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A

DICTIONARY

OF THE

BENGALEE LANGUAGE,

IN WHICH

THE WORDS ARE TRACED TO THEIR ORIGIN,

AND

THEIR VARIOUS MEANINGS GIVEN.

VOL. I.

By W. CAREY, D. D.

PROFESSOR OF THE SUNGSKRITA, AND BENGALEE LANGUAGES, IN THE COLLEGE OF FORT WILLIAM.

SECOND EDITION, WITH CORRECTIONS AND ADDITIONS.

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College of Fort William

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PREFACE.

IT is probable, that the Sungskrita language was formerly the current medium of conversation among the Hindoos, especially in the north of India; and that it was gradually corrupted, by a number of local causes, so as to form the languages at present spoken in the various parts of Hindoosthan, and perhaps, those of some of the neighbouring countries. The existence of a language prior to the Sungskrita, called the Hindi, is exceedingly doubtful, and appears to be wholly unsupported by any historical evidence.

That the Sungskrita language should have been formed, and brought to its present perfection, by a number of learned men, without having ever been a colloquial medium of intercourse, is a circumstance so unexampled in every other part of the world, and at the same time so totally unsupported by historical testimony, that the admission of the idea argues no small degree of credulity. We can scarcely suppose, that a language so difficult of attainment, and understood at present by so very small a part of the inhabitants of India, should formerly have been cultivated to such a degree, as to have been the universal medium of learned intercourse, and that in which all books were written, whether they treated of the abstruse subjects of philosophy and science, or were the lighter productions of fancy:—but this must be admitted, if the Sungskrita was never employed as a colloquial language.

Were we to assert, that the Sungskrita language was never the medium of general intercourse, but was formed by an assembly of learned men, it might justly be asked, when did that assembly meet? By whom was it convoked? Was the language formed from previously existing languages as the ground-work, or was the whole an entirely new fabrication? If the first of these be asserted, we may ask, whether all the words in all the languages spoken throughout the whole extent of India, from the Indus to the mountains of Arakan, were admitted, and by what method a mass composed of such heterogeneous ingredients was reduced to such a form, as to be clearly derived from less than two thousand roots. If the latter of these positions be asserted, it may with equal propriety be enquired, What then is become of the languages which were colloquial throughout India before the Sungskrita was formed? Were they few or many? and how came it to pass, that they were from that time so universally discontinued that no vestige of their existence remains? for it is certain, that the present languages of India, especially those of the northern provinces, are almost wholly derived from the Sungskrita, that dialect of Hindoosthanee excepted which is spoken by the higher Moosulmans.

The four languages spoken in the south of India, viz. the Telinga, the Kurnata, the Tamul, and the Malayala, to which may be added the Cingalese, may perhaps form an exception to what has been advanced above; for though it is a fact, that the number of Sungskrita terms, and of words derived from the Sungskrita, employed in these languages, make a full half of them, yet we are totally at a loss to account for the origin of the other half. Some suppose these to have formed the ancient language of the Peninsula, and that the introduction of

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Sungskrita terms is comparatively modern. This may be the case in those southern countries; but in the whole of those large countries which lie north of the twentieth degree of latitude, scarcely a vestige of such a language exists, and it is doubtful whether there be one word in a hundred which may not be fairly traced to the Sungskrita or the Arabic.

There are at least twenty languages spoken in the north of India, in which scarcely any words are to be found except those of Sungskrita origin. These are the languages of Kashmeera, of the Punjab, of Mooltan, and of Sindh; that of the country about the mouth of the Indus from Hidurabad to the sea, that of Kuchh, those of Goojurat, Kunkuna, Bikaneer, Oodaya-poora, Marawar, Bundulkund, Bruj, and Nepala, the Hindoosthanee, the language of Mugudha or South Bahar, the Mahratta language, and those of Assam, Bengal, and Ootkula, or Oorissa. To this it may be added, that a great number of words in the Pushtoo and Bilochee languages, and even in the Persian itself, are evidently Sungskrita. The idea therefore of the Sungskrita language having been a production of human art must be relinquished, unless some rational account can be given of the total oblivion of the ancient languages of all these countries, and the almost universal adoption of Sungskrita terms in their stead.

Most of the languages of India are copious, and, were they duly cultivated, would be found capable of being employed in every kind of composition with advantage: most of the elegancies of style, and delicate shades of meaning, may in their present state be expressed by them with great facility; and should literature become an object of more general pursuit in India, and the colloquial languages be more employed in different species of style and composition, the capacities of these languages would be developed, and the languages themselves carried to a degree of refinement of which we now have but a faint idea.

The Bengalee language, of which the following is a Dictionary, is almost entirely derived from the Sungskrita: considerable more than three-fourths of the words are pure Sungskrita, and those composing the greatest part of the remainder are so little corrupted, that their origin may be traced without difficulty. Words of Arabic or Persian origin bear a small proportion to the whole; and most of those, the origin of which appears doubtful, may be generally traced to a Sungskrita or an Arabic origin. A few Portuguese words, and a few English ones often so distorted as scarcely to be recognized, are now incorporated therewith, and may be admitted as forming a part of it.

Till of late, the Bengalee language was almost wholly neglected by Europeans, under the idea of its being a mere jargon, only used by the lower orders of people. Most of the vernacular languages of India still lie under the same neglect, from a supposition that the Hindoosthanee is the language universally prevailing, and that the language of the body of the inhabitants is to be considered as a vulgar corruption thereof, assuming an almost endless number of local varieties.

The fact is, that the Hindoosthanee, or, more properly, the Hindi language divides itself into two great branches, one of which is again variously modified by the local forms of pronunciation and termination used by the great body of the population in most of the provinces beyond Bengal which lie on the north side of the Ganges. This branch, which is almost entirely derived from the Sungskrita, ramifies and forms the languages of these different provinces which are denominated Hindoosthan proper. The other dialect, called the Oordoo, consists almost entirely of words of Arabic or Persian origin. It was engrafted by the Moosulman settlers in Hindoosthan on the original Hindi as its stock, and has, with a few exceptions, the same grammatical formation.

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This is spoken by the higher classes of Moosulmans, and is not confined to any particular place; but is used by them in all parts of Hindoosthan, and with a greater or less mixture of Sungskrita terms by those Hindoos who are connected with them. In the large cities, where the Moosulman princes keep their courts, this dialect is most prevalent, but in places remote from courts and camps it is scarcely known.

However polished and elegant, therefore, the Oordoo dialect may be, it can scarcely be called the language of any country, and is very imperfectly understood even in Hindoosthan proper, beyond a certain class of society; while the Bruj, the Punjabee, the Mahratta, the Bengalee, and the other languages of India enumerated above, are current through large tracts of country, and are spoken and understood by the whole body of the inhabitants. These languages, though all derived from Sungskrita, differ from each other as much as most European languages which have a common origin.

The mistaken idea, that the Moosulman dialect of the Hindoosthanee was the most prevalent language in India, was probably the cause that formerly induced the greater number of those Europeans who came thither, to study it in preference to all others. Some acquired a good knowledge thereof; but it must be supposed that the greater number obtained only a very superficial acquaintance with it: with those every possible corruption passed as current, and laid the foundation of that undefinable jargon still spoken by many, which is equally unintelligible to natives and Europeans, except those natives, who, by serving Europeans, are habituated to every possible irregularity of speech, and by their own ignorance and confidence contribute still more to the confusion.

This imperfect knowledge of the Oordoo dialect being deemed sufficient for all ordinary purposes, the great body of Europeans were thereby led to despise the vernacular languages of the country, and in consequence to remain ignorant of them.

Since the institution of the College of Fort William, this prejudice has been gradually giving way. The Bengalee language has become an object of study, a good number of the Civil Servants of the Honourable Company, and many other persons resident in India, have made it the object of their attention, and not a few may be ranked among the number of good Bengalee Scholars.

Some persons are disposed to censure the study of the higher compositions, in the Bengalee and other Indian languages, under the idea of their not being understood by the common people, and inapplicable to the common concerns of life: and every possible corruption of words, every false pronunciation, and every violation of the rules of Grammar is, on this supposition, by some considered as lawful, and indeed necessary to intercourse with the bulk of the people.

It is readily admitted, that the common people in India, as well as in other countries, maintain intercourse with each other without employing many of those words which we find in studied compositions; the language of common conversation among people of the lower classes, is in every country circumscribed within narrow limits. The lower orders of people in India, it is confessed, pronounce many words in an incorrect manner, and sometimes use them in an improper sense; their language also abounds with local phrases, and allusions to things, which, though sufficiently obvious to them, are equally obscure to those who are unacquainted with their domestic customs, their mythology, and their current notions on religious and philosophical subjects. But this is the case in all other countries; there are, however, but few persons in any country of Europe who would

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form their language upon the model of that dialect which is spoken by ploughmen, menial servants, or labouring mechanics.

The common people in Bengal, however, though they speak a very circumscribed language, do not so frequently violate the rules of Grammar as might be imagined. They are, it is acknowledged, ignorant of many refined modes of expression; and, as may be expected, rustic in their conversation: but they appear to surpass many other nations in correctness.

It must be confessed, that their writing is shockingly incorrect, and the mis-spelling of words is often so glaring, as to make it almost impossible to determine what word the writer intended to use. The common Sirkars, (as they are called,) and the common tradesmen, sometimes through an affectation of knowledge, and more frequently through gross ignorance, have contributed their full share to this evil.

The number of books yet published in the language is very small, and they are mostly translations from the Sungskrita; no work has yet been published upon any one science, nor a treatise upon any particular subject. When literature and science become objects of pursuit in Bengal, and works on various subjects are published, (a period, the approach of which must be desired by every benevolent person,) many of these terms, which are now only known to the learned, will become more common, and perhaps the language will be enriched by many words borrowed from other tongues.

The want of a Dictionary of the Bengalee language has been long felt, especially by the students in the College of Fort William. Induced by this acknowledged want, and by the official situation which he holds in that College, and which indeed seemed to require it of him, the author of this work engaged therein, and now, after many delays, presents it to the public.

He has endeavoured to introduce every simple word used in the language, and all the compound terms which are in common use, or which are to be found in Bengalee works whether published or unpublished. He has availed himself of every advantage which the labours of others could afford him, particularly those of Dr. Gilchrist, Dr. Hunter, and Mr. Forster, and is happy to acknowledge the obligation under which he lies to these writers.

In general, he has avoided introducing the same word in different places, only because it is disfigured by a variety of spelling. In some instances, it was not easy to determine which of two modes of writing a word was to be preferred, when both were equally sanctioned by custom; and in such cases both modes are admitted as legitimate.

The etymology of words is given, except in a very few instances. It must, however, be freely acknowledged, that there are some cases in which it is extremely doubtful whether the one given be the true one; the progressively increasing cultivation of the language will probably remove many of these doubts, and in many instances rectify the mistakes which inseparably attend the first publication of a work of this nature.

It is possible, that a number of colloquial terms may not have been recollected by the author, if they were ever known to him. He therefore takes this opportunity of observing, that he shall esteem it a favour if any Gentleman will communicate to him any words which he may have omitted, and they shall be inserted in an Appendix.

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The Bengalee alphabet being defective in one or two instances, such as the want of distinct characters to express b, v, and w, a dot has been inserted in the middle of the letter ব when it either has or should have the sound of v or w. It should, however, be observed, that in words derived from the Sungskrita, two or three excepted, it must be always pronounced as the English b. In words derived from the Arabic or Persian, it must as constantly be pronounced like the English w.

The Sungskrita root, or dhatoo, has been chosen for the radix of the verb; the reason for this, having been mentioned in the Bengalee Grammar, need not be repeated here. It must, however, be remarked, that when the verb has been corrupted from the Sungskrita, the most simple form thereof, or that which most resembles a dhatoo, has been chosen.

A list of the dhatoos, or Sungskrita roots, is prefixed to this volume, and those which are used as the foundation of words in the Bengalee language are distinguished by an asterisk.

It would be a mark of vanity and ignorance, to pretend, that there are no mistakes in this work. The writer is conscious, that, though he has done all which his present acquaintance with the language would enable him to do, the omissions and mistakes must still be numerous; and he again repeats, that every correction of these mistakes will be considered a favour.

W. CAREY.

SERAMPORE, *April* 17, 1818.

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DICTIONARY, &c.

ALMOST nine-tenths of the words in the Bengalee language are pure Sungskrita, or such as are evidently derived from that source; and as that language is almost entirely derived from certain radicals called dhatoos, it has been thought proper to begin this work with a complete list of them.

Certain letters, not belonging to the Sungskrita roots, are, in the following list, joined to them to point out some peculiarities in the conjugation of verbs in that language. These letters, called unoobundhas, are prefixed to, or follow the root, as it suits the convenience of the writer. In the manuscript copies of the Gunas or lists of Roots, they are joined by the rules of Sundhi; but as the Sundhi might occasion mistakes, and can answer no valuable end, it is omitted in the following list, and each unoobundha is expressed in its proper character, separated from the dhatoo by a dash.

OBSERVATIONS ON THE *UNOOBUNDHAS*.

THE unoobundha অ is put for the sake of easy pronunciation. This letter, being inherent in the preceding consonant, is not expressed by its proper sign অ.

আ. Dhatoos with this unoobundha admit the optional insertion of ইয় before the affixes ক and ক্তবতু, or their substitutes, viz. before the affixes of the passive, and past indefinite participle. See Sungskrita Grammar,* page 159, Rule 37.

ই. This letter denotes, that নুট must be inserted in the dhatoo. See page 144, Rule 53.

ঈ shews, that ইয় must not be inserted before the affixes ক and ক্তবতু of the passive and past indefinite participles. See page 159, Rule 36.

উ. Dhatoos with this characteristic letter admit the optional insertion of ইয় before the affix ক্ত্বাচ্. See page 156, Rule 4.

ঊ. Those dhatoos which have this unoobundha require the optional insertion of ইয় before the ব—ল্ of any tense except those called ৱ. See page 142, Rule 58.

ঋ. Dhatoos which have this unoobundha must not have their vowel short when অঙ্ is inserted. See page 462, Rule 12.

ৠ. This characteristic letter denotes, that the vowel of the dhatoo is optionally short or long when অঙ্ is affixed.

ঌ denotes, that ঈ must be inserted after the dhatoo in the লৃঙ্ tense. See page 148, Rule 86.

ৡ denotes, that the insertion of ঈ in the লৃঙ্ tense is optional. See page 148, Rule 86.

঎ denotes, that the dhatoo does not admit vriddhi when সি is inserted. See page 142, Rule 33.

ঐ. Dhatoos with this characteristic letter are of the class যজাদি. See page 144, Rule 51.

ও. This unoobundha denotes, that ন must be substituted for the ত of ক and ক্তবতু. See page 160, Rule 44.

ঔ. ইয় is not inserted before the terminations of those dhatoos which have this unoobundha. See page 142, Rule 37.

ক denotes, that the dhatoo is of the tenth conjugation (চুরাদি. See page 457, Rule 1.

কি. Dhatoos with this unoobundha are of the tenth conjugation, but may also be of the first, admitting both forms. See page 458, Rule 5.

গ denotes, that the dhatoo is of the ninth conjugation (ক্র্যাদি). See page 446, Rule 1.

* These references are made to the Grammar of the Sungskrita Language published by the author of this Dictionary.

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ভি denotes, that these dhatoos are of the class called ভ্বাদি. See page 446, Rule 4.

ব. This letter denotes, that the dhatoo is of the class called কণ্ডাদি. See page 307, Rule 3.

আ denotes, that the dhatoo is to be conjugated in the atmane pada when the action is for the benefit of the agent, and in the parashmi pada when for the benefit of another. See page 132, Rule 16.

ঞি. This unoobandha denotes, that the passive participle in ক্ত is used to express present time. See page 572, Rule 7.

অ denotes, that the dhatoo belongs to the class called চুরাদি.

ইৎ. Dhatoos with this unoobandha admit the krit affix অথু. See page 602, Rule 115.

উ. Dhatoos which have this unoobandha admit the krit affix ণিচ্. See page 602, Rule 114.

ঋ denotes, that the dhatoo belongs to the class called তনাদি. See page 146, Rule 74.

ত denotes, that the dhatoo has a final অ.

ন shews, that the dhatoo is of the eighth conjugation (তনাদি). See page 438, Rule 1.

ঐ. Dhatoos with this characteristic letter are of the seventh conjugation (রুধাদি). See page 420, Rule 1.

ন denotes, that the dhatoo is of the fifth conjugation (স্বাদি). See page 400, Rule 1.

প denotes, that the dhatoo belongs to the class called যুচাদি. See page 511, Rule 9.

ভ indicates, that the dhatoo belongs to the class called শমাদি. See page 376, Rule 8.

ম shews, that the dhatoo belongs to the class ঘটাদি. See page 462, Rule 11.

বি denotes, that these dhatoos belong optionally to the class ঘটাদি.

য denotes, that the dhatoo is of the fourth conjugation (দিবাদি). See page 378, Rule 1.

ল indicates, that the dhatoo is of the second conjugation (অদাদি). See page 306, Rule 1.

লু shews, that the dhatoo belongs to the class called ঋদাদি. See page 144, Rule 52.

লি indicates, that the dhatoo belongs to the third conjugation (হুাদি). See page 358, Rule 1.

ব denotes, that the dhatoo belongs to the class called ভ্বাদি. See page 144, Rule 50.

শ. Dhatoos with this unoobandha are of the sixth conjugation (তুদাদি). See page 510, Rule 1.

ষি shews, that the dhatoo belongs to the class কুটাদি. See page 510, Rule 1.

ষ shews, that the krit affix ঙ may be affixed to these roots, and that the feminines are made by আপ্. See page 605, Rule 128.

ষ. Dhatoos with this unoobandha are peculiar to the Veda. The dhatoos কৃ, গৃ, দৃ, দৃ and পৃঙ্, are called কৃাদি.

The dhatoos যুহ্, ক্রহ্, ষ্ণুহ্, শস্ and ষিহ্, are the class যুহাদি.

Dhatoos with an unoobandha ঙ, and a final consonant, have a grave accent.

Dhatoos with an unoobandha ড and ঙ are of the class called ঘ্রুতাদি. See page 158, Rule 86, and page 173, Rule 29.

Dhatoos with one vowel, which have an initial consonant and a final ষ, do not admit the insertion of ইট্ except, however, খি, শ্রি, ডী, শী, ধূ, ক, ধূ, ষ্ণু, ক্ষ্ণু, ব্—ঙ, and ব্—অ.

The dhatoos are arranged in the alphabetical order of their final letters, except those in the last section, which is an appendix, consisting of roots mentioned in some grammatical rules, and on that account called Soutra (সৌত্র) dhatoos. Very few verbs are formed from those roots.

The explanation of the dhatoos is expressed in Sungskrita by a noun in the seventh case indicating that the root is used in that peculiar sense, this has been adhered to in the following list, but to avoid the perpetual repetition of "This root is used in the sense of" a dash is prefixed to the explanation, which is intended to indicate that the above phrase or something similar must be supplied. It must not be concluded from this that dhatoos are either nouns or verbs. The radical idea alone is intended to be conveyed.

Some of the dhatoos are variously written. All the different ways of writing them are included in the following list; on which account they often appear to be more than the number specified.

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THE GUNA,

OR

LIST OF DHATOOS.

Dhatoo. Unoobundha.	Meaning.
অঙ্ক—ভ্ক,	পদে চিহ্নণে, this word is used in the sense of *paging, marking.*
অর্ক—ভ্ক,	তথা, ditto.
অংশ—ভ্ক,	বিভাজনে,—*sharing out.*
অংস—ভ্ক,	তথা, ditto.
অর্থ—ভ্ক উ,	যাচনে,—*asking.*
অন্ধ—ভ্ক,	দৃক্ক্ষয়ে,—*losing sight, being blind.*
অহ*—ভ্ক,	অতঃকৃতৌ,—*committing sin.*
অবজীর*—ভ্ক,	অবজ্ঞায়াং,—*disregarding, contemning.*
আন্দোল—ভ্ক,	দোলনে,—*swinging.*
ঊন—ভ্ক,	পরিহাণে,—*lessening.*
ঊর্জ*—ভ্ক,	বলতেজসোঃ,—*strength;—power or splendor.*
কথ—ভ্ক,	বাক্যপ্রবন্ধে,—*speaking* or *forming sentences.*
কম্ব—ভ্ক,	গতিসংখ্যানয়োঃ,—*moving, enumerating.* This dhatoo admits any meaning which is necessary to the sense of the sentence, and is therefore called কামধেনু, the cow which gives whatever any one wants.
কত্র*—ভ্ক,	শৈথিল্যে,—*slackness* or *unloosing.*
কর্ত্র*—ভ্ক,	তথা, ditto.
কর্ত্ত*—ভ্ক,	তথা, ditto.
কর্ত্ত—ভ্ক,	ছিদি,—*dissecting* or *piercing.*
কাল—ভ্ক,	কালোপদেশে,—*reckoning time* or *expressing the portions of time by their names.*
কুৎ*—ভ্ক,	আভাস শব্দয়োঃ,—*speaking much in a few words,—giving counsel.*
কুঠার—ভ্ক,	ক্রেলৌ,—*playing.*
কুন্ত্র*—ভ্ক,	তথা, ditto.
খেব—ভ্ক,	শব্দনে বিশ্রাবনে চ,—*giving counsel,—conveying knowledge by hearing.*
খুর—ভ্ক,	সঙ্কোচে,—*shrinking up.*
খৃ—ভ্ক উ,	বিস্ময়নে,—*causing wonder.*
কৃষ্ট*—ভ্ক,	দাহে মন্ত্রে,—*burning, advising.*
কৃপ—ভ্ক,	দৌর্ব্বল্যে,—*weakness.*
ক্ষপ*—ভ্ক,	প্রেরণে,—*throwing.*
খচ—ভ্ক,	বন্ধনে,—*binding* or *setting in a socket, as precious stones, &c.*
খোট*—ভ্ক,	প্রেরণে—*throwing.*
খোড়*—ভ্ক,	তথা, ditto.
খেট—ভ্ক,	ভক্ষণে—*eating.*
খেড়*—ভ্ক,	তথা, ditto.
গদ*—ভ্ক,	অব্যক্তশব্দে,—*thunder.*
গর্ব্ব—ভ্ক উ,	গর্ব্বে,—*pride* or *boasting.*
গৃহ—ভ্ক উ,	গ্রহে,—*taking.*
গণ—ভ্ক,	সংখ্যানে,—*enumerating.*
গবেষ*—ভ্ক,	মার্গণে,—*searching for.*
গোম—ভ্ক,	লেপনে,—*besmearing* or *plastering.*
গ্রন্থ—ভ্ক,	মন্দে,—*giving advice.*
গহ—ভ্ক,	গহনে,—*being thick, as grass, a forest, &c.*
চিত্র—ভ্ক,	ঋজুকেকরে লেখ্যে ঋজুতে চ,—*catching a glance* or *look,—drawing figures* or *painting,—wonder.*
চহ*—ভ্ক,	পাকে,—*tricking* or *swindling.*
চ্ছদ—ভ্ক,	সংবৃতৌ,—*covering.*
চ্ছিদ্—ভ্ক,	ভেদে,—*perforating.*
চ্ছেদ—ভ্ক,	ছেদে,—*dissecting.*
তীর—ভ্ক,	কর্ম্মণাং সমাপ্তৌ,—*finishing works.*
তুর*—ভ্ক,	সঙ্কোচে,—*shrinking up.*
তুস্ত*—ভ্ক,	স্তুতৌ,—*spreading out.*
দুখ—ভ্ক,	উপতাপে,—*suffering affliction.*
দণ্ড—ভ্ক,	উপতাপে,—*inflicting punishment.*
ধ্বন*—ভ্ক,	শব্দে,—*uttering sound.*
বিতান*—ভ্ক,	বিস্তারে,—*spreading out.*
প্রোথাল*—ভ্ক,	চাপল্যে,—*being impatient* or *fickle.*
পট*—ভ্ক,	বেষ্টনে,—*wrapping round* or *surrounding.*

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Dhatoo.* Unoobundha.	Meaning.
পর্ণ*—তৃক,	হারিত্যে,—*being green.*
পদ—তৃক উ,	গতৌ,—*moving*
পশ*—তৃক,	স্পর্শগত্যোঃ বন্ধবারণয়োশ্চ,—*touching,—moving,—binding, obstructing.*
পষ*—তৃক,	তথা, ditto.
পত—তৃক,	ঐশ্য গত্যোঃ,—*being majestic* or *supreme, —moving.*
পার —তৃক,	কর্ম্মণাং সমাপ্তৌ,—*finishing works.*
পলূল*—তৃক,	লূনিপূত্যোঃ,—*cutting,—purifying.*
পল্লূল*—তৃক,	তথা, ditto.
পুট—তৃক,	সংসর্গে,—*being in contact.*
পক্ষ—তৃক,	পরিগ্রহে,—*taking* or *accepting.*
ভাম*—তৃক,	কোপনে,—*being angry.*
ভাত্র—তৃক,	পৃথক্করণে,—*separating.*
মৃগ—তৃক উ,	মার্গণে,—*searching for.*
মহ—তৃক,	পূজে,—*worshipping* or *paying respect.*
মূত্র—তৃক,	প্রস্রবণে,—*expelling urine.*
মল—তৃক,	ধৃতৌ,—*holding.*
মৃষ—তৃক,	ক্ষান্তৌ,—*forbearing.*
মৃষ—তৃঞ,	তথা, ditto.
মিশ্র—তৃক,	যুক্তয়োঃ,—*mixing.*
রহ—তৃক,	ত্যাগে,—*abandoning* or *leaving.*
রস—তৃক,	আস্বাদে স্নেহে,—*tasting,—loving tenderly.*
রূপ—তৃক,	তত্করণে,—*giving a form.*
রচ—তৃক,	করণয়োঃ,—*making* or *forming.*
রুক্ষ—তৃক,	পারুষ্যে,—*being disagreeable.*
রুহ*—তৃক,	গতৌ,—*moving.*
রুষ*—তৃক,	বিক্ষুরণে,—*giving signs of life,* viz. *moving,* &c.
লস*—তৃক,	ভাসনে,—*shining* or *looking well.*
লষ*—তৃক,	তথা, ditto.
লড়—তৃক,	ক্ষেপে,—*throwing.*
লাড়—তৃক,	তথা, ditto.
লল—তৃক,	ঈপ্সে,—*wishing for.*
বর—তৃক,	তথা, ditto.
বর্ণ—তৃক,	স্তুতিবিস্তারে শুক্লাদ্যনুক্তিদীপনে,—*praising, —enlarging,—colouring—making exertions,—shining.*
বস—তৃক,	বাসে,—*dwelling.*
বাস—তৃক,	গুণসংযোগে,—*adding a quality to any thing.*
ব্যয়—তৃক,	গতৌ,—*moving.*
বিত—তৃক,	ত্যাগে,—*abandoning,* (viz. *giving alms.*)
বাত—তৃক,	গতি সেবয়োঃ সুখে চ,—*motion,—serving, —happiness.*

Dhatoo. Unoobundha.	Meaning.
বেল—তৃক,	কালোপদেশে,—*reckoning time.*
ব্রেক্ষ*—তৃক,	দৃশে,—*seeing.*
বট—তৃক,	ভাগে,—*sharing out.*
বট—তৃক,	বেষ্টে ভাগে চ,—*wrapping round,—sharing out.*
বলূল*—তৃক,	লূনি পূত্যোঃ,—*cutting,—purifying.*
বল্লূল*—তৃক,	তথা, ditto.
বীজ —তৃক,	ব্যাজনে,—*fanning.*
বীর—তৃক উ,	শৌর্য্যে,—*power* or *strength.*
বণ—তৃক,	অঙ্গচূর্ণে,—*a wound* or *bruise,*—also *a pustule.*
শ্লথ*—তৃক,	দৌর্ব্বল্যে,—*being slack* or *weak.*
শার*—তৃক,	তথা, ditto.
শ্লথ—তৃক,	তথা, ditto.
শ্লাঘ*—তৃক,	মন্ত্রে,—*counsel* or *advice.*
শূর—তৃক,	বিক্রমে,—*valour* or *power.*
শট*—তৃক,	দুর্ব্বাচে,—*improper* or *indecent talk.*
শ্বট*—তৃক,	তথা, ditto.
শীল—তৃক,	অভ্যাসে অতিশয়নে ওপরীবরণে,—*repeating so as to learn by heart,—excessive action,—dress.*
ষম*—তৃক,	বৈক্লব্যে,—*agitation* or *distress.*
ষ্বম*—তৃক,	তথা, ditto.
সান্ত্ব—তৃক,	সান্ত্বনে,—*comfort.*
সাম*—তৃক,	তথা, ditto.
সংগ্রাম—উ ঞ তৃক,	যুদ্ধে,—*war.*
স্পৃহ—তৃক,	ঈপ্সে,—*a desire to get.*
সট*—তৃক,	প্রকাশনে,—*manifestation.*
সাট*—তৃক,	তথা, ditto.
সভাজ*—ত ক,	সেবনে প্রীতিদর্শনে,—*serving,—shewing esteem.*
স্ফুল—তৃক উ,	বৃংহণে,—*enlarging.*
সূত্র—তৃক,	গ্রন্থে,—*disposing in rows* or *putting in order.*
সত্র*—তৃক উ,	সম্বন্ধে সততৌ,—*connection,—extension.*
সূচ—তৃক,	পৈশুন্যে,—*indicating* or *making known.*
ষর—তৃক,	আক্ষেপে,—*reproof.*
স্তেন*—তৃক,	চৌর্য্যে,—*theft.*
স্তোম*—তৃক,	শ্লাঘনে,—*applauding.*
স্তন*—তৃক,	অভ্রশব্দে,—*thunder.*
সার—তৃক,	দৌর্ব্বল্যে,—*weakness.*
সুখ—তৃক,	তত্করণে,—*being happy.*
স্ফুট—তৃক,	বিক্ষুরণে,—*expanding.*
স্কন্ধ—তৃক,	সমাঘাতে,—*collection.*
স্বন*—তৃক,	ধ্বনে,—*uttering sound.*
স্যম*—তৃক,	তথা, ditto.

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Dhatoo.	Unoobundha.	Meaning.
হিল্লোল—	ভ্ ক,	দোলনে,—*swinging* or *rolling*.

The number of simple dhatoos which end in অ are an hundred and thirty-two. মূ is twice inserted on account of its being conjugated in different pudas, which makes the number amount to more than specified, but those two must be reckoned as the same dhatoo.

খ্যা—	অ,	খ্যাতৌ কথনে,—*being denominated* or *known*,—*speaking*.
গা—	রু লি,	ভূতৌ অন্যনি,—*applause*,—*being produced*.
গা—	ঙি,	গতৌ,—*motion*.
ঘ্রা,		গন্ধগ্রহণে,—*smelling* or *receiving a scent*.
জ্যা—	ঘি,	জরায়াং,—*becoming old* or *decaying*.
জ্ঞা—	গ,	বোধনে,—*knowing*.
জ্ঞা—	ক্ষ,	ঘারণে আলোকনে নিশানে তোষণে ভর্ত্সনে,—*beating*,—*shewing*,—*sharpening*,—*pleasing*,—*applause*.
জ্ঞা*—	ক,	প্রেরণে,—*ordering* or *commanding*.
দা*—	ল,	লূনৌ,—*cutting*.
দা,		দানে,—*giving*. N. B. All the old grammarians write this dhatoo দান্, and reject the ন in the application of grammatical rules.
দা—	ভূ ঞ লি,	তথা, ditto.
দরিদ্রা—	ক লু,	দুর্গত্যাং,—*being in distress* or *destitute*.
দ্রা—	ল,	স্বপ্নে পলায়নে,—*sleep*,—*fleeing*.
ধা ভূ ঞ লি,		ধারণে পুষ্টৌ দানে,—*holding*,—*increasing*, *giving*.
ধ্মা,		অগ্নিসংযোগে শব্দে চ,—*kindling fire*,—*uttering noise*.
ধ্মা*—	ল,	ভক্ষণে,—*eating*.
পৃ*—	অ,	পূর্ত্তৌ —*fullness*.
পা,		পানে,—*drinking*.
পা—	ল,	রক্ষণে,—*preserving*.
ভা—	ল অ,	দীপ্তৌ,—*shining*.
মা—	ঙ লি,	শব্দে জ্ঞানে চ,—*uttering sound*,—*weighing* or *measuring*.
মা—	ল,	জ্ঞানে,—*measuring*.
মা—	ঙ য,	তথা, ditto.
ম্ল, *		অভ্যাসে,—*repeating so as to learn by heart*.
যা—	অ,	গতৌ,—*motion*.
রা*—	ল,	দানে গ্রহণে চ,—*giving*,—*taking*.
রা*—	ল,	গ্রহে,—*taking*.
রা—	ক,	সুখাপ্তিগতিসেবাসু,—*obtaining happiness*, —*motion*,—*serving*.

Dhatoo.	Unoobundha.	Meaning.
বা—	ল,	গমনহিংসয়োঃ,—*moving*,—*injury*.
শ্বা*—	ল,	ঘেদে,—*perspiration*.
শ্মা*—	ল অ,	শাকে,—*ripening*,—*cooking*.
স্থা—	ঞি,	স্থানে,—*stay* or *standing* also *being situated*.
স্না—	ল,	শৌচনে,—*purifying* or *bathing*.
হা—	ঙ ক লি,	ত্যাগে,—*leaving*. N. B. The ক of this dhatoo does not denote its being of the tenth conjugation, but is merely put to distinguish it from the next dhatoo.
হা*—	ঙ ঙ লি,	গতৌ, *motion*.

The original dhatoos which end in আ are twenty four. The number in the above list is thirty-five, eight being repeatedly inserted, and some of them more than once.

ই,		গতৌ,—*motion*.
ই—	ল,	তথা, ditto.
ই*—	ল ক,	স্মৃত্যাং,—*recollection*.
ই—	ঙ ল,	অধ্যয়নে,—*reading*, or *study*. This and the foregoing dhatoo are always preceded by অধি.
কি*—	রু লি,	জ্ঞানে,—*knowing*.
ক্ষি —	ন গ ম,	হিংসায়াং,—*injury*.
ক্ষি,		ক্ষয়ৈশ্বর্য্যয়োঃ,—*decay*,—*grandeur*.
ক্ষি*—	শ,	বাসগত্যোঃ,—*dwelling*,—*motion*.
চিরি*—	রু ল,	হিংসনে,—*injury*.
চি—	ন ঞ,	চিত্যাং,—*collecting*.
চি—	ঞ,	তথা, ditto.
চি—	ক মি,	তথা, ditto.
চিরি*—	রু ল,	হিংসনে,—*injury*.
জি,*		অভিভবে,—*conquering*.
জি,		জয়ে,—*being superior*,—*conquering*, also *acceding to*.
ধি*—	শ,	ধৃতৌ,—*holding*.
পি—	শ,	গতৌ,—*motion*.
ষি—	ভূ ল ঞ,	ক্ষেপে,—*throwing*.
ষ্টি—	শ,	গতৌ,—*motion (quick)*.
শি—	ঞ,	সেবনে,—*serving*.
শি*—	ন ঞ,	নিশানে,—*sharpening*.
শ্বি*—	ট্ ঞ ও ইর্,	গতি বৃদ্ধৌ,—*motion*,—*increase*.
স্মি—	ঙ,	স্মিতে,—*smiling*.
স্রি*—	ন গ ঞ,	বন্ধে,—*binding*, *fastening*.
স্মি—	ক ঙ,	অনাদরে,—*disrespect*.
হ্রি—	ন,	বর্দ্ধনে গতৌ,—*enlarging*,—*motion*.

The number of original dhatoos ending in ই is nineteen. ই, ক্ষি and চি are inserted several times, which makes the number in the list twenty-six.

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Dhatoo.	Unoobundha.	Meaning.
ঈ*—	ল,	কান্তি গতি ব্যাপ্তি ক্ষেপ প্রজন আদরে,—*desire,—motion,—occupying space,—throwing,—conceiving in the womb,—eating.*
ঈ —	উ য,	গত্যর্থ,—*motion.*
ঈী —	এ,	হিংসনে,—*injury.*
ক্রী —	ড্ডু উ গ,	দ্রব্যপর্য্যয়ে,—*buying, or bartering.*
জী —	গি কি,	জ্যানে,—*growing old.*
ডী* —	উ ও,	গতৌ,—*motion.*
ডা —	উ,	নভোগতৌ,—*motion in the air or flying.*
ণী —	উ,	প্রাপণে,—*getting or taking.*
তী* —	উ য ও,	ক্ষয়ে,—*decay.*
দীব্যী* —	য উ ক্ষ লু,	দেবনে দীপ্তৌ,—*play,—shining.*
ধী —	উ য ও,	আরাধৈ অনাদরে,—*worship,—disregard,*
পী —	এ,	তর্পণে,—*gratifying.*
পী —	ক,	তথা, ditto.
পী —	গ এ,	কান্তৌ তর্পণে,—*glossiness,—satisfying.*
প্রী —	উ য,	প্রীতৌ কান্তৌ,—*love,—glossiness.*
প্রী* —	ঈ য,	পানে,—*drinking.*
ভী —	লি ঞি,	ভীত্যাং,—*fear or dread.*
ভৃী* —	গ ঞি,	ভৃত্যাং ভীত্যাং,—*nourishing,—fearing.*
মী* —	য ড্ডু উ,	হিংসে,—*killing.*
মী* —	এ গ,	তথা, ditto.
মী* —	কি,	গত্যাং মত্যাং,—*motion,—mind.*
রী* —	ঞি,	বধে গতৌ,—*killing,—motion.*
রী* —	উ য ও,	ক্ষরণে,—*oozing.*
লী* —	কি,	দ্রাবণে,—*melting or liquifaction, properly,—moving like melted substances.*
লী —	উ য ও,	শ্লিষি,—*embracing.*
লী —	ঞি,	তথা, ditto.
ব্লী* —	ঞি,	তথা, ditto.
ব্লী* —	ঞি গ,	গত্যাং,—*motion.*
বেদী —	ব্র ক্ষ লু উ,	কান্তি গতি ব্যাপ্তি ক্ষেপ প্রজন আদরে,—*glossiness,—motion,—occupying space,—throwing,—conception in the womb,—eating.*
বী* —	ল,	তথা, ditto.
ব্রী* —	ঞি গ,	বৃত্যাং,—*skreening, or covering.*
বী* —	উ য,	তথা, ditto.
বৃী* —	ঞি,	গত্যাং বৃত্যাং,—*motion,—skreening, or covering.*
শী —	উ লঞি,	স্বপ্নে,—*sleeping.*
শ্রী* —	এ গ,	পচি,—*concoction or cooking.*
হ্রী* —	লি,	লজ্জে,—*shame.*

The number of original dhatoos ending with ঈ is twenty-five. ঈ, ডী, রী and বী are twice inserted, মী and লী thrice, and শ্রী four times, on which account the number in the above list is thirty-six.

Dhatoo.	Unoobundha.	Meaning.
ঙ*—	ঙ,	শব্দে,—*uttering sound or bleating.*
ঙর্*—	ল এ,	আচ্ছাদনে,—*covering.*
ঙু*—	ল ট্,	ক্ষুতে,—*sneezing.*
কু—	উ,	শব্দে,—*uttering sound.*
কু—	ল,	তথা, ditto.
কু—	ণি উ,	আর্ত্ত স্বরে,—*groaning.*
ক্ষু*—	ল,	তেজনে,—*sharpening.*
খু*—	উ,	হিংসৌ,—*making a noise (inarticulate).*
গু*—	ণি এ,	বিষ্ঠোৎসর্গে,—*expelling the fæces.*
গু*—	উ,	হিংসৌ,—*uttering inarticulate sounds.*
ঘু*—	উ,	তথা, ditto.
ঙু*—	উ,	তথা, ditto.
চু*—	ক্,	হাসে সহনে,—*laughing,—enduring.*
চু —	উ,	গত্যাং,—*moving.*
ছু*—	উ,	তথা, ditto.
জু*—	উ,	তথা, ditto.
ঝু*—	উ,	তথা, ditto.
ঞু*—	ক্,	অংহসি,—*swiftness.*
ঞু*—	উ,	গত্যাং,—*motion.* N. B. Some grammarians do not admit this dhatoo.
ণু—	ঘ,	স্তুতৌ,—*praise.*
ঠু*—	ল,	বৃত্তিহিংসাপূর্ত্তেষু,—*employment or a livelihood,—calling,—injury,—being full.*
ড্ড,*		ক্ষুতৌ গতৌ,—*oozing,—motion.*
ড্ড*—	ব্র ন,	অনুতাপে,—*repentance.*
ঢু—	ট্ড এ ন,	তথা, ditto.
ঢু,*		গতৌ,—*motion.*
ঢৃ*—	ল,	অভিসর্পণে,—*motion towards an object.*
থু*—	এ ন,	কম্পে,—*trembling.*
ধ্রু*—	ঞি,	স্থৈর্য্যোপসর্পণে,—*stedfastness, motion.* N. B. According to some, this dhatoo should be ধৃ.
ধ্রু*—	ণি,	তথা, ditto.
ধ্রু*—	উ,	সর্পণে,—*motion.*
ধ্রু —	উ,	তথা, ditto.
যু—	ল,	মিশ্রণে অমিশ্রণে,—*mixing,—not mixing.*
যু —	এ গ,	বন্ধে,—*binding.*
যু —	ক উ,	নিন্দনে,—*reproach, or derision.*
রু—	ল,	হিংসৌ,—*uttering sound.*
রু*—	উ,	বধে গত্যাং,—*killing,—motion.*
ল্,*		গতৌ,—*motion.*
ব—	ন,	গতৌ স্তুতৌ, —*motion,—hearing.*

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Dhatoo.	Unoobandha.	Meaning.
ঘূ*—	ক ন,	লক্ষ্য ক্লেশ পীড়ন মন্থনে,—*aiming at,—bathing,—pain,—churning or violently agitating.*
ঘূ*—	ক,	গতৌ,—*motion.*
ঘূ'		গতৌ ঐশ্বর্য্য প্রসবযোঃ,—*motion,—being grand,—bringing forth young.*
ঘূ—	ক,	ঐশ্বর্য্য প্রসবযোঃ,—*being grand,—bringing forth young.*
ঘূ*—	ক,	প্রস্রবণে,—*oozing.*
ঘৃ—	ক ল,	স্তবে,—*praise.*
ঘৃ		গতৌ ঐশ্বর্য্য প্রসবযোঃ,—*motion,—being grand,—bringing forth young.*
ঘৃ*—	ক,	গতৌ,—*motion.*
ঘৃ*—	ক ব ক,	আস্রবণে,—*overspreading or overflowing (as liquids, &c)*
ঘৃ,		ক্ষরণে গতৌ,—*oozing,—motion.*
ঘৃ—	ক্ষি,	হোমে অদনে,—*offering a burnt offering,—eating.*
ঘৃ—	উ ক,	চৌর্য্যে,—*theft.*

The number of simple dhatoos ending in ঘ is thirty-three. ঘৃ is a dhatoo of doubtful authority; ঘ চু জু ঝ দু বৃ ক and ঘূ are twice inserted, কৃ and ঘু thrice, and ঘৃ four times, which makes the number in the above list to be fifty.

ঙূ*—	ক্ষি উ,	আর্ত্তস্বরে,—*groaning.*
ঙৃ—	ক গ,	শব্দে,—*uttering sound.* N. B. According to *Jimini*, this is written ঙূ, and according to *Rama-Natha* কৃ; *Joonu n* says কৃ.
চূ*—	ভ্বা ক্ষি,	বিষ্ঠোৎসর্গে,—*expelling the fæces.*
চৃ*—	ক্ষি,	স্তবনে,—*praising.* This is written চৃ, according to *Vururoochi.*
ছূ*—	উ য ভ,	খেদে,—*repentance or regret.*
জ*—	ন ক ক,	বধে গতৌ,—*killing,—motion.*
ঝ*—	ক্ষি ক,	কম্পে,—*trembling or causing to tremble.*
ঞ*—	ন ক্ষি,	তথা, ditto.
ঞ*—	ক,	তথা, ditto.
টূ—	উ,	শোধনে,—*purifying.*
টূ—	উ য,	তথা, ditto.
টৃ—	ক ক্ষি,	তথা, ditto.
ঠৃ*—	ল ট,	ভাষণে,—*speaking.*
ডূ*—	ষ উ,	প্রাপ্তৌ,—*obtaining.*
ডৃ*—	ক,	তথা, ditto.
ঢৃ*—	ক,	শুদ্ধি চিকিৎসা মিশ্রণে,—*purity,—anxiety,—mixing.*
ণৃ		সত্তায়াং,—*being or existence,* also—*coming into being.*

Dhatoo.	Unoobandha.	Meaning.
তূ*—	উ,	বন্ধে,—*binding.*
তৃ—	উ ক্ষি,	ছিদি,—*cutting.*
থৃ—	উ ঃ ক,	সূতৌ,—*bringing forth young.*
দূ—	য উ ভ,	তথা, ditto.
ধূ—	শ,	ক্ষেপে,—*throwing.*

The number of dhatoos with a final ঘ is thirteen. ঘূ ঘূ and ঘৃ are thrice inserted, and ঘৃ four times, which makes the number in the above list twenty two.

ণ—	ঘৃ ন,	হিংসে,—*injury.*
ণ—	ঘৃ ক্ষি,	গত্যাং—*motion.*
ণ,		প্রাপণে গত্যাং,—*getting,—motion.*
কৃ*—	ঞ ন,	বধে,—*killing.*
কৃ—	ঞ,	কৃতৌ,—*doing or making.*
কৃ—	ঞ ন ভ,	তথা, ditto.
গৃ'		সেকে,—*throwing water.*
ঘৃ'		তথা, ditto.
ঘৃ'—	ঘৃ ক্ষি,	ভাসি সেকে চ,—*shining,—throwing water.*
ঘৃ—	ক,	সেকে চ বরণে,—*throwing water,—covering.*
জৃ*		হিংসায়াং,—*hurting or despising.*
জাগৃ—	ক্ষ ল,	জাগরে,—*awaking.*
দৃ—	উ শ,	আদরে,—*favouring or respect.*
দৃ,*		রক্ষণে,—*stopping.*
দৃ,*		কৌটিল্যে,—*crookedness.*
ধৃ—	শ ঙ,	স্থিতৌ ধৃতৌ,—*being situated,—holding.*
ধৃ—	ঞ,	তথা, ditto.
ধৃ—	ক,	ধৃতৌ,—*holding.*
ধৃ*—	ঙ,	অবস্রংসে,—*falling from.*
পৃ*—	ক্ষি,	পালনে,—*nourishing.*
পৃ—	ক,	পালনে পূর্ত্তৌ,—*nourishing,—filling.*
পৃ—	ন,	প্রীতৌ,—*gratification.*
পৃ*—	শ ঙ,	ব্যায়ামকে,—*labouring or acting.*
ভৃ—	ক্ষি ট ড ঞ,	ভৃতি পুষ্ট্যোঃ,—*holding,—nourishing.*
ভৃ—	ট ড ঞ,	তথা, ditto. N. B. When this dhatoo is of the first conjugation, it is used in the sense of *filling.*
মৃ—	শ ঙ,	মৃতৌ,—*dying.*
বৃ—	ন গ,	বৃণোতৌ,—*skreening or interposing.*
বৃ—	ঞ,	তথা, ditto.
বৃ—	ক,	তথা, ditto.
বৃ—	ঙ গ,	সম্ভক্তৌ,—*serving.*
ঋ—	ঙ,	শব্দোপতাপয়োঃ,—*uttering sound,—heat or vexation.*
ষ্বৃ—	ন ঙ,	ষ্বৃতৌ,—*spreading out, (as clothes on a bed, &c.)*
সৃ—	ক,	তথা, ditto.

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Dhatoo.	Unoobundha.	Meaning.
ঋৃ—	র লি,	গতৌ,—*motion.*
ঋৃ.		তথা, ditto.
ঋৃ.		ঋৃতৌ,—*recollection* or *remembering.*
ঋৃ—	য,	ঔৎকে.—*anxiety* or *care.*
ৠ—	ন,	প্রীতিরক্ষাপ্রাণনে,—*love,* or *gratifying,*—*preservation,*—*breathing.*
ৠ*—	ন,	প্রীতিরক্ষাপ্রাণনে,—*love* or *gratifying,*—*preservation,*—*breathing.*
ৡ*		কৌটিল্যে,—*crookedness.*
ৡ—	লি ৡ,	প্লুসহ্যকৃত্যাং,—*acting suddenly.*
ৡ—	এ,	ৡত্যাং,—*robbing,* i. e. *taking by force* or *fraud.*

The number of original dhatoos which have a final ৠ is twenty-one. ভূ ভৃ ঋৃ and ৡ are twice inserted; ৠ, কৃ, ঘৃ, সৃ, thrice, and বৃ, পৃ and ৰৃ four times, which makes the number in the above list forty-two.

ৡ*—	গি,	গত্যাং,—*motion.*
ক*—	এ গি,	হিংসে,—*injury.*
ক*—	শ,	ৰিক্ষেপে,—*throwing.*
ক*—	ক ঙ,	ৰিজ্ঞানে,—*knowing arts.*
ক*—	ক ঙ,	ৰিজ্ঞাপে ৰিজ্ঞানে,—*making known,* or *knowing arts.*
গ—	শ,	নিগরণে,—*vomiting* or *swallowing,* viz. *passing up* or *down the throat.*
গ*—	গি,	শব্দে —*uttering sound.*
জৃ—	গি কি,	জ্যানৌ,—*becoming old* or *decaying.*
জৃ—	ইর য ম য,	তথা, ditto.
ঝ—	য য,	তথা, ditto.
ত,		তরে—অভিভবে প্লুত্যাং,—*crossing over a river,*—*prevailing over,*—*floating.*
দৃ—	গি,	ভিয়ি,—*fearing.*
দৃ—	ম,	তথা, ditto.
দৃ—	য গি,	ৰিদারে,—*tearing* or *cracking.*
ন—	গি,	নীতৌ,—*right* or *justice.*
ন—	ম,	তথা, ditto.
প্—	ক্রি গি লি,	পালনে পূর্ত্তৌ,—*nourishing,*—*filling.*
প্—	ক,	পূর্ত্তৌ,—*filling.*
ৰৃ*—	গি,	বৃত্যাং ভৃত্যাং,—*interposing,*—*filling.*
ভ—	গি,	ভূতৌ ভূজি ভর্ৎসে,—*maintenance,*—*frying,*—*abusive language.*
ম—	গি,	ৰধে,—*killing.*
ৰ—	গি এ,	বৃত্যাং,—*interposing.*
শৃ—	গি,	হিংসনে,—*injury.*
ষ্ —	গি,	তথা, ditto.
স্ত—	এ গি,	আদনে,—*covering.*

The number of original dhatoos which have a final ৡ is sixteen. জৃ, নৃ and পৃ are twice inserted, and কৃ, গৃ and দৃ thrice, which makes the number in the list twenty five.

দে*—	ঙ,	পালনে,—*nourishing.*
দৈ*—	ট,	পানে,—*drinking.*
দো*—	এ,	শুদ্ধীদানে,—*exchanging articles.*
দে—	ঐ এ,	ত্যতৌ,—*sewing.*
দ্যো*—	ঐ এ,	বৃতৌ,—*interposition.*
দ্বে—	ঐ এ,	স্পর্দ্ধে শব্দে,—*emulation or a desire to surpass,*—*uttering sound.*

The number of original dhatoos, with a final ঐ is six.

কৈ,		শব্দে,—*uttering sound.*
ক্ষৈ,*		ক্ষয়ে,—*decay.*
খৈ,*		স্থৈর্য্যে খনন হিংসয়োঃ,—*stedfastness,*—*dig,*—*injury.*
গৈ,		গানে,—*singing.*
গ্লৈ,		গ্লপয়ে,—*being sad* or *in a fading state.*
জৈ,*		ক্ষয়ে,—*decay.*
ত্রৈ—	ঙ,	পালনে,—*nourishing.*
দৈ—	প,	শোধনে —*purifying.*
দ্যৈ,*		অবক্ষয়ণে,—*despising* or *abhorrence.*
দ্রৈ,		স্বপ্নে,—*sleeping.*
ধ্যৈ,		চিন্তনে,—*thinking* or *meditation.*
পৈ,*		তৃপ্তৌ,—*filling, gratifying.*
প্যৈ—	ঙ,	বৃদ্ধৌ.—*increase.*
পৈ,*		শোষে,—*drying.*
ম্লৈ,		কান্তিসঙ্ঘাতে,—*fading,* or *the decay of beauty* or *glossiness.*
রৈ,		শব্দে,—*uttering sound.*
ৰৈ*—	ও,	শোষে,—*drying.*
শ্বৈ,*		শ্বেদে,—*perspiring.*
শ্নৈ*—	য,	পচনে,—*concocting* or *cooking.*
শ্যৈ*—	ঙ,	গতৌ,—*motion.*
ষৈ,*		ক্ষয়ে,—*decay.*
স্বৈ,*		বেষ্টে,—*wrapping round.*
হ্বৈ,*		সংহতৌ হ্বানৌ,—*collection,*—*uttering sound.*
হ্ব্যৈ,*		তথা, ditto.
হৈ,*		পচি,—*cooking* or *concocting.*
হৈ,*		ক্ষিত্যাং,—*decay.*

The number of original dhatoos with a final ঐ is twenty-five. হ্বৈ and হ্ব্যৈ are the same dhatoo, differently written, on which account the number in the list is twenty-six.

ক্নো*—	য,	ক্নূনৌ,—*cutting.*

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Dhatoo. Unoobundha.	Meaning.
ষো*—উ,	বিবেচনাদেশোপদীক্ষিষু,—*resolving or enjoying,—instructing in religion or manners, doing right.*
ষো*—য,	ছেদে,—*cutting.*
ষো*—য,	নিশানে,—*whetting, or reducing in size or consequence.*
ষে*—য,	নাশে,—*destruction.*

The number of original dhatoos with a final ও is five.

অক্—ই ক,	লক্ষণে,—*marking or describing.*
অক্—ই,	গত্যর্থ লক্ষণে,—*moving,—marking.*
অট*—য,	বক্রগতে,—*moving crookedly.*
অর্ক্—ক,	ভাপস্তুত্যোঃ,—*heat,—praise.*
অহ্*	হাসনে,—*laughing.*
ঈহ্*—ঈ,	ইষদ্গর্ভভাষণে,—*inwardly desiring, but only expressing it by a slight sign, or expressing of a desire by hints.*
কুট্*—ই উ,	কুটিলে,—*going, or moving.*
কুষ্*—উ,	আদানে,—*receiving.*
কিট্*—ক উ,	রোষে,—*killing.*
কৃ—ঞ য,	পুরীষোত্সর্গয়োঃ,—*resisting or returning a blow,—satisfaction.*
কৌট্*—ক্ষি,	মর্শনে,—*touching or feeling.* N. B. This is an uncommon sense of the word মর্শন, but is that here given by the commentators.
ক্ষট্*—ক,	অর্তৌ,—*suffering pain.*
ক্ষি—ক,	তথা, ditto.
ক্ষু—ক,	তথা, ditto.
খৈট্*—ই ক,	বন্ধে,—*binding.*
খোক্—ই উ,	গত্যর্থ,—*motion.*
খিট্*—ই উ,	তথা, ditto.
খৌক্*—ই উ,	তথা, ditto.
খৌট্*—ই উ,	তথা, ditto.
খিট্*—ই উ,	তথা, ditto.
খিট্*—ন,	আক্ষেপে রোষে,—*scolding or reproving, killing.*
খট্*—ই,	দৌর্গত্যে,—*living in misery.*
গদ্*	অব্যক্তে হাসনে,—*enduring,—laughing.*
গর্ব্—ক,	দীপ্তৌ বিতর্কে—*shining, inferring.*
গট্*—ই উ,	গতৌ,—*motion.*
গুট্*—ই উ,	স্বনেউৎসাহে,—*sound,—increase.*
গৈট্*—ই উ,	তথা, ditto.
ঘৈ—ক,	নাশনে,—*destroying.*
ঘ্রা—ক,	তথা, ditto.
ঘৃ*—ক উ,	মানে,—*weighing or measuring.*
চঙ্,	অনর্থাবহার শব্দনগতৌ,—*acting improperly,—going slowly.*

Dhatoo. Unoobundha.	Meaning.
চুড়—ক্ষি,	খাদিশব্দে,—*canine sound.* N. B. When this dhatoo is of the first conjugation, it means canine sound, viz. barking or howling. When it is of the tenth conjugation, it means simply sound.
চল্*—উ,	গতৌ,—*motion.* N. B. Some write this dhatoo with ন.
চল্*—উ,	তথা, ditto.
চল্*—ই উ,	ভূষে গতৌ,—*adorning,—motion.*
চেক্—ঈ উ,	শঙ্কায়াং,—*doubting.*
চক্*—ক,	আদে আপনে,—*tasting,—obtaining.*
লক্*—ক,	তথা, ditto.
লোক্—ক ঈ,	দীপ্তৌ,—*splendor.*
লোক্—ঈ উ,	ঈক্ষে,—*seeing.*
বহ্*—উ,	গতৌ,—*motion.* Some write this dhatoo with ব.
বহ্*—উ,	তথা, ditto.
বল্*—ই উ,	কৌটিল্যে গতৌ,—*crookedness,—motion.*
বৃক্*—উ,	আদানে,—*receiving.*
বক্—ক,	ভাষণে,—*speaking.*
শক্—ঞ য,	শক্তৌ,—*enduring, or forbearance.*
শক্—ন ই ব্ ও,	শক্তৌ,—*ability.*
শঙ্—ই উ,	আশঙ্কায়োঃ,—*fear,—doubt.*
শুক্*—ই উ,	গত্যর্থে,—*motion.*
শ্লক্*—ই উ,	তথা, ditto.
শ্বল্*—ই উ,	তথা, ditto.
শ্বক্*	তথা, ditto.
শীক্*—ঈ উ,	সেকে গত্যর্থে,—*throwing water,—motion.*
শীক্*—ক্ষি,	আমর্শে সেকে,—*touching,—throwing water.* N. B. Some say this dhatoo is used in the sense of আমর্ষে,—*forbearing.*
শ্লোক্—ঈ উ,	সংঘাতে গত্যর্থে বর্জনে,—*composing verses,—creating,—relinquishing.*
শব্দ্*—ক,	গত্যর্থে বর্জনে ভাষে,—*creating,—relinquishing,—speaking.*
শ্বস্*—ক,	ভাষে,—*speaking.*
ষেক্*—ঈ উ,	গত্যর্থে,—*moving.*
ষ্বক্*—উ,	তথা, ditto.
ষ্বক্—য,	পুরীষোত্সর্গে,—*resisting or returning a blow.*
ষ্বক্*—য,	তথা, ditto.
সীক্*—ক্ষি,	আমর্শনে,—*touching.*
সীক্*—ঈ উ,	সেকে গত্যর্থে,—*throwing water,—motion.*
সুক্*—ই উ,	গত্যর্থে,—*motion.*
স্বক্*—উ,	তথা, ditto.
স্বেক্*—ঈ উ,	তথা, ditto.
সেক্*—ঈ উ,	তথা, ditto.

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Dhatoo. Cuschundha.	Meaning.
হিক্—এ,	হেঁচকে,—*inarticulate sound, or hiccup.*
হিংস্—উক,	হিংসনে,—*injury.*

The number of original dhatoos with a final ক্ is fifty-nine. In the above list কক্, ঞিক্, তক্, লোক, শীক, and নীক্, are each inserted twice, and অক্ and শক্, thrice, which make sixty-nine.

ইক্*	গতৌ,—*motion.*
ইক্*—ই,	তথা, ditto.
ঈক্*—ই,	তথা, ditto.
ঊক্—ই,	তথা, ditto.
ঊক্,	তথা, ditto.
ওক্*—ঊ,	শোষালঙ্কারয়োঃ,—*drying,—adorning, —power,—preventing.*
ঔক্—এম,	হাসে,—*laughing.*
কক্,	তথা, ditto.
কাঙ্ক্,	তথা, ditto.
গক্,	গতৌ,—*motion.*
গুক্*—ঊ,	শোষালঙ্কারয়োঃ,—*drying,—adorning, —power,—preventing.*
গুঙ্ক্*—ঊ,	তথা, ditto.
গক্,	ভক্ষণে,—*moving.*
গক্*	তথা, ditto.
গক্'—ই,	তথা, ditto.
ঘক্—ই,	তথা, ditto.
ঘক্*	তথা, ditto.
ঘিক্*—ই,	তথা, ditto.
ঘ্রাক্*—ঊ,	শোষালঙ্কারয়োঃ,—*drying,—adorning, —power,—preventing.*
ঘ্রাক্*—ঊ,	তথা, ditto.
চিক্—ঈ,	লেখনে,—*writing.*
চিক্*—ই,	গতি,—*motion.*
চক্*	তথা, ditto.
চক্*—ই,	তথা, ditto.
চক্'—ই,	তথা, ditto.
চক্*	তথা, ditto.
ছাক্—ঊ,	স্থাতৌ,—*occupying space.*
ছ্রাক্*—ঊ,	তথা, ditto.

The number of original dhatoos with a final ক্ is twenty-one, ইক্, ঈক্, ঊক্, যক্, রক্, লিক্, লক্, and বক্, are twice inserted which makes the number in the above list twenty-eight.

অগ্*—ম,	বক্রগতে,—*tortuous motion.*
অগ্—ই,	গত্যাং,—*motion.*
ইগ্—ই,	তথা, ditto.
ঈগ্*—ম এ,	ক্ষিপায়ং, ditto.

Dhatoo. Cuschundha.	Meaning.
ঊগ্—ই,	ত্যাগে,—*relinquishing.*
ঋগ্*—ই,	গতৌ,—*motion.*
ঋগ্*—ই,	কম্পে গতৌ,—*shaking or trembling, —motion.*
ঋগ্*—ই,	স্খলনে কম্পে গতে,—*slipping, or falling from,—trembling,—motion.*
ঌগ্*—এ,	হিংসাকত্থনয়োঃ,—*injury,—vain glory.*
ঌগ্*—ই,	ভক্ষণে,—*moving.*
ঋাগ্—ঈ,	সংস্কারে ভক্ষণে,—*cleansing,—moving.*
ঋাগ্—ঈ,	অন্বেষে,—*searching for.*
ঋুগ্*—ই,	বস্ত্রত্যাগে,—*relinquishing.*
ৡগ্*—ম এ,	শঙ্কে,—*fear or doubt.*
ৡগ্—ঈ,	স্বাদে আদানে,—*tasting,—obtaining.*
ৡগ্—ই,	গতৌ,—*motion.*
ৡিগ্*—ই,	তথা, ditto.
লিগ্—ই,	তথা, ditto.
লিগ্—ইক,	চিত্রে,—*delineating.*
লগ্*—ই,	গতৌ খঞ্জে,—*motion,—limping or being lame.*
লগ্—ম এ,	সঙ্গে,—*being with or coming into contact.*
লগ্—ঈ,	স্বাদনে,—*tasting,—obtaining.*
বগ্—ই,	খঞ্জে,—*limping or being lame.*
বুগ্*—ই,	ত্যাগে,—*relinquishing.*
বক্,	ভুজে,—*motion.*
শগ্*—ই,	তথা, ditto.
শ্লগ্*—ই,	তথা, ditto.
ষগ্*—ম এ,	সংবৃতৌ,—*withdrawing or concealing.*
ষ্বগ্*—ম এ,	তথা, ditto. N. B. Some say that this dhatoo is ষগ্
সগ্*—ম এ,	তথা, ditto.
স্বগ্*—ম এ,	তথা, ditto.
স্বগ্*—ই,	ভক্ষণে,—*moving.*
হুগ্*—ম,	সংবরণে,—*withdrawing or concealing.*
ক্রুগ্*—ম এ,	তথা, ditto.

The number of original dhatoos with a final গ্ is twenty-seven. In the above list অগ্, যাগ্, লিগ্, are inserted twice, and বগ্, and লগ্, thrice, which makes the number thirty-four.

অর্ঘ্,	মূল্যে,—*value.*
অঘ্—ই ঈ,	গতৌ নিন্দায়ঞ্চ,—*motion,—reproach, —beginning,—moving swiftly.*
গঘ্*	হসনে,—*laughing.*
ঘঘ্*	তথা, ditto.
চঘ্*—ন,	হাসনে,—*striking, (so as to kill.)*

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Dhatoo.	Unoobundha.	Meaning.
ঈড়্*—ন,		ছাড়নে,—*striking, (so as to kill.)*
ঈদ্*—ন,		তথা, ditto.
ঈদ্*—ই,		ত্যাগে রক্ষনে,—*relinquishing,—preserving.*
ঈষ্*—ই উ,		শুষায়াবশক্তিষু,—*labour,—being wide, or extended—strength.*
ঈষ্*—ই উ,		শক্তৌ,—*ability.*
ঈহ্*—ই উ,		কৈতবগাত্রে নিন্দায়ম্ভত্রেষু,—*pretence—motion,—reproach,—beginning.—swiftness.* N. B. Some say this dhatoo only means *pretence* and *swiftness,*
ঈহ্*—ই,		ভূষে,—*adorning.*
ঈহ্*—ই ক,		ভাসি,—*shining.*
ঈহ্*—ই উ,		গমনে,—*moving.*
ঈহ্*—ই উ,		শক্তৌ,—*ability.*
ঈহ্*—ই উ,		তথা, ditto.
ঈহ্—ই উ,		অভ্যুত্যোঃ,—*swiftness,—motion.*
ঈহ্—ই,		শোষে,—*dryness,* or *decrease.* N. B. This dhatoo also means *motion.*
ঈহ্—ই ক,		ঘিষি,—*shining.*
ঈহ্*—ই উ,		গতৌ নিন্দায়ম্ভত্রেষু,—*motion,—reproach,—beginning,—swiftness.*
ঘিষ্*—ই,		আঘ্রাণে,—*smelling.*
ঘ্লাহ্—ই উ,		কথনে,—*applause.*
ঘিষ্*—ন উ,		আক্ষেপি,—*attack,* or *challenge,* also, —*accusation in a court of law.*
ঘহ্*—ন,		হিংসে,—*injury.*
ঘহ্*—ন,		তথা, ditto.

The number of original dhatoos with a final ঘ্ is twenty. ঘষ্ and ঘহ্ are the same dhatoo differently written; ঘক্ষ and ঘুষ্ are twice inserted, and ঘহ্ thrice. This makes the number in the list twenty-five.

অর্চ্—ক,		পূজে,—*worship* or *honour.*
অর্চ্—ক,		তথা, ditto.
অহ্—ই,		পূজে,—*honour* or *attendance.*
অহ্—ই ক,		তথা, ditto.
অহ্—ঙ,		গতৌ,—*motion.*
অহ্*—ঙ,		নিষ্ঠোক্তৌ গতৌ,—*unintelligible speech, —motion.*
অহ্—ক,		ব্যক্তৌ,—*clearness* or *being evident.*
অহ্—ই ঘ,		সমবায়নে,—*inseparable union.*
অহ্—শ,		স্তুত্যাং,—*praise.*
অহ্—ক,		রোষপর্কৌটিল্যলেখনে,—*hindering,—union.—crookedness,—writing.*
অহ্,		তারশব্দে,—*making a shrill sound.*
অহ্—ই,		সঙ্কোচে,—*contracting* or *shrivelling up.*

Dhatoo.	Unoobundha.	Meaning.
কহ্*		রবে,—*making a noise* or *murmuring.*
কহ্—ই,		বন্ধনিষেধে,—*binding,—splendor.*
কহ্*—ঈ,		তথা, ditto.
কুন্থ্*		গত্যাং,—*motion.*
কুন্থ্*		গত্যাং বক্রে ভৌহ্যে,—*motion,—crookedness,—contempt.*
খহ্—শ,		ভূতিপূত্যোরুদ্ভবে, *the production of wealth, —the production of purity.*
গ্লুন্থ্*—ঙ ইর্,		গতৌ,—*motion.*
গ্লহ্—ঙ ইর্,		চৌর্য্যে,—*theft.*
গ্লুহ্*—ঙ ইর্,		তথা, ditto.
চন্থ্—ঙ,		ইচ্ছৌ,—*motion*
চহ্—কি উ,		ঙক্ষৌ ভর্ৎসে ইচ্ছৌ,—*speech,—reproof,—motion.*
চর্হ্—শ,		ঙক্ষৌ ভর্ৎসে,—*speech,—reproof.*
জহ্*—শ,		তথা, ditto.
ঝহ্*—শ,		তথা, ditto.
তন্থ্*—ঙ বি,		সঙ্কুচি,—*contracting* or *shrivelling up.*
তন্থ্*—ঙ,		ইচ্ছৌ,—*motion.*
ত্বন্থ্*—ঙ,		তথা, ditto.
ত্বহ্—শ,		বৃত্যাং,—*skreening* or *covering.*
পিহ্*—ক,		ক্ষেপে,—*cutting.*
পহ্*—ভূ এ ও ঘ,		পাকে,—*cooking* or *concocting.*
পহ্*—ও উ,		ব্যক্তীকারে,—*making clear* or *evident.*
পহ্*—ই উ,		তথা, ditto.
পহ্—ই উ,		প্রতৌ,—*stretching out.*
পহ্—কি,		সংযমনে সম্বন্ধে,—*binding—union.*
পৃহ্—বি ঈ,		সম্বন্ধে,—*union* or *bringing into contact.*
পহ্—ঈ ল উ,		তথা, ditto.
মহ্*—ই উ,		ঙদ্ধায়বিত্যর্চাভাঃস্থ,—*height,—holding, —worship* or *honour,—splendor.*
মহ্—উ,		ভক্ষনে দন্তে শাস্ত্রে,—*breaking in to morsels, —self confidence,—deceit* or *imposition.*
মুহ্*—ই উ,		মোক্ষে,—*liberation* or *unloosing.*
মুহ্—উ,		তথা, ditto.
মুহ্—ক,		তথা, ditto.
মুহ্—ণ শ ষ স উ,		তথা, ditto.
ক্রুহ্*—ইর্ উ,		গত্যাং,—*motion.*
ষ্ণুহ্*—ইর্ উ,		তথা, ditto.
ক্রুন্থ্*—ঙ,		তথা, ditto.
ষ্ণুন্থ্*—ঙ,		তথা, ditto.
মুন্থ্*—ঙ,		তথা, ditto.
মন্থ্*—ঙ,		তথা, ditto.
যাচ্—এ ঙ ট্ উ,		যাচনে,—*asking* or *begging.*
রিচ্—কি,		সম্পর্কবিয়োগয়োঃ,—*union,—separation.*
রিচ্—ই এ ঈ ঙ,		বিস্রবে,—*flowing.*
রুহ্—ঙ ঘ,		প্রীতিপ্রকাশয়োঃ,—*love,—display.*
লোচ্—ই ক,		ভাসে,—*shining* or *appearing.*

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Dhatoo. Unoobundha.	Meaning.
লোচ্—ক ঈ,	ঈক্ষে,—*perception.*
লুঞ্চ্,*	অপনয়নে,—*taking away* or *removing.*
বচ—ঐ,	বাচে,—*speaking.*
বচ্—ক,	সন্দেশে,—*giving orders* or *requesting a person to do* or *bring a thing.*
বচ্—ল ঐ,	বাচি,—*speaking.*
বিচ্—ইর্ লি বী ঔ ঞ,	পৃথক্ত্বে,—*discrimination* or *separation.*
বাচ্—শি,	ব্যাজে নমস্কারে,—*pretence,*—*being* or *being possible.*
বঞ্চ্—ক ঈ,	বঞ্চনে,—*deceiving.*
বঞ্চ্*—ঙ,	গত্যর্থে,—*motion.*
বর্চ্*—ঈ,	দীপ্তৌ,—*shining.*
বৃশ্চ্—ঙ শ,	ছেদে,—*cutting.*
বৃঞ্চ্*—ঈ বী,	বৃত্তৌ,—*skreening* or *interposing.*
শ্বচ্*—ঈ,	গত্যর্থে,—*motion.*
শ্বচ্*—ই ঈ,	তথা, ditto.
শাচ্*—ই ঈ,	তথা, ditto.
শাচ্*—ঈ,	বাচি,—*speaking.*
শুচ্—ই র য ঞ ই,	শৌচে বিশরণে ক্লেদে,—*purifying,*—*separating,*—*putridity.*
শুচ্,	শোকে,—*sorrow* or *grief.*
সিচ্*—ঈ,	সেচনে,—*throwing water.*
সচ্,*	সম্বন্ধে,—*connection.*
সঞ্চ্,*	গত্যর্থে,—*motion.*
স্রিচ্—প শ ঔ ঞ,	ক্ষরণে,—*oozing* or *flowing.*
মুচ্*—ঈ,	পুনরাদে,—*favour* or *kindness.*

The number of original dhatoos ending in চ্ is fifty. অচ্, অঞ্চ্, চর্চ্, তঞ্চ্, মচ্, ক্লিচ্, লোচ্, বচ্, বঞ্চ্, শ্বচ্, শাচ্, শুচ্, and ষচ্, are twice inserted, অঞ্চ্, কুচ্, কচ্, and পৃচ্, thrice, and পচ্, and মুচ্, four times, which makes the number in the above list seventy-eight.

অঞ্চ্—ই,	আঞ্চায়ে,—*extent* or *spreading out.*
ঋচ্—ই শ,	ঋচ্ছে,—*gleaning.*
ঋচ্*—ঈ শ,	বর্জনে বচনে সমাপনে অতিক্রমে,—*abandoning,*—*binding,*—*finishing,*—*transgression* or *excess.*
ঋজ্*—শ,	মূর্ত্তৌ গমনসোষ্ঠবয়োঃ,—*hardiness,*—*moving,*—*losing the use of the limbs and faculties through age.*
ঋর্চ্—শ,	ভর্ত্সনোক্ত্যোঃ,—*abuse,*—*speech.*
ঋচ্*—শ,	তথা, ditto.
প্রুচ্—ঈ শ,	প্রীপ্সে,—*asking* or *desiring to know.*
বিচ্—শ,	বাধে,—*hindering.*
বিচ্*—শ,	তথা, ditto.
ম্লেচ্—কি,	ম্লেচ্ছাব্যক্তে,—*hateful speech.*

Dhatoo. Unoobundha.	Meaning.
মুচ্—আ,	মোহে ওদুয়ে,—*loss of sensation,*—*exaltation.*
মুচ্*	পুনরাদে,—*disregard* or *inattention.*
লাচ্—ই,	লক্ষণে,—*discriminating by a sign* or *token.*
লচ্*	তথা, ditto.
বিচ্*—ক,	দীপ্তি,—*splendor.*
বিচ্*—শ,	গত্যর্থে,—*motion.*
বাচ্—ই,	কামে,—*desire.*
ষুর্চ্,*	বিস্মৃত্যৌ,—*forgetting.*
মুচ্,*	তথা, ditto.
ঋজ্*—আ,	কৌটিল্যকে,—*crookedness.*
হ্রীচ্*	লজ্জে,—*shame.*

The number of original dhatoos ending in জ্ is nineteen. ঋজ্ and বিচ্ are twice inserted. This makes the number in the above list twenty-one.

অজ্,	ক্ষেপে গতে,—*throwing,*—*moving.*
অজ্—ই ক,	ভাসি,—*shining.*
অর্জ্,	অর্জনে,—*collecting* or *accumulating.*
অর্জ্*—ক,	সংস্কারে,—*purifying.*
অঞ্জ্—ঔ বী ঞি,	ব্যক্তি গতি মৃক্ষণে,—*clearness* or *being evident,*—*motion,*—*anointing.*
ঈজ্*—ই,	কুত্সে গত্যর্থে,—*being base,*—*motion.*
ঈজ্*—ঙ,	তথা, ditto.
ঋজ্*—শ,	আর্জবে,—*straightness* or *rectitude.*
ঋর্জ্—ক,	জীবনে বলে,—*living,*—*strength.*
ঋজ্—ঙ,	গতিস্থৈর্য্যোর্জনার্জবে,—*motion,*—*steadfastness,*—*strength,*—*living,*—*gaining a maintenance.*
ঋজ্—ই ঙ,	ভৃজে,—*frying* or *parching.*
এজ্*—ঋ ঙ,	দীপ্তৌ,—*splendor.*
এজ*—ঋ,	কম্পে,—*trembling.*
ওজ্*—ই,	উৎক্ষেপে,—*throwing up.*
গজ্—ই ক,	ভক্তি,—*living in a distressed condition.*
ঘজ্*—ই ঘ ম ঙ,	দাগত্যোঃ,—*giving,*—*motion.*
ঝজ্*—ঘ ম ঙ,	তথা, ditto.
ঝীজ্,*	হিক্কনে,—*hiccuping.*
বৃজ্,	তথা, ditto.
বর্জ্,	পীড়ে,—*giving pain.*
ভুজ্*—ঙ,	কৌটিল্যে,—*theft.*
ভৃজ্—ঙ,	তথা, ditto.
মর্জ্,	ব্যথাশুদ্ধ্যোঃ,—*giving pain,*—*cleanness.*
মাজ্*	মন্থে,—*churning.*
মৃজ্—ই,	পাঙ্গুল্যে,—*lameness.*
যজ্,	মদে স্বনে,—*joy,*—*sound.*
রাজ্—ই,	স্বনে,—*sound.*

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Dhatoo.	Unoobundha.	Meaning.
গর্জ্—ক,		গর্জ্জে বলে,—*roaring*,—*sound*.
গর্জ্*—ক,		তথা, ditto.
গর্জ্,		ঙর্জ্জাশব্দে,—*roaring*.
গুজ্—ই,		ইচ্ছা,—*sound*.
গুঞ্জ্*		তথা, ditto.
গুঞ্জ্*—শি,		অব্যক্তে, ditto.
গুঞ্জ্—ই,		কূজনে,—*producing inarticulate yet agreeable sounds*.
গুঞ্জ্*		তথা, ditto.
গুর্দ্*—ই,		যুদ্ধি,—*fighting*.
গুর্দ্*		তথা, ditto.
গুর্দ্*—শ,		বাক্‌উল্লঙ্ঘনে,—*speaking*,—*abuse*.
গুহ্—লি ইর এ ঐ,		পোষে শুদ্ধে,—*maintaining*,—*purity*.
গুহ্*—ই ল ঊ,		শুদ্ধে,—*purity*.
গৃহ্*—ই ক,		ভাবদ্বার্থে,—*purity*; and in all the meanings of ঘৃ, viz —*dwelling*,—*strength*,—*injury*,—*giving*.
গৃহ্*—ই,		প্রাণে বলে,—*living*,—*strength*.
গৃহ্*		হিংসে,—*injury*.
গর্হ্—ক ঊ,		ভর্ৎসনে,—*abuse*.
গর্হ্,		তথা, ditto.
গল্—ঈ,		হালে,—*abandoning* or *relinquishment*.
গিজ্—ক,		শিতে,—*making sharp*.
গিজ্—ঊ,		ক্ষান্তে শিতে,—*desisting*,—*sharpening*.
গুড়্*—ও ঐ,		সঙ্কোচে,—*contraction* or *shrivelling up*.
গৃ*—ই,		গতে,—*motion*.
গৃহ্*		তথা, ditto.
গৃহ্*—ই,		তথা, ditto.
গৃহ্*		তথা, ditto.
গৃহ্*—ই,		তথা, ditto.
গৃহ্,		তথা, ditto.
গ্লিহ্*		তথা, ditto.
গ্লহ্*—ও ই ঊ,		গ্লিনি,—*shame*.
গৃহ্—ক,		পূজে,—*worship* or *honour*.
গিহ্—ই ক,		ভাবদ্বার্থে,—*light*, and all the meanings of ঘৃ, viz —*dwelling*,—*injury*,—*strength*,—*giving*.
গ্লি—ই ল ঊ,		বর্ণ পূজায়াং সম্বর্কে,—*colour*,—*worship*,—*attachment to* or *connection with*.
গ্লা—ই ল ঊ,		সম্বর্কে,—*connection with*.
গা—ক ঐ,		ভাগেবন্টনে,—*sharing out*,—*serving*.
গা—ক,		পাকে,—*cooking*. N. B. Some ancient writers say this dhatoo means *giving*.
গ্রা—ই ক,		ভাতি,—*splendor* or *appearance*.
গ্রৃ*—ই ঊ,		তথা, ditto.
গ্রৃহ্*—ঊ ল ই ঢ়,		তথা, ditto.
গ্রু—ঔ ল ঐ,		বক্রতে,—*crookedness*.

Dhatoo.	Unoobundha.	Meaning.
ঘুজ্—ই ঐ,		ভাব ভক্ষণে,—*saving*,—*eating* or *enjoying*.
ঘৃহ্—ঈ ঊ,		ভর্জ্জনে,—*frying* or *parching*.
ঘৃস্—ঈ ঐ শ,		পাকে,—*cook* or *concoct*.
ঘহ্—ও ঐ ঢ়,		মোটনে,—*compressing* or *breaking*.
ঘৃজ্*—ই ক,		মৃজাদ্বিন্যোঃ,—*cleansing*,—*sound*.
ঘৃজ্*—ক,		তথা, ditto. N. B. Some say the two last dhatoos belong to the first conjugation.
মজ্—ক,		তথা, ditto.
মার্জ্—ক,		তথা, ditto.
মৃজ্—ল ও ঘ,		শুদ্ধে,—*purity*.
মৃজ্—ও ঘ ক্বি,		ভূষে শুদ্ধে,—*adorning*,—*purity*.
মস্জ্—ও ঐ ট্ শ,		স্নানে,—*bathing* or *immersion*.
যুজ্—ক্বি,		সংযমে যুক্তে,—*binding* or *controul*,—*contact*.
যুজ্—ইর্ ঢ় ঐ এ,		যুক্তে,—*contact*.
যুজ্—য ঐ এ,		সমাধৌ,—*attending to an idea*.
যুজ্*—ক ঊ,		নিন্দে,—*reproach*.
যজ্—ঐ ঐ এ,		দেবতাউদ্দেশদ্রব্যত্যাগে সঙ্গতিকরণে,—*worship*,—*giving*,—*forming society*.
রুজ্—ক,		হিংসে,—*injury*.
রুজ্—ও ঐ শ,		ভঙ্গে,—*breaking*.
রিজ্*—ঊ,		ঋজার্থে, the same meaning as রৃজ্, viz. —*frying* or *parching*.
রঞ্জ্—ম ম ঐ এ,		রাগে আসক্তে,—*colour*,—*love*.
রঞ্জ্—ম ঐ এ,		তথা, ditto.
রেজ্*—ঋ ঊ,		দীপ্তে,—*splendor*.
রাজ্—ঋ ঊ ণ,		তথা, ditto.
লাজ্,		ভর্ৎসনে ভর্জ্জে,—*reproach*,—*frying*.
লাজ্*—ই,		তথা, ditto.
লজ্জ্—ই ও ঊ,		ব্রীড়ে,—*shame*.
লজ্—ঊ,		তথা, ditto. Some say this dhatoo has the same unoobundhas as the preceding one.
লজ্*		ভর্ৎসনে,—*insult*.
লজ্*—ই,		তথা, ditto.
লজ্*—ক,		অন্তর্দ্ধৌ,—*concealment* or *disappearance*.
লজ্—ই ক,		ভাবদ্বার্থে,—*light*, and all the meanings of ঘৃ, viz —*dwelling*,—*injury*,—*strength*,—*giving*.
লজ্—ই ক,		তথা, ditto.
বিজ্—ইর্ লি এ ঐ,		বেকে,—*separation*.
বিজ্—ঈ র্ ও,		ভী কম্পে,—*fearing*,—*trembling*.
বিজ্—ঊ শ ও ঈ,		তথা, ditto.
বৃজ্*—ল ঊ ই,		ত্যাগে,—*abandoning* or *relinquishment*.
বৃজ্*—ল ঊ ঈ,		তথা, ditto.
বৃজ্*—ঈ ক্বি,		তথা, ditto.

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Dhatoo. Uncobundha.	Meaning.
বৃঞ্—ই ই,	বৃতী ত্যাগে,—*interposing,—abandoning* or *relinquishment.*
বুজ্,	গতৌ,—*motion.*
বুজ্*—অ,	সংস্কৃতৌ, গতৌ,—*purity,—motion.*
বৃজ্*	গতৌ.—*motion.*
বৃজ্*—অ,	সংস্কৃতৌ গতৌ,—*purity,—motion.*
শিঞ্*—ই ন ণি ঙ,	অব্যক্তশব্দে,—*tinkling as ornaments.*
মজ্,—ঈ ণি,	সঙ্গে,—*society.*
মর্জ্,*	অর্জনে,—*acquisition* or *procuring.*
মৃজ্*—ঈ ণি ঙ,	আলিঙ্গে,—*embracing.*
মৃজ্,*	সর্পণে,—*moving.*
মর্জ্,*	অর্জনে,—*acquiring* or *procuring.*
সৃজ্—ঈ ষ ঙ,	বিসর্গে সৃতৌ,—*parting with,—creation.*
সৃজ্—ঈ শ,	তথা, ditto.
স্তৃর্জ্,*—ঈ ৩ অ,	বজ্রনির্ঘোষে,—*sudden thunder* or *the noise of the electric fluid.*

The number of original dhatoos which end in জ are seventy. ভজ্, অর্জ্, ঈজ্, ঋজ্, এজ্, খজ্, গজ্, গৃজ্, তজ্, ত্বিজ্, বৃজ্, ব্রুজ্, ব্রীজ্, শিঞ্, ভুজ্, মুজ্, যজ্, রুজ্, লাজ্, বুজ্, স্বজ্, and সৃজ্, are inserted twice; ক্ষজ্, গর্জ্, গ্লজ্, ঘুজ্, ক্রজ্ and ত্বিজ্, thrice; মুজ্, and বৃজ্, four times, and মজ্, five times. This makes the number in the above list one hundred and nineteen.

অঞ্চ্*—ই,	ত্যাগে,—*abandoning.*
অর্চ্*—ই,	অব্যক্তশব্দে,—*reproachful speech.*
ভৃচ্*—ই,	তথা, ditto.

The number of original dhatoos which end in চ is three.

অঞ্চ্—অ,	গৌরবে অনাদরে,—*contempt,—disrespect.*
অঞ্চ্—ঈ,	অতিক্রমে বধে,—*exceeding,—killing.*
ওজ্,	গত্যাদৌ,—*motion.*
ঔজ্*	তথা, ditto.
কজ্,	তথা, ditto.
কজ্—ই,	তথা, ditto.
কজ্*—ঈ,	তথা, ditto.
কৃজ্—ঈ,	বৃতৌ বর্ষে,—*screening.—rain.*
কীজ্—অ,	বস্ত্রে রঞ্জনে,—*binding,—colour.*
কূজ্—অ ঙ,	অব্যক্তশব্দানুকরণে,—*speaking unintelligibly,—not giving.*
কুজ্*—ই,	বৈকল্যে,—*distress* or *agitation of mind.*
কুজ্—ণি,	কৌটিল্যে,—*crookedness.*
কুজ্*—অ ঙ,	পুতাপনে,—*heat.*
কুজ্,	তথা, ditto.
কুঞ্—অ,	কুৎসিতে শব্দে,—*reproach,—cutting.*
ক্ষিজ্*	ভয়ভীষণয়োঃ অর্থয়োঃ,—*fear,—terrifying,* and the meaning of ক্ষই, viz.—*motion.*

Dhatoo. Uncobundha.	Meaning.
ক্ষিঞ্*	ভয়ভীষণয়োঃ,—*fear,—terrifying.*
খাট্—অ,	বৃতৌ,—*screening* or *interposing.*
খোট্*—ই,	গত্যাঘাতে,—*limping.*
খট্,	কাঙ্ক্ষি,—*desire.*
গো ঋ্*—ঙ,	সংঘাতে,—*keaping* or *collecting.*
ঘট্—অ,	হিংসনে ভূতৌ,—*injury,—shining.*
ঘট্—ই ঙি,	ভূতৌ,—*shining.*
ঘট্—ঘ ঘ ঙ,	চেষ্টে.—*action* or *exertion.*
ঘুট্—ঙ ৩,	পরিবর্ত্তি,—*exchanging* or *recompensing.*
ঘুট্—ণি,	প্রতিহতৌ,—*resistance* or *striking in return.*
ঘূ—অ,	চালে,—*moving.*
ঘূ—ঙ,	তথা, ditto.
চিট্*—অ,	প্রেষে,—*ordering* or *sending.*
চট্—অ,	বধে ভেদে,—*killing,—dividing.*
চট্,	ভেদে,—*difference* or *division.*
চেষ্ট্—ঙ,	ঈহে,—*commonly practising.*
চূর্—অ,	ভূষণে,—*contempt.* N. B. Some say that the final ই of this dhatoo is not doubled.
চুট্,*	তথা, ditto.
চুট্*—ই,	তথা, ditto.
চুট্—ই অ,	ভেদে,—*dividing* or *cutting.*
চুট্—অ,	সংহতৌ,—*collecting.*
চুট্—অ ণি,	সংহতৌ,—*collecting.*
জট্,	তথা, ditto.
জট্,	তথা, ditto.
নট্,	নৃত্ত হিংসয়োঃ.—*dancing, injury.* N. B. This dhatoo means নিবৃত্তিনয়নৃত্তে, viz that which is not effected by limbs, such as that of a feather or leaf in the air.
নট্—অ,	নৃত্তে,—*dancing, injury.* N. B. This dhatoo means জাতিনয়নৃত্তে, viz. that in which the limbs move, as the common dancing of men, &c.
ভট্—অ,	আহতৌ,—*smiting.*
ভট্,	শব্দনে,—*exaltation.*
ভুট্—ণি,	কলহে,—*disputing* or *quarrelling.*
ভূ—অ ঙ,	ছিদি,—*cutting* or *breaking.*
ভূট্—অ ণি,	তথা, ditto.
নট্,	নটবৎ. This dhatoo has the meaning of নট, viz.—*dancing,—injury.*
নট্—অ,	ভ্রংশে ছিদি,—*falling from,—splendor.*
পট্—অ,	ছিদি.—*splendor.*
পট্,	গতৌ,—*motion.*
পুট্—ণি,	শ্লেষে,—*union* or *connection.*
পূট্,*—অ,	চূর্ণভাবে.—*crumbling,—enlightening.*
পিট্,	সংহতৌ. হিংসৌ,—*collection,—noise.*
পূ—অ,	ভৎর্ত্সে,—*contempt.*
বুট্*—ণি,	হিংসনে,—*injury.*

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Dhatoo. Unoobundhu.	Meaning.
ভৃই*	ভৃতৌ,—*maintenance.*
ভৃই*—ম,	ভাষণে,—*speaking.*
মৃই*	জ্ঞানে,—*foolishness.*
মৌই*	তথা, ditto.
মৈই*—ম,	তথা, ditto.
মৃই—ই,	মর্দ্দে,—*squeezing* or *pressing,*—also, —*exerting strength upon any thing.*
মৃই—ক্বি,	ক্ষুদি,—*crumbling.*
মৃই—শি,	আক্ষেপে,—*reproving.*
যৌই—ম,	সম্বন্ধে,—*connection.*
রৌই*—ম,	অনাদরে,—*disregard.*
রুই—*ম ঈ,	যাচে যাচি,—*asking* or *begging,*—*talking.*
রুই,	বাচি,—*talking.*
লই*—ই,	স্তেয়ে,—*stealing.*
লই*—ম,	ক্বি দীপ্তৌ,—*anger,*—*shining.*
লই*—ম ঈ,	দীপ্তিপ্রতিহত্যোঃ,—*shining,*—*retaliation* or *resistance,* also,—*falling down with distress.*
লুই*—ম ঈ,	তথা, ditto.
লুই—ই,	স্তুতৌ,—*theft.*
লুই*—ম,	ভাসনে,—*shining.*
লুই—ই ম ম,	বিলোড়নবিলোড়য়োঃ,—*tumbling about,* —*agitation* or *stirring up.*
লুই,	তথা, ditto.
লুই—ক্বি,	অবজ্ঞাচৌর্য্যে,—*despising,*—*theft.*
লৌই*	বাল্যোক্তৌ,—*speaking with difficulty, as children do.*
লৌই*—ঈ,	সংহতৌ,—*collection.*
লৌই*—ম,	জ্ঞানে,—*being foolish.*
বেষ্ট*—ঈ,	বেষ্টে,—*wrapping round* or *surrounding.*
বৃই,*	বেষ্টে,—*surrounding.*
বৃই—ই, ক্বি,	বণ্টনে,—*sharing out.*
বৃই*—ম,	স্তুতৌ,—*speech.*
বৃই*—ই ম,	হিংসায়াং,—*injury.*
বিই,	আক্রোশে ক্ষনে,—*reproach,*—*sound.*
শৌই*—ম,	গর্ব্বে,—*pride.*
শৃই*—ম ঈ,	শ্লাঘে,—*applause.*
শৃই,*	ভাবে শীর্ণগতৌ ক্বচি,—*faintness,*—*division,*—*motion,*—*disease.*
শ্লিই*	অনাদরে,—*disrespect.*
শ্লিই,*	তথা, ditto.
শ্লুই*—ম,	তৌর্য্যে অনাদরে,—*contempt*—*disrespect.*
শ্লৈই,*	অপনয়নে,—*sharing out.*
শ্লৈই*—ম,	শিবেতনে হিংসাবলে দানে,—*dwelling,*—*injury,*—*strength,*—*giving.*
স্ফুই—ম,	বিস্তৃতৌ,—*breaking.*

Dhatoo. Unoobundhu.	Meaning.
স্ফুই*—ইঙ্,	বিশরণে,—*injury.*
স্ফুই—শি,	বিকাশে,—*expansion.*
স্ফুই—ঈ,	তথা, ditto.
স্ফুই*—ম ই,	লম্ফনে,—*play.*
শ্লিষ্ট*—ম,	দৃশ্যা অনাদরে হিংসায়াং,—*shreening,*—*disrespect,*—*injury.*
স্নুই*—ম,	অনাদরে,—*disrespect.*
স্নিই*—ম,	তথা স্নেহে, ditto, also,—*affection.*
স্নিই*	স্নেহে,—*love.*
স্নৃই—ই,	শীর্ণৌ,—*division* or *breaking.*
স্নৃই,	তথা, ditto.
হৃই,	দিধিষে,—*splendor.*
হেই,	বাধে,—*hindering.*

The number of original dhatoos with a final ই is sixty-nine. অই, কুই ঘুই, ঘৃই, চই, ধই, ভই, মুই, নই, পই, পুই, ভই, শই, and স্নুই, are twice inserted; কুই, ঘই, মুই, রুই, and বই, thrice; ঘই and চুই, four times, and মুই and স্নুই, five times. This makes the number in the list one hundred and seven.

অঠ্*—ইঙ্,	গতৌ,—*motion.*
অঠ্,*	তথা, ditto.
ওঠ্*	ওপঘাতে,—*striking* or *beating.*
এঠ্*—ঈ,	বাধনে,—*hindering.*
কুঠ্—ই,	খোটনবৈকল্যালস্যে,—*limping,*—*distress,*—*idleness.*
কঠ্,	ভর্ৎসনে,—*fear.*
কঠ্—ই ক্বি,	আধ্যানে,—*anxious remembrance.*
কঠ্*—ই ঈ,	তথা, ditto.
ওঠ্—ই ব,	বেষ্টে,—*wrapping about.*
শিঠ্,	শ্লিষি বধে,—*trouble,*—*killing.*
শঠ্,	বাচি,—*speaking.*
বঠ্,*	ঐশ্বর্য্যে,—*strength.*
বঠ্,	বাসসম্বর্গয়োঃ,—*dwelling,*—*anointing*—or *smearing.*
বঠ্*—ই ঈ,	আধ্যানে,—*anxious remembrance.*
মুঠ্*—ই ঈ,	পলায়নে,—*running away.*
রাঠ্,*	ভাষণে,—*speaking.*
রুঠ্,	ওপঘাতে,—*beating* or *smiting.*
রুঠ্—ঈ ঈ,	পূর্ত্তীঘাতে,—*falling under,* or *being cast down at an accident* or *bad news.*
রুঠ্*—ই,	গত্যাদিসম্ভেষণয়োঃ,—*motion,*—*idleness,* —*theft,*—*lameness.*
লুঠ্*—ই,	তথা, ditto.
লুঠ্*—ঈ ঈ,	পূর্ত্তীঘাতে,—*falling under* or *being cast down at bad news.*
লুঠ্,*	তথা, ditto.

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Dhatoo.	Unoobundha.	Meaning.
লুঠ্—দি,	লোঠে,	*rolling about.*
লুঠ্—ক,	চৌর্য্যে,	*theft.*
বঠ্—ই উ,	একচরে,	*going alone.*
বঠ্,*	স্থৌল্যে,	*ability.*
শাঠ্—ক উ,	শ্লাঘে,	*applause.*
শাঠ্,	বধিক্লেশকৈতবে,	*killing,—trouble,—deceit.*
শাঠ্—ক,	আলস্যে গত্যনাক্তসংক্ষতে,	*—idleness,—motion,—uncleanness,—purity.*
শঠ্*—ক,	গত্যনাক্তসংক্ষতে,	*— motion,—uncleanness,—purity.*
শঠ্—ই ক,	তথা,	ditto.
শঠ্—ই,	খোঁড়নে,	*limping.*
শঠ্,*	তথা,	ditto.
শঠ্*—ক,	আলস্যে,	*idleness.*
শঠ্—ই কি,	শোষনে,	*drying.* N. B. When this dhatoo is of the tenth conjugation it means—*making dry*; when of the first it means—*being dry.*
সঠ্—ক,	শঠার্থে,	—This dhatoo has the meaning of শঠ্, viz.—*motion,—uncleanness,—purity.*
ষঠ্*—ক,	তথা,	ditto.
হঠ্,	বলাৎকারে বলাৎকৃতৌ ধৃতৌ,	*—binding to a stake,—forcing,—jumping.*
হেঠ্*—শ,	শ্লাঘে,	*—the production of grandeur or purity.*
হেঠ্*—ঘ,	বাধে,	*—hindering.*

The number of original dhatoos with a final ঠ্ is twenty-two. অঠ্ মঠ্, বঠ্, শঠ্, and হেঠ্, are twice inserted; কঠ্ কঠ্, and শঠ্, thrice; শুঠ্, four times and লুঠ্ five times. This makes the number in the list forty-one.

কড্,*	অভিযোগে,	*—entering a law suit* or *making an attack,* also—*putting an end to a suit.*
কড্,*	তথা,	ditto.
কড়্*—ক ন,	ব্যাপ্তৌ,	*—occupying space.*
কড়্,	ঔদ্যমে,	*—engaging in.*
কীড়্*—ল ঔ,	স্তুতৌ,	*—praise.*
কীড়্*—ক,	তথা,	ditto.
ওলড়্*—ঈ কি,	উৎক্ষেপে,	*—throwing up.*
কড়্*—শ,	অদনে দর্পে,	*—eating,—rejoicing.*
কড়্*—ই ঞ ঔ,	দর্পে,	*—joy.*
কড়্*—ই ক,	ভেদরক্ষণে,	*—separation,—preserving.*
ক্বিড়্*—ণ আ ঔ ক্তি,	স্নেহে মোক্ষে,	*— affection,—liberation.*
ক্রীড়—ক,	খেলে,	*—play.*
ক্রুড়—দি,	বাল্যইদনে,	*—play the child,—eating.*

Dhatoo.	Unoobundha.	Meaning.
কুড়্—ই ঔ,	দাহে,	*—burning.*
কুড়্*—ই,	বৈকল্যে,	*—distress.*
কুড়্*—ই ক,	রক্ষে,	*—preservation.*
কুড়্—শ,	স্থাল্যে ভক্ষে,	*—being thick (as grass, &c.) —eating.*
কড়্,*	কার্কশ্যে,	*—roughness, as that of a file, &c.*
কদড়্,*	তথা,	ditto.
খোড়্—ঘ,	খোঁড়নে,	*—limping.*
খুড়্—ই ঔ,	খণ্ডে,	ditto.
খুড়,	ভেদে,	*—breaking.*
খুড়্*—ই,	তথা,	ditto.
খড়্—ক,	চূর্ণে,	ditto.
খড়—ই ঔ,	মর্দ্দি,	*—breaking to pieces.*
গড়্—ই,	গণ্ডে,	*—the cheek.*
গড়্—ম,	সেকে,	*—oozing* or *falling out,* also *—running as melted metal.*
গুড়্—ই ক,	রক্ষে বেষ্টে চূর্ণীকরণে,	*—preservation,—wrapping round,—breaking to pieces.*
গুড়্—ণি,	রক্ষে ব্যাঘাতে,	*—preservation,—hindering.*
ঘুড়্*—ণি,	ব্যাঘাতে,	*—hindering.*
চুড়্*—ই,	তৌল্যে,	*—contempt,*
চুড়্*—ই ক,	ছিদি,	*—cutting.*
চুড়্,	কুটৌ হাবে,	*—action,—lascivious dalliance.*
চুদড়্,*	তথা,	ditto.
চড়্—ই ক,	রোষে,	*—anger.*
চড়্—ই ঔ,	তথা,	ditto.
জুড়্—শ,	গতৌ,	*—motion.*
জুড়্—ণি,	বন্ধে,	*—binding.*
জুড়্*—ক,	নোদে,	*—ordering* or *commanding.*
তড়্—ক,	নিত্য আহতৌ,	*—splendor,—beating,*
তড়্—ই ঔ,	আহতৌ,	*—striking* or *beating,*
তোড়্—ক,	অনাদরে,	*—disrespect,*
তুড়্,*	তথা,	ditto.
তুড়্*—ক,	তথা,	ditto.
তুড়্*—ক,	বধে,	*—breaking* or *killing.*
তুড়্*—ই ঔ,	তথা,	*—wringing* or *killing.*
তুড়্—ণি,	ভেদে,	*—separating.*
থুড়্—ণি,	সংবৃতৌ,	*—screening.*
দ্রাড়্,*	মরণে,	*—sinking.*
দ্রাড়্*—ণি,	তথা,	ditto.
দ্রুড়্—ধ ঔ,	শীর্ণে,	*—separating from* or *falling off.*
ধ্রীড়্—ক ঔ,	তথা,	ditto.
নুড়্—ণি,	বধে,	*—killing.*

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Dhatoo.	Unoobundha.	Meaning.
মড়্—ঘ,	ভূষণে,	*—adorning.*
শড়্—ই ঈ,	গত্যাং,	*—motion.*
ংড়্—ই ক,	সংহতৌ,	*—collection.*
পিড়্—ই ক,	তথা,	ditto.
পিড়্—ই ঈ,	তথা,	ditto.
পীড়—ঘ ক,	বধে গাহে,	*—killing,—stiring up* or *agitating.*
পুড়—ই,	মর্দ্দে,	*—breaking to pieces.*
পৃড়্*—শ,	মুদি,	*—joy.*
বৃড়্—শি,	ওজ্ঝর্জ্জনসংবৃতৌ,	*—giving up* or *giving, —skreening* or *covering.*
ভড়্—ই ঈ,	বাক্তি,	*—speaking* or *joking*
ভড়্—ই ক,	শিবে,	*—happiness* or *sacrifice*; also *—knowledge* or *deceit*; most commonly used in the last sense.
ভ্রূড়্*—শি,	সংবৃতিসংহত্যোঃ,	*—skreening,—collecting.*
ভূড়্—ই ঈ,	বৃতৌ ভূতৌ,	*—appointing to honourable employ,—nourishing.*
ভ্রেড়্*—ঘ,	ওন্মাদে,	*—foolishness.*
ভ্লেড়্*—ঘ,	তথা,	ditto.
ভেড়্*—ঘ,	তথা,	ditto.
মৃড়্*—গ শ,	মোদে,	*—joy.*
মড়্—ই ক,	তথা,	ditto.
মড়্—ই ক্বি,	ভূষে,	*—adorning.*
মড়্—ই ঈ,	বিভাগে বেষ্টে,	*—sharing out,—wrapping about.*
মূড়্—ই,	ক্রিদি মর্দ্দে,	*—cutting (hair),—rubbing over* or *smearing.*
মৃড়্*—ই ঈ,	মদে,	*—sinking* or *purifying.*
যৌড়—ঘ,	সম্বন্ধে	*—connection.*
রৌড়্*—ঘ,	অনাদরে,	*—disrespect.*
লৌড়্*—ঘ,	তথা,	ditto.
লড়্,	বিলাসে,	*—play.*
লড়্*—ম,	ওন্মথনক্রিয়য়োঃ,	*—giving pain* or *agitating*; also, *—knowing up* or *stiring up, —doing any thing with the tongue.* Some say that ওন্মথন, means *the motion of the tongue.*
লড়্—ক,	ওপনেবনে,	*—paying great attention to any one.* Some say this dhatoo is used in the sense of *shaking, trembling.*
লড়্*—ক ঈ,	বীপ্সা,	*—desiring to obtain.*
লড়্—ই ক্বি,	ভাষে,	*—speaking.*
লড়্—ঔ ই ক্বি,	ওজ্ঝক্ষেপে,	*—throwing up.*
লুড়্*	মথে,	*—churning* or *agitating.*

Dhatoo.	Unoobundha.	Meaning.
লুড়্—শি,	সংবৃতৌ শ্লিষে,	*—skreening,—embracing.*
লৌড়্*—ঘ,	ওন্মাদে,	*—foolishness.*
লোড়্*—ঘ,	তথা,	ditto.
লুণ্ড*—ক,	চৌর্য্যে,	*—theft.*
বিড়্,	আক্রুশি,	*—angry speech.*
বড়—ই ক,	বিভাগে,	*—sharing out.*
বড়্—ই ঈ,	বেষ্টে বিভাগে,	*—wrapping round,—sharing out.*
ব্রীড়্*—য শি,	ক্ষিপি লজ্জে,	*—throwing,—shame.*
বাড়্—ঘ ঈ,	আপ্লাবে,	*—bathing* or *overflowing*; also, *—immersing.*
ব্রুড়্*—শি,	সংবৃতিসংহত্যোঃ যন্ত্রনে,	*—skreening,—collection,—sinking.*
শাড়্*—ঘ ঈ,	শ্লাঘে,	*—applause.*
শৌড়্*—ঘ,	গর্ব্বে	*—pride.*
শড়্*—ই ঈ,	সংঘক্লেশে,	*—collection,—being diseased.*
শৃড়্*—শি,	হত্যাং,	*—skreening.*
স্ফুড়্*—শি,	তথা,	ditto.
স্ফুড়্—ই ঈ,	স্ফুর্ত্তে,	*—expansion*
স্ফুড়্—ই ক,	নর্ম্মনি,	*—jesting* or *play.*
হুড়্—শি	মদে সংঘে,	*—sinking,—collection.*
হুড়্—ই ঈ,	সংঘে,	*—collection.*
হুড়্—ঘ ঈ,	গতৌ,	*—motion.*
হূড়্*—ঘ ঈ,	তথা,	ditto.
হ্রুড়্*—ঘ ঈ,	তথা,	ditto.
হ্রুড়্*—ঘ ঈ,	তথা,	ditto.
হ্লৌড়্*—ঘ ঈ,	তথা,	ditto.
হ্লৌড়্—ঘ ঈ,	তথা,	ditto.
হিড়্*—ই ঈ,	গতৌ অনাদরে,	*—motion,—disrespect.*
হোড়্—ঘ ঈ,	তথা,	ditto.
হেড়্*—ঘ ঈ,	অনাদরে,	*—disrespect.*
হেড়্—ম,	বেষ্টে,	*—wrapping round.*

The number of dhatoos with a final ড় is seventy-six. অড়, ইড়, ঋড়, গড়, গ্লুড়, চুড়, চড়, তড়, ক্রড়, পড়, পিড়, ভড় মুড়, লুড়, বড়, and হেড়, are twice inserted; কড়, খুড়, জুড়, তুড়, মড়, স্ফুড় and হুড়, thrice: কুড়, four times, and লড়, six times. This makes the number in the above list one hundred and fourteen.

চুচ্,	অন্বেষণে,	*—search.*

There is only one dhatoo ending in চ্.

অন্*	রবে,	*—sound.*
অন্—ঈ ঘ,	প্রাণে,	*—life* or *breath.*
ঋন্—দ ঈ ঞ,	গতৌ,	*—motion.*
এন্*—ক,	অপসারণে,	*—taking away* or *removing.*

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Dhatoo.	Unoobundha.	Meaning.
কন্— ঘ,	আর্ত্তস্বরে,	*crying with distress.*
কন্*— ম,	গতৌ,	*motion.*
কন্*— ক,	নিমীলনে,	*shutting the eyes.*
কূন্— শ,	উপকারে শব্দে	*support*, or *nourishing by gifts*, —*sound.*
ক্বন্*	শব্দে,	*sound.* N. B. This dhatoo, preceded by a preposition, is used in the sense of not making *a sound.*
কুন্— ক ঙ,	সঙ্কুচি,	*shrinking up.* Some say that this dhatoo must be written কুন্.
ক্ষন্— দ ঙ এ,	হিংসে,	*killing.*
ক্ষিন্*— দ ঙ এ,	তথা,	ditto.
ঘন্— ঘ ঙ এ,	দীপ্তৌ,	*splendor.*
ঘূন্— দ ঙ এ,	তথা,	ditto.
ঘৃণ্*— ই ঙ,	গ্রহণে,	*receiving.*
ঘিণ্*— ই ঙ,	তথা,	ditto.
ঘুণ্*— ই ঙ,	তথা,	ditto.
ঘূণ্— ঙ,	ভ্রমণে,	*wandering* or *turning round.*
ঘূর্ণ্— ঘ শ,	তথা,	ditto.
ঘূর্ণ্— এ শ,	তথা,	ditto.
চন্, *	শব্দে	*sound.*
চন্*— মি,	গতৌ হিংসে,	*motion*, —*injury.*
চন্*— ম,	দানে,	*giving.*
চুন্*— শি,	ছিদি,	*cutting* or *perforation.*
চূর্ণ্— ক,	পেষে	*grinding.*
চূণ*— ক,	সঙ্কোচে,	*shrinking up.*
তুণ্*— ক,	তথা,	ditto.
তুন্*— ক ঙ,	পূরণে,	*filling.*
তৃন্— দ ঙ এ,	ভক্ষে,	*eating.*
তুন্— শ,	বৈজয়্যে,	*crookedness.*
ক্ষন্— শ,	বৈজয়্যে গতৌ বধে,	*crookedness*, —*motion*, —*killing.*
ধীন্,	হীনে,	*sound.*
ধ্বন্,	তথা,	ditto.
ধ্বণ্, *	তথা,	ditto.
পন্— ঙ,	ব্যবহারে স্তুতৌ,	*trading*, —*praise.*
পেন্*— ক,	পেষে গতৌ শ্লেষে,	—*grinding*, —*motion*, —*embracing.*
পূন্— শ,	বৈমল্যে	—*losing right.*
পূন্*— শ,	তৃপ্তি,	—*filling* or *satisfying.*
পূণ্*— ক,	সংঘাতে,	—*collection.*
প্রন্— ণ,	নিঃস্নেহে,	—*producing* or *doing easily* or *spontaneously.*
প্রথ্— মি ন,	গতৌ,	—*motion.*
বুন্,	শব্দে,	—*sound.*
বন্,	তথা,	ditto.

Dhatoo.	Unoobundha.	Meaning.
ভুন্, *	শব্দে,	—*sound.*
ভন্, * — ক,	তথা,	ditto.
ভ্রূন্, * — ক ঙ,	আশাবিশঙ্কয়োঃ,	—*hope*, —*fear.*
মন্, *	কূজে,	—*inarticulate sound.*
মুন্— শ,	প্রতিজ্ঞানে,	—*promising* or *resolving.*
মৃণ্*— শ,	হিংসে,	—*injury.*
রন্— ম,	গতৌ,	—*motion.*
রূন্, *	ক্বতি,	—*sound.*
রুণ্,	তথা,	ditto.
রণ্*— ক,	তথা,	ditto.
বৃন্— দ ঙ এ,	ভক্ষে,	—*eating.*
বেন্— ক এ,	নিশামনে বাদিত্রাদানগমনজ্ঞানচিন্তাসু	—*ideas gained by seeing or hearing*, —*playing on musical instruments*, —*motion*, —*knowledge*, —*anxiety.*
বর্ণ— ক,	বর্ণে,	—*colour.*
শোণ্*— ক,	গতে বর্ণে,	—*motion*, —*colour.*
শণ্*— ম,	দানে,	—*giving.*
শুণ্*— ম,	তথা,	ditto. N. B. This dhatoo has an unoobundha ক according to all grammarians except Vopa-deva.
শুণ্*— ক,	তথা,	ditto.
শ্রোণ্*— ক,	সংঘাতে,	—*collection.*
শ্লোণ্*— ক,	তথা,	ditto.

The number of original dhatoos with a final ন্ is fifty. অন্, ঘূন্, তূন্ ঘন্, রন্, and শুন্, are inserted twice, and কন্, যুন্, and চন্, thrice. This makes the number in the above list sixty-two.

অত্,	সাতত্যগতে,	—*constant motion.*
অত্— ই,	বন্ধে,	—*binding.*
ঈত্— ই,	তথা,	ditto.
ঋত্,	ঐশ্বর্য্যদৈন্যয়োঃ ঘৃণাগত্যোঃ,	—*domineering*, —*grandeur*, —*hatred*, —*motion.*
কৃত্*— ঈ ই,	বেষ্টে,	—*wrapping round.*
কৃত্— ই শ প,	ছিদি,	—*cutting.*
কূত্*— ক,	সংশব্দে,	—*agreeable sound.*
কিত্,	সংশয়ে ছাদনারোগ্যে,	—*doubt*, —*wishing*, —*dwelling*, —*health.*
কিত্*— ব লি,	মতৌ,	—*knowledge.*
কৃত্— এ এ,	যাচে	—*asking.*
চিত— ঈ,	সংজ্ঞানে,	—*knowledge.*
চিত্— ক ঙ,	তথা,	ditto.
চিত্*— ই ক,	স্মৃতৌ,	—*recollection.*
চৃত্*— ণি,	সন্দীপনে,	—*enkindling.*

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Dhatoo.	Unoobundha.	Meaning.
ঠুত্*	—শ,	হিংসে গুচ্ছে,—*injury*,—*orderly disposing*.
চুত্	—ইর্,	ক্ষরে,—*oozing* or *wetting*.
চ্যুত্	—ইর্,	তথা, ditto.
জুত্	—ই ঈ,	দ্যুত্যাং,—*splendor* or *light*.
জুত্	—ই ঈ,	তথা, ditto.
জ্যুত্	—ইর্,	তথা, ditto.
দ্যুত্	—ই ঈ,	তথা, ditto.
নৃত্	—য়,	নর্তে—*dancing*.
পত্	—য ঈ,	ঐশ্যে,—*supreme rule*.
পত্	—ই অ,	গত্যাং ঐশ্যে,—*motion* or *falling*,—*supreme rule*.
পুত্	—ক,	বন্ধে অনাদৃত্যাদৃত্যোঃ,—*binding*,—*disrespect*,—*honour*.
বত্	—ক,	অনাদৃত্যাদৃত্যোঃ,—*disrespect*,—*honour*.
মুত্	—ক,	সংহতৌ,—*collection*.
যত্	—ক,	ঘোদোপকরণয়োঃ,—*beating*,—*cleansing*.
যত্	—ই ঈ,	যত্নে,—*endeavour*.
যুত্*	—ই ঈ,	দীপ্তৌ,—*splendor* or *light*.
বৃত্	—ক,	তথা, ditto.
বৃত্	—ঈ ঙ ব ঐ,	বর্ত্তনে,—*being*.
বৃত্	—য ঙ ঈ,	সম্ভক্তৌ বরণে,—*serving*,—*serving with gifts*.
বাবৃত্	—য ঙ ঈ,	তথা, ditto.
বধ্*	—ক ঈ,	বধে,—*killing*. Some say this dhatoo is used in the sense of *motion*, *injury*, and *petition*.
শ্বিত্	—ই অ,	শৌক্ল্যে,—*whiteness*.
ক্ষুত্	—ইর্,	ক্ষরে,—*oozing*.
ষ্ণুত্	—ইর্,	তথা, ditto. N. B. According to Kunudeshwara, and the Dhatoo-prudeepa, the first letter of the above two dhatoos is ন.
শত্*	—ই লুর্,	স্বপ্নে,—*sleep*.
ষত্*	—ই লুর্,	তথা, ditto.
ষর্ত্*	—ক,	গত্যাতর্দ্ধে,—*motion*,—*fear* or *alarm*.
ষর্ত্*	—ক,	তথা, ditto.

The number of dhatoos which end in ত্ is thirty-one. অত্, কৃত্, কিত্, চত্, জ্যুত্, পত্, and যত্, are twice inserted; চিত্ and বৃত্ thrice. This makes the number in the above list forty-two.

ঋধ্	—ই অ,	নিষ্পত্তনে,—*cooking* or *concoction*.
কুধ্*	—ক,	প্রতিহর্ষে,—*joy on account of another's joy*.
কুধ্	—কি ঈ,	বধে,—*killing*.
ক্রুধ্*	—য,	তথা, ditto.
ক্ষুধ্*	—কি ঈ,	তথা, ditto.
ক্লধ্*	—কি ঈ,	বধে,—*killing*.
ক্লুধ্	—ই,	ক্লেশে বধে,—*suffering*,—*killing*.
কুথ্*	—য,	পূতিভাবে,—*putridity*.
কথ্*	—ঈ,	শ্লাঘে,—*applause*.
কুচ্	—গ,	শ্লিষি ক্লিষি,—*embracing*,—*suffering*.
কুচ্*	—গ,	তথা, ditto.
গুধ্*	—ই ঈ,	বৈক্লব্যে,—*crookedness*.
গুচ্	—কি গ,	দর্ভে,—*disposing regularly*.
গাধ্		প্রবাশিষোরৈশ্যর্থনে,—*anxiety*,—*blessing*,—*grandeur*,—*prayer*.
ঘাধ্		তথা, ditto.
ঘুধ্*	—য,	হিংসে,—*injury*.
ঘূধ্*	—ই,	কুচ্ছে,—*groaning*, properly, *in the agony of death*.
ঘৃধ্*	—ক,	দিধি,—*shining*.
পধ্	—এ অ,	গত্যাং,—*motion*.
পধ্	—ই ক,	তথা, ditto.
প্রোথ্	—ঈ এ,	পর্য্যাপ্তে,—*strength*.
প্রথ্	—ক,	প্রক্ষেপে,—*throwing*.
প্রথ্	—ক,	প্রক্ষেপে খ্যাতৌ,—*throwing*,—*fame*.
প্রথ্	—য ঘ ঈ,	খ্যাতৌ,—*making known*.
মিধ্*	—ঈ এ,	বধে মেধায়াং,—*killing*,—*learning easily*.
মেধ্*	—ঈ এ,	সঙ্গে বধে মেধায়াং,—*society*,—*killing*,—*learning easily*.
যচ্		কুচ্ছে গাহে,—*groaning*,—*stirring up*.
যচ্	—গ,	গাহে,—*stirring up* or *churning*.
যধ্*	—এ অ,	তথা, ditto.
যধ্*	—ই,	কুচ্ছে,—*groaning* or *killing*.
যাধ্*	—ই,	তথা, ditto.
যুধ্	—ই,	তথা, ditto.
ব্যথ্	—ঘ য ঈ,	দুঃখে চালে ভয়ে,—*suffering*,—*motion*,—*fear*.
বেধ্*	—ঈ ঈ,	যাচে,—*request*.
বিধ্*	—ঈ ঈ,	তথা, ditto.
শুধ্*	—ঘ,	বধে,—*killing*.
শুচ্*	—কি,	দর্ভে বধে,—*disposing orderly*,—*killing*.
শুচ্*	—গ,	মোক্ষে প্রতিহর্ষে,—*liberation*,—*joy at another's happiness*.
শুধ্*	—ক,	প্রতিহর্ষে যত্নে,—*joy at another's happiness*,—*endeavour*.
শুধ্*	—কি,	বন্ধে মোক্ষে বধে,—*binding*,—*liberation*,—*killing*.
শ্লথ্*	—ই ঈ,	শৈথিল্যে,—*slackness*. ল is often substituted for the র of this dhatoo.

The number of dhatoos which have a final ধ্ is twenty-eight. কুধ্, পধ্, প্রুধ্ মচ্, and যধ্, are twice inserted; ক্রুধ্, and

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Dhatoo.	Unoobundha.	Meaning.
		পুঃ, thrice, and শুঃ, four times. This makes the number in the above list forty one.
অদ্*— ল ঔ,		ভক্ষ,—*eating.*
অদ্*—ই,		বন্ধে,—*binding.*
অর্দ্দ্*		যাচনা গতি যাচনে,—*torment,—motion, —asking.*
অর্দ্দ্*—এ,		বধে,—*killing.*
অর্দ্দ্*—ক,		তথা, ditto.
ইদ্—ই,		পরমৈশ্বর্য্যে,—*supreme greatness.*
ওষ্দ্*— ব ঈ,		ক্লেদে,—*wetness.*
ওর্দ্দ্*—ঔ,		মিতি ক্রীড়াস্বাদে,—*weighing,—playing, —tasting* or *relishing.*
ক্রুদ্*—ই,		রোদনে আহ্বানে বৈক্লব্যবিকলত্বয়োঃ,—*weeping,— calling,— uneasiness,—being weighed down* or *insupportable pain.*
		N. B This dhatoo is written কদ্, ক্রুদ্, or ক্লদ্.
ক্লদ্—ঘ ম ঔ,		বৈক্লব্যবিকলত্বয়োঃ,—*restless anxiety, —insupportable pain.* N. B. This dhatoo is also written কদ্ and ক্রুদ্.
ক্রুশ্—ক,		N. B. This dhatoo is never used without the preposition আ. Joined with the preposition, its meaning is expressed by শব্দসাতত্যে, *continual sound.*
ক্ষিদ্*—ণ আ ঔ ক্ষি,		স্নেহে মোক্ষে,—*affection,—liberation.*
ক্ষিদ্*—ইর্ য আ,		তথা, ditto.
ক্ষিদ্—আ ক্ষি,		কূজনে,—*inarticulate sound.*
ক্লদ্*—ই ক্ষি ঔ,		রুদি,—*weeping.*
ক্লিদ্*—ই ক্ষি ঔ,		তথা, ditto.
ক্লিদ্—ঔ য ইর্,		ক্লেদে,—*we'ness* or *emitting of pus.*
ক্ষুদ্—এ ব ঔ ইর্,		ক্ষুদি,—*beating to powder.*
ক্রুর্দ্দ্—ঔ,		ক্রীড়ায়াং,—*playing.*
ক্রুর্দ্দ্—ঔ,		তথা, ditto.
ক্রুর্দ্দ্,		কুৎসিতরবে,—*disagreeable noise.*
খদ্		স্থৈর্য্যে বধে,—*st dfastness,—killing.*
খাদ্—ক,		ভক্ষনে,—*eating.*
খুর্দ্দ্*—ঔ		ক্রীড়ায়াং,—*playing.*
খূর্দ্দ্*—ঔ,		তথা, ditto.
খৃদ্*,		দংশনে,—*biting.*
খ্রিদ্—ব ঔ য ঔ,		দৈন্যকে,—*distress* or *affliction.*
খ্রিদ্—শ ঔ প,		পরিঘাতে,—*beating black and blue.*
গর্দ্দ্—কি,		রবে—*sound.*
গৃর্দ্দ্—ক,		নিকেতনে ক্রুর্দ্দে,—*dwelling,—playing.*
গৃর্দ্দ্*—ঔ,		তথা, ditto.
গূর্দ্দ্*—ক,		তথা, ditto.
গূর্দ্দ্*—ঔ,		তথা, ditto.
গ্রদ্,		ভাষে,—*speaking.*

Dhatoo.	Unoobundha.	Meaning.
ঘৃদ্—ঔ,		খেলে,—*playing.*
চদ্—এ ক,		যাচে,—*begging.*
চন্দ্—ই,		হ্লাদে দীপ্তৌ,—*joy,—splendor.*
চুদ্—ক,		নুদি,—*commanding.*
ছিদ্—ইর্ ব ঔ এ,		ছেদে,—*dissecting.*
জ্বদ্*—কি,		সন্দীপনে,—*enkind'ing* or *shining.*
জ্বদ্—এ ব ইর্ ও,		দেবনে দ্যূতৌ বমনে,—*playing,—shining, —vomiting.*
জর্দ্দ—ক,		বমনে,—*vomi ing.*
জৃদ্—কি এ,		সম্বৃতৌ,—*covering.* N. B. This dhatoo has sometimes an *unoobundha* ম, in which case its meaning is expressed by ওর্জ্জনে, *strength,* or *robustness.*
ঝদ্,*		স্খলিতোক্তৌ,—*inarticulate* or *confused speech.*
ঝদ্*—ক,		ভাসি,—*shining.*
ঝদ্,*		শব্দে,—*sound.*
ঝুদ্*—এ ঔ শ,		প্রেরণে,—*sending* or *ordering.*
ঝেদ্*—ঞ ঔ,		সন্নিধৌ কুৎসনে,—*nearness,—calumny.*
ঝিদ্*—ঞ ঔ,		তথা, ditto.
ঝিদ্—ই,		কুৎসনে,—*calumny* or *slander.*
তর্দ্দ্,*		হিংসে—*injury.*
তৃদ্*—ও এ ব ইর্,		অনাদরে হিংসে,—*disrespect,—injury.*
তুদ্*—এ ঔ শ,		ব্যথ,—*pain.*
তদ্*—ই,		চেষ্ট—*searching* or *acting.*
দদ্*—ঔ,		দানে দ্বীতৌ,—*giving,—seizing.*
নদ্—ই ট্,		সমৃদ্ধি,—*joy.*
নর্দ্দ্,*		শব্দে—*sounding.*
পর্দ্দ—ঔ,		অপানোত্সর্গে,—*breaking wind backwards.*
পদ্—য ঔ ঔ,		গতৌ,—*motion.*
পদ্*—এ,		স্থৈর্য্যে,—*steadfastness.*
বদ্,		তথা, ditto.
ভিদ্*—ই,		অংশে,—*sharing out.*
ভুজ্*—ইর্ ও এ,		নিশায়নে,—*judging.*
ভুজ্*—ইর্ ও এ,		তথা, ditto.
ভদ্—ই ক,		শুভে,—*happiness.*
ভর্—ই ঔ,		মুৎপ্রীত্যোঃ শুভে,—*joy,—love,—happiness.*
ভিদ্—ঔ ব ঔ ইর্,		ভিদি,—*piercing.*
মদ্—ই ঔ,		স্বপ্নে জাড্যে মদে মোদে স্তুতৌ গতৌ,—*sleep, —stupidity,— intoxication,— gladness,—praise,—motion.*
মদ্—জ্ঞ ক্ষি ইর্ ভ য,		হর্ষে,—*joy.*
মদ্—ক ঔ,		তৃপ্তিযাচ্ঞা,—*satiety,—connection.*
মুদ্*—ঘ ঘ ঔ,		ক্ষোদে,—*beating to powder.*
মিদ—ম,		গর্হ্য প্লেপনে,—*pride,—cringing.*
মিদ্*—ই ক,		স্নিহি,—*love.*
মিদ্*—ক,		তথা, ditto.

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Dhatoo.	Unoobundha.	Meaning.
ষ্বদ্*	—ইকৃ য আ,	স্নিহি,—*love.*
ষ্বিদ্*	—১ আ ক্তি ঙ,	তথা, ditto.
ষ্বিদ্*	—ঃ ঞ,	ঘৰিষেবিষোঃ,—*killing,—aptness to learn.*
ষ্বেদ্*	—ঃ ঞ,	তথা, ditto.
ষ্বন্	—ক,	সংসর্গে,—*collecting* or *putting together.*
ষ্বর্	—ক্তি ঙ,	হর্ষে,—*joy.*
ষ্বল্	—গ,	ক্ষুধি,—*pounding* or *moulding as dough.*
ষ্বদ্	—ল ঘ ইকৃ,	রোদে,—*weeping.*
ষ্বদ্		উৎপাটে,—*pulling up* or *rooting up.*
ষ্বন্	—ই ঙ,	নত্যভিবাদয়োঃ,—*salutation,—touching the feet by way of respect.*
ষ্বদ্	—ঐ,	বাচি,—*speaking.*
ষ্বন্	—ক,	বাক্ সংদেশয়োঃ,—*speaking,—giving information.*
ষ্বদ্	—ঞ ঙ,	তথা, ditto.
ষ্বিদ্	—ঙ ক ঞ,	চেতনা খ্যান বাস বাদে,—*knowledge,—speaking,—dwelling,—being fixed.*
ষ্বিদ্	—১ শ প ঞ ঐ,	লাভে —*acquisition.*
ষ্বিদ্*	—ঙ ষ ঐ,	মীমাংসে —*judging* or *deciding.*
ষ্বিদ্	—ঘ ঐ ঙ,	ভাবে,—*existence.*
ষ্বিদ্	—অ,	মতৌ,—*knowledge.*
ষ্বন্	—ক,	শব্দকুতৌ,—*sound.* N B. Whatever compounds are formed from this dhatoo are used in the sense of *revealing* or *manifesting.*
ষ্বিদ্*	—ই ঙ,	শৌক্ল্যে,—*whiteness.*
ষ্বদ্*	—১ ত ঐ,	শাতে,—*falling.*
ষ্বদ্	—ঐ. This dhatoo is only used with the preposition আ prefixed. Its meaning is expressed by গতৌ, *motion.*	
ষ্বদ্	—ক. This dhatoo is only used with the preposition আ prefixed. Its meaning is the same as that of the preceding dhatoo.	
ষ্বদ্	—১ ত ঐ শ,	বিষাদে শাতনে গতৌ, —*sadness,—injury,—motion.*
ষ্বদ্'	—ঙ,	নিবাসে,—*delivering to the custody of any one.* Some say this dhatoo is used in the sense of *tearing, rending.*
ষ্বদ্	—ক,	আকর্ণনহিংস্যোঃ নিবাসে,—*agreeing to,—killing,—delivering to the custody of any one,* or *tearing.*
ষ্বিদ্*	—ক্তি আ ঙ ১,	যোহ ক্লেহ যোক্ষে,—*loss of sensation,—agreeableness,—liberation.*
ষ্বিদ্*	—১ ঐ ঘ আ ক্তি,	স্বিদি. According to Vopa-deva this word has the meaning of the above dhatoo. According to the more ancient grammarians it means *sweating.*

Dhatoo.	Unoobundha.	Meaning.
ষ্বদ্	—ক,	স্বাদে ছেদে,—*tasting,—separating.*
ষ্বদ্	—ঙ,	প্রীতি লিহোঃ,—*love,—licking.*
ষ্বর্দ্*	—ঙ,	তথা, ditto.
ষ্বদ্*	—ঙ,	তথা, ditto.
ষ্বদ্	—ই ঙ,	ঈষৎকম্পে,—*trembling in a slight degree.*
ষ্বদ্*	—ঘ ঘ ঙ,	বিদারে,—*tearing,* or *rending.*
ষ্যন্দ্*	—ঙ ঙ ত ১,	স্রবৌ,—*flowing.*
ষ্বন্	—ইকৃ ঐ,	শোষণে গত্যাং,—*drying,—motion.*
ষ্বদ্*	—ই ঙ,	আপ্লুবে ঊর্দ্ধ্বৌ উৎপ্লুত্যগত্যাং,—*overflowing,—deliverance,—galloping* or *going by leaps.*
ষ্বদ্	—ঙ ঐ,	শ্বর্যে,—*expelling the excrements.*
ষ্বাদ্	—ঐ ঙ,	মোদনে স্বনে,—*joy,—sound.*
ষ্বাদ্*	—ঙ,	স্বনে,—*sound.*

The number of dhatoos with a final দ্ is seventy-nine. অদ্, ক্ষিদ্, ক্লিদ্, খিদ্, গুর্দ্, গুর্দ্, চদ্, ছদ্ ধ ১, ষিদ্, পদ্, ভদ্ মুদ্, শদ্, ষদ্, ষূদ্, ষিদ্, and ষদ্, are twice inserted; অর্দ্ and মদ্, thrice; ষদ্, four times; ষিদ্, five times, and ষিদ্, six times. This makes the number in the above list one hundred and thirteen.

ইন্ধ্*	—ঐ ঙ ঘ ক্তি,	দীপ্তৌ,—*splendor* or *light.*
ষ্ণহ্*	—ঙ য লি ক্ল,	বৃদ্ধৌ,—*increase.* Some say this dhatoo has the meaning of *filling* or *satisfying.*
ষ্ণহ্*	—ঙ,	তথা, ditto.
ষ্ণুহ্	—১ য ঐ,	ক্ষুধি,—*hunger.*
ষ্ণুহ্	—১ য ঐ,	কোপে,—*anger.*
ষ্ণহ্	—য,	বেষ্টে,—*wrapping about* or *surrounding.*
ষ্ণহ্*	—গ,	রুষি,—*anger.*
ষ্ণহ্*	—ঙ,	ক্রীড়ে,—*play.*
ষ্ণাহ্	—ক ঙ,	পুত্তিক্ষা গুরুযোঃ লিপ্সে,—*rectification,—disposing in order,—desire to obtain.*
ষ্ণুহ্*	—ইকৃ য ঙ,	লিপ্সে,—*desire to obtain.*
ষ্ণর্হ্*	—ক,	তথা, ditto.
ষ্ণহ্	—ক ঙ,	রুহি,—*injury.* Some say this dhatoo also means *motion,* and *request*
ষ্ণাহ্*	—ক ঙ,	দাহ, viz. দবার্তিশাপয়োনিষু,—*heat,—blessing,—grandeur,—request.*
ষ্ণহ্*	—ঙ,	দমে, viz. দামহিংস্যোঃ,—*giving,—holding.*
ষ্ণাহ্*	—ক ঙ,	দাহে, viz. দবাশীর্হিশাপয়োনিষু,—*heat,—blessing,—grandeur,—request.*
ষ্ণব	—ঐ গ,	বন্ধে,—*binding.*

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Dhatoo.	Unoobundha.	Meaning.
বন্ধ্—ক,	বন্ধে,	—*binding*.
বধ্—ক,	তথা,	ditto.
বধ্—ঙ,	নিন্দে	বন্ধে, —*injury*,—*binding*.
বুধ্—ইর্ এ ঙ,	নিশাযনে,	—*guessing* or *aiming*.
বুধ্*—ক,	বন্ধে,	—*binding*.
বুধ্*—ঐ,	বিজ্ঞাপনে,	—*making known*.
বুধ্—য ঐ ঙ,	বোধনে,	—*knowing*.
বুধ্—ইর্ ত এ,	তথা,	ditto.
বাধ্—ষ ঙ,	বিহংতৌ,	—*striking* or *causing pain*.
মেধৃ—ষ এ,	মেধৃবত্,	viz. বধমেধা সাধিঘু.—*killing*, —*aptness to learn*,—*society*.
ৃধ্*—ঙ এ,	ক্লিদি,	—*wetting*.
যুধ্—ঐ য ঙ,	যুদ্ধে,	—*fighting*. This dhatoo also means *killing* and *injury*.
রধ্*—ঙ ৯ য,	হিংসনে	পাকে,—*injury*,—*concoction*.
রধ্—ঙ য ঐ,	This dhatoo is never used except when preceded by অনু. Thus compounded its meaning is expressed by কামে, *desire*.	
রুধ্—ইর্ ব ঐ এ ক্ষি,	আবৃতৌ,	—*skreening* or *interposing*.
রাধ্—ন ঐ য,	সিদ্ধৌ,	—*accomplishment*. This dhatoo, whenof the fifth conjugation, has a causal meaning.
বধ্,*	গতৌ,	—*motion*.
বধ্—য ঐ,	তাড়ে,	—*beating* or *driving*.
বিধ্—শ,	বিধৌ,	—*dictating* or *legislating*. This dhatoo is also used in the sense of *dividing*, *separating*, or *piercing*.
বৃধ্*—ক,	দীপ্তৌ,	—*splendor*.
বৃধ্—ঙ ঙ ব ৯,	বৃদ্ধৌ,	—*increase*.
ব্যাধ্—ষ ঙ,	ব্যাধ্বত্,	viz. বিহংতৌ,—*pain* or *affliction*.
বর্ধ—ক,	পূর্ত্তিভিদোঃ,	—*filling*, *breaking* or *piercing*.
শুভ্—ক,	শুম্ভৌ,	—*purity*.
শুভ্—এ,	তথা,	ditto.
শৃধ্*—ঙ ব ৯ ঙ,	পার্শ্বে,	—*expelling wind backwards*.
শৃধ্*—ক ঙ,	পুরুসনে,	—*jesting* or *derision*. N. B. This dhatoo is not found in the common collections, but is here added on respectable authorities.
শৃধ্*—ঙ ঙ,	ক্লেদনে,	—*wetting*.
শুধ্—৯ য ঐ,	শোচে,	—*purity*.
শিধ্*—ঙ,	শিবে	শাস্ত্রে,—*welfare*,—*governing* or *direction*.
শ্রিধ্,*	গত্যাং,	—*move*.
শ্রিধ্'—ঙ,	তথা,	ditto.
শ্রিধ—ঙ য ঐ,	সিদ্ধৌ,	—*accomplishment* or *completion*.
সাধ্—ঙ য ন ঐ,	তথা,	ditto.
স্রাধ্—ঙ য ন ঐ,	তথা,	ditto.

Dhatoo.	Unoobundha.	Meaning.
স্পৃধ্—ঙ,	সংহর্ষে,	—*desire to conquer*.

The number of original dhatoos with a final ধ is thirty-seven. বধ্, বধ্, বুধ্, বুধ্, বৃধ্ and শুভ্, are twice inserted; ক্ষুধ্, ক্রুধ্, and শৃধ্, thrice, and স্নিধ্, four times. This makes the number in the above list fifty two.

অন্—ঘ লু,	প্রাণনে,	—*life* or *breath*.
অন্—য ঙ,	তথা,	ditto.
কন্*—ঈ ক্ষি,	প্রীতি গতি দ্যুতৌ,	—*love*,—*motion*,—*lustre*.
খন্—ঙ এ,	বিদারে,	—*tearing* or *digging*.
চন্,*	শব্দে	—*sound*.
চন্*—য,	হিংসে,	—*injury*.
জন্*—শ,	গতৌ,	—*motion*.
জন্*—ঈ ম য ঙ,	জনৌ,	—*production*.
জন্—য লিৃ,	তথা,	ditto.
তন্—দ ঙ এ,	বিস্তৃতৌ,	—*spreading out*.
তন্—কি,	উপকৃতৌ	শুশ্রূষাতে শব্দোপতাপয়োঃ,—*help*, —*incredulity*,—*sound*,—*heat*. N. B.

When this dhatoo is compounded with a preposition, it is used in the sense of *lengthening* or *stretching out*.

দান্*—এ,	আর্জবে	ক্রিয়ি,—*straightness*,—*cutting*.
ধ্বন্—মি,	ধ্বনে,	—*sound*.
ধন্,	তথা,	ditto.
ধন্—লিৃ,	ধান্যে,	—*corn*.
পন*—এ,	স্তুতে,	—*praise*.
বন্*—দ ঙ ঙ,	যাচনে,	—*request*.
মান্—ঙ,	বিচারে	অর্চে,—*judging*,—*worshipping*.
মান্—কি,	অর্চে,	—*worship* or *honour*.
মন্,	তথা,	ditto.
মন্—ঙ ক,	গর্বকে,	—*pride*.
মন্—দ ঙ,	বোধে,	—*knowledge*, or *understanding*.
মন্—য ঐ ঙ,	তথা,	ditto.
বন্,*	সম্ভক্তি	শব্দয়োঃ,—*service*,—*sound*.
বন্—ঙ য,	ব্যাপৃতৌ,	—*conducting the common affairs of life*.
বন্—দ ঙ ঙ,	যাচনে,	—*asking*.
বন্—কি,	উপকৃতৌ	শুশ্রূষাতে শব্দোপতাপয়োঃ,—*help*,—*incredulity*,—*sound*, —*heat*.
শান্—এ,	তেজে,	—*brightness* or *sharpness*.
শন্*—শ,	গত্যাং,	—*motion*.
ষন্,*	সম্ভক্তৌ,	—*service*.
ষন্*—দ ঙ এ,	দানে,	—*giving*.
ষ্বন্*—মি,	শব্দে,	—*sound*.
স্বন্—মি,	তথা,	ditto.
স্বন্*—ণ,	তথা,	ditto.

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Dhatoo. Unoobundha.	Meaning.
ঋন্*—মি,	ভূষণে,—*ornament.*
ঋ্—অ ঙ,	বধে গতৌ,—*killing,—motion.*

The number of dhatoos with a final ন্ is twenty-two. ঘন্ excepted, all dhatoos with a final ধ্ and anoosoolundha হ্, viz. হন্, ক্ষন্, ক্ষিন্, বীন্, তৃন্, and বৃন্, are also written with a final ন্. This makes the true number to be twenty-eight. অন্, চন্, জন্, তন্ দীন্, মান্, ঘন্, and ঋন্, are twice inserted, and যন্ and বন্ four times: this makes the number in the above list thirty-six, or, with the six roots which end also in ধ্, forty-two.

আপ্—অ ন ঐ ক্তি,	ব্যাপনে,—*occupying space.*
ইষ্—শ এ ঙ,	নুদি,—*ordering* or *sending.*
ইষ্*—য ঙ,	তথা, ditto.
ইষ্'—ই ক,	শক্তৌ,—*forbearance* or *ability.*
ঈষ্'—ক,	দ্যুতৌ,—*splendor* or *light.*
ঈষ্—ঘ ইর্,	কোপে,—*rage, so as to redden the eyes.*
ঊষ্*—ই ক্তি,	ছুতৌ,—*spreading out.*
ঊষ্*—ঘ ঈ,	গত্যাং চালে,—*motion,—shaking.*
ঊষ্—ই ঈ,	চালে,—*shaking*
ঊষ্—ঘ ম ঈ,	কৃপায়াং,—*compassion.*
ঋষ্—ক্তি,	যুতৌ চিত্রে কল্পনে,—*contact,—painting* or *variegatedness,—ability* or *capacity;* also, *thought* or *imagination.*
ঋষ্—ঙ ঈ ঘ ঞ,	কল্পনে,—*ability;* also,—*thought* or *imagination.*
ঌষ্*—ঙ,	রক্ষে,—*preservation.*
ঌষ্'—ক,	ভাসি,—*shining.*
ৡষ্—ঈ,	গোপনকুৎসয়োঃ,—*hiding,—despising.*
ৡষ্—ইর্ য,	ব্যাকুলত্বে,—*distress.*
ঢ়ষ্*—ঘ ঈ,	দৈন্যে গত্যাং চালে,—*poverty* or *wretchedness,—motion,—shaking.*
ঢষ্*—ঘ ঈ,	গত্যাং চালে,—*motion,—shaking.*
চষ্*—ক ম,	কান্তে,—*bruising* or *grinding.*
চষ্,	সান্ত্বে,—*comfort.*
চূষ্,	শনৈর্গতৌ,—*slow motion.*
ছুষ্ল্, *	লোপে,—*disappearance* or *obliteration.*
ছষ্*—ই ক,	সর্পে,—*motion.*
ছষ্—শ ঐ,	স্পর্শে,—*touch.*
জষ্—ক ম,	জল্পে,—*beating* or *seeing;* also,—*whetting* or *pleasing;* likewise *praise.*
ঝষ্,	হৃদ্দ্বারে বাচে,—*speaking in the mind,—speaking.*
ঝষ্,	বাচে,—*speaking.*
ঞিষ্—ক,	নুদি,—*ordering* or *sending.*
ঞিষ্*—ণি ক ঘ ইর্,	তথা, ditto.

Dhatoo. Unoobundha.	Meaning.
ডিষ্*—ই ক ঙ ঞ,	সংহতৌ,—*collection.*
ডিষ্*—ক ঙ ঞ,	তথা, ditto.
ডষ্*—ই ক ঙ ঞ,	তথা, ditto.
ডষ্*—ক ঙ ঞ,	তথা, ditto.
ডষ্—ঙ ঞ,	দাহে,—*burning.*
তষ্—ক,	তথা, ditto.
তষ্—ঐ,	দরৈশ্বর্যয়োঃ,—*distress* or *repentance,—supreme rule.*
তষ্—ঘ ঐ ঙ,	তথা, ditto.
ত্রষ্—ঙ ঙ ঘ ম্নি,	ত্রিষ্ণি,—*shame.*
ত্বিষ্*—ঙ ঘ ঙ,	দ্যুতি,—*splendor.*
ত্বেষ্*—ঘ ঙ,	কম্পে দ্যুতৌ,—*trembling,—splendor.*
তৃষ্—ক্তি,	সংজীব্যে সন্দীপে প্রীণনে,—*desire to make known,—splendor,—causing love* or *gratifying.*
তৃষ্—ন,	প্রীণনে,—*loving* or *gratifying.*
তৃষ্—ঞি ঙ ঘ,	তথা, ditto.
তৃষ্—প শ,	তথা, ditto.
তৃষ্ণ্*—শ,	তথা, ditto.
ত্রুষ্*	বধে,—*kill.*
ত্রুষ্ণ্*	তথা, ditto.
ত্রুষ্ণ্*	তথা, ditto.
ত্রুষ্ণ্*—শ,	ক্লিশি বধে,—*distress,—killing.*
ত্রুষ্*—প শ,	তথা, ditto.
ত্রুষ্*	বধে,—*killing.*
ত্রুষ্'—ই ক,	তর্জনে,—*killing* or *injury.*
দীষ্—ঈ ঙ ঘ ঈর্,	দীপনে,—*appearance* or *splendor.*
দৃষ্—ঞি ঘ ঙ ঈর্,	হর্ষ গইয়োঃ,—*joy,—pride.*
দৃষ্*—ক্তি,	সন্দীপনে,—*blazing up.*
দৃষ্*—শ,	বাধিনে,—*hindering* or *beating.*
দৃষ্ণ্—ঞ ঙ ক,	সংঘাতে,—*collection.*
দিষ্ণ্'—ঞ ঙ ক,	তথা, ditto.
দীপ—ক,	দীপ্তৌ,—*splendor* or *light.*
দীপ্,	তাপে,—*heat.*
পুষ্—ঘ,	পুষ্টনে,—*expansion.*
মেষ্*—ঙ ঘ,	গত্যাং,—*motion.*
মুষ্—ঘ ইর্,	বিমোহে,—*confusion* or *distress.*
রুষ্—ঘ ইর্,	তথা, ditto.
রুষ্*	রবে,—*speaking.*
রেষ্*—ঙ ঘ,	শব্দে গমনে,—*sound,—motion.*
লেষ্—ঘ ঙ,	গমনে,—*motion.*
লিষ্—ঞি প ঐ শ ঞ,	লেপে,—*plastering* or *smearing over.*
লুষ্—ঘ শ প ৯ ঞ ঐ,	লেদে,—*blotting out* or *cutting off.*
লুষ্*—ইর্ ঘ,	ঘুণে,—*impatience.*
লষ—ঘ,	ভাষে,—*speaking.*
ষ্যম্—ক,	ক্ষয়ে,—*decay.*

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Dhatoo.	Unoobundha:	Meaning.
क्षिप्*	—क,	क्षेपे,—*throwing.*
क्षेप्*	—क ट ठ ड,	चले,—*shaking.*
क्षप्	—तु ऐ ओ औ,	मुण्डनकरीजोक्त्योः,—*cutting hair,*—*wearing,*—*sowing.*
क्षूप्*	—क,	मानে,—*measure.*
क्षप्	—य ओ औ,	क্রোশে,—*swearing* or *cursing.*
क्षप्	—ओ औ,	তথা, ditto.
क्षुप्*	—ओ घ लु ऋि,	শয়ে,—*sleep.*
क्ष्विप्*	—ऊ क,	ক্ষুতি,—*oozing.*
क्ष्वेप्*	—ऊ क,	তথা, ditto.
क्ष्मूप्*	—क,	ওদ্ভুয়ে,—*heaping up* or *exalting.*
क्ष्मूप्*	—य ईर्,	তথা, ditto.
क्ष्मा*		সম্বে,—*connect.*
क्ष्णुप्*	—क,	ওদ্ভুযে,—*making high* or *exalting.*
क्ष्णुप्*	—य ईर्,	তথা, ditto.
क्ष्ण*		সম্বে,—*connection.*
क्ष्वेप्*	—क,	ক্ষেপে,—*throwing.*
क्ष्वप्*	—ऋ ऊ,	গতৌ,—*motion.*
क्ष्णुप्*	—क ऊ,	তথা, ditto.
क्ष्णुप्*	—क,	ভাষণে,—*speaking.*

The number of dhatoos with a final प् is sixty-four. टुप्, तप्, तुम्, दम्भ्, दीप्, लुप्, and शप्, are twice inserted; क्षिप्, कुप्, कृप्, छिप्, त्रप्, तुप्, and द्रप्, thrice, and ञिप्, and तप्, four times. This makes the number in the above list, ninety-one. There are four dhatoos written द्रप but the last is a distinct root.

क्षद्*	—श,	দানশ্লাঘাহিংসানিন্দাজিষু,—*giving,*—*applause,*—*injury,*—*despising,*—*fighting.*
क्षुद्*	—श,	ঘুক্ষে —*disposing in order.*
क्षद्*	—श,	তথা, ditto.
क्षद्*	—प श,	উৎক্লেশে,—*distress.*
क्षुद्*	—श,	তথা, ditto.
क्षिद्	—श,	দানশ্লাঘাহিংসানিন্দাজিষু,—*giving,*—*applause,*—*injury,*—*despising,*—*fighting.*
क्षिद्*	—शप,	বধে,—*killing.*
क्षद्*	—इ,	গত্যাং বধে,—*motion,*—*killing.*
क्षद्*		তথা, ditto.

N. B. The six dhatoos तृप्, तृम्भ्, तुप्, तुम्भ्, तुम्भ्, and तुम्भ्, also end in द्, and have the same *unoobundhas* as in the list of roots with a final प्. They are therefore included, though not inserted in this list. The number of dhatoos with a final द् is fifteen. क्षद्, तुद् and तुद्भ् are twice inserted. This makes the number in the above list eighteen.

Dhatoo.	Unoobundha.	Meaning.
अर्द्	*	হিংসে গতে,—*injury,*—*motion.*
अम्*		গতে,—*motion.*
अव्	—इ ऊ,	শব্দে,—*sound.*
कम्*	—क ऊ,	ইচ্ছা বর্ণে,—*praise,*—*colour.*
क्षीव्*	—क ऊ,	দর্পে,—*boasting.*
क्लीव्	—क ऊ,	অবীর্য্যে,—*want of courage* or *ability.*
कुहिस्	—क ऊ,	বৃত্যাং,—*seizing* or *holding.*
कुट्*	—कि इ,	ছেদ্যাং,—*spreading out.*
कर्द्	*	গতৌ,—*motion.*
कम्*		তথা, ditto.
कर्द्		তথা, ditto.
कन्द्		তথা, ditto.
कर्द्		তথা, ditto.
कम्*		তথা, ditto.
कर्द्	*	তথা, ditto.
कम्*		তথা, ditto.
कर्द्		তথা, ditto.
कम्*		তথা, ditto.
कुट्	—इ कि,	কুটিলে,—*kissing.*
कुट्	—इ क,	নোদ,—*ordering,* or *sending.*
कुट्	—इ क,	তথা, ditto.
कुट्	—इ कि,	তর্দ্দে,—*killing.*
कर्द्	*	গতৌ,—*motion.*
कम्*		তথা, ditto.
कर्द्	*	তথা, ditto.
कम्*		তথা, ditto.
कम्*		তথা, ditto.
कर्द्	*	তথা, ditto.
कम्*		তথা, ditto.
कुर्द्	—क,	নিকেতনে,—*invitation* or *dwelling.*
कर्द्	*	গত্যাং,—*motion.*
कम्*		তথা, ditto.
कम्*		তথা, ditto.
कम्*		তথা, ditto.
कट्*	—इ,	তথা, ditto.
कट्	—इ ऊ,	শব্দে —*sound.*
कट्	—इ ऊ,	দৃশনে শব্দে,—*length,*—*sound.*
कुट्*	—इ कि,	অর্দ্দনে,—*killing.*
कम्*		গতৌ,—*motion.*
कर्द्	*	হিংসে গতৌ,—*injury,*—*motion.*
कुर्द्	* —क,	মানে মর্গে,—*measure,*—*creation.*
कर्द्	*	গর্দ্দনে,—*motion.*
कम्*		তথা, ditto.
कर्द्		তথা, ditto.
कम्*		তথা ditto.
कम्*	—क,	সম্বন্ধে,—*connection.*
कम्*	—क,	তথা, ditto.

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Dhatoo.	Unoobundha.	Meaning.
The number of dhatoos which have a final ऋ् is forty-five. ऋ् is twice inserted. This makes the number in the above list forty-six.		
ऋछ्*— इ ऊ,		ईर्षो, —*inarticulate sound.*
ऋछ्*— प श,		पूर्त्तौ, —*filling.*
ऋछ्—श,		तथा, ditto.
ऋजु—ञ ऊ,		सञ्चलने, —*fickleness.*
ऋजु—य ग,		तथा, ditto.
ऋद्ध—ऊ,		दृढ़त्वे, —*boldness* or *confidence*; also, —*ready address.*
ऋीड्*—ऋ ऊ,		स्तवे, —*applause.*
ऋत*—इ क,		नशि, —*destruction.*
ऋत—इ,		ऋतने, —*coition.*
ऋत्,*		तथा, ditto.
ऋद*—ऊ,		जृम्भे, —*yawning* or *gaping.*
ऋद्*—इ ऊ,		तथा, ditto.
ऋदु—इ ऊ,		तथा, ditto.
ऋदु—ऊ ञ,		तथा, ditto.
ऋध*—इ क ऋ,		संघे, —*collection.*
ऋिध*—इ क ऋ,		तथा, ditto.
ऋध*—य ग,		हिंसे, —*injury.*
ऋध*—ञ ऊ,		तथा, ditto.
ऋधु*—ञ ऊ,		तथा, ditto.
ऋधु*—य ग,		हिंसे ditto.
ऋध्*—कि ञ,		भये, —*fear.*
ऋध्*—श ञ कि,		संस्थाने, —*disposing in order.*
ऋध्नु—ऽन,		दम्भे, —*bullying* or *being confident.*
ऋध्नु*—ऊ क,		संघाते, —*collection.*
ऋिधु*—ऊ क,		तथा, ditto.
ऋिध्*—इ क,		शोधे, —*commanding* or *ordering.*
ऋध्*—इ क,		तथा, ditto.
ऋध्*—क,		तथा, ditto.
ऋर्द्,*		हिंसे, —*injury.*
ऋष्*—ञ,		वैयधने, —*coition.*
ऋष—ञ ऊ,		हर्षाभ्ये, —*joy.*
ऋष्—इ ऊ,		शब्दे, —*sound.*
ऋेष्*—ऋ ऊ,		तथा, ditto.
ऋष्*—इ ऊ,		तथा, ditto.
ऋह—ञ उ ऊ ग,		प्राप्तौ, —*gain.*
ऋहु—श,		विमोहने, —*loss of sensation.*
ऋहु—इर् य,		गार्द्ध्ये, —*desire.*
ऋह*—ऊ,		भुक्तौ, —*eating.*
ऋीड्*—ऋ ऊ,		स्तवने, —*applause.*
ऋड्*—ऊ,		तथा, ditto.
ऋड्—ञ ऊ,		दीप्तौ, —*splendor.*

Dhatoo.	Unoobundha.	Meaning.
ऋड्—प,		दीप्तौ, —*splendor.*
ऋड्—श,		तथा, ditto.
ऋुछ्,*		दीप्तौ हिंसने, —*splendor*, —*injury.*
ऋिछ्*—ऊ,		तथा, ditto.
ऋुड्*—ऊ,		स्तम्भे, —*standing like a post* or *shutting up.*
ऋुड्—इ ऊ,		तथा, ditto.
ऋुड्—इ ऊ,		तथा, ditto.
ऋुड*—इ ऊ,		तथा, ditto.
ऋुष्*—ऽ ऊ,		प्रसादे, —*disregard*, —*inattention.*
ऋुष्*—ञ ऽ ऊ,		विश्वासे, —*trust.*
ऋिष्,*		हिंसे, —*injury.*
ऋृष्,*		तथा, ditto.
ऋिष्*—ऽ,		तथा, ditto.
ऋुष्,*		दूषणे हिंसने, —*shame*, —*injury.*
The number of dhatoos with a final ष् is thirty-nine. ऋष्, ऋड्, ऋुड्, दृष्, दष्, ऋष्, लष्, लुष्, शष्, and ऋुष्, are twice inserted, and ऋड् five times. This makes the number in the above list fifty-five.		
ऋय्,		गतौ भजने शब्दे, —*motion*, —*worship*, —*sound.*
ऋय—क,		रोगे, —*disease.*
ऋय—ऽ क ऊ,		स्पृहे —*desire.*
ऋ्लय्—क्रि य ऽ इर् ष,		ग्लानौ, —*fatigue* or *fading.*
ऋ्लय्—क्रि ऊ इर् ष,		तथा, ditto. N. B. The unoobundha ष of this dhatoo is not admitted by some.
ऋम्—य ऽ,		गतौ, —*motion* or *stepping.*
ऋम्—ऽ,		तथा, ditto.
ऋम्—ऽ इर् ष य,		मर्षे, —*enduring* or *forbearance.*
ऋम्—ऽ क्रि ऊ ष,		तथा, ditto.
ऋमु*—क ऊ,		मतीक्षिते कुत्सिते, —*viewing by the mind*, —*grinning* or *smiling in a disagreeable manner.*
ऋम—ऊ ञ,		गत्याम्, —*motion.*
ऋम—ञ न र,		भक्षे, —*eating.*
ऋम—ऽ,		तथा, ditto.
ऋम*—ऽ,		तथा, ditto.
ऋम—ऽ,		तथा ditto.
ऋिम*—ऽ,		तथा, ditto.
ऋम—ऽ,		तथा, ditto.
ऋम—ऊ,		शब्दसत्त्वोः, —*sound*, —*being.*
ऋिम—य,		क्लेदने, —*wetness.*
ऋीम*—य,		तथा, ditto.
ऋम—ऽ इर् ष य,		खेदक्षये, —*grief*, —*desire.*
ऋम—ष य ऽ इर्,		शमे, —*tranquillity.*

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Dhatoo.	Unoobundha.	Meaning.
ঘুষ্, *		গতৌ,—*motion.*
ভ্রম্—ইর্ ঞ ণ য ঙ,		চালে,—*motion* or *wandering;* also, —*mistake.*
ভ্রম্—ঞ ণ য ঙ,		তথা, ditto.
ভ্রম্—ঞ ণ ঙ,		তথা, ditto.
ভম্—ঙ,		ক্রোধে,—*anger.*
ভীম্—ক,		গতৌ শব্দে,—*motion,*—*sound.*
যম্—ও ঙ,		বিরতৌ,—*cessation.*
যম্—বি য,		পরিবেশনে তদ্ভাবে,—*serving* (*at meals*), —*not serving* (*at meals*). According to some this dhatoo means *fencing in*, according to others *serving.*
রম্—ও ঙ ঞ ঞ,		ক্রীড়ে,—*play.*
বম্—ঞ ও ই,		ওদ্গিরে,—*vomiting.*
শম্—ও ভ য ইর্,		শমে,—*quietness.*
শম্*—ঙ ক্ল ঞ,		আলোচে,—*reflection* or *design.*
শ্রম্—ও ভ য ক্বি ইর্,		তপঃক্লেশয়োঃ,——*religious austerities,* —*grief.*
ক্লীম্*—য,		ক্লৈব্যে,—*wetness.*
ক্লিম্*—য,		তথা, ditto.
ক্লম্,*		ঔৎসুক্যে,—*impatience.*
ক্লমু,*		তথা, ditto.
ক্লাম্—ক,		ক্লান্ত্যে,—*comfort.*
ক্ষ্যম্*—ও শ ণ,		ক্ষীনত্বে,—*sound.*
ক্ষ্যম্*—ঞ ক,		বিতর্কে,—*inference.*
ক্ষ্মম্,*		গতৌ,—*motion.*

The number of original dhatoos ending in ম্ is thirty-three. অম্, ক্লম্, ক্ষম্, ক্ষ্ম্, চম্, যম্, শম্, and ষ্যম্, are twice inserted, and ভ্রম্, thrice. This makes the number in the above list forty-three.

অয়্—ঙ,		গতৌ,—*motion.*
ঈর্ষ্য,*		ঈর্ষ্যে,—*envy.*
ঈর্ষ্যু,*		তথা, ditto.
ঔয়্*—ই ঙ,		সেবনে,—*sewing.*
ক্লুয়্*—ই ঙ,		দুর্গন্ধে আর্দ্রত্বে শব্দে,—*stench,*—*moisture,* —*sound.*
ক্ষ্বায়্*—ই ঙ,		বিকম্পনে,—*quaking.*
চুচ্যু*—ই,		অভিষবে,—*bathing* or *churning;* also, —*aim* or *pain.*
ছীয়্*—ঞ ঞ,		লবনত্যাদানয়োঃ,—*skreening,*—*receiving.*
ছয়্*—ঙ,		গতৌ,—*motion.*
ছায়্*—ঞ ঙ,		নিশায়ে অর্চ্চে—*being evident,*—*worship.*
ধয়্*—ঙ		গতিরক্ষয়োঃ,—*motion,*—*preservation.*
ভয়্*—ঙ,		তথা, ditto.

Dhatoo.	Unoobundha.	Meaning.
ভায়্*—ঞ ঙ,		পালনসন্তত্যোঃ,—*nourishing,*—*enlargement.*
দয়্*—বি ঙ,		গৃহণে গতৌ বধে দানে অবনে,—*taking,* —*motion,*—*killing,*—*giving,*—*preservation.*
দায়্—ঞ ঙ,		দানে,—*giving.*
নয়্*—ঙ,		গতৌ,—*motion.*
পয়্—ঙ,		তথা, ditto.
পূয়্*—ই ঙ,		দুর্গন্ধশীর্ণ্যোঃ,—*stench,*—*falling off* or *separating.*
প্যায়্—ও ই ঙ,		বৃদ্ধৌ,—*swelling* or *enlarging.*
ময়্—ঙ,		গতৌ,—*motion.*
মন্থ্,*		বন্ধে,—*binding.* Some write this dhatoo মথ্য.
রয়্*—ঙ,		গতৌ,—*motion.*
ভ্রম্—ঙ,		তথা, ditto.
বয়্*—ঙ,		তথা, ditto.
ব্যয়্—ঞ,		তথা, ditto.
ব্যয়্—ক,		নৃদি,—*ordering* or *sending.*
শুচ্য্*—ই,		অভিষবে,—*bathing* or *churning;* also, —*guessing* or *being in pain.* Some say this dhatoo should be written শুষ্য.
ষূর্ষ্য,*		ঈর্ষ্যে,—*envy.*
সূর্ষ্যু,*		অনাদরে ঈর্ষ্যে,—*disregard,*—*envy.*
স্ফায়্—ই ঙ,		সমৃদ্ধৌ,—*increase* or *swelling.*
হয়্,		ক্লমে গতৌ,—*weariness,*—*motion.*
হর্ষ্যু,*		তথা, ditto.

The number of dhatoos ending in য় is thirty-one. ব্যয় is twice inserted. This makes the number in the above list thirty-two.

অভ্র্,		গত্যাং,—*motion.*
ঈর্*—ঙ ল,		কম্পনত্যোঃ,—*trembling,*—*motion.*
ঈর্*—কি,		গতৌ নৃদি,—*motion,*—*ordering.*
কুর্,*		কৌটিল্যে,—*crookedness.*
কুর্*—শ,		শব্দে —*sound.*
ক্ষর্—অ,		সঞ্চলনে,—*liberation* or *oozing.*
ক্ষুর্—ঘ,		বিলেখে দলনে,—*plowing,*—*digging.*
কুদ্,*—ই ক,		মিথ্যোক্তৌ,—*speaking falsely.*
খোর্*—ঞ,		খোটনে,—*limping.*
খুর্*—শ,		খোর ছিদোঃ,—*plowing,*—*cutting.*
গুর্—ঙ ই ণি,		উদ্যমে,—*readiness to act,* or *rising to do a thing.*
গুর্*—ঙ ক,		তথা, ditto.
গর্—ই য ঙ,		বধে গত্যাং,—*killing,*—*motion.*
গুদ্,*—ই ক,		কুৎসে,—*speaking falsely.*

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Dhatoo.	Unoobundha.	Meaning.
ভুর্— শ,		হিংসৌ ভিয়ার্থে,—*sound on account of fear.*
ভুর্*— য ঙ ই,		হিংসাজ্ঞানয়োঃ,—*injury,—growing old.*
চর্,		গমনে অদনে আচারে,—*motion,—eating, —acting.*
চুর্— ক,		সংশীত্যসংশীত্যোঃ,—*doubt,—certainty.*
চুর্*— ঙ য ই,		দহি,—*burning.*
চুর্— কি,		স্তেয়ে,—*stealing.*
ভুর্— শি,		লোপে,—*blotting out* or *making ineffectual.*
ভুর্— ম,		রোগে,—*disease.*
ভুর্— য ই,		জ্ঞানৌ বধে,—*being old,—killing.*
ভুর্,*		ছদ্মগতৌ,—*pretence.*
ভুর্— ত্রি য ম ঙ,		ক্ষিপ্রে,—*quickness.*
ভুর্— ই য ঙ,		হিংসে বেগে,—*injury,—quick motion.*
ভুর্— ঝি র,		বেগে,—*quick motion.*
ভুর্— ই ক,		ধারণে,—*holding* or *spreading out.*
ধৌর্*— ঃ,		গতিচাতুর্য্যে,—*motion,—deceit.*
ধূর্*— ই য ঙ,		বধে গতৌ,—*killing,—motion.*
পূর্— শ,		অগ্রগত্যাং,—*preceding* or *going before.*
পূর্— ই য ঙ,		পূর্ত্তৌ,—*fullness.*
পূর্— ক,		তথা, ditto.
যভূ,*		গত্যাং,—*motion.*
যভূ,*		তথা, ditto.
যর্— ই ক ঙ,		গুপ্তোক্তৌ,—*speech in secret.*
যুর্*— শ,		বেষ্টনে,—*wrapping round* or *surrounding.*
যর্— ই ক,		সঙ্কোচনে,—*shrinking up.*
যভূ,*		গত্যাং,—*motion.*
যভূ,*— ক,		বিলে গতৌ তর্কে,—*perforation,—motion, —fear* or *pain.*
যূর্— ঈ য ই,		হিংসাস্থৈর্য্যয়োঃ,—*standing as a post,—injury.*
যূর্*— ঙ য ই,		তথা, ditto.
যুর্*— শ,		ঐশ্বর্য্যদীপ্ত্যোঃ,—*radiance,—majesty.*
যুর্*— শ,		তথা, ditto.
যূর্*— শি,		স্ফূর্ত্তৌ চলে,—*expansion,—motion.*
যূর্*— শ,		তথা, ditto.

The number of dhatoos which end in র is forty-two. ঝর্, চর্, চুর্ and পূর্, are twice inserted. This makes the number in the above list forty-six.

ঈর্— ঞ,		বাধাপর্য্যাপ্তিভূষাসু,—*hinderance,—power, —ornament.*
ঈর্*— শ,		শয়ে গতৌ ক্ষেপে,—*lying down,—motion, —throwing.*
ঈর্*— ভ,		ক্ষেপে,—*throwing.*

Dhatoo.	Unoobundha.	Meaning.
কল্— ঙ,		সংখ্যাক্ষেপয়োঃ,—*enumeration,— sound.*
কল্— ক,		প্রেষৌ,—*sending* or *ordering.*
কিল্— ক,		তথা, ditto.
কিল্*— শ,		শৌক্ল্যে ক্রীড়ে,—*whiteness,—play.*
কীল্,		বন্ধে,—*fastening.*
ক্ষেল্*— অ,		চালে চয়ে,—*motion,—collection.*
ক্ষেল্*— ক,		শৌচে,—*purity.*
কুল্,		আবৃতৌ,—*skreening.*
ক্ষীল্*		নিমেষে,—*winking* or *shutting the eyes.*
কল্ল্— ঙ,		কূজনে শব্দে অশব্দে,—*inarticulate sound, —sound,—silence.*
কুল্— অ,		বন্ধুসম্ভাত্যোঃ,—*relationship,—collection.*
কেল্*— ঃ,		চালগত্যোঃ,—*shaking,—motion.*
কেল্*— ঃ		তথা, ditto.
ক্ষেল্*— ঃ,		তথা, ditto.
খেল্*— ঃ,		তথা, ditto.
খল্,		চালে চয়ে,—*shaking,—collection.*
খোল্— ঃ,		খোটনে,—*lameness.*
গল্,		ভক্ষে স্রাবে,—*eating,—oozing.*
গল্— ক ঙ,		স্রাবে,—*oozing.*
চল্— অ,		গতৌ,—*motion.* N. B. When this dhatoo means চলে, *shake*, it has an unoobundha য.
চল্— শ,		বিলাসে,—*play.*
চল্— ক,		ভূতৌ,—*maintaining* or *nourishing.*
চিল্— শ,		বাসে,—*clothing.*
চেল্— ঃ,		চালগত্যোঃ,—*shaking,—motion.*
চেল্লৃ*— ঃ,		তথা, ditto.
চুল্লৃ*		হাবকৃতৌ,—*dalliance.*
চিল্লৃ*		শৈথিল্যহাবকৃতৌ—*slackness,—dalliance.*
জুল্*— ক,		পিষ্টি,—*grinding* or *pulverizing.*
ডুল্— ক,		পিধানে,—*covering.*
ডুল্— অ,		ধান্যে,—*preservation of life,* or *covering.*
ঝল্— অ য,		চলদ্বিয়োঃ,—*shaking,—splendor.*
টল্— অ,		বিক্লবে,—*impatience.*
টুল্*— অ,		তথা, ditto.
ণীল্,		বর্ণে,—*colour.*
তিল্*— শ,		স্নেহনে,—*the acquisition of knowledge with difficulty.*
তল্— অ,		বন্ধে,—*fastening.*
তুল্— ঞি,		উন্মিতৌ,—*weighing.*
তিল্লৃ,*		গতৌ,—*motion.*
তিল্লৃ,*		তথা, ditto.
তিল্— ক শ,		স্নেহে,—*agreeableness* or *coolness.*
তুল্— ক ঙ,		পূরণে,—*fullness.*
তুল্— ক,		নিদ্ধর্ষে,—*determining the weight of a thing.*

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Dhatoo. Unoobundha.	Meaning.
তল্—কি,	প্রতিষ্ঠিতৌ,—*finishing* or *completing.*
দুল্—ক,	উৎক্ষেপে,—*throwing up.*
দল্—মি,	ভেদে,—*separation* or *dissecting.*
দল্—ক,	তথা, ditto.
পাল্—ক,	রক্ষে,—*preservation.*
পল্—ক,	তথা, ditto. N. B. This dhatoo does not admit of Vriddhi.
পল্*—অ,	গতৌ,—*motion.*
পল্ল,	তথা, ditto.
পেল্*—ঘ,	চালে গতৌ,—*shaking,—motion.*
পিল্*—ক,	নুদি,—*ordering* or *sending.*
পীল্*	রোধে,—*shutting* or *contraction;* also, —*stupidity.*
পুল্—অ শ,	মহত্ত্বে,—*greatness.*
পুল্—অ,	তথা, ditto.
পুল্—ক,	উদ্ভিতৌ,—*rising up* or *growth.*
পুল্—কি,	সংহতৌ,—*collection.*
ফুল্ল,	বিকাশে,—*expansion.*
ফল্*—ক্রি আ,	ভিদি,—*dissection.*
ফল্,	নিষ্পত্তৌ,—*completeness.*
ফল্*—অ,	গত্যাং,—*motion.*
ফেল্—ঘ,	তথা, ditto.
ফুল্*—ম,	জীবনে,—*living.*
বল্—অ,	ধান্যাবরোধে জীবনে,—*the prevention of riches from increasing,—living.*
বল্'—ঈ,	দানে বধে নিকপে,—*giving,—killing,—appointing.*
বল্'—ক ঈ,	নিকপে,—*settling* or *appointing.*
বিল্—ক শ,	ভেদনে,—*separation.*
বুল্—ক,	মজ্জনে,—*immersion.*
ভল্—ঈ,	দানে বধে নিকপে,—*giving,—killing,—settling.*
ভল্—ক ঈ,	নিকপে,—*settling* or *appointing.*
ভিল্—ক,	ভেদনে,—*separation.*
ভল্ল—ঈ,	দানে বধে নিকপে,—*giving,—killing,—settling.*
মল্—ঈ,	ধৃতৌ,—*holding.*
মল্ল—ঈ,	তথা, ditto.
মীল্—ঘ,	নিমেষে,—*winking.*
মিল্—শ ঘ,	শ্লিষ্টি,—*uniting* or *embracing.*
মুল্—ক,	রোপণে,—*planting.*
মূল্—ক,	তথা, ditto.
মল্—ঘ,	প্রতিষ্ঠায়াং,—*settling* or *establishing,* —*placing.*
লল্—ঈ ক,	ঈপ্সায়াং,—*desire to obtain.*
বেল্,*	চালে,—*motion.*
বল্,*	তথা, ditto. Some say these three last dhatoos mean progressive motion (গমন).
ষ্বল্'—ি ঈ,	স্কৃতৌ,—*skreening* or *spreading out.*
ষ্বল্ল—ঈ,	তথা, ditto.
ষিল্—শ,	তথা, ditto.
শল্—ঈ,	চলনে স্কৃতৌ,—*shaking,—spreading out.*
শল্—অ,	গতৌ,—*motion.*
শল্,*—ক ঈ,	শ্লাঘে,—*applause.*
শল্,*	বেগে,—*swift motion.*
শ্বল্ল,*	তথা, ditto.
শ্বল্,*	তথা, ditto.
শাল্—ঘ ঈ,	কত্থনে,—*applause.*
শিল্,*—শ,	উঞ্ছে,—*gleaning.*
শীল্—ক্রি,	সমাধৌ,—*design* or *intention.*
শ্বীল্,*	নিমেষণে,—*winking.*
শূল্,	রুজায়াং,—*disease.*
শেল্—ঘ,	চালগত্যোঃ,—*shaking,—motion.*
ষেল্,*—ঘ,	তথা, ditto.
স্থল্—অ,	স্থিতৌ,—*standing* or *being situated.*
ষিল্—শ,	উঞ্ছে,—*gleaning.*
ষল,	গতৌ,—*motion.*
স্থল্—অ,	স্থানে,—*standing* or *being situated.*
স্খল্—ক্রি,	চয়ে চালে,—*collection,—dropping* or *removing.*
স্ফুল্—শি,	স্ফূর্তৌ চয়ে চালে,—*expansion,—collection,* —*mistake* or *wandering.*
স্ফল্—শ,	স্ফূর্তৌ চালে,—*expansion,—motion.*
স্খীল্,*	নিমেষণে,—*winking.*
সল্—ঘ,	চালগত্যোঃ,—*shaking,—motion.*
হুল্—ম,	চালে,—*shaking.*
হ্মুল্'—ম,	তথা, ditto. N. B. The causal verbs formed from these two dhatoos, if preceded by a preposition, must always have the vowel short.
হল্—অ,	হতৌ ভেদি,—*wounding,—covering.*
হিল্—শ,	হাবকৃতৌ,—*dalliance.*
হল্—অ,	বিলেখে,—*plowing* or *making traces.*

The dhatoos which end in ল are said to be ninety-three, but only ninety-two are inserted here. ইল্, কল্, কিল্, ক্ষেল্, গল্, জল্, তিল্, তুল্, দল্, পল্, ভল্, and মল্, are twice inserted; চল্, ফল্, and বল্, three times, and পুল্, and শল্, four times. This makes the number in the above list one hundred and sixteen.

অব্, রক্ষে গতৌ কান্তৌ প্রীতৌ তৃপ্তৌ ঘৃতৌ অবতৌ প্যাপ্তৌ শ্লেষে অর্থনে বেশে ভাবে বৃদ্ধৌ বধে

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Dhatoo.	Unoobundha.	Meaning.
		গৃহে সাময়ে অবগমে কাম্যে কৃতৌ,—*preservation,—motion,—desire,—love,—gratification,—splendor,—hearing,—getting,—embracing,—asking,—entering,—existing,—increasing,—killing,—taking,—strength,—production of knowledge,—desire,—action.* N. B. The first meaning is in general use.
ঋই,		ঋদ্ধৌ,—*killing.*
ইব্*—ই,		ব্যাপ্তিপুষ্টিনয়োঃ,—*occupying space,—love.*
ঈর্*—ঈ,		হিংসে,—*injury.*
কৃ*—ই ন,		কৃতৌ হিংসে,—*action,—injury.*
কেব*—ঃ ঊ,		সেবে,—*service.*
কৈ,*		দর্পে,—*boasting.*
কৃ*—ঃ ম ঙ,		ভয়ে,—*fear.*
ক্ষি*—ঙ,		নিবাসে,—*dwelling.*
ক্ষিব*—ম ঙ,		তথা, ditto.
ক্ষীব্,*		তথা, ditto.
ক্ষুর্*—ঃ ঊ,		দর্পে,—*pride.*
খর—ঃ ঊ,		ক্ষতৌ বধে,—*praise,—narration.*
ক্ষ্বীর্—ঃ ঊ,		বীর্য্যে,—*boldness* or *activity.*
খর্*—গ,		ক্ষুতিপূত্যোঃক্ষত্বৃতৌ,—*production of grandeur,—production of purity.*
গর্ব্,*		গর্ব্বে,—*pride.*
গেব্*—ঃ ঊ,		সেবনে,—*service.*
গেহ্*—ঃ ঙ,		তথা, ditto.
গ্লেব্*—ঃ ঊ,		তথা, ditto.
ঘৃর্*—ঈ,		ঔদ্যমে,—*exertion* or *activity.*
গর্ব্,		মদে,—*pride.*
চীব্*—ঃ ঙ,		গুহসংবৃত্যোঃ,—*taking,—skreening,*
চীব্*—ক,		দীপ্তৌ,—*splendor.*
চর্—কি,		ভক্ষে,—*eating.*
জৃর্*—ঈ,		বধে,—*killing.*
জিব্*—ই,		প্রীণনে,—*love.*
জীব্—ঃ,		প্রাণে,—*living.*
ঝিব্—ই,		সেকে,—*wetting* or *throwing water.*
ঝীব্*		স্থৌল্যে,—*thickness* or *plumpness.*
ঝীব্*		তথা, ditto.
তৃর্*—ঈ,		হিংসে,—*injury.*
তেব্*—ঃ ঊ,		দেবনে,—*play.*
দৃর্*—ঈ,		বধে,—*killing.*
দূর্—ঈ,		বধে, ditto.
দিব্—য ঙ,		জিগীষেচ্ছাপণিদ্যুতৌ ক্রীড়াগত্যোঃ,—*desire to conquer,—desire,—buying and selling;* also,—*praise,—splendor,—play,—motion.*
দিব্*—ই,		প্রীতৌ,—*love.*
দিব্*—ক ঊ,		পরিকূজনে,—*howling* or *inarticulate noise.*
দিব্—ক,		অর্দ্দে,—*suffering;* also,—*asking* or *motion.*
দেব্—ঃ ঊ,		দেবনে,—*play* or *weeping.*
দব্—ই,		ক্রুজে,—*going.*
বীব্—ই,		তথা, ditto.
বিব্*—ই ন,		প্রীতি গতৌ,—*love,—motion.*
বৃর্—ঈ,		হিংসে,—*injury.*
বীব—ঙ ঞ,		তবে মূর্ত্তি,—*swift motion,—cleansing.*
ষ্ণিব্—ঊ,		গতৌ,—*motion.*
ষ্লেব্*—ঃ ঊ,		সেবে,—*service.*
পেব—ঃ ঊ,		তথা, ditto.
ষিব্*—ই,		সেচনে,—*throwing water.*
পীব্,		স্থৌল্যে,—*thickness.*
পৃর্,		পূর্ত্তৌ,—*fullness.*
পূর্,		তথা, ditto.
পূর্—ক,		নিকেতনে,—*invitation* or *dwelling.*
ভৃর্,*		হিংসে,—*injury.*
মীব্,*		পীবে,—*thickness* or *fatness.*
মৃর্,*		পূর্ত্তৌ গতৌ,—*fullness,—motion.*
ষিব্*—ই,		সেকে,—*throwing water.*
মুর্*—ঈ,		নহি,—*binding.*
যব,*		তথা, ditto.
যেব*—ঃ ঊ,		সেবনে,—*service.*
ষ্লেব*—ঃ ঊ,		তথা, ditto.
রীব্*—ঃ ঊ,		ষ্ঠীবে,—*taking* or *skreening.*
রেব*—ঃ ঊ,		প্লুতৌ ক্রুজে,—*jumping,—going.*
রব*—ই,		ক্রুজে,—*going.*
রিব*—ই,		তথা, ditto.
শব,		বিকারে,—*transformation.*
শর্,*		হিংসে,—*destruction.*
ষিব—য ঙ,		তন্তুসন্তত্যৌ,—*sewing.*
ষ্ঠিব্*—ঙ,		নিষ্ঠীবনে,—*spitting.*
ষ্ঠিব*—য,		তথা, ditto.
ষ্ঠীব্,*		তথা, ditto.
ষেব—ঃ ঊ ঞ,		সেবনে,—*service* or *worship.*
সাত্ব্*—ক,		সান্ত্বযোগে,—*comfort.*
সান্ত্ব্*—ক,		তথা, ditto.
সিব্*—য ঙ,		শোষে গতৌ,—*drying,—motion.*
সেব*—ঃ ঞ ঊ,		সেবে,—*serving.* N. B. This is the same dhatoo with ষেব্.
হিব*—ই,		প্রীতৌ,—*love.*

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Dhatoo.	Unoobundha.	Meaning.
The number of dhatoos with a final ব is sixty-eight. যেব্ and সেব্, are the same dhatoos, as are also বাঞ্ছ্ and আঞ্ছ্; ক্ষিব্, ক্ষীব্, ঠীব্ and ছিব্, are twice inserted, and দিব্ four times. This makes the number in the above list seventy-six.		
অশ্—ঙ ঊ ন,	ব্যাপ্তিসংহত্যোঃ,	*occupying space,—collection.*
অশ্—গ,	ভোজনে,	*eating.*
ঈশ্—ল ঙ,	ঐশ্বর্য্যে,	*grandeur* or *majesty.*
কশ্,	শব্দে,	*sound.*
কাশ্—য ও ষ ঙ,	দীপ্তৌ,	*splendor.*
কাশ্—ষ ঙ,	তথা,	ditto.
কুশ্*—ই ক,	তথা,	ditto.
কুশ্—য ইর্,	শ্লিষি,	*embracing.*
ক্রুশ্—অ ঙ,	রোদে হতৌ,	*weeping.—calling.*
কৃশ্—ইর্ য,	কার্শ্যে,	*weakness* or *meagerness.*
ক্লেশ্*—ঙ,	বধে,	*killing.*
ক্লিশ্—ঊ ও য ঞ,	ঔপতাপে,	*heat* or *distress.*
ক্লিশ্—ঙ গ,	বিবাধে,	*torment* or *killing.*
নশ্—ঽ য ঙ,	নাশে,	*disappearing* or *destruction.*
নিশ্,	শীলে,	*contemplation.*
দশ্*—ই ক,	বিধি,	*splendor.*
দৃশ্*—ই ক ঙ,	দর্শনাংশনে,	*appearing* or *seeing,—biting.*
দন্ত্—ঐ,	দংশনে,	*biting.*
দাশ্*—ন র,	হিংসনে,	*injury.*
দাশ্*—ষ ক ঙ,	দানে,	*giving.*
দাশ্*—ষ ঞ,	তথা,	—ditto.
দিশ্*—শ ও ঙ,	শৌচে,	*knowledge* or *injury.*
দৃশ্—ইর্ ঐ,	প্রেক্ষণে,	*seeing* or *knowing.*
ধৃশ্*—ক,	ক্লান্তিকুতৌ,	*beautifying.*
নিশ্*—শ প,	অবয়বে,	*being a member* or *component part,* or *an ingredient.*
পৃ*—ঞ,	বাধে গুরুত্বে	*torment* or *striking,—disposing in rows.*
পশ্—ক,	বন্ধে,	*binding.*
ভ্রুশ্—য ইর্ ও,	অধঃপতে,	*falling from a height.*
ভ্রুন্ত্—ইর্ য ও,	তথা,	ditto.
ভ্রুন্ত্—ঽ ঔ য ঙ,	তথা,	ditto.
ভ্রুশ্—য ও,	তথা,	ditto.
ভ্রুশ্*—য ঊ ষ ণ ট্,	ভাসি,	*splendor.*
ভ্রাশ্*—ঊ ষ ণ ট্,	তথা,	ditto.

N. B. These two dhatoos are also written ভ্রাশ্, and accounted distinct dhatoos. The *unoobundha* is ষ according to Vopa-deva, but ষ according to the older grammarians.

Dhatoo.	Unoobundha.	Meaning.
মশ্,	হিংসৌ রোষে,	*noise,—anger.*
মিশ্,	তথা,	ditto.
মৃশ্—শ ঔ,	মর্শে,	*touching* or *attention.*
রুশ্—ঔ শ,	হিংসে,	*injury.*
রিশ্*—ঔ শ,	তথা,	ditto.
লশ্*—ক,	শিল্পযোগে,	*handicraft-work.*
লিশ্*—শ ঔ,	গত্যাং,	*motion.*
লিশ্—য ঔ,	তৌজ্যে,	*diminishing* or *despising.*
বৃশ্*—ইর্ য,	বৃত্যাং,	*marriage.*
বিশ্—শ ঔ,	প্রবেশে,	*entering.*
বাশ্*—ঊ য ষ,	শব্দে,	*noise,* (viz. *that of birds*).
বশ্—লু,	ইচ্ছি,	*desire.*
শশ্,	প্লবনে,	*jumping.*
স্পৃশ্—শ ঔ,	স্পৃশি,	*touching.*
স্পৃশ্—ক ঊ,	গৃহণে শ্লেষে,	*taking,—embracing.*
স্পৃশ্*—ঞ,	গুচ্ছবাধিযোঃ,	*disposing in order,—obstructing.*

The number of original dhatoos with a final শ্ is thirty-nine. অশ্, কাশ্, কুশ্, ক্লিশ্, দশ্, পশ্, ভ্রুশ্, ভ্রাশ্, ভ্লাশ্ and লিশ্ are twice inserted, and দাশ্, thrice. This makes the number in the above list fifty-one.

অক্ষ্—ন ঙ,	ব্যাপ্তিসংহত্যোঃ,	*occupying space,—collecting.*
অক্ষ্—ঙ,	তথা,	ditto.
অঙ্—ঞ,	দীপ্তৌ গুহে গতৌ,	*splendor,—taking,—motion.*
ইষ্*—গ,	আভীক্ষ্ণ্যে,	*repetition of an act.*
ইষ্—ও শ,	বাঞ্ছ—*desire.*	
ইষ্*—য,	সর্পণে,	*going.*
ইষ্—ঙ,	দানে গুরুহিংসা সর্পণে,	*giving,—seeing,—injury,—going.*
ঈষ্—ও,	গুচ্ছ—*gleaning.*	
ঈক্ষ্—ঙ,	দর্শনে,	*getting ideas by seeing* or *by reflection.*
ওক্ষ্*	সেচনে,	*throwing water.*
ওষ্*—ও,	বধে দহি,	*killing,—burning.*
ওষ্*	তথা,	ditto.
ওষ্,	রোগে,	*disease.*
কক্ষ্*—র ন,	বধে,	*killing.*
কষ্*—ই শ,	গতৌ,	*motion.*
কষ্*—ষ ঙ,	তথা,	ditto.
কষ্,	বধে,	*killing.*
কুষ্—গ,	নিষ্কর্ষে,	*identity.*
কাঙ্ক্ষ্—ই,	কাঙ্ক্ষণে,	*desire* or *wishing.*
কৃষ্—ঔ,	আকর্ষে বিলেখে,	*drawing* or *seizing,—cultivation* or *making furrows.*

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Dhatoo. Unoobundha.	Meaning.
কৃষ্—শ ঞ ঐ,	বিলেখে,—*making furrows* or *extended marks.*
ঘৃষ্*,	বধে,—*killing.*
চেষ্*—ঃ ঈ,	অন্বেষে,—*search.*
চ্যুষ্*—ঃ ঈ,	তথা, ditto.
ঘৃষ্—ঙ,	ঘর্ষে,—*rubbing* or *abrasion.*
ঘুষ্—কি ইর্,	সুতৌ বিশব্দে,—*praise,—doing any act except making known by sounds;* likewise,—*speaking or making known sentiment by sounds;* also,—*making various sounds.*
ঘৃষ্*—কি ইর্,	বধে,—*killing.*
ঘৃষ্*—ই ঈ,	দীপ্তৌ,—*making bright.*
ঘৃষ্*—ই ঈ,	ক্ষরে,—*oozing.*
চুষ্,	পানে,—*drinking* or *sucking.*
ছক্—অ ঈ,	ছদে,—*speaking.* N. B. Some say this dhatoo has an unoobundha ই; others say ই.
ছষ্—ক,	ভক্ষে,—*eating.*
ছষ্,	বধে,—*killing.*
ছষ্*—ক,	তথা, ditto.
ভষ্*—ক,	তথা, ditto.
ভুষ্—ক,	তথা, ditto.
ভূষ্*—শ ঈ ই ক্রি,	ভূতি সেবে,—*gladness,—service.*
ভৃষ্*—কি,	তর্কতৃপ্তৌ,—*inference,—satisfaction.*
ভিষ্*—ঙ,	সেকে,—*throwing water.*
ভেষ্*—ঃ ঈ,	গত্যাং, —*motion.*
ভক্ষ্—ই ঈ ঘ,	দানে গত্যাং,—*giving,—motion.*
ভক্ষ্—ক ল্যু ঘ,	ভক্ষহাসয়োঃ,—*eating,—laughing.*
ভষ্*—ক,	গৃহপিধানে,—*taking,—putting on clothes.*
ভষ্*	বধে,—*killing.*
খেষ্*—ঃ ঈ,	ব্রুতে,—*going.*
ঘক্ষ্*	তথা, ditto.
ঘিষ্*—ঙ,	সেকে,—*throwing water.*
লিক্ষ্*	চুম্বে,—*kissing.*
তৃষ্,	তৃপ্তৌ,—*pleasure.*
তুষ্—ঃ য ঙ ক্রি,	তথা, ditto.
দিষ্—ঙ ক,	ভাসে, —*enlightening* or *splendor.*
তৃষ্—ইর্ য ক্রি,	তৃষি,—*thirst* or *desire.*
তৃক্,*	ইত্যাং,—*motion.*
ত্বক্,*	ছাদোগুণে,—*having a skin.* Some say this dhatoo means সম্বরণে, *covering.*
ত্বচ্—ঙ,	ছার্যে,—*hewing* or *plowing;* also,—*carving.*
N. B. This and the preceding dhatoo are also written তক্ষ্.	
তক্ষ্—ঙ ন,	তক্ষে,—*carving* or *shaving.*
যজ্*—ঙ,	দেবতে যাচ্ঞায়ে,—*shaving,—sacrifice,* or *self-restraint,* or *exhorting to acts of devotion;* also,—*investing with the brahminical thread.*
দক্ষ্—ঙ,	ক্ষুদ্র বৃদ্ধৌ,—*quickness,—increase.*
দক্ষ্—য ঘ ঙ,	হত্যর্থে, the same meaning as হন্, viz. *motion* or *injury.*
দুষ্—য ইর্ ঐ,	বৈকৃতে,—*deterioration.*
দ্বিষ্—ল ঐ ক্ত,	বৈরে,—*hostility.*
দ্রাক্ষ্—ই,	কাংক্ষে ঘোরকরে,—*desire,—making the noise of birds.*
ধ্রাক্ষ্—ই,	তথা, ditto.
ধ্বাক্ষ্*—ই,	তথা, ditto.
ধৃষ্—ক ঙ,	শক্তিবন্ধনে,—*neutralizing,* viz. *subduing one quality by introducing another.*
ধৃষ্—ঞি ন,	প্রাগল্ভে,—*boasting* or *activity.*
ধৃষ্*—ঙ,	সংহতৌ হিংসে,—*collection,—injury.*
ধৃষ্*—কি,	অমর্ষে,—*conquering* or *eclipsing.*
ধৃষ্—ক,	দীপ্তে,—*making splendid.*
ধিষ্*—ঽ র্,	রবে,—*sound.*
ধিক্ষ্—ঙ,	সন্দীপে জ্বলে জীবে,—*enkindling,—distress,—living.*
ধৃক্ষ্—ঙ,	তথা, ditto.
পুষ্—গ,	পুষ্টৌ,—*nourishing* or *support.*
পুষ্,	তথা, ditto.
পুষ্—য ঽ ঐ,	তথা, ditto.
পুষ্—ক,	বৃদ্ধৌ,—*taking* or *seizing.*
পিষ্—ঽ ই ঐ ই,	চূর্ণনে,—*grinding* or *pulverizing.*
পষ্—ক,	বন্ধে,—*binding.*
পষ্—ক,	বধে গুদ্ধে,—*striking* or *injury,—disposing in order.*
পক্ষ্—ক,	পরিগ্রহে,—*seizing* or *catching hold of.*
পষ্—ঙ,	স্নেহে,—*agreeableness.*
প্লিষ্*—গ,	সেকপূর্ত্যোঃ স্নেহে —*throwing water,—fullness,—agreeableness.*
প্লিষ্*—ঙ,	দহি,—*burning.*
N. B. The two last dhatoos are also written প্লুষ্.	
প্লুষ্*—য ঽ	তথা, ditto.
ভ্রাষ্*—য ইর্,	ভাগে দহি,—*sharing out,—burning.*
ভ্রাষ্*—ক,	উৎসৃষ্টি,—*offering.*
ভৃষ্*—ঙ,	সেকে,—*throwing water.*
ভূষ্,	বৃদ্ধৌ,—*increase.*
ভক্ষ্*—ক,	ভক্ষণে,—*eating.*
ভুক্ষ্*—ক,	তথা, ditto.
N. B. According to some grammarians the last dhatoo is also written ভক্ষ্.	
ভক্ষ্—ক,	তথা, ditto.

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Dhatoo. Unoobundha.	Meaning.
ভিক্—উ,	লাভার্থলোভোক্তিক্লিশি,—*desire of gain, —speaking covetously,—distress.*
ভাষ্—উ ষ্ট,	বাচি,—*speaking.*
ভ্রুষ্*—ক্ষ এ,	চলে ভয়ে,—*motion* or *speech,—fear.*
ভেষ্*—ক্ষ এ,	ভয়ে,—*fear.*
ভূষ্—কি,	ভূষণে,—*adorning.*
ভষ্,	বুক্কে শিশুনোক্তৌ,—*barking,—backbiting.*
মষ্,*	বধে,—*killing.*
মুষ্,*	তথা, ditto.
মুষ্*—য ইর্,	ছিদি,—*cutting.*
মুষ্*—গ,	লুণ্ঠনে,— *plunder.*
মুষ্,	তথা, ditto.
মিষ্*—শ,	স্পর্দ্ধে,—*boasting* or *self-importance.*
মিষ্*—ঙ,	সেচনে,—*throwing water.*
মৃষ্—ঙ,	তথা, ditto.
মৃষ্—ক,	ক্ষান্তৌ,—*forbearance* or *shewing mercy.*
মৃষ্—এ উ ঙ,	তথা, ditto.
মৃষ্—য উ,	তথা, ditto.
মৃক্ষ্*—ক,	মৃক্ষণে স্নেহনে,—*anointing* or *smearing over,—agreeableness.*
মৃক্ষ্*	সংঘাতে,—*collection.*
মক্ষ্,	রোষে সংঘাতে,—*anger,—collection.*
মোক্ষ্—কি,	ক্ষেপে,—*throwing.*
মাক্ষ্*—ই,	ইচ্ছি,—*desire.*
যেষ্*—ক্ষ উ,	যত্নে,—*endeavour.*
যক্ষ্*—ক উ,	পূজি,—*worship*
যুষ্,*	বধে,—*killing.*
রুষ্,*	তথা, ditto.
রুষ্*—ণি,	তথা, ditto.
রুষ—ইর্ ণি য,	ক্রুধি,—*anger.*
রুষ্—ক,	তথা, ditto.
রক্ষ্—ণি,	পালনে,—*preserving* or *nourishing.*
রেষ্*—ক্ষ উ,	হ্রেষারাং,—*neighing.*
লুষ্*—ক,	বধে স্তেয়ে,—*killing,—robbing.*
লুষ্,*	স্তেয়ে,—*stealing.*
লষ্*—ক,	শিল্পযোগে,—*doing mechanic labour.*
লষ্—য এ,	ইচ্ছি,—*desire.*
লষ্—এ:,	তথা, ditto.
লক্ষ্—ক এ,	দর্শনে অঙ্কে,—*seeing,—noting down.*
লক্ষ্—ক উ,	আলোচে,—*attention* or *looking attentively.*
বিষ্—ইর্ ণ এ ঐ উ,	ব্যাপ্তৌ,—*occupying space.*
বিষ্—গ ঐ,	বিপ্রয়োগে,—*separation.*
বিষ্*—ঙ,	সেচনে,—*throwing water.*
বৃষ্—ঙ,	তথা ঐশ্বর্য্যে,—ditto; also,—*conceiving in the womb,—grandeur.*

Dhatoo. Unoobundha.	Meaning.
বৃষ্—ক উ,	পুংজনৈশ্বর্য্যে,—*conceiving in the womb, —grandeur.*
বৃক্ষ্—উ,	বৃতৌ,—*adorning* or *giving in marriage.*
বক্ষ্,	রোষ সংঘাতয়োঃ,—*anger,—collection.*
বাক্ষ্*—ই,	কাঙ্ক্ষে,—*desire.*
বষ্,*	বধে,—*killing.*
শষ্,*	তথা, ditto.
শিষ্,*	তথা, ditto.
শিষ্—কি,	অসর্ব্বোপযোগে,—*making an end of.*
শিষ—ণ বি ঐ,	বিশেষে,—*particularizing.*
শুষ্—ঙ,	শোষে,—*burning.*
শ্লিষ্*—ঙ,	তথা, ditto.
শ্লিষ্*—য ঐ ণ কি,	শ্লিষি,—*embracing* or *coming in contact.*
শ্লিষ্*—ক,	তথা, ditto.
শুষ—য ঐ ণ,	শোষে,—*dryness.*
শিক্ষ্—উ,	শিক্ষণে,—*learning.*
শূষ্,	প্রসবে,—*bringing forth.*
ষূষ্,*	তথা, ditto.
ষৃক্ষ্,*	গমনে —*motion.*
ষ্ণুক্ষ্,*	অনাদরে,—*disrespect.*
সূর্ক্ষ্,*	তথা, ditto.
সৃক্ষ্,*	গত ি —*motion.*
সূষ্,*	প্রসবে —*bringing forth.*
হ্লষ—ঙ য কি ইর্,	হ্লষ্টৌ —*gladness.*
হ্লষ—য কি ইর্,	তথা, ditto.
হ্লষ্*—ঙ কি,	অলীকে,—*ridiculing* or *turning into a joke.*
হ্রেষ—ক্ষ উ,	অশ্বানাং শব্দনে,—*motion,—neighing.*
হ্রেষ—ক্ষ উ,	অশ্বানাং শব্দনে,—*neighing.*

The number of original dhatoos with a final ষ্ is one hundred and sixteen. অক্ষ্, ইষ্, ঙষ্, কৃষ্, চষ্, জুষ্, জক্ষ্, ঝষ্, ঝক্ষ্, দক্ষ্, পষ্, প্রুষ্, প্লুষ্, প্যুষ্, ভিষ্, মুক্ষ্, লক্ষ্ and বৃষ্ are inserted twice; ইষ্, ঘুষ্, তক্ষ্, ধ্লুষ্ মুষ্, লষ্, বিষ্, শিষ্, শ্লিষ্, and হ্লষ্, three times, and বীষ্, পুষ্, মৃষ্, and রুষ্, four times. This makes the number in the above list one hundred and sixty-five.

অস্—ণ,	ভাবে,—*existence.*
অস্—য ঙ ইর্,	ক্ষেপে,—*throwing.*
অস্*—এ,	দীপ্তিগ্রহণগতিষু,—*shining,—taking, —motion.*
আস—ণি ল উ,	উপবেশে,—*sitting.*
ওষ্ণ্*—গ,	ওষ্ণে,—*gleaning.*

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Dhatoo.	Unoobundha.	Meaning.
N. B. Some grammarians are of opinion that this dhatoo and the next should be written ঢুস্, and that they are here inserted with the preposition অব prefixed. The general voice, however, is against this opinion, because in that case it should be অঢুস্.		
অবুস্—ক,*		অবক্ষেপে অর্জ্জে,—*throwing up,—gleaning.*
ঋজ্*—অ ঋ য,		ঋজি ভাসনে,—*crookedness* or *tortuosity,—splendor.*
ঋজ্*—ই ক্তি,		ভাসনে,—*splendor.*
ঋজ্*—ই ক্তি,		তথা, ditto.
ঋঞ্জ্*—য ইর্,		শ্লিষ্টি,—*embracing.*
কাস্—ঘ ঙ,		কাশব্দে,—*coughing,—making a disagreeable noise through disease.*
কুৎস্—ক ঙ ক,		অবক্ষেপে,—*derision.*
কস্—ক,		গতৌ,—*motion.*
ক্ষস্—ইন ঙ ক,		ক্ষাতে গতৌ,—*destruction* or *falling off,—motion.*
ক্ষুল্—ক্তি,		ক্ষুভে,—*swallowing.*
ক্ষুন্—ঙ ঙ,		ভক্ষে,—*eating.*
ক্ষুন্*—ঙ ঙ,		তথা, ditto.
ক্ষস্—ঘ ঙ,		তথা, ditto.
ক্ষস্*—ই ঙ,		ক্ষরণে,—*oozing.*
ক্ষান্—ক,		হানৌ,—*injury.*
চকাস্—অ ক্লু,		দীপ্তৌ,—*splendor.*
ক্ষস্*—ক,		বধে অনাদরে,—*killing,—disregard.*
ক্ষস্*—ঙ ইর্ য,		মোক্ষে,—*liberation.*
ক্ষস্*—ই ক,		রক্ষে,—*preservation.*
ক্ষর্,		রক্ষে বধে,—*preservation,—abuse* or *contempt.*
ক্ষর্*,		তথা, ditto.
ক্ষিস্*—ন ঙ ই,		চুম্বে,—*kissing.*
ক্ষুস্*—ঙ,		কুটৌ,—*crookedness* or *perverseness.*
ক্ষাস্*—অ ঙ,		হ্রাসে,—*sound.*
ক্ষুস্,*		তথা, ditto.
গ্রস্*—ক,		গ্রহে নিষেধে দীপ্তৌ,—*taking,—prohibition,—containing* or *holding.*
গ্লস্*—ই ক্তি,		ভাসি,—*light.*
গ্লস্—য,		ভয়ে,—*fear.*
গ্লস্*—ই ন,		তথা ditto.
ঘস্*—ই ক্তি,		অভিকৃতৌ,—*adorning.*
ঘস্*—য ঙ ইর্,		উৎক্ষেপে,—*throwing up.*
ঘস্*—য ঋ ইর্,		তথা, ditto.
ঘস্*—ই ক,		ভাসি,—*light.*
ঘস্*—ই ঙ ক,		দৃশৌ দংশে,—*seeing,—biting.*
ঘ্রাস্—অ ক,		ঘ্রাণে,—*giving.*

Dhatoo.	Unoobundha.	Meaning.
ঘাস্*—র ন,		বধে,—*killing.*
ঘিস্*—ক,		উৎক্ষেপে অর্জ্জে,—*throwing up,—gleaning.*
ঘৃস্*—গ ঙ,		অর্জ্জে,—*gleaning.*
ঘৃস্*—ক,		ঘৃষ,—*polishing.*
ঘ্রন্দ্র—ঙ ঙ ন,		গতৌ ভ্রংশে,—*motion,—falling down* or *from.*
চেস্*—ঘ,		গত্যাং,—*motion.*
চিস্*—ঘ,		তথা. ditto.
চিস্*—ক,		নিকেতনে হিংসনে বলে দানে গত্যাং,—*dwelling,—injury,—strength,—giving,—motion.*
চুস্—য ইর্,		বিভাগে,—*sharing out.*
চ্ছুস্*—য ইর্,		দাহে বিভাগে,—*burning,—sharing out.*
প্রুস্—য ঘ ঙ,		প্রুসবে তথৌ,—*bringing forth young,—extension.*
পস্*—ই ক,		নাশে,—*destruction.*
পস্—ক,		বন্ধে,—*binding.*
পস্*—ঞ,		বধে গুম্ফে,—*killing* or *striking,—disposing in an orderly manner.*
পেস্*—ই ক্তি,		দ্বিষি,—*splendor.*
পুস্—ক,		মর্দ্দে,—*smearing* or *rubbing over.*
ব্লুস্*—য ইর্,		হানে,—*abandoning.*
বিস্*—য ইর্,		ক্ষেপে,—*throwing.*
ভর্ৎস্—ক ঙ ঞ,		ভর্ৎসে,—*reproach.*
ভস্*—র লি,		দীপ্তৌ ভর্ৎসে,—*splendor,—reproach.*
ভ্রাস্*—ঘ ন চু ঙ ষ,		ভাসি,—*light.*
ভ্রাস্—ন চু ঙ ষ,		তথা, ditto.

The two last dhatoos may be written ভ্রাস্. Vopu-deva has the *unoobundha* ষ, but the more ancient grammarians have ষ.

ভাস্*—ষ ঙ,		দীপ্তৌ,—*splendor.*
ভাস্*—ঙ,		ভয়ে,—*fear.*
মুস্*—য ইর্,		ছিদি,—*cutting.*
যস্*—য ইর্ ঈ,		পরিমাণে পরিণামে,—*measure,—a change of form.*
যস্*—ইর্ য ঙ,		যত্নে,—*endeavour.*
রস্,		শব্দে,—*sound.*
রাস্*—ঘ ঙ,		তথা, ditto.
লস্*—ক,		শিল্পযোগে,—*doing mechanical work,*
লস্,		শ্লিষ্টি ক্রীড়ে,—*embracing,—play.*
ব্লীস্*—ক্তি,		বধে,—*killing.*
ব্লুস্*—ক্তি,		তথা, ditto.
বস্*—ক,		স্নেহদ্রিদ্রী বধে,—*agreeableness,—cutting,—killing.*
বস্*—য ঙ ইর্,		স্তম্ভে,—*standing as a post,—killing.*
বস্—ঐ ঙ,		নিবাসে,—*dwelling.*

Dhatoo.	Unoobundha.	Meaning.
ৱস্*—লঙ,	স্তুতৌ,—*covering* or *clothing*.	
ৱেস্*—ইর,	গতৌ,—*motion*.	
শ্বস্—ঘ লু,	প্রাণে,—*living*.	
শস্*—লু,	স্বপ্নে,—*sleep*.	
শস্*—ঙ,	হিংসে,—*killing*.	
আ—শস্—ই ঙ,	আশিষি,—*blessing*.	
আ—শাস্—ঙ,	তথা, ditto.	
আ—শাস্—ঋ ল ঙ,	তথা, ditto.	

The initial letter of these three dhatoos is শ্, but they are never used unless compounded with the preposition আ, and are therefore inserted in their compound state.

শাস্—ঙ ক লু,	শাসনে,—*discipline*.
শন্দ্—ঙ,	হিংসাস্তুত্যোঃ,—*injury*,—*praise*.
ষ্ণস্'—য ১ নি ঙ,	নিবাসে,—*dwelling*.
ষ্ণুস্*—য,	ভক্ষে,—*eating*.
ষস্'—লু র,	স্বপ্নে,—*sleeping*.
স্রুন্দ্*—ঙ ঙ ২,	ভ্রংশে,—*falling down*.
স্রুন্দ্'—ঙ ঙ,	প্রসাদে,—*favour*.
হ্রুস্,	রবে,—*sound*.
হ্রুস্,*	তথা, ditto.
হস্—এ,	হাসে,—*laughter*.
হিংস্—ই ব কি,	হিংসে,—*injury*.

The number of original dhatoos with a final স্ is sixty-five. ঙষ্ণুস্, ক্ষস্ কুস্, কস্, গুস্, ঘস্, ডস্ দাস্ দ্রুস্, পিস্, ভ্রাস্, শ্বাস্, লস্, and স্রুন্দ্, are twice inserted; অস্, অস্, দস্, পস্, শস্, and শাস্, thrice, and এস্, and ৱস্, four times. This makes the number in the above list ninety-seven.

অহ্*—ই ক,	ভাসে,—*light*.
অহ্'—ই ঙ,	গতে,—*motion*.
অর্হ্,	যোগ্যত্বে পূজনে,—*capability* or *fitness*,—*respect*.
অর্হ্*—ক,	পূজনে,—*respect*.
ঈহ্*—ঙ,	চেষ্টে,—*searching* or *endeavour*.
ঙহ্—ই,	অর্দ্দে,—*killing*.
ঙহ্*—ঙ,	তর্কে,—*judgment* or *investigation*.
গ্লুহ্—ঙ কি,	আদানে,—*taking* or *receiving*.
গ্লুহ্*—ঙ কি,	তথা, ditto.
গ্লুহ্—গ এ,	গৃহ্ণে,—*receiving* or *taking*.
গর্হ্*—ঙ,	কুৎসনে,—*abuse* or *detraction*.
গর্হ্—কি,	তথা, ditto.
গল্ভ্*—ঙ,	তথা, ditto.
গাহ্—ঙ ঙ,	বিলোড়ে,—*agitating* or *wandering*.
গুহ্—ঙ এ,	সংবৃতৌ,—*hiding* or *covering*.
চহ্,*—ক ম,	শাঠ্যে,—*deceit*.
চহ্,*	তথা, ditto.

Dhatoo.	Unoobundha.	Meaning.
জেহ্*—ঋ ঙ,	যত্নে,—*endeavour*.	
নহ্'—য এ ঙ,	বন্ধে,—*binding*.	
নৃহ্*—ই ঙ শ,	হিংসে,—*injury*.	
নৃহ্*—ঙ শ,	তথা, ditto.	
ৱহ্*—ইর্,	অর্দ্দনে,—*pain* or *killing*.	
দুহ্*—ইর্,	তথা, ditto.	
দুহ্—ল এ ঙ,	দুহি,—*milking* or *making manifest*.	
দ্রুহ্—১ ঙ,	জিঘাংসে,—*a desire to injure*.	
দিহ্*—ল এ ঙ,	লিপি,—*plastering*. According to the ancient grammarians, *enlargement*.	
দহ্—ঙ,	দাহে,—*burning*.	
দহ্*—ই ক,	দীপ্তৌ দাহে,—*splendor*,—*burning*.	
দ্রুহ্*—ঋ ঙ,	আগরে নিক্ষেপে,—*awaking*,—*throwing*.	
দৃহ্,*—ই,	বৃদ্ধৌ,—*increase*.	
দৃহ্,*	তথা, ditto.	
দ্রিহ্—ঙ,	গত্যাং,—*motion*.	
দ্রুহ্'—ঙ,	স্মৃতিহিংসাদানবাক্ষু,—*remembrance*,—*injury*,—*giving*,—*speaking*.	
বল্গ্*—ঙ,	তথা, ditto.	
মহ্,	পূজে,—*honour*.	
মহ্—ই ক,	দিধি,—*splendor*.	
মহ্*—ই ঙ,	বৃদ্ধৌ,—*increase*.	
মুহ্—য ঙ ২ ফি,	বৈচিত্তে,—*ignorance*.	
মিহ্—ঙ,	সিচি,—*wetting*,—*an involuntary issue of sperm*.	
মাহ্—ঋ এ,	মানে,—*measure*. Some say that this dhatoo has an *unoobundha* ঙ instead of the ঋ above exhibited.	
রিহ্,*	বধে,—*killing*.	
রুহ্—ফি জ ঙ,	জন্যাং,—*producing*. প্রাদুর্ভাবে, *display* or *manifestation*, according to the ancients.	
রুহ্,	ত্যজি,—*relinquishment*.	
রুহ্'—ই,	গত্যাং,—*motion*.	
লুহ্—ঙ,	গার্দ্ধ্যে,—*desire*.	
লিহ্—ল ঙ এ,	আস্বাদে,—*tasting* or *licking*.	
ৱহ্'—ক,	বধে দীপ্তৌ,—*killing*,—*splendor*.	
ৱহ্'—ঙ,	শ্রেষ্ঠে,—*being chief*.	
ৱল্গ্*—ঙ,	তথা, ditto.	
ৱল্গ্—ক,	দিধি,—*splendor*.	
ৱৃহ্*—ই কি,	তথা, ditto.	
ৱৃহ্'—ইর্,	প্রাবর্য্যোঃ,—*sound*,*—*production* or *increase*.	
ৱৃহ্—ই,	তথা, ditto.	
ৱহ্,	বৃদ্ধৌ,—*increase*.	
ৱৃহ্*—শ ঙ,	ঔদ্যমে,—*readiness* or *activity*.	

* Chiefly the call of an Elephant.

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Dhatoo. Unoobundha.	Meaning.
যত্—ই ঈ,	যত্নে,—*endeavour.*
বাহ্—ই ঈ,	তথা, ditto.
বৃধ্—ই ঈ,	বৃদ্ধৌ,—*increase.*
যশ্—ই ঈ,	যশোবৈ,—*splendor.*
বহ্—ই ঈ ঔ,	প্রাপণে,—*procuring* or *causing to obtain.* When this dhatoo is intransitive it means গমনে,—*passing away.*
ছর্দ্—অ ঈ ঔ,	ওদ্গারে,—*vomiting.*
কিন্দ্—ঈ ন কি ঔ,	প্রীতৌ,—*love.*
কিদ্—অ,	স্নেহনে,—*agreeableness.*
যুধ্—অ কি,	শক্তৌ,—*ability* or *enduring.*
যুধ্—অ ঈ,	তথা, ditto.
ঘৃণ্—ই ন,	তৃপ্তি শক্তৌ,—*satisfaction,—strength.*
হৃষ্—ই শ,	হর্ষে,—*killing.*
হৃষ্—ঈ শ,	তথা, ditto.
ঘৃষ্—ঈ শ,	তথা, ditto.
ঘৃষ্—ঈ শ,	তথা, ditto.
মৃদ্—ই ঈ ঔ ঈ,	বিশ্বাসে,—*trust.*

The number of dhatoos with a final ই is fifty. অই, জই, গুই, গই, চই, দুই, দই, দুই, বুই, বই, বসু, ক্ষিই, and মই, are twice inserted; বহ্, and যহ্, thrice; and বহ্, five times. This makes the number in the above list seventy-one.

The following dhatoos *are not in the ancient lists, but being incidentally mentioned in grammatical rules, are inserted in the modern list, under the denomination of* সৌত্র.

হর্ষ্,	হাসে,—*laughter.* From this dhatoo is formed হর্ষ্ণ, *rough,* and হর্ষট, *a crab.*
চক্—ই,	ভ্রাণ্ডৌ,—*deceit.* From this root are formed চিক্কুর, *the clitoris,* and চক্কুর, *deceived.*
মর্ক্,*	মর্শে,—*motion.* মর্কট, *a monkey,* is formed from this root.
সিচ্,*	সেচনে,—*watering* or *sprinkling.* সিকতা, *sand,* is formed from this root.
গ্রহ্,*	গ্রহে,—*taking.* From this root is formed গর্হ.
কৃ—ই,	করে,—*producing.* From this root is formed কন্যার.
পক্ষ্—ই,	রোধে—*stopping* or *hemming in.* পঞ্জর, *a bird cage,* or *a rib,* is formed from this root.
রট্—ই,	ধ্বনৌ,—*sound.* This root forms মঞ্জর, *a flower spike,* মঞ্জুল, *a medicine,* মঞ্জুষা, *a chest,* and মঞ্জু.
মট্,*	ম্লাদে,—*loss of sensation.* This root forms মটহ্.
ষ্টৈ—ই,	স্তেয়ে,—*theft.* ষ্টৈক, *a sort of food,* is formed from this root.
কুট্,	ছিদি,—*cutting.* কুঠার, কুঠার, and কুঠারু, *an axe,* are formed from this root.
ওড়্,*	সংহতৌ,—*collection.* ওডুপ, *the moon, a raft,* is formed from this root.
রহ্,	আরোহণে,—*mounting.* বড়ভী, *a bamboo belonging to the roof of a house, and answering the purpose of a wall plate,* and বড়িশ, *a fish hook,* are formed from this root.
কুৎ,*	আস্তৃতৌ,—*spreading out.* কুতপ, *a sort of blanket,* is formed from this root.
পুত্,*	গতৌ,—*motion.* পত্রিকা, *a gad-fly,* is formed from this root.
লত্,	ছাতে,—*striking, or cutting.* লতা, *a climbing plant,* is formed from this root.
সাত্—ক,	সুখে,—*happiness.* সাত, *pleasure,* is formed from this root.
ওন্দ,	আঘাতে,—*striking.*
ক্ষদ্,*	সংবৃতৌ,—*skreening.* ক্ষত্তৃ, the name of a particular tribe of Hindoos, is formed from this root.
সুদ্—ই,	শোভে,—*beauty.* সুন্দর, *beautiful,* is formed from this root.
কপ্,*	চলনে,—*motion.* কপোল, *the cheek,* is formed from this root.
ক্ষুপ্,	ম্লাদে,—*insensibility.* ক্ষুপ, *a bush,* is formed from this root.
ক্রিম্,	কুত্সনে,—*defamation.* ক্রেম, the letter র, is formed from this root.
বিধ্,*	ব্যধে,—*sound.* বিধিঙ্গ, *an arrow.*
ষ্কন্ত্*—গ ন ঙ,	রোধনে,—*shutting.*
ষ্কুন্ত্*—গ ন ঙ,	তথা, ditto.
ষ্কুন্ত্*—গ ঙ ন,	তথা, ditto.
ষ্কুন্ত্*—গ ন ঙ,	তথা, ditto.

The four last dhatoos are inserted in the regular list of dhatoos with a final ন্, but not being in the lists of some grammarians, they are also inserted in this place.

ডিম্,	হিংসে,—*injury.* ডিণ্ডিম, the name of a particular musical instrument, is formed from this dhatoo.

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Dhatoo.	Unoobundha.	Meaning.
ঈষ্,*		ঈষ্টে,—*sound.* ঈষনি, *a vein*, or *nerve*, is formed from this dhatoo.
পীয়,		পীঙনে,—*love.* পীযূষ, *nectar*, is formed from this dhatoo.
ঊর্,*		গতৌ,—*motion.* ঊরস্, *the breast*, is formed from this dhatoo.
ঊষ্—ই,		আদে মোহে,—*weariness*,—*insensibility.* ঊষ্মা, *drowsiness*, is formed from this dhatoo.
ঊল্,		দাহে,—*burning.* ঊল্কা, *a meteor*, and ঊলপ্, *a sort of grass*, are formed from this dhatoo.
ঊল্,*		গতৌ,—*motion.* তালিঘ, *the name of a tree*, is formed from this root.
লূল্,*		বিযর্দ্দে,—*rubbing.* লূলাপ, *a buffalo*, is formed from this dhatoo,
শল্,*		গত্যাং,—*motion.* শল্লক, *a porcupine*, is formed from this dhatoo.
ঋক্ষ্,*		গতিস্মৃত্যোঃ,—*motion*,—*remembrance.* ঋক্ষ, *a bear*, is formed from this root.
রশ্,*		রবে,—*sound.* রশনা, *the tongue*, is formed from this root.
ভিষ্,*		রুগ্নযে,—*recovery from disease.* ভিষজ্, *a physician*, and ভেষজ, *medicine*, are formed from this root.
যুষ,		ভজনে,—*service.* যোষিৎ, *a woman*, and যুষ্মদ্, *thou*, are formed from this root.
লুষ্,*		হিংসনে,—*injury.* লুষন,—is formed from this root.

The number of the Soutra dhatoos is forty-two.

The total number of the dhatoos is one thousand seven hundred and fifty-four.

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A

DICTIONARY, &c.

BENGALEE AND ENGLISH.

অ, The first letter in the Hindoo alphabet. It has usually the sound of the English short u in but, though sometimes the sound approaches that of o in God. When it is final it has the sound of the final a in America. This letter is inherent in every consonant, and must be sounded with it, unless its place be occupied by another vowel, by a consonant, or by the mark (্), which shews that the vowel is suppressed. In composition it gives the word it precedes a privative or negative meaning. অন্, is substituted for it when it precedes a vowel.

অই, *ad.* (from অদস্, *that*), yonder.

অইল, *s.* (from অল্ল *s ur*), the name of a shrub used in some places for tanning leather, (Cæsalpinia olæosperma.)

অঋণী, *a.* (from অ, *priv.* and ঋণ, *a loan*), out of debt, free from obligation.

অঙ্ঘর্ষ, *s.* (from অঙ্ঘর্ষণ, *a rubbing*), a term in the Hindoo music used as the name of one of the Gumukas or combinations of sounds.

অঙ্গরো, *s.* (from অবরোহ, *descent*), the singing the notes of an octave from the highest to the lowest.

অংশ, *v. n.* from অংশ, *to share out*), to be divided into shares, to be distributed; *v. a.* to share out, to divide into shares; *s.* a share, a part.

অংশকরণ, *s.* (from অংশ, *a share*, and করণ, *the doing of a thing*), the dividing of a thing into shares or allotments.

অংশকর্ত্তা, *s.* (from অংশ, *a share*, and কর্ত্তৃ, *a doer*), a person who divides or shares out.

অংশকারক, *a.* (from অংশ, *a share*, and কারক, *doing*), sharing out, dividing; *s.* a person who divides a thing into shares or lots.

অংশকারী, *a.* (from অংশ, *a share*, and কারিন্, *doing*), sharing out, dividing into shares or lots.

অংশগত, *a.* (from অংশ, *a share*, and গত, *gone*), included in a share, found in a share or lot.

অংশগ্রহণ, *s.* (from অংশ, *a share*, and গ্রহণ, *a receiving*), the receiving or accepting of a share or part.

অংশগ্রাহক, *a.* (from অংশ *a share*, and গ্রাহক, *receiving*), receiving or accepting a share or lot; *s.* one who receives or accepts a share or lot.

অংশগ্রাহী, *a.* (from অংশ, *a share*, and গ্রাহিন্, *receiving*), receiving or accepting of a share or lot.

অংশজন্য, *a.* (from অংশ, *a share*, and জন্য, *producible*), producible by or arising from a share or lot.

অংশজন্য, *ad.* (*loc. case of* অংশজন্য), for or because of a share or lot.

অংশনিবারক, *a* (from অংশ, *a share*, and নিবারক, *preventing*), preventing the sharing out of a thing.

অংশনিমিত্তক, *a.* (from অংশ, *a share*, and নিমিত্ত, *a cause*), caused by or arising from a share or lot; *ad.* from or because of a share or lot.

অংশনিমিত্ত, *ad.* (from অংশ, *a share*, and নিমিত্ত, *a cause*), for a share or lot.

অংশনিরূপক, *a.* (from অংশ, *a share*, and নিরূপক, *ascertaining*), ascertaining shares or lots; *s.* one who ascertains shares or lots.

অংশনিরূপণ, *s.* (from অংশ, *a share*, and নিরূপণ, *the settling of a thing*), the making out of an allotment, the determining of the shares in a distribution of property.

অংশনির্ণয়, *s.* (from অংশ, *a share*, and নির্ণয়, *the ascertaining of a thing*), the ascertaining or fixing of the shares in a distribution of property.

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অংশনির্ণয়কর্ত্তা, *s.* (from অংশনির্ণয়, *the ascertaining of a share*, and কর্ত্তৃ, *a doer*), one who ascertains shares or lots.

অংশনির্ণয়কারক, *a.* (from অংশনির্ণয়, *the ascertaining of a share*, and কারক, *doing*), ascertaining shares or lots; *s.* one who ascertains shares or lots.

অংশনিশ্চয়, *s.* (from অংশ, *a share*, and নিশ্চয়, *certainty*), the ascertaining or settling the shares in a distribution of property.

অংশনিশ্চয়কর্ত্তা, *s.* (from অংশনিশ্চয়, *the ascertaining of a share*, and কর্ত্তৃ, *a doer*), one who ascertains or settles the shares in a distribution of property.

অংশনিশ্চয়কারক, *a.* (from অংশনিশ্চয়, *the ascertaining of a share*, and কারক, *doing*), ascertaining the lots or shares in a division of property; *s.* one who ascertains the lots in a division of property.

অংশনিশ্চয়কারী, *a.* (from অংশনিশ্চয়, *the ascertaining of a share*, and কারিন্, *doing*), ascertaining the shares in a division of property.

অংশনীয়, *a.* (from অংশ, *to share out*), divisible, capable of being shared out or made into lots.

অংশপূর্ব্বক, *a.* (from অংশ, *a share*, and পূর্ব্ব, *before*), preceded by a share or lot; *ad.* by or through shares or lots.

অংশরক্ষক, *a.* (from অংশ, *a share*, and রক্ষক, *keeping*), keeping or guarding a share or lot.

অংশরক্ষণ, *s.* (from অংশ, *a share*, and রক্ষণ, *a keeping*), the keeping or guarding of a share or lot.

অংশরক্ষা, *s.* (from অংশ, *a share*, and রক্ষা, *preservation*), the preservation of a share or lot.

অংশহর, *a.* (from অংশ, *a share*, and হৃ, *to take away*), taking away or stealing a share or lot.

অংশহরণ, *s.* (from অংশ, *a share*, and হরণ, *a taking away*), the taking away or stealing of a lot or share.

অংশহর্ত্তা, *s.* (from অংশ, *a share*, and হর্ত্তৃ, *one who takes*), one who takes away a share or lot.

অংশা, *v. a.* (from অংশ, *to share out*), to divide into shares, to distribute, to share out.

অংশাইবা, *s.* (from অংশা, *to share out*), the dividing of a thing into shares, the distributing of a thing, a sharing out.

অংশাংশ, *s.* (from অংশ, *to share out*), distinct shares, an allotment.

অংশাংশি, *a.* (from অংশ, *to share out*), the division of any thing into distinct shares.

অংশাকাঙ্ক, *a.* (from অংশ, *a share*, and আকাঙ্ক, *desirous*), desirous of a share or lot.

অংশাকাঙ্ক্ষা, *s.* (from অংশ, *a share*, and আকাঙ্ক্ষা, *desire*), the desire of a share or lot.

অংশাকাঙ্ক্ষী, *a.* (from অংশ, *a share*, and আকাঙ্ক্ষিন্, *desirous*), desirous of a share or lot.

অংশাপহরণ, *s.* (from অংশ, *a share*, and অপহরণ, *a taking away*), the stealing or taking away of a share or lot.

অংশাপহর্ত্তা, *s.* (from অংশ, *a share*, and অপহর্ত্তৃ, *one who takes away*), one who takes away or steals a share or lot.

অংশাপহারক, *a.* (from অংশ, *a share*, and অপহারক, *taking away*), taking away or stealing a share or lot; *s.* one who takes away or steals a share or lot.

অংশাপহারী, *a.* (from অংশ, *a share*, and অপহারিন্, *taking away*), taking away or stealing a share or lot.

অংশাপেক্ষক, *a.* (from অংশ, *a share*, and অপেক্ষক, *expecting*), expecting or looking for a share.

অংশাপেক্ষা, *s.* (from অংশ, *a share*, and অপেক্ষা, *expectation*), an expectation or waiting for a share.

অংশাপেক্ষী, *a.* (from অংশ, *a share*, and অপেক্ষিন্, *expecting*), expecting or looking for a share.

অংশাভিলাষ, *s.* (from অংশ, *a share*, and অভিলাষ, *desire*), a desire for a share or part.

অংশাভিলাষী, *a.* (from অংশ, *a share*, and অভিলাষিন্, *desirous*), desirous of a share or part.

অংশিকা, *s.* (from অংশ, *to share out*), a being shared out, a sharing out, the distributing of a thing.

অংশিত, *a.* (from অংশ, *to share out*), shared out, divided, allotted.

অংশী, *a.* (from অংশিন্, *partaking*), having a right to share, participating; *s.* a partner.

অংশু *s.* (from অশ্, *to occupy space*), a ray.

অংশুমৎ, *a.* (from অংশু, *a ray*), diverging like rays from a luminous body, radiant.

অংশুমতী, *s.* (from অংশু, *a ray*), the name of a plant, (Hedysarum gangeticum.)

অংশুমৎফলা, *s.* (from অংশুমৎ, *divergent*, and ফল, *a fruit*), a plantain, (Musa paradisiaca.)

অংশুমান্, *a.* (from অংশু, *a ray*), radiant, divergent like rays; *s.* the sun.

অংশেচ্ছা, *s.* (from অংশ, *a share*, and ইচ্ছা, *desire*), a desire for a share or part.

অংশেচ্ছু, *a.* (from অংশ, *a share*, and ইচ্ছু, *desirous*), desirous of a share or part.

অংশেচ্ছুক, *a.* (from অংশ, *a share*, and ইচ্ছুক, *desirous*), desirous of a share or part.

অংশোদ্যোগ, *s.* (from অংশ, *a share*, and উদ্যোগ, *exertion*), an exertion to divide into shares or lots.

অংশোদ্যোগী, *a.* (from অংশ, *a share*, and উদ্যোগিন্, *exerting*), using zealous exertions to divide a thing into shares or lots.

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অংশোপক্রম, *s.* (from অংশ, *a share*, and উপক্রম, *a beginning*), the beginning to divide a thing into shares or lots.

অংশোপেক্ষা, *s.* (from অংশ, *a share*, and অপেক্ষা, *neglect*), the neglect or disregard of a share or part.

অঁকোড়, *s.* (from অঁকোড়, *the name of a shrub*), the name of a particular shrub, (Allangium hexapetalum.)

অকঙ্কর, *a.* (from অ, *priv.* and কঙ্কর, *gravel*), free from gravel or grit, free from stony nodules.

অকটাক্ষ, *s.* (from অ, *priv.* and কটাক্ষ, *a glance*), the looking full at any thing, the not taking a side glance at any thing.

অকটু, *a.* (from অ, *priv.* and কটু, *austere*), not harsh or austere to the taste.

অকঠিনা, *a.* (from অ, *priv.* and কঠিন, *hard*), not hard, not unfeeling, not severe.

অকঠিন, *a.* (from অ, *priv.* and কঠিন, *severe*), not hard, not severe, not hard-hearted.

অকঠোর, *a.* (from অ, *priv.* and কঠোর, *severe*), not severe, not hard, not causing distress or affliction.

অকণ্টক, *a.* (from অ, *priv.* and কণ্টক, *a thorn*), free from thorns, free from every thing which occasions trouble.

অকণ্ঠ, *a.* (from অ, *priv.* and কণ্ঠ, *situated in the throat*), not situated in the throat, not on the thoughts so as to be readily uttered, admitting of hesitation.

অকণ্ডূয়ন, *s.* (from অ, *priv.* and কণ্ডূয়ন, *the act of scratching*), a refraining from scratching, a not scratching.

অকথক, *a* (from অ, *priv.* and কথক, *a speaker*), not discoursing, not preaching the doctrine of the Pooranas or other Hindoo writings for a livelihood.

অকথন, *a.* (from অ, *priv.* and কথন, *a word*), silent; *s.* silence.

অকথ্যিতব্য, *a.* (from অ, *priv.* and কথ্যিতব্য, *fit to be spoken*), unspeakable, unutterable, unfit to be spoken, obscene.

অকথনীয়, *a.* (from অ, *priv.* and কথনীয়, *fit to be spoken*), unspeakable, unutterable, unfit to be spoken, obscene.

অকথনীয়তা, *s.* (from অকথনীয়, *unspeakable*), unspeakableness, unfitness to be spoken.

অকথনীয়ত্ব, *s.* (from অকথনীয়, *unspeakable*), unspeakableness, unfitness to be spoken.

অকথা, *s.* (from অ, *priv.* and কথা, *a word*), taciturnity, improper talk, obscene language.

অকথিত, *a.* (from অ, *priv.* and কথিত, *spoken*), not spoken, not divulged, not mentioned.

অকথোপকথন, *s.* (from অ, *priv.* and কথোপকথন, *conversation*), silence, the not engaging in conversation, taciturnity.

অকথ্য, *a.* (from অ, *priv.* and কথ্য, *fit to be spoken*), unspeakable, unutterable, unfit to be spoken, obscene.

অকথ্যতা, *s.* (from অকথ্য, *unspeakable*), unspeakableness, unfitness to be spoken.

অকথ্যত্ব, *s.* (from অকথ্য, *unspeakable*), unspeakableness, unfitness to be spoken.

অকদক্ষর, *a.* (from অ, *priv* and কদক্ষর, *bad writing*), not badly written, well written; *s.* good writing.

অকনিষ্ঠ, *a.* (from অ, *priv.* and কনিষ্ঠ, *the youngest*), not the youngest, not the last.

অকপট, *a.* (from অ, *priv.* and কপট, *deceit*), not deceitful, sincere, frank, ingenuous, honest.

অকপটতা, *s.* (from অকপট, *frank*, frankness, sincerity, ingenuousness, honesty.

অকপটত্ব, *s.* (from অকপট *frank*, frankness, sincerity, ingenuousness, honesty.

অকবজ, *a.* (from অ, *priv.* and قبض, *the hand*), not in one's own possession or power.

অকবি, *a.* (from অ, *priv.* and কবি, *a poet*), destitute of poets; *s.* a poetaster, a wretched poet.

অকবিতা, *s.* (from অকবি, *a poetaster*), the being destitute of poets, poetastership, not a poem.

অকবিত্ব, *s.* (from অকবি, *a poetaster*), the circumstance of being destitute of poets, poetastership.

অকম্প, *a.* (from অ, *priv.* and কম্প, *trembling*), quiet, not agitated; *s.* quietness, tranquillity.

অকম্পজ্বর, *s.* (from অ, *priv.* and কম্পজ্বর, *the ague*), a fever which is not preceded by a cold fit.

অকম্পনীয়, *a.* (from অ, *priv.* and কম্পনীয়, *capable of being agitated*), not subject to agitation, incapable of being agitated.

অকম্পনীয়তা, *s.* (from অকম্পনীয়, *incapable of agitation*), the not being subject to, or capable of agitation, immoveableness.

অকম্পনীয়ত্ব, *s.* (from অকম্পনীয়, *not capable of agitation*), the not being subject to agitation or commotion.

অকম্পিত, *a.* (from অ, *priv.* and কম্পিত, *agitated*), not agitated.

অকর, *a.* (from অ, *priv.* and কর, *the hand*), maimed, destitute of hands, privileged, free from taxes.

অকরণ, *s.* (from অ, *priv.* and করণ, *the doing of a thing*), the not doing of a thing, the want of means to do a thing.

অকরণীয়, *a.* (from অ, *priv.* and করণীয়, *fit to be done*, improper to be done, inexpedient, impracticable.

অকরণীয়তা, *s.* (from অকরণীয়, *impracticable*), impracticability, inexpediency.

অকরণীয়ত্ব, *s.* (from অকরণীয়, *impracticable*), impracticability, inexpediency.

অকরুণ, *a.* (from অ, *priv.* and করুণা, *compassion*), unmerciful, unfeeling.

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অকরুণতা, *s.* (from অকরুণ, *unfeeling*), unmercifulness.

অকরুণত্ব, *s.* (from অকরুণ, *unfeeling*), unfeelingness, unmercifulness.

অকর্কশ, *a.* (from অ, *priv.* and কর্কশ, *rough*), not rough or scabrous, soft, smooth, gentle, mild.

অকর্কশতা, *s.* (from অকর্কশ, *smooth*), smoothless, agreeableness to the touch, gentleness, mildness.

অকর্কশত্ব, *s.* (from অকর্কশ, *smooth*), smoothness, agreeableness to the touch, gentleness, mildness.

অকর্জ, *a.* (from অ, *priv.* and কর্জ, *debt*), out of debt, free from debt.

অকর্ণ, *a.* (from অ *priv.* and কর্ণ, *an ear*), earless, deaf.

অকর্ণধার, *a.* (from অ, *priv.* and কর্ণধার, *a helmsman*), destitute of a helmsman, destitute of a pilot; *s.* a bad helmsman, an unskilful pilot.

অকর্ণবেধ, *a.* (from অ, *priv.* কর্ণ, *an ear*, and বেধ, *a piercing*), not having the ears bored, a term of reproach given to Musulmans by the Hindoos.

অকর্তব্য, *a.* (from অ *priv.* and কর্তব্য, *proper to be done*), improper to be done, inexpedient, impracticable.

অকর্তব্যতা, *s.* (from অকর্তব্য, *improper*), impropriety, inexpediency.

অকর্তব্যত্ব, *s.* (from অকর্তব্য, *improper*), impropriety, inexpediency.

অকর্তা, *s.* (from অ, *priv.* and কর্তৃ, *an agent*), not a governor or agent.

অকর্তৃক, *a.* (from অ, *priv* and কর্তৃ, *an agent*), destitute of an agent, destitute of government, irregular, anarchical.

অকর্তৃতা, *s.* (from অকর্তৃ, *without government*), want of government irregularity, anarchy.

অকর্তৃত্ব, *s.* (from অ, *priv.* and কর্তৃ, *without government*), want of government, irregularity, anarchy.

অকর্তৃবাচ্য, *a.* (from অ, *priv.* and কর্তৃবাচ্য, *the active voice*), not having the active voice.

অকর্দম, *a.* (from অ, *priv.* and কর্দম, *dirt*), free from mud or dirt, clean.

অকর্ম, *a.* (from অ, *priv.* and কর্মন্, *work*), useless, fit for nothing; *s.* a bad action, an improper action.

অকর্মক, *a.* (from অ, *priv.* and কর্মন্, *work*), inapplicable to any use, useless, (in grammar, intransitive.

অকর্মকর্তা, *s.* (from অকর্ম, *an unlawful action*, and কর্তৃ, *a doer*), one who performs unlawful actions, one who does actions which ought not to be done.

অকর্মকারক, *a.* (from অকর্ম, *an unlawful action*, and কারক, *doing*), doing unlawful actions, acting wickedly; *s.* one who does unlawful or improper actions.

অকর্মকারী, *a.* (from অকর্ম, *an unlawful action*, and কারিন্, *doing*), doing unlawful actions, acting wickedly.

অকর্মক্ষম, *a.* (from অকর্ম, *an improper thing*, and ক্ষম, *capable*), capable of doing evil actions, incapable of work, unfit for work.

অকর্মচিন্তক, *a.* (from অকর্ম, *an improper thing*, and চিন্তক, *thinking*), meditating improper actions; *s.* one who contrives evil.

অকর্মচিন্তা, *s.* (from অকর্ম, *an improper thing*, and চিন্তা, *thought*), the meditating or contriving of what is improper to be done.

অকর্মচেষ্টক, *a.* (from অকর্ম, *an improper thing*, and চেষ্টক, *active*), mischievous, laboring to do what is improper, mischief-making.

অকর্মচেষ্টা, *s.* (from অকর্ম, *an improper thing*, and চেষ্টা, *exertion*), exertion to do evil, a labouring to do mischief.

অকর্মজন্য, *a.* (from অকর্ম *an unlawful action*, and জন্য, *producible*), producible by or arising from unlawful actions.

অকর্মজ্ঞাপক, *a.* (from অকর্ম, *an improper thing*, and জ্ঞাপক, *making known*), giving information of improper or useless actions.

অকর্মজ্ঞাপন, *s.* from অকর্ম *an improper action*, and জ্ঞাপন, *a making known*, the giving information of improper or unlawful actions.

অকর্মঠ *a.* (from অ, *priv.* and কর্মঠ, *diligent*), not diligent, negligent.

অকর্মণ্য, *a.* from অ, *priv.* and কর্মণ্য, *fit for work*), useless, good for nothing.

অকর্মতা, *a.* (from অকর্ম, *useless*), uselessness, unfitness for any thing.

অকর্মত্ব, *a.* (from অকর্ম, *useless*), uselessness, unfitness for any thing.

অকর্মনিষেধ, *s.* (from অকর্ম *an unlawful action*, and নিষেধ, *destruction*), the prevention of unlawful actions, the persuading a person to relinquish an unlawful or wicked course of actions, the breaking up or defeating of a combination to engage in improper or unlawful actions.

অকর্মনিষেধক, *a.* (from অকর্ম, *an unlawful action*, and নিষেধক, *destructive*), preventing evil or unlawful actions, inducing a person to desist from improper actions.

অকর্মনিষেধী, *a.* (from অকর্ম, *an unlawful action*, and নিষেধিন্, *destructive*), preventing evil or unlawful actions, inducing a person to desist from improper actions.

অকর্মনাশ, *s.* (from অকর্ম, *an unlawful action*, and নাশ, *destruction*), the prevention of an improper action, the inducing a person to desist from improper actions, the defeating of schemes to do mischief, the breaking up

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or defeating a combination of persons to do improper actions.

অকর্মনাশক, *a.* (from অকর্ম, *an unlawful action*, and নাশক, *destructive*), destructive to or preventive of unlawful or improper actions, defeating a combination to do unlawful actions.

অকর্মনিন্দক, *a.* (from অকর্ম, *an unlawful action*, and নিন্দক, *reproaching*), reproaching or censuring improper actions; *s.* one who reproaches or censures evil action.

অকর্মনিন্দা, *s.* (from অকর্ম, *an unlawful action*, and নিন্দা, *reproach*), the reproach or censure of an improper action.

অকর্মনিবর্ত্তক, *a.* (from অকর্ম, *an unlawful action*, and নিবর্ত্তক, *putting an end to*), putting an end to a course of evil action, stopping a career of evil actions.

অকর্মনিবারক, *a.* (from অকর্ম, *an unlawful action*, and নিবারক, *preventing*), preventing improper actions, preventing an unlawful action.

অকর্মনিবারণ, *s.* (from অকর্ম, *an unlawful action*, and নিবারণ, *prevention*), the preventing of an improper action, the preventing of a course of unlawful actions.

অকর্মনিবৃত্তি, *s.* (from অকর্ম, *an unlawful action*, and নিবৃত্তি, *cessation*), the cessation of an improper action, a desisting from a course of evil actions.

অকর্মনিমিত্তক, *a.* (from অকর্ম, *an unlawful action*, and নিমিত্ত, *a cause*), caused by or arising from improper actions.

অকর্মপটু, *a.* (from অকর্ম, *an improper action*, and পটু, *eminent*), skilful in doing evil, eminent in mischief, inexpert, unskilful in business.

অকর্মপটুতা, *s.* (from অকর্মপটু, *skilful in evil*), skilfulness in evil, eminence in mischief, inexpertness in any work.

অকর্মপটুত্ব, *s.* (from অকর্মপটু, *skilful in mischief*), skilfulness in evil, unskilfulness in business, inexpertness.

অকর্মপারক, *a* (from অকর্ম, *an improper action*, and পারক, *able*), able to do evil, unable to do business.

অকর্মপ্রতিবন্ধক, *a.* (from অকর্ম, *an unlawful action*, and প্রতিবন্ধক, *opposing*), opposing or obstructing improper or unlawful actions.

অকর্মপ্রযুক্ত, *a.* (from অকর্ম, *an unlawful action*, and প্রযুক্ত, *caused by*), caused by or arising from improper actions.

অকর্মবিনা, *ad.* (from অকর্ম, *an unlawful action*, and বিনা, *without*), without improper or unlawful actions.

অকর্মবিনাশ, *s.* (from অকর্ম, *an unlawful action*, and বিনাশ, *destruction*), the preventing of improper or unlawful actions, the breaking up of a combination to do unlawful actions.

অকর্মবিনাশক, *a.* (from অকর্ম, *an unlawful action*, and বিনাশক, *destructive*), destructive to a combination for the purpose of engaging in evil or unlawful actions, preventive of improper actions.

অকর্মবিরহিত, *a.* (from অকর্ম, *an unlawful action*, and বিরহিত, *destitute of*), free from improper or unlawful actions.

অকর্মবিশিষ্ট, *a.* (from অকর্ম, *an unlawful action*, and বিশিষ্ট, *possessed of*), guilty of improper or unlawful actions.

অকর্মবিহীন, *a.* (from অকর্ম, *an unlawful action*, and বিহীন *destitute of*), free from improper or unlawful actions.

অকর্মব্যতিরিক্ত, *a.* (from অকর্ম, *an unlawful action*, and ব্যতিরিক্ত, *excepted*), improper or unlawful actions excepted.

অকর্মব্যতিরেক, *s.* (from অকর্ম, *an unlawful action*, and ব্যতিরেক, *an exception*), the exception of an evil or useless action.

অকর্মভোগ, *s.* (from অ, *priv.* and কর্মভোগ, *suffering or enjoying the consequences of actions*), the not suffering or enjoying the fruits of one's actions; a state which is not the fruit of a person's former actions; that state of liberation from matter, suffering, and enjoyment, which the Hindoos account the highest state of perfection.

অকর্মময়, *a.* (from অকর্ম, *an unlawful action*), abounding with improper or unlawful actions, made up of unlawful actions.

অকর্মমাত্র, *s.* (from অকর্ম, *an unlawful action*, and মাত্র, *mere*), merely an improper action.

অকর্মমূলক, *a.* (from অকর্ম, *an unlawful action*, and মূল, *a root*), originating from improper or unlawful actions.

অকর্মযুক্ত, *a.* (from অকর্ম, *an unlawful action*, and যুক্ত *joined to*), connected with improper or unlawful actions.

অকর্মযোগ্য, *a.* (from অকর্ম, *an unlawful action*, and যোগ্য, *capable*), capable of improper or unlawful actions.

অকর্মরহিত, *a.* (from অকর্ম, *an unlawful action*, and রহিত, *destitute*), free from unlawful or improper actions.

অকর্মসূচক, *a.* (from অকর্ম, *an unlawful action*, and সূচক, *indicating*), indicating or making known improper or unlawful actions, giving information of wrong actions.

অকর্মসূচনা, *s.* (from অকর্ম, *an unlawful action*, and সূচনা, *an indication*), an indication of improper actions, an information concerning unlawful or improper actions.

অকর্মহেতুক, *a.* (from অকর্ম, *an unlawful action*, and হেতু, *a cause*), caused by or arising from evil or improper actions.

অকর্মাকাঙ্ক্ষ, *a.* (from অকর্ম, *an unlawful action*, and আকাঙ্ক্ষ,

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desirous), desirous of doing improper or unlawful actions, not desiring employment.

অকর্ম্মাকাঙ্ক্ষা, *a.* (from অকর্ম্ম, *an unlawful action*, and আকাঙ্ক্ষা, *desire*), a desire of doing improper or unlawful actions, a not desiring to get employment.

অকর্ম্মাকাঙ্ক্ষী, *a.* (from অকর্ম্ম, *an unlawful action*, and আকাঙ্ক্ষিন্, *desirous*), desirous of doing improper or unlawful actions, not desiring employment.

অকর্ম্মাচরণ, *s.* (from অকর্ম্ম, *an unlawful action*, and আচরণ, *conduct*), the practice of evil or improper actions, improper or unlawful conduct.

অকর্ম্মাচারী, *a.* (from অকর্ম্ম, *an unlawful action*, and আচারিন্, *acting*), living in a course of improper or unlawful practices.

অকর্ম্মানুরক্ত, *a.* (from অকর্ম্ম, *an unlawful action*, and অনুরক্ত, *attached to*), fond of evil or improper actions, delighting in unlawful practices.

অকর্ম্মানুরাগ, *s.* (from অকর্ম্ম, *an unlawful action*, and অনুরাগ, *attachment*), a fondness for improper or unlawful actions.

অকর্ম্মানুরাগী, *a.* (from অকর্ম্ম, *an unlawful action*, and অনুরাগিন্, *fond of*), fond of committing improper or unlawful actions.

অকর্ম্মানুষ্ঠান, *s.* (from অকর্ম্ম, *an unlawful action*, and অনুষ্ঠান, *practice*), the practice of unlawful or improper actions.

অকর্ম্মানুসন্ধান, *s.* (from অকর্ম্ম, *an unlawful action*, and অনুসন্ধান, *search*), a search after improper or unlawful actions, a not seeking for employment.

অকর্ম্মানুসন্ধানী, *a.* (from অকর্ম্ম, *an unlawful action*, and অনুসন্ধানিন্, *searching for*), searching after improper or unlawful actions, not seeking employment.

অকর্ম্মানুসন্ধায়ী, *a.* (from অকর্ম্ম, *an unlawful action*, and অনুসন্ধায়িন্, *searching after*), searching after improper or unlawful actions, not seeking employment.

অকর্ম্মান্বিত, *a.* (from অ, *priv.* and কর্ম্মান্বিত, *connected with work*), unemployed, without employment.

অকর্ম্মান্বেষক, *a.* (from অকর্ম্ম, *an unlawful action*, and অন্বেষক, *seeking*), seeking for unlawful or improper actions, not seeking for employment.

অকর্ম্মান্বেষণ, *s.* (from অকর্ম্ম, *an unlawful action*, and অন্বেষণ, *a seeking*), a seeking for unlawful or improper actions, a not seeking for employment.

অকর্ম্মান্বেষী, *a.* (from অকর্ম্ম, *an unlawful action*, and অন্বেষিন্, *seeking*), seeking for unlawful or improper actions, not seeking for employment.

অকর্ম্মাভিলাষ, *s.* (from অকর্ম্ম, *an unlawful action*, and অভিলাষ, *desire*), the desire of committing unlawful or improper actions, a not desiring employment.

অকর্ম্মাভিলাষী, *a.* (from অকর্ম্ম, *an unlawful action*, and অভিলাষিন্, *desirous*), desirous of committing unlawful or improper actions, not desirous of employment.

অকর্ম্মারম্ভ, *s.* (from অকর্ম্ম, *an unlawful action*, and আরম্ভ, *a beginning*), the beginning of an evil or unlawful action. the not beginning a work.

অকর্ম্মারম্ভক, *a.* (from অকর্ম্ম, *an unlawful action*, and আরম্ভক, *beginning*), engaging in or commencing an unlawful action.

অকর্ম্মারম্ভণ, *s.* (from অকর্ম্ম, *an unlawful action*, and আরম্ভণ, *a beginning*), the beginning of an improper or unlawful action, the not beginning a work.

অকর্ম্মাই, *a.* (from অকর্ম্ম, *an improper thing*, and অই, *fit*), unfit for action, unfit for any work or undertaking.

অকর্ম্মিষ্ঠ, *a.* (from অ, *priv.* and কর্ম্মিষ্ঠ, *eminent in any work*), not eminent in any work, awkward.

অকর্ম্মেচ্ছা, *s.* (from অকর্ম্ম, *an unlawful action*, and ইচ্ছা, *desire*), a desire to commit an improper or unlawful action, the want of desire to work.

অকর্ম্মেচ্ছু, *a.* (from অকর্ম্ম, *an unlawful action*, and ইচ্ছু, *desirous*), desirous of committing improper or unlawful actions, not desirous of employment.

অকর্ম্মেচ্ছুক, *a.* (from অকর্ম্ম, *an unlawful action*, and ইচ্ছুক, *desirous*), desirous of committing an improper or unlawful action, not desirous of employment.

অকর্ম্মোদ্যুক্ত, *a.* (from অকর্ম্ম, *an unlawful action*, and উদ্যুক্ত, *engaged in*), engaged in or ready to commit an improper or unlawful action, not zealously engaged in work.

অকর্ম্মোদ্যোগ, *s.* (from অকর্ম্ম, *an unlawful action*, and উদ্যোগ, *an exertion*), an effect to commit an improper or unlawful action, a want of exertion in a work.

অকর্ম্মোদ্যোগী, *s.* (from অকর্ম্ম, *an unlawful action*, and উদ্যোগিন্, *exerting*), engaging eagerly in the commission of improper or unlawful actions, not zealously engaged in a work.

অকর্ম্মোপযুক্ত, *a.* (from অকর্ম্ম, *an improper act*, and উপযুক্ত, *fit*), fit for evil, fit for mischief, unfit for any work.

অকল, *s.* (from عقل, *the understanding*), the understanding, intellect, sense, perception.

অকলঙ্ক, *s.* (from অ, *priv.* and কলঙ্ক, *rust*), the absence of stain or rust; *a.* immaculate, unstained.

অকলঙ্কী, *a.* (from অ, *priv.* and কলঙ্কিন্, *stained*), immaculate, spotless.

অকলমন্দ, *a.* (from عقلمند, *the understanding*), wise, sensible, intelligent, of good understanding.

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অকলহ, *a.* (from অ, *priv.* and কলহ, *a quarrel*), free from quarrels or disputes, peaceful.

অকল্ক, *a.* (from অ, *priv.* and কল্ক, *dirt*), clean, pure, transparent.

অকল্পন, *a.* (from অ, *priv.* and কল্পনা, *the contriving of a thing*), inartificial, genuine, true.

অকল্পনা, *s.* (from অ, *priv.* and কল্পনা, *a contrivance*), the contriving of what is improper, an evil design, a machination, a want of contrivance.

অকল্পিত, *a.* (from অ, *priv.* and কল্পিত, *feigned*), unfeigned, sincere, genuine, true.

অকল্পিততা, *s.* (from অকল্পিত, *unfeigned*), unfeignedness, sincerity, genuineness.

অকল্পিতত্ব, *s.* (from অকল্পিত, *unfeigned*), unfeignedness, sincerity, genuineness.

অকল্যাণ, *s.* (from অ, *priv.* and কল্যাণ, *welfare*), a misfortune, an evil thing; *a.* inauspicious, unfortunate.

অকল্যাণতা, *s.* (from অকল্যাণ, *inauspicious*), inauspiciousness, a being unfortunate.

অকল্যাণত্ব, *s.* (from অকল্যাণ, *inauspicious*), inauspiciousness, a being unfortunate.

অকষায়, *s.* (from অ, *priv.* and কষায়, *harsh-tasted*), the absence of harshness; *a.* not harsh-tasted, mild, gentle.

অকষ্ট, *s.* (from অ, *priv.* and কষ্ট, *trouble*), the absence of distress; *a.* not in trouble or difficulty.

অকষ্টকল্পনা, *s.* (from অ, *priv.* and কষ্টকল্পনা, *meditation upon one's distresses*), a not meditating on one's distresses, ease of mind, tranquillity, resignation, contentment.

অকষ্টবত্ব, *a.* (from অকষ্ট, *priv.* and বত্ব, *bound*), the increase of distress, the utmost degree of distress, a degree of distress or trouble which cannot be exceeded.

অকস্মাৎ, *ad.* (from অ, *priv.* and কস্মাৎ, *from any one*), unexpectedly, suddenly, unawares, abruptly.

অকস্মাদ্বাসনা, *s.* (from অকস্মাৎ, *suddenly*, and বাসনা, *a desire*), a whim, caprice, a sudden wish.

অকাটা, *a.* (from অ, *priv.* and কাটা, *cut*), uncut, undivided.

অকাতর, *a.* from অ, *priv.* and কাতর, *distressed*), unagitated, not distressed; *s.* the not being agitated with distress, a being at ease.

অকাতরতা, *s.* (from অকাতর, *unagitated*), the not being agitated with distress, composure, ease.

অকাতরত্ব, *s.* (from অকাতর, *unagitated*), composure, ease.

অকাপট্য, *s.* (from অ, *priv.* and কাপট্য, *deceitfulness*), the absence of deceitfulness.

অকাম, *a.* (from অ, *priv.* and কাম, *desire*), not lascivious, not under the power of irregular or unrestrained desire; *s.* the absence of lust or irregular desire.

অকামকার, *a.* (from অ, *priv.* and কামকার, *acting at will*), not acting at his pleasure, not acting willingly.

অকামতঃ, *ad.* (from অ, *priv.* and কাম, *desire*), not willingly, not of his own accord.

অকামন, *a.* (from অ, *priv.* and কামনা, *a request*), not desiring, satisfied, contented.

অকামনা, *s.* (from অ, *priv.* and কামনা, *a request*), a want of desire, the not desiring of a thing, the pretence of a request, a formality.

অকামী, *a.* (from অ, *priv.* and কামিন্, *lustful*), not lascivious, chaste.

অকামুক, *a.* (from অ, *priv.* and কামুক, *desirous*), void of lust, free from irregular desire, chaste.

অকাম্য, *a.* (from অ, *priv.* and কাম্য, *desirable*), not desirable, undesirable.

অকার্য, *a.* (from অ, *priv.* and কার্য্য, *work*), unfit for any thing, unfit for any business or undertaking, (See অকার্য্য.)

অকার, *s.* (from অ, the letter of that name, and কৃ, *to do*), the letter অ; or, properly, that character which expresses the sound of অ.

অকারণ, *a.* (from অ, *priv.* and কারণ, *a cause*), causeless, to no purpose; *ad.* without cause, without reason, gratis.

অকারণতা, *s.* (from অকারণ, *causeless*), causelessness.

অকারণত্ব, *s.* (from অকারণ, *causeless*), causelessness.

অকারাদি, *a.* (from অকার, *the letter* অ, and আদি, *a beginning*), beginning with the letter অ, having an initial অ.

অকারান্ত, *a.* (from অকার, *the letter* অ, and অন্ত, *an end*), ending with the letter অ, having a final অ.

অকারাবধি, *ad.* (from অকার, *the letter* অ, and অবধি, *a limit*), from or to the letter অ.

অকার্কশ্য, *s.* (from অ, *priv.* and কার্কশ্য, *roughness*), the absence of roughness; *a.* free from roughness, smooth, not disagreeable to the touch.

অকার্পণ্য, *s.* (from অ, *priv.* and কার্পণ্য, *niggardliness*), the absence of niggardliness or wretchedness; *a.* free from niggardliness or wretchedness.

অকার্য্য, *a.* from অ, *priv.* and কার্য্য, *work*), unfit to be done, useless, unfit for any purpose.

অকার্য্যকর্ত্তা, *s.* (from অকার্য্য, *useless*, and কর্ত্তৃ, *an agent*), one who is employed in doing what is useless or improper.

অকার্য্যকারক, *a.* (from অকার্য্য, *useless*, and কারক, *causing*), tending to uselessness, promoting uselessness, making useless, doing mischief, doing what ought not to be done.

অকার্য্যকারী, *a.* (from অকার্য্য, *useless*, and কারিন্, *doing*), doing what is improper or useless.

অকার্য্যক্ষম, *s.* (from অকার্য্য, *a thing improper to be done*, and

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ক্ষম, *able*), capable of useless or improper actions, unfit for business.

অকার্য্যচিন্তক, *a.* (from অকার্য্য, *useless*, and চিন্তক, *meditating*), contriving useless things, forming useless schemes, contriving mischief.

অকার্য্যচিন্তা, *s.* (from অকার্য্য, *useless*, and চিন্তা, *thought*), the contriving of useless schemes, the building of castles in the air, the contriving of evil.

অকার্য্যচেষ্টক, *a.* (from অকার্য্য, *useless*, and চেষ্টক, *active*), active in useless things, busy about improper things.

অকার্য্যচেষ্টা, *s.* (from অকার্য্য, *useless*, and চেষ্টা, *endeavour*), labour in improper or useless undertakings.

অকার্য্যজন্য, *a.* (from অকার্য্য, *an improper action*, and জন্য, *producible*), producible by or arising from an improper action.

অকার্য্যজ্ঞাপক, *a.* (from অকার্য্য, *an improper action*, and জ্ঞাপক, *making known*), giving information of improper or unlawful actions.

অকার্য্যজ্ঞাপন, *s.* (from অকার্য্য, *an improper action*, and জ্ঞাপন, *a making known*), the giving information of improper or unlawful actions.

অকার্য্যতা, *s.* (from অকার্য্য, *useless*), uselessness, unfitness for any purpose, impropriety.

অকার্য্যত্ব, *s.* (from অকার্য্য, *useless*), inutility, unfitness for any purpose, impropriety.

অকার্য্যধ্বংস, *s.* (from অকার্য্য, *an improper action*, and ধ্বংস, *destruction*), the prevention of an improper action, the prevention of unlawful or wicked practices by breaking up a combination of persons engaged in them.

অকার্য্যধ্বংসক, *a.* (from অকার্য্য, *an improper action*, and ধ্বংসক, *destructive*), destructive to improper actions, or to unlawful practices.

অকার্য্যধ্বংসী, *a.* (from অকার্য্য, *an improper action*, and ধ্বংসিন্, *destructive*), destructive to improper actions, or to unlawful practices.

অকার্য্যনাশ, *s.* (from অকার্য্য, *an improper action*, and নাশ, *destruction*), the destruction or prevention of an improper action or of unlawful practices.

অকার্য্যনাশক, *a.* (from অকার্য্য, *an improper action*, and নাশক, *destructive*), destructive to a course of evil or unlawful practices.

অকার্য্যনিন্দক, *a.* (from অকার্য্য, *an improper action*, and নিন্দক, *reproaching*), reproaching or censuring improper or unlawful actions.

অকার্য্যনিন্দা, *s.* (from অকার্য্য, *an improper action*, and নিন্দা, *reproach*), a reproach or censure of improper or unlawful actions.

অকার্য্যনিবর্ত্তক, *a.* (from অকার্য্য, *an improper action*, and নিবর্ত্তক, *putting a stop to*), putting a stop to improper or unlawful actions.

অকার্য্যনিবারক, *a.* (from অকার্য্য, *an improper action*, and নিবারক, *preventing*), preventing improper or unlawful actions.

অকার্য্যনিবারণ, *s.* (from অকার্য্য, *an improper action*, and নিবারণ, *prevention*), the preventing of improper or unlawful actions.

অকার্য্যনিবৃত্তি, *s.* (from অকার্য্য, *an improper action*, and নিবৃত্তি, *cessation*), the cessation of, or desisting from improper or unlawful actions.

অকার্য্যনিমিত্তক, *a.* (from অকার্য্য, *an improper action*, and নিমিত্ত, *a cause*, caused by or arising from improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অকার্য্যপ্রতিবন্ধক, *a.* (from অকার্য্য, *an improper action*, and প্রতিবন্ধক, *opposing*), opposing or obstructing improper or unlawful actions.

অকার্য্যপ্রযুক্ত, *a.* (from অকার্য্য, *an improper action*, and প্রযুক্ত, *caused by*), caused by or arising from improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অকার্য্যবিনা, *ad.* (from অকার্য্য, *an improper action*, and বিনা, *without*, without improper or unlawful actions.

অকার্য্যবিনাশ, *s.* (from অকার্য্য, *an improper action*, and বিনাশ, *destruction*), the prevention or destruction of a course of unlawful or improper actions.

অকার্য্যবিনাশক, *a.* from অকার্য্য, *an improper action*, and বিনাশক, *destructive*), preventing or destroying a course of improper actions.

অকার্য্যবিশিষ্ট, *a.* (from অকার্য্য, *an improper action*, and বিশিষ্ট *possessed of*, guilty of improper or unlawful actions.

অকার্য্যব্যতিরিক্ত, *a.* (from অকার্য্য, *an improper action*, and ব্যতিরিক্ত, *excepted*), improper or unlawful actions excepted.

অকার্য্যব্যতিরেক, *s.* (from অকার্য্য, *an improper action*, and ব্যতিরেক, *an exception*), the exception of improper or unlawful actions.

অকার্য্যব্যতিরেকে, *ad.* (*loc. case of* অকার্য্যব্যতিরেক), with the exception of improper or unlawful actions, without or besides improper or unlawful actions.

অকার্য্যময়, *a.* (from অকার্য্য, *an improper action*), full of improper actions, made up of improper or unlawful actions.

অকার্য্যমাত্র, *a.* (from অকার্য্য, *an improper action*, and মাত্র,

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mere), merely an improper action, nothing but improper actions.

অকার্য্যযুক্ত, *a.* (from **অকার্য্য**, *an improper action*, and **যুক্ত**, *joined to*), connected with improper or unlawful actions.

অকার্য্যযোগ্য, *a.* (from **অকার্য্য**, *an improper action*, and **যোগ্য**, *capable*), capable of improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অকার্য্যরহিত, *a.* (from **অকার্য্য**, *an improper action*, and **রহিত**, *destitute of*), free from improper or unlawful actions.

অকার্য্যহেতুক, *a.* (from **অকার্য্য**, *an improper action*, and **হেতু**, *a cause*), caused by improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অকার্য্যাকাঙ্ক্ষা, *s.* (from **অকার্য্য**, *an improper action*, and **আকাঙ্ক্ষা**, *desire*), a desire to perform improper or unlawful actions.

অকার্য্যাকাঙ্ক্ষী, *s.* (from **অকার্য্য**, *an improper action*, and **আকাঙ্ক্ষিন্**, *desirous*), desirous of committing improper or unlawful actions.

অকার্য্যাচরণ, *s.* (from **অকার্য্য**, *an improper action*, and **আচরণ**, *practice*), the practising of improper or unlawful actions.

অকার্য্যাচারী, *a.* (from **অকার্য্য**, *an improper action*, and **আচারিন্**, *practising*), living in the practice of improper or unlawful actions.

অকার্য্যানুরক্ত, *a.* (from **অকার্য্য**, *an improper action*, and **অনুরক্ত**, *attached to*), fond of improper or unlawful actions.

অকার্য্যানুরাগ, *s.* (from **অকার্য্য**, *an improper action*, and **অনুরাগ**, *attachment*), a fondness for improper or unlawful actions.

অকার্য্যানুরাগী, *a.* (from **অকার্য্য**, *an improper action*, and **অনুরাগিন্**, *fond of*), fond of improper or unlawful actions.

অকার্য্যানুষ্ঠান, *s.* (from **অকার্য্য**, *an improper action*, and **অনুষ্ঠান**, *practice*), the practice of unlawful or improper actions.

অকার্য্যানুসন্ধান, *s.* (from **অকার্য্য**, *an improper action*, and **অনুসন্ধান**, *search*), a search after improper or unlawful actions.

অকার্য্যানুসন্ধানী, *a.* (from **অকার্য্য**, *an improper action*, and **অনুসন্ধানিন্**, *searching after*), searching after improper or unlawful actions.

অকার্য্যানুসন্ধায়ী, *a.* (from **অকার্য্য**, *an improper action*, and **অনুসন্ধায়িন্**, *searching*), searching after improper or unlawful action.

অকার্য্যান্বিত, *a.* (from **অকার্য্য**, *an improper action*, and **অন্বিত**, *connected with*), connected with unlawful or improper actions.

অকার্য্যান্বেষক, *a.* (from **অকার্য্য**, *an improper action*, and **অন্বেষক**, *searching after*), seeking for unlawful or improper actions.

অকার্য্যান্বেষণ, *s.* (from **অকার্য্য**, *an improper action*, and **অন্বেষণ**, *search*), a search for unlawful or improper actions.

অকার্য্যান্বেষী, *a.* (from **অকার্য্য**, *an improper action*, and **অন্বেষিন্**, *seeking*, seeking for unlawful or improper actions.

অকার্য্যাভিলাষ, *s.* (from **অকার্য্য**, *an improper action*, and **অভিলাষ**, *desire*), a desire to commit unlawful or improper actions.

অকার্য্যাভিলাষী, *a.* (from **অকার্য্য**, *an improper action*, and **অভিলাষিন্**, *desirous*), desirous of committing unlawful or improper actions.

অকার্য্যারম্ভ, *s.* (from **অকার্য্য**, *an improper action*, and **আরম্ভ**, *a beginning*), the commencement of unlawful or improper actions.

অকার্য্যারম্ভক, *a.* (from **অকার্য্য**, *an improper action*, and **আরম্ভক**, *beginning*), beginning to commit unlawful or improper actions.

অকার্য্যারম্ভণ, *a.* (from **অকার্য্য**, *an improper action*, and **আরম্ভণ**, *beginning*), a beginning to commit unlawful or improper actions.

অকার্য্যেচ্ছা, *s.* (from **অকার্য্য**, *an improper action*, and **ইচ্ছা**, *a desire*), a desire to commit improper or unlawful actions.

অকার্য্যেচ্ছু, *a.* (from **অকার্য্য**, *an improper action*, and **ইচ্ছু**, *desirous*), desirous of committing improper or unlawful actions.

অকার্য্যেচ্ছুক, *a.* (from **অকার্য্য**, *an improper action*, and **ইচ্ছুক**, *desirous*), desirous of committing improper or unlawful actions.

অকার্য্যোদ্যুক্ত, *a.* (from **অকার্য্য**, *an improper action*, and **উদ্যুক্ত**, *engaged in*), zealously engaged in improper or unlawful actions.

অকার্য্যোদ্যোগ, *s.* (from **অকার্য্য**, *an improper action*, and **উদ্যোগ**, *a zealous effort*), a zealous effort to commit improper or unlawful actions.

অকার্য্যোদ্যোগী, *a.* (from **অকার্য্য**, *an improper action*, and **উদ্যোগিন্**, *zealous*), zealously engaged in improper or unlawful actions.

অকার্য্যোপক্রম, *s.* (from **অকার্য্য**, *an improper action*, and **উপক্রম**, *an attempt*), an attempt to commit improper or unlawful actions.

অকার্য্যোপযুক্ত, *a.* (from **অকার্য্য**, *an improper action*, and **উপযুক্ত**, *proper*), suited to unlawful or improper actions.

অকাল, *a.* (from **অ**, *priv.* and **কাল**, *time*), premature, out of season, out of due time; *s.* a famine.

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অকালজ, *a.* (from অ, *priv.* কাল, *time*, and জন্, *to produce*), born out of due time, abortive.

অকালজাত, *a.* (from অ, *priv.* কাল, *time*, and জাত, *born*), born out of due season, abortive.

অকালে, *ad.* (*loc. case of* অকাল), prematurely.

অকাল্পনিক, *a.* (from অ, *priv.* and কাল্পনিক, *a hypocrite*), free from hypocrites, free from hypocrisy.

অকাব্য, *a.* (from অ, *priv.* and কাব্য, *a poem*), destitute of poetical writings; *s.* a doggrel attempt at poetry, not deserving the name of a poem.

অকাব্যতা, *s.* (from অকাব্য, *destitute of poetry*), a being destitute of poetry, the absence of the proper characters of poetry.

অকাব্যত্ব, *s.* (from অকাব্য, *destitute of poetry*), a being destitute of poetry, the absence of the essential characters of poetry.

অকিঙ্কর, *a.* (from অ, *priv.* and কিঙ্কর, *a servant*), having no servant; *s.* a mere tool, one who does not deserve the name of a servant.

অকিঞ্চন, *a.* (from অ, *priv.* and কিঞ্চন, *a little*), destitute, needy, poor, not possessing even the smallest property.

অকিঞ্চিৎ, *s.* (from অ, *priv.* and কিঞ্চিৎ, *a little*), nothing.

অকিঞ্চিৎকর, *a.* (from অ, *priv.* কিঞ্চিৎ, *a little*, and কৃ, *to do*), diminishing, diminished, brought to nothing.

অকীর্ত্তি, *a.* (from অ, *priv.* and কীর্ত্তি, *fame*), of no account, having no fame, without applause; *s.* a want of fame.

অকীর্ত্তিকর, *a.* (from অকীর্ত্তি, *a want of fame*, and কৃ, *to do*), dishonouring, preventing applause or fame, defamatory, causing the loss of reputation.

অকীর্ত্তিকারক, *a.* (from অকীর্ত্তি, *a defamation*, and কারক, *doing*), defamatory, causing the loss of reputation; *s.* a defamer.

অকীর্ত্তিকারী, *a.* (from অকীর্ত্তি, *a defamation*, and কারিন্, *doing*), defamatory, hurting a person's reputation.

অকীর্ত্তিজ, *a.* (from অকীর্ত্তি, *a defamation*, and জন্, *to produce*), arising from defamation, arising from want of reputation.

অকীর্ত্তিজনক, *a.* (from অকীর্ত্তি, *a defamation*, and জনক, *causing*), causing the loss of character or reputation, causing the loss of fame.

অকীর্ত্তিজনিত, *a.* (from অকীর্ত্তি, *a defamation*, and জনিত, *produced*), produced by the loss of reputation or fame, produced by defamation.

অকীর্ত্তিজন্য, *a.* (from অকীর্ত্তি, *a defamation*, and জন্য, *producible*), arising from or producible by the loss of reputation or fame, arising from defamation.

অকীর্ত্তিজাত, *a.* (from অকীর্ত্তি, *a defamation*, and জাত, *produced*), produced by or arising from the loss of reputation or fame, arising from defamation.

অকীর্ত্তিদ, *a.* (from অকীর্ত্তি, *a defamation*, and দা, *to give*), defamatory, communicating the loss of reputation, communicating disgrace.

অকীর্ত্তিদায়ক, *a.* (from অকীর্ত্তি, *a defamation*, and দায়ক, *giving*), defamatory, communicating the loss of reputation, communicating disgrace.

অকীর্ত্তিদায়ী, *a.* (from অকীর্ত্তি, *a defamation*, and দায়িন্, *giving*), defamatory, communicating the loss of reputation, communicating disgrace.

অকীর্ত্তিধ্বংস, *s.* (from অকীর্ত্তি, *a defamation*, and ধ্বংস, *destruction*), the removing of defamation, a repairing the loss of reputation or fame.

অকীর্ত্তিধ্বংসক, *a.* (from অকীর্ত্তি, *a defamation*, and ধ্বংসক, *destructive*), removing defamation, clearing up a defamatory report, repairing the loss of reputation or fame.

অকীর্ত্তিধ্বংসী, *a.* (from অকীর্ত্তি, *a defamation*, and ধ্বংসিন্, *destructive*), removing defamation, clearing up a defamatory report, repairing the loss of reputation or fame.

অকীর্ত্তিনাশ, *s.* (from অকীর্ত্তি, *a defamation*, and নাশ, *destruction*), the removing of an obloquy or defamation, the clearing up of a defamatory report, a repairing the loss of reputation or fame.

অকীর্ত্তিনাশক, *a.* (from অকীর্ত্তি, *a defamation*, and নাশক, *destructive*), removing obloquy or defamation, clearing up a person's reputation.

অকীর্ত্তিনিবর্ত্তক, *a.* (from অকীর্ত্তি, *a defamation*, and নিবর্ত্তক, *putting a stop to*), putting a stop to an evil or defamatory report, putting a stop to defamation.

অকীর্ত্তিনিবারক, *a.* (from অকীর্ত্তি, *a defamation*, and নিবারক, *preventing*), preventing obloquy or defamation, preventing loss of fame or reputation.

অকীর্ত্তিনিবারণ, *s.* (from অকীর্ত্তি, *a defamation*, and নিবারণ, *a preventing*), the preventing of obloquy or defamation, a preventing the loss of a person's reputation.

অকীর্ত্তিনিবৃত্তি, *s.* (from অকীর্ত্তি, *a defamation*, and নিবৃত্তি, *cessation*), the cessation of obloquy or defamation.

অকীর্ত্তিনিমিত্তক, *a.* (from অকীর্ত্তি, *a defamation*, and নিমিত্ত, *a cause*), caused by defamation, caused by or arising from the loss of reputation; *ad.* from or because of defamation or the loss of reputation.

অকীর্ত্তিপ্রযুক্ত, *a.* (from অকীর্ত্তি, *a defamation*, and প্রযুক্ত, *caused by*), caused by defamation, caused by or arising from the loss of reputation; *ad.* from or because of defamation or the loss of reputation.

অকীর্ত্তিবর্দ্ধক, *a.* (from অকীর্ত্তি, *a defamation*, and বর্দ্ধক, *increas-*

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ting), increasing a defamatory report, heightening the loss of reputation.

অকীর্ত্তিবর্দ্ধন, *s.* (from অকীর্ত্তি, *a defamation*, and বর্দ্ধন, *the increasing a thing*), an increasing or adding to a defamatory report, an aggravating or heightening a person's loss of reputation.

অকীর্ত্তিবিনা, *ad.* (from অকীর্ত্তি, *a defamation*, and বিনা, *without*), without defamation or obloquy.

অকীর্ত্তিবিনাশ, *s.* (from অকীর্ত্তি, *a defamation*, and বিনাশ, *destruction*), the removal of obloquy or defamation, the clearing up of a person's reputation.

অকীর্ত্তিবিনাশক, *a.* (from অকীর্ত্তি, *a defamation*, and বিনাশক, *destructive*), removing obloquy or defamation, clearing up a person's reputation.

অকীর্ত্তিবিশিষ্ট, *a.* (from অকীর্ত্তি, *a defamation*, and বিশিষ্ট, *possessed of*), defamatory, disreputable, dishonourable.

অকীর্ত্তিবৃদ্ধি, *s.* (from অকীর্ত্তি, *a defamation*, and বৃদ্ধি, *increase*), an addition to a defamatory report, an aggravation of obloquy or loss of reputation.

অকীর্ত্তিব্যতিরিক্ত, *a.* (from অকীর্ত্তি, *a defamation*, and ব্যতিরিক্ত, *excepted*), defamation or obloquy excepted.

অকীর্ত্তিব্যতিরেক, *s.* (from অকীর্ত্তি, *a defamation*, and ব্যতিরেক, *an exception*), the exception of defamation or obloquy.

অকীর্ত্তিমত্তা, *s.* (from অকীর্ত্তিমৎ, *obscure*), obscurity of character, the being destitute of fame or reputation.

অকীর্ত্তিমত্ত্ব, *s.* (from অকীর্ত্তিমৎ, *obscure*), obscurity of character, the being destitute of fame or reputation.

অকীর্ত্তিময়, *a.* (from অকীর্ত্তি, *a defamation*), made up of defamation, defamatory, disreputable.

অকীর্ত্তিমাত্র, *s.* (from অকীর্ত্তি, *a defamation*, and মাত্র, *mere*), simple defamation, mere obloquy.

অকীর্ত্তিমান্, *s.* (from অ, *priv.* and কীর্ত্তিমৎ, *renowned*), destitute of fame, obscure, of no reputation, infamous.

অকীর্ত্তিযুক্ত, *a.* (from অকীর্ত্তি, *a defamation*, and যুক্ত, *joined to*), defamatory, disreputable, dishonourable.

অকীর্ত্তিরহিত, *a.* (from অকীর্ত্তি, *a defamation*, and রহিত, *destitute of*), free from defamation or obloquy.

অকীর্ত্তিলাভ, *s.* (from অকীর্ত্তি, *a defamation*, and লাভ, *gain*), the acquisition of defamation or disgrace.

অকীর্ত্তিহেতুক, *a.* (from অকীর্ত্তি, *a defamation*, and হেতু, *a cause*), caused by defamation or obloquy; *ad.* from or because of defamation or obloquy.

অকুটিল, *a.* (from অ, *priv.* and কুটিল, *crooked*), not crooked, straight, sincere, honest.

অকুটিলতা, *s.* (from অকুটিল, *straight*), straightness, rectitude, sincerity, honesty.

অকুটিলত্ব, *s.* (from অকুটিল, *straight*), straightness, rectitude, honesty, sincerity.

অকুটিলস্বভাব, *a.* (from অকুটিল, *not crooked*, and স্বভাব, *inclination*), sincere-hearted, honest, naturally sincere or honest, honestly disposed.

অকুটিলান্তঃকরণ, *a.* (from অকুটিল, *not crooked*, and অন্তঃকরণ, *the heart*), honest-hearted, upright in heart, sincere-hearted.

অকুতোভয়, *a.* (from অ, *priv.* কুতস্, *from what?* and ভয়, *fear*), safe, free from danger, having no cause for fear.

অকুৎসা, *a.* (from অ, *priv.* and কুৎসা, *a censure*), an opinion which does not convey a censure of any one's conduct, that conduct which is not a reproach to any one.

অকুৎসিত, *a.* (from অ, *priv.* and কুৎসিত, *low, base*), not mean or base, not reproached, not blamed.

অকুপিত, *a.* (from অ, *priv.* and কুপিত, *enraged*), not angry, calm, placid.

অকুমারী, *a.* (from অ, *priv.* and কুমারী, *a girl under ten years of age*), a girl who has exceeded the age of ten years.

অকুলন, *a.* (from অ, *priv.* and কুল্, *to collect*), lacking, wanting, unprovided, not at hand.

অকুলান, *a.* (from অ, *priv.* and কুল্, *to collect*), lacking, wanting, not at hand, not provided.

অকুলীন, *a.* (from অ, *priv.* and কুলীন, *noble*), not noble, plebeian, ignoble, unprivileged.

অকুলীনতা, *s.* (from অকুলীন, *plebeian*), the not being of a noble family, meanness of extraction, want of privilege.

অকুলীনত্ব, *s.* (from অকুলীন, *plebeian*), meanness of extraction, the not being of noble extraction, want of privilege.

অকুশল, *s.* (from অ, *priv.* and কুশল, *welfare*), misfortune, ill-luck; *a.* inexpert, bungling.

অকুশলকর, *a.* (from অকুশল, *evil*, and কৃ, *making*), making unhappy, ruining a person's welfare, causing evil or adversity, causing misfortune.

অকুশলকারক, *a.* (from অকুশল, *evil*, and কারক, *making*), making unhappy, ruining a person's welfare, causing evil or adversity, causing misfortune.

অকুশলকারী, *a.* (from অকুশল, *evil*, and কারিন্, *making*), making unhappy, ruining a person's welfare, causing evil or adversity, causing misfortune.

অকুশলজনক, *a.* (from অকুশল, *evil*, and জনক, *producing*), producing evil or adversity, producing unhappiness or loss of welfare, producing misfortune.

অকুশলজনিত, *a.* (from অকুশল, *evil*, and জনিত, *produced*), produced from adversity or want of welfare, produced from evil or misfortune.

অকুশলজন্য, *a.* (from অকুশল, *evil*, and জন্য, *producible*), arising from or producible by adversity or misfortune.

অকুশলজাত, *a.* (from অকুশল, *evil*, and জাত, *produced*), arising from or produced by adversity or misfortune.

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অকুশলহিংস, *s.* (from অকুশল, *evil*, and হিংস, *destruction*), the removing of a person's adversity or misfortune.

অকুশলহিংসক, *a.* (from অকুশল, *evil*, and হিংসক, *destructive*), destructive to adversity, removing misfortune or a want of prosperity.

অকুশলহিংসী, *a.* (from অকুশল, *evil*, and হিংসিন্, *destructive*), destructive to adversity or evil, removing misfortune or the want of prosperity.

অকুশলনাশ, *s.* (from অকুশল, *evil*, and নাশ, *destruction*), the removal of adversity or evil, the removal of misfortune or a want of prosperity.

অকুশলনাশক, *a.* (from অকুশল, *evil*, and নাশক, *destructive*), removing adversity or evil, removing misfortune or the want of prosperity.

অকুশলনিবর্ত্তক, *a.* (from অকুশল, *evil*, and নিবর্ত্তক, *putting a stop to*), putting a stop to adversity or evil, putting a stop to misfortune or a want of prosperity.

অকুশলনিবারক, *a.* (from অকুশল, *evil*, and নিবারক, *preventing*), preventing adversity or evil, preventing misfortune or the want of prosperity.

অকুশলনিবারণ, *s.* (from অকুশল, *evil*, and নিবারণ, *prevention*), the preventing of adversity or evil, the preventing of misfortune or the want of prosperity.

অকুশলনিবৃত্তি, *s.* (from অকুশল, *evil*, and নিবৃত্তি, *cessation*), the cessation of adversity or evil, the cessation of misfortune, a cessation of the want of prosperity.

অকুশলনিমিত্তক, *a.* (from অকুশল, *evil*, and নিমিত্ত, *a cause*), caused by adversity or evil, arising from misfortune or the want of prosperity; *ad.* from or because of adversity or evil, from or because of misfortune or the want of prosperity.

অকুশলপ্রতিবন্ধক, *a.* (from অকুশল, *evil*, and প্রতিবন্ধক, *opposing*), opposing or obstructing adversity or evil, preventing misfortune.

অকুশলপ্রযুক্ত, *a.* (from অকুশল, *evil*, and প্রযুক্ত, *caused by*), caused by or arising from adversity or evil, arising from misfortune or the want of prosperity; *ad.* from or because of adversity or evil, from or because of misfortune or the want of prosperity.

অকুশলবিনা, *ad.* (from অকুশল, *evil*, and বিনা, *without*), without adversity or evil, without misfortune.

অকুশলবিনাশ, *s.* (from অকুশল, *evil*, and বিনাশ, *destruction*), the removal of evil or adversity, the removal of misfortune, a remedying the want of prosperity.

অকুশলবিনাশক, *a.* (from অকুশল, *evil*, and বিনাশক, *destructive*), removing adversity or evil, removing misfortune, remedying the want of prosperity.

অকুশলবিশিষ্ট, *a.* (from অকুশল, *evil*, and বিশিষ্ট, *possessed of*), affected by adversity or evil, unprosperous, unhappy.

অকুশলব্যতিরিক্ত, *a.* (from অকুশল, *evil*, and ব্যতিরিক্ত, *excepted*), adversity or evil excepted, misfortune or a want of prosperity excepted.

অকুশলব্যতিরেক, *s.* (from অকুশল, *evil*, and ব্যতিরেক, *an exception*), the exception of adversity or evil, the exception of misfortune or want of prosperity.

অকুশলব্যতিরেকে, *ad.* (*loc. case of* অকুশলব্যতিরেক), with the exception of adversity or evil, without or besides adversity or evil, with the exception of misfortune or want of prosperity, without or besides misfortune or the want of prosperity.

অকুশলযুক্ত, *a.* (from অকুশল, *evil*, and যুক্ত, *joined to*), unprosperous, sunk in adversity or calamity, calamitous.

অকুশলরহিত, *a.* (from অকুশল, *evil*, and রহিত, *destitute of*), free from evil or misfortune, free from adversity or calamity.

অকুশলহেতুক, *a.* (from অকুশল, *evil*, and হেতু, *a cause*), caused by or arising from evil or misfortune, arising from adversity or calamity; *ad* from or because of evil or misfortune, from or because of adversity or calamity.

অকুশলাকাঙ্ক, *a.* (from অকুশল, *evil*, and আকাঙ্ক, *desirous*), malevolent, desirous of evil or misfortune, desirous of adversity or calamity.

অকুশলাকাঙ্ক্ষা, *s.* (from অকুশল, *evil*, and আকাঙ্ক্ষা, *desire*), a desiring evil, malevolence, a wish for misfortune or adversity.

অকুশলাকাঙ্ক্ষী, *a.* (from অকুশল, *evil*, and আকাঙ্ক্ষিন্, *desirous*), desirous of evil, malevolent, desiring misfortune or adversity.

অকুশলাচরণ, *s.* (from অকুশল, *evil*, and আচরণ, *conduct*), unpropitious conduct or behaviour, conduct expressive of adversity or misfortune.

অকুশলানুসন্ধান, *s.* (from অকুশল, *evil*, and অনুসন্ধান, *search*), a searching after misfortune or adversity.

অকুশলানুসন্ধানী, *a.* (from অকুশল, *evil*, and অনুসন্ধানিন্, *searching after*), searching after misfortune or adversity.

অকুশলানুসন্ধায়ী, *a.* (from অকুশল, *evil*, and অনুসন্ধায়িন্, *searching after*, searching after misfortune or adversity.

অকুশলাভিলাষ, *s.* (from অকুশল, *evil*, and অভিলাষ, *desire*), malevolence, a desire of misfortune or adversity, a desire of evil or calamity.

অকুশলাভিলাষী, *a.* (from অকুশল, *evil*, and অভিলাষিন্, *desirous*), desirous of evil or misfortune, malevolent, desirous of adversity or calamity.

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অকুশলী, *a.* (from অ, *priv.* and কুশলিন্, *prosperous*), unfortunate, unhappy, unprosperous.

অকুশলেচ্ছা, *s.* (from অকুশল, *evil*, and ইচ্ছা, *desire*), a desire of evil or misfortune, malevolence, a desire of adversity or calamity.

অকুশলেচ্ছু, *a.* (from অকুশল, *evil*, and ইচ্ছু, *desirous*), malevolent, desirous of evil or misfortune, desirous of adversity or calamity.

অকুশলেচ্ছুক, *a.* (from অকুশল, *evil*, and ইচ্ছু, *desirous*), malevolent, desirous of evil or misfortune, desirous of adversity or calamity.

অকুশলোৎপাদক, *a.* (from অকুশল, *evil*, and উৎপাদক, *producing*), producing misfortune or calamity, producing adversity.

অকুশলোৎপাদন, *s.* (from অকুশল, *evil*, and উৎপাদন, *producing*), the producing of misfortune or calamity, the producing of adversity.

অকুশলোপক্রম, *s.* (from অকুশল, *evil*, and উপক্রম, *an attempt*), the beginning of misfortune or calamity.

অকূপার, *s.* (from অ, *priv.* কু, *bad*, and পার, *the further shore of a river*, the ocean.

অকূল, *s.* (from ناقل, *understanding*), the understanding sense, experience, wisdom.

অকূল, *a.* (from অ, *priv.* and কূল, *a shore*), shoreless.

অকূলপাথার, *s.* (from অকূল, *shoreless*, and পাথার, *a boundless plain*, a shoreless ocean, boundless trouble or distress.

অকৃত, *a.* (from অ, *priv.* and কৃত, *done*), undone, unperformed.

অকৃতকর্ম্মা, *a.* (from অ, *priv.* and কৃতকর্ম্মন্, *having performed a work*), not having accomplished an undertaking, unsuccessful.

অকৃতকার্য্য, *a.* (from অ, *priv.* and কৃতকার্য্য, *having performed a duty*), not having performed a work or undertaking, not having performed incumbent duties, unsuccessful.

অকৃতকৃত্য, *a.* (from অ, *priv.* and কৃতকৃত্য, *having performed a duty*), not having performed an incumbent duty.

অকৃতঘ্ন, *a.* (from অ, *priv.* and কৃতঘ্ন, *ungrateful*), not ungrateful, not rendering evil for good.

অকৃতজ্ঞ, *a.* (from অ, *priv.* and কৃতজ্ঞ, *acknowledging*), ungrateful, not acknowledging favours, unthankful.

অকৃতজ্ঞতা, *s.* (from অকৃতজ্ঞ, *ungrateful*), ingratitude, unthankfulness.

অকৃতজ্ঞত্ব, *s.* (from অকৃতজ্ঞ, *ungrateful*), ingratitude, unthankfulness.

অকৃতদার, *a.* (from অ, *priv.* and কৃতদার, *married*), unmarried, (this term can only be applied to a man.)

অকৃতপাপ, *a.* (from অ, *priv.* and কৃতপাপ, *criminal*), innocent.

অকৃতপুণ্য, *a.* (from অ, *priv.* and কৃতপুণ্য, *having performed holy actions*), not having done holy or virtuous actions, unfurnished with meritorious actions, unholy.

অকৃতবিবাহ, *a.* (from অ, *priv.* and কৃতবিবাহ, *married*), unmarried, single.

অকৃতাংশ, *a.* (from অ, *priv.* and কৃতাংশ, *shared out*), unshared, undivided, not shared out.

অকৃতাদর, *a.* (from অ, *priv.* and কৃতাদর, *treated with respect*), not treated with respect, not honoured, not respected, not venerated.

অকৃতাপরাধ, *a.* (from অ, *priv.* and কৃতাপরাধ, *criminal*), innocent.

অকৃতারম্ভ, *a.* (from অ, *priv.* and কৃতারম্ভ, *having begun*), not having made a commencement.

অকৃতারম্ভক, *a.* (from অকৃত, *undone*, and আরম্ভ, *a beginning*), not beginning an undone work.

অকৃতার্থ, *a.* (from অ, *priv.* and কৃতার্থ, *having accomplished an object*), unsuccessful, not having accomplished a desired object.

অকৃতিতা, *s.* (from অকৃতিন্, *unskilful*), unskilfulness, inexpertness.

অকৃতিত্ব, *s.* (from অকৃতিন্, *unskilful*), unskilfulness, inexpertness.

অকৃতী, *a.* (from অ, *priv.* and কৃতিন্, *active*), unskilful, not conversant with an art or subject.

অকৃতোত্তর, *a.* (from অ, *priv.* and কৃতোত্তর, *having replied*), not having replied.

অকৃতোত্তরী, *a.* (from অ, *priv.* and কৃতোত্তরী, *having the garment passed like a rope over the shoulder*), not having the garment passed over the shoulder and under the opposite arm like a rope.

অকৃতোদ্যোগী, *a.* (from অ, *priv.* and কৃতোদ্যোগিন্, *having made an effort*), not having made an effort, not having exerted himself.

অকৃতোদ্বাহ, *a.* (from অ, *priv.* and কৃতোদ্বাহ, *married*), unmarried.

অকৃতোদ্বাহতা, *s.* (from অকৃতোদ্বাহ, *unmarried*), an unmarried state, bachelorship, celibacy.

অকৃতোদ্বাহত্ব, *s.* (from অকৃতোদ্বাহ, *unmarried*), bachelorship, celibacy.

অকৃত্রিম, *a.* (from অ, *priv.* and কৃত্রিম, *artificial*), inartificial, genuine.

অকৃত্রিমতা, *s.* (from অকৃত্রিম, *inartificial*), genuineness.

অকৃত্রিমত্ব, *s.* (from অকৃত্রিম, *inartificial*), genuineness.

অকৃপ, *a.* (from অ, *priv.* and কৃপা, *mercy*), unmerciful, inexorable.

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অকৃপা, *s.* (from অ, *priv.* and কৃপা, *mercy*), hard-heartedness, want of compassion.

অকৃপান্বিত, *a.* (from অকৃপা, *a want of mercy*, and অন্বিত, *possessed of*), unmerciful, destitute of pity or compassion.

অকেয়ুরা, *a.* (*a corruption of* অকার্য্য), useless, unfit for any thing.

অকৈবল্য, *a.* (from অ, *priv.* and কৈবল্য, *perfection*), not perfectly identified with the divine essence.

অকোপ, *s.* (from অ, *priv.* and কোপ, *anger*), freedom from anger; *a.* destitute of anger.

অকোপী, *a.* (from অ, *priv.* and কোপিন্, *angry*), not angry, tranquil, placid.

অকোমল, *a.* (from অ, *priv.* and কোমল, *soft*), not mild or gentle, austere, indelicate, harsh.

অকৌটিল্য, *s.* (from অ, *priv.* and কৌটিল্য, *tortuosity*), sincerity, rectitude; *a.* straight, honest, sincere.

অকৌশল, *s.* (from অ, *priv.* and কৌশল, *expertness, any art or science*), a want of expertness, disaffection, dislike; *a.* inexpert.

অকৌশলজনক, *a.* (from অকৌশল, *want of love*, and জনক, *producing*), producing inexpertness, producing disaffection, producing dislike or enmity.

অকৌশলজনিত, *a.* (from অকৌশল, *want of love*, and জনিত, *produced*), produced from inexpertness, produced from disaffection or dislike.

অকৌশলজন্য, *a.* (from অকৌশল, *want of love*, and জন্য, *producible*), producible by or arising from inexpertness, arising from disaffection or dislike.

অকৌশলজাত, *a.* (from অকৌশল, *want of love*, and জাত, *produced*), produced by or arising from inexpertness, arising from disaffection or dislike.

অকৌশলতা, *s.* (from অকৌশল, *inexpert*), inexpertness, disaffection.

অকৌশলত্ব, *s.* (from অকৌশল, *inexpert*), inexpertness, disaffection.

অকৌশলপ্রযুক্ত, *a.* (from অকৌশল, *want of love*, and প্রযুক্ত, *caused by*), caused by or arising from inexpertness, caused by or arising from disaffection or dislike; *ad.* from or because of inexpertness or disaffection.

অকৌশলহেতুক, *a.* (from অকৌশল, *want of love*, and হেতু, *a cause*), caused by or arising from inexpertness, caused by or arising from disaffection or dislike; *ad.* from or because of inexpertness or disaffection.

অকৌশলাকাঙ্ক্ষা, *s.* (from অকৌশল, *want of love*, and আকাঙ্ক্ষা, *desire*), a desire to maintain disaffection or to be at enmity, implacability.

অকৌশলাকাঙ্ক্ষী, *a.* (from অকৌশল, *want of love*, and আকাঙ্ক্ষিন্, *desirous*), desirous of maintaining disaffection or of being at enmity, implacable.

অকৌশলাভিলাষ, *s.* (from অকৌশল, *want of love*, and অভিলাষ, *desire*), a desire to maintain disaffection or to be at enmity, implacable.

অকৌশলাভিলাষী, *a.* (from অকৌশল, *want of love*, and অভিলাষিন্, *desirous*), desirous of maintaining disaffection or of living in enmity, implacable.

অকৌশলারম্ভ, *s.* (from অকৌশল, *want of love*, and আরম্ভ, *a beginning*), the beginning of disaffection or ill will.

অকৌশলেচ্ছা, *s.* (from অকৌশল, *want of love*, and ইচ্ছা, *a desire*), a desire to maintain disaffection or to live at enmity, implacability.

অকৌশলেচ্ছু, *a.* (from অকৌশল, *want of love*, and ইচ্ছু, *desirous*), desirous of maintaining disaffection or of living in enmity, implacable.

অকৌশলেচ্ছুক, *a.* (from অকৌশল, *want of love*, and ইচ্ছুক, *desirous*), desirous of maintaining disaffection or of living in enmity, implacable.

অক্ত, *a.* (from অঞ্জ্, *to smear*), smeared, plastered, anointed.

অক্রম, *s.* (from অ, *priv.* and ক্রম, *a step*), want of succession, want of orderly arrangement, confusion, irregularity.

অক্রিয়া, *s.* (from অ, *priv.* and ক্রিয়া, *work*), inaction, a failing or want of action or operation, irreligion.

অক্রিয়মাণ, *a.* (from অ, *priv.* and ক্রিয়মাণ, *under operation*), not under operation, not being under performance.

অক্রিয়াকাঙ্ক্ষ, *a.* (from অক্রিয়া, *an improper action*), and আকাঙ্ক্ষ, *desirous*), desirous of doing improper or evil actions.

অক্রিয়াকাঙ্ক্ষা, *s.* (from অক্রিয়া, *an improper action*, and আকাঙ্ক্ষা, *a desire*), a desire to do an improper or unlawful action.

অক্রিয়াকাঙ্ক্ষী, *a.* (from অক্রিয়া, *an improper action*, and আকাঙ্ক্ষিন্, *desirous*), desirous of doing improper or unlawful actions.

অক্রিয়াকারক, *a.* (from অক্রিয়া, *an improper action*, and কারক, *doing*), performing improper or unlawful actions.

অক্রিয়াকারী, *a.* (from অক্রিয়া, *an improper action*, and কারিন্, *doing*), performing improper or unlawful actions.

অক্রিয়াচরণ, *s.* (from অক্রিয়া, *an improper action*, and আচরণ, *conduct*), the living in a course of improper or unlawful actions.

অক্রিয়াচারী, *a.* (from অক্রিয়া, *an improper action*, and আচারিন্, *acting*), living in the practice of improper or unlawful actions.

অক্রিয়াজ, *a.* (from অক্রিয়া, *an improper action*, and জন্, *to be produced*), produced by or arising from improper or unlawful actions.

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অক্রিয়াজনিত, *a.* (from অক্রিয়া, *an improper action*, and জনিত, *produced*), produced by or arising from improper or unlawful actions.

অক্রিয়াজন্য, *a.* (from অক্রিয়া, *an improper action*, and জন্য, *producible*) producible by or arising from improper or unlawful actions.

অক্রিয়াজাত, *a.* (from অক্রিয়া, *an improper action*, and জাত, *produced*), produced by or arising from improper or unlawful actions.

অক্রিয়াধ্বংস, *s.* (from অক্রিয়া, *an improper action*, and ধ্বংস, *destruction*), the prevention of improper actions, the breaking up of a combination to commit unlawful actions.

অক্রিয়াধ্বংসক, *a.* (from অক্রিয়া, *an improper action*, and ধ্বংসক, *destructive*), preventive of improper actions, destructive to a combination to commit improper or unlawful actions.

অক্রিয়াধ্বংসী, *a.* (from অক্রিয়া, *an improper action*, and ধ্বংসিন্, *destructive*), preventive of improper actions, destructive to a combination to commit improper actions.

অক্রিয়ানাশ, *s.* (from অক্রিয়া, *an improper action*, and নাশ, *destruction*), the prevention of improper or unlawful actions, the breaking up of a combination to commit improper or unlawful actions.

অক্রিয়ানাশক, *a.* (from অক্রিয়া, *an improper action*, and নাশক, *destructive*), preventing improper or unlawful actions.

অক্রিয়ানিবর্ত্তক, *a.* (from অক্রিয়া, *an improper action*, and নিবর্ত্তক, *putting a stop to*), putting a stop to improper or unlawful actions.

অক্রিয়ানিবারক, *a.* (from অক্রিয়া, *an improper action*, and নিবারক, *preventing*), preventing improper or unlawful actions.

অক্রিয়ানিবারণ, *s.* (from অক্রিয়া, *an improper action*, and নিবারণ, *a preventing*), the preventing of improper or unlawful actions.

অক্রিয়ানিবৃত্তি, *s.* (from অক্রিয়া, *an improper action*, and নিবৃত্তি, *cessation*), the cessation of improper or unlawful actions.

অক্রিয়ানিমিত্তক, *a.* (from অক্রিয়া, *an improper action*, and নিমিত্ত, *a cause*), caused by or arising from improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অক্রিয়ানুসন্ধান, *s.* (from অক্রিয়া, *an improper action*, and অনুসন্ধান, *search*), a searching after improper or unlawful actions.

অক্রিয়ানুসন্ধায়ী, *a.* (from অক্রিয়া, *an improper action*, and অনুসন্ধায়িন্, *searching after*), searching after improper or unlawful actions.

অক্রিয়ানুসন্ধায়ী, *a.* (from অক্রিয়া, *an improper action*, and অনুসন্ধায়িন্, *searching after*), searching after improper or unlawful actions.

অক্রিয়ান্বিত, *a.* (from অক্রিয়া, *inaction*, and অন্বিত, *connected with*), inactive, inert, irreligious.

অক্রিয়ান্বেষক, *a.* (from অক্রিয়া, *an improper action*, and অন্বেষক, *seeking*), seeking after improper or unlawful actions.

অক্রিয়ান্বেষণ, *s.* (from অক্রিয়া, *an improper action*, and অন্বেষণ, *search*), a seeking for improper or unlawful actions.

অক্রিয়ান্বেষী, *a.* (from অক্রিয়া, *an improper action*, and অন্বেষিন্, *seeking*), seeking after improper or unlawful actions.

অক্রিয়াপ্রযুক্ত, *a.* (from অক্রিয়া, *an improper action*, and প্রযুক্ত, *caused by*), caused by or arising from improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অক্রিয়াবর্দ্ধক, *a.* (from অক্রিয়া, *an improper action*, and বর্দ্ধক, *increasing*), promoting improper or unlawful actions.

অক্রিয়াবর্দ্ধন, *s.* (from অক্রিয়া, *an improper action*, and বর্দ্ধন, *an enlarging*), the promoting of improper or unlawful actions.

অক্রিয়াবান্, *a.* (from অ, *priv.* and ক্রিয়াবৎ, *ceremoniously religious*), disregarding religious ceremonies, wicked.

অক্রিয়াবিনা, *ad.* (from অক্রিয়া, *an improper action*, and বিনা, *without*), without improper or unlawful actions.

অক্রিয়াবিনাশ, *s.* (from অক্রিয়া, *an improper action*, and বিনাশ, *destruction*), the prevention of improper actions, the breaking up of a combination to commit improper or unlawful actions.

অক্রিয়াবিনাশক, *a.* (from অক্রিয়া, *an improper action*, and বিনাশক, *destructive*), preventing improper or unlawful actions, destructive to a combination to commit improper or unlawful actions.

অক্রিয়াবিশিষ্ট, *a.* (from অক্রিয়া, *an unlawful action*; and বিশিষ্ট; *possessed of*), connected with or affected by improper or unlawful actions.

অক্রিয়াবৃদ্ধি, *s.* (from অক্রিয়া, *an unlawful action*, and বৃদ্ধি, *increase*, the increase of improper or unlawful actions.

অক্রিয়াব্যতিরিক্ত, *a.* (from অক্রিয়া, *an unlawful action*, and ব্যতিরিক্ত, *excepted*), improper or unlawful actions excepted.

অক্রিয়াব্যতিরেক, *s.* (from অক্রিয়া, *an unlawful action*, and ব্যতিরেক, *an exception*), the exception of improper or unlawful actions.

অক্রিয়াব্যতিরেকে, *ad.* (*loc. case of* অক্রিয়াব্যতিরেক), with the

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exception of improper or unlawful actions, without or besides improper or unlawful actions.

অক্রিয়াময়, *a.* (from অক্রিয়া, *an improper action*), wicked, made up of improper or unlawful actions.

অক্রিয়ামাত্র, *s.* (from অক্রিয়া, *an improper action*, and মাত্র, *mere*), a mere unlawful or improper action, nothing but unlawful or improper actions.

অক্রিয়াযুক্ত, *a.* (from অক্রিয়া, *an improper action*, and যুক্ত, *joined to*), connected with improper or unlawful actions.

অক্রিয়ারম্ভ, *s.* (from অক্রিয়া, *an improper action*, and আরম্ভ, *a beginning*), the beginning of improper or unlawful actions.

অক্রিয়ারম্ভক, *a.* (from অক্রিয়া, *an improper action*, and আরম্ভক, *beginning*), beginning to commit improper or unlawful actions.

অক্রিয়ারহিত, *a.* (from অক্রিয়া, *an improper action*, and রহিত, *destitute of*), free from improper or unlawful actions.

অক্রিয়াশূন্য, *a.* (from অক্রিয়া, *an improper action*, and শূন্য, *empty*), free from improper or unlawful actions.

অক্রিয়াহীন, *a.* (from অক্রিয়া, *an improper action*, and হীন, *destitute*), free from improper or unlawful actions.

অক্রিয়াহেতুক, *a.* (from অক্রিয়া, *an improper action*, and হেতু, *a cause*), caused by or arising from improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অক্রীড়া, *s.* (from অ, *priv.* and ক্রীড়া, *play*), an improper diversion, want of diversion.

অক্রীত, *a.* (from অ, *priv.* and ক্রীত, *purchased*), unpurchased, unbought.

অক্রুদ্ধ, *a.* (from অ, *priv.* and ক্রুদ্ধ, *angry*), not angry, placid, tranquil, not enraged.

অক্রুদ্ধতা, *s.* (from অক্রুদ্ধ, *placid*), the not being enraged, tranquillity, placidness.

অক্রুদ্ধত্ব, *s.* (from অক্রুদ্ধ, *unenraged*), tranquillity, placidness.

অক্রূর, *a.* (from অ, *priv.* and ক্রূর, *cruel*), not cruel, mild, humane.

অক্রূরতা, *s.* (from অক্রূর, *mild*), mildness, tenderness of disposition.

অক্রূরত্ব, *s.* (from অক্রূর, *mild*), mildness, tenderness.

অক্রেয়, *a.* (from অ, *priv.* and ক্রয়, *purchasable*), not purchasable.

অক্রেয়তা, *s.* (from অক্রেয়, *not purchasable*), a not being purchasable.

অক্রেয়ত্ব, *s.* (from অক্রেয়, *not purchasable*), a not being purchasable.

অক্রোধ, *s.* (from অ, *priv.* and ক্রোধ, *anger*), tranquillity, a state of mind which is not rage or anger, calmness, dispassionateness, the restraint of anger; *a.* calm, dispassionate, not angry, placid.

অক্রোধজন্য, *a.* (from অক্রোধ, *the absence of anger*, and জন্য, *producible*), arising from or producible by freedom from anger.

অক্রোধনিমিত্তক, *a.* (from অক্রোধ, *the absence of anger*, and নিমিত্ত, *a cause*), caused by or arising from the absence of anger; *ad.* from or because of calmness or placidness.

অক্রোধপ্রযুক্ত, *a.* (from অক্রোধ, *the absence of anger*, and প্রযুক্ত, *caused by*), caused by or arising from the absence of anger; *ad.* from or because of calmness or placidness.

অক্রোধবিশিষ্ট, *a.* (from অ, *priv.* and ক্রোধবিশিষ্ট, *angry*), tranquil, placid, quiet, not subject to anger.

অক্রোধযুক্ত, *a.* (from অ, *priv.* and ক্রোধযুক্ত, *angry*), tranquil, placid, quiet, not subject to anger.

অক্রোধহেতুক, *a.* (from অক্রোধ, *the absence of anger*, and হেতু, *a cause*), caused by or arising from the absence of anger; *ad.* from or because of calmness or placidness.

অক্রোধান্বিত, *a.* (from অ, *priv.* and ক্রোধান্বিত, *angry*), tranquil, placid, quiet, not subject to anger.

অক্রোধিত, *a.* (from অ, *priv.* and ক্রোধিত, *provoked*), unprovoked, not provoked to anger.

অক্রোধী, *a.* (from অ, *priv.* and ক্রোধিন্, *angry*), not angry, not vengeful, placid, tranquil.

অক্লান্ত, *a.* (from অ, *priv.* and ক্লান্ত, *fatigued*), unwearied, not fatigued.

অক্লিষ্ট, *a.* (from অ, *priv.* and ক্লিষ্ট, *fatigued*), untired, unwearied.

অক্লিষ্টকর্ম্মা, *a.* (from অক্লিষ্ট, *not fatigued*, and কর্ম্মন্, *work*), indefatigable.

অক্লেশ, *s.* (from অ, *priv.* and ক্লেশ, *fatigue*), the absence of distress or fatigue; *a.* untatigued, indefatigable.

অক্লেশে, *ad.* (*loc. case of* অক্লেশ), without difficulty, easily.

অক্ষ, *s.* (from অক্ষ্, *to collect*), a die, the spots on dice, a Myrabolan, a weight of sixteen mashas, a cart, a particular part of a cart, a wheel, a law suit, a kind of seed used by the Hindoos to make necklaces and rosaries, (Elæocarpus Ganitrus.)

অক্ষক্রীড়া, *s.* (from অক্ষ, *a die*, and ক্রীড়া, *play*), play at dice.

অক্ষত, *a.* (from অ, *priv.* and ক্ষত, *a wound*), undamaged, unwounded, unbruised; *s.* whole or unbroken grain.

অক্ষতচিহ্ন, *a.* (from অ, *priv.* and ক্ষতচিহ্ন, *the scar of a wound*), scarless.

অক্ষতযোনি, *s.* (from অক্ষত, *undamaged*, and যোনি, *pudendum muliebre*), a virgin.

অক্ষতা, *s.* (from অ, *priv.* and ক্ষত, *wounded*), a virgin.

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অক্ষম, *a.* (from অ, *priv.* and ক্ষম, *ability*), unable, impotent, insufficient, inadequate.

অক্ষমতা, *s.* (from অক্ষম, *unable*), inability, impotency, incompetency.

অক্ষমতানিমিত্তক, *a.* (from অক্ষমতা, *inability*, and নিমিত্ত, *a cause*), caused by or arising from inability, or incapacity; *ad.* from or because of inability or incapacity.

অক্ষমতানিমিত্তে, *ad.* (from অক্ষমতা, *inability*, and নিমিত্ত, *a cause*), for or through inability or incapacity.

অক্ষমতাপন্ন, *a.* (from অ, *priv.* and ক্ষমতাপন্ন, *able*), unable, incapable.

অক্ষমতাপ্রযুক্ত, *a.* (from অক্ষমতা, *inability*, and প্রযুক্ত, *caused by*, caused by or arising from inability or incapacity; *ad.* from or because of inability or incapacity.

অক্ষমতাহেতুক, *a.* (from অক্ষমতা, *inability*, and হেতু, *a cause*), caused by or arising from inability or incapacity; *ad.* from or because of inability or incapacity.

অক্ষমত্ব, *s.* (from অক্ষম, *unable*), inability, impotency, incompetency.

অক্ষমা, *s.* (from অ *priv.* and ক্ষমা, *forbearance*), impatience, want of forbearance, want of pity, envy.

অক্ষমালা, *s.* (from অক্ষ, *a sort of seed*, and মালা, *a necklace*), a necklace, a rosary, particularly one made with the seeds of (Elæocarpus Ganitrus.)

অক্ষয়, *a.* (from অ, *priv.* and ক্ষয়, *decay*), undecayable, imperishable.

অক্ষয়ণীয়, *s.* (from অ, *priv.* and ক্ষয়ণীয়, *perishable*), imperishable, undecayable, durable.

অক্ষয়ণীয়তা, *s.* (from অক্ষয়ণীয়া, *imperishable*), imperishableness, undecayableness.

অক্ষয়ণীয়ত্ব, *s.* (from অক্ষয়ণীয়, *imperishable*), imperishableness, undecayableness.

অক্ষয়তৃতীয়া, *s.* (from অক্ষয়, *undecayable*, and তৃতীয়া, *the third*), the third day of the moon's increase in the month of Visakha.

অক্ষয়া, *s.* (from অ, *priv.* and ক্ষয়, *decay*), the fourth or seventh lunar day in any month when it happen on Sunday, Monday, or Wednesday.

অক্ষর, *s.* (from অ, *priv.* and ক্ষর, *to ooze out*), a letter of the alphabet, a syllable, a type, an appellation of Shiva, Vishnoo, and Bruhma; liberation or beatitude, the sky or atmosphere; *a.* imperishable, not subject to loss.

অক্ষরচঞ্চু, *a.* (from অক্ষর, *a letter*), writing swiftly and well.

অক্ষরচুঞ্চু, *a.* (from অক্ষর, *a letter*), writing swiftly and well.

অক্ষরজীবিক, *a.* (from অক্ষর, *a letter*, and জীবিকা, *preserving life*), gaining a livelihood by writing, or by letters.

অক্ষরজীবী, *a.* (from অক্ষর, *a letter*, and জীবিন্, *living*), earning a livelihood by letters, or by writing.

অক্ষরণ, *s.* (from অ, *priv.* and ক্ষরণ, *an oozing*), a not leaking or oozing.

অক্ষরধ্বংস, *s.* (from অক্ষর, *a letter*, and ধ্বংস, *destruction*), the spoiling or blotting of letters.

অক্ষরধ্বংসক, *a.* (from অক্ষর, *a letter*, and ধ্বংসক, *destructive*), spoiling or blotting letters.

অক্ষরধ্বংসী, *a.* (from অক্ষর, *a letter*, and ধ্বংসিন্, *destructive*), spoiling or blotting letters.

অক্ষরনাশ, *s.* (from অক্ষর, *a letter*, and নাশ, *destruction*), the spoiling or blotting of letters.

অক্ষরনাশক, *a.* (from অক্ষর, *a letter*, and নাশক, *destructive*), spoiling or blotting letters.

অক্ষরনিবদ্ধ, *a.* (from অক্ষর, *a letter*, and নিবদ্ধ, *well bound*), expressed or written by letters.

অক্ষরপরিচয়, *s.* (from অক্ষর, *a letter*, and পরিচয়, *acquaintance*), an acquaintance with the alphabet, an acquaintance with letters.

অক্ষরবিনা, *ad.* (from অক্ষর, *a letter*, and বিনা, *without*), without letters.

অক্ষরবিনাশ, *s.* (from অক্ষর, *a letter*, and বিনাশ, *destruction*), the spoiling or blotting of letters.

অক্ষরবিনাশক, *a.* (from অক্ষর, *a letter*, and বিনাশক, *destructive*), spoiling or blotting letters.

অক্ষরবিন্যাস, *s.* (from অক্ষর, *a letter*, and বিন্যাস, *adjustment*), the writing evenly and properly.

অক্ষরবিশিষ্ট, *a.* (from অক্ষর, *a letter*, and বিশিষ্ট, *possessed of*), consisting of letters, composed of letters.

অক্ষরমালা, *s.* (from অক্ষর, *a letter*, and মালা, *a necklace*), the alphabet.

অক্ষরযুক্ত, *a.* (from অক্ষর, *a letter*, and যুক্ত, *joined to*), connected with letters, composed of letters.

অক্ষররহিত, *a.* (from অক্ষর, *a letter*, and রহিত, *destitute*), destitute of letters.

অক্ষরশালী, *a.* (from অক্ষর, *a letter*), composed of letters, consisting of letters.

অক্ষরশূন্য, *a.* (from অক্ষর, *a letter*, and শূন্য, *empty*), destitute of letters.

অক্ষরসংস্থান, *s.* (from অক্ষর, *a letter*, and সংস্থান, *the setting of any thing*, the writing evenly and neatly.

অক্ষরহীন, *a.* (from অক্ষর, *a letter*, and হীন, *destitute*), destitute of letters.

অক্ষরান্বিত, *a.* (from অক্ষর, *a letter*, and অন্বিত, *connected with*), connected with letters, composed of letters.

অক্ষাংশ, *s.* (from অক্ষ, *a mark*, and অংশ, *a part*), a degree of latitude or longitude.

অক্ষান্ত, *a.* (from অ, *priv.* and ক্ষান্ত, *desisted*), not having desisted, persevering, unforbearing.

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অক্ষান্তি, *s.* (from অ, *priv.* and ক্ষান্তি, *forbearance*), envy, impatience at another's success or merits, want of forbearance; *a.* unforbearing.

অক্ষার, *a.* (from অ, *priv.* and ক্ষার, *potash*), destitute of potash, free from salt, fresh.

অক্ষারলবণ, *s.* (from অ, *priv*, ক্ষার, *potash*, and লবণ, *salt*), the name of certain things which are prohibited as articles of food upon some particular occasions, the following articles are included under this denomination, viz. cow's milk, clarified butter, cold-season rice, Phaseolus Mungo, sesamum, barley, and rock salt.

অক্ষারলবণাশী, *a.* (from অক্ষারলবণ, *certain articles of food*, and আশিন্, *eating*), eating the things mentioned in the above article.

অক্ষারলবণী, *a.* (from অ, *priv.* ক্ষার, *potash*, and লবণ, *salt*), free from potash and salt, fresh, unsavory; *s.* food not prohibited in seasons of mourning or religious observances, as cow's milk, clarified butter, rice, Phaseolus Mungo, barley, sesamum, and rock salt.

অক্ষি, *s.* (from অক্ষ্, *to collect*), an eye.

অক্ষিকূটক, *a.* (from অক্ষি, *the eye*, and কূটক, *a ball*), the eyeball.

অক্ষিগত, *a.* (from অক্ষি, *the eye*, and গত, *found*), found or being in the eye.

অক্ষিন্ন, *a.* (from অ, *priv.* and ক্ষিন্ন, *made to groan*), not pained, not distressed.

অক্ষিপীড়া, *s.* (from অক্ষি, *the eye*, and পীড়া, *pain*), a pain in the eye, a disease of the eye.

অক্ষীণ, *a.* (from অ, *priv.* and ক্ষীণ, *wasted*), not wasted, not decayed.

অক্ষীর, *s.* (from অ, *priv.* and ক্ষীর, *milk*), the name of a tree, (Hyperanthera morunga.)

অক্ষুণ্ণ, *a.* (from অ, *priv.* and ক্ষুণ্ণ, *pulverized*), not pulverized.

অক্ষুদ্র, *a.* (from অ, *priv.* and ক্ষুদ্র, *small*), not small, not trifling, large.

অক্ষুধ, *a.* (from অ, *priv.* and ক্ষুধা, *hunger*), not hungry.

অক্ষুধা, *s.* (from অ, *priv.* and ক্ষুধা, *hunger*), want of appetite, freedom from hunger.

অক্ষুধাজনক, *a.* (from অক্ষুধা, *want of appetite*, and জনক, *producing*), producing want of appetite.

অক্ষুধাজনিত, *a.* (from অক্ষুধা, *want of appetite*, and জনিত, *produced*), produced from want of appetite.

অক্ষুধাজন্য, *a.* (from অক্ষুধা, *want of appetite*, and জন্য, *producible*), producible by or arising from want of appetite.

অক্ষুধাজাত, *a.* (from অক্ষুধা, *want of appetite*, and জাত, *produced*), arising from or produced by want of appetite.

অক্ষুধানাশক, *a.* (from অক্ষুধা, *want of appetite*, and নাশক, *destructive*), creating an appetite, removing loss of appetite.

অক্ষুধানাশন, *a.* (from অক্ষুধা, *want of appetite*, and নাশন, *destructive*), creating an appetite, removing loss of appetite.

অক্ষুধানাশক, *a.* (from অক্ষুধা, *want of appetite*, and নাশক, *destructive*), creating an appetite, removing loss of appetite.

অক্ষুধানিবর্ত্তক, *a.* (from অক্ষুধা, *want of appetite*, and নিবর্ত্তক, *putting a stop to*), removing or curing the loss of appetite.

অক্ষুধানিমিত্তক, *a.* (from অক্ষুধা, *want of appetite*, and নিমিত্ত, *a cause*), caused by or arising from want of appetite; *ad.* from or because of the want of appetite.

অক্ষুধান্বিত, *a.* (from অক্ষুধা, *want of appetite*, and অন্বিত, *possessed of*), afflicted with a want of appetite.

অক্ষুধাপুষ্টিবর্দ্ধক, *a.* (from অক্ষুধা, *want of appetite*, and পুষ্টিবর্দ্ধক, *opposing*), good to remove a want of appetite.

অক্ষুধাপ্রযুক্ত, *a.* (from অক্ষুধা, *want of appetite*, and প্রযুক্ত, *caused by*), caused by or arising from want of appetite; *ad.* from or because of want of appetite.

অক্ষুধাবর্দ্ধক, *a.* (from অক্ষুধা, *want of appetite*, and বর্দ্ধক, *increasing*), increasing a want of appetite.

অক্ষুধাবিশিষ্ট, *a.* (from অক্ষুধা, *want of appetite*, and বিশিষ্ট, *possessed of*), afflicted with a want of appetite.

অক্ষুধাযুক্ত, *a.* (from অক্ষুধা, *want of appetite*, and যুক্ত, *joined, to*), connected with or attended by want of appetite.

অক্ষুধারহিত, *a.* (from অক্ষুধা, *want of appetite*, and রহিত, *destitute of*), free from want of appetite.

অক্ষুধাহেতুক, *a.* (from অক্ষুধা, *want of appetite*, and হেতু, *a cause*), caused by or arising from want of appetite; *ad.* from or because of want of appetite.

অক্ষুধিত, *a.* (from অ, *priv.* and ক্ষুধিত, *hunger*), not hungry.

অক্ষুব্ধ, *a.* (from অ, *priv.* and ক্ষুব্ধ, *excited*), unexcited, unagitated, quiet, composed.

অক্ষুভিত, *a.* (from অ, *priv.* and ক্ষুভিত, *excited*), unexcited, unagitated, quiet.

অক্ষেম, *a.* (from অ, *priv.* and ক্ষেম, *lucky*), unlucky.

অক্ষোট, *s.* (from অক্ষ্, *to overspread*), a walnut, (Juglans regia.)

অক্ষোড়, *s.* (from অক্ষ্, *to overspread*), a walnut; this name is also applied to another tree, (Aleurites triloba.)

অক্ষোভ, *s.* (from অ, *priv.* and ক্ষোভ, *excitation*), a want of agitation or excitation, freedom from agitation or excitation; *a.* free from agitation or excitation.

অক্ষোভণীয়, *a.* (from অ, *priv.* and ক্ষোভণীয়, *excitable*), inexcitable, not irritable, incapable of being agitated.

অক্ষোভণীয়তা, *s.* (from অক্ষোভণীয়, *inexcitable*), inexcitability,

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want of irritability, an incapacity of being agitated or put in motion.

অক্ষোভনীয়ত্ব, *s.* (from অক্ষোভনীয়, *inexcitable*), inexcitability, want of irritability, an incapacity of being agitated or put in motion.

অক্ষোভিত, *a.* (from অ, *priv.* and ক্ষোভিত, *put in motion*), not excited, not put in motion.

অক্ষোভী, *a.* (from অ, *priv.* and ক্ষোভিন্, *exciting*), not exciting or irritating.

অক্ষোভ্য, *a.* (from অ, *priv.* and ক্ষোভ্য, *excitable*), inexcitable, not capable of being irritated or agitated.

অক্ষৌর, *a.* (from অ, *priv.* and ক্ষৌর, *the shaving of a person*), unshaved.

অক্ষৌহিণী, *a.* (from অক্ষ, *a die*, and ঔহিণী, *determining*), a complete army consisting of 109,350 foot, 65,610 horse, 21,870 chariots, and 21,870 elephants.

অখট্টি, *s.* (from অ, *priv.* and খট্টি, *to desire*), childish whim, fancy, caprice.

অখণ্ড, *a.* (from অ, *priv.* and খণ্ড, *to break*), unbroken, whole.

অখণ্ডতা, *s.* (from অখণ্ড, *whole*), wholeness, integrity.

অখণ্ডত্ব, *s.* (from অখণ্ড, *whole*), wholeness, integrity.

অখণ্ডন, *s.* (from অ, *priv.* and খণ্ডন, *the act of breaking any thing*), the not breaking of a thing, the not confuting of an argument, the not removing of an obstacle or difficulty, integrity, time, a being whole or unbroken, continuity; *a.* unbroken, unintermitted, incessant, whole.

অখণ্ডনীয়, *a.* (from অ, *priv.* and খণ্ডনীয়, *frangible*), incapable of being broken, infrangible, not capable of being refuted or repelled.

অখণ্ডনীয়তা, *s.* (from অখণ্ডনীয়, *infrangible*), infrangibility, the circumstance of an argument or opinion not admitting of confutation or repulse.

অখণ্ডনীয়ত্ব, *s.* (from অখণ্ডনীয়, *infrangible*), infrangibility, the circumstance of an argument not admitting of confutation or repulse.

অখণ্ডিত, *a.* (from অ, *priv.* and খণ্ডিত, *broken*), unbroken, whole, unrepelled, unconfuted.

অখনন, *a.* (from অ, *priv.* and খনন, *the act of digging*), undug; *s.* an act intended for digging but unworthy of the name.

অখরোট, *s.* (from অক্ষোড়, *a walnut*), a walnut, also the name of another tree, (Aleurites triloba.)

অখর্ব, *a.* (from অ, *priv.* and খর্ব, *dwarf*), not dwarf.

অখাত, *a.* (from অ, *priv.* and খাত, *dug*), undug; *s.* a natural pond or receptacle of water.

অখাদ্য, *s.* (from অ, *priv.* and খাদ্য, *eatable*), not fit for food, not eatable, forbidden as an article of food.

অখাদ্যতা, *s.* (from অখাদ্য, *unfit for food*), unfitness for food.

অখাদ্যত্ব, *s.* (from অখাদ্য, *unfit for food*), unfitness for food.

অখিদ্যমান, *a.* (from অ, *priv.* and খিদ্যমান, *regretting*), unregretting.

অখিন্ন, *a.* (from অ, *priv.* and খিন্ন, *regretted*), unregretted.

অখিল, *a.* (from অ, *priv.* and খিল, *to divide*), whole, all, entire.

অখেদ, *s.* (from অ, *priv.* and খেদ, *regret*), want of regret or remorse.

অখেদিত, *a.* (from অ, *priv.* and খেদিত, *regretted*), unregretted.

অখ্যাত, *a.* (from অ, *priv.* and খ্যাত, *renowned*), not renowned, inglorious, dishonoured.

অখ্যাতব্য, *a.* (from অ, *priv.* and খ্যাতব্য, *worthy of renown*), unworthy of renown, dishonourable.

অখ্যাতি, *s* (from অ, *priv.* and খ্যাতি, *renown*), a dishonour, disgrace, obloquy.

অখ্যাতিকর, *a.* (from অখ্যাতি, *disgrace*, and কৃ, *to do*), occasioning dishonour, traducing.

অখ্যাতিকারক, *a.* (from অখ্যাতি, *disgrace*, and কারক, *doing*), dishonouring, occasioning disgrace, traducing.

অখ্যাতিকারী, *a.* (from অখ্যাতি, *disgrace*, and কারিন্, *doing*), occasioning disgrace, traducing.

অখ্যাতিযুক্ত, *a.* (from অখ্যাতি, *disgrace*, and যুক্ত, *involved in*), lying under some dishonourable imputation.

অখ্যাতিঘ্ন, *a.* (from অখ্যাতি, *disgrace*, and ঘ্নন্, *to destroy*), removing disgrace, destroying obloquy.

অখ্যাতিজনক, *a.* (from অখ্যাতি, *a disgrace*, and জনক, *producing*), occasioning disgrace, traducing.

অখ্যাতিজন্য, *a.* (from অখ্যাতি, *a disgrace*, and জন্য, *producible*), producible from an evil report, arising from an evil report.

অখ্যাতিদায়ক, *a.* (from অখ্যাতি, *disgrace*, and দায়ক, *giving*), occasioning obloquy or disgrace, traducing.

অখ্যাতিদায়ী, *a.* (from অখ্যাতি, *disgrace*, and দায়িন্, *giving*), occasioning obloquy or disgrace, traducing.

অখ্যাতিঘ্নন, *s.* (from অখ্যাতি, *disgrace*, and ঘ্নন, *destruction*), the removal of obloquy or disgrace.

অখ্যাতিঘ্নক, *a.* (from অখ্যাতি, *disgrace*, and ঘ্নক, *destructive*), removing obloquy or disgrace.

অখ্যাতিঘ্নী, *a.* (from অখ্যাতি, *disgrace*, and ঘ্নিন্, *destructive*), removing obloquy or disgrace.

অখ্যাতিনাশ, *s.* (from অখ্যাতি, *disgrace*, and নাশ, *destruction*), the removal of obloquy or disgrace.

অখ্যাতিনাশক, *a.* (from অখ্যাতি, *disgrace*, and নাশক, *destructive*), removing obloquy or disgrace.

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অখ্যাতিনিবর্ত্তক, *a.* (from অখ্যাতি, *disgrace*, and নিবর্ত্তক, *causing to cease*), putting a stop to obloquy or disgrace.

অখ্যাতিনিবারক, *a.* (from অখ্যাতি, *disgrace*, and নিবারক, *preventing*), preventing obloquy or disgrace.

অখ্যাতিনিবারণ, *s.* (from অখ্যাতি, *disgrace*, and নিবারণ, *a preventing*), the preventing of obloquy or disgrace.

অখ্যাতিনিবৃত্তি, *s.* (from অখ্যাতি, *disgrace*, and নিবৃত্তি, *cessation*), the cessation of obloquy or disgrace.

অখ্যাতিনিমিত্তক, *a.* (from অখ্যাতি, *disgrace*, and নিমিত্ত, *a cause*), caused by or arising from obloquy or disgrace; *ad.* from or through obloquy or disgrace.

অখ্যাতিনিমিত্তে, *ad.* (from অখ্যাতি, *disgrace*, and নিমিত্ত, *a cause*), for or through obloquy or disgrace.

অখ্যাতিবিশিষ্ট, *a.* (from অখ্যাতি, *disgrace*, and বিশিষ্ট, *possessed of*), loaded with obloquy or disgrace.

অখ্যাতিবোধ, *s.* (from অখ্যাতি, *a disgrace*, and বোধ, *knowledge*), a sense of disgrace or dishonour.

অখ্যাতিব্যতিরিক্ত, *a.* (from অখ্যাতি, *disgrace*, and ব্যতিরিক্ত, *excepted*), obloquy or disgrace excepted.

অখ্যাতিব্যতিরেক, *s.* (from অখ্যাতি, *disgrace*, and ব্যতিরেক, *an exception*), the exception of obloquy or disgrace.

অখ্যাতিব্যতিরেকে, *ad.* (*loc. case of* অখ্যাতিব্যতিরেক), with the exception of obloquy or disgrace, without or besides obloquy or disgrace.

অখ্যাতিযুক্ত, *a.* (from অখ্যাতি, *disgrace*, and যুক্ত, *joined to*), connected with obloquy or disgrace, disgraceful, infamous.

অখ্যাতিরহিত, *a.* (from অখ্যাতি, *disgrace*, and রহিত, *destitute*), free from obloquy or disgrace.

অখ্যাতিশূন্য, *a.* (from অখ্যাতি, *disgrace*, and শূন্য, *empty*), free from obloquy or disgrace.

অখ্যাতিহীন, *a.* (from অখ্যাতি, *disgrace*, and হীন, *destitute*), free from obloquy or disgrace.

অখ্যাতিহেতুক, *a.* (from অখ্যাতি, *disgrace*, and হেতু, *a cause*), caused by or arising from obloquy or disgrace; *ad.* from or through obloquy or disgrace.

অগ, *a.* (from অ, *priv.* and গম্, *to move*), immoveable; *s.* a mountain, a tree.

অগই, *a.* (from অ, *priv.* and গম্, *to move*), the name of a species of fruit tree, (Dillenia scabrella.)

অগঙ্গ, *a.* (from অ, *priv* and গঙ্গা, *the sacred Ganges*), destitute of Gunga, (a term by which the Hindoos distinguish all countries but their own.)

অগচ্ছিত, *a.* (from অ, *priv.* and গচ্ছিত, *delivered to the custody of a person*), not delivered to the custody of a person.

অগঠন, *a.* (from অ, *priv.* and গঠন, *the framing of a thing*), not made or framed; *s.* a thing not framed or made in an orderly manner, workmanship not deserving the name.

অগঠিত, *a.* (from অ, *priv.* and গঠিত, *framed*), not made, not fashioned.

অগড়ুবগড়্, *a.* (perhaps, from অ, *priv.* and লগ, *to be in contact, the order of the letters being inverted, and the* ল, *as is often the case, changed for* ড), promiscuous, composed of odds and ends, good and bad mixt together.

অগণক, *a.* (from অ, *priv.* and গণক, *a calculator*), destitute of an arithmetician or calculator, destitute of an astrologer; *s.* a bad arithmetician.

অগণতা, *s.* (from অগণ, *not of the same party*), unconnectedness with a party, opposition to a party.

অগণত্ব, *s.* (from অগণ, *not of the same party*), unconnectedness with a party, opposition to a party.

অগণন, *s.* (from অ, *priv.* and গণন, *the calculating of any thing*), an incorrect calculation; *a.* destitute of calculation.

অগণনীয়, *a.* (from অ, *priv.* and গণনীয়, *calculable*), incalculable, innumerable, unworthy of notice, not worthy of being accounted of or esteemed.

অগণিত, *a.* (from অ, *priv.* and গণিত, *calculated*), not counted, not calculated.

অগণ্ডগোল, *a.* (from অ, *priv.* and গণ্ডগোল, *a quarrel*), free from quarrels or disputes.

অগণ্য, *a.* (from অ, *priv.* and গণ্য, *calculable*), incalculable, innumerable, of no account.

অগণ্যতা, *s.* (from অগণ্য, *incalculable*), incalculableness, innumerableness.

অগণ্যত্ব, *s.* (from অগণ্য, *incalculable*), incalculableness, innumerableness.

অগত, *a.* (from অ, *priv.* and গত, *gone*), not gone, present.

অগতকাল, *a.* (from অ, *priv.* and গতকাল, *past time*), not having lost an opportunity, not having let the season for doing a thing pass by.

অগতায়াত, *a.* (from অ, *priv.* and গতায়াত, *going and coming*), without free intercourse.

অগতি, *a.* (from অ, *priv.* and গতি, *motion, a refuge*), motionless, destitute of a refuge, remediless.

অগতিক, *a.* (from অ, *priv.* and গতি, *a state*), destitute of refuge, unprotected, forlorn.

অগতিক্রিয়া, *s.* (from অ, *priv.* and গতিক্রিয়া, *procrastination*), promptness; *a.* not procrastinating.

অগত্যা, *ad.* (*the instrumental case of the Sungskrit* অগতি,) without power to will or chuse, desperately, without resource.

অগত্যাস্বীকার, *s.* (from অগত্যা, *remediless*, and স্বীকার, *consent*), the consenting to any thing when there is no choice left.

অগদ, *a.* (from অ, *priv.* and গদ, *disease*), medicament, medicine.

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অগদ্য, *a.* (from অ, *priv.* and গদ্য, *prose*), destitute of prose; *s.* bad prose.

অগম্য, *a.* (from অ, *priv.* and গম্য, *passable*), immoveable, impassable, inaccessible.

অগম্যতা, *s.* (from অগম্য, *immoveable*), immoveableness, impassableness, inaccessibleness.

অগম্যত্ব, *s.* (from অগম্য, *immoveable*), immoveableness, impassableness, inaccessibleness.

অগাধীর, *a.* (from অ, *priv.* and গভীর, *deep*), shallow.

অগাধীরতা, *s.* (from অগাধীর, *shallow*), shallowness.

অগাধীরত্ব, *s.* (from অগাধীর, *shallow*), shallowness.

অগৌর, *a.* (from অ, *priv.* and গৌর, *to go*), not honourable, disregarded.

অগৌরব, *s.* (from অগৌর, *not honourable*), dishonour, disrespect.

অগাহন, *s.* (from অ, *priv.* and গাহন, *unpassable*), unpassableness, unfathomableness, disrespect.

অগ্রমন, *s.* (from অ, *priv.* and গমন, *motion*), want of motion; *a.* motionless.

অগ্রমনাই, *a.* (from অ, *priv.* গমন, *motion*, and অই, *fit*), unfit for motion, unfit to go any where.

অগ্রমনীয়, *a.* (from অ, *priv.* and গমনীয়, *moveable*), immoveable, inaccessible, impassable.

অগ্রমনীয়তা, *s.* (from অগ্রমনীয়, *immoveable*), immoveableness, impassableness, inaccessibleness.

অগ্রমনীয়ত্ব, *s.* (from অগ্রমনীয়, *immoveable*, immoveableness, impassableness, inaccessibleness.

অগাম্ভীর, *a.* (from অ, *priv.* and গম্ভীর, *deep*), shallow.

অগম্য, *a.* (from অ, *priv.* and গম্য, *to go*), impassable, inaccessible, unaccomplishable incomprehensible.

অগম্যতা, *s.* (from অগম্য, *impassable*), impassableness, inaccessibleness.

অগম্যত্ব, *s.* (from অগম্য, *impassable*), impassableness, inaccessibleness.

অগর্জ্জ, *a.* (from অ, *priv.* and গর্জ্জ, *a roar*), free from roaring or bellowing sounds.

অগর্জ্জন, *a.* (from অ, *priv.* and গর্জ্জন, *the act of roaring*), a freedom from roaring or bellowing; *a.* quiet, without roaring.

অগর্ত্ত, *a.* (from অ, *priv.* and গর্ত্ত, *a hole or pit*), free from holes or pits.

অগর্ব্ব, *a.* (from অ, *priv.* and গর্ব্ব, *pride*), free from pride or haughtiness, meek.

অগর্ব্বিত, *a.* (from অ, *priv.* and গর্ব্বিত, *proud*), not proud, meek, humble.

অগর্ভ, *a.* (from অ, *priv.* and গর্ভ, *a fœtus*), not pregnant, not having the flower enveloped with the culm, (applied to grass.)

অগর্ভবতী, *a.* (from অগর্ভ, *not pregnant*), not pregnant.

অগর্ভিণী, *a.* (from অ, *priv.* and গর্ভিণী *pregnant*), not pregnant.

অগর্হণীয়, *a.* (from অ, *priv.* and গর্হণীয়, *abominable*), not abominable, not censurable, not deserving contempt, not blameable, tolerable.

অগর্হিত, *a.* (from অ, *priv.* and গর্হিত, *abominated*), not abominated, not censured, not contemned, not blamed.

অগলগ্রহ, *a.* (from অ, *priv.* and গলগ্রহ, *seizing by the throat*), without an enemy.

অগলন, *s.* (from অ, *priv.* and গলন, *the act of melting*), a not melting, a not dissolving, the not getting a thing through a hole or opening; *a.* unmelted, undissolved.

অগস্তি, *s.* (from অগ, *a mountain*, and স্তৈ, *to collect*), the name of a sage famous in Hindoo mythology. The name of a small tree, (Sesbana grandiflora.)

অগস্ত্য, *s.* (from অগ, *a mountain*, and স্তৈ, *to collect*), the name of a sage frequently mentioned in the fabulous writings of the Hindoos. The name of a small tree, (Sesbana grandiflora.)

অগাড়ী, *a.* (from অগ্র, *the forepart of a thing*), the place or thing in front, the rope with which a horse's fore legs are fastened in India while he stands in the stable.

অগাত্র, *a.* (from অ, *priv.* and গাত্র, *the body*), unembodied.

অগায়ক, *s.* (from অ, *priv.* and গায়ক, *a singer*), one who cannot sing or make verses, one who cannot be exceeded in singing or making verses; *a.* destitute of singers or versifiers.

অগাহী, *a.* (from অ, *priv.* and গাহী, *to agitate*), unfathomable, very deep.

অগাম্ভীর্য্য, *s.* (from অ, *priv.* and গাম্ভীর্য্য, *depth*), want of depth; *a.* shallow.

অগায়ক, *a.* (from অ, *priv.* and গায়ক, *a singer*), destitute of singers.

অগার, *s.* (from অ, *priv.* and গৃ, *to swallow*), a house.

অগুণ, *s.* (from অ, *priv.* and গুণ, *a quality*), evil, a bad quality, a bad effect; *a.* useless, worthless.

অগুণকারক, *a.* (from অগুণ, *worthless*, and কারক, *causing*), deteriorating, rendering worthless.

অগুণকারী, *a.* (from অগুণ, *worthless*, and কারিন্, *doing*), deteriorating.

অগুণগ্রাহক, *a.* (from অ, *priv.* and গুণগ্রাহক, *regarding good qualities*), regardless of the good qualities of others, observing the defects of others, censorious.

অগুণগ্রাহী, *a.* (from অ, *priv.* and গুণগ্রাহিন্, *regarding good qualities*), regardless of the good qualities of others, observing the defects of others, censorious.

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অগুণজ্ঞ, *a.* (from অ, *priv.* and গুণজ্ঞ, *perceiving qualities*), not perceiving good qualities.

অগুণজ্ঞতা, *s.* (from অগুণজ্ঞ, *not perceiving good qualities*), insensibility to the good qualities of others.

অগুণজ্ঞত্ব, *s.* (from অগুণজ্ঞ, *not perceiving good qualities*), insensibility to the good qualities of others.

অগুণতা, *s.* (from অগুণ, *useless*), uselessness, worthlessness.

অগুণত্ব, *s.* (from অগুণ, *useless*), uselessness, worthlessness.

অগুণবাচক, *a.* (from অ, *priv.* and গুণবাচক, *an adjective*), in grammar, any word which does not express the quality of a thing, not speaking of the good qualities of others, dwelling on the defects of others, calumnious.

অগুণবাদী, *a.* (from অ, *priv.* and গুণবাদিন্, *reciting qualities*), not reciting the qualities of others, dwelling on the faults of others.

অগুণবান্, *a.* (from অ, *priv.* and গুণবৎ, *accomplished*), not possessing good qualities, unaccomplished.

অগুণযুক্ত, *a.* (from অ, *priv.* and গুণযুক্ত, *possessing valuable qualities*), not possessing good or useful qualities.

অগুণান্বিত, *a.* (from অ, *priv.* and গুণান্বিত, *possessed of good qualities*), not possessing good qualities, unaccomplished, good for nothing, useless.

অগুণী, *a.* (from অ, *priv.* and গুণিন্, *possessed of good qualities*), worthless; *s.* one who is not a magician or astrologer.

অগুণীভূত, *a.* (from অগুণ, *useless*, and ভূত, *become*), become worthless, useless.

অগুপ্ত, *a.* (from অ, *priv.* and গুপ্ত, *hidden*), unconcealed.

অগুপ্তভাব, *s.* (from অগুপ্ত, *unconcealed*, and ভাব, *a condition*), an unconcealed state.

অগুরু, *s.* (from অ, *priv.* and গুরু, *large*), agallochum, or lignum aloes, or perhaps, the tree which produces it, (Aquillaria Agallocha.) The word is also used to designate another tree from which Bdellium is produced (Amyris Agallocha.) The bark of Amyris Agallocha used to write books on instead of paper; *a.* not weighty, unimportant, light, trivial.

অগুরুশিংশপা, *s.* (from অগুরু, *small*, and শিংশপা, *the name of a tree*), the name of a useful timber tree, (Dalbergia Sissoo.)

অগুহ্য, *a.* (from অ, *priv.* and গুহ্য, *concealable*), unconcealable, not admitting of concealment.

অগৃহ, *a.* (from অ, *priv.* and গৃহ, *a house*), destitute of a habitation.

অগৃহক, *a.* (from অ, *priv.* and গৃহক, *a house-dweller*), destitute of house-dwellers, not residing in a house.

অগৃহীত, *a.* (from অ, *priv.* and গৃহীত, *received*), unaccepted, unreceived.

অগো, a vocative particle employed in a respectful address.

অগোচর, *a.* (from অ, *priv.* and গোচর, *an object of sense*), not under the cognizance of the senses, unperceived.

অগোচরে, *ad.* (*loc. case of* অগোচর), unknowingly clandestinely.

অগোত্র, *s.* (from অ, *priv.* and গোত্র, *lineage*), want of family; *a.* of no family, destitute of lineage.

অগোপন, *s.* (from অ, *priv.* and গোপন, *a concealing*), non-concealment; *a.* open, public, manifest, frank.

অগোপনীয়, *a.* (from অ, *priv.* and গোপনীয়, *to conceal*), unconcealable, not proper to be kept secret.

অগোপনীয়তা, *s.* (from অগোপনীয়, *unconcealable*), unconcealableness.

অগোপনীয়ত্ব, *s.* (from অগোপনীয়, *unconcealable*), unconcealableness.

অগোপনে, *ad.* (*loc. case of* অগোপন), not clandestinely, openly, frankly.

অগোপিত, *a.* (from অ, *priv.* and গোপিত, *concealed*), unconcealed.

অগোর, *s.* (from অগুরু, *Agallochum*), lignum aloes, (Aquillaria Agallochum), also the name of another tree, (Amyris Agallochua.)

অগৌণ, *a.* (from অ, *priv.* and গৌণ, *delay*), without delay, speedy, prompt.

অগৌণতা, *s.* (from অগৌণ, *prompt*), promptness.

অগৌণত্ব, *s.* (from অগৌণ, *prompt*), promptness.

অগৌর, *a.* (from অ, *priv.* and গৌর, *white*), not white.

অগৌরব, *a.* (from অ, *priv.* and গৌরব, *importance*), unimportant, not respectable; *s.* non-importance.

অগ্নি, *s.* (from অগ্, *to go or move*), fire, the god who is worshipped by the Hindoos as the regent of fire, the regent of the south-east quarter, the power of digestion, the name of a plant, (Plumbago zeylonica,) bile.

অগ্নিকণা, *s.* (from অগ্নি, *fire*, and কণা, *a particle*), a spark.

অগ্নিকল্প *a.* (from অগ্নি *fire*), excessively hot, resembling fire in heat, ignited, red hot.

অগ্নিকারক, *a.* (from অগ্নি, *fire*, and কারক, *causing*), causing fire, kindling fire.

অগ্নিকার্য্য, *s.* (from অগ্নি *fire*, and কার্য্য, *work*), any religious ceremony to the performance of which fire is necessary.

অগ্নিকুমার, *s.* (from অগ্নি, *fire*, and কুমার, *a child*), the name of a medicine used to promote digestion in children.

অগ্নিকোণ, *s.* (from অগ্নি, *fire*, and কোণ, *a corner*), the south east quarter.

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অগ্নিক্রিয়া, *s.* (from অগ্নি, *fire*, and ক্রিয়া, *an action*), the burning of the dead or any religious act to the performance of which fire is necessary.

অগ্নিক্রীড়া, *a.* (from অগ্নি, *fire*, and ক্রীড়া, *play*), a play of fire-works, the play of the flames in a conflagration.

অগ্নিগড়, *s.* (from অগ্নি, *fire*, and গড়, *a moat*), an expedient to cure the bite of the whip-thong serpent; it consists of a ditch filled with fuel, which is raised to the height of a foot or more; the person bitten is placed in the middle of the space surrounded by this fire, after which texts of the veda are repeated to consecrate the pile, and the fire is applied. This is in many cases accounted a sovereign remedy.

অগ্নিচিৎ, *s.* (from অগ্নি, *fire*, and চিৎ, *collection*), a sacrificial pile, a funeral pile.

অগ্নিজ, *a.* (from অগ্নি, *fire*, and জন্, *to be produced*), arising from fire, arising from the digestive faculty.

অগ্নিজনক, *a.* (from অগ্নি, *fire*, and জনক, *producing*), producing fire, promoting digestion.

অগ্নিজন্য, *a.* (from অগ্নি *fire*, and জন্য, *producible*), producible by or rising from fire, producible by or arising from the digestive powers.

অগ্নিজ্বালা, *s.* (from অগ্নি, *fire*, and জ্বালা, *a blazing up*), the blazing of fire, the name of a shrub, (Grislea tomentosa.)

অগ্নিতুল্য, *a.* (from অগ্নি, *fire*, and তুল্য, *equal to*), fire-like, hasty, passionate.

অগ্নিতেজ, *s.* (from অগ্নি, *fire*, and তেজস্, *energy*), heat, ardor, fervor.

অগ্নিদ, *s.* from অগ্নি, *fire*, and দা, *to give*), an incendiary, one who sets fire to a house.

অগ্নিদগ্ধ, *a.* (from অগ্নি, *fire*, and দগ্ধ, *burnt*), burnt with fire, destitute, (frequently applied to a person who has no relation to perform his funeral obsequies.)

অগ্নিদাতা, *s.* (from অগ্নি, *fire*, and দাতৃ, *giving*), the eldest son, or nearest relative, whose office it is to apply fire to the funeral pile.

অগ্নিদায়ক, *s.* from অগ্নি, *fire*, and দায়ক, *giving*, an incendiary.

অগ্নিদূষণ, *s.* (from অগ্নি, *fire*, and দূষণ, *destruction*), the extinction of fire, the loss of digestion.

অগ্নিদূষক, *a.* (from অগ্নি, *fire*, and দূষক, *destructive*, extinguishing fire, ruining the digestive powers.

অগ্নিদূষী, *a.* (from অগ্নি, *fire*, and দূষিন্, *destructive*), extinguishing fire, ruining the digestive powers.

অগ্নিনাশ, *s.* (from অগ্নি, *fire*, and নাশ, *destruction*), the extinction of fire, the loss of digestion.

অগ্নিনাশক, *a.* (from অগ্নি, *fire*, and নাশক, *destructive*), extinguishing fire, ruining the digestive powers.

অগ্নিনিবর্ত্তক, *a.* (from অগ্নি, *fire*, and নিবর্ত্তক, *causing to cease*), putting a stop to the ravages of fire.

অগ্নিনিবারক, *a.* (from অগ্নি, *fire*, and নিবারক, *preventing*), preventing fire.

অগ্নিনিবারণ, *s.* (from অগ্নি, *fire*, and নিবারণ, *a preventing*), the preventing of fire.

অগ্নিনিবৃত্তি, *s.* (from অগ্নি, *fire*, and নিবৃত্তি, *cessation*), the extinction of fire.

অগ্নিনিমিত্তক, *a.* (from অগ্নি, *fire*, and নিমিত্ত, *a cause*), caused by or arising from fire; *ad.* from or because of fire.

অগ্নিপক্ক, *a.* (from অগ্নি, *fire*, and পক্ক, *cooked*), roasted, cooked by fire without the addition of water.

অগ্নিপরীক্ষা, *s.* (from অগ্নি, *fire*, and পরীক্ষা, *ordeal*), trial by fire, an ordeal formerly used by the Hindoos, in which the accused person thrust his hand into boiling ghee (clarified butter) to prove his innocence; this custom is now abolished by the operation of the English jurisprudence.

অগ্নিপূজক, *a.* (from অগ্নি, *fire*, and পূজক, *worshipping*), worshipping fire; *s.* a fire worshipper.

অগ্নিপূজা, *s.* (from অগ্নি, *fire*, and পূজা, *worship*), the worship of the god *Ugni* or fire, fire worship.

অগ্নিপ্রজ্বলন, *s.* (from অগ্নি, *fire*, and প্রজ্বলন, *a burning*), the kindling of fire, the blazing of fire.

অগ্নিপ্রতাপ, *s.* (from অগ্নি, *fire*, and প্রতাপ, *energy*), the force or heat of fire.

অগ্নিপ্রস্তর, *s.* (from অগ্নি, *fire*, and প্রস্তর, *a stone*), a flint.

অগ্নিবৎ, *ad.* (from অগ্নি, *fire*), fiery, passionately, like fire.

অগ্নিবর্দ্ধক, *a.* (from অগ্নি, *fire*, and বর্দ্ধক, *an increaser*), provocative, assisting digestion, increasing fire.

অগ্নিবাণ, *s.* (from অগ্নি, *fire*, and বাণ, *an arrow*), in Hindoo romance an arrow which when discharged becomes fire, perhaps fire-arms, a rocket.

অগ্নিবিনা, *ad.* (from অগ্নি, *fire*, and বিনা, *without*), without fire.

অগ্নিবিনাশ, *s.* (from অগ্নি, *fire*, and বিনাশ, *destruction*), the extinction of fire, loss of digestion.

অগ্নিবিনাশক, *a.* (from অগ্নি, *fire*, and বিনাশক, *destructive*), extinguishing fire, ruining the digestive powers.

অগ্নিবিশিষ্ট, *a.* (from অগ্নি, *fire*, and বিশিষ্ট, *possessed of*), possessed of or connected with fire.

অগ্নিবিসর্প, *s.* (from অগ্নি, *fire*, and বিসর্প, *motion*), a violent pain occasioned by the inflammation of a boil or other tumor.

অগ্নিবীসর্প, *s.* (from অগ্নি, *fire*, and বীসর্প, *motion*), the violent pain occasioned by the inflammation of a tumor.

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অগ্নিবৃদ্ধি, *s.* (from অগ্নি, *fire*, and বৃদ্ধি, *increase*), the strengthening of digestion, the increase of fire.

অগ্নিব্যতিরিক্ত, *a.* (from অগ্নি, *fire*, and ব্যতিরিক্ত, *excepted*), fire excepted, digestion excepted.

অগ্নিব্যতিরেক, *s.* (from অগ্নি, *fire*, and ব্যতিরেক, *an exception*), the exception of fire or of digestion.

অগ্নিব্যতিরেকে, *ad.* (*loc. case of* অগ্নিব্যতিরেক), with the exception of fire, without fire.

অগ্নিমন্থ, *s.* (from অগ্নি, *fire*, and মন্থ, *agitation*), the name of a small tree, (Premna spinosa.)

অগ্নিময়, *a.* (from অগ্নি, *fire*), fiery, abounding with fire.

অগ্নিমান্, *a.* (from অগ্নিমৎ, *fire*), passionate, fiery.

অগ্নিমান্দ্য, *s.* (from অগ্নি, *fire*, and মান্দ্য, *slowness*), the want of digestion, the want of appetite.

অগ্নিমুখী, *s.* (from অগ্নি, *fire*, and মুখ, *a face*), the name of a tree, (Semecarpus Anacardium.)

অগ্নিযন্ত্র, *s.* (from অগ্নি, *fire*, and যন্ত্র, *a machine*), a fire-rocket, fire-arms.

অগ্নিযুক্ত, *a.* (from অগ্নি, *fire*, and যুক্ত, *joined to*), connected with fire, igneous.

অগ্নিরহিত, *a.* (from অগ্নি, *fire*, and রহিত, *destitute*), destitute of fire, destitute of digestive powers.

অগ্নিশর্ম্মা, *s.* (from অগ্নি, *fire*, and শর্ম্মন্, *welfare*), a sarcastic expression applied to a violently passionate man, viz one whose welfare seems to consist in rage.

অগ্নিশিখা, *s.* (from অগ্নি, *fire*, and শিখা, *a crest*), flame, the name of a plant, (Gloriosa superba.)

অগ্নিশূন্য, *a.* (from অগ্নি, *fire*, and শূন্য, *empty*), destitute of fire, destitute of digestive powers.

অগ্নিষ্টোম, *s.* (from অগ্নি, *fire*, and স্তোম, *a multitude*), the name of a particular sacrifice.

অগ্নিসংস্কার, *s.* (from অগ্নি, *fire*, and সংস্কার, *consecration*), the consecration of a thing by the sacred fire with which a brahmun performs all his religious ceremonies; a ceremony of consecration which takes place after the investiture with the brahminical thread.

অগ্নিসংস্কৃত, *a.* (from অগ্নি, *fire*, and সংস্কৃত, *consecrated by fire*), having the consecrated fire, consecrated by fire.

অগ্নিসদৃশ, *a.* (from অগ্নি, *fire*, and সদৃশ, *like*), resembling fire, passionate.

অগ্নিসাক্ষিক, *a.* (from অগ্নি, *fire*, and সাক্ষিক, *attested*), requiring the testimony of fire, ratified by being performed in the presence of fire.

অগ্নিসাক্ষী, *a.* (from অগ্নি, *fire*, and সাক্ষিন্, *witness*), witnessed by fire.

অগ্নিহন্তা, *s.* (from অগ্নি, *fire*, and হন্তৃ, *one who kills*), one who extinguishes fire, a fire-man, one who defiles the sacrificial fire.

অগ্নিহানি, *s.* (from অগ্নি, *fire*, and হানি, *detriment*), a detriment to fire, an injury done to the sacrificial fire.

অগ্নিহীন, *a.* (from অগ্নি, *fire*, and হীন, *destitute*), destitute of fire, destitute of digestive powers.

অগ্নিহেতুক, *a.* (from অগ্নি, *fire*, and হেতু, *a cause*), caused by or arising from fire; *ad.* from or through fire.

অগ্নিহোত্র, *s.* (from অগ্নি, *fire*, and হোত্র, *the mode of offering a sacrifice*), a particular sacrifice.

অগ্নিহোত্রী, *s.* (from অগ্নি, *fire*, and হোত্রিন্, *making an oblation*), a sacrificial priest conversant with the Rig-veda.

অগ্নীষোমীয়েকাদশকপাল, *s.* (from অগ্নি, *fire*, সোম, *the moon*, and একাদশকপাল, *eleven vessels of a particular description*), an offering made to Ugni and Soma by means of cakes baked on eleven plates or tiles, or prepared in eleven vessels.

অগ্ন্যবতার, *a.* (from অগ্নি, *fire*, and অবতার, *an incarnation*), a person distorted with passion, a furious person; literally, fire incarnate.

অগ্ন্যস্ত্র, *s.* (from অগ্নি, *fire*, and অস্ত্র, *a weapon*), fire-arms.

অগ্ন্যুত্তাপ, *s.* (from অগ্নি, *fire*, and উত্তাপ, *heat*), the heat of fire, heat, ardor, fervor.

অগ্ন্যুৎপাত, *s.* (from অগ্নি, *fire*, and উৎপাত, *a portent*), a fiery meteor, a comet.

অগ্ন্যুৎসব, *s.* (from অগ্নি, *a fire*, and উৎসব, *a rejoicing*), a bon-fire, a conflagration to commemorate some remarkable event.

অগ্র, *s.* (from অগ্, *to move*), the place in front of a thing, a nib, a peak, the point or fore part of a thing, a pinnacle, a preliminary.

অগ্রগ, *a.* (from অগ্র, *the front of any thing*, and গম্, *to go*), preceding; *s.* a precursor.

অগ্রগণ্য, *a.* (from অগ্র, *the fore part*, and গণ্য, *numerable*), deserving of the first place, entitled to precedence.

অগ্রগণ্যতা, *s.* (from অগ্রগণ্য, *entitled to precedence*), a right to precedence, pre-eminence.

অগ্রগণ্যত্ব, *s.* (from অগ্রগণ্য, *worthy of precedence*), a right to precedence, pre-eminence.

অগ্রগত, *a.* (from অগ্র, *before*, and গত, *gone*), gone before, preceded.

অগ্রগামিতা, *s.* (from অগ্রগামিন্, *a precursor*), the office of a forerunner.

অগ্রগামিত্ব, *s.* (from অগ্রগামিন্, *a precursor*), the office of a fore-runner.

অগ্রগামী, *a.* (from অগ্র, *the forepart*, and গামিন্, *moving*, preceding, forerunning, foregoing; *s.* a precursor, a leader.

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অগ্রজ, *a.* (from অগ্র, *before*, and জন্, *to produce*), first-born; *s.* an elder brother.

অগ্রজাত, *a.* from অগ্র, *before*, and জাত, *born*), elder, previously produced.

অগ্রণী, *a.* (from অগ্র, *before*, and নী, *to take*), leading, conducting; *s.* the leader of an army, a leader, a Duke.

অগ্রদানী, *s.* (from অগ্র, *before*, and দান, *a gift*), having the privilege of taking away all those articles of a sacrifice which are first offered.

অগ্রদানীয়, *s.* (from অগ্র, *before*, and দানীয়, *to be given*), a brahman who has the privilege of taking all those articles of a sacrifice which are first offered.

অগ্রদেশ, *s.* (from অগ্র, *before*, and দেশ, *before*,) a front, the place in front of an object.

অগ্রনিন্দক, *a.* (from অগ্র, *before*, and নিন্দক, *censuring*), censuring or reproaching beforehand.

অগ্রনিন্দন, *s.* (from অগ্র, *before*, and নিন্দন, *a censuring*), the reproaching or censuring of a person or thing beforehand.

অগ্রনিন্দনীয়, *a.* (from অগ্র, *before*, and নিন্দনীয়, *censurable*), censurable or blameable beforehand, previously deserving reproach.

অগ্রনিন্দা, *s.* (from অগ্র, *before*, and নিন্দা, *censure*), previous censure or reproach.

অগ্রনিন্দিত, *a.* (from অগ্র, *before*, and নিন্দিত, *reproached*), reproached or censured beforehand.

অগ্রনিন্দ্য, *a.* (from অগ্র, *before*, and নিন্দ্য, *censurable*), previously reproachable or censurable.

অগ্রনিয়ম, *s.* (from অগ্র, *before*, and নিয়ম, *a regulation*), a previous regulation or arrangement, a previous decree, predestination, a preliminary regulation.

অগ্রনিয়ামক, *a.* (from অগ্র, *before*, and নিয়ামক, *regulating*), previously regulating, ordering things beforehand.

অগ্রনিষ্পাদক, *a.* (from অগ্র, *before*, and নিষ্পাদক, *settling*), settling or determining things beforehand.

অগ্রনিষ্পাদন, *s.* (from অগ্র, *before*, and নিষ্পাদন, *a determining*), the previous settling or determining of a thing, preordination, predestination.

অগ্রনিষ্পাদনীয়, *a.* (from অগ্র, *before*, and নিষ্পাদনীয়, *ascertainable*), capable of being regulated or settled beforehand.

অগ্রনিষ্পাদিত, *a.* (from অগ্র, *before*, and নিষ্পাদিত, *determined*), previously determined or settled.

অগ্রনিষ্পাদ্য, *a.* (from অগ্র, *before*, and নিষ্পাদ্য, *ascertainable*), capable of being regulated or settled beforehand.

অগ্রনির্ণয়, *s.* (from অগ্র, *before*, and নির্ণয়, *decision*), a previous decision or determination.

অগ্রনির্ণীত, *a.* (from অগ্র, *before*, and নির্ণীত, *decided*), previously decided or ascertained.

অগ্রনিশ্চয়, *s.* (from অগ্র, *before*, and নিশ্চয়, *certainty*), a previous decision, a previously ascertaining.

অগ্রনিশ্চায়ক, *a.* (from অগ্র, *before*, and নিশ্চায়ক, *ascertaining*), previously ascertaining or deciding.

অগ্রনিষেধ, *s.* (from অগ্র, *before*, and নিষেধ, *a prohibition*), a previous prohibition.

অগ্রনিষেধক, *a.* (from অগ্র, *before*, and নিষেধক, *prohibiting*), prohibiting beforehand; *s.* one who previously prohibits.

অগ্রনিষেধ্য, *a.* (from অগ্র, *before*, and নিষেধ্য, *prohibitable*), requiring to be previously prohibited.

অগ্রনিষ্পত্তি, *s.* (from অগ্র, *before*, and নিষ্পত্তি, *the accomplishment of a work*), the previous completion or accomplishment of a work.

অগ্রনিষ্পন্ন, *a.* (from অগ্র, *before*, and নিষ্পন্ন, *compleated*), previously compleated or accomplished.

অগ্রনিষ্পাদক, *a.* (from অগ্র, *before*, and নিষ্পাদক, *compleating*), previously compleating or accomplishing a work.

অগ্রনিষ্পাদন, *s.* (from অগ্র, *before*, and নিষ্পাদন, *the compleating of a work*), the previous compleating or accomplishing of a work.

অগ্রনিষ্পাদনীয়, *a.* (from অগ্র, *before*, and নিষ্পাদনীয়, *accomplishable*), requiring to be previously compleated or accomplished.

অগ্রনিষ্পাদিত, *a.* (from অগ্র, *before*, and নিষ্পাদিত, *accomplished*), previously accomplished or perfected, previously compleated.

অগ্রনিষ্পাদ্য, *a.* (from অগ্র, *before*, and নিষ্পাদ্য, *accomplishable*), requiring to be previously compleated or accomplished.

অগ্রন্থি, *a.* (from অ, *priv.* and গ্রন্থি, *a knot*), without a knot.

অগ্রপশ্চাৎ, *ad.* (from অগ্র, *the part before*, and পশ্চাৎ, *behind*), backwards and forwards, sooner or later.

অগ্রবর্ত্তী, *a.* (from অগ্র, *before*, and বর্ত্তিন্, *being*), preceding, standing or going before.

অগ্রবাচক, *a.* (from অগ্র, *the part before*, and বাচক, *expressing*), expressive of the point or extremity of a thing.

অগ্রভাগ, *s.* (from অগ্র, *the part before*, and ভাগ, *a share*), the forepart of a thing, the foremost part.

অগ্রমাংস, *s.* (from অগ্র, *the forepart*, and মাংস, *flesh*), the name of a disease of the liver, viz. an induration of one of the lobes occasioning it to occupy the forepart of the stomach.

অগ্রমান, *s.* (from অগ্রমাংস, *an induration of the liver*), an induration of a particular part of the liver.

অগ্রসর, *a.* (from অগ্র, *before*, and সৃ, *to move*), preceding.

অগ্রসরণ, *s.* (from অগ্র, *before*, and সরণ, *the act of moving*), the act of preceding a person, the act of leading in an undertaking, a making progress.

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অগ্রগামী, *a.* (from অগ্র, *before*, and গম্, *to move*), preceding, moving in front.

অগ্রসূক্ষ্মীকৃত, *a.* (from অগ্র, *before*, and সূক্ষ্মীকৃত, *made slender*), sharpened, tapered to a point.

অগ্রসূচক, *a.* (from অগ্র, *before*, and সূচক, *making known*), making known beforehand, indicating previously.

অগ্রসূচনা, *s.* (from অগ্র, *before*, and সূচনা, *the making of a thing known*), a foreboding, a presentiment, a previous warning, a previous intimation, a prestige.

অগ্রসূচনীয়, *a.* (from অগ্র, *before*, and সূচনীয়, *indicable*), indicable beforehand, worthy of being previously made known.

অগ্রসূচান, *s.* (from অগ্র, *before*, and সূচান, *the making of a thing known*), the forewarning a person of danger, the previous contriving of a thing.

অগ্রসূচিত, *a.* (from অগ্র, *before*, and সূচিত, *made known*), previously indicated, previously made known.

অগ্রসূচ্য, *a.* (from অগ্র, *before*, and সূচ্য, *indicable*), indicable beforehand, worthy of being previously made known.

অগ্রস্থ, *a.* (from অগ্র, *before*, and স্থা, *to stand*), situated before, or in front.

অগ্রস্থাপক, *a.* (from অগ্র, *before*, and স্থাপক, *placing*), placing before, or in front.

অগ্রস্থাপন, *s.* (from অগ্র, *before*, and স্থাপন, *a placing*), the placing of a thing before, or in front.

অগ্রস্থাপনীয়, *a.* (from অগ্র, *before*, and স্থাপনীয়, *capable of being placed*), proper to be placed before, or in front.

অগ্রস্থায়ী, *a.* (from অগ্র, *before*, and স্থায়িন্, *staying*), continuing or staying before, or in front.

অগ্রস্থিত, *a.* (from অগ্র, *before*, and স্থিত, *situated*), situated before, or in front.

অগ্রহণ, *s.* (from অ, *priv.* and গ্রহণ, *to receive*), the not receiving of a thing.

অগ্রহণাই, *a.* (from অ, *priv.* and গ্রহণাই, *worthy of being accepted*), not worth accepting.

অগ্রহণীয়, *a.* (from অ, *priv.* and গ্রহণীয়, *acceptable*), unfit to be received, unacceptable.

অগ্রহণীয়তা, *s.* (from অগ্রহণীয়, *unacceptable*), unacceptableness, unfitness to be received.

অগ্রহণীয়ত্ব, *s.* (from অগ্রহণীয়, *unacceptable*), unacceptableness, unfitness to be received.

অগ্রহায়ণ, *s.* (from অগ্র, *the part before*, and হায়ন, *the act of going*), the name of a month containing part of November and part of December. It commences when the sun enters Scorpio.

অগ্রহীতব্য, *a.* (from অ, *priv.* and গ্রহীতব্য, *acceptable*), unacceptable, unfit to be received.

অগ্রহীতা, *s.* (from অ, *priv.* and গ্রহীতৃ, *a receiver*), one who receives nothing, a disinterested person.

অগ্রাহক, *a.* (from অ, *priv.* and গ্রাহক, *one who receives*), not accepting any thing, disinterested.

অগ্রাহ্য, *a.* (from অ, *priv.* and গ্রাহ্য, *to take*), unacceptable, not fit to be received.

অগ্রাহ্যতা, *s.* (from অগ্রাহ্য, *unacceptable*), unacceptableness, unfitness to be accepted or received.

অগ্রাহ্যত্ব, *s.* (from অগ্রাহ্য, *unacceptable*), unacceptableness, unfitness to be accepted or received.

অগ্রাহ্যবচন, *a.* (from অ, *priv.* and গ্রাহ্যবচন, *worthy of belief*), unfit to be believed or trusted in; *s.* a speech which is unworthy of credit.

অগ্রাহ্যবচনত্ব, *s.* (from অগ্রাহ্যবচন, *unfit to be believed*), an unfitness to be received or believed.

অগ্র্য, *a.* (from অগ্র, *before*), first, principal, best, chief, eldest.

অঘ্রুবাণ, *a.* (from অ, *priv.* and ঘ্রুবাণ, *speaking*), unable to speak, unable to articulate.

অঘ্রে, *ad.* (*loc. case of* অগ্র, *before*), in the first place, formerly, forward, previously.

অঘ্রেঅঘ্রে, *ad.* (from অঘ্রে, *before*), forwards, onwards, before.

অঘ্রেদিধিষূ, *s.* (from অঘ্রে, *before*, and দিধিষূ, *the husband of a twice married woman*), a brahmun who is husband to a twice-married woman.

অঘ্রেসর, *a.* (from অঘ্রে, *before*, and সর, *to move*), preceding, forerunning.

অঘ্লানি, *s.* (from অ, *priv.* and গ্লানি, *weariness*), unaccused, unblameable, unweary, free from fatigue.

অঘ, *s.* (from অঘ, *to commit sin*), sin, guilt.

অঘট, *a.* (from অ, *priv.* and ঘট, *a jar*), destitute of pitchers or jars, a vessel which does not deserve the name of a jar, an ill-formed pitcher or jar.

অঘটন, *s.* (from অ, *priv.* and ঘটন, *an occurring*), a not happening or occurring; *a.* not occurring.

অঘটনা, *s.* (from অ, *priv.* and ঘটনা, *the happening of a thing*), a not occurring or happening.

অঘটনীয়, *a.* (from অ, *priv.* and ঘটনীয়, *likely to occur*), not likely to occur, improbable.

অঘটনীয়তা, *s.* (from অঘটনীয়, *improbable*), improbability.

অঘটনীয়ত্ব, *s.* (from অঘটনীয়, *improbable*), improbability.

অঘটিত, *a.* (from অ, *priv.* and ঘটিত, *happened*), not happened, not occurred.

অঘটিতব্য, *a.* (from অ, *priv.* and ঘটিতব্য, *likely to occur*), unlikely to occur, improbable.

অঘাট, *a.* (from অ, *priv.* and ঘাট, *a wharf*), destitute of a landing place; *s.* a part of the bank of a river which is not used as a landing place.

অঘন, *a.* (from অ, *priv.* and ঘন, *a cloud*), clear, cloudless, thin (as grass or corn in a field, or trees in a forest), not crowded.

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অঘবান্, *a.* (from অঘ, *sin*), sinful, guilty.

অঘর্ম্ম, *a.* (from অ, *priv.* and ঘর্ম্ম, *sweat*), not perspiring, not in a perspiration, cool.

অঘর্ষ, *s.* (from অ, *priv.* and ঘর্ষ, *the rubbing of one body against another*), the not rubbing of one body against another.

অঘর্ষণীয়, *a.* (from অ, *priv.* and ঘর্ষণীয়, *capable of being rubbed against another thing*), not liable to be rubbed against another thing, not subject to friction.

অঘর্ষিত, *a.* (from অ, *priv.* and ঘর্ষিত, *rubbed against another body*), not abraded, not filed, unrasped, not rubbed against another thing.

অঘাট, *a.* (from অ, *priv.* and ঘাট, *a wharf*), destitute of a wharf or landing place; *s.* a part of a river not used as a landing place.

অঘাতক, *a.* (from অ, *priv.* and ঘাতক, *smiting*), not smiting, not murderous.

অঘাতুক, *a.* (from অ, *priv.* and ঘাতুক, *malicious*), harmless, uninjurious, not cruel.

অঘূর্ণ, *s.* (from অ, *priv.* and ঘূর্ণ, *turning round*), a not turning or whirling round; *a.* not whirling, not revolving.

অঘূর্ণনীয়, *a.* (from অ, *priv.* and ঘূর্ণনীয়, *capable of being whirled round*), incapable of being whirled round, not capable of revolving.

অঘূর্ণিত, *a.* (from অ, *priv.* and ঘূর্ণিত, *whirled round*), not whirled round, not made to revolve.

অঘূর্ণিতব্য, *a.* (from অ, *priv.* and ঘূর্ণিতব্য, *capable of being whirled round*), incapable of being whirled round, incapable of revolving.

অঘূর্ণ্য, *a.* (from অ, *priv.* and ঘূর্ণ্য, *capable of being whirled round*), incapable of being whirled round, incapable of revolving.

অঘৃণ, *a.* (from অ, *priv.* and ঘৃণা, *hatred*), not malevolent, free from hatred.

অঘৃণাই, *a.* (from অ, *priv.* and ঘৃণাই, *deserving hatred*), not deserving hatred, not abominable.

অঘৃণী, *a.* (from অ, *priv.* and ঘৃণিন্, *hating*), not hating, not malevolent.

অঘৃণ্য, *a.* (from অ, *priv.* and ঘৃণ্য, *abominable*), not abominable.

অঘৃত, *a.* (from অ, *priv.* and ঘৃত, *clarified butter*), not mixed with clarified butter, not buttered.

অঘোর, *a.* (from অ, *priv.* and ঘোর, *terrible*), not terrible, not dreadful; *s.* one of the names of Shiva.

অঘোরপন্থী, *a.* (from অ, *priv.* ঘোর, *dreadful*, and পন্থিন্, *walking*), walking in an abominable road, practising things which cannot be exceeded for their abominableness; *s.* a kind of fanatics who eat human ordure and other filthy things.

অঘোষক, *a.* (from অ, *priv.* and ঘোষক, *one who proclaims*), without a preacher, destitute of a public crier.

অঘোষণা, *s.* (from অ, *priv.* and ঘোষণা, *a proclamation*), that which is not a proclamation, the keeping of silence upon a subject, the not giving publicity to a thing.

অঘোষণীয়, *a.* (from অ, *priv.* and ঘোষণীয়, *proclaimable*), not proclaimable, unfit to be proclaimed or made public.

অঘোষণীয়তা, *s.* (from অঘোষণীয়, *not proclaimable*), an unfitness to be proclaimed or made public.

অঘোষণীয়ত্ব, *s.* (from অঘোষণীয়, *not proclaimable*), an unfitness to be proclaimed or made public.

অঘোষিত, *a.* (from অ, *priv.* and ঘোষিত, *proclaimed*), unproclaimed, not proclaimed.

অঘোষিতব্য, *a.* (from অ, *priv.* and ঘোষিতব্য, *fit to be published*), not fit to be published.

অঙ্ক, *s.* (from অঙ্ক, *to mark*), a mark, a badge, a cypher, a numerical figure, the flank, the place above the hip where women place young children in carrying them; *figuratively*, the bosom, the heart.

অঙ্কক, *s.* (from অঙ্ক, *a figure*), one who marks things, an accountant.

অঙ্কক্রম, *s.* (from অঙ্ক, *figure*, and ক্রম, *a step*), a series of figures.

অঙ্কগ, *a.* (from অঙ্ক, *the side immediately above the hip*, and গম্, *to go*), in arms (applied to children), carried in the arms of the nurse.

অঙ্কগত, *a.* (from অঙ্ক, *the side immediately above the hip*, and গত, *gone*), seated or held in the arms of the nurse.

অঙ্কন, *s.* (from অঙ্ক, *to mark*), the marking of a thing, the paging of a book, the act of distinguishing a thing by putting some particular mark upon it.

অঙ্কনীয়, *a.* (from অঙ্ক, *to mark*), requiring a mark of distinction, fit to be distinguished by some mark, capable of being distinguished by some mark.

অঙ্কপরিবর্ত্তন, *s.* (from অঙ্ক, *a figure*, and পরিবর্ত্তন, *an exchanging*), the substituting of one number for another, the changing of figures in an account, the permutation of numbers.

অঙ্কপাত, *s.* (from অঙ্ক, *a figure*, and পাত, *a falling*), the entering of numbers in an account.

অঙ্কপূরণ, *s.* (from অঙ্ক, *a figure*, and পূরণ, *a filling*), the increasing of numbers by multiplication, multiplication.

অঙ্কবিদ্যা, *s.* (from অঙ্ক, *a figure*, and বিদ্যা, *science*), the science of numbers, arithmetic.

অঙ্কবিদ্যাব্যবসায়, *s.* (from অঙ্কবিদ্যা, *arithmetic*, and ব্যবসায়, *a profession*), the business or profession of arithmetic.

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অঙ্কবিদ্যাব্যবসায়ী, *a.* (from অঙ্কবিদ্যা, *arithmetic*, and ব্যবসায়িন্, *practising*), practising or following the study of arithmetic; *s.* an arithmetician.

অঙ্কবৃদ্ধি, *s.* (from অঙ্ক, *a figure*, and বৃদ্ধি, *an increase*), addition, multiplication, the increasing of a sum or number, the raising the price of a thing, extortion, the raising of the revenue, an overcharge.

অঙ্কশাস্ত্র, *s.* (from অঙ্ক, *a figure*, and শাস্ত্র, *a science*), the science of arithmetic, a treatise on arithmetic.

অঙ্কশাস্ত্রজ্ঞ, *a.* (from অঙ্কশাস্ত্র, *the science of numbers*, and জ্ঞা, *to know*), acquainted with the science of numbers.

অঙ্কশাস্ত্রজ্ঞাতা, *s.* (from অঙ্কশাস্ত্র, *the science of numbers*, and জ্ঞাতৃ, *one who knows*), a person skilled in the science of numbers, an arithmetician.

অঙ্কশাস্ত্রজ্ঞান, *s.* (from অঙ্কশাস্ত্র, *the science of numbers*, and জ্ঞান, *knowledge*), a knowledge of the science of numbers, a knowledge of arithmetic.

অঙ্কশাস্ত্রজ্ঞানী, *a.* (from অঙ্কশাস্ত্র, *the science of numbers*, and জ্ঞানিন্, *knowing*), acquainted with arithmetic.

অঙ্কশাস্ত্রবিৎ, *a.* (from অঙ্কশাস্ত্র, *the science of numbers*, and বিদ্, *to know*), acquainted with arithmetic.

অঙ্কশাস্ত্রবেত্তা, *s.* (from অঙ্কশাস্ত্র, *arithmetic*, and বেত্তা, *one who knows*), a person skilled in the science of numbers, an arithmetician.

অঙ্কশাস্ত্রাধ্যয়ন, *s.* (from অঙ্কশাস্ত্র, *the science of numbers*, and অধ্যয়ন, *study*), the study of arithmetic.

অঙ্কশাস্ত্রানুসার, *ad.* (from অঙ্কশাস্ত্র, *a book of arithmetic*, and অনুসার, *following*), according to the books which treat on arithmetic.

অঙ্কশাস্ত্রানুশীলন, *s.* (from অঙ্কশাস্ত্র, *the science of numbers*, and অনুশীলন, *study*), the study of arithmetic.

অঙ্কশাস্ত্রাভ্যাস, *s.* (from অঙ্কশাস্ত্র, *the science of numbers*, and অভ্যাস, *study*), the study of, or the fixing of the science of arithmetic in the mind.

অঙ্কস্থ, *a.* from অঙ্ক, *the side immediately above the hip*, and স্থা, *to be situate*), placed on the side, held in the arms (applied to a child), cherished in the bosom (applied to a friend).

অঙ্কস্থায়ী, *a.* (from অঙ্ক, *the side immediately above the hip*, and স্থায়িন্, *staying*), held in the arms, occupying the nearest place in the affections, lying on the bosom.

অঙ্কস্থিত, *a.* (from অঙ্ক, *the side immediately above the hip*, and স্থিত, *situated*), placed on the side, held in the arms, held in the embrace, placed in the bosom.

অঙ্কহরণ, *s.* (from অঙ্ক, *a figure*, and হরণ, *a taking away*), the decreasing of numbers by division, division.

অঙ্কার, *s.* (from অঙ্ক, *a sign*, and কৃ, *to do*), a flat or sharp in music, a diminutive note.

অঙ্কিত, *a.* (from অঙ্ক, *a mark*), marked, paged

অঙ্কুর, *s.* from অঙ্ক, *to move*), a plantlet, a seed-bud, a sprout, a germ.

অঙ্কুরায়িত, *a.* (from অঙ্কুর, *a sprout*), just sprouted, coming into effect.

অঙ্কুরিত, *a.* (from অঙ্কুর, *a germ*), germinated, sprouted, budded.

অঙ্কুরিতযৌবনা, *a. fem.* (from অঙ্কুরিত, *sprouted*, and যৌবন, *youth*), in the first bloom of youth.

অঙ্কুরোদ্গম, *s.* (from অঙ্কুর, *a sprout*, and উদ্গম, *an ascending*), the appearance of buds or shoots.

অঙ্কুশ, *s.* (from অঙ্ক্, *to move*), an iron goad or hook used to drive elephants.

অঙ্গ, *s.* (from অঙ্গ্, *to move*), a limb, a member, the body.

অঙ্গঅবশ, *a.* (from অঙ্গ, *a limb*, and অবশ, *not under control*), the palsy, the loss of the use of a limb.

অঙ্গগ্রহ, *s.* (from অঙ্গ, *a limb*, and গ্রহ, *a seizing*), a spasm, the cramp, pain, an ache.

অঙ্গচ্ছেদ, *s.* (from অঙ্গ, *a limb*, and ছেদ, *a cut*), mutilation, amputation.

অঙ্গচ্ছেদক, *a.* from অঙ্গ, *a limb*, and ছেদক, *cutting*), mutilating, amputating; *s.* a person who mutilates an animal, a person who amputates a limb.

অঙ্গচ্ছেদন, *s.* (from অঙ্গ, *a limb*, and ছেদন, *a cutting*), the mutilating of an animal, the amputating of a limb.

অঙ্গজ, *a.* (from অঙ্গ, *the body*, and জন্, *to be born*), born of one's body; *s.* a son.

অঙ্গজা, *a.* (from অঙ্গ, *the body*, and জন্, *to be born*), born of the body; *s.* a daughter.

অঙ্গঠা, *s.* (from অঙ্গারশকটী, *a portable furnace*), a chaffing dish.

অঙ্গত্যাগ, *s.* (from অঙ্গ, *the body*, and ত্যাগ, *the relinquishing of a thing*), death, voluntary death, the laying down of the body.

অঙ্গত্ব, *s.* (from অঙ্গ, *a limb*), the circumstance of being a limb or member, the being a constituent part.

অঙ্গদ, *s.* (from অঙ্গ, *a limb*, and দো, *to cut*), the name of a ring or ornament for the wrist. In Hindoo fable, the son of Balee, king of the monkeys.

অঙ্গন, *s.* (from অঙ্গ্, *to move*), a court yard.

অঙ্গনা, *s.* (from অঙ্গ, *the body*), a well-shaped woman.

অঙ্গন্যাস, *s.* (from অঙ্গ, *the body*, and ন্যাস, *the adjusting of things*), a religious ceremony which consists in touching certain parts of the body according to rules prescribed in the shastra.

অঙ্গপ্রত্যঙ্গ, *ad.* (from অঙ্গ, *the body*, and প্রত্যঙ্গ, *every limb*), in all parts, cap a pie.

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অঙ্গপ্রায়শ্চিত্ত, *s.* (from অঙ্গ, *a limb*, and প্রায়শ্চিত্ত, *an expiation*), an expiatory oblation made by the heir at law on the first day of a person's shraddha (offering to the manes) to remove the guilt which he may have contracted during the season of legal uncleanness.

অঙ্গবশ, *s.* (from অঙ্গ, *a limb*, and বশ, *subjection*), the use of the limbs.

অঙ্গবিকৃতি, *s.* (from অঙ্গ, *a limb*, and বিকৃতি, *a distortion*), a distortion of the body whether voluntary or occasioned by spasm or other disease.

অঙ্গবিকৃতিতা, *s.* (from অঙ্গবিকৃতি, *distortedness*), distortedness of the body.

অঙ্গরক্ষিণী, *s.* (from অঙ্গ, *the body*, and রক্ষিন্, *guarding*), a coat or jacket, a gown; *a.* guarding the body.

অঙ্গরাখা, *s.* (from অঙ্গ, *the body*, and রাখা, *the preserving of a thing*), a coat, a jacket, a gown.

অঙ্গরাগ, *s.* (from অঙ্গ, *the body*, and রাগ, *a colour*), a cosmetic, a colour used in painting the body.

অঙ্গরোম, *s.* (from অঙ্গ, *the body*, and রোমন্, *hair*), the hair on the body of men or animals.

অঙ্গসঙ্গ, *s.* (from অঙ্গ, *the body*, and সঙ্গ, *society*), contact with the body, coition, obsequious attendance upon any one.

অঙ্গসঙ্গী, *a.* (from অঙ্গ, *a limb*, and সঙ্গিন্, *attending*), adhering to the body, obsequiously attending upon a person, sticking closely to a person.

অঙ্গসৌষ্ঠব, *s.* (from অঙ্গ, *the body*, and সৌষ্ঠব, *beauty*), elegance of shape, beauty.

অঙ্গহানি, *s.* from অঙ্গ, *a member*, and হানি, *loss*), the non-performance of one or more ceremonies which pertain to a religious act.

অঙ্গহীন, *a.* (from অঙ্গ, *a body*, and হীন, *destitute*), destitute of a body, an epithet applied to the god of love.

অঙ্গাঙ্গী, *s.* (from অঙ্গ, *the body*), mutual connection, partnership, chicanery, collusion.

অঙ্গাঙ্গীভাব, *s.* (from অঙ্গাঙ্গিন্, *mutual relation*), mutual relationship, partnership, the mutual connection of persons or things with each other, the state of a person's connections.

অঙ্গাবশ, *a.* (from অঙ্গ, *a limb*, and অবশ, *not under controul*), not having the use of the limbs, paralytic.

অঙ্গার, *s.* (from অঙ্গ, *a limb*, and ৃ, *to move*), a coal.

অঙ্গারক, *s.* (from অঙ্গার, *a coal*), the planet mars, Tuesday.

অঙ্গারকল্প, *a.* (from অঙ্গার, *a coal*), nearly reduced to a coal, almost charred.

অঙ্গারতুল্য, *a.* (from অঙ্গার, *a coal*, and তুল্য, *similar*), resembling coal, equal to coal.

অঙ্গারবৎ, *ad.* (from অঙ্গার, *a coal*), like a coal.

অঙ্গারবল্লরী, *s.* (from অঙ্গার, *a coal*, and বল্লরী, *a spike or raceme*), the name of a shrub, (Cesalpinia bonduccella.)

অঙ্গারবল্লী, *s.* (from অঙ্গার, *a coal*, and বল্লী, *a climbing plant*), the name of a shrub, (Ovieda verticillata).

অঙ্গারসদৃশ, *a.* (from অঙ্গার, *a coal*, and সদৃশ, *resembling*), resembling coal, coal-like.

অঙ্গী, *a.* (from অঙ্গিন্, *embodied*), embodied; *ad. in comp.* acquiescingly.

অঙ্গীকরণ, *s.* (from অঙ্গী, *acquiescingly*, and করণ, *the doing of a thing*), the acquiescing in any thing, an engaging to do a thing.

অঙ্গীকরণীয়, *a.* (from অঙ্গী, *acquiescingly*, and করণীয়, *practicable*), fit to be acquiesced in, fit to be promised.

অঙ্গীকর্ত্তব্য, *a.* (from অঙ্গী, *acquiescingly*, and কর্ত্তব্য, *proper to be done*), proper to be acquiesced in, fit to be promised.

অঙ্গীকার, *s.* (from অঙ্গী, *acquiescingly*, and কৃ, *to do*), the acquiescing in, or agreeing to a proposal, the acceding to a thing, acquiescence, engagement, a promise.

অঙ্গীকারকর্ত্তা, *s.* (from অঙ্গীকার, *acquiescence*, and কর্ত্তৃ, *doing*), one who acquiesces in a measure, one who accedes to a proposal.

অঙ্গীকারজন্য, *a.* (from অঙ্গীকার, *acquiescence*, and জন্য, *producible*), producible by or arising from acquiescence in a thing, or from acceding to a measure.

অঙ্গীকারজন্যে, *ad.* (*loc. case of* অঙ্গীকারজন্য), for or through acquiescence.

অঙ্গীকারনিমিত্তক, *a.* (from অঙ্গীকার, *acquiescence*, and নিমিত্ত, *a cause*), caused by or arising from acquiescence or consent; *ad.* from or because of acquiescence in, or acceding to a thing.

অঙ্গীকারনিমিত্তে, *ad.* (from অঙ্গীকার, *acquiescence*, and নিমিত্ত, *a cause*), for or through acquiescence, for the purpose of acceding to a thing

অঙ্গীকারপ্রযুক্ত, *a.* (from অঙ্গীকার, *acquiescence*, and প্রযুক্ত, *caused by*), caused by or arising from acquiescence in, or acceding to a thing; *ad.* from or because of acquiescence.

অঙ্গীকারহেতুক, *a.* (from অঙ্গীকার, *acquiescence*, and হেতু, *a cause*), caused by or arising from acquiescence in, or acceding to a thing; *ad.* from or because of acquiescence.

অঙ্গীকারিত, *a.* (from অঙ্গী, *acquiescingly*, and কারিত, *caused*), made to acquiesce in, or agree to a thing.

অঙ্গীকৃত, *a.* (from অঙ্গী, *acquiescingly*, and কৃত, *done*), agreed to, acceded to, promised, engaged to do.

অঙ্গীভূত, *a.* (from অঙ্গ, *a member*, and ভূত, *become*), become a member or constituent part of any thing.

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অঘ্রিতল, s. (from অঘ্রি, *the foot*, and তল, *the bottom of any thing*), the sole of the foot.

অঘ্রিপ, s. (from অঘ্রি, *a foot*, and পা, *to drink*), a tree

অঘ্রিপদ্ম, s. (from অঘ্রি, *the foot*, and পদ্ম, *a water-lily*), the lotos-resembling foot, (a term used to indicate high respect to any one.)

অঘ্রিবল্লিকা, s. (from অঘ্রি, *the foot*, and বল্লিকা, *a climbing plant*), the name of a plant, (Hedysarum lagopodioides.)

অঘ্রিযুগল, s. (from অঘ্রি, *the foot*, and যুগল, *a pair*), the two feet.

অঘ্রিযুগ্ম, s. (from অঘ্রি, *the foot*, and যুগ্ম, *a pair*), the two feet.

অঙ্, s. (from *the letters* অ, and ঙ্, a grammatical term used to denote all the vowels, they all being included between these two letters in an artificial system of arrangement adopted by grammarians.

অচকিত, s. (from অ, *priv.* and চকিত, *rebounded*), not startled, not alarmed, steady.

অচক্র, a. (from অ, *priv.* and চক্র, *a wheel*), destitute of wheels, not complicated, not marked with circles, or with circlets; s. the want of a wheel, an ill-made wheel.

অচক্রী, a. (from অ, *priv.* and চক্রিন্, *crooked*), not crooked, upright, honest, not twisting, not acting in a crooked or complicated manner.

অচক্ষু, a. (from অ, *priv.* and চক্ষুস্, *an eye*), eyeless.

অচঞ্চল, a. (from অ, *priv.* and চঞ্চল, *fickle*), unwavering steady, not fickle.

অচঞ্চলতা, s. (from অচঞ্চল, *steady*), steadiness, unwaveringness.

অচঞ্চলত্ব, s. (from অচঞ্চল, *steady*), steadiness, unwaveringness.

অচঞ্চু, a. (from অ, *priv.* and চঞ্চু, *the bill of a bird*), destitute of a bill.

অচণ্ড, a. (from অ, *priv.* and চণ্ড, *furious*), not angry, placid.

অচণ্ডতা, s. (from অচণ্ড, *placid*), freedom from rage, placidness, gentleness, mildness.

অচণ্ডত্ব, s. (from অচণ্ড, *placid*), freedom from rage, placidness, gentleness, mildness.

অচণ্ডাল, a. (from অ, *priv.* and চণ্ডাল, *an out-cast*), free from chundalus or out-cast persons.

অচতুর, a. (from অ, *priv.* and চতুর, *clever*), dull, inactive.

অচতুরঙ্গ, a. (from অ, *priv.* and চতুরঙ্গ, *a complete army*), destitute of an army, not composed of four parts.

অচতুরতা, s. (from অচতুর, *inactive*), dullness, inactivity.

অচতুরত্ব, s. (from অচতুর, *inactive*), dullness, inactivity.

অচতুর্বর্গ, a. (from অ, *priv.* and চতুর্বর্গ, *the four objects of human life*), not living for the four ends of human life.

অচতুষ্পদ, a. (from অ, *priv.* and চতুষ্পদ, *four-footed*), destitute of quadrupeds.

অচন্দন, a. (from অ, *priv.* and চন্দন, *sandal wood*), not perfumed with sandal wood, not marked with a spot of sandal wood on the forehead.

অচন্দ্র, a. (from অ, *priv.* and চন্দ্র, *the moon*), moonless, deprived of the moon.

অচন্দ্রহাস, a. (from অ, *priv.* and চন্দ্রহাস, *a scimitar*), not armed with a scimitar, destitute of a scimitar.

অচন্দ্রাতপ, a. (from অ, *priv.* and চন্দ্রাতপ, *an awning*), not covered or sheltered with an awning.

অচন্দ্রিক, a. (from অ, *priv.* and চন্দ্রিকা, *the light of the moon*), not illuminated by the moon, destitute of moon-light.

অচপল, a. (from অ, *priv.* and চপল, *unsteady*), steady, not changeable, not fickle.

অচপলতা, s. (from অচপল, *steady*), steadiness.

অচপলত্ব, s. (from অচপল, *steady*), steadiness.

অচম্পক, a. (from অ, *priv.* and চম্পক, *the name of a tree*), destitute of Champuka trees, (Michelia Champaca.)

অচর, a. (from অ, *priv.* and চর, *a spy*), destitute of spies.

অচরক, s. (from অ, *priv.* and চরক, *moving*), not moving about, sedentary.

অচরণ, a. (from অ, *priv.* and চরণ, *a foot*), destitute of feet.

অচরিত, s. (from অ, *priv.* and চরিত, *moved*), not moved, not done.

অচরিতার্থ, a. (from অ, *priv.* and চরিতার্থ, *having the wishes accomplished*), not having the wishes satisfied, unsatisfied.

অচরিত্র, a. (from অ, *priv.* and চরিত্র, *disposition, history*), having no steadiness of disposition, destitute of incident.

অচরিষ্ণু, a. (from অ, *priv.* and চরিষ্ণু, *walking about*), not inclined to walk about, sedentary.

অচর্ব্য, a. (from অ, *priv.* and চর্ব্য, *reflection*), inconsiderate, thoughtless, destitute of reflection.

অচর্ব্যা, s. (from অ, *priv.* and চর্ব্যা, *reflection*), inconsiderateness, thoughtlessness

অচর্ব্বণ, s. (from অ, *priv.* and চর্ব্বণ, *the chewing of a thing*), the neglect of mastication; a. not chewing the food, not capable of being masticated.

অচর্ব্বণীয়, a. (from অ, *priv.* and চর্ব্বণীয়, *admitting of mastication*), not admitting of mastication.

অচর্ব্বিত, a. (from অ, *priv.* and চর্ব্বিত, *chewed*), unchewed, not masticated.

অচর্ব্য, a. (from অ, *priv.* and চর্ব্য, *admitting of mastication*), not capable of being chewed.

অচর্ম্ম, a. (from অ, *priv.* and চর্ম্মন্, *a shield*), not possessing a shield, skinless, destitute of bark or peel.

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অচর্ম্মী, *a.* (from অ, *priv.* and চর্ম্মিন্, *armed with a shield*), destitute of men armed with shields, not armed with a shield.

অচল, *a.* (from অ, *priv.* and চল, *moving*), immoveable, resolute, firm, unable to move, decrepit; *s.* a mountain.

অচলতা, *s.* (from অচল, *immoveable*), immoveableness.

অচলত্ব, *s.* (from অচল, *immoveable*), immoveableness.

অচলন, *a.* (from অ, *priv.* and চলন, *a moving*), not current, obsolete, improper or evil conduct.

অচলনীয়, *a.* (from অ, *priv.* and চলনীয়, *moveable*), immoveable, not removeable.

অচলিত, *a.* (from অ, *priv.* and চলিত, *a moving*), not current, not passable.

অচলিতব্য, *a.* (from অ, *priv.* and চলিতব্য, *moveable*), immoveable, not removeable.

অচলিষ্ণু, *a.* (from অ, *priv.* and চলিষ্ণু *moving*), not moving, stationary.

অচাক্ষুষ, *a* (from অ, *priv.* and চাক্ষুষ, *evident*), unevident.

অচাঞ্চল্য, *s.* (from অ, *priv.* and চাঞ্চল্য, *unsteadiness*), unwaveringness, steadiness; *a.* not slippery, unwavering.

অচাতাল, *a.* (from অ, *priv.* and চাতাল, *savage*), civilized, not barbarous.

অচাতুরী, *a* (from অ, *priv.* and চাতুরী, *clever*), not deceitful, plain, honest, open-hearted.

অচাপ, *a.* (from অ, *priv.* and চাপ, *a bow*), destitute of a bow.

অচাপল্য, *a.* (from অ, *priv.* and চাপল্য, *unsteadiness*), steady; *s.* steadiness, unchangeableness.

অচামর, *a.* (from অ, *priv.* and চামর, *a fly-flap*), not attended by a fly-brush.

অচার, *a.* (from অ, *priv.* and চার, *a spy*), destitute of spies, destitute of a bait.

অচারু, *a.* (from অ, *priv.* and চারু, *beautiful*), not handsome, ugly.

অচালন, *a.* (from অ, *priv.* and চালন, *the causing of motion*), not capable of being put in motion, immoveable.

অচালনীয়, *a.* (from অ, *priv.* and চালনীয়, *capable of being put in motion*), incapable of being put in motion, immoveable, not removeable.

অচালিত, *a.* (from অ, *priv.* and চালিত, *moved*), unmoved, not removed.

অচালিতব্য, *a.* (from অ, *priv.* and চালিতব্য, *capable of being put in motion*), incapable of being put in motion, immoveable, unremoveable.

অচালা, *a.* (from অ, *priv.* and চালা, *capable of being put in motion*), incapable of being put in motion, immoveable, unremoveable.

অচিকিৎস, *a.* (from অ, *priv.* and চিকিৎসা, *the science of medicine*), destitute of the science of medicine.

অচিকিৎসক, *a.* (from অ, *priv.* and চিকিৎসক, *a physician*), destitute of physicians.

অচিকিৎসনীয়, *a.* (from অ, *priv.* and চিকিৎসনীয়, *curable*), incurable by medicine.

অচিকিৎসা, *s.* (from অ, *priv.* and চিকিৎসা, *the science of medicine*), quackery, neglect of medicine.

অচিকিৎসিত, *a.* (from অ, *priv.* and চিকিৎসিত, *physicked*), not physicked, not attended by a physician.

অচিকীর্ষ, *a.* (from অ, *priv.* and চিকীর্ষা, *an inclination to act*), not inclined to action, indolent.

অচিকীর্ষিত, *a.* (from অ, *priv.* and চিকীর্ষিত, *required to be done*), not required to be done.

অচিকুর, *a.* (from অ, *priv.* and চিকুর, *hair*), bald, callow, destitute of hair.

অচিক্কণ *a.* (from অ, *priv.* and চিক্কণ, *slippery, unctuous*), not slippery, not unctuous.

অচিৎ, *s.* (from অ, *priv.* and চিৎ, *sensation*), the want of sensation, or knowledge; *a.* insensible, ignorant.

অচিত্তবিভ্রম, *a.* (from অ, *priv.* and চিত্তবিভ্রম, *insanity*), not insane, not subject to wanderings of mind or vagaries.

অচিত্র, *a.* (from অ, *priv.* and চিত্র, *a painting*), destitute of pictures; *s.* not a picture, a daubing.

অচিত্রকর, *a.* (from অ, *priv.* and চিত্রকর, *a painter*), destitute of painters; *s.* not an artist, a dauber.

অচিন্ত, *a.* (from অ, *priv.* and চিন্তা, *anxiety*), unanxious, careless, not found out by thought.

অচিন্তক, *a.* (from অ, *priv.* and চিন্তক, *thoughtful*), unanxious.

অচিন্তন, *s.* (from অ, *priv.* and চিন্তন, *a thinking*), the not thinking upon a subject, the not being anxious about a thing.

অচিন্তনীয়, *a.* (from অ, *priv* and চিন্তনীয়, *comprehensible*), incomprehensible, beyond the reach of thought.

অচিন্তনীয়তা, *s.* (from অচিন্তনীয়, *incomprehensible*), incomprehensibility.

অচিন্তনীয়ত্ব *s.* (from অচিন্তনীয়, *incomprehensible*), incomprehensibility.

অচিন্তা, *s.* (from অ, *priv.* and চিন্তা, *anxiety*), neglect of care or anxiety about a thing.

অচিন্তানন্তশক্তিমৎ, *a.* (from অচিন্ত, *incomprehensible*, অনন্ত, *eternal*, and শক্তি, *power*), possessed of incomprehensible and eternal power.

অচিন্তিত, *a.* (from অ, *priv.* and চিন্তিত, *thought on*), unthought on, unexpected.

অচিন্তিতব্য, *a.* (from অ, *priv.* and চিন্তিতব্য, *comprehensible*), incomprehensible, beyond the reach of thought.

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অচিন্ত্য, *a.* (from অ, *priv.* and চিন্ত্য, *comprehensible*), incomprehensible, beyond the reach of thought.

অচির, *a* (from অ, *priv.* and চির, *long*), of short duration, transitory.

অচিরকাল, *a.* (from অচির, *of short duration*, and কাল, *time*), a short time.

অচিরক্রিয়, *a.* (from অচির, *quickly*, and ক্রিয়া, *an action*), prompt in action.

অচিরজীবী, *a.* (from অচির, *of short duration*, and জীবিন্, *living*, not long-lived, short-lived.

অচিরতা, *s.* (from অচির, *a short time*), transitoriness.

অচিরত্ব *s.* (from অচির, *a short time*), transitoriness.

অচিরন্তন, *a.* (from অ, *priv.* and চিরন্তন, *belonging to a distant period*), not having respect to a distant period of time.

অচিরস্থায়িতা, *s.* (from অচিরস্থায়িন্, *transitory*), temporariness, transitoriness.

অচিরস্থায়িত্ব, *s.* (from অচিরস্থায়িন্, *transitory*), transitoriness, temporariness.

অচিরস্থায়ী, *a.* (from অ, *priv.* and চিরস্থায়িন্, *continuing long*), fugitive, temporary, of short duration.

অচিরাৎ, *ad.* (from অ, *priv.* and চিরাৎ, *long*), shortly, forthwith.

অচিরাৎ, *ad.* (from অ, *priv.* and চিরাৎ, *long*), shortly, forthwith.

অচিরায়ু, *a.* (from অ, *priv.* and চিরায়ুস্, *long-life*), not long-lived, short-lived.

অচিহ্ন *a.* (from অ, *priv.* and চিহ্ন, *a mark*), destitute of a sign or discriminating mark.

অচিহ্নক, *a.* (from অ, *priv.* and চিহ্ন, *a mark*), destitute of any thing which serves as a mark of distinction.

অচিহ্নিত, *a.* (from অ, *priv.* and চিহ্নিত, *marked*), not distinguished by any mark, not marked.

অচীরবস্ত্র, *a.* (from অ, *priv.* and চীরবস্ত্র, *cloth made of bark, as hemp, &c.*) without a bark dress.

অচীর্ণ, *a.* (from অ, *priv.* and চীর্ণ, *divided*), undivided, not split.

অচীর্ণব্রত, *a.* (from অ, *priv.* and চীর্ণব্রত, *interrupted in the performance of a religious vow*), uninterrupted, or constantly engaged in the performance of religious observances.

অচুম্বন, *s.* (from অ, *priv.* and চুম্বন, *a kiss*), the neglect of embracing a person.

অচুম্বনীয়, *a.* (from অ, *priv.* and চুম্বনীয়, *fit to be kissed*), unfit to be kissed.

অচুম্বিত, *a.* (from অ, *priv.* and চুম্বিত, *kissed*), not kissed.

অচূড়, *a.* (from অ, *priv.* and চূড়া, *a crest*), not crested, not having a tuft of hair on the crown.

অচূড়া, *s.* (from অ, *priv.* and চূড়া, *a crest*), a bad crest, that which does not deserve the name of a tuft or crest.

অচূর্ণ, *a.* (from অ, *priv.* and চূর্ণ, *powder*), not reduced to powder, not levigated.

অচূর্ণনীয়, *a.* (from অ, *priv.* and চূর্ণনীয়, *reducible to powder*), not reducible to powder.

অচূর্ণয়িতব্য, *a.* (from অ, *priv.* and চূর্ণয়িতব্য, *reducible to powder*), not reducible to powder.

অচূর্ণিত, *a.* (from অ, *priv.* and চূর্ণিত, *pulverized*), not pulverized.

অচূর্ণীকৃত, *a.* (from অ, *priv.* and চূর্ণীকৃত, *reduced to powder*), not reduced to powder.

অচূর্ণ্য, *a.* (from অ, *priv.* and চূর্ণ্য, *reducible to powder*), not reducible to powder.

অচূষণীয়, *a.* (from অ, *priv.* and চূষণীয়, *capable of being sucked*, incapable of being received by sucking.

অচূষিত, *a.* (from অ, *priv.* and চূষিত, *sucked*), unsucked, not sucked.

অচূষিতব্য, *a.* (from অ, *priv.* and চূষিতব্য, *capable of being sucked*, not capable of being sucked, or of being received by sucking.

অচূষ্য, *a.* from অ, *priv.* and চূষ্য, *capable of being sucked*), incapable of being received by sucking.

অচেতন, *a.* (from অ, *priv.* and চেতনা, *sensation*, void of sensation.

অচেতনা, *s.* (from অ, *priv* and চেতনা, *sensation*), the privation or want of sensation.

অচেল, *a.* (from অ, *priv.* and চেল, *cloth*), naked.

অচেষ্ট, *a.* (from অ, *priv.* and চেষ্টা, *exertion*), without exertion, inactive.

অচেষ্টক, *a.* (from অ, *priv.* and চেষ্টক, *causing, exerting*), without any thing to call forth exertion, destitute of an active person.

অচেষ্টা, *s.* (from অ, *priv.* and চেষ্টা, *exertion*), neglect of exertion.

অচেষ্টান্বিত, *a.* (from অ, *priv.* and চেষ্টান্বিত, *possessed of exertion*), not possessed of exertion, inert.

অচেষ্টার্হ, *a.* (from অ, *priv.* and চেষ্টার্হ, *fit to be laboured after*), not worth endeavouring or seeking after.

অচেষ্টিত, *a.* (from অ, *priv.* and চেষ্টিত, *sought*), unsought, obtained without labour.

অচেষ্টিতব্য, *a.* (from অ, *priv.* and চেষ্টিতব্য, *capable of being the object of endeavour*), fit to be endeavoured after, fit to be attended to.

অচৈতন্য, *a.* (from অ, *priv.* and চৈতন্য, *sensation*), void of sensation, swooned.

অচোর, *a.* (from অ, *priv.* and চোর, *a thief*, free from thieves; *s.* not a thief.

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অচৌর, *a.* (from অ *priv.* and চৌর, *a thief*), free from thieves.

অচৌর্য্যবৃত্তি, *a.* (from অ *priv.* and চৌর্য্যবৃত্তি, *the action of stealing*), not inclined to thievish conduct, honest.

অচ্ছ, *a.* (from অ, *priv.* and ছো, *to cut*), transparent, good; *ad.* well.

অচ্ছট, *a.* (from অ, *priv.* and ছটা, *splendor*), destitute of splendor, destitute of glory, dim.

অচ্ছত্র, *a.* (from অ, *priv.* and ছত্র, *an umbrella of state*), destitute of a king, destitute of a regular government.

অচ্ছদ, *a.* (from অ, *priv.* and ছদ, *bark*), uncovered, destitute of bark, destitute of a covering.

অচ্ছদ্ম, *a.* (from অ, *priv.* and ছদ্ম, *a covering*), destitute of a covering, not sustaining an assumed character, not acting under covert, not using concealment, open, frank, sincere.

অচ্ছন্ন, *a.* (from অ, *priv.* and ছন্ন, *covered*), uncovered.

অচ্ছল, *a.* (from অ, *priv.* and ছল, *fraud*), without fraud, honest, upright, sincere.

অচ্ছলগ্রাহক, *a.* (from অ, *priv.* and ছলগ্রাহক, *suspecting a person of fraud*), unsuspicious, not charging a person with fraud.

অচ্ছলগ্রাহী, *a.* (from অ, *priv.* and ছলগ্রাহিন্, *suspecting*), unsuspicious.

অচ্ছলনা, *s.* (from অ, *priv.* and ছলনা, *fraud*), freedom from fraud or circumvention.

অচ্ছবি, *a.* (from অ, *priv.* and ছবি, *a picture*), destitute of a picture; *s.* a daubing.

অচ্ছাত্র, *a.* (from অ, *priv.* and ছাত্র, *a pupil*), destitute of pupils.

অচ্ছাদনীয়, *a.* (from অ *priv.* and ছাদনীয়, *capable of being covered*), not capable of being covered.

অচ্ছাদিত, *a.* (from অ, *priv.* and ছাদিত, *covered*), uncovered.

অচ্ছাদিতব্য, *a.* (from অ *priv.* and ছাদিতব্য, *fit to be covered*), not admitting of being covered.

অচ্ছাদ্য, *a.* (from অ, *priv.* and ছাদ্য, *fit to be covered*), not admitting of being covered.

অচ্ছায়, *a.* (from অ, *priv.* and ছায়া, *a shadow*), destitute of a shadow, exposed to the sun's rays.

অচ্ছায়া, *s.* (from অ, *priv.* and ছায়া, *a shadow*), an imperfect shadow, a bad shadow.

অচ্ছিদ্র, *a.* (from অ, *priv.* and ছিদ্র, *a hole*), whole, faultless, unblameable.

অচ্ছিদ্রতা, *s.* (from অচ্ছিদ্র, *whole*), integrity, faultlessness, unblameableness.

অচ্ছিদ্রত্ব, *s.* (from অচ্ছিদ্র, *whole*), integrity, faultlessness, unblameableness.

অচ্ছিন্ন, *a.* (from অ, *priv.* and ছিন্ন, *cut*), undivided, not separated.

অচ্ছিন্নতা, *a.* (from অচ্ছিন্ন, *undivided*), undividedness.

অচ্ছিন্নত্ব, *a.* (from অচ্ছিন্ন, *undivided*), undividedness.

অচ্ছেদ, *s.* (from অ, *priv.* and ছেদ, *a perforation*), the absence of perforation, solidity.

অচ্ছেদন, *s.* (from অ, *priv.* and ছেদন, *the act of perforating*), the absence of perforation, the not perforating of a substance.

অচ্ছেদনীয়, *a.* (from অ, *priv.* and ছেদনীয়, *perforable*), imperforable, impervious, indivisible.

অচ্ছেদিত, *a.* (from অ, *priv.* and ছেদিত, *perforated*, not perforated.

অচ্ছেদিতব্য, *a.* (from অ, *priv.* and ছেদিতব্য, *perforable*), imperforable, impervious, indivisible.

অচ্ছেদ্য, *a.* (from অ, *priv.* and ছেদ্য, *perforable*), imperforable, impervious, indivisible.

অচ্যুত, *a.* (from অ, *priv.* and চ্যুত, *oozed out*), not subject to flux or decay, an epithet applied to Vishnoo; *s.* the name of a shrub used in dying, (Morinda tinctoria.)

অজ, *a.* (from অ, *priv.* and জন, *to be produced*), unproduced; *s.* a god, a he-goat. In philosophical works this term means spirit, viz. the unproduced male principle of creation.

অজগন্ধিকা, *s.* from অজ, *a goat*, and গন্ধ, *a scent*), the name of a plant, (Ocymum gratissimum.)

অজগর, *s.* (from অজ, *a goat*, and গৃ, *to swallow*), a large serpent, (Boa constrictor.)

অজগরব্রত, *s.* (from অজগর, *Boa constrictor*, and ব্রত, *a vow*), indolent. This word is only used in a ludicrous sense as a reproachful term for an indolent person, who is thereby represented as under a vow to imitate the Boa Serpent which is noted for its habit of lying for a long time together as if half dead, and only to be roused by hunger.

অজঘন্য, *a.* (from অ, *priv.* and জঘন্য, *reprehensible*), irreprehensible.

অজঙ্গম, *a.* (from অ, *priv.* and জঙ্গম, *moveable*), destitute of loco-motion, immoveable.

অজন, *a.* (from অ, *priv.* and জন, *a man*), destitute of men, desert.

অজনক, *a.* (from অ, *priv.* and জনক, *a progenitor*), not having a progenitor, fatherless.

অজনতা, *a.* from অ, *priv.* and জনতা, *a multitude of men*), without the crowding of a multitude, still, retired.

অজনন, *a.* (from অ, *priv.* and জনন, *the circumstance of being produced*), not producing, out of the way of natural generation.

অজনীক, *a.* (from অ, *priv.* and জননী, *a mother*), motherless, without a mother.

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অজননীয়, *a.* (from অ, *priv.* and জননীয়, *producible*), incapable of being generated or produced.

অজনরব, *a.* (from অ, *priv.* and জনরব, *a rumour*), free from rumour, free from circulating reports.

অজনিত, *a.* (from অ, *priv.* and জনিত, *brought into existence*), not brought into existence, unproduced.

অজন্তু, *a.* (from অ, *priv.* and জন্তু, *an animal*), destitute of animals; *s.* something which is not an animal.

অজন্ম, *s.* (from অ, *priv.* and জন্মন্, *birth*,), non-production; *a.* unproduced.

অজন্মা, *a.* (from অ, *priv.* and জন্মন্, *birth*), not born in the ordinary way of generation.

অজবীথি *s.* (from অজ, *a god*, and বীথি, *a road*), the road of the gods.

অজমোদা, *s.* (from অজ, *a goat*, and মুদ্, *to rejoice*), the name of a plant, (Apium involucratum.)

অজয়, *a.* (from অ *priv.* and জয়, *conquest*), invincible.

অজয়তা, *s.* (from অজয়, *invincible*), invincibility.

অজয়ত্ব, *s.* (from অজয়, *invincible*), invincibility.

অজয়পাল, *s.* (from অজয়, *invincible*, and পাল, *a keeper*), the name of a musical mode used by the Hindoos.

অজয়িতা, *s.* (from অজয়িন্, *conquering*), the circumstance of not conquering in war.

অজয়িত্ব *s.* (from অজয়িন্, *not conquering*), unsuccessfulness in war.

অজয়ী, *a.* (from অ, *priv.* and জয়িন্, *conquering*), unsuccessful in war.

অজর, *a.* (from অ, *priv.* and জরা, *decrepitude*), not subject to decrepitude, not subject to the infirmities of age.

অজল, *a.* (from অ, *priv.* and জল, *water*), destitute of water.

অজলাশয়, *a.* (from অ, *priv.* and জলাশয়, *a pool*), destitute of pools or other receptacles of water.

অজশৃঙ্গী, *s.* (from অজ, *a goat*, and শৃঙ্গ, *a horn*), the name of a plant.

অজস্র, *a.* (from অ, *priv.* and জস্, *injuring*), incessant.

অজা, *s.* from অ, *priv.* and জন্, *to produce*), a female goat. In philosophical works this term means matter, plastic nature, or the female principle of unproduced creation: for, according to the Hindoo philosophers, both matter and spirit are eternal.

অজাগর, *s.* (from অজা, *a goat*, and গৃ, *to swallow*, a large snake, (Boa constrictor;) also a small plant, (Eclipta prostrata.)

অজাগর, *a.* (from অ, *priv.* and জাগর, *the act of awaking*), not awaking.

অজাগরিত, *a.* (from অ, *priv.* and জাগরিত, *awakened*), unawakened.

অজি.

অজাত, *a.* (from অ, *priv.* and জাত, *born*), unborn, unproduced.

অজাতকোপ, *a.* (from অ, *priv.* and জাতকোপ, *angry*), not excited to anger, not angry.

অজাতক্রোধ, *a.* (from অ, *priv.* and জাতক্রোধ, *angry*), not excited to anger, not angry.

অজাতি, *a.* (from অ, *priv.* and জাতি, *a tribe*), not belonging to any tribe, having lost cast.

অজাতিভ্রংশ, *s.* (from অ, *priv.* and জাতিভ্রংশ, *a fall from a tribe*), the not falling from the privileges of one's tribe or cast.

অজাতিভ্রষ্ট, *a.* (from অ, *priv.* and জাতিভ্রষ্ট, *fallen from a tribe*), not fallen from the privileges of one's tribe or cast.

অজানিত, *a.* (from অ, *priv.* and জা, *to know*), unknown, unacquainted with.

অজানু, *a.* (from অ, *priv.* and জানু, *the knee*), kneeless.

অজার, *a.* (from অ, *priv.* and জার, *a paramour*), without a paramour.

অজারজ, *a.* (from অ, *priv.* and জারজ, *a bastard*), not base born.

অজাশব্দসদৃশ, *a.* (from অজাশব্দ, *the bleating of a goat*, and সদৃশ, *like*), resembling the bleating of a goat; *s.* one of the seven primary musical notes.

অজিঘাংস, *a.* (from অ, *priv.* and জিঘাংসা, *malice*), destitute of malice, not desirous to injure another.

অজিঘাংসক, *a.* (from অ, *priv.* and জিঘাংসক, *malicious*), not injurious, not malicious.

অজিঘাংসনীয়, *a.* (from অ, *priv.* and জিঘাংসনীয়, *fit to be the object of malice*), unfit to be the object of malice or revenge.

অজিঘাংসিত, *a.* (from অ, *priv.* and জিঘাংসিত, *required to be injured*), not deserving to be injured or killed.

অজিঘাংসু, *a.* (from অ, *priv.* and জিঘাংসু, *desirous of hurting others*), not sanguinary, not malicious, not revengeful.

অজিজ্ঞাস, *a.* (from অ, *priv.* and জিজ্ঞাসা, *a question*), not inquisitive, incurious.

অজিজ্ঞাসনীয়, *a.* (from অ, *priv.* and জিজ্ঞাসনীয়, *fit to be enquired about*), unfit to be enquired about, unfit to be asked.

অজিজ্ঞাসা, *s.* (from অ, *priv.* and জিজ্ঞাসা, *a question*), not a question, not a matter of enquiry.

অজিজ্ঞাসিত, *a.* (from অ, *priv.* and জিজ্ঞাসিত, *asked*), unasked, not required to be known.

অজিজ্ঞাসিতব্য, *a.* (from অ, *priv.* and জিজ্ঞাসিতব্য, *proper to be asked*), unfit to be asked, unfit to be enquired about.

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অজিজ্ঞাসু, *a.* (from অ, *priv.* and জিজ্ঞাসু, *seeking to know*), not asking, not inquisitive, incurious.

অজিজ্ঞাস্য, *a.* (from অ, *priv.* and জিজ্ঞাস্য, *proper to be enquired about*), improper to be enquired about, unfit to be asked.

অজিত, *a.* (from অ, *priv.* and জিত, *to conquer*), unconquered.

অজিতেন্দ্রিয়, *a.* (from অ, *priv.* and জিতেন্দ্রিয়, *continent*), of unconquered passions, not continent.

অজিন, *s.* (from অজ্, *to move*), leather.

অজির, *a.* (from অজ্, *to move*), a court yard.

অজীব, *a.* (from অ, *priv.* and জীব, *life*), inanimate.

অজীবন, *a.* (from অ, *priv.* and জীবন, *life*), without life, destitute of the means of obtaining a livelihood.

অজীবিক, *a.* (from অ, *priv.* and জীবিক, *the means of maintenance*), destitute of the means of procuring a maintenance.

অজীর্ণ, *a.* (from অ, *priv.* and জীর্ণ, *old*), not old, not worn out, not digested; *s.* indigestion.

অজীর্ণজনক, *a.* (from অজীর্ণ, *indigestion*, and জনক, *producing*), producing indigestion.

অজীর্ণজনকতা, *s.* (from অজীর্ণজনক, *producing indigestion*), the circumstance of producing indigestion.

অজীর্ণজনকত্ব, *s.* (from অজীর্ণজনক, *producing indigestion*), the circumstance of producing indigestion.

অজীর্ণতা, *s.* (from অজীর্ণ, *undigested*), indigestion, the circumstance of not being old or worn out.

অজীর্ণত্ব, *s.* (from অজীর্ণ *undigested*), indigestion, the circumstance of not being old or worn out.

অজুরা, *s.* (from اجرا, *hire*), the hire of a labourer, pay for labour.

অজুহ্বাস্যা, *s.* (from وجه, *a cause*, and نامه, *a writing*), a writing stating the cause of an action.

অজৃম্ভ, *a.* (from অ, *priv.* and জৃম্ভ, *a gaping*), not gaping, not yawning.

অজেয়, *a.* (from অ, *priv.* and জেয়, *conquerable*), invincible, unconquerable.

অজ্ঞগন্ধা, *s.* (from অৎ, *surprizing*, and গন্ধ, *a collection*), the name of a plant, (Phyllanthus Niruri; but, according to some, another plant.)

অজ্ঞ, *a.* (from অ, *priv.* and জ্ঞা, *to know*), ignorant.

অজ্ঞতা, *s.* (from অজ্ঞ, *ignorant*), ignorance.

অজ্ঞত্ব, *s.* (from অজ্ঞ, *ignorant*), ignorance.

অজ্ঞাত, *a.* (from অ, *priv.* and জ্ঞাত, *known*), unknown, unacquainted with any circumstance.

অজ্ঞাতপিতৃক, *a.* (from অজ্ঞাত, *unknown*, and পিতৃ, *a father*), having an unknown father. This word is usually applied to a bastard whose father is unknown.

অজ্ঞাতযৌবনা, *a.* (from অজ্ঞাত, *unknown*, and যৌবন, *youth*), unacquainted with the fact that she has arrived at the period of youth.

অজ্ঞাতপূর্ব্ব, *a.* (from অজ্ঞাত, *unknown*, and পূর্ব্ব, *before*), not known before.

অজ্ঞাতসার, *a.* (from অ, *priv.* and জ্ঞাতসার, *knowledge*), without the knowledge of a thing, unacquainted with a circumstance.

অজ্ঞাতা, *s.* (from অ, *priv.* and জ্ঞাতৃ, *one who knows*), a person who is unacquainted with or ignorant of a particular thing.

অজ্ঞাতি, *a.* (from অ, *priv.* and জ্ঞাতি, *a collateral relative*), destitute of relations.

অজ্ঞাতৃতা, *s.* (from অজ্ঞাতৃ, *a person unacquainted with a thing*), the circumstance of not knowing a particular thing.

অজ্ঞাতৃত্ব, *a.* (from অজ্ঞাতৃ *a person unacquainted with a thing*), the circumstance of not knowing a particular thing.

অজ্ঞাতে, *ad. loc. case of* অজ্ঞাত, unperceivedly, by stealth.

অজ্ঞান, *a.* (from অ, *priv.* and জ্ঞান, *knowledge*), ignorant, unlearned, unwise; *s.* ignorance, false knowledge, a false or wrong idea.

অজ্ঞানকারক, *a.* (from অজ্ঞান, *ignorance*, and কারক, *doing*), acting through ignorance; *s.* a person who does a thing ignorantly.

অজ্ঞানকারী, *a.* (from অজ্ঞান, *ignorance*, and কারিন্, *doing*), acting through ignorance, acting ignorantly.

অজ্ঞানকৃত, *a.* (from অজ্ঞান, *unwise*, and কৃত, *done*), unwisely done, ignorantly done.

অজ্ঞানজনিত, *a.* (from অজ্ঞান, *ignorance*, and জনিত, *produced*), produced by or arising from ignorance or wrong ideas.

অজ্ঞানজন্য, *a.* (from অজ্ঞান, *ignorance*, and জন্য, *producible*), producible by or arising from ignorance or wrong ideas.

অজ্ঞানজন্যে, *ad.* (*loc. case of* অজ্ঞানজন্য), for the purpose of ignorance or false ideas.

অজ্ঞানজাত, *a.* (from অজ্ঞান, *ignorance*, and জাত, *produced*), produced by or arising from ignorance or false ideas.

অজ্ঞানতঃ, *ad.* (from অ, *priv.* and জ্ঞানতস্, *knowledge*), unwisely, ignorantly.

অজ্ঞানতম, *a.* (from অজ্ঞান, *ignorant*), most ignorant.

অজ্ঞানতা, *s.* (from অজ্ঞান, *ignorant*), ignorance.

অজ্ঞানতাবৃত, *a.* (from অজ্ঞানতা, *ignorance*, and আবৃত, *covered*), shrouded in ignorance, clothed with insensibility.

অজ্ঞানত্ব, *s.* (from অজ্ঞান, *ignorant*), ignorance.

অজ্ঞানদ, *a.* (from অজ্ঞান, *ignorance*, and দা, *to give*), conferring ignorance, giving wrong ideas.

অজ্ঞানদাতা, *a.* (from অ, *priv.* and জ্ঞানদাতৃ, *a giver of wisdom*),

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destitute of one to give instruction, giving ignorance, giving ignorantly.

অজ্ঞানদায়ক, *a.* (from অজ্ঞান, *ignorance*, and দায়ক, *giving*), giving wrong ideas, conferring ignorance.

অজ্ঞানধ্বংস, *s.* (from অজ্ঞান, *ignorance*, and ধ্বংস, *destruction*), the removal of ignorance or wrong ideas.

অজ্ঞানধ্বংসক, *a.* (from অজ্ঞান, *ignorance*, and ধ্বংসক, *destructive*), removing ignorance or wrong ideas.

অজ্ঞানধ্বংসী, *a.* (from অজ্ঞান, *ignorance*, and ধ্বংসিন্, *destructive*), removing ignorance or wrong ideas.

অজ্ঞাননাশ, *s.* (from অজ্ঞান, *ignorance*, and নাশ, *destruction*), the removal of ignorance or wrong ideas.

অজ্ঞাননাশক, *a.* (from অজ্ঞান, *ignorance*, and নাশক, *destructive*), removing ignorance or wrong ideas.

অজ্ঞাননিবর্ত্তক, *a.* (from অজ্ঞান, *ignorance*, and নিবর্ত্তক, *causing to cease*), putting an end to ignorance or wrong ideas.

অজ্ঞাননিবারক, *a.* (from অজ্ঞান, *ignorance*, and নিবারক, *preventing*), preventing ignorance or wrong ideas.

অজ্ঞাননিবারণ, *s.* (from অজ্ঞান, *ignorance*, and নিবারণ, *a preventing*), the preventing of ignorance or wrong ideas.

অজ্ঞাননিমিত্তক, *a.* (from অজ্ঞান, *ignorance*, and নিমিত্ত, *a cause*), caused by or arising from ignorance or wrong ideas; *ad.* from or because of ignorance or wrong ideas.

অজ্ঞাননিমিত্তে, *ad.* (from অজ্ঞান, *ignorance*, and নিমিত্তে, *a cause*), for the purpose of ignorance or wrong ideas.

অজ্ঞানপূর্ব্বক, *a.* (from অজ্ঞান, *ignorance*, and পূর্ব্ব, *before*), preceded by ignorance or false ideas; *ad.* ignorantly, erroneously.

অজ্ঞানপ্রযুক্ত, *a.* (from অজ্ঞান, *ignorance*, and প্রযুক্ত, *caused by*), caused by or arising from ignorance or wrong ideas; *od.* from or because of ignorance or wrong ideas.

অজ্ঞানবান্, *a.* (from অ, *priv.* and জ্ঞানবৎ, *wise*), unwise, ignorant.

অজ্ঞানরহিত, *ad.* (from অজ্ঞান, *ignorance*, and রহিত, *without*), without ignorance or wrong ideas.

অজ্ঞানবিশিষ্ট, *a.* (from অজ্ঞান, *ignorance*, and বিশিষ্ট, *possessed of*), ignorant, prejudiced, under the influence of wrong ideas.

অজ্ঞানবিষয়ক, *a.* (from অজ্ঞান, *ignorance*, and বিষয়, *an object*), having ignorance or false ideas for its object.

অজ্ঞানব্যতিরিক্ত, *a.* (from অজ্ঞান, *ignorance*, and ব্যতিরিক্ত, *excepted*), ignorance or false ideas excepted.

অজ্ঞানব্যতিরেক, *s.* (from অজ্ঞান, *ignorance*, and ব্যতিরেক, *an exception*), the exception of ignorance or wrong ideas.

অজ্ঞানব্যতিরেকে, *ad.* (*loc. case of* অজ্ঞানব্যতিরেক, with the exception of ignorance or wrong ideas, without ignorance or wrong ideas.

অজ্ঞানমূলক, *a.* (from অজ্ঞান, *ignorance* and মূল, *a root*), originating from ignorance or wrong ideas.

অজ্ঞানযুক্ত, *a.* (from অজ্ঞান, *ignorance*, and যুক্ত, *joined to*), connected with ignorance or wrong ideas, ignorant, prejudiced, prepossessed.

অজ্ঞানহেতুক, *a.* (from অজ্ঞান, *ignorance*, and হেতু, *a cause*), caused by or arising from ignorance or wrong ideas; *ad.* from or because of ignorance or wrong ideas.

অজ্ঞানিতা, *s.* (from অজ্ঞানিন্, *unwise*), folly, ignorance.

অজ্ঞানিত্ব, *s.* (from অজ্ঞানিন্, *unwise*), folly, ignorance.

অজ্ঞানী *a.* (from অ, *priv.* and জ্ঞানিন্, *wise*), unwise, ignorant.

অজ্ঞানীকৃত, *a.* (from অজ্ঞান, *ignorant*, and কৃত, *done*), stultified.

অজ্ঞানে, *ad.* (*loc. case of* অজ্ঞান), foolishly, unwisely.

অজ্ঞানোত্তীর্ণ, *a.* (from অজ্ঞান, *ignorance*, and উত্তীর্ণ, *passed over*), delivered or translated from ignorance or the prevalence of false ideas.

অজ্ঞাপক, *a.* (from অ, *priv.* and জ্ঞাপক, *making known*), not giving information, not making known.

অজ্ঞাপন, *s.* (from অ, *priv.* and জ্ঞাপন, *the act of informing a person*), want of information; *a.* destitute of information.

অজ্ঞাপনীয়, *a.* (from অ, *priv.* and জ্ঞাপনীয়, *proper to be made known*), unfit to be made known, incapable of being informed.

অজ্ঞাপিত, *a.* (from অ, *priv.* and জ্ঞাপিত, *made known*), not published, not made known.

অজ্ঞেয়, *a.* (from অ, *priv.* and জ্ঞেয়, *capable of being known*), incomprehensible, beyond the reach of knowledge.

অজ্যেষ্ঠ, *a.* (from অ, *priv.* and জ্যেষ্ঠ, *the eldest*), not the senior.

অজ্যোতি, *a.* (from অ, *priv.* and জ্যোতিস্, *a luminary*), destitute of luminaries.

অজ্বর, *a.* (from অ, *priv.* and জ্বর, *a fever*), without any thing to give pain or to cause uneasiness, free from distress or disease.

অজ্বরী, *a.* (from অ, *priv.* and জ্বরিন্, *feverish*), unagitated by passion or trouble, tranquil.

অজ্বলন, *s.* (from অ, *priv.* and জ্বলন, *the circumstance of burning*), the absence of burning or inflammation.

অজ্বলনার্হ, *a.* (from অ, *priv* and জ্বলনার্হ, *fit to burn*), unfit to burn, incombustible.

অজ্বলনীয়, *a.* (from অ, *priv.* and জ্বলনীয়, *combustible*), incombustible.

অজ্বলিত, *a.* (from অ, *priv.* and জ্বলিত, *enkindled*), not kindled, unburnt.

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অঙ্গার, *a.* (from অ, *priv.* and জ্বালা, *a blazing*), flameless.

অঙ্গতিতি, *a.* (from অ, *priv.* and ত্বরিতি, *quickly*), slow, deliberate; *ad.* leisurely.

অঞ্চল, *s.* (from অন্চ, *to move*), a border, a particular part or quarter of a town or country.

অঞ্জন, *s.* (from অন্জ্, *to move*), a black powder used as a pigment for the eyes by the people of Hindoosthan; it is generally supposed to be antimony, but that sold by the native druggists appears from some chymical trials to be a kind of lead ore.

অঞ্জনা, *s.* (from অন্জ্, *to move*), the name of a species of green lizard common upon shrubs. In mythology, the wife of Keshuree and mother of Hunooman.

অঞ্জলি, *s.* (from অন্জ্, *to pervade*), the hands joined together with the palms upwards, as much as can be held in the hands when so joined.

অন্ত, *s.* (from [illegible], *an end*), an end, the finishing of any thing.

অন্জীর, *s.* from [illegible], *a fig*), a fig, a fig tree.

অটঙ্কার, *a* (from অ *priv.* and টঙ্কার, *the twang of the bow-string*), not producing a twanging sound.

অটঙ্কিত, *a.* (from টঙ্ক্, *to bind*, untwanged.

অটন, *s.* (from অট্, *to move*), the act of moving or walking.

অটবী, *s.* (from অট্, *to move*), a forest thicket

অটরুষ, *s.* (from অট্, *the name of a disease*, and রুষ, *to injure*), the name of a plant, (Justicia adhatoda.)

অটল, *a.* (from অ, *priv.* and টল্, *to be easily agitated*), incontrovertible, immoveable, permanent, unchangeable, irrevocable, irrefragable.

অটলকথা, *s.* (from অটল, *irrefragable*, and কথা, *a word*), a thing which cannot be denied, an irrefragable argument.

অটলচিত্ত, *a.* (from অটল, *immoveable*, and চিত্ত, *the heart*), firm, immoveable in mind, resolved, unwavering, steady-minded; *s.* an immoveable or steady mind.

অটলতা, *s.* (from অটল, *irrefragable*), incontrovertibility, immoveableness.

অটলত্ব, *s.* (from অটল, *irrefragable*), incontrovertibility, immoveableness.

অটলনীয়, *a.* (from অ, *priv.* and টলনীয়, *easily agitable*), not easily agitable, not to be moved.

অটলমতি, *a.* (from অটল, *immoveable*, and মতি, *the mind*, firm, steady-minded, immoveable, unwavering, resolved; *s.* a steady mind.

অটলস্বভাব, *a.* (from অটল, *immoveable*, and স্বভাব, *nature*), steady or firm by nature, unwavering; *s.* an immoveable or steady nature or disposition.

অটলাভিলাষ, *s.* (from অটল, *immoveable*, and অভিলাষ, *desire*), a steady desire, an unalterable disposition.

অটলাভিলাষী, *a.* (from অটল, *immoveable* and অভিলাষিন্, *desirous*, steadily or unalterably desirous of a thing.

অটুট, *a.* (from অ, *priv.* and ত্রুট্, *to break*, unbroken, not defective, uninjured, whole.

অটোল, *a.* (from অ *priv.* and টোল, *a bruise in a metallic vessel*), not dented, not bruised, smooth, even.

অট্ট, *s.* (from অট্, *to exceed*), a palace, an upper-roomed house.

অট্টহাস *s.* (from অট্, *to exceed*, and হাস, *a laugh*), a roar of laughter, an horse laugh.

অট্টালক, *s.* (from অট্, *to exceed*, and অল, *to adorn*), a palace.

অট্টালিকা, *s.* (from অট্, *to exceed*, and অল, *to adorn*), a house, a palace, an edifice of brick or stone.

অটৈল, *a.* from অ *priv.* and টৈল, *a push*), not capable of being pushed out of its place, unanswerable, irrefragable.

অটৈলকথা, *s.* from অটৈল *unanswerable*, and কথা, *a word*, an unanswerable argument.

অড়র, *s.* (from আঢ়কী, *cytisus*), the name of a species of pulse, (Cytisus Cajan.)

অড়হর, *s.* (from আঢ়কী, *cytisus*, the name of a species of pulse, (Cytisus Cajan.)

অড়হরিয়াবীজন, *s.* (from অড়হর, *a species of pulse*, and বীজন্, *a house*), the name of a shrub mentioned in Dr. Buchanan's Mss. as a species of Grewia.

অণিমা, *s.* (from অণু, *an atom*, a species of super-human power.

অণু, *s.* (from অন, *to breathe*), an atom, a particle.

অণ্ড, *s* (from অন্, *to move*), an egg, the roe of a fish, spawn. This word, constructed with the verb প্রসব, *to bring forth*, means to lay eggs.

অণ্ডকটাহ, *s.* (from অণ্ড, *an egg*, and কটাহ, *a caldron*), the universe, literally, the caldron which contains the eggs of the universe. It is stated in Hindoo writings to be five hundred millions of yojunas in diameter and as many in height.

অণ্ডকোষ, *s.* (from অণ্ড, *an egg*, and কোষ, *a magazine*), a testicle.

অণ্ডজ, *a.* (from অণ্ড, *an egg*, and জন্, *born*), produced from an egg, oviparous.

অণ্ডদ্রুব, *s.* (from অণ্ড, *a testicle*, and দ্রুব, *dissolution*), the dissolution of the testicle, a phrase used to express a sinking of the spirit, or loss of firmness at the approach of danger; also, the breaking of an egg, the dissolving of an egg by putrefaction.

অণ্ডপ্রসবন, *s* (from অণ্ড, *an egg*, and প্রসবন, *a bringing forth*), the laying of eggs.

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অণ্ডজ, *s.* (from অণ্ড, *an egg*, and জা, *to stand*), situated in an egg, situated in the testicle.

অণ্ডস্থিত, *a.* (from অণ্ড, *an egg*, and স্থিত, *situated*), situated in an egg, situated in the testicles.

অণ্ডস্ফোটন, *s.* (from অণ্ড, *an egg*, and স্ফোটন, *a bursting*), the bursting of an egg.

অণ্ডাকার, *a.* (from অণ্ড, *an egg*, and আকার, *a form*), oval, elliptical; *s.* an ellipsis or oval.

অণ্ডাকৃতি, *a.* (from অণ্ড, *an egg*, and আকৃতি, *a form*), oval, elliptical; *s.* an oval, an ellipsis.

অতঃপর, *ad.* (from অতস্, *from this*, and পর, *after*), afterwards.

অতএব, *conj.* (from অতস্, *from this*, and এব, *even*), therefore, wherefore.

অতট, *a.* (from অ, *priv.* and তট, *a shore*), shoreless, impassable.

অতড়িৎ, *a.* (from অ, *priv.* and তড়িৎ, *lightning*), free from lightning.

অতণ্ডুল, *a.* (from অ, *priv.* and তণ্ডুল, *rice*), destitute of rice.

অতত, *a.* (from অ, *priv.* and তত, *stretched*), not stretched out, not lengthened, not drawn out, not extended.

অতৎপর, *a.* (from অ, *priv.* and তৎপর, *eminent*), inexpert, unskilled.

অতথ্য, *a.* (from অ, *priv.* and তথ্য, *coincidence*), not correct, not accurate, not coincident; *s.* want of coincidence; want of truth or accuracy.

অতদর্থ, *a.* (from অ, *priv.* and তদর্থ, *the particulars of a thing from beginning to end*), not particularized, not directed to a particular end.

অতদাদি, *a.* (from অ, *priv.* and তদাদি, *first*), not having a particular origin or beginning.

অতদ্রূপ, *a.* (from অ, *priv.* and তদ্রূপ, *that form*), diverse.

অতনয়, *a.* (from অ, *priv.* and তনয়, *a son*), sonless.

অতদ্বতা, *a.* (from অ, *priv.* and তদ্বতা, *the doing of one thing in the stead of many*), not doing things in a partial manner, not procrastinating, not using excuses, punctual.

অতন্দ্র, *a.* (from অ, *priv.* and তন্দ্রা, *drowsy*), not drowsy, vigilant.

অতন্দ্রিত, *a.* (from অ, *priv.* and তন্দ্রিত, *overcome with drowsiness*), not overcome with drowsiness, active, alert.

অতপ, *a.* (from অ, *priv.* and তপস্, *heat*), cool, not distressed, not vexed, not afflicted, not engaged in religious austerities.

অতপস্য, *a.* (from অ, *priv.* and তপস্যা, *religious austerities*), not practising religious austerities.

অতপস্বী, *a.* (from অ, *priv.* and তপস্বিন, *an ascetic*), destitute of ascetics.

অতপ্ত, *a.* from অ, *priv.* and তপ্ত, *heated*), not heated, cool.

অতম, *a.* (from অ, *priv.* and তমস্, *darkness*), not dark.

অতর, *s* (from عطر, *essence*), essence (of roses, &c.)

অতরঙ্গ, *a.* (from অ, *priv.* and তরঙ্গ, *a wave*), free from waves, smooth.

অতরণীয়, *a.* (from অ, *priv.* and তরণীয়, *fit to be passed over*), unfit to be passed over, impassable.

অতরণীক, *a.* (from অ, *priv.* and তরণী, *a boat*), destitute of a boat.

অতরণীয়, *s.* from অ, *priv.* and তরণীয়, *passable*, impassable, as a river, not admitting of being crossed over.

অতরণীয়তা, *s.* from অতরণীয়, *impassable*), impassableness.

অতরণীয়ত্ব, *s.* (from অতরণীয়, *impassable*), impassableness.

অতরদান, *s.* from عطر, *essence*, and دان, *a receptacle*), a vessel used to hold essence of roses.

অতরপান, *s.* from عطر, *essence*, and پاش, *a receptacle*), a receptacle or vessel for essence of roses.

অতরি, *a.* (from অ, *priv.* and তরি, *a boat*), destitute of a boat.

অতরিক, *a.* (from অ, *priv.* and তরী, *a boat*), destitute of a boat.

অতরু, *a.* (from অ, *priv.* and তরু, *a tree*), destitute of trees, desert.

অতরুণ, *a.* (from অ *priv.* and তরুণ, *a young man*), destitute of young men, not young.

অতরুণীক, *a.* (from অ, *priv.* and তরুণী, *a young woman*), destitute of young women.

অতর্ক, *a.* from অ, *priv.* and তর্ক, *reasoning*), destitute of reasoning, uninvestigable.

অতর্কিত, *a.* (from অ, *priv.* and তর্ক, *reasoned upon*), unexamined, not reasoned upon, not investigated.

অতর্ক্য, *a.* (from অ, *priv.* and তর্ক্য, *investigable*), unsearchable, uninvestigable, beyond the power of human conception, incomprehensible.

অতর্জন, *a.* (from অ, *priv.* and তর্জন, *a threat*), mild, not blusteringly; *s.* not a threatening.

অতর্জনীয়, *a.* (from অ, *priv.* and তর্জনীয়, *deserving to be threatened*), undeserving of threatening, not deserving to be put in fear.

অতর্জিত, *a.* (from অ, *priv.* and তর্জিত, *threatened*), unterrified by threatening.

অতর্পণ, *s.* (from অ, *priv.* and তর্পণ, *a satisfying*), the not satisfying of a person.

অতর্পণীয়, *a.* from অ, *priv.* and তর্পণীয়, *capable of being satisfied*, incapable of being satisfied.

অতর্পিত, *a.* (from অ, *priv.* and তর্পিত, *satisfied*), not filled, not satisfied, not made content.

অতল, *a.* (from অ, *priv.* and তল, *a bottom*), bottomless; *s.*

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the first of the infernal spheres or worlds of the Hindoos.

অতলস্পর্শ, *a.* (from অ, *priv.* and তলস্পর্শ, *touching the bottom*), unfathomable.

অতসী, *s.* (from অত্, *to move perpetually*), flax, (Linum usitatissimum.)

অতস্কর, *a.* from অ, *priv.* and তস্কর, *a thief*), free from thieves.

অতাত, *a.* (from অ, *priv.* and তাত *a father*), fatherless.

অতাৎপর্য্য, *a.* (from অ, *priv.* and তাৎপর্য্য, *the scope of an action*), without any scope or design.

অতাপ, *a.* (from অ, *priv.* and তাপ, *heat*), free from distress, free from trouble.

অতাপন, *a.* (from অ, *priv.* and তাপন, *the act of giving distress*), not distressing; *s.* freedom from distress.

অতাপনীয়, *a.* (from অ, *priv.* and তাপনীয়, *deserving to be afflicted*, undeserving of affliction or distress, incapable of distress.

অতাপিত, *a.* (from অ, *priv.* and তাপিত, *afflicted*, untormented, not afflicted.

অতামসিক, *a.* (from অ, *priv.* and তামসিক, *pertaining to darkness*), not having any connection with ignorance, stupidity, or darkness.

অতাম্র, *a.* (from অ, *priv.* and তাম্র, *copper*), destitute of copper; *s.* not copper.

অতার, *a.* (from অ, *priv.* and তার, *taste*), destitute of relish.

অতারতম্য, *a.* from অ, *priv.* and তারতম্য, *a gradation*), not rising or falling in a gradual manner, not connected like the individuals in a series.

অতাল, *a.* (from অ, *priv.* and তাল, *the beating of time in music*), not beating or keeping time.

অতি, *prep.* this is one of the twenty inseparable preposition; when prefixed to a verb it gives the idea of an excessive or very great degree of the action; when prefixed to any other word it conveys the idea of excess, usually expressed by the words very, exceedingly, excessively.

অতিকঠোর, *a.* (from অতি, *prep.* and কঠোর, *severe*, exceedingly severe, excessively hard.

অতিকায়, *a.* (from অতি *prep.* and কায়, *the body*), gigantic.

অতিকার্পণ্য, *s.* (from অতি, *prep.* and কার্পণ্য, *niggardliness*, excessive niggardliness.

অতিকৃচ্ছ্র, *s.* (from অতি, *prep.* and কৃচ্ছ্র, *distress*), the name of a particular kind of expiatory maceration which consists of alternately eating only a handful of food a day for three days, and fasting the next three, excessive distress or misery.

অতিকৃপণ, *s.* (from অতি, *prep.* and কৃপণ, *a niggard*), an excessive niggard, a miserable wretch, a skin flint.

অতিকেজুয়া, *a.* (from অতি, *prep.* and কার্য্য, *a work*), exceedingly fit for work, highly useful.

অতিক্ত, *a.* (from অ, *priv.* and তিক্ত, *bitter*), not bitter.

অতিক্রম, *s.* (from অতি, *prep.* and ক্রম, *a step*), a transgression, the surpassing of a thing, the exceeding of prescribed bounds.

অতিক্রমণ, *s.* (from অতি, *prep.* and ক্রমণ, *to step*), transgressing, the surpassing or exceeding of a thing.

অতিক্রমণীয়, *a.* (from অতি, *prep.* and ক্রমণীয়, *to step*), capable of being exceeded or transgressed.

অতিক্রমী, *a.* (from অতি, *prep.* and ক্রমিন্, *stepping*), transgressing, passing all bounds, outrageous.

অতিক্রান্ত, *a.* (from অতি, *prep.* and ক্রম, *to step*), transgressed, exceeded, surpassed.

অতিক্রামক, *a.* from অতি, *prep.* and ক্রম্, *a step*), stepping over, exceeding; *s.* one who transgresses or exceeds bounds.

অতিক্রুদ্ধ, *a.* (from অতি, *prep.* and ক্রুদ্ধ, *enraged*, highly enraged, very angry.

অতিক্রূর, *a.* (from অতি, *prep.* and ক্রূর, *cruel*, very cruel, very unfeeling, sanguinary.

অতিক্ষুদ্র, *a.* (from অতি, *prep.* and ক্ষুদ্র, *small*, very small, diminutive, base.

অতি খেঁচড়া, *a.* (from অতি, *prep.* and খেঁচড়া, *vulgar*, excessively vulgar or coarse, excessively obscene or base.

অতিগন্ধ, *s.* from অতি, *prep* and গন্ধ, *a scent*), an excessively strong scent.

অতিগণনীয়, *a.* (from অতি, *prep.* and গণনীয়, *calculable*), most easily calculable, imperiously requiring to be calculated or counted.

অতিগায়ক, *s.* (from অতি, *prep.* and গায়ক, *a singer*), an extraordinary singer.

অতিগাধা, *s* (from অতি, *prep.* and গাধা, *an ass*), a stupid clown, a blockhead.

অতিগায়ক, *a.* (from অতি, *prep.* and গায়ক, *singing*), singing in a superior stile; *s.* an excellent singer.

অতিগালাগালি, *s.* (from অতি, *prep.* and গালাগালি, *scurrility*), excessive scurrility, excessively abusive language.

অতিগোপনীয়, *a.* (from অতি, *prep.* and গোপনীয়, *requiring concealment*), requiring the greatest secrecy, imperiously requiring to be concealed.

অতিচতুর, *a.* (from অতি, *prep.* and চতুর, *clever*), exceedingly clever or active.

অতিচালাক, *a.* (from অতি, *prep.* and চালাক, *active*), exceedingly active or clever.

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অতিচিক্কণ, *a.* (from অতি, *prep.* and চিক্কণ, *unctuous*), exceedingly soft or smooth, exceedingly unctuous or slippery.

অতিচিন্তনীয়, *a.* (from অতি, *prep.* and চিন্তনীয়, *worthy of thought*), indispensibly necessary to be reflected on or to be anxious about.

অতিচিন্তা, *s.* (from অতি, *prep.* and চিন্তা, *anxiety*), excessive care or thought, excessive anxiety.

অতিচেষ্টা, *s.* (from অতি, *prep.* and চেষ্টা, *exertion*), excessive exertion or zeal, excessive search or enquiry, great labour to accomplish a thing.

অতিচেষ্টা, *a.* (from অতি, *prep.* and চেষ্টা, *wicked*), excessively wicked or unprincipled.

অতিভীড়, *a.* (from অতি, *prep.* and ভীড়, *a crowd*), an immense multitude or crowd, a vast assembly of people.

অতিভীড়াল, *a.* (from অতি, *prep.* and ভীড়াল, *crowded*), excessively crowded, collected to a large extent.

অতিজীর্ণ, *a.* (from অতি, *prep.* and জীর্ণ, *old*), excessively old, worn out.

অতিজ্বালা, *s.* (from অতি, *prep* and জ্বালা, *burning*), excessive heat or inflammation, excessive vexation or anxiety.

অতিঝটিতি, *ad.* (from অতি, *prep.* and ঝটিতি, *in haste*), in excessive haste, very quickly or suddenly.

অতিতুচ্ছ, *s.* (from অতি, *prep.* and তুচ্ছ, *contempt*), excessive contempt.

অতিতুচ্ছার্হ, *a.* (from অতিতুচ্ছ, *excessive contempt*, and অর্হ, *fit*), worthy of the most sovereign contempt.

অতিতুষ্ট, *a.* from অতি, *prep.* and তুষ্ট, *pleased*), excessively pleased or gratified.

অতিতুষ্টি, *s.* (from অতি, *prep.* and তুষ্টি, *pleasure*), excessive pleasure or delight, excessive gratification.

অতিতুষ্টিকর, *a.* (from অতি, *prep.* and তুষ্টিকর, *giving pleasure*), giving excessive pleasure, highly gratifying.

অতিতুষ্টিকারক, *a.* (from অতিতুষ্টি, *excessive pleasure*, and কারক, *making*, giving excessive pleasure, causing very high gratification.

অতিতুষ্টিকারী, *a.* (from অতিতুষ্টি, *excessive pleasure*, and কারিন্, *making*, producing a very high degree of pleasure or gratification.

অতিতুষ্টিজনক, *a.* (from অতিতুষ্টি, *excessive pleasure*, and জনক, *producing*), producing a very high degree of pleasure or gratification.

অতিতুষ্টিজন্য, *a.* (from অতিতুষ্টি, *excessive pleasure*, and জন্য, *producible*), producible by or arising from a very high degree of pleasure or gratification.

অতিতুষ্টিজন্যে, *ad.* (*loc. case of* অতিতুষ্টিজন্য), for the sake of excessive pleasure or gratification.

অতিতুষ্টিনিমিত্তক, *a.* (from অতিতুষ্টি, *excessive pleasure*, and নিমিত্ত, *a cause*), caused by or arising from excessive pleasure or gratification; *ad.* from or because of excessive pleasure or gratification.

অতিতুষ্টিনিমিত্তে, *ad.* (from অতিতুষ্টি, *excessive pleasure*, and নিমিত্ত, *a cause*), for the purpose of excessive pleasure or gratification.

অতিতুষ্টিপ্রদ, *a.* (from অতিতুষ্টি, *excessive pleasure*, and প্রদ, *giving*), giving the highest pleasure or gratification.

অতিতুষ্টিপ্রযুক্ত, *a.* (from অতিতুষ্টি, *excessive pleasure*, and প্রযুক্ত, *caused by*), caused by or arising from excessive pleasure or gratification; *ad.* from or because of excessive pleasure or gratification.

অতিতুষ্টিবিনা, *ad.* from অতিতুষ্টি, *excessive pleasure*, and বিনা, *without*), without excessive pleasure or gratification.

অতিতুষ্টিযুক্ত, *a.* (from অতিতুষ্টি, *excessive pleasure*, and যুক্ত, *joined to*), connected with excessive pleasure or gratification.

অতিতুষ্টিরহিত, *a.* (from অতিতুষ্টি, *excessive pleasure*, and রহিত, *destitute*), destitute of excessive pleasure or gratification.

অতিতুষ্টিহেতুক, *a.* (from অতিতুষ্টি, *excessive pleasure*, and হেতু, *a cause*), caused by or arising from excessive pleasure or gratification; *ad.* from or because of excessive pleasure or gratification.

অতিতৃপ্ত, *a.* (from অতি, *prep.* and তৃপ্ত, *satisfied*), compleatly satisfied, satiated.

অতিতৃপ্তি, *s.* (from অতি, *prep.* and তৃপ্তি, *satisfaction*), compleat satisfaction of the appetite, repletion, satiety.

অতিতৃপ্তিকর, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and কর, *to do*), compleatly satisfying the appetite.

অতিতৃপ্তিকারক, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and কারক, *causing*), causing the most compleat satisfaction of the appetite.

অতিতৃপ্তিকারী, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and কারিন্, *making*), giving the most compleat satisfaction to the appetite.

অতিতৃপ্তিজনক, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and জনক, *producing*), producing the most compleat satisfaction of the appetite.

অতিতৃপ্তিজনিত, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and জনিত, *produced*), produced by or arising from satiety or repletion.

অতিতৃপ্তিজন্য, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and জন্য, *producible*), producible by or arising from satiety or repletion.

অতিতৃপ্তিজাত, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and

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জাত, *produced*), produced by or arising from satiety or repletion.

অতিতৃপ্তিহিংসা, *s.* (from অতিতৃপ্তি, *compleat satisfaction*, and হিংসা, *destruction*), the removal of satiety or repletion.

অতিতৃপ্তিহিংসক, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and হিংসক, *destructive*), good for the removal of satiety or repletion.

অতিতৃপ্তিহিংসী, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and হিংসিন্, *destructive*), good for the removal of satiety or repletion.

অতিতৃপ্তিনাশ, *s.* (from অতিতৃপ্তি, *compleat satisfaction*, and নাশ, *destruction*), the removal of satiety or repletion.

অতিতৃপ্তিনাশক, *s.* (from অতিতৃপ্তি, *compleat satisfaction*, and নাশক, *destructive*), good for the removal of satiety or repletion.

অতিতৃপ্তিনিবর্ত্তক, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and নিবর্ত্তক, *causing to cease*), removing satiety or repletion.

অতিতৃপ্তিনিবারক, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and নিবারক, *preventing*), preventing satiety or repletion.

অতিতৃপ্তিনিমিত্তক, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and নিমিত্ত, *a cause*), arising from or caused by satiety or repletion; *ad.* from or because of satiety or repletion.

অতিতৃপ্তিনিমিত্তে, *ad.* (from অতিতৃপ্তি, *compleat satisfaction*, and নিমিত্ত, *a cause*), for the purpose of satiety or repletion.

অতিতৃপ্তিপ্রযুক্ত, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and প্রযুক্ত, *caused by*), caused by or arising from satiety or repletion; *ad.* from or because of satiety or repletion.

অতিতৃপ্তিবিনা, *ad.* (from অতিতৃপ্তি, *compleat satisfaction*, and বিনা, *without*), without satiety or repletion.

অতিতৃপ্তিবিশিষ্ট, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and বিশিষ্ট, *possessed of*), compleatly satisfied, full.

অতিতৃপ্তিব্যতিরিক্ত, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and ব্যতিরিক্ত, *excepted*), satiety or repletion excepted.

অতিতৃপ্তিব্যতিরেক, *s.* (from অতিতৃপ্তি, *compleat satisfaction*, and ব্যতিরেক, *an exception*), the exception of satiety or repletion.

অতিতৃপ্তিব্যতিরেকে, *ad.* (*loc. case of* অতিতৃপ্তিব্যতিরেক), with the exception of satiety or repletion, without or besides satiety or repletion.

অতিতৃপ্তিরহিত, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and রহিত, *destitute*, free from satiety or repletion.

অতিতৃপ্তিহেতুক, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and হেতু, *a cause*, caused by or arising from repletion or excessive satisfaction of the appetite; *ad.* from or because of satiety or repletion.

অতিতোষ, *s.* (from অতি, *prep.* and তোষ, *pleasure*), excessive pleasure or satisfaction of mind.

অতিত্যক্ত, *a.* (from অতি, *prep.* and ত্যক্ত, *abandoned*), compleatly abandoned, very forlorn.

অতিথি, *s.* (from অত্, *to move perpetually*), a guest, a stranger.

অতিথিদ্বেষ, *s.* (from অতিথি, *a guest*, and দ্বেষ, *malice*), malevolence towards strangers or guests.

অতিথিদ্বেষক, *a.* (from অতিথি, *a guest*, and দ্বেষক, *malevolent*), malevolent or injurious to strangers or guests, churlish to strangers; *s.* a person who is churlish to strangers.

অতিথিদ্বেষী, *a.* (from অতিথি, *a guest*, and দ্বেষিন্, *injuring*), inhospitable, churlish to strangers.

অতিথিদ্বেষ্টা, *s.* (from অতিথি, *a guest*, and দ্বেষ্টৃ, *a malicious person*), a person who is churlish or inhospitable to strangers.

অতিথিনাশক, *a.* (from অতিথি, *a guest*, and নাশক, *destructive*), destroying strangers or guests, violating the rules of hospitality.

অতিথিনিমিত্তক, *a.* (from অতিথি, *a guest*, and নিমিত্ত, *a cause*), caused by or arising from strangers or guests; *ad.* for or because of strangers or guests.

অতিথিনিমিত্তে, *ad.* (from অতিথি, *a guest*, and নিমিত্ত, *a cause*), for the sake of strangers or guests.

অতিথিপরিচর্য্যা, *s.* (from অতিথি, *a guest*, and পরিচর্য্যা, *service*), attendance upon guests or strangers.

অতিথিপরিচর্য্যাকাঙ্ক্ষা, *s.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and আকাঙ্ক্ষা, *desire*), a desire of attending upon strangers or guests.

অতিথিপরিচর্য্যাকাঙ্ক্ষী, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and আকাঙ্ক্ষিন্, *desirous*), desirous of attending upon strangers or guests.

অতিথিপরিচর্য্যাকারক, *a.* (from অতিথিপরিচর্য্যা, *attendance on guests*, and কারক, *doing*), bestowing attendance upon strangers or guests.

অতিথিপরিচর্য্যাকারী, *a.* (from অতিথিপরিচর্য্যা, *attendance on guests*, and কারিন্, *doing*), bestowing attendance upon strangers or guests.

অতিথিপরিচর্য্যাগত, *a.* (from অতিথিপরিচর্য্যা, *attendance on guests*, and গত, *found*), included in or belonging to attendance upon strangers or guests.

অতিথিপরিচর্য্যাজনিত, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and জনিত, *produced*), produced by or arising from attendance upon strangers or guests.

অতিথিপরিচর্য্যাজন্য, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and জন্য, *producible*), producible by or arising from attendance upon strangers or guests.

অতিথিপরিচর্য্যাজাত, *a.* (from অতিথিপরিচর্য্যা, *attendance upon*

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guests, and জাত, *produced*), produced by or arising from attendance upon strangers or guests.

অতিথিপরিচর্য্যানিমিত্তক, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and নিমিত্ত, *a cause*), caused by or arising from attending upon strangers or guests; *ad.* from or because of attendance upon strangers or guests.

অতিথিপরিচর্য্যানিমিত্তে, *ad.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and নিমিত্ত, *a cause*), for the purpose of attending upon strangers or guests.

অতিথিপরিচর্য্যানুরক্ত, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and অনুরক্ত, *fond of*), fond of attending upon strangers or guests.

অতিথিপরিচর্য্যানুরাগ, *s.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and অনুরাগ, *love*), a delight in attending upon strangers or guests.

অতিথিপরিচর্য্যানুরাগী, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and অনুরাগিন্, *loving*), loving to attend upon strangers or guests.

অতিথিপরিচর্য্যান্বিত, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and অন্বিত, *connected with*), connected with or following upon attendance upon strangers or guests.

অতিথিপরিচর্য্যাপ্রতিবন্ধক, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and প্রতিবন্ধক, *opposed to*), opposing or obstructing attendance upon strangers or guests.

অতিথিপরিচর্য্যাপ্রযুক্ত, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and প্রযুক্ত, *caused by*, caused by or arising from attendance upon strangers or guests; *ad.* from or because of attendance upon strangers or guests.

অতিথিপরিচর্য্যাবিনা, *ad* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and বিনা, *without*), without attendance upon stranger or guest.

অতিথিপরিচর্য্যাবিশিষ্ট, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and বিশিষ্ট, *possessed of*), possessed of accommodations for due attendance upon strangers or guests.

অতিথিপরিচর্য্যাব্যতিরিক্ত, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and ব্যতিরিক্ত, *excepted*), attendance upon strangers or guests excepted.

অতিথিপরিচর্য্যাব্যতিরেক, *s.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and ব্যতিরেক, *an exception*, the exception of attendance upon strangers or guests.

অতিথিপরিচর্য্যাব্যতিরেকে, *ad.* (*loc. case of* অতিথিপরিচর্য্যাব্যতিরেক), with the exception of attendance upon strangers or guests, without or besides attendance upon strangers or guests.

অতিথিপরিচর্য্যাভিলাষ, *s.* from অতিথিপরিচর্য্যা, *attendance upon guests*, and অভিলাষ, *desire*), a desire of attending upon strangers or guests.

অতিথিপরিচর্য্যাভিলাষী, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and অভিলাষিন্, *desirous*, desirous of attending upon strangers or guests.

অতিথিপরিচর্য্যারত, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guest*, and রত, *delighted*), delighted with attendance upon strangers or guests.

অতিথিপরিচর্য্যাহেতুক, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and হেতু, *a cause*, caused by or arising from attendance upon strangers or guests; *ad.* from or because of attendance upon strangers or guests.

অতিথিপরিচর্য্যেচ্ছু, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and ইচ্ছু, *desirous*), desirous of attendance upon strangers or guests.

অতিথিপরিচর্য্যেচ্ছুক, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and ইচ্ছু, *desirous*), desirous of attending upon strangers or guests.

অতিথিপূজক, *a.* (from অতিথি, *a guest*, and পূজক, *honouring*), honouring or entertaining strangers or guests.

অতিথিপ্রিয়, *a.* (from অতিথি, *a guest*, and প্রিয়, *amiable*), loving strangers or guests.

অতিথিবিনা, *ad.* (from অতিথি, *a guest*, and বিনা, *without*), without strangers or guests.

অতিথিব্যতিরিক্ত, *a.* (from অতিথি, *a guest*, and ব্যতিরিক্ত, *excepted*, strangers or guests excepted.

অতিথিব্যতিরেক, *s.* (from অতিথি, *a guest*, and ব্যতিরেক, *an exception*), the exception of strangers or guests.

অতিথিব্যতিরেকে, *ad.* (*loc. case of* অতিথিব্যতিরেক, with the exception of strangers or guests, without or besides strangers or guests.

অতিথিভক্ত, *a.* (from অতিথি, *a guest*, and ভক্ত, *devoted to*), devoted to strangers or guests.

অতিথিময়, *a.* (from অতিথি, *a guest*), full of strangers or guests, overspread with strangers or guests.

অতিথিমাত্র, *s.* (from অতিথি, *a guest*, and মাত্র, *mere*), a mere stranger or guest.

অতিথিযুক্ত, *a.* (from অতিথি, *a guest*, and যুক্ত, *joined to*), connected with strangers or guests.

অতিথিরক্ষক, *a.* (from অতিথি, *a guest*, and রক্ষক, *guarding*), guarding or preserving strangers or guests.

অতিথিরক্ষণ, *s.* (from অতিথি, *a guest*, and রক্ষণ, *preserving*), the guarding or preserving of strangers or guests.

অতিথিরহিত, *a.* (from অতিথি, *a guest*, and রহিত, *destitute*), destitute of strangers or guests.

অতিথিরূপধারী, *a.* (from অতিথি, *a guest*, and রূপধারিন্, *taking a form*, assuming the appearance or character of a guest.

অতিথিশালা, *s.* (from অতিথি, *a guest*, and শালা, *a house*), a house appropriated to the use of strangers.

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অতিথিশূন্য, *a.* (from অতিথি, *a guest*, and শূন্য, *empty*), empty or destitute of strangers or guests.

অতিথিসন্তোষ, *s.* (from অতিথি, *a guest*, and সন্তোষ, *pleasure*), the pleasure of strangers or guests.

অতিথিসন্তোষক, *a.* (from অতিথি, *a guest*, and সন্তোষক, *giving pleasure*), giving pleasure to strangers or guests.

অতিথিসন্তোষকারক, *a.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and কারক, *making*), making strangers or guests satisfied or happy.

অতিথিসন্তোষকারী, *a.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and কারিন্, *making*), making a stranger or guest satisfied or happy.

অতিথিসন্তোষজনক, *a.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and জনক, *producing*), producing pleasure or happiness in a stranger or guest.

অতিথিসন্তোষজনিত, *a.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and জনিত, *produced*), produced by or arising from making a stranger or a guest happy.

অতিথিসন্তোষজন্য, *a.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and জন্য, *producible*), producible by or arising from making a stranger or a guest happy.

অতিথিসন্তোষজাত, *a.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and জাত, *produced*), produced by or arising from making a stranger or a guest happy.

অতিথিসন্তোষনিবারক, *a.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and নিবারক, *preventing*), preventing or obstructing the pleasure or happiness of a stranger or guest.

অতিথিসন্তোষনিবারণ, *s.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and নিবারণ, *a preventing*), the preventing of the pleasure or happiness of a stranger or guest.

অতিথিসন্তোষনিমিত্তক, *a.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and নিমিত্ত, *a cause*), caused by or arising from the pleasure or happiness of a guest; *ad.* from or because of the pleasure or happiness of a guest.

অতিথিসন্তোষনিমিত্তে, *ad.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and নিমিত্ত, *a cause*), for the purpose of giving pleasure to a stranger or guest.

অতিথিসন্তোষপ্রতিবন্ধক, *a.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and প্রতিবন্ধক, *opposed to*), opposing or obstructing the pleasure or happiness of a stranger or guest.

অতিথিসন্তোষপ্রযুক্ত, *a.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and প্রযুক্ত, *caused by*), caused by or arising from the pleasure or happiness of a guest; *ad.* from or because of the pleasure or happiness of a stranger or guest.

অতিথিসন্তোষবর্দ্ধক, *a.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and বর্দ্ধক, *increasing*), increasing or promoting the pleasure or happiness of a stranger or guest.

অতিথিসন্তোষবর্দ্ধন, *s.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and বর্দ্ধন, *an increasing*), the increasing of the pleasure or happiness of a stranger or guest.

অতিসন্তোষবিনা, *ad.* (from অতিসন্তোষ, *the pleasure of a guest*, and বিনা, *without*), without or besides the pleasure or happiness felt by a stranger or guest.

অতিথিসন্তোষব্যতিরিক্ত, *ad.* (from অতিসন্তোষ, *the pleasure of a guest*, and ব্যতিরিক্ত, *excepted*), the pleasure or happiness of a stranger or guest excepted.

অতিথিসন্তোষব্যতিরেক, *s.* from অতিথিসন্তোষ, *the pleasure of a guest*, and ব্যতিরেক, *an exception*), the exception of the pleasure or happiness given to strangers or guests.

অতিথিসন্তোষব্যতিরেকে, *ad.* (*loc. case of* অতিথিসন্তোষব্যতিরেক), with the exception of giving pleasure to strangers or guests, without or besides giving pleasure or happiness to strangers or guests.

অতিথিসন্তোষযুক্ত, *a.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and যুক্ত, *joined to*), connected with the gratifying or making of strangers or guests happy.

অতিথিসন্তোষহেতুক, *a.* (from অতিথিসন্তোষ, *the pleasure of a guest*, and হেতু, *a cause*), caused by or arising from gratifying or making happy strangers or guests; *ad.* from or because of making strangers or guests happy.

অতিথিসেবক, *a.* (from অতিথি, *a guest*, and সেবক, *serving*), attending upon strangers or guests, hospitable; *s.* a person who attends on strangers or guests.

অতিথিসেবা, *s.* (from অতিথি, *a guest*, and সেবা, *attention*), hospitality, the entertaining of strangers.

অতিথিসেবাকাঙ্ক্ষক, *a.* (from অতিথিসেবা, *hospitality*, and আকাঙ্ক্ষক, *desirous*), desirous of performing the duties of hospitality.

অতিথিসেবাকাঙ্ক্ষা, *s.* (from অতিথিসেবা, *hospitality*, and আকাঙ্ক্ষা, *desire*), a desire of performing the duties of hospitality.

অতিথিসেবাকাঙ্ক্ষী, *a.* (from অতিথিসেবা, *hospitality*, and আকাঙ্ক্ষিন্, *desirous*), desirous of performing the duties of hospitality.

অতিথিসেবাকারক, *a.* (from অতিথিসেবা, *hospitality*, and কারক, *doing*), performing the duties of hospitality; *s.* a hospitable person.

অতিথিসেবাকারী, *a.* (from অতিথিসেবা, *hospitality*, and কারিন্, *doing*), performing the duties of hospitality.

অতিথিসেবাগত, *a.* (from অতিথিসেবা, *hospitality*, and গত, *found*), included in the duties of hospitality.

অতিথিসেবাজন্য, *a.* (from অতিথিসেবা, *hospitality*, and জন্য, *producible*), producible by or arising from the duties of hospitality.

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অতিথিসেবার্থে, *ad.* (*loc. case of* অতিথিসেবার্থ), for the purpose of the duties of hospitality.

অতিথিসেবানিপুণ, *a.* (from অতিথিসেবা, *hospitality*, and নিপুণ, *eminent*), eminent in attending upon strangers or guests, eminent in hospitality.

অতিথিসেবানিমিত্তক, *a.* from অতিথিসেবা, *hospitality*, and নিমিত্ত, *a cause*), caused by or arising from the duties of hospitality; *ad.* for or because of the duties of hospitality.

অতিথিসেবানিমিত্তে, *ad.* (from অতিথিসেবা, *hospitality*, and নিমিত্ত, *a cause*), for the purpose of the duties of hospitality.

অতিথিসেবান্বিত, *a.* (from অতিথিসেবা, *hospitality*, and অন্বিত, *connected with*), connected with or belonging to hospitality.

অতিথিসেবাপ্রযুক্ত, *a.* (from অতিথিসেবা, *hospitality*, and প্রযুক্ত, *caused by*), caused by or arising from the duties of hospitality; *ad.* from or because of the duties of hospitality.

অতিথিসেবাবিনা, *ad.* (from অতিথিসেবা, *hospitality*, and বিনা, *without*), without or besides the duties of hospitality.

অতিথিসেবাব্যতিরিক্ত, *a.* (from অতিথিসেবা, *hospitality*, and ব্যতিরিক্ত, *excepted*), the duties of hospitality excepted.

অতিথিসেবাব্যতিরেক, *s.* (from অতিথিসেবা, *hospitality*, and ব্যতিরেক, *an exception*), the exception of the duties of hospitality.

অতিথিসেবাব্যতিরেকে, *ad.* (*loc. case of* অতিথিসেবাব্যতিরেক), with the exception of the duties of hospitality, without or besides the duties of hospitality.

অতিথিসেবারহিত, *a.* (from অতিথিসেবা, *hospitality*, and রহিত, *destitute*), destitute of hospitality.

অতিথিসেবাশূন্য, *a.* (from অতিথিসেবা, *hospitality*, and শূন্য, *empty*), destitute of hospitality.

অতিথিসেবাহেতুক, *a.* (from অতিথিসেবা, *hospitality*, and হেতু, *a cause*), caused by or arising from the duties of hospitality; *ad.* from or because of the duties of hospitality.

অতিথ্যাদর, *s.* (from অতিথি, *a guest*, and আদর, *respect*), respect or veneration for strangers or guests, hospitality.

অতিথ্যাদরকর্ত্তা, *s.* (from অতিথ্যাদর, *respect to strangers*, and কর্ত্তৃ, *a doer*), a person who shews respect to strangers or guests.

অতিথ্যাদরকারক, *a.* from অতিথ্যাদর, *respect to strangers*, and কারক, *doing*), shewing respect to strangers or guests.

অতিথ্যাদরজনিত, *a.* (from অতিথ্যাদর, *respect to strangers*, and জনিত, *produced*), produced by or arising from respect to strangers or guests.

অতিথ্যাদরজন্য, *a.* (from অতিথ্যাদর, *respect to strangers*, and জন্য, *producible*), producible by or arising from respect to strangers or guests.

অতিথ্যাদরজাত, *a.* (from অতিথ্যাদর, *respect to strangers*, and জাত, *produced*), produced by or arising from respect to strangers or guests.

অতিথ্যাদরনিমিত্তক, *a.* (from অতিথ্যাদর, *respect to strangers*, and নিমিত্ত, *a cause*), caused by or arising from respect to strangers or guests; *ad.* from or because of respect to strangers or guests.

অতিথ্যাদরনিমিত্তে, *ad.* (from অতিথ্যাদর, *respect to strangers*, and নিমিত্ত, *a cause*), for the purpose of shewing respect to strangers or guests.

অতিথ্যাদরপ্রযুক্ত, *a.* (from অতিথ্যাদর, *respect to strangers*, and প্রযুক্ত, *caused by*), caused by or arising from respect to strangers or guests; *ad.* from or because of respect to strangers or guests.

অতিথ্যাদরহেতুক, *a.* (from অতিথ্যাদর, *respect to strangers*, and হেতু, *a cause*), caused by or arising from respect to strangers or guests; *ad.* from or because of respect to strangers or guests.

অতিথ্যুপাসক, *a.* (from অতিথি, *a guest*, and উপাসক, *attending upon*), attending upon strangers or guests.

অতিথ্যুপাসনা, *s.* (from অতিথি, *a guest*, and উপাসনা, *attendance*), attendance upon strangers or guests.

অতিথ্যুপাসনাকাঙ্ক্ষা, *s.* (from অতিথ্যুপাসনা, *attendance on guests*, and আকাঙ্ক্ষা, *desire*), a desire of attending upon strangers or guests.

অতিথ্যুপাসনাকাঙ্ক্ষী, *a.* (from অতিথ্যুপাসনা, *attendance on guests* and আকাঙ্ক্ষিন্, *desirous*), desirous of attendance upon strangers or guests.

অতিথ্যুপাসনাকারক, *a.* (from অতিথ্যুপাসনা, *attendance upon guests*, and কারক, *doing*), attending on strangers or guests; *s.* a person who attends upon strangers or guests.

অতিথ্যুপাসনাকারী, *a.* (from অতিথ্যুপাসনা, *attendance upon guests*, and কারিন্, *doing*), attending upon strangers or guests.

অতিথ্যুপাসনাগত, *a.* (from অতিথ্যুপাসনা, *attendance upon guests*, and গত, *found*), included in or belonging to attendance upon strangers or guests.

অতিথ্যুপাসনাজনিত, *a.* (from অতিথ্যুপাসনা, *attendance upon guests*, and জনিত, *produced*), produced by or arising from attendance upon strangers or guests.

অতিথ্যুপাসনাজন্য, *a.* (from অতিথ্যুপাসনা, *attendance upon guests*, and জন্য, *producible*), producible by or arising from attendance upon strangers or guests.

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অতিঘুণাসনাজাত, *a.* (from অতিঘুণাসনা, *attendance upon gues's*, and জাত, *produced*), produced by or arising from attendance upon strangers or guests.

অতিঘুণাসনানিবর্ত্তক, *a.* (from অতিঘুণাসনা, *attendance upon guests*, and নিবর্ত্তক, *putting a stop to*), causing attendance upon strangers or guests to cease.

অতিঘুণাসনানিবারক, *a.* (from অতিঘুণাসনা, *attendance upon guests*, and নিবারক, *preventing*), preventing or hindering attendance upon strangers or guests.

অতিঘুণাসনানিবারণ, *s.* (from অতিঘুণাসনা, *attendance upon guests*, and নিবারণ, *preventing*), the preventing or obstruction of attendance upon strangers or guests.

অতিঘুণাসনানিমিত্তক, *a.* (from অতিঘুণাসনা, *attendance upon guests*, and নিমিত্ত, *a cause*), caused by or arising from attendance upon strangers or guests; *ad.* from or because of attendance upon strangers or guests.

অতিঘুণাসনানিমিত্তে, *ad.* (from অতিঘুণাসনা, *attendance upon guests*, and নিমিত্ত, *a cause*), for the purpose of attending upon strangers or guests.

অতিঘুণাসনাপ্রযুক্ত, *a.* (from অতিঘুণাসনা, *attendance upon guests*, and প্রযুক্ত, *caused by*), caused by or arising from attendance upon strangers or guests; *ad.* from or because of attendance upon strangers or guests.

অতিঘুণাসনাভিলাষী, *a.* (from অতিঘুণাসনা, *attendance upon guests*, and অভিলাষিন্, *desirous*), desirous of attending upon strangers or guests.

অতিঘুণাসনাহেতুক, *a.* (from অতিঘুণাসনা, *attendance upon guests*, and হেতু, *a cause*), caused by or arising from attendance upon strangers or guests; *ad.* from or because of attendance upon strangers or guests.

অতিঘুণাসনেচ্ছু, *a.* (from অতিঘুণাসনা, *attendance upon guests*, and ইচ্ছু, *desirous*), desirous of attending upon strangers or guests.

অতিঘুণাসনেচ্ছুক, *a.* (from অতিঘুণাসনা, *attendance upon guests*, and ইচ্ছু, *desirous*), desirous of attending upon strangers or guests.

অতিদাতা, *a.* (from অতি *prep.* and দাতৃ, *a liberal man*), an excessive giver, an excessively liberal or bountiful man.

অতিদান, *s.* (from অতি, *prep.* and দান, *a giving*), excessive liberality, profusion, excessive generosity.

অতিদাহ, *s.* (from অতি, *prep.* and দাহ, *a burning*), an excessive burning or heat, inflammation.

অতিদীন, *a.* (from অতি, *prep.* and দীন, *wretched*), very poor or wretched, miserable, forlorn.

অতিদুঃখ, *s.* (from অতি, *prep.* and দুঃখ, *affliction*), excessive affliction or distress.

অতিদুঃখী, *a.* (from অতি, *prep* and দুঃখিন্, *afflicted*), excessively afflicted or distressed.

অতিদূর, *a.* (from অতি, *prep.* and দূর, *distant*), very distant.

অতিধন, *s.* (from অতি, *prep.* and ধন, *wealth*), overgrown riches, excessive wealth.

অতিধনী, *a.* (from অতি, *prep.* and ধনিন্, *rich*), excessively rich.

অতিধার্ম্মিক, *a.* (from অতি, *prep.* and ধার্ম্মিক, *religious*), excessively religious.

অতিধীর, *a.* (from অতি, *prep.* and ধীর, *wise*), excessively cool or cautious, very prudent or deliberate.

অতিধূর্ত্ত, *a.* (from অতি, *prep.* and ধূর্ত্ত, *crafty*), excessively crafty, very deceitful.

অতিনিকট, *a.* (from অতি, *prep.* and নিকট, *near*), very near.

অতিনিকটস্থ, *a.* (from অতিনিকট, *very near*, and স্থা, *to stand*), very near, situated in the immediate vicinity.

অতিনিকটস্থায়ী, *a.* (from অতিনিকট, *very near*, and স্থায়িন্, *staying*), staying in the immediate vicinity.

অতিনিকটস্থিত, *a.* (from অতিনিকট, *very near*, and স্থিত, *situated*), situated in the immediate vicinity.

অতিনিদ্রা, *s.* (from অতি, *prep.* and নিদ্রা, *sleep*), excessive sleep, death.

অতিনিন্দনীয়, *a.* (from অতি, *prep*, and নিন্দনীয়, *deserving reproach*), deserving the greatest reproach or censure.

অতিনিম্ন, *a.* (from অতি, *prep.* and নিম্ন, *low*), very much depressed, greatly sunk, excessively deep or low.

অতিনির্ণয়, *s* (from অতি, *prep.* and নির্ণয়, *a decision*), a clear or peremptory decision, an undoubted truth, certainty.

অতিনিশ্চয়, *s.* (from অতি, *prep.* and নিশ্চয়, *a decision*), a clear or peremptory decision, an undoubted truth, certainty.

অতিনিশ্চিত, *a.* (from অতি, *prep.* and নিশ্চিত, *careless*), excessively careless or thoughtless.

অতিনিষিদ্ধ, *a.* (from অতি, *prep.* and নিষিদ্ধ, *prohibited*), strictly prohibited.

অতিনিষেধ, *s.* (from অতি, *prep.* and নিষেধ, *a prohibition*), a strict prohibition.

অতিপক্ক, *a.* (from অতি *prep.* and পক্ক, *concocted*), over-ripe, over-cooked (when applied to food.)

অতিপটু, *a.* (from অতি, *prep.* and পটু, *eminent*), excessively clever, highly eminent.

অতিপণ, *s.* (from অতি, *prep.* and পণ, *a wager*), an excessive wager.

অতিপতিত, *a.* (from অতি, *prep.* and পতিত, *fallen*), excessively lapsed or depraved.

অতিপন্থা, *a.* (from অতি, *prep.* and পথিন্, *a road*), a high road, a good road.

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অতিপবিত্র, *a.* (from অতি, *prep.* and পবিত্র, *pure*), excessively pure, very holy.

অতিপর, *s.* (from অতি, *prep.* and পর, *another*), a decided enemy, a person with whom one has no acquaintance or connection.

অতিপশু, *s.* (from অতি, *prep.* and পশু, *a beast*), a compleat beast, an excessively stupid or beastly person.

অতিপাকা, *a.* (from অতি, *prep.* and পাকা, *ripe*), over-ripe, excessively cooked.

অতিপাগল, *s.* (from অতি, *prep.* and পাগল, *a fool*), a great fool. This word is generally used as a term of reproach.

অতিপাচক, *a.* (from অতি, *prep.* and পাচক, *digestive*), greatly promoting digestion.

অতিপাচকতা, *s.* (from অতিপাচক, *assisting digestion*), the quality of highly promoting digestion

অতিপাচকত্ব, *s.* (from অতিপাচক, *assisting digestion*), the quality of highly promoting digestion.

অতিপাণ্ডিত্য, *s.* (from অতি, *prep.* and পাণ্ডিত্য, *learning*), great erudition.

অতিপাত, *s.* (from অতি, *prep.* and পাত, *a fall*), a neglect of any thing which is enjoined or which is customary.

অতিপাতক, *s.* (from অতি, *prep.* and পাতক, *sin*), mortal sin.

অতিপাতকী, *a.* (from অতি, *prep.* and পাতকিন্, *sinful*), very guilty, very wicked.

অতিপান, *s.* (from অতি, *prep.* and পান, *drinking*), an excessive drinking, a quaffing, a tippling.

অতিপাপ, *s.* (from অতি, *prep.* and পাপ, *sin*), a flagrant crime. Among the Hindoos the term is usually applied to incest with a mother, a daughter, and some other very near relations.

অতিপাপাত্মা, *a.* (from অতি, *prep.* and পাপাত্মা, *wicked*), excessively wicked, profligate.

অতিপাপাত্মিক, *a.* (from অতি, *prep.* and পাপাত্মিক, *wicked*), excessively wicked, profligate.

অতিপাপিষ্ঠ, *a.* (from অতি, *prep.* and পাপিষ্ঠ, *wicked*), excessively wicked, profligate.

অতিপাবন, *a.* (from অতি, *prep.* and পাবন, *pure*), very pure, very holy.

অতিপামর, *a.* (from অতি, *prep.* and পামর, *base*), excessively mean or base.

অতিপারক, *a.* (from অতি, *prep.* and পারক, *capable*), highly capable, compleatly able.

অতিপারকতা, *s.* (from অতিপারক, *highly capable*), extraordinary abilities, high proficiency.

অতিপারকতাজন্য, *a.* (from অতিপারকতা, *compleat ability*, and জন্য, *producible*), producible by or arising from great ability or eminent proficiency.

অতিপারকতাজন্যে, *ad.* (*loc. case of* অতিপারকতাজন্য), for the sake of high proficiency or extraordinary abilities.

অতিপারকতানিমিত্তক, *a.* (from অতিপারকতা, *compleat ability*, and নিমিত্ত, *a cause*), caused by or arising from eminent abilities or great proficiency; *ad.* from or because of eminent abilities or great proficiency.

অতিপারকতানিমিত্তে, *ad.* (from অতিপারকতা, *compleat ability*, and নিমিত্ত, *a cause*), for the sake of high proficiency or extraordinary abilities.

অতিপারকতাপ্রযুক্ত, *a.* (from অতিপারকতা, *compleat ability*, and প্রযুক্ত, *caused by*), caused by or arising from high proficiency or extraordinary abilities; *ad.* from or because of high proficiency or extraordinary abilities.

অতিপারকতাহেতুক, *a.* (from অতিপারকতা, *extraordinary ability*, and হেতু, *a cause*), caused by or arising from extraordinary abilities or high proficiency; *ad.* from or because of extraordinary abilities or high proficiency.

অতিপারকত্ব, *s.* (from অতিপারক, *highly capable*), extraordinary ability, high proficiency.

অতিপারকত্বপ্রযুক্ত, *a.* (from অতিপারকত্ব, *extraordinary ability*, and প্রযুক্ত, *caused by*), caused by or arising from extraordinary abilities or high proficiency; *ad.* from or because of extraordinary abilities or high proficiency.

অতিপার্শ্ব, *s.* (from অতি, *prep.* and পার্শ্ব, *a side*), close to the side, close along side.

অতিপালন, *s.* (from অতি, *prep.* and পালন, *a nourishing*), the excessive nourishing or maintaining of a person, an extraordinary regard to the observance of a duty.

অতিপালনীয়, *a.* (from অতি, *prep.* and পালনীয়, *fit to be nourished*), acquiring to be nourished or kept with the utmost care, requiring to be observed in the strictest manner.

অতিপালিত, *a.* (from অতি, *prep.* and পালিত, *nourished*), nourished or observed to an excessive degree.

অতিপাল্য, *a.* (from অতি, *prep.* and পাল্য, *fit to be nourished*), requiring to be nourished or kept with the utmost care.

অতিপিঙ্গল, *a.* (from অতি, *prep.* and পিঙ্গল, *yellowish brown*), of an excessively deep yellowish brown.

অতিপিত্ত, *s.* (from অতি, *prep.* and পিত্ত, *bile*), an excess of bile.

অতিপিত্তকর, *a.* (from অতিপিত্ত, *superabundance of bile*, and কৃ, *to make*), producing an excess of bile.

অতিপিত্তকারক, *a.* (from অতিপিত্ত, *an excess of bile*, and কারক, *causing*), causing an excess of bile.

অতিপিত্তকারী, *a.* (from অতিপিত্ত, *an excess of bile*, and কারিন্, *causing*), causing an excess of bile.

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অতিপিত্তজনক, *a.* (from অতিপিত্ত, *an excess of bile*, and জনক, *producing*), producing an excess of bile.

অতিপিত্তজনকতা, *s.* (from অতিপিত্তজনক, *producing an excess of bile*), the property of producing an excess of bile.

অতিপিত্তজনকত্ব, *s.* (from অতিপিত্তজনক, *producing an excess of bile*), the property of producing an excess of bile.

অতিপিত্তজন্য, *a.* (from অতিপিত্ত, *an excess of bile*, and জন্য, *producible*), producible by or arising from an excess of bile.

অতিপিত্তজন্যে, *ad.* (*loc. case of* অতিপিত্তজন্য), for the purpose of causing an excess of bile, for an excess of bile.

অতিপিত্তদ, *a.* (from অতিপিত্ত, *an excess of bile*, and দা, *to give*), causing an excess of bile.

অতিপিত্তদায়ক, *a.* (from অতিপিত্ত, *an excess of bile*, and দায়ক, *giving*), causing an excess of bile.

অতিপিত্তদায়ী, *a.* (from অতিপিত্ত, *an excess of bile*, and দায়িন্, *giving*), causing an excess of bile.

অতিপিত্তধ্বংস, *s.* (from অতিপিত্ত, *an excess of bile*, and ধ্বংস, *destruction*), the removing of an excess of bile.

অতিপিত্তধ্বংসক, *a.* (from অতিপিত্ত, *an excess of bile*, and ধ্বংসক, *destructive*), good to remove an excess of bile.

অতিপিত্তধ্বংসী, *a.* (from অতিপিত্ত, *an excess of bile*, and ধ্বংসিন্, *destructive*), good to remove an excess of bile.

অতিপিত্তনাশ, *s.* (from অতিপিত্ত, *an excess of bile*, and নাশ *destruction*), the removing of an excess of bile.

অতিপিত্তনাশক, *a.* (from অতিপিত্ত, *an excess of bile*, and নাশক, *destructive*, good to remove an excess of bile.

অতিপিত্তনিবর্ত্তক, *a.* (from অতিপিত্ত, *an excess of bile*, and নিবর্ত্তক, *causing to cease*), putting a stop to an excess of bile.

অতিপিত্তনিবারক, *a.* (from অতিপিত্ত, *an excess of bile*, and নিবারক, *preventing*), preventing an excess of bile.

অতিপিত্তনিবারণ, *s.* (from অতিপিত্ত, *an excess of bile*, and নিবারণ, *a preventing*), the preventing of an excess of bile.

অতিপিত্তনিমিত্তক, *a.* (from অতিপিত্ত, *an excess of bile*, and নিমিত্ত, *a cause*), caused by or arising from an excess of bile; *ad.* from or because of an excess of bile.

অতিপিত্তনিমিত্তে, *ad.* (from অতিপিত্ত, *an excess of bile*, and নিমিত্ত, *a cause*), for the sake of an excess of bile, for the cure of an excess of bile.

অতিপিত্তপ্রদ, *a.* (from অতিপিত্ত, *an excess of bile*, and প্রদ, *giving*), producing an excess of bile.

অতিপিত্তপ্রধান, *a.* (from অতিপিত্ত, *an excess of bile*, and প্রধান, *chief*, excessively bilious.

অতিপিত্তপ্রযুক্ত, *a.* (from অতিপিত্ত, *an excess of bile*, and প্রযুক্ত, *caused by*, caused by or arising from an excess of bile; *ad.* from or because of an excess of bile.

অতিপিত্তবিনা, *ad.* (from অতিপিত্ত, *an excess of bile*, and বিনা, *without*), without an excess of bile.

অতিপিত্তবিনাশ, *s.* (from অতিপিত্ত, *an excess of bile*, and বিনাশ, *destruction*), the removal of an excess of bile.

অতিপিত্তবিনাশক, *a.* (from অতিপিত্ত, *an excess of bile*, and বিনাশক, *destructive*), good to remove an excess of bile.

অতিপিত্তবিশিষ্ট, *a.* (from অতিপিত্ত, *an excess of bile*, and বিশিষ্ট, *possessed of*), excessively bilious.

অতিপিত্তব্যতিরিক্ত, *a.* (from অতিপিত্ত, *an excess of bile*, and ব্যতিরিক্ত, *excepted*) an excess of bile excepted.

অতিপিত্তব্যতিরেক, *s.* (from অতিপিত্ত, *an excess of bile*, and ব্যতিরেক, *an exception*), the exception of an excess of bile.

অতিপিত্তব্যতিরেকে, *ad.* (*loc. case of* অতিপিত্তব্যতিরেক), with the exception of an excess of bile, without an excess of bile.

অতিপিত্তমূলক, *a.* (from অতিপিত্ত, *an excess of bile*, and মূল, *a root*), originating in an excess of bile.

অতিপিত্তরহিত, *a.* (from অতিপিত্ত, *an excess of bile*, and রহিত, *destitute*, free from an excess of bile.

অতিপিত্তহেতুক, *a.* (from অতিপিত্ত, *an excess of bile*, and হেতু, *a cause*, caused by or arising from excess of bile; *ad.* from or because of an excess of bile.

অতিপিত্তান্বিত, *a.* (from অতিপিত্ত, *an excess of bile*, and অন্বিত, *connected with*), excessively bilious.

অতিপিত্তোপক্রম, *s.* (from অতিপিত্ত, *an excess of bile*, and উপক্রম, *a beginning*), the commencement of an excess of bile.

অতিপিত্তোপশম, *s.* (from অতিপিত্ত, *an excess of bile*, and উপশম, *relief*, the alleviating of an excess of bile.

অতিপ্রধান, *a.* (from অতি, *prep.* and প্রধান, *chief*), chief, pre eminent, supreme.

অতিপ্রফুল্ল, *a.* (from অতি, *prep.* and প্রফুল্ল, *expanded*), widely expanded, overjoyed.

অতিপ্রশস্ত, *a.* (from অতি, *prep.* and প্রশস্ত, *ample*), very spacious, ample, wide, roomy.

অতিপ্রসঙ্গ, *s.* (from অতি, *prep.* and প্রসঙ্গ, *the introduction of a topic*), the saying more than is necessary upon a topic, the excessive intrusion of a topic or subject.

অতিপ্রিয়, *a.* (from অতি, *prep.* and প্রিয়, *belored*), best beloved, greatly beloved, very amiable.

অতিপ্রীতি, *s.* (from অতি, *prep.* and প্রীতি, *love*), excessive love, extraordinary affection.

অতিপ্রীতিজনক, *a.* (from অতিপ্রীতি, *excessive love*, and জনক, *producing*), producing excessive love.

অতিপ্রীতিজন্য, *a.* (from অতিপ্রীতি, *excessive love*, and জন্য, *producible*), producible by or arising from excessive love.

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অতিপ্রীতিজন্যে, *ad.* (*loc. case of* অতিপ্রীতিজন্য), for the purpose of extraordinary affection.

অতিপ্রীতিধ্বংস, *s.* (from অতিপ্রীতি, *excessive love*, and ধ্বংস, *destruction*), the destruction of excessive love.

অতিপ্রীতিধ্বংসক, *a.* (from অতিপ্রীতি, *excessive love*, and ধ্বংসক, *destructive*), destructive to excessive love.

অতিপ্রীতিনাশক, *a.* (from অতিপ্রীতি, *excessive love*, and নাশক, *destructive*), destructive to excessive love.

অতিপ্রীতিনিবর্ত্তক, *a.* (from অতিপ্রীতি, *excessive love*, and নিবর্ত্তক, *causing to cease*), causing excessive love to cease.

অতিপ্রীতিনিবারক, *a.* (from অতিপ্রীতি, *excessive love*, and নিবারক, *preventing*), preventing excessive love.

অতিপ্রীতিনিবৃত্তি *s.* (from অতিপ্রীতি, *excessive love*, and নিবৃত্তি, *cessation*), the cessation of excessive love.

অতিপ্রীতিনিমিত্তক, *a.* (from অতিপ্রীতি, *excessive love*, and নিমিত্ত, *a cause*, caused by or arising from excessive love; *ad.* from or because of excessive love.

অতিপ্রীতিনিমিত্তে, *ad.* (from অতিপ্রীতি, *excessive love*, and নিমিত্ত, *a cause*, for the purpose of extraordinary affection.

অতিপ্রীতিপ্রযুক্ত, *a.* (from অতিপ্রীতি, *excessive love*, and প্রযুক্ত, *caused by*), caused by or arising from excessive love; *ad.* from or because of excessive love.

অতিপ্রীতিবিশিষ্ট, *a.* (from অতিপ্রীতি, *excessive love*, and বিশিষ্ট, *possessed of*), full of excessive affection.

অতিপ্রীতিহেতুক, *a.* (from অতিপ্রীতি, *excessive love*, and হেতু, *a cause*), caused by or arising from excessive love; *ad.* from or because of excessive love.

অতিপ্লুত, *a.* (from অতি, *prep.* and প্লুত, *dead*), entirely dead.

অতিফলদায়ক, *a.* (from অতি, *prep.* and ফলদায়ক, *advantageous*), highly advantageous.

অতিবড়, *a.* (from অতি, *prep.* and বড়, *great*), very great, very eminent.

অতিবাগড়া, *s.* (from অতি, *prep.* and বাগড়া, *an obstruction*), a great impediment, a great hinderance.

অতিবাত, *s.* (from অতি, *prep.* and বাত, *wind*), a storm, a hurricane.

অতিবাদ, *a.* (from অতি, *prep.* and বাদ, *a speaking*), great, excessive, exceeding, immoderate; *ad.* excessively, exceedingly.

অতিবাদন, *s.* (from অতি, *prep.* and বাদন, *a speaking*), garrulity, a talking excessively.

অতিবাধা, *s.* (from অতি, *prep.* and বাধা, *an obstruction*), a great obstruction, a great hinderance.

অতিবাধিত, *a.* (from অতি, *prep.* and বাধিত, *obstructed*), greatly obstructed, much hindered.

অতিবাধ্য, *a.* (from অতি, *prep.* and বাধ্য, *capable of being obstructed*), highly capable of being hindered or obstructed.

অতিবাদুক, *a.* (from অতি, *prep.* and বাদুক, *talkative*), excessively talkative, garrulous.

অতিবালক, *s.* (from অতি, *prep.* and বালক, *a child*), an infant, a very young child; *a.* childish, silly.

অতিবাল্যাবস্থা, *s.* (from অতি, *prep.* and বাল্যাবস্থা, *childhood*), a state of infancy or extreme childhood.

অতিবিচক্ষণ, *a.* (from অতি, *prep.* and বিচক্ষণ, *learned*), very learned, well versed in science.

অতিবিচক্ষণতা, *s.* (from অতিবিচক্ষণ *very learned*), great erudition.

অতিবিচক্ষণতাপূর্ব্বক, *a.* (from অতিবিচক্ষণতা, *great erudition*, and পূর্ব্ব, *before*), preceded by great erudition; *ad.* by or through great erudition.

অতিবিতরণ, *s.* (from অতি, *prep.* and বিতরণ, *alms*), abundant alms.

অতিবিপত্তি, *s.* (from অতি, *prep.* and বিপত্তি, *misfortune*), a great misfortune, a heavy calamity.

অতিবিপদ্গ্রস্ত, *a.* (from অতিবিপদ্, *a great calamity*, and গ্রস্ত, *involved*), involved in heavy calamity or misfortune.

অতিবিবাদ *s.* (from অতি, *prep.* and বিবাদ, *a dispute*), a great dispute, a great quarrel.

অতিবিবাদী, *a.* (from অতি, *prep.* and বিবাদিন্, *disputatious*), excessively disputatious, very captious.

অতিবিবেক, *s.* (from অতি, *prep.* and বিবেক, *discrimination*), great or extraordinary discrimination.

অতিবিভব, *s.* (from অতি, *prep.* and বিভব, *wealth*), extraordinary wealth or grandeur.

অতিবিরক্ত, *a.* (from অতি, *prep.* and বিরক্ত, *disgusted*), excessively disgusted.

অতিবিশাল, *a* (from অতি, *prep.* and বিশাল, *wide*), very wide or spacious, very roomy.

অতিবিশিষ্ট, *a.* (from অতি, *prep.* and বিশিষ্ট, *reputable*), highly reputable, highly respectable.

অতিবিষণ্ণ, *a.* (from অতি, *prep.* and বিষণ্ণ, *dejected*), excessively dejected.

অতিবিষা, *s.* (from অতি, *prep.* and বিষ, *poison*), the name of a tree not yet ascertained.

অতিবিহ্বল, *a.* (from অতি, *prep.* and বিহ্বল, *agitated*), excessively agitated.

অতিবৃদ্ধা, *a.* (from অতি, *prep.* and বৃদ্ধা, *old*, very old.

অতিবৃদ্ধ, *a.* from অতি, *prep.* and বৃদ্ধ, *increased*), very aged, greatly increased.

অতিবৃদ্ধি, *s.* (from অতি, *prep.* and বৃদ্ধি, *increase*), a great increase, an extraordinary thriving.

অতিবৃষ্টি, *s.* (from অতি, *prep.* and বৃষ্টি, *rain*), excessive rain, a deluge.

অতিবৃহৎ, *a.* (from অতি, *prep.* and বৃহৎ, *great*), excessively great, enormous.

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অতিবেগ, *a.* (from অতি, *prep.* and বেগ, *velocity*), great velocity, great celerity.

অতিবৈলক্ষণ্য, *s.* (from অতি, *prep.* and বৈলক্ষণ্য, *dissimilarity*), excessive dissimilarity.

অতিব্যগ্র, *a.* (from অতি, *prep.* and ব্যগ্র, *eager*), excessively eager, very zealous.

অতিব্যয়, *s.* (from অতি, *prep.* and ব্যয়, *expence*), prodigality, profusion, excessive expenditure.

অতিব্যয়িতা, *s.* (from অতিব্যয়িন্, *prodigal*), prodigality, extravagance.

অতিব্যয়িত্ব, *s.* (from অতিব্যয়িন্, *prodigal*), prodigality, profuseness, extravagance.

অতিব্যয়ী, *a.* (from অতি, *prep.* and ব্যয়িন্, *expensive*), prodigal, extravagant; *s.* a spendthrift.

অতিব্যস্ত, *a.* (from অতি, *prep.* and ব্যস্ত, *separated*), exceedingly distracted, greatly hurried or confused, entirely discomposed.

অতিব্যামোহ, *s.* (from অতি, *prep.* and ব্যামোহ, *pain*), excessive pain or distress.

অতিভক্ত, *a.* (from অতি, *prep.* and ভক্ত, *devoted to*), excessively devoted to a person or thing.

অতিভক্তি, *s.* (from অতি, *prep.* and ভক্তি, *devotedness*), extraordinary devotedness, extraordinary faith.

অতিভদ্র, *a.* (from অতি, *prep.* and ভদ্র, *good*), very good, superior, best, most excellent.

অতিভয়, *s.* (from অতি, *prep.* and ভয়, *fear*), extraordinary danger, excessive fear.

অতিভাগ্য, *a.* (from অতি, *prep.* and ভাগ্য, *fortune*), exceedingly good fortune.

অতিভাব, *s.* (from অতি, *prep.* and ভাব, *affection*), great friendship or affection.

অতিভাবনা, *s.* (from অতি, *prep.* and ভাবনা, *thought*), extraordinary thought or anxiety.

অতিভাবিত, *a.* (from অতি, *prep.* and ভাবিত, *anxious*), excessively anxious or thoughtful.

অতিভার, *s.* (from অতি, *prep.* and ভার, *a weight*), an excessive burden, a burden beyond the strength of the bearer.

অতিভারাক্রান্ত, *a.* (from অতিভার, *an excessive load*, and আক্রান্ত, *drown*), over-loaded, excessively pressed down with a load.

অতিভাল, *a.* (from অতি, *prep.* and ভাল, *good*), very good, exceedingly good, excellent.

অতিভিক্ষুক, *a.* (from অতি, *prep.* and ভিক্ষুক, *a beggar*), excessively mendicant; *s.* a notorious beggar.

অতিভিন্ন, *a.* (from অতি, *prep.* and ভিন্ন, *separated*), exceedingly separated or divided.

অতিভীতি, *a.* (from অতি, *prep.* and ভীতি, *fear*), excessive fear, extraordinary danger.

অতিভুল, *s.* (from অতি, *prep.* and ভুল, *a mistake*), a great or extraordinary mistake.

অতিভ্রম, *s.* (from অতি, *prep.* and ভ্রম, *a mistake*), a great mistake, a notorious error.

অতিমঙ্গল, *s.* (from অতি, *prep.* and মঙ্গল, *welfare*), exceedingly great welfare.

অতিমন্দ, *a.* (from অতি, *prep.* and মন্দ, *evil*), very bad, excessively evil, very slow.

অতিমাত্র, *a.* (from অতি, *prep.* and মাত্র, *merely*), excessive, exceeding, much; *ad.* excessively, exceedingly.

অতিমিত, *a.* (from অ, *prep.* and তিমিত, *wet*), dry, not wetted.

অতিমির, *a.* (from অ, *prep.* and তিমির, *darkness*), free from darkness.

অতিমিষ্ট, *a.* (from অতি, *prep.* and মিষ্ট, *sweet*), excessively sweet, luscious.

অতিমুক্ত, *s.* (from অতি, *prep.* and মুক্ত, *liberated*), the name of a climbing plant, (Gærtnera racemosa.)

অতিমুক্তক, *s.* (from অতি, *prep.* and মুক্ত, *liberated*), the name of a tree, (Dalbergia Oujeinensis.)

অতিমূঢ়, *a.* (from অতি, *prep.* and মূঢ়, *ignorant*), excessively ignorant or stupid.

অতিমৃদু, *a.* (from অতি, *prep.* and মৃদু, *soft*), excessively soft or yielding, very meek or gentle.

অতিযন্ত্রণা, *s.* (from অতি, *prep.* and যন্ত্রণা, *torture*), excessive anguish or torture, excessive misery or torment.

অতিযাতনা, *s.* (from অতি, *prep.* and যাতনা, *torture*), excessive anguish or torture, excessive misery or torment.

অতিরথী, *s.* (from অতি, *prep.* and রথিন্, *belonging to a chariot*), one who fights with innumerable warriors who fight on chariots.

অতিরমণীয়, *a.* (from অতি, *prep.* and রমণীয়, *capable of being enjoyed*), highly pleasant, highly agreeable, highly gratifying.

অতিরস্কার, *a.* (from অ, *priv.* and তিরস্কার, *reproach*), not reproach, not censure or abuse.

অতিরস্কারার্হ, *s.* (from অ, *priv.* তিরস্কার, *reproach*, and অর্হ, *worthy*), irreproachable, unblameable.

অতিরস্কৃত, *a.* (from অ, *priv.* and তিরস্কৃত, *reproached*), not blamed, not reproached, not abused.

অতিরাগ, *s.* (from অতি, *prep.* and রাগ, *passion*), excessive passion, excessive fondness for a thing.

অতিরিক্ত, *a.* (from অতি, *prep.* and রিক্ত, *existing*), superabounding, excessive.

অতিরিক্ততা, *s.* (from অতিরিক্ত, *superabounding*), a superabundance, a surplus.

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অতিরিক্তত্ব, *s.* (from অতিরিক্ত, *superabounding*), a superabundance, a surplus.

অতিরেক, *s.* (from অতি, *prep.* and রিচ্, *existing*), a surplus.

অতিল, *a.* (from অ, *priv.* and তিল, *sesamum*), destitute of sesamum, not having a mole or freckle.

অতিলক, *a.* (from অ, *priv.* and তিলক, *a mark on the forehead*), not having a tiluka or religious mark on the forehead.

অতিলক্ষণ, *s.* (from অতি, *prep.* and লক্ষণ, *a mark*), an excessively obvious mark or sign.

অতিলক্ষণযুক্ত, *a.* (from অতিলক্ষণ, *an obvious mark*, and যুক্ত, *joined to*), connected with the most clear and obvious marks.

অতিলক্ষণাক্রান্ত, *a.* (from অতি, *prep.* and লক্ষণাক্রান্ত, *marked*), most clearly marked, clearly discriminated by marks.

অতিলক্ষণান্বিত, *a.* (from অতিলক্ষণ, *an obvious mark*, and অন্বিত, *possessed of*), possessed of clear and obvious marks.

অতিলভ্য, *a.* (from অতি, *prep.* and লভ্য, *obtainable*), very easily obtainable.

অতিলম্পট, *a.* (from অতি *prep.* and লম্পট, *lascivious*), excessively lascivious, excessively salacious.

অতিলম্বা *a.* from অতি, *prep.* and লম্বা, *long*), very long, very far extended.

অতিলাভ, *s.* (from অতি, *prep.* and লাভ, *gain*), excessive gains.

অতিলাভাকাঙ্ক্ষা, *s.* (from অতিলাভ, *excessive gains*, and আকাঙ্ক্ষা, *desire*), a desire for excessive gains.

অতিলাভাকাঙ্ক্ষী, *a.* (from অতিলাভ, *excessive gain*, and আকাঙ্ক্ষিন্, *desirous*), desirous of excessive gains or profits.

অতিলাভেচ্ছা, *s.* (from অতিলাভ, *vast profit*, and ইচ্ছা, *desire*), a desire for exorbitant gains.

অতিলাভেচ্ছু, *a.* (from অতিলাভ, *vast profit*, and ইচ্ছু, *desirous*), desirous of exorbitant gains.

অতিলাভেচ্ছুক, *a.* (from অতিলাভ, *vast profit*, and ইচ্ছুক, *desirous*), desirous of exorbitant gains.

অতিলালচী, *a.* (from অতি, *prep.* and লালচী, *covetous*), excessively covetous.

অতিশয়, *a.* (from অতি, *prep.* and শী, *to lie down*), exceeding, excessive, great; *ad.* exceedingly, excessively.

অতিশয়তা, *s.* (from অতিশয়, *excessive*, abundance, superabundance excessiveness.

অতিশয়ত্ব, *s.* (from অতিশয়, *excessive*), abundance, superabundance, excessiveness.

অতিশয়পান, *s.* (from অতিশয়, *excessive*, and পান, *a drinking*), a tippling.

অতিশয়পূর্ণক, *a.* (from অতিশয়, *exceeding*, and পূর্ণক, *caused by*), caused by or arising from a thing's being excessive or abundant; *ad.* from or because of a thing's being excessive or abundant.

অতিশয়োক্তি, *s.* (from অতিশয়, *excessive*, and উক্তি, *a speech*), garulity, talkativeness.

অতিশাসন, *s.* (from অতি, *prep.* and শাসন, *discipline*), very strict discipline, extraordinary discipline.

অতিশাস্তি, *s.* (from অতি, *prep.* and শাস্তি, *punishment*), extraordinary discipline, excessive punishment.

অতিশীঘ্র, *a.* (from অতি, *prep.* and শীঘ্র, *quick*, very quick, very swift; *ad.* very quickly.

অতিশীঘ্রতা, *s.* (from অতিশীঘ্র, *excessively quick*), excessive quickness, excessive swiftness.

অতিশীঘ্রতাপূর্ণক, *a.* (from অতিশীঘ্রতা, *excessive quickness*, and পূর্ণক, *caused by*), caused by or arising from excessive quickness or swiftness; *ad.* from or because of excessive swiftness or quickness.

অতিশীতল, *a.* (from অতি, *prep.* and শীতল, *cold*), very cool, very cold.

অতিশ্রম, *s.* from অতি, *prep.* and শ্রম, *labour*), fatigue.

অতিশ্রমিতা, *s.* (from অতিশ্রমিন্, *laborious*), laboriousness.

অতিশ্রমিত্ব, *s.* (from অতিশ্রমিন্, *laborious*), laboriousness.

অতিশ্রমী, *a.* (from অতি, *prep.* and শ্রমিন্, *labour*), laborious, plodding.

অতিশ্রান্ত, *a.* (from অতি, *prep.* and শ্রান্ত, *wearied*), excessively fatigued, wearied.

অতিসঙ্গত, *a* (from অতি, *prep.* and সঙ্গত, *consisting with*), highly consistent with, compleatly agreeing with.

অতিসর, *a.* (from অতি, *prep.* and সৃ, *to move*), exceeded, excessive.

অতিসরল, *a.* (from অতি, *prep.* and সরল, *straight*), very straight, very frank or sincere, very honest.

অতিসান্তপন, *s.* (from অতি, *prep.* and সান্তপন, *distress*), an expiatory maceration commended in the Smri is to remove the guilt of eating unclean animals. It consists of taking as the only food, a handful of cow's urine for two days, and then in succession the same quantity of cow-dung, curds, milk, and clarified butter each for two days.

অতিসাবধান, *a.* (from অতি, *prep.* and সাবধান, *careful*), very cautious or careful, very attentive.

অতিসার, *s.* (from অতি, *prep.* and সৃ, *to move*), a diarrhœa, a dysentery.

অতিসারকী, *a.* (from অতিসার, *a dysentery*), afflicted with a dysentery.

অতিসারঘ্ন, *a.* (from অতিসার, *a diarrhœa*, and হন, *to smite*), curing a diarrhœa or dysentery, good for the cure of a diarrhœa or dysentery.

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অতিসারজন্য, *a.* (from অতিসার, *a diarrhœa*, and জন্য, *producible*), producible by or arising from a diarrhœa or dysentery.

অতিসারজন্যে, *ad.* (*loc. case of* অতিসারজন্য), for the purpose of a diarrhœa or dysentery.

অতিসারহিংস, *s.* (from অতিসার, *a diarrhœa*, and হিংস, *destruction*), the cure of a diarrhœa or dysentery.

অতিসারহিংসক, *a.* (from অতিসার, *a diarrhœa*, and হিংসক, *destructive*), good for the cure of a diarrhœa or dysentery.

অতিসারহিংসী *a.* (from অতিসার, *a diarrhœa*, and হিংসিন্, *destructive*), good for the cure of a diarrhœa or dysentery.

অতিসারনাশ, *s.* (from অতিসার, *a diarrhœa*, and নাশ, *destruction*), the cure of a diarrhœa or dysentery.

অতিসারনাশক, *a.* (from অতিসার, *a diarrhœa*, and নাশক, *destructive*), good for the cure of a diarrhœa or dysentery.

অতিসারনিবর্ত্তক, *a.* (from অতিসার, *a diarrhœa*, and নিবর্ত্তক, *causing to cease*), good for the cure of a diarrhœa or dysentery.

অতিসারনিবারক, *a.* (from অতিসার, *a diarrhœa*, and নিবারক, *preventing*), good to prevent or cure a diarrhœa or dysentery.

অতিসারনিবারণ, *s.* (from অতিসার, *a diarrhœa*, and নিবারণ, *a preventing*), the preventing of a diarrhœa or dysentery.

অতিসারনিবৃত্তি, *s.* (from অতিসার, *a diarrhœa*, and নিবৃত্তি, *cessation*), the cessation or cure of a diarrhœa or dysentery.

অতিসারনিমিত্তক, *a.* (from অতিসার, *a diarrhœa*, and নিমিত্ত, *a cause*), caused by or arising from a diarrhœa or dysentery; *ad.* from or because of a diarrhœa or dysentery.

অতিসারনিমিত্তে, *ad.* (from অতিসার, *a diarrhœa*, and নিমিত্ত, *a cause*), for the sake of a diarrhœa or dysentery.

অতিসারপ্রতিবন্ধক, *a.* (from অতিসার, *a diarrhœa*, and প্রতিবন্ধক, *opposing*), good to prevent or cure a diarrhœa or dysentery.

অতিসারপ্রযুক্ত, *a.* (from অতিসার, *a diarrhœa*, and প্রযুক্ত, *caused by*), caused by or arising from a diarrhœa or dysentery; *ad.* from or because of a diarrhœa or dysentery.

অতিসারবিনা, *ad.* (from অতিসার, *a diarrhœa*, and বিনা, *without*), without diarrhœa or dysentery.

অতিসারবিনাশ, *s.* (from অতিসার, *a diarrhœa*, and বিনাশ, *destruction*), the cure of a diarrhœa or dysentery.

অতিসারবিনাশক, *a.* (from অতিসার, *a diarrhœa*, and বিনাশক, *destructive*), good for the cure of a diarrhœa or dysentery.

অতিসারযুক্ত, *a.* (from অতিসার, *a diarrhœa*, and যুক্ত, *joined to*), afflicted with a diarrhœa or dysentery.

অতিসাররহিত, *a.* (from অতিসার, *a diarrhœa*, and রহিত, *destitute*), free from diarrhœa or dysentery.

অতিসারহেতুক, *a.* (from অতিসার, *a diarrhœa*, and হেতু, *a cause*), caused by or arising from a diarrhœa or dysentery; *ad.* from or because of a diarrhœa or dysentery.

অতিসারী, *a.* (from অতি, *prep.* and সারিন্, *moving*), moving excessively, evacuating excessively by stool.

অতিসাহায্য, *s.* (from অতি, *prep.* and সাহায্য, *alliance*), an exceedingly close alliance.

অতিসুকর, *a.* (from অতি, *prep.* and সুকর, *easily obtained*), very easy, very easily obtained or performed.

অতিসুকার্য্য, *a.* (from অতি, *prep.* and সুকার্য্য, *easily obtainable*), very easily obtainable, very easily accomplishable.

অতিসুগ্রাহ্য, *a.* (from অতি, *prep.* and সুগ্রাহ্য, *easily obtainable*), easily obtainable, highly acceptable.

অতিসুজ্ঞেয়, *a.* (from অতি, *prep.* and সুজ্ঞেয়, *easily knowable*), very easily knowable.

অতিসুন্দর, *a.* (from অতি, *prep.* and সুন্দর, *beautiful*), very beautiful.

অতিসুবুদ্ধি, *s.* (from অতি, *prep.* and সুবুদ্ধি, *good nature*), great good nature, excellent understanding.

অতিসুরক্ষিত, *a.* (from অতি, *prep.* and সুরক্ষিত, *well guarded*), exceedingly well preserved, exceedingly well guarded.

অতিসুরীতি, *s.* (from অতি *prep.* and সুরীতি, *a good custom*), a most excellent method or custom.

অতিসুলক্ষণ, *a.* (from অতি, *prep.* and সুলক্ষণ, *an auspicious mark*), a very auspicious mark.

অতিসুলভ, *a.* (from অতি, *prep.* and সুলভ, *easily obtainable*), very easily obtainable.

অতিসুলভ্য, *a.* (from অতি, *prep.* and সুলভ্য, *easily obtainable*), very easily obtainable, very easily attainable.

অতিসুস্পষ্ট, *a.* (from অতি, *prep.* and সুস্পষ্ট, *clear*), very clear, very evident.

অতিসূক্ষ্ম, *a.* (from অতি, *prep.* and সূক্ষ্ম, *small*), very subtile or fine, very minute, imperceptibly fine.

অতিসূক্ষ্মতা, *s.* (from অতিসূক্ষ্ম, *minute*), minuteness, rarity, imperceptibility.

অতিসূক্ষ্মত্ব, *s.* (from অতিসূক্ষ্ম, *minute*), minuteness, rarity, imperceptibility.

অতিসৌরভ, *s.* (from অতি, *prep.* and সৌরভ, *a sweet scent*), the name of a very fragrant kind of mango.

অতিহাস্যাস্পদ, *s.* (from অতিহাস্য, *excessive laughter*, and আস্পদ, *a subject*), the subject or object of excessive laughter.

অতিহিংসক, *a.* (from অতি, *prep.* and হিংসক, *injurious*), excessively hurtful or injurious.

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অতিহিংসনীয়, *a.* (from অতি, *prep.* and হিংসনীয়, *capable of being injured*), highly capable of being hurt or injured.

অতিহিংসা, *s.* (from অতি, *prep.* and হিংসা, *injury*), an excessive injury or outrage.

অতিহিংসাজনিত, *a* (from অতিহিংসা *great injury* and জনিত, *produced*), produced by or arising from great injury or wrong.

অতিহিংসাজন্য, *a.* (from অতিহিংসা, *great injury*, and জন্য, *producible*, producible by or arising from great injury or wrong.

অতিহিংসাজন্যে, *ad.* (*loc. case of* অতিহিংসাজন্য), for the purpose of great injury or wrong.

অতিহিংসানিমিত্তক, *a.* (from অতিহিংসা, *great injury*, and নিমিত্ত, *a cause*, caused by or arising from excessive injury; *ad.* from or because of great injury.

অতিহিংসানিমিত্তে, *ad.* (from অতিহিংসা, *great injury*, and নিমিত্ত, *a cause*, for the purpose of great injury or wrong.

অতিহিংসাপ্রযুক্ত, *a.* (from অতিহিংসা, *great injury*, and প্রযুক্ত, *caused by*), caused by or arising from excessive injury or wrong; *ad.* from or because of excessive injury.

অতিহিংসাফলক, *a.* (from অতিহিংসা, *great injury*, and ফল, *a fruit*), producing great injury or wrong as its effect.

অতিহিংসাবিনা, *a.* (from অতিহিংসা, *great injury*, and বিনা, *without*, without great injury or wrong.

অতিহিংসাব্যতিরিক্ত, *a.* (from অতিহিংসা, *great injury*, and ব্যতিরিক্ত, *excepted*), great injury or wrong excepted.

অতিহিংসাব্যতিরেক, *s.* (from অতিহিংসা, *great injury*, and ব্যতিরেক, *an exception*), the exception of great or extraordinary injury.

অতিহিংসাব্যতিরেকে, *ad.* (*loc. case of* অতিহিংসাব্যতিরেক), with the exception of excessive injury or wrong, without excessive injury or wrong.

অতিহিংসামূলক, *a.* (from অতিহিংসা, *great injury*, and মূল, *a root*), springing from or originating in excessive injury or malevolence.

অতিহিংসাহেতুক, *a.* (from অতিহিংসা, *great injury*, and হেতু, *a cause*), caused by or arising from excessive injury or malice; *ad.* from or because of excessive injury.

অতিহৃষ্ট, *a.* (from অতি, *prep.* and হৃষ্ট, *pleased*), excessively joyful.

অতিহৃষ্টচিত্ত, *a.* (from অতি, *prep.* and হৃষ্টচিত্ত, *glad-hearted*, excessively glad-hearted.

অতিহ্রস্ব, *a.* (from অতি, *prep.* and হ্রস্ব, *short*), very short, exceedingly brief, very much diminished, very dwarf.

অতিহ্রাস, *s.* (from অতি, *prep* and হ্রাস, *diminution*), excessive diminution, excessive minuteness.

অতীক্ষ্ণ, *a.* (from অ, *priv.* and তীক্ষ্ণ, *sharp*), not sharp, blunt, dull, obtuse.

অতীক্ষ্ণতা, *s.* (from অতীক্ষ্ণ, *dull*), bluntness, dullness, obtuseness.

অতীক্ষ্ণত্ব, *s.* (from অতীক্ষ্ণ, *dull*), dullness, bluntness, obtuseness.

অতীব্র, *a.* (from অতি, *prep.* and ইচ্ছা, *desirous*, ardent, eager.

অতীত, *a.* (from অতি, *prep.* and ই, *to move*), past, elapsed.

অতীতকাল, *s.* (from অতীত, *past*, and কাল, *time*), (in grammar) the preter tense.

অতীতাবস্থা, *s.* (from অতীত, *past*, and অবস্থা, *a state*), a former state or condition.

অতীতাবস্থাতুল্য, *a.* (from অতীতাবস্থা, *a former state*, and তুল্য, *identically the same*), identified with a former state or condition.

অতীন্দ্রিয়, *a.* (from অতি, *prep.* and ইন্দ্রিয়, *an organ*), not perceptible by the senses, imperceptible.

অতীন্দ্রিয়তা, *s.* (from অতীন্দ্রিয়, *not perceptible by the organs*), imperceptibility by the organs of sense.

অতীন্দ্রিয়ত্ব, *s.* (from অতীন্দ্রিয়, *not perceptible by the organs*), imperceptibility by the organs of sense.

অতীব, *ad.* (from অতি, *excessively*, and ইব, *even*), excessively.

অতীব্র, *a.* (from অ, *priv.* and তীব্র, *keen*), not keen, blunt, dull, insipid, uninteresting.

অতীয়ত্ত, *s.* (from অতি, *prep.* and ইয়ত্তা, *thus far*), immensity.

অতীর, *a.* (from অ, *prep.* and তীর, *a shore*), shoreless.

অতীর্থ, *a.* (from অ, *priv.* and তীর্থ, *a sacred place*), destitute of sacred places; *s.* a common place or one not reputed sacred.

অতীসার, *s.* (from অতী, *prep.* and সৃ, *to move*), a diarrhœa.

অতুঙ্গ, *a.* (from অ, *priv.* and তুঙ্গ, *tall*), dwarf, short.

অতুচ্ছ, *a.* (from অ, *priv.* and তুচ্ছ, *despised*), not despised, not contemned.

অতুন্দ, *a.* (from অ, *priv.* and তুন্দ, *abdominous*), lank, thin.

অতুন্দিক, *a.* (from অ, *priv.* and তুন্দিক, *abdominous*), lank, thin, not abdominous.

অতুন্দিল, *a.* (from অ, *priv.* and তুন্দিল, *abdominous*), not abdominous, lank, thin.

অতুমুল, *s.* (from অ, *priv.* and তুমুল, *the conflict of armies*), not a close conflict between two armies, a mere skirmish.

অতুরগ, *a.* (from অ, *priv.* and তুরগ, *a horse*), destitute of a horse; *s.* not a horse.

অতুরঙ্গ, *a.* (from অ, *priv.* and তুরঙ্গ, *a horse*), destitute of horses, horseless.

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অতুল, *a.* (from অ, *priv.* and তুলা, *a balance*), uncqualled, unrivalled, peerless.

অতুলন, *a.* (from অ, *priv.* and তুলনা, *the act of weighing*), unrivalled, not equalled, peerless.

অতুলনা, *a.* (from অ, *priv.* and তুলনা, *comparison*), the non-existence of a thing wherewith a person may compare or equal another thing, want of comparison.

অতুলনীয়, *a.* (from অ, *priv.* and তুলনীয়, *comparable*), incomparable, not admitting of comparison.

অতুল্য, *a.* (from অ, *priv.* and তুল্য, *to weigh*), unlike, unequal, incomparable.

অতুল্যতা, *s.* (from অতুল্য, *incomparable*), incomparableness.

অতুল্যত্ব, *s.* (from অতুল্য, *incomparable*), incomparableness.

অতুষ *a.* (from অ, *priv.* and তুষ, *chaff*), chaffless; *s* not chaff.

অতুষার, *a.* (from অ, *priv.* and তুষার, *frost*), destitute of frost; *s.* not a frost.

অতুষ্ট, *a.* (from অ, *priv.* and তুষ্ট, *pleased*), not pleased, dissatisfied, unwilling.

অতুষ্টতা, *s.* (from অতুষ্ট, *dissatisfied*), dissatisfaction.

অতুষ্টত্ব, *s.* (from অতুষ্ট, *dissatisfied*), dissatisfaction.

অতুষ্টি, *s.* (from অ, *priv.* and তুষ্টি, *pleasure*), the absence of pleasure, displeasure dissatisfaction.

অতুষ্টিকর, *a.* (from অতুষ্টি, *displeasure*, and কৃ *to do*), not giving pleasure, displeasing.

অতুষ্ণীং, *ad.* (from অ, *priv.* and তুষ্ণীং, *silently*), not silently, without regard to silence.

অতুষ্ণীক, *a.* (from অ, *priv.* and তুষ্ণীক, *silent*), not silent.

অতূণ, *a.* (from অ, *priv.* and তূণ, *a quiver*), unfurnished with a quiver.

অতূর্ণ, *a.* (from অ, *priv.* and তূর্ণ, *swift*), not swift, slow.

অতূলিক, *a.* (from অ, *priv.* and তূলিকা, *a painter's brush*), not furnished with hair pencils, or painter's brushes.

অতৃণ, *a.* (from অ, *priv.* and তৃণ, *grass*), void of grass, destitute of vegetable productions; *s.* a want of grass or other vegetables.

অতৃপ্ত, *a.* (from অ, *priv.* and তৃপ্ত, *gratified*), unsatisfied.

অতৃপ্ততা, *s.* (from অতৃপ্ত, *unsatisfied*), unsatisfiedness.

অতৃপ্তত্ব, *s.* (from অতৃপ্ত, *unsatisfied*), unsatisfiedness.

অতৃপ্তি, *s.* (from অ, *priv.* and তৃপ্তি, *gratification*), the want of gratification, dissatisfaction.

অতৃষ, *a.* (from অ, *priv.* and তৃষা, *thirst*), not thirsty, free from thirst, free from anxious desire; *s.* the absence of thirst.

অতৃষার্দ্বিত, *a.* (from অ, *priv.* and তৃষার্দ্বিত, *thirsty*), not thirsty.

অতৃষিত, *a.* (from অ, *priv.* and তৃষিত, *thirsty*), not thirsty.

অতৃষ্ণ, *a.* (from অ, *priv.* and তৃষ্ণা, *thirst*), free from thirst, free from anxious desire.

অতৃষ্ণার্দ্বিত, *a.* (from অ, *priv.* and তৃষ্ণার্দ্বিত, *thirsty*), not thirsty.

অতেজ, *a.* (from অ, *priv.* and তেজস্, *splendor*), destitute of splendor or glory, void of energy, dull, obtuse.

অতেজস্ক, *a.* (from অ, *priv.* and তেজস্, *splendor*), destitute of splendor or glory, void of energy.

অতেজস্কর, *a.* (from অ, *priv.* and তেজস্কর, *irradiating*), not irradiating, not causing energy, not invigorating.

অতেজস্বী, *a.* (from অ, *priv.* and তেজস্বিন্, *splendid*), not splendid, not irradiating, not energetic.

অতেজোময়, *a.* (from অ, *priv.* and তেজোময়, *full of splendor*), opake, dull, not radiant, not refulgent.

অতেজোহ্রাস, *a.* (from অ, *priv.* and তেজোহ্রাস, *diminution of splendor*), of undiminished splendor or glory.

অতেমন, *a.* (from অ, *priv.* and তেমন, *so*, not similar, unlike.

অতৈল, *a.* (from অ, *priv.* and তৈল, *oil*, destitute of oil, not containing or producing oil; *s.* not oil, a want of oil.

অতৈলাক্ত, *a.* (from অ, *priv.* and তৈলাক্ত, *anointed*), not anointed.

অতোক, *a.* (from অ, *priv.* and তোক, *a child*, childless, without posterity.

অতোয়, *a.* (from অ, *priv.* and তোয়, *water*), destitute of water.

অতোষ, *a.* (from অ, *priv.* and তোষ, *pleasure*), discontent, dissatisfaction.

অতোষণ, *a.* (from অ, *priv.* and তোষণ, *the act of pleasing*), destitute of an attempt to please; *s.* the non-pleasing of a person.

অতোষণীয়, *a.* (from অ, *priv.* and তোষণীয়, *capable of being pleased*, implacable, incapable of being pleased.

অতোষণীয়তা, *s.* (from অতোষণীয়, *implacable*, implacableness.

অতোষণীয়ত্ব, *s.* (from অতোষণীয়, *implacable*, implacableness.

অতৌল, *a.* (from অ, *priv.* and তৌল, *weight*), of unascertained weight, not weighable.

অত্যক্ত, *a.* (from অ, *priv.* and ত্যক্ত, *forsaken*), not forsaken, not relinquished.

অত্যতিপাতক, *s.* (from অতি, *prep.* and অতিপাতক, *sin*), a crime of the most heinous nature.

অত্যত, *ad* (from অতি, *very*, and অত, *an end*), very, excessively; *a.* excessive, immoderate, abundant.

অত্যতকোপ, *s.* (from অত্যত, *excessive*, and কোপ, *anger*), fury, wrath.

অত্যতকোপন, *a.* (from অত্যতকোপন, *fury*), fury, excessive passion.

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অত্যন্তবাসী, *a.* (from অত্যন্ত, *exceeding*, and বাসিন্, *residing*), residing or living in an extreme state; *s.* a devotee who has arrived at such a degree of abstraction as to have no desire for worldly things.

অত্যয়, *s.* (from অতি, *prep.* and অয়, *to go*), excess, a departure, the surpassing of a thing.

অত্যয়িত, *a.* (from অতি, *very*, and অয় *to go*), exceeded, outraged.

অত্যর্থ, *a.* (from অতি, *prep.* and অর্থ, *a purpose*), excessive, exceeding; *ad.* excessively, exceedingly.

অত্যল্প, *a.* (from অতি, *prep.* and অল্প, *few*), very few, very small.

অত্যাগ, *a.* (from অ, *priv.* and ত্যাগ, *relinquishment*), constant, not abandoning; *s.* the not relinquishing of a thing.

অত্যাচরণ, *s.* (from অতি, *very*, and আচরণ, *an acting*), an acting illegally, a transgressing the bounds of propriety, the committing of outrage or violence.

অত্যাচার, *s.* (from অতি, *very*, and আচার, *conduct*), violence, outrage, oppression, inconsistent conduct.

অত্যাচারকর্ত্তা, *s.* (from অত্যাচার, *outrage*, and কর্ত্তৃ, *one who does a thing*), a person who acts violently or so as to outrage society.

অত্যাচারকারক, *a.* (from অত্যাচার, *outrage*, and কারক, *doing*), acting violently or outrageously; *s.* one who acts oppressively or in a tyrannical manner.

অত্যাচারকারী, *a.* (from অত্যাচার, *outrage*, and কারিন্, *doing*), acting violently, committing outrages, acting tyrannically or oppressively.

অত্যাচারজন্য, *a.* from অত্যাচারজন্য, *outrage*, and জন্য, *producible*), producible by or arising from outrage or oppression.

অত্যাচারজন্যে, *ad.* (*loc. case of* অত্যাচার), for the purpose of outrage or oppression, for the sake of tyranny or wickedness.

অত্যাচারনিবারক, *a.* (from অত্যাচার, *outrage*, and নিবারক, *preventing*), preventing outrage or oppression, preventing tyranny or wickedness.

অত্যাচারনিবারণ, *s.* (from অত্যাচার, *outrage*, and নিবারণ, *a preventing*), the preventing of outrage or oppression, the preventing of tyranny or wickedness.

অত্যাচারনিমিত্তক, *a.* (from অত্যাচার, *outrage*, and নিমিত্ত, *a cause*), caused by or arising from outrage or oppression; *ad.* from or because of outrage or violence.

অত্যাচারনিমিত্তে, *ad.* (from অত্যাচার, *outrage*, and নিমিত্ত, *a cause*), for the purpose of outrage or oppression, for the purpose of violence or wickedness.

অত্যাচারপূর্ব্বক, *a.* (from অত্যাচার, *outrage*, and পূর্ব্ব, *before*), preceded by outrage or oppression; *ad.* by or with outrage or violence.

অত্যাচারপ্রযুক্ত, *a.* (from অত্যাচার, *outrage*, and প্রযুক্ত, *caused by*), caused by or arising from outrage or oppression; *ad* from or because of outrage or violence.

অত্যাচারবিনা, *ad.* (from অত্যাচার, *outrage*, and বিনা, *without*), without outrage or oppression, without violence or wickedness.

অত্যাচারবিশিষ্ট, *a.* (from অত্যাচার, *outrage*, and বিশিষ্ট, *possessed of*), violent, outrageous, tyrannical, oppressive.

অত্যাচাররহিত, *a.* (from অত্যাচার, *outrage*, and রহিত, *destitute*), free from violence or outrage, free from oppression or tyranny.

অত্যাচারশূন্য, *a.* (from অত্যাচার, *outrage*, and শূন্য, *empty*), free from violence or outrage, free from oppression or tyranny.

অত্যাচারহেতুক, *a.* (from অত্যাচার, *outrage*, and হেতু, *a cause*), caused by or arising from outrage or violence; *ad.* from or because of outrage or wickedness.

অত্যাচারাকাঙ্ক্ষা, *s.* (from অত্যাচার, *outrage*, and আকাঙ্ক্ষা, *desire*), a desire to act an outrageous or violent part, a wish for sedition or rebellion.

অত্যাচারাকাঙ্ক্ষী, *a.* (from অত্যাচার, *outrage*, and আকাঙ্ক্ষিন্, *desirous*), desirous of outrage or sedition, desirous of violence or rebellion.

অত্যাচারাভিলাষ, *s.* (from অত্যাচার, *outrage*, and অভিলাষ, *desire*), a desire to act an outrageous or violent part, a desire for sedition or rebellion.

অত্যাচারাভিলাষী, *a.* (from অত্যাচার, *outrage*, and অভিলাষিন্, *desirous*), desirous of outrage or sedition, desirous of violence or rebellion.

অত্যাচারারম্ভ, *s.* (from অত্যাচার, *outrageous conduct*, and আরম্ভ, *a beginning*), the beginning of conduct which is an outrage upon society.

অত্যাচারিতা, *s.* (from অত্যাচারিন্, *dissolute*), dissoluteness, oppression, violence, a dashing line of conduct, transgression.

অত্যাচারিত্ব, *s.* (from অত্যাচারিন্, *dissolute*), dissoluteness, transgression, oppression, violence, a dashing line of conduct.

অত্যাচারী, *a.* (from অতি, *very*, and আচারিন্, *acting*), oppressive, violent, transgressing the bounds of propriety, dissolute, overbearing.

অত্যাচারেচ্ছা, *s.* (from অত্যাচার, *outrage*, and ইচ্ছা, *desire*), a desire to act an outrageous or violent part, a desire of violence or rebellion.

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অত্যাচারেচ্ছু, *a.* (from অত্যাচার, *outrage*, and ইচ্ছু, *desirous*), desirous of outrage or sedition, desirous of violence or rebellion.

অত্যাচারোদ্যোগ, *s.* (from অত্যাচার, *outrageous conduct*, and উদ্যোগ, *exertion*), an exertion to outrage society.

অত্যাচারোদ্যোগী, *a.* (from অত্যাচার, *outrageous conduct*, and উদ্যোগিন্, *exerting*), using exertions to outrage society.

অত্যাচারোপক্রম, *s.* (from অত্যাচার, *outrage*, and উপক্রম, *a beginning*), the beginning of outrage or sedition, the commencement of violence or rebellion.

অত্যাজ্য, *a.* (from অ, *prep.* and ত্যাজ্য, *relinquishable*), not relinquishable.

অত্যাবশ্যক, *a.* (from অতি, *very*, and আবশ্যক, *necessary*), urgent.

অত্যুক্তি, *s.* (from অতি, *very*, and উক্তি, *a speech*), a hyperbole, the saying more than is necessary.

অত্যুৎকণ্ঠা, *s.* (from অতি, *prep.* and উৎকণ্ঠা, *regret*), excessive distress, deep regret.

অত্যুৎকণ্ঠিত, *a.* (from অতি, *very*, and উৎকণ্ঠিত, *filled with regret*), deeply distressed, inconsolable, full of anxiety, full of regret.

অত্যুত্তম, *a.* (from অতি, *very*, and উত্তম, *excellent*), superlative, excellent.

অত্যুত্তর, *a.* (from অতি, *very*, and উত্তর, *last*, *a reply*), last, hindermost, an abundant reply, a compleat refutation, the most extreme north, the most distant time.

অত্র, *ad.* (from ইদম্, *this*), here, in this.

অত্রত্য, *a.* (from অত্র, *here*), belonging to this place.

অত্রপ, *a.* (from অ, *priv.* and ত্রপা, *modesty*), void of shame, immodest.

অত্রপান্বিত, *a.* (from অ, *priv.* and ত্রপান্বিত, *modest*), void of modesty, destitute of shame.

অত্রস্ত, *a.* (from অ, *priv.* and ত্রস্ত, *alarmed*), unalarmed, unaffrighted.

অত্রস্থ, *a.* (from অত্র, *here*, and স্থা, *to be situated*), situated here.

অত্রাণ, *a.* (from অ, *priv.* and ত্রাণ, *salvation*), destitute of salvation; *s.* the want of salvation, not salvation.

অত্রাযোগ, *s.* (from অত্র, *here*, and অযোগ, *the want of a thing*), the not being abie to supply an article or to obtain it in a particular place, or upon an exigency or emergency.

অত্রাস, *a.* (from অ, *priv.* and ত্রাস, *fear*), fearless, free from danger or alarm.

অত্রাসিত, *a.* (from অ, *priv.* and ত্রাসিত, *frightened*), not frightened.

অত্রুটি, *a.* (from অ, *priv.* and ত্রুটি, *a defect*), faultless, not defective.

অত্বক, *a.* (from অ, *priv.* and ত্বচ্, *skin*), destitute of skin, destitute of rind or bark.

অত্বর, *a.* (from অ, *priv.* and ত্বরা, *haste*), not hasty, cool, deliberate.

অত্বরিত, *a.* (from অ, *priv.* and ত্বরিত, *hastened*), unhastened, deliberate.

অথ, *conj.* hence, moreover, and.

অথচ, *conj.* (from অথ, *moreover*, and চ, *and*), also, and.

অথবা, *conj.* (from অথ, *moreover*, and বা, *or*), otherwise, or.

অথর্ব, *a.* (from অথ, *henceforth*, and র্ব, *to move*), old, superannuated; *s.* the name of one of the vedas.

অথো, *conj.* furthermore, hence, moreover, and.

অদংশন, *a.* (from অ, *priv.* and দংশন, *the act of biting*), unbitten, unbitten by a serpent; *s.* a not biting.

অদংশনীয়, *a.* (from অ, *priv.* and দংশনীয়, *capable of being bitten*), not liable to be bitten, not capable of being hurt by the bite of a serpent.

অদংশ্যমান, *a.* (from অ, *priv.* and দংশ্যমান, *capable of being bitten*), not liable to be bitten, not capable of being bitten or injured by a serpent.

অদক্ষ, *a.* (from অ, *priv.* and দক্ষ, *clever*), awkward.

অদক্ষিণ, *a.* (from অ, *priv.* and দক্ষিণা, *a fee given at a sacrifice*), not attended with the sacred fee.

অদগ্ধ, *a.* (from অ, *priv.* and দগ্ধ, *burnt*), unburnt.

অদগ্ধদাহন, *s.* (from অদগ্ধ, *unburnt*, and দাহন, *a burning*), the burning of what remains unburnt.

অদণ্ড, *a.* (from অ, *priv.* and দণ্ড, *a punishment*), destitute of punishments, not attended with punishment; *s.* impunity.

অদণ্ডার্হ, *a.* (from অ, *priv.* and দণ্ডার্হ, *worthy of punishment*), undeserving of punishment.

অদণ্ডিত, *a.* (from অ, *priv.* and দণ্ডিত, *punished*), not punished, unpunished.

অদণ্ডী, *a.* (from অ, *priv.* and দণ্ডিন্, *bearing the staff of a devotee*), not having assumed the staff of a religious devotee, free from religious mendicants who have assumed the staff, not subject to punishment, uncondemned.

অদণ্ড্য, *a.* (from অ, *priv.* and দণ্ড্য, *punishable*), unpunishable, undeserving of punishment.

অদত্ত, *a.* (from অ, *priv.* and দত্ত, *given*), not given, ungiven, This word, when in the feminine gender, is often used as a substantive to denote an unmarried woman, a spinster, one not given in marriage.

অদত্তা, *a.* (from অ, *priv.* and দত্ত, *given*), not given in marriage.

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অদায়, *a.* (from অ, *priv.* and দায়, *difficulty*), free from difficulties or troubles.

অদায়ক, *a.* (from অ, *priv.* and দায়ক, *liberal*, not liberal, uncharitable, not bestowing.

অদায়াদ, *a.* (from অ, *priv.* and দায়াদ, *an heir*), without an heir, unclaimed.

অদার, *a.* (from অ, *priv.* and দারা, *a wife*), unmarried, single.

অদারিদ্র্য, *a.* (from অ, *priv.* and দারিদ্র্য, *poverty*), free from poverty; *s.* a state which is not absolute poverty, a competency.

অদারুণ, *a.* (from অ, *priv.* and দারুণ, *dreadful*), not dreadful, not terrific, not cruel.

অদার্ঢ্য, *s.* (from অ, *priv.* and দার্ঢ্য, *firmness*), a want of firmness, weakness.

অদালৎ, *s.* (from عدالت, *justice*), justice, a court of justice.

অদাস, *a.* (from অ, *priv.* and দাস, *servant*), not having a servant; *s.* one who is not a servant, a freeman.

অদাসীক, *a.* (from অ, *priv.* and দাসী, *a female servant*), not having a female servant.

অদাহ, *a.* (from অ, *priv.* and দাহ, *a burning*), free from burns, free from inflammation.

অদাহন, *a.* (from অ, *priv.* and দাহন, *the act of burning*), free from burning.

অদাহনীয়, *a.* (from অ, *priv.* and দাহনীয়, *combustible*), incombustible, not to be burnt.

অদাহনীয়তা, *s.* (from অদাহনীয়, *incombustible*), incombustibleness.

অদাহনীয়ত্ব, *s.* (from অদাহনীয়, *incombustible*), incombustibleness.

অদাহ্য, *a.* (from অ, *priv.* and দহ, *to burn*), incombustible.

অদাহ্যতা, *s.* (from অদাহ্য, *incombustible*), incombustibleness.

অদাহ্যত্ব, *s.* (from অদাহ্য, *incombustible*), incombustibleness.

অদিতি, *s.* (from অ, *priv.* and দো, *to divide*), in the Hindoo Mythology the name of the mother of the gods. She was one of the daughters of Dukshya, and the wife of Kushyupa.

অদিৎসা, *s.* (from অ, *priv.* and দিৎসা, *a wish to give*), the want of disposition to give, the want of a generous disposition.

অদিৎসু, *a.* (from অ, *priv.* and দিৎসু, *desirous to give*), not inclined to bestow, not generous.

অদিন, *a.* (from অ, *priv.* and দিন, *a day*), dayless; *s.* an ominous day, a bad day.

অদিবস, *a.* (from অ, *priv.* and দিবস, *a day*), destitute of day, dayless; *s.* an ominous day, an unlucky day.

অদিষ্ট, *a.* (from অ, *priv.* and দিষ্ট, *known*), unknown; *s.* the reverse of fate or destiny.

অদীক্ষ, *s.* (from অ, *priv.* and দীক্ষা, *the preparatory ceremony of a sacrifice*), the dispensing with the ceremony of drinking the juice of acid asclepias as a preliminary to a sacrifice.

অদীক্ষা, *s.* (from অ, *priv.* and দীক্ষা, *worship*), the neglect of worship, not receiving the initiatory formula

অদীক্ষিত, *a.* (from অ, *priv.* and দীক্ষিত, *consecrated by the juice of asclepias acida*), unconsecrated, not prepared for a sacrificial act by drinking the juice of asclepias acida.

অদীন, *a.* (from অ, *priv.* and দীন, *wretched*), not wretched.

অদীনতা, *s.* (from অদীন, *not wretched*), the circumstance of not being wretched.

অদীনত্ব, *s.* (from অদীন, *not wretched*), the circumstance of not being wretched.

অদীপ, *a.* (from অ, *priv.* and দীপ, *lamp*), destitute of light, gloomy.

অদীপ্ত, *a.* (from অ, *priv.* and দীপ্ত, *refulgent*), unenlightened, not lighted up.

অদীপ্তি, *a.* (from অ, *priv.* and দীপ্তি, *splendor*), void of splendor; *s.* a want of light, a want of lustre.

অদীপ্তিকর, *a.* (from অ, *priv.* and দীপ্তিকর, *giving light*), not giving light, opake, dull.

অদীপ্তিকারক, *a.* (from অ, *priv.* and দীপ্তিকারক, *giving light*), not giving light, opake, dull.

অদীপ্তিকারী, *a.* (from অ, *priv.* and দীপ্তিকারিন, *giving light*), not giving light, opake, dull.

অদীপ্যমান, *a.* (from অ, *priv.* and দীপ্যমান, *shining*), not shining, not refulgent.

অদীয়মান, *a.* (from অ, *priv.* and দীয়মান, *under bestowment*), not under bestowment, not being given.

অদীর্ঘ, *a.* (from অ, *priv.* and দীর্ঘ, *long*), short, moderate, not long, not tall.

অদীর্ঘদর্শী, *a.* (from অ, *priv.* and দীর্ঘদর্শিন্, *provident*), improvident, void of foresight, void of forecast.

অদীর্ঘসূত্র, *a.* (from অ, *priv.* and দীর্ঘসূত্র, *procrastinating*), not procrastinating, prompt.

অদীর্ঘিক, *a.* (from অ, *priv.* and দীর্ঘিকা, *an oblong sheet of water*), destitute of oblong ponds.

অদুঃখ, *s.* (from অ, *priv.* and দুঃখ, *affliction*), a freedom from affliction.

অদুঃখিত, *a.* (from অ, *priv.* and দুঃখিত, *afflicted*), not afflicted.

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অদুঃখী, *s.* (from অ, *priv.* and দুঃখিন্, *afflicted*), not afflicted.

অদুঃশীল, *a.* (from অ, *priv.* and দুঃশীল, *evil-minded*), not inclined to evil, not vicious.

অদুঃসময়, *s.* (from অ, *priv.* and দুঃসময়, *a time of affliction*), a time which is not calamitous, not suffering in a season of calamity, freedom from adversity.

অদুঃস্বপ্ন, *a.* (from অ, *priv.* and দুঃস্বপ্ন, *a bad dream*), not afflicted with distressing or ominous dreams; *s.* not an evil dream.

অদুঃস্বাপ, *s.* (from অ, *priv.* and দুঃস্বাপ, *interrupted sleep*), a sleeping soundly, not having the sleep broken.

অদুগ্ধ, *a.* (from অ, *priv.* and দুগ্ধ, *milk*), destitute of milk.

অদুরিত, *a.* (from অ, *priv.* and দুরিত, *mischievous*), not mischievous, harmless.

অদুরবস্থ, *s.* (from অ, *priv.* and দুরবস্থা, *a bad condition*), not in afflictive circumstances.

অদুরিত, *a.* (from অ, *priv.* and দুরিত, *sin*), not sinful, free from sin; *s.* innocence.

অদুরূহ, *a.* from অ, *priv.* and দুরূহ, *difficultly investigated*), easy, easily known, easily investigated, not abstruse.

অদুর্গ *a.* from অ, *priv.* and দুর্গ, *difficult of access*), accessible, easily accessible, destitute of forts; *s.* not a fort.

অদুর্গত, *a.* (from অ, *priv.* and দুর্গত, *needy*), not needy, not wretched, not poor.

অদুর্গতি, *s.* (from অ, *priv.* and দুর্গতি, *distress*), not distress, not affliction, not misery.

অদুর্গন্ধ, *a.* (from অ, *priv.* and দুর্গন্ধ, *an offensive scent*), not having an offensive scent.

অদুর্গমনীয়, *a.* (from অ, *priv.* and দুর্গমনীয়, *difficult of access*), easily accessible.

অদুর্গম্য, *a.* (from অ, *priv.* and দুর্গম্য, *difficultly accessible*, easily accessible.

অদুর্জন, *a.* (from অ, *priv.* and দুর্জন, *severe*), not austere, not ill natured.

অদুর্জয়, *a.* (from অ, *priv.* and দুর্জয়, *hardy*), not hardy, not difficult to overcome.

অদুর্দর্শ, *a.* (from অ, *priv.* and দুর্দর্শ, *disagreeable to the sight*), agreeable to the sight.

অদুর্দান্ত, *a.* (from অ, *priv.* and দুর্দান্ত, *difficultly subdued*), easily subdued, not difficultly suppressed.

অদুর্দিন, *a.* from অ, *priv.* and দুর্দিন, *bad weather*), free from bad or unpleasant weather.

অদুর্ধর্ষ, *a.* (from অ, *priv.* and দুর্ধর্ষ, *difficultly abashed*), easily abashed, easily overcome.

অদুর্ধর্ষা, *a.* (from অ, *priv.* and দুর্ধর্ষা, *difficultly abashed*, easily abashed, easily vanquishable.

অদুর্নয়, *s.* (from অ, *priv.* and দুর্নয়, *injustice*), justice, just judgment.

অদুর্নাম, *a.* (from অ, *priv.* and দুর্নাম, *a bad name*), not of bad reputation.

অদুর্নীত, *a.* (from অ, *priv.* and দুর্নীত, *unjustly decided*, righteously judged, properly decided.

অদুর্বল, *a.* (from অ, *priv.* and দুর্বল, *weak*), not infirm, not weak.

অদুর্বাক্য, *a.* (from অ, *priv.* and দুর্বাক্য, *improper talk*), not talking improperly; *s.* the absence of improper talk.

অদুর্বাসন, *s.* (from অ, *priv.* and দুর্বাসনা, *an evil disposition*), not evil-disposed.

অদুর্বিনীত, *a.* (from অ, *priv.* and দুর্বিনীত, *difficultly persuaded*), easily persuaded.

অদুর্বিধ, *a.* from অ, *priv.* and দুর্বিধ, *poor*), not indigent, in easy circumstances.

অদুর্ভক্ষ্য, *a.* (from অ, *priv.* and দুর্ভক্ষ্য, *bad food*), not disagreeable for food.

অদুর্ভগা, *a.* (from অ, *priv.* and দুর্ভগা, *hated*), not having a hated wife.

অদুর্ভিন্ন, *a*, (from অ, *priv.* and দুর্ভিন্ন, *difficultly broken*), easily broken.

অদুর্ভর, *a.* (from অ, *priv.* and দুর্ভর, *difficultly maintained*), easily maintained.

অদুর্ভাগ্য, *a.* (from অ, *priv.* and দুর্ভাগ্য, *unfortunate*), not unfortunate.

অদুর্ভাবন, *a.* (from অ, *priv.* and দুর্ভাবনা, *evil-thoughts*), not troubled with evil thoughts.

অদুর্ভিক্ষ, *a.* (from অ, *priv.* and দুর্ভিক্ষ, *a famine*), not suffering from a famine; *s.* plenty.

অদুর্মনা, *a.* (from অ, *priv.* and দুর্মনস্, *perplexed*,, not perplexed, not distressed, not troubled.

অদুর্মুখ, *a.* (from অ, *priv.* and দুর্মুখ, *abusive*), not abusive, not scurrilous, peaceable.

অদুর্মূল্য, *a.* (from অ, *priv.* and দুর্মূল্য, *dear*), not dear, of moderate price.

অদুর্যোগ, *a.* (from অ, *priv.* and দুর্যোগ, *difficult of junction*), not badly connected, easily joined.

অদুর্লঙ্ঘ্য, *a.* from অ, *priv.* and দুর্লঙ্ঘ্য, *difficultly extricable*), not difficult to be extricated, not difficult to be got over.

অদুর্লভ, *a.* (from অ, *priv.* and দুর্লভ, *difficultly obtained*,, easily attained, easily obtained, easy of access.

অদুর্লভ্য, *a.* (from অ, *priv.* and দুর্লভ্য, *difficultly obtainable*), difficultly obtainable, difficultly accessible.

অদুশ্চরিত্র, *a.* (from অ, *priv.* and দুশ্চরিত্র *an evil disposition*), not of an evil disposition, good-natured.

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অদুষ্কর, *a.* (from অ, *priv.* and দুষ্কর, *difficult*), not difficult, easily performed.

অদুষ্কর্ম্মা, *a.* (from অ, *priv.* and দুষ্কর্ম্মন্, *an evil action*), free from evil actions, not guilty of evil deeds.

অদুষ্ক্রিয়, *a.* (from অ, *priv.* and দুষ্ক্রিয়া, *an evil action*), not practising wickedness, not guilty of evil actions.

অদুষ্ট, *a.* (from অ, *priv.* and দুষ্ট, *affliction*), free from affliction, in easy circumstances.

অদুষ্টী, *a.* (from অ, *priv.* and দুষ্টিন্, *afflicted*), not in misery or affliction, free from miserable objects.

অদুষ্ট, *a.* (from অ, *priv.* and দুষ্ট, *wicked*), not wicked, innocent, harmless.

অদুষ্টতা, *s.* (from অদুষ্ট, *free from wickedness*), freedom from wickedness, harmlessness, inoffensiveness, freedom from the wicked.

অদুষ্টত্ব, *s.* (from অদুষ্ট, *free from wickedness*), freedom from wickedness, freedom from the wicked, harmlessness, inoffensiveness.

অদুষ্টভার্য্য, *a.* (from অ, *priv.* দুষ্ট, *wicked*, and ভার্য্যা, *a wife*), not having a bad wife.

অদুষ্প্রাপ্য, *a.* (from অ, *priv.* and দুষ্প্রাপ্য, *difficultly obtainable*), easily attainable.

অদুহিতৃক, *a.* (from অ, *priv.* and দুহিতৃ, *a daughter*), destitute of a daughter.

অদূর, *a.* (from অ, *priv.* and দূর, *distant*), not distant, near, neighbouring.

অদূরতা, *s.* (from অদূর, *distant*), vicinity, nearness.

অদূরত্ব, *s.* (from অদূর, *distant*), vicinity, nearness.

অদূরদর্শক, *a.* (from অ, *priv.* and দূরদর্শক, *provident*), improvident, void of forecast, destitute of foresight, not attending to consequences.

অদূরদর্শী, *a.* (from অ, *priv.* and দূরদর্শিন্, *viewing at a distance*), near-sighted, purblind, improvident, inattentive to consequences, void of forecast.

অদূরদৃষ্টি, *a.* (from অ, *priv.* and দূরদৃষ্টি, *viewing at a distance*), near-sighted, purblind, improvident, inattentive to consequences.

অদূরবর্ত্তী, *a.* (from অ, *priv.* and দূরবর্ত্তিন্, *distant*), near, neighbouring.

অদূরস্থ, *a.* (from অ, *priv.* and দূরস্থ, *situated near*), near, neighbouring.

অদূষ্য, *a.* (from অ, *priv.* and দূষ্য, *condemnable*), uncondemnable.

অদৃক্, *a.* (from অ, *priv.* and দৃক্, *seeing*), blind.

অদৃঢ়, *a.* (from অ, *priv.* and দৃঢ়, *firm*), slack, not firm, slight.

অদৃঢ়জ্ঞান, *a.* (from অ, *priv.* and দৃঢ়জ্ঞান, *certainty*), uncertain, not positive.

অদৃঢ়তা, *s.* (from অদৃঢ়, *slack*), slackness, slightness, a want of firmness.

অদৃঢ়ত্ব, *s.* (from অদৃঢ়, *slack*), slackness, slightness.

অদৃঢ়প্রতীতি, *a.* (from অ, *priv.* and দৃঢ়প্রতীতি, *confidence*), without confidence, diffident.

অদৃঢ়প্রত্যয়, *a.* (from অ, *priv.* and দৃঢ়প্রত্যয়, *confidence*), diffident, without confidence.

অদৃঢ়বন্ধন, *s.* (from অ, *priv.* and দৃঢ়বন্ধন, *firm bonds*), not close confinement, a slack binding, a slack bandage, a confinement which is not rigorous.

অদৃঢ়বোধ, *s.* (from অ, *priv.* and দৃঢ়বোধ, *strong intellect*), not strong intellect, a want of intimate knowledge of a thing; *a.* not positive.

অদৃশ্য, *a.* (from অ, *priv.* and দৃশ্য, *to see*), invisible.

অদৃশ্যতা, *s.* (from অদৃশ্য, *invisible*), invisibility.

অদৃশ্যত্ব, *s.* (from অদৃশ্য, *invisible*), invisibility.

অদৃষ্ট, *a.* (from অ, *priv.* and দৃষ্ট, *seen*), unseen, unperceived; *s.* fate, destiny, luck, casual and unseen danger.

অদৃষ্টফলক, *a.* (from অদৃষ্ট, *unseen*, and ফলক, *producing fruit*), producing consequences not seen, producing future misery or happiness, not producing visible effects.

অদৃষ্টবশতঃ, *ad.* (from অদৃষ্ট, *destiny*, and বশতঃ, *through controul*), through fate or destiny.

অদৃষ্টবান্, *a.* (from অদৃষ্ট, *fate*), under the influence of fortune, fortunate, unfortunate.

অদৃষ্টাধীন, *a.* (from অদৃষ্ট, *destiny*, and অধীন, *subject to*), subject to destiny or fate.

অদৃষ্টায়ত্ত, *a.* (from অদৃষ্ট, *destiny*, and আয়ত্ত, *subject to*), subject to destiny or fate.

অদৃষ্টি, *a.* (from অ, *priv.* and দৃষ্টি, *sight*), blind, destitute of sight, a look of displeasure, a malignant look.

অদেখা, *a.* (from অ, *priv.* and দেখা, *a seeing*), unseen, unperceived.

অদেব, *a.* (from অ, *priv.* and দেব, *a god*), godless, prophane, ungodly; *s.* any thing which is destitute of divinity.

অদেবতা, *a.* (from অ, *priv.* and দেবতা, *a god*), godless, prophane, ungodly; *s.* a thing which has no divinity in it.

অদেবত্ব, *s.* (from অদেব, *ungodly*), the being destitute of a deity, ungodliness.

অদেবল, *a.* (from অ, *priv.* and দেবল, *living upon a god*), not living on the service of a god.

অদেয়, *a.* (from অ, *priv.* and দা, *to give*), not proper to be given, not due.

অদেয়তা, *s.* (from অদেয়, *not fit to be given*), the circumstance of being unfit, to be given to another, a not being due.

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অদাপ্য, *s.* (from অদেয়, *not fit to be given*), the circumstance of being unfit to be given to a person, a not being due.

অদেশ, *a.* (from অ, *priv.* and দেশ, *a country*), destitute of a country, expatiated.

অদেহ, *a.* (from অ, *priv.* and দেহ, *a body*), incorporeal.

অদেহতা, *s.* (from অদেহ, *incorporeal*), incorporeity.

অদেহত্ব, *s.* (from অদেহ, *incorporeal*), incorporeity.

অদৈত্য, *a.* (from অ, *priv.* and দৈত্য, *an evil genius*), void of Dityas or Titans.

অদৈন্য, *a.* (from অ, *priv.* and দৈন্য, *wretchedness*), destitute of wretchedness; *s.* a state of mediocrity, not the extreme of wretchedness.

অদৈব, *a.* (from অ, *priv.* and দৈব, *providence*), without divine interposition, accidental, contingent.

অদৈবী, *a.* (from অ, *priv.* and দৈবী, *arising from divine interposition*), not occasioned by the visitation or interposition of God, accidental, contingent.

অদৈর্ঘ, *a.* (from অ, *priv.* and দৈর্ঘ্য, *length*), destitute of length; *s.* a deficiency of length, shortness.

অদোল, *a.* (from অ, *priv.* and দোলা, *a swing*), not possessing a swing, not possessing a swinging cradle; *s.* a wretched swinging cradle.

অদোষ, *a.* (from অ, *priv.* and দোষ, *a fault*), faultless, sinless.

অদোষণীয়, *a.* (from অ, *priv.* and দোষণীয়, *blameable*), not likely to be depraved, unblameable, uncondemnable.

অদোষী, *a.* (from অ, *priv.* and দোষিন্, *faulty*), not faulty, innocent, free from guilty persons.

অদোষ্য, *a.* (from অ, *priv.* and দোষ্য, *blameable*), unblameable.

অদৌরাত্ম্য *s.* (from অ, *priv.* and দৌরাত্ম্য, *violence*), conduct which is not violent or oppressive; *a.* free from violence or oppression.

অদৌর্বল্য, *a.* (from অ, *priv.* and দৌর্বল্য, *weakness*), free from weakness; *s.* not weakness.

অদৌহিত্র, *a.* (from অ, *priv.* and দৌহিত্র, *a daughter's son*), not having a daughter's son; *s.* not a daughter's son,

অদৌহিত্রীক, *a.* (from অ, *priv.* and দৌহিত্রী, *a daughter's daughter*), not having a daughter's daughter.

অদ্ভুত, *a.* (from অৎ, *an expression of surprize*, and ভূত, *become*), preternatural, supernatural, marvellous, amazing.

অদ্য, *a.* (from অদ্, *to eat*), ravenous, gluttonous.

অদ্য, *ad.* (from ইদম্, *this*), to-day.

অদ্যকার, *a.* (from অদ্য, *to-day*), belonging to to-day.

অদ্যকারাত্রি, *ad.* (from অদ্য, *to-day*, and রাত্রি, *a night*), to-night.

অদ্যতন, *a.* (from অদ্য, *to-day*), belonging to to-day.

অদ্যতনভূতকাল, *a.* (from অদ্যতন, *belonging to to-day*, ভূত, *past*, and কাল, *time*), in grammar the preter-imperfect tense.

অদ্যতনানদ্যতনভূতকাল, *s.* (from অদ্যতন, *belonging to to-day*, অনদ্যতন, *not belonging to to-day*, ভূত, *past*, and কাল, *time*), in grammar the pluperfect tense.

অদ্যপ্রসূতা, *s.* (from অদ্য, *to-day*, and প্রসূতা, *a lying-in woman*), a woman who is in daily expectation of being brought to bed.

অদ্যাপি, *ad.* (from অদ্য, *to-day*, and অপি, *also*), still, yet, now, even to-day, till this day.

অদ্যাবধি, *ad.* (from অদ্য, *to-day*, and অবধি, *a border*), from to-day, till this day, even now.

অদ্যুতি, *a.* (from অ, *priv.* and দ্যুতি, *splendor*), not splendid, not illustrious.

অদ্রব, *a.* (from অ, *priv.* and দ্রব, *liquid*), not liquid, not fluid.

অদ্রবীভূত, *a.* (from অদ্রব, *not liquid*, and ভূত, *become*), not become liquid, not dissolved.

অদ্রব্য, *a.* (from অ, *priv.* and দ্রব্য, *a thing*), a non-entity, any thing which is unsubstantial, a vanity.

অদ্রাঘিম, *a.* (from অ, *priv.* and দ্রাঘিমন্, *length*), short, having no length.

অদ্রাব্য, *a.* (from অ, *priv.* and দ্রাব্য, *liquifiable*), not liquifiable, indissoluble, viz. not capable of being reduced to a fluid state.

অদ্রি, *s.* (from অদ্, *to eat*), a mountain.

অদ্রুত, *a.* (from অ, *priv.* and দ্রুত, *flowing*), undissolved, not fluid.

অদ্রুম, *a.* (from অ, *priv.* and দ্রুম, *a tree*), destitute of trees.

অদ্রুহ, *a.* (from অ, *priv.* and দ্রুহ, *injury*), harmless, uninjurious.

অদ্রুহী, *a.* (from অ, *priv.* and দ্রুহিন্, *injurious*), uninjurious, harmless.

অদ্বয়, *a.* (from অ, *priv.* and দ্বি, *two*), single.

অদ্বয়বাদী, *a.* (from অদ্বয়, *single*, and বাদিন্, *speaking*), sincere, upright, not double-tongued.

অদ্বার, *a.* (from অ, *priv.* and দ্বার, *a door*), doorless, destitute of an entrance.

অদ্বিজ, *a.* (from অ, *priv.* and দ্বিজ, *a brahmun*), destitute of brahmuns.

অদ্বিতীয়, *a.* (from অ, *priv.* and দ্বিতীয়, *the second*), unrivalled, peerless, only, alone.

অদ্বিধা, *a.* (from অ, *priv.* and দ্বিধা, *consisting of two parts*), indivisible, simple, single, whole.

অদ্বিধাকরণ, *a.* (from অ, *priv.* and দ্বিধাকরণ, *nearly consisting*

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of two parts), indivisible, simple, not in danger of being divided.

অদ্বিরুক্তি, *a.* (from অ, *priv.* and দ্বিরুক্তি, *a repetition*), sincere, upright, not double-tongued; *s.* a sentence free from tautology, not a repetition.

অদ্বিরূপ, *a.* (from অ, *priv.* and দ্বিরূপ, *a double form*), undisguised, not double-formed.

অদ্বেষ, *a.* (from অ, *priv.* and দ্বেষ, *malice*), free from malice, harmless.

অদ্বেষী, *a.* (from অ, *priv.* and দ্বেষিন্, *malicious*), not malicious, not malevolent.

অদ্বৈত, *a.* (from অ, *priv.* and দ্বৈত, *doubled*), only, not having a second, single; *s.* unity.

অদ্বৈতজ্ঞান, *s.* (from অদ্বৈত, *only*, and জ্ঞান, *an idea*), the idea of the unity of God.

অদ্বৈতজ্ঞানী, *a.* (from অদ্বৈত, *only*, and জ্ঞানিন্, *knowing*), perceiving unity, acquainted with the unity of God.

অদ্বৈতবাদী, *a.* (from অদ্বৈত, *only*, and বাদিন্, *speaking*), asserting the unity of God.

অদ্বৈতাসক্ত, *a.* (from অদ্বৈত, *only*, and আসক্ত, *attached to*), attached to the doctrine of the divine unity.

অদ্বৈতৈকরসসাগর, *s.* (from অদ্বৈত, *only*, একরস, *one sentiment*, and সাগর, *an ocean*), one ocean of simple or uniform sentiment.

অধঃ, *ad.* (from অধস্, *beneath*), beneath, below, pudendum muliebre.

অধঃকরণ, *s.* (from অধস্, *beneath*, and করণ, *a doing*), the act of bringing any thing down, or of making it low.

অধঃকুন্তল, *s.* (from অধস্, *below*, and কুন্তল, *hair*), the hair on the pudendum.

অধঃকৃত, *a.* (from অধস্, *beneath*, and কৃত, *made*), made low, brought down.

অধঃক্রিয়া, *s.* (from অধস্, *beneath*, and ক্রিয়া, *an action*), the act of bringing any thing down or making it low.

অধঃক্ষিপ্ত, *a.* (from অধস্, *beneath*, and ক্ষিপ্ত, *thrown*), cast down, thrown down.

অধঃক্ষেপ, *s.* (from অধস, *beneath*, and ক্ষেপ, *a throw*), a throw downwards.

অধঃক্ষেপণ, *s.* (from অধস্, *beneath*, and ক্ষেপণ, *the act of throwing*), the throwing of a thing down, the casting of a thing from a height.

অধঃক্ষেপনীয়, *a.* (from অধস্, *beneath*, and ক্ষেপনীয়, *fit to be thrown*), proper to be cast down, fit to be thrown from a height.

অধঃপতন, *s.* (from অধস্, *below*, and পতন, *a falling*), a falling from an height.

অধঃপতনীয়, *a.* (from অধস্, *beneath*, and পতনীয়, *fallible*), liable to fall down, having a probability of falling.

অধঃপতিত, *a.* (from অধস্, *below*, and পতিত, *fallen*), fallen down, fallen from a height.

অধঃপাত, *s.* (from অধস্, *below*, and পাত, *the falling from a height*), a falling from a height, the throwing of a thing down, the causing of a thing to fall down.

অধঃপাতন, *s.* (from অধস্, *beneath*, and পাতন, *a causing to fall*), a throwing down, the humbling of a person.

অধঃপাতনীয়, *a.* (from অধস্, *beneath*, and পাতনীয়, *liable to be thrown down*), liable to be thrown down, capable of being thrown down from a height.

অধঃপাতিত, *a.* (from অধস্, *beneath*, and পাতিত, *cast down*), thrown down, cast from a height.

অধঃপুক্ষিপ্ত, *a.* (from অধস্, *beneath*, and পুক্ষিপ্ত, *cast*), cast down or propelled from a height.

অধঃপুত্তর, *s.* (from অধস্, *beneath*, and পুত্তর, *a bed*, a seat or bed made of grass on which a person sits and reposes when in a state of uncleanness, or on entering a new house.

অধঃশয্যাশায়ী, *a.* (from অধঃশয্যা, *under a bed*, and শায়িন্, *reposing*), reposing or lying under the bed.

অধঃশায়ী, *a.* (from অধস্, *beneath*, and শায়িন্, *reposing*), lying with the face downwards, lying under the bed.

অধঃস্থ, *a.* (from অধস্, *beneath*, and স্থা, *to stand*, situated beneath, inferior.

অধঃস্থান, *s.* (from অধস্, *beneath*, and স্থান, *a place*), a low place, a mean place.

অধঃস্থাপিত, *a.* (from অধস্, *beneath*, and স্থাপিত, *placed*), placed beneath.

অধঃস্থায়ী, *a.* (from অধস্, *beneath*, and স্থায়িন্, *staying*), continuing beneath, inferior.

অধঃস্থিত, *a.* (from অধস্, *beneath*, and স্থিত, *situated*), situated beneath.

অধতে, *ad.* (*loc. case of* অধস্), beneath, below.

অধন, *a.* (from অ, *priv.* and ধন, *wealth*), destitute of wealth, poor.

অধনবান্, *a.* (from অ, *priv.* and ধনবৎ *rich*), poor, destitute of rich people.

অধনাঢ্য, *a.* (from অ, *priv.* and ধনাঢ্য, *rich*), not wealthy, poor.

অধনী, *a.* (from অ, *priv.* and ধনিন্, *wealthy*), not wealthy, poor.

অধন্য, *a.* (from অ, *priv.* and ধন্য, *praise-worthy*), not blessed, not deserving applause.

অধম, *a.* (from অ, *priv.* and ধা, *to enkindle*), vile, base, wicked, mean, abominable.

অধমতা, *s.* (from অধম, *base*), baseness, meanness, vileness.

অধমত্ব, *s.* (from অধম, *base*), baseness, meanness, vileness.

অধমর্ণ, *s.* (from অধম, *base*, and ঋণ, *a loan*), a debtor.

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অধমর্ণিক, *a.* (from অধমর্ণ, *a debtor*), belonging to a debtor.

অধমাধম, *a.* (from অধম, *base*), excessively vile.

অধর, *s.* (from অ, *priv.* and ধৃ, *to be situated*), the lower lip.

অধরণ, *s.* (from অ, *priv.* and ধরণ, *the act of seizing a thing*), the not seizing or holding of a thing.

অধরহনু, *s.* (from অধর, *below*, and হনু, *the lower jaw*), a technical term used in the veda to signify the lower jaw.

অধরামৃত, *s.* (from অধর, *the lower lip*, and অমৃত, *nectar*), the nectar of the lower lip.

অধর্ত্তব্য, *a.* (from অ, *priv.* and ধর্ত্তব্য, *seizable*), not seizable, not cognizable, not subject to criticism, not proper to be laid hold of.

অধর্ম্ম, *s.* (from অ, *priv.* and ধর্ম্ম, *duty*), irreligion, injustice, iniquity; *a.* irreligious, ungodly, unrighteous, unjust.

অধর্ম্মকারক, *a.* (from অধর্ম্ম, *irreligion*, and কারক, *doing*), irreligious, wicked, unjust.

অধর্ম্মকারী, *a.* (from অধর্ম্ম, *irreligion*, and কারিন, *doing*), irreligious, wicked, unjust.

অধর্ম্মজনক, *a.* (from অধর্ম্ম, *irreligion*, and জনক, *producing*), producing a neglect of religion, producing irreligion.

অধর্ম্মজনিত, *a.* (from অধর্ম্ম, *irreligion*, and জনিত, *produced*), produced by or arising from want of religion.

অধর্ম্মজন্য, *a.* (from অধর্ম্ম, *irreligion*, and জন্য, *producible*), producible by or arising from want of religion.

অধর্ম্মজাত, *a.* (from অধর্ম্ম, *irreligion*, and জাত, *born*), produced by or arising from want of religion, produced by or arising from irreligion.

অধর্ম্মতা, *s.* (from অধর্ম্ম, *irreligious*), irreligion, impiety, injustice, unrighteousness, ungodliness.

অধর্ম্মাচরণ, *s.* (from অধর্ম্মতা, *irreligion*, and আচরণ, *conduct*), a course of irreligion, a course of impiety.

অধর্ম্মত্ব, *s.* (from অধর্ম্ম, *irreligious*), irreligion, impiety, injustice, unrighteousness, ungodliness.

অধর্ম্মনিবর্ত্তক, *a.* (from অধর্ম্ম, *irreligion*, and নিবর্ত্তক, *causing to cease*), causing irreligion to cease.

অধর্ম্মনিবারক, *a.* (from অধর্ম্ম, *irreligion*, and নিবারক, *preventing*), preventing irreligion.

অধর্ম্মনিবারণ, *s.* (from অধর্ম্ম, *irreligion*, and নিবারণ, *a preventing*), the preventing of irreligion or wickedness.

অধর্ম্মনিবৃত্তি, *s.* (from অধর্ম্ম, *irreligion*, and নিবৃত্তি, *cessation*), the cessation of irreligion.

অধর্ম্মনিমিত্তক, *a.* (from অধর্ম্ম, *irreligion*, and নিমিত্ত, *a cause*), caused by or arising from want of religion; *ad.* from or because of irreligion.

অধর্ম্মনিমিত্তে, *ad.* (from অধর্ম্ম, *irreligion*, and নিমিত্ত, *a cause*) for the sake of irreligion or impiety.

অধর্ম্মপ্রযুক্ত, *a.* (from অধর্ম্ম, *irreligion*, and প্রযুক্ত, *caused by*), caused by or arising from the want of religion; *ad.* from or because of the want of religion.

অধর্ম্মময়, *a.* (from অধর্ম্ম, *irreligion*), full of irreligion or injustice.

অধর্ম্মমূলক, *a.* (from অধর্ম্ম, *irreligion*, and মূল, *a root*), originating from irreligion or injustice.

অধর্ম্মহেতুক, *a.* (from অধর্ম্ম, *irreligion*, and হেতু, *a cause*), caused by or arising from the want of religion; *ad.* from or because of the want of religion.

অধর্ম্মাচারী, *a.* (from অধর্ম্ম, *irreligion*, and আচারিন, *acting*), practising irreligion or injustice.

অধর্ম্মাত্মা, *a.* (from অ, *priv.* and ধর্ম্মাত্মন, *virtuous*), irreligious, ungodly, impious, unrighteous.

অধর্ম্মিষ্ঠ, *a.* (from অ, *priv.* and ধর্ম্মিষ্ঠ, *righteous*), unrighteous, irreligious, ungodly.

অধর্ম্মী, *a.* (from অ, *priv.* and ধর্ম্মিন, *religious*), ungodly, irreligious, impious, unrighteous.

অধর্ষণ, *s.* (from অ, *priv.* and ধর্ষণ, *the being active*), want of activity, want of resistance.

অধস্তন, *a.* (from অধস্ *below*), lying beneath, situated under.

অধস্তাৎ, *ad.* (from অধস্, *below*), beneath, from below, from beneath.

অধাতু, *a.* (from অ, *priv.* and ধাতু, *a metal*), destitute of metals.

অধাত্রীক, *a.* (from অ, *priv.* and ধাত্রী, *a nurse*), destitute of a nourisher, destitute of a nurse.

অধার, *a.* (from অ, *priv.* and ধারা, *a custom or habit*), not customary, not habitual, destitute of method, destitute of an edge, not having a shore or border, shoreless.

অধারণ, *s.* (from অ, *priv.* and ধারণ, *the sustaining of a thing*), the not sustaining or supporting of a thing, the not wearing of clothes, the not assuming a particular form or state, the not containing or apprehending a thing, the not taking up a particular word or sentiment in a criticism.

অধারণীয়, *a.* (from অ, *priv.* and ধারণীয়, *fit to be sustained*), unfit to be supported or sustained, unfit to be worn, unassumable, incapable of being contained or apprehended, not deserving to be criticised.

অধার্য্য, *a.* (from অ, *priv.* and ধার্য্য, *supportable*), unfit to be supported or sustained, unfit to be assumed, not deserving of criticism.

অধি, *prep.* (used only in composition), it usually conveys the idea of possession, right, appropriation, belonging to, &c.

অধিক, *a.* (from অধি, *prep.* and ইক, *to sound*), more, more than.

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অধিকতা, *s.* (from অধিক, *more*), a superabundance, a surplus, an excess.

অধিকত্ব, *s.* (from অধিক, *more*), a surplus, a superabundance, an excess.

অধিকন্তু, *ad.* (from অধিক, *more*, and তু, *but*), especially, particularly, principally; *conj.* also, furthermore.

অধিকরণ, *s.* (from অধি, *prep.* and করণ, *the doing of a thing*), the possessing of a thing, in grammar the seventh or locative case.

অধিকাংশ, *s.* (from অধিক, *more*, and অংশ, *a share*), the greatest part, a majority.

অধিকাংশতঃ, *ad.* (from অধিক, *more*, and অংশ, *a share*), for the most part.

অধিকাকাঙ্ক্ষা, *s.* (from অধিক, *more*, and আকাঙ্ক্ষা, *desire*), an increased desire, a desire of more.

অধিকাকাঙ্ক্ষী, *a.* (from অধিক, *more*, and আকাঙ্ক্ষিন্, *desirous*), craving, desirous of more, more desirous.

অধিকাধিক, *ad.* (from অধিক, *more*), more and more.

অধিকায়াস, *s.* (from অধিক, *more*, and আয়াস, *labour*), greater labour, or fatigue, greater difficulty.

অধিকার, *s.* (from অধি, *prep.* and কৃ, *to do*), an estate, a reign, a government, a kingdom, a right, a privilege, an inheritance.

অধিকারচ্যুত, *a.* (from অধিকার, *a privilege*, and চ্যুত, *fallen from*), deposed, fallen from a dignity, stripped of a privilege.

অধিকারভ্রষ্ট, *a.* (from অধিকার, *a possession*, and ভ্রষ্ট, *fallen from*), deposed, stripped of a privilege, fallen from a dignity.

অধিকারশাসক, *a.* (from অধিকার, *a kingdom*, and শাসক, *governing*), governing a kingdom, governing the tenantry of an estate; *s.* one who governs a kingdom.

অধিকারশাসন, *s.* (from অধিকার, *a kingdom*, and শাসন, *discipline*), the governing of a kingdom or feudal estate.

অধিকারশাস্তা, *s.* (from অধিকার, *a kingdom*, and শাস্তৃ, *a governor*), the governor of a kingdom or estate.

অধিকারস্থ, *a.* (from অধিকার, *an estate*, and স্থা, *to be situate*, situated in a kingdom or estate.

অধিকারস্থায়ী, *a.* (from অধিকার, *a possession*, and স্থায়িন্, *continuing*), residing on an estate, included in a right, connected with a privilege.

অধিকারস্থিত, *a.* (from অধিকার, *a possession*, and স্থিত, *situate*), situated on an estate, included in a right, connected with a privilege.

অধিকারিতা, *s.* (from অধিকারিন্, *a proprietor*), proprietorship, proprietary right.

অধিকারিত্ব, *s.* (from অধিকারিন্, *a possession*), possessorship, proprietorship.

অধিকারী, *a.* (from অধিকারিন্, *having a right to*), possessing a right or privilege; *s.* a proprietor, one who has a right to a thing.

অধিকৃত, *a.* (from অধি, *prep.* and কৃ, *to do*), possessed, enjoyed as a right.

অধিকৃতি, *s.* (from অধি, *prep.* and কৃ, *to do*), a possession, a right.

অধিক্ষিপ্ত, *a.* (from অধি, *prep.* and ক্ষিপ্ত, *cast*), turned away, sent, dispatched.

অধিগত, *a.* (from অধি, *prep.* and গত, *to go*), known, obtained, found, acquired, attained.

অধিগতব্য, *a.* (from অধি, *prep.* and গম্, *to go*), obtainable, knowable, acquirable.

অধিগম, *s.* (from অধি, *prep.* and গম্, *to go*), the obtaining of a thing, the acquisition of knowledge, the finding of a lost thing.

অধিগম্য, *a.* (from অধি, *prep.* and গম্, *to go*), obtainable, knowable, acquirable.

অধিজ্যোতিষ, *s.* (from অধি, *prep.* and জ্যোতিষ, *splendor*), a term in the veda used to denote the luminous parts of creation, of which fire is considered the origin, and the sun and luminaries accessory causes; that which is produced from their union is water, and the electric fluid or lightning is the grand instrument.

অধিদেবতা, *s.* (from অধি, *prep.* and দেবতা, *a god*), a guardian deity, a god presiding over any particular thing or place.

অধিদৈব, *s.* (from অধি, *prep.* and দৈব, *a god*, a technical term for one of the great divisions of creation, including the gods, demi-gods, titans and other malignant beings to whom a kind of deity is ascribed.

অধিদৈবত, *s.* (from অধি, *prep.* and দৈবত, *a god*), theology, a god considered as the regent over any particular part of nature.

অধিপ, *s.* (from অধি, *prep.* and পা, *to nourish*), a king, a sovereign, a master, a lord, a captain, a chieftain.

অধিপতি, *s.* (from অধি, *prep.* and পতি, *a lord*), a commander, a sovereign, a king, an owner, a governor.

অধিপতিতা, *s.* (from অধিপতি, *a sovereign*), sovereignty, lordship, supremacy.

অধিপতিত্ব, *s.* (from অধিপতি, *a sovereign*), sovereignty, lordship, supremacy.

অধিপুরুষ, *s.* (from অধি, *prep.* and পুরুষ, *producing*), a term in the veda used to denote the world as continued by procreation; of which the primary cause is considered

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as the mother, and the accessory cause as the father, posterity, race or lineage, as the end to be attained by their union, and generation the means of accomplishing it.

অধিবাস, *s.* (from অধি, *prep.* and বস্, *to dwell*), a ceremony preliminary to seasons of great rejoicing, as the coronation of a king, a marriage, &c. It is usually performed the day before the ceremony, and varies according to the occasion.

অধিবিদ্য, *s.* (from অধি, *prep.* and বিদ্যা, *science*), a term used in the veda to denote learning or philosophy, of which a teacher is the principal, and a learner the inferior agent, science the object to be attained by their union, and study the means of accomplishing it.

অধিভূত, *s.* (from অধি *prep.* and ভূত, *an element*), nature, the material parts of the creation, explained in the veda as including the material heavens, the atmosphere, the earth, fire, water, the luminaries, vegetables, and animal bodies.

অধিমাত্র, *s.* (from অধি, *prep.* and মাত্রা, *a foot in poetry*), the knowledge of all the properties of the three letters which form the mysterious syllable, ওঁ, viz. অ, উ, and ম.

অধিমাস, *s.* (from অধি, *prep.* and মাস, *a month*), an intercalary month.

অধিরাজ, *s.* (from অধি, *prep.* and রাজ্, *to shine*), a sovereign, an emperor.

অধিলোক, *s.* (from অধি, *prep.* and লোক, *a world*), a term used in the veda to denote the material world, including the earth and heavens which meet in the atmosphere; and the winds which are the means of preserving the world.

অধিষ্ঠাতা, *s.* (from অধি, *prep.* and স্থা, *to stand*), a regent, a governor, a president, one who presides or rules.

অধিষ্ঠাত্রী, *a.* (from অধি, *prep.* and স্থা, *to stand*), presiding, ruling, governing. This word in the feminine gender is principally used as the adjective of দেবতা, *a deity*.

অধিষ্ঠান, *s.* (from অধি, *prep.* and স্থা, *to stand*), a habitation, a possession, the establishment of any principle or line of conduct, practice, the doing of a thing.

অধিষ্ঠানপ্রযুক্ত, *a.* (from অধিষ্ঠান, *practice*, and প্রযুক্ত, *caused by*), caused by or arising from the doing or practising of a thing; *a.* from or because of practice.

অধিষ্ঠিত, *a.* (from অধি, *prep.* and স্থা, *to stand*), situated, possessed of, settled, established.

অধীত, *a.* (from অধি, *prep.* and ই, *to read*), read, instructed, studied.

অধ্যয়ন, *s.* (from অধি, *prep.* and ই, *to read*), study, instruction, a lecture.

অধীন, *a.* (from অধি, *prep.* and ইন, *a sovereign*), subject to, beneath, subject to the controul of another, subservient.

অধীনতা, *s.* (from অধীন, *subject to*), servitude, subjection, thraldom, slavery.

অধীনত্ব, *s.* (from অধীন, *subject to*), servitude, subjection, thraldom, slavery.

অধীর, *a.* (from অ, *priv.* and ধীর, *slow*), not slow, not tardy, hasty.

অধীরতা, *s.* (from অধীর, *not slow*), haste, precipitancy.

অধীরত্ব, *s.* (from অধীর, *not slow*), haste, precipitancy.

অধীরা, *a.* (from অ, *priv.* and ধীর, *wise*), not giving way to anger or impetuosity even though in prosperity, placid.

অধীশ্বর, *s.* (from অধি, *prep.* and ঈশ্বর, *a governor*), a sovereign, a lord.

অধুনা, *ad.* (from ইদম্, *this*), now, lately.

অধূম, *a.* (from অ, *priv.* and ধূম, *smoke*), smokeless, clear.

অধূর্ত, *a.* (from অ, *priv.* and ধূর্ত, *crafty*), sincere, not crafty, undisguised.

অধূলি, *a.* (from অ, *priv.* and ধূলি, *dust*), free from dust, clean.

অধূসর, *a.* (from অ, *priv.* and ধূসর, *grey*), not grey, not cinereous.

অধৃত, *a.* (from অ, *priv.* and ধৃত, *held*), not held, not caught.

অধৃতি, *s.* (from অ, *priv.* and ধৃতি, *hold*), laxity, the not holding of a thing, want of restraint.

অধৃষ্ট, *a.* (from অ, *priv.* and ধৃষ্ট, *active*), inactive, unambitious, ashamed, modest, diffident.

অধৃষ্টতা, *s.* (from অধৃষ্ট, *modest*), modesty, diffidence.

অধৃষ্টত্ব, *s.* (from অধৃষ্ট, *modest*), modesty, diffidence.

অধেয়, *a.* (from অ, *priv.* and ধেয়, *containable*), uncontainable, unassumable.

অধৈর্য, *s.* (from অ, *priv.* and ধৈর্য, *patience*), impatience, intemperateness, uncontroulableness.

অধোক্ষজ, *s.* (from অধোক্ষ, *the name of a sage*, and জন্, *to be produced*), one of the names of Vishnoo.

অধোগত, *a.* (from অধস্, *below*, and গত, *gone*), descended, gone down.

অধোগতি, *s.* (from অধস্, *below*, and গতি, *motion*), a descent, a going down, the going to hell.

অধোগমন, *s.* (from অধস্, *beneath*, and গমন, *a going*), a descending, a going down.

অধোগামী, *a* (from অধস্, *below*, and গামিন্, *going*), descending, sinking.

অধোঙ্গ, *s.* (from অধস্, *below*, and অঙ্গ, *a limb*), the anus.

অধোদৃষ্টি, *s.* (from অধস্, *below*, and দৃষ্টি, *vision*), a downcast look, a looking down.

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অধোদেশ, *s.* (from অধস্, *beneath*, and দেশ, *a country*), the nether part of a thing, pudendum muliebre.

অধোদ্বার, *s.* (from অধস্, *below*, and দ্বার, *a door*), the anus, pudendum muliebre.

অধোবদন, *a.* (from অধস্, *below*, and বদন, *the face*), downcast, dejected, hanging down the head through shame.

অধোবন্ধন, *s.* (from অধস্, *below*, and বন্ধন, *fastening*), an undergirding, a martingal.

অধোবায়ু, *s.* (from অধস্, *below*, and বায়ু, *wind*), wind expelled backwards.

অধোভব, *a* (from অধস্, *beneath*, and ভূ, *to be*), inferior, placed below, situated underneath.

অধোভাগ, *s.* (from অধস্, *beneath*, and ভাগ, *a share*), the lowest part.

অধোভুবন, *s.* (from অধস্, *below*, and ভুবন, *a sphere*), the infernal region, Patala or the world of Hydras.

অধোমুখ, *a.* (from অধস্, *below*, and মুখ, *the face*), downcast, dejected, hanging down the head through shame.

অধোর্দ্ধশরীর, *s.* (from অধস্, *beneath*, অর্দ্ধ, *half*, and শরীর, *the body*), the lower half of the body, or that below the navel which is esteemed by the Hindoos the centre of the body.

অধোলম্বা, *s.* (from অধস্, *below*, and লম্ব, *long*), a perpendicular let fall from a given point.

অধোলোক, *s.* (from অধস্, *below*, and লোক, *a world*), the infernal region, Patala or the world of Hydras.

অধঃক্ষেদ, *s.* (from অধঃ, *substituted for*, and ক্ষেদ, *a cutting*), a denominator or divisor placed beneath.

অধৌত, *a.* (from অ, *priv.* and ধৌত, *washed*), unwashen.

অধ্যক্ষ, *s.* (from অধি, *prep.* and অক্ষ, *an eye*), a chief, a governor, a superintendant, a bishop, a guardian.

অধ্যক্ষতা, *s.* (from অধ্যক্ষ, *a chief*), superintendantship, guardianship, pre-eminence.

অধ্যক্ষত্ব, *s.* (from অধ্যক্ষ, *a chief*), superintendantship, guardianship, pre-eminence.

অধ্যক্ষর, *s.* (from অধি, *prep.* and অক্ষর, *a letter*), the mysterious syllable ওঁ, which is supposed to preside over all letters.

অধ্যণ্ডা, *s.* (from অধি, *prep.* and অণ্ড, *an egg*), the name of a plant, (Dolichos pruriens.)

অধ্যধীন, *a.* (from অধি, *prep.* and অধীন, *subject to*), wholly subject; *s.* a slave.

অধ্যবসায়, *s.* (from অধি, *prep.* অব, *prep.* and সো, *to finish*), perseverance, devotedness to an object.

অধ্যায়, *s.* (from অধি, *prep.* and ই, *to read*), a lecture, a lesson, a section.

অধ্যয়ন, *s.* (from অধি, *prep.* and ই, *to read*), a reading, a lecture, the repeating of a lesson.

অধ্যয়নক্ষম, *a.* (from অধ্যয়ন, *reading*, and ক্ষম, *able*), able to read, capable of reading or study.

অধ্যয়নাকাঙ্ক্ষা, *s.* (from অধ্যয়ন, *reading*, and আকাঙ্ক্ষা, *desire*), a desire to read or study.

অধ্যয়নাকাঙ্ক্ষী, *a.* (from অধ্যয়ন, *reading*, and আকাঙ্ক্ষিন্, *desirous*), desirous of reading or study.

অধ্যয়নানন্তর, *ad.* (from অধ্যয়ন, *reading*, and অনন্তর, *after*), after reading or studying.

অধ্যয়নাপেক্ষক, *a.* (from অধ্যয়ন, *reading*, and অপেক্ষক, *expecting*), looking forward to reading or study.

অধ্যয়নাপেক্ষা, *s.* (from অধ্যয়ন, *reading*, and অপেক্ষা, *expectation*), an expectation of reading or study.

অধ্যয়নাপেক্ষী, *a.* (from অধ্যয়ন, *reading*, and অপেক্ষিন্, *expecting*), looking forward to reading or study.

অধ্যয়নাবিষ্ট, *a.* (from অধ্যয়ন, *reading*, and আবিষ্ট, *engaged*), engaged in reading or study.

অধ্যয়নাভিলাষ, *s.* (from অধ্যয়ন, *reading*, and অভিলাষ, *desire*), a desire for reading or study.

অধ্যয়নাভিলাষী, *a.* (from অধ্যয়ন, *reading*, and অভিলাষিন্, *desirous*), desirous of reading or study.

অধ্যয়নারম্ভ, *s.* (from অধ্যয়ন, *reading*, and আরম্ভ, *a beginning*), the commencement of reading or study.

অধ্যয়নাসক্ত, *a.* (from অধ্যয়ন, *reading*, and আসক্ত, *fond of*), fond of reading or study.

অধ্যয়নেচ্ছা, *s.* (from অধ্যয়ন, *reading*, and ইচ্ছা, *desire*), a desire for reading or study.

অধ্যয়নেচ্ছু, *a.* (from অধ্যয়ন, *reading*, and ইচ্ছু, *desirous*), desirous of reading or study.

অধ্যয়নেচ্ছুক, *a.* (from অধ্যয়ন, *reading*, and ইচ্ছু, *desirous*), desirous of reading or study.

অধ্যয়নৈষী, *a.* (from অধ্যয়ন, *reading*, and ঐষিন্, *desirous*), desirous of reading or study.

অধ্যয়নোদ্যুক্ত, *a.* (from অধ্যয়ন, *reading*, and উদ্যুক্ত, *engaged in*), engaged in reading or study.

অধ্যয়নোদ্যোগ, *s.* (from অধ্যয়ন, *reading*, and উদ্যোগ, *exertion*), zealous exertion to read or study.

অধ্যয়নোদ্যোগী, *a.* (from অধ্যয়ন, *reading*, and উদ্যোগিন্, *engaging*), engaging with zeal in reading or study.

অধ্যয়নোপক্রম, *s.* (from অধ্যয়ন, *reading*, and উপক্রম, *a beginning*), the commencement of reading or study.

অধ্যয়নোপযুক্ত, *a.* (from অধ্যয়ন, *reading*, and উপযুক্ত, *fit*), fit or proper for reading or study.

অধ্যস্ত, *a.* (from অধি, *prep.* and অস্, *to be*), substituted for, placed in the stead of another.

অধ্যস্তরূপে, *ad.* from অধ্যস্ত, *substituted for*, and রূপ, *a form*), as one thing is substituted or mistaken for another.

অধ্যাত্ম, *a.* (from অধি, *prep.* and আত্মন্, *spirit*), spiritual, be-

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longing to spirit, occasioned by spirit, inherent in the nature of a person. This is also a technical term used in the veda for speech or enunciation, of which the lower jaw and the upper jaw are the generative organs, words the result, and the tongue the place of enunciation.

অধ্যাত্মবিদ্, *a.* (from অধ্যাত্ম, *spiritual*, and বিদ্, *to know*), acquainted with spiritual things, acquainted with one's self.

অধ্যাত্মবিদ্যা, *s.* (from অধ্যাত্ম, *spiritual*, and বিদ্যা, *science*), the knowledge of spiritual things, a right knowledge of the divine nature, self-knowledge.

অধ্যাত্মবিদ্যাধ্যয়ন, *s.* (from অধ্যাত্মবিদ্যা, *self-knowledge*, and অধ্যয়ন, *study*), the study of what relates to one's self, the study of spiritual things.

অধ্যান, *s.* (from অ, *priv.* and ধ্যান, *meditation*), without meditation.

অধ্যাপক, *s.* (from অধি, *prep.* and ই, *to read*), a teacher, an instructor; *a.* teaching.

অধ্যাপকতা, *s.* (from অধ্যাপক, *a teacher*), the office of a teacher, the circumstance of being a professor or teacher of science.

অধ্যাপকত্ব, *s.* (from অধ্যাপক, *a teacher*), the office of a teacher, the circumstance of being a professor or teacher of science.

অধ্যাপন, *s.* (from অধি, *prep.* and ই, *to read*), instruction, teaching, the giving of instruction.

অধ্যাপনা, *s.* (from অধি, *prep.* and ই, *to read*), instruction, teaching.

অধ্যাপয়িতা, *s.* (from অধি, *prep.* and ই, *to read*), an instructor, a preceptor.

অধ্যাপিত, *a.* (from অধি, *prep.* and ই, *to read*), taught, instructed in science.

অধ্যাপ্য, *a.* (from অধি, *prep.* and ই, *to read*), capable of being instructed, fit to be taught.

অধ্যায়, *s.* (from অধি, *prep.* and ই, *to read*), a lecture, a section, a chapter.

অধ্যারূঢ়, *a.* (from অধি, *prep.* and আরূঢ়, *mounted*), mounted upon.

অধ্যারোপ, *s.* (from অধি, *prep.* and আরোপ, *the attributing of any thing to a person which does not properly belong to him*), the imputing to a person virtues or vices, actions or passions, which do not belong to him, the giving of a fictitious character to a person.

অধ্যারোপণ, *s.* (from অধি, *prep.* and আরোপণ, *the attributing of any thing to a person which does not belong to him*), the imputing of properties to a thing, or of vices or virtues to a person which do not belong to it or to him.

অধ্যারোহণ, *s.* (from অধি, *prep.* and আরোহণ, *a mounting on*), a mounting on, a climbing up.

অধ্যারোহী, *a.* (from অধি, *prep.* and আরোহিন্, *mounting*), ascending, mounting upon.

অধ্যাস, *s.* (from অধি *prep.* and অস্, *to throw*), the substituting or mistaking of one thing for another.

অধ্যাসরূপ, *a.* (from অধ্যাস, *substitution*, and রূপ, *a form*), identically the same, with a substitution of one person or thing for another.

অধ্যাসিত, *a.* (from অধি, *prep.* and আসিত, *seated*), inhabited, settled with inhabitants.

অধ্যাসীন, *a.* (from অধি, *prep.* and আস্, *to sit*), seated, sitting in state.

অধ্যাহরণ, *s.* (from অধি, *prep.* আ, *prep.* and হৃ, *to take*), the supplying of an ellipsis in writing.

অধ্যাহরণীয়, *a.* (from অধি, *prep.* আ, *prep.* and হৃ, *to take*), investigable by reason, fit to be argued; (in grammar) requiring to be supplied, elliptical.

অধ্যাহর্ত্তব্য, *a.* (from অধি, *prep.* আ, *prep.* and হৃ, *to take*), investigable by reason, fit to be argued; (in grammar) requiring to be supplied, elliptical.

অধ্যাহার, *s.* (from অধি, *prep.* আ, *prep.* and হৃ, *to take away*), an ellipsis in grammar.

অধ্যাহার্য্য, *a.* (from অধি, *prep.* আ, *prep.* and হার্য্য, *proper to be taken*), investigable by reason, proper to be argued; (in grammar) requiring to be supplied, elliptical.

অধ্যাহৃত, *a.* (from অধি, *prep.* আ, *prep.* and হৃ, *to take*), investigated, argued on, disputed.

অধ্যুষিত, *a.* (from অধি, *prep.* and উষিত, *dwelt*), inhabited, settled with inhabitants.

অধ্যূঢ়া, *a.* (from অধি, *prep.* and ঊঢ়া, *married*), first married, applied only to the first wife of a man who has several wives.

অধ্যেতব্য, *a.* (from অধি, *prep.* and ই, *to read*), proper or fit to be read or studied, lawful to be studied.

অধ্যেতা, *s.* (from অধি, *prep.* and ই, *to read*), a student, one who reads.

অধ্যেয়, *a.* (from অ, *priv.* and ধ্যেয়, *fit to be meditated on*), unfit to be meditated on.

অধ্যেষণা, *s.* (from অধি, *prep.* and এষণা, *a desire*), solicitation, an earnest request, a prayer.

অধ্রিয়মাণ, *a.* (from অ, *priv.* and ধ্রিয়মাণ, *under seizure*), not under seizure.

অধ্রুব, *a.* (from অ, *priv.* and ধ্রুব, *certainly*), doubtful, not certain, temporary.

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অইন্, *s.* (from অইন্, *a road*, derived from অত্, *to move*), a road, a way, a path.

অইনা, *s.* (from অইন্, *a road*, and গম্, *to go*), a traveller; *a.* travelling.

অইনগা, *s.* (from অইন্, *a road*, and গম্, *to go*), a name of the Ganges.

অইনগামী, *a.* (from অইন্, *a road*, and গামিন্, *going*), travelling.

অইনি, *a.* (from অ, *priv.* and ইনি, *a noise*), still, quiet, free from noise.

অইনীন, *s.* (from অইন্, *a road*), a traveller, a messenger.

অইন্য, *s.* (from অইন্, *a road*), a traveller, a messenger.

অইর, *s.* (from অইন্, *a road*, and রা, *to give*), a sacrifice.

অইর্যু, *s.* (from অইর, *a sacrifice*), one who repeats the incantations of the *Yujur-veda* at a sacrifice.

অইনগমন, *s.* (from অইন্, *a road*, and গমন, *a going*), the going on a road, a journeying.

অইনগমনজনিত, *a.* (from অইনগমন, *a journeying*, and জনিত, *produced*) produced by or arising from journeying.

অইনগমনজন্য, *a.* (from অইনগমন, *a journeying*, and জন্য, *producible*), producible by or arising from travelling.

অইনগমননিমিত্তক, *a.* (from অইনগমন, *a journeying*, and নিমিত্ত, *a cause*), caused by or arising from travelling; *ad.* from or because of travelling.

অইনগমননিমিত্তে, *ad.* (from অইনগমন, *a journeying*, and নিমিত্ত, *a cause*), for the purpose of travelling or journeying.

অইনগমনপ্রতিবন্ধক, *a.* (from অইনগমন, *a journeying*, and প্রতিবন্ধক, *opposing*), obstructing or preventing progress in a journey.

অইনগমনপ্রযুক্ত, *a.* (from অইনগমন, *a journeying*, and প্রযুক্ত, *caused by*), caused by or arising from travelling; *ad.* from or because of journeying.

অইনগমনশ্রান্ত, *a.* (from অইনগমন, *a journeying*, and শ্রান্ত, *fatigued*), fatigued with journeying.

অইনগমনহেতুক, *a.* (from অইনগমন, *a journeying*, and হেতু, *a cause*), caused by or arising from journeying; *ad.* from or because of journeying.

অন, *s.* (from অন্, *to live*), a note or hold in Hindoo music which continues an hundred and twenty-eight twinklings of the eye, a breve.

অনংশ, *a.* (from অ, *priv.* and অংশ, *a share*), having no right to a share. In Hindoo Law, idiots, persons born blind, and some others are excluded from a share in paternal property.

অনক্ষত্র, *a.* (from অ, *priv.* and নক্ষত্র, *a star*), starless, cloudy.

অনক্ষর, *a.* (from অ, *priv.* and অক্ষর, *a letter*), unlettered, ignorant.

অনগ্ন, *a.* (from অ, *priv.* and নগ্ন, *naked*), not naked.

অনঘ, *a.* (from অ, *priv.* and অঘ, *sin*), sinless, innocent.

অনঘাত, *s.* (from অন, *a breve*, and ঘাত, *a blow*), the beating of time so as to measure the longest notes.

অনঙ্গ, *a.* (from অ, *priv.* and অঙ্গ, *a limb*), unbodied, an epithet of Kama-deva the Indian Cupid.

অনঙ্গীকার, *s.* (from অ, *priv.* and অঙ্গীকার, *consent*), the not consenting to a thing, the not agreeing to a proposal, a not promising or engaging.

অনঙ্গীকৃত, *a.* (from অ, *priv.* and অঙ্গীকৃত, *consented to*), not consented to, not agreed to, not engaged, not promised.

অনচিহ্ন, *a.* (from অন, *a long note*, and চিহ্ন, *a mark*), the note used to mark the breve or musical tone which holds an hundred and twenty-eight twinklings of the eye.

অনচ্ছ, *a.* (from অ, *priv.* and অচ্ছ, *clear*), turbid, foul, opake.

অনড়ুহী, *s.* (from অনড়ুহ্, *a bull*), a cow.

অনড়ুহ্বান্, *s.* (from অনড়ুহ্, *a bull*, which is formed from অনস্, *a cart*, and বহ্, *to draw or carry*), a bull.

অনড়ুহী, *s.* (from অনড়ুহ্, *a bull*), a cow.

অনত, *a.* (from অ, *priv.* and নত, *bowed*), erect, not bowed, not humbled.

অনততা, *s.* (from অনত, *not bowed*), stiffness, unbendingness, pride.

অনতত্ব, *s.* (from অনত, *not bowed*), stiffness, unbendingness, pride.

অনতিক্রম, *s.* (from অ, *priv.* and অতিক্রম, *excess*), a not exceeding the bounds of propriety or right, moderation.

অনতিক্রমণ, *s.* (from অ, *priv.* and অতিক্রমণ, *the exceeding of prescribed bounds*), a not exceeding the bounds of propriety or right.

অনতিক্রমণীয়, *a.* (from অ, *priv.* and অতিক্রমণীয়, *admitting of excess*), not capable of being transgressed or exceeded.

অনতিক্রম্য, *a.* (from অ, *priv.* and অতিক্রম্য, *admitting of excess*), not capable of being transgressed or exceeded.

অনতিক্রমপ্রযুক্ত, *a.* (from অনতিক্রম, *a not transgressing*, and প্রযুক্ত, *caused by*), caused by or arising from not transgressing; *ad* from or because of not transgressing.

অনতিক্রান্ত, *a.* (from অ, *priv.* and অতিক্রান্ত, *exceeded*), not exceeded, not transgressed.

অনতিরিক্ত, *a.* (from অ, *priv.* and অতিরিক্ত, *exceeded*), not exceeded.

অনদ, *a* (from অ, *priv* and নদ, *a male river*), destitute of male rivers.

অনদীক, *a.* (from অ, *priv.* and নদী, *a female river*), destitute of female rivers.

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অনধিকার, *s.* (from অ, *priv.* and অধিকার, *a right*), a want of right to a possesson or office.

অনধিকারচর্চা, *s.* (from অনধিকার, *a want of right*, and চর্চা, *employment*), the engaging in an affair or business which does not belong to a person, officiousness.

অনধিকারিতা, *s.* (from অনধিকারিন্, *not having a right*), the not having a right to a possession, inheritance, or office.

অনধিকারিত্ব *s.* (from অনধিকারিন্, *not having a right*), the not having a right to a possession, inheritance, or office.

অনধিকারী, *a* (from অ, *priv.* and অধিকারিন্, *having a right to a thing*), not having a right to a possession, inheritance, or office.

অনধিকার্য্য *a.* (from অ, *priv.* and অধিকার্য্য, *inheritable*), not inheritable, not claimable.

অনধিকৃত, *a.* (from অ, *priv.* and অধিকৃত, *possessed*), unpossessed, uninherited, unclaimed.

অনধিগত, *a.* (from অ, *priv.* and অধিগত, *known*), unknown.

অনধিগম্য, *a.* (from অ, *priv.* and অধিগম্য, *cognizable*), not cognizable, not within the compass of knowledge.

অনধিষ্ঠান, *s.* (from অ, *priv.* and অধিষ্ঠান, *the being in a place*), a not being present, absence.

অনধিষ্ঠিত, *a.* (from অ, *priv.* and অধিষ্ঠিত, *present*), absent, not present.

অনধীন, *a.* (from অ, *priv.* and অধীন, *subject to*), not in subjection, independent, free.

অনধীনতা, *s.* (from অনধীন, *independent*), independence.

অনধীনতাপূর্ব্বক, *a.* (from অনধীনতা, *independence*, and পূর্ব্ব, *before*), preceded by want of subjection; *ad.* by or through independence.

অনধীনতাপ্রযুক্ত, *a.* (from অনধীনতা, *independence*, and প্রযুক্ত, *caused by*), caused by or arising from independence; *ad.* from or because of independence.

অনধীনত্ব, *s.* (from অনধীন, *independent*), independence.

অনধ্যায়ন, *a.* (from অ, *priv.* and অধ্যায়ন, *reading*), not reading or studying.

অনধ্যক্ষ, *a.* (from অ, *priv.* and অধ্যক্ষ, *an overseer*), not under inspection, out of the reach of observation, unperceived.

অনধ্যয়ন, *a.* (from অ, *priv.* and অধ্যয়ন, *a reading*), want of study, a neglect of study or reading.

অনধ্যায়, *a.* (from অ, *priv.* and অধ্যায়, *a lecture*), improper for study, (this word is only used as the adjective of certain days in which study is reckoned unlawful.)

অনধ্যায়াধ্যয়ন, *s.* (from অনধ্যায়, *improper for study*, and অধ্যয়ন, *a reading*), the appellation of certain days marked in the Hindoo Calender on which it is unlawful to study.

অনণু, *s.* (from অ, *neg.* and অণু, *an atom*), coarse grain such as pease, tares, and the like.

অননুকূল, *a.* (from অ, *priv.* and অনুকূল, *helping*), not helping, hindering, hostile, unfriendly to.

অননুকূলতা, *s.* (from অননুকূল, *hostile*), unfriendliness, averseness, unfavourableness to an undertaking.

অননুকূলত্ব, *s.* (from অননুকূল, *unfriendly*), unfriendliness, averseness, unfavourableness to an undertaking.

অননুগত, *a.* (from অ, *priv.* and অনুগত, *following*), not following upon, not attached to a person, not implicitly following an opinion.

অননুজ্ঞাত, *a.* (from অ, *priv.* and অনুজ্ঞাত, *permitted*), not permitted, not commanded.

অননুভবনীয়, *a.* (from অ, *priv.* and অনুভবনীয়, *capable of being felt*), insensible, not capable of being known by feeling or of being guessed at, not inferrible.

অননুভবাত্মক, *a.* (from অ, *priv.* and অনুভবাত্মক, *consisting of sensation*), not consisting in sensation or feeling, not capable of being felt or experienced.

অননুমতি, *s.* (from অ, *priv.* and অনুমতি, *a permission*), not a permission, not a command.

অননুমেয়, *a.* (from অ, *priv.* and অনুমেয়, *inferrible*), not inferrible.

অননুষ্ঠান, *s.* (from অ, *priv.* and অনুষ্ঠান, *an attempt*), the not beginning to speak, the not making an attempt to speak, the not practising of a thing.

অনন্ত, *a* (from অ, *priv.* and অন্ত, *an end*), endless, eternal, boundless; *s.* one of the names of Vishnoo, the name of a deified serpent.

অনন্তক, *s.* (from অ, *priv.* and অন্ত, *an end*), endless, boundless, not liable to a fatal disease.

অনন্তগৌর, *s.* (from অনন্ত, *endless* and গৌর, *a particular musical note*), a particular note or tone in Hindoo music.

অনন্তচতুর্দ্দশী, *s* (from অনন্ত, *the name of a deified serpent*, and চতুর্দ্দশী *the fourteenth*), the name of the full moon of the month Bhadra, which is sacred to Vishnoo under the form of the serpent *Ununta*.

অনন্ততা, *s.* (from অনন্ত, *endless*), eternity, boundlessness, imperishableness.

অনন্তত্ব, *s.* (from অনন্ত, *endless*), eternity, boundlessness.

অনন্তদেব, *s.* (from অনন্ত, *the name of a deified serpent*, and দেব, *a god*), a name of Vishnoo considered as the serpent *Ununta*.

অনন্তপ্রকার, *a.* (from অনন্ত, *endless*, and প্রকার, *a sort*), infinitely varied.

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অনন্তবাত, *s.* (from অনন্ত, *endless*, and বাত, *wind*), a disease which is attended with violent pains in the hinder part of the neck and spreads so as to affect the cheeks and eyes.

অনন্তব্রত, *s.* (from অনন্ত, *the name of a deified serpent*, and ব্রত, *a vow*), the name of a religious ceremony performed on the day of the full moon in Bhadra in honour of Vishnoo under the form of the serpent *Ununta*.

অনন্তভাব, *s.* (from অনন্ত, *endless*, and ভাব, *a condition*), endlessness, eternity.

অনন্তময়, *a.* (from অনন্ত, *endless*), boundless, endless, eternal.

অনন্তমাত্র, *a.* (from অনন্ত, *endless*, and মাত্র, *merely*), truly eternal, boundless, immense.

অনন্তমূল, *s.* (from অনন্ত, *endless*, and মূল, *a root*), the name of a plant, (Periploca indica, or Asclepias pseudasarsa.)

অনন্তর, *ad.* (from অ, *priv.* and অন্তর, *another*), afterwards; *a.* succeeding, incessant, unique, only, viz. who has no equal or no other of the same kind (applied to God).

অনন্তরতা, *s.* (from অনন্তর, *succeeding*), succession, the following upon another thing.

অনন্তরত্ব, *s.* (from অনন্তর, *succeeding*), succession, the following upon another thing.

অনন্তরাশি, *s.* (from অনন্ত, *endless*, and রাশি, *a heap*), in algebra an infinite quantity.

অনন্তরূপ, *s.* (from অনন্ত, *boundless*, and রূপ, *a form*), eternity, boundlessness; *a.* multiform, protean.

অনন্তরূপী, *s.* (from অনন্ত, *boundless*, and রূপিন্, *formed*), protean, multiform.

অনন্তরূপক, *a.* (from অনন্ত, *the name of a deified serpent*, and রূপক, *identical*, identically the same as the serpent *Ununta*.

অনন্তা, *s.* (from অ, *priv.* and অন্ত, *an end*), the name of a plant, (Hedysarum Alhagi. Several other plants are in Sungskrita writings called by this name, as Menispermum glabrum, Echites frutescens, E. dichotoma, and Phyllanthus Emblica; it is also used as an appellation of Parvutee the wife of Shiva.

অনন্য, *a.* (from অ, *priv.* and অন্য, *another*), the same, not different, identical.

অনন্যগতি, *s.* (from অ, *priv.* অন্য, *another*, and গতি, *a resource*), the not having any other resource; *a.* destitute of another resource.

অনন্যগতিক, *a.* (from অ, *priv.* অন্য, *another*, and গতি, *a resource*), having no other resource.

অনন্যজ, *s.* (from অ, *priv.* অন্য, *another*, and জন্, *to be produced*), a name of Kama-deva the Indian Cupid, indicating that he was produced from Brahma alone.

অনন্যতা, *s.* (from অনন্য, *same*), sameness, identity.

অনন্যত্ব, *s.* (from অনন্য, *same*), sameness, identity.

অনন্যপূর্ব্বক, *a.* (from অ, *priv.* and অন্যপূর্ব্বক, *preceded by another*), unprecedented, not preceded, not experienced by others.

অনন্যভাব, *s.* (from অনন্য, *not different*, and ভাব, *a state*), identity, the not being different from another given thing, sameness.

অনন্যমনস্ক, *a.* (from অ, *priv.* and অন্যমনস্ক, *otherwise-minded*), not otherwise-minded, not thinking of something else, not absent in thought.

অনন্যমনস্কতা, *s.* (from অনন্যমনস্ক, *not otherwise-minded*), a not being otherwise-minded, the not thinking of some thing besides that which is mentioned.

অনন্যমনস্কত্ব, *s.* (from অনন্যমনস্ক, *not otherwise-minded*), a not being otherwise-minded, the not thinking of some other thing besides that which is the subject of conversation.

অনন্যমনাঃ, *a.* (from অ, *priv.* and অন্যমনাঃ, *otherwise-minded*), not otherwise-minded, not averse, not thinking upon another subject.

অনন্বিত, *a.* (from অ, *priv.* and অন্বিত, *connected with*), not following upon, not consequent.

অনপ, *a.* (from অ, *priv.* and অপ্, *water*), destitute of water.

অনপকার, *s.* (from অ, *priv.* and অপকার, *hinderance*), harmlessness, inoffensiveness, the not injuring of a person, that which occasions no harm or detriment to another.

অনপকারক, *a.* (from অ, *priv.* and অপকারক, *hinerding*), not hindering, not opposing, harmless, inoffensive.

অনপকারকতা, *s.* (from অনপকারক, *harmless*), harmlessness, inoffensiveness.

অনপকারকত্ব, *s.* (from অনপকারক, *unobstructing*), harmlessness, inoffensiveness.

অনপকারিতা, *s.* (from অনপকারিন্, *harmless*), harmlessness, inoffensiveness.

অনপকারিত্ব, *s.* (from অনপকারিন্, *unobstructing*), harmlessness, inoffensiveness.

অনপকারী, *a.* (from অ, *priv.* and অপকারিন্, *hindering*), not hindering, not opposing, harmless, inoffensive.

অনপচয়, *a.* (from অ, *priv.* and অপচয়, *loss*), without loss, without detriment, safe; *s.* that which is not loss or detriment.

অনপচিত, *a.* (from অ, *priv.* and অপচিত, *honoured*), not honoured, disregarded.

অনপচিতি, *s.* (from অ, *priv.* and অপচিতি, *loss*), the absence or non-occurrence of loss or detriment, want of respect, neglect of worship, neglect of due respect.

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অনপত্য, *a.* (from অ, *priv.* and অপত্য, *a child*), childless.

অনপত্যক, *a.* (from অ, *priv.* and অপত্য, *childless*), childless.

অনপত্যতা, *s.* (from অনপত্য, *childless*), childlessness.

অনপত্যত্ব, *s.* (from অনপত্য, *childless*), childlessness.

অনপত্রপ, *a.* (from অ, *priv.* and অপত্রপা, *shame*), shameless, bold, impudent.

অনপর, *a.* (from অ, *priv.* and অপর, *another*), own, a technical term in the veda, which indicates producing an immediate effect, a name of Bruhma.

অনপরাধ, *s.* (from অ, *priv.* and অপরাধ, *guilt*), innocence; *a.* innocent.

অনপরাধিতা, *s.* (from অনপরাধিন্, *guiltless*), guiltlessness, innocence.

অনপরাধিত্ব, *s.* (from অনপরাধিন্, *guiltless*), guiltlessness, innocence.

অনপরাধী, *a.* (from অ, *priv.* and অপরাধিন্, *guilty*), guiltless, innocent.

অনপসর, *s.* (from অ, *priv.* and অপসর, *an opportunity*), the want of an opportunity.

অনপহরণীয়, *a.* (from অ, *priv.* and অপহরণীয়, *capable of being taken away*), not subject to be stolen or taken away, safe.

অনপহর্ত্তব্য, *a.* (from অ, *priv.* and অপহর্ত্তব্য, *capable of being taken away*), not capable of being stolen or taken away, safe.

অনপহার, *a.* (from অ, *priv.* and অপহার, *loss*), the non-occurrence of loss or dispersion, the safety of property.

অনপহারক, *a.* (from অ, *priv.* and অপহারক, *taking away*), not plundering, not robbing.

অনপহারী, *a.* (from অ, *priv.* and অপহারিন্, *taking away*), not plundering, not robbing.

অনপহার্য্য, *a.* (from অ, *priv.* and অপহার্য্য, *capable of being taken away*), not subject to depredation, not capable of being stolen or carried away, safe.

অনপহৃত, *a.* (from অ, *priv.* and অপহৃত, *taken away*), not taken away, not stolen, safe.

অনপাকর্ম্ম, *s.* (from অ, *priv.* and অপাকর্ম্ম, *the keeping of property*), the delivering of an article for the sake of supporting servants, the giving of a thing appropriated for one person or object to another.

অনপায়, *a.* (from অ, *priv.* and অপায়, *loss*), not subject to loss or detriment, not injurious.

অনপুংসক, *a.* (from অ, *priv.* and নপুংসক, *an hermaphrodite*), not useless, answering its intended purpose, not contemptible, free from hermaphrodites.

অনপেক্ষ, *a.* (from অ, *priv.* and অপেক্ষা, *expectation*), independent, not requiring another thing, without expectation, tranquil, satisfied.

অনপেক্ষণীয়, *a.* (from অ, *priv.* and অপেক্ষণীয়, *to be expected*), not worthy of expectation, not to be expected, not to be looked to or depended on.

অনপেক্ষিত, *a.* (from অ, *priv.* and অপেক্ষিত, *expected*), unexpected, unlooked for, not depended on.

অনপেক্ষিতব্য, *a.* (from অ, *priv.* and অপেক্ষিতব্য, *worthy of being expected*), not worthy of being expected, not to be expected, not to be looked to or depended upon.

অনপেক্ষ্য, *a.* (from অ, *priv.* and অপেক্ষ্য, *worthy of being expected*), not worthy of being expected, not to be expected, not to be looked to or depended upon.

অনব, *a.* (from অ, *priv.* and নব, *new*), not new, not modern, not recent.

অনবকাশ, *s.* (from অ, *priv.* and অবকাশ, *leisure*), the want of leisure, the want of opportunity.

অনবদ্য, *a.* (from অ, *priv.* and অবদ্য, *despicable*), not contemptible, respectable, estimable, honourable, not faulty, unexceptionable.

অনবদ্যতা, *s.* (from অনবদ্য, *estimable*), respectability, estimableness, unexceptionableness.

অনবদ্যত্ব, *s.* (from অনবদ্য, *estimable*), respectability, estimableness, unexceptionableness.

অনবধান, *a.* (from অ, *priv.* and অবধান, *attention*), inattentive, inadvertent; *s.* inadvertence, inattention.

অনবধানতা, *s.* (from অনবধান, *inadvertent*), inadvertence, inattention.

অনবধানত্ব, *s.* (from অনবধান, *inadvertent*), inadvertence, inattention.

অনবধানবশতঃ, *ad.* (from অবধান, *inadvertent*, and বশতঃ, *under controul*), under the influence of inadvertence or inattention.

অনবধানী, *a.* (from অ, *priv.* and অবধানিন্, *attentive*), inattentive, inadvertent.

অনবধারিত, *a.* (from অ, *priv.* and অবধারিত, *emphatical*), not emphatical, not ascertained, not insisted on as important, not determined or settled, not covenanted.

অনবধার্য্য, *a.* (from অ, *priv.* and অবধার্য্য, *requiring the emphasis*), not requiring the emphasis, not deserving of particular notice, not requiring to be determined upon or settled.

অনবরত, *a.* (from অ, *priv.* and অবরত, *ceased*), incessant, perpetual, constant.

অনবরততা, *s.* (from অনবরত, *incessant*), incessantness.

অনবরতত্ব, *s.* (from অনবরত, *incessant*), incessantness.

অনবসন্ন, *a.* (from অ, *priv.* and অবসন্ন, *finished*), not brought to a close, not ended.

অনবসরতা, *s.* (from অনবসন্ন, *not ended*), the circumstance of

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not being brought to an end, a not being closed or finished.

অনবসন্নত্ব, *s.* (from অনবসন্ন, *not ended*), the circumstance of not being brought to a close, a not being finished or ended.

অনবসর, *a.* (from অ, *priv.* and অবসর, *leisure*), pressed with business; *s.* the want of leisure.

অনবসাদ, *s.* (from অ, *priv.* and অবসাদ, *the close of any scene*), the continuance or not falling of a state, the continuance of a thing so as not to go to ruin.

অনবস্থা, *s.* (from অ, *priv.* and অবস্থা, *a condition*), want, need, adversity; *a.* a logical term usually applied to an argument which may be pursued ad infinitum.

অনবস্থান, *s.* (from অ, *priv.* and অবস্থান, *a residence*), the want of a residence or fixed abode.

অনবস্থিত, *a.* (from অ, *priv.* and অবস্থিত, *settled*), not settled in a habitation, unsettled.

অনবস্থিতচিত্ত, *a.* (from অনবস্থিত, *unsettled*, and চিত্ত, *the heart*), of unsettled mind.

অনবস্থিতি, *s.* (from অ, *priv.* and অবস্থিতি, *a fixed residence*), the want of a fixed residence, an unsettled state.

অনবহিত, *a.* (from অ, *priv.* and অবহিত, *not held fast*), unsettled, not emphatical, not determined.

অনবীন, *a.* (from অ, *priv.* and নবীন, *new*), not new, not recent.

অনবদ্য, *a.* (from অ, *priv.* and নবদ্য, *new*), not new, not recent.

অনভিজাত, *a.* (from অ, *priv.* and অভিজাত, *born of a reputable stock*), not born of a reputable family.

অনভিজ্ঞ, *a.* (from অ, *priv.* and অভিজ্ঞ, *knowing*), ignorant, unacquainted with an art or science.

অনভিজ্ঞতা, *s.* from অনভিজ্ঞ, *ignorant*), ignorance, stupidity.

অনভিজ্ঞত্ব, *s.* from অনভিজ্ঞ, *ignorant*), ignorance, stupidity.

অনভিধান, *s.* (from অ, *priv.* and অভিধান, *a ward*), not a ward, not a name, not a denomination.

অনভিনব, *a.* (from অ, *priv.* and অভিনব, *new*), not new, not recent.

অনভিমত, *a.* (from অ, *priv.* and অভিমত, *chosen*), not chosen, unapproved.

অনভিমান, *s.* (from অ, *priv.* and অভিমান, *regret*), want of regret when reproved, want of affection, want of self-regard.

অনভিমানী, *a.* (from অ, *priv.* and অভিমানিন্, *regretful*), not penitent, not regretting at being reproved, destitute of affection, having no pride of wealth.

অনভিযুক্ত, *a.* (from অ, *priv.* and অভিযুক্ত, *accused*), not accused, not attacked.

অনভিলষিত, *a.* (from অ, *priv.* and অভিলষিত, *desired*), undesired, unsought.

অনভিলাষ, *s.* (from অ, *priv.* and অভিলাষ, *desire*), want of desire, indifference.

অনভিলাষী, *a.* (from অ, *priv.* and অভিলাষিন্, *desirous*), not desirous, indifferent.

অনভ্যন্তর, *a.* (from অ, *priv.* and অভ্যন্তর, *included*), not included, not subordinate.

অনভ্যস্ত, *a.* (from অ, *priv.* and অভ্যস্ত, *acquired by study*), not studied, not acquired by study.

অনভ্যাস, *s.* (from অ, *priv.* and অভ্যাস, *study*), the not studying of a thing, want of application.

অনবনম, *s.* (from অ, *priv.* and নমন, *the act of descending*), the not descending from a station, the not bowing or bending to a person.

অনমস্কার, *s.* (from অ, *priv.* and নমস্কার, *a salutation*), unpoliteness, unmannerliness, a neglect of respectful salutation.

অনমস্কৃত, *a.* (from অ, *priv.* and নমস্কৃত, *bowed to*), not honoured, not reverenced, not esteemed.

অনমস্য, *a.* (from অ, *priv.* and নমস্য, *worthy of honour*), not worthy of honour.

অনম্র, *a.* (from অ, *priv.* and নম্র, *humble*), not humble, not meek.

অনম্রতা, *s.* (from অনম্র, *not humble*), a want of humility, a want of meekness.

অনম্রত্ব, *a.* (from অনম্র, *not humble*), a want of humility, a want of meekness.

অনয়, *s.* from অ, *priv.* and নয়, *justice*), injustice, an impropriety, a misfortune, an evil.

অনয়ন, *a.* (from ক, *priv.* and নয়ন, *an eye*, eyeless, blind.

অনরক, *a.* (from অ, *priv.* and নরক, *hell*), destitute of a hell; *s.* a situation out of hell, (usually employed in a ludicrous sense.)

অনর্গল, *a.* (from অ, *priv.* and অর্গল, *a bar*), unbarred, free, unconfined, unrestrained, fluent.

অনর্ঘ্য, *a.* (from অ, *priv.* and অর্ঘ্য, *an offering presented to guest*), unattended by the accustomed offering at entering a house, not honoured, invaluable, very highly prized.

অনর্চিত, *a.* from অ, *priv.* and অর্চিত, *honoured*, not honoured, disregarded, not worshipped, not treated with respect.

অনর্জ্জিত, *a.* (from অ, *priv.* and অর্জ্জিত, *acquired*), not acquired, unacquired.

অনর্থ, *a.* (from অ, *priv.* and অর্থ, *an object*), useless, answering no purpose,

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অনর্থক, *a.* (from অনর্থ, *useless*), unmeaning, useless, answering no purpose, fruitless, evil, vain.

অনর্থকতা, *s.* (from অনর্থক, *useless*), uselessness, vanity.

অনর্থকত্ব, *s.* (from অনর্থক, *useless*), uselessness, vanity.

অনর্থকারক, *a.* (from অনর্থ, *useless*, and কারক, *causing*), causing disappointment, doing that which is of no value, employed to no purpose.

অনর্থকারকতা, *s.* (from অনর্থকারক, *doing that which is of no use*), the doing of that which is of no use, the causing of disappointment, inutility.

অনর্থকারকত্ব, *s.* (from অনর্থকারক, *doing that which is of no use*), the doing of that which is of no use, inutility.

অনর্থকারিতা, *s.* (from অনর্থকারিন্, *doing that which is useless*), the doing of that which is of no use, inutility.

অনর্থকারিত্ব, *s.* (from অনর্থকারিন্, *doing that which is useless*), the doing of that which is of no importance, inutility.

অনর্থকারী, *a.* (from অনর্থ, *useless*, and কারিন্, *doing*), doing that which is of no importance.

অনর্থচিন্তক, *a.* (from অনর্থ, *useless*, and চিন্তক, *thinking*), contriving useless things, forming useless schemes.

অনর্থচিন্তন, *s* (from অনর্থ, *useless*, and চিন্তন, *the thinking on a thing*), the thinking upon or contriving of useless schemes.

অনর্থচিন্তা, *s.* (from অনর্থ, *useless*, and চিন্তা, *care*), care about useless things, attention to useless schemes.

অনর্থসূচক, *a.* (from অনর্থ, *useless*, and সূচক, *effecting*), indicating something useless or evil.

অনর্থসূচকতা, *s.* (from অনর্থসূচক, *indicating something useless*), an indication of useless or hurtful things.

অনর্থসূচকত্ব, *s.* (from অনর্থসূচক, *indicating something useless*), the indication of useless or hurtful things.

অনর্থাপত্তি, *s.* (from অনর্থ, *useless*, and আপত্তি, *misfortune*), the misfortune of answering no end or of being useless, a misfortune which answers no purpose. Also (from অ, *priv.* and অর্থাপত্তি, *an inferring the existence of a thing in one sense from its being denied in another*), the not inferring a thing from its being denied in another sense.

অনল, *s.* (from অন্, *to breathe*), fire, a species of reed, (Arunda bifaria ?)

অনলস, *a.* (from অ, *priv.* and অলস, *idle*), not indolent, industrious, diligent.

অনল্প, *a.* (from অ, *priv.* and অল্প, *small*), not a few, many.

অনশন, *s.* (from অ, *priv.* and অশন, *the circumstance of eating*), the not eating of food, abstinence from food.

অনশনব্রত, *s.* (from অনশন, *abstinence from food*, and ব্রত, *a vow*), a vow to starve one's self to death.

অনশ্বর, *a.* (from অ, *priv.* and নশ্বর, *perishing*), unperishing, imperishable.

অনা.

অনশ্বরতা, *s.* (from অনশ্বর, *imperishable*), imperishableness.

অনশ্বরত্ব, *s.* (from অনশ্বর, *imperishable*), imperishableness.

অনষ্ট, *a.* (from অ, *priv.* and নষ্ট, *spoiled*), not spoiled, unspoiled, undamaged, not ruined.

অনস্, *s.* (from অন্, *to breathe*), a cart.

অনসূয়ক, *a.* (from অ, *priv.* and অসূয়া, *detracting*), not detracting, not criminating.

অনস্ত, *a.* (from অ, *priv.* and অস্ত, *declined*), not set (as one of the heavenly bodies), not brought to a close, not perished.

অনস্তমিত, *a.* (from অনস্তম্, *perdition*, and ইত, *gone*), not set (as a luminary), not lost, not perished, imperishable.

অনহঙ্কার, *s.* (from অ, *priv.* and অহঙ্কার, *pride*), the absence of pride, humility; *a.* not proud, humble.

অনহঙ্কৃত, *a.* (from অ, *priv.* and অহঙ্কৃত, *proud*), not proud, modest, humble.

অনহঙ্কৃতি, *s.* (from অ, *priv.* and অহঙ্কৃতি, *pride*), the absence of pride, humility.

অনহিত, *a.* (from অ, *priv.* and হিত, *beneficial*), injurious, evil, hurtful, not advantageous.

অনাকত, *a.* (a corrupt pronunciation of অনঘাত), a beating of time so as to measure the longest notes.

অনাকর্ষণ, *s.* (from অ, *priv.* and আকর্ষণ, *the drawing of a thing*), non-attraction, a want of attraction, a not drawing.

অনাকর্ষণীয়, *a.* (from অ, *priv.* and আকর্ষণীয়, *attractable*), not capable of being attracted or drawn.

অনাকর্ষিত, *a.* (from অ, *priv.* and আকর্ষিত, *drawn*), not drawn, not attracted.

অনাকার, *a.* (from অ, *priv.* and আকার, *a form*), formless, without form.

অনাকারণ, *a.* (from অ, *priv.* and আকারণ, *a cause*), without a cause, without any assignable cause, preternatural, causeless.

অনাকারিত, *a.* (from অ, *priv.* and আকারিত, *formed*), not formed, not moulded, not made to have a shape.

অনাকীর্ণ, *a.* (from অ, *priv.* and আকীর্ণ, *filled*), not filled, not abounding with any particular thing.

অনাকুল, *a.* (from অ, *priv.* and আকুল, *perplexed*), unperplexed, unembarrassed.

অনাকুলতা, *s.* (from অনাকুল, *unperplexed*), ease of mind, freedom from perplexity.

অনাকুলত্ব, *s.* (from অনাকুল, *unperplexed*), an unagitated state of mind, ease of mind.

অনাক্রম্যণীয়, *a.* (from অ, *priv.* and আক্রম্যণীয়, *capable of being drawn*), not seizable, incapable of being drawn or attracted.

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অনাকৃষ্য, *a.* (from অ, *priv.* and আকৃষ্য, *capable of being drawn*), not seizable, incapable of being drawn or attracted.

অনাকৃষ্ট, *a.* (from অ, *priv.* and আকৃষ্ট, *drawn*), not attracted, not drawn, not seized.

অনাকৃষ্টা, *s.* (from অ, *priv.* and আকৃষ্টৃ, *one who draws*), a person or thing which has no attraction, that which does not seize on the mind.

অনাক্রুষ্ট, *a.* (from অ, *priv.* and আক্রুষ্ট, *displeased*), not displeased, not irritated.

অনাক্রোশ, *s.* (from অ, *priv.* and আক্রোশ, *displeasure*), the absence of displeasure.

অনাক্রোশনীয়, *a.* (from অ, *priv.* and আক্রোশনীয়, *capable of being provoked to anger*), not irritable, not to be provoked to anger, placid, calm, gentle.

অনাক্রোশ্য, *a.* (from অ, *priv.* and আক্রোশ্য, *irritable*), not to be provoked to anger, not irritable, calm, gentle, placid.

অনাক্ষারিত, *a.* (from অ, *priv* and আক্ষারিত, *calumniated*), not calumniated, not charged with faults.

অনাখণ্ড, *a.* (from অ, *priv* and আখণ্ড, *a little broken*), not in a shattered or broken state.

অনাখণ্ডিত, *a.* (from অ, *priv.* and আখণ্ডিত, *a little broken*), not broken, not fractured, not shattered.

অনাখ্যাত, *a.* (from অ, *priv.* and আখ্যাত, *denominated*), not denominated, not named, not renowned.

অনাগত, *a.* (from অ, *priv.* and আগত, *come*), not yet come, not yet come to pass, not arrived.

অনাগতাবস্থা, *s.* (from অনাগত, *not arrived*, and অবস্থা, *a condition*), a state or condition which has not yet taken place, a future condition.

অনাগতাবস্থাত্মক, *a.* (from অনাগতাবস্থা, *a future condition*, and আত্মক, *identically the same*), identified with a condition or state which has not yet taken place, identified with a future condition.

অনাগন্তুক, *a.* (from অ, *priv.* and আগন্তুক, *arrived*), not arrived, not come to a place.

অনাগমন, *s.* (from অ, *priv.* and আগমন, *the coming to a place*), the non-arrival of a person or thing, the not coming to a place.

অনাগমনীয়, *a.* (from অ, *priv.* and আগমনীয়, *approachable*), unapproachable.

অনাগম্য, *a.* (from অ, *priv.* and আগম্য, *approachable*), unapproachable.

অনাগাঃ, *a.* (from অ, *priv.* and আগস্, *an offence*), sinless, free from offence or transgression.

অনাগামী, *a.* (from অ, *priv.* and আগামিন্, *approaching*), not approaching, not coming.

অনাঘ্রাত, *a.* (from অ, *priv.* and আঘ্রাত, *scented*), not smelled to.

অনাচমন, *s.* (from অ, *priv.* and আচমন, *the washing of the mouth*), the not washing of the mouth after a meal, the not washing of the mouth as a religious ceremony.

অনাচমনীয়, *a.* (from অ, *priv.* and আচমনীয়, *requiring to be washed*), not requiring to be washed, (applied to the mouth).

অনাচরণ, *s.* (from অ, *priv.* and আচরণ, *conduct*), improper conduct.

অনাচরণীয়, *a.* (from অ, *priv.* and আচরণীয়, *proper for human conduct*), improper to be done, unlawful, improper.

অনাচার, *s.* (from অ, *priv.* and আচার, *conduct*), improper conduct, impurity.

অনাচারী, *a.* (from অ, *priv.* and আচারিন্, *conducting*), unclean, wicked, acting improperly.

অনাচ্ছন্ন, *a.* (from অ, *priv.* and আচ্ছন্ন, *covered*), uncovered, open.

অনাচ্ছাদক, *a.* (from অ, *priv.* and আচ্ছাদক, *covering*), not covering, not concealing.

অনাচ্ছাদন, *s.* (from অ, *priv.* and আচ্ছাদন, *a covering*), the not covering of a thing, a thing which is not sufficient for a covering; *a.* destitute of a covering.

অনাচ্ছাদনীয়, *a.* (from অ, *priv.* and আচ্ছাদনীয়, *requiring to be covered*), not capable of being covered, not requiring to be covered.

অনাচ্ছাদিত, *a.* (from অ, *priv.* and আচ্ছাদিত, *covered*), uncovered.

অনাচ্ছাদিতত্ব, *s.* (from অনাচ্ছাদিত, *uncovered*), exposedness, a not being covered or skreened.

অনাজ, *s.* (from অন্নজ, *produced for food*), corn, edible vegetables.

অনাজ্ঞপ্ত, *a.* (from অ, *priv.* and আজ্ঞপ্ত, *commanded*), uncommanded.

অনাটঙ্ক, *s.* (from অ, *priv.* and আটঙ্ক, *an obstruction*), the absence of an obstruction; *a.* unobstructed, free.

অনাটন, *s.* (from অ, *priv.* and আটন, *the being sufficient*), the not sufficing for any purpose.

অনাড়, *s.* (from অ, *priv.* and অড়, *the occupying of space*), a place not easily discovered; *a.* secret, not easily discovered.

অনাড়ম্বর, *a.* (from অ, *priv.* and আড়ম্বর, *the making an ostentatious display of a thing*), unostentatious, modest, not making an ostentatious display of a thing.

অনাড়স্থ, *a.* (from অনাড়, *a private place*, and স্থা, *to be situated*), situated in a place where it cannot be easily found.

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অনাড়িশ্না, *s.* (from অনাড়িন্, *inactive*), inactivity, dullness, stupidity, insensibility.

অনাড়ী, *a.* (from অ, *priv.* and নড়্, *to move*), inactive, dull, stupid, motionless.

অনাঢ্য, *a.* (from অ, *priv.* and আঢ্য, *wealthy*), not wealthy, not affluent.

অনাততায়ী, *a.* (from অ, *priv.* and আততায়িন্, *coming to kill*, not coming to kill.

অনাতপ, *a.* (from অ, *priv.* and আতপ, *heat*), cool, shady.

অনাতপত্র, *s.* (from অ, *priv.* and আতপত্র, *a parasol*), the want of an umbrella, a bad umbrella; *a.* destitute of an umbrella or parasol.

অনাতিথেয়, *a.* (from অ, *priv.* and আতিথেয়, *proper to be entertained as a guest*), unfit to be entertained as a guest.

অনাতিথ্য, *a.* (from অ, *priv.* and আতিথ্য, *proper for a guest*), improper for a guest.

অনাতুর, *a.* (from অ, *priv.* and আতুর, *afflicted*), not afflicted, not in distress.

অনাত্মীয়, *a.* (from অ, *priv.* and আত্মীয়, *related*), not related.

অনাত্মীয়তা, *s* (from অনাত্মীয়, *not related*, the circumstance of not being related to a person.

অনাত্মীয়ত্ব, *s.* (from অনাত্মীয়, *not related*), the circumstance of not being related to a person.

অনাত্ম্য, *a.* (from অ, *priv.* and আত্ম্য, *own*), not one's own, not related.

অনাথ, *a.* (from অ, *priv.* and নাথ, *a lord*) forlorn, orphan, without a protector.

অনাথন্যায়, *a.* (from অনাথ, *forlorn*, and ন্যায়, *resembling*), resembling one forlorn.

অনাথবৎ, *ad.* (from অনাথ, *forlorn*), like one forlorn.

অনাথিনী, *a.* (from অ, *priv.* and নাথ, *a lord*), forlorn, unprotected. This word is only used as the adjective of words meaning a woman.

অনাদর, *s.* (from অ, *priv.* and আদর, *respect*), disrespect, unpoliteness; inattention, want of civility, irreverence.

অনাদরণ, *s.* (from অ, *priv.* and আদরণ, *the shewing of respect to a person*, disrespect, disregard, the expressing of disrespect to any person.

অনাদরণীয়, *a.* (from অ, *priv.* and আদরণীয়, *worthy of respect*), unworthy of respect, not respectable.

অনাদরণীয়তা, *s.* (from অনাদরণীয়, *unworthy of respect*), the not being worthy of respect, a want of respectability.

অনাদরণীয়ত্ব, *s.* (from অনাদরণীয়, *unworthy of respect*), the not being worthy of respect, a want of respectability.

অনাদি, *a.* (from অ, *priv.* and আদি, *a beginning*, without beginning, eternal as it respects beginning.

অনাদিতা, *s.* (from অনাদি, *without beginning*, the having no beginning, eternity as it respects beginning.

অনাদিত্ব, *s.* (from অনাদি, *without beginning*), the circumstance of being without beginning, eternity as it respects beginning.

অনাদিম, *a.* (from অ, *priv.* and আদিম, *first*), not prior, not first, without beginning.

অনাদিশিষ্টপরম্পরাগত, *a.* (from অনাদি, *without beginning*, and শিষ্টপরম্পরাগত, *descended by tradition among respectable persons*), descended by tradition among respectable persons from time immemorial, or from eternity.

অনাদিষ্ট, *a.* (from অ, *priv.* and আদিষ্ট, *commanded*), not commanded, not enjoined.

অনাদৃত, *a.* (from অ, *priv.* and আদৃত, *honoured*), not esteemed, not honoured.

অনাদেয়, *a.* (from অ, *priv.* and আদেয়, *proper to be received*), not proper to be received, inadmissible, unacceptable.

অনাদেয়তা, *s.* (from অনাদেয়, *inadmissible*), inadmissibility, unfitness to be accepted, unacceptableness

অনাদেয়ত্ব, *s.* (from অনাদেয়, *inadmissible*), inadmissibility, unfitness to be accepted, unacceptableness.

অনাদেশ, *a.* (from অ, *priv.* and আদেশ, *an order*), without orders, uncommanded; *s.* the absence of a command.

অনাদ্য, *a.* (from অ, *priv.* and আদ্য, *first*), not first, not prior, without beginning.

অনাদ্যতা, *s.* (from অনাদ্য, *without beginning*), the circumstance of having existed from eternity, the having had no beginning, eternity as it respects beginning.

অনাদ্যত্ব, *s.* (from অনাদ্য, *without beginning*), the having existed from eternity, the having had no beginning, eternity as it respects beginning.

অনাধার, *s.* (from অ, *priv* and আধার, *a receptacle*), the want of a receptacle; *a.* uncontained, destitute of a substratum, destitute of any thing which holds or contains it.

অনাধারক, *a* (from অ, *priv.* and আধারক, *containing*), uncontained, destitute of a vessel or other receptacle or support.

অনাধৃষ্য, *a.* (from অ, *priv.* and আধৃষ্য, *conquerable*), unconquerable, invincible, indomptable.

অনানন্দিত, *a.* (from অ, *priv.* and আনন্দিত, *made glad*), not gladdened, not made to rejoice, cheerless.

অনানাস, *s.* (from انناس, *a pine apple*), a pine apple, (Bromelia ananas.)

অনাপদ্, *a.* (from অ, *priv.* and আপদ্, *misfortune*), free from misfortune or calamity.

অনাফা, *s.* (from অ, *priv.* and আফ্, *to gain*), a certain configuration of the heavenly bodies described in books of astrology.

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অনাবশ্যক, *a.* (from অ *priv.* and আবশ্যক, *necessity*), unnecessary, needless, unimportant; *s.* the absence of necessity.

অনাবশ্যকতা, *s.* (from অনাবশ্যক, *unnecessary*), unimportance.

অনাবশ্যকত্ব, *s.* (from অনাবশ্যক, *unnecessary*), unimportance.

অনাবিক, *a.* (from অ, *priv.* and নাবিক, *a mariner*), destitute of mariners.

অনাবিল, *a.* (from অ, *priv.* and আবিল, *turbid water*), not turbid, clear, limpid, transparent.

অনাবিষ্ট, *a.* (from অ, *priv.* and আবিষ্ট, *engaged in*), not engaged in, not devoted to.

অনাবৃত, *a.* (from অ, *priv.* and আবৃত, *covered*), uncovered, unguarded, not skreened, not concealed from view, exposed, defenceless.

অনাবৃততা, *s.* (from অনাবৃত, *exposed*), exposedness, defencelessness.

অনাবৃতত্ব, *s.* (from অনাবৃত, *exposed*), exposedness, defencelessness.

অনাবৃষ্টি, *s.* (from অ, *priv.* and আবৃষ্টি, *rain*), a drought, a scarcity of rain.

অনাভাস, *s.* (from অ, *priv.* and আভাস, *clearness respecting a matter*), the want of clearness respecting a matter, not a semblance, not a mere appearance.

অনাম, *a.* (from অ, *priv.* and নামন্, *a name*), nameless, obscure, unnoticed.

অনাময়, *s.* (from অ, *priv.* and আময়, *sickness*), health.

অনাময়তা, *s.* (from অনাময়, *health*), healthiness.

অনাময়ত্ব, *s.* (from অনাময়, *health*), healthiness.

অনামা, *s.* (from অ, *priv.* and নামন্, *a name*), the finger next the little finger.

অনামিকা, *s.* (from অ, *priv.* and নামন্, *a name*), the ring-finger, or that next the little finger.

অনামিষ, *a.* (from অ, *priv.* and আমিষ, *flesh*), not composed of flesh, not containing flesh.

অনামিষাশী, *a.* (from অ, *priv.* and আমিষাশিন্, *feeding on flesh*), not carnivorous, abstaining from animal food.

অনামুখ, *a.* (from অ, *priv.* and আমুখ, *to the face*), disagreeable to the sight, unwelcome.

অনামোদ, *a.* (from অ, *priv.* and আমোদ, *joy*), destitute of joy or pleasure; *s.* the absence of pleasure or gratification.

অনামোদিত, *a.* (from অ *priv.* and আমোদিত, *gratified*), not gratified, not pleased.

অনামোদী, *a.* (from অ, *priv.* and আমোদিন্, *gratifying*), not gratifying, tasteless, unpleasing.

অনায়ক, *a.* (from অ, *priv.* and নায়ক, *an owner*), without an owner or master, unappropriated, unclaimed, without a leader.

অনায়ত, *a.* (from অ, *priv.* and আয়ত, *extended*), not extended, short.

অনায়ত্ত, *a.* (from অ, *priv.* and আয়ত্ত, *dependent*), independent, untamed.

অনায়ত্ততা, *s.* (from অনায়ত্ত, *independent*), independence, indocility.

অনায়ত্তত্ব, *s.* (from অনায়ত্ত, *independent*), independence, indocility.

অনায়াস, *s.* (from অ, *priv.* and আয়াস, *labour*), ease, facility; *a.* easy.

অনায়াসকৃত, *a.* (from অনায়াস, *not difficult*, and কৃত, *done*), easily done, done without labour or difficulty, made without effort, diluted, concocted.

অনায়াসগম্য, *a.* (from অনায়াস, *ease*, and গম্য, *accessible*), easily accessible, easily passable, easily practicable.

অনায়াসজন্য, *a.* (from অনায়াস, *not difficult*, and জন্য, *producible*, producible with ease, producible without labour or difficulty.

অনায়াসজন্যে, *ad.* (*loc. case of* অনায়াসজন্য), for the sake of ease, for the purpose of avoiding labour or difficulty.

অনায়াসনাশ্য, *a.* (from অনায়াস, *without effort*, and নাশ্য, *perishable*), easily perishable.

অনায়াসনিমিত্তক, *a.* (from অনায়াস, *not difficult*, and নিমিত্ত, *a cause*), caused by or arising from ease or facility of operation; *ad.* from or because of facility.

অনায়াসপ্রযুক্ত, *a.* (from অনায়াস, *easy*, and প্রযুক্ত, *caused by*), caused by or arising from ease or facility of operation; *ad.* from or because of ease or facility.

অনায়াসপ্রাপ্ত, *a.* (from অনায়াস, *not difficult*, and প্রাপ্ত, *obtained*), obtained without difficulty or labour, easily obtained, easily found, easily gained.

অনায়াসপ্রাপ্য, *a.* (from অনায়াস, *easy*, and প্রাপ্য, *obtainable*), easily obtainable, easily practicable, easily procurable.

অনায়াসলব্ধ, *a.* (from অনায়াস, *a want of fatigue*, and লব্ধ, *obtained*), easily obtained, obtained without labour or fatigue.

অনায়াসলভ্য, *a.* (from অনায়াস, *easy*, and লভ্য, *obtainable*), easily obtainable.

অনায়াসসাধ্য, *a.* (from অনায়াস, *easy*, and সাধ্য, *accomplishable*), easily accomplishable, easy.

অনায়াসসিদ্ধ, *a.* (from অনায়াস, *easy*, and সিদ্ধ, *accomplished*), easily accomplished, easily proved.

অনায়াসহেতুক, *a.* (from অনায়াস, *easy*, and হেতু, *a cause*), caused by or arising from ease or facility of operation; *ad.* from or because of ease or facility.

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অনায়াসে, *ad.* (*loc. case of* অনায়াস), easily, without difficulty.

অনায়ুষ্য, *s.* (from অ, *priv.* and আয়ুষ্য, *health*), a want of health.

অনায়ুধ, *a.* (from অ, *priv.* and আয়ুধ, *a weapon*), destitute of weapons, unarmed.

অনায়ুষ্কর, *a.* (from অ, *priv.* and আয়ুষ্কর, *lengthening life*), shortening the period of life, unwholesome.

অনায়ুষ্মান্, *a.* (from অ, *priv.* and আয়ুষ্মান্, *aged*), not aged, having attained the period of human life.

অনায়ুষ্য, *a.* (from অ, *priv.* and আয়ুষ্য, *aged*), not aged, not having attained the age of man.

অনার, *s.* (from ফারসী, *a pomegranate*), a pomegranate.

অনারত, *a.* (from অ, *priv.* and আরত, *ceased*), incessant, perpetual.

অনারব্ধ, *a.* (from অ, *priv.* and আরব্ধ, *begun*), not commenced, not begun.

অনারম্ভ, *s.* (from অ, *priv.* and আরম্ভ, *a commencement*), the want of a beginning; *a.* destitute of a beginning, existing from eternity.

অনারম্ভণীয়, *a.* (from অ, *priv.* and আরম্ভণীয়, *fit to be begun*), not fit to be begun.

অনারম্ভণীয়তা, *s.* from অনারম্ভণীয়, *not fit to be begun*), an unfitness to be begun, the circumstance of not being to be commenced.

অনারম্ভণীয়ত্ব, *s.* (from অনারম্ভণীয়, *not fit to be begun*), an unfitness to be begun, the circumstance of not being to be begun.

অনারাধন, *a.* (from অ, *priv.* and আরাধনা, *prayer*), prayerless, ungodly, irreligious.

অনারাধনীয়, *a.* (from অ, *priv.* and আরাধনীয়, *worthy of worship*), unworthy of being worshipped, unfit to be addressed in prayer.

অনারাধিত, *a.* (from অ, *priv.* and আরাধিত, *supplicated*), not supplicated, not worshipped.

অনারাধ্য, *a.* (from অ, *priv.* and আরাধ্য, *worthy of worship*), unworthy of being worshipped.

অনারূঢ়, *a* (from অ, *priv.* and আরূঢ়, *mounted on*), not mounted upon, not ascended.

অনারোগ্য, *s.* (from অ, *priv.* and আরোগ্য, *health*), want of health.

অনারোপণ, *s.* (from অ, *priv.* and আরোপণ, *the imputing of a thing to another*), the non-imputing of a thing to another, non-imputation, the not transferring a thing.

অনারোপণীয়, *a.* (from অ, *priv.* and আরোপণীয়, *imputable*), not transferable to another's account, not imputable to another.

অনারোপিত, *a.* (from অ, *priv.* and আরোপিত, *imputed*), not imputed to a person, not applied to a person.

অনারোহ, *s.* (from অ, *priv.* and আরোহ, *the mounting upon a thing*), the not ascending, the not mounting upon a thing; *a.* without ascension.

অনারোহণ, *s.* (from অ, *priv.* and আরোহণ, *the mounting upon any thing*), the not ascending a hill, the not mounting a horse or carriage, the not climbing a tree.

অনার্জব, *s.* (from অ, *priv.* and আর্জব, *straitness*), a want of straitness or rectitude, a want of simplicity or honesty.

অনার্দ্র, *a.* (from অ, *priv.* and আর্দ্র, *wet*), not wet, not moist, dry.

অনার্দ্রিত, *a.* (from অ, *priv.* and আর্দ্রিত, *wetted*), not wetted, not moistened.

অনার্য্য, *a.* (from অ, *priv.* and আর্য্য, *excellent*), inferior, mean, base, barbarian.

অনার্য্যতিক্ত, *s.* (from অনার্য্য, *bad*, and তিক্ত, *bitter*), the name of a medicinal plant, (Gentiana Cherayta.)

অনালম্বন, *a.* (from অ, *priv.* and আলম্বন, *a support*), destitute of support, not having any thing whereon to depend.

অনালস্য, *a.* (from অ, *priv.* and আলস্য, *idleness*), free from indolence.

অনালাপ, *s.* (from অ, *priv.* and আলাপ, *conversation*), taciturnity; *a.* taciturn, unsocial.

অনালাপনীয়, *a.* (from অ, *priv.* and আলাপনীয়, *affable*), not affable, not conversible.

অনালাপ্য, *a.* (from অ, *priv.* and আলাপ্য, *conversible*), not affable, not conversible, cynical.

অনালোকন, *s.* (from অ, *priv.* and আলোকন, *the surveying of a thing*), the not looking at a thing, the not surveying a thing.

অনালোকনীয়, *a.* (from অ, *priv.* and আলোকনীয়, *surveyable*), not admitting of being surveyed, not surveyable, not visible, not observable.

অনালোকিত, *a.* (from অ, *priv.* and আলোকিত, *surveyed*), unsurveyed, unobserved, unvisited, unexamined by the eye.

অনালোক্য, *a.* (from অ, *priv.* and আলোক্য, *visible*), invisible, not admitting of being surveyed by the eye, not fit to be looked at.

অনালোচন, *s.* (from অ, *priv.* and আলোচন, *reflection*), want of reflection.

অনালোচনীয়, *a.* (from অ, *priv.* and আলোচনীয়, *worthy of careful inspection*), not deserving careful inspection, not fit to be investigated or canvassed, not fit to be descanted on.

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অনালোচিত, *a.* (from অ, *priv.* and আলোচিত, *observed carefully*), unobserved, not examined, unperceived.

অনালোচ্য, *a.* (from অ, *priv.* and আলোচ্য, *capable of being examined*), not visible, not admitting of examination by the eye, not admitting of being descanted upon, unfit to be examined or descanted on.

অনাশ, *s.* (from অ, *priv.* and নাশ, *destruction*), the absence of destruction; *a.* harmless.

অনাশক, *a.* (from অ, *priv.* and নাশক, *destroying*), harmless, uninjurious.

অনাশকতা, *s.* (from অনাশক, *harmless*), harmlessness, uninjuriousness.

অনাশকত্ব, *s.* (from অনাশক, *not destructive*), harmlessness, uninjuriousness.

অনাশন, *s.* (from অ, *priv.* and নাশন, *destruction*), the not perishing, the absence of destruction, the continuance of a thing.

অনাশনীয়, *a.* (from অ, *priv.* and নাশনীয়, *destructible*), indestructible.

অনাশীর্বাদ, *s.* (from অ, *priv.* and আশীর্বাদ, *a benediction*), the absence of a benediction, the not pronouncing of a blessing.

অনাশ্চর্য্য, *a.* (from অ, *priv.* and আশ্চর্য্য, *surprizing*), not astonishing, common.

অনাশ্য, *a.* (from অ, *priv.* and নাশ্য, *perishable*), imperishable, indestructible.

অনাশ্যতা, *s.* (from অনাশ্য, *imperishable*), imperishableness.

অনাশ্যত্ব, *s.* (from অনাশ্য, *imperishable*), imperishableness.

অনাশ্রমী, *a.* (from অ, *priv.* and আশ্রমিন্, *engaging in a profession*), not taking up with either of the four professions to which Hindoos are obliged by the Shastra.

অনাশ্রয়, *s.* (from অ, *priv.* and আশ্রয়, *a refuge*), the want of an asylum; *a.* destitute of an asylum.

অনাশ্রয়ী, *a.* (from অ, *priv.* and আশ্রয়িন্, *dependent*), not depending on another, not inhering in a thing, not adhering to a thing or person.

অনাশ্রিত, *a.* (from অ, *priv.* and আশ্রিত, *resorted to*), not trusting in, not resorting to an asylum, not dependent on.

অনাশ্বসিত, *a.* (from অ, *priv.* and আশ্বসিত, *encouraged*), unencouraged, not animated to hope.

অনাশ্বস্ত, *a.* (from অ, *priv.* and আশ্বস্ত, *encouraged*), not encouraged, not animated to hope.

অনাশ্বাস, *a.* (from অ, *priv.* and আশ্বাস, *encouragement*), hopeless, cheerless, desponding; *s.* despondency, hopelessness.

অনাশ্বাস্য, *a.* (from অ, *priv.* and আশ্বাস্য, *capable of encouragement*), incapable of hope, not capable of being encouraged or animated.

অনাসক্ত, *a.* (from অ, *priv.* and আসক্ত, *attached to*), not attached to, not devoted to, not enamoured with.

অনাসক্তমনাঃ, *a.* (from অনাসক্ত, *not attached to*, and মনস্, *the mind*), indifferent, not having the heart engaged or fixed on a thing.

অনাসন্ন, *a.* (from অ, *priv.* and আসন্ন, *declined*), not declined, not come to a close.

অনাসিক, *a.* (from অ, *priv.* and নাসিকা, *a nose*), noseless.

অনাস্তিক, *a.* (from অ, *priv.* and নাস্তিক, *an atheist*), not atheistical, free from atheists.

অনাস্থা, *s.* (from অ, *priv.* and আস্থা, *confidence*), incredulity, want of confidence.

অনাস্থাপ্রযুক্ত, *a.* (from অনাস্থা, *incredulity*, and প্রযুক্ত, *caused by*), caused by or arising from incredulity; *ad.* for or because of incredulity.

অনাস্থায়ী, *a.* (from অ, *priv.* and আস্থায়িন্, *continuing in a situation*), diffident, not firmly fixed in a set of principles.

অনাস্থিক, *a.* (from অ, *priv.* and আস্থিক, *confidence*), incredulous.

অনাস্থেয়, *a.* (from অ, *priv.* and আস্থেয়, *credible*), incredible, not fit to be depended on, not fit to be confided in.

অনাস্থেয়তা, *s.* (from অনাস্থেয়, *incredible*), incredibility, an unfitness to be depended on.

অনাস্থেয়ত্ব, *s.* (from অনাস্থেয়, *incredible*), incredibility, an unfitness to be depended on.

অনাস্বাদ, *a.* (from অ, *priv.* and আস্বাদ, *relish*), void of relish, tasteless, insipid; *s.* the want of taste, insipidness.

অনাস্বাদনীয়, *a.* (from অ, *priv.* and আস্বাদনীয়, *admitting of being tasted*), incapable of being tasted, unfit to be tasted, tasteless, insipid.

অনাস্বাদিত, *a.* (from অ, *priv.* and আস্বাদিত, *tasted*), untasted, not relished.

অনাস্বাদু, *a.* (from অ, *priv.* and আস্বাদু, *relish*), tasteless, insipid.

অনাস্বাদ্য, *a.* (from অ, *priv.* and আস্বাদ্য, *admitting of being tasted*), incapable of being tasted, unfit to be tasted, tasteless, insipid.

অনাহত, *a.* (from অ, *priv.* and আহত, *smitten*), unbleached, useless, irrelevant, not smitten; *s.* the breast.

অনাহার, *a.* (from অ, *priv.* and আহার, *food*), fasting, abstaining from food; *s.* abstinence.

অনাহারক, *a.* (from অ, *priv.* and আহার, *feeding*), not feeding, fasting.

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অনাহারতা, *s.* (from অনাহার, *fasting*), abstinence.

অনাহারত্ব, *s.* (from অনাহার, *fasting*), abstinence.

অনাহারপ্রযুক্ত, *a.* (from অনাহার, *a living without food*, and প্রযুক্ত, *caused by*), caused by or arising from not taking food; *ad.* from or because of not taking food.

অনাহারী, *a.* (from অ, *priv.* and আহারিন্, *feeding*), fasting, living without food.

অনাহার্য্য, *a.* (from অ, *priv.* and আহার্য্য, *fit to be collected*), not fit to be collected, not worthy of being collected.

অনাহূত, *a.* (from অ, *priv.* and আহূত, *invited*), uncalled, uninvited.

অনাহ্লাদ, *s.* (from অ, *priv.* and আহ্লাদ, *joy*), joylessness, gloom; *a.* joyless, gloomy.

অনাহ্লাদনীয়, *a.* (from অ, *priv.* and আহ্লাদনীয়, *capable of being made to rejoice*), incapable of being exhilarated.

অনাহ্লাদিত, *a.* (from অ, *priv.* and আহ্লাদিত, *joy*), unpleased, not gratified, not made to rejoice.

অনাহ্বান, *s.* (from অ, *priv.* and আহ্বান, *a call*), the absence or non existence of a call or invitation; *a.* having no call or invitation.

অনিঃশঙ্ক, *a.* (from অ, *priv.* and নিঃশঙ্ক, *fearless*), not fearless, not free from danger or alarm.

অনিঃশঙ্কনীয়, *a.* (from অ, *priv.* and নিঃশঙ্কনীয়, *incapable of fear*), not inaccessible to fear or alarm.

অনিঃশব্দ, *a.* (from অ, *priv.* and নিঃশব্দ, *silent*), not silent, noisy.

অনিঃশেষ, *a.* (from অ, *priv.* and নিঃশেষ, *unreserved*), making or admitting of some reserve.

অনিঃশ্বাস, *a.* (from অ, *priv.* and নিঃশ্বাস, *breath*), breathless; *s.* the want of breath.

অনিঃসঙ্গ, *a.* (from অ, *priv.* and নিঃসঙ্গ, *without society*), not bereft of society, not lonely.

অনিঃস্বন, *a.* (from অ, *priv.* and নিঃস্বন, *silent*), not silent, noisy.

অনিকট, *a.* (from অ, *priv.* and নিকট, *vicinity*), distant.

অনিগৃহীত, *a.* (from অ, *priv.* and নিগৃহীত, *mal-treated*), not treated with severity, not mal-treated.

অনিগ্রহ, *a.* (from অ, *priv.* and নিগ্রহ, *severe treatment*), not acting severely, not rejecting, not repelling, not persecuting; *s.* the not treating another ill.

অনিগ্রাহ্য, *a.* (from অ, *priv.* and নিগ্রাহ্য, *deserving of ill-treatment*), undeserving of ill-treatment.

অনিঙ্গন, *a.* (from অ, *priv.* and ইঙ্গন, *moving*), immoveable.

অনিচ্ছ, *a.* (from অ, *priv.* and ইচ্ছা, *will*), averse, involuntary, unwilling, reluctant, indifferent.

অনিচ্ছা, *s.* (from অ, *priv.* and ইচ্ছা, *will*), disrelish, aversion, the circumstance of having no desire towards an object, reluctance.

অনিচ্ছু, *a.* (from অ, *priv.* and ইচ্ছু, *desirous*), averse, not desirous, indifferent.

অনিচ্ছুক, *a.* (from অ, *priv.* and ইচ্ছুক, *willing*), averse, unwilling, indifferent.

অনিজ, *a.* (from অ, *priv.* and নিজ, *own*), not one's own, unappropriated.

অনিতান্ত, *a.* (from অ, *priv.* and নিতান্ত, *real*), ineffectual, unimportant, not real.

অনিত্য, *a.* (from অ, *priv.* and নিত্য, *eternal*), temporary, fugitive, transitory.

অনিত্যতা, *s.* (from অনিত্য, *temporary*), temporariness, transitoriness.

অনিত্যতাবাদী, *a.* (from অনিত্যতা, *temporariness*, and বাদিন্, *speaking*), declaring or maintaining that a thing is not eternal.

অনিত্যত্ব, *s.* (from অ, *priv.* and নিত্য, *temporary*), temporariness, transitoriness.

অনিত্যরূপ, *s.* (from অনিত্য, *temporary*, and রূপ, *a form*), temporariness.

অনিদর্শন, *a.* (from অ, *priv.* and নিদর্শন, *an example*), not warranted by an example, unprecedented, unexampled.

অনিদর্শনীয়, *a.* (from অ, *priv.* and নিদর্শনীয়, *admitting of illustration by a simile*), not capable of being elucidated by a simile, or example.

অনিদর্শিত, *a.* (from অ, *priv.* and নিদর্শিত, *elucidated by a simile*), not elucidated by a simile, or example.

অনিদ্র, *a.* (from অ, *priv.* and নিদ্রা, *sleep*), sleepless, watchful.

অনিদ্রা, *a.* (from অ, *priv.* and নিদ্রা, *sleep*), want of sleep, wakefulness.

অনিদ্রালু, *a.* (from অ, *priv.* and নিদ্রালু, *sleepy*), not drowsy, watchful.

অনিদ্রিত, *a.* (from অ, *priv.* and নিদ্রিত, *asleep*), not asleep, watching.

অনিন্দ, *a.* (from অ, *priv.* and নিন্দা, *contempt*), uncontemned, respectable.

অনিন্দক, *a.* (from অ, *priv.* and নিন্দক, *reproaching*), not censuring or reproaching, void of scorners, free from persons who contemn others.

অনিন্দনীয়, *a.* (from অ, *priv.* and নিন্দনীয়, *contemptible*), irreproachable, not despicable, not contemptible, respectable, passable, not censurable.

অনিন্দনীয়তা, *s.* (from অনিন্দনীয়, *respectable*), irreproachableness, respectability, passableness.

অনিন্দনীয়ত্ব, *s.* (from অনিন্দনীয়, *respectable*), irreproachableness, respectability, passableness.

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অনিন্দা, *s.* (from অ, *priv.* and নিন্দা, *reproach*), the absence of reproach or contempt.

অনিন্দাই, *a.* (from অ, *priv.* and নিন্দাই, *deserving of reproach*), undeserving of reproach or contempt.

অনিন্দিত, *a.* (from অ, *priv.* and নিন্দিত, *contemned*), not despised, not censured.

অনিন্দ্য, *a.* (from অ, *priv.* and নিন্দ্য, *contemptible*), irreproachable, not to be despised, not contemptible, not censurable.

অনিন্দ্যতা, *s.* (from অনিন্দ্য, *not contemptible*), irreproachableness, respectability, passableness.

অনিন্দ্যত্ব, *s.* (from অনিন্দ্য, *not contemptible*), irreproachableness, respectability, passableness.

অনিপাতন, *a.* (from অ, *priv.* and নিপাতন, *an anomaly*), free from anomalies, not anomalous.

অনিপুণ, *a.* (from অ, *priv.* and নিপুণ, *eminent*), not eminent, awkward, bungling.

অনিপুণতা, *s.* (from অনিপুণ, *awkward*), awkwardness.

অনিপুণত্ব, *s.* (from অনিপুণ, *awkward*), awkwardness.

অনিপ্সু, *a.* (from অ, *priv.* and ইপ্সু, *desirous to obtain*), not covetous, not desirous to obtain, not greedy.

অনিবার, *a.* (from অ, *priv.* and নিবার, *prevention*), unprevented, constant.

অনিবারক, *a.* (from অ, *priv.* and নিবারক, *resisting*), unresisting, unopposing.

অনিবারণ, *s.* (from অ, *priv.* and নিবারণ, *hinderance*), that which is not an hinderance; *a.* free from obstruction.

অনিবারণীয়, *a.* (from অ, *priv.* and নিবারণীয়, *resistible*), irresistible.

অনিবারিত, *a.* (from অ, *priv.* and নিবারিত, *hindered*), not hindered, not resisted.

অনিবার্য্য, *a.* (from অ, *priv.* and নিবার্য্য, *resistible*), irresistible.

অনিবার্য্যগতি, *s.* (from অনিবার্য্য, *irresistible*, and গতি, *motion*), irresistible motion, an irresistible course of action; *a.* irresistible in its motion or course.

অনিবার্য্যবেগ, *s.* (from অনিবার্য্য, *irresistible*, and বেগ, *velocity*), irresistible velocity; *a.* irresistible in its velocity or force.

অনিবার্য্যতা, *s.* (from অনিবার্য্য, *irresistible*), irresistibleness.

অনিবার্য্যত্ব, *s.* (from অনিবার্য্য, *irresistible*), irresistibleness.

অনিবিষ্ট, *a.* (from অ, *priv.* and নিবিষ্ট, *engaged in*), not engaged in, not devoted to a particular pursuit.

অনিবিষ্টচিত্ত, *a.* (from অ, *priv.* and নিবিষ্টচিত্ত, *having the heart engaged*), not having the heart engaged in a pursuit.

অনিমিত্ত, *a.* (from অ, *priv.* and নিমিত্ত, *a cause*), causeless; *s.* the absence of a cause.

অনিমিত্তক, *a.* (from অ, *priv.* and নিমিত্তক, *arising from some cause*), not arising from a cause, uncaused, casual.

অনিমিত্তকতা, *s.* (from অনিমিত্তক, *uncaused*), uncausedness.

অনিমিত্তকত্ব, *s.* (from অনিমিত্তক, *uncaused*), uncausedness.

অনিমিত্তত, *ad.* (from অ, *priv.* and নিমিত্ত, *a cause*), from the absence or want of a cause, gratuitously.

অনিমিষ, *a.* (from অ, *priv.* and নিমিষ, *a wink*), unwinking, steadfast in viewing a thing, vigilant.

অনিমিষে, *ad.* (*loc. case of* অনিমিষ), vigilantly, narrowly, closely, (applied to looking.)

অনিমেষ, *a.* (from অ, *priv.* and নিমেষ, *a wink*), unwinking.

অনিম্ন, *a.* (from অ, *priv.* and নিম্ন, *deep*), not deep, not depressed.

অনিয়ত, *a.* (from অ, *priv.* and নিয়ত, *to cease*), incessant, perpetual, constant, not resolved upon, unfixed, undetermined, not regulated, not controuled.

অনিয়ন্ত্রিত, *a.* (from অ, *priv.* and নিয়ন্ত্রিত, *curbed*), uncurbed, unbridled, unrestrained.

অনিয়ম, *a.* (from অ, *priv.* and নিয়ম, *a regulation*), irregular, undetermined; *s.* the absence of a rule.

অনিয়মতা, *s.* (from অনিয়ম, *irregular*), irregularity, the not being under any fixed laws.

অনিয়মত্ব, *s.* (from অনিয়ম, *irregular*), irregularity, the not being under any fixed laws.

অনিয়মিত, *a.* (from অ, *priv.* and নিয়মিত, *regulated*), not regulated, not determined.

অনিয়ামক, *a.* (from অ, *priv.* and নিয়ামক, *a regulating power*), not subject to fixed laws, under no controul, having no director or regulator.

অনিযুক্ত, *a.* (from অ, *priv.* and নিযুক্ত, *appointed*), uncommissioned, not appointed to an office.

অনিয়োগ, *s.* (from অ, *priv.* and নিয়োগ, *an appointment*), the want of a command or appointment; *a.* having no appointment, uncommissioned.

অনিযোজিত, *a.* (from অ, *priv.* and নিযোজিত, *commissioned*), uncommissioned, not appointed to a particular work or office, not commissioned.

অনিযোজ্য, *a.* (from অ, *priv.* and নিযোজ্য, *fit to be commissioned*), unfit to be commissioned or appointed to a particular work or office.

অনিরন্তর, *a.* (from অ, *priv.* and নিরন্তর, *incessant*), not incessant, interrupted, temporary.

অনিরর্থ, *a.* (from অ, *priv.* and নিরর্থ, *useless*), not useless, not ineffectual, useful, effectual.

অনিরর্থক, *a.* (from অ, *priv.* and নিরর্থক, *useless*), not useless, not ineffectual, useful, effectual.

অনিরস্ত, *a.* (from অ, *priv.* and নিরস্ত, *desisted*), not having des

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sisted, not being stopped in an undertaking, not discouraged.

অনিরাকরণ, *s.* (from অ, *priv.* and নিরাকরণ, *the expelling a person from a place*), non-expulsion, the not driving a person away, the non-rejection or not disallowing of a thing; *a.* not liable to expulsion or rejection.

অনিরাকার, *a.* (from অ, *priv.* and নিরাকার, *incorporeal*), not incorporeal, corporeal.

অনিরাকৃত, *a.* (from অ, *priv.* and নিরাকৃত, *expelled*), not expelled, not driven away, not removed, not set aside, not rejected, not disallowed.

অনিরাকৃতি, *s.* (from অ, *priv.* and নিরাকৃতি, *rejection*), non-expulsion, non-rejection, the not disallowing of a thing; also, the want or absence of incorporeity, the having a form or shape.

অনিরাশ, *a.* (from অ, *priv.* and নিরাশ, *desponding*), not discouraged, not desponding, not hopeless.

অনিরুক্ত, *a.* (from অ, *priv.* and নিরুক্ত, *described*), undescribed, undefined.

অনিরুদ্ধ, *a.* (from অ, *priv.* and নিরুদ্ধ, *restrained*), unrestrained, unconfined; *s.* in mythology the name of a renowned person, the son of Prudyoomna, and husband of Oosha.

অনিরূপণ, *s.* (from অ, *priv.* and নিরূপণ, *the prescribing of a thing*), the not prescribing of a thing, the not determining or fixing upon a time or circumstance, the not ascertaining of a thing.

অনিরূপণীই, *a.* (from অ, *priv.* and নিরূপণীই, *fit to be established*), unfit or improper to be prescribed, or to be fixed on, unfit to be settled or ascertained.

অনিরূপণীয়, *a.* (from অ, *priv.* and নিরূপণীয়, *fit to be established*), undefinable, not ascertainable, unfit or improper to be prescribed as right, or to be fixed on as expedient, unfit or impossible to be settled or ascertained.

অনিরূপিত, *a.* (from অ, *priv.* and নিরূপিত, *settled*), not fixed upon, not settled, not prescribed, not ascertained, not defined.

অনিরূপ্য, *a.* (from অ, *priv.* and নিরূপ্য *ascertainable*), not ascertainable, not definable, incapable of being settled or determined.

অনিরূপ্যমাণ, *a.* (from অ, *priv.* and নিরূপ্যমাণ, *in the way of being ascertained*), not in the way of being ascertained or determined.

অনিরোধ, *s.* (from অ, *priv.* and নিরোধ, *obstruction*), freedom from obstruction or restraint; *a.* free from obstruction or restraint.

অনির্গত, *a.* (from অ, *priv.* and নির্গত, *gone forth*), not gone forth, not proceeded from.

অনির্গম, *s.* (from অ, *priv.* and নির্গম, *an issue or outlet*), the absence of an issue or outlet, the not going forth, the not proceeding from a circumstance or place; *a.* destitute of an issue or outlet.

অনির্গমন, *s.* (from অ, *priv.* and নির্গমন, *a going forth*), the not going out from a place, the not proceeding from a person or thing.

অনির্গম্য, *a.* (from অ, *priv.* and নির্গম্য, *capable of going forth*), incapable of going forth from a place or of proceeding from a person or circumstance.

অনির্জন, *a.* (from অ, *priv.* and নির্জন, *uninhabited*), not uninhabited, not desolate, not desert, not solitary, not lonely.

অনির্ণয়, *s.* (from অ, *priv.* and নির্ণয়, *the ascertaining of a thing*), a want of certainty, a want of decision upon any point; *a.* not certain, not fixed on, not determined.

অনির্ণয়নীয়, *a.* (from অ, *priv.* and নির্ণয়নীয়, *capable of being settled*), undecidable, not capable of being decided or settled.

অনির্ণীত, *a.* (from অ, *priv.* and নির্ণীত, *ascertained*), unascertained, not decided, not resolved upon, not determined.

অনির্দেয়, *a.* (from অ, *priv.* and নির্দেয়, *capable of being settled*), undecidable, not capable of being decided or settled.

অনির্দেয়, *a.* (from অ, *priv.* and নির্দেয়, *capable of being settled*), undecidable, not capable of being decided or settled.

অনির্দিষ্ট, *a.* (from অ, *priv.* and নির্দিষ্ট, *commanded*), uncommanded, not enjoined.

অনির্দেশ, *s.* (from অ, *priv.* and নির্দেশ, *a command*), the absence of a command or injunction; *a.* destitute of precepts or injunctions.

অনির্দেশ্য, *a.* (from অ, *priv.* and নির্দেশ্য, *fit to be enjoined*), unfit to be enjoined or commanded.

অনির্ধারণ, *s.* (from অ, *priv.* and নির্ধারণ, *the settling of a bargain*), the not making a contract, the non-comfirmation of a thing, the not ratifying of an act, the not bargaining or covenanting about a thing.

অনির্ধারিত, *a.* (from অ, *priv.* and নির্ধারিত, *covenanted*), not covenanted, not bargained, not fixed upon, not settled, not ratified, not confirmed, not contracted for.

অনির্ধার্য, *a.* (from অ, *priv.* and নির্ধার্য, *fit to be bargained for*), unfit to be resolved on, unfit to be contracted or bargained for, unfit to be confirmed or settled, unfit to be ratified.

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অনির্বচন, *s.* (from অ, *priv.* and নির্বচন, *an assertion*), the not asserting of a thing.

অনির্বচনীয়, *a.* (from অ, *priv.* and নির্বচনীয়, *describable*), indescribable, indefinable, improper to be described or defined.

অনির্বাণ, *s.* (from অ, *priv.* and নির্বাণ, *extinction*), non-extinction, the not being dead to or liberated from all the appendages of spirit; *a.* unextinct, not extinguished.

অনির্বাহ, *s.* (from অ, *priv.* and নির্বাহ, *a sufficiency*), a defect of those supplies which are necessary to the accomplishment of an undertaking, a deficiency of the necessaries of life, want, indigence, need; *a.* destitute of a sufficiency, destitute of a competency.

অনির্বাহক, *a.* (from অ, *priv.* and নির্বাহক, *supplying*), not supplying, not providing; *s.* one who does not provide for his family.

অনির্বাহকতা *s.* (from অনির্বাহক, *not providing*), the circumstance of not providing supplies.

অনির্বাহকত্ব, *s.* (from অনির্বাহক, *not providing*, the circumstance of not providing supplies.

অনির্বাহ্য, *a.* (from অ, *priv.* and নির্বাহ্য, *suppliable*), not obtainable as supplies or necessaries for the accomplishment of an undertaking or purpose.

অনির্বিণ্ণ, *a.* (from অ, *priv.* and নির্বিণ্ণ, *disgusted*), not disgusted, not disinclined, indifferent, needy, destitute of necessaries.

অনির্বিণ্ণতা, *s.* (from অনির্বিণ্ণ, *not disinclined to*), the circumstance of being disinclined to, or indifferent about a thing; want, need.

অনির্বিণ্ণত্ব, *s.* (from অনির্বিণ্ণ, *not disinclined to*), the circumstance of not being disinclined to or indifferent about a thing; want, need.

অনির্বৃতি, *s.* (from অ, *priv.* and নির্বৃতি, *a sufficiency*), the want of sufficient supplies or means to accomplish a work; indigence, want, need.

অনির্ভর, *a.* (from অ, *priv.* and নির্ভর, *much, strong*), not excessive, not forcible, slight, light.

অনির্মল, *a.* (from অ, *priv.* and নির্মল, *pure*), impure, turbid, opake.

অনির্মাণ, *s.* (from অ, *priv.* and নির্মাণ, *a making*), the not making of a thing, the not fabricating of a thing.

অনির্মিত, *a.* (from অ, *priv.* and নির্মিত, *made*), not made, not fabricated, not manufactured.

অনিল, *a.* (from অন্, *to breathe*), the wind.

অনিলয়, *s.* (from অ, *priv.* and নিলয়, *a residence*), the want of a residence; *a.* desitute of a residence.

অনিলয়ন, *s.* (from অ, *priv.* and নিলয়ন, *absorption*), non-absorption, non-dissolution; *a.* defenceless, destitute, unprotected.

অনিশ, *a.* (from অ, *priv.* and নিশা, *a night*), nightless, incessant, continual, perpetual.

অনিশ্চয়, *s.* (from অ, *priv.* and নিশ্চয়, *certainly*), want of certainty, uncertainty; *a.* uncertain.

অনিশ্চিত, *a.* (from অ, *priv.* and নিশ্চিত, *ascertained*), unascertained, undecided, undetermined.

অনিশ্চিতকর্ম্মা, *a.* (from অনিশ্চিত, *unascertained*, and কর্ম্মন্, *work*), following no settled employ, of no certain profession.

অনিশ্চিতকার্য্য, *a.* (from অনিশ্চিত, *unascertained*, and কার্য্য, *an undertaking*), having no settled way of life; *s.* an undefined undertaking.

অনিশ্চিতবস্তু, *s.* (from অনিশ্চিত, *unascertained*, and বস্তু, *a thing*), a thing which is not ascertained; *a.* of an unascertained substance.

অনিশ্চিতশাস্ত্রার্থ, *a.* (from অনিশ্চিত, *unascertained* and শাস্ত্রার্থ, *the object of a writing*), uncertain or undetermined respecting the meaning or object of a writing, or respecting the object of a science.

অনিশ্চিতার্থ, *a.* (from অনিশ্চিত, *unascertained*, and অর্থ, *an object*), of an unascertained scope, tendency, or import.

অনিষিদ্ধ, *a.* (from অ, *priv.* and নিষিদ্ধ *prohibited*), not prohibited, unforbidden.

অনিষেধ, *s.* (from অ, *priv.* and নিষেধ, *a prohibition*), a non-prohibition; *a.* free from prohibition.

অনিষ্টর্ষ, *a.* (from অ, *priv.* and নিষ্টর্ষ, *clear*), not plain, not clear, uncertain.

অনিষ্ট, *a.* (from অ, *priv.* and ইষ্ট, *desired*), undesired, ominous, evil.

অনিষ্টকর, *a.* (from অনিষ্ট, *undesired*, and কৃ, *to do*), occasioning evil, bringing ill-luck.

অনিষ্টকর্ত্তা, *s.* (from অনিষ্ট, *undesired*, and কর্ত্তৃ, *a doer*), an evil agent, one who procures evil to another.

অনিষ্টকর্ম্ম, *s.* (from অনিষ্ট, *undesired*, and কর্ম্মন্, *a work*), an unlucky action, an ominous act.

অনিষ্টকারক, *a.* (from অনিষ্ট, *undesired*, and কারক, *causing*), producing evil, causing evil, occasioning ill-luck.

অনিষ্টকারী, *s.* (from অনিষ্ট, *undesired*, and কারিন্, *causing*), causing evil, occasioning evil to another.

অনিষ্টকার্য্য, *s.* (from অনিষ্ট, *undesired*, and কার্য্য, *an undertaking*), an unlucky undertaking or action.

অনিষ্টক্রিয়া, *s.* (from অনিষ্ট, *undesired*, and ক্রিয়া, *an action*), an unlucky action.

অনিষ্টগ্রহ, *s.* (from অনিষ্ট, *undesired*, and গ্রহ, *a planet*), an evil planet.

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অনিষ্টচর্য্যা, *s.* (from অনিষ্ট, *undesired*, and চর্য্যা, *reflection*), meditation or practice which procures evil to others.

অনিষ্টচিন্তক, *a.* (from অনিষ্ট, *undesired*, and চিন্তক, *thinking*, anxious for the evil of another, meditating the evil of others.

অনিষ্টচিন্তন, *s.* (from অনিষ্ট, *undesired*, and চিন্তন, *the thinking anxiously on a thing*), a meditating or contriving the evil of another.

অনিষ্টচিন্তা, *s.* (from অনিষ্ট, *undesirable*, and চিন্তা, *anxiety*), anxiety to do evil.

অনিষ্টচেষ্টা, *s.* (from অনিষ্ট, *undesired*, and চেষ্টা, *exertion*), the labouring to do a thing which will injure another.

অনিষ্টজনক, *a.* (from অনিষ্ট, *undesirable*, and জনক, *producing*), producing evil, occasioning evil.

অনিষ্টজ্ঞান, *s.* (from অনিষ্ট, *undesired*, and জ্ঞান, *knowledge*), a knowledge of things ominous, an ominous idea.

অনিষ্টজ্ঞাপক, *a.* (from অনিষ্ট, *undesired*, and জ্ঞাপক, *making known*), disclosing what is evil or ominous, boding, ominous, indicating evil.

অনিষ্টজ্ঞাপন, *s.* (from অনিষ্ট, *undesired*, and জ্ঞাপন, *a making known*), a foreboding, the indicating of evil.

অনিষ্টদর্শক *a.* (from অনিষ্ট, *undesired*, and দর্শক, *shewing*), boding, foreboding, ominous, indicating evil.

অনিষ্টদর্শন, *s* (from অনিষ্ট, *undesired*, and দর্শন, *a view*), a foreboding, a view of some unwelcome event.

অনিষ্টদান, *s.* (from অনিষ্ট, *undesired*, and দান, *a giving*), the giving of an undesired thing.

অনিষ্টদায়ক, *a.* (from অনিষ্ট, *undesired*, and দায়ক, *giving*), giving that which is unwelcome or hurtful.

অনিষ্টধ্বংস, *s.* (from অনিষ্ট, *undesired*, and ধ্বংস, *destruction*), the removal or prevention of unwelcome or hurtful things.

অনিষ্টধ্বংসক, *a.* (from অনিষ্ট, *undesired*, and ধ্বংসক, *destroying*), removing an evil, averting an impending evil.

অনিষ্টধ্বংসী, *a.* (from অনিষ্ট, *undesired*, and ধ্বংসিন্, *destructive*, removing or preventing unwelcome or hurtful things.

অনিষ্টনাশ, *s.* (from অনিষ্ট, *undesired*, and নাশ, *destruction*), the preventing of, or finding a remedy for an impending evil.

অনিষ্টনাশক, *a.* (from অনিষ্ট, *undesired*, and নাশক, *destroying*), destructive to impending evil, preventive of evil.

অনিষ্টলাভ, *s.* (from অনিষ্ট, *undesired*, and লাভ, *gain*), the obtaining of something unwelcome.

অনিষ্টশঙ্কা, *s.* (from অনিষ্ট, *undesired*, and শঙ্কা, *fear*), fear of impending evil, fear of evil, a foreboding of evil.

অনিষ্টসাধক, *a.* (from অনিষ্ট, *undesired*, and সাধক, *accomplishing*), effecting that which is unwelcome to others.

অনিষ্টসাধন, *s.* (from অনিষ্ট, *undesired*, and সাধন, *a means*), a means of evil, an instrument of evil to another person.

অনিষ্টসূচক, *a.* (from অনিষ্ট, *undesired*, and সূচক, *making known*), indicative of evil, ominous, foreboding.

অনিষ্টসূচনা, *s.* (from অনিষ্ট, *undesired*, and সূচনা, *a making known*), an intimation of something unwelcome, a foreboding.

অনিষ্টাননুবন্ধীষ্টসাধনত্ব, *s.* (from অনিষ্ট, *undesired*, অননুবন্ধি, *a want of connection*, and ইষ্টসাধন, *the means of accomplishing a desirable thing*), the circumstance of a person or thing which accomplishes good or desirable things being unconnected with or unable to effect evil things.

অনিষ্ঠা, *s.* (from অ, *priv.* and নিষ্ঠা, *steadfastness*), unsteadfastness, want of establishment in the principles of any science, a want of steadiness in practice.

অনিষ্ঠুর, *a.* (from অ, *priv.* and নিষ্ঠুর, *cruel*), not cruel, humane, not hard-hearted.

অনিষ্ঠুরতা, *s.* (from অনিষ্ঠুর, *tender-hearted*), tender-heartedness, humanity.

অনিষ্ঠুরত্ব, *s.* (from অনিষ্ঠুর, *tender-hearted*), tender-heartedness, humanity.

অনিষ্পাত, *a.* (from অ, *priv.* and নিষ্পাত, *eminent*), not eminent in a profession, awkward, bungling.

অনিষ্পন্ন, *a.* (from অ, *prep.* and নিষ্পন্ন, *decocted*), not decocted.

অনিষ্পত্তি, *s.* (from অ, *priv.* and নিষ্পত্তি, *completion*), the not completing of a work, the not accomplishing of an undertaking.

অনিষ্পন্ন, *a.* (from অ, *priv.* and নিষ্পন্ন, *completed*), not completed, not accomplished, unfinished, not perfected.

অনিষ্পাদক, *a.* (from অ, *priv.* and নিষ্পাদক, *effecting*), not effecting, not accomplishing, not completing.

অনিষ্পাদকতা, *s.* (from অনিষ্পাদক, *not effecting*), the circumstance of not effecting or accomplishing a thing.

অনিষ্পাদকত্ব, *s.* (from অনিষ্পাদক, *not effecting*), the circumstance of not effecting or accomplishing a thing.

অনিষ্পাদন, *s.* (from অ, *priv.* and নিষ্পাদন, *the effecting of a thing*), the not affecting or accomplishing of a thing.

অনিষ্পাদনীয়, *a.* (from অ, *priv.* and নিষ্পাদনীয়, *accomplishable*), unaccomplishable.

অনিষ্পাদিত, *a.* (from অ, *priv.* and নিষ্পাদিত, *brought to a desired issue*), not effected, not accomplished.

অনিষ্পাদ্য, *a.* (from অ, *priv.* and নিষ্পাদ্য, *accomplishable*), unaccomplishable.

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অনিষ্ফল, *a.* (from অ, *priv.* and নিষ্ফল, *ineffectual*), not fruitless, not ineffectual.

অনিসর্গ, *a.* (from অ, *priv.* and নিসর্গ, *the natural state of the mind*), unnatural, excited or depressed; *s.* an unnatural state of the mind.

অনিসর্গজ, *a.* (from অনিসর্গ, *an unnatural state of the mind*, and জন্, *to be produced*), arising from an unnatural or perturbed state of the mind.

অনিস্বন, *s.* (from অ, *priv.* and নিস্বন, *sound*), silence; *a.* silent.

অনিস্বনিত, *a.* (from অ, *priv.* and নিস্বনিত, *sound*), not uttered, not audible.

অনিহ্নব, *s.* (from অ, *priv.* and নিহ্নব, *a denial*), the not denying of a thing, the not concealing the knowledge of a thing.

অনিহ্নুত, *a.* (from অ, *priv.* and নিহ্নুত, *concealed*), not denied, not concealed, acknowledged, open.

অনিহ্নোতা, *s.* (from অ, *priv.* and নিহ্নোতৃ, *one who desires his knowledge of a circumstance*), one who does not deny a thing, one who does not conceal his knowledge of a fact.

অনীক, *s.* (from অ, *prep.* and নী, *to take*), an army, forces.

অনীকাশ, *a.* (from অ, *priv.* and নীকাশ, *resembling*), not resembling, unlike, unparalleled.

অনীকিনী, *s.* (from অ, *priv.* and নী, *to take*), an army, forces.

অনীচ, *a.* (from অ, *priv.* and নীচ, *low*), not low, not base.

অনীচৈঃ, *ad.* (from অ, *priv.* and নীচৈস্, *with a low voice*), not with a low voice, not in a low manner.

অনীত, *a.* (from অ, *priv.* and নীত, *taken*), not taken.

অনীতি, *s.* (from অ, *priv.* and নীতি, *justice*), injustice, immorality, a violation of right.

অনীতিকর, *a.* (from অ, *priv.* and নীতিকর, *doing right*), not acting right, unjust, unrighteous.

অনীতিকারক, *a.* (from অনীতি, *injustice*, and কারক, *causing*), acting unjustly, acting wrong.

অনীতিকারী, *a.* (from অনীতি, *injustice*, and কারিন্, *doing*), doing unjustly, acting unrighteously, doing wrong.

অনীতিকুশল, *a.* (from অনীতি, *injustice*, and কুশল, *eminent*), eminent in unrighteousness or injustice.

অনীতিজ্ঞ, *a.* (from অ, *priv.* and নীতিজ্ঞ, *acquainted with what is right*), unacquainted with what is right or just.

অনীদৃশ, *a.* (from অ, *priv.* and ঈদৃশ, *thus*), not thus, unlike, dissimilar.

অনীর, *a.* (from অ, *priv.* and নীর, *water*), destitute of water.

অনীর্ষ্যা, *a.* (from অ, *priv.* and ঈর্ষ্যা, *envy*), not envious, not malicious, not spiteful.

অনীর্ষ্যা, *s.* (from অ, *priv.* and ঈর্ষ্যা, *envy*), not envy, that which is not envy.

অনীল, *a.* (from অ, *priv.* and নীল, *blue or black*), not blue, white.

অনীশ, *a.* (from অ, *priv.* and ঈশ, *a lord*), destitute of right or authority, subject, dependent.

অনীশ্বর, *s.* (from অ, *priv.* and ঈশ্বর, *God*), that which is not God.

অনীশ্বরত্ব, *s.* (from অনীশ্বর, *the non-existence of God*), the circumstance of there being no God, atheism.

অনীশ্বরত্ববাদ, *s.* (from অনীশ্বরত্ব, *the non-existence of God*, and বাদ, *a speech*), a profession of atheism.

অনীশ্বরপরায়ণ, *a.* (from অ, *priv.* and ঈশ্বরপরায়ণ, *pious*), atheistical, ungodly, impious, prophane.

অনীশ্বরপ্রতিপাদন, *s.* (from অনীশ্বর, *the non-existence of God*, and প্রতিপাদন, *a proving*), the maintaining or proving of the non-existence of God, the defence of atheism.

অনীশ্বরবাদ, *s.* (from অনীশ্বর, *the non-existence of God*, and বাদ, *a word*), atheism, atheistical sentiments.

অনীশ্বরবাদী, *a.* (from অনীশ্বর, *the non-existence of God*, and বাদিন্, *saying*), denying the existence of God; *s.* an atheist.

অনীহ, *a.* (from অ, *priv.* and ঈহা, *to act*), inactive, careless, indolent.

অনীহার, *a.* (from অ, *priv.* and নীহার, *cold*), not cold, mild.

অনীহিত, *a.* (from অ, *priv.* and ঈহিত, *endeavoured*), not engaged in, not endeavoured.

অনু, a preposition used only in composition; it usually conveys the idea of following, following upon, consequent, according to.

অনুকম্পা, *s.* (from অনু, *prep.* and কম্প, *to tremble*), pity, compassion, tenderness, commiseration.

অনুকম্পান্বিত, *a.* (from অনুকম্পা, *compassion*, and অন্বিত, *possessed of*), compassionate, tender-hearted, sympathizing.

অনুকম্পাকল, *a.* (from অনুকম্পা, *compassion*, and কল, *a form*), identically the same as mercy or compassion, consisting of mercy or compassion.

অনুকম্পাঽকল, *a.* (from অনুকম্পা, *compassion*, and অকল, *identical*, identically the same as mercy or compassion, consisting of mercy or compassion.

অনুকম্পিত, *a.* (from অনু, *prep.* and কম্পিত, *agitated*), affected with pity.

অনুকরণ, *s.* (from অনু, *prep.* and কৃ, *a doing*), an imitation; *a.* imitative.

অনুকরণবাক্য, *s.* (from অনুকরণ, *an imitation*, and বাক্য, *a word*), a sentence repeated after another person, an imitative sentence, a mimickry of words.

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অনুকরণশব্দ, *s.* (from অনুকরণ, *an imitation*, and শব্দ, *a sound*), an imitative sound.

অনুকর্ষ, *s.* (from অনু, *prep.* and কৃষ্, *to draw*), the bottom of a carriage, the axle-tree of a carriage.

অনুকর্ষণ, *s.* (from অনু, *prep.* and কৃষ্, *to draw lines*), a drawing, attraction, the including in a following precept or axiom what was mentioned in a preceding one.

অনুকল্প, *s.* (from অনু, *prep.* and কল্প, *to act*), a secondary injunction, a consequential step or measure, an action arising out of a preceding measure.

অনুকল্পতা, *s.* (from অনুকল্প, *a consequent act*), the circumstance of being a consequent act or measure.

অনুকল্পত্ব, *s.* (from অনুকল্প, *a consequent act*), the circumstance of being a consequent act or measure.

অনুকার, *s.* (from অনু, *prep.* and কৃ, *to do*), an imitation.

অনুকারী, *a.* (from অনু, *prep.* and কৃ, *to do*), imitating, acting in consequence of some circumstance.

অনুকূল, *a.* (from অনু, *prep.* and কূল, *to skreen*), coinciding, friendly to, operating on the same side, assisting, acting in concert with.

অনুকূলতা, *s.* (from অনুকূল, *assisting*), the circumstance of assisting or being favourable to the operations or designs of a person, a coincidence, a being in concert, a concert.

অনুকূলাচরণ, *s.* (from অনুকূলতা, *concert*, and আচরণ, *conduct*), conduct which is in concert with any one's wish, or with a particular plan, an acting in coincidence with a plan, the acting in concert with a person.

অনুকূলত্ব, *s.* (from অনুকূল, *assisting*), a coincidence, a concert, an agreement, a tendency to the same end.

অনুকূলবায়ু, *s.* (from অনুকূল, *favourable*, and বায়ু, *the wind*), a fair or favourable wind.

অনুকূলাচরণ, *s.* (from অনুকূল, *favourable*, and আচরণ, *conduct*), favourable conduct, conduct which conduces to the forwarding of a person's views, assistance, the acting in concert with a person.

অনুক্ত, *a.* (from অ, *priv.* and উক্ত, *spoken*), not spoken, not mentioned, unsaid.

অনুক্তি, *s.* (from অ, *priv.* and উক্তি, *speech*), not an expression, not a word, an improper expression.

অনুকৃত, *a.* (from অনু, *prep.* and কৃত, *a saw*), serrated, dentated.

অনুক্রম, *s.* (from অনু, *prep.* and ক্রম, *to step*), a succession, order, a method, a series.

অনুক্রমণিকা, *s.* (from অনু, *prep.* and ক্রম, *to step*), the index of a book, a table of contents.

অনুক্রোশ, *s.* (from অনু, *prep.* and ক্রুশ্, *to emit sound*), tenderness, compassion, pity.

অনুক্ষণ, *ad.* (from অনু, *prep.* and ক্ষণ, *an instant*), at every instant, perpetually, continually.

অনুখাল, *s.* (from অনু, *prep.* and খাল, *an inlet or bay*), a creek.

অনুগ, *a.* (from অনু, *prep.* and গম্, *to go*), following, succeeding.

অনুগত, *a.* (from অনু, *prep.* and গম্, *to go*), gone after a person, dependent on a person, attached to.

অনুগতনাশ, *s.* (from অনুগত, *devoted to*, and নাশ, *destruction*), the ruin of a person who is attached to a person's interests.

অনুগতনাশক, *a.* (from অনুগত, *devoted to*, and নাশক, *destructive*, destructive to those who are attached to a person's interests or devoted to his party.

অনুগতপালক, *a.* (from অনুগত, *devoted to*, and পালক, *maintaining*) maintaining those who are attached to one's interests or devoted to one's party.

অনুগতপালকতা, *s.* (from অনুগতপালক, *supporting a devoted friend*), the supporting of those who are attached to our interests or devoted to our party.

অনুগতপালকত্ব, *s.* (from অনুগতপালক, *supporting a devoted friend*, the supporting of those who are attached to our interests, or devoted to our party.

অনুগতপুষ্টিপালক, *a.* (from অনুগত, *devoted to*, and পুষ্টিপালক, *supporting*), supporting or nourishing those who are attached to our interests, or devoted to our party.

অনুগতপুষ্টিপালকতা, *s.* (from অনুগতপুষ্টিপালক, *supporting a devoted friend*), the supporting or maintaining of those who are attached to our interests, or devoted to our party.

অনুগতপুষ্টিপালকত্ব, *s.* (from অনুগতপুষ্টিপালক, *supporting a devoted friend*), the supporting or maintaining of those who are attached to our interests, or devoted to our party.

অনুগতপুষ্টিপালন, *s.* (from অনুগত, *devoted to* and পুষ্টিপালন, *a nourishing*), the nourishing of those who are attached to our party, or devoted to our interests.

অনুগতবর্দ্ধক, *a.* (from অনুগত, *devoted to*, and বর্দ্ধক, *increasing*), increasing the number of those who are devoted to our interests, promoting those who are devoted to our interest.

অনুগতমর্দ্দক, *a.* (from অনুগত, *devoted to*, and মর্দ্দক, *grinding*, grinding, pressing, or afflicting those who are devoted to our interest; *s.* a person who oppresses or afflicts those who are devoted to him.

অনুগতমর্দ্দন, *s.* (from অনুগত, *devoted to*, and মর্দ্দন, *a rubbing, or grinding*), the grinding or oppressing of those who are dependent upon, or attached to us.

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অনুগতরক্ষক, *a.* (from অনুগত, *devoted to*, and রক্ষক, *preserving*), preserving or protecting those who are attached to our interests or devoted to our party.

অনুগতরক্ষণ, *s.* (from অনুগত, *devoted to*, and রক্ষণ, *the preserving of a thing*), the preserving or protecting of such as are attached to our interests or devoted to our party.

অনুগতরক্ষা, *s.* (from অনুগত, *devoted to*, and রক্ষা, *preservation*), the preservation or protection of those who are attached to our interests or devoted to our party.

অনুগম, *s.* (from অনু, *prep.* and গম্, *to go*), a following, a consequence.

অনুগমন, *s.* (from অনু, *prep.* and গমন, *a going*), the following of a person, the act of a woman's burning herself on the funeral pile of her husband.

অনুগম্য, *a.* (from অনু, *prep.* and গম্য, *fit to be gone*), fit or deserving of being followed.

অনুগামিতা, *s.* (from অনুগামিন্, *following*), the circumstance of following a person, devotedness to any one's interests, the imitation of a person's conduct.

অনুগামিত্ব, *s.* (from অনুগামিন্ *following*), the circumstance of following a person, devotedness to the interests of a person, the imitation of a person's conduct.

অনুগামী, *a.* (from অনু, *prep* and গম্, *to go*), following, consequent upon, devoted to, imitating, servile.

অনুগৃহীত, *a.* (from অনু, *prep.* and গ্রহ, *to receive*), favoured, honoured.

অনুগ্র, *a.* (from অ, *priv.* and উগ্র, *hot*), not passionate, not irrascible, cool.

অনুগ্রহ, *s.* (from অনু, *prep.* and গ্রহ, *to take*), grace, favour, kindness.

অনুগ্রহকরণ, *s.* (from অনুগ্রহ, *favour*, and করণ, *a doing*), the shewing of favour.

অনুগ্রহকরণক, *a.* (from অনুগ্রহ, *favour*, and করণ, *instrumental cause*), accomplished by grace or favour.

অনুগ্রহকর্ত্তা, *s.* (from অনুগ্রহ, *favour*, and কর্ত্তৃ, *an agent*), one who is gracious or shews favour.

অনুগ্রহকারক, *a.* (from অনুগ্রহ, *favour*, and কারক, *causing*), shewing favour, gracious; *s.* one who shews favour.

অনুগ্রহকারী, *a.* (from অনুগ্রহ, *favour*, and কারিন্, *doing*), shewing favour, gracious.

অনুগ্রহজন্য, *a.* (from অনুগ্রহ, *favour*, and জন্য, *producible*), produced by or arising from grace or favour.

অনুগ্রহজন্যে, *ad.* (*loc. case of* অনুগ্রহজন্য), for the purpose of grace or favour.

অনুগ্রহনিমিত্তক, *a.* (from অনুগ্রহ, *favour*, and নিমিত্ত, *a cause*), caused by or arising from grace or favour; *ad.* from or because of grace or favour.

অনুগ্রহনিমিত্তে, *ad.* (from অনুগ্রহ, *favour*, and নিমিত্ত, *a cause*), for the purpose of grace or favour.

অনুগ্রহপূর্ব্বক, *a.* (from অনুগ্রহ, *favour*, and পূর্ব্ব, *preceding*), arising from or preceded by favour.

অনুগ্রহপ্রযুক্ত, *a.* (from অনুগ্রহ, *favour*, and প্রযুক্ত, *caused by*), caused by or arising from grace or favour; *ad.* from or because of grace or favour.

অনুগ্রহবিনা, *ad.* (from অনুগ্রহ, *favour*, and বিনা, *without*), without grace or favour.

অনুগ্রহবিশিষ্ট, *a.* (from অনুগ্রহ, *favour*, and বিশিষ্ট, *possessed of*), gracious, kind, favourable.

অনুগ্রহব্যতিরিক্ত, *a.* (from অনুগ্রহ, *favour*, and ব্যতিরিক্ত, *excepted*), grace or favour excepted.

অনুগ্রহব্যতিরেক, *s.* (from অনুগ্রহ, *favour*, and ব্যতিরেক, *an exception*), the exception of grace or favour.

অনুগ্রহব্যতিরেকে, *ad.* (*loc. case of* অনুগ্রহব্যতিরেক), with the exception of grace or favour, without grace or favour.

অনুগ্রহযুক্ত, *a.* (from অনুগ্রহ, *favour*, and যুক্ত, *joined to*), connected with grace or favour, gracious, kind.

অনুগ্রহহেতুক, *a.* (from অনুগ্রহ, *favour*, and হেতু, *a cause*), caused by or arising from grace or favour; *ad.* from or because of grace or favour.

অনুগ্রহাকাঙ্ক্ষা, *s.* (from অনুগ্রহ, *favour*, and আকাঙ্ক্ষা, *desire*), a desire of grace or favour.

অনুগ্রহাকাঙ্ক্ষিত, *a.* (from অনুগ্রহ, *favour*, and আকাঙ্ক্ষিত, *desired*), desirous of favour.

অনুগ্রহাকাঙ্ক্ষী, *a.* (from অনুগ্রহ, *favour*, and আকাঙ্ক্ষিন্, *desirous*), desirous of grace or favour.

অনুগ্রহাচরণ, *s.* (from অনুগ্রহ, *favour*, and আচরণ, *conduct*), gracious conduct, kindness.

অনুগ্রহান্বিত, *a.* (from অনুগ্রহ, *favour*, and অন্বিত, *connected with*), connected with grace or favour, gracious, kind.

অনুগ্রহার্থী, *a.* (from অনুগ্রহ, *favour*, and অর্থিন্ *desirous*), desirous of grace or favour.

অনুগ্রহীতব্য, *a.* (from অনু, *prep.* and গ্রহ, *to accept*), fit to be the object of favour or grace, acceptable.

অনুগ্রাহক, *a.* (from অনু, *prep.* and গ্রহ, *to receive*), gracious, kind, favourable.

অনুগ্রাহকতা, *s.* (from অনুগ্রাহক, *gracious*), graciousness, kindness, favourableness.

অনুগ্রাহকত্ব, *s.* (from অনুগ্রাহক, *gracious*), graciousness, kindness, favourableness.

অনুগ্রাহী, *a.* (from অনু, *prep.* and গ্রহ, *to receive*), gracious, kind, favourable.

অনুগ্রাহ্য, *a.* (from অনু *prep.* and গ্রহ, *to accept*), proper to be the object of favour, acceptable, deserving of favour.

অনুচর, *s.* (from অনু, *prep.* and চর্, *to go*), an attendant, a follower.

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অনুচরিত, *a.* (from অনু, *prep.* and চর্, *to go*), followed, attended.

অনুচারী, *a.* (from অনু, *prep.* and চর্, *to move*), attending, following.

অনুচিত, *a.* (from অ, *priv.* and উচিত, *proper*), unfit, improper.

অনুচিতত্ব, *s.* (from অনুচিত, *improper*), unfitness, impropriety.

অনু, *a.* (from অ, *priv.* and উচ্চ, *high*), not high, low, humble, lowly.

অনুতা, *s.* (from অনুচ, *low*), lowness, lowliness, humility.

অনুত্ব, *s.* (from অনুচ, *low*), lowness, lowliness, humility.

অনুচ্চারিত, *a.* (from অ, *priv.* and উচ্চারিত, *pronounced*), not pronounced, not divulged.

অনুচ্চার, *s.* (from অ, *priv.* and উচ্চার, *pronunciation*), silence, a defect in pronunciation.

অনুচ্চারণ, *s.* (from অ, *priv.* and উচ্চারণ, *a pronouncing*), non-pronunciation, a defect in pronunciation.

অনুচ্চার্য্য, *a.* (from অ, *priv.* and উচ্চারণীয়, *enuncible*), not pronuncible, not enuncible, unutterable.

অনুচ্চারিত, *a.* (from অ, *priv.* and উচ্চারিত, *pronounced*), not pronounced, not uttered, not spoken.

অনুচ্চার্য্য, *a.* (from অ, *priv.* and উচ্চার্য্য, *capable of being pronounced*), incapable of being pronounced, unutterable.

অনুচ্চার্য্যমাণ, *a.* (from অ, *priv.* and উচ্চার্য্যমাণ, *in the act of being pronounced*), not under pronunciation.

অনুচ্চৈঃ, *ad.* (from অ, *priv.* and উচ্চৈস্, *loudly*), with a low voice.

অনুচ্ছ্রিত, *a.* (from অ, *priv.* and উচ্ছ্রিত, *elevated*), not elevated, not raised up, not lifted up.

অনুজ, *a.* (from অনু, *prep.* and জন্, *to be born*), younger, junior.

অনুজীবী, *a.* (from অনু, *prep.* and জীবিন্, *living*), living upon, supported by, dependent on; *s.* a servant.

অনুজ্জ্বল, *s.* (from অ, *priv.* and উজ্জ্বল, *a blazing up*), want of splendor, want of lustre, want of ardor.

অনুজ্ঞা, *s.* (from অনু, *prep.* and জ্ঞা, *to know*), a command, an injunction.

অনুজ্ঞাত, *a.* (from অনু, *prep.* and জ্ঞা, *to know*), commanded, enjoined.

অনুজ্ঞাপক, *a.* (from অনু, *prep.* and জ্ঞা, *to know*), commanding, enjoining; *s.* one who commands or enjoins.

অনুজ্ঞাপালক, *a.* (from অনুজ্ঞা, *a command*, and পালক, *keeping*), observing what is commanded, obedient.

অনুজ্ঞাপালন, *s.* (from অনুজ্ঞা, *a command*, and পালন, *a maintaining*), obedience, the keeping of a commandment.

অনুতপ্ত, *a.* (from অনু, *prep.* and তপ্ত, *heated*), penitent, filled with regret, repentant.

অনুতাপ, *s.* (from অনু, *prep.* and তপ, *to be hot*), repentance, regret, remorse.

অনুতাপবিশিষ্ট, *a.* (from অনুতাপ, *repentance*, and বিশিষ্ট, *possessed of*), penitent, full of regret.

অনুতাপযুক্ত, *a.* (from অনুতাপ, *repentance*, and যুক্ত, *connected with*), penitent, full of regret.

অনুতাপান্বিত, *a.* (from অনুতাপ, *repentance*, and অন্বিত, *affected by*), penitent, full of regret.

অনুতাপিত, *a.* (from অনু, *prep.* and তপ্, *to be hot*), brought to repentance, repented of.

অনুতাপী, *a.* (from অনু, *prep.* and তপ্, *to be hot*), penitent, grieving at what is past, regretting.

অনুৎক, *a* (from অ, *priv.* and উৎক, *regretting*), not regretting, satisfied with a past action.

অনুৎকট, *a.* (from অ, *prep.* and উৎকট, *drunk*), sober, not intoxicated.

অনুৎকণ্ঠা, *s.* (from অ, *priv.* and উৎকণ্ঠা, *thoughtful*), thoughtlessness, freedom from anxiety.

অনুৎকণ্ঠিত, *a.* (from অ, *priv.* and উৎকণ্ঠিত, *thoughtful*), thoughtless, unanxious.

অনুৎকর্ষ, *s.* (from অ, *priv.* and উৎকর্ষ, *excellence*), inferiority.

অনুত্তম, *a.* (from অ, *priv.* and উত্তম, *excellent*), worthless, mean, bad: sometimes, however, this word means peerless, unsurpassed.

অনুত্তমতা, *s.* (from অনুত্তম, *worthless*), worthlessness, badness, meanness.

অনুত্তমত্ব, *s.* (from অনুত্তম, *worthless*), worthlessness, badness, meanness.

অনুত্তমর্ণ, *s.* (from অ, *priv.* and উত্তমর্ণ, *a lender*), one who does not lend; *a.* destitute of creditors.

অনুত্তর, *a.* (from অ, *priv.* and উত্তর, *an answer, the north*), without reply, inferior, not northward, southern.

অনুত্তরীয়, *a.* (from অ, *priv.* and উত্তরীয়, *an upper garment*), destitute of a mantle or upper garment.

অনুত্তান, *a.* (from অ, *priv.* and উত্তান, *lying with the face upwards*), lying with the face downwards, in a reversed position, a supine posture.

অনুত্তানপাণি, *a.* (from অনুত্তান, *having the face downwards*, and পাণি, *the hand*), having the hand supine or laid with the palm downwards.

অনুত্তানহস্ত, *a.* (from অনুত্তান, *having the face downwards*, and হস্ত, *a hand*), having the hand supine or laid with the palm downwards.

অনুত্তাপ *s.* from অ, *priv.* and উত্তাপ, *ardor*), want of warmth or ardor, want of zeal; *a.* not ardent, not zealous.

অনুত্থান, *s.* (from অ, *priv.* and উত্থান, *elevation*), non-elevati-

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ce, a defect of manly exertion, want of reciprocal attention between the members of a family or a realm.

অনুত্থাপন, *s.* (from অ, *priv.* and উত্থাপন, *the elevation of a thing*), the not elevating of a thing.

অনুত্থাপনীয়, *s.* (from অ, *priv.* and উত্থাপনীয়, *capable of being elevated*), incapable of being erected or elevated.

অনুত্থাপিত, *a.* (from অ, *priv.* and উত্থাপিত, *elevated*), unraised, not elevated, not erected, not raised.

অনুত্থাপ্য, *a.* (from অ, *priv.* and উত্থাপ্য, *capable of being elevated*), incapable of being elevated or erected.

অনুত্থিত, *a.* (from অ, *priv.* and উত্থিত, *risen*), not risen, unrisen.

অনুৎপত্তি, *s.* (from অ, *priv.* and উৎপত্তি, *production*), non-production.

অনুৎপন্ন, *a.* (from অ, *priv.* and উৎপন্ন, *born*), unproduced, unborn.

অনুৎপাত, *s.* (from অ, *priv.* and উৎপাত, *a portent, ruin*), any circumstances short of ruin; *a.* not portentous, not bringing ruin.

অনুৎপাদন, *s.* (from অ, *priv.* and উৎপাদন, *the producing of a thing*), the not producing of a thing.

অনুৎপাদনীয়, *a.* (from অ, *priv.* and উৎপাদনীয়, *producible*), unproducible, incapable of being brought into existence.

অনুৎপাদিত, *a.* (from অ, *priv.* and উৎপাদিত, *produced*), unproduced.

অনুৎপাদ্য, *a.* (from অ, *priv.* and উৎপাদ্য, *producible*), unproducible, incapable of being brought into existence.

অনুৎসর্গ, *s.* (from অ, *priv.* and উৎসর্গ, *an oblation*), the absence of an offering; *a.* not offered, destitute of oblations.

অনুৎসাহ, *s.* (from অ, *priv.* and উৎসাহ, *perseverance*), the want of perseverance or zeal; *a.* destitute of perseverance, discouraged.

অনুৎসুক, *a.* (from অ, *priv.* and উৎসুক, *zealously active*), destitute of zeal, inactive, discouraged.

অনুৎসৃষ্ট, *a.* (from অ, *priv.* and উৎসৃষ্ট, *offered*), not offered, not given.

অনুদক, *a.* (from অ, *priv* and উদক, *water*), destitute of water; *s.* a want of water.

অনুদয়, *s.* (from অ, *priv.* and উদয়, *the rising of a luminary*), the not rising of a luminary, a not coming into view; *a.* not rising, not coming into view.

অনুদর, *a.* (from অ, *priv.* and উদর, *the belly*), lank, thin.

অনুদাত্ত, *a.* (from অ, *priv.* and উদাত্ত, *an accent*), unaccented.

অনুদার, *a.* (from অ, *priv.* and উদার, *munificence*), destitute of munificence, mean; *s.* a want of munificence.

অনুদাসীন, *s.* (from অ, *priv.* and উদাসীন, *indifferent*), not a stranger or religious mendicant; *a.* free from wanderers, free from strangers or religious mendicants, connected with, social, not indifferent.

অনুদাহরণ, *s.* (from অ, *priv.* and উদাহরণ, *an example to illustrate a rule*), the want of an appropriate example; *a.* unsupported by examples.

অনুদিত, *a.* (from অ, *priv.* and উদিত, *risen*), not risen, not come forth into view.

অনুদিন, *ad.* (from অনু, *prep.* and দিন, *a day*), daily, as constant as the day.

অনুদৈর্ঘ্য, *a.* (from অনু, *prep.* and দৈর্ঘ্য, *length*), longitudinal.

অনুদ্গত, *a.* (from অ, *priv.* and উদ্গত, *gone up*), not gone up, not ascended.

অনুদ্গার, *s.* (from অ, *priv.* and উদ্গার, *a vomiting*), the absence of vomiting; *a.* not attended with vomiting, free from vomiting.

অনুদ্দিষ্ট, *a.* (from অ, *priv.* and উদ্দিষ্ট, *had regard to*), not attended to, not regarded, not ascertained.

অনুদ্দেশ, *s.* (from অ, *priv.* and উদ্দেশ, *regard to a person or thing as an object*), the want of attention to an object, the not having regard or referrence to a thing.

অনুদ্দেশ্য, *a.* (from অ, *priv.* and উদ্দেশ্য, *to be regarded*), not to be regarded or had referrence to.

অনুদ্যত, *a.* (from অ, *priv.* and উদ্যত, *uplifted*), not thrown up, not elevated.

অনুদ্ধার, *s.* (from অ, *priv.* and উদ্ধার, *deliverance*), non-deliverance; *a.* destitute of deliverance or rescue.

অনুদ্ধৃত, *a.* (from অ, *priv.* and উদ্ধৃত, *delivered*), not delivered not extricated, not rescued.

অনুদ্বাহ, *s.* (from অ, *priv.* and উদ্বাহ, *marriage*), celibacy.

অনুদ্বিগ্ন, *a.* (from অ, *priv.* and উদ্বিগ্ন, *perplexed*), not perplexed, not distressed, easy.

অনুদ্বিগ্নচিত্ত, *a.* (from অনুদ্বিগ্ন, *not perplexed*, and চিত্ত, *the heart*), easy in mind, not perturbed.

অনুদ্বিগ্নমনা, *a.* (from অনুদ্বিগ্ন, *not perplexed*, and মনস্, *the mind*), not troubled in mind, easy in mind.

অনুদ্বেগ, *s.* (from অ, *priv.* and উদ্বেগ, *perplexity*), freedom from perplexity or distress; *a.* free from perplexity, free from trouble.

অনুদ্বেগকর, *a.* (from অনুদ্বেগ, *tranquillity*, and কৃ, *to do*), tranquillizing the mind, causing the absence of perplexity or anxiety.

অনুদ্বেগকারক, *a.* (from অনুদ্বেগ, *tranquillity*, and কারক, *doing*), tranquillizing the mind, causing the absence of perplexity or anxiety.

অনুদ্বেগকারী, *a.* (from অনুদ্বেগ, *tranquillity*, and কারিন, *doing*),

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tranquillizing, causing the absence of perplexity or anxiety.

অনুদ্বেগজনক, *a.* (from অনুদ্বেগ, *tranquillity*, and জনক, *producing*), tranquillizing, producing freedom from perplexity or anxiety.

অনুদ্বেগপ্রযুক্ত, *a.* (from অনুদ্বেগ, *tranquillity*, and প্রযুক্ত, *caused by*), caused by or arising from the absence of perplexity or anxiety; *ad.* from or because of tranquillity.

অনুদ্বেগহেতুক, *a.* (from অনুদ্বেগ, *tranquillity*, and হেতু, *a cause*), caused by or arising from the absence of perplexity or anxiety; *ad.* from or because of tranquillity.

অনুদ্যত, *a.* (from অ, *priv.* and উদ্যত, *engaged in an act*), not about to do an action, not engaged.

অনুদ্যম, *s.* (from অ, *priv.* and উদ্যম, *an effort*), a want of effort, not an effort; *a.* destitute of effort, indifferent.

অনুদ্যমতা, *s.* (from অনুদ্যম, *indifferent*), indifference, inattention, a want of effort or exertion.

অনুদ্যমত্ব, *s.* (from অনুদ্যম, *indifferent*), indifference, disregard, a want of effort or exertion.

অনুদ্যুক্ত, *a.* (from অ, *priv.* and উদ্যুক্ত, *engaged in*), not engaged in a thing, not zealous, not diligent, not prompt.

অনুদ্যোগ, *s.* (from অ, *prep.* and উদ্যোগ, *exertion*), a want of exertion, indolence of mind; *a.* destitute of exertion, indolent, destitute of zeal.

অনুদ্যোগী, *a.* (from অ, *priv.* and উদ্যোগিন্, *strenuous*), not strenuous, not eager, not diligent, indolent.

অনুধাবন, *s.* (from অনু, *prep.* and ধাব্, *to run*), a pursuit, the running after a person or thing, consideration, reflection, meditation.

অনুনয়, *s.* (from অনু, *prep.* and নী, *to obtain*), submission, intreaty, humility.

অনুনয়কারক, *a.* (from অনুনয়, *submission*, and কারক, *making*), humbling himself, submissive.

অনুনয়কারী, *a.* (from অনুনয়, *submission*, and কারিন্, *doing*), humbling himself, submissive.

অনুনয়জন্য, *a.* (from অনুনয়, *submissive*, and জন্য, *producible*), producible by or arising from humility or submission.

অনুনয়জন্যে, *ad.* (*loc. case of* অনুনয়জন্য), for the purpose of humility or submission.

অনুনয়নিমিত্তক, *a.* (from অনুনয়, *submission*, and নিমিত্ত, *a cause*), caused by or arising from humility or submission; *ad.* from or because of humility or submission.

অনুনয়নিমিত্তে, *ad.* (from অনুনয়, *submission*, and নিমিত্ত, *a cause*), for the purpose of humility or submission.

অনুনয়পূর্ব্বক, *a.* (from অনুনয়, *submission*, and পূর্ব্ব, *before*), preceded by or arising from humility or submission; *ad.* by or through humility or submission.

অনুনয়প্রযুক্ত, *a.* (from অনুনয়, *submission*, and প্রযুক্ত, *caused by*), caused by or arising from humility or submission; *ad.* from or because of humility or submission.

অনুনয়বিশিষ্ট, *a.* (from অনুনয়, *humility*, and বিশিষ্ট, *possessed of*), humble, submissive.

অনুনয়যুক্ত, *a.* (from অনুনয়, *humility*, and যুক্ত, *connected with*), humble, submissive.

অনুনয়শীল, *a.* (from অনুনয়, *humility*, and শীল, *an inclination*), humble-minded, submissive.

অনুনয়সূচক, *a.* (from অনুনয়, *submission*, and সূচক, *indicating*), indicating humility or submission.

অনুনয়হেতুক, *a.* (from অনুনয়, *submission*, and হেতু, *a cause*), caused by or arising from humility or submission; *ad.* from or because of humility or submission.

অনুনয়ী, *a.* (from অনু, *prep.* and নী, *to take*), humble, submissive.

অনুনায়ক, *a.* from অনু, *prep.* and নী, *to take*), causing submission or humility, making supplications.

অনুনীত, *a.* (from অনু, *prep.* and নী, *to take*), humbled, made submissive.

অনুনেতব্য, *a.* (from অনু, *prep.* and নী, *to take*), deserving to be humbled.

অনুনেতা, *s.* (from অনু, *prep.* and নী, *to take*), a humble person, a submissive person, one who takes another person behind him or as his follower.

অনুন্নত, *a.* (from অ, *priv.* and উন্নত, *elevated*), not elevated, not raised, not promoted

অনুন্নতাবনত, *a.* (from অ, *priv.* উন্নত, *elevated*, and অবনত, *depressed*), neither elevated nor depressed, level, horizontal.

অনুন্নতি, *s.* (from অ, *priv.* and উন্নতি, *elevation*), non-elevation.

অনুন্মত্ত, *a.* (from অ, *priv.* and উন্মত্ত, *mad*), sober, possessed of reason, not delirious, not foolish.

অনুন্মাদ, *a.* (from অ, *priv.* and উন্মাদ, *madness*), soundness of intellect; *a.* not bereft of reason, not insane.

অনুপকরণ, *s.* (from অ, *priv.* and উপকরণ, *a supplementary offering*), the want of a supplementary offering, not a thing done by way of supplement.

অনুপকার, *s.* (from অ, *priv.* and উপকার *assistance*), want of assistance, neglect; *a.* destitute of help.

অনুপকারক, *a.* (from অ, *priv.* and উপকারক, *helping*), not helping, obstructing, hindering.

অনুপকারকতা, *s.* (from অনুপকারক, *not helping*), the circumstance of not helping another, an obstruction, a hinderance.

অনুপকারকত্ব, *s.* (from অনুপকারক, *not helping*), the circumstance of not helping another, an obstruction, a hinderance.

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অনুপকারাই, *a.* (from অনুপকার, *want of assistance*, and অই, *worthy*), deserving of neglect, not deserving assistance.

অনুপকারিতা, *s.* (from অনুপকারিন্, *not assisting*), the circumstance of not assisting another, neglect, an obstruction, a hinderance.

অনুপকারিত্ব, *s.* (from অনুপকারিন্, *not assisting*), the circumstance of not assisting another, neglect, an obstruction, a hinderance.

অনুপকারী, *a.* (from অ, *priv.* and উপকারিন্, *helping*), not giving assistance, not helping, neglecting, hindering, obstructing.

অনুপকার্য্য, *a.* (from অ, *priv.* and উপকার্য্য, *deserving of assistance*), not deserving of assistance, unfit to receive assistance.

অনুপকৃত, *a.* (from অ, *priv.* and উপকৃত, *helped*), unassisted.

অনুপক্রম, *s.* (from অ, *priv.* and উপক্রম, *an attempt*), a non-commencement, the not making of an attempt; *a.* without effort, without commencement.

অনুপক্রান্ত, *a.* (from অ, *priv.* and উপক্রান্ত, *begun*), not begun, not commenced.

অনুপগত, *a.* (from অ, *priv.* and উপগত, *approached*), not near, not attached to a person, not devoted to a person's interest.

অনুপগন্তব্য, *a.* (from অ, *priv.* and উপগন্তব্য, *approachable*), unapproachable, unfit to be approached, inaccessible.

অনুপগম, *s.* (from অ, *priv.* and উপগম, *approach*), nonapproach, a want of attachment or devotedness to another's interests.

অনুপগমন, *s.* (from অ, *priv.* and উপগমন, *the approaching of a person*), the not approaching a person.

অনুপগম্য, *a.* (from অ, *priv.* and উপগম্য, *approachable*), unapproachable, unfit to be approached, inaccessible.

অনুপগামী, *a.* (from অ, *priv.* and উপগামিন্, *approaching*), not approaching.

অনুপদিষ্ট, *a.* (from অ, *priv.* and উপদিষ্ট, *instructed*), uninstructed, untaught, unedified.

অনুপদেশ, *s.* (from অ, *priv.* and উপদেশ, *instruction*), want of instruction, a neglect of instruction.

অনুপদেশক, *a.* (from অ, *priv.* and উপদেশক, *instructing*), uninstructive, not giving instruction.

অনুপদেশ্য, *a.* (from অ, *priv.* and উপদেশ্য, *capable of instruction*), incapable of or unfit for instruction.

অনুপদেষ্টব্য, *a.* (from অ, *priv.* and উপদেষ্টব্য, *capable of instruction*), incapable of instruction, unfit to be instructed.

অনুপদেষ্টা, *s.* (from অ, *priv.* and উপদেষ্টৃ, *an instructor*), the want of an instructor,

অনুপনয়ন, *s.* (from অ, *priv.* and উপনয়ন, *the investiture with the brahminical thread*), non-investiture with the sacred thread, the not committing of a pupil to his tutor.

অনুপনীত, *a.* (from অ, *priv.* and উপনীত, *invested with the sacred thread*), not invested with the sacred thread, not intrusted to the care of a tutor.

অনুপন্যাস, *s.* (from অ, *priv.* and উপন্যাস, *a prologue*), the absence of a prologue, the non-introduction of a subject of conversation, the not telling a story.

অনুপপত্তি, *s.* (from অ, *priv.* and উপপত্তি, *an argument to support a hypothesis*), an inconclusive argument brought to support a doctrine or hypothesis, the want of an argument to support a doctrine.

অনুপপন্ন, *a.* (from অ, *priv.* and উপপন্ন, *proved by argument*), unsupported by argument, not proved by argument.

অনুপবাস, *s.* (from অ, *priv.* and উপবাস, *a fast*), a not fasting, a season not regarded as a fast; *a.* free from fasts.

অনুপবাসী, *a.* (from অ, *priv.* and উপবাসিন্, *fasting*), not fasting.

অনুপবিষ্ট, *a.* (from অ, *priv.* and উপবিষ্ট, *seated*), not seated.

অনুপবীত, *a.* (from অ, *priv.* and উপবীত, *having the brahminical thread passed over the left shoulder*), not having the brahminical thread, not having the sacred thread passed over the left shoulder.

অনুপবেশ *s.* (from অ, *priv* and উপবেশ, *a sitting*), a not sitting, a standing.

অনুপবেশক, *a.* (from অ, *priv.* and উপবেশক, *sitting*), not sitting; *s.* one who does not sit.

অনুপবেশন, *s.* (from অ, *priv.* and উপবেশন, *a sitting*), the not sitting down.

অনুপবেশনীয়, *a.* (from অ, *priv.* and উপবেশনীয়, *fit to be sat upon*), unfit to be sat upon.

অনুপবেশ্য, *a.* (from অ, *priv.* and উপবেশ্য, *fit to be sat upon*), unfit to be sat upon.

অনুপবেষ্টা, *s.* (from অ, *priv.* and উপবেষ্টৃ, *one who sits down*), one who does not sit down.

অনুপভুক্ত, *a.* (from অ, *priv.* and উপভুক্ত, *enjoyed*), unenjoyed, unpossessed.

অনুপভোক্তব্য, *a.* (from অ, *priv.* and উপভোক্তব্য, *capable of being enjoyed*), incapable of being enjoyed, unfit to be enjoyed or possessed.

অনুপভোক্তা, *s.* (from অ, *priv.* and উপভোক্তৃ, *one who enjoys a thing*), one who does not possess or enjoy property.

অনুপভোগ, *s.* (from অ, *prep.* and উপভোগ, *the enjoyment of an income*), the not enjoying of an estate or other property.

অনুপভোগী, *a.* (from অ, *priv.* and উপভোগিন্, *enjoying*), not

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enjoying or possessing any particular property or advantage.

অনুপম, *a.* (from অ, *priv.* and উপমা, *a resemblance*), unparalleled, peerless, unequalled, incomparable.

অনুপমা, *s.* from অ, *priv.* and উপমা, *a resemblance*), a dissimilitude, that which is not a likeness or similitude.

অনুপমাতব্য *a.* (from অ, *priv.* and উপমাতব্য, *comparable*), incomparable, not capable of being equalled or compared with another thing, not to be equalled.

অনুপমান, *s.* (from অ, *priv.* and উপমান, *the resembling of a thing*, the not being like another thing, the not comparing of a thing.

অনুপমিত, *a.* (from অ, *priv.* and উপমিত, *compared*), uncompared.

অনুপমেয়, *a.* (from অ, *priv.* and উপমেয়, *comparable*), incomparable, not to be equalled.

অনুপযুক্ত, *a.* (from অ, *priv.* and উপযুক্ত, *fit*), unfit, improper, not fitted to a particular use.

অনুপযুক্ততা, *s.* (from অনুপযুক্ত, *unfit*), unfitness, uselessness, unsuitableness.

অনুপযুক্তত্ব, *s.* (from অনুপযুক্ত, *unfit*), unfitness, unsuitableness, uselessness.

অনুপযোক্তব্য, *a.* (from অ, *priv.* and উপযোক্তব্য, *capable of utility*), incapable of usefulness, not capable of being applied to any good purpose, inapplicable.

অনুপযোক্তা, *s.* (from অ, *priv.* and উপযোক্তৃ, *one who applies a thing to a use*), a man or thing which produces no advantage or is irrelevant.

অনুপযোগ, *s.* from অ, *priv.* and উপযোগ, *suitability*), unsuitableness, inutility.

অনুপযোগিতা, *s.* (from অ, *priv.* and উপযোগিতা, *utility*), the want of utility or fitness, inutility.

অনুপযোগিত্ব, *s.* (from অ, *priv.* and উপযোগিত্ব, *utility*), the want of utility or fitness, inutility.

অনুপযোগী, *a.* (from অ, *priv.* and উপযোগিন্, *suited to*), not suited to, not useful, unfit.

অনুপযোজ্য, *a.* (from অ, *priv.* and উপযোজ্য, *applicable to some use*), inapplicable to any useful purpose.

অনুপরোধ, *s.* (from অ, *priv.* and উপরোধ, *partiality in favour of a person*), the non-existence of fondness or partiality for a person.

অনুপরোধিক, *a.* (from অ, *priv.* and উপরোধী, *partial to a person*), the want of partiality for a person.

অনুপলক্ষিত, *a.* (from অ *priv.* and উপলক্ষিত, *inferred*), not inferred from another thing, not deduced.

অনুপলব্ধ, *a.* (from অ, *priv.* and উপলব্ধ, *felt*), unfelt, unperceived, unknown by experience not apprehended.

অনুপলব্ধতা, *a.* (from অনুপলব্ধ, *not guessed*), a not being apprehended or guessed at.

অনুপলব্ধব্য, *a.* (from অ, *priv.* and উপলব্ধব্য, *perceptible*), not perceptible to the senses, not apprehensible.

অনুপলব্ধা, *s.* (from অ, *priv.* and উপলব্ধৃ, *one who perceives*), one who perceives by the senses or by the mind, one who knows by experience, one who apprehends.

অনুপলব্ধি, *s.* (from অ, *priv.* and উপলব্ধি, *perception*), want of knowledge by experience, a defect of feeling, want of perception, a want of apprehension.

অনুপলভ্য, *a.* (from অ, *priv.* and উপলভ্য, *perceptible*), unperceptible by the senses or by the mind, unapprehensible.

অনুপলম্ভ, *s.* (from অ, *priv.* and উপলম্ভ, *apprehension*), the want of mental conception or apprehension of ideas.

অনুপলম্ভক, *a.* (from অ, *priv.* and উপলম্ভক, *perceiving by the senses*), not perceiving by the senses, not knowing by experience; *s.* one who does not know a thing by experience.

অনুপসর্গ, *s.* (from অ, *priv.* and উপসর্গ, *an evil which swallows up every other thought*), a tolerable evil, an evil which does not swallow up every hope; the want of a preposition.

অনুপস্থাতব্য, *a.* (from অ, *priv.* and উপস্থাতব্য, *capable of being near*), incapable of being near, unfit to be situated near a person or thing.

অনুপস্থাতা, *s.* (from অ, *priv.* and উপস্থাতৃ, *a thing situated near*), a person or thing which is not near, an absent person or thing.

অনুপস্থান, *s.* (from অ, *priv.* and উপস্থান, *a situation near a thing*), absence, a not being present.

অনুপস্থানীয়, *a.* (from অ, *priv.* and উপস্থানীয়, *capable of being near*), incapable of being near, unfit to be near a person, place, or thing.

অনুপস্থাপক, *a.* (from অ, *priv.* and উপস্থাপক, *placing a thing near*), not placing or bringing an object near, not bringing into one's presence.

অনুপস্থাপন, *s.* (from অ, *priv.* and উপস্থাপন, *a placing near*), the not placing a person or thing near to an object, the not introducing a person to another.

অনুপস্থাপনীয়, *a.* (from অ, *priv.* and উপস্থাপনীয়, *capable of being placed near*), not fit to be placed near a person or thing, incapable of being placed near a person or thing.

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অনুপস্থাপয়িতব্য, *a.* (from অ, *priv.* and উপস্থাপয়িতব্য, *capable of being brought near*), not fit to be introduced into a person's presence, not fit to be placed near another object.

অনুপস্থাপয়িতা, *s.* (from অ, *priv.* and উপস্থাপয়িতৃ, *one who places a thing near*), one who does not place a person or thing near to an object, one who does not introduce a person into another's presence.

অনুপস্থাপ্য, *a.* (from অ, *priv.* and উপস্থাপ্য, *fit to be placed near*), not fit to be placed near an object, not fit to be introduced to a person.

অনুপস্থায়ী, *a.* (from অ, *priv.* and উপস্থায়িন্, *near*), absent, distant, not continuing near a person.

অনুপস্থিত, *a.* (from অ, *prep.* and উপস্থিত, *present*), not present, not near, not ready, unprepared.

অনুপস্থিতকল্পনা, *a.* (from অনুপস্থিত, *unready*, and কল্পনা, *a contriving*), absence of mind, a barrenness of contrivance.

অনুপস্থিতচিত্তা, *s.* (from অনুপস্থিত, *unprepared*, and চিত্তা, *thought*), slow of thought, nonplussed.

অনুপাকৃত, *a.* (from অ, *priv.* and উপাকৃত, *a victim*), not offered as a victim; *s.* not a victim.

অনুপাত, *s.* (from অনু, *prep.* and পত্, *to move*), proportion, arithmetical proportion.

অনুপাতক, *a.* (from অনু, *prep.* and পাতক, *sin*), a small crime a venial fault.

অনুপান, *s.* (from অনু, *prep.* and পা, *to drink*), a vehicle for a medicine.

অনুপায়, *s.* (from অ, *priv.* and উপায়, *a stratagem*), a want of expedient, a want of resource, a defect of stratagem; *a.* without resource.

অনুপায়ক, *a.* (from অ, *priv.* and উপায়, *contriving means*), not contriving, not forming methods or stratagems for success in an undertaking, not using expedients.

অনুপায়ী, *a.* (from অ, *priv.* and উপায়িন্, *contriving*), not contriving, not forming methods or stratagems for success, not using expedients.

অনুপার্শ্ব, *s.* (from অনু, *prep.* and পার্শ্ব, *a side*), lateral.

অনুপাসন, *a.* (from অ, *priv.* and উপাসনা, *a serving*), not paying proper attention to an instructor, not attending to study or virtue.

অনুপাসনা, *s.* (from অ, *priv.* and উপাসনা, *service*), a want of attention, want of service, neglect.

অনুপাসনার্হ, *a.* (from অনুপাসনা, *want of attention*, and অর্হ, *worthy*), worthy of neglect, not worth attention or labour.

অনুপাসনীয়, *a.* (from অ, *priv.* and উপাসনীয়, *worthy of close attention*), not worthy of attention or service, incapable of being gained by attention or service.

অনুপাসিত, *a.* (from অ, *priv.* and উপাসিত, *attended on*), not followed with close attention, not served, not attended on with assiduity.

অনুপাসিতব্য, *a.* (from অ, *priv.* and উপাসিতব্য, *worthy of attention*), unworthy of attention or service.

অনুপাস্য, *a.* (from অ, *priv.* and উপাস্য, *worthy of close attention*), unworthy of attention or service, not to be gained by attention.

অনুপোষিত, *a.* (from অ, *priv.* and উপোষিত, *kept as a fast*), not regarded as a fast, not abstained from.

অনুপ্রবেশ, *s.* (from অনু, *prep.* and প্রবেশ, *entrance*), the following of a person into a place.

অনুপ্রয়াস, *s.* (from অনু, *prep.* and প্রয়াস, *endeavour*), endeavour or labour after a thing is done, an accumulation of words from the same root in any composition.

অনুপ্রয়াসসিদ্ধ, *a.* (from অনুপ্রয়াস, *tardy endeavour*, and সিদ্ধ, *accomplished*), accomplished by tardy endeavours, composed of an accumulation of words formed from the same root.

অনুপ্রস্থ, *a.* (from অনু, *prep.* and প্রস্থ, *width*), latitudinal, transverse, following the width.

অনুপ্রস্থগামী, *a.* (from অনুপ্রস্থ, *transverse*, and গামিন্, *going*), running in a transverse direction, running latitudinally.

অনুপ্রস্থপ্রণালী, *s.* (from অনুপ্রস্থ, *transverse*, and প্রণালী, *a gutter*), in anatomy a longitudinal sinus, an excavation lengthways.

অনুপ্রস্থপ্রবর্ধন, *s.* (from অনুপ্রস্থ, *transverse*, and প্রবর্ধন, *a process*), in anatomy, a transverse process.

অনুপ্রাস, *s.* (from অনু, *prep.* and প্রাস, *endeavour*), endeavour or labour after a thing is completed, an accumulation of words formed from the same root in a compilation.

অনুপ্রাসবিশিষ্ট, *a.* (from অনুপ্রাস, *an accumulation of words*, and বিশিষ্ট, *possessed of*), consisting of an accumulation of words formed from the same root, using exertion after a labour is accomplished.

অনুবৎসর, *ad.* (from অনু, *prep.* and বৎসর, *a year*), yearly.

অনুবন্ধ, *a.* (from অনু, *prep.* and বন্ধ, *to bind*), connected or bound in consequence of some circumstance, related to.

অনুবন্ধ, *s.* (from অনু, *prep.* and বন্ধ, *to bind*), an offence, guilt, an element of language, viz. a root, an affix, an augment, the permutation of a letter. In Indian grammar an indicatory letter which is not sounded, in arithmetic, the junction or union of fractions.

অনুবন্ধনীয়, *a.* (from অনু, *prep.* and বন্ধ, *to bind*), capable of being bound or connected in consequence of some prior circumstance.

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অনুবর্তক, *a.* (from অনু, *prep.* and বৃৎ, *to exist*), causing a person to follow or attach himself to another, causing a thing to follow upon some other circumstance.

অনুবর্তন, *s.* (from অনু, *prep.* and বৃৎ, *to exist*), a following or being consequent upon a thing, the attending upon a person, complaisance.

অনুবর্তনীয়, *a.* (from অনু, *prep.* and বৃৎ, *to exist*), possible as a consequence, probable.

অনুবর্তী, *a.* (from অনু, *prep.* and বৃৎ, *to exist*), following, following upon, attendant upon.

অনুবন্ধ, *a.* (from অ, *priv.* and ঙবন্ধ, *a vestige*), unascertained, occupying an undetermined situation.

অনুবাক্, *s.* (from অনু, *prep.* and বচ্, *to speak*), a chapter of the veda, a sentence of the veda, a text of the veda explanatory of another word or sentence.

অনুবাদ, *s.* from অনু, *prep.* and বদ্, *to speak*), a response, an abusive reply, a sentence which responds to some other sentence. In the veda, a merely recommendatory sentence.

অনুবাদক, *a.* (from অনু, *prep.* and বদ্, *to speak*), speaking in consequence of a prior circumstance, replying; *s.* a person who quotes the words of another.

অনুবাদকতা, *s.* (from অনুবাদক, *quoting*), the circumstance of quoting a sentiment or passage from another.

অনুবাদকতাপত্তি, *a.* (from অনুবাদকতা, *the circumstance of quoting*, and আপত্তি, *an objection*), an objection to quoting from another author.

অনুবাদনীয়, *a.* (from অনু, *prep.* and বদ্, *to speak*), admitting of a reply, fit to be answered.

অনুবাদী, *a.* (from অনু, *prep.* and বদ্, *to speak*), replying, responding, quoting, repeating the sentiments of another.

অনুবাদ্য, *a.* (from অনু, *prep.* and বদ্, *to speak*), fit to be replied to, capable of being answered, fit to be repeated or quoted.

অনুবৃত্তি, *s.* (from অনু, *prep.* and বৃৎ, *to exist*), a consequence, the following of a person.

অনুবোধ্য, *a.* (from অনু, *prep.* and বুধ্, *to know*), capable of being known or felt afterwards, proper for conviction.

অনুবোধ, *s.* (from অনু, *prep.* and বুধ্, *to know*), the reviving of an idea, the recovering of ideas upon any subject, an after-thought.

অনুবোধক, *a.* (from অনু, *prep.* and বুধ্, *to know*), rousing ideas in the mind, causing conviction, convincing, causing reflection; *s.* one who reflects or gains after-knowledge.

অনুবোধনীয়, *a.* (from অনু, *prep.* and বুধ্, *to know*), comprehensible by reflection or after-thought, capable of being reflected on or known, capable of receiving conviction.

অনুবোধাই, *a.* (from অনুবোধ, *conviction*, and অই, *fit*), capable of being convinced by reflection, capable of being convicted by an after act of the mind.

অনুবোধিত, *a.* (from অনু, *prep.* and বুধ্, *to understand*), convinced by reflection, convinced or informed by an after act of the mind.

অনুবোধ্য, *a.* (from অনু, *prep.* and বুধ্, *to know*), fit to be the object of reflection, capable of receiving conviction, or after-knowledge.

অনুজু, *a.* (from অ, *priv.* and ঋজু, *straight*), not straight, crooked, awry, not erect.

অনুভব, *s.* (from অনু, *prep.* and ভূ, *to be*), experience, the apprehension or conception of ideas, experimental knowledge, a guess, an inference, a supposition, a hypothesis.

অনুভবনীয়, *a.* (from অনু, *prep.* and ভূ, *to be*), knowable by experience, attainable by experience, inferrible perceptible.

অনুভববিরুদ্ধ, *a.* (from অনুভব, *experience*, and বিরুদ্ধ, *opposed to*), contrary to experience, contradicted by experience.

অনুভবসিদ্ধ, *a.* (from অনুভব, *experience*, and সিদ্ধ, *accomplished*), proved by experience.

অনুভবিতা, *s.* (from অনু, *prep.* and ভূ, *to be*), one who reflects, one who knows by experience, one who guesses or infers.

অনুভব, *ad.* (*loc. case of* অনুভব), experimentally.

অনুভাব, *s.* (from অনু, *prep.* and ভূ, *to be*), a firm opinion, certainty, an indication, a hint.

অনুভাবক, *a.* (from অনু, *prep.* and ভূ, *to be*), indicating, leading to certainty.

অনুভূত, *a.* (from অনু, *prep.* and ভূ, *to be*), experienced, felt, guessed, indicated.

অনুমত, *a.* (from অনু, *prep.* and মন্, *to know*), permitted, allowed.

অনুমতি, *s.* (from অনু, *prep.* and মন্, *to know*), a permission, a commandment.

অনুমতিকরণ, *s.* (from অনুমতি, *permission*, and করণ, *a doing*), a giving permission, the authorizing a person to do a thing, the issuing of an order, the giving of advice.

অনুমতিকর্ত্তা, *s.* (from অনুমতি, *permission*, and কর্ত্তৃ, *an agent*), one who gives permission, one who warrants the doing of a thing.

অনুমতিজন্য, *a.* (from অনুমতি, *permission*, and জন্য, *producible*), producible by or arising from permission.

অনুমতিজন্যে, *ad.* (*loc. case of* অনুমতিজন্য), for the sake of permission.

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অনুমতিদায়ক, *a.* (from অনুমতি, *permission*, and দায়ক, *giving*), giving permission, giving a warrant or authority to do a thing.

অনুমতিনিমিত্তক, *a.* (from অনুমতি, *permission*, and নিমিত্ত, *a cause*), caused by or arising from permission, caused by or arising from authority or warrant to do a thing; *ad.* from or because of a warrant or permission to do a thing.

অনুমতিনিমিত্তে, *ad.* (from অনুমতি, *permission*, and নিমিত্ত, *a cause*), for the purpose of a warrant or permission to do a thing.

অনুমতিপ্রযুক্ত, *a.* (from অনুমতি, *permission*, and প্রযুক্ত, *caused by*), caused by or arising from a warrant or permission to do a thing; *ad.* from or because of a warrant or permisison to do a thing.

অনুমতিহেতুক, *a.* (from অনুমতি, *permission*, and হেতু, *a cause*), caused by or arising from a warrant or permission to do a thing; *ad.* from or because of a warrant or permission to do a thing.

অনুমত্যপেক্ষা, *s.* (from অনুমতি, *permission*, and অপেক্ষা, *expectation*), an expectation or waiting for permission or authority to do a thing.

অনুমত্যপেক্ষী, *a.* (from অনুমতি, *permission*, and অপেক্ষিন্, *expecting*), expecting or looking for permission or warrent to do a thing.

অনুমত্যভিলাষ, *s.* (from অনুমতি, *permission*, and অভিলাষ, *desire*), a desire for permission or authority to do a thing.

অনুমত্যভিলাষক, *a.* (from অনমতি, *permission*, and অভিলাষক, *desirous*), desirous of permission or authority to do a thing.

অনুমত্যভিলাষী, *a.* (from অনুমতি, *permission*, and অভিলাষিন্, *desirous*), desirous of permission or authority to do a thing.

অনুমত্যাকাঙ্ক্ষা, *s.* (from অনুমতি, *permission*, and আকাঙ্ক্ষা, *desire*), a desire for authority or permission to do a thing.

অনুমত্যাকাঙ্ক্ষী, *a.* (from অনুমতি, *permission*, and আকাঙ্ক্ষিন্, *desirous*), desirous of authority or permission to do a thing.

অনুমন্তা, *s.* (from অনু, *prep.* and মন্, *to know*), one who gives permission or orders.

অনুমরণ, *s.* (from অনু, *prep.* and মৃ, *to die*), a woman's burning herself on a separate pile from her dead husband. This is frequently done when the husband dies at a distance from home, or when the wife is prevented from burning with his corpse by any impediment.

অনুমান, *s.* (from অনু, *prep.* and মা, *to weigh*), an inference, a guess, a hypothesis.

অনুমানকরণ, *s.* (from অনুমান, *an inference*, and করণ, *a doing*), the inferring of a thing from any given premises.

অনুমানকরণক *a.* (from অনুমান, *an inference*, and করণ, *caused by*, effected by an inference.

অনুমানকর্ত্তা, *s.* (from অনুমান, *an inference*, and কর্ত্তৃ, *an agent*), one who infers.

অনুমানকারক, *a.* (from অনুমান, *an inference*, and কারক, *causing*), drawing inferences, occasioning an inference; *s.* one who makes an inference.

অনুমানজন্য, *a.* (from অনুমান, *an inference*, and জন্য, *producible*), producible by or arising from inference or hypothesis.

অনুমানজন্যে, *ad.* (*loc. case of* অনুমানজন্য), for the purpose of inference or hypothesis.

অনুমাননিমিত্তক, *a.* (from অনুমান, *an inference*, and নিমিত্ত, *a cause*), caused by or arising from inference or hypothesis; *ad.* from or because of an inference or hypothesis.

অনুমাননিমিত্তে, *ad.* (from অনুমান, *an inference*, and নিমিত্ত, *a cause*), for the purpose of inference or hypothesis.

অনুমানপ্রযুক্ত, *a.* (from অনুমান, *an inference*, and প্রযুক্ত, *caused by*), caused by or arising from inference or hypothesis, for or because of inference or hypothesis.

অনুমানবিরুদ্ধ, *a.* (from অনুমান, *an inference* and বিরুদ্ধ, *opposed to*), contrary to legitimate inference.

অনুমানসিদ্ধ, *a.* (from অনুমান, *an inference*, and সিদ্ধ, *completed*, proved or established by inference.

অনুমানহেতুক, *a.* (from অনুমান, *an inference*, and হেতু, *a cause*), caused by or arising from inference or hypothesis; *ad.* from or because of inference or hypothesis.

অনুমানাধীন, *a.* (from অনুমান, *an inference*, and অধীন, *under*), subject to inference.

অনুমানে, *ad.* (*loc. case of* অনুমান), probably.

অনুমাপক, *a.* (from অনু, *prep.* and মা, *to measure*), leading to an inference, causing to infer.

অনুমাপিত, *a.* (from অনু, *prep.* and মা, *to measure*), forced as an inference or conclusion.

অনুমিত, *a.* (from অনু, *prep.* and মা, *to measure*), inferred, guessed.

অনুমিতি, *s.* (from অনু, *prep.* and মা, *to measure*), an inference, a guess.

অনুমৃতা, *a.* (from অনু, *prep.* and মৃ, *dead*), followed to death; *s.* a woman who burns herself on a separate pile from her dead husband.

অনুমেয়, *a.* (from অনু, *prep.* and মা, *to measure*), inferrible.

অনুমোদন, *s.* (from অনু, *prep.* and মুদ্, *to receive pleasure*), the receiving pleasure from sympathy.

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অনুযায়ী, *a.* (from অনু, *prep.* and যা, *to go*), following, arising as a consequence from some circumstance.

অনুযোগ, *s.* (from অনু, *prep.* and যুজ, *to be in contact*), a reproof, a reprehension.

অনুযোগী, *a.* (from অনু, *prep.* and যুজ, *to be in contact*), reproving, censuring, reprehending.

অনুযোজনীয়, *a.* (from অনু, *prep.* and যুজ, *to be in contact*), reprehensible, reprovable

অনুযোজ্য, *a.* (from অনু, *prep.* and যুজ, *to be in contact*), reprehensible, reprovable.

অনুরক্ত, *a.* from অনু, *prep.* and রঞ্জ, *to colour*), attached to, enamoured with, fond of.

অনুরক্তি, *s.* from অনু, *prep.* and রঞ্জ, *to colour*), love, affection.

অনুরঞ্জক, *a.* from অনু, *prep.* and রঞ্জ *to colour*), giving pleasure, causing delight, gratifying.

অনুরঞ্জকতা, *s.* (from অনুরঞ্জক, *occesioning pleasure*), the circumstance of occasioning pleasure or gratification.

অনুরঞ্জকত্ব, *s.* (from অনুরঞ্জক, *occasioning pleasure*), the circumstance of occasioning pleasure or gratification.

অনুরঞ্জন, *s.* (from অনু, *prep.* and রঞ্জ, *to colour*), attachment, delight in an object.

অনুরঞ্জনকারক, *a.* (from অনুরঞ্জন, *enjoyment*, and কারক, *making*, making agreeable, causing love to a thing, producing pleasure in an object.

অনুরঞ্জনকারী, *a.* (from অনুরঞ্জন, *love to*, and কারিন্, *doing*), taking pleasure in a thing, exercising delight in or love to a thing.

অনুরাগ *s.* (from অনু, *prep.* and রঞ্জ, *to colour*), attachment, the taking delight in an object, fondness.

অনুরাগকর্ত্তা, *s.* (from অনুরাগ, *love*, and কর্ত্তৃ, *a doer*), a person who takes pleasure in a thing, a person who has an attachment to a thing.

অনুরাগকারক, *a.* (from অনুরাগ, *love*, and কারক, *doing*), taking pleasure in a thing, exercising delight in or love to a thing.

অনুরাগকারী, *a.* (from অনুরাগ, *love*, and কারিন্, *doing*), taking pleasure in a thing, feeling an attachment to a person or thing.

অনুরাগচেষ্টক, *a.* (from অনুরাগ, *love*, and চেষ্টক, *seeking*), seeking to gain the affection or attachment of a person.

অনুরাগচেষ্টা, *s.* (from অনুরাগ, *love*, and চেষ্টা, *a seeking*), a seeking for the esteem or attachment of a person.

অনুরাগজন্য *a.* (from অনুরাগ, *love*, and জন্য, *producible*), producible by or arising from attachment to a person.

অনুরাগজন্যে, *ad.* (*loc. case of* অনুরাগজন্য), for esteem or love.

অনুরাগনিবর্ত্তক, *a.* (from অনুরাগ, *love*, and নিবর্ত্তক, *causing to cease*), causing attachment or esteem to cease.

অনুরাগনিবারক, *a.* (from অনুরাগ, *love*, and নিবারক, *preventing*), preventing esteem or attachment.

অনুরাগনিবারণ, *s.* (from অনুরাগ, *love*, and নিবারণ, *a preventing*), the preventing of love or attachment.

অনুরাগনিবৃত্তি, *s.* (from অনুরাগ, *love*, and নিবৃত্তি, *cessation*), the cessation of love or attachment.

অনুরাগনিমিত্তক, *a.* (from অনুরাগ, *love*, and নিমিত্ত, *a cause*), caused by or arising from love or attachment; *ad.* from or because of love or attachment.

অনুরাগনিমিত্তে, *ad.* (from অনুরাগ, *love*, and নিমিত্ত, *a cause*), for the purpose of love or attachment.

অনুরাগপ্রযুক্ত, *a.* (from অনুরাগ, *love*, and প্রযুক্ত, *caused by*), caused by or arising from love or attachment; *ad.* from or because of love or attachment.

অনুরাগবিনা, *ad.* (from অনুরাগ, *love*, and বিনা, *without*), without love or attachment.

অনুরাগব্যতিরিক্ত, *a.* (from অনুরাগ, *love*, and ব্যতিরিক্ত, *excepted*), love or attachment excepted.

অনুরাগব্যতিরেক, *s.* (from অনুরাগ, *love*, and ব্যতিরেক, *an exception*), the exception of love or attachment.

অনুরাগব্যতিরেকে, *ad.* (*loc. case of* অনুরাগব্যতিরেক), with the exception of love or attachment, without or besides love or attachment.

অনুরাগরহিত, *a.* (from অনুরাগ, *love*, and রহিত, *destitute*), destitute of love or attachment.

অনুরাগবান্, *a.* (from অনুরাগ, *attachment*), affectionate, fond.

অনুরাগবিশিষ্ট, *a.* (from অনুরাগ, *attachment*, and বিশিষ্ট, *possessed of*), affectionate, fond, enamoured.

অনুরাগযুক্ত, *a* (from অনুরাগ, *attachment*, and যুক্ত, *connected with*), affectionate, fond, enamoured.

অনুরাগশূন্য, *a.* (from অনুরাগ, *love*, and শূন্য, *empty*), destitute of love or attachment.

অনুরাগসূচক, *a.* (from অনুরাগ, *attachment*, and সূচক, *indicative*), indicating love, disclosing love.

অনুরাগহীন, *a.* (from অনুরাগ *attachment*, and হীন, *destitute*), destitute of attachment to an object, not enamoured.

অনুরাগাকাঙ্ক্ষী, *a.* (from অনুরাগ, *attachment*, and আকাঙ্ক্ষিন্, *desirous*, desirous of loving a person or thing.

অনুরাগান্বিত, *a.* (from অনুরাগ, *attachment*, and অন্বিত, *possessed of*), affectionate, fond, enamoured.

অনুরাগার্হ, *a.* (from অনুরাগ, *attachment*, and অর্হ, *worthy*), worthy of a person's affections.

অনুরাগিণী, *a.* (from অনু, *prep.* and রঞ্জ, *to colour*), fond; *s.* one of the female personification of musical notes.

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অনুরাগী, *a.* (from অনু, *prep.* and রঞ্জ্, *to colour*), affectionate, fond

অনুরাধা, *s.* (from অনু, *prep.* and রাধ্, *to accomplish*), the name of the seventeenth lunar mansion in the Hindoo zodiac.

অনুরুদ্ধ, *a.* (from অনু, *prep.* and রুধ্, *to obstruct*), complied with, acquiesced in, conceded to.

অনুরূপ, *a.* (from অনু, *prep.* and রূপ, *a form*), corresponding with, resembling, like.

অনুরূপী, *a.* (from অনু *prep.* and রূপিন্, *a form*), assuming a similar form or habit, imitating.

অনুরোধা, *s.* (from অনু, *prep.* and রুধ্, *to obstruct*), one who shews a partiality for another.

অনুরোধ্য, *a.* (from অনু, *prep.* and রুধ্, *to obstruct*), proper to be treated with partiality or respect.

অনুরোধ, *s.* (from অনু, *prep.* and রুধ্, *to obstruct*), complaisance, partiality, acquiescence.

অনুরোধকরণ, *s.* (from অনুরোধ, *complaisance*, and করণ, *a doing*), a conceding to another, a yielding, a shewing complaisance or partiality to a person.

অনুরোধক, *a.* (from অনু, *prep.* and রুধ্ *to obstruct*), shewing partiality, shewing complaisanse or kindness.

অনুরোধিকরণক, *a.* (from অনুরোধ, *complaisance*, and করণ, *an instrumental cause*), affected by complaisance, occasioned by partiality.

অনুরোধনীয়, *a.* (from অনু, *prep.* and রুধ্, *to obstruct*), fit to be acquiesced in, fit to be complied with, proper to be conceded.

অনুরোধী, *a.* (from অনু, *prep.* and রুধ্, *to obstruct*), acquiescing in, complying with, conceding, partial, complaisant.

অনুরোধ্য, *a.* (from অনু, *prep.* and রুধ্, *to obstruct*), fit to be acquiesced in, fit to be complied with, proper tobe conceded.

অনুলিপ্ত, *a.* (from অনু, *prep.* and লিপ্, *to plaster*), anointed, smeared with sandal wood powder or other perfumes.

অনুলেপ, *s.* (from অনু, *prep.* and লিপ্, *to plaster*), an unguent made of sandal wood or other perfumes, the application of any perfumed unguent to the body.

অনুলেপক, *a.* (from অনু, *prep.* and লিপ্, *to plaster*), anointing; *s.* one who anoints or smears with perfumes.

অনুলেপন, *s.* (from অনু, *prep.* and লিপ্, *to plaster*) the anointing or smearing of the body with unguents or perfumes.

অনুলেপনীয়, *a.* (from অনু, *prep.* and লিপ্, *to plaster*), fit to be anointed or smeared with unguents or perfumes.

অনুলেপী, *a.* (from অনু, *prep.* and লিপ্, *to plaster*), anointing or smearing the body with perfumed unguents.

অনুলেপ্তব্য, *a.* (from অনু, *prep.* and লিপ্, *to plaster*, fit or proper to be anointed or smeared with perfumed unguents.

অনুলেপ্তা, *s.* (from অনু, *prep.* and লিপ্, *to plaster*), one who anoints or perfumes himself.

অনুলেপ্য, *a.* (from অনু, *prep.* and লিপ্, *to plaster*), fit or proper to be anointed with unguents or perfumes.

অনুলোম, *a.* (from অনু, *prep.* and লোমন্, *hair*), favourable, helping forward, going with the grain, going with the hair.

অনুলোমজ, *a.* (from অনুলোম, *going with the grain*, and জন্, *to be produced*), produced or born in due gradation or order. The word is particularly applied to that order of a generation authorized in the shastras, viz. arising from a father of a higher tribe or order by a mother of a lower class.

অনুল্লঙ্ঘনীয়, *a.* (from অ, *priv.* and উল্লঙ্ঘনীয়, *transgressible*), not to be over-stepped or transgressed, not transgressible.

অনুল্লসিত, *a.* (from অ, *priv.* and উল্লসিত, *joyful*), not elated, not filled with joy.

অনুল্লাস, *s.* (from অ, *priv.* and উল্লাস, *joy*), a want of exultation, a want of joy, a want of pleasure or cheerfulness.

অনুশয়, *s.* (from অনু, *prep.* and শী, *to repose*), repentance, ancient enmity, revenge, an object of pursuit.

অনুশয়িতব্য, *a.* (from অনু, *prep.* and শী, *to repose*), proper to be regretted or repented of, proper to be recollected with distress.

অনুশয়ী, *a.* (from অনু, *prep.* and শী, *to repose*), penitent, feeling regret or remorse, remembering a grudge or affront.

অনুশাসক, *a.* (from অনু *prep.* and শাস্, *to administer discipline*), giving rules for the acquisition of a science; *s.* one who gives rules for the acquisition of a science.

অনুশাসন, *s* (from অনু, *prep.* and শাস্, *to administer discipline*), the giving rules for the acquisition of a science.

অনুশাসনীয়, *a.* (from অনু, *perp.* and শাস্, *to administer discipline*), fit to be directed by rules, fit to be conveyed by rules.

অনুশাসিত, *a.* (from অনু, *prep.* and শাস্, *to administer discipline*), reduced to rule, directed by scientific rules.

অনুশাসিতব্য, *a.* (from অনু, *prep.* and শাস্, *to administer discipline*), proper to be made the subject of rules, fit to be reduced to rule, requiring to be directed by rules.

অনুশাসিতা, *s.* (from অনু, *prep.* and শাস্, *to administer discipline*), one who brings another under proper government or discipline for the learning of a science.

অনুশাস্তা, *s.* (from অনু, *prep.* and শাস্, *to administer discipline*), a teacher, one who keeps his pupils under due discipline.

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অনুশাস্য, *a.* (from অনু, *prep.* and শাস্, *to administer discipline*), proper to be made the subject of rules, fit to be reduced to rule, requiring to be directed by rules.

অনুশিষ্য, *a.* (from অনু, *prep.* and শাস্, *to administer discipline*), docile, teachable, subject to rules.

অনুশীলন, *s.* (from অনু, *prep.* and শীল, *to intend*), study, attention, devotedness to any science.

অনুশীলনরূপ, *a.* (from অনুশীলন, *study*, and রূপ, *a form*), identified with study, identically the same with study.

অনুশীলনীয়, *a.* (from অনু, *prep.* and শীল, *to intend*), deserving to be studied with care, fit to be the object of study and pursuit.

অনুশীলিত, *a.* (from অনু, *prep.* and শীল, *to intend*), carefully studied, pursued with close attention.

অনুশীলিতব্য, *a.* (from অনু, *prep.* and শীল, *to design*), deserving to be studied with care, proper to be the object of close study and pursuit.

অনুশোক, *s.* (from অনু, *prep.* and শুচ্, *to grieve*), repentance, regret, remorse.

অনুশোচক, *a.* (from অনু, *prep.* and শুচ্ *to grieve*), occasioning repentance or regret; *s.* one who repents of some former action.

অনুশোচন, *s.* (from অনু, *prep.* and শুচ্, *to grieve*), the repenting of an action, the regretting of a piece of conduct.

অনুশোচনীয়, *a.* (from অনু, *prep.* and শুচ্, *to grieve*), requiring repentance, requiring to be repented of, proper to be a subject of regret or remorse.

অনুশোচিত, *a.* (from অনু, *prep.* and শুচ্, *to grieve*), repented of, regretted.

অনুশোচিতব্য, *a.* (from অনু, *prep.* and শুচ্, *to grieve*), proper to be repented of, requiring repentance, fit to be a subject of regret.

অনুশ্রুত, *s.* (from অনু, *prep.* and শ্রু, *to hear*), acquired from hearing a thing repeated, learned by dictation.

অনুশ্রুতিকা, *a.* (from অনুশ্রুত, *learned from dictation*), commended in the veda and learned from the instructions of a tutor. This word is applied principally to religious ceremonies commanded in the veda.

অনুষক্ত, *a.* (from অনু, *prep.* and সঞ্জ্, *to be in society*), made to agree with two or more words in succeeding sentences.

অনুষক্তব্য, *a.* (from অনু, *prep.* and সঞ্জ্, *to be in society*), requiring to be made to agree with two or more words in succeeding sentences.

অনুষঙ্গ, *a.* (from অনু, *prep.* and সঞ্জ্, *to be in society*), the agreement of a word with other words in two or more succeeding sentences, attachment, love.

অনুষঙ্গী, *a.* (from অনু, *prep.* and সঞ্জ্, *to be in society*), proper to be made to agree with other words in succeeding sentences.

অনুষঙ্গক, *a.* (from অনু, *prep.* and সঞ্জ্, *to be in society*), causing a word to agree with other words in succeeding sentences.

অনুষঙ্গন, *s.* (from অনু, *prep.* and সঞ্জ্, *to be in society*), the concord of a word with other words in succeeding sentences.

অনুষঙ্গনীয়, *a.* (from অনু, *prep.* and সঞ্জ্, *to be in society*), requiring to be made to agree with other words in succeeding sentences.

অনুষিক্ত, *a.* (from অনু, *prep.* and সিচ্, *to throw water*), sprinkled or watered in consequence of some preceding circumstances, re-watered.

অনুষেক, *s.* (from অনু, *prep.* and সিচ্, *to throw water*), the wetting or watering of a thing in consequence of some preceding circumstance, a re-watering.

অনুষেক্তব্য, *a.* (from অনু, *prep.* and সিচ্, *to throw water*), requiring to be sprinkled or watered in consequence of some preceding circumstance, requiring to be re-watered.

অনুষেচক, *s.* (from অনু, *prep.* and সিচ্, *to throw water*), one who sprinkles or waters a thing in consequence of some preceding circumstance, one who re-waters a thing.

অনুষেচন, *s.* (from অনু, *prep.* and সিচ্, *to throw water*), the sprinkling or watering of a thing in consequence of some preceding circumstance, a re-watering.

অনুষেচনীয়, *a.* (from অনু, *prep.* and সিচ্, *to throw water*), requiring to be watered in consequence of some preceding circumstance, requiring to be re-watered.

অনুষ্টুপ্, *s.* (from অনুষ্টুভ্, *a measure of verse*), a measure of verse, used principally in the veda; it consists of thirty-two syllables, or four lines of eight syllables each.

অনুষ্টুপ্ছন্দঃ, *s.* (from অনুষ্টুভ্, *a measure of verse*, and ছন্দস্, *metre*), a metre of which the verse consists of four lines of thirty-two syllables each.

অনুষ্ঠাতব্য, *a.* (from অনু, *prep.* and স্থা, *to be situated*), fit to be practised, requiring to be so arranged as that every part shall be properly appropriated.

অনুষ্ঠাতা, *s.* (from অনু, *prep.* and স্থা, *to be situated*), one who does or practises, one who commences any undertaking or work, one who so arranges his affairs that every thing shall be rightly appropriated.

অনুষ্ঠান, *s.* (from অনু, *prep.* and স্থা, *a place*), practice, a doing or practising, a beginning, the commencement of a work, such an arrangement of a person's affairs as that

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every thing shall be appropriated to a certain use, application, diligence, a topic of discourse.

অনুষ্ঠানীয়, *a.* (from অনু, *prep.* and স্থা, *to be situated*), proper to be commenced, requiring to be put in proper order.

অনুষ্ঠাপক, *a.* (from অনু, *prep.* and স্থা, *to be situated*), placing things in proper order; *s.* one who commences any action, one who puts things in order.

অনুষ্ঠাপন, *s.* (from অনু, *prep.* and স্থা, *to be situated*), the commencement of any action, the putting of things in order, the arranging of any thing.

অনুষ্ঠাপনীয়, *a.* (from অনু, *prep.* and স্থা, *to be situated*), proper to be made to commence, requiring to be put in order.

অনুষ্ঠাপয়িতব্য, *a.* (from অনু, *prep.* and স্থা, *to be situated*), proper to be made to commence, requiring to be put in proper order.

অনুষ্ঠাপ্য, *a.* (from অনু, *prep.* and স্থা, *to be situated*), proper to be made to commence, requiring to be put in proper order, proper to be put in practise.

অনুষ্ঠিত, *a.* (from অনু, *prep.* and স্থা, *situated*), arranged, put in order, begun, commenced, practiced.

অনুষ্ঠীয়মান, *a.* (from অনু, *prep.* and স্থা, *to be situated*, under trial or practice, under arrangement so that every thing may be appropriated to its proper use.

অনুষ্ঠেয়, *a.* (from অনু, *prep.* and স্থা, *fit to be situated*), requiring to be arranged, fit to be commenced, proper to be practiced.

অনুষ্ঠেয়তা, *s.* (from অনুষ্ঠেয়, *requiring to be arranged*), the condition of a thing that requires to be arranged, or that admits of arrangement, the being fit or proper to be practiced.

অনুষ্ঠেয়ত্ব, *s.* (from অনুষ্ঠেয়, *requiring to be arranged*), the condition of a thing that requires to be arranged or that admits of arrangement, a being fit or proper to be practiced.

অনুষ্ণ, *a.* (from অ, *priv.* and ঊষ্ণ, *hot*), cool, not hot, not angry, indolent.

অনুসন্ধাতব্য, *a.* (from অনু, *prep.* সম্, *prep.* and ধা, *to hold*), proper to be the object of aim, fit to be enquired into, proper to be the object of search, fit or deserving to be ascertained, ascertainable.

অনুসন্ধাতা, *s.* (from অনু, *prep.* সম্, *prep.* and ধা, *to hold*), one who searches into or investigates an affair.

অনুসন্ধান, *s.* (from অন, *prep.* সম্, *prep.* and ধা, *to hold*), an aim, search, research, enquiry, investigation, the ascertaining of a thing, scrutiny.

অনুসন্ধানকর্ত্তা, *s.* (from অনুসন্ধান, *investigation*, and কর্ত্তৃ, *a doer*), one who investigates an affair, one who searches or examines into an affair.

অনুসন্ধানকারক, *a.* (from অনুসন্ধান, *search*, and কারক, *doing*), making search or enquiry, investigating, scrutinizing; *s.* a person who investigates or scrutinizes a matter.

অনুসন্ধানকারী, *a.* (from অনুসন্ধান, *search*, and কারিন্, *doing*), making search or enquiry, investigating, scrutinizing.

অনুসন্ধানক্রমে, *ad.* (from অনুসন্ধান, *investigation*, and ক্রম, *a step*), by means of investigation or enquiry.

অনুসন্ধানার্থী, *a.* (from অনুসন্ধান, *search*, and অর্থিন্, *desirous*), desirous of making search or investigation.

অনুসন্ধানার্থে, *ad.* (from অনুসন্ধান, *search*, and অর্থ, *an object*), for the purpose of investigation or search.

অনুসন্ধায়ী, *a.* (from অনু, *prep.* সম্, *prep.* and ধা, *to hold*), inquisitive, curious, investigating, searching, examining into things to find out the truth.

অনুসন্ধানীয়, *a.* (from অনু, *prep.* সম্, *prep.* and ধা, *to hold*), fit to be enquired into, deserving to be investigated, proper to be investigated, investigable.

অনুসন্ধায়ী, *a.* (from অনু, *prep.* সম্, *prep.* and ধা, *to hold*), searching, seeking, enquiring, investigating.

অনুসন্ধেয়, *a.* (from অনু, *prep* সম্ *prep.* and ধা, *to hold*), fit to be an object of aim, investigable, deserving close investigation, fit to be an object of enquiry or scrutiny.

অনুসরণ, *s.* (from অনু, *prep.* and সৃ *to move*), the following of a person.

অনুসরণীয়, *a.* (from অন, *prep.* and সৃ *to move*), proper to be followed, deserving to be followed or attended, inferrible, or naturally following upon a position or circumstance.

অনুসর্ত্তব্য, *a.* (from অনু, *prep.* and সৃ, *to move*), proper to be followed, deserving to be followed or attended, inferrible, or naturally arising from a hypothesis or circumstance.

অনুসর্ত্তা, *s.* (from অনু, *prep.* and সৃ, *to move*), one who follows a person, that which follows upon a circumstance.

অনুসার, *s.* (from অনু, *prep.* and সৃ, *to move*), a consequence, a corresponding with what went before, a similarity, a following upon or arising out of another thing.

অনুসারক, *s.* (from অনু, *prep.* and সৃ, *to move*), one who follows another, a thing which follows upon some other circumstance.

অনুসারিত্ব, *s.* (from অনুসারিন্, *following*), a following upon some previous circumstance, the arising as a consequence from some other thing, a correspondence with some preceding thing.

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অনুসারী, *a.* (from অনু, *prep.* and সৃ, *to move*), following, arising out of another thing, according with something that went before, agreeing with a precedent.

অনুসার্য্য, *a.* (from অনু, *prep.* and সৃ, *to move*), proper to be followed, deserving to be followed or attended, inferrible, following upon a circumstance or hypothesis.

অনুসূচক, *a.* (from অনু, *prep.* and সূচ, *to indicate*), occasioning reflection, indicating.

অনুসূচন, *s.* (from অনু, *prep.* and সূচ, *to indicate a thing*), the occasioning of reflection upon any subject.

অনুসূচনা, *s.* (from অনু, *prep.* and সূচ, *to indicate*), reflection.

অনুসূচনীয়, *a.* (from অনু, *prep.* and সূচ, *to indicate*), indicable by some preceding circumstance.

অনুসূচিত, *a.* (from অনু, *prep.* and সূচ, *to indicate*), known by reflection, reflected on.

অনুসূচিতব্য, *a.* (from অনু, *prep.* and সূচ, *to indicate*), indicable by certain previous circumstances.

অনুস্বার, *s.* (from অনু, *prep.* and স্বৃ, *to sound*), in grammar the nasal character ং.

অনুস্বারবিনা, *ad.* (from অনুস্বার, *the nasal character*, and বিনা, *without*), without the nasal character ং.

অনুস্বারবিশিষ্ট, *a.* (from অনুস্বার, *the nasal character* ং, and বিশিষ্ট, *possessed of*), connected with the nasal character ং.

অনুস্বারযুক্ত, *a.* (from অনুস্বার, *the nasal character* ং, and যুক্ত, *joined to*), joined to or connected with the nasal character ং.

অনুস্বারযুত, *a.* (from অনুস্বার, *the nasal character* ং, and যুত, *joined to*), joined to or connected with the nasal character ং.

অনুস্বাররহিত, *a.* (from অনুস্বার, *the nasal character* ং, and রহিত, *destitute*), destitute of the nasal character ং.

অনুস্বারশূন্য, *a.* (from অনুস্বার, *the nasal character* ং, and শূন্য, *empty*), destitute of the nasal character ং.

অনুস্বারহীন, *a.* (from অনুস্বার, *the nasal character* ং, and হীন, *destitute*), destitute of the nasal character ং.

অনুস্বারহেতুক, *a* (from অনুস্বার, *the nasal character* ং, and হেতু, *a cause*), caused by or arising from the nasal character ং; *ad.* from or because of the nasal character ং.

অনূঢ়, *s.* (from অনু, *prep.* and বহ, *to speak*), one who is completely learned.

অনূঢ়া, *a.* (from অনু, *prep.* ঊৎ, *prep.* and স্থা, *to be situate*), not risen.

অনূঢ়, *a.* (from অ, *priv.* and ঊঢ়, *married*), unmarried; *s.* a bachelor.

অনূঢ়া, *a.* (from অ, *priv.* and ঊঢ়, *married*), unmarried; (fem.) *s.* a spinster.

অনূতন, *a.* (from অ, *priv.* and নূতন, *new*), not new, not recent.

অনূন, *a.* (from অ, *priv.* and ঊন, *defective*), coarse, gross, entire, thick, viz. without interstices, without intervals.

অনূনক, *a.* (from অ, *priv.* and ঊন, *defective*), coarse, gross, entire, thick, without interstices, without intervals.

অনূপ, *s.* (from অনু, *prep.* and অপ্, *water*), wet, watery, overflowed.

অনূরু, *a.* (from অ, *priv.* and ঊরু, *a thigh*), thighless; *s.* a proper name of Uroona the charioteer of the sun.

অনূর্দ্ধ, *a.* (from অ, *priv.* and ঊর্দ্ধ, *height*), destitute of height, low, lowly.

অনূহ, *a.* (from অ, *priv.* and ঊহ, *to investigate*), want of investigation, a neglect of investigation.

অনূহ্য, *a.* (from অ, *priv.* and ঊহ্, *to examine*), not fit to be investigated or discussed.

অনৃচ, *s.* (from অ, *priv.* and ঋচ, *a sentence of the rig-veda*), not the text of the rig-veda; *a.* having no right to repeat the incantations of the veda.

অনৃজু, *a.* (from অ, *priv.* and ঋজু, *straight*), not straight, crooked, tortuous, circumventing, deceitful, dishonest, crafty.

অনৃণী, *a.* (from অ, *priv.* and ঋণিন্, *owing*), not in debt, clear of debt.

অনৃত, *a.* (from অ, *priv.* and ঋত, *affected with*), not affected with.

অনেক, *a.* (from অ, *priv.* and এক, *one*), many, much.

অনেককাল, *s.* (from অনেক, *much*, and কাল, *time*), a long time.

অনেককালাবধি, *ad.* (from অনেককাল, *a long time*, and অবধি, *a border*), from a long time, long since.

অনেকক্ষণ, *a.* (from অনেক, *much*, and ক্ষণ, *an instant*), a long time.

অনেকতা, *s.* (from অনেক, *much*), abundance, plurality.

অনেকত্ব, *s.* (from অনেক, *much*), abundance, plurality.

অনেকধা, *ad.* (from অনেক, *much*), of many sorts; *a.* various.

অনেকপ, *s.* (from অ, *priv.* and একপা, *drinking once*), an elephant, so denominated because he takes up the water with his trunk, and afterwards putting it into his mouth drinks it.

অনেকবর্ণসমীকরণ, *s.* (from অনেক, *many*, বর্ণ, *a letter*, and সমীকরণ, *a making level*), in algebra an equation involving unknown ones, viz. where more than one unknown quantities represented severally by their appropriate signs or letters being premised, two sides are equated.

অনেকশ, *ad.* (from অনেক, *much*), by large numbers, by large quantities.

অনেকাকার, *s.* (from অনেক, *many*, and আকার, *a form*), multiform, polymorphous.

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অনেকাকৃতি, *a.* (from অনেক, *many*, and আকৃতি, *a form*), multiform, polymorphous.

অনেকাগ্র, *a.* (from অ, *priv.* and একাগ্র, *having one object of view*), pursuing more objects than one, ending in several points.

অনেকাগ্রতা, *s.* (from অনেকাগ্র, *not pursuing one single object*), the having of a multitude of objects, the want of uniformity of pursuit, a divided attention.

অনেকাগ্রত্ব, *s.* (from অনেকাগ্র, *not pursuing one single object*), the having of a multitude of objects to pursue, the want of uniformity of pursuit, a divided attention.

অনেড়মূক, *a.* (from অ, *priv.* and এড়মূক, *deaf and dumb*), entirely deaf and dumb.

অনৈকাগ্র্য, *s.* (from অ, *priv.* and ঐকাগ্র্য, *the having one object of pursuit*), the having a multitude of objects of pursuit, a want of uniformity of pursuit, a divided attention.

অনৈকান্তবাদী, *a.* (from অ, *priv.* and ঐকান্তবাদিন্, *speaking in private*), not speaking in private, not speaking excessively.

অনৈক্য, *s.* (from অ, *priv.* and ঐক্য, *union*), want of union, want of unity.

অনৈশ্বর্য্য, *s.* (from অ, *priv.* and ঐশ্বর্য্য, *grandeur*), a deficiency of grandeur, a want of grandeur.

অনোখা, *s.* (from অ, *priv.* and ঈক্ষ, *to see*), unprecedented, not seen or heard of before.

অনৌচিত্য, *s.* (from অ, *priv.* and ঔচিত্য, *fitness*), unfitness, unsuitableness, inaptitude.

অনৌষধ, *a.* (from অ, *priv.* and ঔষধ, *a medicine*), destitute of medicine, not medicinal.

অনৌষধি, *a.* (from অ, *priv.* and ঔষধি, *a herbaceous plant*), destitute of herbaceous plants; *s.* a plant which does not die down after perfecting its seeds.

অন্থী, *s.* (from অণু, *an atom*, and কীট, *an insect*), a flea.

অন্ত, *s.* (from অন্, *to bind*), an end, death; *a.* near.

অন্তঃকরণ, *s.* (from অন্তর্, *within*, and করণ, *the doing of a thing*), the heart, the will, the inward agent.

অন্তঃকরণবর্ত্তিতা, *s.* (from অন্তঃকরণবর্ত্তিন্, *innate*), innateness, the being situated in the heart.

অন্তঃকরণবর্ত্তিত্ব, *s.* (from অন্তঃকরণবর্ত্তিন্, *innate*), innateness, the being situated in the heart.

অন্তঃকরণবর্ত্তী, *a.* (from অন্তঃকরণ, *the heart*, and বর্ত্তিন্, *existent*), innate, indwelling, residing in the heart.

অন্তঃকরণবৃত্তি *s.* (from অন্তঃকরণ, *the heart*, and বৃত্তি, *an employment*), the exercise of the mind or heart, the employment or course of the thoughts.

অন্তঃকরণস্থ, *a.* (from অন্তঃকরণ, *the heart*, and স্থা, *to be situated*), situated in the heart, residing in the heart.

অন্তঃকরণস্থায়ী, *a.* (from অন্তঃকরণ, *the heart*, and স্থায়িন্, *continuing*), residing in the heart, seated in the heart.

অন্তঃকরণস্থিত, *a.* (from অন্তঃকরণ, *the heart*, and স্থিত, *situated*), situated in the heart.

অন্তঃক্রুদ্ধ, *a.* (from অন্তর্, *within*, and ক্রুদ্ধ, *angry*), inwardly vexed, inwardly angry or enraged.

অন্তঃপাতী, *a.* (from অন্তর্, *within*, and পাতিন্, *falling*), included, falling within the sphere, included in a general description.

অন্তঃপুর, *s.* (from অন্তর্, *within*, and পুর, *a house*), an inner apartment, a room appropriated to the females of a Hindoo family, a seraglio.

অন্তঃপুরগত, *a.* (from অন্তঃপুর, *a seraglio*, and গত, *gone*), found in a seraglio, inhabiting or introduced into a seraglio.

অন্তঃপুরগামী, *a.* (from অন্তঃপুর, *a seraglio*, and গামিন্, *going*), making a practice of going into the women's apartment, having access to the apartment of the females.

অন্তঃপুরচর, *a.* (from অন্তঃপুর, *a seraglio*, and চর, *to go*), having access to the apartment of the females.

অন্তঃপুরচারী, *a.* (from অন্তঃপুর, *a seraglio*, and চারিন্, *going*), having access to the apartment of the females.

অন্তঃপুরনিবাসী, *a.* (from অন্তঃপুর, *a seraglio*, and নিবাসিন্, *residing*, residing in the seraglio.

অন্তঃপুরবাসী, *a.* (from অন্তঃপুর, *a seraglio*, and বাসিন্, *residing*), residing in the female apartments.

অন্তঃপুররক্ষক, *s.* (from অন্তঃপুর, *a seraglio*, and রক্ষক, *a keeper*), the keeper of the seraglio.

অন্তঃপুরস্থ, *a.* (from অন্তঃপুর, *a seraglio*, and স্থা, *to stand*), situated in the woman's apartments.

অন্তঃপুরস্থায়ী, *a.* (from অন্তঃপুর, *a seraglio*, and স্থায়িন্, *continuing*), continuing in the apartments of the women.

অন্তঃপুরস্থিত, *a.* (from অন্তঃপুর, *a seraglio*, and স্থিত, *situated*), situated in the seraglio.

অন্তঃপ্রজ্ঞ, *a.* (from অন্তর্, *within*, and প্রজ্ঞ, *knowing*), acquainted with the heart, knowing what passes or exists in the mind.

অন্তঃসত্ত্বা, *s.* (from অন্তর্, *within*, and সত্ত্ব, *an animal*), pregnant; also the name of a tree, (Semecarpus Anacardium.)

অন্তঃসলিল, *s.* (from অন্তর্, *within*, and সলিল, *water*), water running by a subterraneous passage, subterraneous water, a secret, a concealed idea.

অন্তঃসলিলবাহিনী, *a.* (from অন্তঃসলিল, *subterraneous water*, and বাহিন্, *conveying*), conveying water by an inward or subterraneous passage.

অন্তঃস্থমুদ্গর, *s.* (from অন্তঃস্থ, *internal*, and মুদ্গর, *a mallet*), in anatomy (malleus internus).

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অভরে, *ad.* (from অভর্, *within*, and ই, *to go*), betwixt, between, except.

অভরেণ, *ad.* (from অভর্, *within*, and ই, *to go*), within, between, betwixt, except.

অভর্গত, *a.* (from অভর্, *within*, and গত, *gone*,) included, forgotten.

অভর্গর্ভ, *s.* (from অভর্, *within*, and গর্ভ, *the fœtus*), included.

অভর্গুদবলয়, *s.* (from অভর্, *within*, গুদ, *the anus*, and বলয়, *a ring*), in anatomy the sphincter ani.

অভর্গৃহ, *s.* (from অভর্, *within*, and গৃহ, *a house*), the inside of a house.

অভর্জনক, *a.* (from অভর্, *within*, and জনক, *producing*), producing inward sensations, operating effectually within; *s.* one who works effectually in the mind.

অভর্জনন, *s.* (from অভর্, *within*, and জনন, *a producing*), the producing of any thing in the mind, an effectual working in the mind.

অভর্জননীয়, *a.* (from অভর্, *within*, and জননীয়, *producible*), capable of being produced in the mind, producible in the heart.

অভর্জন্ম, *s.* (from অভর্, *within*, and জন্মন, *a birth*), the effectual production of an effect on the heart.

অভর্জল, *s.* (from অভর্, *within*, and জল, *water*), water passing off by a subterraneous passage, or absorbed in the earth.

অভর্জলী, *a.* (from অভর্, *within*, and জল, *water*), conveying its waters by a subterraneous passage.

অভর্জাত, *a.* (from অভর্, *within*, and জাত, *born*), excited within, inborn, inwardly produced.

অভর্জ্ঞান, *a.* (from অভর্, *within*, and জ্ঞান, *knowledge*), inward knowledge, a knowledge of the heart.

অভর্জ্বলন, *s.* (from অভর্, *within*, and জ্বলন, *a burning*), an inward inflammation or burning.

অভর্জ্বালা, *s.* (from অভর্, *within*, and জ্বালা, *a burning*), an inward burning.

অভর্দাহ, *s.* (from অভর্, *within*, and দাহ, *a burning*), an inward burning, an inward heat or inflammation.

অভর্ধা, *s.* (from অভর্, *within*, and ধা, *to hold*), a disappearing, a vanishing away.

অভর্ধাতব্য, *a.* (from অভর্, *within*, and ধা, *to hold*), capable of being made invisible.

অভর্ধাতা, *s.* (from অভর্, *within*, and ধা, *to hold*), that which disappears or vanishes.

অভর্ধান, *s.* (from অভর্, *within*, and ধা, *to hold*), a disappearing, a vanishing away.

অভর্ধানী, *a.* (from অভর্, *within*, and ধা, *to hold*), becoming invisible, concealing

অভর্ধি, *s.* (from অভর্, *within*, and ধা, *to hold*), invisibility, a concealed state.

অভর্ধেয়, *a.* (from অভর্, *within*, and ধা, *to hold*), capable of being made invisible.

অভর্ধ্যাত, *a.* (from অভর্, *within*, and ধ্যৈ, *to meditate*), reflected on in the mind, meditated on.

অভর্ধ্যাতব্য, *a.* (from অভর্, *within*, and ধ্যৈ, *to meditate*), proper to be meditated on.

অভর্ধ্যান, *s.* (from অভর্, *within*, and ধ্যৈ, *to meditate*), inward meditation upon a subject.

অভর্ধ্যানীয়, *a.* (from অভর্, *within*, and ধ্যৈ, *to meditate*), fit to be contemplated, fit to be the object of meditation.

অভর্ধ্যেয়, *a.* (from অভর্, *within*, and ধ্যৈ, *to meditate*), fit to be contemplated, fit to be the object of meditation.

অভর্ধ্বী, *a.* (from অভর্, *within*), pregnant.

অভর্বর্ত্তী, *a* (from অভর্, *within*, and বর্ত্তিন্, *being*), internal, inward, enclosed, included, contained.

অভর্বেদি, *s.* (from অভর্, *within*, and বেদি, *a purified place*), the country of the Dooab, or that included between the Yumoona and the Ganges.

অভর্ভবন, *s.* (from অভর্, *within*, and ভূ, *to exist*), an existing inwardly, the existing of any thing within.

অভর্ভবনীয়, *a.* (from অভর্, *within*, and ভূ, *to exist*), capable of existing within.

অভর্ভবিতব্য, *a.* (from অভর্, *within*, and ভূ, *to exist*), proper to exist within.

অভর্ভাব, *s.* (from অভর্, *within*, and ভূ, *to exist*), inward existence, an existing inwardly.

অভর্ভাবনা, *s.* (from অভর্, *within*, and ভাবনা, *a causing to be*), in arithmetic a mode of composition or rectification of numbers by the differences of the products, inward thought or anxiety.

অভর্ভাব্য, *a.* (from অভর্, *within*, and ভূ, *to exist*), fit to exist inwardly.

অভর্ভূত, *a.* (from অভর্, *within*, and ভূ, *to exist*), included, contained, internal.

অভর্যজন, *s.* (from অভর্, *within*, and যজন, *worship*), inward or mental worship.

অভর্যমন, *s.* (from অভর্, *within*, and যম, *to cease*), the pervading of a thing.

অভর্যাগ, *s.* (from অভর্, *within*, and যাগ, *worship*), inward worship.

অভর্যামী, *a.* (from অভর্, *within*, and যম, *to cease*), pervading.

অভর্লম্ব, *a.* (from অভর্, *within*, and লম্ব, *a perpendicular*), having the perpendicular falling within. The word is applied to a particular kind of triangle.

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অন্তর্হিত, *a.* (from অন্তর্, *within*, and হিত, *held*), vanished, disappeared.

অন্তাবসায়ী, *a.* (from অন্ত, *last*, and অবসায়িন্, *performing the last offices for a person*), a chundala, a barber.

অন্তিক, *a.* (from অন্ত, *an end*), near, proximate, adjacent, contiguous.

অন্তিকতম, *a. superl. deg.* (from অন্তিক, *near*), very near, close to.

অন্তিকতা, *s.* (from অন্তিক, *near*), nearness, vicinity, proximity, contiguity.

অন্তিকত্ব, *s.* (from অন্তিক, *near*), nearness, vicinity, proximity, contiguity.

অন্তিকা, *s.* (from অন্ত, *an end*), an elder sister. This word is only used among dancing girls.

অন্তিম, *a.* (from অন্ত, *an end*), last, ulterior, very near, contiguous.

অন্তে, *ad.* (*loc. case of* অন্ত), at last, in the end, in fine.

অন্তেবাসী, *s.* (from অন্তে, *without, within*, and বাসিন্, *dwelling*, a chundala or outcast, a disciple.

অন্ত্য, *a.* (from অন্ত, *an end*), last, ultimate; *s.* the last term in the rule of proportion, in numeration an hundred billions.

অন্ত্যজ, *a.* (from অন্ত্য, *last*, and জন, *to be born*), junior, youngest, born of a person of the lowest cast.

অন্ত্যজগৃহ, *s.* (from অন্ত্যজ, *a mean person*, and গৃহ, *a house*), the house of a person of the lowest class.

অন্ত্যজাতীয়, *a.* (from অন্ত্য, *last*, and জন্, *to be born*), born of a person of the lowest rank.

অন্ত্যজাশ্রয়, *s.* (from অন্ত্যজ, *a mean person*, and আশ্রয়, *a refuge*), a refuge or asylum among the lowest persons in society.

অন্ত্যপদ, *s.* (from অন্ত্য, *last*, and পদ, *a term*), the last or greatest root in the affected square.

অন্ত্যমূল, *s.* (from অন্ত্য, *last*, and মূল, *a root*), the last or greatest root in the affected square.

অন্ত্যেষ্টি, *s.* (from অন্ত্য, *last*, and ইষ্টি, *a sacrifice*), a funeral sacrifice.

অন্ত্যেষ্টিক্রিয়া, *s.* (from অন্ত্যেষ্টি, *a funeral*, and ক্রিয়া, *an action*), funeral obsequies.

অন্ত্র, *s.* (from অদ্, *to bind*), the entrails, the bowels, the viscera.

অন্ত্রবিদ্যা, *s.* (from অন্ত্র, *the bowels*, and বিদ্যা, *science*), that part of anatomy which treats of the contents of the stomach and vowels, Splanchnology.

অন্ত্রাবরণ, *s.* (from অন্ত্র, *the bowel*, and আবরণ, *a surrounding*), the peritonæum or membrane which surrounds and contains the bowels.

অন্ত্রাদ্ভাবক, *s.* (from অন্ত্র, *the bowels*, and আদ্ভাবক, *floating*), in anatomy the epiploon or caul.

অন্দর, *a.* (from اندر, *within*), within.

অন্দরে, *ad.* (*loc. case of* অন্দর), within.

অন্দাজ, *s.* (from انداز, *to throw*), a guess, a cast.

অন্দাজী, *a.* (from انداز, *to throw*), guessing.

অন্দুক, *s.* (from অদ্, *to bind*), a chain for the feet of an elephant.

অন্দু, *s.* (from অদ্, *to bind*), an ornament for a woman's foot, a chain.

অন্দেশা, *s.* (from اندیشہ, *thought*), thought, reflection.

অন্ধ, *a.* (from অন্ধ, *to be blind*), blind, overgrown with bushes or weeds, (as a pit or well.)

অন্ধক, *a.* (from অন্ধ, *to be blind*), blind.

অন্ধকার, *a.* (from অন্ধ, *blind*, and কৃ, *to do*), darkness.

অন্ধকারবিশিষ্ট, *a.* (from অন্ধকার, *darkness*, and বিশিষ্ট, *possessed of*), dark, full of darkness.

অন্ধকারময়, *a.* (from অন্ধকার, *darkness*), dark.

অন্ধকারমাত্র, *s.* (from অন্ধকার, *darkness*, and মাত্র, *mere*), entire darkness, total darkness.

অন্ধকারযুক্ত, *a.* (from অন্ধকার, *darkness*, and যুক্ত, *joined to*), dark, gloomy.

অন্ধকারাকুলিত, *a.* (from অন্ধকার, *darkness*, and আকুলিত, *distressed*, distressed or bewildered in the dark.

অন্ধকূপ, *s.* from অন্ধ, *darkened*, and কূপ, *a well*), a well or hole overgrown by weeds.

অন্ধগোলাঙ্গূলন্যায়, *a.* (from অন্ধ, *blind*, গোলাঙ্গূল, *a cow's tail*, and ন্যায়, *like*), implicit, led by the nose. The word is formed in allusion to a ludicrous story current in Hindoo writings, of a blind man who asking the way to the house of his father-in-law, was by a wag, told to take hold of the tail of a cow belonging to his father-in-law which would conduct him thither; the cow it is said did so, but led him through the middle of a pond which was in the way.

অন্ধতমস, *s.* (from অন্ধ, *blind*, and তমস্, *darkness*), blinding or gross darkness.

অন্ধতমসময়, *a.* (from অন্ধতমস, *gross darkness*), excessively dark.

অন্ধতা, *s.* (from অন্ধ, *blind*), blindness.

অন্ধতামিস্র, *s.* (from অন্ধ, *blind*, and তামিস্র, *completely dark*), the Hell of excessive darkness.

অন্ধবৎ, *ad.* (from অন্ধ, *blind*), blindly, like the blind.

অন্ধযষ্টি, *s.* (from অন্ধ, *blind*, and যষ্টি, *a staff*), a blind man's staff.

অন্ধলা, *s.* (from অন্ধ, *to be blind*), blind.

অন্ধস্, *s.* (from অদ্, *to eat*), food.

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অন্ধস্কন্ধারোহণ, *s.* (from অন্ধস্কন্ধ, *the shoulders of the blind*, and আরোহণ, *a mounting on*), the riding on the shoulders of the blind, a making shift, the accomplishing of a work by persons of different attainments assisting each other. The word is formed from a story related in Hindoo writings of a stout blind man, and a sharp-sighted lame man meeting; the blind man could not find his way, nor the lame one walk, they therefore agreed that the lame man should ride on the shoulders of the blind one, that he might furnish vision for both, and that the blind one might furnish loco-motion for both.

অন্ধান্ত্র, *s.* (from অন্ধ, *blind*, and অন্ত্র, *a gut*), in anatomy the cœcum or blind gut.

অন্ধিয়াবা, *s.* (from অন্ধ, *to be blind*), darkness.

অন্ধিসন্ধি *s.* (from অন্ধ, *dark*, and সন্ধি, *a joining*), a chink, a crevice, a flaw, a flaw in any one's conduct.

অন্ধীভূত, *a.* (from অন্ধ, *blind*, and ভূত, *become*), blinded, become blind.

অন্ন, *s.* (from অদ্, *to eat*), food, (frequently restricted to boiled rice.)

অন্নক্ষেত্র, *s.* (from অন্ন, *food*, and ক্ষেত্র, *a field*), a vast quantity of boiled rice or food collected in one place.

অন্নজ, *a.* (from অন্ন, *food*, and জন্, *to be produced*), arising from food, occasioned by food.

অন্নজল, *s.* (from অন্ন, *food*, and জল, *water*), board, maintenance.

অন্নদ, *a.* (from অন্ন, *food*, and দা, *to give*), giving food.

অন্নদাতা, *s.* (from অন্ন, *food*, and দাতৃ, *one who gives*), one who maintains others, a charitable person.

অন্নদান, *s.* (from অন্ন, *food*, and দান, *a giving*), the giving board to a person, the maintaining of a person.

অন্নদাস, *s.* (from অন্ন, *food*, and দাস, *a servant*), one who serves for his food, an eye servant or one who only regards his wages.

অন্নপূর্ণা, *s.* (from অন্ন, *food*, and পূর্ণা, *full*), the name of a goddess, the Ceres of the Hindoos.

অন্নপ্রকার, *s.* (from অন্ন, *food*, and প্রকার, *a sort*), identically the same as boiled rice: this word is used in the veda, where the worshippers are required to consider God as identified with boiled rice for the purpose of insuring a supply of food.

অন্নপ্রাশন, *s.* (from অন্ন, *food*, and প্রাশন, *to eat*), the ceremony of giving a child rice for the first time.

অন্নব্রহ্ম, *s.* (from অন্ন, *food*, and ব্রহ্ম, *Bruhma*), Bruhma, as identified with food; this is a term used in the veda, in which Bruhma is identified with food, because all creatures are supported by food as by Bruhma, and all things are absorbed into food, as into Bruhma.

অন্নভক্ষণ, *s.* (from অন্ন, *food*, and ভক্ষণ, *the act of eating*), the eating of food.

অন্নভাজন, *s.* (from অন্ন, *food*, and ভাজন, *a vessel*), a dish.

অন্নভোক্তা, *s.* (from অন্ন, *food*, and ভোক্তা, *an eater*), an eater, one who eats boiled rice.

অন্নভোজন, *s.* (from অন্ন, *food*, and ভোজন, *an eating*), the eating of food, the eating of a meal.

অন্নভোজনাকাঙ্ক্ষা, *s.* from অন্নভোজন, *the eating of a meal*, and আকাঙ্ক্ষা, *desire*), a desire to take food.

অন্নভোজনাকাঙ্ক্ষী, *a.* (from অন্নভোজন, *the eating of a meal*, and আকাঙ্ক্ষিন্, *desirous*), desirous of eating a meal.

অন্নভোজনাপেক্ষা, *s.* (from অন্নভোজন, *the eating of a meal*, and অপেক্ষা, *expectation*), the expectation of eating food; *a.* want or necessity of eating food.

অন্নভোজনাপেক্ষী, *a.* (from অন্নভোজন, *the eating of food*, and অপেক্ষিন্, *looking for*), expecting or looking forward to the eating of food, requiring or standing in need of food.

অন্নভোজনাভিলাষ, *s.* (from অন্নভোজন, *the eating of food*, and অভিলাষ, *desire*), a desire to eat food.

অন্নভোজনাভিলাষী, *a.* (from অন্নভোজন, *the eating of food*, and অভিলাষিন্, *desirous*), desirous of eating food.

অন্নভোজনেচ্ছা, *s.* (from অন্নভোজন, *the eating of food*, and ইচ্ছা, *desire*), a desire to eat food.

অন্নভোজনেচ্ছু, *a.* (from অন্নভোজন, *the eating of food*, and ইচ্ছু, *desirous*), desirous of eating food.

অন্নভোজনেচ্ছুক, *a.* (from অন্নভোজন, *the eating of food*, and ইচ্ছুক, *desirous*), desirous of eating food.

অন্নভোজনোদ্যোগ, *s.* (from অন্নভোজন, *the eating of food*, and উদ্যোগ, *endeavor*), the engaging in eating a meal.

অন্নভোজনোদ্যোগী, *a.* (from অন্নভোজন, *the eating of food*, and উদ্যোগিন্, *engaging in*), engaging in eating food.

অন্নভোজনোপক্রম, *s.* (from অন্নভোজন, *the eating of food*, and উপক্রম, *a beginning*), the commencement of eating a meal.

অন্নময়, *a.* (from অন্ন, *food*), composed of food.

অন্নযোগ, *s.* (from অন্ন, *food*, and যোগ, *contact*), the providing of food.

অন্নরস, *s.* (from অন্ন, *food*, and রস, *juice*), chyle.

অন্নরহিত, *a.* (from অন্ন, *food*, and রহিত, *destitute of*), destitute of food, needy.

অন্নসংস্থান, *s.* (from অন্ন, *food*, and সংস্থান, *a possessing*), the possessing of food, the being in easy circumstances.

অন্নহীন, *a.* (from অন্ন, *food*, and হীন, *destitute*), destitute of food, needy.

অন্নাদ, *s.* (from অন্ন, *food*, and অদ্, *to eat*), an eater.

অন্নাদি, *s.* (from অন্ন, *food*, and আদি, *a beginning*), necessa-

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ries, viz. every thing necessary for support, beginning with food as the first.

অন্নাত্মন্, *s.* (from অন্ন, *food*, অন্নাদ, *an eater*, and আত্মন, *a spirit*), identically the same with the food and the eater, an appellation of Brahma used in the veda.

অন্নাপব্যয়, *s.* (from অন্ন, *food*, and অপব্যয়, *a squandering*), the squandering or wasting of food.

অন্নাপব্যয়ী, *a.* (from অন্ন, *food*, and অপব্যয়িন্, *wasting*), wasting or squandering food.

অন্নাপহরণ, *s.* (from অন্ন, *food*, and অপহরণ, *a taking away*), the stealing or taking away of food.

অন্নাপহারক, *a.* (from অন্ন, *food*, and অপহারক, *taking away*), stealing or otherwise taking away food.

অন্নাপহারী, *a.* (from অন্ন, *food*, and অপহারিন্, *taking away*), stealing or otherwise taking away food.

অন্নাভাব, *s.* (from অন্ন, *food*, and অভাব, *want*), the want of food, want of necessaries.

অন্নার্থী, *a.* (from অন্ন, *food*, and অর্থিন্, *desirous*), desirous of food, hungry.

অন্নাহারী, *a.* (from অন্ন, *food*, and আহারিন্, *eating*), eating food; *s.* an eater.

অন্য, *pron.* (from অন্, *to live*), another, other, different.

অন্যকর্তৃক, *a.* (from অন্য, *another*, and কর্তৃক, *by the agency of*), done by another.

অন্যকৃত, *a.* (from অন্য, *another*, and কৃত, *done*), done by another, done by others, done in another manner.

অন্যগামী, *a.* (from অন্য, *another*, and গামিন্, *going*), adulterous, going to others.

অন্যজীবিকা, *s* (from অন্য, *another*, and জীবিকা, *a livelihood*), another way of procuring a maintenance.

অন্যৎ, *ad.* (from অন্য, *another*), another, other.

অন্যতঃ, *ad.* (from অন্য, *another*), by or from another.

অন্যতম, *pron.* (*superlative degree of* অন্য, *another*), the best or chiefest of all others.

অন্যতমতা, *s.* (from অন্যতম, *chiefest*), the circumstance of being distinguished above all others.

অন্যতমত্ব, *s.* (from অন্যতম, *chiefest*), the circumstance of being distinguished above all others.

অন্যতর, *pron.* (*comparative degree of* অন্য, *another*), rather, either, other, different.

অন্যতরতা, *s.* (from অন্যতর, *rather*), the circumstance of being distinguished above another.

অন্যতরত্ব, *s.* (from অন্যতর, *rather*), the circumstance of being distinguished above another.

অন্যতরেদ্যুঃ, *ad.* (from অন্যতর, *another*), at a different time, on another occasion.

অন্যত্র, *ad.* (from অন্য, *another*), elsewhere.

অন্যথা, *s.* (from অন্য, *another*), the contrary, the reverse, a different idea, conduct differing from any fore-mentioned conduct; *ad.* contrariwise, differently; *a.* contrary, different.

অন্যথাকরণ, *s.* (from অন্যথা, *differently*, and করণ, *the doing of a thing*), the acting differently from orders or examples, the altering of a thing.

অন্যথাকরণীয়, *a.* (from অন্যথা, *otherwise*, and করণীয়, *proper to be done*), requiring to be done otherwise, practicable in another method.

অন্যথাকরা, *s.* (from অন্যথা, *differently*, and করা, *the doing of a thing*), the doing of a thing in a different manner, the acting contrary to orders, the altering of a thing.

অন্যথাকর্ত্তব্য, *a.* (from অন্যথা, *differently*, and কর্ত্তব্য, *proper to be done*), practicable in another method, requiring to be done otherwise.

অন্যথাকারী, *a.* (from অন্যথা, *contrary*, and কারিন্, *doing*), acting differently, disobedient, altering.

অন্যথাকৃত, *a.* (from অন্যথা, *otherwise*, and কৃত, *done*), done in a different manner, altered.

অন্যথাচরণ, *s.* (from অন্যথা, *otherwise*, and আচরণ, *conduct*), contrary conduct, disobedience.

অন্যথাচরিত, *a.* (from অন্যথা, *otherwise*, and আচরিত, *acted*), done or practised in another manner, done differently.

অন্যথাচার, *s.* (from অন্যথা, *contrary*, and আচার, *conduct*), contrary conduct, transgression, disobedience.

অন্যথাচারী, *a.* (from অন্যথা, *contrary*, and আচারিন্, *conduct*), acting otherwise, doing the reverse of a thing.

অন্যথাবাদী, *a.* (from অন্যথা, *otherwise*, and বাদিন্, *speaking*), asserting another thing, speaking otherwise, maintaining opposite or different sentiments.

অন্যদা, *ad.* (from অন্য, *another*), at another time.

অন্যদেশনিবাস, *s.* (from অন্যদেশ, *another country*, and নিবাস, *a residence*), a residence in another country.

অন্যদেশনিবাসী, *a.* (from অন্যদেশ, *another country*, and নিবাসিন্, *residing*), residing in another country.

অন্যদেশস্থ, *a.* (from অন্যদেশ, *another country*, and স্থা, *to stand*), situated or being in another country.

অন্যদেশী, *a.* (from অন্য, *another*, and দেশিন্, *belonging to a country*), belonging to another country, foreign.

অন্যদেশীয়, *a.* (from অন্য, *another*, and দেশীয়, *belonging to a country*), foreign, belonging to another country.

অন্যধর্ম্মাক্রান্ত, *a.* (from অন্যধর্ম্ম, *another religion*, and আক্রান্ত, *seized*), drawn over to another religion, professing another religion.

অন্যধর্ম্মাবলম্বন, *a.* (from অন্যধর্ম্ম, *another religion*, and

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অবলম্বন, *a depending upon*), the professing of another religion, conversion to another faith.

অন্যধর্ম্মাবলম্বী, *a.* (from অন্যধর্ম্ম, *another religion*, and অবলম্বিন্, *depending upon*), professing another religion, embracing another religion.

অন্যনিরপেক্ষ, *a.* (from অন্য, *another*, and নিরপেক্ষ, *independence*), independent of others.

অন্যপথ, *s.* (from অন্য, *another*, and পথিন্, *a road*), a different way or road, another way.

অন্যপথগামী, *a.* (from অন্যপথ, *another way*, and গামিন্, *going*), going or travelling in another road.

অন্যপূর্ব্বা, *a.* (from অন্য, *other*, and পূর্ব্বা, *before*), previously betrothed to another man.

অন্যপ্রকার, *s.* (from অন্য, *other*, and প্রকার, *a sort*), another sort; *ad.* otherwise.

অন্যবচন, *s.* (from অন্য, *another*, and বচন, *a word*), another word or sentence, a different opinion or sentiment.

অন্যভাগ্য, *s.* (from অন্য, *other*, and ভাগ্য, *fortune*), a different fortune or lot.

অন্যভাষা, *s.* (from অন্য, *another*, and ভাষা, *a language*), a foreign language.

অন্যভৃৎ, *s.* (from অন্য, *another*, and ভৃ, *to nourish*), a crow.

অন্যভৃত, *s.* (from অন্য, *another*, and ভৃত, *nourished*), a cuckow.

অন্যমত, *s.* (from অন্য, *other*, and মত, *a manner*), another manner, another sect; *ad.* otherwise.

অন্যমতগ্রহণ, *s.* (from অন্যমত, *another sect*, and গ্রহণ, *a taking*), an embracing the sentiments or joining with another sect.

অন্যমতগ্রাহী, *a.* (from অন্যমত, *another sect*, and গ্রাহিন্, *taking*), receiving the sentiments of another sect, joining with another sect.

অন্যমতাবলম্বন, *s.* (from অন্যমত, *another sect*, and অবলম্বন, *a depending on*, the making profession of a different religion, the making profession of the sentiments of another sect.

অন্যমতাবলম্বী, *a.* (from অন্যমত, *another sect*, and অবলম্বিন্, *depending on*), making profession of another religion, embracing the sentiments of another sect.

অন্যমতি, *a.* (from অন্য, *another*, and মতি, *opinion*), otherwise-minded.

অন্যমতে, *ad. loc. case of* অন্যমত), otherwise.

অন্যমনস্ক, *a.* (from অন্য, *another*, and মনস্, *mind*), thinking on some other thing, absent in mind, averse, absorbed in other thoughts.

অন্যমনস্কতা, *s.* (from অন্যমনস্ক, *otherwise-minded*), a difference of opinion, a being otherwise-minded, the thinking upon another thing, aversion, dissatisfaction, disapprobation.

অন্যমনস্কতাসম্পাদক, *a.* (from অন্যমনস্কতা, *a difference of opinion*, and সম্পাদক, *producing*), producing a difference of opinion, causing a person to dissent or think otherwise.

অন্যমনাঃ, *a.* (from অন্য, *other*, and মনস্, *the mind*), differently-minded.

অন্যমানস, *s.* (from অন্য, *another*, and মানস, *the mind*), another wish; *a.* otherwise-minded.

অন্যমূর্ত্তি, *s.* (from অন্য, *another*, and মূর্ত্তি, *a form*), another form or shape; *a.* sustaining or being of another form or shape.

অন্যরীতি, *s.* (from অন্য, *another*, and রীতি, *a custom*), a different custom or manner.

অন্যাৎ, *ad.* (from অন্য, *another*), otherwise, in another respect, yet.

অন্যাদৃক্, *ad.* (from অন্য, *another*, and দৃশ্, *to see*), otherwise.

অন্যাদৃশ, *ad* (from অন্য, *another*, and দৃশ, *to see*), otherwise, in another manner.

অন্যাধিকার, *s.* (from অন্য, *another*, and অধিকার, *a possession*), another government, another jurisdiction.

অন্যাধিকারী, *a.* (from অন্য, *another*, and অধিকারিন্, *possessing*), possessing or governing another place or country.

অন্যাধীন, *a.* (from অন্য, *another*, and অধীন্, *beneath*), subject to others, dependent.

অন্যান্য, *a.* (from অন্য, *another*), others.

অন্যায়, *s.* (from অ, *priv.* and ন্যায়, *justice*), injustice, outrage, impropriety.

অন্যায়কর্ত্তা, *s.* (from অন্যায়, *injustice*, and কর্ত্তৃ, *a doer*), one who acts unjustly, a person who does wrong.

অন্যায়কারক, *a.* (from অন্যায়, *injustice*, and কারক, *doing*), acting wrong or unjustly; *s.* an unjust person, one who acts unjustly.

অন্যায়কারী, *a.* (from অন্যায়, *injustice*, and কারিন্, *acting*), acting unjustly, doing wrong.

অন্যায়াচরণ, *s.* (from অন্যায়, *injustice*, and আচরণ, *conduct*), unjust conduct, the acting unjustly.

অন্যায়ী, *a.* (from অ, *priv.* and ন্যায়িন্, *just*), unjust, oppressive.

অন্যায্য, *a.* (from অ, *priv.* and ন্যায্য, *defencible by law*), unlawful, indefensible by law.

অন্যার্থ, *s.* (from অন্য, *another*, and অর্থ, *an object*), another or different object, another or different scope or meaning.

অন্যার্থবোধ, *s.* (from অন্যার্থ, *a different object*, and বোধ, *a sentiment*), a different idea, the indication of another or different object or scope.

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অন্যার্থবোধক, *a.* (from অন্যার্থ, *a different object*, and বোধক, *indicating*), indicating another or different object or scope.

অন্যার্থবোধকতা, *s.* (from অন্যার্থবোধক, *indicating a different sense*), the property of indicating another or a different object or scope.

অন্যাশা, *s.* (from অন্য, *another*, and আশা, *hope*), another hope, a different hope or wish.

অন্যাশ্রয়, *s.* (from অন্য, *another*, and আশ্রয়, *an asylum*), another asylum.

অন্যাশ্রিত, *a.* (from অন্য, *another*, and আশ্রিত, *fled for refuge*), refuged with another, protected by another.

অন্যূন, *a.* (from অ, *priv.* and ন্যূন, *deficient*, not deficient.

অন্যেদ্যুঃ, *ad.* (from অন্য, *another*), on another day, at another time.

অন্যোন্য, *a.* (from অন্য, *other*), reciprocal, mutual.

অন্যোপদেশ, *s.* (from অন্য, *another*, and উপদেশ, *instruction*), another doctrine, the instruction of another.

অন্বক্ষ, *a.* (from অনু, *prep.* and অক্ষ, *the eye*), following.

অন্বয়, *s.* (from অনু, *prep.* and ই, *to go*), race, lineage. In grammar, the regimen or government of words in a sentence. In logic, a direct consequence, a conclusion or an effect following directly from a proposition or cause.

অন্বয়ী, *a.* (from অনু, *prep.* and অয়, *to go*), agreeing with another word or part of a sentence, following upon.

অন্বহ, *ad.* from অনু, *prep.* and অহন্, *a day*), daily.

অন্বাচয়, *a.* (from অনু, *prep.* আ, *prep.* and চি, *to collect*), the connecting of a secondary or succeeding object in a writing or discourse with a primary or preceding one.

অন্বাচয়ার্থবোধক, *a.* (from অন্বাচয়, *the connecting a secondary with a prior thing*, অর্থ, *an object*, and বোধক, *indicating*), indicating the connection of a secondary or succeeding subject with a preceding one, continuative.

অন্বাধি, *s.* (from অনু, *prep.* and আধি, *a deposit*), a deposit made to a person for the purpose of its being ultimately deposited with another

অন্বাধেয়, *a.* (from অনু, *prep.* and আধেয়, *proper to be deposited*), proper to be deposited with a person who is ultimately to deliver it to another, presented after marriage to the wife by her husband's relations.

অন্বায়ত, *a.* from অনু *prep.* and আয়ত, *width*), latitudinal.

অন্বারব্ধ, *a.* from অনু *prep.* আ, *prep.* and রভ্, *to begin*), brought in contact with the right hand; this is only applied to the left hand when brought into contact with the right in making an obligation.

অন্বাহার্য, *a.* (from অনু, *prep.* and আহার্য, *fit to be eaten*), the monthly obsequies or funeral repast on the day of the new moon in memory of the ancestors.

অন্বাহিত, *a.* (from অনু, *prep.* and আহিত, *deposited as a pledge*), deposited as a pledge or otherwise in the hands of a person to be ultimately delivered to another.

অন্বিত, *a.* (from অনু, *prep.* and ই, *to go*), connected with, possessed of, fraught with, inherent in, agreeing with.

অন্বিষ্ট, *a.* (from অন, *prep.* and ইষ্, *to desire*), sought, required.

অন্বিষ্যমান, *a.* (from অনু, *prep.* and ইষ্, *to desire*), desirable, sought after, required.

অন্বেষণ, *s.* (from অনু, *prep.* and ইষ্, *to desire*), search for a thing, enquiry, search, research.

অন্বেষণা, *s.* (from অনু, *prep.* and ইষ্, *desire*), enquiry, search, inquisition.

অন্বেষণীয়, *a.* (from অনু, *prep.* and ইষ্, *to desire*), desirable, requiring to be sought after, deserving of search, proper to be sought.

অন্বেষিত, *a.* (from অনু, *prep.* and ইষ্, *to desire*), sought.

অন্বেষিতব্য, *a.* (from অনু, *prep.* and ইষ্, *to desire*), desirable, requiring to be sought, deserving to be sought for.

অন্বেষী, *a.* (from অনু, *prep.* and ইষ্, *to desire*), searching, inquisitive.

অন্বেষ্টা, *s.* (from অনু, *prep.* and ইষ্, *to desire*), one who seeks for a thing.

অপ্, *s.* (from আপ্ *to obtain*), water.

অপ, *a.* an inseparable preposition which usually gives the idea of taking from, or doing a thing in a bad manner, or in such a way as that the action shall be destitute of all its true properties.

অপকরণ, *s.* (from অপ, *prep* and কৃ, *to do*), the doing of a thing wrong, the hindering or obstructing of an action.

অপকরণাচরণ, *s.* (from অপকরণ, *a hindering*, and আচরণ, *conduct*), an acting in such a manner as to injure another person or to prevent his success.

অপকরণাচারী, *a.* (from অপকরণ *a hindering*, and আচারিন্, *acting*), acting so as to injure another person or to prevent his success in an undertaking.

অপকরণীয়, *a.* (from অপ, *prep.* and কৃ, *to do*), deserving to be done wrong, fit to be made or done in an inferior manner, deserving to be hindered or injured.

অপকর্তব্য, *a.* (from অপ *prep.* and কৃ, *to do*), deserving to be done wrong, fit to be made or performed in an inferior manner, deserving to be hindered or obstructed.

অপকর্তা, *a.* (from অপ, *prep.* and কৃ, *to do*), one who opposes another or hinders him in his undertakings, one who thwarts another.

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অপকর্ম্ম, *s.* (from অপ, *prep.* and কর্ম্মন্, *an action*), improper conduct, a mean action, an unworthy action.

অপকর্ষ, *s.* (from অপ, *prep.* and কৃষ্, *attraction*), an evil tendency, a wrong bias, improper influence.

অপকর্ষণ, *s.* (from অপ, *prep.* and কৃষ্, *to draw*), an unfair seizing, holding, or biasing a person, the drawing of a person from what is right.

অপকর্ষী, *a.* (from অপ, *prep.* and কৃষ্, *to draw*), the seizing, holding, or biasing of a person unfairly.

অপকলঙ্ক, *s.* (from অপ, *prep.* and কলঙ্ক, *a stain*), an indelible stain, a blot in a person's character, a disgrace.

অপকলঙ্কী, *a.* (from অপ, *prep.* and কলঙ্কিন্, *stained*), stained in such a manner as to disfigure, lying under a disgraceful imputation.

অপকার, *s.* (from অপ, *prep.* and কৃ, *to do*), a hinderance, detriment, a prejudicial thing, an injury.

অপকারক, *a.* (from অপ, *prep.* and কৃ, *to do*), injuring, hindering, pernicious; *s.* one who hinders or obstructs a thing.

অপকারাকাঙ্ক্ষা, *s.* (from অপকার, *hinderance*, and আকাঙ্ক্ষা, *desire*), a desire to thwart or hinder a person in his undertakings.

অপকারাকাঙ্ক্ষী, *a.* (from অপকার, *hinderance*, and আকাঙ্ক্ষিন্, *desirous*), desirous of thwarting or injuring a person in his undertakings.

অপকারাভিলাষ, *s.* (from অপকার, *hinderance*, and অভিলাষ, *desire*), a desire to thwart or injure a person in his undertakings.

অপকারাভিলাষী, *a.* (from অপকার, *hinderance*, and অভিলাষিন্, *desirous*), desirous of thwarting or injuring a person in his undertakings.

অপকারার্থ, *a.* (from অপকার, *hinderance*, and অর্থ, *an object*), for the purpose of injuring or prejudicing any one.

অপকারার্থী, *a.* (from অপকার, *hinderance*, and অর্থিন্, *desirous*), tending to the hinderance or injury of another, malicious, malevolent, baneful.

অপকারী, *a.* (from অপ, *prep.* and কৃ, *to do*), hindering, pernicious.

অপকারেচ্ছা, *s.* (from অপকার, *hinderance*, and ইচ্ছা, *desire*), a desire to thwart or hinder a person in his undertaking, malevolence, malice.

অপকারেচ্ছু, *a.* (from অপকার, *hinderance*, and ইচ্ছু, *desire*), desirous of thwarting or hindering a person in his undertakings, malevolent, malicious.

অপকারেচ্ছুক, *a.* (from অপকার, *injury*, and ইচ্ছুক, *desirous*), desirous of thwarting or hindering a person in his undertakings, malevolent, malicious.

অপকার্য্য, *a.* (from অপ, *prep.* and কৃ, *to do*), fit to be hindered or obstructed, deserving to be done wrong, fit to be made or done in an inferior way.

অপকীর্ত্তি, *s.* (from অপ, *prep.* and কীর্ত্তি, *fame*), ill fame, infamy.

অপকৃত, *a.* (from অপ, *prep.* and কৃত, *done*), hindered, prevented, opposed, obstructed, done in a wrong manner.

অপকৃতি, *s.* (from অপ, *prep.* and কৃতি, *an action*), an hinderance, an obstruction, the prevention of an action or undertaking, opposition, a bad action.

অপকৃষ্ট, *a.* (from অপ, *prep.* and কৃষ্ *to draw*), bad, inferior, deteriorated, drawn into bad conduct, drawn by bad example, drawn by bad influence.

অপকৃষ্টতা, *s.* (from অপকৃষ্ট, *drawn by evil influence*), badness, the being under an evil bias, the being swayed by a bad example.

অপকৃষ্টত্ব, *s.* (from অপকৃষ্ট, *drawn by evil influence*), badness, the being under an evil bias, the being swayed by a bad example.

অপক্রম, *s.* (from অপ, *prep.* and ক্রম্, *a step*), a retreat, a flight, a withdrawing.

অপক্রিয়া, *s.* (from অপ, *prep.* and ক্রিয়া, *an action*), an injury an evil action.

অপক্ক *a.* (from অ, *priv.* and পক্ক, *ripe*), unconcocted, raw, unripe, imperfect.

অপক্করস, *s* (from অপক্ক, *unconcocted*, and রস, *juice*), chyle.

অপক্কাশী, *a.* (from অপক্ক, *unripe*, and আশিন্, *eating*), feeding upon raw food, feeding upon unripe fruits.

অপগত, *a.* (from অপ, *prep.* and গম্, *to go*), departed, gone from a place, deviated from.

অপগতব্য, *a.* (from অপ, *prep.* and গম্, *to go*), deserving to be deviated from.

অপগন্তা, *s.* (from অপ, *prep.* and গম্, *to go*), one who deviates from a rule or established line of conduct, one who departs from a person or place.

অপগম, *a.* (from অপ, *prep.* and গম্, *to go*), a departure from a place, a going from the direct road, a deviation.

অপগমনীয়, *a.* (from অপ, *prep.* and গম্, *to go*), fit to be deviated from, fit to be departed from.

অপগম্য, *a.* (from অপ, *prep.* and গম্, *to go*), fit to be deviated from, fit to be departed from.

অপঘন, *s.* (from অপ, *prep.* and হন্, *to kill*), a member, a limb.

অপঘাত, *s.* (from অপ, *prep.* and হন্, *to kill*), a tragical or sudden death, murder.

অপঘাতী, *a.* (from অপ, *prep.* and হন্, *to kill*), murderous, mortal.

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অপচয়, *s.* (from অপ, *prep.* and চি, *to collect*), loss, detriment, dispersion, waste, dissipation.

অপচয়নীয়, *a.* (from অপ, *prep.* and চি, *to collect*), requiring to be dissipated or wasted, requiring to be dispersed.

অপচয়ভাগী, *a.* (from অপচয়, *loss*, and ভাগিন্, *sharing*), sharing in a loss; *s.* one who shares in a loss, the keeper of an insurance office.

অপচয়ভোগী, *a.* (from অপচয়, *loss*, and ভোগিন্, *suffering*), suffering or sustaining a loss; *s.* one who suffers a loss.

অপচয়ী, *a.* (from অপচয়িন্, *losing*), attended with, or causing loss or harm.

অপচার, *s.* (from অপ, *prep.* and চর্, *to move*), indigestion.

অপচিত, *a.* (from অপ, *prep.* and চি, *to collect*), lost, dispersed, dissipated, wasted.

অপচিতি, *s.* (from অপ, *prep.* and চি, *a collection*), loss, detriment, waste, dispersion, dissipation; also respect, honour, reverence.

অপচেতব্য, *a.* (from অপ, *prep.* and চি, *to collect*), fit to be dissipated or wasted, fit to be dispersed.

অপচেতা, *s.* (from অপ, *prep.* and চি, *to collect*), one who dissipates or wastes, one who squanders away substance, one who disperses.

অপচেয়, *a.* (from অপ, *prep.* and চি, *to collect*), deserving to be wasted or dissipated, requiring to be dispersed.

অপচ্ছায়া, *s.* (from অপ, *prep.* and ছায়া, *a shadow*), an apparition, a phantom, a shadow which is injurious or unhealthy.

অপটু, *a.* (from অ, *priv.* and পটু, *clever*), unskilled, awkward, incapable, diseased.

অপঠন, *s.* (from অ, *priv.* and পঠন, *a reading*), a not reading, the not reading of a thing.

অপঠনীয়, *a.* (from অ, *priv.* and পঠনীয়, *legible*), not legible, unfit to be read.

অপঠিত, *a.* (from অ, *priv.* and পঠিত, *read*), unread, untaught.

অপঠিতব্য, *a.* (from অ, *priv.* and পঠিতব্য, *legible*), not legible, not fit to be read.

অপত্, *a.* (from অ, *priv.* and পত্, *to fall*), lasting, undiminished, not liable to fall, durable, finding a ready market, marketable.

অপণ, *s.* (from অ, *priv.* and পণ, *an agreement*), not a pledge, not an agreement; *a.* not bound by pledge or stake.

অপণ্ড, *a.* (from অ, *priv.* and পণ্ড, *useless*), useful, advantageous.

অপণ্ডিত, *a.* (from অ, *priv.* and পণ্ডিত, *learned*), unlearned, ignorant.

অপতন, *s.* (from অ, *priv.* and পতন, *a falling*), a not falling.

অপতনীয়, *a.* (from অ, *priv.* and পতনীয়, *fallible*), not liable to fall, infallible.

অপতন্ত্রক, *s.* (from অপ, *prep.* and তন্ত্র্, *to hold*), a violent disease of the stomach which makes the patient go bent with the pain.

অপতানক, *s.* (from অপ, *prep.* and তন্, *to occasion distress*), flatulency attended with violent pain in the stomach.

অপতিত, *a.* (from অ, *priv.* and পতিত, *fallen*), not fallen, unfallen.

অপতিব্রতা, *a.* (from অ, *priv.* and পতিব্রতা, *making her husband the object of her vows*), not making her husband the object of her vows.

অপত্য, *s.* (from অ, *priv.* and পত্, *to fall*), a child.

অপত্যজনক, *a.* (from অপত্য, *children*, and জনক, *producing*), producing children, a father.

অপত্যজন্য, *a.* (from অপত্য, *children*, and জন্য, *producible*), producible by or arising from children.

অপত্যজন্যে, *ad.* (*loc. case of* অপত্যজন্য) for the sake of children.

অপত্যদায়ক, *a.* (from অপত্য, *children*, and দায়ক, *giving*), giving posterity.

অপত্যহিংসন, *s.* (from অপত্য, *children*, and হিংসন, *destruction*), the destruction of children, the ruin of children.

অপত্যহিংসক, *a.* (from অপত্য, *children*, and হিংসক, *destructive*), destructive to children, ruining children.

অপত্যহিংসী, *a.* (from অপত্য, *children*, and হিংসিন্, *destructive*), destructive to children ruining children.

অপত্যনাশ, *s.* (from অপত্য, *children*, and নাশ, *destruction*), the destruction or ruin of children.

অপত্যনাশক, *a.* (from অপত্য, *children*, and নাশক, *destructive*), destructive to children, ruinous to children.

অপত্যনিমিত্তক, *a.* (from অপত্য, *a child*, and নিমিত্ত, *a cause*), caused by or arising from children; *ad.* from or because of children.

অপত্যনিমিত্তে, *ad.* (from অপত্য, *a child*, and নিমিত্ত, *a cause*), for the sake of children.

অপত্যবিনা, *ad.* (from অপত্য, *a child*, and বিনা, *without*), without children.

অপত্যবিশিষ্ট, *a.* (from অপত্য, *a child*, and বিশিষ্ট, *possessed of*), having children.

অপত্যব্যতিরিক্ত, *a.* (from অপত্য, *a child*, and ব্যতিরিক্ত, *excepted*), children excepted.

অপত্যব্যতিরেক, *s.* (from অপত্য, *a child*, and ব্যতিরেক, *an exception*), the exception of children.

অপত্যব্যতিরেকে, *ad.* (*loc. case of* অপত্যব্যতিরেক), with the exception of children, without children.

অপত্যরহিত, *a.* (from অপত্য, *a child*, and রহিত, *destitute*), destitute of children, childless.

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অপত্যশূন্য, *a.* (from অপত্য, *a child*, and শূন্য, *empty*), destitute of children, childless.

অপত্যস্নেহ, *s.* (from অপত্য, *a child*, and স্নেহ, *affection*), affection for children.

অপত্যহীন, *a.* (from অপত্য, *a child*, and হীন, *destitute*), destitute of children, childless.

অপত্যহেতুক, *a.* (from অপত্য, *a child*, and হেতু, *a cause*), caused by or arising from children; *ad.* from or because of children.

অপত্যাকাঙ্ক্ষা, *s.* (from অপত্য, *a child*, and আকাঙ্ক্ষা, *desire*), a desire for children.

অপত্যাকাঙ্ক্ষী, *a.* (from অপত্য, *a child*, and আকাঙ্ক্ষিন্, *desirous*), desirous of children.

অপত্যাদর, *s.* (from অপত্য, *a child*, and আদর, *respect*), a regard for children.

অপত্যেচ্ছু, *a.* (from অপত্য, *a child*, and ইচ্ছু, *desirous*), desirous of children.

অপত্যেচ্ছুক, *a.* (from অপত্য, *a child*, and ইচ্ছু, *desirous*), desirous of children.

অপত্রপ, *s.* (from অপ, *prep.* and ত্রপ, *shame*), bashfulness.

অপত্রপিষ্ণু *a.* (from অপত্রপ, *bashfulness*), bashful.

অপথ, *s.* (from অ, *priv.* and পথিন্, *a road*) the want of a road.

অপথ্য, *a* (from অ, *priv.* and পথ্য, *wholesome*), unwholesome, not salutary.

অপথ্যাশী, *a.* (from অপথ্য, *unwholesome*, and অশিন্, *eating*), eating unwholesome things.

অপদ, *a.* (from অ, *priv.* and পদ, *a foot*), out of office, without employment, destitute of feet; *s.* a reptile.

অপদস্থ, *a.* from অপদ, *the want of employment*, and স্থা, *to be situate*, removed from office, out of employ, dismissed from employment.

অপদান, *s.* (from অপ, *prep.* and দা, *to give*), a finished work, an approved occupation.

অপদার্থ, *s.* (from অ, *priv.* and পদার্থ, *a thing*), nothing, vanity.

অপদিশ *s.* (from অপ, *prep.* and দিশ্, *a quarter*), an intermediate point of the compass.

অপদেবতা, *s.* from অপ, *prep.* and দেবতা, *a god*), an apparition, a ghost, a goblin.

অপদেশ, *s.* (from অপ, *prep.* and দিশ্, *to indicate*), a pretence, a pretext.

অপদেশ্য, *a.* (from অপ, *prep.* and দিশ্, *to shew*), deserving to be imposed on by a pretence.

অপধ্বংস *a.* (from অপ, *prep.* and ধ্বংস্, *to fall from a height*), cursing, abhoring, breaking to pieces.

অপধ্বস্ত, *a.* (from অপ, *prep.* and ধ্বংস্, *to fall from a height*), cursed, abhorred, broken to pieces.

অপনয়ন, *s.* (from অপ, *prep.* and নী, *to take*), a taking from, a person's dying.

অপনুত্তি, *s.* (from অপ, *prep.* and নুদ্, *to send*), the dashing or beating of a thing upon the ground.

অপনোদন, *s.* (from অপ, *prep.* and নুদ্, *to send*), the dashing or beating of a thing upon the ground.

অপন্থাঃ, *s.* (from অ, *priv.* and পথিন্, *a road*), not a road, a bad road.

অপবন, *a.* (from অ, *priv.* and পবন, *the wind*), calm, void of air, sheltered from wind.

অপবর্গ, *s.* (from অপ, *prep.* and বর্গ, *a class*), detachment from matter, beatitude according to the system of the Hindoos.

অপবর্গদ, *a.* (from অপবর্গ, *beatitude*, and দা, *to give*), giving beatitude, conferring freedom from every thing which is connected with the soul.

অপবর্গদাতা, *s.* (from অপবর্গ, *beatitude*, and দাতৃ, *a giver*), one who confers beatitude or freedom from every thing to which the soul is bound, or with which it is connected in this embodied state.

অপবর্ত্ত, *s.* (from অপ, *prep.* and বৃৎ, *to be*), in algebra a common measure or a division assumed for both or either of the quantities.

অপবর্ত্ত, *s.* (from অপ, *prep.* and বৃৎ, *to be*), abridging.

অপবর্ত্ত, *s.* (from অপ, *prep.* and বৃৎ, *to be*), in algebra a common measure or divisor assumed for both or either of the quantities

অপবাদ, *s.* (from অপ, *prep.* and বদ্, *to speak*), an accusation, a libel, a defamatory speech.

অপবাদক, *a.* (from অপ, *prep.* and বদ্, *to speak*), libelling, defaming, accusing; *s.* an accuser.

অপবাদিত, *a.* (from অপ, *prep.* and বদ্, *to speak*), accused, censured.

অপবাদী, *a.* (from অপ, *prep.* and বদ্, *to speak*), defaming, accusing.

অপবাদবিষয়, *s.* (from অপবাদ, *an exception*, and বিষয়, *an object*), a subject or thing which is an exception from a general rule, a matter of accusation.

অপবাহ, *s.* (from অপ, *prep.* and বহ্, *to bring*), a deduction.

অপবিত্র, *a.* (from অ, *priv.* and পবিত্র, *pure*), impure, unclean.

অপবিত্রতা, *s.* (from অপবিত্র, *unclean*), impurity, uncleanness.

অপবিত্রত্ব, *s.* (from অপবিত্র, *unclean*), impurity, uncleanness.

অপবিত্রীকৃত, *a.* (from অপবিত্র, *unclean*, and কৃত, *made*), made impure, rendered unclean.

অপবিদ্ধ, *a.* (from অপ, *prep.* and বিধ্, *to pierce*), pulverized, broken into small fragments.

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অপব্যয়, *s.* (from অপ, *prep.* and ব্যয়, *expenditure*), a profligate expenditure of money, prodigality, the squandering away of property.

অপব্যয়মান, *a.* (from অপ, *prep.* বি, *prep.* and ইয়্, *to move*), wasting away by profusion or squandering.

অপব্যয়ী, *a.* (from অপ, *prep.* and ব্যয়িন্, *expending*), prodigal, expensive, squandering; *s.* a squanderer.

অপভাষা, *s.* (from অপ, *prep.* and ভাষা, *a language*), low or vulgar language, contemptible language, obscene language.

অপভ্রংশ, *s.* (from অপ, *prep.* and ভ্রন্শ্, *to fall*), common or vulgar talk, a vulgar term.

অপমন্তব্য, *a.* (from অপ, *prep.* and মন্, *to esteem*), worthy of disregard, deserving contempt.

অপমান, *s.* (from অপ, *prep.* and মন্, *to esteem*), dishonour, disgrace, an affront, an indignity, an insult.

অপমানমগ্ন, *a.* (from অপমান, *disgrace*, and মগ্ন, *involved in*), sunk into disgrace, fallen into dishonour.

অপমানার্হ *a.* (from অপমান, *disgrace*, and অর্হ, *fit*), deserving dishonour.

অপমানিত, *a.* (from অপমান, *dishonour*), dishonoured, disgraced, insulted, affronted.

অপমানিতত্ব, *s.* (from অপমানিত, *dishonoured*), degradedness, a being dishonoured.

অপমানী, *a.* (from অপ, *prep.* and মন্, *to esteem*), dishonourable, disgraceful, disreputable.

অপমান্য, *a.* (from অপ, *prep.* and মন্, *to honour*), dishonourable, disreputable, deserving disgrace.

অপমৃত্যু, *s.* (from অপ, *prep.* and মৃত্যু, *death*), an inauspicious death, an untimely death.

অপয়স্ত, *a.* (from অ, *priv.* and পয়স্ত, *connected with welfare*), inauspicious, ominous.

অপযশঃ, *s.* (from অপ, *prep.* and যশস্, *renown*), disgrace, infamy, dishonour.

অপযশস্কর, *a.* (from অপযশস্, *disgrace*, and কৃ, *to make*), disgraceful, occasioning infamy, dishonouring.

অপযান, *s.* (from অপ, *prep.* and যা, *to go*), a bad march.

অপর, *a.* (from অ, *priv.* and পর, *another*), another, other.

অপরচেষ্টা, *s.* (from অপর, *another*, and চেষ্টা, *exertion*), another endeavour or exertion, another search or pursuit.

অপরলোক, *s.* (from অপর, *another*, and লোক, *people*), other people, another world.

অপররাত্র, *s.* (from অপর, *another*, and রাত্রি, *night*), the end of the night.

অপরম্পর, *a.* (from অ, *priv.* and পরম্পর, *mutual*), continual.

অপরাক্রম, *s.* (from অ, *priv.* and পরাক্রম, *power*), a want of power; *a.* powerless, impotent.

অপরাক্রান্ত, *a.* (from অ, *priv.* and পরাক্রান্ত, *powerful*), not invested with power, feeble, weak, impotent.

অপরাঙ্মুখ, *a.* (from অ, *priv.* and পরাঙ্মুখ, *of averted countenance*), not averse, not averted from, not unfriendly to a thing.

অপরাজয়, *s.* (from অ, *priv.* and পরাজয়, *defeat*), not a defeat; *a.* not suffering a defeat.

অপরাজয়ী, *a.* (from অ, *priv.* and পরাজয়িন্, *defeating*), not vanquishing the foe, not defeating an enemy.

অপরাজিত, *a.* (from অ, *priv.* and পরাজিত, *vanquished*), not vanquished, not defeated.

অপরাজিতা, *s.* (from অপ, *prep.* and রাজ্ *to appear*), the name of a plant, (Clitorea ternatea.)

অপরাজেতব্য, *a.* (from অ, *priv.* and পরাজেতব্য, *capable of being defeated*), incapable of being defeated, invincible, unconquerable.

অপরাজেয়, *a.* (from অ, *priv.* and পরাজেয়, *conquerable*), invincible, unconquerable.

অপরাধ, *s.* (from অপ, *prep.* and রাধ, *to accomplish*), guilt, sin, a fault.

অপরাধকারক, *a.* (from অপরাধ, *a crime*, and কারক, *doing*), committing crimes, contracting guilt; *s.* a person who lives in the practice of crimes.

অপরাধকারী, *a.* (from অপরাধ, *a crime*, and কারিন্, *doing*), committing crimes, contracting guilt.

অপরাধজনক, *a.* (from অপরাধ, *a crime*, and জনক, *producing*), giving rise to crimes, causing guilt.

অপরাধজনিত, *a.* (from অপরাধ, *a crime*, and জনিত, *produced*), produced by or arising from crimes or guilt.

অপরাধজন্য, *a.* (from অপরাধ, *a crime*, and জন্য, *producible*), producible by or arising from crimes.

অপরাধজন্যে, *ad.* (*loc. case of* অপরাধজন্য), for the purpose of crime or guilt.

অপরাধক্ষয়, *s.* (from অপরাধ, *a fault*, and ক্ষয়, *destruction*), the expiation or removal of guilt or crime.

অপরাধক্ষয়ক, *a.* (from অপরাধ, *a fault*, and ক্ষয়ক, *destructive*), destructive to or expiating faults or guilt.

অপরাধক্ষয়ী, *a.* (from অপরাধ, *a fault*, and ক্ষয়িন্, *destructive*), expiating or removing guilt or crime.

অপরাধনাশ, *s.* (from অপরাধ, *a fault*, and নাশ, *destruction*), the expiation or removal of guilt or crime.

অপরাধনাশক, *a.* (from অপরাধ, *a fault*, and নাশক, *destructive*), expiating or removing guilt or crime.

অপরাধনিমিত্তক, *a.* (from অপরাধ, *a crime*, and নিমিত্ত, *a cause*), caused by or arising from crimes; *ad.* from or because of crimes or guilt.

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অপরাধনিমিত্তে, *ad.* (from অপরাধ, *a crime*, and নিমিত্ত, *a cause*), for the purpose of crime or guilt.

অপরাধপ্রযুক্ত, *a.* (from অপরাধ, *a fault*, and প্রযুক্ত, *caused by*), caused by or arising from faults; *ad.* from or because of faults or crimes.

অপরাধবর্দ্ধক, *a.* (from অপরাধ, *a fault*, and বর্দ্ধক, *increasing*), increasing faults or crimes, aggravating faults or crimes.

অপরাধবর্দ্ধন, *s.* (from অপরাধ, *a fault*, and বর্দ্ধন, *an increasing*), the increasing or aggravating of faults or crimes.

অপরাধবিনা, *ad.* (from অপরাধ, *a fault*, and বিনা, *without*), without faults or crimes.

অপরাধবিশিষ্ট, *a.* (from অপরাধ, *a fault*, and বিশিষ্ট, *possessed of*), faulty, criminal, sinful, guilty.

অপরাধবৃদ্ধি, *s.* (from অপরাধ, *a fault*, and বৃদ্ধি, *increase*), the increase of faults or crimes.

অপরাধব্যতিরিক্ত, *a.* (from অপরাধ, *a fault*, and ব্যতিরিক্ত, *excepted*, crimes or faults excepted.

অপরাধব্যতিরেক, *s.* (from অপরাধ, *a fault*, and ব্যতিরেক, *an exception*), the exception of faults or crimes.

অপরাধব্যতিরেকে, *ad.* (*loc. case of* অপরাধব্যতিরেক), with the exception of faults or crimes, without faults or crimes.

অপরাধমূলক, *a.* (from অপরাধ, *guilt*, and মূল, *a root*), springing from faults or crimes.

অপরাধযুক্ত, *a.* (from অপরাধ, *a fault*, and যুক্ত, *joined to*), connected with faults or crimes, faulty, criminal, guilty.

অপরাধরহিত, *a.* (from অপরাধ, *a fault*, and রহিত, *destitute*, sinless, innocent, free from faults or crimes.

অপরাধশূন্য, *a.* (from অপরাধ, *a fault*, and শূন্য, *empty*), sinless, innocent, free from faults or crimes.

অপরাধসূচক, *a.* (from অপরাধ, *a fault*, and সূচক, *indicating*), indicating faults or crimes.

অপরাধস্বরূপ, *a.* (from অপরাধ, *a fault*, and স্বরূপ, *identified with*), indentified with faults or crimes.

অপরাধহন্তা, *s.* (from অপরাধ, *a fault*, and হন্তৃ, *destroying*), one who expiates guilt, one who removes or destroys guilt or crime.

অপরাধহীন, *a.* (from অপরাধ, *a fault*, and হীন, *destitute*), sinless, innocent, free from fault.

অপরাধাভাব, *a.* (from অপরাধ, *a crime*, and অভাব, *non-existence*), the non-existence of crimes, innocence.

অপরাধিত, *a.* (from অপ, *prep.* and রাধ্, *to accomplish*), criminated, condemned.

অপরাধিতা, *s.* (from অপরাধিন্, *criminal*), criminality, guilt, sinfulness.

অপরাধিত্ব, *s.* (from অপরাধিন্, *criminal*), criminality, guiltness, sinfulness.

অপরাধী, *a.* (from অপরাধ, *a crime*), criminal, guilty, sinful.

অপরাধীন, *a.* (from অ, *priv.* and পরাধীন, *subject to another*), not under another, independent, free.

অপরাদ্ধ, *s.* (from অপ, *prep.* and রাধ্, *to accomplish*), guilty, criminal.

অপরাবর্ত্তন, *s.* (from অ, *priv.* and পরাবর্ত্তন, *a turning back*), the not turning back, a not returning.

অপরাবর্ত্তনীয়, *a.* (from অ, *priv.* and পরাবর্ত্তনীয়, *capable of being turned back*), incapable of being turned back.

অপরাবৃত্ত, *a.* (from অ, *priv.* and পরাবৃত্ত, *returned*), not returned, not having declined from a particular line of conduct, not having desisted from a pursuit.

অপরাবৃত্তি, *s.* (from অ, *priv.* and পরাবৃত্তি, *a turning back*), the not turning back from a place, a not returning.

অপরাভব, *s.* (from অ, *priv.* and পরাভব, *defeat*), not a defeat; *a.* not suffering defeat.

অপরাভূত, *a.* (from অ, *priv.* and পরাভূত, *vanquished*), unvanquished, not defeated.

অপরামর্শ, *a.* (from অ, *priv.* and পরামর্শ, *advice*), unadvisable.

অপরামর্শী, *a.* (from অ, *priv.* and পরামর্শিন, *advising*), not advising, not giving counsel.

অপরামৃষ্ট, *a.* (from অ, *priv.* and পরামৃষ্ট, *advised*), not advised, not counselled.

অপরামৃষ্টা, *a.* (from অ, *priv.* পর, *another*, and অমৃষ্ট, *dishonoured*), undefiled, not seduced; *s.* a virgin.

অপরাহ্ণ, *s.* (from অপর, *another*, and অহন্, *a day*), the afternoon.

অপরাহ্ণতন, *a.* (from অপরাহ্ণ, *the afternoon*), belonging to the afternoon.

অপরিগত, *a.* (from অ, *priv.* and পরিগত, *known*), unknown, not brought near or into view.

অপরিগৃহীত, *s.* (from অ, *priv.* and পরিগৃহীত, *a concubine*), a chaste woman, a lawful wife.

অপরিগ্রহ, *s.* (from অ, *priv.* and পরিগ্রহ, *acceptance*), the non-acceptance of a thing; *a.* unacceptable.

অপরিচয়, *s.* (from অ, *priv.* and পরিচয়, *acquaintance*), the not having an acquaintance with a person; *a.* not known to or familiar with a person.

অপরিচয়ী, *a.* (from অ, *priv.* and পরিচিন্, *forming acquaintance*), cynical, misanthropic, not forming acquaintance or acting in a familiar manner with others.

অপরিচর্য্যা, *s.* (from অ, *priv.* and পরিচর্য্যা, *service*), the not paying due attention to another, a neglect of service.

অপরিচারক, *s.* (from অ, *priv.* and পরিচারক, *a servant*), one who is not in a state of servitude or slavery; *a.* not having slaves, without attendants.

অপরিচিত, *a.* (from অ, *priv.* and পরিচিত, *made known*), unac-

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quainted with, not made known to another, not introduced to the acquaintance of another.

অপরিচেয়, *a.* (from অ, *priv.* and পরিচেয়, *sociable*), unsociable, unconversible, incapable of friendly intercourse.

অপরিচ্ছদ, *s.* (from অ, *priv* and পরিচ্ছদ, *a separation*), the want of clothing or covering, the want of attendants; *a.* naked, slovenly.

অপরিচ্ছন্ন, *a.* (from অ, *priv.* and পরিচ্ছন্ন, *covered*), uncovered, undressed, slovenly.

অপরিচ্ছাদিত, *a.* (from অ, *priv.* and পরিচ্ছাদিত, *covered on all sides*), not completely covered, not covered on all sides.

অপরিচ্ছিন্ন, *a.* (from অ, *priv.* and পরিচ্ছিন্ন, *limited*), not limited, undefined, unsettled, undivided, unperforated.

অপরিচ্ছেদ, *s.* (from অ, *priv.* and পরিচ্ছেদ, *a limit*), the want of a proper division of limits; *a.* not limited, undefined, not having the limit properly defined, not separated or distinguished from another subject or from another place.

অপরিচ্ছেদিত, *a.* (from অ, *priv.* and পরিচ্ছেদিত, *separated*), not made separate, not separated.

অপরিচ্ছেদ্য, *a.* (from অ, *priv.* and পরিচ্ছেদ্য, *definable*), not admiting of limitation, not separable from that to which it is contiguous, not definable.

অপরিজন, *a.* (from অ, *priv.* and পরিজন, *a family*), not having a retinue or family, private.

অপরিণত, *a.* (from অ, *priv.* and পরিণত, *mature*), immature, unripe, not bowed down with fruit.

অপরিণয়ন, *s.* (from অ, *priv.* and পরিণয়ন, *marriage*), celibacy.

অপরিণাম, *s.* (from অ, *priv.* and পরিণাম, *a changed state*), the original state of a thing; *a.* not subject to mutation or deterioration.

অপরিণামদর্শী, *a.* (from অ, *priv.* পরিণাম, *a changed state*, and দর্শিন্, *seeing*), improvident, inconsiderate, imprudent.

অপরিণীতা, *s.* (from অ, *priv.* and পরিণীতা, *married*), an unmarried woman.

অপরিতুষ্ট, *a.* from অ, *priv.* and পরিতুষ্ট, *satisfied*), dissatisfied, discontented, not satisfied,

অপরিতোষ, *s.* from অ, *prep.* and পরিতোষ, *pleasure*), a want of pleasure or gratification.

অপরিত্যক্ত, *a.* (from অ, *prep.* and পরিত্যক্ত, *forsaken*), not forsaken, not relinquished.

অপরিত্যাগ, *s.* (from অ, *priv.* and পরিত্যাগ, *relinquishment*), the non-relinquishment of a thing.

অপরিত্রাণ, *s.* (from অ, *priv.* and পরিত্রাণ, *salvation*), a failure of deliverance, the taking short of salvation; *a.* destitute of salvation.

অপরিদেবন, *s.* (from অ, *priv.* and পরিদেবন, *lamentation*), the refraining from lamentation; *a.* void of lamentation.

অপরিদেবনা, *s.* (from অ, *priv.* and পরিদেবনা, *lamentation*), the not grieving or lamenting for a thing.

অপরিধাতব্য, *a.* (from অ, *priv.* and পরিধাতব্য, *fit to be put on or worn*), unfit to be worn, unfit to be put on, not wearable.

অপরিধান, *s.* (from অ, *priv.* and পরিধান, *the puting on of clothes*), the not putting on of clothes.

অপরিধানীয়, *a.* (from অ, *priv.* and পরিধানীয়, *wearable*), unfit to be worn, unfit to be put on, not wearable.

অপরিধেয়, *a.* (from অ, *priv.* and পরিধেয়, *wearable*), not wearable, unfit to be put on as an article of clothing.

অপরিনিশ্চিত, *a.* (from অ, *priv.* and পরিনিশ্চিত, *well ascertained*), not clearly ascertained.

অপরিপক্ব, *a.* (from অ, *priv.* and পরিপক্ব, *perfected*), incomplete, imperfect, unskilled, bungling.

অপরিপাটী, *a.* (from অ, *priv* and পরিপাটী, *method*), a want of method, incoherence, a want of order or arrangement.

অপরিপূরণীয়, *a.* (from অ, *priv.* and পরিপূরণীয়, *fit or proper to be filled up or completed*), incapable of being completed or completely filled out.

অপরিপূরিত, *a.* (from অ, *priv.* and পরিপূরিত, *filled out*), not filled out, not completed.

অপরিপূর্ণ, *a.* (from অ, *priv.* and পরিপূর্ণ, *completed*), not completed, incomplete, wanting, defective.

অপরিপূর্ণতা, *s.* (from অপরিপূর্ণ, *incomplete*), incompleteness, defectiveness.

অপরিপূর্ণত্ব, *s.* (from অপরিপূর্ণ, *incomplete*), incompleteness, defectiveness.

অপরিপূর্য্য, *a.* (from অ, *priv.* and পরিপূর্য্য, *capable of being completed*), incapable of being filled out or completed.

অপরিবর্ত্ত, *a.* (from অ, *priv.* and পরিবর্ত্ত, *barter*), a transaction which is not an exchange, non-exchange; *a.* not fit for exchange.

অপরিবর্ত্তন, *s.* (from অ, *priv.* and পরিবর্ত্তন, *an exchange*), non-exchange, the not changing or bartering one commodity for another, a not circulating by exchange.

অপরিবর্ত্তনীয়, *a.* (from অ, *priv.* and পরিবর্ত্তনীয়, *an exchanging*, unchangeable, incapable of being sufficiently recompensed, unfit to be bartered or changed.

অপরিবর্ত্তিতব্য, *a.* (from অ, *priv.* and পরিবর্ত্তিতব্য, *capable of being bartered*), unfit to be bartered or exchanged, unfit to circulate from one to another.

অপরিবর্ত্ত, *a.* (from অ, *priv.* and পরিবর্ত্তিন্, *bartering*), not exchanging, not bartering.

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অপরিবর্ত্য, *a.* (from অ, *priv.* and পরিবর্ত্য, *fit to be changed*), unfit to be passed in barter or exchange.

অপরিবাদ, *s.* (from অ, *priv.* and পরিবাদ, *a censure*), an expression which does not convey censure; *a.* unblameable.

অপরিবাদ্য, *a.* (from অ, *priv.* and পরিবাদ্য, *censureable*), not censurable, not blameable.

অপরিবার, *a.* (from অ, *priv.* and পরিবার, *an attendant*), destitute of attendants, destitute of friends or family.

অপরিবিষ্ট, *a.* (from অ, *priv.* and পরিবিষ্ট, *attended*), not attended, not waited on, not served.

অপরিবেশক, *a.* (from অ, *priv.* and পরিবেশক, *attending on*), not attending or waiting on others; *s.* one who does not serve or wait upon others.

অপরিবেশন, *s.* (from অ, *priv.* and পরিবেশন, *attendance*), non-attendance, a want or deficiency of attendance on a master or superior.

অপরিবেশনীয়, *a.* (from অ, *priv.* and পরিবেশনীয়, *fit to be waited on*), unfit to be waited on, unfit to be attended on or served.

অপরিবেশ্য, *a.* (from অ, *priv.* and পরিবেশ্য, *fit to be waited on*), unfit to be attended or waited on.

অপরিবেশ্যমান, *a.* (from অ, *priv.* and পরিবেশ্যমান, *waited on*), not being the object of service or attention.

অপরিবেষ্টন, *s.* (from অ, *priv.* and পরিবেষ্টন, *surrounding*), the not surrounding or enwrapping of a thing.

অপরিবেষ্টব্য, *a.* (from অ, *priv.* and পরিবেষ্টব্য, *fit to be waited on*), unfit to be attended or waited on.

অপরিবেষ্টিত, *a.* (from অ, *priv.* and পরিবেষ্টিত, *surrounded*), not surrounded, not enwrapped.

অপরিভব, *s.* (from অ, *priv.* and পরিভব, *disrespect*), not disrespect, respect.

অপরিভবনীয়, *a.* (from অ, *priv.* and পরিভবনীয়, *worthy of disrespect*), not deserving to be disrespected, not worthy of disrespect.

অপরিভাব, *s.* (from অ, *priv.* and পরিভাব, *disrespect*), respect, the absence of disrespect.

অপরিভাবী, *a.* (from অ, *priv.* and পরিভাবিন্, *disrespecting*), not shewing disrespect, not disrespectful.

অপরিভাব্য, *a.* (from অ, *priv.* and পরিভাব্য, *worthy of disrespect*), not worthy of disrespect, not deserving to be disrespected.

অপরিভূত, *a.* (from অ, *priv.* and পরিভূত, *disrespected*), not neglected or despised, esteemed, regarded.

অপরিমাণ, *s.* (from অ, *priv.* and পরিমাণ, *a measure*), not a particular measure; *a.* immense.

অপরিমাতব্য, *a.* (from অ, *priv.* and পরিমাতব্য, *measurable*), immeasurable, immense.

অপরিমিত, *a.* (from অ, *priv.* and পরিমিত, *measured*), not regulated by measure, immoderate, unlimited.

অপরিমিততা, *s.* (from অপরিমিত, *immoderate*), irregularity, unlimitedness, immoderateness.

অপরিমিতত্ব, *s.* (from অপরিমিত, *immoderate*), irregularity, unlimitedness, immoderateness.

অপরিমেয়, *a.* (from অ, *priv.* and পরিমেয়, *measurable*, immense, immeasurable.

অপরিমেয়তা, *s.* (from অপরিমেয়, *immeasurable*), immeasurableness, immensity.

অপরিমেয়ত্ব, *s.* (from অপরিমেয়, *immense*), immensity, unmeasurableness.

অপরিষ্করণীয়, *a.* (from অ, *priv.* and পরিষ্করণীয়, *capable of being cleansed*), incapable of being cleansed.

অপরিষ্কর্ত্তব্য, *a.* (from অ, *priv.* and পরিষ্কর্ত্তব্য, *capable of being cleansed*), incapable of being cleansed.

অপরিষ্কার, *a.* (from অ, *priv.* and পরিষ্কার, *purity*), impure, unclean, vague.

অপরিষ্কারী, *a.* (from অ, *priv.* and পরিষ্কারিন্, *cleansing*), not cleansing, not detergent.

অপরিষ্কার্য্য, *a.* (from অ, *priv.* and পরিষ্কার্য্য, *capable of being cleansed*), incapable of being cleansed.

অপরিষ্কৃত, *a.* (from অ *priv.* and পরিষ্কৃত, *purified*, not purified, not refined, not cleansed, not depurated.

অপরিষ্কৃততা, *s.* (from অপরিষ্কৃত, *not depurated*), the circumstance of not being cleansed or depurated.

অপরিষ্কৃতত্ব, *s.* (from অপরিষ্কৃত, *not depurated*), the circumstance of not being cleansed or depurated.

অপরিসর, *a.* (from অ, *priv.* and পরিসর, *contiguous*), not contiguous, distant.

অপরিসীম, *a.* (from অ, *priv.* and পরিসীমা, *a limit*), unlimited, unbounded, infinite.

অপরিহসনীয়, *a.* (from অ, *priv.* and পরিহসনীয়, *fit to be laughed at*), not deserving to be laughed at, not ridiculous, not deserving to be ridiculed, not laughable.

অপরিহসিত, *a.* (from অ, *priv.* and পরিহসিত, *laughed at*), not laughed at, not mocked.

অপরিহসিতব্য, *a.* (from অ, *priv.* and পরিহসিতব্য, *deserving to be laughed at*), not deserving to be laughed at, not ridiculous, not deserving to be ridiculed, not laughable.

অপরিহার্য্য, *a.* (from অ, *priv.* and পরিহার্য্য, *refutable*), irrefutable, unanswerable, unobjectionable.

অপরিহার্য্যত্ব, *s.* (from অপরিহার্য্য, *not confutable*), uninvalidity the being incapable of being overthrown or confuted, validity.

অপরিহাস, *s.* (from অ, *priv.* and পরিহাস, *ridicule*), the not ridiculing of a person.

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অপরিহাসক, *s.* (from অ, *priv.* and পরিহাসক, *one who ridicules others*), one who does not ridicule others; *a.* destitute of jesters or mimicks.

অপরিহাসী, *a.* (from অ, *priv.* and পরিহাসিন্, *ridiculing*), not ridiculing.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *laughable*), not deserving to be laughed at or ridiculed, not ridiculous, not fit to be ridiculed, not laughable.

অপরীক্ষক, *a.* (from অ, *priv* and পরীক্ষক, *trying*), not trying or putting the qualities of a thing to the proof.

অপরীক্ষা, *s.* (from অ, *priv.* and পরীক্ষা, *an ordeal*), an improper or insufficient trial of any thing.

অপরীক্ষিত, *a* (from অ, *priv.* and পরীক্ষিত, *tried*), untried, unproved.

অপরীবর্ত্ত, *s.* (from অ, *priv.* and পরীবর্ত্ত, *barter*), a transaction in which there is nothing of barter or exchange; *a.* not exchanged.

অপরীবাদ, *s.* (from অ, *priv.* and পরীবাদ, *censure*), an expression which does not convey censure or blame; *a.* unblameable, blameless.

অপরীহাস, *s.* (from অ, *priv.* and পরীহাস, *sport*), improper sport, an improper jest, an awkward jest.

অপরুষ, *a.* from অ, *priv.* and পরুষ, *scurrilous*), not scurrilous, proper, respectful.

অপরূপ, *a.* (from অপ, *prep.* and রূপ, *a form*), ugly, distorted, queer, preternatural.

অপরেদ্যুঃ, *ad.* (from অপর, *another*), the morrow, the following day.

অপরোক্ষ, *a.* (from অ, *priv.* and পরোক্ষ, *imperceptible*), not absent, not out of sight, not out of the reach of the senses.

অপরোক্ষীকর্ত্তব্য, *a.* (from অ, *priv.* and পরোক্ষীকর্ত্তব্য, *capable of being put out of sight*), incapable of being placed out of sight or of being made absent.

অপর্ণ, *a.* (from অ, *priv.* and পর্ণ, *a leaf*), leafless; *s* an incomplete number.

অপর্ণা, *s.* (from অ, *priv.* and পর্ণ, *a leaf*), a name of Doorga.

অপর্ব্ব, *a.* (from অ, *priv.* and পর্ব্বন্, *a joint of the bamboo*), without joints or divisions, not geniculated.

অপর্ব্বত, *a.* (from অ, *priv.* and পর্ব্বত, *a mountain*), destitute of mountains, plain, level.

অপর্ব্বতীয়, *a.* (from অ, *priv.* and পর্ব্বতীয়, *belonging to a mountain*), not belonging to a mountain.

অপর্ব্বত্য, *a.* (from অ, *priv.* and পর্ব্বত্য, *belonging to a mountain*), not belonging to a mountain.

অপর্য্যটন, *a.* (from অ, *priv.* and পর্য্যটন, *roaming*), not roaming about, not wandering, stationary.

অপর্য্যাপ্ত, *a.* (from অ, *priv.* and পর্য্যাপ্ত, *sufficient, voluntary*), insufficient, involuntary.

অপর্য্যায়, *s.* (from অ, *priv.* and পর্য্যায়, *method*), an irregular method; *a.* irregular, out of order, not in rotation, immethodical.

অপলপন, *s.* (from অপ, *prep.* and লপ্, *to speak*), the belying or slandering of a person, the talking of scandal.

অপলপনীয়, *a.* (from অপ, *prep.* and লপ্, *to speak*), deserving to be slandered or belied, fit to be denied.

অপলপিত, *a.* (from অ, *priv.* and লপ্, *to speak*), not slandered, not belied, not denied.

অপলপিতব্য, *a.* (from অপ *prep.* and লপ্, *to speak*), deserving to be belied or slandered, fit to be denied.

অপলপিতা, *s.* (from অপ, *prep.* and লপ্, *to speak*), a slanderer, one who belies another, one who denies a fact.

অপলাপ, *s.* (from অপ, *prep.* and লপ্, *to speak*), the denial of a thing, scandal, detraction, low discourse.

অপলাপক, *a.* (from অপ, *prep.* and লপ্, *to speak*), slandering, denying; *s.* one who slanders or belies another, one who denies a fact,

অপলাপদণ্ড, *s.* (from অপলাপ, *a denial*, and দণ্ড, *a fine*), a fine levied by the Hindoo courts of law for denying or concealing a fact.

অপলাপবাদ, *s.* (from অপলাপ, *a denial*, and বাদ, *a word*), the denial of a thing, a denying or concealing the knowledge of a thing, a slander.

অপলাপবাদী, *a.* (from অপলাপ, *a denial*, and বাদিন্, *speaking*), denying, slandering.

অপলাপী, *a.* (from অপ, *prep.* and লপ্, *to speak*), slandering, belying, denying.

অপলাপ্য, *a.* (from অপ, *prep.* and লপ্, *to speak*), deserving to be belied or slandered, fit to be denied.

অপল্লব, *a.* (from অ, *priv.* and পল্লব, *a twig or shoot*), destitute of shoots or twigs.

অপশু, *s.* (from অ, *priv.* and পশু, *a beast*), destitute of beasts or cattle, human.

অপশ্চাৎ, *a.* (from অ, *priv.* and পশ্চাৎ, *behind*), not behind, not too late.

অপশ্চাদ্বর্ত্তী, *a.* (from অ, *priv.* and পশ্চাদ্বর্ত্তিন্, *following*), not following, not attending on a person.

অপশ্চিম, *a.* (from অ, *priv.* and পশ্চিম, *the west*), not westerly.

অপশ্য, *a.* (from অ, *priv.* and পশ্য, *evident*), inevident, unintelligible, not clear, sputtered.

অপসব্য, *a.* (from অপ, *prep.* and সব্য, *the left hand*), the right side.

অপসরণ, *s.* (from অপ, *prep.* and সরণ, *a moving*), a withdrawing, a retreating.

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অপসারিত, *a.* (from অপ, *prep.* and সৃ, *to move*), made to withdraw, driven off.

অপস্মার, *s.* (from অপ, *prep.* and স্মৃ, *to recollect*), the epilepsy.

অপস্মারী, *a.* (from অপ, *prep.* and স্মৃ, *to remember*), afflicted with the falling sickness, epilectic.

অপহত, *a.* (from অপ, *prep.* and হন্, *to kill*), murdered, killed, ruined.

অপহনন, *s.* (from অপ, *prep.* and হন্, *to kill*), murder, the killing of a person.

অপহননীয়, *a.* (from অপ, *prep.* and হন্, *to kill*), deserving to be murdered.

অপহন্তব্য, *a.* (from অপ, *prep.* and হন্, *to kill*), deserving to be murdered.

অপহন্তা, *s.* (from অপ, *prep.* and হন্, *to kill*), a murderer, one who kills another by unfair means.

অপহরণ, *s.* (from অপ, *prep.* and হৃ, *to steal*), a plundering, a purloining, the taking of a thing by unfair means.

অপহরণীয়, *a.* (from অপ, *prep.* and হৃ, *to steal*), fit or proper to be plundered or carried off by thieves, liable to be plundered or stolen.

অপহর্ত্তব্য, *a.* (from অপ, *prep.* and হৃ, *to steal*), fit or proper to be plundered or carried off by thieves, liable to be plundered or stolen.

অপহর্ত্তা, *s.* (from অপ, *prep.* and হৃ, *to steal*), a robber, a plunderer, a thief.

অপহা, *s.* (from অপ, *prep.* and হন্, *to kill*), a murderer.

অপহার, *s.* (from অপ, *prep.* and হৃ, *to steal*), plunder, pillage, robbery, depredation.

অপহারক, *a.* (from অপ, *prep.* and হৃ, *to steal*), plundering, committing depredations; *s.* a plunderer.

অপহারিত, *a.* (from অপ, *prep.* and হৃ, *to steal*), plundered, pillaged.

অপহারী, *a.* (from অপ, *prep.* and হৃ, *to steal*), plundering, pillaging; *s.* a plunderer.

অপহৃত, *a.* (from অপ, *prep.* and হৃ, *to steal*), stolen, gained by plunder.

অপহ্রিয়মাণ, *a.* (from অপ, *prep.* and হৃ, *to steal*), under the act of being stolen or carried away.

অপহ্নব, *s.* (from অপ, *prep.* and হ্নু, *to steal*), denial, concealment.

অপহ্নববাদ, *s.* (from অপহ্নব, *a denial*, and বাদ, *a word*), a denial.

অপহ্নববাদী, *a.* (from অপহ্নব, *a denial*, and বাদিন্, *speaking*), denying or concealing a fact.

অপহ্নুত, *a.* (from অপ, *prep.* and হ্নু, *to steal*), denied, concealed.

অপহ্নোতব্য, *a.* (from অপ, *prep.* and হ্নু, *to steal*), fit to be denied or concealed.

অপহ্নোতা, *s.* (from অপ, *prep.* and হ্নু, *to steal*), a person who denies or conceals his knowledge of a fact.

অপাংক্তেয়, *a.* (from অ, *priv.* and পাংক্তেয়, *capable of sitting in the same row*), inadmissible to a seat in society, inadmissible to a seat at a public meal where the guests sit in rows.

অপাংনিধি, *s.* (from অপাম্, *the Sungskrit gen. plur. of* অপ্, *water*, and নিধি, *a receptacle*), the sea.

অপাক, *s.* (from অ, *priv.* and পাক, *concoction*), indigestion; *a.* unripe, unconcocted.

অপাকা, *a.* (from অপাক, *unripe*), unripe.

অপাঙ্গ, *s.* (from অপ, *prep.* and অঙ্গ, *a body*), the outer corner of the eye, a small circle on the forehead, a lame person; *a.* deformed, ugly.

অপাঙ্গদর্শন, *s.* (from অপাঙ্গ, *the corner of the eye*, and দর্শন, *a sight*), a glance, an imperfect view of a thing.

অপাঠ, *s.* (from অ, *priv.* and পাঠ, *a reading*), a writing which is not authentic, a false reading, an interpolation.

অপাঠ্য, *a.* (from অ, *priv.* and পাঠ্য, *proper to be read*), improper to be read, illegible.

অপাণিগ্রহ, *s.* (from অ, *priv.* and পাণিগ্রহ, *marriage*), celibacy.

অপাণ্ড, *s.* (from অ, *priv.* and পাণ্ডু, *a yellowish white colour*), not a dull yellowish white.

অপাণ্ডুর, *a.* (from অ, *priv.* and পাণ্ডুর, *yellowish white*), buff-coloured, of a pale yellow colour.

অপাতাল, *s.* (from অ, *priv.* and পাতাল, *the inferior regions*), any place which is not the inferior regions.

অপাত্র, *a.* (from অ, *priv.* and পাত্র, *a vessel*), inadequate, unfit for the purpose, incapable, unworthy of trust, an improper person to receive a gift, or to be entrusted with an office.

অপাত্রদায়ী, *a.* (from অপাত্র, *unfit for the purpose*, and দায়িন্, *giving*), giving to improper persons.

অপাত্রবর্ষী, *a.* (from অপাত্র, *unfit for the purpose*, and বর্ষিন্, *raining*), raining on places where it can be of no benefit, giving to improper persons.

অপাদ, *a.* (from অ, *priv.* and পাদ, *a foot*), destitute of feet, apodal.

অপাদগ্রহণ, *s.* (from অ, *priv.* and পাদগ্রহণ, *the act of grasping a person's feet as a token of submissive respect*), the not bowing to or grasping of a person's feet.

অপাদপ, *a.* (from অ, *priv.* and পাদপ, *a tree*), destitute of trees.

অপাদান, *s.* (from অপ, *prep.* আ, *prep.* and দা, *to give*), the taking from a thing; in grammar, the ablative case.

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অপাদুক, *a.* (from অ, *priv.* and পাদুক, *a shoe*), destitute of shoes.

অপান, *s.* (from অ, *priv.* and পান, *the act of drinking*), the not drinking of a thing, the anus, air inhaled.

অপাপ, *a.* (from অ, *priv.* and পাপ, *sin*), innocent, sinless.

অপাপী, *a.* (from অ, *priv.* and পাপিন্, *sinful*), innocent, not guilty.

অপাবৃত, *a.* (from অপ, *prep.* আ, *prep.* and বৃ, *to screen*), unrestrained.

অপামার্গ, *s.* (from অপ, *prep.* আ, *prep.* and মার্গ, *to search*), the name of a plant, (Achyranthes aspera.)

অপায়, *s.* (from অপ, *prep.* and অয়, *to go*), an obstruction, an hinderance, death.

অপায়চিন্তক, *a.* (from অপায়, *an hinderance*, and চিন্তক, *thinking*), meditating the hinderance of an undertaking.

অপায়চিন্তা, *s.* (from অপায়, *a hinderence*, and চিন্তা, *thought*), a thought or intention to obstruct or hinder a thing.

অপায়স, *a.* (from অ, *priv.* and পায়স, *milk*), destitute of milk.

অপায়ী, *a.* (from অপায়িন্, *obstructing*), obstructing, hindering.

অপার, *a.* (from অ, *priv.* and পার, *the opposite shore of a river*), shoreless, boundless, impassable.

অপারক, *a.* (from অ, *priv.* and পার, *to accomplish*), unable, incapable, inpotent.

অপার্থক্য, *a.* (from অ, *priv.* and পার্থক্য, *a separation*), without distinction, not admitting of separation.

অপার্য্যমাণ, *a.* (from অ, *priv.* and পার্য্যমাণ, *possible*), impossible.

অপার্শ্ব, *a.* (from অ, *priv.* and পার্শ্ব, *a side*), destitute of sides.

অপার্শ্ববর্ত্তী, *a.* (from অ, *priv.* and পার্শ্ববর্ত্তিন্, *attending at the side*), destitute of a companion, or of one who keeps at one's side.

অপালক, *a.* (from অ, *priv.* and পালক, *nourishing*), not attending to, not maintaining or cherishing, not nourishing.

অপালন, *s.* (from অ, *priv.* and পালন, *a nourishing*), the not nourishing or cherishing of a person, the not attending to a duty.

অপালনীয়, *a.* (from অ, *priv.* and পালনীয়, *proper to be nourished*), not fit to be cherished or nourished, not worthy of being attended to or observed.

অপালিত, *a.* (from অ, *priv.* and পালিত, *nourished*), not nourished or maintained, not attended to or observed.

অপালিতব্য, *a.* (from অ, *priv.* and পালিতব্য, *worthy of being nourished*), not fit or worthy to be cherished or maintained, not worthy of being observed or kept.

অপাল্য, *a.* (from অ, *priv.* and পাল্য, *worthy of being nourished*), not fit to be cherished or nourished, not worthy or fit to be observed.

অপাষণ্ড, *a.* (from অ, *priv.* and পাষণ্ড, *a hypocrite*), destitute of hypocrites, destitute of blasphemers.

অপাষণ্ডক, *a.* (from অ, *priv.* and পাষণ্ডক, *hypocrite*), not infested with hypocrites or impostors.

অপাষাণ, *a.* (from অ, *priv.* and পাষাণ, *a stone*), stoneless, free from stones, destitute of stones.

অপি, *conj.* also, and, likewise, moreover.

অপিঙ্গল, *a.* (from অ, *priv.* and পিঙ্গল, *tawny*), not of a tawny colour.

অপিচ, *conj.* (from অপি, *also*, and চ, *and*), moreover, also.

অপিণ্ড, *a.* (from অ, *priv.* and পিণ্ড, *a ball or cake*), not having a right to a funeral cake; *s* not a ball or mass.

অপিতামহ, *a.* (from অ, *priv.* and পিতামহ, *a paternal grandfather*), bereft of or not having the paternal grand-father.

অপিতু, *conj.* (from অপি, *also*, and তু, *but*), likewise, also, and.

অপিতৃক, *a.* (from অ, *priv.* and পিতৃ, *a father*), fatherless, not pertaining to a father.

অপিত্ত, *a.* (from অ, *priv.* and পিত্ত, *bile*), not billious, destitute of bile.

অপিধান, *s.* (from অপি, *prep.* and ধা, *to hold*), a covering.

অপিনদ্ধ, *a.* (from অপি, *prep.* and নহ্, *to bind*), covered with armour, accoutred.

অপিপাস, *a.* (from অ, *priv.* and পিপাসা, *thirst*), not thirsty, not suffering from thirst.

অপিপাসা, *s.* (from অ, *priv.* and পিপাসা, *thrist*), the absence of thirst.

অপিপাসিত, *a.* (from অ, *priv.* and পিপাসিত, *thirsty*), not thirsty.

অপিপাসু, *a.* (from অ, *priv.* and পিপাসু, *desirous of drinking*), not desirous of drinking, not thirsty.

অপিশুন, *a.* (from অ, *priv.* and পিশুন, *deceiful*), honest, good, mild, not wicked or cruel.

অপিষ্টক, *s.* (from অ, *priv.* and পিষ্টক, *a cake*), bad bread, food of any kind except bread; *a.* destitute of bread.

অপীঠ, *s.* (from অ, *priv.* and পীঠ, *a stool*), a bad stool or seat; *a.* destitute of a stool or seat.

অপীড়ন, *s.* (from অ, *priv.* and পীড়ন, *to cause pain*), the not causing of pain, the not afflicting of a person.

অপীড়নীয়, *a.* (from অ, *priv.* and পীড়নীয়, *to cause pain*), unsusceptible of pain or distress.

অপীড়া, *s.* (from অ, *priv.* and পীড়া, *pain*), the absence of pain.

অপীড়িত, *a.* (from অ, *priv.* and পীড়িত, *pained*), not pained, not afflicted.

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অপীত, *a.* (from অ, *priv.* and পীত, *yellow*), not yellow; also, (from অ, *priv.* and পা, *to drink*), not drank.

অপীন, *a.* (from অ, *priv.* and পীন, *plump*), not thick, not plump, not large.

অপুচ্ছ, *a.* (from অ, *priv.* and পুচ্ছ, *a tail*), tailless.

অপুণ্য, *a.* (from অ, *priv.* and পুণ্য, *holiness*), the absence of holiness or religion; *a.* irreligious, unholy, impure.

অপুণ্যকৃৎ, *a.* (from অ, *priv* and পুণ্যকৃৎ, *acting a holy part*), not performing holy actions, acting an unholy part.

অপুণ্যবান্ *a.* (from অ, *priv* and পুণ্যবৎ, *holy*), unholy, irreligious, ungodly, prophane.

অপুণ্যশীল, *a.* (from অ, *priv.* and পুণ্যশীল, *religious*), irreligious, disinclined to religion.

অপুণ্যসঞ্চয়, *s.* (from অ, *priv.* and পুণ্যসঞ্চয়, *the storing up of religious merits*), the not storing up of religious merits.

অপুত্র, *s.* (from অ, *priv.* and পুত্র, *a son*), a person who is not a son; *a.* sonless, childless.

অপুত্রক, *a.* (from অ, *priv.* and পুত্র, *a son*), sonless.

অপুনঃপ্রাপ্য, *a.* from অ, *priv.* and পুনঃপ্রাপ্য, *recoverable*), irrecoverable.

অপুনঃপ্রাপ্যতা, *s.* (from অপুনঃপ্রাপ্য, *irrecoverable*), irrecoverableness.

অপুনঃপ্রাপ্যত্ব, *s.* (from অপুনঃপ্রাপ্য, *irrecoverable*, irrecoverableness.

অপুনরাবৃত্তি, *s.* (from অ, *priv.* পুনঃ, *again*, and আবৃত্তি, *a returning*), the circumstance of a thing's not returning when once gone, as an opportunity lost does not return; the not being subject to return to a future birth after death.

অপুনর্ভব, *a.* from অ, *priv.* and পুনর্ভব, *a nail*), having no finger or toe-nails; also, (from অ, *priv.* and পুনর্ভব, *a returning*), beatitude or absorption into the supreme spirit.

অপুরঃসর, *a.* (from অ, *priv.* and পুরঃসর, *preceding*), not preceding, not going foremost.

অপুরস্কারণীয়, *a.* (from অ, *priv.* and পুরস্কারণীয়, *fit to be placed first*), unworthy of being honoured, unfit to be preferred or advanced, unworthy of being rewarded.

অপুরস্কার্য্য, *a.* (from অ, *priv.* and পুরস্কার্য্য, *fit to be preferred*), unfit to be preferred, not worthy of being advanced, not worthy of being placed first or honoured, not worthy of being rewarded.

অপুরস্কার, *s.* (from অ, *priv.* and পুরস্কার, *a royal gift*), an insignificant gift; *a.* destitute of any token of royal favour.

অপুরস্কার্য্য, *a.* (from অ, *priv.* and পুরস্কার্য্য, *fit to be preferred*), unfit to be preferred, not worthy of being advanced, not worthy of being placed first or honoured, not worthy of being rewarded.

অপুরস্কৃত, *a.* (from অ, *priv.* and পুরস্কৃত, *preferred*), not preferred, not advanced, not honoured, not placed first, not rewarded.

অপুরাণ, *a.* (from অ, *priv* and পুরাণ, *old*), not old, not ancient, young, modern.

অপুরাতন, *a.* (from অ, *priv.* and পুরাতন, *old*), not old, not ancient, young, modern.

অপুরুষ, *a.* (from অ, *priv.* and পুরুষ, *a male*), unmanly, dastardly.

অপুরুষতা, *s.* (from অপুরুষ, *unmanly*), unmanliness, dastardliness.

অপুরুষত্ব, *s.* (from অপুরুষ, *unmanly*), unmanliness, dastardliness.

অপুরুষার্থ, *s.* (from অ, *priv.* and পুরুষার্থ, *the end of individual existence*), that which is not the object of human life; *a.* destitute of manly sentiments.

অপুরোবর্ত্তী, *a.* (from অ, *priv.* and পুরোবর্ত্তিন্, *preceding*), not preceding, not prior.

অপুরোহিত, *s.* (from অ, *priv.* and পুরোহিত, *a priest*), the absence of a priest, a pretended or false priest; *a.* destitute of a priest.

অপুষ্করিণী, *s.* (from অ, *priv.* and পুষ্করিণী, *a pond*), the absence of a pond, a bad pond.

অপুষ্করিণীক, *a.* (from অ, *priv.* and পুষ্করিণী, *a pond*), destitute of ponds.

অপুষ্ট *a.* (from অ, *priv.* and পুষ্ট, *fed*, undomesticated, lean, not regarded.

অপুষ্প, *s.* (from অ, *priv.* and পুষ্প, *a flower*), a defective flower; *a.* destitute of flowers.

অপুষ্পক, *a.* (from অ, *priv.* and পুষ্প, *a flower*), not in flower, destitute of flowers, not bearing flowers, destitute of inflorescence.

অপুষ্পিত, *a.* (from অ, *priv.* and পুষ্পিত, *in blossom*), not in blossom, not furnished with flowers.

অপুস্, *s.* (from আপ্, *to obtain*), a term used in the veda, where it signifies water, a child, a form.

অপূজক, *a.* (from অ, *priv.* and পূজক, *worshipping*), ungodly, irreligious.

অপূজন, *s.* (from অ, *priv.* and পূজন, *the act of worshipping*), the not worshipping God, the not paying honour or respect to a man.

অপূজনীয়, *a.* (from অ, *priv.* and পূজনীয়, *honourible*), unworthy of worship or homage, undeserving of honour.

অপূজা, *s.* (from অ, *priv.* and পূজা, *worship*, a neglect of worship, a neglect of the honour due to any one.

অপূজিত, *a.* (from অ, *priv.* and পূজিত, *worshipped*), not worshipped, not honoured,

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অপূজিতবা, *a.* (from অ, *priv.* and পূজিতবা, *deserving of worship*), unworthy of worship or honour.

অপূজ্য, *a.* (from অ, *priv.* and পূজ্য, *deserving of worship*), unworthy of worship or homage.

অপূজ্যতা, *s.* (from অপূজ্য, *undeserving of worship*), unfitness for, or unworthiness of being the object of worship or high regard.

অপূজ্যত্ব, *s.* (from অপূজ্য, *undeserving of worship*), unworthiness of being an object of worship or respect.

অপূত, *a.* (from অ, *priv.* and পূত, *purified*), unpurified, impure, not depurated.

অপূততা, *s.* (from অপূত, *unpurified*), unpurifiedness, impurity.

অপূতত্ব, *s.* (from অপূত, *unpurified*), unpurifiedness, impurity.

অপূপ, *s.* (from অ, *priv.* পূ, *to purify*, and পা, *to drink*), bread, a cake.

অপূরক, *a.* (from অ, *prep.* and পূরক, *filling*), not filling, not filling up, not fulfilling.

অপূরণ, *s.* (from অ, *priv.* and পূরণ, *the act of filling a thing*), the not filling of any thing.

অপূরণীয়, *a.* (from অ, *priv.* and পূরণীয়, *proper to be filled*), unworthy of being filled.

অপূরিত, *a.* (from অ, *priv.* and পূরিত, *filled*, unfilled), unfulfilled, not completed.

অপূর্ণ, *a.* (from অ, *priv.* and পূর্ণ, *full*), not full, incomplete.

অপূর্ণকাল, *s.* (from অপূর্ণ, *incomplete*, and কাল, *time*), an incomplete time; *a.* premature.

অপূর্ণকালজ, *a.* (from অ, *priv.* পূর্ণ, *full*, কাল, *time*, and জন্, *to be produced*), abortive, born before the due time.

অপূর্ণকুম্ভ, *s.* (from অপূর্ণ, *not full*, and কুম্ভ, *a jug*), a jug or pitcher which is not full; *a.* destitute of a full jug.

অপূর্ণঘট, *s.* (from অপূর্ণ, *not full*, and ঘট, *a jar*), a jar or pitcher which is not full; *a.* not furnished with a full jar.

অপূর্ণতা, *s.* (from অপূর্ণ, *incomplete*), incompleteness, want of fulness.

অপূর্ণত্ব, *s.* (from অপূর্ণ, *incompleat*), incompleteness, want of fulness.

অপূর্ব, *a.* (from অ, *priv.* and পূর্ব, *before*), unprecedented, not before experienced, unparalleled, eminent, excellent, uncommon, unheard of; *s.* fate, destiny, the good or evil of a person's condition which the Hindoos believe to be the retribution of good or evil actions committed in a previous state of existence.

অপূর্বজনক, *a.* (from অপূর্ব, *fate*, and জনক, *producing*), producing the circumstances of good or evil which make the lot or destiny of an individual.

অপূর্বজনকতা, *s.* (from অপূর্বজনক, *producing a person's destiny*), the circumstance of producing a person's fate or destiny.

অপূর্বজনকত্ব, *s.* (from অপূর্বজনক, *producing a person's destiny*), the circumstance of producing a person's destiny or fate.

অপূর্বতা, *s.* (from অপূর্ব, *unprecedented*), the circumstance of being unprecedented, a being eminent, excellency, uncommonness.

অপূর্বত্ব, *s.* (from অপূর্ব, *unprecedented*), unprecedentedness, a being eminent, excellency, uncommonness.

অপূর্বাহ্ণ, *s.* (from অ, *priv.* and পূর্বাহ্ণ, *the forenoon*), the afternoon; *a.* destitute of a forenoon.

অপৃথক্, *a.* (from অ, *priv.* and পৃথক্, *separate*), joint, undivided.

অপৃষ্ঠ, *a.* (from অ, *priv.* and পৃষ্ঠ, *asked*), unasked, unsought.

অপৃষ্ঠাভিধান, *s.* (from অপৃষ্ঠ, *unasked*, and অভিধান, *a word*), an unrequired discourse, a soliloquy.

অপেক্ষ, *s.* (from অপ, *prep.* and ঈক্ষ্, *to look*), expecting, expectant, requisite.

অপেক্ষক, *a.* (from অপ, *prep.* and ঈক্ষ্, *to look*), expecting, waiting for; *s.* one who waits for, an expectant.

অপেক্ষণ, *s.* (from অপ, *prep.* and ঈক্ষ্, *to look*), the act of expecting or waiting for any thing.

অপেক্ষণীয়, *a.* (from অপ, *prep.* and ঈক্ষ্, *to look*), fit to be expected or waited for; *s.* the object of expectation.

অপেক্ষা, *s.* (from অপ, *prep.* and ঈক্ষ্, *to look*), expectation, hope; *adv.* than, rather.

অপেক্ষাকারক, *a.* (from অপেক্ষা, *expectation*, and কারক, *doing*), expecting, waiting or looking for a thing.

অপেক্ষাকারী, *a.* (from অপেক্ষা, *expectation*, and কারিন্, *doing*), expecting, waiting or looking for a thing.

অপেক্ষাকৃত, *a.* (from অপেক্ষা, *expectation*, and কৃত, *done*), done by expecting or waiting for a thing.

অপেক্ষিত, *a.* (from অপ, *prep.* and ঈক্ষ্, *to look*), expected, looked for, waited for.

অপেক্ষী, *a.* (from অপ, *prep.* and ঈক্ষ্, *to look*), expecting, waiting for, longing after.

অপেক্ষ্য, *a.* (from অপ, *prep.* and ঈক্ষ্, *to look*), not requisite, not to be expected, not necessary to complete a thing.

অপেয়, *a.* (from অ, *priv.* and পা, *to drink*), not fit to be drank, not lawful as a beverage, not potable.

অপেশল, *a.* (from অ, *priv.* and পেশল, *expert*), inexpert, not handsome, not tender.

অপোগণ্ড, *a.* (from অ, *priv.* and পোগণ্ড, *deformed*), not deformed, not beardless.

অপোড়, *a.* (from অ, *priv.* and পুড়, *to burn*), unburnt, incombustible.

অপোহ, *s.* (from অপ, *pr. p.* and ঊহ্, *to judge*), the ascertain

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ment of a thing by investigation or reasoning, decision, one of the eight acts of the reasoning faculty.

অপৌরুষ, *s.* (from অ, *priv.* and পুরুষ, *a male*), unmanliness, cowardice.

অপ্তু, *s.* from আপ্ *to obtain*), a term used in the veda, where it signifies the body, a desire for an object.

অপ্পতি, *s.* (from অপ্ *water*, and পতি, *a lord*), the sea, the lord of waters.

অপ্রকরণ, *s.* (from অ, *priv.* and প্রকরণ, *a class*), not a class, not a section or paragraph, not a treatise upon one particular subject.

অপ্রকাণ্ড, *s.* (from অ, *priv.* and প্রকাণ্ড, *large*), a shrub, a bush.

অপ্রকাল, *a.* (from অ, *priv.* and প্রকাল, *a long time*), a short time, the not delaying, a thing.

অপ্রকাশ, *s.* (from অ, *priv.* and প্রকাশ, *manifestation*), a non-appearance ; *a.* secret, private, sinister, not explicit.

অপ্রকাশক, *a.* (from অ, *priv.* and প্রকাশক, *manifesting*), not shining, not manifesting, not declaring, not elucidating.

অপ্রকাশতঃ, *ad.* (from অপ্রকাশ, *private*), privately, secretly.

অপ্রকাশনীয়, *a.* (from অ, *priv.* and প্রকাশনীয়, *fit to be manifested*), not fit to be made known.

অপ্রকাশিত, *a.* (from অ, *priv.* and প্রকাশিত, *manifested*), unrevealed, not manifest, latent.

অপ্রকাশিতব্য, *a.* (from অ, *priv.* and প্রকাশিতব্য, *fit to be manifested*), unfit to be divulged or made known.

অপ্রকাশে, *ad. loc. case of* অপ্রকাশ, privately, secretly.

অপ্রকাশ্য, *a.* (from অ, *priv.* and প্রকাশ্য, *fit to be manifested*), not fit to be made known.

অপ্রকৃত, *a* (from অ, *priv.* and প্রকৃত, *genuine*), spurious, improper.

অপ্রকৃতাভিধান, *s.* (from অপ্রকৃত, *improper*, and অভিধান, *a word*), improper language, an improper speech.

অপ্রকৃতিস্থ, *a.* from অ, *priv.* and প্রকৃতিস্থ, *natural*), not natural, not in a natural state.

অপ্রকৃতোত্তর, *s.* (from অপ্রকৃত, *improper*, and উত্তর, *a reply*), an improper answer, a wrong reply, a reply not founded in truth.

অপ্রকৃতোত্তরী, *a.* (from অপ্রকৃতোত্তর, *an improper answer*), answering improperly, answering disrespectfully, not answering truly.

অপ্রকৃষ্ট, *a.* (from অ, *priv.* and প্রকৃষ্ট, *good*, bad, evil, inferior.

অপ্রখর, *a.* (from অ, *priv.* and প্রখর, *sharp*), dull, stupid, not sharp-witted.

অপ্রখরবুদ্ধি, *a.* (from অপ্রখর, *dull*, and বুদ্ধি, *the understanding*), of dull intellect, not sharp-witted.

অপ্রগল্ভ, *a.* (from অ, *priv.* and প্রগল্ভ, *prevalent*), not prevalent, not gaining ground, not impudent.

অপ্রগল্ভতা, *s.* (from অপ্রগল্ভ, *not prevalent*), the non-prevalence of a thing.

অপ্রগল্ভত্ব, *s.* (from অপ্রগল্ভ, *not prevalent*), the non-prevalence of a thing.

অপ্রগুণ, *a.* (from অ, *priv.* and প্রগুণ, *straight*), not straight, crooked, awry.

অপ্রচণ্ড, *a.* (from অ, *priv.* and প্রচণ্ড, *violent, great*), not violent, not strong, not forcible, weak, common.

অপ্রচরদ্রূপে, *ad.* (from অ, *priv.* প্রচরৎ, *common*, and রূপ, *form*), in an uncommon manner.

অপ্রচুর, *a.* (from অ, *priv.* and প্রচুর, *sufficient*), insufficient.

অপ্রচুরতা, *s.* (from অপ্রচুর, *insufficient*), insufficiency.

অপ্রচুরত্ব, *s.* (from অপ্রচুর, *insufficient*), insufficiency.

অপ্রজ, *a.* (from অ, *priv.* and প্রজা, *a descendant*), destitute of people, destitute of inhabitants, destitute of posterity, destitute of subjects.

অপ্রজন, *a.* (from অ, *priv.* and প্রজন, *the copulation of beasts*), the non-copulation of beasts.

অপ্রজাঃ, *a.* (from অ, *priv.* and প্রজা, *a subject or descendant*), without subjects, without inhabitants, without posterity.

অপ্রজ্ঞ, *a.* (from অ, *priv.* and প্রজ্ঞা, *learned*), unlearned, unwise, uninformed.

অপ্রণত, *a.* (from অ, *priv.* and প্রণত, *bowed*), not bowed, not having paid respects to another.

অপ্রণতি, *s.* (from অ, *priv.* and প্রণতি, *obeisance*), neglect of obeisance, a want of manners.

অপ্রণয়, *s.* (from অ, *priv.* and প্রণয়, *affection*), want of affection, unacquaintedness, unfriendliness.

অপ্রণয়ী *a.* (from অ, *priv.* and প্রণয়িন্, *affable*), unaffable, misanthropic, unfriendly.

অপ্রণাম, *s.* (from অ, *priv.* and প্রণাম, *obeisance*), neglect of obeisance, a want of manners ; *a.* clownish, unmannerly.

অপ্রণালী, *s.* (from অ, *priv.* and প্রণালী, *a water course*), want of connection, an irregularity, an anomaly.

অপ্রণালীক, *a.* (from অ, *priv.* and প্রণালী, *a water course or drain*), unconnected, not regular, not according to custom.

অপ্রতঙ্গ, *a.* (from অ, *priv.* and প্রতঙ্গ, *high-spirited*), not high-spirited, mean, mean-spirited, ignoble.

অপ্রতর্ক্য, *a.* (from অ, *priv.* and প্রতর্ক্য, *capable of being decided by reason*), uninvestigable, not capable of being completly searched out or decided by the reasoning faculty.

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অপুতানক, *a.* (from অ, *priv.* and পুতান, *a creeper*), not overspread with creepers, free from climbing plants.

অপুতান, *s.* (from অ, *priv.* and পুতান, *high-spiritedness*), a want of spirit, a meanness of spirit, a want of energy, a want of dignity of mind, a want of majesty, a mean submission to injuries, a want of that high-mindedness which accompanies rule or power.

অপুতানক, *a.* (from অ, *priv.* and পুতানক, *causing high-spiritedness*), not exciting high-spiritedness, not causing dignity of mind.

অপুতানী, *a.* (from অ, *priv.* and পুতানিন্, *exercising dignity of mind*), not acting with spirit, not shewing a proper sense of injuries, not acting with dignity of mind, not energetic.

অপুতার্য, *a.* (from অ, *priv.* and পুতার্য, *deserving to be treated with resentment*), not worthy of being resented, not deserving to be censured as an affront.

অপুতারক, *a.* (from অ, *priv.* and পুতারক, *deceiving*), not deceiving, not eluding, honest, frank.

অপুতারত্ব, *s.* (from অ, *priv.* and পুতারত্ব, *deceit*), freedom from deceit or guile, honesty, uprightness; *a.* free from deceivers.

অপুতারণীয়, *a.* (from অ, *priv.* and পুতারণীয়, *deceivable*), not deceivable, not liable to deception, not capable of being deceived.

অপুতার্য, *a.* (from অ, *priv.* and পুতার্য, *deceivable*), not deceivable, not liable to deception, not capable of being deceived.

অপুতিকরণীয়, *a.* (from অ, *priv.* and অপুতিকরণীয়, *remediable*), irremediable, irretrievable, not fit or proper to be requited.

অপুতিকর্তব্য, *a.* (from অ, *priv.* and পুতিকর্তব্য, *remediable*), irremediable, irretrievable, not fit or proper to be requited.

অপুতিকার্য, *a.* (from অ, *priv.* and পুতিকার্য, *remediable*), irremediable, irretrievable, not fit or proper to be requited.

অপুতিকূল, *a.* (from অ, *priv.* and পুতিকূল, *opposed to*), not opposed to, not opposing, not hostile.

অপুতিকূলাচরণ, *s.* (from অপুতিকূল, *not opposed to*, and আচরণ, *conduct*), conduct which is not hostile to a person or thing.

অপুতিগৃহীত, *a.* (from অ, *priv.* and পুতিগৃহীত, *reserved*), not reserved for a special purpose, not received, not accepted, not kept.

অপুতিগুহ, *a.* (from অ, *priv.* and পুতিগুহ, *a reservation*), without a reserve for a special purpose; *s.* not a thing kept or reserved.

অপুতিগুহীতব্য, *a.* (from অ, *priv.* and পুতিগুহীতব্য, *worthy of being kept*), not fit to be kept or reserved for a special use, not worth acceptance.

অপুতিগ্রাহ্য, *a.* (from অ, *priv.* and পুতিগ্রাহ্য, *worthy of being kept*), not fit to be kept or reserved for a special purpose, not worth acceptance.

অপুতিজ্ঞ, *a.* (from অ, *priv.* and পুতিজ্ঞা, *a promise*), destitute of resolution, not having any determined object of pursuit, irresolute.

অপুতিজ্ঞতা, *s.* (from অপুতিজ্ঞ, *not promising*), the not being bound by promises or declarations.

অপুতিজ্ঞত্ব, *s.* (from অপুতিজ্ঞ, *not promising*), the not being bound by promises or declarations.

অপুতিজ্ঞাত, *a.* (from অ, *priv.* and পুতিজ্ঞাত, *promised*), not promised, not resolved on.

অপুতিজ্ঞাতব্য, *a.* (from অ, *priv.* and পুতিজ্ঞাতব্য, *fit to be promised*, not fit to be resolved upon or promised.

অপুতিজ্ঞেয়, *a.* (from অ, *priv.* and পুতিজ্ঞেয়, *fit to be promised*), not fit to be promised, not fit to be resolved on.

অপুতিনিধি, *a.* (from অ, *priv.* and পুতিনিধি, *a substitute*), without a substitute; *s.* the want of a substitute.

অপুতিপক্ষ, *a.* (from অ, *priv.* and পুতিপক্ষ, *a foe*, not hostile.

অপুতিপৎ, *a.* (from অ, *prep.* and পুতিপৎ, *intellect, the first lunar day after the change*), destitute of intellect, senseless, brute, destitute of the first lunar day.

অপুতিপত্তি, *s.* (from অ, *priv.* and পুতিপত্তি, *the settling of any thing*, the not ascertaining or settling the use of a thing.

অপুতিপন্ন, *a.* (from অ, *priv.* and পুতিপন্ন *known*), unascertained, not determined on, unsettled, unknown.

অপুতিপাদক, *a.* (from অ, *priv.* and পুতিপাদক, *determining*), not determining, not causing or occasioning certainty, not leading to the decision or determining of a point.

অপুতিপাদন, *s.* (from অ, *priv.* and পুতিপাদন, *the determining of a thing*), the not deciding or determining of a disputed point, without gifts.

অপুতিপাদনীয়, *a.* (from অ, *priv.* and পুতিপাদনীয়, *capable of being decided*), not fit to be settled or decided, not capable of being settled or decided, not capable of being cleared up.

অপুতিপাদিত, *a.* (from অ, *priv.* and পুতিপাদিত, *brought to a decision*), not brought to a decision, not settled or decided, not cleared up.

অপুতিপাদিতব্য, *a.* (from অ, *priv.* and পুতিপাদিতব্য, *capable of being decided*), not capable of being settled or brought to a decision, not capable of being cleared up.

অপুতিপাদ্য, *a.* (from অ, *priv.* and পুতিপাদ্য, *ascertainable*), not

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capable of being ascertained or determined, not capable of being settled.

অপ্রতিপালক, *a.* (from অ, *priv.* and প্রতিপালক, *nourishing*), not educating or maintaining another; *s.* one who does not maintain others.

অপ্রতিপালন, *s.* (from অ, *priv.* and প্রতিপালন, *a nourishing*), the not maintaining or supporting of another.

অপ্রতিপালনীয়, *a.* (from অ, *priv.* and প্রতিপালনীয়, *worthy of being maintained*), not fit to be cherished or maintained.

অপ্রতিপালিত, *a.* (from অ, *priv.* and প্রতিপালিত, *nourished*), not nourished or maintained.

অপ্রতিপালিতব্য, *a.* (from অ, *priv.* and প্রতিপালিতব্য, *fit to be cherished*), unfit to be cherished or maintained.

অপ্রতিপাল্য, *a.* (from অ, *priv.* and প্রতিপাল্য, *fit to be cherished*), not fit to be cherished or maintained.

অপ্রতিবক্তব্য, *a.* (from অ, *priv.* and প্রতিবক্তব্য, *answerable*), unanswerable.

অপ্রতিবচনীয়, *a.* (from অ, *priv.* and প্রতিবচনীয়, *admitting of an answer*), unanswerable.

অপ্রতিবন্ধ, *a.* (from অ, *priv.* and প্রতিবন্ধ, *an impediment*), free from impediments or obstruction; *s.* the non-existence of an impediment.

অপ্রতিবন্ধক, *a.* (from অ, *priv.* and প্রতিবন্ধক, *obstructing a design*), not obstructing or hindering, free from those things which occasion obstruction, free from impediment or hinderance.

অপ্রতিবাক্য, *a.* (from অ, *priv.* and প্রতিবাক্য, *a reply*), unable to reply, destitute of an answer.

অপ্রতিবিম্ব, *a.* (from অ, *priv.* and প্রতিবিম্ব, *a reflected image*), not shewing the reflected images of objects; *s.* not a reflected image.

অপ্রতিভ, *a.* (from অ, *priv.* and প্রতিভা, *the reflection of light*), not clear, not held in honour, not having a conspicuous place, not of ready wit, not possessing parts or mental powers, unable to reply to an argument, confounded.

অপ্রতিভা, *s.* (from অ, *priv.* and প্রতিভা, *the reflection of light*), opacity, a deficiency or want of reflection.

অপ্রতিম, *a.* (from অ, *priv.* and প্রতিমা, *an image*), unparalleled, peerless, exceeding comparison, unequalled.

অপ্রতিমাতব্য, *a.* (from অ, *priv.* and প্রতিমাতব্য, *comparable*), incomparable, peerless.

অপ্রতিমেয়, *a.* (from অ, *priv.* and প্রতিমেয়, *comparable*), incomparable, peerless.

অপ্রতিরব, *s.* (from অ, *priv.* and প্রতিরব, *an echo*), the absence or want of an echo, not a prohibition.

অপ্রতিশ্রবণীয়, *a.* (from অ, *priv.* and প্রতিশ্রবণীয়, *fit to be promised*), unfit to be promised, or agreed to.

অপ্রতিশ্রাব্য, *a.* (from অ, *priv.* and প্রতিশ্রাব্য, *fit to be promised*), unfit to be promised, or agreed to.

অপ্রতিশ্রুত, *a.* (from অ, *priv.* and প্রতিশ্রুত, *promised*, not promised, not agreed to, not engaged for, not held by a promise or engagement.

অপ্রতিশ্রোতব্য, *a.* (from অ, *priv.* and প্রতিশ্রোতব্য, *fit to be promised*), unfit to be promised, or agreed to.

অপ্রতিশ্রোতা, *s.* (from অ, *priv.* and প্রতিশ্রোতা, *one who promises*), one who does not promise or bind himself by an engagement.

অপ্রতিষিদ্ধ, *a.* (from অ, *priv.* and প্রতিষিদ্ধ, *denied*), not denied, not prohibited.

অপ্রতিষিদ্ধত্ব, *s.* (from অপ্রতিষিদ্ধ, *not denied*), the circumstance of not being denied or prohibited.

অপ্রতিষ্ঠ, *a* (from অ, *priv.* and প্রতিষ্ঠা, *renown*), of no renown, not regarded.

অপ্রতিষ্ঠা, *s.* (from অ, *priv.* and প্রতিষ্ঠা, *renown*), dishonour, disgrace.

অপ্রতিষ্ঠাধিত, *a.* (from অ, *priv.* and প্রতিষ্ঠাধিত, *renowned*), not renowned, not famous.

অপ্রতিষ্ঠিত, *a.* (from অ, *priv.* and প্রতিষ্ঠিত, *renowned*), not renowned, not consecrated, not provided for.

অপ্রতিহত, *a.* (from অ, *priv.* and প্রতিহত, *smitten*), not smitten, not killed, not injured.

অপ্রতীকার, *s.* (from অ, *priv.* and প্রতীকার, *a remedy*), the want of a remedy or antidote, the not requiting of an action; *a.* irremediable, not fit to be requited, remediless.

অপ্রতীত, *a.* (from অ, *priv.* and প্রতীত, *believed*), not believed.

অপ্রতীতি, *s.* (from অ, *priv.* and প্রতীতি, *faith*), incredulity, want of faith, unbelief.

অপ্রতুল, *s.* (from অ, *priv.* and প্রতুল, *completeness*), need, want, an exigency, a strait.

অপ্রতুলাধিত, *a.* (from অপ্রতুল, *want*, and অধিত, *affected by*), exposed to want, necessitous, destitute.

অপ্রত্যক্ষ, *a.* (from অ, *priv.* and প্রত্যক্ষ, *evident*), unevident, absent, imperceptible, unperceived.

অপ্রত্যগ্র, *a.* (from অ, *priv.* and প্রত্যগ্র, *recent*), not new, not recent, not modern.

অপ্রত্যয়, *s.* (from অ, *priv.* and প্রত্যয়, *faith*), incredulity, unbelief, mistrust.

অপ্রত্যয়কারক, *a.* (from অপ্রত্যয়, *unbelieve*, and কারক, *making*), causing unbelief, occasioning incredulity; *s.* a person who causes incredulity.

অপ্রত্যয়কারী, *a.* (from অপ্রত্যয়, *unbelief*, and কারিন্, *causing*), occasioning incredulity.

অপ্রত্যয়জনক, *a.* (from অপ্রত্যয়, *unbelief*, and জনক, *causing*), causing incredulity.

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অপ্রত্যয়জন্য, *a.* (from অপ্রত্যয়, *unbelief*, and জন্য, *arising from*), occasioned by incredulity, arising from unbelief.

অপ্রত্যয়িত, *a.* (from অ, *priv.* and প্রত্যয়িত, *believed*), not believed, not credited.

অপ্রত্যয়ী, *a.* (from অ, *priv.* and প্রত্যয়িন্, *believing*), unbelieving, incredulous.

অপ্রত্যাদিষ্ট, *a.* (from অ, *priv.* and প্রত্যাদিষ্ট, *warned*), unwarned, uninformed of danger or duty, not divinely informed.

অপ্রত্যাদেশী, *a.* (from অ, *priv.* and প্রত্যাদেশী, *a warning*), destitute of warning or caution; *s.* the want of warning or caution, a want of divine communication.

অপ্রত্যাদেশক, *a.* (from অ, *priv.* and প্রত্যাদেশক, *giving warning*), not giving warning, not cautioning; *s.* one who does not give warning.

অপ্রত্যাদেশনীয়, *a.* (from অ, *priv.* and প্রত্যাদেশনীয়, *fit to be warned*), not fit to be warned or cautioned respecting any circumstance of danger or duty, unfit to be divinely informed.

অপ্রত্যাদেশী, *a.* (from অ, *priv.* and প্রত্যাদেশিন্, *giving warning*), not giving warning, not cautioning, not conveying divine information.

অপ্রত্যাদেশ্য, *a.* (from অ, *priv.* and প্রত্যাদেশ্য, *fit to be warned*), not fit to be warned or cautioned, not fit to be divinely informed.

অপ্রত্যাবেদ্যতা, *s.* (from অ, *priv.* and প্রত্যাবেদ্যতা, *fit to be warned*), not fit to be warned or made acquainted with circumstances of danger or duty, unfit to be divinely informed.

অপ্রত্যাবেদ্য, *s.* (from অ, *priv.* and প্রত্যাবেদ্য, *one who gives warning*), one who does not give warning, one who does not communicate intelligence.

অপ্রত্যুত্তর, *s.* (from অ, *priv.* and প্রত্যুত্তর, *an answer*), no fit reply; *a.* unable to answer, not having any thing to reply.

অপ্রত্যূষ, *s.* (from অ, *priv.* and প্রত্যূষ, *the morning*), not the morning, not the morning twilight; *a.* destitute of the morning twilight.

অপ্রথ, *a.* (from অ, *priv.* and প্রথা, *notoriety*), not known, not public, irregular, not in order.

অপ্রথম, *a.* (from অ, *priv.* and প্রথম, *first*), not first.

অপ্রথা, *s.* (from অ, *priv.* and প্রথা, *notoriety*), a want of publicity, a want of notoriety, a want of regularity or order.

অপ্রথিত, *a.* (from অ, *priv.* and প্রথিত, *made public*), unpublished, not made public, not noted.

অপ্রদান, *s.* (from অ, *priv.* and প্রদান, *a giving*), the non-bestowment of a gift; *a.* not giving.

অপ্রদীপ, *a.* (from অ, *priv.* and প্রদীপ, *a lamp*), destitute of a lamp or of light.

অপ্রদীপক, *a.* (from অ, *priv.* and প্রদীপক, *illuminating*), not irradiating, not illuminating.

অপ্রদীপ্ত, *a.* (from অ, *priv.* and প্রদীপ্ত, *illuminated*), not illuminated, not lighted up.

অপ্রদীপ্তি, *s.* (from অ, *priv.* and প্রদীপ্তি, *illumination*), the want of illumination; *a.* destitute of illumination.

অপ্রধান, *a.* (from অ, *priv.* and প্রধান, *chief*), inferior.

অপ্রধানতা, *s.* (from অপ্রধান, *inferior*), inferiority, a want of pre-eminence.

অপ্রধানত্ব, *s.* (from অপ্রধান, *inferior*), inferiority, a want of pre-eminence.

অপ্রপঞ্চ, *s.* (from অ, *priv.* and প্রপঞ্চ, *diffusion*), a want of diffusion, a want of copiousness; *a.* not prolix, not copious, not diffused, unextended.

অপ্রফুল্ল, *a.* (from অ, *priv.* and প্রফুল্ল, *expanded*), not expanded, not gladdened, not blown.

অপ্রফুল্লতা, *s.* (from অপ্রফুল্ল, *unexpanded*), the not being expanded, the circumstance of not being blown.

অপ্রফুল্লত্ব, *s.* (from অপ্রফুল্ল, *unexpanded*), the not being expanded, the circumstance of not being blown.

অপ্রবঞ্চক, *a.* (from অ, *priv.* and প্রবঞ্চক, *deceiving*), not deceiving, not deluding, not over-reaching.

অপ্রবঞ্চনা, *s.* (from অ, *priv.* and প্রবঞ্চনা, *deception*), freedom from deception, non-deception.

অপ্রবঞ্চনীয়, *a.* (from অ, *priv.* and প্রবঞ্চনীয়, *deceivable*), not deceivable, not liable to be deceived.

অপ্রবঞ্চিত, *a.* (from অ, *priv.* and প্রবঞ্চিত, *deceived*), not deceived, not deluded.

অপ্রবর্ত্তক, *a.* (from অ, *priv.* and প্রবর্ত্তক, *exciting*), not stirring up to action, not exciting.

অপ্রবর্ত্তন, *s.* (from অ, *priv.* and প্রবর্ত্তন, *an exciting*), the not exciting to an action, the not engaging in an action or undertaking.

অপ্রবর্ত্তনীয়, *a.* (from অ, *priv.* and প্রবর্ত্তনীয়, *excitable*), not excitable, not capable of being stimulated to action.

অপ্রবল, *a.* (from অ, *priv.* and প্রবল, *powerful*), weak, inefficient, inefficacious.

অপ্রবাল, *s.* (from অ, *priv.* and প্রবাল, *coral*), not coral; *a.* free from coral.

অপ্রবাস, *s.* (from অ, *priv.* and প্রবাস, *a lodging*), not a lodging or temporary residence; *a.* destitute of a temporary residence.

অপ্রবাসপর, *a.* (from অ, *priv.* and প্রবাসপর, *delighting in a*

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temporary residence), not having the mind engaged on a temporary residence.

অপুরাসী, *a.* (from অ, *priv.* and পুরাসিন্, *living in a temporary residence*), not living in a temporary residence, not lodging out from home.

অপুরাহ, *a.* (from অ, *priv.* and পুরাহ, *a stream*), stagnant, not flowing.

অপুরিষ্ঠ, *a.* (from অ, *priv.* and পুরিষ্ঠ, *entered*, not entered, unengaged, not devoted to any thing.

অপুরীষ, *a.* (from অ, *priv.* and পুরীষ, *skilful*), unskilful, not versed in an art, not eminent.

অপুরুত, *a.* (from অ, *priv* and পুরুত, *engaged*), not engaged in a work, not excited.

অপুরুত্তি, *s.* (from অ, *priv.* and পুরুত্তি, *excitation*), non-excitation, inactivity, non-engagedness in a work.

অপুরেশ, *s.* (from অ, *priv.* and পুরেশ, *an entry*), the not entering into a place; *a.* without an entrance, inaccessible.

অপুরেশনীয়, *a.* (from অ, *priv.* and পুরেশনীয়, *admitting entrance*), not admitting of entrance, impenetrable.

অপুরেশ্য, *a.* (from অ, *priv.* and পুরেশ্য, *admitting of entrance*), impenetrable, not admitting of entrance.

অপুরোধ, *s.* (from অ, *priv.* and পুরোধ, *excitation*), the not awakening a person, a want of excitation, a want of conviction.

অপুরোধন, *s.* (from অ, *priv.* and পুরোধন, *excitation*), a want of excitation, the not reviving of a thing which is languid, a want of conviction.

অপুত, *a.* (from অ, *priv.* and পুতা, *splendor*), destitute of splendor, destitute of radiance.

অপুতা, *s.* (from অ, *priv.* and পুতা, *splendor*), a want of splendor, a want of radiance.

অপুতাত, *a.* (from অ, *priv.* and পুতাত, *the morning*), destitute of a morning.

অপুতায়, *s.* (from অ, *priv.* and পুতায়, *majesty*), a want of majesty, a want of spirit, a want of energy, a want of power, a want of efficacy.

অপুভু, *a.* (from অ, *priv.* and পুভু, *a master*), having no owner or master, independent.

অপুভুতা, *s.* (from অপুভু, *having no owner*), the circumstance of having no owner or master, independence.

অপুভুত্ব, *s.* (from অপুভু, *having no owner*), the circumstance of having no owner or master, independence.

অপুভূত, *a.* (from অ, *priv.* and পুভূত, *governed*), not governed, not controuled, not sufficient, small.

অপুমত, *a.* (from অ, *priv.* and পুমত, *full of joy*), not joyful, not elated, sad.

অপুমাণ, *a.* (from অ, *priv.* and পুমাণ, *proof*, destitute of proof, of doubtful authority.

অপুমাণক, *a.* (from অ, *priv.* and পুমাণ, *proof*), destitute of proof, destitute of evidence.

অপুমাদ, *s.* (from অ, *priv.* and পুমাদ, *inadvertence*), caution, safety, heed.

অপুমিত, *a.* (from অ, *priv.* and পুমিত, *proved*), not proved, not evidenced.

অপুমেয়, *a.* (from অ, *priv.* and পুমেয়, *capable of proof*), incapable of proof, improbable.

অপুমোদ, *s.* (from অ, *priv.* and পুমোদ, *joy*), the absence of joy or gratification, cheerlessness, gloom.

অপুয়ত, *a.* (from অ, *priv.* and পুয়ত, *purified*), not cleansed or purified.

অপুয়ত্ন, *s.* (from অ, *priv.* and পুয়ত্ন, *endeavour*), a want of endeavour.

অপুয়াস, *s.* (from অ, *priv.* and পুয়াস, *labour*), a want of labour, ease; *a.* slight, easy.

অপুয়াসে, *ad.* (*loc. case of* অপুয়াস, *carelessly*), not with labour or exertion, easily, slightly.

অপুযুক্ত, *a.* (from অ, *priv.* and পুযুক্ত, *caused by*), unconnected with a cause or reason, causeless, not caused or occasioned by another thing, not arising from another thing.

অপুয়োগ, *s.* (from অ, *priv.* and পুয়োগ, *a main object*), an inferior object, not a principal object.

অপুয়োজক, *a.* (from অ, *priv.* and পুয়োজক, *accomplishing*), ineffectual.

অপুয়োজন, *s.* (from অ, *priv.* and পুয়োজন, *occasion*), the want of necessity; *a.* unnecessary.

অপুয়োজনাই, *a.* (from অপুয়োজন, *a want of necessity*, and অই, *fit*), unimportant, unnecessary.

অপুয়োজনীয়, *a.* (from অ, *priv.* and পুয়োজনীয়, *fit to be pursued as a main object*), not fit to be regarded as a main or necessary object, irrelevant, inapplicable.

অপুয়োজ্য, *a.* (from অ, *priv.* and পুয়োজ্য, *fit to be pursued as a main object*, not admitting of connection with a cause or necessary circumstance, irrelevant, inapplicable.

অপুলম্ব, *s.* (from অ, *priv.* and পুলম্ব, *delay*), the not delaying of any thing, non-procrastination; *a.* not using delay.

অপুলয়, *s.* (from অ, *priv.* and পুলয়, *a dissolution*), the non-dissolution of a thing; *a.* not subject to dissolution.

অপুলাপ, *s.* (from অ, *priv.* and পুলাপ, *incoherent speech*), coherent speech.

অপুশংস, *a.* (from অ, *priv.* and পুশংসা, *applause*), destitute of praise or applause.

অপুশংসনীয়, *a.* (from অ, *priv.* and পুশংসনীয়, *worthy of*

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praise), not deserving of praise or applause, not fit to be applauded, not commendable.

অপ্রশংসা, *s.* (from অ, and *priv.* প্রশংসা, *praise*), a want of praise or applause, defamation.

অপ্রশংসিত, *a.* (from অ, *priv.* and প্রশংসিত, *applauded*), not applauded, not praised, not commended.

অপ্রশংসী, *a.* (from অ, *priv.* and প্রশংসিন্, *applauding*), not applauding, not commending or praising.

অপ্রশংস্য, *a.* (from অ, *priv.* and প্রশংস্য, *worthy of praise*), not deserving of praise or applause, not fit to be applauded, not commendable.

অপ্রশস্ত, *a.* (from অ, *priv.* and প্রশস্ত, *wide*), narrow, scanty.

অপ্রশ্ন, *s.* (from অ, *priv.* and প্রশ্ন, *a question*), not a matter of enquiry.

অপ্রশ্রয়, *s.* (from অ, *priv.* and প্রশ্রয়, *solicitation*), a want of solicitation, a want of affectionate persuasion, a want of boldness or confidence; *a.* wanting in solicitation or affectionate persuasion, destitute of confidence.

অপ্রসক্ত, *a.* (from অ, *priv.* and প্রসক্ত, *commenced*), not commenced, not introduced as a subject of conversation.

অপ্রসক্তি, *s.* (from অ, *priv.* and প্রসক্তি, *an introduction*), the non-introduction of a thing as the topic of conversation, the want of a topic; *a.* destitute of a topic.

অপ্রসন্ন, *a.* (from অ, *priv.* and প্রসন্ন, *gracious*), unfavourable, unpropitious.

অপ্রসন্নতা, *s.* (from অপ্রসন্ন, *unpropitious*), unpropitiousness, unfavourableness.

অপ্রসন্নত্ব, *s.* (from অপ্রসন্ন, *unpropitious*), unpropitiousness, unfavourableness.

অপ্রসব, *s.* (from অ, *priv.* and প্রসব, *urine*), a suppression of urine.

অপ্রসাদ, *s.* (from অ, *priv.* and প্রসাদ, *favour*), unfavourable; *a.* destitute of grace or favour.

অপ্রসাদিত, *a.* (from অ, *priv.* and প্রসাদিত, *made favourable*), not propitiated, not made gracious, not offered, not given.

অপ্রসাধী, *a.* (from অ, *priv.* and প্রসাধিন, *procuring favour*), not procuring favour, not making one gracious, not propitiating.

অপ্রসাধ্য, *a.* (from অ, *priv.* and প্রসাধ্য, *placable*), implacable, unfavourable.

অপ্রসিদ্ধ, *a.* (from অ, *priv.* and প্রসিদ্ধ, *notorious*), not famous, not well known, not notorious.

অপ্রসিদ্ধপদ, *a.* (from অপ্রসিদ্ধ, *uncommon*, and পদ, *a word*), an uncommon word, a word which is obsolete or little known.

অপ্রসিদ্ধপদযোগ, *s.* (from অপ্রসিদ্ধপদ, *an uncommon word*, and যোগ, *use or application*), the employing of an uncommon or unknown word.

অপ্রসূতা, *a.* (from অ, *priv.* and প্রসূত, *delivered of a child*), not delivered of a child.

অপ্রস্তর, *a.* (from অ, *priv.* and প্রস্তর, *a stone*), free from stones.

অপ্রস্তাব, *s.* (from অ, *priv.* and প্রস্তাব, *an opportunity*), the want of an opportunity, the not being introduced as a topic; *a.* not having an opportunity, destitute of a topic.

অপ্রস্তার, *s.* (from অ, *priv.* and প্রস্তার, *extended*), non-extension; *a.* unextended, not dilated, not wide, narrow, confined.

অপ্রস্তুত, *a.* (from অ, *priv.* and প্রস্তুত, *prepared*), unready, unprepared, confounded, unable to reply, unable to assign a reason for an assertion or for any part of conduct.

অপ্রস্থান, *s.* (from অ, *priv.* and প্রস্থান, *a departure*), the not departing from a place, the not setting forward on a journey; *a.* stationary.

অপ্রহরণ, *s.* (from অ, *priv.* and প্রহরণ, *a weapon*), a want of weapons; *a.* weaponless.

অপ্রহার, *s.* (from অ, *priv.* and প্রহার, *a stroke*), a withholding of blows; *a.* not making use of blows.

অপ্রহারক, *a.* (from অ, *priv.* and প্রহারক, *striking*), not beating or striking; *s.* one who does not beat or strike.

অপ্রহারী, *a.* (from অ, *priv.* and প্রহারিন্, *striking*), not beating, not striking.

অপ্রহার্য, *a.* (from অ, *priv.* and প্রহার্য, *deserving to be beaten*), not deserving to be beaten.

অপ্রহৃষ্ট, *a.* (from অ, *priv.* and প্রহৃষ্ট, *glad*), cheerless, sad, gloomy.

অপ্রাক্, *a.* (from অ, *priv.* and প্রাক্, *first*), not preceding, not first.

অপ্রাকৃত, *a.* (from অ, *priv.* and প্রাকৃত, *vulgar*), not vulgar, not low or common.

অপ্রাগ্র্য, *a.* (from অ, *priv.* and প্রাগ্র্য, *chief*), not chief, not principal, not leading a party.

অপ্রাচীন, *a.* (from অ, *priv.* and প্রাচীন, *ancient*), not ancient, not old, modern, new.

অপ্রাচুর্য, *s.* (from অ, *priv.* and প্রাচুর্য, *sufficiency*), a deficiency, not a sufficiency.

অপ্রাণ, *s.* (from অ, *priv.* and প্রাণ, *breath*), want of breath, want of life; *a.* breathless, lifeless, dead.

অপ্রাণী, *a.* (from অ, *priv.* and প্রাণিন্, *animate*), inanimate.

অপ্রাধান্য, *s.* (from অ, *priv.* and প্রাধান্য, *pre-eminence*), want of pre-eminence, inferiority.

অপ্রান্ত, *s.* (from অ, *priv.* and প্রান্ত, *a margin*), the want of a margin; *a.* not having a margin.

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অপ্রান্তর, *a.* (from অ, *priv.* and প্রান্তর, *a lonely place*), not long or lonesome (as a way), not dreary or desert.

অপ্রাপণ, *s.* (from অ, *priv.* and প্রাপণ, *the obtaining of a thing*), the not obtaining of a thing.

অপ্রাপণীয়, *a.* (from অ, *priv.* and প্রাপণীয়, *obtainable*), unobtainable, unattainable.

অপ্রাপ্ত, *a.* (from অ, *priv.* and প্রাপ্ত, *obtained*), unobtained.

অপ্রাপ্তকল্যাণ, *a.* (from অপ্রাপ্ত, *unobtained*, and কল্যাণ, *welfare*), unfortunate, unsuccessful, not having obtained welfare or success.

অপ্রাপ্তকাল, *a.* (from অপ্রাপ্ত, *unobtained*, and কাল, *time*), not having found an opportunity, inopportune.

অপ্রাপ্তদমযোগ্য, *a.* (from অপ্রাপ্ত, *unobtained*, দম্য, *proper to be suppressed*, and অবস্থা, *a condition*), not in a state to be suppressed or overcome.

অপ্রাপ্তধন, *a.* (from অপ্রাপ্ত, *unobtained*, and ধন, *wealth*), unsuccessful in the acquiring of wealth.

অপ্রাপ্তবিশ্বাস, *a.* (from অপ্রাপ্ত, *unobtained*, and বিশ্বাস, *trust*), unsuccessful in gaining confidence.

অপ্রাপ্তব্য, *a.* (from অ, *priv.* and প্রাপ্তব্য *attainable*), unattainable, not obtainable, scarce.

অপ্রাপ্তব্যবহার, *a.* (from অ, *priv.* and প্রাপ্তব্যবহার, *of legal age*), not of legal age to conduct a law suit or to inherit property.

অপ্রাপ্তমর্য্যাদ, *a.* (from অপ্রাপ্ত, *unobtained*, and মর্য্যাদা, *honour*), unsuccessful in obtaining honour or respect.

অপ্রাপ্তযশস্, *a.* (from অপ্রাপ্ত, *unobtained*, and যশস্, *fame*), unsuccessful in obtaining fame.

অপ্রাপ্তযশা, *a.* (from অপ্রাপ্ত, *unobtained*, and যশস্, *fame*), unsuccessful in obtaining fame.

অপ্রাপ্তযৌবন, *a.* (from অপ্রাপ্ত, *unobtained*, and যৌবন, *youth*), not arrived at the age of puberty.

অপ্রাপ্তি, *s.* (from অ, *priv.* and প্রাপ্তি, *acquisition*), scarcity; *a.* not gainful, scarce.

অপ্রাপ্য, *a.* (from অ, *priv.* and প্রাপ্য, *obtainable*), unobtainable, unattainable, scarce.

অপ্রাপ্যতা, *s.* (from অপ্রাপ্য, *unobtainable*), unobtainableness, unattainableness.

অপ্রাপ্যত্ব, *s.* (from অপ্রাপ্য, *unobtainable*), unobtainableness, unattainableness.

অপ্রাবৃষ্, *s.* (from অ, *priv.* and প্রাবৃষ্, *the rainy season*), any part of the year which is not the rainy season.

অপ্রাবৃত, *a.* (from অ, *priv.* and প্রাবৃত, *a mantle*), destitute of a mantle.

অপ্রামাণিক, *a.* (from অ, *priv.* and প্রামাণিক, *admitting of proof*), improbable, unauthentic.

অপ্রামাণিকতা, *s.* (from অপ্রামাণিক, *inauthentic*), a want of authenticity, improbability.

অপ্রামাণিকত্ব, *s.* (from অপ্রামাণিক, *inauthentic*), a want of authenticity, improbability.

অপ্রামাণ্য, *s.* (from অ, *priv.* and প্রামাণ্য, *authenticity*), inauthenticity, improbability.

অপ্রামাণ্যবাদী, *a.* (from অপ্রামাণ্য, *improbable*, and বাদিন্, *speaking*), speaking improbable or groundless things.

অপ্রামাণ্যাপত্তি, *s.* (from অপ্রামাণ্য, *improbable*, and আপত্তি, *a fault*), the fault of being improbable or groundless.

অপ্রাসঙ্গিক, *a.* (from অ, *prep.* and প্রাসঙ্গিক, *used as a topic*), not introduced as a topic of conversation.

অপ্রিয়, *a.* (from অ, *priv.* and প্রিয়, *amiable*), unamiable, not beloved, disagreeable.

অপ্রিয়কর্ম্ম, *s.* (from অপ্রিয়, *unpleasant*, and কর্ম্মন্, *an action*), an unpleasant action; *a.* doing unpleasant actions, acting in an unlovely manner.

অপ্রিয়কর্ম্মকারক, *a.* (from অপ্রিয়কর্ম্ম, *a disagreeable action*, and কারক, *doing*), doing disagreeable things; *s.* a person who does disagreeable things.

অপ্রিয়কর্ম্মকারী, *a.* (from অপ্রিয়কর্ম্ম, *a disagreeable action*, and কারিন্, *doing*), doing disagreeable actions.

অপ্রিয়কারক, *a.* (from অপ্রিয়, *unpleasant*, and কারক, *doing*), doing disagreeable actions, acting an unlovely part.

অপ্রিয়কারী, *a.* (from অপ্রিয়, *unpleasant*, and কারিন্, *doing*), doing unlovely actions, acting an unlovely part.

অপ্রিয়কার্য্য, *s.* (from অপ্রিয়, *unpleasant*, and কার্য্য, *an action*), an unlovely action; *a.* doing unpleasant or unlovely actions.

অপ্রিয়কার্য্যকারক, *a.* (from অপ্রিয়কার্য্য, *a disagreeable action*, and কারক, *doing*), doing disagreeable actions; *s.* a person who does disagreeable things.

অপ্রিয়কার্য্যকারী, *a.* (from অপ্রিয়কার্য্য, *a disagreeable action*, and কারিন্, *doing*), doing disagreeable things.

অপ্রিয়তা, *s.* (from অপ্রিয়, *unamiable*), unamiableness, the not being beloved, disagreeableness.

অপ্রিয়ত্ব, *s.* (from অপ্রিয়, *amiable*), unamiableness, the not being beloved, disagreeableness.

অপ্রিয়বাদী, *a.* (from অপ্রিয়, *disagreeable*, and বাদিন্, *speaking*), speaking in a disagreeable manner, speaking harshly.

অপ্রিয়ভাষী, *a.* (from অপ্রিয়, *disagreeable*, and ভাষিন্, *speaking*), speaking disagreeably or harshly.

অপ্রিয়ম্বদ, *a.* (from অপ্রিয়, *unpleasant*, and বদ্, *to speak*), speaking roughly, speaking unkindly.

অপ্রীত, *a.* (from অ, *priv.* and প্রীত, *beloved*), not beloved, not gratified.

অপ্রীতি, *s.* (from অ, *priv.* and প্রীতি, *affection*), indifference towards an object, want of love, dislike, disgust.

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অপ্রীতিকর, *a.* (from অপ্রীতি, *a want of love*, and কৃ, *to do*), doing unfriendly things, shewing a want of love.

অপ্রীতিকরণ, *s.* (from অপ্রীতি, *want of love*, and করণ, *a doing*), the shewing of indifference or want of love towards a person, a behaving with coldness or aversion.

অপ্রীতিকারক, *a.* (from অপ্রীতি, *a want of affection*, and কারক, *doing*), acting unkindly; *s.* one who acts unkindly.

অপ্রীতিজনক, *a.* (from অপ্রীতি, *dislike*, and জনক, *causing*), causing dislike or disgust, occasioning hatred.

অপ্রীতিজন্য, *a.* (from অপ্রীতি, *disgust*, and জন্য, *producible*), producible by or arising from want of affection, occasioned by a misunderstanding.

অপ্রীতিজ্ঞাপক, *a.* (from অপ্রীতি, *a want of affection*, and জ্ঞাপক, *making known*), manifesting a want of affection, indicating a want of affection.

অপ্রীতিদায়ক, *a.* (from অপ্রীতি, *a want of affection*, and দায়ক, *giving*), occasioning a want of affection.

অপ্রীতিসূচক, *a.* (from অপ্রীতি *a want of affection*, and সূচক, *indicating*), indicating a want of affection.

অপ্রেক্ষ, *s.* (from অ, *priv.* and প্রেক্ষ, *a viewing*), the not viewing or surveying of a thing.

অপ্রেক্ষণীয়, *a.* (from অ, *priv.* and প্রেক্ষণীয়, *proper to be surveyed*), improper to be viewed or surveyed, invisible.

অপ্রেক্ষিত, *a.* (from অ, *priv.* and প্রেক্ষিত, *viewed*), not viewed, not surveyed, not observed, not seen.

অপ্রেক্ষিতব্য, *a.* (from অ, *priv.* and প্রেক্ষিতব্য, *proper to be viewed*), unfit to be viewed or surveyed, invisible.

অপ্রেক্ষ্য, *a.* (from অ, *priv.* and প্রেক্ষ্য, *proper to be viewed*), unfit to be viewed or surveyed, invisible.

অপ্রেত, *a.* (from অ, *priv.* and প্রেত, *departed*), not departed, not dead; *s.* not a departed ghost.

অপ্রেম, *s.* (from অ, *priv.* and প্রেমন্, *love*), a want of love, a want of affection, hatred.

অপ্রেষণ, *s.* (from অ, *priv.* and প্রেষণ, *the sending of a thing*), the not sending of a person or thing, the not ordering or enforcing of a thing, the not causing of a thing.

অপ্রেষিত, *a.* (from অ, *priv.* and প্রেষিত, *sent*), unsent, not ordered, not enjoined, not caused.

অপ্রেষিতব্য, *a.* (from অ, *priv.* and প্রেষিতব্য, *fit to be sent*), unfit to be sent, unfit to be ordered or enjoined, incapable of being caused.

অপ্রেষিত, *a.* (from অ, *priv.* and প্রেষিত, *sent*), unsent, unenjoined.

অপ্রেষ্য, *a.* (from অ, *priv.* and প্রেষ্য, *fit to be sent*), unfit to be sent, unfit to be employed as a servant.

অপ্রোক্ষণ, *s.* (from অ, *priv.* and প্রোক্ষণ, *sprinkling*), the not sprinkling of a liquid, the not immolating of a victim.

অপ্রোক্ষণীয়, *a.* (from অ, *priv.* and প্রোক্ষণীয়, *fit to be sprinkled*), unfit to be sprinkled, not fit to be immolated.

অপ্রোক্ষিত, *a.* (from অ, *priv.* and প্রোক্ষিত, *immolated*), not immolated not sprinkled.

অপ্রোক্ষিতব্য, *a.* (from অ, *priv.* and প্রোক্ষিতব্য, *fit to be immolated*), not fit to be immolated, not fit to be sprinkled.

অপ্রোক্ষ্য, *a.* (from অ, *priv.* and প্রোক্ষ্য, *fit to be sprinkled*), not fit to be sprinkled, not fit to be immolated.

অপ্লৌঢ়, *a.* (from অ, *priv.* and প্লৌঢ়, *married*), unmarried.

অপ্লৌঢ়া, *a. fem.* (from অ, *priv.* and প্লৌঢ়া, *married*), unmarried; *s.* an unmarried woman.

অপ্লৌতি, *s.* (from অ, *priv.* and প্লৌতি, *controversy*), the not engaging in controversy.

অপ্লাবিত, *a.* (from অ, *priv.* and প্লাবিত, *overflowed*), not overflowed, not immersed, not drowned.

অপ্লুত, *a.* (from অ, *priv.* and প্লুত, *leaped*), not gone by leaps.

অপ্লুতগতি, *a.* (from অ, *priv.* and প্লুতগতি, *motion by jumps*), not moving by leaps or jumps.

অপ্লুষ্ট, *a.* (from অ, *priv.* and প্লুষ্ট, *burnt*), unburnt.

অপ্সরা, *s.* (from অপ্, *water*, and সৃ, *to move*), a species of demi-gods feigned to reside in heaven as dancers, the fabled courtezans of the Hindoo heaven.

অপ্সরিক, *s.* (from অ, *priv.* and সরিক, *a mendicant*), not a mendicant; *a.* not in a state of mendicity.

অফণ, *a.* (from অ, *priv.* and ফণ, *the expanded head of the cobra de capello*), not having an expanded head or hood.

অফণী, *a.* (from অ, *priv.* and ফণিন্, *a serpent*), free from serpents.

অফল, *a.* (from অ, *priv.* and ফল, *a fruit*), fruitless, useless, unprofitable, barren.

অফলক, *a.* (from অ, *priv.* and ফলক, *producing fruit*), fruitless, ineffectual, not advantageous, not producing consequences.

অফলবান্, *a* (from অ, *priv.* and ফলবৎ, *fruitful*), unfruitful, not producing fruit, ineffectual.

অফলিত, *a.* (from অ, *priv.* and ফলিত, *full of fruit*), not in fruit.

অফলিন, *a.* (from অ, *priv.* and ফলিন, *fruitful*), unfruitful, unproductive, ineffectual, not producing fruit.

অফাল, *a.* (from অ, *priv.* and ফাল, *a plough-share*), destitute of a share, not having an arrow head, not having the head of a spear.

অফলি, *s.* (probably from অ, *priv.* and ফলি, *to be yellow*), the name of a plant, (Walsura robusta.)

অফুল্ল, *s.* (from অ, *priv.* and ফুল্ল, *waste*), non-decay, non-expenditure; *a.* not wasted, not expended.

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অফুল্ল, *a.* (from অ, *priv.* and ফুল্ল, *blown*), unblown, unexpanded.

অফেন, *a.* (from অ, *priv.* and ফেন, *foam*), free from froth or foam; *s.* opium.

অফেলা, *a.* (from অ, *priv.* and ফেলা, *thrown*), not thrown, not cast away.

অফুজুদ, *a.* (from افزود, *more*), more, extraordinary; *s.* an increase.

অফুাহ, *s.* (from افواہ, *a flying tale*), a flying tale, a report.

অফুসোস, *s.* (from افسوس, *woe*), woe, grief, distress; *int.* ah! alas!

অব, *a.* an inseparable preposition which usually gives the verb or other word to which it is prefixed, an ablative sense, or sinks its value; sometimes it gives to verbs of motion the sense of motion downwards; *ad.* now.

অবকথন, *s.* (from অব, *prep.* and কথ, *to speak*), the flattering of a person, fulsome flattery, low talk.

অবকর, *s.* (from অব, *prep.* and কৃ, *to throw*), the dust or sweepings of a house or other place, refuse, a dunghill.

অবকর্ত্তন, *s.* (from অব, *prep.* and কৃত, *to cut*), a spinning wheel.

অবকলন, *s.* (from অব, *prep.* and কল, *to enumerate*), the making of false or useless calculations.

অবকলিত, *a.* (from অব, *prep.* and কল, *to enumerate*), falsely calculated.

অবকাশ, *s.* from অব, *prep.* and কাশ, *to appear*), leisure, opportunity.

অবকাশক্রমে, *ad.* (from অবকাশ, *an opportunity*, and ক্রম, *a step*), at a proper opportunity.

অবকাশজন্য, *a.* (from অবকাশ, *leisure*, and জন্য, *producible*), producible by or arising from opportunity or leisure.

অবকাশজন্যে, *ad.* (*loc. case of* অবকাশজন্য), for the sake of leisure or opportunity.

অবকাশনিমিত্তক, *a.* (from অবকাশ, *leisure*, and নিমিত্ত, *a cause*), caused by or arising from opportunity or leisure; *ad.* for or because of leisure or opportunity.

অবকাশনিমিত্তে, *ad* (from অবকাশ, *leisure*, and নিমিত্ত, *a cause*), for the sake of leisure or opportunity.

অবকাশপ্রতিবন্ধক, *a.* (from অবকাশ, *leisure*, and প্রতিবন্ধক *opposing*, obstructing or hindering leisure or opportunity.

অবকাশপ্রযুক্ত, *a.* (from অবকাশ, *leisure*, and প্রযুক্ত, *caused by*), caused by or arising from leisure or opportunity; *ad.* from or because of leisure or opportunity.

অবকাশপ্রাপ্ত, *a.* (from অবকাশ, *leisure*, and প্রাপ্ত, *obtained*, having leisure, having an opportunity.

অবকাশবিনা, *ad.* (from অবকাশ, *leisure*, and বিনা, *without*), without leisure or opportunity.

অবকাশবিশিষ্ট, *a.* (from অবকাশ, *leisure*, and বিশিষ্ট, *possessed of*), having leisure or opportunity.

অবকাশব্যতিরিক্ত, *a.* (from অবকাশ, *leisure*, and ব্যতিরিক্ত, *excepted*), leisure or opportunity excepted.

অবকাশব্যতিরেক, *s.* (from অবকাশ, *leisure*, and ব্যতিরেক, *an exception*), the exception of leisure or opportunity.

অবকাশব্যতিরেকে, *ad.* (*loc. case of* অবকাশব্যতিরেক), with the exception of leisure or opportunity, without or besides leisure or opportunity.

অবকাশযুক্ত, *a.* (from অবকাশ, *leisure*, and যুক্ত, *joined to*), having leisure or opportunity.

অবকাশরহিত, *a.* (from অবকাশ, *leisure*, and রহিত, *destitute of*), destitute of leisure or opportunity.

অবকাশহেতুক, *a.* (from অবকাশ, *leisure*, and হেতু, *a cause*), caused by or arising from leisure or opportunity; *ad.* from or because of leisure or opportunity.

অবকাশাভাব, *s.* (from অবকাশ, *leisure*, and অভাব, *non-existence*), the non-existence or want of leisure or opportunity.

অবকুণ্ঠিত, *a.* (from অব, *prep.* and কুণ্ঠ, *to contemn*), dishevelled, unreasonable, contemned.

অবকূজন, *s.* (from অব *prep.* and কূজ, *to heat*), an unnecessary or improper complaining, a being querulous.

অবকূজিত, *a.* (from অব *prep.* and কূজ, *to heat*), unnecessarily distressed, querulous.

অবকুণ্ঠন, *s.* (from অব, *prep.* and কুঠ, *to be distressed*), a shrinking back through fear, a being unnecessarily distressed or agitated.

অবকুণ্ঠিত, *a.* from অব *prep* and কুঠ, *to be distressed*), shrinking through fear, unnecessarily distressed or troubled.

অবকূজন, *s.* from অব, *prep.* and কূজ, *to suffer*), a hideous and disagreeable groaning.

অবকূজিত, *a.* from অব, *prep.* and কূজ *to suffer*), groaned out in a distressing or disagreeable manner.

অবকূজন, *s.* (from অব, *prep* and কূজ, *to hiccup*), the making of a disagreeable noise, a croaking, a howling, a disagreeable groaning.

অবকূজিত, *a.* (from অব, *prep.* and কূজ, *to hiccup*), expressed with a disagreeable noise, croaked out, expressed by a yell or howl, groaned out in a distressing manner.

অবকৃষ্ট, *a.* (from অব, *prep.* and কৃষ, *to draw*), expelled, rejected, removed.

অবক্তব্য, *a.* (from অ, *priv.* and বক্তব্য, *fit to be spoken*, not fit to be spoken, unspeakable, unutterable, improper to be spoken.

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অবক্তা, *s.* (from অ, *priv.* and বক্তৃ, *a speaker*), one who is not eloquent.

অবক্র, *a.* (from অ, *prep.* and বক্র, *crooked*), straight, simple, ingenuous, honest.

অবক্রতা, *s.* (from অবক্র, *straight*), straightness, simplicity, rectitude, sincerity, honesty.

অবক্রত্ব, *s.* (from অবক্র, *straight*), straightness, sincerity, rectitude, simplicity, honesty.

অবক্রন্দন, *s.* (from অব, *prep.* and ক্রন্দ্, *to weep*), a loud and clamorous weeping.

অবক্রন্দিত, *a.* (from অব, *prep.* and ক্রন্দ্, *to weep*), wept in a loud and clamorous manner.

অবক্রয়, *s.* (from অব, *prep.* and ক্রী, *to buy*), an unfair purchase.

অবক্রীকৃত, *a.* (from অ, *priv.* and বক্রীকৃত, *bent*), not bent, straightened.

অবক্রীড়ন, *s.* (from অব, *prep.* and ক্রীড়্, *to play*), a playing roughly, rough or unfair play.

অবক্রীড়িত, *a.* (from অব, *prep.* and ক্রীড়্, *to play*), roughly played, unfairly played.

অবক্রীত, *a.* (from অব, *prep.* and ক্রী, *to buy*), unfairly purchased, unfairly bought.

অবক্রীভূত, *a.* (from অ, *priv.* and বক্রীভূত, *crooked*), not become crooked, not warped, unbent, straight.

অবক্রুষ, *a.* (from অব, *prep.* and ক্রুধ্, *to be angry*), unnecessarily enraged, enraged in an unreasonable manner.

অবক্রুষ্ট, *a.* (from অব, *prep.* and ক্রুশ্, *to utter sound*), howled over, expressed by yells or howlings.

অবক্রোধ, *s.* (from অব, *prep.* and ক্রুধ্, *to be angry*), unreasonable anger, fury, rage.

অবক্রোধিত, *a.* (from অব, *prep.* and ক্রুধ্, *to be angry*), unnecessarily or extravagantly provoked.

অবক্লিন্ন, *a.* (from অব, *prep.* and ক্লিদ্, *to wet*), gangrened, wetted with pus or filth.

অবক্লেদ, *s.* (from অব, *prep.* and ক্লিদ্, *to wet*), a putrid or offensive oozing.

অবঘণ, *s.* (from অব, *prep.* and ঘণ, *to produce sound*), the sound of a lute, the uttering or causing of discordant sounds, discord in music.

অবঘণিত, *a.* (from অব, *prep.* and ঘণ, *to produce sound*), played on a lute, uttered or expressed in discordant sounds, played or sung discordantly.

অবঘুষিত, *a.* (from অব, *prep.* and ঘুষ্, *to concoct*), badly cooked, imperfectly concocted.

অবঘুষ, *s.* (from অব, *prep.* and ঘুষ্, *to concoct*), a chymical process in which the ingredient are not well boiled together or not properly digested.

অবঘুষ্ট, *a.* (from অব, *prep.* and ঘুষ্, *to utter inarticulate sounds*), whined out, uttered with a disagreeable note.

অবঘুষ্ট, *a.* (from অব, *prep.* and ঘুষ্, *to throw*), badly thrown, spoken sarcastically.

অবঘুণ, *a.* (from অব, *prep.* and ঘূ, *to decay*), squandered, emaciated.

অবচূর্ণ, *a.* (from অব, *prep.* and চূর্, *to beat to powder*), coarsely pounded, badly pulverized.

অবচুরা, *s.* (from অব, *prep.* and চুরা, *to be hungry*), a ravenous appetite, a dog-like hunger.

অবচুরিত, *a.* (from অব, *prep.* and চুরা, *to be hungry*), ravenous, ravenously hungry.

অবক্ষেপ, *s.* (from অব, *prep.* and ক্ষিপ্, *to throw*), an irony, a sarcasm, a careless or unskilful throw.

অবক্ষেপক, *a.* (from অব, *prep.* and ক্ষিপ্, *to throw*), ironical, sarcastic, throwing carelessly, or unskilfully; *s.* one who deals in irony or sarcasm, one who throws a thing carelessly or unskilfully.

অবক্ষেপণ, *s.* (from অব, *prep.* and ক্ষিপ্, *to throw*), the using of irony or sarcasm, the throwing of a thing carelessly or maliciously.

অবক্ষেপণীয়, *a.* (from অব, *prep.* and ক্ষিপ্, *to throw*), deserving to be treated ironically, deserving to be thrown carelessly, deserving to be thrown unskilfully or maliciously.

অবক্ষেপণীয়া, *a.* (from অব, *prep.* and ক্ষিপ্, *to throw*), deserving to be treated ironically or sarcastically, deserving to be thrown carelessly or maliciously.

অবক্ষেপা, *s.* (from অব, *prep.* and ক্ষিপ্, *to throw*), one who deals in sarcasms; one who throws carelessly, one who throws unskilfully or maliciously.

অবক্ষেপ্য, *a.* (from অব, *prep.* and ক্ষিপ্, *to throw*), deserving to be treated sarcastically, worthy of being thrown carelessly, deserving to be thrown unskilfully, or maliciously.

অবক্ষোদিত, *a.* (from অব, *prep.* and ক্ষুদ্, *to beat to powder*), caused to be coarsely powdered.

অবখণ্ডন, *s.* (from অব *prep.* and খণ্ড্, *to break*), the breaking of a thing unskilfully, the mangling of a thing.

অবখণ্ডিত, *a.* (from অব, *prep.* and খণ্ড্, *to break*), mangled, unskilfully broken.

অবখনন, *s.* (from অব, *prep.* and খন্, *to dig*), a bad or unskilful digging.

অবখাত, *s.* (from অব, *prep.* and খন্, *to dig*), a dangerous pit.

অবখেল, *s.* (from অব, *prep.* and খেল্, *to play*), foul play, unfair play.

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অবখেলন, *s.* (from অব, *prep.* and খেল্, *to play*), a playing unfairly, a playing roughly.

অবখেলিত, *a.* (from অব, *prep.* and খেল্, *to play*), unfairly or roughly played.

অবগণিত, *a.* (from অব, *prep.* and গণ, *to enumerate*), disregarded, despised, falsely or carelessly calculated or counted.

অবগণ্ড, *s.* (from অব, *prep.* and গণ্ড, *a cheek*), an infant.

অবগত, *a.* (from অব, *prep.* and গম্, *to go*), known, acquainted with.

অবগতি, *s.* (from অব, *prep.* and গম্, *to go*), knowledge, acquaintedness with a fact, attention or application of the mind to an object.

অবগতব্য, *a.* (from অব, *prep.* and গম্, *to go*), capable of being known, knowable.

অবগম, *s.* (from অব, *prep.* and গম্, *to move*), knowledge, acquaintedness with a subject.

অবগমনীয়, *a.* (from অব, *prep.* and গম্, *to go*), capable of being known, knowable.

অবগম্য, *a.* (from অব, *prep.* and গম্, *to go*), capable of being known, knowable.

অবগর্জন, *s.* (from অব, *prep.* and গর্জ্, *to roar*), a disagreeable roaring, a snarling, a threatening roar or growl.

অবগর্জিত, *a.* (from অব, *prep.* and গর্জ্, *to roar*), roared or growled out in a disagreeable or threatening tone.

অবগাঢ, *a.* (from অব, *prep.* and গাহ্, *to agitate*), bathed, immersed.

অবগান, *s.* (from অব, *prep.* and গৈ, *to sing*), a discordant singing.

অবগাহন, *s.* (from অব, *prep.* and গাহ্, *to agitate*), immersion, bathing, ablution.

অবগাহনীয়, *a.* (from অব, *prep.* and গাহ্, *to agitate*), fit to be bathed in, sufficiently deep for a person to immerse himself.

অবগাহিত, *a.* (from অব, *prep.* and গাহ্, *to agitate*), immersed, plunged, dipped, baptized.

অবগাহীকৃত, *a.* (from অবগাহ, *immersion*, and কৃত, *done*), baptized, immersed.

অবগাহ্য, *a.* (from অব, *prep.* and গাহ্, *to agitate*), fit to be bathed in, sufficiently deep for a person to immerse himself.

অবগীত, *a.* (from অব, *prep.* and গৈ, *to sing*), sung in a wretched or discordant manner.

অবগুণ্ঠন, *s.* (from অব, *prep.* and গুণ্ঠ্, *to wrap about*), a veil.

অবগুণ্ঠিকা, *s.* (from অব, *prep.* and গুণ্ঠ্, *to wrap about*), a veil.

অবগুণ্ঠিত, *a.* (from অব, *prep.* and গুণ্ঠ্, *to wrap about*), veiled.

অবগুণ্ঠিতমুখ, *a.* (from অবগুণ্ঠিত, *veiled*, and মুখ, *the face*), having the face veiled.

অবগোচর, *a.* (from অব, *prep.* and গোচর, *an object of the senses*, dimly or confusedly evident to the senses, imperfectly perceived.

অবগৌরণ, *s* (from অব *prep.* and গৃ, *to prepare for action*), a preparing or lifting up the hand or a weapon for the purpose of striking a blow.

অবগ্রথিত, *a.* (from অব, *prep.* and গ্রন্থ্, *to arrange*), badly plaited, irregularly wrought or built, badly arranged.

অবগ্রন্থন, *s.* (from অব, *prep.* and গ্রন্থ্, *to arrange*) an entangling, irregular or badly wrought wicker-work, irregular workmanship in a building, irregular writing.

অবগ্রহ, *s.* (from অব, *prep.* and গ্রহ্, *to take*), drought, an elephant's forehead.

অবগ্রাহ, *s.* (from অব, *prep.* and গ্রহ্, *to hold*), drought, an elephant's forehead.

অবঘাত, *s.* (from অব, *prep.* and হন্, *to smite*), murder, a mortal blow.

অবঘাতমরণ, *s.* (from অবঘাত, *a mortal blow*, and মরণ, *a dying*), murder, death from a violent blow.

অবঘাতমৃত্যু, *s.* (from অবঘাত, *a mortal blow*, and মৃত্যু, *death*), murder, death from a violent blow.

অবঘাতী, *a.* (from অব, *prep.* and হন্, *to kill*), murdering, killing, destroying.

অবঘূর্ণ, *s.* (from অব, *prep.* and ঘূর্, *to turn*), a whirlpool, the careless or unskilful whirling of a thing.

অবঘূর্ণন, *s.* (from অব, *prep.* and ঘূর্, *to turn*), the whirling of a thing round in a careless or unskilfully manner.

অবঘূর্ণিত, *a.* (from অব, *prep.* and ঘূর্, *to turn*), carelessly or unskilfully whirled.

অবঘ্রাণ, *s.* (from অব, *prep.* and ঘ্রা, *to smell*), a disagreeable smell.

অবঘ্রাত, *a.* (from অব, *prep.* and ঘ্রা, *to smell*), ill-scented.

অবচন, *s.* (from অ, *priv.* and বচন, *a word*), silence; *a.* silent, not having any thing to say or reply.

অবচনকারী, *a.* (from অবচন, *silence*, and কারিন্, *doing*), silent, taciturn, not talkative.

অবচনীয়, *a.* (from অ, *priv.* and বচনীয়, *utterable*), unutterable, unspeakable, unfit to be spoken.

অবচনক, *a.* (from অ, *priv.* and বচনক, *talkative*), not talkative, taciturn.

অবচূর্ণ, *s.* (from অব, *prep.* and চূর্ণ, *to pulverize*), coarse powder.

অবচূর্ণিত, *a.* (from অব, *prep.* and চূর্ণ, *to pulverize*), coarsely pulverized.

অবচেষ্টন, *s.* (from অব, *prep.* and চেষ্ট্, *to act*), awkward or

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uncouth action, an awkward endeavour, an unlawful endeavour.

অবচেষ্টা, *s.* (from অব, *prep.* and চেষ্ট্, *to act*), awkward or uncouth action, an awkward endeavour, an unlawful endeavour

অবচেষ্টিত, *a.* (from অব, *prep.* and চেষ্ট্, *to act*), awkwardly attempted, badly or awkwardly acted.

অবচ্ছিন্ন, *a.* (from অব, *prep.* and ছিদ্, *to cut*), limited.

অবচ্ছেদ, *s.* (from অব, *prep.* and ছিদ্, *to cut*), a limit, a boundary.

অবচ্ছেদক, *a.* (from অব, *prep.* and ছিদ্, *to cut*), limiting ; *s.* that which limits or bounds a thing.

অবচ্ছেদাবচ্ছেদে, *ad.* (from অবচ্ছেদ, *a limit*), the whole of a debt, the whole of any thing.

অবচ্ছেদাবচ্ছেদে, *ad.* (from অবচ্ছেদ, *a limit*), from end to end, wholly, entirely.

অবচ্ছেদে, *s.* (*loc. case of* অবচ্ছেদ), through and through.

অবজীর্ণ, *a.* (from অব, *prep.* and জৃ, *to be old*), decrepid, withered with age.

অবজ্ঞা, *s.* (from অব, *prep.* and জ্ঞা, *to know*), contempt, despite, disregard.

অবজ্ঞাকারক, *a.* (from অবজ্ঞা, *contempt*, and কারক, *doing*), despising, causing contempt; *s.* one who contemns or despises another.

অবজ্ঞাকারী, *a.* (from অবজ্ঞা, *contempt*, and কারিন্, *doing*), contemning, despising, disregarding.

অবজ্ঞাজনক, *a.* (from অবজ্ঞা, *contempt*, and জনক, *producing*), causing or occasioning contempt; *s.* one who excites or occasions contempt.

অবজ্ঞাজনিত, *a.* (from অবজ্ঞা, *contempt*, and জনিত, *produced*), produced by or arising from contempt or disregard.

অবজ্ঞাজন্য, *a.* (from অবজ্ঞা, *contempt*, and জন্য, *producible*), producible by or arising from contempt or disregard.

অবজ্ঞাজন্যে, *ad.* (*loc. case of* অবজ্ঞাজন্য), for the purpose of contempt or disregard.

অবজ্ঞাজাত, *a.* (from অবজ্ঞা, *contempt*, and জাত, *produced*), produced by or arising from contempt or disregard.

অবজ্ঞাত, *a.* (from অব, *prep.* and জ্ঞা, *to know*), despised, contemned,

অবজ্ঞাতব্য, *a.* (from অব, *prep.* and জ্ঞা, *to know*), contemptible, despicable, deserving contempt or disregard.

অবজ্ঞাতা, *s.* (from অব, *prep.* and জ্ঞা, *to know*), one who despises or disesteems another.

অবজ্ঞানিবর্ত্তক, *a.* (from অবজ্ঞা, *contempt*, and নিবর্ত্তক, *causing to cease*), causing contempt or disregard to cease.

অবজ্ঞানিবারক, *a.* (from অবজ্ঞা, *contempt*, and নিবারক, *preventing*), preventing disregard or contempt.

অবজ্ঞানিবারণ, *s.* (from অবজ্ঞা, *contempt*, and নিবারণ, *a preventing*), the preventing of disregard or contempt.

অবজ্ঞানিবৃত্তি, *s.* (from অবজ্ঞা, *contempt*, and নিবৃত্তি, *cessation*), the cessation of disregard or contempt.

অবজ্ঞানিমিত্তক, *a.* (from অবজ্ঞা, *contempt*, and নিমিত্ত, *a cause*), caused by or arising from disregard or contempt; *ad.* from or because of disregard or contempt.

অবজ্ঞানিমিত্তে, *ad.* (from অবজ্ঞা, *contempt*, and নিমিত্তে, *a cause*), for disregard or contempt.

অবজ্ঞাপূর্ব্বক, *a.* (from অবজ্ঞা, *contempt*, and পূর্ব্ব, *preceding*), preceded by contempt ; *ad.* by or through contempt.

অবজ্ঞাপ্রযুক্ত, *a.* (from অবজ্ঞা, *contempt*, and প্রযুক্ত, *caused by*), caused by or arising from disregard or contempt ; *ad.* from or because of disregard or contempt.

অবজ্ঞাবর্দ্ধক, *a.* (from অবজ্ঞা, *contempt*, and বর্দ্ধক, *increasing*), increasing contempt or disregard.

অবজ্ঞাবর্দ্ধন, *s.* (from অবজ্ঞা, *contempt*, and বর্দ্ধন, *an increasing*), the increasing of contempt or disregard.

অবজ্ঞাবিনা, *ad.* from অবজ্ঞা, *contempt*, and বিনা, *without*), without disregard or contempt.

অবজ্ঞাবিশিষ্ট, *a.* (from অবজ্ঞা, *contempt*, and বিশিষ্ট, *possessed of*), sunk into disregard or contempt.

অবজ্ঞাবৃদ্ধি, *s.* (from অবজ্ঞা, *contempt*, and বৃদ্ধি, *increase*), an increase of contempt or disregard.

অবজ্ঞাব্যতিরিক্ত, *a.* (from অবজ্ঞা, *contempt*, and ব্যতিরিক্ত, *excepted*), disregard or contempt excepted.

অবজ্ঞাব্যতিরেক, *s.* (from অবজ্ঞা, *contempt*, and ব্যতিরেক, *an exception*), the exception of disregard or contempt.

অবজ্ঞাব্যতিরেকে, *ad.* (*loc. case of* অবজ্ঞাব্যতিরেক, with the exception of disregard or contempt, without or beside disregard or contempt.

অবজ্ঞাযুক্ত, *a.* (from অবজ্ঞা, *contempt*, and যুক্ত, *joined to*), connected with or sunk under disregard or contempt.

অবজ্ঞাহেতুক, *a.* (from অবজ্ঞা, *contempt*, and হেতু, *a cause*), caused by or arising from disregard or contempt ; *ad.* from or because of disregard or contempt.

অবজ্ঞেয়, *a.* (from অব, *prep.* and জ্ঞা, *to know*), despicable, contemptible, worthy of disregard or disesteem.

অবট, *s.* (from অব্, *to preserve*), a hole in the ground, a cavern. In anatomy a sinus, a cavity.

অবণ্টন, *s.* (from অ, *priv.* and বণ্টন, *the sharing out of any thing*), the not sharing out of a thing.

অবণ্টনীয়, *a.* (from অ, *priv.* and বণ্টনীয়, *dirisible into shares*), not fit to be shared out, not divisible into shares.

অবণ্টিত, *a.* (from অ, *priv.* and বণ্টিত, *shared out*), not shared out, not dealt out.

অবতংস, *s.* (from অব, *prep* and তংস্, *to adorn*), a crest, an

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earring, a gem, wealth, gold, a ray of light, a halter or rein, the tie of a yoke for oxen, the name of a plant, (Justicia Adhatoda.)

অবতমস, *s.* (from অব, *prep.* and তমস্, *darkness*), imperfect darkness, gloom.

অবতর্জন, *s.* (from অব, *prep.* and তর্জ্, *to threaten*), the using of threatening or scurrilous language to another.

অবতর্জিত, *a.* (from অব, *prep.* and তর্জ্, *to threaten*), threatened, scolded, abusively treated.

অবতান, *s.* (from অব, *prep.* and তন্, *to stretch*), an awning.

অবতার, *s.* (from অব, *prep.* and তৃ, *to cross over*), a descent, an incarnation.

অবতারণ, *s.* (from অব, *prep.* and তৃ, *to cross over*), the descending from a station or situation.

অবতারণিকা, *a.* (from অব, *prep.* and তৃ, *to cross a river*), a quotation from a writer or author.

অবতারাতর, *a.* (from অবতার, *an incarnation*, and অতর, *without*), another incarnation.

অবতারিত, *a* (from অব, *prep.* and তৃ, *to cross over a river*), made to descend.

অবতারী, *a.* (from অব, *pr p.* and তৃ, *to cross a river*), descending, becoming incarnate.

অবতীর্ণ, *a.* (from অব, *prep.* and তৃ, *to cross over a river*), descended, incarnate.

অবত্ত, *a.* (from অব, *prep* and দা, *to give*), immolated, offered.

অবধব, *a.* (from অব, *prep.* and ধ্বন্, *to stand like a post*), decrepit.

অবদলন, *s.* (from অব, *prep.* and দল্, *to dissect*), a trampling down, the destroying of a thing by trampling it contemptuously under foot.

অবদলিত, *a.* (from অব, *prep.* and দল্, *to dissect*), contemptuously trampled under foot, trod and mangled under foot.

অবদান, *s.* (from অব, *prep.* and দা, *to give*), the immolation of a victim, an oblation.

অবদারিত, *a.* (from অব, *prep.* and দৃ, *to tear*), rent, torn, cleft.

অবদীর্ণ, *a.* (from অব, *prep.* and দৃ, *to tear*), rent, torn, chopt, cracked, cleft.

অবদূন, *s.* (from অব, *prep.* and দূ, *to repent*), regretted, repented of.

অবদোলন, *s.* (from অব, *prep.* and দুল্, *to throw up*), an irregular tossing about, an irregular swinging.

অবদোলিত, *a.* (from অব, *prep.* and দুল্, *to throw up*), irregularly tossed or swung about.

অবদ্ধ, *a.* (from অ, *priv.* and বন্ধ, *bound*), unbound, not restrained, not confined, not brought into intimate union with a thing.

অবদ্য, *a.* (from অ, *priv.* and বদ্য, *utterable*), unutterable, unspeakable.

অবদ্যোত, *s.* (from অব, *prep.* and দ্যুত্, *to shine*), a glimmering.

অবদ্যোতিত, *a.* (from অব, *prep.* and দ্যুত্, *to shine*), faintly or obscurely manifested, faintly illuminated.

অবদ্রুত, *a.* (from অব, *prep.* and দ্রু, *to move*), fled away in disorder, imperfectly melted or dissolved.

অবধ, *s.* (from অ, *priv.* and বধ, *murder*), not murder or slaughter.

অবধী *s.* (from অব, *prep.* and ধা, *to hold*), a portion of the base of a triangle or other plane figure which is dissected by a perpendicular let fall from the vertex.

অবধীতব্য, *a.* (from অব, *prep.* and ধা, *to hold*), fit to be attended to, fit to be carefully retained.

অবধান, *s.* (from অব, *prep.* and ধা, *to hold*), attention, care, regard.

অবধানতা, *s.* (from অবধান, *attention*), attentiveness, carefulness, regard.

অবধানত্ব, *s.* (from অবধান, *attention*), attentiveness, carefulness, regard.

অবধানীয়, *a.* (from অব, *prep.* and ধা, *to hold*), fit to be attended to, fit to be carefully retained.

অবধারণ, *s.* (from অব, *prep.* and ধৃ, *to hold*), the settling of a thing, the determining upon a plan or undertaking, an emphasis.

অবধারণার্থবোধক, *a.* (from অবধারণার্থ, *the object of an agreement*, and বোধক, *indicating*), indicating the object of an agreement or covenant, indicating an object of great importance or certainty.

অবধারণীয়, *a.* (from অব, *prep.* and ধৃ, *to hold*), proper to be determined on, eligible, requiring the emphasis.

অবধারিত, *a.* (from অব, *prep.* and ধৃ, *to hold*), emphatic, settled, fixed on.

অবধার্য্য, *a.* (from অব, *prep.* and ধৃ, *to hold*), proper to be depended on, requiring the emphasis, sure, certain.

অবধার্য্যমাণ, *a.* (from অব, *prep.* and ধৃ, *to hold*), receiving the emphasis, under the process of being settled or fixed on.

অবধি, *s.* (from অব, *prep.* and ধা, *to hold*), an extremity, a limit, a border, hence its adverbial meaning, viz. from, as it relates to time or place.

অবধির, *a.* (from অ, *priv.* and বধির, *deaf*), not deaf.

অবধীরিত, *a.* (from অবধীর, *to contemn*), contemned, despised, undervalued.

অবধূত, *a.* (from অব, *prep.* and ধূ, *to shake*), devoted to God but not attending on ceremonies.

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অবধূক, *s.* from অ, *priv.* and বধূ, *a wife*), wifeless, destitute of a wife, unmarried, widowed.

অবধূত, *a.* (from অব, *prep.* and ধূ, *to shake*), shaken out, brushed.

অবধেয়, *a.* (from অব, *prep.* and ধা, *to hold*), proper to be ascertained, proper to be attended to.

অবধৌদ্যত, *a.* (from অ, *priv.* and বধৌদ্যত, *about to kill*), not about to kill.

অবধৌত, *a.* (from অব, *prep.* and ধাব্, *to wash*), badly washed.

অবধ্য, *a.* (from অ, *priv.* and বধ, *to kill*), not deserving death, not to be slain.

অবধ্যতা, *s.* (from অবধ্য, *not deserving of death*), the circumstance of not being liable to suffer death.

অবধ্যত্ব, *s.* (from অবধ্য, *not deserving of death*), the circumstance of not being liable to suffer death.

অবন, *s.* (from অ, *priv.* and বন, *a forest*), not a forest; *a.* free from forests.

অবনত, *a.* (from অব, *prep.* and নম্, *to bow*), bowed, bent down.

অবনতকায়, *a.* (from অবনত, *bowed down*, and কায়, *a body*), bent-bodied, bowed.

অবনতদেহ, *a.* (from অবনত, *bent down*, and দেহ, *a body*), bent-bodied, bowed.

অবনতমস্তক, *a.* (from অবনত, *bent down*, and মস্তক, *the head*), bowed, having the head bowed down.

অবনতমুখ, *a.* (from অবনত, *bent down*, and মুখ, *the face*), hanging down the head, bowed.

অবনতশরীর, *a.* (from অবনত, *bent down*, and শরীর, *the body*), bent-bodied, bowed.

অবনতশিরাঃ, *a.* (from অবনত, *bent down*, and শিরস্, *the head*), hanging down the head, bowed.

অবনতি, *s.* (from অব, *prep.* and নম্, *to descend*), a bowing, condescension a bending downwards.

অবনমন, *s.* (from অব, *prep.* and নম্, *to bow*), a deflecting, a depressing, a bending downwards.

অবনর্ত্তন, *s.* from অব, *prep.* and নৃত্, *to dance*), miserable dancing.

অবনর্দ্দন, *s.* (from অব, *prep.* and নর্দ্দ্, *to emit sound*), a harsh or discordant sound.

অবনাময়ক, *a.* (from অব, *prep.* and নম্, *to bow*), deflecting, depressing; *s.* a deflector.

অবনায়, *s.* (from অব, *prep.* and নী, *to obtain*), a causing to descend, a throwing down, dislike, hatred.

অবনায়ক, *a.* (from অব, *prep.* and নী, *to take*), depressing; *s.* that which depresses a thing.

অবনাহ, *s.* (from অব, *prep.* and নহ্, *to bind*), the girding on of armour unskilfully.

অবনি, *s.* (from অব্, *to preserve*), the earth, the world.

অবনিপতি, *s.* (from অবনি, *the earth*, and পতি, *a lord*), a king, a sovereign.

অবনিপাল, *s.* (from অবনি, *the earth*, and পাল, *a protector*), a king, a sovereign.

অবনী, *s.* (from অব্, *to preserve*), the earth, the world.

অবনীপতি, *s.* (from অবনী, *the earth*, and পতি, *a lord*), a king, a sovereign.

অবনীপাল, *s.* (from অবনী, *the earth*, and পাল, *a protector*), a king, a sovereign.

অবন্দনা, *s.* (from অ, *priv.* and বন্দনা, *salutation*), a neglect of salutation.

অবন্দনীয়, *a.* (from অ, *priv.* and বন্দনীয়, *worthy of salutation*), not worthy of salutation.

অবন্দিত, *a.* (from অ, *priv.* and বন্দিত, *saluted*), not saluted, not bowed to.

অবন্দিতব্য, *a.* (from অ, *priv.* and বন্দিতব্য, *worthy of salutation*), not worthy of salutation.

অবন্দ্য, *a.* (from অ, *priv.* and বন্দ্য, *worthy of salutation*), not worthy of salutation.

অবন্ধক, *a.* (from অ, *priv.* and বন্ধক, *a pledge*), destitute of a pledge, not bound by a pledge.

অবন্ধ্য, *a.* (from অ, *priv.* and বন্ধ্য, *sterile*), not sterile, not useless, effectual.

অবপক্ক, *a.* (from অব, *priv.* and পচ্, *to concoct*), badly or imperfectly ripened, imperfectly digested.

অবপক্ষ, *s.* (from অব, *prep.* and পক্ষ, *a side*), a slothful or useless partizan, a distorted or useless wing.

অবপতন, *s.* (from অব, *prep.* and পত্, *to fall*), a bad fall, a dangerous fall.

অবপথ, *s.* (from অব, *prep.* and পথিন্, *a road*), a bad road, an impassible or difficult road.

অবপাদুকা, *s.* (from অব, *prep.* and পাদুকা, *a shoe*), a bad shoe, the want of shoes.

অবপাল, *a.* (from অব, *prep.* and পা, *to nourish*), without a keeper or protector.

অবপালিত, *a.* (from অব, *prep.* and পা, *to nourish*), neglected, not protected or kept.

অবপীড়ন, *s.* (from অব, *prep.* and পীড়্, *to give pain*), an imperfect or unskilful pressing or squeezing, the wringing of clothes imperfectly, the expressing of any juice or liquid imperfectly.

অবপীড়িত, *a.* (from অব, *prep.* and পীড়্, *to give pain*), imperfectly or unskilfully pressed or squeezed, imperfectly wrung out, imperfectly pressed or expressed, badly pressed.

অববন্ধ, *s.* (from অব, *prep.* and বন্ধ্, *to bind*), a portion of the

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base of a triangle or other plane figure which is dissected by a perpendicular let fall from the vertex.

অববাধী, *s.* (from অব, *prep.* and বাধ্, *to hurt*), a portion of the base of a triangle or other plane figure which is dissected by a perpendicular let fall from the vertex.

অববাদ, *s.* (from অব, *prep.* and বদ্, *to speak*), an accusation, a reproach, a command, friendship, kindness.

অববাহুক, *a.* (from অব, *prep.* and বাহু, *an arm*), not having the use of the arms.

অববীজন, *s.* (from অব, *prep.* and বীজ্, *to agitate*), the unskilfully fanning of a person.

অববীজিত, *a.* (from অব, *prep.* and বীজ্, *to agitate*), unskilfully or carelessly fanned.

অববৃত, *a.* (from অব, *prep.* and বৃ, *to skreen*), ablution at the conclusion of a sacrifice.

অববেষ্টন, *s.* (from অব, *prep.* and বেষ্ট্, *to surround*), the encircling or surrounding of a thing.

অববেষ্টনীয়, *a.* (from অব, *prep.* and বেষ্ট্, *to surround*), capable of being encircled, capable of being swathed or wrapped round.

অববেষ্টিত, *a.* (from অব, *prep.* and বেষ্ট্, *to surround*), encircled, bound round, swathed, wrapped round.

অববেষ্টিতব্য, *a.* (from অব, *prep.* and বেষ্ট্, *to surround*), capable of being encircled, capable of being wrapped round or swathed.

অববেষ্ট্য, *a.* (from অব, *prep.* and বেষ্ট্, *to surround*), capable of being encircled or swathed round, capable of being wrapped round.

অববোদ্ধব্য, *a.* (from অব, *prep.* and বুধ্, *to understand*), difficultly comprehensible, scarcely conceivable, capable of being only imperfectly understood.

অববোদ্ধা, *s.* (from অব, *prep.* and বুধ্, *to understand*), one who understands a thing but imperfectly, one who has imbibed prejudices.

অববোধ, *s.* (from অব, *prep.* and বুধ্, *to understand*), an imperfect idea, a false judgment; *a.* prejudice.

অববোধনীয়, *a.* (from অব, *prep.* and বুধ্, *to understand*), imperfectly or difficultly comprehensible, scarcely conceivable.

অববোধিত, *a.* (from অব, *prep.* and বুধ্, *to understand*), imperfectly understood, imperfectly or confusedly comprehended.

অববোধিতব্য, *a.* (from অব, *prep.* and বুধ্, *to understand*), imperfectly comprehensible, scarcely conceivable, capable of being only partially understood.

অববোধ্য, *a.* (from অব, *prep.* and বুধ্, *to understand*), difficultly conceivable, scarcely to be comprehended.

অবভৎর্সন, *s.* (from অব, *prep.* and ভৎর্স্, *to scold*), the shamefully or scurrilously reproaching or threatening of a person, abusive language.

অবভৎর্সিত, *a.* (from অব, *prep.* and ভৎর্স্, *to scold*), shamefully or scurrilously reproached or threatened, treated abusively.

অবভাস, *s.* (from অব, *prep.* and ভা, *to appear*), a deceptive appearance, a false appearance.

অবভাস, *s.* (from অব, *prep.* and ভাস্, *to appear*), a deceptive shew or appearance.

অবভাসমান, *a.* (from অবভাস, *a semblance*), having a semblance, seeming.

অবভৃথ, *s.* (from অব, *prep.* and ভৃ, *to nourish*), ablution at the conclusion of a sacrifice.

অবম, *s.* (from অ, *priv.* and বম্, *to vomit*), a solar day containing two hours of the former lunar day and fifty-eight of the present; *a.* vile, bad, inferior.

অবমত, *a.* (from অব, *prep.* and মন্, *to mind*), disregarded, contemned.

অবমতি, *s.* (from অব, *prep.* and মন্, *to mind*), a master, a lord, contempt.

অবমদিন, *s.* (from অবম, *inferior*, and দিন, *a day*), a day which includes parts of two lunar days, a subtractive day.

অবমন্তব্য, *a.* (from অব, *prep.* and মন্, *to mind*), deserving of neglect or contempt.

অবমন্থ, *s* (from অব, *prep.* and মন্থ্, *to agitate*), the churning of milk unskilfully, the unskilful agitation of a thing.

অবমন্থন, *s.* (from অব, *prep.* and মন্থ্, *to agitate*), the churning or agitating of a thing unskilfully.

অবমন্য, *a.* (from অব, *prep.* and মন্, *to mind*), deserving of contempt or neglect.

অবমর্দন, *s.* (from অব, *prep.* and মৃদ্, *to squeeze or press*), the careless trampling down of a thing.

অবমর্দিত, *a.* (from অব, *prep.* and মৃদ্, *to squeeze*), carelessly bruised or trampled under foot.

অবমথিত, *a.* (from অব, *prep.* and মথ্, *to agitate*), unskilfully churned or agitated.

অবমান, *s.* (from অব, *prep.* and মান্, *honour*), dishonour, disgrace.

অবমানগুপ্ত, *a.* (from অবমান, *disgrace*, and গুপ্ত, *involved in*), involved in disgrace.

অবমানতা, *s.* (from অবমান, *dishonour*, dishonourableness, disgracefulness.

অবমানত্ব, *s.* (from অবমান, *dishonour*), dishonourableness, disgracefulness.

অবমাননা, *s.* (from অব, *prep.* and মন্, *to mind*), a despising, contempt.

অবমাননীয়, *a.* (from অব, *prep.* and মান্, *to honour*), deserv-

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ing to be disrespected or disregarded, worthy of disrespect or disregard.

অবমানাই, *a.* (from অবমান, *dishonour*, and অই, *capable of*), worthy of disgrace, deserving of dishonour.

অবমানিত, *a.* (from অব, *prep.* and মান্, *to honour*), dishonoured, disgraced.

অবমানিতব্য, *a.* (from অব, *prep.* and মান্, *to honour*), dishonourable, worthy of disgrace.

অবমান্য, *a.* (from অব, *prep.* and মান্, *to honour*), dishonourable, worthy of disgrace.

অবমার্জন, *s.* (from অব, *prep.* and মৃজ্, *to clean*), the imperfectly or unskilfully cleaning or polishing of a thing, a false or deceiving appearance.

অবমার্জিত, *a.* (from অব, *prep.* and মৃজ্, *to clean*), imperfectly or unskilfully cleaned, badly polished or scoured.

অবমিশ্র, *s.* (from অব, *prep.* and মিশ্র, *to mix*), an improper mixture, adulteration.

অবমুণ্ডন, *s.* (from অব, *prep.* and মুড়্, *to cut hair*), a bad or unnatural cutting or shaving of the hair.

অবমুণ্ডিত, *a.* (from অব, *prep.* and মুড়্, *to cut hair*), badly or unnaturally cut or shaved.

অবমূর্দ্ধশয়, *a.* (from অব, *prep.* মূর্দ্ধন্, *the head*, and শী, *to lie down*), hanging or falling with the head downwards.

অবমৃষ্ট, *a.* (from অব, *prep.* and মৃশ্, *to touch*), deflowered, defiled, forced.

অবয়ব, *s.* (from অব, *prep.* and যু, *to bind*), a limb, a member, a feature, a constituent part of any thing.

অবয়বত্ব, *s.* (from অবয়ব, *a constituent part*), the circumstance of being a constituent part.

অবয়বদ্যোতক, *a.* (from অবয়ব, *a constituent part*, and দ্যোতক, *declaring*), expressing a constituent part.

অবয়বী, *a.* (from অবয়বিন্, *a constituent part*), made up of inferior parts or members.

অবর, *a.* (from অব, *prep.* and র, *to give*), younger, posterior, inferior, least.

অবরচন, *s.* (from অব, *prep.* and রচ, *to make*), the unskilful fabrication or making of a thing, the unskilfully composing of a work.

অবরচিত, *a.* (from অব, *prep.* and রচ, *to make*), unskilfully or bunglingly made, badly composed.

অবরজ, *a.* (from অবর, *after*, and জন্, *to be produced*), junior, subsequently produced.

অবরত, *a.* (from অব, *prep.* and রম্, *to play*), desisted, ceased.

অবরতঃ, *ad.* (from অবর, *posterior*), after, afterwards, beneath, subsequently.

অবরতি, *s.* (from অব, *prep.* and রম্, *to play*), cessation.

অবরবর্ণ, *a.* (from অবর, *inferior*, and বর্ণ, *a colour*), of an inferior class or tribe.

অবরবর্ণজ, *a.* (from অবর, *small*, বর্ণ, *a class*, and জন্, *to be produced*), born of a low class in society.

অবরস, *s.* (from অব, *prep.* and রস, *taste*), a disagreeable taste; *a.* ill-tasted, tasteless.

অবরস্তাৎ, *ad.* (from অবর, *inferior*), after, afterwards, beneath, subsequently.

অবরুদ্ধ, *a.* (from অব, *prep.* and রুধ্, *to obstruct*), obstructed, blockaded, blocked up, besieged.

অবরুঢ়, *a.* (from অব, *prep.* and রুহ্, *to be produced*), descended, dismounted, alighted.

অবরোদ্ধব্য, *a.* (from অব, *prep.* and রুধ্, *to stop up*), capable of being blocked up, capable of being obstructed.

অবরোদ্ধা, *s.* (from অব, *prep.* and রুধ্, *to stop up*), one who besieges a town, one who blocks up or obstructs.

অবরোধ, *s.* (from অব, *prep.* and রুধ্, *to shut up*), a blockading, a shutting up, a besieging, a preventing, a cover, a lid, a queen's apartments.

অবরোধিক, *a.* (from অব, *prep.* and রুধ্, *to stop up*), blocking up, besieging; *s.* one who blocks up, one who obstructs or besieges, a keeper of the seraglio.

অবরোধন, *s.* (from অব, *prep.* and রুধ্, *to shut up*), a sacred place (as the female apartments among the Hindoos), a shuting up, a blockading.

অবরোধনীয়, *a.* (from অব, *prep.* and রুধ্, *to stop up*), capable of being blocked up or besieged.

অবরোধী, *a* (from অব, *prep.* and রুধ্, *to stop up*), blocking up, stopping up, besieging.

অবরোধ্য, *a.* (from অব, *prep.* and রুধ্, *to stop up*), capable of being blocked up, capable of being obstructed or besieged.

অবরোহ, *s.* (from অব, *prep.* and রুহ্, *to be produced*), a descent, the alighting from a horse or carriage.

অবরোহণ, *s.* (from অব, *prep.* and রুহ্, *to be produced*), the descending from a height, the alighting from a horse or carriage.

অবরোহণীয়, *a.* (from অব, *prep.* and রুহ্, *to be produced*), capable of being descended.

অবরোহী, *a.* (from অব, *prep.* and রুহ্, *to be produced*), descending, alighting.

অবরোহ্য, *a.* (from অব, *prep.* and রুহ্, *to be produced*), capable of being descended.

অবর্জনীয়, *a.* (from অ, *priv.* and বর্জনীয়, *avoidable*), unavoidable, not capable of being relinquished or abandoned.

অবর্ণ, *a.* (from অ, *prep.* and বর্ণ, *a colour*), colourless, destitute of cast or rank; *s.* the letters অ and আ.

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অবর্ত্তমান, *a.* (from অ, *prep.* and বর্ত্তমান, *existing*), non-existent, absent, dead.

অবর্ত্তমানতা, *s.* (from অবর্ত্তমান, *non-existent*), non-existence, absence.

অবর্ত্তমানত্ব, *s.* (from অবর্ত্তমান, *non-existent*), non-existence, absence.

অবর্দ্ধন, *s.* (from অ, *priv.* and বর্দ্ধন, *an increasing*), a not increasing, non-improvement, a not growing.

অবর্দ্ধনীয়, *a.* (from অ, *priv.* and বর্দ্ধনীয়, *capable of increase*), incapable of increase or enlargement.

অবর্দ্ধিত, *a.* (from অ, *priv.* and বর্দ্ধিত, *increased*), not grown, not enlarged, not increased.

অবর্দ্ধিষ্ণু, *a.* (from অ, *priv.* and বর্দ্ধিষ্ণু, *increasing*), not increasing, not growing.

অবল, *a.* (from অ, *priv.* and বল, *strength*), weak, infirm.

অবলজ্জা, *s.* (from অব, *prep.* and লজ্জ্, *to be ashamed*), false modesty, improper shame.

অবলজ্জিত, *a.* (from অব, *prep.* and লজ্জ্, *to be ashamed*), ashamed without proper reason, unnecessarily abashed.

অবলম্ব, *s.* (from অব, *prep.* and লম্ব্, *to depend*), a prop, a support, a perpendicular.

অবলম্বন, *s.* (from অব, *prep.* and লম্ব্, *to depend*), the act of propping or supporting a thing, a fulcrum, a support, a prop.

অবলম্বনীয়, *a.* (from অব, *prep.* and লম্ব্, *to depend*), proper to be depended on.

অবলম্বিত, *a.* (from অব, *prep.* and লম্ব্, *to depend*), dependent.

অবলম্বিতব্য, *a.* (from অব, *prep.* and লম্ব্, *to depend*), proper or fit to be depended on.

অবলম্বী, *a.* (from অব, *prep.* and লম্ব্, *to depend*), depending on another, hanging on.

অবলম্ব্য, *a.* (from অব, *prep.* and লম্ব্, *to depend*), fit to be depended on.

অবলা, *a.* (from অ, *priv.* and বল, *strength*), weak ; *s.* a woman.

অবলাঞ্ছন, *s.* (from অব, *prep.* and লাঞ্ছ্, *to distinguish by a sign or mark*), the fixing a mark of disgrace upon a person, the branding of a man with a disgraceful mark.

অবলাঞ্ছিত, *a.* (from অব, *prep.* and লাঞ্ছ্, *to discriminate by a sign*), marked disgracefully.

অবলিপ্ত, *a.* (from অব, *prep.* and লিপ্, *to smear*), smeared over, anointed, proud, self-important.

অবলীঢ, *a.* (from অব, *priv.* and লিহ্, *to lick*), lapped.

অবলীলা, *s.* (from অব, *prep.* and লীলা, *sport*), merriment, sport, loose mirth.

অবলুণ্ঠন, *s.* (from অব, *prep.* and লুঠ্, *to move*), a rolling, a wallowing.

অবলুণ্ঠনীয়, *a.* (from অব, *prep.* and লুঠ্, *moveable*), proper to be rolled on, fit to be wallowed in.

অবলুণ্ঠিত, *a.* (from অব, *prep.* and লুঠ্, *moved*), rolled, wallowed.

অবলুণ্ঠিতব্য, *a.* (from অব, *prep.* and লুঠ্, *to roll*), fit to be rolled on or wallowed in.

অবলেপ, *s.* (from অব, *prep.* and লিপ্, *to smear*), the smearing or plastering of a thing, plaster.

অবলেপন, *s.* (from অব, *prep.* and লিপ্, *to smear*), the smearing or plastering of a thing.

অবলেপনীয়, *a.* (from অব, *prep.* and লিপ্, *to smear*), capable of being smeared or plastered.

অবলেপ্তব্য, *a.* (from অব, *prep.* and লিপ্, *to smear*), capable of being smeared or plastered.

অবলেপ্য, *a.* (from অব, *prep.* and লিপ্, *to smear*), capable of being smeared or plastered.

অবলেহ, *s.* (from অব, *prep.* and লিহ্, *to lick*), the lapping of water or any other liquid, a lozenge.

অবলেহন, *s.* (from অব, *prep.* and লিহ্, *to lick*), the lapping of water or any other liquid.

অবলোকন, *s.* (from অব, *prep.* and লোক্, *to see*), the looking at any object, the surveying of an object.

অবলোকনীয়, *a.* (from অব, *prep.* and লোক্, *visible*), proper to be looked at, (an object which is) to be viewed, visible.

অবলোকিত, *a.* (from অব, *prep.* and লোক্, *seen*), viewed, surveyed, beheld, seen.

অবলোকিতব্য, *a.* (from অব, *prep.* and লোক্, *to appear*), capable of being surveyed, visible.

অবলোকী, *a.* (from অব, *prep.* and লোক্, *to appear*), looking, surveying.

অবলোক্য, *a.* (from অব, *prep.* and লোক্, *to appear*), capable of being surveyed.

অবল্কল, *s.* (from অ, *priv.* and বল্কল, *bark*), barkless, destitute of bark.

অবল্গুজ, *s.* (from অবল্গু, *meanly looking*, and জন্, *to be produced*), the name of a plant, (Serratula anthelmintica.)

অবশ, *a.* (from অ, *priv.* and বশ, *power*), not under controul, benumbed, unruly, ungoverned, mutinous.

অবশতাপন্ন, *a.* (from অ, *priv.* and বশতাপন্ন, *brought under subjection*), not under controul, not subject to.

অবশিষ্ট, *a.* (from অব, *prep.* and শিষ্ *to end*), left, remaining.

অবশীকরণ, *s.* (from অবশ, *not under controul*, and করণ, *to do*), the making a person free, a delivering from controul.

অবশীকৃত, *a.* (from অবশ, *not under controul*, and কৃত, *made*), made free.

অবশীভূত, *a.* (from অবশ, *not under controul*, and ভূত, *become*), not under controul.

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অবশেষ, *s.* (from অব, *prep.* and শিষ, *to end*), a residue, a remnant, a remainder, a surplus, the last remains of a thing.

অবশেষে, *ad.* (*loc. case of* অবশেষ, *a remainder*), at last, finally.

অবশ্য, *a.* (from অবশ্যম্, *necessary*), certain, necessary; *ad.* certainly, necessarily.

অবশ্যকরণীয়, *a.* (from অবশ্যম্, *certainly*, and করণীয়, *proper to be done*), indispensably necessary to be done.

অবশ্যকর্ত্তব্য, *a.* (from অবশ্যম্, *necessarily*, and কর্ত্তব্য, *proper to be done*), indispensable, highly important.

অবশ্যকার্য্য, *a.* (from অবশ্যম্, *certainly*, and কার্য্য, *proper to be done*), indispensably necessary to be done.

অবশ্যকৃত্য, *a.* (from অবশ্যম্, *certainly*, and কৃত্য, *proper to be done*), indispensably necessary to be done.

অবশ্যত্ব, *s.* (from অবশ্য, *necessary*, and ত্ব, *to be*), necessity, importance, urgency, indispensableness.

অবশ্যম্ভাবী, *a.* (from অবশ্যম্, *certainly*, and ভাবিন্, *future*), (what will) assuredly come to pass.

অবশ্যীকৃত, *a.* (from অবশ্যম্, *necessary*, and কৃত, *become*), made or become necessary.

অবশ্যায়, *s.* (from অব, *prep.* and শৈ, *to move*), frost, cold, pride.

অবশ্যারম্ভণীয়, *a.* (from অবশ্যম্, *necessary*, and আরম্ভণীয়, *proper to be begun*), indispensably necessary to be begun.

অবশ্যারম্ভণীয়তা, *s.* (from অবশ্যারম্ভণীয়, *necessary to be begun*), the necessity or importance of a thing's being begun.

অবশ্যারম্ভণীয়ত্ব, *s.* (from অবশ্যারম্ভণীয়, *necessary to be begun*), the necessity or importance of a thing's being begun.

অবশ্রুত, *s.* (from অব, *prep.* and শ্রু, *to hear*), an imperfect hearing.

অবষ্টব্ধ, *a.* (from অব, *prep.* and স্তম্ভ, *to stand like a post*), near, protected, supported, surrounded, enclosed, enfolded, enwrapped.

অবষ্টম্ভ, *s.* (from অব, *prep.* and স্তম্ভ, *to stand like a post*), a pillar, a beginning, excellence, symmetry, beauty.

অবস, *ad.* (from অবস, *inferiorly*), inferiorly, behind, after, beneath; *s.* preservation (used only in the Veda.)

অবসথ, *s.* (from অব, *prep.* and সদ্, *to be situated*), a house, a residence, a town.

অবসন্ন, *a.* (from অব, *prep.* and সদ্, *to move*), spent, wearied, fatigued, exhausted, relaxed, brought to ruin or decay, ended, declined.

অবসন্নতা, *s.* (from অবসন্ন, *exhausted*), fatiguedness, lassitude, weariness, exhaustedness, decayedness.

অবসন্নত্ব, *s.* (from অবসন্ন *exhausted*), exhaustedness, fatiguedness, lassitude, weariness, decayedness.

অবসর, *s.* (from অব, *prep.* and সৃ, *to move*), leisure, opportunity.

অবসরকারক, *a.* (from অবসর, *leisure*, and কারক, *making*), making leisure, furnishing an opportunity.

অবসরকারী, *a.* (from অবসর, *leisure*, and কারিন্, *making*), making leasure, furnishing an opportunity.

অবসরকাল, *s.* (from অবসর, *leisure*, and কাল, *time*), a holiday, a vacation, leisure time.

অবসরক্রমে, *ad.* (from অবসর, *leisure*, and ক্রম, *a step*), at leisure, leisurely, at an opportunity.

অবসরজনক, *a.* (from অবসর, *leisure*, and জনক, *producing*), producing leisure or opportunity.

অবসরজন্য, *a.* (from অবসর, *leisure*, and জন্য, *producible*), producible by or arising from leisure or opportunity.

অবসরজন্যে, *ad.* (*loc. case of* অবসরজন্য), for the purpose of leisure or opportunity.

অবসরদাতা, *s.* (from অবসর, *leisure*, and দাতৃ, *one who gives*), a person who gives leisure or opportunity.

অবসরদায়ক, *a.* (from অবসর, *leisure*, and দায়ক, *giving*), giving leisure or opportunity.

অবসরনিবর্ত্তক, *a.* (from অবসর, *leisure*, and নিবর্ত্তক, *causing to cease*), putting a stop to leisure or opportunity.

অবসরনিবারক, *a.* (from অবসর, *leisure*, and নিবারক, *preventing*), preventing leisure or opportunity.

অবসরনিবারণ, *s.* (from অবসর, *leisure*, and নিবারণ, *a preventing*), the preventing of leisure or opportunity.

অবসরনিবৃত্তি, *s.* (from অবসর, *leisure*, and নিবৃত্তি, *cessation*), the cessation of leisure or opportunity.

অবসরনিমিত্তক, *a.* (from অবসর, *leisure*, and নিমিত্ত, *a cause*), caused by or arising from leisure or opportunity; *ad.* from or because of leisure or opportunity.

অবসরনিমিত্তে, *ad.* (from অবসর, *leisure*, and নিমিত্ত, *a cause*), for the purpose of leisure or opportunity.

অবসরপ্রতিবন্ধক, *a.* (from অবসর, *leisure*, and প্রতিবন্ধক, *opposing*), opposed to or preventing leisure or opportunity.

অবসরপ্রযুক্ত, *a.* (from অবসর, *leisure*, and প্রযুক্ত, *caused by*), caused by or arising from leisure or opportunity; *ad.* from or because of leisure or opportunity.

অবসরপ্রাপ্ত, *a.* (from অবসর, *leisure*, and প্রাপ্ত, *obtained*), possessed of leisure or opportunity.

অবসরবিনা, *ad.* (from অবসর, *leisure*, and বিনা, *without*), without leisure or opportunity.

অবসরবিশিষ্ট, *a.* (from অবসর, *leisure*, and বিশিষ্ট, *possessed of*), possessed of leisure or opportunity.

অবসরব্যতিরিক্ত, *a.* (from অবসর, *leisure*, and ব্যতিরিক্ত, *excepted*), leisure or opportunity excepted.

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অবসরব্যতিরেক, *s.* (from অবসর, *leisure*, and ব্যতিরেক, *an exception*; the exception of leisure or opportunity.

অবসরব্যতিরেকে, *ad.* (*loc. case of* অবসরব্যতিরেক), with the exception of leisure or opportunity, without or beside leisure or opportunity.

অবসরযুক্ত, *a.* (from অবসর, *leisure*, and যুক্ত, *joined to*), connected with or possessed of leisure or opportunity.

অবসররহিত, *a.* (from অবসর, *leisure*, and রহিত, *destitute*), destitute of leisure or opportunity.

অবসরশূন্য, *a.* (from অবসর, *leisure*, and শূন্য, *empty*), destitute of leisure or opportunity.

অবসরহীন, *a.* (from অবসর, *leisure*, and হীন, *destitute*), destitute of leisure or opportunity.

অবসরহেতুক, *a.* (from অবসর, *leisure*, and হেতু, *a cause*), caused by or arising from leisure or opportunity; *ad.* from or because of leisure or opportunity.

অবসরাকাঙ্ক্ষা, *s.* (from অবসর, *leisure*, and আকাঙ্ক্ষা, *desire*), a desire for leisure or opportunity.

অবসরাকাঙ্ক্ষী, *a.* (from অবসর, *leisure*, and আকাঙ্ক্ষিন্, *desirous*), desirous of leisure or opportunity.

অবসরাভিলাষ, *s.* (from অবসর, *leisure*, and অভিলাষ, *desire*), a desire for leisure or opportunity.

অবসরাভিলাষী, *a.* (from অবসর, *leisure*, and অভিলাষিন্, *desirous*), desirous of leisure or opportunity.

অবসরার্হ, *a.* (from অবসর, *leisure*, and অর্হ, *fit*), becoming or fit for a time of leisure.

অবসরেচ্ছা, *s.* (from অবসর, *leisure*, and ইচ্ছা, *desire*), a desire of leisure or opportunity.

অবসরেচ্ছু, *a.* (from অবসর, *leisure*, and ইচ্ছু, *desirous*), desirous of leisure or opportunity.

অবসরেচ্ছুক, *a.* (from অবসর, *leisure*, and ইচ্ছু, *desirous*), desirous of leisure or opportunity.

অবসরোপক্রম, *a.* (from অবসর, *leisure*, and উপক্রম, *a beginning*), the beginning of leisure or opportunity.

অবসাদ, *s.* (from অব, *prep* and সদ্, *to move*), weariness, lassitude, flaccidity.

অবসাদক, *a.* (from অব, *prep.* and সদ্, *to move*), causing weariness, tending to extinguish the faculties, causing to wither or become flaccid.

অবসাদিত, *a.* (from অব, *prep.* and সদ্, *to move*), made to flag, made to decline, flaccid.

অবসান, *s.* (from অব, *prep.* and সো, *to move*), the extinction or exit of a thing, the decline of a thing.

অবসায়, *s.* (from অব, *prep.* and সো, *to perish*), an end, the decline of a thing, a decision.

অবসারণ, *s.* (from অব, *prep.* and সৃ, *to move*), the disbanding (of troops), the dislodging (of an enemy), the causing of a person to move from a station which he formerly occupied.

অবসার্য্য, *a.* (from অব, *prep.* and সৃ, *to move*), capable of being removed, (one who) should be dislodged from his station.

অবসিক্ত, *a.* (from অব, *prep.* and সিচ্, *to sprinkle*), badly watered or sprinkled.

অবসেচন, *s.* (from অব, *prep.* and সিচ্, *to sprinkle*), an imperfect watering or sprinkling.

অবসেয়, *a.* (from অব, *prep.* and সো, *to destroy*), destructible, mortal, capable of being brought to its end, ruinable.

অবস্কন্দ, *s.* (from অব, *prep.* and স্কন্দ্, *to move*), a stump.

অবস্কন্দন, *s.* (from অব, *prep.* and স্কন্দ্, *to move*), the repelling or refuting of an argument, the removing of an objection.

অবস্কন্দিত, *s.* (from অব, *prep.* and স্কন্দ্, *to move*), repelled, answered, confuted.

অবস্কর, *s.* (from স্কৃ, *prep.* and কৃ, *to throw*), the sweepings of a house or other place, refuse, ordure.

অবস্তাৎ, *ad.* (from অব, *inferiorly*), inferiorly, beneath, behind, afterwards.

অবস্তু, *a.* (from অ, *priv.* and বস্তু, *a thing*), vain, unsubstantial.

অবস্তুতা, *s.* (from অবস্তু, *nothing*), nothingness, vanity, unsubstantialness.

অবস্তুত্ব, *s.* (from অবস্তু, *nothing*), nothingness, vanity, unsubstantialness.

অবস্থা, *s.* (from অব, *prep.* and স্থা, *to be situate*), a condition, a situation, a predicament, a state, affliction, trouble, distress, hard usage.

অবস্থাকারক, *a.* (from অবস্থা, *a condition*, and কারক, *making*), making or causing a state or condition.

অবস্থাকারী, *a.* (from অবস্থা, *a condition*, and কারিন্, *making*), making or causing a state or condition.

অবস্থাজন্য, *a.* (from অবস্থা, *a condition*, and জন্য, *producible*), producible by or arising from a state or condition.

অবস্থাজন্যে, *ad.* (*loc. case of* অবস্থাজন্য), for a state or condition.

অবস্থাতব্য, *a.* (from অব, *prep.* and স্থা, *to be situated*), capable of being settled or dwelt in.

অবস্থাতা, *s.* (from অব, *prep.* and স্থা, *to be situated*), one who fixes or settles in a place.

অবস্থাত্রয়, *s.* (from অবস্থা, *a state*, and ত্রি, *three*), three states or conditions.

অবস্থাদ্বয়, *s.* (from অবস্থা, *a state*, and দ্বি, *two*), two states or conditions as happiness and misery.

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অবস্থান, *s.* (from অব, *prep.* and স্থা, *to be situate*), a residing, a lodging, a residence, a settling, the fixing upon a spot for a residence.

অবস্থানকারক, *a.* (from অবস্থান, *a situation*, and কারক, *making*), making a situation or residence.

অবস্থানকারী, *a.* (from অবস্থান, *a situation*, and কারিন্, *making*), making a situation or residence.

অবস্থানজন্য, *a.* (from অবস্থান, *a situation*, and জন্য, *producible*), producible by or arising from a situation or residence.

অবস্থানজন্যে, *ad.* (*loc. case of* অবস্থানজন্য), for a situation or residence.

অবস্থাননিবর্ত্তক, *a.* (from অবস্থান, *a situation*, and নিবর্ত্তক, *putting a stop to*), causing a situation or residence to cease.

অবস্থাননিবারক, *a.* (from অবস্থান, *a situation*, and নিবারক, *preventing*), preventing a situation or residence.

অবস্থাননিবারণ, *s.* (from অবস্থান, *a situation*, and নিবারণ, *preventing*), the preventing of a situation or residence.

অবস্থাননিবৃত্তি, *s* (from অবস্থান, *a situation*, and নিবৃত্তি, *cessation*), the cessation of a situation or residence.

অবস্থাননিমিত্তক, *a.* (from অবস্থান, *a situation*, and নিমিত্ত, *a cause*), caused by or arising from a situation or residence; *ad.* from or because of a situation or residence.

অবস্থাননিমিত্তে, *a.* (from অবস্থান, *a situation*, and নিমিত্ত, *a cause*), for a situation or residence.

অবস্থানপ্রতিবন্ধক, *a.* (from অবস্থান, *a situation*, and প্রতিবন্ধক, *obstructing*), obstructing a situation or residence.

অবস্থানপ্রযুক্ত, *a.* (from অবস্থান, *a situation*, and প্রযুক্ত, *caused by*), caused by or arising from a situation.

অবস্থানবিনা, *ad.* (from অবস্থান, *a situation*, and বিনা, *without*), without or besides a situation or residence.

অবস্থানব্যতিরিক্ত, *a.* (from অবস্থান, *a situation*, and ব্যতিরিক্ত, *excepted*), a situation or residence excepted.

অবস্থানব্যতিরেক, *s* (from অবস্থান, *a situation*, and ব্যতিরেক, *an exception*), the exception of a situation, without or beside a situation or residence.

অবস্থানব্যতিরেকে, *ad.* (*loc. case of* অবস্থানব্যতিরেক), with the exception of a place or situation, without or beside a situation or residence.

অবস্থানহেতুক, *a* (from অবস্থান, *a situation*, and হেতু, *a cause*), caused by or arising from a situation or residence; *ad.* from or because of a situation or residence.

অবস্থানাভিলাষ, *s.* (from অবস্থান, *a situation*, and অভিলাষ, *desire*), a desire for a situation or residence.

অবস্থানাভিলাষী, *a.* (from অবস্থান, *a situation*, and অভিলাষিন্, *desirous*), desirous of a situation or residence.

অবস্থানিবারক, *a.* (from অবস্থা, *a condition*, and নিবারক, *preventing*), preventing a particular state or condition.

অবস্থানিবারণ, *s.* (from অবস্থা, *a condition*, and নিবারণ, *preventing*), preventing a particular state or condition.

অবস্থানিবৃত্তি, *s.* (from অবস্থা, *a condition*, and নিবৃত্তি, *cessation*), the cessation of a state or condition.

অবস্থানিমিত্তক, *a.* (from অবস্থা, *a state*, and নিমিত্ত, *a cause*), caused by or arising from a state or condition; *ad.* from or because of a state or condition.

অবস্থানিমিত্তে, *ad.* (from অবস্থা, *a condition*, and নিমিত্ত, *a cause*), for the sake of a state or condition.

অবস্থানীয়, *a.* (from অব, *prep.* and স্থা, *to be situated*), capable of being settled or dwelt in.

অবস্থানেচ্ছা, *s.* (from অবস্থান, *a situation*, and ইচ্ছা, *desire*), the desire of a situation or residence.

অবস্থানেচ্ছু, *a.* (from অবস্থান, *a situation*, and ইচ্ছু, *desirous*), desirous of a situation or residence.

অবস্থানেচ্ছুক, *a.* (from অবস্থান, *a situation*, and ইচ্ছু, *desirous*), desirous of a situation or residence.

অবস্থানোদ্যত, *a.* (from অবস্থান, *a situation*, and উদ্যত, *ready*), about to settle in a place.

অবস্থানোদ্যোগ, *s.* (from অবস্থান, *a situation*, and উদ্যোগ, *exertion*), exertion to obtain a situation or residence.

অবস্থানোদ্যোগী, *a.* (from অবস্থান, *a situation*, and উদ্যোগিন্, *using exertions*), using zealous exertions to obtain a situation or residence.

অবস্থান্তর, *s.* (from অবস্থা, *a state*, and অন্তর, *another*), another state or condition.

অবস্থাপন, *s.* (from অব, *prep.* and স্থা, *to be situated*), the settling of a person in a place, the fixing of a thing in its station.

অবস্থাপনীয়, *a.* (from অব, *prep.* and স্থা, *to be situated*), capable of being fixed or settled in a place.

অবস্থাপন্ন, *a.* (from অবস্থা, *a state*, and আপন্ন, *possessed of*), affected by or being in a state or condition.

অবস্থাপয়িতব্য, *a.* (from অব, *prep.* and স্থা, *to be situated*), capable of being fixed or settled in a place.

অবস্থাপয়িতা, *s.* (from অব, *prep.* and স্থা, *to be situated*), one who fixes or settles another in a situation.

অবস্থাপিত, *a.* (from অব, *prep.* and স্থা, *to be situated*), placed in a situation.

অবস্থাপ্রযুক্ত, *a.* (from অবস্থা, *a state*, and প্রযুক্ত, *caused by*), caused by or arising from a state or condition; *ad.* from or because of a state or condition.

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অবস্থাপন্ন, *a.* (from অবস্থা, *a state*, and পন্ন, *obtained*), affected by or placed in a state or condition.

অবস্থাবিনা, *ad.* (from অবস্থা, *a condition*, and বিনা, *without*), without trouble or distress, without hard usage.

অবস্থাব্যতিরিক্ত, *a.* (from অবস্থা, *a condition*, add ব্যতিরিক্ত, *excepted*), a state or condition excepted, hard usage or distress excepted.

অবস্থাব্যতিরেক, *s.* (from অবস্থা, *a condition*, and ব্যতিরেক, *an exception*), the exception of a state or condition.

অবস্থাব্যতিরেকে, *ad.* (*loc. case of* অবস্থাব্যতিরেক), with the exception of an estate or condition, without or beside a state or condition, without distress or hard usage.

অবস্থায়ী, *a.* (from অব, *prep.* and স্থা, *to be situated*), staying or residing in a place, occupying a situation.

অবস্থাহেতুক, *a.* (from অবস্থা, *a state*, and হেতু, *a cause*), caused by or arising from a state or condition; *ad.* from or because of a state or condition.

অবস্থিত, *a.* (from অব. *prep.* and স্থা, *to be situated*), situated, settled in a place.

অবস্থিতি, *s.* (from অব, *prep.* and স্থা, *to be situated*), a residence, a settlement, a dwelling.

অবস্থেয়, *a.* (from অব, *prep.* and স্থা, *to be situate*), capable of being settled or dwelt in.

অবহসন, *s.* (from অব, *prep.* and হস্, *to make a sound*), a harsh or disagreeable sound, a howl or disagreeable noise, a yell.

অবহত, *a.* (from অব, *prep.* and হন্, *to smite*), cleared from the husk, or chaff.

অবহনন, *s.* (from অব, *prep.* and হন্, *to smite*), the pounding of rice to separate the corn from the husk.

অবহননীয়, *a.* (from অব, *prep.* and হন্, *to smite*), capable of being separated from the husk.

অবহন্তব্য, *a.* (from অব, *prep.* হন্, *to smite*), capable of being separated from the husk.

অবহা, *a.* (from অ, *priv.* and বহ্, *to pass away*), not passing away, not flowing on (as water, time, &c.) permanent.

অবহার, *s.* (from অব, *prep.* and হৃ, *to take*), the removing or taking away of a thing, forgiveness, a shark.

অবহিত্থা, *s.* (from অবহিস্, *priv.* and স্থা, *to stand*), dissimulation, concealed conduct.

অবহির্ভূত, *a.* (from অ, *priv.* and বহির্ভূত, *on the outside*), not on the outside, not external.

অবহিষ্কৃত, *a.* (from অ, *priv.* and বহিষ্কৃত, *excluded*), not excluded, not expelled.

অবহেলন, *s.* (from অব, *prep.* and হেড়্, *to disregard*), a trifling with authority or command, a disregarding of authority, disregard, contempt.

অবহেলন, *s.* (from অব, *prep.* and হেড়্, *to disregard*), the disregarding of an order, the contemning of authority.

অবহেলনকারক, *a.* (from অবহেলন, *disrespect*, and কারক, *making*), treating a person with disrespect or contempt.

অবহেলনকারী, *a.* (from অবহেলন, *disrespect*, and কারিন্, *making*), treating a person with disrespect or contempt.

অবহেলনজন্য, *a.* (from অবহেলন, *disrespect*, and জন্য *producible*), producible by or arising from disrespect or contempt.

অবহেলনজন্যে, *ad.* (*loc. case of* অবহেলনজন্য), for the purpose of disrespect or contempt.

অবহেলননিমিত্তক, *a.* (from অবহেলন, *disrespect*, and নিমিত্ত, *a cause*), caused by or arising from disrespect or contempt; *ad.* from or because of disrespect or contempt.

অবহেলননিমিত্তে, *ad.* (from অবহেলন, *disrespect*, and নিমিত্ত, *a cause*), for the purpose of disrespect or contempt.

অবহেলনপ্রযুক্ত, *a.* (from অবহেলন, *disrespect*, and প্রযুক্ত, *caused by*), caused by or arising from disrespect or contempt; *ad.* from or because of disrespect or contempt.

অবহেলনবিনা, *ad.* (from অবহেলন, *disrespect*, and বিনা, *without*), without or beside disrespect or contempt.

অবহেলনব্যতিরিক্ত, *a.* (from অবহেলন, *disrespect*, and ব্যতিরিক্ত, *excepted*) disrespect or contempt excepted.

অবহেলনব্যতিরেক, *s.* (from অবহেলন, *disrespect*, and ব্যতিরেক, *an exception*), the exception of disrespect or contempt.

অবহেলনব্যতিরেকে, *ad.* (*loc. case of* অবহেলনব্যতিরেক), with the exception of disrespect or contempt, without or beside disrespect or contempt.

অবহেলনহেতুক, *a.* (from অবহেলন, *disrespect*, and হেতু, *a cause*), caused by or arising from disrespect or contempt; *a.* from or because of disrespect or contempt.

অবহেলা, *s.* (from অব, *prep.* and হেড়্, *to disregard*, disregard, that contempt of authority which arises from waggishness, sensuality, or profligacy.

অবাক্, *a.* (from অ, *priv.* and বচ্, *to speak*, speechless, mute, unable to apologize or reply, dumb; *ad.* beneath, below.

অবাক্‌পুষ্পী, *s.* (from অবাক্, *beneath*, and পুষ্প, *a flower*), the name of a plant, (Pimpinella Anisum.)

অবাক্‌শিরাঃ, *a.* (from অবাক্, *beneath*, and শিরস্, *the head*), hanging with the head downwards.

অবাক্‌সিদ্ধ, *a.* (from অ, *priv.* and বাক্‌সিদ্ধ, *capable of accomplishing what one says*), incapable of making one's words effectual.

অবাগ্, *a.* (from অব, *prep.* and অগ্, *before*), bowed, hanging down, deflexed, nodding.

অবাঙ্‌মুখ, *a.* (from অবাক্, *beneath*, and মুখ, *the face*), downcast, hanging down the head, nodding.

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অবাচক, *a.* (from অ, *priv.* and বাচক, *expressing*), not expressing, not speaking, not indicating.

অবাচী, *s.* (from অব, *prep.* and অচ্, *to move*), south; *s.* the south.

অবাচ্য, *a.* (from অ, *priv.* and বচ্, *to speak*), unfit to be spoken, not proper to be mentioned.

অবাচ্যদেশ, *s.* (from অবাচ্য, *improper to be mentioned*, and দেশ, *a country*), pudendum muliebre.

অবাত, *s.* (from অ, *priv.* and বাত, *the wind*), a calm, a want of air; *a.* calm, free from wind, sheltered.

অবাদ, *s.* (from অ, *prep.* and বদ্, *to speak*), a saying of no authority.

অবাদী, *a.* (from অ, *priv.* and বদ্, *to speak*), not speaking or replying, without any one to make an objection, amicable.

অবাদে, *ad.* (from অ, *priv.* and বাদ, *to speak*), without opposition, smoothly.

অবাধ, *a.* (from অ, *priv.* and বাধা, *to injure*), without hinderance or obstruction.

অবাধক, *a.* (from অ, *priv.* and বাধক, *obstructing*), not obstructing, not hindering.

অবাধা, *s.* (from অ, *priv.* and বাধা, *an hinderance*), not an hinderance or obstruction.

অবাধিত, *a.* (from অ, *priv.* and বাধিত, *injured*), unobstructed, unrestrained, uncontrouled.

অবাধ্য, *a.* (from অ, *priv.* and বাধ্য, *capable of being injured*), not to be obstructed, unrestrainable, obstinate, uncontroulable.

অবান্তর, *a.* (from অব, *prep.* and অন্তর, *within*), intervolved, included.

অবাপ্ত, *a.* (from অব, *prep.* and আপ্, *to obtain*), recovered after having been alienated or lost.

অবার, *s.* (from অব, *prep.* and ঋ, *to move*), the hither side of a river.

অবারণ, *s.* (from অ, *priv.* and বারণ, *the act of prohibiting*), the not prohibiting or hindering of a thing.

অবারণীয়, *a.* (from অ, *priv.* and বারণীয়, *admitting of hinderance*), irresistible, inevitable.

অবারয়িতব্য, *a.* (from অ, *priv.* and বারয়িতব্য, *to obstruct*), irresistible, incapable of being resisted or hindered, not capable of being prevented.

অবারিত, *a.* (from অ, *priv.* and বারিত, *hindered*), unguarded, unrestrained, unconfined, free, unobstructed.

অবারিতদ্বার, *a.* (from অবারিত, *unobstructed*, and দ্বার, *a door*), having an unobstructed entrance, open-doored, having unrestrained liberty of access.

অবার্য্য, *a.* (from অ, *priv.* and বার্য্য, *to skreen*), inevitable, irresistible.

অবার্য্যবীর্য্য, *a.* (from অ, *priv.* and বীর্য্যবান্, *suffering resistance*), not suffering resistance.

অবাস্তব, *a.* (from অ, *priv.* and বাস্তব, *substantial*), not genuine, not real, unsubstantial, fictitious.

অবি, *s.* (from অব, *to bleat*), a sheep, a mountain, the sun, preservation.

অবিকচ, *a.* (from অ, *priv.* and বিকচ, *expanded*), unblown, not expanded; *s.* the non-expansion of a flower.

অবিকচিত, *a.* (from অ, *priv.* and বিকচিত, *expanded*), unblown, not expanded.

অবিকট, *a.* (from অ, *priv.* and বিকট, *distorted*), not distorted, not ugly, not horrid; also, from অবি, *a sheep*, and কট, *a collection*; *s.* a flock of sheep.

অবিকটমুখ, *a.* (from অবিকট, *not distorted*, and মুখ, *the face*), not of ugly or distorted countenance.

অবিকটমূর্ত্তি, *a.* (from অবিকট, *not distorted*, and মূর্ত্তি, *the form*), not of ugly or distorted shape.

অবিকল, *a.* (from অ, *priv.* and বিকল, *irregular*), not irregular, not disjoining, not inconsistent, not belonging to a particular individual, common.

অবিকলতা, *s.* (from অবিকল, *not irregular*), regularity, order, freedom from irregularity or disorder.

অবিকলত্ব, *s.* (from অবিকল, *not irregular*), freedom from irregularity or disorder, regularity, order.

অবিকলাঙ্গ, *a.* (from অ, *priv.* and বিকলাঙ্গ, *maimed*), not maimed, not deformed, not defective in any part of the body.

অবিকলাঙ্গী, *a.* (from অ, *priv.* and বিকলাঙ্গিন্, *maimed*), not maimed, not deformed, not defective in any part of the body.

অবিকল্প, *a.* (from অ, *priv.* and বিকল্প, *applicable in various ways*), not applicable in various ways, not optional, not inexplicable, not undefinable.

অবিকল্পক, *a.* (from অ, *priv.* and বিকল্পক, *applying variously*), not applying in more ways than one, not admitting of option, precise, undeviating, inflexible, firm.

অবিকল্পন, *s.* (from অ, *priv.* and বিকল্পন, *the applying of a thing in different ways*), the not applying a thing in different ways, the not using a thing optionally.

অবিকল্পনীয়, *a.* (from অ, *priv.* and বিকল্পনীয়, *capable of being applied variously*), not admitting an optional application, not admitting of deviation, incapable of admitting a variety of use or application.

অবিকল্পিত, *a.* (from অ, *priv.* and বিকল্পিত, *applied to different uses*), not applied to different uses, not used optionally.

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অবিকার, *s.* (from অ, *priv.* and বিকার, *change*), the natural state of a thing, an unchanged state; *a.* unchanging, not admitting of transmutation.

অবিকারিত, *a.* (from অ, *priv.* and বিকারিত, *changed*), unchanged, not deteriorated, not changed by any foreign agent.

অবিকারী, *a.* (from অ, *priv.* and বিকারিন্, *transmuting*), not transmuting a thing, not changing, not passing from one state or condition to another, not deteriorating.

অবিকার্য্য, *a.* (from অ, *priv.* and বিকার্য্য, *change*), unchangeable, immutable.

অবিকাশ, *s.* (from অ, *priv.* and বিকাশ, *expansion*), the non-expansion of a flower, the not unfolding of the different parts of a scheme or plot, non-disclosure.

অবিকাশক, *a.* (from অ, *priv.* and বিকাশক, *expanding*), not expanding, not unfolding, not displaying,

অবিকাশনীয়, *a.* (from অ, *priv.* and বিকাশনীয়, *capable of unfolding*), incapable of expansion, or of having all the different parts unfolded or displayed,

অবিকাশিত, *a.* (from অ, *priv.* and বিকাশিত, *unfolded*), not unfolded, not expanded, not blown, not displayed, not brought to light,

অবিকাশিতব্য, *a.* (from অ, *priv.* and বিকাশিতব্য, *capable of being unfolded*), incapable of being unfolded, incapable of having the various parts brought to view,

অবিকাশী, *a.* (from অ, *priv.* and বিকাশিন্, *unfolding*), not unfolding, not expanding, not spreading open to view,

অবিকাশ্য, *a.* (from অ, *priv.* and বিকাশ্য, *capable of being unfolded*), incapable of being unfolded, incapable of having the different parts unfolded or displayed.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *changed*), not changed, unaltered.

অবিকৃতনয়ন, *a.* (from অবিকৃত, *unaltered*, and নয়ন, *an eye*), of undistorted eye, not having any change of the eye, of undiseased eye.

অবিকৃতনেত্র, *a.* (from অবিকৃত, *unaltered*, and নেত্র, *an eye*), of undistorted eye, of eye unaltered, of undiseased eye.

অবিকৃতমুখ, *a.* (from অবিকৃত, *unaltered*, and মুখ, *the face*), of unchanged countenance.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *variously done*), uniform, not made to vary.

অবিক্রম, *s.* (from অ, *priv.* and বিক্রম, *power*), a want of power, a want of exertion, the not stepping over a thing; *a.* powerless, weak.

অবিক্রমক, *a.* (from অ, *priv.* and বিক্রমক, *stepping over*), not using exertion, not stepping over,

অবিক্রমণীয়, *a.* (from অ, *priv.* and বিক্রমণীয়, *capable of being stepped over*), incapable of being stepped or strided over.

অবিক্রমিতব্য, *a.* (from অ, *priv.* and বিক্রমিতব্য, *capable of being stepped over*), incapable of being stepped or strided over.

অবিক্রয়, *s.* (from অ, *priv.* and বিক্রয়, *sale*), a want of sale, the want of a market for goods, the not selling of goods.

অবিক্রয়ণীয়, *a.* (from অ, *priv.* and বিক্রয়ণীয়, *saleable*), unsaleable, not marketable.

অবিক্রয়ী, *a.* (from অ, *priv.* and বিক্রয়িন্, *selling*), not selling.

অবিক্রয্য, *a.* (from অ, *priv.* and বিক্রয়্য, *exhibited for sale*), not exposed or displayed for sale, not exhibited for sale.

অবিক্রান্ত, *a.* (from অ, *priv.* and বিক্রান্ত, *powerful*), not possessed of power or energy, not stepped over.

অবিক্রীড়িত, *a.* (from অ, *priv.* and বিক্রীড়িত, *played*), not played, not made a game.

অবিক্রীত, *a.* (from অ, *priv.* and বিক্রীত, *sold*), not sold.

অবিক্রীয়মাণ, *a.* (from অ, *priv.* and বিক্রীয়মাণ, *upon sale*), not upon sale, not an object of sale.

অবিক্রেতব্য, *a.* (from অ, *priv.* and বিক্রেতব্য, *saleable*), not saleable, not marketable.

অবিক্রেতা, *s.* (from অ, *priv.* and বিক্রেতৃ, *a seller*), one who is not a seller of goods.

অবিক্রেয়, *a.* (from অ, *priv.* and বিক্রেয়, *saleable*), unsaleable, not marketable.

অবিক্লব, *s.* (from অ, *priv.* and বিক্লব, *overcome by fear, &c.*), self-possessed, not confused or overcome by fear or shame, not abashed.

অবিক্লান্ত, *a.* (from অ, *priv.* and বিক্লান্ত, *fatigued*), not overcome with fatigue, not wearied out.

অবিক্লিন্ন, *a.* (from অ, *priv.* and বিক্লিন্ন, *moistened*), not moistened or wetted, not wetted with pus or morbid matter.

অবিক্লেদ, *a.* (from অ, *priv.* and বিক্লেদ, *wetness*), a not oozing with pus or morbid matter.

অবিক্লেদ্য, *a.* (from অ, *priv.* and বিক্লেদ্য, *capable of suppuration*, not capable of being made to suppurate.

অবিক্ষিপ্ত, *a.* (from অ, *priv.* and বিক্ষিপ্ত, *thrown*), not thrown, not cast, not tossed, not stepped.

অবিক্ষুব্ধ, *a.* (from অ, *priv.* and বিক্ষুব্ধ, *agitated*), not agitated, not excited, not stirred up, not stimulated, not distressed.

অবিক্ষেপ, *s.* (from অ, *priv.* and বিক্ষেপ, *a throw*), not a throw or cast, a not stepping; *a.* not throwing or stepping.

অবিক্ষেপক, *a.* (from অ, *priv.* and বিক্ষেপক, *throwing*), not

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throwing, not casting, not tossing, not stepping; *s.* one who does not throw.

অবিক্ষেপ, *s.* (from অ, *priv.* and বিক্ষেপ, *a throwing*), a not throwing, the not tossing of a thing, the not moving the foot in stepping.

অবিক্ষেপণীয়, *a.* (from অ, *priv.* and বিক্ষেপণীয়, *capable of being thrown*), not capable of being thrown, not admitting of being stepped over.

অবিক্ষেপ্য, *a.* (from অ, *priv.* and বিক্ষেপ্য, *capable of being thrown*), not admitting of being thrown or tossed, not to be stepped over.

অবিক্ষেপ্তা, *s.* (from অ, *priv.* and বিক্ষেপ্তৃ, *a thrower*), one who does not throw things, one who does not move his feet to step.

অবিক্ষেপ্য, *a.* (from অ, *priv.* and বিক্ষেপ্য, *capable of being thrown*), not admitting of being thrown or tossed about.

অবিক্ষোভ, *s.* (from অ, *priv.* and বিক্ষোভ, *agitation*), quietness, quiescence, freedom from agitation, non-excitation; *s.* free from excitement, free from agitation.

অবিক্ষোভণীয়, *a.* (from অ, *priv.* and বিক্ষোভণীয়, *agitable*), not agitable, not capable of being stimulated, not excitable, quiescent, inert.

অবিক্ষোভিত, *a.* (from অ, *priv.* and বিক্ষোভিত, *stirred up*), not stimulated, not stirred up, not excited, not put in an agitation.

অবিক্ষোভ্য, *a.* (from অ, *priv.* and বিক্ষোভ্য, *agitable*), not agitable, not stimulable, not excitable, inert, quiescent.

অবিখ্যাত, *a.* (from অ, *priv.* and বিখ্যাত, *renowned*), not renowned, not made famous.

অবিখ্যাতি, *s.* (from অ, *priv.* and বিখ্যাতি, *renown*), a want of renown or fame, dishonour, want of reputation; *a.* destitute of fame.

অবিগণন, *s.* (from অ, *priv.* and বিগণন, *a calculation*), not an exact calculation, not a good enumeration.

অবিগণনীয়, *a.* (from অ, *priv.* and বিগণনীয়, *calculable*), not calculable with exactness, innumerable, incalculable.

অবিগণয়িতব্য, *a.* (from অ, *priv.* and বিগণয়িতব্য, *calculable*), not calculable with exactness, innumerable, incalculable.

অবিগণিত, *a.* (from অ, *priv.* and বিগণিত, *calculated*), not calculated, not exactly enumerated.

অবিগণ্য, *a.* (from অ, *priv.* and বিগণ্য, *calculable*), not calculable with exactness, incalculable, innumerable.

অবিগত, *a.* (from অ, *priv.* and বিগত, *departed*), not departed, not destitute of.

অবিগন্তব্য, *a.* (from অ, *priv.* and বিগন্তব্য, *capable of passing away*), incapable of passing away, imperishable, undecayable.

অবিগম, *s.* (from অ, *priv.* and বিগম, *a departure*), non-departure, non-desertion, a quality's not departing from its subject; *a.* free from departure or decay.

অবিগমন, *s.* (from অ, *priv.* and বিগমন, *a departing*), the circumstance of a quality not leaving that in which it inheres, a not departing.

অবিগমনীয়, *a.* (from অ, *priv.* and বিগমনীয়, *capable of departing*), incapable of departing, incapable of passing away, imperishable, undecayable.

অবিগর্হণ, *s.* (from অ, *priv.* and বিগর্হণ, *reproach*), the not reproaching of a person, the not abhorring of a person.

অবিগর্হণীয়, *a.* (from অ, *priv.* and বিগর্হণীয়, *reproachable*), irreproachable, not deserving of abhorrence, not abominable.

অবিগর্হিত, *a.* (from অ, *priv.* and বিগর্হিত, *abhorred*), not abhorred, not reproached, not held in abomination.

অবিগর্হ্য, *a.* (from অ, *priv.* and বিগর্হ্য, *reproachable*), irreproachable, not abominable, not deserving of abhorrence.

অবিগলিত, *a.* (from অ, *priv.* and বিগলিত, *melted*), not dissolved, not putrified.

অবিগামী, *a.* (from অ, *priv.* and বিগামিন্, *departing*), not departing from, not passing away, not leaving its subject.

অবিগীত, *a.* (from অ, *priv.* and বিগীত, *defamed*), not censured or defamed, not despised or reproached.

অবিগুণ, *a.* (from অ, *priv.* and বিগুণ, *adverse*), not adverse, not opposed to, not contrary, not incompatible.

অবিগুহ, *a.* (from অ, *priv.* and বিগুহ, *a body*), unembodied, free from enemies; *s.* peace, non-diffusion.

অবিঘটন, *s.* (from অ, *priv.* and বিঘটন, *an occurring*), a not occurring, a not happening, non-occurrence.

অবিঘটিত, *a.* (from অ, *priv.* and বিঘটিত, *happened*), not happened, not occurred, not incidental.

অবিঘাত, *s.* (from অ, *priv.* and বিঘাত, *a hinderance*), that which is not a hinderance, that which does not oppose or obstruct.

অবিঘাতক, *a.* (from অ, *priv.* and বিঘাতক, *opposing*), not opposing, not hostile to, not hindering or obstructing.

অবিঘাতী, *a.* (from অ, *priv.* and বিঘাতিন্, *opposing*), not opposing, not hostile to, not hindering, not obstructing.

অবিঘূর্ণন, *s.* (from অ, *priv.* and বিঘূর্ণন, *a whirling round*), a not whirling round.

অবিঘূর্ণিত, *a.* (from অ, *priv.* and বিঘূর্ণিত, *whirled*), not whirled round.

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অবিঘ্ন, *a.* (from অ, *priv.* and বিঘ্ন, *a hinderance*), free from obstruction or hinderance.

অবিঘ্রাণ, *s.* (from অ, *priv.* and বিঘ্রাণ, *a scent*), not a scent; *a.* free from scent, scentless.

অবিঘ্রাত, *a.* (from অ, *priv.* and বিঘ্রাত, *scented*), not scented, not smelt.

অবিঘ্রাতব্য, *a.* (from অ, *priv.* and বিঘ্রাতব্য, *capable of being smelt*), imperceptible to the scent, unfit to be smelled to.

অবিচক্ষণ, *a.* (from অ, *priv.* and বিচক্ষণ, *learned*), unlearned, not eminent or versed in an art or science.

অবিচর্চিক, *a.* (from অ, *priv.* and বিচর্চিকা, *the itch*), free from the itch.

অবিচলিত, *a.* (from অ, *priv.* and বিচলিত, *moved*), unmoved.

অবিচার, *s.* (from অ, *priv.* and বিচার, *investigation*), unjust judgment, injustice.

অবিচারক, *a.* (from অ, *priv.* and বিচার, *investigation*), inconsiderate, unreflecting, unjust.

অবিচারকর্ত্তা, *s.* (from অবিচার, *want of investigation*, and কর্ত্তৃ, *an agent*), a person who acts inconsiderately or without judgment, a person who acts unjustly.

অবিচারকারক, *a.* (from অবিচার, *want of investigation*, and কারক, *doing*), acting inconsiderately or without judgment, acting unjustly.

অবিচারকারী, *a.* (from অবিচার, *want of investigation*, and কারিন্, *doing*), acting inconsiderately or without judgment, acting unjustly.

অবিচারজন্য, *a.* (from অবিচার, *want of investigation*, and জন্য, *producible*), producible by or arising from want of consideration or judgment, produced by or arising from injustice.

অবিচারজন্যে, *ad.* (*loc. case of* অবিচারজন্য), for the want of consideration or examination, for the want of judgment or justice.

অবিচারণীয়, *a.* (from অ, *priv.* and বিচারণীয়, *capable of being judged*), uninvestigable, unfit to be judged.

অবিচারদণ্ড, *s.* (from অবিচার, *false judgment*, and দণ্ড, *punishment*), a fine or punishment levied for improper judgment, or for injustice.

অবিচারনিবর্ত্তক, *a.* (from অবিচার, *want of investigation*, and নিবর্ত্তক, *causing to cease*), causing want of examination or consideration to cease.

অবিচারনিবারক, *a.* (from অবিচার, *want of investigation*, and নিবারক, *preventing*), preventing the want of examination or consideration, preventing injustice.

অবিচারনিবারণ, *s.* (from অবিচার, *want of investigation*, and নিবারণ, *a preventing*), the preventing of inconsideration or want of investigation, the preventing of injustice.

অবিচারনিবৃত্তি, *s.* (from অবিচার, *want of investigation*, and নিবৃত্তি, *cessation*), the cessation of inconsideration or injustice.

অবিচারনিমিত্তক, *a.* (from অবিচার, *want of investigation*, and নিমিত্ত, *a cause*), caused by or arising from want of consideration or judgment, caused by or arising from injustice; *ad.* from or because of the want of consideration or judgment, from or because of injustice.

অবিচারনিমিত্তে, *ad.* (from অবিচার, *want of investigation*, and নিমিত্ত, *a cause*), for the want of consideration or judgment, for the purpose of injustice.

অবিচারপ্রযুক্ত, *a.* (from অবিচার, *want of investigation*, and প্রযুক্ত, *caused by*), caused by or arising from want of consideration or examination, produced by or arising from injustice; *ad.* from or because of inconsideration or want of examination, from or because of injustice.

অবিচারবিনা, *ad.* (from অবিচার, *want of investigation*, and বিনা, *without*), without or beside the want of consideration or examination, without injustice.

অবিচারবিশিষ্ট, *a.* (from অবিচার, *want of investigation*, and বিশিষ্ট, *possessed of*), deficient or negligent in investigation or judgment, unjust, inconsiderate.

অবিচারব্যতিরিক্ত, *a.* (from অবিচার, *want of investigation*, and ব্যতিরিক্ত, *excepted*), want of examination or judgment excepted, injustice excepted.

অবিচারব্যতিরেক *s.* (from অবিচার, *want of investigation*, and ব্যতিরেক, *an exception*), the exception of want of examination or judgment, the exception of injustice.

অবিচারব্যতিরেকে, *ad.* (*loc. case of* অবিচারব্যতিরেক), with the exception of want of examination or judgment, with the exception of injustice, without or beside want of examination or judgment, without or beside injustice.

অবিচারমূলক, *a.* (from অবিচার, *a want of investigation*, and মূল, *a root*), springing from the want of examination or judgment, originating in injustice.

অবিচারযুক্ত, *a.* (from অবিচার, *want of investigation*, and যুক্ত, *joined to*), connected with or possessed of want of examination or judgment, connected with injustice, unjust.

অবিচারযোগ্য, *a.* (from অবিচার, *want of investigation*, and যোগ্য, *worthy*), not worthy of being investigated, not worthy of being exmined or judged of.

অবিচারহেতুক, *a.* (from অবিচার, *want of investigation*, and হেতু, *a cause*), caused by or arising from want of exa-

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mination or judgment, caused by or arising from injustice; *ad.* from or because of the want of investigation or judgment, from or because of injustice.

অবিচারাকাঙ্ক্ষা, *s.* (from অ, *priv.* and বিচারাকাঙ্ক্ষা, *a desire of investigation*), the want of a desire to examine or judge.

অবিচারাকাঙ্ক্ষী, *a.* (from অ, *priv.* and বিচারাকাঙ্ক্ষিন্, *desirous to investigate*), not desirous to investigate or judge.

অবিচারার্হ, *a.* (from অ, *priv.* and বিচারার্হ, *worthy of examination*), not worthy of examination or investigation.

অবিচারিত, *a.* (from অ, *priv.* and বিচারিত, *judged*), unexamined, uninvestigated.

অবিচারী, *a.* (from অ, *priv.* and বিচারিন্, *investigation*), rash, inconsiderate, unreflecting.

অবিচারেচ্ছা, *s.* (from অ, *priv.* and বিচারেচ্ছা, *a desire to examine*), the want of an inclination to examine or judge.

অবিচারেচ্ছু, *a.* (from অ, *priv.* and বিচারেচ্ছু, *desirous to examine*), not desirous to examine or judge.

অবিচারেচ্ছুক, *a.* (from অ, *priv.* and বিচারেচ্ছুক, *desirous to examine*), not desirous of examining or judging.

অবিচারোদ্যত, *a.* (from অ, *priv.* and বিচারোদ্যত, *ready to examine*), not prepared to examine or judge, prepared for injustice.

অবিচারোদ্যুক্ত, *a.* (from অ, *priv.* and বিচারোদ্যুক্ত, *engaged in examining*), not engaged in or eager to examine or judge, engaged in injustice.

অবিচারোদ্যোগ, *s.* (from অ, *priv.* and বিচারোদ্যোগ, *an effort to examine*), the want of an effort to examine or judge, an exertion to act unjustly.

অবিচারোদ্যোগী, *a.* (from অ, *priv.* and বিচারোদ্যোগিন্, *endeavouring to examine*), not endeavouring to examine or judge, endeavouring to act unjustly.

অবিচারোপক্রম, *a.* (from অ, *priv.* and বিচারোপক্রম, *the commencement of examination*), a want of the beginning of examination or judgment, the beginning of injustice.

অবিচারোপদেশ, *s.* (from অ, *priv.* and বিচারোপদেশ, *advice to examine*), the want of advice or direction to examine or judge, advice to act unjustly or without examination.

অবিচারোপদেশক, *a.* (from অবিচার, *want of investigation*, and উপদেশক, *giving instruction*), advising the neglect of examination or judgment, advising injustice, not advising to examine or judge; *s.* a person who advises not to examine, or to examine in a partial manner.

অবিচারোপদেষ্টা, *s.* (from অবিচার, *want of investigation*, and উপদেষ্টৃ, *an instructor*), a person who advises not to examine or judge, a person who advises to judge unrighteously.

অবিচারোপযুক্ত, *a.* (from অ, *priv.* and বিচারোপযুক্ত, *worthy of examination*), not worthy of examination or investigation.

অবিচার্য্য, *a.* (from অ, *priv.* and বিচার্য্য, *capable of being investigated*), uninvestigable, unfit to be examined or investigated.

অবিচার্য্যমাণ, *a.* (from অ, *priv.* and বিচার্য্যমাণ, *under consideration*), not under consideration.

অবিচালনীয়, *a.* (from অ, *priv.* and বিচালনীয়, *capable of being moved*), incapable of being removed or displaced, not removeable.

অবিচালিত, *a.* (from অ, *priv.* and বিচালিত, *displaced*), not displaced, not removed.

অবিচাল্য, *a.* (from অ, *priv.* and বিচাল্য, *removeable*), not removeable, not capable of being displaced.

অবিচিত্র, *a.* (from অ, *priv.* and বিচিত্র, *variegated*), not variegated, not diversified, not surprizing.

অবিচিত্রকারক, *a.* (from অবিচিত্র, *not diversified*, and কারক, *a doer*), not diversifying, not causing variety, not occasioning surprize.

অবিচিত্রকারী, *a.* (from অবিচিত্র, *not diversified*, and কারিন্, *doing*), not diversifying, not causing variety, not occasioning surprize.

অবিচিন্ত, *a.* (from অ, *priv.* and বিচিন্তা, *anxiety*), free from anxiety, free from care.

অবিচিন্তনীয়, *a.* (from অ, *priv.* and বিচিন্তনীয়, *scrutable*), inscrutable, incomprehensible by the mind, inconceivable.

অবিচিন্তিত, *a.* (from অ, *priv.* and বিচিন্তিত, *thought on*), unthought on, unexamined, not conceived in the mind.

অবিচিন্তিতব্য, *a.* (from অ, *priv.* and বিচিন্তিতব্য, *scrutable*), inscrutable, incomprehensible by the mind, inconceivable.

অবিচিন্ত্য, *a.* (from অ, *priv.* and বিচিন্ত্য, *scrutable*), inscrutable, inconceivable, incomprehensible.

অবিচূর্ণন, *s.* (from অ, *priv.* and বিচূর্ণন, *a pulverizing*), the not pounding or pulverizing of a substance.

অবিচূর্ণিত, *a.* (from অ, *priv.* and বিচূর্ণিত, *pulverized*), not pulverized, not pounded.

অবিচেষ্টিত, *a.* (from অ, *priv.* and বিচেষ্টিত, *engaged in*), not engaged in, not laboured for.

অবিচ্ছিদ্যমান, *a* (from অ, *priv.* and বিচ্ছিদ্যমান, *in the act of being separated*), not in the act of being separated, not being divided.

অবিচ্ছিন্ন, *a.* (from অ, *priv.* and বিচ্ছিন্ন, *separated*), not separated, not divided from.

অবিচ্ছেদ্য, *a.* (from অ, *priv.* and বিচ্ছেদ্য, *separable*), inseparable, not capable of being divided or separated from each other.

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অবিচ্ছেত্তা, *s.* (from অ, *priv.* and বিচ্ছেত্তৃ, *one who separates*), one who does not separate or divide.

অবিচ্ছেদ, *s.* (from অ, *priv.* and বিচ্ছেদ, *a separation*), not division, union, connection with.

অবিচ্ছেদক, *a.* (from অ, *priv.* and বিচ্ছেদক, *separating*), not separating, not dividing.

অবিচ্ছেদকারী, *a.* (from অ, *priv.* and বিচ্ছেদকারিন্, *dividing*), not causing division or dissention, preventing division or dissention, peace-making; *s.* a peacemaker.

অবিচ্ছেদনীয়, *a.* (from অ, *priv.* and বিচ্ছেদনীয়, *divisible*), indivisible, inseparable.

অবিচ্ছেদে, *ad.* (*loc. case of* অবিচ্ছেদ), inseparable, without intermission, constantly.

অবিচ্ছেদ্য, *a.* (from অ, *priv.* and বিচ্ছেদ্য, *separable*), inseparable, not allowing of a division or separation from each other.

অবিজন, *a.* (from অ, *priv.* and বিজন; *uninhabited*), not desert, not uninhabited.

অবিজন্মা, *s.* (from অ, *priv.* and বিজন্মা, *a spurious birth*), a legitimate birth.

অবিজয়, *s.* (from অ, *priv.* and বিজয়, *conquest*), a failure of conquest; *a.* not succeeding in a conquest.

অবিজয়ী, *a.* (from অ, *priv.* and বিজয়িন্, *conquering*), not conquering.

অবিজাতীয়, *a.* (from অ, *priv.* and বিজাতীয়, *of a different species*), not of a different species, not of a different sort, not notoriously different, not notoriously evil or depraved.

অবিজিগীষা, *s.* (from অ, *priv.* and বিজিগীষা, *a desire of conquest*), indifference respecting conquest.

অবিজিগীষু, *a.* (from অ, *priv.* and বিজিগীষু, *desirous of conquest*), not desirous of conquest, not eager for conquest.

অবিজিত, *a.* (from অ, *priv.* and বিজিত, *conquered*), unconquered, unsubdued.

অবিজৃম্ভিত, *a.* (from অ, *priv.* and বিজৃম্ভিত, *stretched open*), not stretched open, not made to yawn, not widened or enlarged.

অবিজ্বর, *a.* (from অ, *priv.* and বিজ্বর, *free from pain*), not free from trouble.

অবিজ্ঞ, *a.* (from অ, *priv.* and বিজ্ঞ, *learned*), unlearned, unacquainted with a thing, uninformed, ignorant.

অবিজ্ঞতা, *s.* (from অবিজ্ঞ, *ignorant*), ignorance, unacquaintedness with a subject.

অবিজ্ঞত্ব, *s.* (from অবিজ্ঞ, *ignorant*), ignorance, unacquaintedness with a subject.

অবিজ্ঞপ্তি, *s.* (from অ, *priv.* and বিজ্ঞপ্তি, *knowledge*), ignorance.

অবিজ্ঞাত, *a.* (from অ, *priv.* and বিজ্ঞাত, *well known*), not known, not well known.

অবিজ্ঞাতব্য, *a.* (from অ, *priv.* and বিজ্ঞাতব্য, *capable of being known*), not cognizable, not capable of being known.

অবিজ্ঞাপক, *a.* (from অ, *priv.* and বিজ্ঞাপক, *giving information*), not giving information, not conveying intelligence.

অবিজ্ঞাপন, *s.* (from অ, *priv.* and বিজ্ঞাপন, *a giving information*), the not giving information upon a subject.

অবিজ্ঞাপনীয়, *a.* (from অ, *priv.* and বিজ্ঞাপনীয়, *capable of being made known*), improper to be made known, unfit to be published.

অবিজ্ঞাপয়িতব্য, *a.* (from অ, *priv.* and বিজ্ঞাপয়িতব্য, *capable of being made known*), improper to be made known, unfit to be published.

অবিজ্ঞাপয়িতা, *s.* (from অ, *priv.* and বিজ্ঞাপয়িতৃ, *an informant*), one who does not communicate intelligence.

অবিজ্ঞাপিত, *a.* (from অ, *priv.* and বিজ্ঞাপিত, *informed*), uninformed, not made acquainted with things.

অবিজ্ঞাপ্য, *a.* (from অ, *priv.* and বিজ্ঞাপ্য, *capable of being made known*), improper to be made known, unfit to be published.

অবিজ্ঞেয়, *a.* (from অ, *priv.* and বিজ্ঞেয়, *scrutable*), inscrutable, incomprehensible.

অবিড়ম্বন, *s.* (from অ, *priv.* and বিড়ম্বন, *the tantalizing of a person*), sincerity, the not tantalizing of a person, the not giving trouble or distress to a person.

অবিড়ম্বনীয়, *a.* (from অ, *priv.* and বিড়ম্বনীয়, *liable to be tantalized*), not liable to be tantalized, not liable to be contemned or thrown into distress.

অবিড়ম্বিত, *a.* (from অ, *priv.* and বিড়ম্বিত, *tantalized*), not tantalized, not put in trouble or pain.

অবিতত, *a.* (from অ, *priv.* and বিতত, *extended*), not extended, not stretched out.

অবিতথ, *a.* (from অ, *priv.* and বিতথ, *false*), not false, not vain, true.

অবিতান, *s.* (from অ, *priv.* and বিতান, *extension*), non-extension; *a.* destitute of extension.

অবিতুষ্ট, *a.* (from অ, *priv.* and বিতুষ্ট, *displeased*), not displeased, not dissatisfied.

অবিতৃষ্ণ, *a.* (from অ, *priv.* and বিতৃষ্ণ, *having the thirst slaked*), not free from thirst, not having the thirst slaked.

অবিত্ত, *a.* (from অ, *prep.* and বিত্ত, *wealth*), poor, not celebrated, not renowned, not discussed.

অবিত্রপ, *a.* (from অ, *priv.* and বিত্রপ, *shameless*), not free from shame, ashamed, modest.

অবিদগ্ধ, *a.* (from অ, *priv.* and বিদগ্ধ, *learned*), unlearned, not shrewd, not closely investigating.

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অবিদগ্ধতা, s. (from অবিদগ্ধ, *not learned*), a being unlearned, ignorance, want of shrewdness, non-investigation.

অবিদগ্ধত্ব, s. (from অবিদগ্ধ, *not learned*), a being unlearned, ignorance, a want of shrewdness, non-investigation.

অবিদল, a. (from অ, *priv.* and বিদল, *of an opposite party*), not of an opposite party.

অবিদহন, s. (from অ, *priv.* and বিদহন, *the consuming of a thing*), the not burning up or consuming of a thing.

অবিদায়, s. (from অ, *priv.* and বিদায়, *leave of absence*), the want of leave of absence, not leave of absence.

অবিদার, s. (from অ, *priv.* and বিদার, *a rent*), not a rent or chasm; a. free from rents, free from cracks or chasms.

অবিদারক, a. (from অ, *priv.* and বিদারক, *causing rents*), not occasioning rents or chasms, not cleaving, not tearing.

অবিদারণ, s. (from অ, *priv.* and বিদারণ, *the rending of a thing*), the not rending or tearing of a thing, the not cleaving of a thing.

অবিদারণীয়, a. (from অ, *priv.* and বিদারণীয়, *liable to be torn*), not liable to be rent or torn, not capable of being cleft or rent.

অবিদারয়িতব্য, a. (from অ, *priv.* and বিদারয়িতব্য, *liable to be torn*), not liable to be rent or torn, not capable of being cleft or rent.

অবিদারয়িতা, s. (from অ, *priv.* and বিদারয়িতৃ, *that which makes rents*), that which does not occasion rents or chasms.

অবিদারিত, a. (from অ, *priv* and বিদারিত, *rent, torn*), not rent by force, not cleft, not torn.

অবিদারিতব্য, a. (from অ, *priv.* and বিদারিতব্য, *liable to be torn*), not liable to be rent or torn.

অবিদার্য্য, a. (from অ, *priv.* and বিদার্য্য, *liable to be torn*), not liable to be rent or torn.

অবিদিত, a. (from অ, *priv.* and বিদিত, *known*), unknown, unacquainted with a subject.

অবিদিতদুঃখ, a. (from অবিদিত, *unknown*, and দুঃখ, *affliction*), unacquainted with affliction or distress.

অবিদিতব্যবহার, a. (from অবিদিত, *unknown*, and ব্যবহার, *a custom*), unacquainted with customs or common usages.

অবিদিতশাস্ত্র, a. (from অবিদিত, *unknown*, and শাস্ত্র *science*), unacquainted with science, ignorant.

অবিদিতসুখ, a. (from অবিদিত, *unknown*, and সুখ, *happiness*), unacquainted with pleasure or happiness.

অবিদীর্ণ, a. (from অ, *priv.* and বিদীর্ণ, *rent*), not rent or torn, not cracked or split.

অবিদীর্য্যমাণ, a. (from অ, *priv.* and বিদীর্য্যমাণ, *cracking*), not cracking, not splitting, not tearing.

অবিদেশস্থ, a. (from অ, *priv.* and বিদেশস্থ, *situated in a foreign country*), not situated or residing in a foreign country.

অবিদেশী, a. (from অ, *priv.* and বিদেশিন্, *foreign*), not foreign.

অবিদ্ধকর্ণী, s. (from অবিদ্ধ, *unpierced*, and কর্ণ, *an ear*), the name of a plant, (Cissampelos hexandra.)

অবিদ্য, a. (from অ, *priv.* and বিদ্যা, *to know*), unlearned, uninstructed, ignorant, unsearchable, beyond the compass of human knowledge.

অবিদ্যমান, a. (from অ, *priv.* and বিদ্যমান, *to know*), unperceived, absent.

অবিদ্যমানতা, s. (from অবিদ্যমান, *absent*), absence, a not being present.

অবিদ্যমানত্ব, s. (from অবিদ্যমান, *absent*), absence, a not being present.

অবিদ্যা, s. (from অ, *priv.* and বিদ্যা, *science*), want of science.

অবিদ্যোত, a. (from অ, *priv.* and বিদ্যোত, *illumination*), non-illumination; a. destitute of light.

অবিদ্যোতিত, a. (from অ, *priv.* and বিদ্যোতিত, *illuminated*, not illuminated.

অবিদ্রাবক, a. (from অ, *priv.* and বিদ্রাবক, *causing to melt or flow*), not promoting fusion, not dissolving, not causing to flow as melted metals, not a flux.

অবিদ্রাবণ, s. (from অ, *priv.* and বিদ্রাবণ, *the flowing of melted substances*), a not flowing, the not becoming fluid.

অবিদ্রূপ, s. (from অ, *priv.* and বিদ্রূপ, *ridicule*), the not using irony or ridicule; a. free from ridicule or irony.

অবিদ্রোহ, s. (from অ, *priv.* and বিদ্রোহ, *malevolence*), freedom from injuriousness, freedom from malevolence, freedom from malice.

অবিদ্বান্, a. (from অ, *priv.* and বিদ্বান্, *learned*), unlearned, uncultivated, ignorant.

অবিদ্বেষ, s. (from অ, *priv.* and বিদ্বেষ, *hatred*), not hatred, not malice; a. free from malice or hatred.

অবিদ্বেষী, a. (from অ, *priv.* and বিদ্বেষিন্, *malicious*), not malevolent, not malicious.

অবিধ, a. (from অ, *priv.* and বিধ, *a sort*), not different, similar, indistinct, common, undistinguished.

অবিধবা, s. (from অ, *priv.* and বিধবা, *a widow*), not a widow; a. not in a state of widowhood.

অবিধর্ত্তব্য, a. (from অ, *priv.* and বিধর্ত্তব্য, *to be catched at*), not to be catched at, not fit to be tenaciously held or insisted on.

অবিধর্ষিত, a. (from অ, *priv.* and বিধর্ষিত, *abused*), not abused, not maltreated, not treated with impudent boldness, not insulted.

অবিধা, s. (from অ, *priv.* and বিধা, *a sort*), want of method, want of distinction.

অবিধাতা, s. (from অ, *priv.* and বিধাতৃ, *providence*), the non-existence of providence, the denial of a superintending providence or upholding power.

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অবিধান, *s.* (from অ, *priv.* and বিধান, *a statu'e*), the want or absence of laws; *a.* without laws, destitute of ordinances.

অবিধানী, *a.* (from অ, *priv.* and বিধানিন্, *making statutes*), lawless, illegal.

অবিধারক, *a.* (from অ, *priv.* and বিধারক, *sustaining*), not sustaining, not supporting or upholding.

অবিধারণ, *s.* (from অ, *priv.* and বিধারণ, *a sustaining*), the not upholding or sustaining of a thing.

অবিধার্য্য, *a.* (from অ, *priv.* and বিধার্য্য, *capable of being upheld*), not fit or capable of being upheld or sustained.

অবিধার্য্যমাণ, *a.* (from অ, *priv.* and বিধার্য্যমাণ, *upheld*), not sustained or upheld.

অবিধি, *s.* (from অ, *priv.* and বিধি, *a law*), the want or absence of laws; *a.* without laws, lawless, illegal, illicit.

অবিধিকৃত, *a.* (from অ, *priv.* and বিধিকৃত, *done by a law*), not done by a law or statute, not done by God considered as the governer of the universe.

অবিধিজ্ঞ, *a.* (from অ, *priv.* and বিধিজ্ঞ, *versed in law*), not versed in law, unacquainted with the statutes.

অবিধিবিহিত, *a.* (from অ, *priv.* and বিধিবিহিত, *proper for legislation*), not fit to be the subject of legislation.

অবিধিবোধিত, *a.* (from অবিধি, *a limit*, and বোধিত, *made to know*), made acquainted with limits, acquainted with limits.

অবিধৃত, *a.* (from অ, *priv.* and বিধৃত, *upheld*), not sustained or upheld.

অবিধেয়, *a.* (from অ, *priv.* and বিধেয়, *capable of support*), incapable of being upheld or sustained.

অবিধৌত, *a.* (from অ, *priv.* and বিধৌত, *washed*), not washed, not cleansed.

অবিনত, *a.* (from অ, *priv.* and বিনত, *humble*), not bowed down, not depressed, not humble, not suppliant.

অবিনতি, *s.* (from অ, *priv.* and বিনতি, *humility*), the want of humility, want of submission, want of intreaty.

অবিনয়, *s.* (from অ, *priv.* and বিনয়, *humility*), want of submission or humility; *a.* destitute of humility, unsubmissive, self-important.

অবিনয়কারক, *a.* (from অবিনয়, *want of humility*, and কারক, *making*), causing a want of humility or submission, not acting humbly or submissively.

অবিনয়কারী, *a.* (from অবিনয়, *want of humility*, and কারিন্, *making*), causing a want of humility or submission, not acting humbly or submissively.

অবিনয়জনক, *a.* (from অবিনয়, *a want of humility*, and জনক, *producing*), producing a want of humility or submission.

অবিনয়জন্য, *a.* (from অবিনয়, *a want of humility*, and জন্য, *producible*), producible by or arising from want of humility.

অবিনয়জন্যে, *ad.* (*loc. case of* অবিনয়জন্য), for the want of humility or submission.

অবিনয়নিবর্ত্তক, *a.* (from অবিনয়, *want of humility*, and নিবর্ত্তক, *causing to cease*), causing a want of humility or submission to cease.

অবিনয়নিবারক, *a.* (from অবিনয়, *a want of humility*, and নিবারক, *preventing*), preventing the want of humility or submission.

অবিনয়নিবারণ, *s.* (from অবিনয়, *a want of humility*, and নিবারণ, *a preventing*), the preventing of a want of humility or submission.

অবিনয়নিবৃত্তি, *s.* (from অবিনয়, *a want of humility*, and নিবৃত্তি, *cessation*), the cessation of a want of humility or submission.

অবিনয়নিমিত্তক, *a.* (from অবিনয়, *a want of humility*, and নিমিত্ত, *a cause*), caused by or arising from a want of humility or submission; *ad.* from or because of a want of humility or submission.

অবিনয়নিমিত্তে, *ad.* (from অবিনয়, *a want of humility*, and নিমিত্ত, *a cause*), for the purpose of a want of humility or submission.

অবিনয়প্রযুক্ত, *a.* (from অবিনয়, *a want of humility*, and প্রযুক্ত, *caused by*), caused by or arising from the want of humility or submission; *ad.* from or because of the want of humility or submission.

অবিনয়বিনা, *ad.* (from অবিনয়, *want of humility*, and বিনা, *without*), without or beside the want of humility, submission.

অবিনয়বিশিষ্ট, *a.* (from অ, *priv.* and বিনয়বিশিষ্ট, *possessed of humility*), wanting in humility, unhumbled, unsubmissive, unyielding, proud, stubborn.

অবিনয়ব্যতিরিক্ত, *a.* (from অবিনয়, *a want of humility*, and ব্যতিরিক্ত, *excepted*), the want of a humility or submission excepted.

অবিনয়ব্যতিরেক, *s.* (from অবিনয়, *a want of humility*, and ব্যতিরেক, *an exception*), the exception of a want of humility or submission.

অবিনয়ব্যতিরেকে, *ad.* (*loc. case of* অবিনয়ব্যতিরেক), with the exception of the want of humility or submission, without or beside the want of humility or submission.

অবিনয়যুক্ত, *a.* (from অবিনয়, *a want of humility*, and যুক্ত, *joined to*), connected with a want of humility or submission, unhumbled, unsubmissive, unyielding, proud, stubborn.

অবিনয়হেতুক, *a.* (from অবিনয়, *a want of humility*, and হেতু,

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a cause), caused by or arising from the want of humility or submission; *ad.* from or because of the want of humility or submission.

অবিনয়াকাঙ্ক্ষা, *s.* (from অ, *priv.* and বিনয়াকাঙ্ক্ষা, *a desire to be humble*), the want of a desire to be humble or submissive.

অবিনয়াকাঙ্ক্ষী, *a.* (from অ, *priv.* and বিনয়াকাঙ্ক্ষিন্, *a desire to be humble*), not having a desire to be humble or submissive.

অবিনয়েচ্ছা, *s.* (from অ, *priv.* and বিনয়েচ্ছা, *a desire to be humble*), the want of a desire to be humble or submissive.

অবিনয়েচ্ছু, *a.* (from অ, *priv.* and বিনয়েচ্ছু, *desirous to be humble*), not desirous of being humble or submissive.

অবিনয়েচ্ছুক, *a.* (from অ, *priv.* and বিনয়েচ্ছুক, *desirous to be humble*), not desirous of being humble or submissive.

অবিনয়িতব্য, *a.* (from অ, *priv.* and বিনয়িতব্য, *capable of being wrought on by humility*), incapable of being humbled, incapable of being wrought on by submission or humble entreaty, inexorable.

অবিনয়ী, *a.* (from অ, *priv.* and বিনয়িন্, *submissive*), not submissive, not humble, not using entreaties.

অবিনশ্বর, *a.* (from অ, *priv.* and বিনশ্বর, *perishable*), imperishable, indestructible, undecayable.

অবিনষ্ট, *a.* (from অ, *priv.* and বিনষ্ট, *spoiled*), not destroyed, not spoiled, not ruined.

অবিনাশ, *s.* (from অ, *priv.* and বিনাশ, *destruction*), freedom from destruction, freedom from perdition; *a.* free from destruction.

অবিনাশক, *a.* (from অ, *priv.* and বিনাশক, *destructive*), not destructive, not ruinous.

অবিনাশনীয়, *a.* (from অ, *priv.* and বিনাশনীয়, *destructible*), indestructible, imperishable, undecayable.

অবিনাশী, *a.* (from অ, *priv.* and বিনাশিন্, *destructive*), not destructive, not ruinous.

অবিনাশ্য, *a.* (from অ, *priv.* and বিনাশ্য, *destructible*), indestructible, imperishable, undecayable.

অবিনিগ্রাহক, *a.* (from অ, *priv.* and বিনিগ্রাহক, *causing a decision*), not leading to or producing a logical decision; *s.* not a convincing argument.

অবিনিগ্রহণ, *s.* (from অ, *priv.* and বিনিগ্রহণ, *the drawing a logical conclusion*), the not drawing a logical conclusion, the not making a decision.

অবিনিগম্যমান, *a.* (from অ, *priv.* and বিনিগম্যমান, *capable of being logically deduced*), incapable of being deduced by the rules of logic.

অবিনিন্দিত, *a.* from অ, *priv.* and বিনিন্দিত, *despised*), not despised, not reproached, not censured.

অবিনির্মোক, *a.* (from অ, *priv.* and বিনির্মোক, *an exception*), not excepted, without exception.

অবিনীত, *a.* (from অ, *priv.* and বিনীত, *humble*), unhumbled, not submissive, misbehaving.

অবিনীতবেশ, *a.* (from অবিনীত, *not humbled*, and বেশ, *a dress or habit*), not of a humbled appearance, not clothed with humility.

অবিনীতাত্মা, *a.* (from অ, *priv.* and বিনীতাত্মা, *humble*), not humble, not submissive.

অবিনেতা, *s.* (from অ, *priv.* and বিনেতৃ, *a humble man*), a man who is not humble, one who does not supplicate.

অবিনেয়, *a.* (from অ, *priv.* and বিনেয়, *supplicable*), not to be wrought on by supplications, inexorable, not to be wrought on or humbled, not deserving punishment.

অবিনোদ, *s.* (from অ, *priv.* and বিনোদ, *joy*), sadness, cheerlessness.

অবিপক্ষ, *a.* (from অ, *priv.* and বিপক্ষ, *an adversary*), without a foe, free from adversaries; *s.* freedom from opposition.

অবিপক্ষতা, *s.* (from অবিপক্ষ, *freedom from opposition*), the absence of opposition or enmity.

অবিপক্ষত্ব, *s.* (from অবিপক্ষ, *freedom from opposition*), the absence of opposition or enmity.

অবিপত্তি, *s.* (from অ, *priv.* and বিপত্তি, *misfortune*), the absence of adversity or misfortune, prosperity, ease.

অবিপদ্, *s.* (from অ, *priv.* and বিপদ্, *misfortune*), the absence of misfortune, or adversity.

অবিপদ্যমান, *a.* (from অ, *priv.* and বিপদ্যমান, *suffering adversity*), not suffering adversity.

অবিপাক, *s.* (from অ, *priv.* and বিপাক, *maturity*), a want of ripeness or maturity, the not suffering in this life the punishment of actions committed in a former state of existence.

অবিপুল, *a.* (from অ, *priv.* and বিপুল, *large*), not large, not plump or thick, small, slender, of little importance.

অবিপুলতা, *s.* (from অবিপুল, *small*), diminutiveness, unimportance, littleness, insignificance.

অবিপুলত্ব, *s.* (from অবিপুল, *small*), diminutiveness, unimportance, littleness, insignificance.

অবিপ্লব, *s.* (from অ, *priv.* and বিপ্লব, *an inundation*), freedom from inundation; *a.* free from inundation.

অবিপ্লুত, *a.* (from অ, *priv.* and বিপ্লুত, *inundated*), not inundated.

অবিপ্লুষ্ট, *a.* (from অ, *priv.* and বিপ্লুষ্ট, *burnt*), not burnt.

অবিফল, *s.* (from অ, *priv.* and বিফল, *fruitless*), not fruitless, not ineffectual, not useless.

অবিফলিত, *a.* (from অ, *priv.* and বিফলিত, *covered with fruit*), not in fruit, not covered with fruit.

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অবিকচ, *a.* (from অ, *priv.* and বিকচ, *expanded*), not expanded, not blown.

অবিবক্ষা, *s.* (from অ, *priv.* and বিবক্ষা, *an intention to speak*), the not having a desire to mention a thing

অবিবক্ষিত, *a.* (from অ, *priv.* and বিবক্ষিত, *required to be mentioned*, not required or intended to be mentioned.

অবিবক্ষিততা, *s.* (from অবিবক্ষিত, *not required to be mentioned*), the circumstance of not being the thing required or intended to be mentioned.

অবিবক্ষিতত্ব, *s.* (from অবিবক্ষিত, *not required to be mentioned*), the circumstace of not being the thing required or intended to be mentioned.

অবিবক্ষু, *a.* (from অ, *priv.* and বিবক্ষু, *desirous of speaking*), not desirous of expressing or speaking.

অবিবদমান, *a.* (from অ, *priv.* and বিবদমান, *contradicting*), not contradicting, not speaking in opposition.

অবিবর, *a.* (from অ, *priv.* and বিবর, *a hole*), free from holes or pits.

অবিবর্ণ, *a.* (from অ, *priv.* and বিবর্ণ, *discoloured*), not discoloured, not changing colour with blushing.

অবিবশ, *a.* (from অ, *priv.* and বিবশ, *subject to*), uncontrouled, not subject to controul.

অবিবসন, *s.* (from অ, *priv.* and বিবসন, *the exiling of a person*), the not exiling of a person, non-desertion, the not being unclothed.

অবিবস্ত্র, *a.* (from অ, *priv.* and বিবস্ত্র, *unclothed*), not unclothed, not naked.

অবিবাদ, *s.* (from অ, *priv.* and বিবাদ, *a dispute*), freedom from disputes, peace, quietness; *a.* free from disputes.

অবিবাদকারক, *a.* (from অ, *priv.* and বিবাদকারক, *occasioning disputes*), not occasioning disputes, not exciting quarrels, promoting peace; *s.* a peacemaker.

অবিবাদকারী, *a.* (from অ, *priv.* and বিবাদকারিন্, *occasioning disputes*), not occasioning disputes, not exciting quarrels, promoting or making peace.

অবিবাদয়িতব্য, *a.* (from অ, *priv.* and বিবাদয়িতব্য, *liable to litigation*), not liable to litigation or dispute.

অবিবাদী, *a.* (from অ, *priv.* and বিবাদিন্, *disputations*), not disputatious, not litigious.

অবিবাস, *s.* (from অ, *priv.* and বিবাস, *exile*, non-exile; *a.* not in a state of exile, not deserted.

অবিবাহ, *s.* (from অ, *priv.* and বিবাহ, *a marriage*), celibacy; *a.* unmarried.

অবিবাহার্হ, *a.* (from অ, *priv.* and বিবাহার্হ, *marriageable*), not marriageable, not fit to be married.

অবিবাহিত, *a.* (from অ, *priv.* and বিবাহিত, *a marriage*), unmarried,

অবিবাহেচ্ছু, *a.* (from অ, *priv.* and বিবাহেচ্ছু, *desirous of marriage*), not desirous of marriage, not wishing to be married.

অবিবাহেচ্ছুক, *a.* (from অ, *priv.* and বিবাহেচ্ছুক, *desirous of marriage*), not desirous of marriage, not wishing to be married.

অবিবাহ্য, *a.* (from অ, *priv.* and বিবাহ্য, *marriageable*), not marriageable, not fit to be married.

অবিবিক্ত, *a.* (from অ, *priv.* and বিবিক্ত, *distinguished*, indistinct, undistinguished, indiscriminate, not discriminated, common, public.

অবিবেক, *s.* (from অ, *priv.* and বিবেক, *discrimination*), a want of discrimination; *a.* without discrimination.

অবিবেকী, *a.* (from অ, *priv.* and বিবেকিন্, *discriminating*), rash, not discriminating, judging in the gross.

অবিবেক্তা, *s.* (from অ, *priv.* and বিবেক্তৃ, *one who discriminates*, one who makes no distinction between things, one who does not discriminate.

অবিবেচক, *a.* (from অ, *priv.* and বিবেচক, *discriminating*), injudicious, inconsiderate, not discriminating, inadvertent; *s.* one who does not discriminate.

অবিবেচকতা, *s.* (from অবিবেচক, *injudicious*, injudiciousness, inconsiderateness, inadvertency.

অবিবেচকত্ব, *s.* (from অবিবেচক, *injudicious*), injudiciousness, inconsiderateness, inadvertency.

অবিবেচনা, *s.* (from অ, *priv.* and বিবেচনা, *discrimination*), a want of discrimination, a want of investigation.

অবিবেচনাকাঙ্ক্ষা, *s.* (from অ, *priv.* and বিবেচনাকাঙ্ক্ষা, *a desire to investigate*), the want of a desire to investigate.

অবিবেচনাকাঙ্ক্ষী, *a.* (from অ, *priv.* and বিবেচনাকাঙ্ক্ষিন্, *desirous of investigating*), not desirous of investigation, not desiring to investigate.

অবিবেচনাকারক, *a.* (from অ, *priv.* and বিবেচনাকারক, *investigating*), not employing investigation; *s.* one who does not investigate, causing the want or neglect of investigation.

অবিবেচনাকারী, *a.* (from অ, *priv.* and বিবেচনাকারিন্, *investigating*), not making use of investigation, not investigating, causing the want of neglect or investigation.

অবিবেচনাজনক, *a.* (from অবিবেচনা, *a want of investigation*, and জনক, *producing*), producing a neglect or want of investigation.

অবিবেচনাজন্য, *a.* (from অবিবেচনা, *a want of investigation*, and জন্য, *producible*), producible by or arising from a want or neglect of investigation.

অবিবেচনাজন্যে, *ad.* (*loc. case of* অবিবেচনাজন্য), for the purpose of neglecting investigation,

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অবিবেচনানিবারক, *a.* (from অবিবেচনা, *a want of investigation*, and নিবারক, *preventing*), preventing the neglect of investigation.

অবিবেচনানিবারণ, *s.* (from অবিবেচনা, *a want of investigation*, and নিবারণ, *a preventing*), a preventing of the neglect or want of investigation, the not preventing of investigation.

অবিবেচনানিবৃত্তি, *s.* (from অবিবেচনা, *a want of investigation*, and নিবৃত্তি, *cessation*), the cessation of a want or neglect of investigation, the continuance of investigation.

অবিবেচনানিমিত্তক, *a.* (from অবিবেচনা, *a want of investigation*, and নিমিত্ত, *a cause*), caused by or arising from the neglect or want of investigation; *ad.* from or because of the neglect or want of investigation.

অবিবেচনানিমিত্তে, *ad.* (from অ, *priv.* and বিবেচনানিমিত্ত, *for the sake of investigation*), not for the purpose of investigation, for the purpose of neglecting investigation.

অবিবেচনাপূর্ব্বক, *a.* (from অবিবেচনা, *want of discrimination*, and পূর্ব্ব, *before*), preceded by or springing from a want of discrimination, not preceded by or springing from discrimination; *ad.* by or from want of discrimination.

অবিবেচনাপ্রযুক্ত, *a.* (from অবিবেচনা, *a want of investigation*, and প্রযুক্ত, *caused by*), caused by or arising from the want of investigation; *ad.* from or because of the want of investigation.

অবিবেচনাবিনা, *ad.* (from অবিবেচনা, *a want of investigation*, and বিনা, *without*), without or beside the want of investigation.

অবিবেচনাবিশিষ্ট, *a.* (from অ, *priv.* and বিবেচনাবিশিষ্ট, *possessed of a want of investigation*), possessed of a want or neglect of investigation, not investigating.

অবিবেচনাব্যতিরিক্ত, *a.* (from অবিবেচনা, *a want of investigation*, and ব্যতিরিক্ত, *excepted*), the neglect or want of investigation excepted.

অবিবেচনাব্যতিরেক, *s.* (from অবিবেচনা, *a want of investigation*, and ব্যতিরেক, *an exception*), the exception of non-investigation.

অবিবেচনাব্যতিরেকে, *ad.* (*loc. case of* অবিবেচনাব্যতিরেক), with the exception of non-investigation, without or beside non-investigation.

অবিবেচনামূলক, *a.* (from অবিবেচনা, *a want of investigation*, and মূল, *a root*), originating in want of discrimination.

অবিবেচনাযুক্ত, *a.* (from অবিবেচনা, *a want of investigation*, and যুক্ত, *joined*), connected with a want or neglect of investigation, uninvestigating.

অবিবেচনাযোগ্য, *a.* (from অ, *priv.* and বিবেচনাযোগ্য, *fit to be investigated*), not fit to be investigated, not worthy of investigation.

অবিবেচনার্হ, *a.* (from অ, *priv.* and বিবেচনার্হ, *fit to be investigated*), not fit to be investigated, not worthy of investigation.

অবিবেচনাহেতুক, *a.* (from অবিবেচনা, *want of investigation*, and হেতু, *a cause*), caused by or arising from want of investigation; *ad.* from or because of a want of investigation.

অবিবেচনীয়, *a.* (from অ, *priv.* and বিবেচনীয়, *distinguishable*), not distinguishable, not admitting of discrimination.

অবিবেচনেচ্ছা, *s.* (from অ, *priv.* and বিবেচনেচ্ছা, *a desire to investigate*), the want of desire to investigate.

অবিবেচনেচ্ছু, *a.* (from অ, *priv.* and বিবেচনেচ্ছু, *desirous of investigating*), not desirous of investigation, not desiring to investigate.

অবিবেচনেচ্ছুক, *a.* (from অ, *priv.* and বিবেচনেচ্ছু, *desirous of investigating*), not desirous of investigation, not desiring to investigate.

অবিবেচয়িতব্য, *a.* (from অ, *priv.* and বিবেচয়িতব্য, *distinguishable*), not distinguishable, not admitting of discrimination.

অবিবেচয়িতা, *s.* (from অ, *priv.* and বিবেচয়িতৃ, *one who distinguishes*), one who does not make distinctions, one who does not discriminate.

অবিবেচিত, *a.* (from অ, *priv.* and বিবেচিত, *discriminated*), not discriminated, not examined, not judged of, not investigated.

অবিবেচ্য, *a.* (from অ, *priv.* and বিবেচ্য, *distinguishable*), not distinguishable, not admitting of discrimination.

অবিভক্ত, *a.* (from অ, *priv.* and বিভক্ত, *shared out*), undivided, not shared out, not parcelled out.

অবিভজনীয়, *a.* (from অ, *priv.* and বিভজনীয়, *divisible*), not separable into shares, not divisible.

অবিভজনীয়তা, *s.* (from অবিভজনীয়, *not divisible*), the circumstance of not being separable into shares, indivisibility.

অবিভজনীয়ত্ব, *s.* (from অবিভজনীয়, *not divisible*), the circumstance of not being separable into shares, indivisibility.

অবিভব, *s.* (from অ, *priv.* and বিভব, *wealth*), the absence of wealth or substance, poverty; *a.* destitute of riches, poor, needy.

অবিভবনীয়, *a.* (from অ, *priv.* and বিভবনীয়, *possessible*), not capable of being possessed or owned, unappropriable.

অবিভাগ, *s.* (from অ, *priv.* and বিভাগ, *a division into shares*), an undivided state of inheritance or property; *a.* whole, undivided, not lotted or shared out.

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অবিভাগকারক, *a.* (from অ, *priv.* and বিভাগকারক, *dividing into shares*), not dividing into shares; *s.* a person who does not divide into shares.

অবিভাগকারী, *a.* (from অ, *priv.* and বিভাগকারিন্, *dividing into shares*), not dividing into shares.

অবিভাগজন্য, *a.* (from অবিভাগ, *non-division*, and জন্য, *producible*), producible by or arising from the not dividing a thing into parts or shares.

অবিভাগজন্যে, *ad.* (*loc. case of* অবিভাগজন্য), for the purpose of not dividing into shares.

অবিভাগনিমিত্তক, *a.* (from অবিভাগ, *non-division*, and নিমিত্ত, *a cause*), caused by or arising from not dividing or sharing out; *ad.* from or because of not dividing or sharing out a thing.

অবিভাগনিমিত্তে, *ad.* (from অবিভাগ, *non-division*, and নিমিত্ত, *a cause*), for the purpose of not dividing a thing into shares or parts.

অবিভাগপ্রযুক্ত, *ad.* (from অবিভাগ, *non-division*, and প্রযুক্ত, *caused by*), caused by or arising from the not dividing a thing into shares or parts; *ad.* from or because of not dividing a thing into shares or parts.

অবিভাগবিশিষ্ট, *a.* (from অ, *priv.* and বিভাগবিশিষ্ট, *possessed of a share*), not possessed of a share in the division of property, not divided into shares.

অবিভাগযুক্ত, *a.* (from অ, *priv.* and বিভাগযুক্ত, *connected with a division of property*), not connected with a division or partition of property, connected with the not dividing or sharing out of property.

অবিভাগহেতুক, *a.* (from অবিভাগ, *non-division*, and হেতু, *a cause*), caused by or arising from the not dividing a thing into parts or shares; *ad.* from or because of the not dividing a thing into parts or shares.

অবিভাগাকাঙ্ক্ষা, *s.* (from অ, *priv.* and বিভাগাকাঙ্ক্ষা, *a desire to make a division*), the absence of a desire to divide or make a partition.

অবিভাগাকাঙ্ক্ষী, *a.* (from অ, *priv.* and বিভাগাকাঙ্ক্ষিন্, *desirous of making a partition*), not desirous of dividing a thing into shares or parts.

অবিভাগেচ্ছা, *s.* (from অ, *priv.* and বিভাগেচ্ছা, *a desire for a partition*), the want of a desire to divide a thing into parts or shares.

অবিভাগেচ্ছু, *a.* (from অ, *priv.* and বিভাগেচ্ছু, *desirous of dividing into shares*), not desirous of dividing property into shares.

অবিভাগেচ্ছুক, *a.* (from অ, *priv.* and বিভাগেচ্ছুক, *desirous of sharing out*), not desirous of making a partition of property, not desirous of dividing property into shares.

অবিভাজক, *a.* (from অ, *priv.* and বিভাজক, *dividing or sharing out*), not sharing out; *s.* one who does not share out property.

অবিভাজনীয়, *a.* (from অ, *priv.* and বিভাজনীয়, *divisible into shares*), not divisible into shares, not capable of being shared out.

অবিভাজয়িতব্য, *a.* (from অ, *priv.* and বিভাজয়িতব্য, *divisible into shares*), not divisible into shares, not admitting of being shared out.

অবিভাজ্য, *a.* (from অ, *priv.* and বিভাজ্য, *shareable*), not divisible into shares, not admitting of being divided into shares.

অবিভাজ্যতা, *s.* (from অবিভাজ্য, *not shareable*), the circumstance of not being divisible into shares, indivisibility.

অবিভাজ্যত্ব, *s.* (from অবিভাজ্য, *not shareable*), the circumstance of not being divisible into shares, indivisibility.

অবিভাবক, *a.* (from অ, *priv.* and বিভাবক, *possessing power or substance*), not having a governor or protector, destitute of an owner, not possessing property or substance.

অবিভাবিত, *a.* (from অ, *priv.* and বিভাবিত, *proved*), not protected, not established to conviction, not connected.

অবিভাবী, *a.* (from অ, *priv.* and বিভাবিন্ *rich*), not possessing property, not governing or protecting, not rich, weak.

অবিভাব্য, *a.* (from অ, *priv.* and বিভাব্য, *possessible*), not admitting of being possessed as independent property.

অবিভাষিত, *a.* (from অ, *priv.* and বিভাষিত, *doubtfully declared*), not doubtfully uttered or declared, not so spoken as to admit of different meanings.

অবিভূতি, *s.* (from অ, *priv.* and বিভূতি, *property, super-human power*), the absence of property, the absence of wealth or grandeur, the absence of super-human power; *a.* without property.

অবিভূষণ, *s.* (from অ, *priv.* and বিভূষণ, *an ornament*), the not putting on of ornaments, a want of ornaments.

অবিভূষিত, *a.* (from অ, *priv.* and বিভূষিত, *adorned*), not ornamented, unornamented, unadorned.

অবিভ্রম, *s* (from অ, *priv.* and বিভ্রম, *an error*), freedom from error or mistake, freedom from wandering or aberration; *a.* free from mistake or wandering, free from aberration.

অবিভ্রান্ত, *a.* (from অ, *priv.* and বিভ্রান্ত, *mistaken*), not mistaken, not whirled round, not swung round.

অবিমত, *a.* (from অ, *priv.* and বিমত, *averse*), not averse to, not disinclined, not disgusted with.

অবিমতি, *s.* (from অ, *priv.* and বিমতি, *disinclination*), freedom from aversion or disinclination; *a.* free from aversion or disgust.

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অবিমর্দন, *s.* (from অ, *priv.* and বিমর্দন, *a trampling down*), the not trampling of a thing down, the not squeezing or compressing of a thing, the not subduing of enemy, the not humbling of a refractory person.

অবিমর্দনীয়, *a.* (from অ, *priv.* and বিমর্দনীয়, *capable of being trodden down*), incompressible, not capable of being trodden down, incapable of being humbled or subdued.

অবিমর্দ্য, *a.* (from অ, *priv.* and বিমর্দ্য, *capable of being trodden down*), incompressible, not capable of being trodden down, incapable of being humbled or subdued.

অবিমর্ষ, *a.* (from অ, *priv.* and বিমর্ষ, *sad*), not dejected, not sad, not displeased, not anxious or dissatisfied.

অবিমল, *a.* (from অ, *priv.* and বিমল, *clear*), not clear, not clean, not transparent, not pellucid, opake, soiled.

অবিমার্গ, *s.* (from অ, *priv.* and বিমার্গ, *a bye road*), not a bye road, not a false road; *a.* not having wrong or bye roads, not perverse or sinister.

অবিমার্গগামী, *a.* (from অ, *priv.* and বিমার্গগামিন্, *going in a wrong way*), not going in a wrong road, not perverse, not walking perversely, not acting perversely.

অবিমিশ্র, *s.* (from অ, *priv.* and বিমিশ্র, *a mixture*), an unmixed or uncompounded state, freedom from mixture; *a.* free from mixture.

অবিমিশ্রিত, *a.* (from অ, *priv.* and বিমিশ্রিত, *mixed*), unmixed, uncompounded, unadulterated.

অবিমুক্ত, *a.* (from অ, *priv.* and বিমুক্ত, *redeemed*), not redeemed, not liberated; *s.* Benares.

অবিমুগ্ধ, *a.* (from অ, *priv.* and বিমুগ্ধ, *fascinated*), not fascinated, not stupified, not confounded.

অবিমূঢ়, *a.* (from অ, *priv.* and বিমূঢ়, *stupified*), not stupified, not having the mind full of confusion.

অবিমৃষ্ট, *a.* (from অ, *priv.* and বিমৃষ্ট, *dejected*), not dejected, not discouraged, not sad, not violated.

অবিমৃষ্য, *a.* (from অ, *priv.* and বিমৃষ্য, *subject to discouragement*), not liable to discouragement, not liable to dejection.

অবিমোক্ষ্য, *a.* (from অ, *priv.* and বিমোক্ষ্য, *redeemable*), unredeemable, not admitting of liberation.

অবিমোক্তা, *s.* (from অ, *priv.* and বিমোক্তৃ, *a redeemer*), one who does not redeem a thing.

অবিমোক্ষ, *s.* (from অ, *priv.* and বিমোক্ষ, *redemption*), non-redemption, non-liberation; *a.* destitute of redemption or deliverance.

অবিমোচক, *a.* (from অ, *priv.* and বিমোচক, *redeeming*), not redeeming, not liberating; *s.* one who does not liberate or redeem.

অবিমোচন, *s.* (from অ, *priv.* and বিমোচন, *redemption*), non-redemption, non-liberation.

অবিমোচনীয়, *a.* (from অ, *priv.* and বিমোচনীয়, *redeemable*), not redeemable, not capable of being liberated, unredeemed.

অবিমোচ্য, *a.* (from অ, *priv.* and বিমোচ্য, *redeemable*), not redeemable, not admitting of redemption.

অবিমোহ, *s.* (from অ, *priv.* and বিমোহ, *stupidity*), non-fascination, the absence of fatuity, or stupidity.

অবিযুক্ত, *a.* (from অ, *priv* a nd বিযুক্ত, *separated*), not separated, not disjoined, not disjointed.

অবিযোজ্য, *a.* (from অ, *priv.* and বিযোজ্য, *separable*), inseparable, not capable of being separated or disjoined.

অবিয়োগ, *s.* (from অ, *priv.* and বিয়োগ, *separation*), non-separation.

অবিয়োগী, *a.* (from অ, *priv.* and বিয়োগিন্, *separating*), not disjoining, not causing separation.

অবিয়োজনীয়, *a.* (from অ, *priv.* and বিয়োজনীয়, *separable*), not separable, not capable of being disjoined or separated.

অবিয়োজয়িতব্য, *a.* (from অ, *priv.* and বিয়োজয়িতব্য, *separable*), inseparable, not capable of being separated or disjoined by extraneous force.

অবিয়োজ্য, *a.* (from অ, *priv.* and বিয়োজ্য, *separable*), inseparable, incapable of being disjoined.

অবিরক্ত, *a.* (from অ, *priv.* and বিরক্ত, *disgusted*), not disgusted.

অবিরচন, *s.* (from অ, *priv.* and বিরচন, *the composing of a work*), the not composing of a literary work, the not fabricating or making of a work of art.

অবিরচনা, *s.* (from অ, *priv.* and বিরচনা, *a fabrication*), non-composition, non-fabrication.

অবিরচনীয়, *a.* (from অ, *priv.* and বিরচনীয়, *capable of being wrought into form*), not capable of being fabricated, not admitting of being composed or made.

অবিরচয়িতব্য, *a.* (from অ, *priv.* and বিরচয়িতব্য, *capable of being made*), incapable of being wrought into form, not admitting of being composed or fabricated.

অবিরচিত, *a.* (from অ, *priv.* and বিরচিত, *fabricated*), not made, not fabricated, not composed.

অবিরত, *a.* (from অ, *priv.* and বিরত, *ceased*), not ceased, not desisted, not stopped from action, incessant.

অবিরব, *s.* (from অ, *priv.* and বিরব, *a sound*), silence; *a.* silent, free from noise.

অবিরস, *a.* (from অ, *priv.* and বিরস, *insipid*), not insipid, not tasteless.

অবিরহ, *s* (from অ, *priv.* and বিরহ, *absence*), presence; not absence, non-separation.

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অবিরলী, *a.* (from অ, *priv.* and বিরহিন্, *absenting*), not keeping at a distance, not absenting one's self, not separating.

অবিরাগ, *s.* (from অ, *priv.* and বিরাগ, *disgust*), the absence of disgust, the not disliking a thing; *a.* free from disgust.

অবিরাগী, *a.* (from অ, *priv.* and বিরাগিন্, *disliking*), not disliking, not disgusted with, not averse to.

অবিরাব, *s.* (from অ, *priv.* and বিরাব, *a noise*), a not shouting, stillness; *a.* free from shouts or vociferation.

অবিরাম, *a.* (from অ, *priv.* and বিরাম, *cessation*, without cessation, incessant.

অবিরিক্ত, *a.* (from অ, *priv.* and বিরিক্ত, *expelled*), not vomited, not expelled from the stomach.

অবিরুত, *a.* (from অ, *priv.* and বিরুত, *sounded*), unsounded, not uttered.

অবিরুদ্ধ, *a.* (from অ, *priv.* and বিরুদ্ধ, *opposed to*), not opposed to a thing.

অবিরুদ্ধতা, *s.* (from অবিরুদ্ধ, *not opposed*), the not being opposed, the absence of opposition or contradiction.

অবিরুদ্ধত্ব, *s.* (from অবিরুদ্ধ, *not opposed*), the not being opposed, the absence of opposition or contradiction.

অবিরূপ, *a.* (from অ, *priv.* and বিরূপ, *deformity*), not disfigured, not deformed, not ugly.

অবিরেক, *s.* (from অ, *priv.* and বিরেক, *cathartic*), a not purging by stool; *a.* not cathartic, not purging, not expelling wind from the stomach.

অবিরেচক, *a.* (from অ, *priv.* and বিরেচক, *cathartic*), not cathartic, not purging by stool, not aperient.

অবিরেচন, *a.* (from অ, *priv.* and বিরেচন, *a purging by stool*), a not purging by stool.

অবিরেচনীয়, *a.* (from অ, *priv.* and বিরেচনীয়, *capable of being expelled*), not capable of being expelled by cathartic medicines, not capable of being wrought on by purgatives.

অবিরোদ্ধা, *s.* (from অ, *priv.* and বিরোদ্ধৃ, *an opposer*), one who does not oppose another, one who is not quarrelsome or contentious.

অবিরোধ, *s.* (from অ, *priv.* and বিরোধ, *a quarrel*), peace, concord; *a.* without contention, free from opposition.

অবিরোধক, *a.* (from অ, *priv.* and বিরোধক, *opposing*), not opposing, not quarrelling or contending; *s.* one who does not oppose or quarrel.

অবিরোধকারক, *a.* (from অ, *priv.* and বিরোধকারক, *quarrelling*, not exciting quarrels, acting peaceably.

অবিরোধকারী, *a.* (from অ, *priv.* and বিরোধকারিন্, *quarrelling*, not exciting quarrels, peaceable.

অবিরোধজনক, *a.* (from অ, *priv.* and বিরোধজনক, *exciting quarrels*), not exciting quarrels or disputes, promoting peace.

অবিরোধজন্য, *a.* (from অ, *priv.* and বিরোধজন্য, *producible from quarrels*), not producible by or arising from quarrels or opposition, producible by or arising from the absence of quarrels or opposition.

অবিরোধজন্যে, *ad.* (*loc. case of* অবিরোধজন্য), for the sake of peace.

অবিরোধনিমিত্তক, *a.* (from অবিরোধ, *the absence of quarrels*, and নিমিত্ত, *a cause*), caused by or arising from the absence of quarrels or opposition, not produced by or arising from quarrels or disputes; *ad.* from or because of the absence of quarrels or opposition.

অবিরোধনিমিত্তে, *ad.* (from অবিরোধ, *the absence of quarrels*, and নিমিত্ত, *a cause*), for the sake of peace.

অবিরোধনীয়, *a.* (from অ, *priv.* and বিরোধনীয়, *objectionable*), unobjectionable, not admitting of a difference of sentiment, obvious, indisputable.

অবিরোধপ্রযুক্ত, *a.* (from অবিরোধ, *the absence of quarrels*, and প্রযুক্ত, *caused by*), caused by or arising from the absence of quarrels or opposition, not caused by or arising from quarrels or disputes; *ad.* from or because of the absence of quarrels or disputes.

অবিরোধহেতুক, *a.* (from অবিরোধ, *the absence of quarrels*, and হেতু, *a cause*), caused by or arising from the absence of quarrels or disputes, not caused by or arising from quarrels or disputes; *ad.* from or because of the absence of quarrels or disputes, caused by or arising from peace or concord, from or because of peace or concord.

অবিরোধী, *a.* (from অ, *priv.* and বিরোধিন্, *contentious*), not contentious, not quarrelsome, peaceable.

অবিরোধ্য, *a.* (from অ, *priv.* and বিরোধ্য, *disputable*), indisputable, unobjectionable, obvious, not admitting a difference of opinion.

অবিল, *a.* (from অ, *priv.* and বিল, *a hole*), free from holes or pits, free from excavations or cavities.

অবিলক্ষণ, *a.* from অ, *priv.* and বিলক্ষণ, *excellent*), not excellent, mean, common, bad.

অবিলগ্ন, *a.* (from অ, *priv.* and বিলগ্ন, *in close contact*), not brought into close contact.

অবিলঙ্ঘন, *s.* (from অ, *priv.* and বিলঙ্ঘন, *the stepping over a thing*), the not stepping over due bounds, the not transgressing a command.

অবিলঙ্ঘনীয়, *a.* (from অ, *priv.* and বিলঙ্ঘনীয়, *capable of being*

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transgressed), not capable of being transgressed, not capable of being exceeded.

অবিলঙ্ঘিতব্য, *a.* (from অ, *priv.* and বিলঙ্ঘিতব্য, *capable of being transgressed*), not capable of being transgressed, not fit to be transgressed, not capable of being exceeded.

অবিলঙ্ঘিত, *a.* (from অ, *priv.* and বিলঙ্ঘিত, *exceeded*), not exceeded, not transgressed.

অবিলঙ্ঘ্য, *a.* (from অ, *priv.* and বিলঙ্ঘ্য, *capable of being transgressed*), incapable of being transgressed, not fit to be transgressed, incapable of being exceeded.

অবিলজ্জ, *s.* (from অ, *priv.* and বিলজ্জ, *modesty*), want of modesty; *a.* destitute of modesty, impudent, bold, shameless, unblushing.

অবিলজ্জিত, *a.* (from অ, *priv.* and বিলজ্জিত, *modest*), immodest, shameless, bold, impudent.

অবিলজ্জ্য, *a.* (from অ, *priv.* and বিলজ্জ্য, *capable of shame*), incapable of shame, impudent, bold.

অবিলম্ব, *a.* (from অ, *priv.* and বিলম্ব, *delay*), prompt, without delay, without protraction, without procrastination or postponing.

অবিলম্বক, *a.* (from অ, *priv.* and বিলম্বক, *delaying*), not procrastinating, not using delays, prompt; *s.* one who does not delay.

অবিলম্বন, *s.* (from অ, *priv.* and বিলম্বন, *the act of delaying*), the not delaying of a thing, non-protraction, the not postponing of a thing.

অবিলম্বনীয়, *a.* (from অ, *priv.* and বিলম্বনীয়, *fit to be delayed*), not fit or proper to be postponed or delayed, not admitting of delay.

অবিলম্বিত, *a.* (from অ, *priv.* and বিলম্বিত, *delayed*), not delayed, not deferred, not postponed.

অবিলম্ব্য, *a.* (from অ, *priv.* and বিলম্ব্য, *admitting of delay*), not fit to be postponed or delayed, not admitting of delay.

অবিলয়, *s.* (from অ, *priv.* and বিলয়, *absorption*), the absence of absorption, non-absorption; *a.* free from absorption.

অবিলসিত, *a.* (from অ, *priv.* and বিলসিত, *enjoyed*), unenjoyed, not enjoyed.

অবিলাপ, *s.* (from অ, *priv.* and বিলাপ, *lamentation*), the absence of lamentation; *a.* free from lamentation.

অবিলাপিত, *a.* (from অ, *priv.* and বিলাপিত, *lamented*), unlamented, not bewailed.

অবিলাস, *s.* (from অ, *priv.* and বিলাস, *enjoyment*), a want of pleasure or enjoyment; *a.* destitute of pleasure or enjoyment.

অবিলিখিত, *a.* (from অ, *priv.* and বিলিখিত, *furrowed*), unfurrowed, not marked with lines or traces, not sulcate, not striped.

অবিলীন, *a.* (from অ, *priv.* and বিলীন, *absorbed*), not absorbed.

অবিলুপ্ত, *a.* (from অ, *priv.* and বিলুপ্ত, *extinguished*), not extinct, not obsolete.

অবিলেখন, *a.* (from অ, *priv.* and বিলেখন, *the drawing of lines*), the not drawing of lines or furrows, the not making traces or extended marks.

অবিলেখ্য, *a.* (from অ, *priv.* and বিলেখ্য, *capable of being marked with lines or furrows*), incapable of being marked with lines or furrows, incapable of being striped.

অবিলোকন, *s.* (from অ, *priv.* and বিলোকন, *the surveying of a thing*), the not surveying of a thing.

অবিলোকনীয়, *a.* (from অ, *priv* and বিলোকনীয়, *capable of being surveyed*), incapable of being surveyed, unfit to be surveyed.

অবিলোকিত, *a.* (from অ, *priv.* and বিলোকিত, *surveyed*), unsurveyed, not looked at.

অবিলোচনীয়, *a.* (from অ, *priv.* and বিলোচনীয়, *examinable*), not capable of being examined, not capable of being surveyed.

অবিলোচ্য, *a.* (from অ, *priv.* and বিলোচ্য, *examinable*), not capable of being examined, not capable of being surveyed.

অবিলোড়ন, *s.* (from অ, *priv.* and বিলোড়ন, *the stirring up of a thing*), the not stirring up or agitating of a liquid, the not agitating of a topic or question.

অবিলোড়নিতব্য, *a.* (from অ, *priv.* and বিলোড়নিতব্য, *capable of being stirred up*), improper to be stirred up or discussed, incapable of being stirred up.

অবিলোড়িত, *a.* (from অ, *priv.* and বিলোড়িত, *stirred up*), not stirred up, not agitated.

অবিলোপ, *s.* (from অ, *priv.* and বিলোপ, *a disappearance*), the absence of disappearance or disuse.

অবিলোম, *a.* (from অ, *priv.* and বিলোম, *contrary to the hair*), not contrary to the hair or grain, not contrary.

অবিশঙ্কিত, *a.* (from অ, *priv.* and বিশঙ্কিত, *suspected*), not alarmed, not afraid, not suspected.

অবিশাল, *a.* (from অ, *priv.* and বিশাল, *wide*), not wide or large, narrow, contracted.

অবিশালতা, *s.* (from অবিশাল, *not wide*), want of width, want of largeness or extent, narrowness, contractedness.

অবিশালত্ব, *s.* (from অবিশাল, *not wide*), want of width, want of largeness or extent, narrowness, contractedness.

অবিশিষ্ট, *a.* (from অ, *priv.* and বিশিষ্ট, *distinguished*), not

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distinguished, not eminent, not excellent, common, vulgar.

অবিশিষ্টতা, *s.* (from অবিশিষ্ট, *common*), a want of eminence, mediocrity, a want of distinguishing qualities, vulgarness.

অবিশিষ্টত্ব, *s.* (from অবিশিষ্ট, *common*), a want of eminence, a want of distinguishing qualities, mediocrity, vulgarness.

অবিশুদ্ধ, *a.* (from অ, *priv.* and বিশুদ্ধ, *corrected*), not corrected, not separated from another thing, not subtracted.

অবিশুদ্ধাগম, *s.* (from অবিশুদ্ধ, *not corrected*, and আগম, *a written deed*), an uncorrected writing or deed, an uncorrected voucher.

অবিশুদ্ধাঙ্গ, *a.* (from অবিশুদ্ধ, *not purified*, and অঙ্গ, *a limb*), not having the limbs or members purified.

অবিশুদ্ধি, *s.* (from অ, *priv.* and বিশুদ্ধি, *purity*), the want of purity or innocence, the want of correctness, the not correcting of a writing.

অবিশুষ্ক, *a.* (from অ, *priv.* and বিশুষ্ক, *dried*), undried, moist, damp.

অবিশেষ, *s.* (from অ, *priv.* and বিশেষ, *distinction*), a want of distinction; *a.* indiscriminate, without distinction.

অবিশেষক, *a.* (from অ, *priv.* and বিশেষক, *discriminating*), not discriminating, not distinguishing.

অবিশেষণ, *s.* (from অ, *priv.* and বিশেষণ, *an adjective*), the want of discriminating terms, a want of adjectives, a want of discrimination.

অবিশেষ্য, *a.* (from অ, *priv.* and বিশেষ্য, *distinguishable*), undistinguishable.

অবিশোক, *s.* (from অ, *priv.* and বিশোক, *free from grief*), the not being free from grief; *a.* not free from grief, not at ease.

অবিশোচক, *a.* (from অ, *priv.* and বিশোচক, *freeing from grief*), not removing grief or regret, not giving freedom from trouble.

অবিশোচনীয়, *a.* (from অ, *priv.* and বিশোচনীয়, *not admitting of grief*), not admitting of relaxation from or restraint of grief or regret.

অবিশোচ্য, *a.* (from অ, *priv.* and বিশোচ্য, *not admitting of grief*), not admitting of restraint or cessation from grief.

অবিশোধক, *a.* (from অ, *priv.* and বিশোধক, *purifying*), not purifying, not cleansing, not correcting, not paying or clearing off a debt.

অবিশোধন, *s.* (from অ, *priv.* and বিশোধন, *the correcting of a writing*), the not correcting of a writing, the not separating things from mixtures.

অবিশোধনীয়, *a.* (from অ, *priv.* and বিশোধনীয়, *capable of being corrected*), incapable of being corrected, incapable of being separated from base mixture, incorrigible.

অবিশোধ্য, *a.* (from অ, *priv.* and বিশোধ্য, *capable of being corrected*), incapable of being corrected, incapable of being separated from base mixtures, incorrigible.

অবিশোভ, *s.* (from অ, *priv.* and বিশোভ, *an adorning*), the not adorning or setting a thing off to the greatest advantage.

অবিশোভন, *a.* (from অ, *priv.* and বিশোভন, *an adorning*), the not adorning or setting a thing off to the greatest advantage.

অবিশোভিত, *a.* (from অ, *priv.* and বিশোভিত, *adorned*), not adorned, not beautified, not set off to advantage.

অবিশোষ, *s.* (from অ, *priv.* and বিশোষ, *exsiccation*), not a state of compleat dryness, moisture.

অবিশোষক, *a.* (from অ, *priv.* and বিশোষক, *drying*), not drying up moisture.

অবিশোষণ, *s.* (from অ, *priv.* and বিশোষণ, *exsiccation*), the not drying a thing compleatly.

অবিশোষণীয়, *a.* (from অ, *priv.* and বিশোষণীয়, *capable of being dried*), not capable of being dried, not requiring to be dried.

অবিশোষী, *a.* (from অ, *priv.* and বিশোষিন্, *drying*), not drying up moisture, not promoting dryness.

অবিশোষ্য, *a.* (from অ, *priv.* and বিশোষ্য, *capable of being dried*), not requiring to be dried.

অবিশ্রান্ত, *a.* (from অ, *priv.* and বিশ্রান্ত, *rested*), unwearied, incessant.

অবিশ্রান্তি, *s.* (from অ, *priv.* and বিশ্রান্তি, *rest*), unweariedness, constancy.

অবিশ্রাম, *a.* (from অ, *priv.* and বিশ্রাম, *repose*), destitute of repose, destitute of rest.

অবিশ্রী, *a.* (from অ, *priv.* and বিশ্রী, *stripped of its glory*), not stripped of its glory or brightness.

অবিশ্রুত, *a.* (from অ, *priv.* and বিশ্রুত, *renowned*), not renowned, not famous.

অবিশ্লিষ্ট, *a.* (from অ, *priv.* and বিশ্লিষ্ট, *separated*), not separated.

অবিশ্বসিত, *a.* (from অ, *priv.* and বিশ্বসিত, *trusted*), not trusted, not confided in.

অবিশ্বস্ত, *a.* (from অ, *priv.* and বিশ্বস্ত, *faithful*), perfidious, treacherous, dishonest.

অবিশ্বাস, *s.* (from অ, *priv.* and বিশ্বাস, *trust*), incredulity, distrust.

অবিশ্বাসকারক, *a.* (from অ, *priv.* and বিশ্বাসকারক, *exercising faith*), not exercising faith or trust, incredulous.

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অবিশ্বাসকারী, *a.* (from অ, *priv.* and বিশ্বাসকারিন্, *exercising faith*), not exercising faith or trust, incredulous.

অবিশ্বাসঘাতক, *a.* (from অ, *priv.* and বিশ্বাসঘাতক, *treacherous*), not treacherous, not traitorous; *s.* not a traitor.

অবিশ্বাসঘাতী, *a.* (from অ, *priv.* and বিশ্বাসঘাতিন্, *treacherous*), not treacherous, not traitorous.

অবিশ্বাসজনক, *a.* (from অবিশ্বাস, *want of faith*, and জনক, *producing*), producing a want of faith, producing incredulity, not producing faith.

অবিশ্বাসজন্য, *a.* (from অবিশ্বাস, *a want of faith*, and জন্য, *producible*), producible by or arising from want of faith.

অবিশ্বাসজন্যে, *a.* (*loc. case of* অবিশ্বাসজন্য), for the purpose of incredulity or want of faith.

অবিশ্বাসনিমিত্তক, *a.* (from অবিশ্বাস, *a want of faith*, and নিমিত্ত, *a cause*), caused by or arising from incredulity or want of faith; *ad.* from or because of incredulity or want of faith.

অবিশ্বাসনিমিত্তে, *ad.* (from অবিশ্বাস, *a want of faith*, and নিমিত্ত, *a cause*), for the sake of incredulity or want of faith.

অবিশ্বাসপ্রযুক্ত, *a.* (from অবিশ্বাস, *a want of faith*, and প্রযুক্ত, *caused by*), caused by or arising from incredulity or want of faith; *ad.* from or because of incredulity or want of faith.

অবিশ্বাসবিশিষ্ট, *a.* (from অ, *priv.* and বিশ্বাসবিশিষ্ট, *possessed of faith*), not possessed of faith or trust, incredulous, unbelieving.

অবিশ্বাসযুক্ত, *s.* (from অ, *priv.* and বিশ্বাসযুক্ত, *joined to faith*), not connected with faith, connected with unbelief or incredulity, incredulous, unbelieving.

অবিশ্বাসযোগ্য, *a.* (from অ, *priv.* and বিশ্বাসযোগ্য, *worthy of credence*), not fit to be believed, not worthy of credit.

অবিশ্বাসহেতুক, *a.* (from অবিশ্বাস, *a want of faith*, and হেতু, *a cause*), caused by or arising from incredulity or want of faith.

অবিশ্বাস্য, *a.* (from অ, *priv.* and বিশ্বাস্য, *worthy of credence*, not fit to be believed, not worthy of credit.

অবিশ্বাসী, *a.* (from অ, *priv.* and বিশ্বাসিন্, *trust*), mistrustful, unbelieving.

অবিশ্বাস্য, *a.* (from অ, *priv.* and বিশ্বাস্য, *trust*), unworthy of trust, unfaithful.

অবিষ, *s.* (from অ, *priv.* and বিষ, *poison*), a thing which is not poisonous; *a.* harmless, not poisonous.

অবিষণ্ণ, *a.* (from অ, *priv.* and বিষণ্ণ, *dejected*), not dejected.

অবিষম, *s.* (from অ, *priv.* and বিষম, *distress*), freedom from calamity or distress; *a.* free from calamity or distress.

অবিষয়, *s.* (from অ, *priv.* and বিষয়, *an object of the senses*), that which is not an object of the senses or of the understanding; *a.* not perceptible by the senses or the understanding.

অবিষয়াত্মিক, *a.* (from অ, *priv.* and বিষয়াত্মিক, *objective*), not objective, not furnishing objects for the understanding or senses.

অবিষয়ী, *a.* (from অ, *priv.* and বিষয়িন্, *engaged in some pursuit*), not engaged in the pursuit of an object, not engaged in worldly business.

অবিষয়ীকরণ *s.* (from অ, *priv.* and বিষয়ীকরণ, *the making a thing an object*), the not making a thing an object.

অবিষয়ীকৃত, *a.* (from অ, *priv.* and বিষয়ীকৃত, *made an object*), not made an object of the senses or understanding.

অবিষাণ, *a.* (from অ, *priv.* and বিষাণ, *a horn*), hornless; applied to an elephant, this word means destitute of tusks.

অবিষাদ, *s.* (from অ, *priv.* and বিষাদ, *dejection*), non-dejection, cheerfulness; *a.* free from dejection.

অবিসঙ্কট, *s.* (from অ, *priv.* and বিসঙ্কট, *a calamity*), freedom from danger or calamity; *a.* free from danger or calamity.

অবিসরণ, *s.* (from অ, *priv.* and বিসরণ, *a spreading about*), the not spreading about or being diffuse.

অবিসর্গ, *s.* (from অ, *priv.* and বিসর্গ, *the relinquishment of a thing*), non-relinquishment; *a.* in grammar not having the letter ঃ, not giving.

অবিসর্জন, *s.* (from অ, *priv.* and বিসর্জন, *the relinquishing of a thing*), the not relinquishing of a thing, the not giving of a thing.

অবিসর্পণ, *s.* (from অ, *priv.* and বিসর্পণ, *spreading*), applied to creepers or climbing plants this word means their not creeping or spreading, a not wandering about, a want of motion.

অবিসর্পণীয়, *a.* (from অ, *priv.* and বিসর্পণীয়, *capable of being extended in different directions*), not capable of being trained or extended in different directions.

অবিসর্পিত, *a.* (from অ, *priv.* and বিসর্পিত, *extended*), not extended, not spread out, not diffuse, not travelled over.

অবিসৃত, *a.* (from অ, *priv.* and বিসৃত, *diffused*), not diffuse, not spread out, not gone over.

অবিস্তরণীয়, *a.* (from অ, *priv.* and বিস্তরণীয়, *dilatable*), not dilatable, not capable of being enlarged or dilated upon, not admiring of amplification.

অবিস্তার, *s.* (from অ, *priv.* and বিস্তার, *amplification*), non-amplification, a want of detail; *a.* free from detail or amplification.

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অবিস্তীর্ণ, *a.* (from অ, *priv.* and বিস্তীর্ণ, *extended*), not extended, not spread out, not diffuse, concise.

অবিস্তীর্ণতা, *s.* (from অবিস্তীর্ণ, *not extended*), non-extension, a not being spread out, conciseness.

অবিস্তীর্ণত্ব, *s.* (from অবিস্তীর্ণ, *not extended*), non-extension, a not being spread out, conciseness.

অবিস্তৃত, *a.* (from অ, *priv.* and বিস্তৃত, *extended*), unextended, not enlarged, not spread out, not prolix, not diffuse.

অবিস্তৃতহস্ত, *a.* (from অবিস্তৃত, *unextended*, and হস্ত, *the hand*), not having the hand open, close-fisted, not having the hands extended.

অবিস্পন্দ, *s.* (from অ, *priv.* and বিস্পন্দ, *a tremulous motion*), quietness, stillness, the absence of a tremulous motion; *a.* not tremulous.

অবিস্পষ্ট, *a.* (from অ, *priv.* and বিস্পষ্ট, *clear*), obscure, dark, opake.

অবিস্ফুটন, *s.* (from অ, *priv.* and বিস্ফুটন, *the winnowing of corn*), the not winnowing of corn, the not separating the refuse from what is good and useful.

অবিস্ফুটিত, *a.* (from অ, *priv.* and বিস্ফুটিত, *winnowed*), not winnowed, not cleansed from adventitious things.

অবিস্ফুরণ, *s.* (from অ, *priv.* and বিস্ফুরণ, *the exciting of a thing*), the not exciting or stirring up of a thing.

অবিস্ফুরণীয়, *a.* (from অ, *priv.* and বিস্ফুরণীয়, *exciteable*), unexciteable, incapable of being stimulated.

অবিস্ফুর্ত, *a.* (from অ, *priv.* and বিস্ফুর্ত, *excited*), unexcited, not stimulated, not stirred up.

অবিস্ফুর্তি, *s.* (from অ, *priv.* and বিস্ফুর্তি, *excitation*), the want of stimulus or excitation; *a.* destitute of excitation, insensibility.

অবিস্ফুর্য্য, *a.* (from অ, *priv.* and বিস্ফুর্য্য, *excitable*), unexcitable, incapable of being stimulated, not boasted.

অবিস্ফোট, *s.* (from অ, *priv.* and বিস্ফোট, *a boil*), not a boil; *a.* free from boils.

অবিস্ময়, *s.* (from অ, *priv.* and বিস্ময়, *surprize*), composure, freedom from surprize or astonishment.

অবিস্ময়ান্বিত, *a.* (from অ, *priv.* and বিস্ময়ান্বিত, *abounding with astonishment*), not filled with astonishment or surprize.

অবিস্মরণ, *s.* (from অ, *priv.* and বিস্মরণ, *the forgetting of a thing*), the not forgetting a thing.

অবিস্মরণীয়, *a.* (from অ, *priv.* and বিস্মরণীয়, *capable of being forgotten*), not capable of being forgotten.

অবিস্মর্ত্তব্য, *a.* (from অ, *priv.* and বিস্মর্ত্তব্য, *capable of being forgotten*), not capable of being forgotten.

অবিস্মার্য্য, *a.* (from অ, *priv.* and বিস্মার্য্য, *capable of being forgotten*), not capable of being forgotten.

অবিস্মিত, *a.* (from অ, *priv.* and বিস্মিত, *astonished*), not astonished.

অবিস্মৃত, *a.* (from অ, *priv.* and বিস্মৃত, *forgotten*), not forgotten.

অবিস্মৃতি, *s.* (from অ, *priv.* and বিস্মৃতি, *oblivion*), the not forgetting of a thing, the absence of forgetfulness.

অবিসুহৃৎ, *a.* (from অ, *priv.* and বিসুহৃৎ, *acquainted*), not known, not emboldened by trust or confidence.

অবিস্বাদ, *s.* (from অ, *priv.* and বিস্বাদ, *a good taste*), a disagreeable taste; *a.* not well tasted, destitute of relish, not a good taste.

অবিস্বাদক, *a.* (from অ, *priv.* and বিস্বাদক, *tasting well*), not well tasted.

অবিস্বাদিত, *a.* (from অ, *priv.* and বিস্বাদিত, *tasted*), not relished, not agreeable to the taste.

অবিস্বাদী, *a.* (from অ, *priv.* and বিস্বাদিন্, *tasting*), not affording an agreeable relish.

অবিস্বাদ্য, *a.* (from অ, *priv.* and বিস্বাদ্য, *capable of being relished*), incapable of being relished.

অবিহঙ্গ, *a.* (from অ, *priv.* and বিহঙ্গ, *a bird*), destitute of birds.

অবিহত, *a.* (from অ, *priv.* and বিহত, *smitten*), not injured, not killed, not taken.

অবিহনন, *s.* (from অ, *priv.* and বিহনন, *a smiting*), a not smiting or killing.

অবিহননীয়, *a.* (from অ, *priv.* and বিহননীয়, *vulnerable*), invulnerable, not liable to be killed, not deserving death.

অবিহতব্য, *a.* (from অ, *priv.* and বিহতব্য, *vulnerable*), invulnerable, not liable to be killed, not deserving death.

অবিহন্তা, *s.* (from অ, *priv.* and বিহন্তৃ, *a slayer*), one who does not injure or kill another.

অবিহরণ, *s.* (from অ, *priv.* and বিহরণ, *a walking for pleasure*), the not walking for pleasure, a not enjoying the pleasures of life.

অবিহরণীয়, *a.* (from অ, *priv.* and বিহরণীয়, *capable of being an object of enjoyment*), incapable of being pursued as an enjoyment, incapable of being enjoyed as the object of a walk or ride.

অবিহর্ত্তব্য, *a.* (from অ, *priv.* and বিহর্ত্তব্য, *capable of being an object of enjoyment*), incapable of being made an object of enjoyment, incapable of being enjoyed as the object of a walk or ride.

অবিহর্ষ, *s.* (from অ, *priv.* and বিহর্ষ, *gladness*), cheerlessness, gloom, want of cheerfulness.

অবিহসনীয়, *a.* (from অ, *priv.* and বিহসনীয়, *risible*), not laughable, not an object of sport or laughter, not ridiculous.

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অবিহসিত, *a.* (from অ, *priv.* and বিহসিত, *ridiculed*), not ridiculed, not laughed at.

অবিহার, *s.* (from অ, *priv.* and বিহার, *a walking for pleasure*), the not walking or riding for pleasure.

অবিহারক, *a.* (from অ, *priv.* and বিহারক, *walking for pleasure*), not walking or riding for pleasure; *s.* one who does not walk or ride for pleasure.

অবিহারী, *a.* (from অ, *priv.* and বিহারিন্, *walking for pleasure*), not walking or riding for pleasure.

অবিহার্য্য, *a.* (from অ, *priv.* and বিহার্য্য, *capable of being enjoyed*), incapable of being enjoyed as the object of a walk or ride.

অবিহাস, *s.* (from অ, *priv.* and বিহাস, *ridicule*), the absence of ridicule or laughter.

অবিহাস্য, *a.* (from অ, *priv.* and বিহাস্য, *ridiculous*), not ridiculous, not proper to be laughed at.

অবিহ্বল, *a.* (from অ, *priv.* and বিহ্বল, *glad*), not glad, gloomy, melancholy.

অবিহ্বল, *a.* (from অ, *priv.* and বিহ্বল, *overcome by fear or distress*), not violently agitated by fear or distress, self-possessed.

অবিহ্বলতা, *s.* (from অবিহ্বল, *not violently agitated*), self-possession, calmness, freedom from agitation.

অবিহ্বলত্ব *s.* (from অবিহ্বল, *not violently agitated*), self-possession, calmness, freedom from agitation.

অবী, *s.* from অব, *to keep*), a woman in her courses.

অবীক্ষক, *a.* (from অ, *priv.* and বীক্ষক, *surveying*), not nicely surveying or examining a thing.

অবীক্ষণ, *s.* (rom অ, *priv.* and বীক্ষণ, *the looking at a thing*), the not looking at a thing, the not surveying a thing.

অবীক্ষণীয়, *a.* (from অ, *priv.* and বীক্ষণীয়, *capable of being surveyed*), not capable of being surveyed or gazed at.

অবীক্ষিত, *a.* (from অ, *priv.* and বীক্ষিত, *surveyed*), not surveyed, unsurveyed, not viewed, not looked at.

অবীচি, *a.* (from অ, *priv.* and বীচি, *a wave*), free from waves, still.

অবীরা, *s.* (from অ, *priv.* and বীর, *a hero*), a woman who has neither husband nor son.

অবীর্য্য, *s.* (from অ, *priv.* and বীর্য্য, *courage*), want of courage or heroism, cowardice; *a.* destitute of courage.

অবীর্য্যশালী, *a.* (from অ, *priv.* and বীর্য্যশালিন্, *courageous*), not courageous, not heroic, dastardly, cowardly.

অবুধ, *a.* (from অ, *priv.* and বুধ্, *to know*), stupid, senseless.

অবুধ, *s.* (from অ, *priv.* and বুধ, *understood*), the want of intellect, a want of ideas; *a.* unknown, not acquainted with a fact, ignorant.

অবুদ্ধি, *a.* (from অ, *priv.* and বুদ্ধি, *intellect*), destitute of intellect, idiot, simple, foolish.

অবুদ্ধিকারী, *a.* (from অ, *priv.* and বুদ্ধিকারিন্, *exercising the understanding*), not making use of the understanding, not intelligent, inconsiderate.

অবুদ্ধিপূর্ব্বকারী, *a.* (from অবুদ্ধিপূর্ব্ব, *not preceded by the understanding*, and কারিন্, *acting*), not exercising the understanding, acting without reflection, inconsiderate, unreflecting.

অবুদ্ধিমান্, *a.* (from অ, *priv.* and বুদ্ধিমৎ, *wise*), unwise, not of clear intellect.

অবুধ, *s.* (from অ, *priv.* and বুধ, *wisdom*), want of wisdom; *a.* ignorant.

অবুধ্যমান, *a.* (from অ, *priv.* and বুধ্যমান, *coming to a person's knowledge*), not coming to the knowledge of a person.

অবুভুক্ষ, *a.* (from অ, *priv.* and বুভুক্ষা, *an appetite for food*), destitute of appetite.

অবুভুক্ষা, *s.* (from অ, *priv.* and বুভুক্ষা, *an appetite*), a want of appetite.

অবুভুক্ষিত, *a.* (from অ, *priv.* and বুভুক্ষিত, *hungered after*), not hungered after, not desired as an article of food.

অবুভুক্ষু *a.* (from অ, *priv.* and বুভুক্ষু, *hungry*), not hungry, not ravenous, not eager for food.

অবুভুৎস, *a.* (from অ, *priv.* and বুভুৎসা, *a desire of knowledge*), destitute of a desire for knowledge, destitute of a desire to understand.

অবুভুৎসা, *s.* (from অ, *priv.* and বুভুৎসা, *a desire of knowledge*), the want of a desire to know, the want of an inclination to understand.

অবুভুৎসিত, *a.* (from অ, *priv.* and বুভুৎসিত, *sought as an object of knowledge*), not sought as an object of the understanding.

অবুভুৎসু, *a.* (from অ, *priv.* and বুভুৎসু, *desirous of knowing*), incurious, not inquisitive, not desiring to understand or know.

অবৃক্ষ, *a.* (from অ, *priv.* and বৃক্ষ, *a tree*), destitute of trees.

অবৃজিন, *a.* (from অ, *priv.* and বৃজিন, *hair*), destitute of hair, sinless, not curved, or bent.

অবৃত, *a.* (from অ, *priv.* and বৃত, *appointed*), not chosen, not prepared, not appointed to a sacrificial act, not covered or skreened, not defended.

অবৃত্তান্ত, *a.* (from অ, *priv.* and বৃত্তান্ত, *the particulars of an affair*), unaccompanied by a detail of circumstances.

অবৃত্তি, *s.* (from অ, *priv.* and বৃত্তি, *property*), the want of property, poverty; *a.* destitute of property, poor, needy.

অবৃত্তিকর্ষিত, *a.* (from অ, *priv.* and বৃত্তিকর্ষিত, *drawn by gain*), not drawn by interest or hope of gain.

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অবৃদ্ধ, *a.* (from অ, *priv.* and বৃদ্ধ, *increased*), not increased, not enlarged, not grown old.

অবৃদ্ধি, *s.* (from অ, *priv.* and বৃদ্ধি, *increase*), a want of increase; *a.* destitute of increase or enlargement.

অবৃদ্ধিক, *a.* (from অ, *priv.* and বৃদ্ধি, *increase*), not bearing interest.

অবৃন্ত, *a.* (from অ, *priv.* and বৃন্ত, *a f otsta'k*), destitute of a pedicel, sessile, destitute of a peduncle.

অবৃষ্টি, *s.* (from অ, *priv.* and বৃষ্টি, *rain*), a want of rain, a defect of rain, drought.

অবৃহৎ, *a.* (from অ, *priv.* and বৃহৎ, *great*), not large, small, unimportant.

অবেক্ষক, *a.* (from অব, *prep.* and ঈক্ষ, *to see*), viewing, examining; *s.* one who views or examines.

অবেক্ষণ, *s.* (from অব, *prep.* and ঈক্ষন, *the seeing of a thing*), the surveying of a thing, inspection.

অবেক্ষণকারক, *a.* (from অবেক্ষণ, *an examining*, and কারক, *doing*), examining, viewing, surveying *s.* one who examines or surveys.

অবেক্ষণকারী, *a.* (from অবেক্ষণ, *an examining*, and কারিন্, *doing*), examining, viewing, surveying.

অবেক্ষণজন্য, *a.* (from অবেক্ষণ, *an examining*, and জন্য, *producible*), producible by or arising from examining or surveying.

অবেক্ষণজন্যে, *ad.* (*loc. case of* অবেক্ষণজন্য), for the sake of viewing or examining, for the purpose of surveying.

অবেক্ষণনিমিত্তক, *a.* (from অবেক্ষণ, *an examining*, and নিমিত্ত, *a cause*), caused by or arising from viewing or examining; *ad.* from or because of surveying or examining.

অবেক্ষণনিমিত্তে, *ad.* (from অবেক্ষণ, *an examining*, and নিমিত্ত, *a cause*), for the purpose of surveying or examining.

অবেক্ষণপ্রযুক্ত, *a.* from অবেক্ষণ, *an examining*, and প্রযুক্ত, *caused by*), caused by or arising from examining or surveying; *ad.* from or because of viewing or examining.

অবেক্ষণহেতুক, *a.* (from অবেক্ষণ, *an examining*, and হেতু, *a cause*), caused by or arising from examining or surveying; *ad.* from or because of viewing or examining.

অবেক্ষণীয়, *a.* (from অব, *prep.* and ঈক্ষ *to see*), capable of being closely inspected.

অবেক্ষা, *s.* (from অব, *prep.* and ঈক্ষ, *to see*), attention, engagedness of mind, inspection.

অবেক্ষিত, *a.* (from অব, *prep.* and ঈক্ষিত, *seen*), inspected, surveyed.

অবেগ, *a.* (from অ, *priv.* and বেগ, *celerity*), slow, without speed.

অবেগতা, *s.* (from অবেগ, *slow*), slowness, want of speed or swiftness.

অবেগবান্, *a.* (from অ, *priv.* and বেগবান্, *swift*), slow, tardy, not swift.

অবেগী, *a.* (from অ, *priv.* and বেগিন্, *swift*), slow, tardy, not swift.

অবেণী, *a.* (from অ, *priv.* and বেণী, *a tail of hair*), not having the hair tied into a tail, wearing the hair plain or unornamented.

অবেতন, *s.* (from অ, *priv.* and বেতন, *wages*), a want of wages, the not hiring of a person; *a.* destitute of wages, not hired.

অবেতনক, *a.* (from অ, *priv.* and বেতন, *wages*), not serving for wages, not working for hire.

অবেতনগ্রাহী, *a.* (from অ, *priv.* and বেতনগ্রাহিন্, *receiving wages*), not receiving wages, not working for hire.

অবেত্তা, *s.* (from অ, *priv.* and বেত্তৃ, *one who knows*), one who is ignorant of a particular thing, an ignorant person.

অবেদন, *a.* (from অ, *priv.* and বেদন, *a perceiving*), not knowing or perceiving.

অবেদনা, *s.* (from অ, *priv.* and বেদনা, *perception*), the want of sensation or perception.

অবেদনীয়, *a.* (from অ, *priv.* and বেদনীয়, *perceptible*), imperceptible, not distinguishable by the senses, insensible.

অবেদি, *a.* (from অ, *priv.* and বেদি, *an altar*), destitute of altars, destitute of religious columns.

অবেদিতব্য, *a.* (from অ, *priv.* and বেদিতব্য, *perceptible*), imperceptible, not distinguishable by the senses.

অবেদ্য, *a.* (from অ, *priv.* and বেদ্য, *perceptible*), imperceptible, not distinguishable by the senses.

অবেল, *a.* (from অ, *priv.* and বেলা, *time*), not confined to time, shoreless, unlimited.

অবেলা, *s.* (from অ, *priv.* and বেলা, *time*), the want of time, a deficiency in the tides, the want of a boundary or limit.

অবেশ, *a.* (from অ, *priv.* and বেশ, *dress*), destitute of dress or embellishment.

অবেশ্ম, *a.* (from অ, *priv.* and বেশ্মন্, *a house*), destitute of a house or habitation.

অবৈকল্পিক, *a.* (from অ, *priv.* and বৈকল্পিক, *applying to two or more purposes*), not admitting of being used indifferently in more senses than one, not admitting of a various application, not optional.

অবৈকল্য, *a.* (from অ, *priv.* and বৈকল্য, *discomposure*), free from confusion, free from discomposure, free from distortion.

অবৈকুণ্ঠ, *a.* (from অ, *priv.* and বৈকুণ্ঠ, *the Hindoo paradise*), destitute of the Hindoo paradise, having no share in the Hindoo paradise.

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অবৈকৃত, *a.* (from অ, *priv.* and বৈকৃত, *transformation*), freedom from transformation, freedom from transmutation or change, unconnected with transformation or change, not connected with depravity.

অবৈক্লব্য, *s.* (from অ, *priv.* and বৈক্লব্য, *confusion*), freedom from confusion or discomposure; *a.* free from confusion or discomposure.

অবৈগুণ্য, *s.* (from অ, *priv.* and বৈগুণ্য, *a contrariety of quality*), consistency, uniformity, a similarity of qualities; *a.* free from contrariety or diversities of quality, consistent.

অবৈচক্ষণ্য, *s.* (from অ, *priv.* and বৈচক্ষণ্য, *learning*), ignorance, want of learning; *a.* destitute of literature, unlearned.

অবৈচিত্র্য, *s.* (from অ, *priv.* and বৈচিত্র্য, *variety*), a want of variety, uniformity, sameness; *a.* destitute of variety or ornament.

অবৈজয়ন্তী, *a.* (from অ, *priv.* and বৈজয়ন্তী, *a flag*), destitute of a flag.

অবৈণিক, *a.* (from অ, *priv.* and বৈণিক, *a player on the lute*), destitute of performers on the lute.

অবৈতথ্য, *s.* (from অ, *priv.* and বৈতথ্য, *falsehood*), truth, righteousness, accuracy, genuineness; *a.* free from falsehood or inaccuracy.

অবৈতরণী, *a.* (from অ, *priv.* and বৈতরণী, *the river of the Hindoo hell*), destitute of the infernal river.

অবৈতালিক, *a.* (from অ, *priv.* and বৈতালিক, *one whose office it is to awaken a prince*), destitute of an officer to awaken by songs and music.

অবৈতৃষ্ণ্য, *s.* (from অ, *priv.* and বৈতৃষ্ণ্য, *excessive thirst*), freedom from excessive thirst; *a.* not troubled with excessive thirst.

অবৈদগ্ধ্য, *s.* (from অ, *priv.* and বৈদগ্ধ্য, *acuteness*), want of learning, want of acuteness or wit; *a.* dull, unlearned, destitute of literary knowledge, destitute of wit or acuteness.

অবৈদিক, *a.* (from অ, *priv.* and বৈদিক, *belonging to the veda*), not belonging to the veda.

অবৈদুষ্য, *s.* (from অ, *priv.* and বৈদুষ্য, *learning*), want of learning, want of wisdom; *a.* destitute of learning.

অবৈদ্য, *s.* (from অ, *priv.* and বৈদ্য, *a physician*), one who is not a physician, a quack doctor; *a.* destitute of physicians.

অবৈদ্যক, *a.* (from অ, *priv.* and বৈদ্যক, *belonging to the veda*), heterodox, not contained in or warranted by the veda.

অবৈধ, *a.* (from অ, *priv.* and বিধি, *a law*), without legal authority, illegal, unwarranted.

অবৈধকর্ম্ম, *s.* (from অবৈধ, *unwarranted*, and কর্ম্মন্, *an action*), superstition, an action for which there is no warrant.

অবৈধকর্ম্মক, *a.* (from অবৈধ, *unwarranted*, and কর্ম্মন্, *an action*), superstitious, acting unwarrantably.

অবৈধকারী, *a.* (from অবৈধ, *illegal*, and কারিন্, *acting*), acting without legal authority, acting illegally, superstitious.

অবৈধব্য, *a.* (from অ, *priv.* and বৈধব্য, *widowhood*), not in a state of widowhood, not adhering to the duties of widowhood.

অবৈধর্ম্ম্য, *a.* (from অ, *priv.* and বৈধর্ম্ম্য, *heretical*), not heretical, not applied to an unnatural or improper purpose.

অবৈধহিংসক, *a.* (from অবৈধ, *illegal*, and হিংসক, *injuring*), committing unlawful injuries, oppressing.

অবৈধহিংসা, *s.* (from অবৈধ, *illegal*, and হিংসা, *injury*), oppression, rapine, illegal injury.

অবৈধহিংসিত, *a.* (from অবৈধ, *illegal*, and হিংসিত, *injured*), illegally injured, oppressed.

অবৈনাশিক, *s.* (from অ, *priv.* and বৈনাশিক, *destructive*), not an atheist; *a.* not destructive, not ruinous, free from atheists.

অবৈপরীত্য, *s.* (from অ, *priv.* and বৈপরীত্য, *contrariety*), the absence of contrariety or opposition; *a.* not contrary, free from opposition or contrariety.

অবৈপুল্য, *s.* (from অ, *priv.* and বৈপুল্য, *greatness*), a want of greatness or importance; *a.* destitute of importance or greatness.

অবৈফল্য, *s.* (from অ, *priv.* and বৈফল্য, *a diversity of consequence*), the non-existence of any contrariety or difference of consequence or effect; *a.* answering the same purpose, producing the same result.

অবৈবর্ণ্য, *s.* (from অ, *priv.* and বৈবর্ণ্য, *a change of colour*), the non-existence of a change of colour or character; *a.* unchanging.

অবৈবস্বত, *a.* (from অ, *priv.* and বৈবস্বত, *the regent of death*), deathless.

অবৈবাহিক, *a.* (from অ, *priv.* and বৈবাহিক, *marriageable*), not in such a relation as to admit of marriage, not marriageable.

অবৈভব, *s.* (from অ, *priv.* and বৈভব, *grandeur*), a want of grandeur or glory, a want of dominion; *a.* not grand or powerful.

অবৈমনস্য, *s.* (from অ, *priv.* and বৈমনস্য, *aversion*), the absence of aversion or dislike; *a.* free from aversion or dislike.

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অবৈমাত্র, *a.* (from অ, *priv.* and বৈমাত্র, *belonging to a mother-in-law*), not belonging to a mother-in-law.

অবৈমাত্রেয়, *s.* (from অ, *priv.* and বৈমাত্রেয়, *a step-mother's son*), not the son of a step-mother.

অবৈমানিক, *a.* (from অ, *priv.* and বৈমানিক, *belonging to a divine car*), not pertaining to the chariot of the gods.

অবৈমুখ্য, *s.* (from অ, *priv.* and বৈমুখ্য, *aversion*, the absence of aversion; *a.* free from aversion.

অবৈয়র্থ্য, *s.* (from অ, *priv.* and বৈয়র্থ্য, *futility*), the absence of futility or vanity; *a.* free from futility or uselessness.

অবৈয়াকরণ, *s.* (from অ, *priv.* and বৈয়াকরণ, *a grammarian*), one who is not a grammarian; *a.* destitute of grammarians.

অবৈয়াগ্র্য, *s.* (from অ, *priv.* and বৈয়াগ্র্য, *zeal*), want of zeal or eagerness; *a.* destitute of zeal, indifferent.

অবৈয়াঘ্র্য, *a.* (from অ, *priv.* and বৈয়াঘ্র্য, *tigership*), not tiger-like.

অবৈয়াসিক, *a.* (from অ, *priv.* and বৈয়াসিক, *belonging to Vyasa*), not having the characters of the writings of Vyasa.

অবৈর, *s.* (from অ, *priv.* and বৈর, *enmity*), freedom from enmity, the absence of enmity; *a.* free from enmity, not acting a hostile part.

অবৈরকর্ম্মা, *a.* (from অ, *priv.* and বৈরকর্ম্মন্, *practising enmity*), not acting the part of an enemy.

অবৈরকারী, *a.* (from অ, *priv.* and বৈরকারিন্, *practising enmity*), not practising enmity.

অবৈরকৃৎ, *s.* (from অ, *priv.* and বৈরকৃৎ, *practising enmity*), not practising enmity, not acting the part of an enemy.

অবৈরক্য, *s.* (from অ, *priv.* and বৈরক্য, *disgust*), the absence of disgust; *a.* free from disgust.

অবৈরতা, *s.* (from অবৈর, *free from enmity*), freedom from enmity, the absence of hostility.

অবৈরত্ব, *s.* (from অবৈর, *free from enmity*), freedom from enmity, the absence of hostility.

অবৈরভাব, *s.* (from অবৈর, *freedom from enmity*, and ভাব, *a condition*), freedom from enmity.

অবৈরশুদ্ধি, *s.* (from অবৈর, *freedom from enmity*, and শুদ্ধি, *purity*), a want of purity from enmity.

অবৈরস্য, *s.* (from অ, *priv.* and বৈরস্য, *a disagreeable taste*), freedom from a disagreeable flavour; *a.* free from a disagreeable flavour.

অবৈরাগী, *a.* (from অ, *priv.* and বৈরাগিন্, *free from passion*), not free from passion; *s.* not a viragee or religious mendicant.

অবৈরাগ্য, *s.* (from অ, *priv.* and বৈরাগ্য, *freedom from passion*), the absence of freedom from passion.

অবৈরিতা, *s.* (from অবৈরিন্, *not hostile*), the absence of hostility.

অবৈরিত্ব, *s.* (from অবৈরিন্, *not hostile*), the absence of hostility.

অবৈরী, *a.* (from অ, *priv.* and বৈরিন্, *hostile*), not hostile, not in enmity.

অবৈরূপ্য, *s.* (from অ, *priv.* and বৈরূপ্য, *deformity*), freedom from deformity; *a.* free from deformity.

অবৈলক্ষণ্য, *s.* (from অ, *priv.* and বৈলক্ষণ্য, *difference of character*), a want of difference in character or quality.

অবৈল্য, *s.* (from অ, *priv.* and বৈল্য, *belonging to the wood apple*), not belonging to the wood apple, (Ægle marmelos.)

অবৈশাখ, *a.* (from অ, *priv.* and বৈশাখ, *the name of a month*), destitute of the month Vishakha.

অবৈশিষ্ট্য, *s.* (from অ, *priv.* and বৈশিষ্ট্য, *excellence*), want of excellence, want of distinction, want of peculiarity; *a.* destitute of any distinguishing property.

অবৈশেষিক, *a.* (from অ, *priv* and বৈশেষিক, *distinguishing*), undistinguishing, indiscriminate, not belonging to the Visheshika philosophy.

অবৈশ্য, *a.* (from অ, *priv.* and বৈশ্য, *a man of the trading class*), destitute of men of the trading and agricultural class.

অবৈশ্বানর, *a.* (from অ, *priv.* and বৈশ্বানর, *fire*), destitute of fire.

অবৈষম্য, *s.* (from অ, *priv.* and বৈষম্য, *a calamity*), freedom from uncommon calamity, free from great calamity, freedom from inequality or unevenness.

অবৈষ্ণব, *a.* (from অ, *priv.* and বৈষ্ণব, *a disciple of Vishnoo*), free from the followers of Vishnoo.

অবৈসর্জ্জনিক, *s.* (from অ, *priv.* and বৈসর্জ্জনিক, *a present at the dismissal of a guest*), the neglect of a present at the dismissal of a guest; *a.* not attended with a present at dismissal.

অবোধ্য, *a.* (from অ, *priv.* and বোধ্য, *comprehensible*), incomprehensible by the understanding.

অবোধী, *a.* (from অ, *priv.* and বোধী, *understanding*), senseless, dull, stupid, ignorant; *s.* want of understanding.

অবোধক, *a.* (from অ, *priv.* and বোধক, *making known*), not informing, not making known, not conveying the knowledge of a thing.

অবোধকারক, *a.* (from অ, *priv.* and বোধকারক, *exercising judgment*), not exercising judgment, not knowing, not producing conviction.

অবোধকারী, *a.* (from অ, *priv.* and বোধকারিন্, *exercising*

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judgment), not exercising judgment, not knowing, not producing conviction.

অবোধগম্য, *a.* (from অ, *priv.* and বোধগম্য, *comprehensible*), incomprehensible, beyond the reach of the understanding.

অবোধজনক, *a.* (from অ, *priv.* and বোধজনক, *producing conviction*), not producing conviction, not producing knowledge or sensations, producing a want of understanding.

অবোধজন্য, *a.* (from অবোধ, *a want of understanding*, and জন্য, *producible*), producible by or arising from a want of understanding or knowledge.

অবোধজন্যে, *ad.* (*loc. case of* অবোধজন্য), for want of knowledge or understanding.

অবোধন, *s.* (from অ, *priv.* and বোধন, *the understanding of a thing*), the not understanding a thing, the not comprehending a thing.

অবোধনিমিত্তক, *a.* (from অবোধ, *a want of understanding*, and নিমিত্ত, *a cause*), caused by or arising from a want of understanding or knowledge; *ad.* from or because of a want of understanding or knowledge.

অবোধনিমিত্তে, *ad.* (from অবোধ, *a want of understanding*, and নিমিত্ত, *a cause*), for want of understanding or knowledge.

অবোধনীয়, *a.* (from অ, *priv.* and বোধনীয়, *comprehensible*), incomprehensible by the understanding.

অবোধপ্রযুক্ত, *a.* (from অবোধ, *a want of understanding*, and প্রযুক্ত, *caused by*), caused by or arising from a want of understanding or knowledge; *ad.* from or because of the want of understanding or conviction.

অবোধবিশিষ্ট, *a.* (from অ, *priv.* and বোধবিশিষ্ট, *possessed of understanding*), not possessed of understanding or conviction, ignorant.

অবোধযুক্ত, *a.* (from অ, *priv.* and বোধযুক্ত, *connected with knowledge*), not connected with conviction or understanding, ignorant.

অবোধহেতুক, *a.* (from অবোধ, *a want of understanding*, and হেতু, *a cause*), caused by or arising from a want of understanding or conviction; *ad.* from or because of the want of understanding or knowledge.

অবোধিত, *a.* (from অ, *priv.* and বোধিত, *made known*), not made to understand or comprehend a thing, not put in possession of ideas upon a subject.

অব্ধ *s.* (from অপ্, *water*, and জন্, *to be produced*), the moon, a conch, the name of a tree, (Barringtonia acutangula), Dhanwunturee, the physician of the gods; a lotus, (Nymphæa Lotus), a thousand millions.

অব্জ, *a.* (from অব্ধ, *the moon*, and জন্, *to be produced*), produced from the moon, Bruhma.

অব্জযোনি, *a.* (from অব্ধ, *the moon*, and যোনি, *born*), produced from the moon, Bruhma.

অব্জযোনি, *s.* (from অব্ধ, *the lotus*, and যোনি, *pudendum*), one of the names of Bruhma who is fabled to have been produced from the lotus.

অব্জিনী, *s.* (from অব্ধ, *the moon*), a bed of Nymphæas.

অব্জিনীপতি, *s.* (from অব্জিনী, *a bed of Nymphæas*, and পতি, *a lord*), the sun.

অব্দ, *s.* (from অপ্, *water*, and দা, *to give*), a year, an æra, a cloud.

অব্ধি, *s.* (from অপ্, *water*, and ধা, *to contain*), the sea, a receptacle of water.

অব্ভু, *s.* (from অপ্, *water*, and ভূ, *to nourish*), a cloud.

অব্যক্ত, *a.* (from অ, *priv.* and ব্যক্ত, *perceived*), unperceived, imperceptible, indistinct, latent, vague, unintelligible, inarticulate. In the Sankya philosophy, God, the cause of the universe.

অব্যক্তক্রিয়া, *s.* (from অব্যক্ত, *unevident*, and ক্রিয়া, *an action*), the proof of a problem by an algebraic operation.

অব্যক্তবর্ণ, *s.* (from অব্যক্ত, *unevident*, and বর্ণ, *a colour*), an indistinct or obscure colour, illegible letters.

অব্যক্তরাগ, *a.* (from অব্যক্ত, *imperceptible*, and রাগ, *passion*), harbouring secret anger or revenge; *s.* secret anger.

অব্যক্তরাশি, *s.* (from অব্যক্ত, *unevident*, and রাশি, *a heap*), in algebra an unknown number, or an indistinct quantity.

অব্যক্তসাম্য, *s.* (from অব্যক্ত, *unevident*, and সাম্য, *equality*), in algebra, an equation of unknown qualities.

অব্যক্তে, *ad.* (*loc. case of* অব্যক্ত), imperceptibly, underhand.

অব্যগ্র, *a.* (from অ, *priv.* and ব্যগ্র *eager*), not eager, indifferent.

অব্যগ্রচিত্ত, *a.* (from অ, *priv.* and ব্যগ্রচিত্ত, *zealous-hearted*), not zealous-hearted, not eager, indifferent.

অব্যগ্রতা, *s.* (from অ, *priv.* and ব্যগ্রতা, *eagerness*), want of zeal or eagerness.

অব্যজন, *s.* (from অ, *priv.* and ব্যজন, *a fan*), a thing not used as a fan; *a.* destitute of a fan.

অব্যঞ্জক, *a.* (from অ, *priv.* and ব্যঞ্জক, *giving effect to*), giving effect to any thing with which it is united, not producing, not exciting, not making evident or clear.

অব্যঞ্জন, *s.* (from অ, *priv.* and ব্যঞ্জন, *a consonant*), a letter which is not a consonant, an article of food which is not a condiment or sauce; *a.* destitute of sauce.

অব্যণ্ড, *s.* (from অ, *priv.* বি, *prep.* and অণ্ড, *an egg*), the name of a plant, (Carpopogon pruriens.)

অব্যতিক্রম, *s.* (from অ, *priv.* and ব্যতিক্রম, *transgression*), not

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a transgression or excess, not an inverted or retrograde order, not inversion, not opposition or contrariety.

অব্যতীত, *a.* (from অ, *priv.* and ব্যতীত, *excepted*), not excepted, not past or gone.

অব্যত্যয়, *s.* (from অ, *priv.* and ব্যত্যয়, *retrograde order*), the absence of inversion or retrograde order, not excepted, not inverted, not contrary.

অব্যথ, *a.* (from অ, *priv.* and ব্যথা, *pain*), painless, free from pain.

অব্যথনীয়, *a.* (from অ, *priv.* and ব্যথনীয়, *sensible to pain*), insensible to pain.

অব্যথা, *s.* (from অ, *priv.* and ব্যথা, *pain*), the absence of pain.

অব্যথিত, *a.* (from অ, *priv.* and ব্যথিত, *pained*), not pained.

অব্যবধান, *a.* (from অ, *priv.* and ব্যবধান, *a thing interposed*), not having any thing interposed, not having any thing between.

অব্যবসায়, *s.* (from অ, *priv.* and ব্যবসায়, *a trade*), the want of a trade or occupation; *a.* not having a trade or profession.

অব্যবসায়কারক, *a.* (from অ, *priv.* and ব্যবসায়কারক, *engaged in trade*), not following any trade or profession.

অব্যবসায়কারী, *a.* (from অ, *priv.* and ব্যবসায়কারিন্, *engaged in trade*), not following any trade or profession.

অব্যবসায়জন্য, *a.* (from অব্যবসায়, *not an employment*, and জন্য, *producible*), producible by or arising from being without a trade or employment.

অব্যবসায়জন্যে, *ad.* (*loc. case of* অব্যবসায়জন্য), for the purpose of being free from trade or occupation.

অব্যবসায়নিমিত্তক, *a.* (from অব্যবসায়, *freedom from employment*, and নিমিত্ত, *a cause*), caused by or arising from being without an occupation; *ad.* from or because of being without an occupation.

অব্যবসায়নিমিত্তে, *ad.* (from অব্যবসায়, *want of occupation*, and নিমিত্ত, *a cause*), for the sake of being free from trade or occupation.

অব্যবসায়প্রযুক্ত, *a.* (from অব্যবসায়, *want of occupation*, and প্রযুক্ত, *caused by*), caused by or arising from the want of a trade or occupation; *ad.* from or because of the want of a trade or occupation.

অব্যবসায়বিশিষ্ট, *a.* (from অ, *priv.* and ব্যবসায়বিশিষ্ট, *possessed of occupation*), not in trade, not occupied in any pursuit.

অব্যবসায়যুক্ত, *a.* (from অ, *priv.* and ব্যবসায়যুক্ত, *connected with an occupation*), not connected with a trade or occupation, unemployed.

অব্যবসায়হেতুক, *a.* (from অব্যবসায়, *want of occupation*, and হেতু, *a cause*), caused by or arising from want of trade or occupation; *ad.* from or because of the want of trade or occupation.

অব্যবসায়াকাঙ্ক্ষা, *s.* (from অব্যবসায়, *freedom from employment*, and আকাঙ্ক্ষা, *desire*), a wish to retire from business or practice, the absence of a desire for a trade or profession.

অব্যবসায়াকাঙ্ক্ষী, *a.* (from অব্যবসায়, *freedom from employment*, and আকাঙ্ক্ষিন্, *desirous*), desirous of retiring from business or trade, not desirous of trade or employment.

অব্যবসায়িতা, *s.* (from অব্যবসায়িন্, *not practising*), the not practising or following a trade or profession.

অব্যবসায়িত্ব, *s.* (from অব্যবসায়িন্, *not practising*), the not practising or following of a trade or profession.

অব্যবসায়ী, *a.* (from অ, *priv.* and ব্যবসায়িন্, *following a profession*), not following a profession or calling.

অব্যবসায়েচ্ছা, *s.* (from অব্যবসায়, *freedom from employment*, and ইচ্ছা, *desire*), a wish to retire from business or trade, the absence of a desire for trade.

অব্যবসায়েচ্ছু, *a.* (from অব্যবসায়, *freedom from employment*, and ইচ্ছু, *desirous*), desirous of retiring from business or trade, not desirous of trade or employment.

অব্যবসায়েচ্ছুক, *a.* (from অব্যবসায়, *freedom from employment*, and ইচ্ছুক, *desirous*), desirous of retiring from business or trade, not desirous of trade or employment.

অব্যবস্থ, *a.* (from অ, *priv.* and ব্যবস্থা, *a rule*), irregular, without rule or order.

অব্যবস্থা, *s.* (from অ, *priv.* and ব্যবস্থা, *a rule*), the want of laws or regulations.

অব্যবস্থাপক, *a.* (from অ, *priv.* and ব্যবস্থাপক, *making laws*), not making laws or regulations, not legislating.

অব্যবস্থিত, *a.* (from অ, *priv.* and ব্যবস্থিত, *regulated*), not regulated, undisciplined, not put in order.

অব্যবস্থিতচিত্ত, *a.* (from অব্যবস্থিত, *not regulated*, and চিত্ত, *the heart*), of an irregular mind, of unregulated heart.

অব্যবহরণীয়, *a.* (from অ, *priv.* and ব্যবহরণীয়, *practicable*), impracticable as a line of conduct.

অব্যবহার, *s.* (from অ, *priv.* and ব্যবহার, *custom*), not a custom or common line of conduct, an improper custom or line of conduct; *a.* obsolete, uncommon.

অব্যবহারক, *a.* (from অ, *priv* and ব্যবহারক, *practising*), not practising or doing things as a custom or common practice.

অব্যবহারকারক, *a.* (from অ, *priv.* and ব্যবহারকারক, *practising as a custom*), not doing things customarily, doing things which ought not to be customarily practised.

অব্যবহারকারী, *a.* (from অ, *priv.* and ব্যবহারকারিন্, *practising*

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to a custom), not doing a thing customarily, doing things which ought not to be customarily practised.

অব্যবহারজন্য, *a.* (from অব্যবহার, *not a custom*, and জন্য, *producible*), producible by or arising from that which is not a custom or which is unfit for general practice.

অব্যবহারজন্যে, *ad.* (*loc. case of* অব্যবহারজন্য), for the sake of what is not a customary thing, for the sake of what is unfit to be commonly practised.

অব্যবহারনিমিত্তক, *a.* (from অব্যবহার, *not a custom*, and নিমিত্ত, *a cause*), caused by or arising from what is not commonly practised, caused by or arising from what is unfit to be commonly practised; *ad.* from or because of what is not a custom or what ought not to be customarily practised.

অব্যবহারনিমিত্তে, *ad.* (from অব্যবহার, *not a custom*, and নিমিত্ত, *a cause*, for the purpose of what is not a custom, or is unfit to be generally practised.

অব্যবহারপ্রযুক্ত, *a.* (from অব্যবহার, *not a custom*, and প্রযুক্ত, *caused by*), caused by or arising from what is not a custom, or is unfit to be generally practised; *ad.* from or because of what is not a custom or of what is unfit for general practice.

অব্যবহারযোগ্য, *a.* (from অ, *priv.* and ব্যবহারযোগ্য, *proper as a general custom*), unfit to be practised as a custom or habit.

অব্যবহারহেতুক, *a.* (from অব্যবহার, *not a custom*, and হেতু, *a cause*), caused by or arising from what is not a custom or which ought not to be commonly practised; *ad.* from or because of what is not customary or of what ought not to be commonly practised.

অব্যবহার্য্য, *a.* (from অ, *priv.* and ব্যবহার্য্য, *fit to be a custom*), not proper to be practised as a custom.

অব্যবহারিত, *a.* (from অ, *priv.* and ব্যবহারিত, *a custom*), not brought into common use.

অব্যবহারী, *a.* (from অ, *priv.* and ব্যবহারিন্, *acting customarily*), not acting customarily, not generally practising.

অব্যবহার্য্য, *a.* (from অ, *priv.* and ব্যবহার্য্য, *a custom*), unfit to be brought into common use.

অব্যবহার্য্যতা, *s.* (from অব্যবহার্য্য, *unfit to be done as a custom*), the circumstance of a thing's being unfit to be done as a general practice, impracticability.

অব্যবহার্য্যত্ব, *s.* (from অব্যবহার্য্য, *unfit to be done as a custom*), the circumstance of a thing's being unfit to be done as a general practice, impracticability.

অব্যবহিত, *a.* (from অ, *priv.* and ব্যবহিত, *interposed*), not interposed, next, immediate.

অব্যবহৃত, *a.* (from অ, *priv.* and ব্যবহৃত, *commonly used*), not commonly used, not practised.

অব্যবহিয়মাণ, *a.* (from অ, *priv.* and ব্যবহিয়মাণ, *the subject of action*), not the subject of common use, not in use.

অব্যভিচার, *s.* (from অ, *priv.* and ব্যভিচার, *a straying*), the not departing or wandering from its proper object or owner, the absence of adultery or whoredom.

অব্যভিচারজন্য, *a.* (from অব্যভিচার, *a not straying*, and জন্য, *producible*, producible by or arising from not departing from its proper owner or situation, arising from the absence of adultery.

অব্যভিচারজন্যে, (*ad. loc. case of* অব্যভিচারজন্য), for the purpose of a person or thing's not departing from its proper owner or place.

অব্যভিচারনিমিত্তক, *a.* (from অব্যভিচার, *a not straying*, and নিমিত্ত, *a cause*), caused by or arising from a person or thing's not leaving its proper owner or place; *ad.* from or because of a person or thing's not leaving its proper owner or place.

অব্যভিচারনিমিত্তে, *ad.* (from অব্যভিচার, *a not straying*, and নিমিত্ত, *a cause*), for the purpose of a person or thing's not departing from its proper place or owner.

অব্যভিচারপ্রযুক্ত, *a.* (from অব্যভিচার, *a not straying*, and প্রযুক্ত, *caused by*), caused by or arising from a person or thing's not departing from its proper place or owner; *ad.* from or because of a person or thing's not departing from its proper owner or place.

অব্যভিচারহেতুক, *a.* (from অব্যভিচার, *a not straying*, and হেতু, *a cause*, caused by or arising from a person or thing's not departing from its proper place or owner; *ad.* from or because of a person or thing's not departing from its proper owner or place.

অব্যভিচারী, *a.* (from অ, *priv.* and ব্যভিচারিন্, *straying*), not erring or straying, not going from its owner, not committing adultery or fornication.

অব্যভিচারিতা, *s.* (from অব্যভিচারিন্, *not straying*), a not departing from its proper place or owner, the not committing adultery or fornication.

অব্যভিচারিত্ব, *s.* (from অব্যভিচারিন্, *not straying*), a not wandering from its proper place or owner, a not committing adultery or fornication.

অব্যয়, *a.* (from অ, *priv.* and ব্যয়, *what passes away*), undiminishable, (in grammar) indeclinable.

অব্যয়ী, *a.* (from অ, *priv.* and ব্যয়িন্, *expending*), not expending, not wasting or decaying, (in grammar), indeclinable.

অব্যয়ীভাব, *s.* (from অব্যয়ী, *indeclinable*, and ভাব, *a condition*), an indeclinable compound word.

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cible), producible by or arising from a want of faith or devotedness.

অভক্তিজন্যে, *ad.* (*loc. case of* অভক্তিজন্য), for the want of faith or devotedness.

অভক্তিনিমিত্তক, *a.* (from **অভক্তি**, *a want of faith*, and **নিমিত্ত**, *a cause*), caused by or arising from want of faith or devotedness; *ad.* from or because of a want of faith or devotedness.

অভক্তিনিমিত্তে, *ad.* (from **অভক্তি**, *a want of faith*, and **নিমিত্ত**, *a cause*), from the want of faith or devotedness.

অভক্তিপ্রযুক্ত, *a.* (from **অভক্তি**, *a want of faith*, and **প্রযুক্ত**, *caused by*), caused by or arising from want of faith or devotedness; *ad.* from or because of the want of faith or devotedness.

অভক্তিবিশিষ্ট, *a.* (from **অ**, *priv.* and **ভক্তিবিশিষ্ট**, *possessed of devotion*), not possessed of faith or devotedness.

অভক্তিমান, *a.* (from **অভক্তি**, *want of devotion*), ungodly, unbelieving.

অভক্তিযুক্ত, *a.* (from **অ**, *priv.* and **ভক্তিযুক্ত**, *joined to devotedness*), not connected with devotedness or faith.

অভক্তিশালী, *a.* (from **অ**, *priv.* and **ভক্তিশালিন্**, *inclined to devotedness*), not inclined to religious devotedness of mind, not inclined to implicit faith, ungodly.

অভক্তিহেতুক, *a.* (from **অভক্তি**, *a want of faith*, and **হেতু**, *a cause*), caused by or arising from want of faith or devotedness; *ad.* from or because of a want of faith or devotedness.

অভক্ষক, *a.* (from **অ**, *priv.* and **ভক্ষক**, *an eater*), destitute of eaters, not eating.

অভক্ষণ, *s.* (from **অ**, *priv.* and **ভক্ষণ**, *a meal*), the not eating of a thing; *a.* destitute of a meal.

অভক্ষণীয়, *a.* (from **অ**, *priv.* and **ভক্ষণীয়**, *eatable*), not eatable, unfit to be eaten.

অভক্ষিত, *a* (from **অ**, *priv.* and **ভক্ষিত**, *eaten*), not eaten.

অভক্ষ্য, *a.* (from **অ**, *priv.* and **ভক্ষ্য**, *eatable*), not eatable, unfit to be eaten.

অভক্ষ্যভক্ষক, *a.* (from **অভক্ষ্য**, *unfit to be eaten*, and **ভক্ষক**, *eating*), eating what is unlawful or otherwise unfit to be eaten.

অভক্ষ্যভক্ষণ, *s.* (from **অভক্ষ্য**, *unfit to be eaten*, and **ভক্ষণ**, *an eating*), the eating of what is unlawful or otherwise unfit to be eaten.

অভগ্ন, *a.* (from **অ**, *priv.* and **ভগ্ন**, *broken*), unbroken, whole, entire.

অভঙ্গুর, *a.* (from **অ**, *priv.* and **ভঙ্গুর**, *dissoluble*), indissoluble, not tending to moulder or fall to pieces.

অভজন, *s.* (from **অ**, *priv.* and **ভজন**, *worship*), the neglect of worship, the want of worship or due respect.

অভজনীয়, *a.* (from **অ**, *priv.* and **ভজনীয়**, *worthy of respect*), unworthy of respect or worship.

অভজ্যমান, *a.* (from **অ**, *priv.* and **ভজ্যমান**, *receiving worship*), not receiving worship or respect.

অভদ্র, *a.* (from **অ**, *priv.* and **ভদ্র**, *good*), not good, evil, bad, unfavourable.

অভদ্রতা, *s.* (from **অভদ্র**, *not good*), badness, the want of goodness.

অভদ্রত্ব, *s.* from **অভদ্র**, *not good*), badness, the want of goodness.

অভব্য, *a.* (from **অ**, *priv.* and **ভব্য**, *fit to exist*), unseemly, uncomely, unfit to exist.

অভব্যতা, *s.* (from **অভব্য**, *unseemly*), unseemliness, uncomeliness, unfitness to be or exist.

অভব্যত্ব, *s.* (from **অভব্য**, *unseemly*), unseemliness, uncomeliness, unfitness to be or exist.

অভব্যরাজ, *a.* (from **অভব্য**, *unfit to be*, and **রাজন্**, *a king*), supreme in what ought not to be, supremely awkward or clownish; *s.* a stupid clown.

অভব্যশেখর, *a.* (from **অভব্য**, *unseemly*, and **শেখর**, *a crest*), exceedingly clownish or awkward.

অভয়, *s.* (from **অ**, *priv.* and **ভয়**, *danger*), security.

অভয়কারক, *a.* (from **অভয়**, *security*, and **কারক**, *making*), causing security, removing danger or fear.

অভয়কারী, *a.* (from **অ**, *priv.* and **ভয়কারিন্**, *affrighting*), not causing alarm or insecurity, procuring security.

অভয়কৃৎ, *a.* (from **অ**, *priv*, and **ভয়কৃৎ**, *causing fear*), making safe or secure, not affrighting.

অভয়ঙ্কর, *a.* (from **অ**, *priv.* and **ভয়ঙ্কর**, *terrific*), not terrific, not alarming.

অভয়জনক, *a.* (from **অভয়**, *safety*, and **জনক**, *causing*), not creating fear or alarm, procuring or causing security.

অভয়জন্য, *a.* (from **অভয়**, *security*, and **জন্য**, *producible*), producible by or arising from security, or the absence of danger.

অভয়জন্যে, *ad.* (*loc. case of* অভয়জন্য), for the purpose of security or freedom from danger.

অভয়নিমিত্তক, *a.* (from **অভয়**, *security*, and **নিমিত্ত**, *a cause*), caused by or arising from security or freedom from danger; *ad.* from or because of security or freedom from danger.

অভয়নিমিত্তে, *ad.* (from **অভয়**, *security*, and **নিমিত্ত**, *a cause*), for the purpose of security or freedom from danger.

অভয়দ, *a.* (from **অভয়**, *safety*, and **দা**, *to give*), giving security, giving safety.

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অভয়দাতা, *s.* (from অভয়, *safety*, and দাতৃ, *a giver*), one who bestows security.

অভয়দান, *s.* (from অভয়, *security*, and দান, *a gift*), the bestowment of security.

অভয়দায়ক, *a.* (from অভয়, *safety*, and দায়ক, *giving*), giving safety or security; *s.* one who bestows security.

অভয়প্রদ, *a.* (from অভয়, *security*, and প্রদ, *giving*), bestowing security, giving freedom from fear or danger.

অভয়প্রদান, *s.* (from অভয়, *security*, and প্রদান, *the giving of a thing*), the bestowing of security, the giving of freedom from fear or danger.

অভয়প্রযুক্ত, *a.* (from অভয়, *security*, and প্রযুক্ত, *caused by*), caused by or arising from security or freedom from danger; *ad.* from or because of security or freedom from danger.

অভয়বিশিষ্ট, *a.* (from অভয়, *security*, and বিশিষ্ট, *possessed of*, possessed of security, secure, free from danger.

অভয়যুক্ত, *a.* (from অভয়, *security*, and যুক্ত, *joined to*), connected with security or freedom from fear, secure, free from fear or danger.

অভয়হেতুক, *a.* (from অভয়, *security*, and হেতু, *a cause*), caused by or arising from security or freedom from danger; *ad.* from or because of security or freedom from danger.

অভয়া, *s.* (from অ, *priv.* and ভয়, *fear*), the name of a tree, (Terminalia citrina.)

অভয়ানক, *a.* (from অ, *priv.* and ভয়ানক, *terrific*), not terrific, not alarming, not hideous.

অভরণ, *s.* (from আভরণ, *an ornament*), an ornament, a jewel.

অভরসা, *a.* (from অ, *priv.* and ভরসা, *hope*), desponding, hopeless.

অভরসাতি, *a.* (from অ, *priv.* and ভরসা, *hope*), despairing, hopeless.

অভাগ, *s.* (from অ, *priv.* and ভাগ, *a share*), the want of a share or part, not a share or part.

অভাগা, *a.* (from অ, *priv.* and ভাগ্য, *fortune*), destitute, wretched, forlorn, unfortunate.

অভাগিনী, *a.* (from অ, *priv.* and ভাগিন্, *lucky*), destitute, wretched, forlorn, unfortunate, single, unconnected with a partner.

অভাগ্য, *a.* (from অ, *priv.* and ভাগ্য, *fortune*), unfortunate; *s.* misfortune, ill fortune.

অভাগ্যপ্রযুক্ত, *a.* (from অভাগ্য, *ill fortune*, and প্রযুক্ত, *caused by*), caused by or arising from misfortune or ill luck; *ad.* from or because of misfortune or bad luck.

অভাগ্যবান্, *a.* (from অ, *priv.* and ভাগ্যবান্, *fortunate*), unfortunate, unsuccessful.

অভাগ্যবিশিষ্ট, *a.* (from অভাগ্য, *ill fortune*, and বিশিষ্ট, *possessed of*), unfortunate, involved in misfortune.

অভাগ্যসূচক, *a.* (from অভাগ্য, *ill fortune*, and সূচক, *indicating*), indicating misfortune or ill luck.

অভাগ্যহেতুক, *a.* (from অভাগ্য, *ill fortune*, and হেতু, *a cause*), caused by or arising from misfortune or bad luck; *ad.* from or because of misfortune or ill luck.

অভাজন, *a.* (from অ, *priv.* and ভাজন, *a vessel*), unfit to be trusted with a thing, unfit to receive a favour or sustain an office, unfit, unworthy.

অভাজনতা, *s.* (from অভাজন, *unfit*), unfitness for an office of trust.

অভাজনত্ব, *s.* (from অভাজন, *unfit*), unfitness for an office or work.

অভাব, *s.* (from অ, *priv.* and ভাব, *existence*), non-existence, non-entity, a deficiency, a failure.

অভাবজন্য, *a.* (from অভাব, *non-existence*, and জন্য, *producible*), producible by or arising from the non-existence of a thing.

অভাবতঃ, *ad.* (*loc. case of* অভাবজন্য), for the want or non-existence of a thing.

অভাবতঃ, *ad.* (from অভাব, *non-existence*), through the non-existence of a thing.

অভাবনা, *s.* (from অ, *priv.* and ভাবনা, *anxiety*), freedom from anxiety or care.

অভাবনাই, *a.* (from অভাবনা, *without care*, and অই, *fit*), abounding, not requiring anxiety, at ease, secure.

অভাবনিমিত্তক, *a.* (from অভাব, *non-existence*, and নিমিত্ত, *a cause*), caused by or arising from the non-existence of a thing; *ad.* from or because of the non-existence of a thing.

অভাবনিমিত্তে, *ad.* (from অভাব, *non-existence*, and নিমিত্ত, *a cause*), for the non-existence or want of a thing.

অভাবনীয়, *a.* (from অ, *priv.* and ভাবনীয়, *fit to be*), improbable, beyond the power or compass of thought, inconceivable, incapable of being proved to conviction.

অভাবনীয়তা, *s.* (from অভাবনীয়, *improbable*), unconceivableness, improbability, an incapability of proof.

অভাবনীয়ত্ব, *s.* (from অভাবনীয়, *improbable*), improbability, inconceivableness, an incapability of proof.

অভাবপ্রযুক্ত, *a.* (from অভাব, *non-existence*, and প্রযুক্ত, *caused by*), caused by or arising from the non-existence of a thing; *ad.* from or because of the non-existence of a thing.

অভাবহেতুক, *a.* (from অভাব, *non-existence*, and হেতু, *a cause*), caused by or arising from the non-existence of a thing; *ad.* from or because of the non-existence or want of a thing.

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অভাবিত, *a.* (from অ, *priv.* and ভাবিত, *proved to conviction*), not established by evidence, not proved to conviction, not thought of, not considered.

অভাবী, *a.* (from অ, *priv.* and ভাবিন্, *future*), not likely to be, not future.

অভাব্য, *a.* (from অ, *priv.* and ভাব্য, *capable of being established by evidence*), not capable of being established by evidence, not capable of being proved to conviction, beyond the reach of thought.

অভাষণ, *s.* (from অ, *priv.* and ভাষণ, *a speaking*), silence, taciturnity, the not conversing with a person.

অভি an inseparable preposition, which usually indicates that the action expressed by the word to which it is prefixed has a direction towards the object, or in front thereof.

অভিক, *a.* (from অভি, *prep.* and কম্, *to desire*), desirous, lustful.

অভিখ্যা, *s.* (from অভি, *prep.* and খ্যা, *to speak*), an appellation, a name, beauty.

অভিগতা, *s.* (from অভি, *prep.* and গম্, *to go*), one who goes towards an object.

অভিগমন, *s.* (from অভি, *prep.* and গম্, *to go*), motion towards an object, the going towards a thing.

অভিগমনকারক, *a.* (from অভিগমন, *a going towards*, and কারক, *doing*), going towards an object; *s.* a person who goes towards an object.

অভিগমনকারী, *a.* (from অভিগমন, *a going towards*, and কারিন্, *doing*), going towards an object.

অভিগমনজন্য, *a.* (from অভিগমন, *a going towards*, and জন্য, *producible*), producible by or arising from going towards an object.

অভিগমনজন্যে, *ad.* (*loc. case of* অভিগমনজন্য), for the purpose of going towards an object.

অভিগমননিমিত্তক, *a.* (from অভিগমন, *a going towards*, and নিমিত্ত, *a cause*), caused by or arising from going towards an object; *ad.* from or because of going towards an object.

অভিগমননিমিত্তে, *ad.* (from অভিগমন, *a going towards*, and নিমিত্ত, *a cause*), for the purpose of going towards an object.

অভিগমনপ্রযুক্ত, *a.* (from অভিগমন, *a going towards*, and প্রযুক্ত, *caused by*), caused by or arising from going towards an object; *ad.* from or because of going towards an object.

অভিগমনবিনা, *ad* (from অভিগমন, *a going towards*, and বিনা, *without*), without or beside going towards an object.

অভিগমনহেতুক, *a.* (from অভিগমন, *a going towards*, and হেতু, *a cause*), caused by or arising from going towards an object; *ad.* from or because of going towards an object.

অভিগামিশিরা, *s.* (from অভিগামিন্, *a going towards*, and শিরা, *a nerve*), in Anatomy the name of some branches of the eighth pair of nerves (Nervi accessorii.)

অভিগামী, *a.* (from অভি, *prep.* and গম্, *to go*), going towards an object.

অভিঘাত, *s.* (from অভি, *prep.* and হন্, *to smite*), destruction, murder.

অভিঘাতী, *a.* (from অভি, *prep.* and হন্, *to smite*), smiting, murdering, killing, approaching to kill.

অভিচার, *s.* (from অভি, *prep.* and চর্, *to move*), an incantation for the purpose of injuring or destroying another.

অভিচারকর্ম্ম, *s.* (from অভিচার, *an incantation for malevolent purposes*, and কর্ম্মন্, *an action*), an incantation or other action done for the purpose of procuring evil to others.

অভিচারকর্ম্মকারক, *a.* (from অভিচারকর্ম্ম, *an action done for the sake of procuring evil to others*, and কারক, *doing*), performing actions for the sake of injuring others; *s.* a person who performs sacrifices or makes use of other actions for the purpose of injuring others.

অভিচারকর্ম্মকারী, *a.* (from অভিচারকর্ম্ম, *an action done for the purpose of injuring others*, and কারিন্, *doing*), performing sacrifices or other actions for the purpose of procuring evil to others.

অভিচারকর্ম্মজন্য, *a.* (from অভিচারকর্ম্ম, *an action done for the purpose of injuring others*, and জন্য, *producible*), producible by or arising from the performing of sacrifices or other actions for the purpose of doing evil to others.

অভিচারকর্ম্মজন্যে, *ad.* (*loc. case of* অভিচারকর্ম্মজন্য), for performing sacrifices or other actions to procure evil to others.

অভিচারকর্ম্মনিমিত্তক, *a.* (from অভিচারকর্ম্ম, *an action done for the purpose of procuring evil to others*, and নিমিত্ত, *a cause*), caused by or arising from sacrifices or other actions performed for the purpose of procuring evil to others; *ad.* from or because of sacrifices or other actions performed to injure others.

অভিচারকর্ম্মনিমিত্তে, *ad.* (from অভিচারকর্ম্ম, *an action done for the purpose of procuring evil to another*, and নিমিত্ত, *a cause*), for sacrifice or other actions intended to procure the evil of others.

অভিচারকর্ম্মপ্রযুক্ত, *a.* (from অভিচারকর্ম্ম, *an action done for the purpose of procuring evil to another*, and প্রযুক্ত, *caused by*), caused by or arising from sacrifices or other actions performed for the purpose of procuring evil to others; *ad.* from or because of sacrifices or other actions performed to procure the evil of another.

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অভিচারকর্ম্মবিশিষ্ট, *a.* (from অভিচারকর্ম্ম, *an action done to procure evil to another*, and বিশিষ্ট, *possessed of*), possessed of incantations or other actions intended to hurt or destroy others.

অভিচারকর্ম্মযুক্ত, *a.* (from অভিচারকর্ম্ম, *an action done to procure evil to another*, and যুক্ত, *joined to*), connected with sacrifices or other actions performed for the purpose of effecting the destruction or injury of others.

অভিচারকর্ম্মহেতুক, *a.* (from অভিচারকর্ম্ম, *an action done to procure evil to another*, and হেতু, *a cause*), caused by or arising from performing sacrifices or other actions to effect the destruction or injury of others; *ad.* from or because of the performing of sacrifices or other actions to effect the destruction or injury of others.

অভিচারী, *a.* (from অভি, *prep.* and চর্, *to go*), performing sacrifices or other actions for the purpose of effecting the destruction or injury of others.

অভিজন, *s.* (from অভি, *prep.* and জন্, *to be produced*), a family, the head of a family, a birth place, a family residence.

অভিজাত, *a.* (from অভি, *prep.* and জন্, *to be produced*), born of a noble race, learned, fit.

অভিজ্ঞ, *a.* (from অভি, *prep.* and জ্ঞা, *to know*), wise, learned, acquainted with a subject or thing.

অভিজ্ঞান, *s.* (from অভি, *prep.* and জ্ঞা, *to know*), certainty, conviction, a token, a thing which gives the knowledge of a particular circumstance or which assures a person of the identity of another, a sign or manœuvre by which a person is assured who another person is, the colours of a fleet, a signal by which one person knows another, a signal, a private signal, certainty.

অভিজ্ঞানপত্র, *s.* (from অভিজ্ঞান, *certainty*, and পত্র, *a note*), a certificate.

অভিতঃ, *ad.* (from অভি, *prep.*) in front of, round about, swiftly, wholly.

অভিধা, *s.* (from অভি, *prep.* and ধা, *to hold*), a word, a vocabulary, a name, an appellation.

অভিধান, *s.* (from অভি, *prep.* and ধা, *to hold*), a dictionary, a vocabulary, a word, a name.

অভিধেয়, *a.* (from অভি, *prep.* and ধা, *to hold*), explicable, proper to be spoken, deserving to be explained; *s.* the thing to be explained, or spoken, a name, an appellation.

অভিধেয়রহিত, *a.* (from অভিধেয়, *intended to be expressed*, and রহিত, *destitute of*), destitute of meaning, destitute of a name.

অভিধ্যা, *s.* (from অভি, *prep.* and ধ্যৈ, *to meditate*), the coveting of another's property.

অভিনব, *a.* (from অভি, *prep.* and নব, *new*), recent, new.

অভিনয়, *s.* (from অভি, *prep.* and নী, *to take*), a representation, a theatrical entertainment in which characters are represented before the spectators.

অভিনিবিষ্ট, *a.* (from অভি, *prep.* নি, *prep.* and বিশ্, *to enter*), engaged in, devoted to.

অভিনিবেশ, *s.* (from অভি, *prep.* নি, *prep.* and বিশ্, *to enter*), engagedness of mind in an undertaking, the devoting of one's self to a pursuit, an entering into the spirit of a thing.

অভিনিষ্ক্রান্ত, *a.* (from অভি, *prep.* নিস্, *prep.* and ক্রম্, *to move*), shed abroad upon an object (as the solar rays, &c.)

অভিনিষ্ক্রান্তি, *s.* (from অভি, *prep.* and নিষ্ক্রান্তি, *a conclusion*), the complete conclusion or termination of an affair.

অভিনিষ্পন্ন, *a.* (from অভি, *prep.* নিস্, *prep.* and পদ্, *to move*), well or satisfactorily concluded.

অভিনেতা, *s.* (from অভি, *prep.* and নী, *to take*), one who represent characters, an actor.

অভিনেয়, *a.* (from অভি, *prep.* and নী, *to take*), proper to be represented; *s.* a character or part to be represented on the stage.

অভিন্ন, *a.* (from অ, *priv.* and ভিন্ন, *separated*), unseparated, not severed, unbroken, whole, entire; *s.* an integer or whole number.

অভিন্নতা, *s.* (from অভিন্ন, *whole*), wholeness, integrity.

অভিন্নত্ব, *s.* (from অভিন্ন, *whole*), wholeness, integrity.

অভিন্নপরিকর্ম্মাষ্টক, *s.* (from অভিন্ন, *a whole number*, পরিকর্ম্ম, *a process*, and অষ্টন্, *eight*), eight methods of process in working integers or whole numbers.

অভিপন্ন, *a.* (from অভি, *prep.* and পদ্, *to move*), guilty, subdued, involved in calamity or ruin, involved in, fugitive, seeking refuge.

অভিপ্রায়, *s.* (from অভি, *prep.* প্র, *prep.* and ই, *to go*), a design, an object to be attained, a scope, the intention of a thing, the moral of a fable.

অভিপ্রায়জ্ঞ, *a.* (from অভিপ্রায়, *a scope*, and জ্ঞা, *to know*), acquainted with a scope or object.

অভিপ্রায়জ্ঞান, *s.* (from অভিপ্রায়, *a scope*, and জ্ঞান, *knowledge*), the idea or knowledge of a scope or aim.

অভিপ্রায়বোদ্ধা, *s.* (from অভিপ্রায়, *a scope*, and বোদ্ধৃ, *one who knows*), a person who knows the scope or intention of a thing.

অভিপ্রায়বোধ, *s.* (from অভিপ্রায়, *a scope*, and বোধ, *knowledge*), the knowledge of a person's scope or object.

অভিপ্রায়বোধক, *a.* (from অভিপ্রায়, *a scope*, and বোধক, *making known*), indicating the scope or intention of a thing.

অভিপ্রায়ানুসারে, *ad.* (from অভিপ্রায়, *a scope*, and অনুসারে, *ac-*

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cording to), according to or in harmony with a scope or object.

অভিপ্রেত, *a.* (from অভি, *prep.* প্র, *prep.* and ই, *to go*), intended, aimed at, designed.

অভিপ্রেতসিদ্ধ, *a.* (from অভিপ্রেত, *intended*, and সিদ্ধ, *accomplished*), having the intended object accomplished.

অভিপ্রেতসিদ্ধি, *s.* (from অভিপ্রেত, *intended*, and সিদ্ধি, *the accomplishment of a thing*), the accomplishment of an undertaking, success in the pursuit of an object; *a.* having succeeded in an undertaking, having the desire accomplished.

অভিবাদ, *s.* (from অভি, *prep.* and বদ্, *to speak*), a salutation, a salutation by prostration at the feet of a superior.

অভিবাদক, *s.* (from অভি, *prep.* and বদ্, *to speak*), one who bows at the feet of a superior.

অভিবাদন, *s.* (from অভি, *prep.* and বদ্, *to salute*), the bowing at the feet of a superior so as to touch them with the head.

অভিবাদনপূর্ব্বক, *a.* (from অভিবাদন, *a scope*, and পূর্ব্ব, *before*), preceded by or arising from a scope or design; *ad.* by or through a scope or intention.

অভিবাদনীয়, *a.* (from অভি, *prep.* and বদ্, *to salute*), worthy of salutation, respectable, venerable.

অভিবাদয়িতব্য, *a.* (from অভি, *prep.* and বদ্, *to speak*), proper to be bowed to, deserving reverence.

অভিবাদয়িতা, *a.* (from অভি, *prep.* and বদ্, *to speak*), a person who salutes or pays homage to another.

অভিবাদিত, *a.* (from অভি, *prep.* and বদ্, *to speak*), saluted by bowing at the feet.

অভিবাদ্য, *a.* (from অভি, *prep.* and বদ্, *to speak*), proper to be bowed to, deserving reverence.

অভিবিনীত, *a.* (from অভি, *prep.* বি, *pr p.* and নী, *to take*), eminent or punctual in performing sacred and moral actions.

অভিব্যক্ত, *a.* (from অভি, *prep.* বি, *prep.* and অন্জ্, *to go*), expressed, declared, brought to light, revealed.

অভিব্যক্তি, *s.* (from অভি, *prep.* বি, *prep.* and অন্জ্, *to move*), the making of a thing evident to the senses, revelation.

অভিব্যক্তীকরণ, *s.* (from অভিব্যক্তি, *a making evident*, and করণ, *a doing*), the bringing of a hidden or unrevealed thing to light.

অভিব্যাপ্তি, *a.* (from অভি, *prep.* and ব্যাপ্তি, *diffusion*), a spreading or diffusion towards an object, a flowing towards.

অভিভব, *s.* (from অভি, *prep.* and ভূ, *to be*), the subduing of a person, the humbling of another, defeat, humiliation.

অভিভবনীয়, *a.* (from অভি, *prep.* and ভূ, *to be*), capable of being humbled or subdued, vincible.

অভিভূত, *a.* (from অভি, *prep.* and ভূ, *to be*), subdued, defeated, humbled, overcome.

অভিভূতি, *s.* (from অভি, *prep.* and ভূ, *to be*), a defeat, a conquest, the humbling of another's pride.

অভিমত, *a.* (from অভি, *prep.* and মন্, *to will*), approved, chosen.

অভিমন্ত্রণ, *s.* (from অভি, *prep.* and মন্ত্র, *to speak in the mind*), the consecration of a thing by an appointed religious formula.

অভিমন্ত্রিত, *a.* (from অভি, *prep.* and মন্ত্র, *to speak in the mind*), consecrated by a religious formula.

অভিমর্ষণ, *s.* (from অভি, *prep.* and মৃষ্, *to refrain*), a licking of the lips. In the writings or Hindoo jurisprudence a person's licking his lips when called on to give evidence, is mentioned as a sign of guilt or prevarication.

অভিমান, *s.* (from অভি, *prep.* and মন্, *to be proud*), pride, self-esteem, an appropriation of respect, consciousness of individual existence, the feeling of an affront so keenly as to disregard life, sullen pride.

অভিমানকারক, *a.* (from অভিমান, *sullen resentment*, and কারক, *doing*), resenting an injury in a sullen manner, exercising consciousness of individual existence.

অভিমানকারী, *a.* (from অভিমান, *sullen resentment*, and কারিন্, *doing*), resenting an injury in a sullen manner, exercising consciousness of individual existence.

অভিমানজনক, *a.* (from অভিমান, *sullen resentment*, and জনক, *producing*), producing sullen resentment, producing consciousness of individual existence.

অভিমানজন্য, *a.* (from অভিমান, *sullen resentment*, and জন্য, *producible*), producible by or arising from sullen resentment, producible by or arising from consciousness of individual existence.

অভিমানজন্যে, *ad.* (*loc. case of* অভিমানজন্য), for the purpose of sullen resentment, for the consciousness of individual existence.

অভিমাননিমিত্তক, *a.* (from অভিমান, *sulky resentment*, and নিমিত্ত, *a cause*), caused by or arising from sullen resentment, caused by or arising from consciousness of individual existence; *ad.* from or because of sullen resentment, from or because of consciousness of individual existence.

অভিমাননিমিত্তে, *ad.* (from অভিমান, *sullen resentment*, and নিমিত্ত, *a cause*), for the purpose of sullen resentment, for the consciousness of individual existence.

অভিমানপুরুষ, *a.* (from অভিমান, *sullen resentment*, and পুরুষ,

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caused by), caused by or arising from sullen resentment, caused by or arising from consciousness of individual existence; *ad.* from or because of sullen resentment, from or because of the consciousness of individual existence.

অভিমানবিশিষ্ট, *a.* (from অভিমান, *sullen resentment*, and বিশিষ্ট, *possessed of*), sullen, sulky, resentful, conscious of individual existence.

অভিমানযুক্ত, *a.* (from অভিমান, *sullen resentment*, and যুক্ত, *joined to*), connected with sullen resentment, resentful, sullen, brooding connected with consciousness of individual existence, conscious of individual existence.

অভিমানহেতুক, *a.* (from অভিমান, *sullen resentment*, and হেতু, *a cause*), caused by or arising from sullen resentment, caused by or arising from consciousness of individual existence; *ad.* from or because of sullen resentment, from or because of the consciousness of individual existence.

অভিমানী, *a.* (from অভি, *prep.* and মন্, *to be proud*), selfish, appropriating, proud, unable to bear an affront, sullen, resentful.

অভিমুখ, *a.* (from অভি, *prep.* and মুখ, *the face*), facing, approaching; *ad.* towards.

অভিযুক্ত, *a.* (from অভি, *prep.* and যুজ্, *to join*), applied to, grafted in, attacked, accused in a court of law.

অভিযোক্তা, *s.* (from অভি, *prep.* and যুজ্, *to join*), an assailant, the persons who commences an attack, an agressor, a person who brings an action against another in a court of law.

অভিযোগ, *s.* (from অভি, *prep.* and যুজ্, *to come in contact*), the application of one thing to another, the commencement of a law-suit, a military attack, perseverance.

অভিযোগী, *a.* (from অভি, *prep.* and যুজ্, *to join*), accusing, leading an attack.

অভিরত, *a.* (from অভি, *prep.* and রম্, *to enjoy*), zealous, delighted with, devoted to.

অভিরাম, *a.* (from অভি, *prep.* and রম্, *to enjoy*), beautiful, engaging, agreeable, pleasing.

অভিরুচি, *s.* (from অভি, *prep.* and রুচ্, *to relish a thing*), delight in a thing, a taste or relish for a thing, an inclination, an attachment.

অভিলষণীয়, *a.* (from অভি, *prep.* and লষ্, *to desire*), desireable, delectable.

অভিলষিত, *a.* (from অভি, *prep.* and লষ্, *desire*), desired, sought after, wished for, coveted.

অভিলষিতভাগী, *a.* (from অভিলষিত, *desired*, and ভাগিন্, *sharing*), sharing in a desired object.

অভিলাষ, *s.* (from অভি, *prep.* and লষ্, *desire*), a wish, a desire, lust.

অভিলাষকারক, *a.* (from অভিলাষ, *desire*, and কারক, *doing*), desiring, forming a desire or wish.

অভিলাষকারী, *a.* (from অভিলাষ, *desire*, and কারিন্, *doing*), desiring, forming a desire or wish.

অভিলাষজনক, *a.* (from অভিলাষ, *desire*, and জনক, *causing*), causing desire, existing a wish.

অভিলাষজন্য, *a.* (from অভিলাষ, *desire*, and জন্য, *producible*), producible by or arising from desire or wish.

অভিলাষজন্যে, *ad.* (*loc. case of* অভিলাষজন্য), for desire, for a wish.

অভিলাষদ, *a.* (from অভিলাষ, *desire*, and দা, *to give*), giving pleasure, giving the desires of the mind, fulfiling the wishes of the heart.

অভিলাষদাতা, *s.* (from অভিলাষ, *desire*, and দাতৃ, *a giver*), one who gives what is desired.

অভিলাষদায়ক, *a.* (from অভিলাষ, *desire*, and দায়ক, *giving*), fulfiling the wish, giving what the mind is set upon.

অভিলাষনিমিত্তক, *a.* (from অভিলাষ, *desire*, and নিমিত্ত, *a cause*), caused by or arising from desire; *ad.* from desire, from a wish.

অভিলাষনিমিত্তে, *ad.* (from অভিলাষ, *desire*, and নিমিত্ত, *a cause*), for desire, for a wish.

অভিলাষপ্রযুক্ত, *ad.* (from অভিলাষ, *desire*, and প্রযুক্ত, *caused by*), caused by or arising from desire or a wish; *ad.* from or because of desire.

অভিলাষযোগ্য, *a.* (from অভিলাষ, *desire*, and যোগ্য, *worthy*), worthy of desire, desirable.

অভিলাষহেতুক, *a.* (from অভিলাষ, *desire*, and হেতু, *a cause*), caused by or arising from desire or a wish; *ad.* from or because of desire.

অভিলাষার্হ, *a.* (from অভিলাষ, *desire*, and অর্হ, *fit*), worthy of desire, desirable.

অভিলাষী, *a.* (from অভি, *prep.* and লষ্, *to desire*), desirous, covetous, sensual.

অভিলাষুক, *a.* (from অভি, *prep.* and লষ্, *desire*), covetous, sensual, full of desires.

অভিলিখিত, *a.* (from অভি, *prep.* and লিখ্, *to write*), inserted, written.

অভিলেখন, *s.* (from অভি, *prep.* and লিখ্, *to write*), the inserting or writing of a thing.

অভিশপ্ত, *a.* (from অভি, *prep.* and শপ্, *to curse*), cursed, imprecated.

অভিশস্ত, *a.* (from অভি, *prep.* and শন্স্, *to speak*), censured, blamed, reproached, accused.

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অভিশংসি, *s.* (from অভি, *prep.* and শংস্, *to speak*), censure, blame, reproach, an accusation.

অভিশাপ, *s.* (from অভি, *prep.* and শপ্, *a curse*), an imprecation, a curse.

অভিশাপযুক্ত, *a.* (from অভিশাপ, *a curse*, and যুক্ত, *involved in*), cursed, involved in a malediction.

অভিশাপন, *s.* (from অভি, *prep.* and শপ্, *to curse*), the denouncing of a curse, an imprecating, the uttering of a malediction.

অভিষব, *s.* (from অভি, *prep.* and সু, *to bring forth*), the distillation of liquors, ablution previous to a sacrifice, the drinking of the juice of Asclepias acida.

অভিষিক্ত, *a.* (from অভি, *prep.* and সিচ্, *to sprinkle*), anointed to office, installed, imbued with.

অভিষেক, *s.* (from অভি, *prep.* and সিচ্, *to sprinkle*), installation to office, usually performed by anointing among the Hindoos.

অভিষেকযোগ্য, *a.* (from অভিষেক, *anointment to office*, and যোগ্য, *worthy*), worthy of being anointed or installed into office.

অভিষেকাদি, *s.* (from অভিষেক, *anointment to office*, and আদি, *first*), anointment or installation to office with all its attendant ceremonies.

অভিষেকার্থী, *a.* (from অভিষেক, *an anointing*, and অর্থিন্, *desirous*), desirous of installation, desirous of being installed into office.

অভিষেকার্থোদ্যত, *a.* (from অভিষেক, *an anointing*, অর্থ, *an object*, and উদ্যত, *ready*), ready for instalment or anointment to office.

অভিষেকার্থোপস্থিত, *a.* (from অভিষেক, *an anointing*, অর্থ, *an object*, and উপস্থিত, *present*), present, or arrived for the purpose of instalment, present for the purpose of being anointed to office.

অভিষেকাই, *a.* (from অভিষেক, *anointment to office*, and অই, *fit*), fit or worthy to be anointed or installed into an office.

অভিষেকোপযুক্ত, *a.* (from অভিষেক, *anointment to office*, and উপযুক্ত, *fit*), fit or worthy to be anointed or installed into an office.

অভিষেন, *s.* (from অভি, *prep.* and সেনা, *an army*), a march to repel an enemy.

অভিষ্তুত, *a.* (from অভি, *prep.* and স্তু, *to praise*), flattered, praised, applauded.

অভিসন্ধি, *s.* (from অভি, *prep.* and সন্ধি, *a joint*), a joint or juncture.

অভিসম্পাত, *s.* (from অভি, *prep.* সম্, *prep.* and পত্, *to fall*), a curse, an imprecation, war, devastation,

অভিসর, *s.* (from অভি, *prep.* and সৃ, *to move*), a follower, an attendant, a companion, a comrade, an ally.

অভিসার, *s.* (from অভি, *prep.* and সৃ, *to move*), a follower, an attendant, a companion, a comrade, an ally, a secret or clandestine meeting of lovers.

অভিসারিকা, *a.* (from অভি, *prep.* and সৃ, *to move*), a woman who attends an assignation with her lover.

অভিহিত, *a.* (from অভি, *prep.* and ধা, *to hold*), spoken, disclosed.

অভীক, *a.* (from অভি, *prep.* and কম্, *to desire*), lascivious, wanton.

অভীক্ষ্ণ, *ad.* (from অভি, *prep.* and ক্ষ্, *to sharpen*), repeatedly, frequently, again and again.

অভীত, *a.* (from অ, *priv.* and ভীত, *afraid*), not afraid, not in terror, not alarmed.

অভীতন্যায়, *a.* (from অভীত, *not afraid*, and ন্যায়, *resembling*), resembling one who is under no apprehension or fear.

অভীতপ্রায়, *a.* (from অভীত, *secure*, and প্রায়, *resembling*), resembling or like one who is secure or not alarmed.

অভীতবৎ, *a.* (from অভীত, *not afraid*), like one under no apprehension of danger.

অভীতি, *s.* (from অ, *priv.* and ভীতি, *fear*), freedom from fear or alarm.

অভীপ্সিত, *a.* (from অভি, *prep.* and ঈপ্সিত, *desired*), desired, wished for.

অভীম, *a.* (from অ, *priv.* and ভীম, *terrific*), not terrible, not inspiring fear.

অভীরু, *a.* (from অ, *priv.* and ভীরু, *timid*), not timid, not fearful.

অভীলু, *a.* (from অ, *priv.* and ভীলু, *timid*), not timid, not timorous, bold.

অভীলুক, *a.* (from অ, *priv.* and ভীলুক, *timid*), not timid, not timorous, bold.

অভীষণ, *a.* (from অ, *priv.* and ভীষণ, *the frightening of a person*), not causing fear or alarm, not occasioning dread.

অভীষ্ট, *a.* (from অভি, *prep.* and ইষ্ট, *desired*), wished for, desired.

অভীষ্টকর্ম্ম, *s.* (from অভীষ্ট, *desired*, and কর্ম্মন্, *an action*), an agreeable action; *a.* acting agreeably, acting in a desirable manner.

অভীষ্টকারক, *a.* (from অভীষ্ট, *desire*, and কারক, *doing*), doing what is agreeable, causing desirable consequences.

অভীষ্টকারী, *a.* (from অভীষ্ট, *desired*, and কারিন্, *doing*), acting agreeably, causing desirable things to take place.

অভীষ্টজনক, *a.* (from অভীষ্ট, *desired*, and জনক, *producing*), occasioning desirable consequences.

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অভীষ্টজ্ঞাপক, *a.* (from অভীষ্ট, *desired*, and জ্ঞাপক, *making known*), indicating desirable or agreeable things.

অভীষ্টদ, *a.* (from অভীষ্ট, *desired*, and দা, *to give*), occasioning desirable events, giving agreeable things.

অভীষ্টদাতা, *s.* (from অভীষ্ট, *desired*, and দাতৃ, *a giver*), one who gives agreeable things, the giving or producing of agreeable things.

অভীষ্টদায়ক, *a.* (from অভীষ্ট, *desired*, and দায়ক, *giving*), giving or occasioning what is agreeable to the mind.

অভীষ্টলাভ, *a.* (from অভীষ্ট, *desired*, and লাভ, *gain*), the gaining a desired point, the obtaining of a desired object.

অভীষ্টসাধক, *a.* (from অভীষ্ট, *desired*, and সাধক, *accomplishing*), accomplishing desired objects ; *s.* the means of accomplishing a desired object.

অভীষ্টসিদ্ধি, *a.* (from অভীষ্ট, *wished for*, and সিদ্ধি, *the accomplishment of any thing*), having obtained the wished for object.

অভীষ্টসূচক, *a.* (from অভীষ্ট, *desired*, and সূচক, *indicating*), indicating desirable events or circumstances.

অভীষ্ম, *a.* (from অ, *priv.* and ভীষ্ম, *frightful*), not frightful, not terrific, not causing alarm.

অভুক্ত, *a.* (from অ, *priv.* and ভুক্ত, *eaten*), uneaten, unenjoyed.

অভুগ্ন, *a.* (from অ, *priv.* and ভুগ্ন, *crooked*), not bent, not crooked, not curved, not decrepid, not diseased.

অভুজ, *a.* (from অ, *priv.* and ভুজ, *an arm*), maimed, destitute of arms.

অভুজগ, *a.* (from অ, *priv.* and ভুজগ, *a serpent*), free from serpents.

অভুজঙ্গ, *a.* (from অ, *priv.* and ভুজঙ্গ, *a serpent*), free from serpents.

অভুজঙ্গম, *a.* (from অ, *priv.* and ভুজঙ্গম, *a serpent*), free from serpents.

অভূত, *a.* (from অ, *priv.* and ভূত, *past*), not past, non-existent.

অভূতকাল, *s.* (from অভূত, *not past*, and কাল, *time*), time that is not past.

অভূপ, *a.* (from অ, *priv.* and ভূপ, *a king*), destitute of a king.

অভূপতি, *a.* (from অ, *priv.* and ভূপতি, *a king*), destitute of a king.

অভূপাল, *a.* (from অ, *priv.* and ভূপাল, *a king*), destitute of a king.

অভূয়িষ্ঠ, *a.* (from অ, *priv.* and ভূয়িষ্ঠ, *most, abundant*), not abundant, not plentiful.

অভূরি, *a.* (from অ, *priv.* and ভূরি, *much*), not abundant, not plentiful, not great.

অভূষণ, *s.* (from অ, *priv.* and ভূষণ, *an ornament*), not an ornament; *a.* destitute of ornaments,

অভূষিত, *a.* (from অ, *priv.* and ভূষিত, *adorned*), unadorned, not dressed.

অভৃত্য, *a.* (from অ, *priv.* and ভৃত্য, *a servant*), destitute of a servant.

অভৃশ, *a.* (from অ, *priv.* and ভৃশ, *excessive*), not excessive, not abundant.

অভেদ, *s.* (from অ, *priv.* and ভেদ, *a difference*), a want of difference, a similarity; *a.* not different, alike, indiscriminate.

অভেদক, *a.* (from অ, *priv.* and ভেদক, *penetrating*), not penetrating, not dividing, not separating.

অভেদজ্ঞ, *a.* (from অভেদ, *alike*, and জ্ঞা, *to know*), esteeming every thing to be the same, not discriminating.

অভেদজ্ঞান, *s.* (from অ, *priv.* and ভেদজ্ঞান, *penetration*), want of penetration, want of discrimination.

অভেদন, *s.* (from অ, *priv.* and ভেদন, *the act of separating*), the not piercing or dividing of a thing.

অভেদনীয়, *a.* (from অ, *priv.* and ভেদনীয়, *divisible*), indivisible, inseparable, impenetrable.

অভেদনীয়তা, *s.* (from অভেদনীয়, *indivisible*), indivisibility, inseparableness, impenetrability.

অভেদনীয়ত্ব, *s.* (from অভেদনীয়, *indivisible*), indivisibility, inseparableness, impenetrability.

অভেদরূপ, *a.* (from অভেদ, *not separation*, and রূপ, *a form*), resembling union.

অভেদাবয়ব, *a.* (from অভেদ, *similar*, and অবয়ব, *a member*), of similar make, of similar appearance.

অভেদিত, *a.* (from অ, *priv.* and ভেদিত, *pierced*), not pierced, not perforated, not cut.

অভেদ্য, *a.* (from অ, *priv.* and ভেদ্য, *penetrable*), impenetrable, indivisible, inseparable, impervious.

অভেদ্যতা, *s.* (from অভেদ্য, *impenetrable*), impenetrability, indivisibility, inseparableness.

অভেদ্যত্ব, *s.* (from অভেদ্য, *impenetrable*), impenetrability, indivisibility, inseparableness.

অভৈরব, *a.* (from অ, *priv.* and ভৈরব, *terrific*), not dreadful, not terrific, not terrible.

অভৈষজ্য, *a.* (from অ, *priv.* and ভৈষজ্য, *medicine*), destitute of medicine.

অভোজ্য, *a.* (from অ, *priv.* and ভোজ্য, *eatable*), not eatable, unfit for food.

অভোক্তা, *s.* (from অ, *priv.* and ভোক্তৃ, *an eater*), not a glutton, one who does not suffer or enjoy, one who is not a patient.

অভোগ, *s.* (from অ, *priv.* and ভোগ, *enjoyment*), the absence of enjoyment or suffering.

অভোগ্য, *a.* (from অ, *priv.* and ভোগ্য, *possible*), impossible, not capable of being suffered or enjoyed.

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অভোজন, *s.* (from অ, *priv.* and ভোজন, *eating*), abstinence, want of eating.

অভোজনীয়, *a.* (from অ, *priv.* and ভোজনীয়, *eatable*), not eatable, unfit for food.

অভোজী, *a.* (from অ, *priv.* and ভোজিন্, *eating*), not eating fasting; *s.* in Hindoo music one of the accessary ornaments of music.

অভোজ্য, *a.* (from অ, *priv.* and ভোজ্য, *eatable*), not eatable, unfit for food.

অভ্যঙ্গ, *s.* (from অভি, *prep.* and অঙ্গ্, *to overspread*), the rubbing of the body with oil, unction.

অভ্যঞ্জন, *s.* (from অভি, *prep.* and অঞ্জ্, *to overspread*), the rubbing of the body with oil, unction.

অভ্যধিকফল, *a.* (from অভ্যধিক, *more*, and ফল, *fruit*), attended by greater advantage.

অভ্যনুজ্ঞা, *s.* (from অভি, *prep.* অনু, *prep.* and জ্ঞা, *to know*), a permission, the consent of parties to a transaction.

অভ্যনুজ্ঞাত, *s.* (from অভি, *prep.* অনু, *prep.* and জ্ঞা, *to know*), permitted, consented to.

অভ্যনুজ্ঞান, *s.* (from অভি, *prep.* and অনু, *prep.* and জ্ঞা, *to know*), a permission, the consent of parties to a transaction.

অভ্যন্তর, *a.* (from অভি, *prep.* and অন্তর, *within*), internal, inward.

অভ্যন্তরবর্ত্তী, *a.* (from অভ্যন্তর, *within*, and বর্ত্তিন্, *existing*), inward, internal.

অভ্যন্তরে, *ad.* (*loc. case of* অভ্যন্তর), internally, inwardly.

অভ্যবহরণ, *s.* (from অভি, *prep.* অব, *prep.* and হৃ, *to take*), the act of eating or taking food.

অভ্যর্ণ, *a.* (from অভি, *prep* and অর্দ্, *to go*), near, approached.

অভ্যর্থনা, *s.* (from অভি *prep.* and অর্থনা, *a request*), a petition, a request, the making of a person welcome.

অভ্যসনীয়, *a.* (from অভি, *prep.* and অস্, *to be*), capable of being studied, requiring study or frequent repetition to fix it in the memory.

অভ্যস্ত, *a.* (from অভি, *prep.* and অস্, *to be*), studied, learnt by heart, acquired by study.

অভ্যস্ততা, *s.* (from অভ্যস্ত, *acquired by study*), the circumstance of deing acquired by study.

অভ্যস্তত্ব, *s.* (from অভ্যস্ত, *acquired by study*), the circumstance of being acquired by study.

অভ্যস্তবিদ্য, *a.* (from অভ্যস্ত, *acquired by study*, and বিদ্যা, *science*), having acquired science by study.

অভ্যস্য, *a.* (from অভি, *prep.* and অস্, *to be*), requiring to be studied or frequently repeated so as to fix it in the memory.

অভ্যাগত, *a.* (from অভি, *prep.* and আগত, *come*), come, descended in a hereditary manner, approached; *s.* a guest.

অভ্যাপাৎ, *s.* (from অভি, *prep.* আ, *prep.* and পত্, *to fall*), a misfortune, a disappointment, ruin.

অভ্যাস, *s.* (from অভি, *prep.* and অস্, *to be*), study, the frequent repetition of a thing in order to fix it on the mind.

অভ্যাসকারক, *a.* (from অভ্যাস, *study*, and কারক, *doing*), studying or frequently repeating a thing to fix it in the memory; *s.* a person who studies.

অভ্যাসকারী, *a.* (from অভ্যাস, *study*, and কারিন্, *doing*), studying or frequently repeating a thing to fix it in the memory.

অভ্যাসযোগ্য, *a.* (from অভ্যাস, *study*, and যোগ্য, *worthy*), worthy of being studied or frequently repeated so as to fix it in the memory.

অভ্যাসী, *a.* (from অভি, *prep.* and অস্, *to be*), studious.

অভ্যাসীকৃত, *a.* (from অভ্যাস, *study*, and কৃত, *done*), studied, made a matter of close study.

অভ্যুত্থান, *s.* (from অভি, *prep.* and উত্থান, *a rising up*), the rising to welcome a person, a rising towards an object, preparedness for an action.

অভ্যুদয়, *s.* (from অভি, *prep.* and উদয়, *the rising of a luminary*), welfare, prosperity, happiness. With the imperative verb হউক, *let it be*, this forms the salutation, good morning to you, good be to you.

অভ্যুদাহরণ, *s.* (from অভি, *prep.* and উদাহরণ, *an example by way of illustration*), an example of the opposite of what is to be proved for the purpose of making the illustration more compleat.

অভ্যুপগত, *a.* (from অভি, *prep.* উপ, *prep.* and গম্, *to move*), acknowledged, consented to.

অভ্যুপগতব্য, *a.* (from অভি, *prep.* উপ, *prep.* and গম্, *to move*), required to be acknowledged, recognisable.

অভ্যুপগম, *s.* (from অভি, *prep.* উপ, *prep.* and গম্, *to go*), consent to a thing, acquiescence, the admitting of a charge or argument, the agreeing to do a thing.

অভ্যুপগমবাদ, *s.* (from অভ্যুপগম, *an acknowledgement*, and বাদ, *a word*), the acknowledgement or concession of a sentiment.

অভ্যুপগমবাদী, *a.* (from অভ্যুপগম, *an acknowledgement*, and বাদিন্, *speaking*), making acknowledgements or concessions.

অভ্যুপগমাভাব, *s.* (from অভ্যুপগম, *an acknowledgement*, and অভাব, *non-existence*), the want or defect of acknowledgement or concession.

অভ্যুপায়, *s.* (from অভি, *prep.* and উপায়, *an expedient*), an applicable expedient, a good expedient or method.

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অভ্র, *s.* (from অ, *prep.* and ভৃ, *to hold*), a cloud, the sky, talk mineral.

অভ্রংশ, *s.* (from অ, *priv.* and ভ্রংশ, *a fall*), not a fall from virtue, or from a high station.

অভ্রম, *s.* (from অ, *priv.* and ভ্রম, *a mistake*), a misunderstanding, an affront, a disgrace, an indignity, not an error; *a.* affronted, dishonoured.

অভ্রমু, *s.* (from অভ্র, *the air, a cloud,* and মা, *to measure*), the name of the female of Iravut, the elephant which guards the east quarter of the universe.

অভ্রষ্ট, *a.* (from অ, *priv.* and ভ্রষ্ট, *fallen*), not fallen from an eminence, not fallen from virtue, not fallen from a high station.

অভ্রাতৃক, *a.* (from অ, *priv.* and ভ্রাতৃ, *a brother*), destitute of brothers.

অভ্রান্ত, *a.* (from অ, *priv.* and ভ্রান্ত, *mistaken*), not mistaken, not deceived.

অভ্রান্তি, *s* (from অ, *priv.* and ভ্রান্তি, *mistaken*), freedom from mistake, the absence of error or mistake.

অভ্রি, *s.* (from অভ্র, *to move*), a vessel to throw water out of a boat.

অভ্রিয়, *a.* (from অভ্র, *a cloud*), produced from the sky or clouds.

অম, *a.* (from অম, *to move*), quick, small; *s.* swiftness.

অম, *a.* (from অম, *to be diseased*,, raw, unbaked (applied to earthen ware), unripe.

অমঙ্গল, *s.* (from অ, *priv.* and মঙ্গল, *welfare*), a disaster, a calamity, an evil omen.

অমঙ্গলকর, *a.* (from অমঙ্গল, *a calamity*, and কৃ, *to do*), inauspicious, occasioning calamity.

অমঙ্গলকারক, *a.* (from অমঙ্গল, *a calamity*, and কারক, *doing*), doing evil to others, doing that which includes the loss of welfare, not promoting welfare, causing calamity.

অমঙ্গলকারী, *a.* (from অমঙ্গল, *a calamity*, and কারিন্, *doing*), occasioning misfortune or calamity, inauspicious.

অমঙ্গলজনক, *a.* (from অমঙ্গল, *misfortune*, and জনক, *producing*), occasioning calamity or misfortune.

অমঙ্গলজন্য, *a.* (from অমঙ্গল, *evil*, and জন্য, *producible*), producible by or arising from evil or want of welfare.

অমঙ্গলজন্যে, *ad.* (*loc. case of* অমঙ্গলজন্য), for evil, for the injury of others, for calamity or misfortune.

অমঙ্গলতা, *s.* (from অমঙ্গল, *unfortunate*), an unfortunate circumstance.

অমঙ্গলত্ব, *s.* (from অমঙ্গল, *unfortunate*), an unfortunate circumstance.

অমঙ্গলদায়ক, *a.* (from অমঙ্গল, *misfortune*, and দায়ক, *giving*), producing calamity or misfortune.

অমঙ্গলদায়ী, *a.* (from অমঙ্গল, *misfortune*, and দায়িন্, *giving*), producing calamity or misfortune.

অমঙ্গলনিবর্ত্তক, *a.* (from অমঙ্গল, *evil*), and নিবর্ত্তক, *causing to cease*), causing evil or calamity to cease.

অমঙ্গলনিবারক, *a.* (from অমঙ্গল, *evil*, and নিবারক, *preventing*), preventing evil or calamity.

অমঙ্গলনিবারণ, *s.* (from অমঙ্গল, *evil*, and নিবারণ, *a prevenging*), the preventing of evil or calamity.

অমঙ্গলনিবৃত্তি, *s.* (from অমঙ্গল, *evil*, and নিবৃত্তি, *cessation*), the cessation of evil or calamity.

অমঙ্গলনিমিত্তক, *a.* (from অমঙ্গল, *evil*, and নিমিত্ত, *a cause*), caused by or arising from disasters, caused by or arising from evil; *ad.* from or because of disasters or evils.

অমঙ্গলনিমিত্তে, *ad.* (from অমঙ্গল, *evil*, and নিমিত্ত, *a cause*), for disasters or evils.

অমঙ্গলপ্রযুক্ত, *a.* (from অমঙ্গল, *evil*, and প্রযুক্ত, *caused by*), caused by or arising from evils or disasters; *ad.* from or because of evils or disasters.

অমঙ্গলবর্দ্ধক, *a.* (from অমঙ্গল, *evil*, and বর্দ্ধক, *increasing*), increasing or aggravating misfortune or calamity.

অমঙ্গলবিনা, *ad.* (from অমঙ্গল, *evil*, and বিনা, *without*), without or beside evils or calamities.

অমঙ্গলবৃদ্ধি, *s.* (from অমঙ্গল, *evil*, and বৃদ্ধি, *increase*), the increase or aggravation of misfortune or calamity.

অমঙ্গলব্যতিরিক্ত, *a.* (from অমঙ্গল, *evil*, and ব্যতিরিক্ত, *excepted*), evils or calamities excepted.

অমঙ্গলব্যতিরেক, *s.* (from অমঙ্গল, *evil*, and ব্যতিরেক, *an exception*), the exception of evils or calamities.

অমঙ্গলব্যতিরেকে, *ad.* (*loc. case of* অমঙ্গলব্যতিরেক), with the exception of evils or calamities, without or beside evils or calamities.

অমঙ্গলযুক্ত, *a.* (from অমঙ্গল, *evil*, and যুক্ত, *joined to*), connected with evils or calamities, unfortunate, calamitous.

অমঙ্গলসূচক, *a.* (from অমঙ্গল, *evil*, and সূচক, *indicating*), indicating evil or misfortune, ominous.

অমঙ্গলহেতুক, *a.* (from অমঙ্গল, *evil*, and হেতু, *a cause*), caused by or arising from evils or calamities; *ad.* from or because of evils or calamities.

অমঙ্গলাকাঙ্ক্ষা, *s.* (from অমঙ্গল, *evil*, and আকাঙ্ক্ষা, *desire*), a desire or wish for evil or calamity.

অমঙ্গলাকাঙ্ক্ষী, *a.* (from অমঙ্গল, *evil*, and আকাঙ্ক্ষিন্, *desirous*), desirous of evils or misfortunes.

অমঙ্গলাভিলাষ, *s.* (from অমঙ্গল, *evil*, and অভিলাষ, *desire*), a desire for evils or misfortunes.

অমঙ্গলাভিলাষী, *a.* (from অমঙ্গল, *evil*, and অভিলাষিন্, *desirous*), desirous of evils or calamities.

অমঙ্গলেচ্ছা, *s.* (from অমঙ্গল, *evil*, and ইচ্ছা, *desire*), a desire for evils or calamities,

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অমঙ্গলেচ্ছু, *a.* (from অমঙ্গল, *evil*, and ইচ্ছু, *desirous*), desirous of evils or calamities.

অমঙ্গলেচ্ছুক, *a.* (from অমঙ্গল, *evil*, and ইচ্ছুক, *desirous*), desirous of evils or calamities.

অমঙ্গলোপক্রম, *s.* (from অমঙ্গল, *evil*, and উপক্রম, *a beginning*), the beginning of evils or calamities.

অমঙ্গলোপদেশ, *s.* (from অমঙ্গল, *evil*, and উপদেশ, *instruction*), instruction or advice which leads to misfortune or calamity.

অমঙ্গলোপদেশক, *a.* (from অমঙ্গল, *evil*, and উপদেশক, *giving instruction*), giving instruction or advice which leads to misfortune or calamity.

অমঙ্গল্য, *a.* (from অ, *priv.* and মঙ্গল্য, *a welfare*), calamitous, disastrous, ominous.

অমত, *s.* (from অম, *disease*, and মত, *a piece*), the name of a plant (Ricinus communis.)

অমণ্ডিত, *a.* (from অ, *priv.* and মণ্ডিত, *overlaid*), not incased, not overlaid.

অমণ্ডুক, *a.* (from অ, *priv.* and মণ্ডুক, *a frog*), free from frogs.

অমত, *s.* (from অ, *priv.* and মত, *approbation*), disapprobation, dislike.

অমতি, *s.* (from অ, *priv.* and মতি, *opinion*), the want of opinion or mind, the want of knowledge or ideas.

অমতিপূর্ব্বক, *a.* (from অমতি, *a want of opinion*, and পূর্ব্ব, *before*), preceded by or arising from a want of mind or opinion, preceded by or arising from a want of sentiment or ideas; *ad.* through or by the want of mind or opinion, through or by a want of sentiment or ideas.

অমতে, *ad.* (*loc. case of* অমত, disapprovingly.

অমত্ত, *a.* (from অ, *priv.* and মত্ত, *intoxicated*), not intoxicated with liquor or property.

অমত্র *s.* (from অম্, *to go*), a vessel.

অমৎসর, *s.* (from অ, *priv.* and মৎসর, *envy*), freedom from envy; *a.* not envious.

অমৎস্য, *a.* (from অ, *priv.* and মৎস্য, *a fish*), destitute of fishes; *s.* not a fish.

অমথিত, *a.* (from অ, *priv.* and মথিত, *churned*), not churned, not agitated, not violently decomposed.

অমদ, *s.* (from অ, *priv.* and মদ, *wine*), not wine; *a.* destitute of wine or spirituous liquors.

অমধু, *a.* (from অ, *priv.* and মধু, *honey*), destitute of honey, not sweet; *s* a substance which is not honey.

অমধুর, *a.* (from অ, *priv.* and মধুর, *sweet*), not sweet, not sweetened.

অমধ্য, *a.* (from অ, *priv.* and মধ্য, *a middle*), destitute of a middle or centre.

অমধ্যম, *a.* (from অ, *priv.* and মধ্যম, *middling*), not middling, not moderate.

অমন্, *a.* (from অদস্, *that*), thus, so.

অমনস্য, *a.* (from অ, *priv.* and মনস্য, *knowable*), not capable of being known, not cognizable, not admissible, not fit to be complied with.

অমনি, *ad.* (from অদস্ *it*), thus, so, the same, gratis.

অমনিদান, *s.* (from অমনি, *so*, and দান, *a gift*), a gratuitous gift.

অমনিপাওয়া, *s.* (from অমনি, *so*, and পাওয়া, *an obtaining*), the obtaining any thing gratuitously.

অমনুজ, *s.* (from অ, *priv.* and মনুজ, *a man*), one who does not deserve the name of a man; *a* destitute of men, not human.

অমনুষ্য, *s.* (from অ, *priv.* and মনুষ্য, *a man*), one who does not deserve the name of a man; *a.* destitute of men, not human.

অমনুষ্যতা, *s.* (from অমনুষ্য, *not a man*), a want of manhood.

অমনুষ্যত্ব, *s.* (from অমনুষ্য, *not a man*), a want of manhood.

অমনোগত, *a.* (from অ, *priv.* and মনোগত, *in the mind*), not entered into the mind.

অমনোজ্ঞ, *a.* (from অ, *priv.* and মনোজ্ঞ, *approved*), not approved, unapproved, not chosen or preferred.

অমনোনীত, *a.* (from অ, *priv.* and মনোনীত, *chosen*), not chosen, not approved.

অমনোযোগ, *s.* (from অ, *priv.* and মনোযোগ, *attention*), inattention, want of devotedness to a thing.

অমনোযোগকারক, *a.* from অ, *priv.* and মনোযোগকারক, *paying attention*), not paying attention, paying no attention.

অমনোযোগকারী, *a.* (from অ, *priv.* and মনোযোগকারিন্, *paying attention*.), not paying attention, paying no attention.

অমনোযোগজন্য, *a.* (from অমনোযোগ, *a want of attention*, and জন্য, *producible*), producible by or arising from want of attention.

অমনোযোগজন্যে, *ad.* (*loc. case of* অমনোযোগজন্য,, for the purpose of inattention.

অমনোযোগনিমিত্তক, *a.* (from অমনোযোগ *want of attention*, and নিমিত্ত, *a cause*), caused by or arising from want of attention; *ad.* from or because of inattention.

অমনোযোগনিমিত্তে, *ad.* (from অমনোযোগ, *want of attention*, and নিমিত্ত, *a cause*, for the purpose of inattention.

অমনোযোগপূর্ব্বক, *a.* (from অমনোযোগ, *inattention*, and পূর্ব্ব, *before*), preceded by or arising from inattention; *ad.* by or through inattention.

অমনোযোগপ্রযুক্ত, *a.* (from অমনোযোগ, *inattention*, and প্রযুক্ত, *caused by*), caused by or arising from inattention; *ad.* from or because of inattention.

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অমনোযোগাহেতুক, *a.* (from অমনোযোগ, *inattention*, and হেতু, *a cause*), caused by or arising from inattention; *ad.* from or because of inattention.

অমনোযোগিতা, *s.* (from অমনোযোগিন্, *inattentive*), inattentiveness, remissness, carelessness, inadvertency.

অমনোযোগিত্ব, *s.* (from অমনোযোগিন্, *inattentive*), inattentiveness, remissness, inadvertency, carelessness.

অমনোযোগী, *a.* (from অ, *priv.* and মনোযোগিন্, *attentive*), inattentive, remiss, careless, inadvertent.

অমনোরথ, *s.* (from অ, *priv.* and মনোরথ, *a wish*), not a wish, not an object of desire; *a.* indifferent.

অমনোরম্য, *a.* (from অ, *priv.* and মনোরম্য, *pleasant to the mind*), unengaging, not interesting the mind, paltry.

অমনোহর, *a.* (from অ, *priv.* and মনোহর, *heart-ravishing*), not such as to engage the affections, not engaging or drawing away the mind, not captivating the heart.

অমনোহারী, *a.* (from অ, *priv.* and মনোহারিন্, *drawing away the mind*), not captivating the heart, not drawing away the affections.

অমন্তব্য, *a.* (from অ, *priv.* and মন্তব্য, *knowable*), not knowable, not assented to, not admissible, not recognizable.

অমন্ত্র, *s.* (from অ, *priv.* and মন্ত্র, *an incantation*), not an incantation, not a religious formula; *a.* free from incantations, destitute of formularies.

অমন্ত্রক, *a.* (from অ, *priv.* and মন্ত্র, *an incantation*), destitute of formularies.

অমন্ত্রিত, *a.* (from অ, *priv.* and মন্ত্রিত, *advised*), not advised, ill advised, not consecrated with religious texts.

অমন্ত্রী, *a.* (from অ, *priv.* and মন্ত্রিন্, *giving advice*), not giving advice, destitute of an adviser.

অমন্থর, *a.* (from অ, *priv.* and মন্থর, *slow-paced*), not slow-paced, swift.

অমন্দির, *a.* (from অ, *priv.* and মন্দির, *a temple*), destitute of temples or edifices.

অময়ূর, *a.* (from অ, *priv.* and ময়ূর, *a peacock*), destitute of peacocks.

অমর, *a.* (from অ, *priv.* and মৃ, *to die*), immortal, permanent; *s.* an immortal, a god.

অমরকুল, *s.* (from অমর, *an immortal*, and কুল, *a race or family*), the race of immortals.

অমরগণ, *s.* (from অমর, *an immortal*, and গণ, *a genus*), the genus or species of immortals.

অমরণ, *s.* (from অ, *priv.* and মরণ, *a dying*), a not dying.

অমরণীয়, *a.* (from অ, *priv.* and মরণীয়, *to die*), not liable to death, immortal.

অমরণীয়তা, *s.* (from অমরণীয়, *immortal*), immortality.

অমরণীয়ত্ব, *s.* (from অমরণীয়, *immortal*), immortality.

অমরতা, *s.* (from অমর, *immortal*), immortality.

অমরতুল্য, *a.* (from অমর, *immortal*, and তুল্য, *equal*), equal to the immortals, like the immortals.

অমরত্ব, *s.* (from অমর, *immortal*), immortality.

অমরবৎ, *a.* (from অমর, *immortal*), like one immortal.

অমরবৃন্দ, *s.* (from অমর, *an immortal*, and বৃন্দ, *a collection*), the collection or body of the immortals.

অমরসদৃশ, *a.* (from অমর, *an immortal*, and সদৃশ, *like*), like the immortals, equal to the immortals.

অমরসমূহ, *s.* (from অমর, *an immortal*, and সমূহ, *a multitude*), a multitude of immortals.

অমরাবতী, *a.* (from অমর, *an immortal*), abounding with immortals; *s.* the residence of *Indra*.

অমরুত, *a.* (from অ, *priv.* and মরুত, *the wind*), calm, destitute of air or wind.

অমর্ত্য, *a.* (from অ, *priv.* and মর্ত্য, *mortal*), immortal.

অমর্ত্য, *s.* (from অ, *priv.* and মর্ত্য, *the earth*), not the earth; *a.* not earthly.

অমর্দন, *s.* (from অ, *priv.* and মর্দন, *a bruising or trampling*), the not bruising or trampling of a thing under the feet, the not threshing of corn, the not subduing or treading down a foe.

অমর্দিত, *a.* (from অ, *priv.* and মর্দিত, *trampled*), not bruised, not trampled under foot, not threshed, not subdued.

অমর্য্যাদ, *a.* (from অ, *priv.* and মর্য্যাদা, *honour*), destitute of respect or honour.

অমর্য্যাদক, *a.* (from অ, *priv.* and মর্য্যাদা, *honour*), not honouring, dishonouring.

অমর্য্যাদা, *s.* (from অ, *priv.* and মর্য্যাদা, *honour*), a want of respect or honour, a want of civility or politeness.

অমর্য্যাদাকাঙ্ক্ষা, *a.* (from অমর্য্যাদা, *dishonour*, and আকাঙ্ক্ষা, *desire*), a desire to dishonour a person, the want of a desire to shew respect.

অমর্য্যাদাকাঙ্ক্ষী, *a.* (from অমর্য্যাদা, *dishonour*, and আকাঙ্ক্ষিন্, *desirous*), desirous of dishonour or disgrace, not desirous of honour or respect.

অমর্য্যাদাকারক, *a.* (from অমর্য্যাদা, *dishonour*, and কারক, *doing*), dishonouring, disgracing.

অমর্য্যাদাকারী, *a.* (from অমর্য্যাদা, *dishonour*, and কারিন্, *doing*), dishonouring, disgracing.

অমর্য্যাদাজনক, *a.* (from অমর্য্যাদা, *dishonour*, and জনক, *producing*), causing dishonour or disgrace.

অমর্য্যাদাজন্য, *a.* (from অমর্য্যাদা, *dishonour*, and জন্য, *producible*), producible by or arising from dishonour or disgrace.

অমর্য্যাদাজন্যে, *ad.* (*loc. case of* অমর্য্যাদাজন্য), for the purpose of dishonour or disgrace.

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অমর্য্যাদানিমিত্তক, *a.* (from অমর্য্যাদা, *dishonour*, and নিমিত্ত, *a cause*), caused by or arising from dishonour; *ad.* from or because of dishonour.

অমর্য্যাদানিমিত্তে, *ad.* (from অমর্য্যাদা, *dishonour*, and নিমিত্ত, *a cause*), for the purpose of dishonour or disgrace.

অমর্য্যাদার্হিত, *a.* (from অ, *priv.* and মর্য্যাদার্হিত, *honourable*), not honourable, not respected or honoured.

অমর্য্যাদাপ্রযুক্ত, *a.* (from অমর্য্যাদা, *dishonour*, and প্রযুক্ত, *caused by*), caused by or arising from dishonour; *ad.* from or because of dishonour.

অমর্য্যাদাবিনা, *ad.* (from অমর্য্যাদা, *dishonour*, and বিনা, *without*), without or beside dishonour or disgrace.

অমর্য্যাদাবিশিষ্ট, *a.* (from অ, *priv.* and মর্য্যাদাবিশিষ্ট, *respected*), not respected, destitute of respect or honour, not respectable.

অমর্য্যাদাব্যতিরেক, *s.* (from অমর্য্যাদা, *dishonour*, and ব্যতিরেক, *an exception*), the exception of dishonour or disgrace.

অমর্য্যাদাব্যতিরেকে, *ad.* (*loc. case of* অমর্য্যাদাব্যতিরেক), with the exception of disgrace or dishonour, without or beside dishonour.

অমর্য্যাদাভিলাষ, *s.* (from অমর্য্যাদা, *dishonour*, and অভিলাষ, *desire*), a desire to dishonour a person.

অমর্য্যাদাভিলাষী, *a.* (from অমর্য্যাদা, *dishonour*, and অভিলাষিন্, *desirous*), desirous of dishonour or disgrace.

অমর্য্যাদাযুক্ত, *a.* (from অ, *priv.* and মর্য্যাদাযুক্ত, *respectable*), not respected, not honourable, not esteemed, not respectable.

অমর্য্যাদাহেতুক, *a.* (from অমর্য্যাদা, *dishonour*, and হেতু, *a cause*), caused by or arising from dishonour; *ad.* from or because of dishonour or disgrace.

অমর্য্যাদেচ্ছা, *s.* (from অমর্য্যাদা, *dishonour*, and ইচ্ছা, *desire*), a desire for a person's dishonour or disgrace.

অমর্য্যাদেচ্ছু, *a.* (from অমর্য্যাদা, *dishonour*, and ইচ্ছু, *desirous*), desirous of dishonour or disgrace.

অমর্য্যাদেবুক, *a.* (from অমর্য্যাদা, *dishonour*, and ইচ্ছু, *desirous*), desirous of dishonour or disgrace.

অমর্য্যাদোপক্রম, *s.* (from অমর্য্যাদা, *dishonour*, and উপক্রম, *a beginning*), the beginning of dishonour or disgrace.

অমর্য্যাদোপযুক্ত, *a.* (from অমর্য্যাদা, *dishonour*, and উপযুক্ত, *fit*), deserving dishonour or disgrace, not worthy of respect or honor.

অমর্ষ, *s.* (from অ, *priv.* and মর্ষ, *forbearance*), displeasure, impatience, fretfulness, anger.

অমর্ষণ, *a* from অ, *priv.* and মর্ষণ, *kindness*), displeased, angry, fretful, peevish, impatient.

অমল, *s.* (from عمل, *jurisdiction*), jurisdiction, the government of a district, an office.

অমলদার, *s.* (from عمل, *an office*, and دار, *having*), an officer.

অমলদারি, *s.* (from عملدار, *an officer*), the duties or particular business of an office.

অমলপত্তি, *s.* (from তন্ত্র, *a tamarind tree*, and পত্র, *a leaf*), the hem of a garment, a narrow stripe on cloth.

অমল, *a.* (from অ, *priv.* and মল, *filth*), free from impurity, clean, pure.

অমলাদিআলা, *s.* (from عمل, *an office*, and آلہ, *an action*), the attendants and baggage of any person.

অমলিন, *a.* (from অ, *priv.* and মলিন, *soiled*), not soiled, not dirty, not sad.

অমলীমস, *a.* (from অ, *priv.* and মলীমস, *an intercalary month*), not having an intercalary month.

অমস্তক, *a.* (from অ, *priv.* and মস্তক, *a head*), headless.

অমহাশয়, *a.* (from অ, *priv.* and মহাশয়, *genteel*), ungenteel, destitute of great qualities.

অমা, *a.* (from অমা, *with*), near; *prep.* with; *s.* the extreme edge of the moon which appears at the change or on the day of the new moon.

অমাংস, *s.* (from অ, *priv.* and মাংস, *flesh*), not flesh; *a.* not possessing flesh, lean, emaciated, weak.

অমাংসল, *a.* (from অ, *priv.* and মাংসল, *fleshy*), not fleshy, lean, thin, weak.

অমাতামহ, *a.* (from অ, *priv.* and মাতামহ, *a maternal grandfather*), destitute of a maternal grandfather.

অমাতুল, *a.* (from অ, *priv.* and মাতুল, *a maternal uncle*), destitute of a maternal uncle.

অমাতৃক, *a.* (from অ, *priv.* and মাতৃ, *a mother*), motherless, not maternal.

অমাত্য, *s.* (from অমা, *with*), a courtier, an adviser, a senator, a statesman.

অমাত্যগণ, *s.* (from অমাত্য, *a courtier*, and গণ, *a genus*), a body of courtiers or advisers.

অমাত্যবর্গ, *s.* (from অমাত্য, *a courtier*, and বর্গ, *a class*), a body of courtiers or advisers.

অমাত্যসমূহ, *s.* (from অমাত্য, *a courtier*, and সমূহ, *a collection*), a body of courtiers or advisers.

অমান, *a* (from অ, *priv.* and মান, *honour*), destitute of honour; *s.* the want of respect.

অমানৎ, *a.* (from امانت, *a deposit*), a deposit.

অমানন, *s.* (from অ, *priv.* and মানন, *the regarding of a thing*), disregard, inattention, disobedience.

অমাননীয়, *a.* (from অ, *priv.* and মাননীয়, *honourable*), not fit to be regarded, not respectable, not deserving of honour.

অমানব, *s.* (from অ, *priv.* and মানব, *a man*), not a man; *a.* not human, desert, uninhabited, private.

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অমানিত, *a.* (from অ, *priv.* and মানিত, *honoured*), not honoured, not respected.

অমানিতব্য, *a.* (from অ, *priv.* and মানিতব্য, *fit to be regarded*), not worth regarding, not fit to be minded or obeyed.

অমানী, *a.* (from অ, *priv.* and মানিন্, *proud*), not proud, not self-important.

অমানুষ, *s.* (from অ, *priv.* and মানুষ, *a man*), not a man; *a.* desert, uninhabited, private, secluded, not human.

অমান্য, *a.* (from অ, *priv.* and মান্য, *respectable*), not deserving regard, not worthy of esteem, not respectable.

অমাবস্যা, *s.* (from অমা, *with*, and বস্, *to dwell*), the time of the moon's change, the day of the new moon.

অমাবাস্যা, *s.* (from অমা, *with*, and বস্, *to dwell*), the change of the moon, or rather the day of the new moon.

অমামসী, *s.* (from অমা, *with*, and মস্, *measure*), the day of the new moon.

অমামী, *s.* (from অমা, *with*, and মস্, *measure*), the day of the new moon.

অমায়, *a.* (from অ, *priv.* and মায়া, *delusion*), free from illusory appearances, free from illusion or sorcery.

অমায়া, *s.* (from অ, *priv.* and মায়া, *delusion*), freedom from delusive appearances.

অমায়িক, *a.* (from অ, *priv.* and মায়িক, *illusory*), sincere, upright.

অমায়ী, *a.* (from অ, *priv.* and মায়িন্, *practising illusions*), not practising sorcery, not assuming illusive appearances.

অমারণ, *s.* (from অ, *priv.* and মারণ, *a smiting*), the not smiting a thing, the not killing of an animal.

অমারি, *s.* (from ماري, *the howda of an elephant*), a howda furnished with a hood.

অমারিত, *a.* (from অ, *priv.* and মারিত, *smitten*), not smitten, not killed.

অমার্গ, *s.* (from অ, *priv.* and মার্গ, *a road*), the want of a road; *a.* destitute of roads.

অমার্গিত, *a.* (from অ, *priv.* and মার্গিত, *sought*), unsought, not searched for.

অমার্জন, *s.* (from অ, *priv.* and মার্জন, *the cleansing of a thing*), the not cleansing of a house, the not clearing of a vessel or other thing.

অমার্জনীয়, *a.* (from অ, *priv.* and মার্জনীয়, *capable of being cleansed*), unfit to be cleansed, incapable of being cleansed.

অমার্জিত, *a.* (from অ, *priv.* and মার্জিত, *cleansed*), not cleansed, not scoured.

অমাল, *a.* (from অ, *priv.* and মালা, *a necklace*), not wearing a necklace, destitute of a necklace.

অমালা, *a.* (from অ, *priv.* and মালা, *a necklace*), not wearing a necklace or garland.

অমিত, *a.* (from অ, *priv.* and মিত, *measured*), unmeasured.

অমিত্র, *a.* (from অ, *priv.* and মিত্র, *a friend*), friendless; *s.* an enemy.

অমিয়া, *s.* (from অমৃত, *nectar*), nectar, the water of life.

অমিলন, *s.* (from অ, *priv.* and মিলন, *contact*), non-agreement, want of correspondence, want of union.

অমিশ্রণ, *s.* (from অ, *priv.* and মিশ্রণ, *the mixing of things*), the not mixing of things, the not compounding of things.

অমিশ্রণীয়, *a.* (from অ, *priv.* and মিশ্রণীয়, *miscible*), immiscible, incapable of being mixed.

অমিশ্রয়িতব্য, *a.* (from অ, *priv.* and মিশ্রয়িতব্য, *miscible*), immiscible, incapable of being mixed.

অমিশ্রিত, *a.* (from অ, *priv.* and মিশ্রিত, *mixed*), unmixed, simple.

অমিষ্ট, *a.* (from অ, *priv.* and মিষ্ট, *sweet*), not sweet.

অমিষ্টান্ন, *s.* (from অ, *priv.* and মিষ্টান্ন, *sweetmeats*), bad sweetmeats, sweetmeats not deserving the name; *a.* destitute of sweetmeats.

অমী, *s.* (from অম্, *to be sick*), sick, diseased.

অমীন, *a.* (from অ, *priv.* and মীন, *a fish*), destitute of fish.

অমীমাংসক, *a.* (from অ, *priv.* and মীমাংসক, *judging*), not investigating, not deciding by the rules of logic.

অমীমাংসনীয়, *a.* (from অ, *priv.* and মীমাংসনীয়, *capable of being decided*), incapable of being logically decided.

অমীমাংসা, *s.* (from অ, *priv.* and মীমাংসা, *a logical decision*), not a logical decision, not logical induction.

অমীমাংসাকারক, *a.* (from অ, *priv.* and মীমাংসাকারক, *deciding logically*), not discriminating or deciding logically.

অমীমাংসাকারী, *a.* (from অ, *priv.* and মীমাংসাকারিন্, *deciding logically*), not discriminating or deciding logically.

অমীমাংসাজনক, *a.* (from অমীমাংসা, *not logical decision*, and জনক, *producing*), producing an illogical conclusion.

অমীমাংসাজন্য, *a.* (from অমীমাংসা, *not a logical decision*, and জন্য, *producible*), producible by or arising from an illogical conclusion.

অমীমাংসাজন্যে, *ad.* (*loc. case of* অমীমাংসাজন্য), for the purpose of an illogical decision.

অমীমাংসানিমিত্তক, *a.* from অমীমাংসা, *not a logical decision*, and নিমিত্ত, *a cause*, caused by or arising from an illogical conclusion; *ad.* from or because of an illogical conclusion.

অমীমাংসানিমিত্তে, *ad.* (from অমীমাংসা, *not a logical decision*, and নিমিত্ত, *a cause*), for the purpose of an illogical conclusion.

অমীমাংসাপ্রযুক্ত, *a.* (from অমীমাংসা, *not a logical decision*,

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and পূর্ব্বক, *caused by*), caused by or arising from an illogical conclusion; *ad.* from or because of an illogical conclusion.

অমীমাংসাবিনা, *ad.* (from অমীমাংসা, *not a logical decision*, and বিনা, *without*), without or beside an illogical decision.

অমীমাংসাব্যতিরিক্ত, *a.* (from অমীমাংসা, *not a logical decision*, and ব্যতিরিক্ত, *excepted*), the want of a logical decision excepted.

অমীমাংসাব্যতিরেক, *s* (from অমীমাংসা, *not a logical decision*, and ব্যতিরেক, *an exception*), the exception of the want of a logical decision.

অমীমাংসাব্যতিরেকে, *ad.* (*loc. case of* অমীমাংসাব্যতিরেক), with the exception of the want of a logical conclusion, without or beside the want of a logical conclusion.

অমীমাংসাহেতুক, *a.* (from অমীমাংসা, *not a logical conclusion*, and হেতু *a cause*), caused by or arising from the want of a logical conclusion; *ad.* from or because of the want of a logical conclusion.

অমীমাংসিত, *a.* (from অ, *priv.* and মীমাংসিত, *decided*), decided by the rules of logic.

অমীমাংস্য, *a.* (from অ, *priv.* and মীমাংস্য, *inferrible by reason*), not deducible by logical reasoning, not capable of a logical decision.

অমীর, *s.* (from امير, *a noble*), a person of eminence.

অমীরজাদা, *s.* (from امير, *a noble*, and زاده, *a son*), the son of a nobleman, or of a great personage.

অমীরানা, *s.* (from امير, *noble*), nobility, greatness, grandeur, dignity.

অমুক, *s.* (from অদস্, *it*), such an one, a certain person.

অমুক্ত, *a.* (from অ, *priv.* and মুক্ত, *liberated*), not free, not liberated, not escaped, not swept or cleansed.

অমুক্তি, *s.* (from অ, *priv.* and মুক্তি, *liberty*), want of liberty; *a.* destitute of liberty.

অমুখ, *a.* (from অ, *priv.* and মুখ, *the face*), destitute of a countenance, bashful.

অমুখ্য, *a.* (from অ, *priv.* and মুখ্য, *chief*), inferior, mean, not chief.

অমুগ্ধ, *a.* (from অ, *priv.* and মুগ্ধ, *fascinated*), not fascinated, not bereft of reflection, not stupified.

অমুদ্রিত, *a.* (from অ, *priv.* and মুদ্রিত, *overlayed*), not overlaid, not gilt, not wrapped up with paper or any other covering, not shaved.

অমুত্র, *ad.* (from অদস্, *it*, in another state, in another world, in another state of existence.

অমুদ্ধ, *a.* (from অ, *priv.* and মুদ্ধ, *stupid*), not stupid, not grossly ignorant.

অমুনি, *ad.* (from অদস্, *that*), thus, without alteration, gratis, in the same manner, as.

অমুর্খ, *a.* (from অ, *priv.* and মুর্খ, *stupid*), not stupidly ignorant.

অমুর্চ্ছিত, *a.* (from অ, *priv.* and মুর্চ্ছিত, *bereft of sensation*), not bereft of sensation, not astounded, not struck with wonder or surprise.

অমুর্ত্ত, *ad.* (from অ, *priv.* and মুর্ত্ত, *having a form*), not visible, not bodily, not having a form, shapeless, immaterial.

অমুর্ত্তি, *s.* (from অ, *priv.* and মুর্ত্তি, *a form*), the want of a form or shape; *a.* incorporeal.

অমুর্ত্তিতা, *s.* (from অ, *priv.* and মুর্ত্তি, *incorporeal*), incorporeity.

অমুর্ত্তিত্ব, *s.* (from অমুর্ত্তি, *incorporeal*), incorporeity.

অমুর্ত্তিমান্, *a.* (from অ, *priv.* and মুর্ত্তিমৎ, *possessing a shape*), shapeless, not in a bodily form.

অমুর্দ্ধক, *a.* (from অ, *priv.* and মুর্দ্ধন্, *the head*), headless.

অমুল, *a.* (from অ, *priv.* and মূল, *a root*), destitute of a root or origin.

অমুলক, *a.* (from অ, *priv.* and মূল, *a root*), unfounded, having no foundation, of suspected origin, base.

অমুল্য, *a.* (from অ, *priv.* and মূল্য, *value*), invaluable, of no value.

অমৃগ, *a.* (from অ, *priv.* and মৃগ, *a deer*), destitute of game.

অমৃত, *s.* (from অ, *priv.* and মৃত, *dead*), nectar, ambrosia, the water of life, water, poison, immortality; *a.* not dead.

অমৃতকুণ্ড, *s.* (from অমৃত, *nectar*, and কুণ্ড, *a pit*), a vessel full of nectar, figuratively a vessel of lemonade or sherbet; the name of a small species of parrot, a dish resembling gooseberry fool, but prepared with different fruits or acids.

অমৃততা, *s.* (from অমৃত, *the water of life*), the power of conferring immortality, nectareousness, immortality.

অমৃততুল্য, *a.* (from অমৃত, *nectar*, and তুল্য, *equal to*), nectareous, ambrosial, equal to nectar.

অমৃতত্ব, *s.* (from অমৃত, *nectar*, nectareousness, immortality, a power of confering immortality.

অমৃতধারা, *s.* (from অমৃত, *nectar*, and ধারা, *a stream*), a stream of nectar, a torrent of nectar.

অমৃতবর্ষণ, *s.* (from অমৃত, *nectar*, and বর্ষণ, *a raining*), the raining of nectar, a copious affusion of nectar.

অমৃতবৃষ্টি, *s.* (from অমৃত, *nectar*, and বৃষ্টি, *a shower*), a shower of nectar.

অমৃতরস, *s.* (from অমৃত, *nectar*, and রস, *a taste*), the taste or flavor of nectar.

অমৃতলহরী, *s.* (from অমৃত, *nectar*, and লহরী, *a wave*), a wave or surge of nectar.

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অমৃতসাগর, *s.* (from অমৃত, *nectar*, and সাগর, *an ocean*), an ocean of nectar.

অমৃতা, *s.* (from অমৃত, *nectar*), the name of three drugs in the *Hindoo* materia medica, viz. the fruits of Terminalia Chebula and Phyllanthus Emblica, and Menispermum cordifolium.

অমৃতাভিষিক্ত, *a.* (from অমৃত, *nectar*, and অভিষিক্ত, *anointed*), sprinkled or affused with nectar.

অমৃতাভিষেক, *s.* (from অমৃত, *nectar*, and অভিষেক, *unction*), an unction or affusion with nectar.

অমৃতার্ণব, *s.* (from অমৃত, *nectar*, and অর্ণব, *a sea*), an ocean of nectar.

অমৃতার্ণবমগ্ন, *a.* (from অমৃতার্ণব, *a sea of nectar*, and মগ্ন, *immersed*), immersed in an ocean of nectar.

অমৃতি, *s.* (from অমৃত, *water*), the name of a drinking vessel of an oblong shape.

অমৃতা, *s.* (from অ, *priv.* and মৃত্যু, *death*), immortality; *a.* immortal, deathless.

অমৃদু, *a.* (from অ, *priv.* and মৃদু, *mild*), not mild, not meek, not gentle.

অমেঘ, *a.* (from অ, *priv.* and মেঘ, *a cloud*), cloudless, clear.

অমেঢ়ু, *a.* (from অ, *priv.* and মেঢ়ু, *membrum virile*), destitute of virility.

অমেধ্য, *a.* (from অ, *priv.* and মেধ্য, *pure*), impure, unclean; *s.* ordure, impurity.

অমেধ্যতা, *s.* (from অমেধ্য, *impure*), impurity, uncleanness.

অমেধ্যত্ব, *s.* from অমেধ্য, *impure*, impurity, uncleanness.

অমেধ্যপ্রাশন, *s.* (from অমেধ্য, *impure*, and প্রাশন, *an eating*), the eating of unclean things.

অমেধ্যপ্রাশী, *a.* from অমেধ্য, *impure*, and প্রাশিন্, *eating*), eating unclean things.

অমেধ্যভক্ষক, *a.* (from অমেধ্য, *impure*, and ভক্ষক, *eating*), eating unclean things; *s.* a person who eats impure things.

অমেধ্যভক্ষণ, *s.* (from অমেধ্য, *impure*, and ভক্ষণ, *an eating*), the eating of unclean things.

অমেধ্যভোজন, *s.* (from অমেধ্য, *impure*, and ভোজন, *an eating*), the eating of unclean things.

অমেধ্যভোজী, *a.* (from অমেধ্য, *impure*, and ভোজিন্, *eating*), eating unclean things.

অমেধ্যাশন, *s.* (from অমেধ্য, *impure*, and অশন, *an eating*), the eating of unclean things.

অমেধ্যাশী, *a.* (from অমেধ্য, *impure*, and আশিন্, *eating*), eating unclean things.

অমেলক, *a.* (from অ, *priv.* and মেলক, *uniting*), discordant, disuniting.

অমেলন, *s.* (from অ, *priv.* and মেলন, *union*), the want of union, disunion.

অমেলনীয়, *a.* (from অ, *priv.* and মেলনীয়, *to be united*, immiscible, not capable of being united.

অমোআল, *s.* (from اموال, *goods*), goods, merchandize, property.

অমোক্তব্য, *a.* (from অ, *priv* and মোক্তব্য, *redeemable*), not redeemable, not relinquishable.

অমোক্ষ, *s.* (from অ, *priv.* and মোক্ষ, *liberty*), want of liberty; *a.* not enjoying liberty.

অমোক্ষণ, *s.* (from অ, *priv.* and মোক্ষণ, *a relinquishing*), the not relinquishing of a thing.

অমোঘ, *a.* (from অ, *priv.* and মোঘ, *fallible*), infallible, effectual.

অমোচক, *a.* (from অ, *priv.* and মোচক, *a liberator*), not liberating, not setting others free, not escaping.

অমোচন, *s.* (from অ, *priv.* and মোচন, *the setting an animal free*), the not liberating of a man or animal, the not parting with a thing.

অমোচনযোগ্য, *a.* (from অ, *priv.* and মোচনযোগ্য, *worthy of liberation*, not worthy of redemption or liberation.

অমোচনাই, *a.* (from অ, *priv.* and মোচনাই, *fit for liberation*), not fit to be redeemed or set at liberty.

অমোচনীয়, *a* (from অ, *priv.* and মোচনীয়, *capable of being liberated*, not fit to be set at liberty, not proper to be parted with.

অমোচিত, *a.* (from অ, *priv.* and মোচিত, *liberated*), not set free, not parted with.

অমোচ্য, *a.* (from অ, *priv.* and মোচ্য, *redeemible*), not redeemable, not relinquishable, not worthy of liberty.

অমোচ্যতা, *s* (from অমোচ্য, *not redeemable*), the circumstance of not being redeemable, an incapability of being liberated.

অমোচ্যত্ব, *s.* (from অমোচ্য, *not redeemable*), the circumstance of not being redeemable, an incapability of being liberated.

অমোহ, *s.* (from অ, *priv.* and মোহ, *loss of reflection*), the retaining of sensation or reason.

অমোহিত, *a.* (from অ, *priv.* and মোহিত, *bereft of sensation*), not bereft of sensation or reflection.

অমৌন, *s.* (from অ, *priv.* and মৌন, *silence*), a want of silence;

অমৌনী, *a.* (from অ, *priv.* and মৌনিন্, *silent*), not silent.

অম্বক, *s.* (from অম্ব, *to make known*), an eye.

অম্বর, *s.* (from অম্ব, *to make known*), apparel, clothing, ambergris, the sky, a cloud, cotton.

অম্বরীতমাক, *s.* (from عنبري, and তমাক, *tobacco*), tobacco mixed with different ingredients and reduced to a pulp for the hooka, or Indian pipe.

অম্বল, *a.* (from অম্ল, *acid*), acid, sour.

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অম্বাত্ব, *s.* (from অম্ল, *acid*), acidity, sourness.

অম্বলবেত্র, *s.* (from অম্বল, *acid*, and বেল, *the wood apple*), the name of a plant, (Arum bulbiferum.)

অম্বষ্ঠ, *s.* (from অম্বা, *a mother*, and স্থা, *to be situated*), a physician, or the descendant of a brahmun by a woman of the Vishya class.

অম্বষ্ঠা, *s.* (from অম্বা, *a mother*, and স্থা, *to be situated*), the name of a shrub, (Jasminum auriculatum; also Cisampelos hexandra.) This name is also applied to wood sorrel (Oxalis corniculata.)

অম্বা, *s.* (from অম্ব, *to make known*), a mother.

অম্বাধি, *s.* (from অম্, *an imitative sound*, and ধাদি, *the key note in music*), in music the second concord above or below the key note.

অম্বাম্বিকা, *s.* (from অম্ব, *to make known*), a mother.

অম্বিকা, *s.* (from অম্ব, *a mother*), one of the names of Bhuvanee or Doorga, a mother.

অম্বু, *s.* (from অম্ব, *to utter sound*), water.

অম্বুকণা, *s.* (from অম্বু, *water*, and কণা, *a particle*), a particle or small drop of water.

অম্বুজ, *s.* (from অম্বু, *water*, and জন্, *to be produced*), the name of a tree (Barringtonia acutangula.)

অম্বুদ, *s.* (from অম্বু, *water*, and দা, *to give*), a cloud.

অম্বুধি, *s.* (from অম্বু, *water*, and ধা, *to contain*), the sea.

অম্বুবাচী, *s.* (from অম্বু, *water*, and বাচিন্, *speaking*), a name given to three days in the month of Asharha, on which the earth is supposed to be menstruous. the Hindoos abstain from all the labours of husbandry on these days.

অম্বুবেতস, *s.* (from অম্বু, *water*, and বেতস, *a ratan*), a species of ratan which grows in or near water.

অম্বুবাহ, *s.* (from অম্বু, *water*, and বহ্, *to carry*), a cloud.

অম্বুভৃৎ, *s.* (from অম্বু, *water*, and ভৃ, *to nourish or sustain*), a cloud.

অম্বুর, *s.* (from অম্বু, *water*, and রা, *to give*), the threshold of a door.

অম্বুকৃত, *a.* (from অম্বু, *water*, and কৃত, *performed*), sputtered.

অম্ব্য, *a.* (from অম্, *to move*), acid, sour.

অম্ভস্, *s.* (from অম্, *to move*), water.

অম্ভোজ, *a.* (from অম্ভস্, *water*, and জন্, *to be produced*), the Nelumbium or water-lily.

অম্ভোজিনী, *a.* (from অম্ভোজ, *a water-lily*), a bed or assemblage of Nelumbiums, the Nelumbium in flower.

অম্ভোদ, *a.* (from অম্ভস্, *water*, and দা, *to give*), giving water; *s.* a cloud.

অম্ভোধর, *a.* (from অম্ভস্, *water*, and ধৃ, *to hold*), holding water; *s.* a cloud.

অম্ভোধি, *s.* from অম্ভস্, *water*, and ধা, *to hold*, a cloud.

অম্ভোনিধি, *s.* (from অম্ভস্, *water*, and নিধি, *a valuable thing*), the sea.

অম্ভোরুহ, *s.* (from অম্ভস্, *water*, and রুহ্, *to germinate*), a lotus, (Nelumbium speciosum.)

অম্ময়, *a.* (from অপ্, *water*), aqueous, watery.

অম্বু, *s.* (from অম্, *to eat*), a mango.

অম্বৃত, *s.* (from অম্বৃত, *nectar*), nectar, ambrosia, the liquor of the gods which ensures immortality.

অম্বৃতাত, *s.* (from অম্বু, *a mango*, and অৎ, *to move constantly*), the name of a tree, (Spondias mangifera), also the fruit of the tree.

অম্বৃতাতক, *s.* (from অম্বৃতাত, *the fruit of spondias*), the name of a tree (Spondias mangifera), also the fruit of the tree.

অম্ল, *a.* (from অম্, *to move*), acid, sour.

অম্লকুঠি, *s.* (from অম্ল, *acid*, and কুঠি, *a potsherd*), the name of a plant, (Cæsalpinia olæosperma.)

অম্লতা, *s.* (from অম্ল, *acid*), acidity, sourness.

অম্লত্ব, *s.* (from অম্ল, *acid*), acidity, sourness.

অম্লপিত্ত, *s.* (from অম্ল, *acid*, and পিত্ত, *bile*), an acidity on the stomach, a sour belching.

অম্লপ্রযুক্ত, *a.* (from অম্ল, *sour*, and প্রযুক্ত, *caused by*), caused by or arising from acidity, caused by or arising from acids.

অম্লবিনা, *ad.* (from অম্ল, *sour*, and বিনা, *without*), without acidity, without acids.

অম্লবিশিষ্ট, *a.* (from অম্ল, *sour*, and বিশিষ্ট, *possessed of*), possessed of acidity, acid, sour.

অম্লবেতস, *s.* (from অম্ল, *acid*, and বেতস, *a ratan*), the name of a plant (Rumex vesicarius.)

আম্লযুক্ত, *a.* (from অম্ল, *sour*, and যুক্ত, *joined to*), connected with acids or acidity, acid, sour.

অম্লরস, *s.* (from অম্ল, *sour*, and রস, *a taste*), an acid taste; *a.* acid to the taste.

অম্লরসাক্ত, *a.* (from অম্লরস, *an acid taste*, and অক্ত, *smeared*), impregnated with an acid taste.

অম্ললোনিকা, *s.* (from অম্ল, *acid*, and লোনিকা, *cutting*), wood sorrel, (Oxalis corniculata.)

অম্লশাক, *s.* from অম্ল, *sour*, and শাক, *an edible herb*), sorrel, (Rumex vesicarius.)

অম্লাক্ত, *a.* (from অম্ল, *sour*, and অক্ত, *smeared*), acidulated, mixed with acids.

অম্লাবৃষিত, *a.* (from অম্ল, *acid*, and অবৃষিত, *fixed in a habitation*), the name of a disease; perhaps, acidity in the stomach.

অম্লান, *a.* (from অ, *priv.* and ম্লান, *the circumstance of fading*), unfading, not liable to be tarnished, undecayable; *s.* the name of a flower (Gomphrena globosa.)

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অম্লানি, *s.* (from অ, *priv.* and ম্লানি, *fading*), perpetual freshness or verdure; *a.* unfading, amaranthine.

অম্লিকা, *s.* (from অম্ল, *acid*), the tamarind tree, (Tamarindus indicus.)

অয়, *s.* (from অয়্, *to move*), good luck, a favourable turn of fortune.

অযজ্ঞ, *s.* (from অ, *priv* and যজ্ঞ, *a sacrifice*), not a sacrifice; *a.* destitute of sacrifice.

অযজ্ঞক, *a.* (from অ, *priv.* and যজ্ঞ, *a sacrifice*), unfit for sacrifice, not appropriated to sacrificial purposes.

অযজ্ঞীয়, *a.* (from অ, *priv.* and যজ্ঞীয়, *fit for sacrifice*), unfit for sacrifice, not sacrificial.

অযতী, *s.* (from অ, *priv.* and যতিন্, *of subdued appetites*), not having the appetites and organs subdued, incontinent.

অযত্ন, *a.* (from অ, *priv.* and যত্ন, *endeavour*), without endeavour, easy, without pains.

অযত্নকারক, *a.* (from অ, *priv.* and যত্নকারক, *using exertions*), not using exertions, not endeavouring.

অযত্নকারী, *a.* (from অ, *priv.* and যত্নকারিন্, *using exertions*), not using exertions, not endeavouring.

অযত্নজন্য, *a.* (from অযত্ন, *want of endeavour*, and জন্য, *producible*), producible by or arising from want of exertion or endeavour.

অযত্নজন্যে, *ad.* (*loc. case of* অযত্নজন্য), for indolence or want of exertion.

অযত্ননিমিত্তক, *a.* (from অযত্ন, *want of endeavour*, and নিমিত্ত, *a cause*), caused by or arising from want of exertion or endeavour; *ad.* from or because of the want of exertion or endeavour.

অযত্ননিমিত্তে, *ad.* (from অযত্ন, *want of endeavour*, and নিমিত্ত, *a cause*) for the want of exertion or endeavour.

অযত্নপ্রযুক্ত, *a.* (from অযত্ন, *want of endeavour*, and প্রযুক্ত, *caused by*), caused by or arising from the want of endeavour or exertion; *ad.* from or because of the want of endeavour or exertion.

অযত্নবান্, *a.* (from অ, *priv.* and যত্নবৎ, *laborious*), not using exertion, not endeavouring, not laborious.

অযত্নবিনা, *ad.* (from অযত্ন, *want of endeavour*, and বিনা, *without*), without or beside the want of exertion or endeavour.

অযত্নবিশিষ্ট, *a.* (from অ, *priv.* and যত্নবিশিষ্ট, *using exertion*), not possessed of exertion or endeavour, inactive.

অযত্নব্যতিরিক্ত, *a.* (from অযত্ন, *want of endeavour*, and ব্যতিরিক্ত, *excepted*), the want of endeavour or exertion excepted.

অযত্নব্যতিরেক, *s.* (from অযত্ন, *want of endeavour*, and ব্যতিরেক, *an exception*), the exception of negligence or want of endeavour.

অযত্নব্যতিরেকে, *ad.* (*loc. case of* অযত্নব্যতিরেক, with the exception of negligence or the want of endeavour, without or beside negligence or want of endeavour.

অযত্নভূত, *a.* (from অযত্ন, *without labour*, and ভূত, *become*), accomplished without labour, spontaneous.

অযত্নহেতুক, *a.* (from অযত্ন, *want of endeavour*, and হেতু, *a cause*), caused by or arising from negligence or want of endeavour; *ad.* from or because of negligence or want of exertion.

অযত্নাকাঙ্ক্ষা, *s.* (from অ, *priv.* and যত্নাকাঙ্ক্ষা, *a desire to use exertion*), the want of a desire to use exertion, indolence.

অযত্নাকাঙ্ক্ষী, *a.* (from অ, *priv.* and যত্নাকাঙ্ক্ষিন্, *desirous of using exertion*), not desirous of using exertion, negligent, slothful.

অযত্নাভিলাষ, *s.* (from অ, *priv.* and যত্নাভিলাষ, *a desire to use exertions*), the want of a desire to use exertion, indolence.

অযত্নাভিলাষী, *a.* (from অ, *priv.* and যত্নাভিলাষিন্, *desirous of using exertions*), indolence to use exertions.

অযত্নে, *ad.* (*loc. case of* অযত্ন), easily, without labour.

অযত্নেচ্ছা, *s.* (from অ *priv.* and যত্নেচ্ছা, *an inclination to use exertions*), the want of an inclination to use exertions, indolence.

অযত্নেচ্ছু, *a.* (from অ, *priv.* and যত্নেচ্ছু, *desirous of using exertion*), not desirous of using exertions, indolent, slothful.

অযত্নেচ্ছুক, *a.* (from অ, *priv.* and যত্নেচ্ছুক, *desirous of using exertion*, not desirous of using exertions, indolent, slothful.

অযত্নোপক্রম, *s.* (from অ, *priv.* and যত্নোপক্রম, *the commencement of exertion*), the want of a beginning to use exertion.

অযথা, *a.* (from অ, *priv.* and যথা, *as*), disproportioned, not resembling, inconsistent.

অযথাব্যয়, *s.* (from অ, *priv.* যথা, *as*, and ব্যয়, *expenditure*), extravagance, expenditure disproportioned to the income.

অযথার্থ, *a.* (from অ, *priv.* and যথার্থ, *proper*), improper, unrighteous, not real, wrong.

অযথার্থপর্শুকা, *s.* (from অযথার্থ, *not true*, and পর্শুকা, *a rib*), a false rib.

অযথার্থবাদ, *s.* (from অযথার্থ, *untrue*, and বাদ, *a word*), an untrue or incorrect sentence or speech, an unjust or improper speech.

অযথার্থবাদী, *a.* (from অযথার্থ, *improper*, and বাদিন্ *speaking*), speaking improperly, speaking falsely; *s.* a liar.

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অযথাব্যয়, *s.* (from অযথা, *improper*, and ব্যয়, *expenditure*), a squandering, an extravagant expenditure.

অযথাব্যয়ী, *a.* (from অযথা, *improper*, and ব্যয়িন্, *expending*), expending money improperly, profuse, prodigal, squandering.

অযথাশাস্ত্র, *a.* (from অ, *priv.* and যথাশাস্ত্র, *according to the shastra*), not agreeing with the shastra.

অযথাশাস্ত্রকারক, *a.* (from অ, *priv.* and যথাশাস্ত্রকারক, *acting according to the shastra*), not acting according to the shastra.

অযথাশাস্ত্রকারী, *a.* (from অ, *priv.* and যথাশাস্ত্রকারিন্, *acting according to the shastra*), not acting according to the shastra.

অযথেপ্সিত, *a.* (from অ, *priv.* and যথেপ্সিত, *to the extent of one's desires*), not to the extent of a person's desires.

অযথেষ্ট, *a.* (from অ, *priv.* and যথেষ্ট, *as much as is required*), insufficient, scanty, not so much as is required.

অযথেষ্টাচরণ, *s.* (from অ, *priv.* and যথেষ্টাচরণ, *an acting according to one's will*), conduct which is restrained, regular conduct, the not acting according to one's own will.

অয়ন, *s.* (from অয়্, *to move*), motion, a going in a particular course, a road, the course of the sun north or south of the equator.

অয়ন্ত্রিত, *a.* (from অ, *priv.* and যন্ত্রিত, *regulated*), not regulated, irregular, not under controul.

অযবন, *a.* (from অ, *priv.* and যবন, *a Moosulman*), free from Moosulmans.

অযবিষ্ঠ, *a.* (from অ, *priv.* and যবিষ্ঠ, *youngest*), not junior.

অযবীয়ান্, *a.* (from অ, *priv.* and যবীয়স্, *youngest*), not junior.

অযদি, *ad.* (from অয়ং, *that*, and অপি, *also*), also, that also, even that.

অযমা, *s.* (from শ্রদ্ধা, *faith*), a grant of lands, a freehold given as a remuneration for faithful services.

অযমাদার, *s.* (from শ্রদ্ধা, *faith*, and দার, *holding*), a freeholder, one who possesses lands bestowed by his prince for faithful services.

অযশঃ, *s.* (from অ, *priv.* and যশস্, *fame*), dishonour, the want of reputation, infamy.

অযশস্কর, *a.* (from অযশস্, *dishonour*, and কৃ, *to do*), bringing disgrace, producing infamy.

অযশস্য, *a.* (from অ, *priv.* and যশস্য, *renowned*), not renowned, not famous.

অযশস্বী, *a.* (from অ, *priv.* and যশস্বিন্, *renowned*), not famous, not renowned.

অযষ্টিক, *a.* (from অ, *priv.* and যষ্টি, *a staff*), destitute of a staff or rod.

অয়স্, *s.* (from ই, *to move*), iron.

অয়স্কান্ত, *s.* (from অয়স্, *iron*, and কান্ত, *splendid*), the name of a stone, perhaps the loadstone.

অযাগ, *a.* (from অ, *priv.* and যাগ, *a sacrifice*), destitute of sacrifice.

অযাচক, *a.* (from অ, *priv.* and যাচক, *a petitioner*), not petitioning.

অযাচকবৃত্তি, *s.* (from অ, *priv.* and যাচকবৃত্তি, *a living on petitions*), not living on alms, not subsisting by mendicity.

অযাচন, *s.* (from অ, *priv.* and যাচন, *a petitioning*), the not petitioning for a thing.

অযাচনীয়, *a.* (from অ, *priv.* and যাচনীয়, *fit to be object of a petition*), unfit to be asked, improper to be requested.

অযাচমান, *a.* (from অ, *priv.* and যাচমান, *petitioning*), not petitioning.

অযাচিত, *a.* (from অ, *priv.* and যাচিত, *to ask*), unasked, unrequested, unsought.

অযাচিতক, *a.* (from অ, *priv.* and যাচিত, *petitioned*), not asked for, not petitioned, not requested.

অযাচিতব্য, *a.* (from অ, *priv.* and যাচিতব্য, *fit to be requested*), unfit to be requested.

অযাচিতব্রত, *s.* (from অযাচিত, *not asked*, and ব্রত, *a vow*), a religious observance or vow in which a person binds himself not to eat any thing but what is casually bestowed on him without asking.

অযাচ্ঞা, *s.* (from অ, *priv.* and যাচ্ঞা, *a petition*), not a petition.

অযাচ্য, *a.* (from অ, *priv.* and যাচ্য, *proper to be asked*), unfit to be prayed for, improper to be petitioned for.

অযাচ্যযান, *a.* (from অ, *priv.* and যাচ্যমান, *requested*), not made the subject of a request.

অযাজক, *a.* (from অ, *priv.* and যাজক, *a priest*), not offering sacrifices, destitute of sacrificing priests.

অযাজন, *s.* (from অ, *priv.* and যাজন, *the performing of religious rites*), the non performance of religious rites.

অযাজ্য, *a.* (from অ, *priv.* and যাজ্য, *capable of religious ceremonies*), incapable of religious ceremonies.

অযাজ্যযাজক, *a.* (from অযাজ্য, *incapable of religious ceremonies*, and যাজক, *performing sacrifice*), performing religious ceremonies for low or polluted persons who by the rules of the shastra are incapable of religious acts.

অযাতন, *a.* (from অ, *priv.* and যাতনা, *torment*), free from agony or torment.

অযাতনা, *s.* (from অ, *priv.* and যাতনা, *torment*), freedom from agony or torment.

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অযাত্রা, *s.* (from অ, *priv.* and যাত্রা, *the setting out on a journey*), the not setting out on a journey or pilgrimage.

অযাত্রিক, *a.* from অ, *priv.* and যাত্রিক, *proper to commence a journey*), improper for the commencing of a journey.

অযাথার্থিক, *a.* (from অ, *priv.* and যাথার্থিক, *real*), unrighteous, improper, not real, not genuine.

অযাথার্থ্য, *s.* (from অ, *priv.* and যাথার্থ্য, *genuineness*), unrighteousness, a want of genuineness, a want of reality.

অযাপন, *s.* (from অ, *priv.* and যাপন, *a causing to go*), the not passing away, a not causing to pass or go away.

অযাপ্য, *a.* (from অ, *priv.* and যাপ্য, *fit to be made to pass away*), unfit or improper to be made to pass away, unfit to be spent.

অয়ি, *ad.* a vocative particle used in an affectionate address, ho! soho!

অযুক্ত, *a.* (from অ, *priv.* and যুক্ত, *united*), not united, unjoined, unconnected, not fitted or suited to circumstances, incompatible.

অযুক্ততা, *s.* (from অযুক্ত, *unjoined*), a not being joined, unfitness, unsuitableness.

অযুক্তত্ব, *s.* (from অযুক্ত, *unjoined*), a not being joined, unfitness, unsuitableness.

অযুক্তি, *s* (from অ, *priv.* and যুক্তি, *a logical argument*), not a logical argument, not sound advice; *a.* destitute of sound reason or advice.

অযুক্তিসিদ্ধ, *a.* (from অ, *priv.* and যুক্তিসিদ্ধ, *proved by reason*), not proved by reason, not deduced from logical arguments.

অযুগ, *s.* (from অ, *priv.* and যুগ, *a dispensation or age*), not a dispensation or age, not a pair; *a.* not fitting or suiting, not paired, not in two's.

অযুগল, *s.* (from অ, *priv.* and যুগল, *a pair*), a not coming in contact, a not fitting or suiting for any purpose, not a pair; *a.* not paired, not matching.

অযুগ্ম, *a.* (from অ, *priv.* and যুগ্ম, *a pair*), not constituting a pair, not pairing; *s.* not a pair.

অযুগ্মরক্তাবাহকনাড়ী, *s.* (from অযুগ্ম, *without a fellow*, and রক্তাবাহকনাড়ী, *a vein*), in anatomy the name of a particular vein, (Vena azygos).

অযুত, *a.* (from অ, *priv.* and যুত, *joined*), ten thousand.

অযুদ্ধ, *s.* (from অ, *priv.* and যুদ্ধ, *war*), peace, freedom from war.

অযুদ্ধকারক, *a.* (from অযুদ্ধ, *peace*, and কারক, *doing*), peace-making, not making war.

অযুদ্ধকারী, *a.* (from অযুদ্ধ, *peace*, and কারিন্, *doing*), peace-making, not making war.

অযুদ্ধজন্য, *a.* (from অযুদ্ধ, *peace*, and জন্য, *producible*), producible by or arising from peace.

অযুদ্ধজন্যে, *ad.* (*loc. case of* অযুদ্ধজন্য), for the sake of peace.

অযুদ্ধনিমিত্তক, *a.* (from অযুদ্ধ, *peace*, and নিমিত্ত, *a cause*), caused by or arising from peace; *ad.* from or because of peace or tranquility.

অযুদ্ধনিমিত্তে, *ad.* (from অযুদ্ধ, *peace*, and নিমিত্ত, *a cause*), for the sake of peace.

অযুদ্ধপ্রযুক্ত, *a.* (from অযুদ্ধ, *peace*, and প্রযুক্ত, *caused by*), caused by or arising from peace or tranquility; *ad.* from or because of peace.

অযুদ্ধহেতুক, *a.* (from অযুদ্ধ, *peace*, and হেতু, *a cause*), caused by or arising from peace or tranquility; *ad.* from or because of peace.

অযুধ্যমান, *a.* (from অ, *priv.* and যুধ্যমান, *fighting*), not fighting, not engaged in battle.

অযুবতিক, *a.* (from অ, *priv.* and যুবতি, *young*), destitute of young women.

অযুবতীক, *a.* (from অ, *priv.* and যুবতী, *young*), destitute of young women.

অয়ে, *ad.* a vocative particle, soho! also a particle indicating recollection.

অযোগ, *s.* (from অ, *priv.* and যোগ, *abstraction of mind*), freedom from abstraction of mind, a not having the mind fixed on a single object.

অযোগী, *a* (from অ, *priv* and যোগিন্, *fixing the mind on a single object*), not fixing the mind on a single object, free from religious devotees.

অযোগ্য, *a.* (from অ, *priv.* and যোগ্য, *capable*), unfit, incapable, incompatible, incompetent, unable, unsuitable.

অযোগ্যতা, *s.* (from অযোগ্য, *incapable*), incapability, inability, incompetency, unsuitableness.

অযোগ্যতাপ্রকাশ, *s.* (from অযোগ্যতা, *incapacity*, and প্রকাশ, *manifestation*), the display or manifestations of incapacity or unfitness.

অযোগ্যত্ব, *s.* (from অযোগ্য, *incapable*), incapability, inability, incompetency, unsuitableness.

অয়োগ্রু, *a.* (from অয়স্, *iron*, and অগ্রু, *a point*), a pestle, or any other weapon which is pointed or shod with iron.

অয়োঘন, *s.* (from অয়স্, *iron*, and হন্, *to smite*), a smith's anvil.

অযোজক, *a.* (from অ, *priv.* and যোজক, *bringing into contact*), not bringing together, not accomplishing, not connecting, not yoking together, not joining things.

অযোজনা, *s.* (from অ *priv.* and যোজনা, *contact*), want of contact, want of concert, want of unity or agreement, the not accomplishing of a scheme, a not yoking, a want of junction, the absence of a seam or joining.

অযোজনীয়, *a.* (from অ, *priv.* and যোজনীয়, *capable of being*

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united), unfit to be paired or yoked together, unfit for or incapable of being placed in contact, not accomplishable, incapable of being joined.

অযোজ্য, *a.* from অ, *priv.* and যোজ্য, *capable of being united*), unfit to be paired or yoked together, unfit to be placed in contact, incapable of being joined.

অযোগ, *a.* (from অ, *priv.* and যোগ, *a competency*), having nothing on which to subsist, destitute of subsistence, destitute of a competency.

অযোগাপন্ন, *a.* (from অ, *priv.* and যোগাপন্ন, *destitute of a competency*), reduced in circumstances so as not to be able to provide neeessaries.

অযোগ্য, *a.* (from অ, *priv.* and যোগ্যিন্, *properly*), destitute, poor.

অযোদ্ধা, *s.* (from অ, *priv.* and যোদ্ধৃ, *a warrior*), one who is not a warrior; *a.* free from warriors or soldiers.

অযোধ্য, *a.* (from অ, *priv.* and যোধ্য, *fit to be fought for*), not worth fighting for, unworthy of being fought for.

অযোধ্যা, *s.* (from অ, *priv.* and যোধ্য, *worthy of being fought for*), the name of a city vulgarly called Oude.

অযোনি, *a.* (from অ, *priv.* and যোনি, *vulva*), not born in the common way of generation.

অযোনিজ, *a.* (from অযোনি, *out of the common course of generation*, and জন্, *to be produced*), equivocally produced, not born in the ordinary course of generation.

অযোনিসম্ভব, *a.* (from অ যোনি, *out of the common course of generation*, and সম্ভব, *a production*), not born in the common course of generation; *s.* an equivocal production.

অর *a.* (from ঋ, *to go*), quick, speedy.

অরক্, *s.* (from عرق, *juice*), moisture perspiration.

অরক, *s.* (from ঋ, *to move*), the name of several water plants, viz. Vallisneria, Conferva, Rivularia, &c. also moss.

অরক্ত, *a.* (from অ, *priv.* and রক্ত, *red*), not red, not ruddy, not bloody.

অরক্তিমা, *a.* (from অ, *priv.* and রক্তিমন্, *redness*), a want of redness.

অরক্ষক, *a.* (from অ, *priv.* and রক্ষক, *a keeper*), destitute of a keeper, not guarding or watching over another.

অরক্ষণ, *s* (from অ, *priv.* and রক্ষণ, *a preserving*), the not keeping or preserving of a thing.

অরক্ষণীয়, *a.* (from অ, *priv.* and রক্ষণীয়, *proper to be preserved*), not fit to be kept, not worth prçservation.

অরক্ষা, *s.* (from অ, *priv.* and রক্ষা *preservation*), a want of preservation, the neglect of guarding or keeping a thing.

অরক্ষিত, *a.* (from অ, *priv.* and রক্ষিত, *preserved*), not preserved, not guarded, not kept,

অরক্ষিতব্য, *a.* (from অ, *priv.* and রক্ষিতব্য, *fit to be preserved*), unfit to be preserved, not worth keeping or guarding.

অরক্ষ্য, *a.* (from অ, *priv.* and রক্ষ্য, *fit to be preserved*), unfit to be preserved, not worth keeping or guarding.

অরক্ষ্যপাপ, *a.* (from অ, *priv.* and রক্ষ্যপাপ, *pre erved*, not made the object of preservation or guardianship.

অরগজা, *a.* (from عرق, *juice*, and زادن, *to be born*), produced from juice or liquor.

অরঘট্ট, *s.* (from অর, *swift*, and ঘট্, *to remove a thing*), a machine for drawing water, also a large pit or well.

অরঘট্টক, *a.* (from অরঘট্ট *a machine for drawing water*), a machine for drawing water.

অরঙ্গ, *a.* (from অ, *priv.* and রঙ্গ, *a colour*), colourless.

অরচক, *a.* (from অ, *priv.* and রচক, *composing*), not making or fabricating, not composing, a particular arrangement of the concords in an octave.

অরচনা, *s.* (from অ, *priv.* and রচনা, *fabrication*), non-fabrication, not a composition.

অরচনীয়, *a.* (from অ, *priv.* and রচনীয়, *capable of being fabricated*), incapable of being fabricated or composed.

অরচিত, *a.* (from অ, *priv.* and রচিত, *fabricated*), not fabricated, not composed.

অরজ, *s.* (from عرض, *a petition*), a request, a representation.

অরজক, *s.* (from অ, *priv.* and রজক, *a washerman*), one who is not a washerman; *a.* destitute of washermen.

অরজত, *s.* from অ *priv.* and রজত, *silver*), not silver; *a.* destitute of silver.

অরজদাত, *a.* (from عرض, *a petition*, and داشت, *he does*), presenting a petition.

অরজবেগ, *s.* (from عرض, *a petition*, and بيك, *a lord*), one who introduces or reads petitions in a court.

অরজবেগী, *s.* (from عرض بيك, *introducing a petition*,), the office of reading petitions in a court.

অরজস্কা, *a.* (from অ, *priv.* and রজস্, *the menstrual discharge*), not menstruous.

অরজা, *a.* (from ارزان, *cheap*), cheap.

অরজাঃ, *s.* (from অ, *priv.* and রজস্, *the menstruous discharge*), not menstruous.

অরজী, *s.* (from عرض, *a petition*), a petition, a request.

অরণ, *s.* (from ঋ, *to go*), a buffalo.

অরণি, *s.* (from ঋ, *to go*), a piece of dry wood used to procure fire by friction.

অরণ্য, *s.* (from ঋ, *to go*), a forest, a wilderness, a thicket.

অরণ্যগমন, *s.* (from অরণ্য, *a forest*, and গমন, *a going*), the going to a forest as a devotee.

অরণ্যজ, *a.* (from অরণ্য, *a forest*, and জন্, *to be produced*), produced in a forest, growing in a forest.

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অরিগৃহ, s. (from অরি, *a foe*, and গৃহ, *a house*), an enemy's house, a house of enemies.

অরিতা, s. (from অরি, *an enemy*), enmity.

অরিত্র, s. (from ৠ, *to move*, the rudder of a ship or boat.

অরিত্ব, s. (from অরি, *an enemy*), enmity.

অরিদম, a. (from অরি, *a foe*, and দম্, *to subdue*), foe-subduing, conquering, triumphing over an enemy; s. a conquerer, one who humbles his foes.

অরিদা, s. (from رزيدار, *a receiver*), a man who carries the rents or taxes, when collected to the treasury.

অরিপু, s. (from অ, *priv.* and রিপু, *a foe*), one who is not hostile to another, one who is not an adversary; free from foes.

অরিবর্গ, s. (from অরি, *an enemy*, and বর্গ, *a class*), a body of foes, a hostile party.

অরিমিত্র, a. (from অরি, *an enemy*, and মিত্র, *a friend*), the friend or ally of an enemy, a sovereign whose possessions border on those of an enemy.

অরিমেদ, s. (from অরি, *an enemy*, and মেদ, *fat*), a fœtid species of Mimosa, (Mimosa fœtida)

অরিষ্ট, s. (from অ, *priv.* and রিষ্ট, *ill luck*), happiness, pleasure, misery, a sign of death, spirituous liquor, garlick, the name of a tree (Melia azad-dirachta), a crow, butter-milk, this name is also applied to other trees (Sapindus detergens, and another species), a woman's apartment.

অরিষ্টদর্শন, s. (from অরিষ্ট, *misfortune*, and দর্শন, *a viewing*), the seeing or viewing of misfortune or calamity.

অরিষ্টফেনিল, s. (from অরিষ্ট, *pleasure*, and ফেন, *foam*), the name of a tree, (Sapindus detergens.)

অরিষ্টসূচক, a. (from অরিষ্ট, *misfortune*, and সূচক, *indicating*), indicating misfortune or calamity.

অরিসমূহ, s. (from অরি, *an enemy*, and সমূহ, *a collection*), a body of foes.

অরীতি, s. (from অ, *priv.* and রীতি, *a custom*), an improper usage or custom.

অরুষিকা, s. (from অরুস্, *a sore or wound*), the name of a disease, (Tinea or scald head.) This name is also applied to any malignant eruption on the head or face.

অরুজ, a. (from অ, *priv.* and রুজ, *to be diseased*), not diseased, healthy; s. a tree.

অরুক্ষ, a. (from অ, *priv.* and রুক্ষ, *rough*), not rough or unfriendly, not severe, not unpolished or savage.

অরুগ্, a. (from অ, *priv.* and রুজ, *to be diseased*), not diseased, healthy.

অরুগ্ন, a. (from অ, *priv.* and রুগ্ন, *diseased*), not diseased, healthy.

অরুচি, s. (from অ, *priv.* and রুচি, *relish*), disrelish, disgust, antipathy.

অরুচিকারক, a. (from অরুচি, *dislike*, and কারক, *making*), causing dislike or disgust.

অরুচিকারী, a. (from অরুচি, *dislike*, and কারিন্, *doing*), causing dislike or disgust.

অরুচিকৃৎ, a. (from অরুচি, *disgust*, and কৃ, *to do*), occasioning disrelish or disgust.

অরুচিজনক, a. (from অরুচি, *disgust*, and জনক, *producing*), producing disgust, occasioning a disrelish for food.

অরুচিজন্য, a. (from অরুচি, *dislike*, and জন্য, *producible*), producible by or arising from dislike or disgust.

অরুচিজন্যে, ad. (*loc. case of* অরুচিজন্য), for the purpose of dislike or disgust.

অরুচিনিমিত্তক, a. (from অরুচি, *dislike*, and নিমিত্ত, *a cause*), caused by or arising from dislike or disgust; ad. from or because of dislike or disgust.

অরুচিনিমিত্তে, ad. (from অরুচি, *dislike*, and নিমিত্ত, *a cause*), for the purpose of dislike or disgust.

অরুচিপ্রযুক্ত, a. (from অরুচি, *dislike*, and প্রযুক্ত, *caused by*), caused by or arising from dislike or disgust; ad. from or because of dislike or disgust.

অরুচির, a. (from অ, *priv.* and রুচির, *agreeable*), disagreeable, displeasing, disgusting, not beautiful.

অরুচিহেতুক, a. (from অরুচি, *dislike*, and হেতু, *a cause*), caused by or arising from dislike or disgust; ad from or because of dislike or disgust.

অরুচ্য, a. (from অ, *priv.* and রুচ্য, *palatable*), not agreeable, not palatable.

অরুণ, s. (from ৠ, *to go*), the dawn, aurora: in mythology, *Uroona* is the son of Kushyupa and charioteer of the sun; the sun, the name of a plant (Rubia Munjista); a dark red or purple, the colour of the dawn.

অরুণসারথি, s. (from অরুণ, *the sun*, and সারথি, *a charioteer*), in mythology the charioteer of the sun.

অরুণাগ্রজ, s. (from অরুণ, *the dawn*, and অগ্রজ, *produced first*), in mythology Garoora, the regent of birds, and carrier of Vishnoo.

অরুণোদয়, s. (from অরুণ, *the dawn*, and উদয়, *the rising*), the first appearance of the dawn.

অরুণোদয়সপ্তমী, s. (from অরুণোদয়, *the first appearance of the dawn*, and সপ্তমী, *the seventh*), the seventh day of the increase of the moon in the month of Magha.

অরুণোদিত, a. (from অরুণ, *the dawn*, and উদিত, *risen*), having the dawn risen.

অরুদিত, a. (from অ, *priv.* and রুদিত, *weeping*), not bewailed, not lamented, not wept over; s. a not weeping.

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অরুদ্ধ, *a.* (from অ, *priv.* and রুদ্ধ, *blockaded*), not blockaded, not shut up, not obstructed.

অরুধির, *s.* (from অ, *priv.* and রুধির, *blood*), a substance which is not blood, not blood; *a.* destitute of blood.

অরুন্তুদ, *a.* (from অরুস্, *a sore*, and তুদ্, *to torment*), corrosive, sharp, biting, corroding.

অরুন্ধতী, *s.* (from অ, *priv.* and রুধ্, *to obstruct*), in mythology, the wife of *Vushistha*, the sage, who was transformed into a star.

অরুষ্কর, *a.* (from অরুস্, *a sore*, and কৃ, *to make*), corroding, sharp, corrosive; the name of a tree (Semecarpus Anacardium.)

অরুষ, *a.* (from অ, *priv.* and রুষ, *enraged*), not enraged, not angry.

অরুস্, *s.* (from ঋ, *to move*), a sore or wound, the sun, a vital part.

অরূপ, *s.* from অ *priv.* and রূপ, *a form*), the want of form or shape; *a.* shapeless.

অরূপক, *a.* (from অ, *priv.* and রূপক, *figurative*), not figurative, not resembling, not metaphorical.

অরূপবান্, *a.* (from অ, *priv.* and রূপবৎ, *handsome*), not handsome, not well formed.

অরে, a vocative particle used in addressing an inferior person.

অরেরে, a vocative particle used in addressing inferiors.

অরোগ, *s.* (from অ, *priv.* and রোগ, *a disease*), freedom from disease; *a.* free from disease, healthy.

অরোগিতা, *s.* (from অরোগিন্, *not diseased*), healthiness.

অরোগিত্ব, *s.* (from অরোগিন্, *not diseased*), healthiness.

অরোগী, *a.* (from অ, *priv.* and রোগিন্, *diseased*), healthy, not diseased.

অরোচক, *a.* (from অ, *priv.* and রোচক, *gratifying*), not gratifying, disgusting.

অরোচিষ্ণু, *a.* (from অ, *priv.* and রোচিষ্ণু, *agreeable*), disagreeable, not luminous, not splendid, not brilliant.

অরোদন, *s.* (from অ, *priv.* and রোদন, *weeping*), a not weeping or lamenting; *a.* free from weeping.

অরোদিত, *a.* (from অ, *priv.* and রোদিত, *made to weep*), not made to weep or lament.

অরোধ, *s.* (from অ, *priv.* and রোধ, *an obstruction*), not an obstruction, not a blockade.

অরোধন, *s.* (from অ, *priv.* and রোধন, *an obstructing*), a not obstructing, a not shutting or blocking up.

অরোধনীয়, *a.* (from অ, *priv.* and রোধনীয়, *capable of being obstructed*), incapable of being obstructed or blocked up.

অরোধ্য, *a*, (from অ, *priv.* and রোধ্য, *capable of being obstructed*), incapable of being obstructed or blocked up.

অরোপণ, *s.* (from অ, *priv.* and রোপণ, *a planting*), a not planting, a not fixing posts or pegs in the ground.

অরোপণীয়, *a.* (from অ, *priv.* and রোপণীয়, *capable of being planted*), incapable of being planted or fixed in the earth.

অরোপ্য, *a.* (from অ, *priv.* and রোপ্য, *capable of being planted*), incapable of being planted or fixed in the earth.

অরোহী, *s.* (from অ, *priv.* and রোহিন্, *springing up*), a descending note in music.

অরৌদ্র, *a.* (from অ, *priv.* and রৌদ্র, *the sunshine*), shady, free from sunshine, not severe, not terrific.

অর্ক, *s.* (from অর্চ, *to worship*), the sun, the name of a plant (Calotropis gigantea.)

অর্কপত্রা, *s.* (from অর্ক, *the sun*, and পত্র, *a leaf*), the name of a plant, (Aristolochia Indica.)

অর্কপর্ণ, *s.* (from অর্ক, *the sun*, and পর্ণ, *a leaf*, the name of a plant (Calotropis gigantea.)

অর্কপুষ্পিকা, *s.* (from অর্ক, *the sun*, and পুষ্প, *a flower*), the name of a plant, (Cleome pentaphylla.)

অর্কপুষ্পী, *s.* (from অর্ক, *the sun*, and পুষ্প, *a flower*), the name of a plant, (Cleome pentaphylla.

অর্কমূলা, *s.* (from অর্ক, *the sun*, and মূল, *a root*), the name of a plant (Aristolochia Indica.)

অর্কপুষ্পী, *s.* (from অর্ক, *the sun*, and পুষ্প, *a flower*), the name of a plant, Cleome pentaphylla.

অর্গল, *s.* (from অর্ঘ, *to act habitually*), a bar.

অর্গলা, *s.* (from অর্ঘ, *to act habitually*), a bar or bolt.

অর্ঘ, *s.* (from অর্হ, *to honour*), the price of an article, a mode of adoration to gods or brahmuns, respect shewn to superiors and guests.

অর্ঘ্য, *a.* (from অর্ঘ, *respect*), proper as a respectful oblation to a superior or a guest. This offering sometimes consists of water only, and sometimes of grass and flowers added to the water.

অর্চক, *a.* (from অর্চ, *to worship*), honouring, worshipping; *s.* a worshipper, one who shews respect or pays homage to another.

অর্চন, *s.* (from অর্চ, *to worship*), the act of worshipping God or an idol, the paying homage to a man.

অর্চনা, *s.* (from অর্চ, *to worship*), worship, homage, respect, adoration.

অর্চনাকারী, *a.* (from অর্চনা, *worship*, and কারিন্, *a doer*), worshipping, paying homage, or shewing respect to a person.

অর্চনীয়, *a.* (from অর্চ, *to worship*), proper to be worshipped or honoured, deserving respect.

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অর্চ্যিতব্য, *a.* (from অর্চ, *to worship*), proper to be worshipped or honoured, deserving of respect.

অর্চ, *s.* (from অর্চ, *to worship*), worship, honour, homage.

অর্চিত, *a.* (from অর্চ, *to worship*), worshipped, honoured, respected.

অর্চিষ্মান্, *a.* (from অর্চিস্, *lustre*), brilliant, illustrious, bright, luminous, radiant, clear, convincing by its clearness, striking conviction.

অর্চিস্, *s.* (from অর্চ, *to worship*), flame, light, splendor, radiance.

অর্চ্য, *a.* (from অর্চ, *to shew respect*), respectable, worthy of worship, honour, or respect.

অর্জক, *a.* (from অর্জ, *to collect*), acquiring, procuring; *s.* one who acquires. The name of a plant, (Ocymum gratissimum)

অর্জন, *s.* (from অর্জ *to accumulate*), a collecting, the acquiring of any thing, the accumulating of things.

অর্জনকারক, *a.* (from অর্জন, *a procuring*, and কারক, *doing*), procuring, acquiring, providing; *s.* one who procures or acquires.

অর্জনকারী, *a.* (from অর্জন, *a procuring*, and কারিন্, *doing*), procuring, acquiring, providing.

অর্জনজন্য, *a.* from অর্জন, *a procuring*, and জন্য, *producible*), producible by or arising from procuring or acquiring.

অর্জনজন্যে, *ad.* (*loc. case of* অর্জনজন্য), for the purpose of procuring or acquiring.

অর্জননিমিত্তক, *a.* (from অর্জন, *a procuring*, and নিমিত্ত, *a cause*), caused by or arising from procuring or acquiring; *ad.* from or because of procuring or acquiring.

অর্জননিমিত্তে, *ad.* (from অর্জন, *a procuring*, and নিমিত্ত, *a cause*), for the purpose of procuring or acquiring.

অর্জনপ্রযুক্ত, *a.* (from অর্জন, *a procuring*, and প্রযুক্ত, *caused by*), caused by or arising from procuring or acquiring; *ad.* from or because of procuring or acquiring.

অর্জনহেতুক, *a.* (from অর্জন, *a procuring*, and হেতু, *a cause*), caused by or arising from procuring or acquiring; *ad.* from or because of procuring or acquiring.

অর্জনীয়, *a.* (from অর্জ, *to accumulate*), capable of being accumulated, procurable.

অর্জান, *s.* (from অর্জ, *to collect*), the causing of another to collect or procure, a causing to hoard.

অর্জিত, *a.* (from অর্জ, *to accumulate*), accumulated, procured, collected.

অর্জুন, *s.* from অর্জ, *to collect*), the name of a tree (Terminalia alata glabra), the name of one of the five sons of Pandu, (famous in the story of the Mahabharata), a colour, a white colour; *a.* white.

অর্জুনশালি, *a.* (from অর্জুন, *white*, and শালি, *rice*), the name of a white variety of rice.

অর্ণব, *s.* (from অর্ণ, *water*), the sea, the ocean.

অর্ণবপোত, *s.* (from অর্ণব, *the sea*, and পোত, *a boat*), a ship, a sea boat.

অর্ণবযান, *s.* (from অর্ণব, *the sea*, and যান, *a vehicle*), a ship, a sea boat.

অর্ণস্, *s.* (from ঋ, *to move*), water.

অর্ণা, *a.* (from অরণ্য, *a forest*), wild, untamed. The word is only applied to cattle.

অর্তন, *s.* (from ঋৎ, *to hate*), censure, reproach, hatred, abhorrence.

অর্তি, *s.* (from ঋ, *to go*), pain, the end of a bow.

অর্তিক, *a.* (from অর্ত্, *to move*), a sort of cake or gingerbread.

অর্থ, *s.* (from অর্থ, *to ask*), a scope, an object of desire or pursuit, a meaning, an acceptation, the purport of any thing, the reason of any thing, a motive, wealth.

অর্থকর, *a.* (from অর্থ, *wealth*, and কৃ, *to do*), profitable, bringing in wealth, advantageous, promoting an object of pursuit.

অর্থকারক, *a.* (from অর্থ, *an object*, and কারক, *doing*), accomplishing an object, profitable, making money, interpreting; *s.* an interpreter, one who gets rich.

অর্থকারী, *a.* (from অর্থ, *an object*, and কারিন্, *doing*), accomplishing an object, profitable, getting money, interpreting.

অর্থজনক, *a.* (from অর্থ, *an object*, and জনক, *producing*), producing an object, producing wealth, profitable.

অর্থজন্য, *a.* (from অর্থ, *an object*, and জন্য, *producible*), producible by or arising from an object or meaning, producible by or arising from riches.

অর্থজন্যে, *ad.* (*loc. case of* অর্থজন্য), for an object, for riches, for a meaning or interpretation.

অর্থজ্ঞ, *a.* (from অর্থ, *an object*, and জ্ঞা, *to know*), acquainted with an interpretation or meaning, acquainted with an object, acquainted with wealth or advantage.

অর্থজ্ঞতা, *s.* (from অর্থজ্ঞ, *acquainted with an object*), the circumstance of being acquainted with an interpretation or meaning, acquaintedness with an object.

অর্থজ্ঞত্ব, *s.* (from অর্থজ্ঞ, *acquainted with an object*), the circumstance of being acquainted with an interpretation or meaning, acquaintedness with an object.

অর্থজ্ঞান, *s.* (from অর্থ, *an object*, and জ্ঞান, *knowledge*, the knowledge of an interpretation or meaning, the knowledge of an object, an acquaintance with riches.

অর্থজ্ঞাপক, *a.* (from অর্থ, *an object*, and জ্ঞাপক, *giving infor-*

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mation), declaring or making known an interpretation or meaning, making known an object.

অর্থজ্ঞাপন, *s.* (from অর্থ, *an object*, and জ্ঞাপন, *a making known*), the making of an interpretation or meaning known, the making of an object known.

অর্থতঃ, *ad.* (from অর্থ, *an object*), namely, that is to say, videlicet, in fact, in fine.

অর্থদর্শক, *a.* (from অর্থ, *an object*, and দর্শক, *shewing*), shewing or perceiving the scope or meaning of a word or sentence; *s.* one who shews or perceives a scope or meaning.

অর্থদর্শন, *s.* (from অর্থ, *an object*, and দর্শন, *a shewing*), a shewing or perceiving the scope or meaning of a word or sentence.

অর্থদর্শী, *a.* (from অর্থ, *an object*, and দর্শিন্, *shewing*), shewing or perceiving the scope or meaning of a word or sentence.

অর্থদাতা, *s.* (from অর্থ, *an object*, and দাতৃ, *a giver*), the giver of wealth, the giver of an object, one who gives a meaning or interpretation.

অর্থদান, *s.* (from অর্থ, *an object*, and দান, *a giving*), the giving of wealth, the giving of an object, the giving of a meaning or interpretation.

অর্থদায়ক, *a.* (from অর্থ, *an object*, and দায়ক, *giving*), bestowing wealth, giving an object, giving a meaning or interpretation.

অর্থদায়ী, *a.* (from অর্থ, *an object*, and দায়িন্, *giving*), bestowing wealth, giving an object, giving a meaning or interpretation.

অর্থনা, *s.* (from অর্থ, *to ask*), a petition, a request, a scope, the desire or pursuit of an object, the begging of a thing.

অর্থনাশ, *s.* (from অর্থ, *an object of pursuit*, and নাশ, *destruction*), disappointment, the not succeeding in the pursuit of an object, the loss of property.

অর্থনাশক, *a.* (from অর্থ, *an object*, and নাশক, *destroying*), destroying wealth, overthrowing an interpretation.

অর্থনাশী, *a.* (from অর্থ, *an object*, and নাশিন্, *destructive*), destroying wealth, overthrowing an interpretation.

অর্থনিমিত্তক, *a.* (from অর্থ, *an object*, and নিমিত্ত, *a cause*), caused by or arising from wealth, caused by or arising from a meaning or interpretation; *ad.* from or because of wealth, from or because of a meaning or interpretation.

অর্থনিমিত্তে, *ad.* (from অর্থ, *an object*, and নিমিত্ত, *a cause*), for wealth, for an object, for a meaning or interpretation.

অর্থপ্রতিবন্ধক, *a.* (from অর্থ, *an object*, and প্রতিবন্ধক, *opposing*), opposing or obstructing an object or scope, opposing an acceptation or meaning.

অর্থপ্রযুক্ত, *a.* (from অর্থ, *an object*, and প্রযুক্ত, *caused by*), caused by or arising from an object, caused by or arising from wealth, caused by or arising from a meaning or interpretation; *ad.* from or because of an object, from or because of wealth, from or because of a meaning or interpretation.

অর্থপ্রয়োগ, *s.* (from অর্থ, *a request*, and প্রয়োগ, *a command*), the application of wealth to trade or any other purpose, the lending of money on interest, the profession of usury.

অর্থবৎ, *s.* (from অর্থবৎ, *answering a purpose*), the answering of a purpose.

অর্থবর্দ্ধক, *a.* (from অর্থ, *wealth*, and বর্দ্ধক, *increasing*), improving property, increasing wealth.

অর্থবর্দ্ধন, *s.* (from অর্থ, *wealth*, and বর্দ্ধন, *an increasing*), the improving of property, the increasing of wealth.

অর্থবাদ, *s.* (from অর্থ, *a request*, and বাদ, *a word*), a petition, a plea, the extolling or dwelling upon the advantages arising from that which is the object of a treatise or book, the declaration or amplification of the object of a book or treatise.

অর্থবান্, *a.* (from অর্থ, *an object*), opposite, answering a purpose, relevant, suited to the object.

অর্থবিৎ, *a.* (from অর্থ, *an object*, and বিদ্, *to know*), acquainted with an object, acquainted with a meaning or interpretation.

অর্থবিনা, *ad.* (from অর্থ *an object*, and বিনা, *without*), without money, without an object, without a meaning or interpretation.

অর্থবিরুদ্ধ, *s.* (from অর্থ, *an object*, and বিরুদ্ধ, *opposed to*), contrary to a scope or meaning, contrary to an object.

অর্থবিরোধী, *s.* (from অর্থ, *an object*, and বিরোধী, *opposition*), opposition or contrariety to a scope or meaning.

অর্থবিশিষ্ট, *a.* (from অর্থ, *an object of pursuit*, and বিশিষ্ট, *possessed of*), wealthy, abounding in objects worthy of pursuit.

অর্থবিহীন, *a.* (from অর্থ, *an object*, and বিহীন, *destitute of*), destitute of wealth, poor, unmeaning, unimportant, destitute of an object.

অর্থবৃদ্ধি, *s.* (from অর্থ, *wealth*, and বৃদ্ধি, *increase*), the increase of wealth.

অর্থবৃদ্ধিকারক, *a.* (from অর্থবৃদ্ধি, *the increase of wealth*, and কারক, *making*), causing an increase of wealth; *s.* a person who improves his property.

অর্থবৃদ্ধিকারী, *a.* (from অর্থবৃদ্ধি, *the increase of wealth*, and

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কারিন্ *making*), causing an increase of wealth, improving property.

অর্থবৃদ্ধিজন্য, *a.* (from অর্থবৃদ্ধি, *the increase of wealth*, and জন্য, *producible*), producible by or arising from the increase of wealth.

অর্থবৃদ্ধিজন্যে, *ad.* (*loc. case of* অর্থবৃদ্ধিজন্য), for the purpose of increasing wealth.

অর্থবৃদ্ধিনিমিত্তক, *a.* (from অর্থবৃদ্ধি, *the increase of wealth*, and নিমিত্ত, *a cause*), caused by or arising from an increase of wealth; *ad.* from or because of an increase of wealth.

অর্থবৃদ্ধিনিমিত্তে, *ad.* (from অর্থবৃদ্ধি, *the increase of wealth*, and নিমিত্ত, *a cause*), for the purpose of increasing wealth.

অর্থবৃদ্ধিপ্রযুক্ত, *a.* (from অর্থবৃদ্ধি, *the increase of wealth*, and প্রযুক্ত, *caused by*), caused by or arising from an increase of wealth; *ad.* from or because of an increase of wealth.

অর্থবৃদ্ধিহেতুক, *a.* (from অর্থবৃদ্ধি, *the increase of wealth*, and হেতু, *a cause*), caused by or arising from the increase of wealth; *ad.* from or because of the increase of wealth.

অর্থবেত্তা, *s.* (from অর্থ, *an object*, and বেত্তৃ, *one who knows*), a person who knows a meaning or interpretation.

অর্থবৈলক্ষণ্য, *s.* (from অর্থ, *a meaning*, and বৈলক্ষণ্য, *a difference*), a difference or dissimilarity of meaning, a dissimilarity of object.

অর্থবোদ্ধা, *s.* (from অর্থ, *an object*, and বোদ্ধৃ, *one who knows*), a person who knows a meaning or interpretation.

অর্থবোধ, *s.* (from অর্থ, *an object*, and বোধ, *knowledge*), the knowledge or perception of an object, the knowledge or perception of a meaning or interpretation.

অর্থবোধক, *a.* (from অর্থ, *an object*, and বোধক, *making known*), indicating a meaning or interpretation, indicating an object.

অর্থব্যতিরিক্ত, *a.* (from অর্থ *an object*, and ব্যতিরিক্ত, *excepted*), wealth excepted, an object excepted, a meaning or interpretation excepted.

অর্থব্যতিরেক, *s.* (from অর্থ, *an object*, and ব্যতিরেক, *an exception*), the exception of wealth, the exception of an object, the exception of a meaning or interpretation.

অর্থব্যতিরেকে, *ad.* (*loc. case of* অর্থব্যতিরেক), with the exception of wealth, without wealth, with the exception of an object, without an object, with the exception of a meaning or interpretation, without a meaning or interpretation.

অর্থব্যবহার, *s.* (from অর্থ, *wealth*, and ব্যবহার, *a law suit*), a suit at law to decide a claim of property.

অর্থব্যবহারী, *a.* (from অর্থ, *wealth*, and ব্যবহারিন্, *carrying on a law suit*), carrying a law suit to recover property or determine concerning it; *s.* a plaintiff in a law suit for property.

অর্থব্যয়, *s.* (from অর্থ, *wealth*, and ব্যয়, *expenditure*), the expenditure of money or wealth.

অর্থব্যয়কারক, *s.* (from অর্থব্যয়, *the expenditure of wealth*, and কারক, *doing*), expending wealth; *s.* one who expends money.

অর্থব্যয়কারী, *a.* (from অর্থব্যয়, *the expenditure of wealth*, and কারিন্, *making*), expending wealth.

অর্থব্যয়জন্য, *a.* (from অর্থব্যয়, *the expenditure of wealth*, and জন্য, *producible*), producible by or arising from the expenditure of wealth.

অর্থব্যয়জন্যে, *ad.* (*loc. case of* অর্থব্যয়জন্য), for the expenditure of wealth.

অর্থব্যয়নিমিত্তক, *a.* (from অর্থব্যয়, *the expenditure of wealth*, and নিমিত্ত, *a cause*), caused by or arising from the expenditure of wealth; *ad.* from or because of the expenditure of wealth.

অর্থব্যয়নিমিত্তে, *ad.* (from অর্থব্যয়, *the expenditure of wealth*, and নিমিত্ত, *a cause*), for the expenditure of wealth.

অর্থব্যয়প্রযুক্ত, *a.* (from অর্থব্যয়, *the expenditure of wealth*, and প্রযুক্ত, *caused by*), caused by or arising from the expenditure of wealth; *ad.* from or because of the expenditure of wealth.

অর্থব্যয়হেতুক, *a.* (from অর্থব্যয়, *the expenditure of wealth*, and হেতু, *a cause*), caused by or arising from the expenditure of wealth; *ad.* from or because of the expenditure of wealth.

অর্থভাক্, *a.* (from অর্থ, *wealth*, and ভজ্, *to divide*), sharing property; *s.* a sharer or partaker of property.

অর্থভাগী, *a.* (from অর্থ, *a meaning*, and ভাগিন্, *sharing*), sharing property, having a share in property.

অর্থভাণ্ডার, *s.* (from অর্থ, *wealth*, and ভাণ্ডার, *a storehouse*), a treasury, a storehouse.

অর্থভেদ, *s.* (from অর্থ, *a meaning*, and ভেদ, *a distinction*), a distinction or difference of meaning.

অর্থমূলক, *a.* (from অর্থ, *wealth*, and মূল, *a root*), originating from wealth.

অর্থযুক্ত, *a.* (from অর্থ, *an object of pursuit*, and যুক্ত, *joined to*), wealthy, connected with objects of desire or pursuit.

অর্থরহিত, *a* (from অর্থ, *an object*, and রহিত, *destitute of*), destitute of wealth, unimportant, unmeaning, destitute of an object.

অর্থশালী, *a.* (from অর্থ, *wealth*), wealthy, prosperous, having a proper meaning or scope.

অর্থশাস্ত্র, *s.* (from অর্থ, *an object*, and শাস্ত্র, *science*), the science which teaches how to obtain things, as, friends, money,

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or any other object. These writings are said to have been written by *Oshunus*.

অর্থশাস্ত্রকুশল, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and কুশল, *eminent*), eminent in the knowledge of those writings which treat of acquiring things.

অর্থশাস্ত্রজ্ঞ, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞা, *to know*), acquainted with those writings which treat of acquiring things.

অর্থশাস্ত্রজ্ঞতা, *s.* (from অর্থশাস্ত্রজ্ঞ, *acquainted with books on acquisitions*), an acquaintance with the writings which treat of acquiring things.

অর্থশাস্ত্রজ্ঞত্ব, *s.* (from অর্থশাস্ত্রজ্ঞ, *acquainted with books on acquisitions*), an acquaintance with the writings which treat of acquiring things.

অর্থশাস্ত্রজ্ঞাতা, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞাতৃ, *one who knows*), a person who knows the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞান, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞান, *knowledge*), an acquaintance with the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞাপক, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞাপক, *making known*), making known the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞাপন, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞাপন, *a making known*), the making known or publishing of the writings which treat of making acquisitions.

অর্থশাস্ত্রনিপুণ, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and নিপুণ, *eminent*), well versed in the writings which treat of making acquisitions.

অর্থশাস্ত্রবিৎ, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and বিদ্, *to know*), acquainted with the writings which treat of making acquisitions.

অর্থশাস্ত্রবিরুদ্ধ, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and বিরুদ্ধ, *opposed to*), opposed to the writings which treat of making acquisitions.

অর্থশাস্ত্রবিরোধ, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and বিরোধ, *opposition*), an opposition to the books which treat of making acquisitions.

অর্থশাস্ত্রবিশারদ, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and বিশারদ, *eminent*), well versed in the writings which treat of making acquisitions.

অর্থশাস্ত্রবেত্তা, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and বেত্তৃ, *one who knows*), a person who is acquainted with the writings which treat of making acquisitions.

অর্থশাস্ত্রমূলক, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and মূল, *a root*), originating in the writings which treat of making acquisitions.

অর্থশাস্ত্রাধ্যয়ন, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and অধ্যয়ন, *a reading*), the reading or study of the books which treat of making acquisitions.

অর্থশাস্ত্রাধ্যাপক, *a.* (from অর্থশাস্ত্র, *the science of acquiring*; and অধ্যাপক, *giving instruction*), giving instruction in the science of making acquisitions; *s.* a teacher of the science of making acquisitions.

অর্থশাস্ত্রাধ্যাপন, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and অধ্যাপন, *a giving instruction*), a giving instruction in the science of acquiring things.

অর্থশূন্য, *a.* (from অর্থ, *an object*, and শূন্য, *empty*), poor, destitute of wealth, unmeaning, unimportant, destitute of an object.

অর্থসংগ্রহ, *s.* (from অর্থ, *wealth*, and সংগ্রহ, *a collection*), a collection of wealth or of any other thing which is an object of desire.

অর্থসংগ্রহকারক, *a.* (from অর্থসংগ্রহ, *a collection of wealth*, and কারক, *doing*), making a collection of wealth, collecting wealth, collecting the meanings of words.

অর্থসংগ্রহকারী, *a.* (from অর্থসংগ্রহ, *a collection of wealth*, and কারিন্, *making*), collecting wealth, collecting the meanings of words.

অর্থসংগ্রহজনিত, *a.* (from অর্থসংগ্রহ, *a collection of wealth*, and জনিত, *produced*), produced by or arising from a collection of wealth.

অর্থসংগ্রহজন্য, *a.* (from অর্থসংগ্রহ, *a collection of wealth*, and জন্য, *producible*), producible by or arising from the collecting of wealth.

অর্থসংগ্রহজন্যে, *ad.* (*loc. case of* অর্থসংগ্রহজন্য), for the purpose of collecting wealth.

অর্থসংগ্রহজাত, *a.* (from অর্থসংগ্রহ, *a collection of wealth*, and জাত, *produced*), produced by or arising from the collecting of wealth.

অর্থসংগ্রহনিবর্ত্তক, *a.* (from অর্থসংগ্রহ, *a collection of acceptations*, and নিবর্ত্তক, *causing to cease*), putting a stop to a collection of the meanings or acceptations of words, putting a stop to collecting wealth.

অর্থসংগ্রহনিবারক, *a.* (from অর্থসংগ্রহ, *a collection of meanings*, and নিবারক, *preventing*), preventing a collection of the meanings of words, preventing the collection of riches.

অর্থসংগ্রহনিবারণ, *s.* (from অর্থসংগ্রহ, *a collection of meanings*, and নিবারণ, *a preventing*), a preventing or hindering the collecting of the meanings of words, a preventing the collection of riches.

অর্থসংগ্রহনিমিত্তক, *a.* (from অর্থসংগ্রহ, *a collection of wealth*, and নিমিত্ত, *a cause*), caused by or arising from a collection or store of wealth; *ad.* from or because of a collection or store of wealth.

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অর্থসংগ্রহনিমিত্তে, *ad.* (from অর্থসংগ্রহ, *a collection of wealth*, and নিমিত্ত, *a cause*), for the purpose of collecting or storing up wealth.

অর্থসংগ্রহপ্রতিবন্ধক, *a.* (from অর্থসংগ্রহ, *a collection of meanings*, and প্রতিবন্ধক, *opposing*), opposing or obstructing the making a collection of the meanings of words, obstructing or opposing the collection of riches.

অর্থসংগ্রহপ্রযুক্ত, *a.* (from অর্থসংগ্রহ, *a collection of wealth*, and প্রযুক্ত, *caused by*), caused by or arising from the collecting or storing up of wealth; *ad.* from or because of the collecting or storing up of wealth.

অর্থসংগ্রহবিনা, *a.* (from অর্থসংগ্রহ, *a collecting of wealth*, and বিনা, *without*), without or beside an accumulation of wealth.

অর্থসংগ্রহব্যতিরিক্ত, *a.* (from অর্থসংগ্রহ, *a collecting of wealth*, and ব্যতিরিক্ত, *excepted*), the accumulation or collecting of wealth excepted.

অর্থসংগ্রহব্যতিরেক, *s.* (from অর্থসংগ্রহ, *a collection of wealth*, and ব্যতিরেক, *an exception*), the exception of the accumulation or collecting of wealth.

অর্থসংগ্রহব্যতিরেকে, *ad.* (*loc. case of* অর্থসংগ্রহব্যতিরেক), with the exception of collecting or accumulating wealth, without or beside the collecting or accumulating of wealth.

অর্থসংগ্রহব্যাঘাত, *s.* (from অর্থসংগ্রহ, *a collection of meanings*, and ব্যাঘাত, *an obstruction*), an obstacle to making a collection of the meanings of words, an obstacle to collecting riches.

অর্থসংগ্রহব্যাঘাতক, *a.* (from অর্থসংগ্রহ, *a collection of meanings*, and ব্যাঘাতক, *obstructing*), obstructing the making a collection of the meanings of words, obstructing the accumulation of riches.

অর্থসংগ্রহহেতুক, *a.* (from অর্থসংগ্রহ, *a collection of wealth*, and হেতু, *a cause*), caused by or arising from the collecting or storing up of wealth; *ad.* from or because of the collecting or storing up of wealth.

অর্থসংগ্রহাকাঙ্ক্ষা, *s.* (from অর্থসংগ্রহ, *a stock of wealth*, and আকাঙ্ক্ষা, *desire*), a desire for a stock of wealth.

অর্থসংগ্রহাকাঙ্ক্ষী, *a.* (from অর্থসংগ্রহ, *a stock of wealth*, and আকাঙ্ক্ষিন্, *desirous*), desirous of collecting a store of wealth.

অর্থসংগ্রহাভিলাষ, *s.* (from অর্থসংগ্রহ, *a stock of wealth*, and অভিলাষ, *desire*), a desire to collect or store up wealth.

অর্থসংগ্রহাভিলাষী, *a.* (from অর্থসংগ্রহ, *a stock of wealth*, and অভিলাষিন্, *desirous*), desirous of collecting or storing up wealth.

অর্থসংগ্রহেচ্ছা, *s.* (from অর্থসংগ্রহ, *a stock of wealth*, and ইচ্ছা, *desire*), a desire for a stock of wealth.

অর্থসংগ্রহেচ্ছু, *a.* (from অর্থসংগ্রহ, *a stock of wealth*, and ইচ্ছু, *desirous*), desirous of a stock of wealth.

অর্থসংগ্রহেচ্ছুক, *a.* (from অর্থসংগ্রহ, *a stock of wealth*, and ইচ্ছু, *desirous*), desirous of a stock of wealth.

অর্থসংস্থান, *s.* (from অর্থ, *wealth*, and সংস্থান, *a stock*), a stock of wealth, an accumulation of wealth.

অর্থসংস্থানকারক, *a.* (from অর্থসংস্থান, *a stock of wealth*, and কারক, *making*), accumulating wealth; *s.* one who accumulates wealth.

অর্থসংস্থানকারী, *a.* (from অর্থসংস্থান, *a stock of wealth*, and কারিন্, *making*), accumulating wealth, securing a stock of wealth.

অর্থসংস্থানজন্য, *a.* (from অর্থসংস্থান, *a stock of wealth*, and জন্য, *producible*), producible by or arising from a stock of wealth.

অর্থসংস্থানজন্যে, *ad.* (*loc case of* অর্থসংস্থানজন্য), for the purpose of accumulating or storing up wealth.

অর্থসংস্থাননিমিত্তক, *a.* (from অর্থসংস্থান, *a stock of wealth*, and নিমিত্ত, *a cause*), caused by or arising from a stock of wealth; *ad.* from or because of a stock of wealth.

অর্থসংস্থাননিমিত্তে, *ad.* (from অর্থসংস্থান, *a stock of wealth*, and নিমিত্ত, *a cause*), for the purpose of accumulating or storing up wealth.

অর্থসংস্থানপ্রতিবন্ধক, *a.* (from অর্থসংস্থান, *a stock of wealth*, and প্রতিবন্ধক, *opposing*), opposing or hindering the accumulation or storing up of wealth.

অর্থসংস্থানপ্রযুক্ত, *a.* (from অর্থসংস্থান, *a stock of wealth*, and প্রযুক্ত, *caused by*), caused by or arising from a stock of wealth; *ad.* from or because of a stock of wealth.

অর্থসংস্থানবিনা, *ad.* (from অর্থসংস্থান, *a stock of wealth*, and বিনা, *without*), without or beside a stock of wealth.

অর্থসংস্থানব্যতিরিক্ত, *a.* (from অর্থসংস্থান, *a stock of wealth*, and ব্যতিরিক্ত, *excepted*), a stock of wealth excepted.

অর্থসংস্থানব্যতিরেক, *s.* (from অর্থসংস্থান, *a stock of wealth*, and ব্যতিরেক, *an exception*), the exception of a stock of wealth.

অর্থসংস্থানব্যতিরেকে, *ad.* (*loc. case of* অর্থসংস্থানব্যতিরেক), with the exception of a stock of wealth, without or beside a stock of wealth.

অর্থসংস্থানব্যাঘাত, *s.* (from অর্থসংস্থান, *a stock of wealth*, and ব্যাঘাত, *an obstacle*), an obstacle to accumulating or storing up wealth.

অর্থসংস্থানব্যাঘাতক, *a.* (from অর্থসংস্থান, *a stock of wealth*, and ব্যাঘাতক, *hindering*), obstructing or hindering the accumulating or storing up of wealth.

অর্থসংস্থানহেতুক, *a.* (from অর্থসংস্থান, *a stock of wealth*, and হেতু, *a cause*), caused by or arising from a stock of wealth; *ad.* from or because of a stock of wealth.

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অর্থসংস্থাপক, *a.* (from অর্থ, *wealth*, and সংস্থাপক, *placing*), laying up a stock of wealth, fixing or establishing the meaning of a word; *s.* a person who lays up a store of wealth, one who fixes or establishes the meaning of a word.

অর্থসংস্থাপন, *s.* (from অর্থ, *wealth*, and সংস্থাপন, *a fixing*), the laying up a store of riches, an establishing or fixing the meaning of a word.

অর্থসংস্থিতি, *s.* (from অর্থ *wealth*, and সংস্থিতি, *an accumulation*, an accumulation or stock of wealth.

অর্থসঙ্গতি, *s.* (from অর্থ, *wealth*, and সঙ্গতি, *a coming together*), the procuring or possession of wealth, the consistency or admissibility of a law suit.

অর্থসঙ্গতিকারক, *a.* (from অর্থসঙ্গতি, *the possession of wealth*, and কারক, *making*), causing an influx of wealth, procuring wealth, giving success to a law suit or other object.

অর্থসঙ্গতিকারী, *a.* (from অর্থসঙ্গতি, *the possession of wealth*, and কারিন্, *making*), causing an influx of wealth, procuring wealth, giving success to a law suit or other object.

অর্থসঙ্গতিজন্য, *a.* (from অর্থসঙ্গতি, *the possession of wealth*, and জন্য, *producible*), producible by or arising from the possession or influx of wealth.

অর্থসঙ্গতিজন্যে, *ad.* (*loc. case of* অর্থসঙ্গতিজন্য), for the purpose of acquiring or storing of wealth.

অর্থসঙ্গতিনিমিত্তক, *a.* (from অর্থসঙ্গতি, *the possession of wealth*, and নিমিত্ত, *a cause*), caused by or arising from the influx or procuring of wealth; *ad.* from or because of the influx or possession of wealth.

অর্থসঙ্গতিনিমিত্তে, *ad.* (from অর্থসঙ্গতি, *the possession of wealth*, and নিমিত্ত, *a cause*), for the purpose of procuring wealth.

অর্থসঙ্গতিপ্রতিবন্ধক, *a.* (from অর্থসঙ্গতি, *the possession of wealth*, and প্রতিবন্ধক, *opposing*), obstructing the influx or possession of wealth.

অর্থসঙ্গতিপ্রযুক্ত, *a.* (from অর্থসঙ্গতি, *the possession of wealth*, and প্রযুক্ত, *caused by*), caused by or arising from the influx or possession of wealth; *ad.* from or because of the influx or possession of wealth.

অর্থসঙ্গতিবিনা, *ad.* (from অর্থসঙ্গতি, *the possession of wealth*, and বিনা, *without*), without or beside the influx of wealth.

অর্থসঙ্গতিব্যতিরিক্ত, *a.* (from অর্থসঙ্গতি, *the possession of wealth*, and ব্যতিরিক্ত, *excepted*), the influx or possession of wealth excepted.

অর্থসঙ্গতিব্যতিরেক, *s.* (from অর্থসঙ্গতি, *the possession of wealth*, and ব্যতিরেক, *an exception*), the exception of an influx or possession of wealth.

অর্থসঙ্গতিব্যতিরেকে, *ad.* (*loc. case of* অর্থসঙ্গতিব্যতিরেক), with the exception of an influx or possession of wealth, without or beside the influx or possession of wealth.

অর্থসঙ্গতিহেতুক, *a.* (from অর্থসঙ্গতি, *the possession of wealth*, and হেতু, *a cause*), caused by or arising from the influx or possession of wealth; *ad.* from or because of the influx or possession of wealth.

অর্থসঞ্চয়, *s.* (from অর্থ, *wealth*, and সঞ্চয়, *a collection*), a stock of wealth, the hoarding or collecting of wealth, an accumulation of wealth.

অর্থসঞ্চয়কারক, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and কারক, *making*), making a hoard of wealth, acquiring a stock of wealth; *s.* one who hoards or collects wealth.

অর্থসঞ্চয়কারী, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and কারিন্, *making*), making a hoard of wealth, collecting a stock of wealth.

অর্থসঞ্চয়জন্য, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and জন্য, *producible*), producible by or arising from an accumulation of wealth.

অর্থসঞ্চয়জন্যে, *ad* (*loc. case of* অর্থসঞ্চয়জন্য), for the purpose of accumulating wealth.

অর্থসঞ্চয়নিমিত্তক, *a* (from অর্থসঞ্চয়, *a stock of wealth*, and নিমিত্ত, *a cause*), caused by or arising from a stock or accumulation of wealth; *ad.* from or because of a stock or accumulation of wealth.

অর্থসঞ্চয়নিমিত্তে *a.* from অর্থসঞ্চয়, *a stock of wealth*, and নিমিত্ত, *a cause*), for the purpose of accumulating wealth.

অর্থসঞ্চয়প্রতিবন্ধক, *a* (from অর্থসঞ্চয়, *an accumulation of wealth*, and প্রতিবন্ধক, *opposing*), opposing or obstructing the accumulation of wealth.

অর্থসঞ্চয়প্রযুক্ত, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and প্রযুক্ত, *caused by*), caused by or arising from a stock or accumulation of wealth; *ad.* from or because of an accumulation of wealth.

অর্থসঞ্চয়বিনা, *ad* (from অর্থসঞ্চয়, *an accumulation of wealth*, and বিনা, *without*), without or beside the accumulation of wealth.

অর্থসঞ্চয়ব্যতিরিক্ত, *a.* (from অর্থসঞ্চয়, *an accumulation of wealth*, and ব্যতিরিক্ত, *excepted*), the accumulation of wealth excepted.

অর্থসঞ্চয়ব্যতিরেক, *s.* (from অর্থসঞ্চয়, *an accumulation of wealth*, and ব্যতিরেক, *an exception*), the exception of an accumulation of wealth.

অর্থসঞ্চয়ব্যতিরেকে, *ad.* (*loc. case of* অর্থসঞ্চয়ব্যতিরেক), with the exception of an accumulation of wealth, without or beside the accumulation of wealth.

অর্থসঞ্চয়ব্যাঘাত, *s.* (from অর্থসঞ্চয়, *an accumulation of wealth*,

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and ব্যাঘাত, *an obstacle*), an obstacle to the accumulation of wealth.

অর্থসঞ্চয়ব্যাঘাতক, *a.* (from অর্থসঞ্চয়, *an accumulation of wealth*, and ব্যাঘাতক, *obstructing*), obstructing or hindering the accumulation of wealth.

অর্থসঞ্চয়হেতুক, *a.* from অর্থসঞ্চয়, *a stock of wealth*, and হেতুক, *a cause*), caused by or arising from a stock or accumulation of wealth; *ad.* from or because of an accumulation of wealth.

অর্থসম্বন্ধী, *a.* (from অর্থ, *an object*, and সম্বন্ধিন্, *connected with*, connected with an object or meaning, connected with wealth.

অর্থসাধন, *s.* from অর্থ, *an object*, and সাধন, *the means of accomplishment*), the means of accomplishing an object.

অর্থসাধ্য, *a.* (from অর্থ, *wealth*, and সাধ্য, *accomplishable*), accomplishable by wealth.

অর্থসিদ্ধ, *a.* (from অর্থ, *wealth*, and সিদ্ধ, *accomplished*), accomplished by wealth.

অর্থসিদ্ধি, *s.* (from অর্থসিদ্ধ, *having the object accomplished*, the circumstance of having an object accomplished, success.

অর্থহর, *s.* (from অর্থ *wealth*, and হর, *to take*), taking or inheriting property.

অর্থহারী, *a.* from অর্থ, *wealth*, and হারিন্, *taking*), taking or inheriting property.

অর্থহীন, *a.* (from অর্থ, *an object*, and হীন, *destitute of*), destitute of wealth, poor, unmeaning, unimportant, destitute of an object.

অর্থাগম, *s.* (from অর্থ, *wealth*, and আগম, *a coming*), an influx of wealth.

অর্থাঙ্গীকার, *s.* (from অর্থ, *a meaning*, and অঙ্গীকার, *an admitting*), the admitting or agreeing to a particular meaning or acceptation.

অর্থাৎ, *ad.* (*Sungskrit abl. case of* অর্থ), that is to say.

অর্থাধিকার, *s.* from অর্থ, *wealth*, and অধিকার, *a right*), a right to wealth or possessions.

অর্থাধিকারী, *a.* (from অর্থ, *wealth*, and অধিকারিন্, *having a right*), having a right to wealth, possessing a right of property; *s.* a proprietor, an owner of property.

অর্থানর্থকবিতিরূপক, *a.* (from অর্থানর্থক, *advantageous and disadvantageous*, and বিতিরূপক, *producing separation sequences*), producing advantageous and disadvantageous consequences.

অর্থান্তর, *s.* (from অর্থ, *a meaning*, and অন্তর, *within*), another meaning, another explanation.

অর্থান্তরকল্পনা, *s.* (from অর্থান্তর, *another meaning*, and কল্পনা, *a contrivance*), the seeking out another meaning or intention.

অর্থান্তরে, *ad.* (*loc. case of* অর্থান্তর), otherwise.

অর্থান্বিত, *a.* (from অর্থ, *an object*, and অন্বিত, *possessed of*), possessed of wealth, possessed of an object.

অর্থান্বেষণ, *s.* (from অর্থ, *an object*, and অন্বেষণ, *a seeking*), the seeking for an object, a seeking for wealth, a searching for the meaning of a word.

অর্থাপচয়, *s.* (from অর্থ, *an object*, and অপচয়, *loss*), the loss or sinking of property.

অর্থাপত্তি, *s.* (from অর্থ, *an object*, and আপত্তি, *acquisition*), an inference from facts or circumstances.

অর্থাপহরণ, *s.* (from অর্থ, *wealth*, and অপহরণ, *a taking away*), the taking away or stealing of wealth.

অর্থাপহারক, *a.* (from অর্থ, *wealth*, and অপহারক, *taking away*), stealing or otherwise taking away wealth.

অর্থাপহারী, *a.* (from অর্থ, *wealth*, and অপহারিন্, *taking away*), stealing or otherwise taking away wealth.

অর্থাভিপ্রায়, *s.* (from অর্থ *a meaning*, and অভিপ্রায়, *a scope*), the scope or intention of a particular meaning or acceptation.

অর্থাভিলাষ, *s.* (from অর্থ *an object*, and অভিলাষ, *desire*), a desire for wealth or any other object.

অর্থাভিলাষী, *a.* (from অর্থ, *an object*, and অভিলাষিন্, *desirous*), desirous of wealth or any other object.

অর্থিত, *a.* (from অর্থ *to desire*), desired, requested, petitioned.

অর্থিতা, *s.* from অর্থিন্, *desirous*), the circumstance of being desirous, the office or condition of a plaintiff.

অর্থিত্ব, *s.* (from অর্থিন্, *desirous*), the circumstance of being desirous, the office or condition of a plaintiff.

অর্থী *a.* (from অর্থ্, *to request*), supplicating, craving, desirous, having an object to accomplish; *s.* a plaintiff, a petitioner.

অর্থোপদেশ, *s.* (from অর্থ, *an object*, and উপদেশ, *instruction*), instruction in the meaning or interpretation of words or sentences.

অর্থোপদেশক, *a.* (from অর্থ, *an object*, and উপদেশক, *giving instruction*, giving instruction in the meaning of words or sentences; *s.* a person who teaches the meaning of words or sentences.

অর্থোপদেষ্টা, *s.* (from অর্থ, *an object*, and উপদেষ্টৃ, *an instructor*, an instructor in the meaning of words or sentences.

অর্থোপস্থিতি, *s.* from অর্থ, *an object*, and উপস্থিতি, *a being present*), a readiness in giving the meaning of words or sentences, a possession of ready money.

অর্থোপার্জক, *a.* (from অর্থ, *an object*, and উপার্জক, *acquiring*), acquiring wealth; *s.* a person who acquires riches.

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অর্থোপার্জন, *s.* (from অর্থ, *an object*, and উপার্জন, *an acquiring*), the acquiring of wealth.

অর্থোপার্জনকারক, *a.* (from অর্থোপার্জন, *the acquisition of wealth*, and কারক, *doing*), acquiring or accumulating wealth; *s.* one who acquires wealth.

অর্থোপার্জনকারী, *a.* (from অর্থোপার্জন, *the acquisition of wealth*, and কারিন্, *doing*), acquiring or accumulating wealth.

অর্থোপার্জনক্ষম, *a.* (from অর্থোপার্জন, *the acquiring of wealth*, and ক্ষম, *able*), able to acquire wealth.

অর্থোপার্জনজন্য, *a.* (from অর্থোপার্জন, *the acquisition of wealth*, and জন্য, *producible*), producible by or arising from the acquisition of wealth.

অর্থোপার্জনজন্যে, *ad.* (*loc. case of* অর্থোপার্জনজন্য), for the acquisition of wealth.

অর্থোপার্জননিমিত্তক, *a.* (from অর্থোপার্জন, *the acquisition of wealth*, and নিমিত্ত, *a cause*), caused by or arising from the acquisition of wealth; *ad.* from or because of the acquisition of wealth.

অর্থোপার্জননিমিত্তে, *ad.* (from অর্থোপার্জন, *the acquisition of wealth*, and নিমিত্ত, *a cause*), for the purpose of acquiring wealth.

অর্থোপার্জনপ্রতিবন্ধক, *a.* (from অর্থোপার্জন, *the acquisition of wealth*, and প্রতিবন্ধক, *opposing*), opposing or obstructing the acquisition of wealth.

অর্থোপার্জনপ্রযুক্ত, *a.* (from অর্থোপার্জন, *the acquisition of wealth*, and প্রযুক্ত, *caused by*), caused by or arising from the acquisition of wealth; *ad.* from or because of the acquisition of wealth.

অর্থোপার্জনব্যাঘাত, *s.* (from অর্থোপার্জন, *a procuring of wealth*, and ব্যাঘাত, *an obstacle*), an obstacle to the acquisition of wealth.

অর্থোপার্জনব্যাঘাতক, *a.* (from অর্থোপার্জন, *the procuring of wealth*, and ব্যাঘাতক, *obstructing*), obstructing or hindering the acquiring of wealth.

অর্থোপার্জনহেতুক, *a.* (from অর্থোপার্জন, *the acquisition of wealth*, and হেতু, *a cause*), caused by or arising from the acquisition of wealth; *ad.* from or because of the acquisition of wealth.

অর্থোপার্জনাকাঙ্ক্ষা, *s.* (from অর্থোপার্জন, *the acquisition of wealth*, and আকাঙ্ক্ষা, *desire*), the desire of acquiring wealth.

অর্থোপার্জনাকাঙ্ক্ষী, *a.* (from অর্থোপার্জন, *the acquisition of wealth*, and আকাঙ্ক্ষিন্, *desirous*), desirous of acquiring wealth.

অর্থোপার্জনাক্ষম, *a.* (from অর্থোপার্জন, *the acquisition of wealth*, and অক্ষম, *unable*), incapable of acquiring wealth.

অর্থোপার্জনাভিলাষ, *s.* (from অর্থোপার্জন, *the acquisition of wealth*, and অভিলাষ, *desire*), a desire of acquiring wealth.

অর্থোপার্জনাভিলাষী, *a.* (from অর্থোপার্জন, *the acquisition of wealth*, and অভিলাষিন্, *desirous*), desirous of acquiring wealth.

অর্থোপার্জনেচ্ছা, *s.* (from অর্থোপার্জন, *the acquisition of wealth*, and ইচ্ছা, *desire*), a desire to acquire wealth.

অর্থোপার্জনেচ্ছু, *a* (from অর্থোপার্জন, *the acquisition of wealth*, and ইচ্ছু, *desirous*), desirous of acquiring wealth.

অর্থোপার্জনেচ্ছুক, *a.* (from অর্থোপার্জন, *the acquisition of wealth*, and ইচ্ছুক, *desirous*), desirous of acquiring wealth.

অর্থোপার্জনোপযুক্ত, *a.* (from অর্থোপার্জন, *the acquisition of wealth*, and উপযুক্ত, *proper*), proper for the acquisition of wealth.

অর্থ্য, *a.* (from অর্থ, *to request*), desirable, (what is) to be requested; *s.* an object of desire, a scope, an end.

অর্দ্দনা, *s.* (from অর্দ্দ, *to request*), a begging, a request, a petition, a prayer, solicitation, suffering.

অর্দ্দিত, *a.* (from অর্দ্দ, *to request*), requested, asked, petitioned, prayed for, solicited, tormented; *s.* convulsions.

অর্দ্ধ, *a.* (from ঋধ্, *to increase*), half.

অর্দ্ধগঙ্গা, *s.* (from অর্দ্ধ, *half*, and গঙ্গা, *the Ganges*), a name given by the Hindoos to the river Kaveree.

অর্দ্ধচন্দ্র, *s.* (from অর্দ্ধ *half*, and চন্দ্র, *the moon*), a crescent, a half moon, semicircle.

অর্দ্ধচন্দ্রকবাট, *s.* (from অর্দ্ধচন্দ্র, *a half moon*, and কবাট, *a door*), in anatomy the name of certain valves in the body (Valvulæ semilunares.)

অর্দ্ধচন্দ্রকুণ্ড, *s.* (from অর্দ্ধচন্দ্র, *a crescent*, and কুণ্ড, *a pit*), a sacrificial pit in the form of a half moon.

অর্দ্ধচন্দ্রাকার, *a.* (from অর্দ্ধচন্দ্র, *a half moon*, and আকার, *a form*), lunated, crescent-formed; *s.* a crescent.

অর্দ্ধচন্দ্রাকৃতি, *a.* (from অর্দ্ধচন্দ্র, *a half moon*, and আকৃতি, *a form*), lunated, crescent-formed.

অর্দ্ধচন্দ্রাকৃতিজটা, *s.* (from অর্দ্ধচন্দ্রাকৃতি, *crescent shaped*, and জটা, *matted hair*), in anatomy the name of an assemblage of vessels, (Plexus semilunaris.)

অর্দ্ধচন্দ্রাকৃতিত্বক, *s.* (from অর্দ্ধচন্দ্রাকৃতি, *crescent-shaped*, and ত্বক, *skin*), in anatomy (Membrana or Valvula semilunaris.)

অর্দ্ধচন্দ্রাকৃত্যস্থি, *s.* (from অর্দ্ধচন্দ্রাকৃতি, *crescent-shaped*, and অস্থি, *a bone*), in anatomy the name of a particular bone (Os lunaris.)

অর্দ্ধজরতীন্যায়, *a.* (from অর্দ্ধ, *half*, জরতী, *old*, and ন্যায়, *resembling*), conceded with an ill grace. The meaning of this word is founded upon a story of a brahmun unacquainted with the world, who having a cow to sell, and supposing old age to be honourable, always asserted her age to be greater than it was, which prevented the sale of the animal; being informed that though age was venerable among men, yet other animals were most

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valuable while young, he resolved to offer his cow for sale as a very young one, but as this would be contrary to his former declarations, he after much thought, hit upon an expedient to save his reputation, and at the same time make a good market of his cow: this was to offer her for sale as only half-aged. The bad grace with which this was done has occasioned the application of this word to every circumstance of a similar nature.

অর্দ্ধদণ্ড, *s.* (from অর্দ্ধ, *half*, and দণ্ড, *an hour*), half an hour.

অর্দ্ধনিশা, *s.* (from অর্দ্ধ, *half*, and নিশা, *the night*), half the night, midnight.

অর্দ্ধবাদ্য, *s.* (from অর্দ্ধ, *half*, and বাদ্য, *a musical instrument*), an instrument out of tune.

অর্দ্ধবোধ, *a.* (from অর্দ্ধ, *half*, and বোধ, *speaking*), lisping, speaking brokenly like an infant.

অর্দ্ধভাক্, *a.* (from অর্দ্ধ, *half*, and ভজ্, *to divide*), sharing half; *s.* one entitled to the half of a thing.

অর্দ্ধভাগী, *s.* (from অর্দ্ধ, *half*, and ভাগিন্, *sharing*), sharing half, having a right to half.

অর্দ্ধমগ্ন, *a.* (from অর্দ্ধ, *half*, and মগ্ন, *immersed*), half immersed, half sunk.

অর্দ্ধমাত্রাবশিষ্ট, *a.* (from অর্দ্ধমাত্র, *merely half*, and অবশিষ্ট, *left*), having only half remaining.

অর্দ্ধরথ, *s.* (from অর্দ্ধ, *half*, and রথ, *a chariot*), a warrior who fights with a single chariot, the fighting with a single chariot.

অর্দ্ধরথী, *a.* (from অর্দ্ধ, *half*, and রথিন্, *fighting in a car*), waging war with a single chariot.

অর্দ্ধরাত্র, *s.* (from অর্দ্ধ, *half*, and রাত্রি, *night*), midnight.

অর্দ্ধশরীর, *s.* (from অর্দ্ধ, *half*, and শরীর, *the body*), a wife, half the body.

অর্দ্ধসীরী, *a.* (from অর্দ্ধ, *half*, and সীরিন্, *ploughing*), performing the work of cultivation for the land owner upon condition of having half the crop.

অর্দ্ধসের, *s.* (from অর্দ্ধ, *half*, and সের, *a weight of nearly two pounds avoirdupoise*), half a ser, or about a pound avoirdupoise.

অর্দ্ধাংশ, *s.* (from অর্দ্ধ, *half*, and অংশ, *a share*), a share amounting to half the whole.

অর্দ্ধাঙ্গ, *s.* (from অর্দ্ধ, *half*, and অঙ্গ, *the body*), half the body, half of one's self, a wife.

অর্দ্ধাবভেদক, *s.* (from অর্দ্ধ, *half*, and অবভেদক, *cleaving*), a violent head-ache.

অর্দ্ধাবশিষ্ট, *a.* (from অর্দ্ধ, *half*, and অবশিষ্ট, *left*), having half remaining or left.

অর্দ্ধার্দ্ধ, *ad.* (from অর্দ্ধ, *half*), half and half, share and share alike.

অর্দ্ধার্দ্ধি, *s.* (from অর্দ্ধ, *half*), a partner with an equal share.

অর্দ্ধাশন, *s.* (from অর্দ্ধ, *half*, and অশন, *a meal*), half a meal, a scanty meal.

অর্দ্ধাসন, *s.* (from অর্দ্ধ, *half*, and আসন, *a seat*, half a seat, the welcoming of a person to half one's own seat.

অর্দ্ধাসনদাতা, *s.* (from অর্দ্ধাসন, *half a seat*, and দাতৃ, *one who gives*), a person who presents another with half his seat, a polite person.

অর্দ্ধাসনদায়ক, *a.* (from অর্দ্ধাসন, *half a seat*, and দায়ক, *giving*), polite, presenting half his seat.

অর্দ্ধাসনদায়ী, *a.* (from অর্দ্ধাসন, *half a seat*, and দায়িন্, *giving*), polite, presenting half his seat.

অর্দ্ধৈক, *a.* (from অর্দ্ধ, *half*, and এক, *one*), half an individual thing, half.

অর্দ্ধেন্দু, *s.* (from অর্দ্ধ, *half*, and ইন্দু, *the moon*), a half moon, a crescent.

অর্প, *v. a.* (*causal of* ঋ, *to move*), to appoint, to delegate, to employ, to place, to deposit or place with, to make an oblation.

অর্পণ, *s.* (from ঋ, *to move*), the circumstance of appointing a person to an office or of delegating to an employment, the placing of a thing in a particular place, the depositing or placing a thing with another, the making of an offering, the committing of a thing to another person's charge.

অর্পণকারক, *a.* (from অর্পণ, *a placing*, and কারক, *doing*), placing, offering, depositing; *s.* a person who places or deposits.

অর্পণকারী, *a.* (from অর্পণ, *a placing*, and কারিন্, *doing*), placing, depositing, offering.

অর্পণজন্য, *a.* (from অর্পণ, *a placing*, and জন্য, *producible*), producible by or arising from appointing or placing in a situation, producible by or arising from depositing or placing with a person.

অর্পণজন্যে, *ad.* (*loc. case of* অর্পণজন্য), for the purpose of appointing or placing in a particular situation.

অর্পণনিমিত্তক, *a.* (from অর্পণ, *a placing*, and নিমিত্ত, *a cause*), caused by or arising from appointing or placing in a particular situation, caused by or arising from placing with or depositing; *ad.* from or because of appointing or placing in a particular situation, from or because of placing with or depositing.

অর্পণনিমিত্তে, *ad.* (from অর্পণ, *a placing*, and নিমিত্ত, *a cause*), for the purpose of appointing or placing in a particular situation.

অর্পণপ্রযুক্ত, *a.* (from অর্পণ, *a placing*, and প্রযুক্ত, *caused by*), caused by or arising from appointing or placing in a

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particular situation, caused by or arising from placing with or depositing; *ad.* from or because of appointing or placing in a particular situation, from or because of placing with or depositing.

অর্পণশীল, *a.* (from অর্পণ, *a placing*, and শীল, *a disposition*), inclined to deposit or place in a particular situation.

অর্পণহেতুক, *a.* (from অর্পণ, *a placing*, and হেতু, *a cause*), caused by or arising from appointing or placing in a particular situation, caused by or arising from placing with or depositing; *ad.* from or because of appointing or placing in a particular situation, from or because of placing with or depositing.

অর্পণীয়, *a.* (from ঋ, *to move*), fit to be appointed or delegated to an employment, fit to be deposited with, fit to be offered.

অর্পয়িতব্য, *a.* (from ঋ, *to move*), fit to be appointed or delegated to an employment, fit to be deposited with, fit to be offered.

অর্পা, *s.* (from ঋ, *to move*), the appointing of a person to a charge or trust, an offering, a placing, a depositing.

অর্পিত, *a.* (from ঋ, *to move*), appointed, delegated, placed, deposited, put, offered.

অর্য্য, *a.* (from ঋ, *to move*), fit or proper to be appointed, proper to be deposited with, occupable, fit to be offered; *s.* a post, an office, a trust.

অর্ব্বন্, *s.* (from ঋ, *to go*), a horse; *a.* low, inferior, base.

অর্ব্বাক্, *a.* (from অর্ব্বন্, *inferior*, and অঞ্চ্, *to move*), prior, former, antecedent; *ad.* antecedently.

অর্ব্বাচীন, *a.* (from অর্ব্বন্, *inferior*, and অঞ্চ্, *to move*), contrary, opposed to, modern, of short standing; *ad.* contrariwies.

অর্ব্বুদ, *a.* (from অর্ব্, *to move*, and দা, *to give*), an hundred millions; *s.* a wen.

অর্ব্বুদঅর্ব্বুদ *a.* (from অর্ব্বুদ, *an hundred millions*), hundreds of millions.

ঋষভক, *s.* (from ঋ, *to go*), the young of an animal.

অর্ম্ম, *s.* (from ঋ, *to go*), the name of a disease of the eye.

অর্য্য, *s.* (from ঋ, *to go*), a master, a lord, an owner, a man of the trading or Vishya tribe.

অর্য্যমা, *s.* (from ঋ, *to go*), the sun, ancestors considered as objects of religious service.

অর্য্যা, *s.* (from অর্য্য, *a Vishya*), a woman of the Vishya tribe.

অর্য্যানী, *s.* (from অর্য্য, *a Vishya*), a woman of the Vishya tribe.

অর্হ্, *v. n.* (from অর্হ, *to be right or fit*), to belong to, to pertain, to appertain.

অর্শ, *s.* (from ঋ, *to move*), the name of a disease, the piles or hemorrhoids,

অর্শস্, *s.* (from ঋ, *to move*), the hemorrhoids or piles.

অর্শস, *a.* (from অর্শস্ *the piles*), afflicted with the piles.

অর্শা, *s.* (from অর্হ, *to be right*), the belonging or appertaining to a person.

অর্শী, *a.* (from অর্হ, *to be right*), coming into possession, succeeding to property.

অর্শোঘ্ন, *a.* (from অর্শস্, *the piles*, and হন্, *to kill*), pile-destroying, destructive to the piles, efficacious in the cure of the piles. The name of an edible plant (Arum campanulatum.)

অর্শোরোগ, *s.* (from অর্শস্, *the piles*, and রোগ, *sickness*), the piles.

অর্হ, *a.* (from অর্হ, *to be right or fit*), right, fit, capable, liable to, deserving of, belonging to.

অর্হত্ব, *s.* (from অর্হ *to be right or fit*), the circumstance of being fit or becoming, the being right, proper, or deserving.

অর্হণীয়, *a.* (from অর্হ, *to be right or fit*), capable, right, worthy, possible, probable.

অর্হিত, *a.* (from অর্হ, *to be right or fit*), suited, fitted, proper, right.

অর্হ্য, *a.* (from অর্হ, *to be right or fit*), capable of being right or proper, probable, worthy, fit, right, capable.

অল, *s.* (from অল, *to hinder*), yellow orpiment or the sulphate of arsenic, the sting of a bee or wasp, the forceps of a centiped or earwig, a tenon.

অলং, *ad.* in vain, uselessly, fruitlessly, ornamentally, enough; *a* sufficient.

অলংক্রিয়া, *s.* (from অলং, *ornament*, and ক্রিয়া, *an action*), the adorning or ornamenting of a person or thing.

অলক, *s.* (from অল, *to adorn*), a curl of hair, a ringlet, a side curl.

অলকত, *s.* (from অলক, *lac*), an ornament of lac worn by women. In Hindoo music a particular distribution of notes through five succeeding strains.

অলকা, *s.* (from অল, *to adorn*), the city of Koovera, the god of riches, a mode of painting the face used by Hindoo women.

অলকাধিপ, *s.* (from অলকা, *the city of Koovera*, and অধিপ, *a sovereign*), the sovereign of Uiuka, one of the names of Koovera.

অলকাধিপতি, *s.* (from অলকা, *the city of Koovera*, and অধিপতি, *a sovereign*), the sovereign of Uiuka, one of the names of Koovera.

অলকাবলী, *s.* (from অলক, *a curl*, and আবলী, *a row*), a row of side curls.

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অলক, *a.* (from অ, *priv.* and রক্ত, *red*), lac, sheets of paper impregnated with lac.

অলকক, *s.* (from অলক, *lac*), sheets of paper impregnated with lac.

অলক্ষ, *a.* (from অ, *priv.* and লক্ষ, *a mark*), destitute of a discriminating mark or sign.

অলক্ষী, *a.* (from অলক্ষ, *destitute of a discriminating mark*), not discriminating, not possessing any discriminating mark or sign.

অলক্ষণীয়, *a.* (from অ, *priv.* and লক্ষণীয়, *distinguishable*), undistinguishable, not distinguishable by any sign or mark, imperceptible.

অলক্ষিত, *a.* (from অ, *priv.* and লক্ষিত, *marked, distinguished*), undistinguished by any sign or mark, unperceived.

অলক্ষেরা, *s.* (from الشَّالَق, *a jacket*), the name of a kind of jacket the skirts of which reach to the knees.

অলক্ষ্মী, *a.* (from অ, *priv.* and লক্ষ্মী, *fortune*), unfortunate, forsaken by fortune.

অলক্ষ্য, *a.* (from অ, *priv.* and লক্ষ্য, *distinguishable*), undistinguishable, not distinguishable by any sign or mark, imperceptible.

অলগর্দ্দ, *s.* (from অলগ্, *not in contact*, and অর্দ্দ, *to kill*), the name of the black and most deadly variety of the Cobra de capello, (Coluber Naga.)

অলগ্ন, *a.* (from অ, *priv.* and লগ্ন, *connected*), unconnected, not joined, not in contact.

অলঘু, *a.* (from অ, *priv.* and লঘু, *light*), not light, not short, weighty, important.

অলঙ্করণ, *s.* (from অলম্, *an ornament*, and করণ, *a doing*), the act of adorning a thing.

অলঙ্করণীয়, *a.* (from অলম্, *an ornament*, and করণীয়, *practicable*), capable of being adorned.

অলঙ্করিষ্ণু, *a.* (from অলম্, *ornament*, and কৃ, *to do*), inclined to ornaments, gaudy, shewy.

অলঙ্কর্ত্তা, *s.* (from অলম্, *ornament*, and কর্ত্তৃ, *a doer*), one who adorns or beautifies a thing; *a.* adorning, beautifying.

অলঙ্কার, *s.* (from অলম্, *ornament*, and কৃ, *to do*), an ornament, an ornament of speech.

অলঙ্কারধারক, *a.* (from অলঙ্কার, *an ornament*, and ধারক, *wearing*), wearing ornaments.

অলঙ্কারধারণ, *s.* (from অলঙ্কার, *an ornament*, and ধারণ, *a wearing*), the wearing of ornaments.

অলঙ্কারধারী, *a.* (from অলঙ্কার, *an ornament*, and ধারিন্, *wearing*), wearing ornaments, ornamented.

অলঙ্কারবান্, *a.* (from অলঙ্কার, *an ornament*), ornamental, abounding with ornaments,

অলঙ্কারবিনা, *ad.* (from অলঙ্কার, *an ornament*, and বিনা, *without*), without or beside ornaments.

অলঙ্কারবিশিষ্ট, *a.* (from অলঙ্কার, *an ornament*, and বিশিষ্ট, *possessed of*), abounding with ornaments, ornamented, adorned, rhetorical.

অলঙ্কারব্যতিরিক্ত, *a.* (from অলঙ্কার, *an ornament*, and ব্যতিরিক্ত, *excepted*), ornaments excepted.

অলঙ্কারব্যতিরেক, *s.* (from অলঙ্কার, *an ornament*, and ব্যতিরেক, *an exception*), the exception of ornaments.

অলঙ্কারব্যতিরেকে, *ad.* (*loc. case of* অলঙ্কারব্যতিরেক), with the exception of ornaments, without or beside ornaments.

অলঙ্কারযুক্ত, *a.* (from অলঙ্কার, *an ornament*, and যুক্ত, *connected with*), ornamented, adorned, rhetorical.

অলঙ্কাররহিত, *a.* (from অলঙ্কার, *an ornament*, and রহিত, *destitute of*), destitute of ornaments, unadorned.

অলঙ্কারশালী, *a.* (from অলঙ্কার, *an ornament*), fond of ornaments, gay, tawdry.

অলঙ্কারশাস্ত্র, *s.* (from অলঙ্কার, *an ornament*, and শাস্ত্র, *science*), the science of rhetoric.

অলঙ্কারশাস্ত্রকুশল, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and কুশল, *eminent*), well skilled in rhetoric, well acquainted with books on rhetoric.

অলঙ্কারশাস্ত্রজ্ঞ, *a.* (from অলঙ্কারশাস্ত্র *the science of rhetoric*, and জ্ঞ, *to know*, acquainted with rhetoric, well versed in the writings upon rhetoric.

অলঙ্কারশাস্ত্রজ্ঞতা, *s.* (from অলঙ্কারশাস্ত্রজ্ঞ, *acquainted with rhetoric*), an acquaintance with the science of rhetoric, an acquaintance with the books which treat of rhetoric.

অলঙ্কারশাস্ত্রজ্ঞত্ব, *s.* (from অলঙ্কারশাস্ত্রজ্ঞ, *acquainted with rhetoric*), an acquaintance with the science of rhetoric, an acquaintance with the books which treat of rhetoric.

অলঙ্কারশাস্ত্রজ্ঞাতা, *s.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and জ্ঞাতৃ, *one who knows*), a person acquainted with the science of rhetoric, a person acquainted with the books which treat of rhetoric.

অলঙ্কারশাস্ত্রজ্ঞান, *s.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and জ্ঞান, *knowledge*), a knowledge of rhetoric, a knowledge of books on rhetoric.

অলঙ্কারশাস্ত্রজ্ঞাপক, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and জ্ঞাপক, *making known*), making known the science of rhetoric or the books which treat of it; *s.* one who publishes or makes known books on rhetoric.

অলঙ্কারশাস্ত্রজ্ঞাপন, *s.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and জ্ঞাপন, *making known*), a making known the science of rhetoric, a making known the writings which treat of rhetoric.

অলঙ্কারশাস্ত্রনিপুণ, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*,

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and নিপুণ, *eminent*), well skilled in rhetoric, well acquainted with books on rhetoric.

অলঙ্কারশাস্ত্রবিৎ, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and বিদ্, *to know*), acquainted with rhetoric, acquainted with writings upon rhetoric.

অলঙ্কারশাস্ত্রবিরুদ্ধ, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and বিরুদ্ধ, *opposed to*), opposed to the science of rhetoric, contrary to the books or rules of rhetoric.

অলঙ্কারশাস্ত্রবিরোধ, *s.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and বিরোধ, *opposition*), opposition or contrariety to the rules or books of rhetoric.

অলঙ্কারশাস্ত্রবিশারদ, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and বিশারদ, *eminent*), well skilled in rhetoric, well acquainted with books on rhetoric.

অলঙ্কারশাস্ত্রবেত্তা, *s.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and বেত্তৃ, *one who knows*), a person who is acquainted with the rules or books of rhetoric.

অলঙ্কারশাস্ত্রসম্মত, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and সম্মত, *approved*), approved in the books on rhetoric, sanctioned by the rules of rhetoric.

অলঙ্কারশাস্ত্রসাধ্য, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and সাধ্য, *accomplishable*), accomplishable by the science of rhetoric.

অলঙ্কারশাস্ত্রসিদ্ধ, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and সিদ্ধ, *accomplished*), accomplished by the science of rhetoric.

অলঙ্কারশাস্ত্রানভিজ্ঞ, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and অনভিজ্ঞ, *unacquainted with*), unacquainted with the science of rhetoric, unacquainted with books on rhetoric.

অলঙ্কারশাস্ত্রাধ্যয়ন, *s.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and অধ্যয়ন, *study*), the study of the rules or books of rhetoric.

অলঙ্কারশাস্ত্রাধ্যাপক, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and অধ্যাপক, *giving instruction*), teaching the science of rhetoric, superintending the study of rhetoric; *s.* a teacher of rhetoric.

অলঙ্কারশাস্ত্রাধ্যাপন, *s.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and অধ্যাপন, *giving instruction*), the teaching or superintending the study of rhetoric.

অলঙ্কারশাস্ত্রানুযায়ী, *a.* from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and অনুযায়িন্, *following*), connected with or following upon the science of rhetoric.

অলঙ্কারশাস্ত্রানুসার, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and অনুসার, *agreement*), an agreement with the rules of rhetoric.

অলঙ্কারশাস্ত্রানুসারে, *ad.* (*loc. case of* অলঙ্কারশাস্ত্রানুসার), according to the science of rhetoric, according to the books on rhetoric.

অলঙ্কারশাস্ত্রাভিজ্ঞ, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and অভিজ্ঞ, *acquainted with*), acquainted with the science of rhetoric, acquainted with books on rhetoric.

অলঙ্কারহীন, *a.* (from অলঙ্কার, *an ornament*, and হীন, *destitute of*), destitute of ornaments, unadorned.

অলঙ্কারান্বিত, *a.* (from অলঙ্কার, *an ornament*, and অন্বিত, *connected with*), adorned, ornamented, full of ornaments.

অলঙ্কৃত, *a.* (from অলং, *ornamentally*, and কৃত, *done*), adorned.

অলম্ব, *a.* (from অনঙ্গ, *cupid*), the Indian Cupid.

অলঙ্ঘ্য, *a.* (from অ, *priv.* and লঙ্ঘন, *the act of transgressing*), free from transgression; *s.* the not passing over or transgressing a thing.

অলঙ্ঘনীয়, *a.* (from অ, *priv.* and লঙ্ঘনীয়, *transgressible*), not transgressible, inviolable.

অলঙ্ঘিত, *a.* (from অ, *priv.* and লঙ্ঘিত, *passed over*), not transgressed, not passed over.

অলঙ্ঘ্য, *a.* (from অ, *priv.* and লঙ্ঘ্য, *transgressible*), not transgressible, inviolable, not to be disobeyed with impunity.

অলজী, *s.* (from অলং, *power*, and জি, *to conquer*), the name of a disease, perhaps the venereal.

অলজ্জ, *a.* (from অ, *priv.* and লজ্জা, *shame*), destitute of shame, impudent, immodest, shameless.

অলজ্জা, *s.* (from অ, *priv.* and লজ্জা, *shame*), want of shame, impudence, immodesty, boldness, unblushing confidence.

অলজ্জিত, *a.* (from অ, *priv.* and লজ্জিত, *ashamed*), not ashamed, not abashed.

অলঞ্জর, *s.* (from অলং, *power*, and জৃ, *to grow old*), a jar, a large pitcher.

অলড়, *a.* (from অ, *priv.* and লড়, *to move*), immoveable, steady, stable.

অলবড়, *a.* (from অলং, *in vain*, and বড়, *great*), ignorant, stupid, awkward, clumsy.

অলবণ, *a.* (from অ, *priv.* and লবণ, *salt*), fresh, insipid, not salt.

অলবত্তা, *ad.* (from البتة, *certainly*), certainly, assuredly, undoubtedly, positively.

অলবাল, *s.* (from অ, *priv.* and লূ, *to cut*), a mound round the root of a tree to prevent the water from running away in a useless manner.

অলবেলা, *s.* (from অল, *a tenon*, and বেড়, *to remove*), a hooka or Indian tobacco pipe.

অলব্ধ, *a.* from অ, *priv.* and লব্ধ, *obtained*), unobtained, unattained.

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অলভ্য, *a.* (from অ, *priv.* and লভ্য, *obtainable*), unobtainable.

অলম্বমান, *a.* (from অ, *priv.* and অম্বমান, *hanging down*), not pendent, not hanging down, not growing long, not lengthened, not long.

অলর্ক, *s.* (from অল, *ornament*, and অর্ক, *asclepias*), the name of a plant (Calotropis gigantea alba), a dog set on or encouraged to pursue the game, a dog who is to be excited or called forth to pursue an animal.

অলস, *a.* (from অ, *priv.* and লস্, *to do mechanical labour*), idle, inactive, slothful, indolent. The name of a disease of the feet.

অলসক, *a.* (from অ, *priv.* and লসক, *active*), inactive, indolent, producing indolence.

অলাক, *s.* (from علق, *affinity*), affinity, connection.

অলাকা, *s.* (from علاقة, *an appendage*), an appertaining to, a belonging to, an appendage.

অলাকাদার, *a.* (from علاقة, *connected*, and دار, *holding*), correspondent, agreeing with, belonging to.

অলাকাদারি, *s.* (from علاقة دار, *connection with*), the agreeing or corresponding with a thing, the belonging to a thing.

অলাঙ্গুল, *a.* (from অ, *priv.* and লাঙ্গুল *a tail*), tailless.

অলাত, *s.* (from অ, *priv.* and লা, *to receive*), a firebrand, charcoal.

অলাবী, *s.* (from অলাবুর্দ্ধ, *a cobra de capello*), the black and most fatal variety of the cobra de capello (Coluber Naga.)

অলাবু, *s.* (from অ, *priv.* and লম্ব, *to hang*), the name of the plant, which produces the bottle gourd, (Cucurbita lagenaria), the fruit of the bottle gourd.

অলাভ, *s.* (from অ, *priv* and লাভ, *gain*), the not obtaining of a thing.

অলাভকারক, *a.* (from অ, *priv.* and লাভকারক, *making gain*), not making a gain or profit.

অলাভকারী, *a.* (from অ, *prep.* and লাভকারিন্, *making gain*), not making a gain or profit.

অলাভজন্য, *a.* (from অলাভ, *a want of profit*, and জন্য, *producible*), producible by or arising from the want of gain or profit.

অলাভজন্যে, *ad.* (*loc. case of* অলাভজন্য), for the want of gain or profit.

অলাভনিমিত্তক, *a.* (from অলাভ, *a want of profit*, and নিমিত্ত, *a cause*, caused by or arising from a want of gain or profit; *ad.* from or because of a want of gain or profit.

অলাভনিমিত্তে, *ad.* (from অলাভ, *want of gain*, and নিমিত্ত, *a cause*), for the want of gain or profit.

অলাভযুক্ত, *a.* (from অলাভ, *want of gain*, and যুক্ত, *caused by*), caused by or arising from the want of gain or profit; *ad.* from or because of the want of gain or profit.

অলাভহেতুক, *a.* (from অলাভ, *want of gain*, and হেতু, *a cause*), caused by or arising from the want of gain or profit; *ad.* from or because of the want of gain or profit.

অলালস, *s.* (from অ, *priv.* and লালস, *covetousness*), the absence of covetousness, or strong desire.

অলাহেদা, *a.* (from علاحدى, *distinct*, and حدّ, *a bound*), separate, different, distinct; *ad.* apart.

অলি, *s.* (from অল, *to adorn*), a humble-bee, a scorpion, an Indian cuckoo (Cuculus indicus), wine, a crow.

অলিক, *ad.* (from অল্, *to adorn*), useless, in vain, to no purpose; *s.* the forehead.

অলিকুল, *s.* (from অলি, *a bee*, and কুল, *a family*), a swarm of bees.

অলিখন, *s.* (from অ *priv.* and লিখন, *a writing*), the not writing of a thing.

অলিখনীয়, *a.* (from অ, *priv.* and লিখনীয়, *fit to be written*), unfit to be written.

অলিখিত, *a.* (from অ, *priv.* and লিখিত, *written*), unwritten, not recorded.

অলিখিতব্য, *a.* (from অ, *priv.* and লিখিতব্য, *fit to be written*), unfit to be written.

অলিগণ, *s.* from অলি, *a bee*, and গণ, *a multitude*), a swarm of bees.

অলিজাল, *s.* (from অলি, *a bee*, and জাল, *a multitude*), a swarm of bees, a multitude of bees.

অলিজিহ্বা, *s.* (from অলি, *a bee*, and জিহ্বা, *a tongue*), the root of the tongue, the epiglottis.

অলিজীর্ণ, *s.* (from অলি, *power*, and জৃ, *to be old*), a jar.

অলিন, *s.* (from অল, *a sting*), a humble bee, a centiped; *a.* possessing a sting.

অলিন্দ, *s.* (from অল্, *to adorn*), a terrace before a house.

অলিপ্ত, *a.* (from অ, *priv.* and লিপ্ত, *smeared*), not smeared, not plastered, not affected by guilt or dishonour, not chargeable with.

অলিপ্সা, *s.* (from অ, *priv.* and লিপ্সা, *covetousness*), freedom from covetousness, the not desiring of another's property.

অলিপ্সিত, *a.* (from অ, *priv.* and লিপ্সিত, *coveted*), not coveted, not eagerly sought.

অলিপ্সু, *a.* (from অ, *priv.* and লিপ্সু, *covetous*), not covetous, not desirous of other's property.

অলিসমূহ, *s.* (from অলি, *a bee*, and সমূহ, *a multitude*, a swarm of bees, a multitude of bees.

অলী, *a.* (from অল, *a sting*), stinging, possessing a sting; *s.* a bee, a scorpion.

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অলীক, *a.* (from অল্, *to adorn*), useless, vain, very trifling or small, not beloved.

অলীকতা, *s.* (from অলীক, *false*), falsehood, disagreeableness.

অলীকত্ব, *s.* (from অলীক, *false*), falsehood, disagreeableness.

অলুক্, *a.* (from অ, *priv.* and লুক্, *elision*), not suffering elision, not suppressible, not requiring to be expunged.

অলুক, *s.* (from অল্, *to adorn*), a potatoe or other tuberous root.

অলুপ্ত, *a.* (from অ, *priv.* and লুপ্ত, *obliterated*), not obliterated, not obsolete, not superceded.

অলুফা, *s.* (from عَلُوفَة, *free cost*), food obtained at free cost.

অলুফাদার, *s.* (from عَلُوفَة, *free cost*, and دار, *having*), one who holds a sinecure situation.

অলুফাদারী, *s.* (from عَلُوفَةدار, *holding a sinecure*), the holding of a sinecure.

অলুব্ধ, *a* (from অ, *priv.* and লুব্ধ, *desired*), undesired, not coveted.

অলে, a vocative particle used principally by women.

অলেখক, *a.* (from অ, *priv.* and লেখক, *a writing*), destitute of writers, not writing.

অলেখন, *s.* (from অ, *priv.* and লেখন, *a writing*), the not writing of a thing.

অলেখনীয়, *a.* (from অ, *priv.* and লেখনীয়, *fit to be written*), unfit to be written.

অলেখিতব্য, *a.* (from অ, *priv.* and লেখিতব্য, *capable of being written*), unfit to be written, incapable of being written.

অলেখ্য, *a.* (from অ, *priv.* and লেখ্য, *fit to be written*), unfit to be written.

অলেপন, *s.* (from অ, *priv.* and লেপন, *a plastering*), a not plastering or smearing.

অলেহ্য, *a.* (from অ, *priv.* and লেহ্য, *to be licked*), not to be eaten by licking, not to be licked.

অলো, *ad.* a vocative particle used in addressing a low woman.

অলোক, *a.* (from অ, *priv.* and লোক, *people*), destitute of people, uninhabited, lonely, lonesome.

অলোকনীয়, *a.* (from অ, *priv.* and লোকনীয়, *visible*), not visible, imperceptible.

অলোকিত, *a.* (from অ, *priv.* and লোকিত, *seen*), unseen, unperceived.

অলোচন, *a.* (from অ, *priv.* and লোচন, *an eye*), eyeless, the not looking at or surveying a thing.

অলোচনীয়, *a.* (from অ, *priv.* and লোচনীয়, *surveyable*), not capable of being surveyed, invisible, imperceptible.

অলোচিত, *a.* from অ, *priv.* and লোচিত, *surveyed*), not surveyed, unseen, not viewed, not regarded, not perceived.

অলোপ, *s.* (from অ, *priv.* and লোপ, *a disappearing*), a continuance in use, the not being obsolete, the not being laid aside or disregarded.

অলোপনীয়, *a.* (from অ, *priv.* and লোপনীয়, *deserving to become obsolete*), not deserving to become obsolete, perpetual, permanent.

অলোপ্য, *a.* (from অ, *priv.* and লোপ্য, *deserving to become obsolete*), not deserving to become obsolete, perpetual, permanent.

অলোভ, *s.* (from অ, *priv.* and লোভ, *covetousness*), freedom from covetousness, contentment.

অলোভকারক, *a.* (from অ, *priv.* and লোভকারক, *covetous*), not covetous, not desirous.

অলোভকারী, *a.* (from অ, *priv.* and লোভকারিন্, *covetous*), not covetous, not desirous.

অলোভজন্য, *a.* (from অলোভ, *the want of desire*, and জন্য, *producible*), producible by or arising from the want of covetousness or desire.

অলোভজন্যে, *ad.* (*loc. case of* অলোভজন্য), for the absence of desire or covetousness.

অলোভনিমিত্তক, *a.* (from অলোভ, *the want of desire*, and নিমিত্ত, *a cause*), caused by or arising from the absence of desire or covetousness; *ad.* from or because of the absence of desire or covetousness.

অলোভনিমিত্তে, *ad.* (from অলোভ, *the want of desire*, and নিমিত্ত, *a cause*), for the absence of desire or covetousness.

অলোভনীয়, *a.* (from অ, *priv.* and লোভনীয়, *desirable*), not worthy of being coveted or desired.

অলোভপ্রযুক্ত, *a.* (from অলোভ, *the want of desire*, and প্রযুক্ত, *caused by*), caused by or arising from the absence of desire or covetousness; *ad.* from or because of the absence of desire or covetousness.

অলোভহেতুক, *a.* (from অলোভ, *the want of desire*, and হেতু, *a cause*), caused by or arising from the absence of desire or covetousness; *ad.* from or because of the absence of desire or covetousness.

অলোভিত, *a.* (from অ, *priv.* and লোভিত, *excited to covet*), not excited to covet.

অলোভী, *a.* (from অ, *priv.* and লোভিন্, *covetousness*), not covetous, contented.

অলোভ্য, *a.* (from অ, *priv.* and লোভ্য, *desirable*), not desirable, not worthy of being coveted.

অলোহিত, *a.* (from অ, *priv.* and লোহিত, *blood*), destitute of blood, not red.

অলৌকতা, *s.* (from অলৌক, *not popular*), a want of popular currency.

অলৌকিক, *a.* (from অ, *priv.* and লৌকিক, *popular*), unpopular, not current, supernatural.

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অলৌকিকতা, *s.* (from অলৌকিক, *not current*), the circumstance of not being popular or current, supernaturalness.

অলৌকিকত্ব, *s.* (from অলৌকিক, *not current*), the circumstance of not being popular or current, supernaturalness.

অলৌকিতা, *s.* (from অলৌকিক, *not popular*), a want of popular currency.

অল্পকার, *s.* (from চিঠী, *the address of a letter*), the address of a letter.

অলগ্না, *a.* (from অ, *priv.* and লগ্, *to be in contact*), loose, unconnected.

অলমারা, *s.* (from *almera*, *Port.*), a chest of drawers, a cabinet, a bureau, a book-case.

অল্প *a.* (from অল্, *to prevent*,, few, small, little, a few, a little.

অল্পকথ, *a.* (from অল্প, *few*, and কথা, *a word*), quiet, of few words.

অল্পকর্ম্মা, *a.* (from অল্প, *a few*, and কর্ম্মন্, *an action*), doing little, performing but few actions.

অল্পকাল, *s.* (from অল্প, *few*, and কাল, *time*), a little time, a short space of time.

অল্পক্রিয়, *a.* (from অল্প, *a few*, and ক্রিয়া, *work*), doing little, performing but few actions.

অল্পক্ষণ, *s.* (from অল্প, *few*, and ক্ষণ, *an instant*), a short space of time.

অল্পচেষ্ট, *a.* (from অল্প, *a few*, and চেষ্টা, *endeavour*), indolent, easy, using very little exertion.

অল্পজ্ঞ, *a.* (from অল্প, *few*, and জ্ঞা, *to know*), knowing little, of shallow understanding.

অল্পজ্ঞতা, *s.* (from অল্পজ্ঞ, *knowing little*), the knowing but little, the having a limited knowledge.

অল্পজ্ঞত্ব, *s.* (from অল্পজ্ঞ, *knowing little*), the knowing but little, the having a limited knowledge.

অল্পজ্ঞান, *a.* (from অল্প, *a few*, and জ্ঞান, *knowledge*), having but few ideas, possessing small knowledge.

অল্পতপস্য, *a.* (from অল্প, *a few*, and তপস্যা, *religious austerities*), practising but few religious austerities.

অল্পতা, *s.* (from অল্প, *few*), fewness, paucity.

অল্পত্ব, *s.* (from অল্প, *few*, fewness, paucity.

অল্পদুঃখ, *a.* (from অল্প, *a few*, and দুঃখ, *affliction*), suffering but little affliction.

অল্পধন, *a.* (from অল্প, *a few*, and ধন, *wealth*, possessing but small property, poor.

অল্পধী, *a.* (from অল্প, *a few*, and ধী, *an understanding*), possessing but little understanding, having but few ideas.

অল্পপ্রমাণক, *a.* (from অল্প, *few*, and প্রমাণ, *evidence*, resting on slight evidence.

অল্পবয়স্ক, *a.* (from অল্প, *a few*, and বয়স্, *age*), young, not advanced in age.

অল্পবল, *a.* (from অল্প, *a few*, and বল, *strength*), possessing but little strength, weak, feeble.

অল্পবাদী, *a.* (from অল্প, *a few*, and বাদিন্, *speaking*), speaking little, taciturn, reserved.

অল্পবিদ্য, *a.* (from অল্প, *a few*, and বিদ্যা, *science*), possessing but little science, having a smattering of science.

অল্পবিষয়, *s.* (from অল্প, *a few*, and বিষয়, *an object*), a trifling concern, a trifling affair.

অল্পবুদ্ধি, *a.* (from অল্প, *a few*, and বুদ্ধি, *understanding*), possessing little understanding, having but few ideas.

অল্পবোধ, *a.* (from অল্প, *a few*, and বোধ, *understanding*), possessing little understanding, having but few ideas.

অল্পভাষী, *a.* (from অল্প, *a few*, and ভাষিন্, *speaking*), speaking little, taciturn, reserved.

অল্পভোজন, *a.* (from অল্প, *a few*, and ভোজন, *a meal*), eating but little, moderate.

অল্পমূল্য, *s.* (from অল্প, *a few*, and মূল্য, *value*), a small price; *a.* low priced, of small value.

অল্পমেধাঃ, *a.* (from অল্প, *a few*, and মেধা, *a capacity to learn*), having a small capacity to acquire knowledge, dull.

অল্পরাগ, *a.* (from অল্প, *a few*, and রাগ, *rage*), mild, moderate in passion.

অল্পলজ্জ, *a.* (from অল্প, *a few*, and লজ্জা, *bashfulness*), having but little bashfulness or modesty.

অল্পশক্তি, *a.* (from অল্প, *a few*, and শক্তি, *power*), having but little power or strength, feeble.

অল্পসুখ, *a.* (from অল্প, *a few*, and সুখ, *happiness*), enjoying but little happiness.

অল্পস্বল্প, *a.* (from অল্প, *a few*, সু, *prep.* and অল্প, *a few*), a very few, a few.

অল্পাকাঙ্ক্ষা, *s.* (from অল্প, *small*, and আকাঙ্ক্ষা, *desire*), indifference, contentment, a very small desire.

অল্পাকাঙ্ক্ষী, *a.* (from অল্প, *few*, and আকাঙ্ক্ষিন্, *desirous*), of feeble desires, nearly indifferent, contented with a little.

অল্পাপেক্ষা, *s.* (from অল্প, *a little*, and অপেক্ষা, *expectation*), a very small expectation, a very small deficiency.

অল্পাপেক্ষায়, *ad.* (*loc. case of* অল্পাপেক্ষা), within a little.

অল্পাবশেষ, *s.* (from অল্প, *a few*, and অবশেষ, *a remainder*), a small remnant, a small remainder.

অল্পায়ুঃ, *a.* (from অল্প, *few*, and আয়ুস্, *the period of life*), short-lived, young, not advanced in age.

অল্পালস, *a.* (from অল্প, *a few*, and অলস, *indolent*), somewhat lazy, negligent.

অল্পাহার, *s.* (from অল্প *little*, and আহার, *food*), abstinence, moderation.

অল্পাহারী, *a* (from অল্প, *little*, and আহার, *food*), abstemious, moderate.

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অল্পিষ্ঠ, *a.* (from অল্প, *few*), very few, fewest, very small, minute.

অল্পীকৃত, *a.* (from অল্প, *a few*, and কৃত, *made*), diminished, reduced to a few.

অল্পীভূত, *a* (from অল্প, *a few*, and ভূত, *become*), become few, diminished, lessened, reduced.

অল্পীয়স্, *a.* (from অল্প, *few*), very few, fewest, very small, minute.

অল্পেঅল্পে, *ad.* (*loc. case of* অল্প), by little and little.

অশক্ত, *a.* (from অ, *priv.* and শক্ত, *able*), unable, weak, disabled, infirm.

অশক্ততা, *s.* (from অশক্ত, *unable*), inability, weakness.

অশক্তত্ব, *s.* (from অশক্ত, *unable*), inability, weakness.

অশক্তি, *s.* (from অ, *priv.* and শক্তি, *power*), a want of strength, weakness, a want of power; *a.* destitute of power, weak.

অশক্তিমান্, *a.* (from অ, *priv.* and শক্তিমৎ, *strong*), not strong, weak, feeble, infirm.

অশক্য, *a.* (from অ, *priv.* and শক্য, *to be able*), impossible, impracticable.

অশক্যতা, *s.* (from অশক্য, *impossible*), an impossibility.

অশক্যত্ব, *s.* from অশক্য, *impossible*, an impossibility.

অশক্যাধ্যবসায়, *a.* (from অশক্য, *impossible*, and অধ্যবসায়, *perseverance*), of little perseverance, possessed of little energy or effect.

অশঙ্ক, *a.* (from অ, *priv.* and শঙ্ক, *fear*), fearless, bold, secure.

অশঙ্কা, *s.* (from অ, *priv.* and শঙ্কা, *fear*), freedom from fear, security, boldness, freedom from suspicions.

অশঙ্কিত, *a.* (from অ, *priv.* and শঙ্কিত, *alarmed*), not alarmed, not affrighted, undaunted.

অশঙ্খ, *a.* (from অ, *priv.* and শঙ্খ, *a shell*), free from shells.

অশঠ, *a.* (from অ, *priv* and শঠ, *insincere*), not insincere, not dishonest, not perverse.

অশত্রু, *s.* (from অ, *priv.* and শত্রু, *an enemy*), one who is not an enemy; *a.* free from enemies, not hostile.

অশন, *s.* (from অশ্, *to eat*), the act of eating, a meal, boiled rice.

অশনপর্ণী, *s.* (from অশন, *a meal*, and পর্ণ, *a leaf*), the name of a plant (Clitorea ternatea.)

অশনাচ্ছাদন, *s.* (from অশন, *food*, and আচ্ছাদন, *covering*), food and covering, food and clothing.

অশনায়া, *s.* (from অশন, *eating*), hunger, a desire for food, an appetite.

অশনায়িত, *a.* (from অশন, *eating*), hungry, desirous of food.

অশনি, *s.* (from অশ্, *to pervade*), a thunderbolt.

অশনীয়, *a.* (from অশ্, *to eat*), eatable, fit for food.

অশপথ, *s.* (from অ, *priv.* and শপথ, *an oath*), the absence of an oath or asseveration; *a.* free from oaths or asseverations.

অশব্দ, *a.* (from অ, *priv.* and শব্দ, *a sound*), silent, still, free from noise.

অশমতা, *s.* (from অশম, *untranquil*), the want of tranquillity, perturbation.

অশমীর, *a.* (from অ, *priv.* and শমীর, *wind*), still, calm.

অশম্বল, *a.* (from অ, *priv.* and শম্বল, *road-expences*), destitute of money for road-expences.

অশম্বুক, *a.* (from অ, *priv.* and শম্বুক, *a snail*), free from snails.

অশয়ন, *s.* (from অ, *priv.* and শয়ন, *a reposing*), a not lying down or reposing.

অশয়নীয়, *a.* (from অ, *priv.* and শয়নীয়, *fit to repose on*), unfit to recline or repose on.

অশয়িত, *a.* (from অ, *priv.* and শয়িত, *sleeping*), not reclining, not sleeping.

অশয়িতব্য, *a.* (from অ, *priv.* and শয়িতব্য, *fit to repose on*), unfit to repose on.

অশয্য, *a.* from অ, *priv.* and শয্যা *fit to repose on*), unfit to repose on.

অশরীরিতা, *s.* (from অশরীরিন্, *incorporeal*), incorporeity, immateriality.

অশরীরিত্ব *s.* (from অশরীরিন্ *incorporeal*), incorporeity, immateriality.

অশরীরী, *a.* (from অ, *priv.* and শরীরিন্, *corporeal*), incorporeal, immaterial.

অশর্ম্ম, *s.* (from অ, *priv.* and শর্ম্মন্, *happiness*), misery, distress, wretchedness.

অশশ্বৎ, *a.* from অ, *priv.* and শশ্বৎ, *continual*), temporary, not eternal.

অশস্ত্র, *s.* (from অ, *priv.* and শস্ত্র, *a weapon*), a want of weapons; *a.* unprovided with weapons.

অশস্য, *s.* (from অ, *priv.* and শস্য, *corn*), a want of grain; *a.* destitute of corn.

অশাক, *s.* (from অ, *priv.* and শাক, *a potherb*), a scarcity or want of edible herbs; *a.* destitute of potherbs.

অশাখ, *a.* (from অ, *priv.* and শাখা, *a branch*, destitute of branches.

অশান্ত, *a.* (from অ, *priv.* and শান্ত, *appeased*), unappeased, unasswaged, not tranquil, not placid, not propitiated, not serene.

অশান্ততা, *s.* (from অশান্ত, *unappeased*), unappeasedness, a want of tranquillity, a want of serenity.

অশান্তত্ব, *s.* (from অশান্ত, *unappeased*), unappeasedness, a want of tranquillity, a want of serenity.

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অশাম্য, *a.* (from অ, *priv.* and শাম্য, *appeasable*), unappeasable, unasswageable.

অশাম্যতা, *s.* (from অশাম্য, *unappeasable*), unappeasableness, unasswageableness.

অশাম্যত্ব, *s.* (from অশাম্য, *unappeasable*), unappeasableness, unasswageableness.

অশাসক, *a.* (from অ, *priv.* and শাসক, *governing*), not commending or governing, not disciplining or controlling, destitute of commander or governor.

অশাসন, *s.* (from অ, *priv.* and শাসন, *discipline*), a want of discipline, a want of management, a want of authority.

অশাসনকারক, *a.* (from অ, *priv.* and শাসনকারক, *commanding*), destitute of a commander or governor, destitute of magistrates, not controlling or exercising authority.

অশাসনকারী, *a.* (from অ, *priv.* and শাসনকারিন্ *commanding*), destitute of a commander or governor, destitute of magistrates, not controlling or exercising authority.

অশাসনজন্য, *a.* (from অশাসন, *a want of government*, and জন্য, *producible*), producible by or arising from want of control or discipline.

অশাসনজন্যে, *ad.* (*loc. case of* অশাসনজন্য), for the want of control or discipline.

অশাসননিমিত্তক, *a.* (from অশাসন, *a want of government*, and নিমিত্ত, *a cause*), caused by or arising from the want of discipline or control; *ad.* from or because of the want of discipline or control.

অশাসননিমিত্তে, *ad.* (from অশাসন, *a want of government*, and নিমিত্ত, *a cause*), for the purpose of a want of discipline or control.

অশাসনপ্রযুক্ত, *a.* (from অশাসন, *a want of government*, and প্রযুক্ত, *caused by*), caused by or arising from the want of discipline or control; *ad.* from or because of the want of discipline or control.

অশাসনযোগ্য, *a.* (from অ, *priv.* and শাসনযোগ্য, *capable of being governed*), incapable of discipline, ungovernable, uncontrolable.

অশাসনহেতুক, *a.* (from অশাসন, *a want of government*, and হেতু, *a cause*), caused by or arising from the want of discipline or control; *ad.* from or because of the want of discipline or control.

অশাসনার্হ, *a.* (from অশাসন, *a want of government*, and অর্হ, *fit*), incapable of discipline, ungovernable, uncontrolable.

অশাসনীয়, *a.* from অ, *priv.* and শাসনীয় *governable*), ungovernable, not reducible by discipline.

অশাসিত, *a.* (from অ, *priv.* and শাসিত, *governed*), undisciplined, ungoverned, not kept in order, not brought into order.

অশাস্ত্র, *a.* (from অ, *priv.* and শাস্ত্র, *a law*), unlawful, illegal, irregular, inconsistent.

অশাস্ত্রক, *a.* (from অ, *priv.* and শাস্ত্র, *a law*), incompatible with the tenor of the law, inconsistent with the rules of a science.

অশাস্ত্রমত, *a.* (from অ, *priv.* and শাস্ত্রমত *agreeing with the shastra*), not agreeing with or authorized by the shastra.

অশাস্ত্রসম্মত, *a.* (from অ, *priv.* and শাস্ত্রসম্মত, *approved by the shastra*), not approved or authorized by the shastra.

অশাস্ত্রসিদ্ধ, *a.* (from অ, *priv.* and শাস্ত্রসিদ্ধ, *proved by the shastra*), not proved or supported by the shastra.

অশাস্ত্রীয়, *a.* (from অ, *priv.* and শাস্ত্রীয়, *belonging to a law*), inconsistent with the letter of the law, inconsistent with the rules of science.

অশাস্য, *a.* (from অ, *priv.* and শাস্য, *governable*), ungovernable, uncontrolable.

অশিক্ষা, *s.* (from অ, *priv.* and শিক্ষা, *doctrine*), a want of doctrine, a neglect of teaching.

অশিক্ষিত, *a.* (from অ, *priv.* and শিক্ষিত, *taught*), untaught, unlearned.

অশিত, *a.* (from অশ্, *to eat*), eaten, satisfied.

অশিব, *a.* (from অ, *priv.* and শিব, *happy*), unpropitious, unhappy, wrong, unlucky.

অশিল্পী, *a.* (from অ, *priv.* and শিল্পিন্, *an artizan*), not working at mechanical labour.

অশিশির, *s.* (from অ, *priv.* and শিশির, *dew*), a want of dew, a freedom from dew; *a.* free from dew.

অশিশু, *a.* (from অ, *priv.* and শিশু, *a child*), childless.

অশিশ্ন, *a.* (from অ, *priv.* and শিশ্ন, *the penis*), destitute of the penis.

অশিশ্নী, *a. fem.* (from অ, *priv.* and শিশু, *a child*), childless.

অশিষ্ট, *a.* (from অ, *priv.* and শিষ্ট, *polished*), unpolite, undisciplined, unpolished, ungoverned, not under proper control, neglected, under the dominion of evil habits arising from a neglected education, rude, barbarous, savage, profligate.

অশিষ্টতা, *s.* (from অশিষ্ট, *unpolite*), a want of politeness, rudeness, profligacy, a savage state.

অশিষ্টাচরণ, *s.* (from অশিষ্টতা, *rudeness*, and আচরণ, *conduct*), unpolite or rude behaviour.

অশিষ্টপ্রকাশ, *s.* (from অশিষ্টতা, *rusticity*, and প্রকাশ, *manifestation*), a display or manifestation of rusticity or want of polish.

অশিষ্টত্ব, *s.* (from অশিষ্ট, *ungoverned*), rudeness, profligacy, a savage state.

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অশিষ্টাচার, *s.* (from অ, *priv.* and শিষ্টাচার, *politeness*), a want of politeness, rudeness.

অশিষ্টাচারী, *a.* (from অশিষ্ট, *undisciplined*, and আচারিন্, *practising*), acting clownishly; rustic, rude, savage.

অশিষ্য, *s.* (from অ, *priv.* and শিষ্য, *a disciple*), a want of scholars or disciples; *a.* destitute of scholars or disciples.

অশীঘ্র, *a.* (from অ, *priv.* and শীঘ্র, *quickly*), not hasty, slow, deliberate.

অশীত, *a.* (from অ, *priv.* and শীত, *cold*), not cold.

অশীতল, *a.* (from অ, *priv.* and শীতল, *cool*), not cool.

অশীতি, *a.* (from অশ্, *to collect*), eighty.

অশীতিকাব্দি, *a.* (from অশীতি, *eighty*, and অব্দি, *a limit*), exceeding eighty years, beginning at the eightieth year.

অশীতিগুণ, *a.* (from অশীতি, *eighty*, and গুণ, *a quality*), eighty times multiplied, multiplied by eighty.

অশীতিতম, *a.* (from অশীতি, *eighty*), the eightieth.

অশীতিপ্রকার, *a.* (from অশীতি, *eighty*, and প্রকার, *a sort*), eighty sorts, consisting of eighty sorts.

অশীতিবার, *a.* (from অশীতি, *eighty*, and বার, *a time*), eighty times repeated.

অশীতিবিধ, *a.* (from অশীতি, *eighty*, and বিধ, *a sort*), eighty sorts, consisting of eighty sorts.

অশীতিভাগ, *a.* (from অশীতি, *eighty*, and ভাগ, *a share*), the eightieth part.

অশীল, *s.* (from অ, *priv* and শীল, *an inclination*), indifference, a want of inclination to any particular thing; *a.* indifferent.

অশুক্ল, *a.* (from অ, *priv.* and শুক্ল, *white*), not white.

অশুচি, *a.* (from অ, *priv.* and শুচি, *to be pure*), impure, unclean, (in a ceremonial sense)

অশুদ্ধ, *a.* (from অ, *priv.* and শুদ্ধ, *pure*), impure, inaccurate, incorrect, not corrected.

অশুদ্ধতা, *s.* (from অশুদ্ধ, *inaccurate*), uncleanness, impurity, inaccuracy, incorrectness.

অশুদ্ধত্ব, *s.* (from অশুদ্ধ, *impure*), impurity, uncleanness, inaccuracy, incorrectness.

অশুদ্ধি, *s.* (from অ, *priv.* and শুদ্ধি, *purity*), a want of purity; *a.* destitute of purity, impure.

অশুভ, *a* (from অ, *priv.* and শুভ, *to be good*), unbecoming, unpropitious, bad, evil; *s.* misfortune, evil, calamity.

অশুভকারক, *a.* (from অশুভ, *misfortune*, and কারক, *doing*), bringing misfortune or evil.

অশুভকারী, *a.* (from অশুভ, *misfortune*, and কারিন্, *doing*), causing misfortune or evil.

অশুভক্ষণ, *s.* (from অশুভ, *unpropitious*, and ক্ষণ, *an instant*), an unpropitious moment.

অশুভক্ষণজন্মা, *a.* (from অশুভক্ষণ, *an inauspicious moment*, and জন্মন্, *birth*), a birth at an inauspicious moment.

অশুভক্ষণজাত, *a.* (from অশুভক্ষণ, *an inauspicious moment*, and জাত, *born*), born at inauspicious time.

অশুভক্ষণীয়, *a.* (from অশুভক্ষণ, *an unpropitious moment*), occasioned by an unpropitious season, connected with an unpropitious time.

অশুভজনক, *a.* (from অশুভ, *misfortune*, and জনক, *producing*), causing misfortune or evil.

অশুভজন্য, *a.* (from অশুভ, *misfortune*, and জন্য, *producible*), producible by or arising from misfortune or evil.

অশুভজন্যে, *ad.* (*loc. case of* অশুভজন্য), for the purpose of fortune or evil.

অশুভদাতা, *s.* (from অশুভ, *misfortune*, and দাতৃ, *a giver*), one who confers misfortune or calamity.

অশুভদায়ক, *a.* (from অশুভ, *misfortune*, and দায়ক, *giving*), conferring or causing misfortune or calamity.

অশুভদায়ী, *a.* (from অশুভ, *misfortune*, and দায়িন্, *giving*), conferring or causing misfortune or calamity.

অশুভনাশ, *s.* (from অশুভ, *misfortune*, and নাশ, *destruction*), the dissipating or removing of misfortune or calamity.

অশুভনাশক, *a.* (from অশুভ, *misfortune*, and নাশক, *destructive*), dissipating or removing misfortune or calamity.

অশুভনিবর্ত্তক, *a.* (from অশুভ, *misfortune*, and নিবর্ত্তক, *causing to cease*), putting a stop to misfortune or evil.

অশুভনিবারক, *a.* (from অশুভ, *misfortune*, and নিবারক, *preventing*), preventing or stopping misfortune or evil.

অশুভনিবারণ, *s.* from অশুভ, *misfortune*, and নিবারণ, *a preventing*), the preventing or stopping of misfortune or evil.

অশুভনিমিত্তক, *a.* (from অশুভ, *misfortune*, and নিমিত্ত, *a cause*), caused by or arising from misfortune or evil; *ad.* from or because of misfortune or evil.

অশুভনিমিত্তে, *ad.* (from অশুভ, *misfortune*, and নিমিত্ত, *a cause*), for the purpose of misfortune or evil.

অশুভপ্রযুক্ত, *a.* (from অশুভ, *misfortune*, and প্রযুক্ত, *caused by*), caused by or arising from misfortune or evil; *ad.* from or because of misfortune or evil.

অশুভসমাচার, *s.* (from অশুভ, *misfortune*, and সমাচার, *news*), a report of misfortune or calamity.

অশুভসম্বাদ, *s.* (from অশুভ, *misfortune*, and সম্বাদ, *a report*), a report of misfortune or calamity.

অশুভসূচক, *a* (from অশুভ, *evil*, and সূচক, *indicating*), portentous, indicating evil, ominous.

অশুভহেতুক, *a.* (from অশুভ, *misfortune*, and হেতু, *a cause*), caused by or arising from misfortune or evil; *ad.* from or because of misfortune or evil.

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অশুভাকাঙ্ক্ষা, *s.* (from অশুভ, *misfortune*, and আকাঙ্ক্ষা, *desire*), a desire of misfortune or evil, malevolence.

অশুভাকাঙ্ক্ষী, *a.* (from অশুভ, *evil*, and আকাঙ্ক্ষিন্, *desirous*), malevolent.

অশুভাভিলাষ, *s.* (from অশুভ, *misfortune*, and অভিলাষ, *desire*), a desire of misfortune or evil, malevolence.

অশুভাভিলাষী, *a.* (from অশুভ, *misfortune*, and অভিলাষিন্, *desirous*), desirous of misfortune or evil, malevolent.

অশুভেচ্ছা, *s.* (from অশুভ, *misfortune*, and ইচ্ছা, *desire*), a desire of misfortune or evil, malevolence.

অশুভেচ্ছু, *a.* (from অশুভ, *misfortune*, and ইচ্ছু, *desirous*), desirous of misfortune or evil, malevolent.

অশুভেচ্ছুক, *a.* (from অশুভ, *misfortune*, and ইচ্ছু, *desirous*), desirous of misfortune or evil, malevolent.

অশুভোপক্রম, *s.* (from অশুভ, *misfortune*, and উপক্রম, *a beginning*), the beginning of misfortune or calamity.

অশুভোপদেশ, *s.* (from অশুভ, *misfortune*, and উপদেশ, *instruction*), instruction or advice which leads to misfortune or calamity.

অশুভোপদেশক, *a.* (from অশুভ, *misfortune*, and উপদেশক, *giving instruction*), giving instruction or advice which leads to misfortune or calamity.

অশুভোপদেষ্টা, *s.* (from অশুভ, *misfortune*, and উপদেষ্টৃ, *an instruction*), a person who gives instruction or advice which leads to misfortune or calamity.

অশুল্ক, *a.* (from অ, *priv.* and শুল্ক *a fee*), gratis, without pay.

অশুশ্রূষ, *a.* (from অ, *priv.* and শুশ্রূষা, *assiduous attention*), not assiduous, inattentive.

অশুশ্রূষক, *a.* (from অ, *priv.* and শুশ্রূষক, *attending diligently*), not desirous of hearing, not attending diligently.

অশুশ্রূষা, *s.* (from অ, *priv.* and শুশ্রূষা, *assiduous attention*), a want of assiduous attention to a person, inattention.

অশুষ্ক, *a.* (from অ, *priv.* and শুষ্ক, *dry*), not dry, moist.

অশূদ্রক, *a.* (from অ, *priv.* and শূদ্র, *a shoodra or slave*), free from slaves, destitute of shoodras.

অশূন্য, *a.* (from অ, *priv.* and শূন্য, *empty*), not vacant, not empty.

অশূর, *s.* (from অ, *priv.* and শূর, *a hero*), a deficiency of heroes; *a.* not courageous, not heroic.

অশূল, *s.* (from অ, *priv.* and শূল, *a disease*), the name of a tree (Vitex alata.)

অশৃগাল, *a.* (from অ, *priv.* and শৃগাল, *a shakal*), free from shakals.

অশৃঙ্গ, *a.* (from অ, *priv.* and শৃঙ্গ, *a horn*), hornless, not horned.

অশেষ, *a.* (from অ, *priv.* and শেষ, *an end*), boundless, endless, infinite.

অশেষজ্ঞ, *a.* (from অশেষ *the whole*, and জ্ঞা, *to know*), knowing the whole, all-wise.

অশেষজ্ঞতা, *s.* (from অশেষজ্ঞ, *all-wise*), a knowledge of all circumstances, universal knowledge.

অশেষজ্ঞত্ব, *s.* (from অশেষজ্ঞ, *all-wise*), a knowledge of all circumstances, universal knowledge.

অশেষতঃ, *ad.* (from অশেষ, *endless*), infinitely, boundlessly, endlessly.

অশেষপ্রকার, *a.* (from অশেষ, *boundless*, and প্রকার, *a sort*), perfect, unbounded, complete.

অশেষবিশেষ, *ad.* (from অশেষ, *endless*, and বিশেষ, *a particular*), universally, completely, wholly, entirely.

অশেষরঙ্গী, *a.* (from অশেষ, *boundless*, and রঙ্গ, *a colour*), endlessly various, parti-coloured.

অশেষরূপে, *ad.* (from অশেষ, *boundless*, and রূপ, *a form*), unboundedly, endlessly, perfectly, wholly, entirely, completely.

অশোক, *s.* (from অ, *priv.* and শোক, *grief*), the name of a tree (Jonesia Asoca); *a.* free from misery, happy.

অশোকাকুল, *a.* (from অ, *priv.* and শোকাকুল, *agitated with grief*), not agitated by grief or sorrow.

অশোকান্বিত, *a.* (from অ, *priv.* and শোকান্বিত, *grieved*), not full of grief or sorrow, not full of distress.

অশোকান্বিষ্ণ, *a.* (from অ, *priv.* and শোকান্বিষ্ণ, *sorrowful*), not sorrowful, not full of grief, not full of distress.

অশোকার্ত্ত, *a.* (from অ, *priv.* and শোকার্ত্ত, *distressed*), not distressed with grief.

অশোকী, *a.* (from অ, *priv.* and শোকিন্, *grieving*), not grieving or sad, not sorry.

অশোচনীয়, *a.* (from অ, *priv.* and শোচনীয়, *worthy of being grieved for*), not calling for grief, not worth grieving for.

অশোচ্য, *a.* (from অ, *priv.* and শোচ্য, *worthy of being grieved for*), not worth being grieved at, not an object of regret.

অশোচ্যতা, *s.* (from অশোচ্য, *not an object of regret*), the circumstance of not being a proper matter of grief.

অশোচ্যত্ব, *s* (from অশোচ্য, *not requiring grief*), the circumstance of not calling for grief or mourning.

অশোধন, *s.* (from অ, *priv.* and শোধন, *the cleansing of a thing*), the not cleansing of a thing, a want of purification, the not paying off a debt, the not correcting of a writing.

অশোধনকারক, *a.* (from অ, *priv.* and শোধনকারক, *cleansing*), not purifying, not cleansing, not correcting, not clearing off a debt.

অশোধনকারী, *a.* (from অ, *priv.* and শোধনকারিন্, *cleansing*),

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not purifying, not cleansing, not correcting, not clearing off a debt.

অশোধনজন্য, *a.* (from অশোধন, *a not cleansing*, and জন্য, *producible*), producible by or arising from a not purifying or correcting, producible by or arising from not clearing off a debt.

অশোধনজন্যে, *ad.* (*loc. case of* অশোধনজন্য), for the not cleansing or correcting, from the not paying a debt.

অশোধননিমিত্তক, *a.* (from অশোধন, *a not cleansing*, and নিমিত্ত, *a cause*), caused by or arising from not purifying or correcting, caused by or arising from not paying a debt; *ad.* from or because of not correcting errors, from or because of not purifying, from or because of not paying a debt.

অশোধননিমিত্তে, *ad.* (from অশোধন, *a not cleansing*, and নিমিত্ত, *a cause*), for the purpose of not correcting errors or mistakes, for the purpose of not purifying or cleansing, for the purpose of not paying a debt.

অশোধনপ্রযুক্ত, *a.* (from অশোধন, *a not cleansing*, and প্রযুক্ত, *caused by*), caused by or arising from not correcting errors or mistakes, caused by or arising from not cleansing or purifying, caused by or arising from not paying a debt; *ad.* from or because of not correcting errors or mistakes, from or because of not purifying or cleansing, from or because of not clearing off a debt.

অশোধনযোগ্য, *a.* (from অ, *priv.* and শোধনযোগ্য, *worthy of cleansing*), not requiring correction, not worthy of cleansing or purifying, not deserving to be paid off.

অশোধনহেতুক, *a.* (from অশোধন, *a not cleansing*, and হেতু, *a cause*), caused by or arising from not correcting errors or mistakes, caused by or arising from not cleansing or purifying, caused by or arising from not paying a debt; *ad.* from or because of not correcting errors or mistakes, from or because of not cleansing or purifying, from or because of not clearing off a debt.

অশোধনার্হ, *a.* (from অশোধন, *the not clearing of a debt*, and অর্হ, *fit*), not deserving to be cleansed or corrected, not worthy of being paid off.

অশোধনীয়, *a.* (from অ, *priv.* and শোধনীয়, *proper to be cleansed*), incapable of being purified or corrected, incapable of being paid or cleared off.

অশোধিত, *a.* (from অ, *priv.* and শোধিত, *cleared off*), not cleansed, not purified, not corrected, not cleared or paid off.

অশোধ্য, *a.* (from অ, *priv.* and শোধ্য, *proper to be cleaned*), incapable of being purified or corrected, incapable of being cleared or paid off.

অশোভন, *a.* (from অ, *priv.* and শোভন, *beauty*), ugly, inelegant; *s.* the not appearing to advantage, the not appearing elegantly.

অশোভনতা, *s.* (from অশোভন, *ugly*), a want of beauty or elegance, a want of elegant arrangement.

অশোভনত্ব, *s.* (from অশোভন, *ugly*), a want of beauty or elegance, a want of elegant arrangement.

অশোভনীয়, *a.* (from অ, *priv.* and শোভনীয়, *capable of appearing to advantage*), incapable of appearing to advantage, incapable of being beautified or adorned.

অশোভিত, *a.* (from অ, *priv.* and শোভিত, *adorned*), not adorned, not beautified, plain.

অশোষণীয়, *a.* (from অ, *priv.* and শোষণীয়, *capable of being dried*), incapable of being dried.

অশোষয়িতব্য, *a.* (from অ, *priv.* and শোষয়িতব্য, *capable of being dried*), incapable of being dried.

অশোষ্য, *a.* (from অ, *priv.* and শোষ্য, *capable of being dried*), incapable of being dried.

অশৌচ, *s.* (from অশৌচ *uncleanness*), uncleanness, impurity.

অশৌচকারক, *a.* (from অশৌচ, *impurity*, and কারক, *doing*), defiling, making impure.

অশৌচকারী, *a.* (from অশৌচ, *impurity*, and কারিন্ *doing*), defiling, making impure.

অশৌচজনক, *a.* (from অশৌচ, *impurity*, and জনক, *producing*), producing a state of impurity.

অশৌচজন্য, *a.* (from অশৌচ, *impurity*, and জন্য, *producible*), producible by or arising from a state of impurity.

অশৌচজন্যে, *ad* (*loc. case of* অশৌচজন্য), for the purpose of producing impurity.

অশৌচনিমিত্তক, *a.* (from অশৌচ *impurity*, and নিমিত্ত, *a cause*), caused by or arising from impurity; *ad.* from or because of impurity.

অশৌচনিমিত্তে, *ad.* (from অশৌচ, *impurity*, and নিমিত্ত, *a cause*), for the purpose of a state of impurity.

অশৌচপ্রযুক্ত, *a.* (from অশৌচ, *impurity*, and প্রযুক্ত, *caused by*), caused by or arising from impurity; *ad.* from or because of impurity.

অশৌচহেতুক, *a.* (from অশৌচ, *impurity*, and হেতু, *a cause*), caused by or arising from impurity; *ad.* from or because of impurity.

অশৌর্য্য, *s.* (from অ, *priv.* and শৌর্য্য, *heroism*), a want of courage, a want of heroism, a want of bravery.

অশ্মগর্ভ, *s.* (from অশ্মন্, *a stone*, and গর্ভ, *a fœtus*), an emerald.

অশ্মজ, *s.* (from অশ্মন্, *a stone*, and জন্, *to be produced*), red chalk, red ochre.

অশ্মন্, *s.* (from অশ্, *to be diffused*), a stone.

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অশ্মাড, *s.* (from অশ্মন্, *a stone*, and অড, *an end*), a portable fireplace or hearth.

অশ্মভাল, *s.* (from অশ্মন্, *a stone*, and ভাল, *the forehead*), a mortar and pestle.

অশ্মরী, *s.* (from অশ্মন্, *a stone*, and র, *to give*), the stone or gravel in the bladder or kidneys.

অশ্মা, *s.* (from অশ্মন্, *a stone*), a stone.

অশ্যাম, *a.* (from অ, *priv.* and শ্যাম, *black*), not black.

অশ্যামল, *a.* (from অ, *priv.* and শ্যামল, *black*), not black.

অশ্রু, *s.* (from অশ্, *to be diffused*), a tear.

অশ্রুদধান, *a.* (from অশ্রুৎ, *unbelief*, and ধা, *to hold*), incredulous, unbelieving.

অশ্রুধ, *a.* (from অ, *priv.* and শ্রুধা, *faith*), incredulous, unbelieving.

অশ্রুধা, *s.* (from অ, *priv.* and শ্রুধা, *faith*), distrust, disbelief, incredulity, incredibility, improbability, disregard, the treating of a thing with contempt as an incredible thing.

অশ্রুধাকারক, *a.* (from অ, *priv.* and শ্রুধাকারক, *believing*), not believing, not acting faith.

অশ্রুধাকারী, *a.* (from অ, *priv.* and শ্রুধাকারিন্, *believing*), not believing, not acting faith.

অশ্রুধাজন্য, *a.* (from অশ্রুধা, *unbelief*, and জন্য, *producible*), producible by or arising from want of faith.

অশ্রুধাতস্, *ad.* (*loc. case of* অশ্রুধাজন্য), for the want of faith, for unbelief.

অশ্রুধানিমিত্তক, *a.* (from অশ্রুধা, *unbelief*, and নিমিত্ত, *a cause*), caused by or arising from a want of faith; *ad.* from or because of a want of faith.

অশ্রুধানিমিত্তে, *ad.* (from অশ্রুধা, *unbelief*, and নিমিত্ত, *a cause*), for the purpose of unbelief.

অশ্রুধান্বিত, *a.* from অ, *priv.* and শ্রুধান্বিত, *possessed of faith*), not possessed of faith, unbelieving.

অশ্রুধাপ্লুত, *a.* (from অশ্রুধা, *unbelief*, and প্লুত, *caused by*), caused by or arising from want of faith; *ad.* from or because of a want of faith.

অশ্রুধালু, *a.* (from অ, *priv.* and শ্রুধালু *believing*), incredulous, unbelieving.

অশ্রুধাহেতুক, *a.* (from অশ্রুধা, *unbelief*, and হেতু, *a cause*), caused by or arising from a want of faith; *ad.* from or because of a want of faith.

অশ্রুদ্ধেয়, *a.* (from অ, *priv.* শ্রুৎ, *credence*, and ধা, *to hold*), incredible, unfit to be received as a truth.

অশ্রবণ, *s.* (from অ, *priv.* and শ্রবণ, *the act of hearing*), the not hearing of a thing.

অশ্রবণীয়, *a.* (from অ, *priv.* and শ্রবণীয়, *fit to be heard*), unfit to be heard.

অশ্রম, *s.* (from অ, *priv.* and শ্রম, *fatigue*), freshness, activity, freedom from fatigue; *a.* destitute of fatigue, hardy, indefatigable.

অশ্রমার্ত, *a.* (from অ, *priv.* শ্রম, *fatigue*, and ঋত, *affected with*), unwearied, not fatigued.

অশ্রমী, *a.* (from অ, *priv.* and শ্রমিন্, *laborious*), not laborious, not indefatigable.

অশ্রাদ্ধ, *s.* (from অ, *priv.* and শ্রাদ্ধ, *an offering to the manes*), the non-performance of the offering to the manes; *a.* destitute of the customary offering to the ancestors.

অশ্রাদ্ধভোজী, *a.* (from অ, *priv.* and শ্রাদ্ধভোজিন্, *partaking of the funeral offering*), not partaking of the funeral offering.

অশ্রাদ্ধীয়, *a.* (from অ, *priv.* and শ্রাদ্ধীয়, *belonging to an offering made to the manes*), not connected with a funeral offering.

অশ্রান্ত, *a.* (from অ, *priv.* and শ্রান্ত, *weary*), unwearied, not fatigued.

অশ্রায়, *s.* (from شريف, *excellent*), nobles, grandees, gentlemen, men of high extraction.

অশ্রাব্য, *a.* (from অ, *priv.* and শ্রাব্য, *proper to be spoken in any one's hearing*), unfit to be spoken in any one's hearing, unfit to be heard.

অশ্রি, *s.* (from অশ্, *to be diffused*), the edge of a sword, the point of a sword, a sharp corner, an angle.

অশ্রীক, *a.* (from অ, *priv* and শ্রী, *beauty*), not glorious, not beautiful, not fortunate, not grand, not illustrious.

অশ্রীয়ান্, *a.* (from অ *priv.* and শ্রীমৎ, *fortunate*, not fortunate, not glorious, not beautiful, not illustrious.

অশ্রীযুক্ত, *a.* (from অ, *priv* and শ্রীযুক্ত, *fortunate*), unfortunate, not favoured with good luck, not glorious, not beautiful, not illustrious.

অশ্রীল, *a.* (from অ, *priv.* and শ্রীল, *fortunate*), unfortunate, unlucky, not glorious, not beautiful, not illustrious.

অশ্রু, *s.* (from অশ্, *to be diffused*), a tear.

অশ্রুকোষ, *s.* (from অশ্রু, *a tear*, and কোষ, *a receptacle*), the lachrymal sac.

অশ্রুগতিচ্ছিদ্র, *s.* (from অশ্রুগতি, *the passage of tears*, and ছিদ্র, *a hole*), the lachrymal duct.

অশ্রুত, *a.* (from অ, *priv.* and শ্রুত, *heard*), unheard, not heard of.

অশ্রুপাত, *s.* (from অশ্রু, *a tear*, and পাত, *a falling*), the falling or trickling of tears.

অশ্রুপূর্ণ, *a.* (from অশ্রু, *a tear*, and পূর্ণ, *full*), full of tears, filled with tears, suffused with tears.

অশ্রুমুখ, *a.* (from অশ্রু, *a tear*, and মুখ, *the face*), suffused with tears.

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অশ্ব.

অশ্রুৎপাদকগ্রন্থি, *s.* (from অশ্রুৎপাদক, *producing tears*, and গ্রন্থি, *a knot*), in anatomy the name of the lachrymal gland.

অশ্রেষ্ঠ, *a.* (from অ, *priv.* and শ্রেষ্ঠ, *best*), not the best, common.

অশ্রোতব্য, *a.* (from অ, *priv.* and শ্রোতব্য, *fit to be heard*), not fit to be heard.

অশ্রোত্র, *a.* (from অ, *priv.* and শ্রোত্র, *an ear*), earless, deaf.

অশ্রোত্রিয়, *a.* (from অ, *priv.* and শ্রোত্রিয়, *a student of the veda*), destitute of persons who study the veda.

অশ্লাঘ, *a.* (from অ, *priv.* and শ্লাঘা, *applause*), destitute of applause or renown.

অশ্লাঘনীয়, *a.* (from অ, *priv.* and শ্লাঘনীয়, *praise-worthy*), not deserving of applause, not praise-worthy.

অশ্লাঘা, *s.* (from অ, *priv.* and শ্লাঘা, *applause*), non-approbation, a want of applause or renown.

অশ্লাঘিত, *a.* (from অ, *priv.* and শ্লাঘিত, *applauded*), not applauded, not praised, not renowned.

অশ্লাঘী, *a.* (from অ, *priv.* and শ্লাঘিন্, *obtaining applause*), not obtaining applause, not renowned, not applauded.

অশ্লাঘ্য, *a.* (from অ, *priv.* and শ্লাঘ্য, *worthy of applause*), not worthy of applause, not praise-worthy, not deserving of renown.

অশ্লিষ্ট, *a.* (from অ, *priv.* and শ্লিষ্ট, *embraced*), not embraced, not surrounded.

অশ্লীল, *a.* (from অ, *priv.* and শ্লীল, *fortunate*), vulgar, low, rustic, coarse, (applied to language.)

অশ্লেষ, *s.* (from অ, *priv.* and শ্লেষ, *an embracing*), discord, dislike, a misunderstanding, a separation, disjunction.

অশ্লেষা, *s.* (from অ, *priv.* and শ্লেষ, *a junction*), the name of the ninth of the Hindoo stellar mansions.

অশ্ব, *s.* (from অশ্, *to be diffused*), a horse.

অশ্বগন্ধা, *s.* (from অশ্ব, *a horse*, and গন্ধ, *a scent*), the name of a plant, (Physalis flexuosa.)

অশ্বচিকিৎসক, *s.* (from অশ্ব, *a horse*, and চিকিৎসক, *a physician*), a farrier.

অশ্বচিকিৎসা, *s.* (from অশ্ব, *a horse*, and চিকিৎসা, *physicking*), farriery.

অশ্বতর, *a.* (from অশ্ব, *a horse*, and তৃ, *to more*), a mule, a swift elephant.

অশ্বতরারূঢ়, *ad.* (from অশ্বতর, *a mule*, and আরূঢ়, *mounted on*), mounted on a mule; *s.* a mule rider.

অশ্বতরী, *a.* (from অশ্বতর, *a mule*), a female mule.

অশ্বত্থ, *s.* (from অশ্ব, *a horse*, and স্থা, *to remain*), the name of a tree (Ficus religiosa.)

অশ্বপাদ, *a.* (from অশ্ব, *a horse*, and পাদ, *a foot*), resembling a horses foot.

অশ্বপাদপুরর্ব্বদ, *s.* (from অশ্বপাদ, *resembling a horses foot*, and পুরর্ব্বদ, *a process*), in anatomy the name of a particular process or enlargement, (Pedes Hippocampi.)

অশ্বপাল, *s.* (from অশ্ব, *a horse*, and পাল, *a keeper*), a groom.

অশ্ববৈদ্য, *s.* (from অশ্ব, *a horse*, and বৈদ্য, *a physician*), a farrier.

অশ্বমারক, *s.* (from অশ্ব, *a horse*, and মারক, *killing*), the name of a shrub, (Nerium odorum.)

অশ্বমুখ, *s.* (from অশ্ব, *a horse*, and মুখ, *a face*), a set of fabled beings with the faces of horses, usually called kinnuras.

অশ্বমেধ, *s.* (from অশ্ব, *a horse*, and মেধ, *a sacrifice*), the ceremony of sacrificing a horse.

অশ্বযুক্, *s.* (from অশ্ব, *a horse*, and যুক্, *joining*), the first of the twenty-seven stellar mansions, the name of an Indian month containing part of September and part of October; it commences when the sun enters Virgo.

অশ্বযুক্ত, *a.* (from অশ্ব, *a horse*, and যুক্ত, *joined with*), drawn by horses, having horses yoked thereto.

অশ্বশালা, *s.* (from অশ্ব, *a horse*, and শালা, *a house*), a stable.

অশ্বশ্বশুর, *a.* (from অ, *priv.* and শ্বশুর, *a father-in-law*), destitute of a father-in-law.

অশ্বশ্বশ্রূ, *a.* (from অ, *priv.* and শ্বশ্রূ, *a mother-in law*), destitute of a mother-in-law.

অশ্বহ্রেষনসঙ্কাশ, *a.* (from অশ্বহ্রেষন, *the neighing of a horse*, and সঙ্কাশ, *like*), resembling the neighing of a horse.

অশ্বাবরোহণ, *s.* (from অশ্ব *a horse*, and অবরোহণ, *a descending*), the dismounting from a horse.

অশ্বাবরোহী, *a.* (from অশ্ব, *a horse*, and অবরোহিন্, *descending*), dismounting from a horse.

অশ্বারূঢ়, *a.* (from অশ্ব, *a horse*, and আরূঢ়, *mounted on*), mounted on a horse; *s.* a horseman.

অশ্বারোহ, *s.* (from অশ্ব, *a horse*, and আরোহ, *a mounting upon a thing*), horsemanship, riding, the mounting a horse.

অশ্বারোহক, *a.* (from অশ্ব, *a horse*, and আরোহক, *mounting upon a thing*), mounting a horse, practising horsemanship; *s.* a horseman.

অশ্বারোহণ, *s.* (from অশ্ব, *a horse*, and আরোহণ, *a mounting on*), the mounting of a horse.

অশ্বারোহী, *a.* (from অশ্ব, *a horse*, and আরোহিন্, *mounting upon a thing*), mounting a horse; *s.* a horseman.

অশ্বিনী, *s.* (from অশ্ব, *a horse*), the first of the twenty-seven stellar mansions.

অশ্বিনীকুমার, *s.* (from অশ্বিনী, *a horse*, and কুমার, *a son*), the name of two twin gods fabled to be the physicians of heaven, they are related to be the sons of Soorya, or the sun, by his wife Sunjnya in the shape of a mare.

অশ্বী, *s.* (from অশ্ব, *a horse*), a mare.

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the king or his deputy the judge, assessors, the law, an astrologer, a writer, gold, fire, and water to be present at the trying of a cause.

অষ্টাঙ্গিতা, *s.* (from অষ্টাঙ্গি, *having the eight constituent parts*), a having the eight constituent parts requisite for trying a law suit.

অষ্টাঙ্গিন্, *s.* (from অষ্টাঙ্গি, *having the eight constituent parts*), a having the eight constituent parts required for trying a law suit.

অষ্টাঙ্গপ্রণাম, *s.* (from অষ্টাঙ্গ, *eight members*, and প্রণাম, *obeisance*), prostration, so as to touch the ground with the eight principal parts of the man, viz. the hands, feet, thighs, breast, eyes, head, words, and mind.

অষ্টাঙ্গুল, *a.* (from অষ্টন্, *eight*, and অঙ্গুলি, *a finger*), measuring eight finger's breadth.

অষ্টাচত্বারিংশ, *a.* (from অষ্টাচত্বারিংশৎ, *forty-eight*), the forty-eighth.

অষ্টাচত্বারিংশৎ, *a.* (from অষ্টন্, *eight*, and চত্বারিংশৎ, *forty*), forty-eight.

অষ্টাচত্বারিংশত্তম, *a.* (from অষ্টাচত্বারিংশৎ, *forty-eight*), the forty-eighth.

অষ্টাত্রিংশ, *a.* (from অষ্টাত্রিংশৎ, *thirty-eight*), the thirty-eighth.

অষ্টাত্রিংশৎ, *a.* (from অষ্টন্, *eight*, and ত্রিংশৎ, *thirty*), thirty-eight.

অষ্টাত্রিংশত্তম, *a.* (from অষ্টাত্রিংশৎ, *thirty-eight*), the thirty-eighth.

অষ্টাদশ, *a.* (from অষ্টন্, *eight*, and দশন্, *ten*), eighteen.

অষ্টাদশগুণ, *a.* (from অষ্টাদশন্, *eighteen*, and গুণ, *a quality*), multiplied by eighteen.

অষ্টাদশধা, *ad.* (from অষ্টাদশন্, *eighteen*), of eighteen sorts.

অষ্টাদশপ্রকার, *a.* (from অষ্টাদশন্, *eighteen*, and প্রকার, *a sort*) consisting of eighteen sorts.

অষ্টাদশবার, *a.* (from অষ্টাদশন্, *eighteen*, and বার, *a time*), eighteen times repeated.

অষ্টাদশবিধি, *a.* (from অষ্টাদশন্, *eighteen*, and বিধি, *a sort*), consisting of eighteen sorts or kinds.

অষ্টাদশাঙ্গি, *s.* (from অষ্টাদশন্, *eighteen*, and অঙ্গ, *a member*), a popular medicine composed of eighteen ingredients.

অষ্টানবত, *a.* (from অষ্টানবতি, *ninety-eight*), the ninety-eighth.

অষ্টানবতি, *a.* (from অষ্টন্, *eight*, and নবতি, *ninety*), ninety-eight.

অষ্টানবতিতম, *a.* (from অষ্টানবতি, *ninety-eight*), the ninety-eighth.

অষ্টাপঞ্চাশ, *a.* (from অষ্টাপঞ্চাশৎ, *fifty-eight*), the fifty-eighth.

অষ্টাপঞ্চাশৎ, *a.* (from অষ্টন্, *eight*, and পঞ্চাশৎ, *fifty*), fifty-eight.

অষ্টাপঞ্চাশত্তম, *a.* (from অষ্টাপঞ্চাশৎ, *fifty-eight*), the fifty-eighth.

অষ্টাবক্র, *a.* (from অষ্টন্, *eight*, and বক্র, *crooked*), deformed, bent or contorted in eight directions; *s.* in mythology, the name of a famous sage.

অষ্টাবিংশ, *a.* (from অষ্টাবিংশতি, *twenty-eight*), the twenty-eighth.

অষ্টাবিংশতি, *a.* (from অষ্টন্, *eight*, and বিংশতি, *twenty*), twenty-eight.

অষ্টাবিংশতিতম, *a.* (from অষ্টাবিংশতি, *twenty-eight*), the twenty-eighth.

অষ্টাশী, *s.* (from অষ্টন্, *eight*, and অশীতি, *eighty*), eighty-eight.

অষ্টাশীত, *a.* (from অষ্টাশীতি, *eighty-eight*), the eighty-eighth.

অষ্টাশীতি, *a.* (from অষ্টন্, *eight*, and অশীতি, *eighth*), eighty-eight.

অষ্টাশীতিতম, *a.* (from অষ্টাশীতি, *eighty-eight*), the eighty-eighth.

অষ্টাশ্রি, *a.* (from অষ্টন্, *eight*, and অশ্রি, *a corner*), octagonal.

অষ্টাষষ্ঠ, *a.* (from অষ্টাষষ্টি, *sixty-eight*), the sixty-eighth.

অষ্টাষষ্টি, *a.* (from অষ্টন্, *eight*, and ষষ্টি, *sixty*), sixty-eight.

অষ্টাষষ্টিতম, *a.* (from অষ্টাষষ্টি *sixty-eight*), the sixty-eighth.

অষ্টাসপ্তত, *a.* (from অষ্টাসপ্ততি, *seventy-eight*), the seventy-eighth.

অষ্টাসপ্ততি, *a.* (from অষ্টন্, *eight*, and সপ্ততি, *seventy*), seventy-eight.

অষ্টাসপ্ততিতম, *a.* (from অষ্টাসপ্ততি, *seventy eight*), the seventy-eighth.

অষ্টাস্র, *a.* (from অষ্টন্, *eight*, and অস্র, *a corner*), octogonal.

অষ্টি, *s.* (from অশ্, *to eat*), the stone of a fruit.

অষ্টেপৃষ্ঠে, *ad.* (from অষ্টন্, *eight*, and পৃষ্ঠ, *a page or side of a leaf*), on eight sides, in every part, all over.

অষ্টোত্তরশত, *a.* (from অষ্টন্, *eight*, উত্তর, *after*, and শত, *an hundred*), an hundred and eight.

অষ্ঠীলিকা, *s.* (from অস্থি, *a bone*), the name of a disease, costiveness, a constipation of the bowels.

অষ্ঠীবদ্স্থি, *s.* (from অষ্ঠীবৎ, *the knee*, and অস্থি, *a bone*), the knee pan (Rotula.)

অষ্ঠীবন, *s.* (from অস্থি, *a bone*), the knee.

অষ্ঠীলা, *s.* (from অস্থি, *a bone*), a constipation of the bowels.

অসংক্রান্ত, *a.* (from অ, *priv.* and সংক্রান্ত, *passed from one station to another*), not gone from one station or place to another.

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অসংক্ষিপ্ত, *a.* (from অ, *priv.* and সংক্ষিপ্ত, *abridged*), not abridged, not mentioned in short.

অসংক্ষেপ, *s.* from অ, *priv.* and সংক্ষেপ, *an abridgement*), a full account, not an abstract or abridgement.

অসংখ্য, *a.* (from অ, *priv.* and সংখ্য, *a number*), innumerable.

অসংখ্যক, *a.* (from অ, *priv.* and সংখ্যা, *a number*), unnumbered, innumerable.

অসংখ্যা, *s.* (from অ, *priv.* and সংখ্যা, *a number*), non-calculation, not a sum, not a total.

অসংখ্যাত, *a.* (from অ, *priv.* and সংখ্যাত, *numbered*), unnumbered, not calculated.

অসংখ্যেয়, *a.* (from অ, *priv.* and সংখ্যেয়, *numerable*), innumerable, incalculable.

অসংঘটন, *s.* (from অ, *priv.* and সংঘটন, *an occurring*), a non-occurrence the want of a concurrence of men or circumstances, a not meeting, a not coming together.

অসংঘটনীয়, *a.* (from অ, *priv.* and সংঘটনীয়, *of possible occurrence*), improbable, unlikely.

অসংঘটিত, *a.* from অ, *priv.* and সংঘটিত, *occurred*), not occurred, not met, not concurred with.

অসংজ্ঞ, *a.* (from অ, *priv.* and সংজ্ঞা, *sensation*), insensible, unacquainted with circumstances, swooned.

অসংযুক্ত, *a.* (from অ, *priv.* and সংযুক্ত, *connected*), unconnected, not in contact.

অসংযোগ, *s.* (from অ, *priv.* and সংযোগ, *contact*), a want of contact, a want of cohesion, a want of connection, disunion, a want of junction, disjunction, a want of necessaries.

অসংলগ্ন, *a.* (from অ, *priv.* and সংলগ্ন, *connected*), unconnected, incoherent, disjointed.

অসংশয়, *a.* (from অ, *priv.* and সংশয়, *a doubt*), undoubted, certain, sure.

অসংশয়ী, *a.* (from অ, *priv.* and সংশয়িন্, *suspicious*), not suspicious, not doubting, not hesitating.

অসংসক্ত, *a.* (from অ, *priv.* and সংসক্ত, *attached to*, not attached to, not enamoured with.

অসংসৃষ্ট, *a.* (from অ, *priv.* and সংসৃষ্ট, *united in society*), not united in one family or society, not associated.

অসংসৃষ্টতা, *s.* (from অসংসৃষ্ট, *not associated*), the circumstance of not being united in one family or society, non-association.

অসংসৃষ্টত্ব, *s.* (from অসংসৃষ্ট, *not associated*), the circumstance of not being united in one family or society.

অসংসৃষ্টি, *s.* (from অ, *priv.* and সংসৃষ্টি, *association*), a brother by the same mother, a family union, the union of relations in one family.

অসংসৃষ্ট, *a.* (from অসংসৃষ্ট, *disunited*), not united in one family or society, not associated.

অসংস্কার, *s.* (from অ, *priv.* and সংস্কার, *a habit*), a freedom from any particular habit, the want of consecration.

অসংস্কার্য, *a.* (from অ, *priv.* and সংস্কার্য, *capable of consecration*), incapable of or requiring to be consecrated.

অসংস্কৃত, *a.* (from অ, *priv.* and সংস্কৃত, *consecrated*), unconsecrated, not acquired as a habit.

অসংস্থান, *s.* (from অ, *priv.* and সংস্থান, *substance*), a want of property or substance, the want of a stock or establishment, a want of consistence.

অসংহিত, *a.* (from অ, *priv.* and সংহিত, *collected*), existing in society, associated, existing together, not stored.

অসংহিতি, *a.* (from অ, *priv.* and সংহিতি, *substance*), a want of substance or property.

অসকৃৎ, *ad.* (from অ, *priv.* and সকৃৎ, *at once*), often, frequently.

অসখ্য, *s.* (from অ, *priv.* and সখ্য *friendship*), a want of agreement between two persons, want of friendship, hatred, a misunderstanding.

অসঙ্কল্প, *s.* (from অ, *priv.* and সঙ্কল্প, *thought*), a want of thought, a want of fancy; *a.* destitute of fancy, destitute of thought.

অসঙ্কল্পিত, *a.* (from অ, *priv.* and সঙ্কল্পিত, *not thought on*), not fancied, not conceived in the mind.

অসঙ্কীর্ণ, *a.* (from অ, *priv* and সঙ্কীর্ণ, *collected*), not collected together, uncompounded.

অসঙ্কীর্ণতা, *a.* (from অসঙ্কীর্ণ, *unmixed*), unmixedness, a state of purity or freedom from foreign mixture.

অসঙ্কীর্ণত্ব, *s.* (from অসঙ্কীর্ণ, *unmixed*), unmixedness, a state of purity or freedom from foreign mixture.

অসঙ্কেত, *s.* (from অ, *priv.* and সঙ্কেত, *a sign or nod*), the want of sign or nod.

অসঙ্কোচ, *s.* (from অ, *priv.* and সঙ্কোচ, *a contraction*), a not contracting or shrivelling up.

অসঙ্গ, *a.* (from অ, *priv* and সঙ্গ, *society*), solitary, alone.

অসঙ্গত, *a.* (from অ, *priv.* and সঙ্গত, *come together*), improbable, unlikely, inconsistent.

অসঙ্গতকার্য্যকারক, *a.* (from অসঙ্গতকার্য্য, *an inconsistent action*, and কারক, *doing*), doing inconsistent actions, doing improbable or unlikely things.

অসঙ্গতকার্য্যকারী, *a.* (from অসঙ্গতকার্য্য, *an inconsistent action*, and কারিন্, *doing*), doing inconsistent actions, doing improbable or unlikely things.

অসঙ্গততা, *s.* (from অসঙ্গত, *inconsistent*), an inconsistency, an improbability.

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অসঙ্গতত্ব, *s.* (from অসঙ্গত, *inconsistent*), an inconsistency, an improbability.

অসঙ্গতাচরণ, *s.* (from অসঙ্গত, *improbable*, and আচরণ, *conduct*), inconsistent conduct, unaccountable conduct, uncommon conduct.

অসঙ্গতি, *s.* (from অ, *priv.* and সঙ্গতি, *a coming together*), an improbability, an unparalelled case, want of property.

অসঙ্গম, *s.* (from অ, *priv.* and সঙ্গম, *a coming together*), want of union, a state of separation.

অসচ্চরিত্র *a.* (from অসৎ, *improper*, and চরিত্র, *conduct*), acting improperly, wicked, evil.

অসন্নদ্ধ, *a.* (from অ, *priv.* and সন্নদ্ধ, *armour*), destitute of armour, unharnessed.

অসন্নদ্ধিত, *a.* (from অ, *priv.* and সন্নদ্ধিত, *armed*), unarmed, not accoutered, not harnessed.

অসঞ্চয়, *s.* (from অ, *priv.* and সঞ্চয়, *a collection*), a want of accumulation, unthriftiness, the not acquiring of wealth, the not hoarding or collecting of substance.

অসঞ্চয়ী, *a.* (from অ, *prep.* and সঞ্চয়িন্, *accumulating*), not accumulating, not hoarding.

অসঞ্চিত, *a.* (from অ, *priv.* and সঞ্চিত, *collected*), not hoarded, not collected, not accumulated.

অসৎ, *a.* (from অ, *priv.* and সৎ, *holy*), unholy, ungodly, non-existent.

অসতর্ক, *a.* (from অ, *priv.* and সতর্ক, *investigating*), inattentive, uninvestigating, inadvertent.

অসতাগী, *s.* (from অসৎ, *unholy*), sin, turpitude, unholiness.

অসতী, *a.* fem. (from অসৎ, *ungodly*), unchaste.

অসৎকর্ম্ম, *s.* (from অসৎ, *evil*, and কর্ম্মন্, *an action*), wickedness, evil conduct, a criminal action, lasciviousness, whoredom.

অসৎকারী, *a.* (from অসৎ, *wicked*, and কারিন্, *doing*), wicked, doing wrong.

অসত্তম, *a.* (from অসৎ, *wicked*), flagrant, most wicked, profligate.

অসত্ত্ব, *s.* (from অ, *priv.* and সত্ত্ব, *existence*), non-existence, a non-entity.

অসৎপথ, *s.* (from অসৎ, *wicked*, and পথিন্, *a road*), evil conduct, a wicked course of life.

অসত্য, *a.* (from অ, *priv.* and সত্য, *true*), untrue.

অসত্যবাদী, *a.* (from অ, *priv.* and সত্যবাদিন্, *speaking truth*), not speaking truth, lying, false.

অসত্যভাষী, *a.* (from অ, *priv.* and সত্যভাষিন্, *speaking truth*), not speaking truth.

অসত্বর, *a.* (from অ, *priv.* and সত্বর, *with haste*), deliberate, slow, not hasty.

অসৎসংসর্গ, *s.* (from অসৎ, *evil*, and সংসর্গ, *society*), evil company, wicked society, an evil connection.

অসদর্থ, *a.* (from অসৎ, *wrong*, and অর্থ, *an object*), pursuing a wrong or evil object, having a wrong aim.

অসদা, *a.* (from অ, *priv.* and সদা, *always*, not continual, not perpetual.

অসদাচার, *s.* (from অসৎ, *wrong*, and আচার, *conduct*), wrong or evil conduct.

অসদাচারী, *a* (from অসৎ, *wrong*, and আচারিন্, *acting*), acting wrongly or improperly.

অসদালাপ, *s.* (from অসৎ, *evil*, and আলাপ, *conversation*), wicked conversation.

অসদালাপী, *a.* (from অসৎ, *wrong*, and আলাপিন্, *speaking*), conversing or speaking wickedly or wrong.

অসদুক্তি, *s.* (from অসৎ, *evil*, and উক্তি, *a speech*), an evil expression, a wicked speech.

অসদুপদেশ, *s.* (from অসৎ, *wicked*, and উপদেশ, *instruction*), bad advice, evil instruction, an instigation to evil.

অসদৃশ, *a.* (from অ, *priv.* and সদৃশ, *like*), unlike, not resembling.

অসদ্গতি, *s.* (from অসৎ, *evil*, and গতি, *a state*), a bad state, a state of suffering.

অসদ্বক্তা, *a.* (from অ, *priv.* and সদ্বক্তৃ, *an eloquent person*), not eloquent; *s.* a man who is not a good speaker.

অসদ্ব্যবহার, *s.* (from অসৎ, *evil*, and ব্যবহার, *a custom*), an evil custom, a bad practice.

অসদ্ব্যবহারী, *a.* (from অসৎ, *evil*, and ব্যবহারিন্, *acting*), acting wickedly, living in evil practices.

অসদ্ভাব, *s.* (from অসৎ, *wicked*, and ভাব, *a condition*), wickedness, a bad condition; want of intimacy or friendship, non-existence.

অসন, *s.* (from অস্, *to throw*), the name of a tree, (Pentaptera tomentosa.)

অসনীয়, *a.* (from অস্, *to throw*), capable of being thrown or cast.

অসন্ততি, *s.* (from অ, *priv.* and সন্ততি, *lineage*), a want of posterity; *a.* destitute of lineage or descent.

অসন্তপ্ত, *a.* (from অ, *priv.* and সন্তপ্ত, *distressed*), not distressed, not grieved, not vexed.

অসন্তান, *s.* (from অ, *priv.* and সন্তান, *posterity*, a want of posterity, a disgraceful or vicious descendant; *a.* childless, without posterity.

অসন্তাপিত, *a.* (from অ, *priv.* and সন্তাপিত, *vexed*), not vexed, not provoked.

অসন্তুষ্ট, *a* (from অ, *priv.* and সন্তুষ্ট, *pleased*), displeased, dissatisfied.

অসন্তোষ, *s.* (from অ, *priv.* and সন্তোষ, *pleasure*), displeasure, dissatisfaction.

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অসন্দিগ্ধ, *a.* (from অ, *priv.* and সন্দিগ্ধ, *doubted*), undoubted, unsuspected, sure, certain.

অসন্দেহ, *s.* (from অ, *priv.* and সন্দেহ, *a doubt*), the absence of doubt or hesitation, certainty; *a.* free from doubt or suspicion.

অসন্দেহ্য, *a.* (from অ, *priv.* and সন্দেহ্য, *doubtful*), not doubtful, not warranting doubt or suspicion.

অসন্ধান, *s.* (from অ, *priv.* and সন্ধান, *an aim*), a want of aim or scope, a want of investigation or search, inattention; *a.* destitute of aim or scope.

অসন্ধি, *s.* (from অ, *priv.* and সন্ধি, *junction*), a want of junction, a want of reconciliation or peace, disjunction, disunion.

অসন্ধেয়, *a.* (from অ, *priv.* and সন্ধেয়, *proper to be attended to*), not worth aiming after, not worth attending to, unfit to be regarded as an object of attention, unfit to be made peace with, unfit to be entered into alliance with, not fit or proper to be connected or joined with.

অসন্ধ্যা, *s.* (from অ, *priv.* and সন্ধ্যা, *the twilight*), the neglect of the morning, evening, and mid-day duties of a Hindoo.

অসন্নদ্ধ, *a.* (from অ, *priv.* and সন্নদ্ধ, *accoutered*), not accoutered, not harnessed.

অসন্নিকর্ষ, *s.* (from অ, *priv.* and সন্নিকর্ষ, *the perception of an object by its proper organ*), the non-perception of an object.

অসন্নিকৃষ্ট, *a.* (from অ, *priv.* and সন্নিকৃষ্ট, *perceived by the organs*), unperceived by the organs of sense or by the mind, not near.

অসন্নিকৃষ্য, *a.* (from অ, *priv.* and সন্নিকৃষ্য, *perceptible by the organs of sense*), incapable of being so perceived by the organ as to produce an idea, incomprehensible.

অসন্নিধান, *s.* (from অ, *priv.* and সন্নিধান, *vicinity*), distant, not near.

অসন্নিহিত, *a.* (from অ, *priv.* and সন্নিহিত, *near*), not near, distant.

অসপিণ্ড, *a.* (from অ, *priv.* and সপিণ্ড, *partaking of the funeral cake*), not having a right to partake of the funeral cake, viz. not related within the bounds of seven generations past and to come.

অসপুরাহত, *s.* (from অস্, *throw*, পূর্, *to fill*, and আহত, *a variation of tone*), the name of a variation of tone in Hindoo music.

অসবর্ণ, *a.* (from অ, *priv.* and সবর্ণ, *belonging to the same nation or tribe*), not of the same nation or tribe.

অসবাব, *s.* (from ﻋﺴﺒﺎﺏ, *a cause*, furniture, accoutrements, goods, tools, apparatus, baggage.

অসভ্য, *a.* (from অ, *priv.* and সভ্য, *fit for an assembly*), rude, unfit for society, unpolite.

অসভ্যতা, *s.* (from অসভ্য, *unpolite*), rusticity, unfitness for society.

অসভ্যত্ব, *a.* (from অসভ্য, *unsocial*), rusticity, an unfitness for society, a want of urbanity or politeness.

অসম, *a.* (from অ, *priv.* and সম, *even*), uneven, unlike, not level, uncommon.

অসমক্ষ, *s.* (from অ, *priv.* and সমক্ষ, *presence*), absence.

অসমগ্র, *a.* (from অ, *priv.* and সমগ্র, *all*), not entire, not all, a few.

অসমঞ্জস, *a.* (from অ, *priv.* and সমঞ্জস, *equal*), unequal, unlike, not equally pertaining to several persons.

অসমবীক্ষ, *a.* (from অ, *priv.* and সমবীক্ষ, *health*), sickness, or a want of equality in the principles of bodily health.

অসমবুদ্ধ, *a.* (from অসম, *not equal*, and বুদ্ধ, *knowledge*), possessing unequalled knowledge or understanding, not equally learned, not equally intelligent.

অসমবিদ্য, *a.* (from অ, *priv.* and সমবিদ্য, *equally learned*), not equally learned.

অসমভাব, *s.* (from অসম, *unequal*, and ভাব, *a state or condition*), an unequal state or condition, a want of equilibrium, a want of equality.

অসময়, *s.* (from অ, *priv.* and সময়, *time*), a time of misfortune, an improper time, a time of distress; *a.* premature, out of season.

অসময়ে, *a.l.* (*loc. case of* অসময়), an improper time, prematurely, too late, out of season, unseasonably.

অসমর্থ, *a.* (from অ, *priv.* and সমর্থ, *able*), unable, incapable.

অসমর্পণ, *s.* (from অ, *priv.* and সমর্পণ, *the delivering over a thing to another*), the not delivering a thing to another, the not intrusting a thing with another.

অসমর্পণীয়, *a.* (from অ, *priv.* and সমর্পণীয়, *proper to be delivered over to another*), unfit to be delivered over to another, unfit to be intrusted with another.

অসমর্পয়িতব্য, *a.* (from অ, *priv.* and সমর্পয়িতব্য, *proper to be delivered over to another*, improper to be delivered over to another, unfit to be intrusted with another.

অসমর্পিত, *a.* (from অ, *priv.* and সমর্পিত, *delivered over to another*), not committed to another, not delivered over to another.

অসমর্প্য, *a.* (from অ, *priv.* and সমর্প্য, *proper to be delivered over to another*), unfit to be delivered over to another, unfit to be intrusted with another.

অসমসাহস, *a* (from অসম, *uncommon*, and সাহস, *courage*), possessed of extraordinary courage or boldness; *s.* an extraordinary degree of boldness or courage.

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অসমসাহসী, *a.* (from অসম, *uncommon*, and সাহসিন্, *courageous*), more than ordinarily courageous, uncommonly bold.

অসমস্ত, *a.* (from অ, *priv.* and সমস্ত, *compounded*), uncompounded, simple.

অসমাচার, *s.* (from অ, *priv.* and সমাচার, *news*), the want of a report, the want of news.

অসমাজ, *s.* (from অ, *priv.* and সমাজ, *a number of persons of the same tribe or profession*), a want of the society of those who are of the same tribe or profession; *a.* destitute of society becoming a person's rank or situation, not met in society, not associated.

অসমাদর, *s.* (from অ, *priv.* and সমাদর, *respect*), a want of respect, a want of honour, disrespect.

অসমাদরণীয়, *a.* (from অ, *priv.* and সমাদরণীয়, *worthy of respect*), not worthy of respect, not honourable, not venerable, dishonourable, not respectable.

অসমাদর্ত্তব্য, *a.* (from অ, *priv.* and সমাদর্ত্তব্য, *venerable*), not venerable, not respectable, not honourable.

অসমাদৃত, *a.* (from অ, *priv.* and সমাদৃত, *respected*), not respected, not honoured, disrespected, disesteemed.

অসমাধী, *s.* (from অ, *priv.* and সমাধী, *an adjustment*), an unsettled state of things, unadjustedness, an unfinished state.

অসমাধান, *s.* (from অ, *priv.* and সমাধান, *the conclusion of a thing*), the non-completion of a thing, the not concluding of a work, an unfinished state.

অসমাধেয়, *a.* (from অ, *priv.* and সমাধেয়, *accomplishable*), unaccomplishable, imperfectible.

অসমান, *a.* (from অ, *priv.* and সমান, *equal*), unequal, not smooth or level.

অসমানত্রিকোণ, *s.* (from অসমান, *unequal*, and ত্রিকোণ, *a triangle*), a scalene triangle.

অসমানত্রিকোণাকার, *a.* (from অসমান, *unequal*, and ত্রিকোণাকার, *triangular*), resembling a scalene triangle, having unequal angles.

অসমাপক, *a.* (from অ, *priv.* and সমাপক, *finishing*), not finishing, not bringing to a conclusion.

অসমাপন, *s.* (from অ, *priv.* and সমাপন, *the finishing of a thing*), the not finishing of a thing, the not bringing of an affair to its conclusion.

অসমাপনীয়, *a.* (from অ, *priv.* and সমাপনীয়, *capable of being brought to a conclusion*), incapable of being finished or brought to a conclusion.

অসমাপ্ত, *a.* (from অ, *priv.* and সমাপ্ত, *finished*), unfinished, not compleated.

অসমাপ্তি, *s.* (from অ, *priv.* and সমাপ্তি, *the conclusion of a thing*), the not finishing or concluding of an affair, incompleteness.

অসমাহরণ, *s.* (from অ, *priv.* and সমাহরণ, *a collecting*), a not collecting or bringing together under one head.

অসমাহরণীয়, *a* (from অ, *priv.* and সমাহরণীয়, *capable of being collected*), not capable of being collected or brought together into the same class or order.

অসমাহার্য্য, *a.* (from অ, *priv.* and সমাহার্য্য, *capable of being collected*), not capable of being collected or brought together under one head.

অসমাহৃত, *a.* (from অ, *priv.* and সমাহৃত, *collected*), not collected or brought together under the same head.

অসমৃদ্ধ, *a.* (from অ, *priv.* and সমৃদ্ধ *increased*), not increased, not grown rich, unprosperous.

অসমৃদ্ধি, *s.* (from অ, *priv.* and সমৃদ্ধি, *wealth*), a want of prosperity; *a.* destitute of wealth, not in a prosperous state.

অসম্পত্তি, *s.* (from অ, *priv.* and সম্পত্তি, *property*), a want of property; *a.* destitute of property, poor.

অসম্পদ্, *s.* (from অ, *priv.* and সম্পদ্, *property*), a want of substance or property; *a.* poor, destitute of wealth.

অসম্পন্ন, *a.* (from অ, *priv.* সম্পন্ন, *done*), unfinished, imperfect, not completed, not accumulated, not acquired.

অসম্পর্ক, *a.* (from অ, *priv.* and সম্পর্ক, *an adherent*), destitute of adherents, destitute of relations.

অসম্পর্কী, *a.* (from অ, *priv.* and সম্পর্কিন্, *attached to*), not attached to another's interests, not related.

অসম্পর্কীয়, *a.* (from অ, *priv.* and সম্পর্কীয়, *related*), unrelated, not associated with, not associable with.

অসম্পূর্ণ, *a.* (from অ, *priv.* and সম্পূর্ণ, *completed*), incomplete, imperfect.

অসম্পূর্ণকীট, *s.* (from অসম্পূর্ণ, *imperfect*, and কীট, *an insect*), the aurelia or pupa of an insect.

অসম্বন্ধাত্মিক, *s.* (from অ, *priv.* and সম্বন্ধাত্মিক, *a society*), unsocial, unconnected with a society, unembodied, unfit for society, retired.

অসম্বন্ধাত্মিকতা, *s.* (from অসম্বন্ধাত্মিক, *unsocial*), unsocialness, retiredness, rusticity.

অসম্বন্ধাত্মিকত্ব, *s.* (from অসম্বন্ধাত্মিক, *unsocial*), unsocialness, retiredness, rusticity.

অসম্প্রীতি, *s.* (from অ, *priv.* and সম্প্রীতি, *love*), a want of love, a want of communion.

অসম্বন্ধ, *s.* (from অ, *priv.* and সম্বন্ধ, *a connection*), a want of connection; *a.* destitute of connection, unconnected.

অসম্বন্ধী, *s.* (from অ, *priv.* and সম্বন্ধিন্, *connecting*), not connected, not connecting, not related.

অসম্বন্ধীয়, *a.* (from অ, *priv.* and সম্বন্ধীয়, *connected with*), unconnected with, having no relation to.

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অসংবরণ, *s.* (from অ, *priv.* and সংবরণ, *a concealing*), a not concealing or withdrawing.

অসংবরণীয়, *a.* (from অ, *priv.* and সংবরণীয়, *concealable*), not capable of being concealed or withdrawn.

অসংষ্ক, *s.* (from অ, *priv.* and সংষ্ক, *provisions for a journey*), the want of a stock of provisions necessary for a journey; *a.* unprovided with a stock of provisions for a journey.

অসংবৃত, *a.* (from অ, *priv.* and সংবৃত, *concealed*), not concealed or withdrawn.

অসংভব, *a.* (from অ, *priv.* and সংভব, *existence*), uncommon, inconsistent, unusual, incompatible, improbable, unreasonable.

অসংভাবনা, *s.* (from অ, *priv.* and সংভাবনা, *thought*), a surpassing the powers of thought, inconceivableness, an improbability.

অসংভাবনাত্মক, *a.* (from অসংভাবনা, *a not possibility*, and আত্মন, *self*), identified with an impossibility, consisting of impossibilities.

অসংভাবনীয়, *a.* (from অ, *priv.* and সংভাবনীয়, *possible*), impossible, improbable, unlikely.

অসংভাবিত, *a.* (from অ, *priv.* and সংভাবিত, *reflected on*), unthought of, not produced, not caused.

অসংভাব্য, *a.* (from অ, *priv.* and সংভাব্য, *not capable of being produced*), improbable, not likely to exist, not capable of being produced.

অসংভাষ, *a.* (from অ, *priv.* and সংভাষণ, *conversation*), not affable, unsocial, unmannerly, taciturn.

অসংভাষণ, *s.* (from অ, *priv.* and সংভাষণ, *conversation*), a want of affability, the want of social manners, unpoliteness.

অসংভাষণীয়, *a.* (from অ, *priv.* and সংভাষণীয়, *affable*), not affable, not urbane, unsocial, not communicable.

অসংভাষিত, *a.* (from অ, *priv.* and সংভাষিত, *conversed with*), not addressed in a friendly or respectful manner, not communicated with.

অসংভাষ্য, *a.* (from অ, *priv.* and সংভাষ্য, *conversible*), rude, not affable, dull, unconversible.

অসংভুক্ত, *a.* (from অ, *priv.* and সংভুক্ত, *enjoyed*), unenjoyed, unpossessed.

অসংভূত, *a.* (from অ, *priv.* and সংভূত, *existent*), unproduced, uncommon, improbable.

অসংভোগ, *s.* (from অ, *priv.* and সংভোগ, *enjoyment*), the want of enjoyment or possession.

অসংভোগকারক, *a* (from অ, *priv.* and সংভোগকারক, *enjoying*), not owning or enjoying, causing the not enjoying or possessing of a thing.

অসংভোগকারী, *a.* (from অ, *priv.* and সংভোগকারী, *enjoying*), not enjoying, not owning, causing a want of enjoyment or possession.

অসংভোগজন্য, *a.* (from অসংভোগ, *want of enjoyment*, and জন্য, *producible*), producible by or arising from the want of enjoyment or possession.

অসংভোগজন্যে, *ad.* (*loc. case of* অসংভোগজন্য), for the purpose of not enjoying or possessing.

অসংভোগনিমিত্তক, *a.* (from অসংভোগ, *a want of enjoyment*, and নিমিত্ত, *a cause*), caused by or arising from the want of enjoyment or possession; *ad.* from or because of the want of enjoyment or possession.

অসংভোগনিমিত্তে, *ad.* (from অসংভোগ, *a want of enjoyment* and নিমিত্ত, *a cause*), for the purpose of not enjoying or possessing.

অসংভোগপ্রযুক্ত, *a.* (from অসংভোগ, *want of enjoyment*, and প্রযুক্ত, *caused by*), caused by or arising from the want of enjoyment or possession; *ad.* from or because of the want of enjoyment or possession.

অসংভোগহেতুক, *a.* (from অসংভোগ, *want of enjoyment*, and হেতু, *a cause*), caused by or arising from the want of enjoyment or possession; *ad.* from or because of the want of enjoyment or possession.

অসংভোগী, *a.* (from অ, *priv.* and সংভোগিন্, *enjoying*), not enjoying, not possessing.

অসংভোগ্য, *a.* (from অ, *priv.* and সংভোগ্য, *possessable*), incapable of being enjoyed or possessed.

অসম্ভ্রম, *s.* (from অ, *priv.* and সম্ভ্রম, *honour*), a neglect, an affront, an indignity; *a.* destitute of respect.

অসম্ভ্রমকর্ত্তা, *s.* (from অসম্ভ্রম, *a want of respect*, and কর্ত্তৃ, *a doer*), one who does not act with due respect to another, one who dishonours another.

অসম্ভ্রমকারক, *a.* (from অসম্ভ্রম, *a want of respect*, and কারক, *doing*), not shewing due respect, dishonouring; *s.* a person who does not act respectfully or shew due honour to another.

অসম্ভ্রমকারী, *a.* (from অসম্ভ্রম, *a want of respect*, and কারিন্, *making*), not shewing due respect, dishonouring.

অসম্ভ্রমজনক, *a.* (from অসম্ভ্রম, *a want of respect*, and জনক, *producing*), causing a want of honour or respect.

অসম্ভ্রমজন্য, *a.* (from অসম্ভ্রম, *a want of respect*, and জন্য, *producible*), producible by or arising from a want of honour or respect.

অসম্ভ্রমজন্যে, *ad.* (*loc. case of* অসম্ভ্রমজন্য), for the purpose of disrespect, for the purpose of dishonouring a person.

অসম্ভ্রমনিমিত্তক, *a.* (from অসম্ভ্রম, *a want of respect*, and নিমিত্ত, *a cause*), caused by or arising from a want of respect or

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honourable notice; *ad.* from or because of the want of respect or honourable notice.

অসম্ভ্রমনিমিত্তে, *ad.* (from অসম্ভ্রম, *a want of respect*, and নিমিত্ত, *a cause*), for the purpose of disrespect, for the purpose of dishonour,

অসম্ভ্রমপ্রযুক্ত, *a.* (from অসম্ভ্রম, *a want of respect*, and প্রযুক্ত, *caused by*), caused by or arising from a want of respect or honourable notice; *ad.* from or because of a want of respect or honourable notice.

অসম্ভ্রমবিনা, *ad.* (from অসম্ভ্রম, *a want of respect*, and বিনা, *without*), without or beside a want of respect or honourable notice.

অসম্ভ্রমব্যতিরিক্ত, *a.* (from অসম্ভ্রম, *a want of respect*, and ব্যতিরিক্ত, *excepted*), a want of respect or honourable notice excepted.

অসম্ভ্রমব্যতিরেক, *s.* (from অসম্ভ্রম, *a want of respect*, and ব্যতিরেক, *an exception*), the exception of a want of respect or honourable notice.

অসম্ভ্রমব্যতিরেকে, *ad.* (*loc. case of* অসম্ভ্রমব্যতিরেক), with the exception of a want of respect or honourable notice, without or beside a want of respect or honourable notice.

অসম্ভ্রমমূলক, *a.* (from অসম্ভ্রম, *a want of respect*, and মূল, *a root*), originating from a want of respect or honourable notice, not originating from respect or honour.

অসম্ভ্রমসূচক, *a.* (from অসম্ভ্রম, *a want of respect*, and সূচক, *indicating*), indicating a want of respect or honourable notice.

অসম্ভ্রমহেতুক, *a.* (from অসম্ভ্রম, *a want of respect*, and হেতু, *a cause*), caused by or arising from a want of respect or honourable notice; *ad.* from or because of a want of respect or honourable notice.

অসম্ভ্রান্ত, *a.* (from অ, *priv.* and সম্ভ্রান্ত, *honoured*), neglected, not esteemed, not honoured.

অসম্মত, *a.* (from অ, *priv.* and সম্মত, *consented to*), averse, reluctant.

অসম্মতি, *s.* (from অ, *priv.* and সম্মতি, *consent*), a want of consent or approbation, reluctance, aversion.

অসম্মান, *s.* (from অ, *priv* and সম্মান, *honour*), disgrace, dishonour, an indignity, an affront.

অসম্মানকারক, *a.* (from অসম্মান, *want of respect*, and কারক, *doing*), dishonouring, disrespecting, shewing a want of respect, acting disrespectfully; *s.* a person who does not render due respect or honour to another.

অসম্মানকারী, *a.* (from অসম্মান, *want of respect*, and কারিন্, *doing*), acting disrespectfully, not shewing due respect, dishonouring, disrespecting.

অসম্মানজন্য, *a.* (from অসম্মান, *want of respect*, and জন্য, *producible*), producible by or arising from want of respect.

অসম্মানজন্যে, *ad.* (*loc. case of* অসম্মানজন্য), for the purpose of disrespect or dishonour.

অসম্মাননিমিত্তক, *a.* (from অসম্মান, *a want of respect*, and নিমিত্ত, *a cause*), caused by or arising from a want of respect or veneration; *ad.* from or because of a want of respect or veneration.

অসম্মাননিমিত্তে, *ad.* (from অসম্মান, *a want of respect*, and নিমিত্ত, *a cause*), for the purpose of disrespect or dishonour

অসম্মানপ্রযুক্ত, *a.* (from অসম্মান, *a want of respect*, and প্রযুক্ত, *caused by*), caused by or arising from a want of respect or veneration; *ad.* from or because of a want of respect or veneration.

অসম্মানহেতুক, *a.* (from অসম্মান, *a want of respect*, and হেতু, *a cause*), caused by or arising from a want of respect or veneration; *ad.* from or because of a want of respect or veneration.

অসম্মানিত, *a.* (from অ, *priv.* and সম্মানিত, *honoured*), dishonoured, affronted.

অসম্মিশ্র, *a.* (from অ, *priv.* and সম্মিশ্র, *mixed*), pure, genuine, unmixed, unadulterated, unconnected with.

অসরল, *a.* (from অ, *priv.* and সরল, *straight*), not straight, not upright, not honest, insincere.

অসরিৎ, *a.* (from অ, *priv.* and সরিৎ, *a river*), destitute of rivers.

অসর্ব্ব, *a.* (from অ, *priv.* and সর্ব্ব, *all*), partial, not universal, not general.

অসর্ব্বজ্ঞ, *a.* (from অ, *priv.* and সর্ব্বজ্ঞ, *all-wise*), not all-wise, not acquainted with every thing.

অসর্ব্বত্র, *ad.* (from অ, *priv.* and সর্ব্বত্র, *every where*), not every where, locally, topically, limitedly.

অসর্ষপ, *a.* (from অ, *priv.* and সর্ষপ, *mustard seed*), destitute of mustard seed.

অসল, *s.* (from ﺍﺻﻞ, *an origin*), an origin, a stock, an original sum without interest added thereto.

অসলিল, *a.* (from অ, *priv.* and সলিল, *water*), destitute of water.

অসলিলার্থী, *a.* (from অ, *priv.* and সলিলার্থিন্, *desirous of water*), not desirous of water, not thirsty.

অসহকারী, *a.* (from অ, *priv*, and সহকারিন্, *co-operating*), not co-operating, not working with another, not helping.

অসহচর, *s.* (from অ, *priv.* and সহচর, *an attendant*), one who is not a constant attendant or companion; *a.* not going with or attending a person, destitute of a companion or attendant.

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অসহচারী, *a.* (from অ, *priv.* and সহচারিন্, *going with*), not going in company with another.

অসহজ, *a.* (from অ, *priv.* and সহজ, *easy*), not easy, difficult.

অসহন, *a.* (from অ, *priv.* and সহন, *the bearing of a thing*), impatient, not bearing trouble patiently.

অসহনীয়, *a.* (from অ, *priv.* and সহনীয়, *tolerable*), intolerable, insufferable, unbearable.

অসহমান, *a.* (from অ, *priv.* and সহমান, *enduring*), not bearing or suffering, not enduring pain.

অসহায়, *s.* (from অ, *priv.* and সহায়, *an ally*), the absence of a helper or ally; *a.* destitute of allies or assistants.

অসহায়তা, *s.* (from অসহায়, *destitute of allies*), a want of alliance or assistance, non-alliance.

অসহায়ত্ব, *s.* (from অসহায়, *destitute of allies*), a want of alliance or assistance, non-alliance.

অসহিত, *a.* (from অ *priv.* and সহিত, *associated*), alone, unaccompanied, unassociated with others.

অসহিষ্ণু, *a.* (from অ, *priv.* and সহিষ্ণু, *impatient*), impatient, unable to bear distress.

অসহিষ্ণুতা, *s.* (from অসহিষ্ণু, *patient*), impatience, inability to bear trouble.

অসহিষ্ণুয়, *s.* (from অসহিষ্ণু, *impatient*), impatience, inability to bear difficulties.

অসহোদর, *s.* (from অ, *priv.* and সহোদর, *a full brother*), one who is not a full brother; *a.* not having a full brother.

অসহ্য, *a.* (from অ, *priv.* and সহ্য, *tolerable*), intolerable, unsufferable.

অসহ্যতা, *s.* (from অসহ্য, *intolerable*), intolerableness, unsufferableness.

অসহ্যত্ব, *s.* (from অসহ্য, *intolerable*), intolerableness, unsufferableness.

অসা, *a.* (from ঽসঽ, *a rod*), a rod, a staff.

অসাংশয়িক, *a.* (from অ, *priv.* and সাংশয়িক, *doubtful*), not doubtful, not admitting of doubt or suspicion, not suspicious.

অসাক্ষাৎ, *ad.* (from অ, *priv.* and সাক্ষাৎ, *in the presense*), not in the presence of a person, behind one's back.

অসাক্ষাৎকার, *a.* (from অ, *priv.* and সাক্ষাৎকার, *present*), not present, absent.

অসাক্ষিক, *a.* (from অ, *priv.* and সাক্ষিন্, *witnessing*), destitute of evidence, void of proof, not having witnesses.

অসাক্ষিতা, *s.* (from অসাক্ষিন্, *not giving testimony*), a not bearing witness, the not being a witness, the not being an acknowledged or competent witness.

অসাক্ষিত্ব, *s.* (from অসাক্ষিন্, *not giving testimony*), a not bearing witness, the not being a witness, the not being an acknowledged or competent witness.

অসাক্ষী, *a.* (from অ, *priv.* and সাক্ষিন্, *bearing witness*), not bearing witness; *s.* a person who is not a competent or acknowledged witness.

অসাক্ষ্য, *s.* (from অ, *priv.* and সাক্ষ্য, *testimony*), a want of testimony, a want of the declaration of a witness.

অসাঙ্গ, *a.* (from অ, *priv.* and সাঙ্গ, *compleat*), incompleat, unfinished.

অসাঙ্গত্য, *s.* (from অ, *priv.* and সাঙ্গত্য, *property*), poverty, want, indigence, need.

অসাড়, *a.* (from অ, *priv.* and সাড়, *feeling*), benumbed, destitute of feeling, insensible.

অসাত্ত্বিক, *a.* (from অ, *priv.* and সাত্ত্বিক, *virtuous*), destitute of virtue, not good, unholy.

অসাধক, *a.* (from অ, *priv.* and সাধক, *accomplishing*), incapable of accomplishing an undertaking, not accomplishing a work.

অসাধন, *a.* (from অ, *priv.* and সাধন, *an instrument*), destitute of the means of accomplishing an undertaking, destitute of the means of doing a thing, the not accomplishing a thing.

অসাধনীয়, *a.* (from অ, *priv.* and সাধনীয়, *accomplishable*), unaccomplishable, impossible, impracticable.

অসাধারণ, *a.* (from অ, *priv.* and সাধারণ, *common*), particular, appropriated, not common.

অসাধারণ্য, *s.* (from অ, *priv.* and সাধারণ্য, *community*), a want of community or equal right, a not being common to all.

অসাধিত, *a.* (from অ, *priv.* and সাধিত, *wrought upon*), not accomplished, not wrought upon, not made effectual.

অসাধু, *a.* (from অ, *priv.* and সাধু, *righteous*), destitute of goodness, unrighteous, bad, immoral.

অসাধ্য, *a.* (from অ, *priv.* and সাধ্য, *possible*), impossible, impracticable.

অসাধ্যতা, *s.* (from অসাধ্য, *impossible*), an impossibility, impracticability.

অসাধ্যত্ব *s.* (from অসাধ্য, *impossible*), an impossibility, impracticability.

অসাধ্বী, *a. fem.* (from অসাধু, *immoral*), unchaste, immoral.

অসান্ত্ব, *s.* (from অ, *priv.* and সান্ত্ব, *conciliation*), a want of conciliation, a want of consolation; *a.* destitute of consolation.

অসান্ত্বনা, *s.* (from অ, *priv.* and সান্ত্বনা, *consolation*), a want of consolation.

অসান্ত্বনীয়, *a.* (from অ, *priv.* and সান্ত্বনীয়, *consolable*), inconsolable.

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অসান্ত্বিত, *a.* (from অ *priv.* and সান্ত্বিত, *consoled*), not comforted, not consoled, not soothed.

অসান্দ্র, *a.* (from অ, *priv.* and সান্দ্র, *gross*), not coarse, not gross.

অসাপত্ন, *s.* (from অ, *priv.* and সাপত্ন, *a rival*), not an enemy or rival; *a.* free from opponents or rivals.

অসাবধান, *s.* (from অ, *priv.* and সাবধান, *attentive*), inadvertent, careless, thoughtless, unwary, unguarded.

অসাবধানতা, *s.* (from অসাবধান, *careless*), inadvertence, carelessness, thoughtlessness.

অসাবধানত্ব, *s.* (from অসাবধান, *inadvertent*), inadvertence, carelessness, inattention.

অসাবরদার, *s.* (from عصا, *a staff*, and بردار, *bearing*), a mace bearer, one who carries a staff or rod, a lictor.

অসাবরদারি, *s.* (from عصابردار, *a mace-bearer*), the office of mace-bearer, the office of lictor.

অসাম্যতা, *s* (from অ, *priv.* and সাম্যতা, *equality*), a want of equality, a want of communion or equal right in any thing.

অসামর্থ্য, *s.* (from অ, *priv.* and সামর্থ্য, *ability*), a want of power or ability.

অসামাজিক, *a.* (from অ, *priv* and সামাজিক, *social*), not holding a respectable rank in society, unsocial; *s.* not a member of respectable society.

অসামান্য, *a.* (from অ, *priv.* and সামান্য, *general*), not general, not common, particular.

অসামী, *s.* (from اسامي, *a client*), a client.

অসাম্প্রত, *ad.* (from অ, *priv.* and সাম্প্রত, *now*), not now.

অসাম্য, *s.* (from অ, *priv.* and সাম্য, *likeness*), a want of similarity, a want of equality, a want of likeness, the not existing in equal proportions, a want of equilibrium.

অসার, *a.* (from অ, *priv.* and সার, *quintessence*), unsubstantial, worthless; *s.* the sappy or white part of timber.

অসারতা, *s.* (from অসার, *unsubstantial*), unsubstantialness, unfitness for any use, worthlessness.

অসারত্ব, *s.* (from অসার, *unsubstantial*), unsubstantialness, unfitness for any purpose, worthlessness.

অসারথি, *a.* (from অ, *priv.* and সারথি, *a charioteer*), destitute of a charioteer.

অসার্থক, *a.* (from অ, *priv.* and সার্থক, *answering its end*), not answering its proper end, ineffectual.

অসার্থকতা, *s.* (from অসার্থক, *useless*), uselessness, ineffectualness.

অসার্দ্র, *a.* (from অ, *priv.* and সার্দ্র, *wet*), not moistened, not wet, not damp.

অসার্বত্রিক, *a.* (from অ, *priv.* and সার্বত্রিক, *universal*), partial, not universal.

অসাহস, *s.* (from অ, *priv.* and সাহস, *boldness*), a want of boldness, a want of courage; *a.* destitute of boldness or enterprize.

অসাহসিক, *a.* (from অ, *priv.* and সাহসিক, *bold*), not bold or daring, not possessing enterprize or courage, coward.

অসাহসী, *a.* (from অ, *priv.* and সাহসিন্, *bold*), not bold or daring, not possessing enterprize or courage, coward.

অসাহায্য, *s.* (from অ, *priv.* and সাহায্য, *assistance*), a want of assistance, a want of co-operation, non-alliance.

অসি, *s.* (from অস্, *to throw*), a scymetar.

অসিংহ, *s.* (from অ, *priv.* and সিংহ, *a lion*), a coward, a poltroon; *a.* free from lions, destitute of men of courage or dignity.

অসিংহাসন, *a.* (from অ, *priv.* and সিংহাসন, *a throne*), destitute of a throne.

অসিংহাসনস্থ, *a.* (from অ, *priv.* and সিংহাসনস্থ, *seated on a throne*), not seated on a throne.

অসিংহাসনস্থায়ী, *a.* (from অ, *priv.* and সিংহাসনস্থায়িন্, *continuing on a throne*), not occupying a throne.

অসিংহাসনস্থিত, *a.* (from অ, *priv.* and সিংহাসনস্থিত, *seated on a throne*), not seated on a throne.

অসিতী, *s.* (from অ, *priv.* and সিতা, *white*), a female servant who is young and frequents the apartments of the women.

অসিত, *a.* (from অ, *priv.* and সিত, *white*), not white, black.

অসিদ্ধ, *a.* (from অ, *priv.* and সিদ্ধ, *accomplished*), not proved, not accomplished, not compleated, not perfected, not thoroughly cooked.

অসিদ্ধতা, *s.* (from অসিদ্ধ, *not compleated*), a not being accomplished or compleated, a not being proved by argument.

অসিদ্ধত্ব, *s* (from অসিদ্ধ, *not compleated*), a not being accomplished or compleated, a not being proved by argument.

অসিদ্ধি, *a.* (from অ, *priv.* and সিদ্ধি, *logical proof*), destitute of proof; *s.* the being destitute of proof.

অসিধারক, *s.* (from অসি, *scymetar*, and ধারক, *a cleaner*), a furbisher.

অসিধারণ, *s.* (from অসি, *a scymetar*, and ধারণ, *a holding*), the carrying or holding a sword.

অসিধারী, *a.* (from অসি, *a scymetar*, and ধারিন্, *holding*), carrying or wielding a scymetar.

অসিন্দূর, *s.* (from অ, *priv.* and সিন্দূর, *red lead*), factitious or adulterated red lead; *a.* destitute of red lead.

অসিন্ধু, *a.* (from অ, *priv.* and সিন্ধু, *the sea*), destitute of a sea, not maritime.

অসিপত্র, *s.* (from অসি, *a scymetar*, and পত্র, *a leaf*), the

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blade of a scymetar, the sheath of a scymetar, sugar-cane. In mythology, one of the Hindoo hells.

অসিপত্রবন, *s.* (from অসিপত্র, *a sugar cane*, and বন, *a forest*), a field of sugar canes.

অসীম, *a.* (from অ, *priv.* and সীমন্, *a boundary*), unbounded, unlimited, immense.

অসীসক, *s.* (from অ, *priv.* and সীসক, *lead*), a substance which is not lead; *a.* destitute of lead.

অসু, *s.* (from অস্, *to throw*), life, breath; *a.* swift.

অসুকর, *a.* (from অ, *priv.* and সুকর, *practicable*), not easily impracticable, difficult to manage, difficult to perform.

অসুকৃত, *a.* from অ, *priv.* and সুকৃত, *moral merit*), destitute of religious merit, destitute of good actions performed.

অসুকৃতী, *a.* (from অ, *priv.* and সুকৃতিন্, *fortunate*), not well-fated, not fortunate, not virtuous.

অসুখ, *a.* (from অ, *priv.* and সুখ, *happiness*), unhappy, uncomfortable.

অসুখকর, *a.* (from অ, *priv.* and সুখকর, *causing happiness*), causing a want of ease or happiness, causing misery, not making happy.

অসুখকারক, *a.* (from অ, *priv.* and সুখকারক, *making happy*), not making happy, making miserable.

অসুখকারী, *a.* (from অ, *priv.* and সুখকারিন্, *making happy*), not making happy, making miserable.

অসুখজনক, *a.* (from অ, *priv.* and সুখজনক, *producing pleasure*), occasioning distress, distressing.

অসুখজন্য, *a.* (from অসুখ, *a want of pleasure*, and জন্য, *producible*), producible by or arising from the want of ease or happiness.

অসুখজন্যে, *ad.* (*loc. case of* অসুখজন্য), for the purpose of unhappiness or uneasiness.

অসুখনিমিত্তক, *a.* (from অসুখ, *a want of happiness*, and নিমিত্ত, *a cause*), caused by or arising from the want of ease or happiness; *ad.* from or because of the want of ease or happiness.

অসুখনিমিত্তে, *ad.* (from অসুখ, *a want of happiness*, and নিমিত্ত, *a cause*), for the purpose of unhappiness or uneasiness.

অসুখদ, *a.* (from অ, *priv.* and সুখদ, *giving happiness*), not giving pleasure or happiness, giving pain, occasioning distress, distressing.

অসুখদায়ক, *a.* (from অ, *priv.* and সুখদায়ক, *giving happiness*), not giving happiness, distressing, occasioning unhappiness.

অসুখদায়ী, *a.* (from অ, *priv.* and সুখদায়িন্, *giving happiness*), not communicating happiness, not making happy.

অসুখপ্রদ, *a.* (from অসুখ, *misery*, and প্রদ, *giving*), not communicating happiness, occasioning unhappiness, causing misery.

অসুখপ্রযুক্ত, *a.* (from অসুখ, *a want of happiness*, and প্রযুক্ত, *caused by*), caused by or arising from the want of ease or happiness; *ad.* from or because of the want of ease or happiness.

অসুখহেতুক, *a.* (from অসুখ, *a want of happiness*, and হেতু, *a cause*), caused by or arising from the want of ease or happiness; *ad.* from or because of the want of ease or happiness.

অসুখী, *a.* (from অ, *priv.* and সুখিন্, *happy*), unhappy, miserable.

অসুগন্ধি, *a.* (from অ, *priv.* and সুগন্ধি, *sweet-scented*), not sweet-scented.

অসুগম, *a.* (from অ, *priv.* and সুগম, *easy*), not easy, difficult.

অসুগম্য, *a.* (from অ, *priv.* and সুগম্য, *easily accessible*), not easily practicable as a road, not easily accessible, not easily attainable.

অসুচরিত্র, *a.* (from *priv.* and সুচরিত্র, *virtuous*), not virtuous, immoral

অসুজন, *a.* (from অ, *priv.* and সুজন, *polite*), impolite, rude, destitute of men of education or manners.

অসুত, *a.* (from অ, *priv.* and সুত, *a son*), sonless, childless.

অসুধারণ, *s.* (from অসু, *life*, and ধারণ, *the sustaining of a thing*), the maintaining of or continuing in life.

অসুধী, *a.* (from অ, *priv.* and সুধী, *learned*), not eminently learned, not wise, ignorant.

অসুন্দর, *a.* (from অ, *priv.* and সুন্দর, *beautiful*), not beautiful, not handsome, ugly.

অসুপ্ত, *a.* (from অ, *priv.* and সুপ্ত, *asleep*), not asleep, awake.

অসুবর্ণ, *s.* (from অ, *priv.* and সুবর্ণ, *gold*), not gold; *a.* destitute of gold.

অসুব্যয়, *s.* (from অসু, *life*, and ব্যয়, *expenditure*), the expenditure or loss of life.

অসুর, *s.* (from অ, *priv.* and সুর, *a god*), a daemon, an evil spirit, *fig.* a very wicked person. According to the Hindoo doctrine of the metempsychosis, the Usoorus are frequently born in human form, and thus become monsters in iniquity.

অসুরকুল, *s.* (from অসুর, *an infernal*, and কুল, *a race*), the race or family of infernal beings.

অসুরক্ষয়, *s.* (from অসুর, *an infernal*, and ক্ষয়, *decay*), the decay or destruction of the infernals.

অসুরক্ষয়কারক, *a.* (from অসুরক্ষয়, *the destruction of the infernals*, and কারক, *making*), dealing destruction to the infernals, wasting the infernals.

অসুরক্ষয়কারী, *a.* (from অসুরক্ষয়, *the destruction of the infer*

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nals, and কারিন্, *making*), dealing destruction to the infernals, wasting the infernals.

অসুরগণ, *s.* (from অসুর, *an infernal*, and গণ, *a genus*), the genus or class of infernals.

অসুরনাশ, *s.* (from অসুর, *an infernal*, and নাশ, *destruction*), the destruction of the infernals.

অসুরনাশক, *a.* (from অসুর, *an infernal*, and নাশক, *destructive*), destructive to the infernals; *s.* a destroyer of the infernals.

অসুরনাশী, *a.* (from অসুর, *an infernal*, and নাশিন্, *destructive*), destructive to the infernals.

অসুরবর্গ, *s.* (from অসুর, *an infernal*, and বর্গ, *a class*), the class or genus of infernals.

অসুরবিনাশ, *s.* (from অসুর, *an infernal*, and বিনাশ, *destruction*), the destruction of the infernals.

অসুরবিনাশক, *a.* (from অসুর, *an infernal*, and বিনাশক, *destructive*), destructive to the infernals; *s.* a destroyer of the infernals.

অসুরবিনাশী, *a.* (from অসুর, *an infernal*, and বিনাশিন্, *destructive*), destructive to the infernals.

অসুরবৃন্দ, *s.* (from অসুর, *an infernal*, and বৃন্দ, *a multitude*), a multitude or assembly of the infernals.

অসুরারি, *a.* (from অসুর, *an infernal spirit*, and রিপু, *a foe*), a god, an enemy to the infernals.

অসুরসমূহ, *s.* (from অসুর, *an infernal*, and সমূহ, *a multitude*), a multitude or body of infernals.

অসুশ্রাব্য, *a.* (from অ, *priv.* and সুশ্রাব্য, *agreeable to the ear*), not agreeable to the ear, not to be heard with pleasure, harsh, grating.

অসুসার, *s.* (from অ, *priv.* and সুসার, *substance or wealth*), a want of sufficient substance or wealth to go through an undertaking, a want of pecuniary means.

অসুস্থ, *a.* (from অ, *priv.* and সুস্থ, *healthy*), ill, uncomfortable, unquiet, not agreeably situated.

অসুস্থতা, *s.* (from অসুস্থ, *ill*), illness, distress, a disagreeable or evil situation.

অসুস্থত্ব, *s.* (from অসুস্থ, *ill*), illness, distress, a disagreeable or evil situation.

অসুস্থির, *a.* (from অ, *priv.* and সুস্থির, *stable*), unstable, unsettled, unsteady, unfixed.

অসুহৃদ, *a.* (from অ, *priv.* and সুহৃদ, *a friend*), destitute of a friend or well wisher.

অসূক্ষ্ম, *a.* (from অ, *priv.* and সূক্ষ্ম, *minute*), not fine, not minute or subtil, not attenuated.

অসূচক, *a.* (from অ, *priv.* and সূচক, *indicating*), not indicating, not discovering.

অসূচনা, *s.* (from অ, *priv.* and সূচনা, *an indication*), the want of an indication or intimation.

অসূচনীয়, *a.* (from অ, *priv.* and সূচনীয়, *indicable*), not indicable, not fit to be intimated or revealed.

অসূচিত, *a.* (from অ, *priv.* and সূচিত, *indicated*), not indicated, not made known, not revealed.

অসূত্র, *s.* (from অ, *priv.* and সূত্র, *a thread*), not a thread, not a rudiment or rule of science; *a.* destitute of rules or first principles, destitute of a clue, destitute of thread.

অসূনু, *s.* (from অ, *priv.* and সূনু, *a son*), not a son; *a.* sonless, childless.

অসূয়া, *s.* (from অসূ, *detracting*), detraction, slander, malice.

অসূয়াকারক, *a.* (from অসূয়া, *detraction*, and কারক, *doing*), detracting, speaking evil; *s.* a detractor.

অসূয়াকারী, *a.* (from অসূয়া, *detraction*, and কারিন্, *doing*), detracting slandering; *s.* a detractor, a slanderer.

অসূর্য, *s.* (from অ, *priv.* and সূর্য, *the sun*), not the sun, a parhelion or mock sun; *a.* destitute of the sun.

অসূর্যম্পশ্যা, *a.* (from অ, *priv.* and সূর্যম্পশ্যা, *seeing the sun*), not seeing the sun. This word is applied to the wives and other female relations of great men who are always kept in the seraglio so as, figuratively speaking, not to see the sun.

অসৃক্, *s.* (from অস্, *to throw*), blood.

অসৃক্‌পাত, *s* (from অসৃক্, *blood*, and পাত, *a falling*), the shedding of blood.

অসৃষ্ট, *a.* (from অ, *priv.* and সৃষ্ট, *created*), uncreated, not made, not formed.

অসেচনক, *a.* (from অ, *priv.*, and সেচন, *satisfaction*), very beautiful, heart-engaging, so beautiful that the guarding of the heart is impossible.

অসেবক, *a.* (from অ, *priv.* and সেবক, *a servant*), not serving, inattentive, ungodly, destitute of servants.

অসেবন, *s.* (from অ, *priv.* and সেবন, *the serving of another*), non-attendance, disregard, neglect.

অসেবনীয়, *a.* (from অ, *priv.* and সেবনীয়, *proper to be served*), unworthy of being served or attended to.

অসেবা, *s.* (from অ, *priv.* and সেবা, *service*), want of service, want of attention.

অসেবিত, *a.* (from অ, *priv.* and সেবিত, *served*), not served, unattended.

অসেবিতব্য, *a.* (from অ, *priv.* and সেবিতব্য, *proper to be served*), unworthy of being served or attended to.

অসেব্য, *a.* (from অ, *priv.* and সেব্য, *proper to be served*), unworthy of being served or attended to.

অসেব্যমান, *a.* (from অ, *priv.* and সেব্যমান, *receiving service*), not in the act of receiving attention or service.

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অসৈন্য, *s.* (from অ, *priv.* and সৈন্য, *an army*), not an army, a rabble or mob not deserving the name of an army; *a.* destitute of an army.

অসোদর, *s.* (from অ, *priv.* and সোদর, *a full brother*), not a full brother; *a.* destitute of full brothers.

অসৌজন্য, *s.* (from অ, *priv.* and সৌজন্য, *politeness*), a want of politeness or good manners, a want of good or amiable qualities.

অসৌন্দর্য্য, *s.* (from অ, *priv.* and সৌন্দর্য্য, *beauty*), a want of beauty, a want of elegance; *a.* destitute of beauty.

অসৌবর্ণ, *a.* (from অ, *priv.* and সৌবর্ণ, *golden*), not golden.

অসৌভাগ্য, *s.* (from অ, *priv.* and সৌভাগ্য, *good fortune*), a want of good fortune.

অসৌম্য, *a.* (from অ, *priv.* and সৌম্য, *good*), not excellent, not good, bad, evil, disagreeable.

অসৌম্যস্বর, *s.* (from অসৌম্য, *disagreeable*, and স্বর, *a sound*), a disagreeable sound, an unpleasant note, a discord.

অসৌষ্ঠব, *s.* (from অ, *priv.* and সৌষ্ঠব, *beauty*), ugliness, disagreeableness.

অসৌষ্ঠবান্বিত, *a.* (from অসৌষ্ঠব, *disagreeableness*, and অন্বিত, *possessed of*), disagreeable, unlovely, uncouth, ugly.

অসৌহার্দ্দ, *s.* (from অ, *priv.* and সৌহার্দ্দ, *friendship*), a want of friendship, a want of intimacy, a want of kindness or good will.

অস্খলন, *s.* (from অ, *priv.* and স্খলন, *a slip*), a not stumbling or slipping; *a.* not stumbling.

অস্খলনগতি, *a.* (from অস্খলন, *a not slipping*, and গতি, *motion*), sure-footed.

অস্খলিত, *a.* (from অ, *priv.* and স্খলিত, *slipped*), not tripped up, not stumbling or slipping.

অস্ত, *s.* (from অস্, *to shine*), the setting of the heavenly bodies.

অস্তকাল, *s.* (from অস্ত, *the setting of the luminaries*, and কাল, *time*), sun-set.

অস্তগত, *a.* (from অস্ত, *the setting of the luminaries*, and গত, *gone*), set, gone below the horizon.

অস্তগিরি, *s.* (from অস্ত, *the setting of the luminaries*, and গিরি, *a mountain*), the western mountains behind which the sun is supposed to retire when he sets.

অস্তবনীয়, *a.* (from অ, *priv.* and স্তবনীয়, *praise-worthy*), not praise-worthy.

অস্তবল, *s.* (from *stable*), a stable.

অস্তব্ধ, *a.* (from অ, *priv.* and স্তব্ধ, *fixed*), not fixed, not stiffened, not stiff, not rigid.

অস্তম্, *s.* (from অস্, *to shine*), a disappearance, the setting of the heavenly bodies.

অস্তম্ব, *s.* (from অ, *priv.* and স্তম্ব, *a tuft*), not a tuft, or bunch.

অস্তম্ভ, *s.* (from অ, *priv.* and স্তম্ভ, *a pillar*), not a pillar, not a post.

অস্তম্ভনীয়, *a.* (from অ, *priv.* and স্তম্ভনীয়, *capable of being reduced to an inanimate state*), incapable of being made stiff or rigid, incapable of being reduced to an inanimate state or of being fixed like a pillar or post.

অস্তম্ভিত, *a.* (from অ, *priv.* and স্তম্ভিত, *fixed as a post*), not fixed as a post, not petrified, not astounded, not stiffened.

অস্তাচল, *s.* (from অস্ত, *the setting of the luminaries*, and অচল, *a mountain*, the western mountains, behind which the Hindoos suppose the sun retires when he sets.

অস্তাবক, *a.* (from অ, *priv.* and স্তাবক, *praising*), not applauding, not praising.

অস্তাবলম্বন, *s.* (from অস্ত, *the setting of a luminary*, and অবলম্বন, *a depending on*), the setting of a luminary or its resting on the western part of the horizon.

অস্তাবলম্বী, *a.* (from অস্ত, *the setting of a luminary*, and অবলম্বিন্, *resting for support*), setting, resting on the western part of the horizon.

অস্তি, *ad.* (from অস্, *to be*), present, now, at this time; *v.* it is.

অস্তু, *v. imp. mode* (from অস্, *to be*), be it so, let it be.

অস্তুত, *a.* (from অ, *priv.* and স্তুত, *praised*), not praised, not applauded.

অস্তুতি, *s.* (from অ, *priv.* and স্তুতি, *praise*), a want of praise, the not applauding a person.

অস্তুত্য, *a.* (from অ, *priv.* and স্তুত্য, *praise-worthy*), not praise-worthy.

অস্তোত্র, *a.* (from অ, *priv.* and স্তোত্র, *flattery*), a neglect of praise or flattery.

অস্ত্র, *s.* (from অস্, *to throw*), a missile weapon, a weapon, an edge tool.

অস্ত্রকার, *s.* (from অস্ত্র, *a weapon*, and কৃ, *to do*), an armourer.

অস্ত্রকারী, *a.* (from অস্ত্র, *a weapon*, and কৃ, *to make*), weapon-producing; *s.* an armourer.

অস্ত্রক্ষেপক, *a.* (from অস্ত্র, *a weapon*, and ক্ষেপক, *throwing*), throwing a weapon, discharging an arrow or other weapon.

অস্ত্রক্ষেপণ, *s.* (from অস্ত্র, *a weapon*, and ক্ষেপণ, *a throwing*), the discharging of a weapon, the throwing of a weapon.

অস্ত্রচিকিৎসক, *s.* (from অস্ত্র, *an edge tool*, and চিকিৎসক, *a physician*), a surgeon.

অস্ত্রচিকিৎসা, *s.* (from অস্ত্র, *an edge tool*, and চিকিৎসা, *the science of medicine*), surgery.

অস্ত্রচিকিৎসাবিদ্যা, *s.* (from অস্ত্রচিকিৎসা, *surgery*, and বিদ্যা, *science*), the science of surgery.

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অস্ত্রজ্ঞ, *a.* (from অস্ত্র, *a weapon*, and জ্ঞা, *to know*), skilled in arms.

অস্ত্রধারক, *a.* (from অস্ত্র, *a weapon*, and ধারক, *holding*), bearing arms; *s.* an armed man.

অস্ত্রধারণ, *s.* (from অস্ত্র, *a weapon*, and ধারণ, *a holding*), a carrying weapons, the arming of a person, the taking of a weapon.

অস্ত্রধারী, *a.* (from অস্ত্র, *a weapon*, and ধারিন্, *holding*), taking arms, bearing arms.

অস্ত্রনিক্ষেপ, *s.* (from অস্ত্র, *a weapon*, and নিক্ষেপ, *a throwing*), the throwing or discharging of a missile weapon.

অস্ত্রনিক্ষেপক, *a.* (from অস্ত্র, *a weapon*, and নিক্ষেপক, *throwing*), throwing or discharging missile weapons.

অস্ত্রনিবর্ত্তক, *a.* (from অস্ত্র, *a weapon*, and নিবর্ত্তক, *causing to cease*), preventing the use of weapons, causing the use of weapons to cease.

অস্ত্রনিবারক, *a.* (from অস্ত্র, *a weapon*, and নিবারক, *preventing*), stopping the flight of a weapon, obstructing or preventing the stroke of a weapon.

অস্ত্রনিবারণ, *s.* (from অস্ত্র, *a weapon*, and নিবারণ, *a preventing*), the warding off a blow from a weapon.

অস্ত্রনিবৃত্তি, *s.* (from অস্ত্র, *a weapon*, and নিবৃত্তি, *cessation*), the cessation of the use of weapons.

অস্ত্রনির্ম্মাতা, *s.* (from অস্ত্র, *a weapon*, and নির্ম্মাতৃ, *a maker*), an armorer.

অস্ত্রনির্ম্মায়ক, *a.* (from অস্ত্র, *a weapon*, and নির্ম্মায়ক, *a maker*), making arms; *s.* an armorer.

অস্ত্রবর্ষণ, *s.* (from অস্ত্র, *a weapon*, and বর্ষণ, *rain*), a raining or showering of weapons on the foe, a shower of missile weapons.

অস্ত্রবিৎ, *a.* (from অস্ত্র, *a weapon*, and বিৎ, *knowing*), skilled in arms.

অস্ত্রবৃষ্টি, *s.* (from অস্ত্র, *a weapon*, and বৃষ্টি, *a shower*), a shower of missile weapons.

অস্ত্রবেত্তা, *s.* (from অস্ত্র, *a weapon*, and বেত্তৃ, *one who knows*), a person skilled in arms.

অস্ত্রবৈদ্য, *s.* (from অস্ত্র, *a weapon*, and বৈদ্য, *a physician*), a surgeon.

অস্ত্রমার্জ্জ, *s.* (from অস্ত্র, *a weapon*, and মার্জ্জ, *a cleaner*), an armorer, properly one who cleans and polishes arms.

অস্ত্রমার্জ্জক, *a.* (from অস্ত্র, *a weapon*, and মার্জ্জক, *scouring*), polishing weapons; *s.* a furbisher, a polisher of weapons.

অস্ত্রযুদ্ধ, *s.* (from অস্ত্র, *a weapon*, and যুদ্ধ, *war*), a battle with weapons.

অস্ত্রযুদ্ধাকাঙ্ক্ষা, *s.* (from অস্ত্রযুদ্ধ, *a fighting with weapons*, and আকাঙ্ক্ষা, *desire*), a desire to fight with weapons,

অস্ত্রযুদ্ধাকাঙ্ক্ষী, *a.* (from অস্ত্রযুদ্ধ, *a fighting with weapon*, and আকাঙ্ক্ষিন্, *desirous*), desirous of fighting with weapons.

অস্ত্রযুদ্ধাভিলাষ, *s.* (from অস্ত্রযুদ্ধ *a fighting with weapon*, and অভিলাষ, *desire*), a desire to fight with weapons.

অস্ত্রযুদ্ধাভিলাষী, *a.* (from অস্ত্রযুদ্ধ, *a fighting with weapons*, and অভিলাষিন্, *desirous*), desirous of fighting with weapons.

অস্ত্রশস্ত্র, *s.* (from অস্ত্র, *a missile weapon*, and শস্ত্র, *a weapon*), arms, armor both offensive and defensive.

অস্ত্রহীন, *a.* (from অস্ত্র, *a weapon*, and হীন, *bereft of*), disarmed, unarmed.

অস্ত্রাগার, *s.* (from অস্ত্র, *a weapon*, and আগার, *a house*), an armory, a magazine, an arsenal.

অস্ত্রাঘাত, *s.* (from অস্ত্র *a weapon*, and আঘাত, *a blow*), the stroke of a weapon.

অস্ত্রাহত, *a.* (from অস্ত্র, *a weapon*, and আহত, *smitten*), smitten with a weapon.

অস্ত্রীক, *a.* (from অ, *priv.* and স্ত্রী, *a woman*), unaccompanied by a wife, destitute of a wife.

অস্থল, *s.* (from অ, *priv.* and স্থল, *a place*), a want of room, the want of place, a disagreeable place.

অস্থাই, *s.* (from অ, *priv.* and স্থা, *to stand*), the name of a particular modulation of the voice in singing, the first strain in an air, the first line of a verse.

অস্থাতব্য, *a.* (from অ, *priv.* and স্থাতব্য, *fixable*), unfixable, incapable of being situated in a particular manner.

অস্থান, *s.* (from অ, *priv.* and স্থান, *a place*), the want of a place, want of room, a wrong place, the parts of generation in either sex.

অস্থানজাত, *a.* (from অস্থান, *out of place*, and জাত, *produced*), born or produced in a wrong situation.

অস্থানবাসী *a.* (from অস্থান, *out of place*, and বাসিন্, *residing*), residing in a wrong place.

অস্থানস্থ, *a.* (from অস্থান, *out of place*, and স্থা, *to stand*), situated out of place, misplaced, mislaid.

অস্থানস্থাপন, *s.* (from অস্থান, *a wrong place*, and স্থাপন, *the placing of a thing*), the misplacing of a thing, the mislaying of a thing, the wrong application of a thing.

অস্থানস্থাপিত, *a.* (from অস্থান, *a wrong place*, and স্থাপিত, *placed*), mislaid, misplaced, misapplied.

অস্থানস্থায়ী, *a.* (from অস্থান, *out of place*, and স্থায়িন্, *staying*), occupying a wrong place, situated out of place.

অস্থানস্থিত, *a.* (from অস্থান, *out of place*, and স্থিত, *situated*), situated in a wrong place, out of its proper place.

অস্থাপন, *s.* (from অ, *priv.* and স্থাপন, *the placing of a thing*), the not placing of a thing in a particular situation, the misplacing or mislaying of a thing.

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অস্থাপনীয়, *a.* (from অ, *priv.* and স্থাপনীয়, *capable of being put in a particular place*), not capable of being put in any particular place.

অস্থাপয়িতব্য, *a.* (from অ, *priv.* and স্থাপয়িতব্য, *capable of being put in a particular place*), not capable of being put in a particular situation.

অস্থাপিত, *a.* (from অ, *priv.* and স্থাপিত, *placed*), not placed, not fixed, misplaced, mislaid.

অস্থাপ্য, *a.* (from অ, *priv.* and স্থাপ্য, *capable of being put in a particular place*), not capable of being put in a particular place.

অস্থাবর, *s.* (from অ, *priv.* and স্থাবর, *a fixture*), not a fixture; *a.* moveable, unfixed.

অস্থায়, *a.* (from অ, *priv.* and স্থায়, *a place*), unfathomable, very deep.

অস্থায়ি, *a* (from অ, *priv.* and স্থায়, *a place*, unfathomable.

অস্থায়িজল, *s.* (from অস্থায়ি, *unfathomable*, and জল, *water*), unfathomable water.

অস্থায়ী, *a.* (from অ, *priv.* and স্থায়িন্, *continuing*), not continuing, fleeting, temporary, not permanent.

অস্থি, *s.* (from অস্, *to throw*), a bone.

অস্থিকোণ, *s.* (from অস্থি, *a bone*, and কোণ, *a corner*), the corner of a bone.

অস্থিচর্ম্মাবশিষ্ট, *a.* (from অস্থি, *a bone*, চর্ম্মন্, *skin*, and অবশিষ্ট, *remaining*), having nothing remaining but skin and bone, emaciated.

অস্থিচ্ছেদ, *s.* (from অস্থি, *a bone*, and ছেদ, *a cutting*), the cutting of a bone, the cutting through a bone in amputating a limb.

অস্থিত, *a.* (from অ, *priv.* and স্থিত, *situated*), unsettled.

অস্থিতি, *s.* (from অ, *priv.* and স্থিতি, *a situation*), the absence or want of place, a want of substance or property, the want of a proper opportunity or situation to effect a thing; *a.* not in a situation, destitute of a residence.

অস্থিতিস্থাপক, *a.* (from অ, *priv.* and স্থিতিস্থাপক, *elastic*), inelastic.

অস্থিত্ব, *s.* (from অস্থি, *a bone*) ossification.

অস্থিত্বক্, *s.* (from অস্থি, *a bone*, and ত্বক্, *skin*), in anatomy the periosteum.

অস্থিধর্ম্মিক, *a.* (from অস্থি, *a bone*, and ধর্ম্ম, *an office*), performing the office of bones, answering the purpose of bones, osseous.

অস্থিপদার্থিক, *a.* (from অস্থি, *a bone*, and পদার্থ, *a thing*), osseous, made of bony substance.

অস্থিপ্রবর্দ্ধন, *s.* (from অস্থি, *a bone*, and প্রবর্দ্ধন, *an enlargement*), a process or enlargement of a bone.

অস্থি.

অস্থিবৎ, *a.* (from অস্থি, *a bone*), osseous, resembling bone.

অস্থিভগ্ন, *s.* (from অস্থি, *a bone*, and ভগ্ন, *a breaking*), the name of a plant renowned among the Hindoos for promoting the union of broken bones (Cissus quadrangularis.)

অস্থিভেদ, *s.* (from অস্থি, *a bone*, and ভেদ, *perforation*), a perforation of the bones, a penetrating the bones.

অস্থিমধ্যবর্ত্যন্তঃস্থ, *a.* (from অস্থিমধ্যবর্ত্তী, *among the bones*, and অন্তঃস্থ, *internal*), in anatomy the name of certain muscles, (Interossei interni.)

অস্থিমধ্যবর্ত্তিবহিঃস্থ, *a.* (from অস্থিমধ্যবর্ত্তী, *among the bones*, and বহিঃস্থ, *external*), in anatomy the name of certain muscles (Interossei externi.)

অস্থিমাত্র, *s.* (from অস্থি, *a bone*, and মাত্র, *mere*), mere bone, simply bone.

অস্থিমালা, *s.* (from অস্থি, *a bone*, and মালা, *a necklace*), a necklace of bones.

অস্থিযোগ, *s.* (from অস্থি, *a bone*, and যোগ, *contact*), the contact of bones, the junction of a bone, the knitting or joining of a broken bone.

অস্থিযোড়া, *s.* (from অস্থি, *a bone*, and যোড়া, *a junction*), the knitting or joining of a broken bone.

অস্থির, *a.* (from অ, *priv.* and স্থির, *stedfast*), unstable, wavering, floating, capricious, fugitive, transitory.

অস্থিরচিত্ত, *a.* (from অস্থির, *unstable*, and চিত্ত, *the heart*), irresolute, fickle, undetermined, wavering.

অস্থিরতা, *s.* (from অস্থির, *unstable*), instability, fickleness, waveringness, unsettledness.

অস্থিরত্ব, *s.* (from অস্থির, *unstable*), instability, fickleness, waveringness, unsettledness.

অস্থিরবাক্য, *a.* (from অস্থির, *unsteady*, and বাক্য, *a word*), shifting or shuffling in conversation, going from the subject.

অস্থিরবাদী, *a.* (from অস্থির, *unstable*, and বাদিন্, *speaking*), equivocating, shifting the argument.

অস্থিরবুদ্ধি, *a.* (from অস্থির, *unsteady*, and বুদ্ধি, *intellect*), unsettled in judgment or opinion.

অস্থিরমতি, *a.* (from অস্থির, *unsteady*, and মতি, *the mind*), fickle-minded, unsteady in mind.

অস্থিরমনাঃ, *a.* (from অস্থির, *unsteady*, and মনস্, *the mind*), fickle-minded, unsteady.

অস্থিরমানস, *a.* (from অস্থির, *unsteady*, and মানস, *the operations of the mind*), fickle-minded, unsteady.

অস্থিরাকার, *a.* (from অস্থির, *unstable*, and আকার, *a form*), chaotic, of unsettled or undetermined form.

অস্থিরান্তঃকরণ, *a.* (from অস্থির, *unsteady*, and অন্তঃকরণ, *the heart*), fickle-minded, unsteady.

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অস্থিশাখা, *s.* (from অস্থি, *a bone*, and শাখা, *a branch*), in anatomy an apophysis or process of a bone.

অস্থিসন্ধি, *s.* (from অস্থি, *a bone*, and সন্ধি, *a joining*), a joint or junction of the bones, the knitting of a broken bone.

অস্থিসমর্পণ, *s.* (from অস্থি, *a bone*, and সমর্পণ, *a committing to*), the committing of the bones of a dead person to the Ganges. This is often done when a person dies in a country distant from the Ganges; the body is then buried, and after the flesh is consumed the bones are carried and cast into the Ganges.

অস্থিস্থনাড়ী, *s.* (from অস্থিস্থ, *situated on a bone*, and নাড়ী, *a tubular vessel*), a vein or artery situated on a bone.

অস্থূল, *a.* (from অ, *priv.* and স্থূল, *thick*), not thick, not gross.

অস্থেয়, *a.* (from অ, *priv.* and স্থেয়, *fixable*), unfixable, incapable of being situated in a particular manner.

অস্থৈর্য্য, *s.* (from অস্থির, *unstable*), instability, irresolution, fickleness, unsettledness.

অস্থ্যগ্র, *s.* (from অস্থি, *a bone*, and অগ্র, *a point*), the end of a bone.

অস্থ্যভ্যন্তরগ্রহণ, *s.* (from অস্থ্যভ্যন্তর, *within the bones*, and গ্রহণ, *a taking*), in anatomy a particular position of parts (intro-susception.)

অস্নাত, *a.* (from অ, *priv.* and স্নাত, *bathed*), not bathed.

অস্নাতব্য, *a.* (from অ, *priv.* and স্নাতব্য, *capable of being bathed*), incapable of being bathed, unfit to bathe in.

অস্নান, *s.* (from অ, *priv.* and স্নান, *ablution*), a neglect of ablution.

অস্নায়ী, *a.* (from অ, *priv.* and স্নায়িন্, *bathing*), not practising ablutions.

অস্নিগ্ধ, *a.* (from অ, *priv.* and স্নিগ্ধ, *agreeable*), not moist, not cool, not unctuous, not agreeable, disagreeable.

অস্নিগ্ধতা, *s.* (from অস্নিগ্ধ, *disagreeable*), the circumstance of not being cool, a not being moist or unctuous, disagreeableness.

অস্নিগ্ধত্ব, *s.* (from অস্নিগ্ধ, *disagreeable*), the circumstance of not being cool, a not being moist or unctuous, disagreeableness.

অস্নেহ, *s.* (from অ, *priv.* and স্নেহ, *affection*), want of affection, want of tenderness, not moist or oily.

অস্পন্দ, *a.* (from অ, *priv.* and স্পন্দ, *a fluttering*), still, motionless, without the slightest degree of tremulous motion.

অস্পন্দন, *s.* (from অ, *priv.* and স্পন্দন, *a fluttering*), the absence of any fluttering or tremulous motion.

অস্পন্দিত, *a.* (from অ, *priv.* and স্পন্দিত, *shaken*), not agitated, unshaken, not made to tremble or flutter.

অস্পর্শ, *s.* (from অ, *priv.* and স্পর্শ, *contact*), the not touching a thing, non-contact; *a.* not touching, not in contact, not fit to be touched.

অস্পর্শনীয়, *a.* (from অ, *priv.* and স্পর্শনীয়, *to touch*), not fit to be touched, out of reach, intangible.

অস্পর্শিত, *a.* (from অ, *priv.* and স্পর্শিত, *to touch*), untouched, undefiled.

অস্পষ্ট, *a.* (from অ, *priv.* and স্পষ্ট, *disposed in an orderly manner*), indistinct, inarticulate, obscure.

অস্পষ্টগর্ভা, *a. fem.* (from অস্পষ্ট, *unperceived*, and গর্ভ, *the fœtus*), imperceptibly pregnant, pregnant yet uncertain thereof.

অস্পষ্টবাক্য, *a.* (from অস্পষ্ট, *not evident*, and বাক্য, *a word*), speaking indistinctly; *s.* an indistinct speech or sentence.

অস্পষ্টবাদী, *a.* (from অস্পষ্ট, *not clear*, and বাদিন্, *speaking*), not speaking clearly or intelligibly, speaking obscurely.

অস্পষ্টভাষী, *a.* (from অস্পষ্ট, *not clear*, and ভাষিন্, *speaking*), not speaking clearly or intelligibly, speaking obscurely.

অস্পষ্টং, *ad.* (*loc. case of* অস্পষ্ট, obscurely, indistinctly, clandestinely, underhand.

অস্পৃশ্য, *a.* (from অ, *priv.* and স্পৃশ্য, *tangible*), intangible, unfit or unlawful to be touched.

অস্পৃশ্যতা, *s.* (from অস্পৃশ্য, *intangible*), intangibility, an unfitness to be touched.

অস্পৃশ্যত্ব *s.* (from অস্পৃশ্য, *intangible*), intangibility, an unfitness to be touched.

অস্পৃষ্ট, *a.* (from অ, *priv.* and স্পৃষ্ট, *touched*), untouched.

অস্পৃহ, *a.* (from অ, *priv.* and স্পৃহা, *desire*), indifferent, reluctant.

অস্পৃহা, *s.* (from অ, *priv.* and স্পৃহা, *desire*), indifference, reluctance.

অস্ফীত, *a.* (from অ, *priv.* and স্ফীত, *extended*), not extended, not swollen, not enlarged, confined, contracted.

অস্ফুট, *a.* (from অ, *priv.* and স্ফুট, *laid open*), indistinct, inarticulate, obscure, enigmatic, not bent, not broken.

অস্ফুটফল, *s.* (from অস্ফুট, *in its last*, and ফল, *a result*), in mensuration the indistinct or unexact area or superficial content of a figure.

অস্ফুটবাক্, *a.* (from অস্ফুট, *indistinct*, and বাক্, *speaking*), speaking indistinctly, speaking inarticulately.

অস্ফূর্ত্ত, *a.* (from অ, *priv.* and স্ফূর্ত্ত, *excited*), not excited, not stimulated, not agitated.

অস্ফূর্ত্তি, *s.* (from অ, *priv.* and স্ফূর্ত্তি, *excitation*), a want of stimulus, a want of excitation.

অস্মদ্, *pron.* (from অস্, *to shine*), I. In composition when the first member of a compound this word means our, us.

অস্মদীয়, *a.* (from অস্মদ্, *I*), our, belonging to us.

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অস্মন্মত, *s.* (from অস্মদ্, *we*, and মত, *a manner*), our opinion or manner, our sentiments.

অস্মন্মতাবলম্বন, *s.* (from অস্মন্মত, *our opinion*, and অবলম্বন, *depending*), the embracing or possessing of our opinion or sentiments.

অস্মন্মতাবলম্বী, *a.* (from অস্মন্মত, *our opinion*, and অবলম্বিন্, *depending*), embracing or possessing our sentiments.

অস্মরণ, *s.* (from অ, *priv.* and স্মরণ, *the recollecting of a thing*), the not recollecting of a thing, a want of recollection or memory.

অস্মরণীয়, *a.* (from অ, *priv.* and স্মরণীয়, *recoverable by the memory*), not recoverable by the memory, not memorable, not worth recollecting.

অস্মর্য্য, *a.* (from অ, *priv.* and স্মর্য্য, *recoverable by the memory*), not recoverable by the memory, not memorable, not worth recollecting.

অস্মার্ত্ত, *a.* (from অ, *priv.* and স্মার্ত্ত, *within recollection*), beyond recollection, immemorial. In Hindoo law an hundred years is the period recognized as time within memory, and all beyond as immemorial time.

অস্মার্ত্তকাল, *s.* (from অস্মার্ত্ত, *immemorial*, and কাল, *time*), time immemorial, a time beyond a hundred years.

অস্মার্য্য, *a.* (from অ, *priv.* and স্মার্য্য, *recoverable by the memory*), not recoverable by the memory, not memorable, not worth recollecting.

অস্মিত, *a.* (from অ, *priv.* and স্মিত, *smiled upon*), not smiled at, not smiled upon.

অস্মৃত, *a.* (from অ, *priv.* and স্মৃত, *recollected*), not recollected, not remembered.

অস্মৃতি, *s.* (from অ, *priv.* and স্মৃতি, *recollection*), a want of recollection or memory; *a.* destitute of recollection.

অস্যাৎপর, *a phrase*, (from অস্য, *its*, and পর, *after*), after this, hereafter.

অস্র, *s.* (from অস্, *to throw*), a tear, corner, an angle.

অস্রু, *s.* (from অস্, *to throw*), a tear.

অস্রুপাত, *s.* (from অস্রু, *a tear*, and পাত, *a falling*), the shedding of tears.

অস্রোত, *s.* (from অ, *priv.* and স্রোতস্, *a stream*), not a stream; *a.* stagnant.

অস্ব, *a.* (from অ, *priv.* and স্ব, *own*), not a person's own, poor, destitute of property.

অস্বচ্ছ, *a.* (from অ, *priv.* and স্বচ্ছ, *clear*), obscure, dull, opake.

অস্বচ্ছন্দ, *a.* (from অ, *priv.* and স্বচ্ছন্দ, *easy*), difficult, disagreeable, not freely, encumbered, dependent.

অস্বতন্ত্র, *a.* (from অ, *priv.* and স্বতন্ত্র, *independent*), not independent, not separate.

অস্বতন্ত্রতা, *s.* (from অস্বতন্ত্র, *not independent*), a want of independence or freedom.

অস্বতন্ত্রত্ব, *s.* (from অস্বতন্ত্র, *not independent*), a want of independence or freedom.

অস্বত্ব, *s.* (from অ, *priv.* and স্বত্ব, *property*), not a right of property.

অস্বপ্ন, *s.* (from অ, *priv.* and স্বপ্ন, *a dream*), a bad dream, an ominous dream, a want of sleep.

অস্বভাব, *s.* (from অ, *priv.* and স্বভাব, *a disposition*), ill nature, a profligate disposition.

অস্বর, *a.* (from অ, *priv.* and স্বর, *a sound*), a disagreeable sound.

অস্বরস, *s.* (from অ, *priv.* and স্বরস, *love*), a want of love, a want of attachment to or enjoyment of a person's society.

অস্বর্গ্য, *a.* (from অ, *priv.* and স্বর্গ্য, *procuring heaven*), not securing or deserving heaven.

অস্বাতন্ত্র্য, *s.* (from অ, *priv.* and স্বাতন্ত্র্য, *independence*), a want of independence, the loss of independence, dependence.

অস্বাদু, *a.* (from অ, *priv.* and স্বাদু, *taste*), insipid, disgusting.

অস্বাধ্যায়, *a* (from অ, *priv.* and স্বাধ্যায়, *the study of the Veda*), neglecting the study of literature. This word is also applied to certain days on which the study of literature is reckoned unlawful by the Hindoos.

অস্বামিক, *a.* (from অ, *priv.* and স্বামিন্, *a lord*), without an owner, unappropriated, desolate.

অস্বামিকা, *s.* (from অস্বামিন্, *without an owner*), the having no owner or master.

অস্বামিক, *s.* (from অস্বামিন্, *without an owner*), the having no owner, or master.

অস্বামিবিক্রয়, *s.* (from অস্বামিন্, *without an owner*, and বিক্রয়, *sale*), the sale of a thing to which the person selling has not a legal right.

অস্বাম্য, *a.* (from অ, *priv.* and স্বাম্য, *ownership*), a want of ownership, non-proprietorship.

অস্বার্থ, *a.* (from অ, *priv.* and স্বার্থ, *having self for its object*), not selfish, not having self for its object, not for one's self, not for its proper object.

অস্বার্থপর, *a.* (from অ, *priv.* and স্বার্থপর, *making its proper object chief*), not making its proper object the chief, not making self the chief object, not eminent in the performing of his proper duties.

অস্বার্থপরতা, *s.* (from অস্বার্থপর, *not making its proper object the chief*), the not making that the chief object of a thing which is its proper object, the not making of self the

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chief object, a want of eminence in performing incombent duties.

অকার্য্যপরত্ব, *s.* (from অকার্য্যপর, *not making self the chief object*), the not making that the chief object of a thing which is its proper object, a not making self the chief object, a want of eminence in performing incumbent duties.

অকার্য্যপরত্বাপত্তি, *s.* (from অকার্য্যপরত্ব, *a not making that the chief object which is so*, and আপত্তি, *a fault*), the fault or inconsistency of not making that the chief object of a thing which is its proper object, the fault or inconsisteney of not properly performing incumbent duties.

অস্বাস্থ্য, *s.* (from অ, *priv.* and স্বাস্থ্য, *health*), indisposition, illness, uneasiness, adversity.

অস্বাস্থ্যগ্রস্ত, *a.* (from অস্বাস্থ্য, *illness*, and গ্রস্ত, *involved in*), ill, indisposed, involved in difficulties.

অস্বীকার, *s.* (from অ, *priv.* and স্বীকার, *assent*), the withholding of assent to a thing, non-acquiescence, dissent, refusal, denial.

অস্বীকৃত, *a.* (from অ, *priv.* and স্বীকৃত, *assented to*), unassented to, not acquiesced in, not acknowledged.

অহ, *interj.* an expression of surprize, regret, or approbation; astonishing! alas! O brave!

অহং, *pron.* (from অস্মদ্, *I*), I.

অহংযু, *a.* (from অহং, *I*), proud, self-important.

অহংসক, *a.* (from অ, *priv.* and হংস, *a duck*), destitute of ducks or geese.

অহঃ, *s.* (from অহন্, *a day*), a day.

অহঃপতি, *s.* (from অহন্, *the day*, and পতি, *a lord*), the sun, the lord of day.

অহঙ্কার, *s.* (from অহং, *I*, and কৃ, *to do*), pride, egotism, self-importance, consciousness of separate existence.

অহঙ্কারকর্ত্তা, *s.* (from অহঙ্কার, *pride*, and কর্ত্তৃ, *an agent*), a proud man, an egotist, a self-important person.

অহঙ্কারকারক, *a.* (from অহঙ্কার, *pride*, and কারক, *making*), acting a proud or self-important part; *s.* a proud person, an egotist.

অহঙ্কারকারী, *a.* (from অহঙ্কার, *pride*, and কারিন্, *making*), acting a proud or self-important part.

অহঙ্কারজ, *a.* (from অহঙ্কার, *pride*, and জন্, *to be produced*), arising from pride or self importance.

অহঙ্কারজনক, *a.* (from অহঙ্কার, *pride*, and জনক, *producing*), occasioning pride or self-importance.

অহঙ্কারজন্য, *a.* (from অহঙ্কার, *pride*, and জন্য, *producible*), producible by pride, arising from pride or self-importance.

অহঙ্কারজন্যে, *ad.* (*loc. case of* অহঙ্কারজন্য), for the purpose of pride or egotism.

অহঙ্কারজাত, *a.* (from অহঙ্কার, *pride*, and জাত, *produced*, produced by or arising from pride or self-importance.

অহঙ্কারজ্ঞাপক, *a.* (from অহঙ্কার, *pride*, and জ্ঞাপক, *making known*), indicating pride or self-importance.

অহঙ্কারজ্ঞাপন, *s.* (from অহঙ্কার, *pride*, and জ্ঞাপন, *a making known*), a manifesting or shewing pride or self-importance.

অহঙ্কারনাশক, *a.* (from অহঙ্কার, *pride*, and নাশক, *destroying*), destructive to pride or self-importance, pride-destroying, humiliating.

অহঙ্কারনিবর্ত্তক, *a.* (from অহঙ্কার, *pride*, and নিবর্ত্তক, *causing to cease*), putting a stop to pride or self-importance.

অহঙ্কারনিবারক, *a.* (from অহঙ্কার, *pride*, and নিবারক, *preventing*), preventing pride or self-importance.

অহঙ্কারনিবারণ, *s.* (from অহঙ্কার, *pride*, and নিবারণ, *a preventing*), the preventing of pride or self-importance.

অহঙ্কারনিবৃত্তি, *s.* (from অহঙ্কার, *pride*, and নিবৃত্তি, *cessation*), the cessation of pride or self-importance.

অহঙ্কারনিমিত্তক, *a.* (from অহঙ্কার, *pride*, and নিমিত্ত, *a cause*), springing from pride or self-importance.

অহঙ্কারনিমিত্তে, *ad.* (from অহঙ্কার, *pride*, and নিমিত্ত, *a cause*), for the purpose of pride or self-importance.

অহঙ্কারপূর্ব্বক, *a.* (from অহঙ্কার, *pride*, and পূর্ব্ব, *before*), preceded by or arising from pride or self-importance; *ad.* by or through pride or self-importance.

অহঙ্কারপ্রতিবন্ধক, *a.* (from অহঙ্কার, *pride*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering pride or self-importance.

অহঙ্কারপ্রযুক্ত, *a.* (from অহঙ্কার, *pride*, and প্রযুক্ত, *caused by*), caused by or arising from pride or self-importance; *ad.* from or because of pride or self-importance.

অহঙ্কারবান্, *a.* (from অহঙ্কার, *pride*), proud, vain, self-important.

অহঙ্কারবিশিষ্ট, *a.* (from অহঙ্কার, *pride*, and বিশিষ্ট, *possessed of*), proud, vain, self-important.

অহঙ্কারমূলক, *a.* (from অহঙ্কার, *pride*, and মূল, *a root*), originating in pride or self-importance.

অহঙ্কারযুক্ত, *a.* (from অহঙ্কার, *pride*, and যুক্ত, *connected with*), proud, vain, self-important.

অহঙ্কাররহিত, *a.* (from অহঙ্কার, *pride*, and রহিত, *destitute*), destitute of pride, free from self-importance.

অহঙ্কারশালী, *a.* (from অহঙ্কার, *pride*, and শালিন্, *inclined to*), disposed to pride, inclined to self-importance.

অহঙ্কারশূন্য, *a.* (from অহঙ্কার, *pride*, and শূন্য, *empty*), destitute of pride, free from pride or self-importance.

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অহঙ্কারসূচক, a. (from অহঙ্কার, *pride*, and সূচক, *indicating*), indicating pride or self-importance.

অহঙ্কারহীন, a. (from অহঙ্কার, *pride*, and হীন, *destitute of*), free from pride, or self-importance.

অহঙ্কারান্বিত, a. (from অহঙ্কার, *pride*, and অন্বিত, *following upon*), proud, vain, self-important.

অহঙ্কারী, a. (from অহঙ্কার, *pride*), proud, self-important, vain.

অহঙ্কারে, ad. (*loc. case of* অহঙ্কার), proudly, in a self-important manner.

অহঙ্কৃত, a. (from অহং, *I*, and কৃ, *to do*), self-important, selfish, proud.

অহট্টক, a. (from অ, *priv.* and হট্ট, *a market*), not having a market.

অহত, a. (from অ, *priv.* and হত, *smitten*), not smitten, not killed.

অহদ্, s. (from ১৯৫, *a promise*), a promise, an agreement.

অহদ্‌নামা, s. (from ১৯৫, *a promise*, and ৯৯৮, *a writing*), a will, a deed of gift, a charter.

অহন্, s. (from অ, *priv.* and হা, *to abandon*), a day.

অহনন, s. (from অ, *priv.* and হনন, *a smiting*), a not smiting, a not killing.

অহননীয়, a. (from অ, *priv.* and হননীয়, *deserving of death*), not deserving of death, not devoted to death.

অহন্তব্য, a. (from অ, *priv.* and হন্তব্য, *deserving of death*), not deserving of death, not devoted to death.

অহন্তা, s. (from অ, *priv.* and হন্তৃ, *one who kills*), not a murderer, one who does not smite or kill.

অহন্তৃক, a. (from অ, *priv.* and হন্তৃ, *one who kills*), free from murderers, free from those who smite or kill.

অহন্যমান, a. (from অ, *priv.* and হন্যমান, *suffering death*), not suffering death, not being smitten or killed.

অহবনীয়, a. (from অ *priv.* and হবনীয়, *fit to be offered*), not fit for an offering, not proper for immolation, not intended for sacrifice.

অহবিষ, a. (from অ *priv.* and হবিস্, *clarified butter*), destitute of ghee or clarified butter.

অহব্য, a. (from অ, *priv.* and হব্য, *fit for sacrifice*), not proper for sacrifice, not intended for sacrifice.

অহম্, pron. (from অস্মদ্, *I*), I. This word is also used as an expression of egotism or pride.

অহমক, a. (from ১৯৫, *ignorant*), ignorant, stupid, drivellings, clownish.

অহমহিকা, s. (from অহং, *I*), reiterated, a military vaunting, a mutual vaunting, egotism, vanity.

অহমিকা, s. (from অহং, *I*), egotism, vanity, pride.

অহমতি, s. (from অহং, *I*, and মতি, *opinion*), self-opinionatedness, selfishness, self-love.

অহয়, a. (from অ, *priv.* and হয়, *a horse*), destitute of a horse; s. not a horse.

অহরণ, s. (from অ, *priv.* and হরণ, *a taking away*), the not taking a thing from another.

অহরণীয়, a. (from অ, *priv.* and হরণীয়, *capable of being taken away*), proud, vain, self-important.

অহরণীয়তা, s. (from অহরণীয়, *incapable of being taken away*), an incapability of being stolen or taken away.

অহরণীয়ত্ব, s. (from অহরণীয়, *incapable of being taken away*), an incapability of being stolen or taken away.

অহরহ, ad. (from অহন্, *a day*), daily, every day.

অহরিদ্র, a. (from অ, *priv.* and হরিদ্রা, *turmeric*), destitute of turmeric. This word is used as an adjective to sauces or condiments.

অহর্ত্তব্য, a. (from অ, *priv.* and হর্ত্তব্য, *capable of being taken away*), incapable of being stolen or taken away.

অহর্নিশি, ad. (from অহন্, *a day*, and নিশি, *night*), day and night.

অহর্মণি, s. (from অহন্, *day*, and মণি, *a gem*), the sun, the luminary of day.

অহর্মুখ, s. (from অহন্, *day*, and মুখ, *a face*), the morning, the dawn.

অহর্ষ, a. (from অ, *priv.* and হর্ষ, *joy*), joyless, cheerless, gloomy.

অহর্ষমাণ, a. (from অ, *priv.* and হর্ষমাণ, *joyful*), joyless, cheerless, gloomy, melancholy.

অহর্ষিত, a. (from অ, *priv.* and হর্ষিত, *made glad*), not gladdened, not made to rejoice.

অহর্ষিতান্তঃকরণ, a. (from অহর্ষিত, *not gladdened*, and অন্তঃকরণ, *the heart*), not made glad at heart.

অহল্যা, s. (from অ, *priv.* and হল, *a plough*), in Mythology one of the celestial courtezans; also the name of the wife of the sage Goutama.

অহসনীয়, a. (from অ, *priv.* and হসনীয়, *laughable*), not laughable, not ridiculous.

অহস্কর, s. (from অহন্, *day*, and কৃ, *to make*), the sun, the maker of day.

অহস্তক, a. (from অ, *priv.* and হস্ত, *a hand*), destitute of hands.

অহস্তকৃত, a. (from অ, *priv.* and হস্তকৃত, *made by hands*), made without hands, not made by hands.

অহস্তনির্ম্মিত, a. (from অ, *priv.* and হস্তনির্ম্মিত, *fabricated by hands*), made without hands, not made by hands.

অহস্পতি, s. (from অহন্, *day*, and পতি, *a lord*), the sun, the lord of day.

অহহ, *interj.* an expression of surprize, gladness, or regret; wonderful! excellent! oh! It is also used as a vocative particle.

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অহারিত, *a.* (from অ, *priv.* and হারিত, *lost*), not lost, not bereft of.

অহার্দ্দ, *s.* (from অ, *priv.* and হার্দ্দ, *intimacy*), a want of intimacy, a want of love.

অহার্য্য, *a.* (from অ, *priv.* and হার্য্য, *capable of being taken away*), incapable of being stolen or carried away clandestinely.

অহার্য্যতা, *s.* (from অহার্য্য, *incapable of being carried away*), an incapability of being carried away or stolen.

অহার্য্যত্ব, *s.* (from অহার্য্য, *incapable of being carried away*), an incapability of being carried away or stolen.

অহাস্য, *s.* (from অ, *priv.* and হাস্য, *a laugh*), not a laugh, not a smile; *a.* free from smiles or laughter.

অহাস্যক, *a.* (from অ, *priv.* and হাস্য, *a laugh*), destitute of a smile, grave, solemn.

অহাস্যবদন, *a.* (from অ, *priv.* and হাস্যবদন, *having a smiling countenance*), not having a smiling or cheerful countenance, having a gloomy countenance, down-cast.

অহাস্যযান, *a.* (from অ, *priv.* and হাস্যযান, *made to laugh*), not made to laugh, not excited to laughter.

অহি, *s.* (from আ, *prep.* and হন্, *to strike*), a serpent.

অহিংসক, *a.* (from অ, *priv.* and হিংসা, *an injury*), uninjurious, harmless, inoffensive.

অহিংসকতা, *s.* (from অহিংসক, *harmless*), harmlessness, inoffensiveness.

অহিংসকত্ব, *s.* (from অহিংসক, *harmless*), harmlessness, inoffensiveness.

অহিংসনীয়, *a.* (from অ, *priv.* and হিংসনীয়, *capable of being injured*), incapable of being injured.

অহিংসা, *s.* (from অ, *priv.* and হিংসা, *an injury*), harmlessness, the not injuring of a person.

অহিংসার্হ, *a.* (from অ, *priv.* and হিংসার্হ, *deserving of injury*), not deserving injurious treatment.

অহিংসিত, *a.* (from অ, *priv.* and হিংসিত, *injured*), uninjured, not mal-treated.

অহিংস্র, *a.* (from অ, *priv.* and হিংস্র, *injurious*), not injurious, not ferocious.

অহিংস্রক, *a.* (from অ, *priv.* and হিংস্রক, *injurious*), uninjurious, not hurtful, not ferocious.

অহিত, *s.* (from অ, *priv.* and হিত, *a benefit*), a disadvantage.

অহিতকর, *a.* (from অহিত, *disadvantage*, and কৃ, *to do*), doing another an injury, doing what is disadvantageous to another, not beneficent.

অহিতকারক, *a.* (from অহিত, *a disadvantage*, and কারক, *doing*), disadvantageous, causing a disadvantage.

অহিতকারী, *a.* (from অহিত, *a disadvantage*, and কারিন্, *doing*), disadvantageous, procuring a disadvantage to a person.

অহিতজনক, *a.* (from অহিত, *a disadvantage*, and জনক, *producing*), occasioning disadvantage.

অহিতজন্য, *a.* (from অহিত, *injury*, and জন্য, *producible*), producible by or arising from injury or the want of benefit.

অহিতজন্যে, *ad.* (*loc. case of* অহিতজন্য), for the purpose of not benefitting or of injuring.

অহিতনিমিত্তক, *a.* (from অহিত, *injury*, and নিমিত্ত, *a cause*), caused by or arising from injury; *ad.* from or because of injury.

অহিতনিমিত্তে, *ad.* (from অহিত, *injury*, and নিমিত্ত, *a cause*), for the purpose of injury.

অহিতপ্রযুক্ত, *a.* (from অহিত, *injury*, and প্রযুক্ত, *caused by*), caused by or arising from an injury; *ad.* from or because of injury.

অহিতহেতুক, *a.* (from অহিত, *injury*, and হেতু, *a cause*), caused by or arising from injury; *ad.* from or because of injury.

অহিতাকাঙ্ক্ষা, *s.* (from অ, *priv.* and হিতাকাঙ্ক্ষা, *a desire of benefit*), the not desiring another's advantage, a desire of injury, a want of benevolence.

অহিতাকাঙ্ক্ষী, *a.* (from অ, *priv.* and হিতাকাঙ্ক্ষিন্, *desirous of benefit*), not desiring another's good, not benevolent, malevolent.

অহিতাভিলাষ, *s.* (from অ, *priv.* and হিতাভিলাষ, *a desire of good*), a want of benevolence, malevolence.

অহিতাভিলাষী, *a.* (from অ, *priv.* and হিতাভিলাষিন্, *benevolent*), not benevolent, malevolent.

অহিতুণ্ডিক, *s.* (from অহি, *a serpent*, and তুণ্ড, *the mouth*), a juggler who exhibits serpents for diversion.

অহিতেচ্ছা, *s.* (from অ, *priv.* and হিতেচ্ছা, *benevolence*), a want of benevolence, malevolence.

অহিতেচ্ছু, *a.* (from অ, *priv.* and হিতেচ্ছু, *benevolent*), not benevolent, malevolent.

অহিতেচ্ছুক, *a.* (from অ, *priv.* and হিতেচ্ছুক, *benevolent*), not benevolent, malevolent.

অহিতৈষী, *a.* (from অ, *priv.* and হিতৈষিন্, *benevolent*), not benevolent, malevolent.

অহিনকুলতা, *s.* (from অহি, *a serpent*, and নকুল, *an ichneumon*), mortal enmity like that between the ichneumon and the serpent.

অহিনকুলিকা, *s.* (from অহি, *a serpent*, and নকুল, *an ichneumon*), mortal enmity, implacableness, natural enmity like that between the ichneumon and the serpent.

অহিনির্ম্মোক, *s.* (from অহি, *a serpent*, and নির্ম্মোক, *the slough of a serpent*), the slough or cast-off-skin of a serpent.

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অহিপূতন, *s.* (from অহি, *a serpent*, and পূতন, *a particular disease*), an ulcer in the anus of children caused by the neglect of cleanliness.

অহিফেন, *s.* (from অহি, *a serpent*, and ফেন, *a hood*), the expanded neck or hood of the cobra capella, or coluber Naga. The name of a plant Cactus coccinilifera), opium, a poppy (Papaver somniferum.)

অহিফেনবীজ, *s.* (from অহিফেন, *opium*, and বীজ, *seed*), poppy seed.

অহিভয়, *s.* (from অহি, *a serpent*, and ভয়, *fear*), a dread of serpents, a king's standing in fear of his allies or helpers, a dread of insidious persons, (snakes in the grass.)

অহিভুক্, *a.* (from অহি, *a serpent*, and ভুজ্, *feeding on*), serpentivorous; *s.* a peacock.

অহিম, *a.* (from অ, *priv.* and হিম, *cold*), not cold, tepid, warm.

অহিরণ্য, *s.* (from অ, *priv.* and হিরণ্য, *gold*), a want of gold; *a.* destitute of gold.

অহীন, *a.* (from অ, *priv.* and হীন, *destitute*), not destitute, not bereft.

অহীনতা, *s.* (from অহীন, *not destitute*), a not being destitute.

অহীনত্ব, *s.* (from অহীন, *not destitute*), a not being destitute.

অহীনবাদী, *a.* (from অ, *priv.* and হীনবাদিন্, *not substantiating a charge*), not guilty of contempt of court or of trifling when called to substantiate a charge.

অহীরু, *a.* (from অ, *priv.* and হীরু, *a diamond*), destitute of diamonds.

অহুত, *a.* (from অ, *priv.* and হুত, *offered*), not offered, not sacrificed.

অহৃত, *a.* (from অ, *priv.* and হৃত, *taken*), not stolen or clandestinely taken away.

অহৃদ্য, *a.* (from অ, *priv.* and হৃদ্য, *amiable*), unamiable, not beloved.

অহৃষ্ট, *a.* (from অ, *priv.* and হৃষ্ট, *glad*), sad, not glad, not merry.

অহৃষ্টচিত্ত, *a.* (from অ, *priv.* and হৃষ্টচিত্ত, *glad-hearted*), not merry, not glad-hearted.

অহৃষ্টমনাঃ, *a.* (from অ, *priv.* and হৃষ্টমনাঃ, *glad-hearted*), not glad-hearted, not merry.

অহৃষ্টমানস, *a.* (from অ, *priv.* and হৃষ্টমানস, *glad-hearted*), not glad-hearted, not merry.

অহৃষ্টান্তঃকরণ, *a.* (from অ, *priv.* and হৃষ্টান্তঃকরণ, *glad-hearted*), not glad-hearted, not merry.

অহে, *ad.* vocative particle, Ho Soho!

অহেতুক, *a.* (from অ, *priv.* and হেতু, *a cause*), causeless, groundless.

অহেয়, *a.* (from অ, *priv.* and হেয়, *relinquishable*), not relinquishable, not requiring to be relinquished.

অহেয়তা, *s.* (from অহেয়, *not relinquishable*), a not being required to be relinquished.

অহেয়ত্ব, *s.* (from অহেয়, *not relinquishable*), a not being required to be relinquished.

অহো, *interj.* an expression of surprize, regret or compassion, wonderful! O brave! alas! poor creature! This is also a vocative particle.

অহোরাত্র, *ad.* (from অহন্, *a day*, and রাত্রি, *a night*), day and night.

অহ্নায়, *ad.* (from অ, *priv.* and হ্নু, *to steal*), soon, presently, instantly.

অহ্রস্ব, *a.* (from অ, *priv.* and হ্রস্ব, *short*), not short.

অহ্লা, *s.* (from অ, *priv.* and হ্লৈ, *to emulate*), the name of a tree, (Semecarpus Anacardium.)

অহ্বান, *s.* (from ﻭﺍﻗﻌﺎ, *a state*), a state, a condition.

আ.

আ, the second vowel of the Bengalee alphabet, accounted the long vowel which corresponds with অ, and having the sound of a in father. It is an inseparable preposition which, when prefixed to verbal roots or nouns, usually adds to the word the idea of extension, also of operation, or possession to a certain extent or limit, and sometimes that of diminution; *interj.* aye! true! indicative of sudden recollection.

আইআই, *interj.* fie! shame!

আইও, *a.* (from ঔঢ়া, *married*), a married woman.

আইওগণ, *s.* (from আইও, *a married woman*, and গণ, *a genus*), a multitude of married women.

আইওত্ব, *s.* (from আইও, *married*), the state of a married woman, or the marriage state as applied to a woman.

আইওসুআ, *s.* (from আইও, *married*, and সুআ, corrupted from সুতা, *beloved*), a beloved wife.

আইওস্ত্রী, *s.* (from আইও, *married*, and স্ত্রী, *a woman*), a married woman.

আইঠ, *s.* (from অট্টাউ, *a plant used in dying*), the name of a plant or shrub the roots of which are used in dying, (Morinda tinctoria.)

আইজ, *ad.* (from অদ্য, *to-day*), to-day.

আইচাই, *s.* (from আযা, *motion towards*, and ধাব্, *to run*), a turning about with pain, a writhing, a constant change of position on account of pain.

আইন, *s.* (from ﻗﺎﻧﻮﻥ, *a law or rule*), a rule, a law, an ordinance, a statute.

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আইনমহল, *s.* (from عين, *an eye*, عين, and محل, *a house*), an elegant room, an apartment which is pleasant to the eye.

আইনা, *s.* (from آئينه, *a mirror*), a mirror.

আইন্দা, *ad.* (from آمدن, *to come*), in future, hereafter.

আইব, *s.* (from عيب, *a fault*), a fault, a crime, a blot.

আইবজো, *s.* (from عيب, *a fault*), a caviller, one who finds fault.

আইবজোই, *s.* (from عيب جوئى, *a cavilling*), a cavilling, a finding fault.

আইবড়, *a.* (from অনূঢ়, *unmarried*), unmarried.

আইবূঢ়, *a.* (from অনূঢ়, *unmarried*), unmarried.

আইবূঢ়তা, *s.* (from আইবূঢ়, *unmarried*), celibacy, bachelorship.

আইয়া, *s.* (from *Aya*, Port.) a waiting maid, a nurse maid.

আইয়াম, *s.* (from יום, *a day*, يوم), a season, time.

আইল, *s.* (from আলি, *a ridge*), a balk, a ridge, an embankment.

আইশ, *s.* (from عيش, *pleasure*), bliss, happiness, blessedness, pleasure, delight.

আইস্, *v.* (from আ, *prep.* and যা, *to go*), to come, to approach.

আইসন, *s.* (from আইস্, *to come*), the coming to a person or place.

আই, *s.* (from আর্য্যকী, *a paternal grandmother*), a maternal grandmother, also a paternal great-grandmother.

আউ, *interj.* an expression of pain, Oh! ah!

আউখ, *s.* (from ইক্ষু, *a sugar-cane*), a sugar-cane.

আউবল, *a.* (from اول, *first*), prime, first, chief, best.

আউবাশ, *a.* (from اوباش, *lewd*), lewd.

আউমাউ, *interj.* an expression of fear or pain, Oh! ah! alas!

আউলাদ, *s.* (from ילד, *to propagate*, اولاد), a tribe, a race, lineage.

আউশ, *a.* (from আশু, *swift*), spring (rice), ripening in a short time.

আউশকলিমারাই, *s.* (from আশু, *quick*, and কলিমারাই, *yellow mustard*), a particular variety of spring rice.

আউশগঙ্গাজল, *s.* (from আশু, *quick*, and গঙ্গাজল, *the water of the Ganges*), the name of a variety of spring rice.

আউশধান, *s.* (from আশু, *quick*, and ধান্য, *rice*), spring rice.

আউশধান্য, *s.* (from আশু, *quick*, and ধান্য, *rice*), spring rice.

আউশফেঁপরি, *s.* (from আশু, *quick*, and স্ফীত, *burst*), the name of a particular variety of spring rice.

আউশরামশালি, *s.* (from আশু, *quick*, রাম, *the name of one of the Hindoo heroes*, and শালি, *rice*), a particular variety of spring rice.

আওয়া, *s.* (from خيرات, *charity land*), charity land, land given to a person for less than its value; *ad.* gratis, freely.

আওয়াখোর, *a.* (from خيرات, *charity land*, and خور, *eating*), living on charity land.

আওয়াদার, *s.* (from خيرات, *charity land*, and دار, *holding*), a person who holds charity land, a person who holds land for less than its value.

আওয়াদারী, *s.* (from خيراتدار, *a person who holds charity land*), the condition or office of a person who lives on charity land.

আওই, *v.* (from আবর্ত্ত, *to turn*), to run round, to return in succession, to thicken with boiling, to stir round, to receive a temper as metals do, to weld.

আওউন, *s.* (from আবর্ত্তন, *a turning round*), the tempering of metals, the welding of metals, the circular motion of liquids when stirred round, the thickening with boiling as milk does.

আওটা, *s.* (from আবর্ত্তন, *a turning round*), the stirring of a liquid round, the thickening of a liquid by stirring it over the fire, the tempering or welding of metals; *a.* stirred round, thickened, welded, tempered.

আওটাইবা, *s.* (from আওটা, *to stir round*), a stirring or cause to move in a circular direction; the stirring of milk to prevent its boiling over, the thickening of milk in boiling.

আওটান, *s.* (from আবর্ত্তন, *a turning round*), the tempering or welding of metals, the stirring of a liquid round while boiling.

আওটানীয়, *a.* (from আওটা, *to stir round*), stirred round, boiled with stirring, thickened, tempered.

আওড়িবা, *s.* (from আওড়, *to move round*), a circular motion like that of a whirlpool, a thickening with boiling.

আওড়, *v.* (from আ, *prep.* and বৃত, *to be*), to read, to repeat. This verb is sometimes used in the causal form without the causal meaning.

আওড়, *s.* (from আবর্ত্ত, *a returning*), a whirlpool, a place where the stream of a river moves with a circular motion, the reading of a writing, the repeating of a lesson, the repeating of a passage in a book.

আওড়ন, *s.* (from আবর্ত্তন, *a returning*), the reading or repeating of a passage from a book.

আওড়া, *v. a.* (from আবর্ত্ত, *to turn*), to read, to recite, to rehearse, to celebrate.

আওড়াইবা, *s.* (from আওড়া, *to read*), a reading, a reciting, a rehearsing, a celebrating.

আওড়ান, *s.* (from আবর্ত্তন, *a returning*), the reading or repeating of a passage from a book.

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আঁওড়নিয়া, *a.* (from আঁওড়া, *to read*), requiring to be read or recited, requiring to be rehearsed; reading, reciting, rehearsing, celebrating.

আঁওড়িবা, *s.* (from আঁওড়, *to read*), a reading, a reciting, a rehearsing, a celebrating.

আঁওতা, *a.* (from আবৃত, *covered*), overshadowed, shady, covered, concealed, close.

আঁওতাও, *s.* perhaps (from আহ্বান, *a call*), a welcome.

আঁওদা, *s.* (from আহব, *the name of a disease*), a polypus of the nose, a pustule or boil within the nose.

আঁওর, *v.* (from আ, *prep.* and বৃষ্, *to rain*), to rain very slightly, to ooze, to trickle; particularly applied to the eyes when a person has caught cold, or when the eyes are inflamed.

আঁওরঘর, *s.* (from اورنگ, *a throne*), a throne.

আঁওরচাকা, *s.* perhaps (from আম্র, *a mango*, and চুক্র, *acid*), the name of a large tree which produces an acid fruit, (Sonneratia acida).

আঁওরৎ, *s.* (from ערוה, *pudendum*, عورت), a woman, a wife.

আঁওরা, *a.* (from আওর, *to ooze*), oozing, running as the eyes do with a cold.

আঁওরাব, *s.* (from আবর্ষ, *a slight shower*), a slight shower, the trickling of the eyes with a cold or inflammation.

আঁওরাবি, *s.* (from আবর্ষ, *a slight shower*), a light rain, the running of the eyes with a cold.

আঁওলিয়া, *s.* (from اولي, *a friend*), companions; *a.* chief, venerable, respectable.

আঁ, *s.* (from অঙ্গ, *a limb*), the body, a limb, a member, a part of any thing.

আঁটা, *s.* (from অঙ্গুরীয়ক, *a ring*), a ring for the fingers, a ring by which to hang a picture or looking-glass, a handle for drawers; also, (from অঙ্গারশকটী, *a chaffing dish*), a chaffing dish.

আঁটা, *s* (from অঙ্গুরীয়ক, *a ring*), the name of a plant, (Bradleia nitida, and lanceolaria.)

আঁশিক, *a.* (from অংশ, *a share*), having a right to a particular share or part, connected with a particular share, connected with some particular usage of a word or application of a thing.

আঁ, *interj.* aye aye! Oh aye! an expression of surprize, or derision.

আঁ, *ad.* yes, a particle of assent, the sound or lowing of a calf.

আঁআঁ, *ad.* yes, yes; a particle expressing a reiteration of assent.

আঁইস, *s.* (from আমিষ, *flesh*), the scales of a fish.

আঁউড়, *v.* (from আকুঞ্চ, *to shrink up*), to droop, to become flaccid, to wither.

আঁওড়া, *a.* (from আকুঞ্চ, *to shrink up*), drooping, flaccid, withered.

আঁওড়াস, *s.* (from আকুঞ্চ, *to shrink up*), a drooping, the becoming flaccid as a plant does with heat.

আঁওল, *s.* (from ওল্ব, *the womb*), the integuments which surround the young while in the womb, the secundines.

আঁক, *v. n.* (from অঙ্ক, *to mark*), to burn to the vessel, to be marked or become coloured by burning to the vessel; also an imitative sound, frequently, though not exclusively, applied to the roar of a tiger. This word when compounded with করিয়াউঠ, or করিয়াডাক, is used as a verb, and means to make such a sound, to cry out as a tiger.

আঁক, *s.* (from অঙ্ক, *a mark*), a mark, a numerical figure, a goal. This word compounded with কাট, *to cut*, means to cut a mark on packages or the like.

আঁকন, *s.* (from আঁক, *to mark*), the marking or blackening of milk or sauce by burning it to the sides of the vessel, the marking or noting of a thing, the paging of a book, the writing down of numbers.

আঁকনি, *s.* (from আক, *to mark*), the burning of milk or sauce to the sides of the vessel, the marking or noting of a thing, the paging of a book, the writing down of numbers.

আঁকড়, *v. a.* (from আ, *prep.* and কৃষ্, *to draw*), to grasp with the arms, to enfold, to catch to a thing as a hook does.

আঁকড়কাঁটা, *s.* (from অঙ্কোঠ, *a particular tree*, and কাঁটা, *a thorn*), the name of a tree, (Allangium hexapetalum.)

আঁকড়ঘা, *s.* (from আকর্ষিকা, *a drawing*), a hook to pull down the boughs of a tree for the purpose of gathering the fruit or flowers, a tendril.

আঁকড়া, *s.* (from আঁকর্ষ, *a drawing*), a hook on which to hang things; also from অঙ্কোঠ, *a particular tree*, the name of a particular tree, (Allangium hexapetalum.)

আঁকড়াআঁকড়ি, *s.* (from আঁকড়, *to catch*), a mutual catching or pulling.

আঁকড়াস, *s.* (from আ, *prep.* and কৃষ্, *to draw*), the grasping of a thing with the arms.

আঁকড়ি, *s.* (from আকর্ষিন্, *drawing*), a tendril, cirrhus.

আঁকড়ী, *s.* (from আকর্ষিন্, *a tendril*), a vetch (Vicia sativa.)

আঁকা, *a.* (from অঙ্ক, *to burn to the vessel*), burnt to the vessel, marked or blackened by burning to the vessel.

আঁকাইবা, *s.* (from আঁকা, *to mark*), the burning of milk or sauce to the vessel in cooking, the marking or noting

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of a thing, the paging of a book, the writing down of numbers.

আঁকাআঁকি, *s.* (from আঁক, *to mark*), a mutual or promiscuous making of marks.

আঁকাআঁকা, *a.* (from আঁকা, *burnt to the vessel. The last member of this word is only a rhyme to the first*), burnt to the vessel so as to be stained or blackened.

আঁকান, *s.* (from আঁকা, *to mark*), the burning of milk or sauce to the vessel, the marking or noting of a thing, the paging of a book, the writing down of numbers; burnt to the vessel, marked, paged, numbered, noted down.

আঁকানিয়া, *a.* (from আঁকা, *to mark*), burning to the vessel, marking or noting down, paging, numbering.

আঁকাবাঁকা, *a.* (from অঞ্চ, *to go*, and বক্, *to be crooked*), tortuous, crooked, winding.

আঁকুবাঁকু, *s.* probably (from আকুঞ্চন, *eagerness. The last syllable is only an echo to the first*), eagerness, haste, great expectation.

আঁখা, *v. n.* (from আ, *prep.* and ইখ্, *to move*), to vibrate, to oscillate.

আঁখা, *v. a.* (from আ, *prep.* and ইখ্, *to move*), to vibrate, to fan, to fan a person.

আঁখান, *s.* (from আ, *prep.* and ইখ্, *to move*), the fanning of a person, the causing of a thing to vibrate or swing to and fro; *a.* fanned, made to vibrate.

আঁখি, *s.* (from অক্ষি, *an eye*), an eye.

আঁচ, *s.* perhaps (from অচ্, *to move*), flame, heat.

আঁচ, *v.* (from আ, *prep.* and চম্, *to eat*), to wash the mouth after eating.

আঁচড়, *v.* (from আ, *prep.* and চর্, *to pierce*), to tear, to lacerate, to dash on the ground, to dash to pieces.

আঁচড়, *s.* (from আ, *prep.* and চর্, *to pierce*), a bruise, a laceration, a rent, the throwing or dashing a thing on the ground.

আঁচড়আঁচড়, *s.* (from আঁচড়, *a rent. The last member of this word is only a rhyme to the first*), rents and bruises.

আঁচড়া, *v. a.* (from আ, *prep.* and চর্, *to penetrate*), to tear or scratch, to lacerate, to scratch as a fowl does the earth.

আঁচড়াআঁচড়ি, *s.* (from আঁচড়, *a lacerating*), a mutual tearing or lacerating of one another, a throwing or dashing of one another.

আঁচড়াইবা, *s.* (from আঁচড়া, *to tear*), the tearing or scratching of a thing, the lacerating of a thing, a scratching as a fowl does.

আঁচড়ান, *s.* (from আঁচড়া, *to tear*), the tearing or scratching of a thing, the lacerating of a thing; *a.* torn, lacerated, scratched.

আঁচড়ানিয়া, *a.* (from আঁচড়া, *to tear*), tearing, scratching, lacerating, scratching up the earth.

আঁচড়াকুড়, *s.* (from আঁচমন, *a washing of the mouth*, and কুণ্ড, *a pit*), the place where a person washes his mouth after a meal, a sink.

আঁচমন, *s.* (from আ, *prep.* and চম্, *to eat*), the washing of the mouth after a meal, the sipping of water in a religious ceremony.

আঁচমনীয়, *a.* (from আ, *prep.* and চম্, *to eat*), proper to be sipped, requiring to be worshipped by sipping water, requiring the washing of the mouth after eating of it. (This is the adjective of various kinds of food, after the eating of which a Hindoo accounts it necessary to wash the mouth.)

আঁচল, *s.* (from অঞ্চল, *a border*), the border of a garment.

আঁচলা, *s.* (from অঞ্চল, *a border*), the border of a garment.

আঁচলাংশ, *s.* (from আঁচল, *a border*, and অংশ, *a share*), in anatomy a particular part of the brain (Corpus fimbriatum.)

আঁচা, *v. n.* (from আ, *prep.* and চম্, *to eat*), to wash the mouth, to guess.

আঁচাআচি, *s.* (from আলোচনা, *an investigation*), a mutual examination, a mutual enquiry into circumstances.

আঁচাইবা, *s.* (from আঁচা, *to wash the mouth*), a washing or rinsing the mouth, a guessing.

আঁচান, *s.* (from আঁচমন, *the washing of the mouth*), the washing of the mouth after a meal.

আঁচিল, *s.* (from অঞ্চ, *to move*), a pimple, a small pustule.

আঁজন, *s.* (from অঞ্জন, *antimony*), autimony. What is sold for it in the markets of India appears to be an ore of lead.

আঁজলা, *s.* (from অঞ্জলি, *the contracted palm*), the palms of the hands placed side by side, so as to hold water or any other substance.

আঁজি, *s.* (from অঞ্জ্, *to shine, to appear*), the border of a handkerchief or of a piece of cloth.

আঁজিনা, *s.* (from আঞ্জিনেয়, *the name of a lizard*), a species of lizard (Lacerta *U*njineya); also, a small pustule on the edge of the eye-lid.

আঁজিনিয়া, *s.* (from আঞ্জিনেয়, *a species of lizard*), a species of lizard (Lacerta *U*njineya), a painful pustule or small boil on the edge of the eye-lid.

আঁজুআঁজু, *s.* (from জ্বল, *a blaze*, and আঁজু, *a luminary*), a parading the streets or fields with the lighted stalks of hemp or flax. This ceremony is performed by children

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as a kind of sport on the night preceding the festival of the worship of Kalee, in the month of Kartika, on the 14th day of the wane of the moon.

আঁট, *v. a.* (from অন্ত, *to bind*), to bind, to tighten, to pull tight, to speak sharply. The participle of this verb is often compounded with ধ, *to hold*, it then means to hold fast, to hold with a tight rein.

আঁটকুড়া, *a.* (from অনপত্য, *childless*), childless, destitute, destitute of friends or relations.

আঁটন, *s.* (from আঁট, *to bind*), the tightening of a bandage.

আঁটনি, *s.* (from আঁট, *to pull tight*), tightness, confinedness of situation, severe and unfeeling language.

আঁটসা, *a.* (from আঁট, *to pull tight*), firm, (opposed to flabby), stout, strong.

আঁটসাকাটা, *a.* (from আঁটসা, *firm*, and কাঠ, *wood*), stout, robust, young and active. This adjective is usually applied to man, and implies young, stout, active, plump, firm in flesh.

আঁটা, *a.* (from আঁট, *to tighten*), scanty, too small for the intended purpose, or for the occasion, confining within narrow bounds, severe, not allowing liberty.

আঁটাআঁটি, *a.* (from আঁটা, *scanty*), mutually scanty, scanty, severe, not allowing liberty.

আঁটান, *a.* (from আঁটা, *scanty*), scanty, confined within narrow bounds, too small for the intended purpose.

আঁটি, *s.* (from আঁট, *to tighten*), tightness, scantiness, confinement within narrow limits, severity, restraint.

আঁটিবা, *s.* (from আঁট, *to bind*), a pulling tight, a speaking sharply, the reproving of a person.

আঁটু, *s.* (from জানু, *the knee*), the knee.

আঁটো, *a.* (from আঁট, *to tighten*), left after eating, remaining in the plate or dish after eating, soaked with water or any other liquid in the manner that bread or other food is soaked, containing orts, containing the vessel which contains orts; *s.* orts.

আঁটু, *s.* (from জানু, *the knee*), the knee.

আঁড়ি, *s.* (from পারিগর্ভিক, *belonging to the fœtus of a second or following pregnancy*), the decay attending a weaned child. Among the Hindoos children are never weaned till the mother is again pregnant, or till they discontinue sucking of themselves. When a mother weans the child on account of pregnancy, the child becomes peevish, and wastes with vexation and dysentery, and, the Hindoos say, with envy towards the unborn babe. This is the disease here meant. The term is also sarcastically applied to a person who is supplanted in any thing, or who expects to be supplanted.

আঁড়িয়া, *s.* (from অনড়াদ, *a bull*), a bull; also (from আঁড়ি, *the name of a disease*, diseased with peevishness and dysentery through having been weaned.

আঁড়ুবাঁড়ু, *s.* (from অন্ত, *the bowels*, and বান্ত, *a vomiting*), a nausea, the uneasy sensation of the bowels before vomiting, sickness.

আঁড়েত, *a.* (from পারিগর্ভিক, *belonging to the fœtus of a second or following pregnancy*), afflicted with the disease arising from weaning; see আঁড়ি, above; anxious lest he should be supplanted.

আঁত, *s.* (from অন্ত, *the bowels*), the bowels, the entrails. This word compounded with the verb মার, *to smite*, means to make the belly prominent by bending in the back.

আঁৎকা, *v. n.* (from আতঙ্ক, *fear*), to fear, to dread.

আঁৎকাইবা, *s.* (from আৎকা, *to fear*), a fearing, the dreading of a thing.

আঁতকান, *s.* (from আতঙ্ক, *fear*), fear, dread, horror.

আঁতকানি, *s.* (from আতঙ্ক, *fear*), fear, dread, terror, horror.

আঁৎকিবা, *a.* (from আঁৎক, *to fear*), a fearing, the dreading of a thing.

আঁতখালি, *a.* (from অন্তর, *the midst*, and খালি, *empty*), bad or deficient within. This adjective is usually applied to cloth which is well woven at both ends of the piece, but thinly and loosely in the middle.

আঁতমারণ, *s.* (from আঁত, *the entrails*, and মারণ, *to smite*), the act of making the belly stand prominent, by bending in the back.

আঁতমারা, *s.* (from আঁত, *the bowels*, and মারা, *to smite*), the act of making the belly protuberant, by forcing in the back.

আঁতমোড়া, *s.* (from অন্ত, *the bowels*, and মোড়া, *a causing to return*), in the Materia medica this is the name of the seed vessel of a plant which is closely twisted in a spiral form; also of the shrub itself, viz. the screw tree; (Helicteres Isora.)

আঁতরস, *s.* (from অন্তর, *inward*, and রস, *juice*), the natural juices of meat or animal substances. This word constructed with মারণ, *to smite*, means to parboil, or half dress fish or flesh so as to expel the juice which would hasten putrefaction.

আঁতলা, *s.* (from অর্ভিক, *a sweetmeat*), a kind of confectionary or sweetmeat.

আঁতুড়, *s.* (from অন্তির্ঘ, *the room of a lying-in woman*), the room where a woman is brought to bed.

আঁতুড়ঘর, *s.* (from আঁতুড়, *the room of a lying-in woman*, and

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আঁৎকাইবা, *s.* (from আঁৎকা, *to fear*), a fearing, the dreading of a thing.

আঁৎকান, *s.* (from আতঙ্ক, *fear*), fear, dread, horror.

আঁৎকানি, *s.* (from আতঙ্ক, *fear*), fear, dread, terror, horror.

আঁৎকিবা, *a.* (from আঁৎক্, *to fear*), a fearing, the dreading of a thing.

আঁদি, *a.* (from অন্ধ, *blind*), blindfolded. In the north of Bengal this word is applied to a thin layer of straw on a roof, upon which the thatch is afterwards laid.

আঁদীকরণ, *s.* (from অন্ধ, *blindfolded*, and করণ, *a making*), the blindfolding of a person, the pressing the fingers hard on the eye so as to cause a momentary blindness. This is practised in India by boys playing at blindman's buff instead of tying a bandage over the eyes.

আঁবিলা, *a.* (from অন্ধ, *blind*), blind.

আঁবার, *s.* (from অন্ধকার, *darkness*), darkness, gloom.

আঁবারি, *s.* (from অন্ধকার, *darkness*), darkness, the straw which is laid lengthwise on the ridge of a roof to finish the thatching, so called because it excludes the last glimmering of light through the roof. Constructed with মার, *to strike*, this word means to close the ridge of a roof in thatching it.

আঁবি, *a.* (from অন্ধ, *blind*), the thin layer of straw laid on a roof previously to thatching.

আঁবিসাঁবি, *s.* (from অন্ধ, *blind*, and সন্ধি, *a joining*), a crevice, a narrow nook, a concealed nook or corner.

আঁবীকরণ, *s.* (from অন্ধ, *blinded*, and করণ, *the doing of a thing*), the blind-folding of a person.

আঁবুয়া, *a.* (from অন্ধ, *blind*), concealed, covered over with weeds so as to be concealed from view. This word is used as the adjective of a pond, a pit, or a well.

আঁবুয়াপুকুর, *s.* (from আঁবুয়া, *concealed*, and পুকুর, *a pond*), a pond concealed by weeds.

আঁব, *s.* (from আম্র, *a mango*), a mango.

আঁবআদা, *s.* (from আঁব, *a mango*, and আদা, *ginger*), the name of a plant, (Curcuma Amada).

আঁবই, *s.* (from আর্য্য, *venerable*, and বধূ, *a wife*), a brother's wife's mother, a sister's husband's mother.

আঁবহলদী, *s.* (from আঁব, *a mango*, and হলদী, *turmeric*), the name of a plant, (Curcuma reclinata.)

আঁবুয়া, *a.* (from আম্রীয়, *a mango*), belonging to a mango tree, or to the mango fruit.

আঁবুয়াপিপীড়া, *s.* (from আঁবুয়া, *belonging to a mango tree*, and পিপীড়া, *an ant*), a red species of ant which makes its nest by connecting the leaves of a tree into a large ball and weaving a web about them. It is most frequently found on mango trees.

আঁবুয়াপোকা, *s.* (from আঁবুয়া, *belonging to a mango*, and পোকা, *an insect*), an insect which abounds among the leaves of the mango tree, (Cicada spinosa.)

আঁবোপোকা, *s.* (from আঁবো, *a mango tree*, and পোকা, *an insect*), the name of an insect which abounds among the leaves of the mango tree, (Cicada spinosa.)

আঁশ্, *v. n.* (from আ, *priv.* and শুষ্, *to dry*), to become somewhat dry, to become so dry as not to drop, but yet to continue moist.

আঁশ, *v. a.* (from অংশ, *to share out*), to pick out hemp or flax from a rope, to disentangle, to pick oakum or the like substance, to pick matted hair or cotton, the fibres of the bark of trees, or of stringy fruits, the knap or pubescence of clothes, the roughness of unplaned wood.

আঁশান, *s.* (from অশোষণ, *the slightly drying of a thing*), the slightly drying of a thing.

আঁশান, *s.* (from অংশ, *to pick out*), the picking or disentangling of matted hair or of cotton, the picking of hemp or oakum.

আঁশাল, *a.* (from অংশ, *a part*), abounding with fibres, stringy.

আঁশুয়া, *a.* (from অংশ, *a part*), abounding with fibres, stringy.

আঁষি, *s.* (from আমিষ, *flesh*), the scales of a fish.

আঁষীয়, *a.* (from আমিষীয়, *fishy*), fishy, smelling fishy, having the scales of fishes sticking to it.

আঁষীয়গন্ধ, *s.* (from আমিষীয়, *fishy*, and গন্ধ, *a scent*), a fishy scent; *a.* smelling fishy.

আক, *s.* (from ইক্ষু, *a sugar cane*), a sugar cane.

আকট, *a.* (from আ, *prep.* and কট্, *hard*), severe, hard-hearted.

আকড়, *a*, (from আ, *prep.* and কষ্, *distress*), difficult, hard to be performed.

আকড়িয়া, *a.* (*corrupted* from অকড়ি, *not worth a cowry*), not worth a cowry.

আকণ্ঠপর্য্যন্ত, *a.* from আ, *prep.* কণ্ঠ, *the throat*, and পর্য্যন্ত, *until*), reaching up to the throat, applied to a man who eats till he is overfilled.

আকন্, *s.* (from অর্ক, *swallow wort*), the name of a shrub, (Calotropis gigantea.)

আকনাদী, *s.* (from অবিক্কলী, *a plant*), the name of a plant, (Cissampelos hexandra.)

আকনিবী, *s.* (from অবিক্কলী, *the name of a plant*), the name of a climbing plant, (Cissampelos hexandra.)

আকন্দ, *s*, (from অর্ক, *swallow wort*), the name of a shrub; (Calotropis gigantea.)

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আকাশলতা, *s.* (from আকাশ, *swallow wort*, and ফল, *a fruit*), the name of a plant (Modecca trilobata.)

আকাশলতা, *s.* (from আকাশ, *swallow wort*, and পাতা, *a leaf*), the leaves of gigantic swallow wort.

আকাশিহাবার, *s.* (from عاقبت, *an anchor*, and مهار, *a rein*), a cable.

আকবর, *a.* (from اکبر, *great*), great, perfect, noble.

আকবরীমোহর, *s.* (from اکبری, *belonging to Ackbar*, and মোহর, *a coin*), a gold coin of the emperor Ackbar.

আকল্প, *a.* (from আ, *prep.* and কল্প, *requesting*), asking but little, praying but little, almost indifferent.

আকর, *s.* (from আ, *prep.* and কৃ, *to do*), the original of any thing, a mine, a spring, a source, a quarry, grit, grittiness, a root, or origin.

আকরকরা, *s.* (from عقرقرحا, *a medicine*), the name of a particular medicine.

আকরা, *a.* (*corrupted* from অকরা, *undone*), undone, not done.

আকরাম, *s. plur.* (from كرم, *a favour*), favours, kindnesses, obligations, honour, respect.

আকরোট, *s.* (from আকাট, *a walnut*), a walnut, a walnut tree, also another tree which produces an esculent nut (Aleurites triloba.)

আকর্ণ, *ad.* (from আ, *prep.* and কর্ণ, *the ear*), drawn so as to touch the ear. This word is usually applied to the drawing a bow.

আকর্ণন, *s.* (from আ, *prep.* and কর্ণ, *to perforate*), the hearing of any thing, the listening to a thing.

আকর্ণনীয়, *a.* (from আ, *prep.* and কর্ণ, *to perforate*), proper to be listened to, deserving to be heard with attention.

আকর্ণপর্য্যন্ত, *a.* (from আ, *prep.* কর্ণ, *the ear*, and পর্য্যন্ত, *unto*), reaching to the ear; *ad.* to the ear.

আকর্ণিত, *a.* (from আ, *prep.* and কর্ণ, *to perforate*), listened to, heard.

আকর্ষ, *s.* (from আ, *prep.* and কৃষ, *to draw*), a tendril, a cirrhus.

আকর্ষক, *a.* (from আ, *prep.* and কৃষ, *to draw*), drawing, attracting; *s.* any thing which draws or attracts.

আকর্ষণ, *s.* (from আ, *prep.* and কৃষ, *to draw*), the drawing of a thing, the seizing of a thing, the dragging of a thing, attraction.

আকর্ষণী, *s.* (from আ, *prep.* and কৃষ, *to draw*), a spasm, science, whatever engages the mind or attracts, a tendril.

আকর্ষিণী, *a.* (from আ, *prep.* and কৃষ, *to draw*), attractive.

আকর্ষিত, *a.* (from আ, *prep.* and কৃষ, *to draw*), drawn, attracted,

আকা.

আকর্ষা, *a.* (*corrupted* from অকর্ষা, *not tried on the touch-stone*), not tried on the touch-stone.

আকস্মিক, *a.* (from অকস্মাৎ, *unexpected*), coming unexpectedly, unexpected.

আকা, *s.* (from অভিকা, *a hearth*), a hearth, a furnace, a kiln.

আকাঁড়া, *a.* (from অ, *priv.* and কড়, *to break*), imperfectly cleansed from the husk. In this sense this adjective is applied to rice; strong, lusty, jolly, plump.

আকাঁড়ান, *a.* (from অ, *priv.* and কড়, *to break*), imperfectly cleansed from the husk.

আকাঙ্ক্ষণীয়, *a.* (from আ, *prep.* and কাঙ্ক্ষ, *to desire*), desireable, proper to be desired or expected.

আকাঙ্ক্ষা, *s.* (from আ, *prep.* and কাঙ্ক্ষ, *to desire*), desire, expectation, a wish.

আকাঙ্ক্ষিত, *a.* (from আ, *prep.* and কাঙ্ক্ষ, *to desire*), desired, expected.

আকাঙ্ক্ষিততা, *s.* (from আকাঙ্ক্ষিত, *desired*), the circumstance of being desired.

আকাঙ্ক্ষিতত্ব, *s.* (from আকাঙ্ক্ষিত, *desired*), the circumstance of being desired.

আকাঙ্ক্ষিতব্য, *a.* (from আ, *prep.* and কাঙ্ক্ষ, *to desire*), desirable, proper to be desired or expected.

আকাঙ্ক্ষী, *a.* (from আ, *prep.* and কাঙ্ক্ষ, *to desire*), desirous, full of hope, waiting, expecting.

আকাঙ্ক্ষ্য, *a.* (from আ, *prep.* and কাঙ্ক্ষ, *desire*), desireable, proper to be desired or expected.

আকাট, *a.* (from আ, *prep.* and কট, *to rain*), the total cessation of rain after a heavy shower, a want of rain, drought, the ceasing from charity or any other commendable line of conduct which a person once practised.

আকাটমারণ, *s.* (from আকাট, *drought*, and মারণ, *a smiting*), the smiting or afflicting a country with want of rain or drought.

আকাটা, *a.* (*corrupted* from অকাটা, *uncut*), uncut.

আকামাহিয়া, *a.* (from অ, *priv.* and কম, *to desire*), unshaven, not bereft of its fangs. This adjective in its last sense is applied to serpents.

আকার, *s.* (from আ, *prep.* and কৃ, *to do*), a form, an appearance, a shape, a figure, a statue, a likeness, the letter আ, also the vowel mark া which represents the letter আ, when joined to a consonant.

আকারকরণক, *a.* (from আকার, *a likeness*, and করণ, *an instrumental*), effecting by means of a shape or form.

আকারতঃ, *ad.* (from আকার, *a likeness*), from the likeness or appearence.

আকারবান, *a.* (from আকার, *a form*), possessing a form, comely, shaped.

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আকারবিশিষ্ট, *a.* (from আকার, *a form*, and বিশিষ্ট, *possessed of*), shaped, having a shape or form.

আকারযুক্ত, *a.* (from আকার, *a form*, and যুক্ত, *connected with*), shaped, possessing a form or shape.

আকাররহিত, *a.* (from আকার, *a form*, and রহিত, *destitute of*), destitute of form or beauty, shapeless.

আকারশূন্য, *a.* (from আকার, *a form*, and শূন্য, *empty*), destitute of form or shape, shapeless.

আকারহীন, *a.* (from আকার, *a form*, and হীন, *destitute of*), destitute of a shape or form, shapeless.

আকারাদি, *a.* (from আকার, *the letter* আ, and আদি, *a beginning*), having an initial আ, beginning with the letter আ.

আকারান্ত, *a.* (from আকার, *the letter* আ, and অন্ত, *an end*), having a final আ, ending with the letter আ.

আকাল, *s.* (from অ, *priv.* and কাল, *time*), a famine.

আকালিক, *a.* (from অকাল, *out of time*), premature, unseasonable, out of season.

আকাশ, *s.* (from আ, *prep.* and কাশ্, *to appear*), the atmosphere, the sky, air, space, æther.

আকাশগ, *a.* (from আকাশ, *the air*, and গম্, *to go*), air-traversing, moving in the air.

আকাশগত, *a.* (from আকাশ, *the air*, and গত, *gone*), departed into the air, remaining or included in the atmosphere.

আকাশগামী, *a.* (from আকাশ, *the air*, and গামিন্, *going*), moving in the air, aerial.

আকাশচর, *a.* (from আকাশ, *the air*, and চর্, *to move*), traversing the air, aerial.

আকাশচারী, *a.* (from আকাশ, *the air*, and চারিন্, *traversing the air*), air-traversing, wandering in the air, aerial.

আকাশজ, *a.* (from আকাশ, *the air*, and জন্, *to be produced*), produced in the air, arising from the air.

আকাশজনিত, *a.* (from আকাশ, *the air*, and জনিত, *produced*), produced by or arising from the air.

আকাশজন্য, *a.* (from আকাশ, *the air*, and জন্য, *producible*), producible by or arising from the air.

আকাশজাত, *a.* (from আকাশ, *the air*, and জাত, *born*), produced in the air, arising from, or engendered in the air.

আকাশদীপ, *s.* (from আকাশ, *the atmosphere*, and দীপ, *a light*), an elevated lanthorn, a beacon. The term is most commonly applied to those lanthorns suspended from the tops of bamboos placed erect, which are lighted throughout India every night during the months of Kartika, Ugrahayuna, and Pousha, in honour of the idols.

আকাশনিমিত্তক, *a.* (from আকাশ, *the air*, and নিমিত্ত, *a cause*), caused by or arising from the air; *ad.* from or because of the air,

আকাশপতিত, *a.* (from আকাশ, *the air*, and পতিত, *fallen*), fallen from the atmosphere.

আকাশপথ, *s.* (from আকাশ, *the air*, and পথিন্, *a road*), the air considered as a road, the tracks of air, the aerial regions.

আকাশপ্রদীপ, *s.* (from আকাশ, *the atmosphere*, and প্রদীপ, *a lamp*, an elevated lanthorn, a beacon.

আকাশপ্রযুক্ত, *a.* (from আকাশ, *the air*, and প্রযুক্ত, *caused by*), produced by or arising from the air; *ad.* from or because of the air.

আকাশবর্ত্ম, *s.* (from আকাশ *the air*, and বর্ত্মন্, *a road*), the tracks of air, the aerial regions.

আকাশবল্লী, *s.* (from আকাশ, *the air*, and বল্লী, *a climbing plant*), the name of a parasitical plant (Cassyta filiformis.) The different species of euscuta are also called by the same name.

আকাশবাণী, *s.* (from আকাশ, *the sky*, and বাণী, *a word*), a voice from heaven.

আকাশবিদ্যা, *s.* (from আকাশ, *the air*, and বিদ্যা, *science*), pneumatics.

আকাশবিহারী, *a.* (from আকাশ, *the air*, and বিহারিন্, *traversing*), air-traversing.

আকাশমণ্ডল, *s.* (from আকাশ, *the air*, and মণ্ডল, *an orb*), the atmosphere.

আকাশস্থ, *a.* (from আকাশ, *the air*, and স্থা, *to be situated*), situated in the air, aerial.

আকাশস্থাপিত, *a.* (from আকাশ, *the air*, and স্থাপিত, *placed*), placed in the air.

আকাশস্থায়ী, *a.* (from আকাশ, *the air*, and স্থায়িন্, *continuing*), situated in the air, remaining in the air, aerial.

আকাশস্থিত, *a.* (from আকাশ, *the air*, and স্থিত, *situated*), situated in the air, remaining in the air, aerial.

আকাশহেতুক, *a.* (from আকাশ, *the air*, and হেতু, *a cause*), caused by or arising from the air; *ad.* from or because of the air.

আকাশী, *a.* (from আকাশীয়, *the atmosphere*), aerial, airy, unsubstantial, celestial.

আকাশীয়রঙ্গ, *a.* (from আকাশীয়, *aerial*, and রঙ্গ, *a colour*), cœrulean, azure.

আকি, *interj.* (from আ, *oh!* and কি, *what?*) an expression of surprize, Oh! what?.

আকিক, *s.* (from عَقِيق, *a carnelian*), a carnelian stone.

আকিঞ্চন, *s.* (from আকুঞ্চন, *exertion*), endeavour, labour, exertion.

আকিবৎ, *a.* (from עֵקֶב, *an end*, عَاقِبَة), an end, a conclusion, a result, the success of an undertaking; *ad.* finally.

আকীর্ণ, *a.* (from আ, *prep.* and কৃ, *to throw*), scattered over

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with, sprinkled with, interspersed, overspread with any thing.

আক্ষু, *s.* (from ইক্ষু, *a sugar cane*), a sugar cane.

আক্ষুণ, *s.* (from আ, *prep.* and কুচ্, *to move*), exertion, labour, endeavour, contortion.

আকুঞ্চিত, *s.* (from আ, *prep.* and কুচ্ *to be crooked*), curled, tortuous, forced into unnatural forms, contorted.

আকুণ্ঠিত, *a.* (from আ, *prep.* and কুণ্ঠ, *to be lame or injured*), non-plussed, shrunk up with shame or with a sense of incapacity, confounded.

আকুরুকুল, *s.* (from আ, *prep.* কলল, *a quarrel*, and কুল, *a multitude*) the increase of a quarrel by the interference of a third person.

আকুল, *a.* (from আ, *prep.* and কুল, *to collect*), troubled, agitated, distressed, confused.

আকুলতা, *s.* (from আকুল, *agitated*), agitation, distress.

আকুলত্ব, *s.* (from আকুল, *agitated*), agitation, distress.

আকুলিত, *a.* (from আ, *priv* and কুল, *to collect*), agitated, disturbed, distracted.

আকুলিতচিত্ত, *a.* (from আকুলিত, *agitated*, and চিত্ত, *the heart*), agitated in mind, troubled in heart.

আকুলীকৃত, *a.* (from আকুল, *confused*, and কৃত, *done*), put out of countenance, thrown into confusion, confounded.

আকুলীভূত, *a* (from আকুল, *confused*, and ভূত, *been*), confounded, confused, non-plussed.

আকৃতি, *s.* (from আ, *prep.* and কৃ, *to do*), a shape, a form, a likeness, an image.

আকৃষ্ট, *a.* (from আ, *prep.* and কৃষ্ *to draw*), drawn, attracted, plowed.

আকৃষ্টচিত্ত, *a.* (from আকৃষ্ট, *drawn*, and চিত্ত, *the heart*), attracted, persuaded, inclined, drawn in mind, biassed.

আকৃষ্টি, *s.* (from আ, *prep.* and কৃষ্, *to draw*), attraction, persuasion.

আকৃষ্টিমন্ত্র, *s.* (from আকৃষ্টি, *attraction*, and মন্ত্র, *a charm or formula*), a formula or charm which has the power of drawing persons or things into any given situation.

আকৃষ্যমাণ, *a.* (from আ, *priv.* and কৃষ্, *to draw*), suffering attraction or drawing

আকোল, *a.* (*corrupted* from অকোল, *not carried in the arms*), not carried in the arms, neglected. The word is usually applied to a neglected child

আকুল্য, *s.* (from আ, *priv* and কুল্, *to embrace*), the name of a tree, (Rottlera dioeca.)

আক্ষর, *s.* (from অক্ষ, *intellect*, understanding, wisdom.

আক্রম, *s.* (from আ, *prep.* and ক্রম্, *to step*), invasion, a seizing upon.

আক্রমণ, *s.* from আ, *prep.* and ক্রম্, *to step*, the seizing on a thing, the invading of a person's property.

আক্রমণকর্ত্তা, *s.* (from আক্রমণ, *a seizing*, and কর্ত্তৃ, *a doer*), one who seizes or grasps.

আক্রমণকারক, *a.* (from আক্রমণ, *a seizing*, and কারক, *doing*), seizing, grasping; *s.* a person who grasps or seizes.

আক্রমণকারী, *a.* (from আক্রমণ, *a seizing*, and কারিন্, *doing*), seizing, grasping.

আক্রমণজন্য, *a.* (from আক্রমণ, *a seizing*, and জন্য, *producible*), producible by or arising from grasping or seizing.

আক্রমণজন্যে, *ad.* (*loc. case of* আক্রমণজন্য), for the purpose of seizing or grasping.

আক্রমণনিমিত্তক, *a.* (from আক্রমণ, *a seizing*, and নিমিত্ত, *a cause*), caused by or arising from seizing or grasping; *ad.* from or because of seizing or grasping.

আক্রমণনিমিত্তে, *ad.* (from আক্রমণ, *a seizing*, and নিমিত্ত, *a cause*), for the purpose of seizing or detaining.

আক্রমণপ্রযুক্ত, *a.* (from আক্রমণ, *a seizing*, and প্রযুক্ত, *caused by*), caused by or arising from seizing or holding; *ad.* from of because of seizing or holding.

আক্রমণহেতুক, *a.* from আক্রমণ, *a seizing*, and হেতু, *a cause*), caused by or arising from seizing or holding; *ad.* from or because of seizing or holding.

আক্রমণাকাঙ্ক্ষা, *s.* (from আক্রমণ, *a seizing*, and আকাঙ্ক্ষা, *desire*), a desire to seize or hold.

আক্রমণাকাঙ্ক্ষী, *a.* from আক্রমণ, *a seizing*, and আকাঙ্ক্ষিন্, *desirous*), desirous of seizing or holding.

আক্রমণাভিলাষ, *s.* (from আক্রমণ, *a seizing*, and অভিলাষ, *a desire*), a desire to seize or hold.

আক্রমণাভিলাষী, *a.* (from আক্রমণ, *a seizing*, and অভিলাষিন্, *desirous*), desirous of seizing or holding.

আক্রমণীয়, *a.* (from আ, *prep.* and ক্রম্, *to step*, seizable, capable of being invaded.

আক্রমণেচ্ছা, *s.* (from আক্রমণ, *a seizing*, and ইচ্ছা, *desire*), a desire to seize or hold.

আক্রমণেচ্ছু, *a.* (from আক্রমণ, *a seizing*, and ইচ্ছু, *desirous*, desirous of seizing or holding.

আক্রমণেচ্ছুক, *a.* (from আক্রমণ, *a seizing*, and ইচ্ছুক, *desirous*), desirous of seizing or holding.

আক্র, *a.* (from অ, *priv.* and ক্রী, *to purchase*), dear (in opposition to cheap.)

আক্রান্ত *a.* (from আ, *prep.* and ক্রম্, *to step*), invaded, seized, held.

আক্রান্তচিত্ত, *a.* (from আক্রান্ত, *seized on*, and চিত্ত, *the heart*), having the heart strongly impressed with any thing, having the mind engrossed with an object.

আক্রান্তমনস্, *a.* (from আক্রান্ত, *seized on*, and মনস্, *the mind*), having the mind engrossed with an object.

আক্রামক, *a.* (from আ, *prep.* and ক্রম্, *to step*), invading, seiz-

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ing on; *s.* one who invades another's territories, one who seizes on another's property, an invader, an usurper.

আক্রুষ্ণ, *a.* (from আ, *prep.* and ক্রুশ্, *to weep*), resented, wept over, lamented.

আক্রোশ, *s.* (from আ, *prep.* and ক্রুশ্, *to weep*), resentment, a cry, regret, lamentation.

আক্রোশক, *a.* (from আ, *prep.* and ক্রুশ্, *to utter sound*), cursing, censuring, reproaching, reproving, imprecating.

আক্রোশকর্ত্তা, *s.* (from আক্রোশ, *reproof*, and কর্ত্তৃ, *a doer*), one who curses or imprecates, one who censures or reproaches, a reprover.

আক্রোশকারক, *a.* (from আক্রোশ, *reproof*, and কারক, *doing*), cursing, uttering imprecations, censuring, reproaching, reproving; *s.* a person who curses or imprecates, one who reproves or censures, a reprover.

আক্রোশকারী, *a.* (from আক্রোশ, *reproof*, and কারিন্, *doing*), cursing, uttering imprecations, censuring, reproaching, reproving.

আক্রোশজনিত, *a.* (from আক্রোশ, *reproof*, and জনিত, *produced*), produced by or arising from cursing or imprecation, produced by or arising from censure or reproach, produced by or arising from reproof.

আক্রোশজন্য, *a.* (from আক্রোশ, *reproof*, and জন্য, *producible*), producible by or arising from cursing or imprecation, producible by or arising from censure or reproach, producible by or arising from reproof.

আক্রোশজন্যে, *ad.* (*loc. case of* আক্রোশজন্য), for the purpose of cursing or imprecation, for the purpose of censure or reproach, for the purpose of reproof.

আক্রোশজাত, *a* (from আক্রোশ, *reproof*, and জাত, *produced*), produced by or arising from cursing or imprecation, produced by or arising from censure or reproof, produced by or arising from reproach.

আক্রোশনিমিত্তক, *a.* (from আক্রোশ, *reproof*, and নিমিত্ত, *a cause*), caused by or arising from cursing or imprecation, caused by or arising from censure or reproach, caused by or arising from reproof; *ad.* from or because of cursing or imprecation, from or because of censure or reproach, caused by or arising from reproof.

আক্রোশনিমিত্তে, *ad.* (from আক্রোশ, *reproof*, and নিমিত্ত, *a cause*), for the purpose of cursing or imprecation, for the purpose of censure or reproach, for the purpose of reproof.

আক্রোশনীয়, *a.* (from আ, *prep.* and ক্রুশ্, *to sound*, deserving cursing or imprecation, censurable, reproachable, reprovable.

আক্রোশপ্রযুক্ত, *a.* (from আক্রোশ, *reproof*, and প্রযুক্ত, *caused by*), caused by or arising from cursing or imprecation, caused by or arising from censure or reproach, caused by or arising from reproof; *a.* from or because of cursing or imprecation, for or because of censure or reproach, for or because of reproof.

আক্রোশবিনা, *ad.* (from আক্রোশ, *reproof*, and বিনা, *without*), without or beside cursing or imprecation, without or beside censure or reproach, without or beside reproof.

আক্রোশব্যতিরিক্ত, *a.* (from আক্রোশ, *reproof*, and ব্যতিরিক্ত, *excepted*), cursing or imprecation excepted, censure or reproach excepted, reproof excepted.

আক্রোশব্যতিরেক, *s.* (from আক্রোশ, *reproof*, and ব্যতিরেক, *an exception*), the exception of cursing or imprecation, the exception of censure or reproof, the exception of reproof.

আক্রোশব্যতিরেকে, *ad.* (*loc. case of* আক্রোশব্যতিরেক), with the exception of cursing or imprecation, with the exception of censure or reproach, with the exception of reproof; without or beside cursing or imprecation, without or beside censure or reproach, without or beside reproof.

আক্রোশমূলক, *a* (from আক্রোশ, *reproof*, and মূল, *a root*), originating from cursing or imprecation, originating in censure or reproach, originating in reproof.

আক্রোশযুক্ত, *a.* (from আক্রোশ, *a cry*, and যুক্ত, *connected*), noisy, crying aloud, clamorous, reproachful.

আক্রোশহেতুক, *a.* (from আক্রোশ, *reproof*, and হেতু, *a cause*), caused by or originating in cursing or imprecation, caused by or arising from censure or reproach, caused by or arising from reproach; *ad.* from or because of cursing or imprecation, from or because of censure or reproach, from or because of reproof.

আক্ষারণা, *s.* (from আ, *prep.* and ক্ষর্, *to ooze*), an aggression.

আক্ষারিত, *a.* (from আ, *prep.* and ক্ষর্, *to ooze*), attacked, abused, provoked by an aggression.

আক্ষিপ্ত, *a.* (from আ, *prep.* and ক্ষিপ্, *to throw*), reproached, reproved, comprized.

আক্ষিপ্তচতুরংশ, *a.* (from আক্ষিপ্ত, *comprized*, and চতুরংশ, *four parts*), comprized in four parts, viz. the plaint, the reply, the proceedings, and the decision or decree. This word is only used as the adjective of a Law suit.

আক্ষু, *s.* (from ইক্ষু, *a sugar cane*), a sugar cane.

আক্ষুণ্ণী, *a.* (from অক্ষ, *to overspread*), merciless, implacable, savage, barbarous; *s.* a virago, a vixen, a female savage.

আক্ষুণ্ণীয়, *a.* (from আক্ষুণ্ণী, *a savage*), merciless, implacable, savage, barbarous.

আক্ষেপ, *s.* (from আ, *prep.* and ক্ষিপ্, *to throw*), reproof, reproach, an irony, a sarcasm.

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আখেদক, *a.* (from আ, *prep* and খিদ্, *to throw*), reproving, reproaching; *s.* a reprover, one who reproaches.

আঁকড়া, *s.* (from অক্ষ, *a myrobalon*, and অড়, *to occupy space*), the name of a tree, (Careya arborea.)

আকনর, *a.* (from أَكْنَر, *a'one*), single, only, alone.

আকেজ, *s.* (from أعتراض, *an objection*), an objection, a cavil, hostility; *a.* taking, intercepting, seizing.

আখড়া, *s.* (from আ, *prep.* and খল, *to collect*), a choir of singers, a place where viragees meet to sing and dance, a number of persons sitting together to smoke or talk. The word is also applied to the place where they assemble.

আখড়াবাঁধী, *a.* (from আখড়া, *a choir of singers*, and বাঁধিন্, *having*), assembling at a particular place to sing, or to talk or smoke.

আখড়াবাজ, *s.* (from আখড়া, *a choir*, and বাজ, *possessed of*), a singer of poems, one of a choir.

আখণ্ড, *s.* (from অখণ্ড, *unbroken*), whole, entire, perfect, unbroken.

আখর, *s.* (*a corruption of* অক্ষর, *a letter*), a letter.

আখা, *s.* (from আ, *prep* and খন, *to dig*), a furnace, a kiln.

আখির, *s.* (from אחר, *behind*, أخر, *an end*), the end, a termination.

অখিরী, *s.* (from אחר, *behind*, أخر, *an end*), the end, a termination.

আখু, *s.* (from আ, *prep.* and খন, *to dig*), a rat, a mouse.

আখুই, *s.* (from অখাই, *a whim*), a childish whim, a childish desire of things not to be obtained, caprice, the peevish wants of a spoiled child.

আখুন, *s.* (from أستاذ, *a tutor*), a teacher of languages, a tutor.

আখুন্দ, *s.* (from أستاذ, *a tutor*), a tutor, a teacher of languages.

আখুপর্ণী, *s.* (from আখু, *a rat*, and পর্ণ, *a leaf*), the name of a plant, Salvinea cucullata.)

আখুভুক্, *a.* (from আখু, *a rat*, and ভুক্, *eating*), feeding on rats; *s.* a cat.

আখেড়, *s.* (from أخذ, *a dispute*), a dispute, a contention, a controversy.

আখেড়, *s.* (from আ, *prep.* and খিড়, *to affright*), a hunting, a pursuit, terror.

আখেড়িক, *a.* (from আ, *prep.* and খিড়, *to affright*), alarming, horrid, terrific.

আখেড়ী, *a.* (from আ, *prep.* and খিড়, *to affright*), alarming, causing terror.

আখের, *s.* (from אחר, *behind*, أخر, *an end*), an end, a conclusion.

আগুয়া, *s.* (from غلام, *a gelding*), a castrated horse.

আখবার, *s.* (from خبر, *a report*), news, reports.

আখা, *s.* (from আ, *prep.* and খা, *to make known*), a name, a title, a term.

আখাত, *a.* (from আ, *prep.* and খা, *to make known*), denominated, titled.

আখাতব্য, *a.* (from আ, *prep.* and খা, *to make known*), declarable, capable of being made known.

আখান, *s.* (from আ, *prep.* and খা, *to make known*), a word, a name, a descriptive character, a denomination.

আখানার্হ, *a.* (from আখান, *a name*, and অর্হ, *worthy*), deserving renown.

আখানিকা, *s.* (from আ, *prep.* and খা, *to make known*), a history, a tale.

আখেয়, *a.* (from আ, *prep.* and খা, *to make known*), worthy of publicity or renown.

আখুরোট, *s.* (from আখোট, *a walnut*), a walnut. This is also the name of another tree which produces an eatable nut, (Aleurites triloba.)

আগ, *s.* (from আ, *prep.* and গম্, *to go*), the first part or introduction of a thing; the place immediately before any thing; priority, the end, point, or extremity of any thing, an odd number, an excess. This word compounded with বাড়া, *to increase*, means to proceed, to make progress, to gain ground, with তোল, *to lift up*, it signifies to take a handful of rice, cowries, or any other convenient article for the purpose of counting them by even pairs or fours, to see if an odd one will remain. This is a kind of incantation used on particular occasions, as before a marriage or other ceremony; if three successive handfuls are thus counted, and an odd one remains at each time, it is reckoned a certain indication of good fortune.

আগড়া, *s.* (from আ, *prep.* and খড়, *to break*), chaff, the husk of corn, the husk of rice or other grain which has not ripened or is blasted so as to contain no grain.

আগড়ী, *a.* (from অগ্র, *the fore-part*), preceding, situated in the fore-part; *ad.* in the first place.

আগণা, *s.* (*corrupted* from অগণা, *not counted*), not counted, not reckoned.

আগত, *a.* (from আ, *prep.* and গম্, *to go*), come, arrived.

আগতকল্য, *ad.* (from আগত, *arrived*, and কল্য, *to-morrow*), to-morrow.

আগতপ্রায়, *ad.* (from আগত, *arrived*, and প্রায়, *almost*), nearly arrived, as good as come, on the point of arrival.

আগতোলন, *s.* (from আগ, *an odd number*, and তোলন, *the tak-*

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ing of a thing up), the taking of a handful of rice, cowries, or the like, in order to determine by the counting of them whether success or happiness will attend an undertaking. They are counted by pairs or even numbers, and if an odd one remain, it is thought to be a sign of good luck.

আগ্‌তোলা, *s.* (from আগ, *an odd number*, and তোলা, *a lifting up*), the taking of a handful of rice or cowries to divine by counting them whether success will attend an undertaking. See the preceding article.

আগ্‌বাড়ান, *s.* (from আগ, *an odd number*, and বাড়ান, *the causing a person to take a thing up*), the inducing of a person to take up a handful of rice or cowries for the purpose of determining the success of a thing by counting them.

আগ্‌ভাগ, *s.* (from আগ, *the fore-part*, and ভাগ, *a part*), the forepart of a thing.

আগম্য, *a.* (from আ, *prep.* and গম্, *to go*), proveable, approachable, like to come, practicable.

আগত, *a.* (from আ, *prep.* and গম্, *to go*), arrived at a place, come.

আগন্তুক, *a.* (from আ, *prep.* and গম্, *to go*), arrived at a place, come.

আগন্তুজ্বর *a.* (from আগন্তু, *come*, and জ্বর, *a fever*), suffering under the paroxism of a fever, suffering under the access of any distress; *s.* an affliction arising from a calamity, from witchcraft, or from a curse befalling a person.

আগবাড়ান, *s.* (from অগ্র, *the fore-part*, and বাড়ান, *the act of increasing*), the act of stretching forward, or of reaching forward, ambition.

আগম, *s.* (from আ, *prep.* and গম্, *to go*), the name of a large class of writings upon the ceremonial part of the Hindoo religion; this name is also by some writers applied to the veda, and sometimes to science in general, a legal deed or other voucher for property, a lawful method of acquiring property. (In grammar) an inserted letter or syllable; a coming or arrival.

আগমকী, *s.* (from আ, *prep.* and গম্, *to go*), the name of a plant, (Bryonia scabrella.)

আগমজ্ঞ, *a.* (from আগম, *the veda*, and জ্ঞা, *to know*), versed in the veda, acquainted with the books of Hindoo science, acquainted with legal vouchers for property.

আগমজ্ঞতা, *a.* (from আগম, *the veda*, and জ্ঞাতৃ, *knowing*, versed in the veda, acquainted with Hindoo science.

আগমজ্ঞান, *s.* (from আগম, *the veda*, and জ্ঞান, *knowledge*), the knowledge of the veda, the knowledge of the books of Hindoo science, a knowledge of legal vouchers for property, a knowledge of lawful means of gaining property.

আগমজ্ঞাননিরপেক্ষ, *a.* (from আগমজ্ঞান, *a knowledge of vouchers*, and নিরপেক্ষ, *independence*), independent of the knowledge of vouchers.

আগমজ্ঞানসাপেক্ষ, *a.* (from আগমজ্ঞান, *a knowledge of vouchers*, and সাপেক্ষ, *dependent*), depending on the knowledge of vouchers.

আগমদর্শী, *a.* (from আগম, *the veda*, and দর্শিন্, *seeing*), studying the veda, looking into or examining the veda and other sciences taught in the Hindoo books.

আগমদ্বারা, *ad.* (from আগম, *a voucher*, and দ্বার, *a door*), through vouchers or legal writings, through the veda or other book of authority.

আগমন, *s.* (from আ, *prep.* and গম্, *to go*), the coming to any place, an arrival, the occurrence of some circumstance.

আগমনজ, *a.* (from আগমন, *a coming*, and জন্, *to be produced*), arising from a person's coming or arrival.

আগমনজনক, *a.* (from আগমন, *a coming*, and জনক, *producing*), occasioning a person's coming to or arrival at a place, occasioning the occurrence of some circumstance.

আগমনজন্য, *a.* (from আগমন, *a coming*, and জন্য, *producible*), producible by or likely to arise from a person's arrival.

আগমনজাত, *a.* (from আগমন, *a coming*, and জাত, *born*), produced by the coming of a person, produced by or arising from the occurrence of some circumstance.

আগমনপত্র, *s.* (from আগমন, *a coming*, and পত্র, *a letter*), the notice of any one's arrival; a summons.

আগমনাকাঙ্ক্ষা, *s.* (from আগমন, *a coming*, and আকাঙ্ক্ষা, *desire*), a desire for a person's arrival, a desire for the occurrence of a thing.

আগমনাকাঙ্ক্ষী, *a.* (from আগমন, *a coming*, and আকাঙ্ক্ষিন্, *desiring*), desirous of a person's coming, desiring the occurrence of a thing.

আগমনার্থী, *a.* (from আগমন, *a coming* and অর্থিন্, *desirous*), desirous of a person's coming, desiring the occurrence of a thing.

আগমনার্হ, *a.* (from আগমন, *a coming*, and অর্হ, *worthy*), worthy of coming, fit to come.

আগমনিরপেক্ষ, *a.* (from আগম, *a voucher*, and নিরপেক্ষা, *independence*), independent of vouchers or legal writings, independent of Hindoo science.

আগমনিরপেক্ষতা, *s.* (from আগমনিরপেক্ষ, *independent of vouchers*), a not being dependent on vouchers or legal writings.

আগমনিরপেক্ষত্ব, *s.* (from আগমনিরপেক্ষ, *independent of vou-*

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chers), a not being dependent on vouchers or legal writings.

আগমনীয়, *a.* (from আ, *prep.* and গম্, *to go*), capable of being brought near, capable of being overcome, practicable, approachable.

আগমবক্তা, *s.* (from আগম, *the veda*, and বক্তৃ, *a speaker*), one eloquent in the veda, one who discourses on the books of *Hindoo* science.

আগমবিৎ, *a.* (from আগম, *the veda*, and বিদ্, *to know*), acquainted with the veda, versed in the books of *Hindoo* science.

আগমবিনা, *ad.* (from আগম, *a voucher*, and বিনা, *without*), without or beside vouchers, without the veda or other parts of *Hindoo* science.

আগমবিরোধ, *s.* (from আগম, *a voucher*, and বিরোধ, *opposition*, an opposition or objection to a voucher or legal instrument, an opposition to the veda or other book considered of authority by the *Hindoos*.

আগমবিরুদ্ধ, *a* (from আগম *a voucher*, and বিরুদ্ধ, *opposed to*), opposed to vouchers or legal instruments, opposed to the veda or other book of authority among the *Hindoos*.

আগমবিশিষ্ট, *a.* (from আগম, *a voucher*, and বিশিষ্ট, *possessed of*), possessed of vouchers or deeds at law, possessed of the veda or other works esteemed authentic.

আগমবিত্, *s.* (from আগম, *the veda*, and বেত্তৃ, *skilled*, a person skilled in the veda, or in the books of *Hindoo* science.

আগমব্যতিরিক্ত, *a.* (from আগম, *a voucher*, and ব্যতিরিক্ত, *excepted*), vouchers excepted, the veda or other parts of *Hindoo* science excepted.

আগমব্যতিরেক, *s.* (from আগম, *a voucher*, and ব্যতিরেক, *an exception*), the exception of vouchers or legal deeds, the exception of the veda, the exception of *Hindoo* science.

আগমব্যতিরেকে, *ad.* (*loc. case of* আগমব্যতিরেক), with the exception of vouchers or legal deeds, with the exception of the veda or other part of *Hindoo* science; without or beside vouchers or legal deeds, without or beside the veda or any other part of *Hindoo* science.

আগমযুক্ত, *a.* (from আগম, *a voucher*, and যুক্ত, *joined to*), secured by writings or vouchers, connected with the veda or any other book considered of authority.

আগমরহিত, *a.* (from আগম, *a voucher*, and রহিত, *destitute*, destitute of vouchers or legal writings, destitute of the veda or other works on *Hindoo* science.

আগমসম্মত *a.* (from আগম, *the veda*, and সম্মত, *approved*), approved by the veda or any other book of authority, approved or confirmed by vouchers,

আগমসাপেক্ষ, *a.* (from আগম, *a voucher*, and সাপেক্ষ, *expectation*), depending upon vouchers, depending on the veda or other book of science for its validity.

আগমসিদ্ধ, *a.* (from আগম, *a voucher*, and সিদ্ধ, *accomplished*), proved by vouchers, proved by the veda, proved by writings of received authority.

আগমস্বরূপ, *a.* (from আগম, *a voucher*, and স্বরূপ, *identified with*), identically the same with vouchers or legal writings.

আগমহীন, *a.* (from আগম, *a voucher*, and হীন, *destitute*), destitute of vouchers or legal writings, destitute of the veda or other book of science.

আগমাধ্যয়ন, *s.* (from আগম, *the veda*, and অধ্যয়ন, *study*), the study of the veda or any other book of *Hindoo* science.

আগমাধ্যাপক, *a.* (from আগম, *the veda*, and অধ্যাপক, *teaching*), teaching the veda or any treatise upon *Hindoo* science; *s.* a teacher of the veda or of science in general.

আগমাধ্যাপনা, *s.* (from আগম, *the veda*, and অধ্যাপনা, *the giving of instruction*), the giving of instructions in the veda or any other part of *Hindoo* science.

আগমাধ্যায়ী, *a.* (from আগম, *the veda*, and অধ্যায়িন্, *studying*), studying the veda or other books of *Hindoo* science.

আগমাধ্যেতা, *s.* (from আগম, *the veda*, and অধ্যেতৃ, *one who reads*), one who reads or studies the veda or other books of *Hindoo* science.

আগমান্বেষণ, *s.* (from আগম, *the veda*, and অন্বেষণ, *search*), a search for appropriate texts of the veda or other books of authority to confirm any doctrine or sentiment, a seeking for proper vouchers to property.

আগমান্বেষী, *a.* (from আগম, *the veda*, and অন্বেষিন্, *seeking*), searching for appropriate texts to support any particular sentiment, seeking for proper vouchers for property.

আগমাভাব, *s.* (from আগম, *a voucher*, and অভাব, *non-existence*), the non-existence of lawful vouchers.

আগমাভ্যাস, *s.* (from আগম, *the veda*, and অভ্যাস, *study*), the study or committing to memory of the veda or any other book of authority in *Hindoo* science.

আগমাভ্যাসী, *a.* (from আগম, *the veda*, and অভ্যাসিন্, *studying*), committing to memory the veda or any other *Hindoo* writing of authority.

আগমিত, *a.* (from আ, *prep.* and গম্, *to go*), studied, read, acquired by study.

আগমী, *s.* (from আ, *prep.* and গম্, *to go*), the name of a plant, (Bryonia scabrella.)

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আগমোপস্থাপন, *s.* (from আগম, *a voucher*, and উপস্থাপন, *a producing in court*), the producing of legal writings, the quoting of the veda or any other work of authority.

আগম্য, *a.* (from আ, *prep.* and গম্, *to come*), capable of being brought near, capable of being overcome, practicable, aproachable.

আগল্, *v. a.* (from অগ্, *to go*), to restrain, to prevent.

আগল, *a.* (from অগল, *indissoluble*), not dissolved, not crumbling.

আগলা, *s.* (from অগল্, *to prevent*), the preventing of a person or animal from doing what he otherwise would do.

আগলান, *s.* (from অগল, *to prevent*), the preventing of a thing, the restraining of a person or animal and thereby preventing their doing any act which they would otherwise do.

আগলি, *s.* (from অগ্র, *a point*), before, preceding, occupying the fore-part.

আগস্, *s.* (from আ, *prep.* and গম্, *to go*), sin, guilt.

আগা, *s.* (from অগ্র, *an extremity*), the tip, point, peak, or extremity of any thing.

আগাউ, *s.* (from অগ্র, *the fore-part of any thing*), the anticipation of a thing.

আগাছা, *s.* (from অগ্র, *a useless tree*), a useless tree.

আগাড়ি, *s.* (from অগ্র, *the fore-part*), a rope with which the forefeet of a horse are tied by the grooms in India while he stands at meat or in the stable.

আগাড়িপিছাড়ি, *a.* (from আগাড়ি, *a rope for a horse's fore-feet*, and পিছাড়ি, *a rope for his hinder feet*), the ropes by which the fore and hind legs of a horse are tied while he stands in the stable, a going backwards and forwards.

আগাম, *a.* (from অগ্, *to move*), given in advance; *s.* the anticipation of a payment.

আগামিকল্য, *s.* (from আগামিন্, *coming*, and কল্য, *to-morrow*), to-morrow.

আগামিদর্শী, *a.* (from আগামিন্, *coming*, and দর্শিন্, *seeing*), fore-seeing, provident.

আগামী, *a.* (from আ, *prep.* and গম্, *to move*), preceding, coming, about to come.

আগার, *s.* (from আগ, *a tree*, and ঋ, *to go*), a house, a room, a receptacle.

আগালিয়া, *s.* (from অগ্র, *a fore-part*), the fore-part or small end of a Bamboo.

আগাহ, *s.* (from আগী, *an advance*), an advance of money for work or merchandise.

আগু, *a.* (from অগ্র, *before*), preceding, before, situated before a thing.

আগুড়ী, *s.* (from অগ্র, *before*), an advance of money, any thing prematurely done; *a.* before, preceding, occupying the first place.

আগুতে, *ad.* (*loc. case of* আগু), before, in the first place, onwards, forwards.

আগুদল, *a.* (from আগু, *before*, and দল, *a troop*), the vanguard of an army.

আগুন, *s.* (from অগ্নি, *fire*), fire.

আগুনখাগি, *a.* (from আগুন, *fire*, and খাগি, *eating*), burning herself (literally eating fire); this word is applied to a woman who burns herself with her husband's corpse.

আগুনময়, *a.* (from আগুন, *fire*), fiery, ignited, igneous.

আগুনলাগন, *s.* (from আগুন, *fire*, and লাগন, *a being in contact*), the setting fire to any thing.

আগুনলাগা, *s.* (from আগুন, *fire*, and লাগা, *a being in contact*), the setting fire to any thing.

আগুযান, *a.* (from আগু, *before*, and যান, *a going*), preceding, going before; *s.* a precursor.

আগুসার, *a.* (from আগু, *before*, and সৃ, *to go*), preceding, going before.

আগে, *ad.* (from অগ্র, *before*), first, before, onwards, forwards.

আগেপাছে, *ad.* (from আগে, *before*, and পাছে, *behind*), before and behind, sooner or later, hesitatingly.

আগেভাগে, *ad.* (from আগে, *onward*, and ভাগে, *in a part*), before, in front.

আগো, a vocative particle used in addressing a person respectfully.

আগোড়, *s.* (from আ, *prep.* and গুড়্, *to preserve*), a door made of mats, or other light materials, used for the houses of the common people.

আগোড়বাইগির, *a.* (from আগোড়, *a mat door*, বাই, *carrying*, and গির, *a knot*), sure, firm, unalterable, confirmed, made sure like a door of mats doubly sewed and tied together.

আগোড়য়া, *a.* (from অগ্রতর, *more advanced*), preceding, going before, advanced before-hand for work to be done.

আগোনে, *ad.* (from অগ্র, *the fore-part*), before-hand, in advance.

আগ্রদলিয়া, *a.* (from আগ্র, *the fore-part*, and দল, *a troop*), belonging to the vanguard of an army.

আগ্নেয়, *a.* (from অগ্নি, *fire*), fiery, igneous, picquant, provocative.

আগ্নেয়াষ্টাকপাল, *s.* (from আগ্নেয়, *fiery*, অষ্টন্, *eight*, and কপাল, *a forehead*), the name of a particular sacrifice.

আগ্নেয়াস্ত্র, *s.* (from আগ্নেয়, *fiery*, and অস্ত্র, *a weapon*), fire arms, a rocket.

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আগু, *a.* (from অগ্র, *the fore-part*), eager, urgent, zealous.

আগুৎ, *s.* (from আ, *prep.* and গৃহ, *to take*), eagerness, tenacity, zeal, perseverance, obstinacy.

আগুহায়ণ, *s.* (from অগ্রহায়ণ, *the name of a month*), the name of a Hindoo month containing part of November and part of December. It begins when the sun enters Scorpio. Formerly this was reckoned the first month of the year.

আগুহায়ণিক, *s.* (from অগ্রহায়ণ, *the name of a month*), preceding or beginning the year; *s.* the name of a Hindoo month containing part of November and part of December. It begins when the sun enters Scorpio.

আগ্রহায়ণেষ্টি, *s.* (from অগ্রহায়ণ, *the name of a month*, and ইষ্টি, *a sacrifice*), the name of a sacrifice which takes place in the month of Ugrahayuna. At this festival new rice is offered to the gods.

আগ্রহায়ণী, *s.* (from অগ্রহায়ণ, *the name of a month*), the day of the full moon in the month of Ugrahayuna.

আঘর্ষ, *s.* (from আ, *prep.* and ঘৃষ্, *to rub*), the name of an accessory grace in Hindoo music.

আঘাট, *s.* (from অঘট্ট, *a bad landing place*), a bad or disagreeable landing place or wharf.

আঘাত, *s.* (from আ, *prep.* and হন্, *to smite*), a blow, a hurt, a stroke, an injury, a plague.

আঘাতবিঘ্ন, *s.* (from আঘাত *a blow*, and বিঘ্ন, *a hinderance*), an hinderance, an obstruction, opposition.

আঘার, *s.* (from আ, *prep.* and ঘৃ, *to sprinkle*), ghee or clarified butter, the offering of an oblation of clarified butter.

আঘূর্ণন, *s.* (from আ, *prep.* and ঘূর্ণ, *to turn round*), a whirling round.

আঘূর্ণিত, *a.* (from আ, *prep.* and ঘূর্ণ, *to turn round*), whirled round.

আঘোষণ, *s.* (from আ, *prep.* and ঘুষ্, *to sound*), the proclaiming of a thing, a proclamation.

আঘ্রাণ, *s.* (from আ, *prep.* and ঘ্রা, *to smell*), a scent.

আঘ্রাণাই, *a.* from আঘ্রাণ, *a scent*, and অই, *proper*), agreeably scented, proper to be smelled to.

আঘ্রাণেয়, *a.* (from আ, *prep.* and ঘ্রা, *to smell*), proper to be smelled, odorous.

আঘ্রাত, *a.* (from আ, *prep.* and ঘ্রা, *to smell*), smelled to, scented.

আঘ্রাতব্য, *a.* (from আ, *prep.* and ঘ্রা, *to smell*), proper to be smelled, odorous.

আঘ্রেয়, *a.* (from আ, *prep.* and ঘ্রা, *to smell*), proper to be smelled, odorous.

আঙ্গটী, *s.* (from অঙ্গুরীয়ক, *a ring*), a ring for the finger or toe.

আঙ্গীঠা, *s.* (from অঙ্গারশকটী, *a portable hearth*), a chafing dish.

আঙ্গিরা, *s.* (from অঙ্গার, *a coal*), coals, cinders.

আঙ্গিরাখা, *s.* (from অঙ্গরক্ষিকা, *a coat or jacket*), a jacket, a coat.

আঙ্গিল, *v. a.* (from অঙ্গুলী, *a finger*), to finger a thing, to move and stir a thing with the fingers. This verb is optionably used in the causal form.

আঙ্গিলাইবা, *s.* (from আঙ্গিলা, *to finger*), the fingering of a thing.

আঙ্গিলান, *s.* (from অঙ্গুলী, *a finger*), the fingering of a thing; *a.* fingered, pulled about with the fingers.

আঙ্গিলানিয়া, *a.* (from আঙ্গিলা, *to finger*), fingering, moving or feeling with the fingers.

আঙ্গিলিবা, *s.* (from আঙ্গিল, *to finger*), the fingering of a thing.

আঙ্গার, *s.* (from অঙ্গার, *a coal*), a coal, charcoal, a cinder.

আঙ্গারি, *s.* (from অঙ্গার, *a coal*), charcoal, a cinder, tinder.

আঙ্গি, *s.* (from অঙ্গ, *to go*), the name of a species of fish, (Silurus pictus.)

আঙ্গিনা, *s.* (from অঙ্গন, *a court yard*), a court yard, a square court.

আঙ্গুটী, *s.* (from অঙ্গুরীয়ক, *a ring*), a ring for the fingers or toes.

আঙ্গুল, *s.* (from অঙ্গুলী, *a finger*), a finger, a toe.

আঙ্গুলমুটন, *s.* from আঙ্গুল, *a finger*, and মুটন, *a cracking*), a making the joints of the fingers snap or crack by pulling them.

আঙ্গুলমটকা, *s.* (from আঙ্গুল, *a finger*, and মটকা, *a cracking*), a making the joints of the fingers produce a snapping or cracking noise by pulling them.

আঙ্গুলমটকাইবা, *s.* (from আঙ্গুল, *a finger*, and মটকাইবা, *the causing a snapping noise*), the making the fingers produce a snapping or cracking noise by pulling them.

আঙ্গুলমটকান, *s.* from আঙ্গুল, *a finger*, and মটকান, *a snapping*), the pulling of the fingers so as to make them snap or crack.

আঙ্গুলমটকানিয়া, *a.* (from আঙ্গুল, *a finger*, and মটকানিয়া, *snapping*), making a snapping or cracking noise by pulling the fingers.

আঙ্গুলহাড়া, *s.* (from অঙ্গুলী, *a finger*, and হড্ড, *a bone*), a whitlow.

আঙ্গুলী, *s.* (from অঙ্গুলী, *a finger*), a finger.

আঙ্গুলানা, *s.* (from অঙ্গু, *the hand*, and স্থা, *to be situated*), a thimble.

আঢ়, *s.* (from অঢ়্য, *the name of a tree*), the name of a shrub, the root of which is used in dying, (Morinda tinctoria.)

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আচকা, *ad.* (from অনাচা, *without number*), without counting, without measuring or reckoning, at hazard; *a.* not reckoned, not counted, not measured, not calculated.

আচক্ষাণ, *s.* (from আ, *prep* and চক্ষ্, *to speak*, a speaking, eloquence.

আচমন, *s.* (from আ, *prep.* and চম্, *to eat*), the act of washing the mouth after a meal, or as a religious ceremony.

আচমনীয়, *a.* (from আ, *prep.* and চম্, *to eat*), proper to be washed or cleansed.

আচমিতা, *s.* (from আ, *prep.* and চম্, *to eat*), one who washes the mouth after eating, or in a religious ceremony.

আচম্বকা, *a.* (from আচম্বিত, *suddenly*), unexpectedly, unawares, suddenly.

আচম্বিত, *a.* (from আ, *prep.* and চম্, *to move*), unexpectedly, suddenly, unawares.

আচরণ, *s.* (from আ, *prep.* and চর্, *to move*, the engaging in any line of conduct, a labor, an usage.

আচরণীয়, *a.* (from আ *prep.* and চর্, *to move*), proper to be observed as a part of conduct.

আচরিত, *a.* (from আ, *prep* and চর্, *to move*), acted, accustomed, done as a custom.

আচরিতব্য, *a.* (from আ, *prep.* and চর্, *to move*), proper to be observed as a part of conduct.

আচানক, *a.* (from আ, *prep.* and চন্, *to sound*), sudden, unexpected.

আচাত, *a.* (from আ, *prep.* and চম্, *to eat*), rinsed, washed; this word is only applied to the mouth.

আচাভুয়া, *a.* (from আশ্চার্য্য, *wonderful*, and ভূত, *become*), surprizing, wonderful, astonishing.

আচার, *s.* (from আ, *prep.* and চর্, *to move*), conduct, common practice, usage, a rule of conduct, a pickle, sauce.

আচারকরণক, *a.* from আচার, *conduct*, and করণ, *an instrument*, effected by a particular line of conduct.

আচারকর্ত্তা *s.* (from আচার, *conduct*, and কর্ত্তৃ, *a doer*), a person who observes a specific line of conduct.

আচারকারক *a.* from আচার, *conduct*, and কারক, *making*, acting properly, acting customarily.

আচারকারী, *a.* (from আচার, *conduct*, and কারিন্, *doing*), acting properly, acting customarily.

আচারচ্যুত, *a.* from আচার, *conduct*, and চ্যুত, *fallen from*), apostatized or fallen from customary practice.

আচারজন্য, *a.* (from আচার, *conduct*, and জন্য, *producible*), producible by or arising from conduct or customary practice.

আচারজন্যে, *ad.* (*loc. case of* আচারজন্য), for the purpose of conduct or customary practice.

আচারজাত, *a.* (from আচার, *conduct*, and জাত, *produced*), produced by or arising from conduct or customary practice.

আচারটাচার, *s.* (from আচার, *conduct. The last member of this word in only a rhyme to the first*), conduct and observances.

আচারনিমিত্তক, *a.* (from আচার, *conduct*, and নিমিত্ত, *a cause*), caused by or arising from conduct or customary observance; *ad.* from or because of conduct or customary observances.

আচারনিমিত্তে, *ad.* (from আচার, *conduct*, and নিমিত্ত, *a cause*), for the purpose of conduct or customary observances.

আচারপূত, *a.* (from আচার, *conduct*, and পূত, *pure*), of good conduct.

আচারপ্রযুক্ত, *a.* (from আচার, *conduct*, and প্রযুক্ত, *caused by*), caused by or arising from conduct or customary observance; *ad.* from or because of conduct or customary observance.

আচারবান্, *a.* (from আচার, *conduct*), acting or conducting one's self with propriety.

আচারবিচার, *s.* (from আচার, *a custom*, and বিচার, *investigation*, custom, practice, the manners and customs of a people.

আচারবিরুদ্ধ *a.* (from আচার, *conduct*, and বিরুদ্ধ, *opposed to*), contrary to established custom.

আচারবিশিষ্ট, *a.* (from আচার, *conduct*, and বিশিষ্ট, *possessed of*), polite, genteel, well-behaved.

আচারবিশেষ, *a.* (from আচার, *conduct*, and বিশেষ, *opposed to*), contrary to established customs.

আচারভ্রষ্ট, *a.* (from আচার, *conduct*, and ভ্রষ্ট, *fallen from*), apostatized, apostate, fallen from a profession.

আচারযুক্ত, *a.* (from আচার *conduct* and যুক্ত, *united to*), acting properly, acting correctly, ceremonious.

আচাররহিত, *a.* from আচার, *conduct*, and রহিত, *destitute*), neglecting right conduct, destitute of right conduct.

আচারশালী, *a.* from আচার, *conduct*), disposed to act aright.

আচারহীন, *a.* (from আচার, *conduct*, and হীন, *destitute*), neglecting right conduct, destitute of right conduct.

আচারান্বিত *a.* (from আচার, *conduct*, and অন্বিত, *following*), acting rightly, punctilious, ceremonious.

আচারী *a.* (from আ, *prep.* and চর্, *to move*), acting, conducting.

আচার্য্য, *s.* (from আ, *prep*, and চর্, *to move*), a teacher, a preceptor, a tutor. This is the word used throughout the Bengalee scriptures for Prophet; *a.* proper to be observed as a line of conduct.

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আচার্য্যানী, *s.* (from আচার্য্য, *a prophet*), a propheteess, a tutoress, a preceptress.

আচালা, *a.* (from অচালা, *unsifted*), unsifted.

আচু, *s.* (from অচুত, *the name of a plant*), the name of a tree the root of which is used in dying (Morinda tinctoria.)

আচোট, *a.* (from চট্, *to break*), a blow, a stroke, uncultivated, desert.

আচ্ছন্ন, *a.* (from আ, *prep.* and ছদ্, *to cover*), covered, protected.

আছ, *a.* (from অচ্, *pure*), good, unexceptionable; *ad.* well.

আচ্ছাদক, *a.* (from আ, *prep.* and ছদ্, *to cover*), covering, protecting; *s.* that which covers or protects any thing, a covering, a protection, a lid, a cover, a case, a roof.

আচ্ছাদন, *s.* (from আ, *prep.* and ছদ্, *to cover*), the act of covering or protecting a thing, a covering, a cover or lid, clothes, cloth.

আচ্ছাদনাই, *o.* (from আচ্ছাদন, *a covering*, and অই, *worthy*, deserving a covering, worthy of a covering.

আচ্ছাদনীয়, *a.* (from আ, *prep.* and ছদ্, *to cover*), requiring to be covered.

আচ্ছাদয়িতব্য, *a.* (from আ, *prep.* and ছদ্, *to cover*), requiring to be covered, capable of being covered.

আচ্ছাদিত, *a.* from আ, *prep.* and ছদ্, *to cover*) covered, protected.

আচ্ছাদ্য, *a.* (from আ, *prep.* and ছদ্, *to cover*), requiring to be covered, capable of being covered.

আচ্ছিন্ন, *a.* (from আ, *prep.* and ছিদ্, *to cut*), amputated, cut off, confiscated.

আচ্ছেদ, *s.* (from আ, *prep.* and ছিদ্, *to cut*), confiscation, amputation, a cutting off.

আচ্ছেদন, *s.* (from আ, *prep.* and ছিদ্, *to cut*), the act of cutting off, the act of confiscating a person's property, the amputating of a limb.

আচ্ছেদনাই, *a.* (from আচ্ছেদন, *a confiscating*, and অই, *fit*), deserving to be confiscated, liable to be confiscated, requiring to be amputated.

আচ্ছেদী, *a.* (from আ, *prep.* and ছিদ্, *to cut*), confiscating.

আচ্ছেদন, *s.* (from আ, *prep.* and ছুদ্, *to send*), game, hunting, the chase.

আজ্, *v. n.* (from অস্, *to be*), to be.

আজড়, *v. a.* (from আ, *prep.* and পট্, *to fall down*), to dash, to strike, to smite.

আজড়ন, *s.* (from আ, *prep.* and পট্, *to fall down*), the act of dashing any thing against the ground.

আজড়া, *v. a.* (from আ, *prep.* and পট্, *to fall down*), to dash, to strike, to smite; *a.* dashed, beat against a thing in the manner that sheaves are beat against the floor to thresh out the corn, or that washermen beat their clothes on the washing board; *s.* a dashing, a sprinkling. This word in its last sense compounded with দা, *to give*, means to sprinkle.

আজড়াআজড়ি, *s.* (from আজড়া, *a dashing*), the mutual or repeated dashing of a thing on the ground.

আজড়াইবা, *s.* (from আজড়া, *to dash*), the dashing of a thing violently on the ground.

আজড়ান, *s.* (from আজড়া, *to dash*), the causing any thing to fall with violence, the dashing or throwing a thing violently down, the threshing of corn by beating the sheaves upon the ground or on a board; *a.* ashed, struck with violence against a thing.

আজড়ানিয়া, *a.* (from আজড়া, *to dash*), dashing things violently on the ground.

আজাড়, *s.* (from আ, *prep.* and পট্, *to fall down*), a blow, a forcible dash against any thing, the stroke of the cotton cleaner's bow on the cotton. This word constructed with মার, *to smite*, means to dash or throw down violently, and with খা, *to eat*, it means to slip so as to fall.

আজাড়ানিয়া, *s.* (from আ, *prep.* and পট্, *to fall from*), a thresher, one who dashes any thing down with violence.

আজাড়িপিজাড়ি, *s.* (from আজাড়, *a violent blow. The last member of this word is only a rhyme to the first*), the flouncing of a fish, a violent flouncing motion.

আজোলা, *a.* (from অজোল, *not cut*), not lopped, not trimmed, not shaved down, not stripped of its bark.

আজ, *ad.* (from অদ্য, *to-day*), to-day.

আজগইবী, *ad.* (from עֵבָה, *to be gross or thick*, غيب, *concealed*), unexpectedly, suddenly, unperceivedly, at unawares, accidentally.

আজগবী, *ad.* (from עֵבָה, *to be gross or thick*, غَيْبِي, *concealed*), unexpectedly, suddenly, unperceivedly, at unawares, accidentally.

আজনাস, *s.* (from جنس, *a thing*), goods, articles.

আজনাই, *s.* (from আজিনেয়, *a sort of lizard*), the name of a species of lizard, (Lacerta *Unjineya.*)

আজন্ম, *ad.* (from আ, *prep.* and জন্মন্, *birth*), from one's birth.

আজন্মকাল, *ad.* (from আ, *prep.* and জন্মকাল, *the time of birth*), from the time of birth.

আজবক, *a.* (from ازبك, *ignorant*), stupid, clownish, foolish.

আজবভাষাশা, *s.* (from عجب, *wonderful*, and تماشه, *a shew*), a shew, an exhibition to excite surprize.

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আজব্, *a.* (from عجب, *wonderful*), surprizing, astonishing, wonderful, droll, romantic.

আজবোক, *a.* (from ازبک, *ignorant*), stupid, clownish, foolish.

আজমত্, *s.* (from عظیم, *honourable*), honour, respectability, greatness.

আজমান্, *s.* (from ازمانا, *to prove or try*), the making of an attempt or essay, the trying of gold on the touch-stone, the bringing a thing to the test.

আজমায়েশ, *s.* (from ازمایش, *trial*), a temptation.

আজাড়, *v. a.* (from আ, *prep.* and জড়্, *to move*), to clear a place of dirt or incumbrances; *s.* a sail.

আজাদ, *a.* (from آزاد, *free*), free, liberated.

আজাদী, *a.* (from آزاد, *free*), deliverance, freedom, liberty.

আজান, *a.* (from অ, *priv.* and জা, *to know*), unknown, the name of a tree.

আজানু, *ad.* (from আ, *prep.* and জানু, *the thigh*), reaching to the thigh or to the knee (usually applied to the hands.)

আজাব, *s.* (from عذاب, *punishment*), punishment, vengeance.

আজার, *s.* (from آزار, *sickness*), sickness, a disease, trouble, an affliction, an outrage, an injury.

আজারবন্দ, *a.* (from آزار, *sickness*, and بند, *sick*), ill.

আজারী, *a.* (from آزار, *sickness*), diseased, afflicted, troubled.

আজি, *ad.* (from অদ্য, *to-day*), to-day; also, *s.* (from অজ্, *to move*), war, conflict.

আজিকার, *a.* (from আজি, *to-day*), belonging to the present day.

আজিজ্, *a.* (from عجز, *weakness*), helpless, circumscribed, wearied.

আজিম্, *a.* (from عظیم, *honourable*), honourable, respectable, great.

আজির, *a.* (from أجز, *weakness*), poor, helpless, circumscribed, wearied.

আজীব, *s.* (from আ, *prep.* and জীব, *to live*), a means of support, a method of getting a livelihood.

আজীবন্, *a.* (from আ, *prep.* and জীব্, *to live*), living upon, supporting life by.

আজু, *ad.* (from অদ্য, *to-day*), to-day.

আজুর, *s.* (from اجر, *hire*), hire.

আজুরদার, *s.* (from اجردار, *hire*), one working for hire, a jobber.

আজুরা, *s.* (from اجرا, *hire*), hire.

আজু, *s.* (from আ, *prep.* and জন্, *to be produced*), labour without pay.

আজেজ, *a.* (from عزیز, *beloved*), beloved, dear, precious.

আজ্ঞপিত, *a.* (from আ, *prep.* and জ্ঞা, *to know*), ordered, commanded.

আজ্ঞপ্ত, *a.* (from আ, *prep.* and জ্ঞা, *to know*), ordered, commanded.

আজ্ঞা, *s.* (from আ, *prep.* and জ্ঞা, *to know*), a command, a decree, an order, an injunction, a precept This word when constructed with কৃ, *to do*, or দা, *to give*, means to order, to command: when constructed with মান্, *to regard*, it means to obey.

আজ্ঞাকরণ, *s.* (from আজ্ঞা, *a command*, and করণ, *a doing*), the delivering of orders, the issuing of a command.

আজ্ঞাকর্ত্তা, *s.* (from আজ্ঞা, *a command*, and কর্ত্তৃ, *a doer*), one who orders a thing, one who issues a command.

আজ্ঞাকাঙ্ক্ষী, *a.* (from আজ্ঞা, *a command*, and আকাঙ্ক্ষিন্, *desirous*), desirous of orders, waiting for orders.

আজ্ঞাকারক, *a.* (from আজ্ঞা, *a command*, and কারক, *causing*), ordering, commanding; *s.* one who issues a command.

আজ্ঞাকারিতা, *s.* (from আজ্ঞাকারিন্, *obedient*), obedience.

আজ্ঞাকারিত্ব, *s* (from আজ্ঞাকারিন্, *obedient*), obedience.

আজ্ঞাকারী, *a.* (from আজ্ঞা, *a command*, and কারিন্, *doing*), obedient, obsequious.

আজ্ঞাগ্রাহক, *a.* (from আজ্ঞা, *a command*, and গ্রাহক, *receiving*), receiving orders, acknowledging a command; *s.* a person who receives or acknowledges an order.

আজ্ঞাগ্রাহী, *a.* (from আজ্ঞা, *a command*, and গ্রাহিন্, *receiving*), receiving orders, acknowledging a command.

আজ্ঞাত, *a.* (from আ, *prep.* and জ্ঞা, *to know*), ordered, commanded.

আজ্ঞাতব্য, *a.* (from আ, *prep.* and জ্ঞা, *to know*), proper to be enjoined on a person, fit to be commanded.

আজ্ঞাতিক্রম, *s.* (from আজ্ঞা, *a command*, and অতিক্রম, *a transgression*), the transgression of a command.

আজ্ঞাতিক্রমকারক, *a.* (from আজ্ঞাতিক্রম, *a transgression*, and কারক, *doing*), transgressing a command; *s* a transgressor.

আজ্ঞাতিক্রমকারী, *a.* (from আজ্ঞাতিক্রম, *a transgression*, and কারিন্, *doing*), transgressing a command.

আজ্ঞাতিক্রমজন্য, *a.* (from আজ্ঞাতিক্রম, *a transgression*, and জন্য, *producible*), producible by or arising from transgressing a command.

আজ্ঞাতিক্রমজন্যে, *ad.* (*loc. case of* আজ্ঞাতিক্রমজন্য), for the purpose of transgressing a command.

আজ্ঞাতিক্রমনিমিত্তক, *a.* (from আজ্ঞাতিক্রম, *the transgression of a command*, and নিমিত্ত, *a cause*, caused by or arising from the transgression of a command; *ad.* from or because of the transgressing of a command.

আজ্ঞাতিক্রমনিমিত্তে, *ad.* (from আজ্ঞাতিক্রম, *the transgression of*

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a command, and নিমিত্ত, *a cause*), for the purpose of transgressing a command.

আজ্ঞাতিক্রমপ্রযুক্ত, *a.* (from আজ্ঞাতিক্রম, *the transgression of a command*, and প্রযুক্ত, *caused by*), caused by or arising from the transgression of a command; *ad.* from or because of the transgression of a command.

আজ্ঞাতিক্রমহেতুক, *a.* (from আজ্ঞাতিক্রম, *the transgression of a command*, and হেতু, *a cause*), caused by or arising from the transgression of a command; *ad.* from or because of the transgression of a command.

আজ্ঞাদাতা, *s.* (from আজ্ঞা, *a command*, and দাতৃ, *a giver*), one who gives orders, one who commands, a commander, a legislator.

আজ্ঞানুক্রমে, *ad.* (from আজ্ঞা, *an order*, and অনুক্রম, *a following upon*), according to orders.

আজ্ঞানুগত, *a.* (from আজ্ঞা, *a command*, and অনুগত, *attached to*), obedient, obsequious.

আজ্ঞানুবর্ত্তিতা, *s.* (from আজ্ঞানুবর্ত্তিন্, *obedient*), obedience, obsequiousness.

আজ্ঞানুবর্ত্তিত্ব, *s.* (from আজ্ঞানুবর্ত্তিন্, *obedient*), obedience, obsequiousness.

আজ্ঞানুবর্ত্তী, *a.* (from আজ্ঞা, *a command*, and অনুবর্ত্তিন্, *following*), obsequious, obedient, attentive to orders.

আজ্ঞানুযায়ী, *a.* (from আজ্ঞা, *an order*, and অনুযায়িন্, *following*), obedient to orders.

আজ্ঞানুরোধ, *s.* (from আজ্ঞা, *an order*, and অনুরোধ, *partiality*), respect to an order.

আজ্ঞানুরোধকারক, *a* (from আজ্ঞানুরোধ, *respect for a command*, and কারক, *making*), shewing respect or love to a command; *s.* a person who loves a command.

আজ্ঞানুরোধকারী, *a.* (from আজ্ঞানুরোধ, *respect for a command*, and কারিন্, *doing*), shewing respect or love to a command.

আজ্ঞানুরোধজন্য, *a.* (from আজ্ঞানুরোধ, *respect for a command*, and জন্য, *producible*), producible by or arising from respect or love to a command.

আজ্ঞানুরোধজন্যে, *ad.* (*loc. case of* আজ্ঞানুরোধজন্য), for love or respect to a command.

আজ্ঞানুরোধনিমিত্তক, *a.* (from আজ্ঞানুরোধ, *respect for a command*, and নিমিত্ত, *a cause*), caused by or arising from respect to a command; *ad.* from or because of respect or love to a command.

আজ্ঞানুরোধনিমিত্তে, *ad.* (from আজ্ঞানুরোধ, *respect for a command*, and নিমিত্ত, *a cause*), for love or respect to a command.

আজ্ঞানুরোধপ্রযুক্ত, *a.* (from আজ্ঞানুরোধ, *respect for a command*, and প্রযুক্ত, *caused by*), caused by or arising from respect to a command; *ad.* from or because of love or respect to a command.

আজ্ঞানুরোধহেতুক, *a* (from আজ্ঞানুরোধ, *respect to a command*, and হেতু, *a cause*), caused by or arising from respect to a command; *ad.* from or because of love or respect to a command.

আজ্ঞানুরোধে, *ad.* (*loc. case of* আজ্ঞানুরোধ), through respect to an order.

আজ্ঞানুসার, *s.* (from আজ্ঞা, *a command*, and অনুসার, *a following*), a consequence from or accordance with a command.

আজ্ঞানুসারে, *ad* (from আজ্ঞা, *an order*, and অনুসারে, *in consequence of*), in consequence of an order, according to orders.

আজ্ঞাপক, *a.* (from আ, *prep.* and জ্ঞা, *to know*), giving orders; *s.* one who gives orders, a commander.

আজ্ঞাপত্র, *s.* (from আজ্ঞা, *a command*, and পত্র, *a writing*), a written law, a warrant, a written command.

আজ্ঞাপন, *s.* (from আ, *prep.* and জ্ঞা, *to know*), the act of giving orders, the commanding of a thing.

আজ্ঞাপালক, *a.* (from আজ্ঞা, *a command*, and পালক, *keeping*), keeping a command, obedient; *s.* one who keeps a command.

আজ্ঞাপালন, *s.* (from আজ্ঞা, *a command*, and পালন, *a nourishing*), the keeping of a command, obedience.

আজ্ঞাপিত, *a.* from আ, *prep.* and জ্ঞা, *to know*), commanded, enjoined.

আজ্ঞাপেক্ষা, *s.* (from আজ্ঞা, *a command*, and অপেক্ষা, *an expectation*), the waiting for orders.

আজ্ঞাপেক্ষী, *a.* (from আজ্ঞা, *a command*, and অপেক্ষিন্, *waiting*), waiting for orders.

আজ্ঞাপ্রতিপালক, *a.* (from আজ্ঞা, *a command*, and প্রতিপালক, *keeping*), keeping a command, obedient; *s.* one who observes a command.

আজ্ঞাপ্রতিপালন, *s.* (from আজ্ঞা, *a command*, and প্রতিপালন, *a nourishing*), the keeping of a command, obedience.

আজ্ঞাপ্রমাণ, *a.* (from আজ্ঞা, *a command*, and প্রমাণ, *proof*), according with or regulated by a command.

আজ্ঞাবজ্ঞা, *s.* (from আজ্ঞা, *a command*, and অবজ্ঞা, *contempt*), contempt of orders.

আজ্ঞাবর্ত্তিতা, *s.* (from আজ্ঞাবর্ত্তিন্, *obedient*), obedience.

আজ্ঞাবর্ত্তিত্ব, *s.* (from আজ্ঞাবর্ত্তিন্, *obedient*), obedience.

আজ্ঞাবর্ত্তী, *a.* (from আজ্ঞা, *a command*, and বর্ত্তিন্, *being*), obedient.

আজ্ঞাবশ, *a.* (from আজ্ঞা, *a command*, and বশ, *a controul*), subject to a command, obedient.

আজ্ঞাবশতা, *s.* (from আজ্ঞাবশ, *obedient*), obedience, subjection to a command.

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আজ্ঞাবশ্য, *s.* (from আজ্ঞাবশ, *obedient*), obedience, subjection to a command.

আজ্ঞাবহ, *a.* (from আজ্ঞা, *an order*, and বহ্, *to bear*), bearing orders, obedient; *s.* an obedient servant.

আজ্ঞাবহতা, *s.* (from আজ্ঞাবহ, *obedient*), obedience.

আজ্ঞাবহত্ব, *s.* (from আজ্ঞাবহ, *obedient*), obedience.

আজ্ঞাবহন, *s.* (from আজ্ঞা, *an order*, and বহ্, *to bear*), the circumstance of bearing orders, a being the subject of an order, obedience.

আজ্ঞাবহির্ভূত, *a.* (from আজ্ঞা, *a command*, and বহির্ভূত, *without*), disobedient, disregarding orders, not under controul.

আজ্ঞাবহেলক, *a.* (from আজ্ঞা, *a command*, and অবহেলক, *disregarding*), disregarding orders, despising orders; *s.* one who disregards orders.

আজ্ঞাবহেলন, *s.* (from আজ্ঞা, *a command*, and অবহেলন, *a disregarding*), the disregarding or despising of a command.

আজ্ঞাবহেলা, *s.* (from আজ্ঞা, *a command*, and অবহেলা, *disregard*), disregard of orders, contempt of orders.

আজ্ঞাবিপরীত, *a.* (from আজ্ঞা, *a command*, and বিপরীত, *opposed to*), opposed to a command.

আজ্ঞাভঙ্গ, *s.* (from আজ্ঞা, *a command*, and ভঙ্গ, *a breaking*), the breaking of a commandment, disobedience, a transgression.

আজ্ঞাভঙ্গকর, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and কৃ, *to do*), breaking a commandment.

আজ্ঞাভঙ্গকারক, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and কারক, *doing*), breaking a command; *s.* one who breaks a command.

আজ্ঞাভঙ্গকারী, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and কারিন্, *doing*), breaking a command.

আজ্ঞাভঙ্গজন্য, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and জন্য, *producible*), producible by or arising from breaking a command.

আজ্ঞাভঙ্গজন্যে, *ad.* (*loc. case of* আজ্ঞাভঙ্গজন্য), for the purpose of breaking a command.

আজ্ঞাভঙ্গনিমিত্তক, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and নিমিত্ত, *a cause*), caused by or arising from breaking a command; *ad.* from or because of breaking a command.

আজ্ঞাভঙ্গনিমিত্তে, *ad.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and নিমিত্ত, *a cause*), for the purpose of breaking a command.

আজ্ঞাভঙ্গপ্রযুক্ত, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and প্রযুক্ত, *caused by*), caused by or arising from the breaking of a command; *ad.* from or because of the breaking of a command.

আজ্ঞাভঙ্গসহিষ্ণু, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and সহিষ্ণু, *enduring*), enduring or bearing with the breach of a command.

আজ্ঞাভঙ্গহেতুক, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and হেতু, *a cause*), caused by or arising from breaking a command; *ad.* from or because of breaking a command.

আজ্ঞাভঙ্গাসহিষ্ণু, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and অসহিষ্ণু, *not enduring*), not enduring or bearing the breach of a command.

আজ্ঞারক্ষক, *a.* (from আজ্ঞা, *a command*, and রক্ষক, *keeping*), keeping a command, obedient.

আজ্ঞারক্ষণ, *s.* (from আজ্ঞা, *a command*, and রক্ষণ, *a keeping*), the keeping of a command.

আজ্ঞারক্ষা, *s.* (from আজ্ঞা, *a command*, and রক্ষা, *a keeping*), the keeping of a command.

আজ্ঞালঙ্ঘক, *a.* (from আজ্ঞা, *a command*, and লঙ্ঘক, *transgressing*), transgressing orders, disobedient; *s.* a transgressor.

আজ্ঞালঙ্ঘন, *s.* (from আজ্ঞা, *a command*, and লঙ্ঘন, *a transgressing*), the transgressing of a command, disobedience.

আজ্ঞালঙ্ঘনকারক, *a.* (from আজ্ঞালঙ্ঘন, *the transgression of a command*, and কারক, *doing*), transgressing a command; *s.* a person who transgresses a command.

আজ্ঞালঙ্ঘনকারী, *a.* (from আজ্ঞালঙ্ঘন, *the transgression of a command*, and কারিন্, *doing*), transgressing a command.

আজ্ঞালঙ্ঘনজন্য, *a.* (from আজ্ঞালঙ্ঘন, *the transgression of a command*, and জন্য, *producible*), producible by or arising from the transgression of a command.

আজ্ঞালঙ্ঘনজন্যে, *ad.* (*loc. case of* আজ্ঞালঙ্ঘনজন্য), for the purpose of transgressing a command.

আজ্ঞালঙ্ঘননিমিত্তক, *a.* (from আজ্ঞালঙ্ঘন, *the transgression of a command*, and নিমিত্ত, *a cause*), caused by or arising from the transgression of a command; *ad.* from or because of the transgression of a command.

আজ্ঞালঙ্ঘননিমিত্তে, *ad.* (from আজ্ঞালঙ্ঘন, *the transgression of a command*, and নিমিত্ত, *a cause*), for the purpose of transgressing a command.

আজ্ঞালঙ্ঘনপ্রযুক্ত, *a.* (from আজ্ঞালঙ্ঘন, *the transgression of a command*, and প্রযুক্ত, *caused by*), caused by or arising from the transgression of a command; *ad.* from or because of transgressing a command.

আজ্ঞালঙ্ঘনহেতুক, *a.* (from আজ্ঞালঙ্ঘন, *the transgression of a command*, and হেতু, *a cause*), caused by or arising from the transgression of a command; *ad.* from or because of the transgression of a command.

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আজ্ঞালঙ্ঘী, *a.* (from আজ্ঞা, *a command*, and লঙ্ঘিন্, *transgressing*), transgressing a command, disobedient.

আজ্ঞাহেলক, *a.* (from আজ্ঞা, *a command*, and হেলক, *disregarding*), disregarding a command, despising orders, disobedient, rebellious.

আজ্ঞাহেলন, *s.* (from আজ্ঞা, *a command*, and হেলন, *a disregarding*), the disregarding of a command, the contemning of orders.

আজ্ঞোত্তীর্ণ, *a.* (from আজ্ঞা, *an order*, and উত্তীর্ণ, *got over*), released from obligation to a command by having done the thing commanded.

আজ্ঞোপেক্ষা, *s.* (from আজ্ঞা, *an order*, and উপেক্ষা, *neglect*), a neglect of orders, contempt of orders.

আজ্ঞোপেক্ষী, *a.* (from আজ্ঞা, *a command*, and উপেক্ষিন্, *neglecting*), living in the neglect of orders.

আজ্ঞোল্লঙ্ঘক, *a.* (from আজ্ঞা, *a command*, and উল্লঙ্ঘক, *transgressing*), transgressing orders; *s.* a transgressor.

আজ্ঞোল্লঙ্ঘন, *s.* (from আজ্ঞা, *a command*, and উল্লঙ্ঘন, *a transgressing*), the transgressing of a command.

আজ্য, *s.* (from অ, *prep.* and অঞ্জ্, *to move*), clarified butter usually called ghee in India.

আজ্যপাত্র, *s.* (from আজ্য, *clarified butter*, and পাত্র, *a vessel*), a vessel to hold clarified butter.

আজ্যথালী, *s.* (from আজ্য, *clarified butter*, and থালী, *a dish*), a dish to hold clarified butter.

আঝাল, *a.* (from অঝাল, *not pungent*), not hot or pungent.

আঠকর, *s.* (from ﻛﻨﺪﺭ, *a kind of resin*), the name of a kind of resin, (Sarcocolla) said to be produced from Penæa mucronata.

আঠান, *s.* from ﺍﺗﻤﺎﻡ, *a completion*), the doing or completing of a thing, an end, the termination of an affair, an accident, vexation.

আঠিনেয়, *s.* (from অঞ্জ্, *to move*), the name of a species of lizard, (Lacerta *U*njineya.)

আঠিনা, *s.* (from আঠিনেয়, *a species of lizard*), a species of lizard, (Lacerta *U*njineya.) A painful pustule on the edge of the eyelid.

আঠুর, *s.* (from ﺍﻧﺠﻴﺮ, *a fig*), a fig, (Ficus Carica.)

আট, *a.* (from অষ্টন্, *eight*), eight.

আটক, *s.* (from আট, *to move*), an obstacle, an obstruction, a hinderance, a prohibition, a stoppage.

আটকড়াই, *s.* (from আট, *eight*, and কলায়, *pulse*), an aggregate of eight sorts of pulse.

আটকপালিয়া, *a.* (from আর্ত্ত, *distress*, and কপাল, *the forehead*), destined to be a sufferer. This word is usually applied to persons who are constantly labouring under disease.

আটকাঁটালি, *a.* (from আট, *eight*, and কাঁটাল, *a jak fruit*), of eight sorts, including eight kinds.

আটকোল, *s.* (from আলোকন, *a looking at*), a guess, a feeling the way to a place, the doing of a thing in a state of uncertainty whether it be right or not.

আটকৌড়িয়া, *s.* (from আট, *eight*, and কড়ি, *a cowry*), the ceremony of throwing eight Cowries with parched or flattened corn and other articles among the crowd on the eighth day after the birth of a child for the purpose of securing his good fortune.

আটচল্লিশ, *a.* (from আট, *eight*, and চল্লিশ, *forty*), forty-eight.

আটচালা, *a.* (from আট, *eight*, and চাল, *a pitched roof*), having a double hipped roof. This word is applied to those thatched houses which have a veranda all round, the entire roof being composed of eight parts.

আটত্রিশ, *a.* (from আট, *eight*, and ত্রিশ, *thirty*), thirty-eight.

আটপটাঙ্গ, *s.* (from আট, *eight*, পট্, *to shine*, and অঙ্গ, *a limb*), shew, pageantry, pomp.

আটপটাঙ্গী, *a.* (from আট, *eight*, পট্, *to shine*, and অঙ্গ, *a limb*), sumptuous, pompous.

আটপটাঙ্গীয়া, *a.* (from আট, *eight*, পট্, *to shine*, and অঙ্গ, *a limb*), sumptuous, pompous.

আটপলিয়া, *a.* (from আট, *eight*, and পালি, *a corner*), octagonal.

আটপাটি, *a.* (from আট, *eight*, and পাটি, *a row*), arranged in eight rows. This word is usually applied to the teeth of sharks.

আটপিটা, *a.* (from আট, *eight*, and পিঠ, *the back*), active, applying all his limbs at work, literally, having eight backs, or making a back of all his limbs.

আটপহর, *ad.* (from আট, *eight*, and পহর, *a watch of the day*), perpetual, continual, incessant.

আটভাজা, *s.* (from আট, *eight*, and ভাজা, *fried*), eight kind of pulse or other seeds fried together.

আটল, *s.* (from অট্, *to go*), a bamboo trap to catch fishes. This is made on the principle of the wire rat trap, and placed in a stream where the water has no passage except through the trap.

আটসা, *s.* (from অট্, *to go*), a round band or roll of straw, or other substance placed by labourers on the head to prevent the burden carried thereon from hurting them.

আটষট্টি, *a.* (from অষ্টন্, *eight*, and ষষ্টি, *sixty*), sixty-eight.

আটষষ্টি, *a.* (from আট, *eight*, and ষষ্টি, *sixty*), sixty-eight.

আটসটা, *s.* (from আট, *eight*, and সৌষম্য, *symmetry*), accompts, book-keeping.

আটসটানবীস, *s.* (from আটসটা, *accompts*, and ﻧﻮﻳﺲ, *a writer*), a book-keeper, an accountant.

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আটনব্বই, *a.* (from আট, *eight*, and নব্বই, *seventy*), seventy-eight.

আটা, *s.* (from অট্, *to move*), bird-lime, any viscid substance, meal, flour.

আটাইশ, *a.* (from আট, *eight*, and বিশ, *twenty*), twenty-eight.

আটাকাটা, *s.* (from আটা, *bird-lime*, and কাঠ, *wood*), a light frame smeared with bird-lime to catch birds, a bird twig.

আটাত্তর, *a.* (from আট, *eight*, and সত্তর, *seventy*), seventy-eight.

আটানব্বই, *a.* (from আট, *eight*, and নব্বই, *ninety*), ninety-eight.

আটানব্বই, *a.* (from আট, *eight*, and নব্বই, *ninety*), ninety-eight.

আটান্ন, *a.* (from আট, *eight*, and পঞ্চাশ, *fifty*), fifty-eight.

আটাপারা, *a.* (from আটা, *bird-lime*, and পারা, *resembling*), ropy, stringy.

আটাবিশিষ্ট, *a.* (from আটা, *gum*, and বিশিষ্ট, *possessed of*), gummy, viscous, adhesive.

আঠার, *a.* (from অষ্টাদশ, *eighteen*), eighteen.

আটাল, *a.* from আটা, *bird-lime*), viscid, glewy.

আটালু, *s.* (from আটা, *bird-lime*), a tick, (Acarus Ricinus and several other species.)

আটাশি, *a.* (from আট, *eight*, and বিশ, *twenty*), twenty-eight.

আটাশী, *a.* (from আট, *eight*, and অশীতি, *eighty*), eighty-eight.

আটামীমি, *s.* (from আটামীয়া, *born in the eighth month*), the character of a child born in the eighth month, stupidity, folly.

আটামীয়া, *a.* (from আট, *eight*, and মাস, *a month*), born in the eighth month of pregnancy.

আটি, *s.* (from আ, *prep.* and ষ্টা, *to be situated*), a sheaf, a bundle of straw, the stone of a fruit.

আটকাঠদড়, *a.* (from আট, *eight*, কাঠা, *a point of the compass*, and দৃঢ়, *firm*), firm, holding firmly on all sides, as a horseman when firmly seated.

আটাপ, *s.* (from আ, *prep.* and টিপ্, *to send*), pride, self-importance, an assuming of authority or consequence.

আটক, *v. n.* (from অট্, *to move*), to be obstructed, to be detained, to be entangled. The participle of this verb when compounded with বাঁধ, *to bind*, means to confine, with রাখ, *to keep*, it means to restrain, to distrain, to withhold.

আটকন, *s.* (from অট্, *to move*), the restraining or hindering of a thing.

আটকা, *v. a.* (from অট্, *to move*, to obstruct, to impede, to imprison, to curl, to suppress an impediment; *s.* the stoppage, or restraining of a thing.

আটকাই, *s.* (from আটকা, *the obstructing of a thing*), an obstruction.

আটকাইবা, *s.* (from আটকা, *to obstruct*), a hindering or obstructing, the arresting of a person.

আটকান, *s.* (from আটকা, *to obstruct*), the causing a thing to be obstructed, the arresting or checking of a thing, the clogging or impeding of a thing, the interrupting of a work, the imprisoning of a person, the empounding of cattle, the obstructing of any operation, the confining of a thing, the straightening or tightening of a thing, a distraining of goods, the curbing of the passions, the curbing or restraining of an impetuous animal, the withholding of support.

আটকানি, *s.* (from আটকা, *to obstruct*), hindering or obstructing, the arresting of a person.

আটকানিয়া, *a.* (from আটকা, *an obstruction*), obstructed, confined, imprisoned, clogged, empounded, distrained, arrested, withheld, curbed; also obstructing, styptic.

আটকিয়া, *s.* (from আটক, *to be obstructed*), a being hindered or obstructed.

আঠা, *s.* (from অট্, *to move*), bird-lime, size, gum, paste, slime, any glutinous substance.

আঠার, *a.* (from অষ্টাদশ, *eighteen*), eighteen.

আঠালু, *a.* from আঠা, *bird-lime*), a tick, (Acarus Ricinus and several other species.)

আঠি, *s.* (from অস্থি, *the stone of a fruit*), the stone of a fruit.

আড়, *v. a.* (from অড়, *to occupy space*), to bend, to lie athwart, to be at jar, to cross, to be bent or crooked.

আড়, *a.* (from অড়, *to occupy space*), athwart, aslant, sideway, leaning across; *s.* width, a crook or bend. This word compounded with কর্, *to do*, means to place a thing athwart. With হো, *to be*, it means to lean upon a thing, to recline, and with ভাঙ্গ, *to break*, to straighten a thing, to place a thing straight which before lay crooked.

আড়করণ, *s.* (from আড়, *athwart*, and করণ, *the doing a thing*), the making of a diagonal, the placing of a thing athwart.

আড়কাঠি, *s.* (from আড়, *across*, and কাঠি, *a rod*), a pilot, a weaver's rod which he introduces into the warp, a rod laid across any place, a rod used to measure with.

আড়কাঠ, *s.* (from আড়, *across*, and কাঠ, *wood*), a beam laid across a building, cross ban.

আড়কাঠা, *s.* (from আড়, *across*, and কাঠ, *wood*), a beam, a perch.

আড়গড়, *s.* (from আড়, *across*, and গড়, *a fort*), a repository

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for horses a range of stabling, a temporary house for a heathen festival.

আড়ি, *s.* from অড়, *to occupy space*), a mart, a staple, a manufactory, a collection of images at a heathen festival.

আড়িঘাটা, *s.* (from আড়ি, *a collection of images*, and ঘাটা, *a wharf*), a wharf or landing place on the river where the images are collected at a Hindoo festival previously to their being thrown into the river.

আড়িচাটা, *a.* (from আড়ি, *a mart*, and চাটা, *cleansed from the husk*, cleansed from the husk at the merchant's warehouses. This word is used as an adjective to rice which is cleansed from the husk at the merchant's warehouse.

আড়ীয়, *a.* (from আড়ি, *a mart*), made for the market, exhibited for sale at a mart.

আড়ুক্ষু, *a.* (from আড়, *aslant*, and চক্ষুস্, *an eye*), leering, glancing, glining.

আড়ুচা, *s.* (from আ, *prep.* and অড়, *to occupy space*), a strong desire for things which it is difficult to obtain, the desire of an extra quantity of a thing.

আড়ুই, *a.* (from আ, *prep.* and কুষ্, *to kill*), cramped, stiff, benumbed.

আড়ৎ, *s.* (from আ, *prep.* and অড়, *to occupy space*), the warehouse or market occupyed by a forestaller or monopolist where his goods are deposited, and from which others must purchase.

আড়দৌঘ, *a.* (from আড়, *across*, and দীর্ঘ, *long*), long and wide.

আড়দার, *s.* (from আড়ৎ, *a monopolist's warehouse*, and দার, *holding*), a monopolist, a forestaller.

আড়দারী, *s.* (from আড়দার, *a monopolist*), a monopoly, the monopolizing of an article.

আড়ন, *s.* (from আড়, *to bend*), a bending or becoming crooked, the laying of a thing athwart.

আড়পাড়া, *s.* (from আড়, *across*, and পাইন্, *the joint of a bamboo*), a cudgel, a bludgeon made of wood or bamboo, so long as to contain two joints or thereabouts. It is used by evil-minded persons to throw at any one they wish to destroy.

আড়পার, *ad.* (from আড়, *athwart*, and পার, *the opposite bank of a river*), through and through, across.

আড়বাড়, *ad.* (from আড়, *width*, and বাড়, *a wall*), all over, through the whole width and heighth.

আড়বাড়ি, *s.* (from আড়, *athwart*, and বাড়ি, *a stick*), a perch.

আড়ভাঙ্গন, *s.* (from আড়, *a crook or bend*, and ভাঙ্গন, *a breaking*), the straightening of a crooked thing, the placing a thing straight which was before laid irregularly.

আড়ভাঙ্গা, *s.* (from আড়, *a crook or bend*, and ভাঙ্গন, *a breaking*, the straightening of a crooked thing, the placing of a thing straight which was laid irregularly.

আড়মাদলা, *a.* (from আড়, *width*, and মাদলা, *a sort of drum*), square, or thick as long.

আড়ম্বর, *s.* (from আ, *prep.* and দম্, *to subdue*), a charge sounded by musical instruments, the roar of an elephant, a war drum, the commencement of a thing, excessive preparations, excitement, pride, arrogance, anger, an apology, the eyelid, passion, happiness, pleasure, a rubbing or moulding of the body to make it supple or to remove pain.

আড়ম্বরী, *a.* (from আড়ম্বর, *pride*), proud, ostentatious, prolix.

আড়র, *s.* (from অড়, *to occupy space*), the warehouses or mart of a monopolist or forestaller.

আড়রদার, *s.* (from আড়র, *the warehouses of a monopolist*, and দার, *holding*, a monopolist, a forestaller.

আড়রদারী, *s.* (from আড়রদার, *a monopolist*), a monopoly, the monopolizing of a thing.

আড়ী, *a.* (from অড়, *to occupy space*), the brink of a bank, the edge of the upright bank of a river.

আড়ুষ, *a.* (from আ, *prep.* and কুষ্, *to kill*), cramped, stiffened, benumbed.

আড়লা, *a.* (from অড়, *to occupy space*), neglected, left to lie by without notice, lying as refuse in a neglected heap. This word is usually applied to any corner where filth or neglected things are thrown.

আড়া, *a.* (from আড়, *to be bent*), bent, laid athwart; *s.* a trap to catch fish, the beam of a house, a bent position, a sort or kind. This word, constructed with ভাঙ্গ, *to break*, means to straighten a thing which is bent, to lay a thing straight.

আড়াআড়ি *a.* (from আড়, *athwart*), athwart, diagonally, thwartingly, wranglingly, in a sidling manner.

আড়াই, *a.* (from সার্দ্ধদ্বয়, *two and a half*), two and a half.

আড়াচৌতাল, *s.* (from আড়া, *a musical instrument of a particular kind*, and চৌতাল, *four strokes in beating time*), the beating four strokes to the bar as a guide to this instrument.

আড়ান, *a.* (from আড়, *to become crooked*), bent, made crooked, laid across.

আড়ানি, *s.* (from অড়, *to occupy space*), a screen or large fan carried over a person to intercept the rays of the sun.

আড়ানিয়া, *a.* (from আড়, *to be croooked*), bending a thing from a straight line, laying a thing across, crooked, bent; *s.* one who bends a thing, one who lays a thing across.

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আড়াবোড়া, *s.* (from আড়া, *bent*, and বোড়া, *twisted*), *a* stretching of the body after sleep, a yawning and stretching.

আড়াল, *s.* (from আবর্ত্তন, *a screen*), a cover, a screen, any thing which conceals from view, a shelter.

আড়ালে, *ad.* (*loc. case of* আড়াল), slyly, secretly, behind, concealedly.

আড়ি, *s.* (from আ, *prep.* and অড়, *to occupy space*), a stake, a wager, a grudge a quarrel, hatred, a threat, a resolution, a promise, anger. The name of a fish, (Silurus clarias?) also, (from আঢক, *a measure of capacity*), the name of a measure of capacity. In the neighbourhood of Calcutta two *Munas* are accounted one Arhee, but the Sungskrit lexicographers differ so widely about it as to leave us in uncertainty about its true capacity. This word in its first sense compounded with পাত, *to cause to fall*, means to lie in wait, to observe a thing in a concealed manner, to peep.

আড়িকুচি, *s.* (from আড়ি, *a particular fish*, and কুচি, *contracted*), the name of a fish.

আড়িপাতন, *s.* (from আড়ি, *a resolution*, and পাতন, *a causing to fall*), the peeping at any thing, a lying in wait, a lurking in any place.

আড়িপাতনীয়া, *a.* (from আড়িপাতন, *a peeping*), lying in wait, concealedly observing a thing, lurking, insidious; *s.* an assassin.

আড়িমৎস্য, *s.* (from আড়ি, *a particular fish*, and মৎস্য, *a fish*), the name of a fish, (Silurus clarias?)

আড়ুয়াড়ু, *a.* (from অন্ত্র, *the bowels*, and বাড়ু, *a vomiting*), the tortuous motion of the bowels when a person is about to vomit, or when his bowels are in great pain.

আড়ুয়া, *s.* (from আড়ম্বর, *an apology*), a pretext for delay; an apology.

আড়ুয়ি, *s.* (from এড়ুক, *a wall*), the perpendicular sides of a river, the perpendicular sides of a cliff, a precipice.

আড়ুলি, *s.* (from এড়ুক, *a wall*), the perpendicular bank of a river, the perpendicular sides of a cliff, a precipice.

আড়ে, *ad.* (*loc. case of* আড়), crosswise, sidewise, diagonally.

আড়েঅগোচরে, *ad.* (from আড়ে, *behind a skreen*, and অগোচরে, *imperceptibly*), concealedly, clandestinely.

আড়েআড়ে, *ad.* (*loc. case of* আড়), lying athwart, diagonally, across, athwart.

আড়েআবড়ালে, *ad.* (from আড়, *a screen*, and আবড়াল, *a screen*), concealedly, clandestinely.

আড়েগিলানীয়, *a.* (from আড়ে, *crosswise*, and গিলান, *the swallowing of a thing*), ravenous, gluttonous.

আড়োষ, *a.* (from আ, *prep.* and কষ, *to kill*), cramped, stiff, benumbed.

আড়া, *s.* (from অড়, *to commence*), a station, a post, a stage, a stand. This word constructed with নী, *to take*, signifies to take a lodging or baiting place.

আঢক, *s.* (from আ, *prep.* and ঢৌক্, *to move*), the name of a measure, also the quantity measured thereby. Writers differ about the capacity of this measure, some authority say it is four Prusthas or the sixteenth part of a Muna but in the neighbourhood of Calcutta two Munas are accounted one Arhaku.

আঢকী, *s.* (from আ, *prep.* and ঢৌক্, *to move*), the name of a species of useful pulse, (Cytisus Cajan.)

আঢি, *s.* (from আ, *prep.* and ঢৌক্, *to move*), a measure of capacity. In the neighbourhood of Calcutta two Munas are esteemed one Arhee.

আঢ্য, *a.* (from আ, *prep.* and ঢৈধ, *to think*), rich, opulent.

আণ্ডাল, *s.* (from অণ্ড, *an egg*), a ball of earth or wood, a bowl used in play.

আণ্ডা, *s.* (from অণ্ড, *an egg*), an egg.

আতল, *a.* (from আঢ্য, *rich*), rich, wealthy.

আতইচ, *s.* (from অতিবিষা, *an antidote*), the name of a medicinal plant. The root is the part sold in the shops, but the plant which produces it is unknown. It is very doubtful whether this be a betula as suggested with a query in the Asiatic Researches, vol. vi. page 578. The root is used in dying.

আতঙ্ক, *s.* (from আ, *prep.* and তঙ্ক, *to be in misery*), fear, dread, awe, disease, the sound of a drum.

আতঙ্কী, *s.* (from আতঙ্ক, *fear*), fear, a panic, dread, awe.

আতঞ্চন, *s.* (from আ, *prep.* and তঞ্চ, *to move*), a menstruum to produce a change in other bodies, any substance introduced into a mixture to form a chymical production of a different kind, or to occasion a precipitation, a chymical test, a flux for metals. The putting in of the substance intended to act as a flux or chymical agent; rejection, destruction, a calamity, a pestilence, danger, speed, gratification.

আততায়ী, *a.* (from আতত, *extended*, and অয়, *to move*), prepared to strike the fatal blow, ready to smite. Writers on Hindoo law reckon six things as equally making a person thus denominated, viz. setting fire to property, poisoning, striking with a weapon, the plundering a person of his property, the violently seizing on land, and the forcibly carrying away a person's wife.

আতপ, *s.* (from আ, *prep.* and তপ, *heat*), sunshine, heat; *a.* prepared by simple drying without boiling. This adjective is only applied to rice which has been divested of its husk by merely drying and pounding, without previously boiling it.

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আতপচাউল *s.* (from আতপ, *prepared by drying*, and চাউল, *husked rice*), rice which has been cleansed by drying it well in the sun before it is submitted to the action of the pedal Other kinds of rice are boiled to assist the separation of the husk.

আতপতণ্ডুল, *s.* (from আতপ, *prepared by drying*, and তণ্ডুল, *rice*), rice prepared for the pedal by previously drying in the sun, instead of boiling.

আতপত্র, *s.* (from আতপ, *sunshine*, and ত্রৈ, *to cross over*), an umbrella, so called because it protects a person from the sun.

আতর, *s.* (from عطر, *essence*), essence (of roses, &c.)

আতর, *s.* (from অ, *priv.* and তৃ, *to cross over*), the hire of a ferry, the money paid for ferrying a person over a river.

আতর্পণ, *s.* (from আ, *prep.* and তৃপ্, *to gratify*), a pigment made with flour or chalk and water, used by the females of India at a marriage to paint the seat on which their husband is to sit; it is also applied to paint the walls of the house at an idolatrous festival in honour of the goddess Lukshmee.

আতশ, *s.* (from آتش, *fire*), fire.

আতশবাজী, *s.* (from آتش, *fire*, and باز, *play*), fireworks.

আতশীশিশা, *s.* (from آتش, *fire*, and شيشه, *a lens*), a burning glass.

আতসী, *a.* (from অতসী, *flax*), flaxen.

আতা, *s.* (from আতৃপা, *a custard apple*), a custard apple, (Annona reticulata.)

আতাই, *a.* (from অবেতন, *without wages*), taking a part in a concert or musical entertainment without pay.

আতাজাম, *s.* (from আতা, *a custard apple*, and জাম, *the name of a fruit*), the name of a tree, (Olea dioica.)

আতাতত্র, *ad.* (from অত্র, *here*, and অতস্, *within*), in this, in these circumstances.

আতাবিগিরী, *s.* (from আতাবিন্, *crafty*, and গিরি, *a profession*), craftiness, knavery, swindling.

আতাবিপনা, *s.* (from আতাবিন্, *crafty*), craftiness, knavery, swindling.

আতায়ী, *s.* (from আ, *prep.* and তায়ু, *to enlarge*), a kite; *a.* deceitful, crafty, swindling.

আতারিকাতারি, *s.* (from আর্ত্ত, *distress*, and কাতর, *agitated*), a groan, an agony, a writhing about with pain, agitation through pain.

আতালি, *s.* (from আ, *prep.* and তল্, *to place safely*), a long shelf, a receptacle placed on high.

আতালিপাতালি, *ad.* (from আতালি, *placed on high*, and পাতাল, *the infernal regions*), every where, high and low, above and below.

আতিথেয়, *a.* (from অতিথি, *a guest*), hospitable.

আতিথ্য, *a.* (from অতিথি, *a guest*), hospitable; *s.* the entertaining of strangers, hospitality.

আতিদেশিক, *a.* (from অতিদেশ, *the applying what is proper for one purpose to another*), applying that which belongs to one person or thing to another, transferring, imputing what belongs to one person to another.

আতিশয্য, *s.* (from অতিশয়, *excessive*), excessiveness.

আতু, *s.* (from আ, *come*, and তু, *thou*), a vocative used in calling a dog.

আতুমাতু, *a.* (from আয়ত্ত, *subject to*), subject to, dependent on.

আতুর, *a.* (from আ, *prep.* and তুর্, *be swift*), sick, afflicted, distressed.

আতৃপা, *s.* (from আ, *prep.* and তৃপ্, *to be gratified*), the name of a fruit tree, (Annona reticulata); also the name of its fruit, viz. the custard apple.

আতৈলা, *a.* (from অ, *priv.* and তৈল, *oil*), destitute of oil.

আত্ত, *a.* (from আ, *prep.* and দা, *to give*), received, accepted.

আত্তি, *s.* (from আয়ত্তি, *labour*), labour, exertion, a striving, an endeavour.

আত্মকলহ, *s.* (from আত্মন্, *self*, and কলহ, *a quarrel*), a domestic quarrel.

আত্মকার্য্য, *s.* (from আত্মন্, *self*, and কার্য্য, *a work*), a person's private affairs.

আত্মকৃত, *a.* (from আত্মন্, *self*, and কৃত, *done*), done by one's self.

আত্মগরিমা, *s.* (from আত্মন্, *self*, and গরিমা, *vanity*), a vaunt, self-conceit.

আত্মগুপ্তা, *s.* (from আত্মন্, *self*, and গুপ্ত, *protected*), the name of a plant; cowhage (Carpopogon pruriens.)

আত্মগ্রাহী, *a.* (from আত্মন্, *self*, and গ্রাহিন্, *seizing*), professing the existence of spirit, selfish.

আত্মঘাত, *a.* (from আত্মন্, *self*, and হন্, *to kill*), suicide.

আত্মঘাতক, *s.* (from আত্মন্, *self*, and ঘাতক, *a murderer*), one who commits suicide.

আত্মঘাতী, *a.* (from আত্মন্, *self*, and ঘাতিন্, *killing*), committing suicide.

আত্মজ, *a.* (from আত্মন্, *self*, and জন্, *to be produced*), springing from one's self; *s.* a son.

আত্মজা, *a.* (from আত্মন্, *spirit*, and জন্, *to be produced*), produced from one's self; *s.* a daughter.

আত্মজ্ঞান, *s.* (from আত্মন্, *spirit*, and জ্ঞান, *knowledge*, the knowledge of spirit, self-knowledge.

আত্মজ্ঞানাভাব, *s.* (from আত্মজ্ঞান, *the knowledge of spirit*, and অভাব, *non-existence*), the non-existence of a right idea of spirit or self.

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আত্মতত্ত্ব, *s.* (from আত্মন্, *spirit*, and তত্ত্ব, *reality*), self-knowledge, the true nature of spirit.

আত্মতত্ত্বজ্ঞ, *a.* (from আত্মতত্ত্ব, *the true nature of spirit*, and জ্ঞা, *to know*, acquainted with the nature of spirit.

আত্মতত্ত্বাবধারণ, *s.* (from আত্মতত্ত্ব, *the true nature of spirit*, and অবধারণ, *an ascertaining*), an ascertaining the truth as it respects spirit.

আত্মতা, *s.* (from আত্মন্, *spirit*), spirituality, identity, great friendship.

আত্মতুল্য, *a.* (from আত্মন্, *self*, and তুল্য, *like*), like one's self, equal to one's self.

আত্মত্ব, *s.* (from আত্মন্, *spirit*), spirituality, identity, close friendship.

আত্মত্বানম্ভবপ্রযুক্ত, *a.* (from আত্মত্বানম্ভব, *the improbability of the existence of spirit*, and প্রযুক্ত, *caused by*), caused by or arising from the impossibility or improbability of a thing's being spirit, arising from the impossibility or improbability of the existence of spirit; *ad.* from or because of the impossibility or improbability of a thing's being spirit, from or because of the impossibility or improbability of the existence of spirit.

আত্মদেবতা, *s.* (from আত্মন্, *self*, and দেবতা, *a god*), a guardian god, a family god.

আত্মদোষ, *s.* (from আত্মন্, *self*, and দোষ, *a fault*), the fault of an individual, a person's own fault.

আত্মনিন্দা, *s.* (from আত্মন্, *self*, and নিন্দা, *reproach*), self-reproach, self-condemnation.

আত্মনিবেদন, *s.* (from আত্মন্, *self*, and নিবেদন, *a representation*), a representation of a person's own affairs, the presenting of one's own petition.

আত্মনেপদ, *s.* (from আত্মনে, *for self*, and পদ, *a word*), in Grammar, the middle voice of verbs is thus called. Many of the verbal roots in the Sungskrita language may be conjugated in two forms, viz. the active and middle; in this case, when the action is for the benefit of the agent, the verb must be conjugated in this form.

আত্মনেপদী, *a.* (from আত্মনেপদ, *the middle voice*), belonging to or connected with the middle voice in Grammar.

আত্মপরীক্ষা, *s.* (from আত্মন্, *self*, and পরীক্ষা, *trial*), self-examination, the putting of one's self to the proof.

আত্মপুরুষার্থ, *s.* (from আত্মন্, *self*, and পুরুষার্থ, *manliness*), a person's manliness, a person's importance, the object of a person's existence.

আত্মপ্রতিপাদন, *s.* (from আত্মন্, *spirit*, and প্রতিপাদন, *a proving*), the proving or establishing of the doctrine of spirit.

আত্মপ্রতিপালক, *a.* (from আত্মন্, *self*, and প্রতিপালক, *nourishing*), nourishing or preserving one's self.

আত্মপ্রতিপালন, *s.* (from আত্মন্, *self*, and প্রতিপালন, *a nourishing*), the nourishing or preserving of one's self.

আত্মপ্রশংসা, *s.* (from আত্মন্, *self*, and প্রশংসা, *applause*), self-applause, egotism.

আত্মবঞ্চক, *a.* (from আত্মন্, *self*, and বঞ্চক, *deceiving*), self-deceiving.

আত্মবঞ্চনা, *s.* (from আত্মন্, *self*, and বঞ্চনা, *deception*), self-deception.

আত্মবৎ, *ad.* (from আত্মন্, *self*), like one's self, equally with one's self.

আত্মবন্ধু, *s.* (from আত্মন্, *self*, and বন্ধু, *a relation*), a near relation.

আত্মবশ, *a.* (from আত্মন্, *self*, and বশ, *controul*), under a person's controul, within a person's power.

আত্মবশতা, *s.* (from আত্মবশ, *under one's own controul*), self-controul.

আত্মবশতাপন্ন, *a.* (from আত্মন্, *self*, and বশতাপন্ন, *subject to controul*, under a person's authority or controul, under one's own controul or authority.

আত্মবশত্ব, *s.* (from আত্মবশ, *under one's own controul*), self-controul.

আত্মবশীভূত, *a.* (from আত্মন্, *self*, and বশীভূত, *under controul*), under one's own controul.

আত্মবান্ধব, *s.* (from আত্মন্, *self*, and বান্ধব, *a relation*), a first cousin.

আত্মবিক্রয়, *s.* (from আত্মন্, *self*, and বিক্রয়, *sale*), the selling of one's self.

আত্মবিক্রয়ী, *a.* (from আত্মন্, *self*, and বিক্রয়িন্, *selling*), selling one's self.

আত্মবিস্মৃত, *a.* (from আত্মন্, *self*, and বিস্মৃত, *forgotten*), forgetful, forgetful of one's own words or actions.

আত্মবিস্মৃতি, *s.* (from আত্মন্, *self*, and বিস্মৃতি, *forgetfulness*), self-oblivion.

আত্মবোধ, *s.* (from আত্মন্, *self*, and বোধ, *understanding*), a person's understanding, a person's intellect, self-knowledge, a knowledge of spirit.

আত্মম্ভরি, *a.* (from আত্মন্, *self*, and ভৃ, *to nourish*), ravenously feeding himself without regard to others, selfishly voracious.

আত্মশ্লাঘা, *s.* (from আত্মন্, *self*, and শ্লাঘা, *praise*), self-applause, vanity, self-flattery, egotism.

আত্মশ্লাঘী, *a.* (from আত্মন্, *self*, and শ্লাঘিন্, *flattering*), self-applauding, conceited, vain.

আত্মসদৃশ, *a.* (from আত্মন্, *self*, and সদৃশ, *like*), like one's self.

আত্মসাৎ, *a.* (from আত্মন্, *self*), own, proper.

আত্মহত্যা, *s.* (from আত্মন্, *self*, and হত্যা, *murder*), self-murder.

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আত্মহতা, *s.* (from আত্মন্, *self*, and হন্, *one who kills*), one who commits suicide.

আত্মহা, *a.* (from আত্মন্, *self*, and হন্, *to kill*), self-destroying.

আত্মা, *s.* (from আ, *prep.* and অৎ, *to move*), spirit, self. Brahma, the soul. It is the opinion of the vedantic philosophers that there is but one real substance, viz. spirit, which being variously modified forms all the different productions in the world. Matter with which spirit is associated in its different modifications being esteemed as a thing of no value in forming an estimate of the individual, true knowledge consists in discriminating spirit from what is not spirit; consequently, according to them, the true idea of self is that of one's own identity with this one spirit, hence this word signifies self.

আত্মাধীন, *a.* (from আত্মন্, *self*, and অধীন, *subject to*), subject only to one's self, independent.

আত্মানুসন্ধান, *s.* (from আত্মন্, *spirit, self*, and অনুসন্ধান, *a seeking after*), seeking after the supreme spirit, self-seeking.

আত্মাভিমত, *a.* (from আত্মন্, *self*, and অভিমত, *approved*), self-approved, self-applauded, feeling a complacency in one's self.

আত্মাভিমততা, *s.* (from আত্মাভিমত, *self-complacent*), self-approbation, self-complacency.

আত্মাভিমানিতা, *s.* (from আত্মাভিমানিন্, *self-complacent*), self-approbation, self-applause, self-exaltation, self-complacency.

আত্মাভিমানী, *a.* (from আত্মন্, *self*, and অভিমানিন্, *approving*), self-applauding, self-approving, self-exalting, self-complacent.

আত্মায়ত্ত, *a.* (from আত্মন্, *self*, and আয়ত্ত, *subject*), subject to one's self alone, independent.

আত্মীয়, *a.* (from আত্মন্, *self*), belonging to one's self, related to one's own self.

আত্মীয়কুল, *s.* (from আত্মীয়, *own*, and কুল, *a family*), a person's own family.

আত্মীয়তা, *s.* (from আত্মীয়, *related to one's self*), relationship, friendship, acquaintance, intimacy.

আত্মীয়ত্ব, *s.* (from আত্মীয়, *belonging to one's self*), friendship, relationship.

আত্মীয়বৎ, *a.* (from আত্মীয়, *belonging to one's self*), like what belongs to one's self.

আত্মীয়বর্গ, *s.* (from আত্মীয়, *self*, and বর্গ, *a class*), a person's own party, a man's own relations or adherents.

আত্মোৎকর্ষ, *s.* (from আত্মন্, *self*, and উৎকর্ষ, *excellence*), self-excellence.

আত্মোপকার, *s.* (from আত্মন্, *self*, and উপকার, *assistance*), the assistance of one's self.

আত্মোপকারক, *a.* (from আত্মন্, *self*, and উপকারক, *giving assistance*), assisting one's self.

আত্মোপকারী, *a.* (from আত্মন্, *self*, and উপকারিন্, *giving assistance*), assisting one's self.

আত্যন্তিক, *a.* (from অত্যন্ত, *entire*), entire, compleat, excessive, abundant.

আত্রেয়ী, *a.* (from অত্রি, *the name of a sage*), menstruous; *s.* the name of a river in the north of Bengal.

আত্রেয়ীঘ্ন, *a.* (from আত্রেয়ী, *menstruous*, and হন্, *to kill*), defiling a menstruous woman.

আত্লস, *s.* (from اطلس, *a kind of cloth*), a rich sort of silk cloth.

আধ, *a* (from অর্দ্ধ, *half*), half.

আধকপালিয়া, *s.* (from অর্দ্ধ, *half*, and কপাল, *the forehead*), a violent pain or head-ache, the seat of which is in the forehead.

আধখান, *s.* (from অর্দ্ধ, *half*, and খণ্ড, *a piece*), an half, the half of a thing.

আধখানী, *s.* (from অর্দ্ধ, *half*, and খণ্ড, *a piece*), the half of a thing.

আধখেঁচড়া, *s.* (from অর্দ্ধ, *half*, and খেঁচড়া, *vile*), half done, half finished, left in an unfinished state, bad, depraved, vile.

আধড়া, *s.* (from অর্দ্ধ, *half*, and অঙ্গ, *a limb*), half a piece of cloth.

আধড়, *s.* (from অর্দ্ধ, *half*, and অড়, *to occupy space*), a piece of cloth of only twenty cubits long. The usual length of a full piece being forty cubits the short piece is thus denominated.

আদৎ, *s.* (from עֵדָה, *the being more than something else*, عادت, *a custom*), a habit, a custom, an usage.

আদতে, *ad.* (from عادت, *a custom*), naturally, habitually, customarily

আদদ, *s.* (from عدد, *number*), a number, numeration, a calculation.

আদব, *s.* (from ادب, *politeness*), instruction, teaching, direction, a custom, civility, politeness, urbanity, the act of preserving the boundaries of a thing.

আদমী, *s.* (from אָדַם, *to be red*, آدم, *Adam*), a man, a descendant of Adam.

আদর, *s.* (from আ, *prep.* and দৃ, *to favour*), respect, honour, veneration, esteem.

আদরক, *s.* from আর্দ্রক, *ginger*), ginger

আদরকারক, *a.* (from আদর, *respect*, and কারক, *doing*), shewing respect; *s.* a person who shews respect.

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আদরকারী, *a.* (from আদর, *respect*, and কারিন্, *doing*), shewing respect.

আদরজন্য, *a.* (from আদর, *respect*, and জন্য, *producible*), producible by or arising from veneration or respect.

আদরজন্যে, *ad.* (*loc. case of* আদরজন্য), for the purpose of veneration or respect.

আদরণীয়, *a.* (from আ, *prep* and দৃ, *to favour*), deserving of respect, fit to be respected, venerable, honourable.

আদরদাতা, *s.* (from আদর, *respect*, and দাতৃ, *a giver*), a person who venerates or shews respect.

আদরদায়ক, *a.* (from আদর, *respect*, and দায়ক, *giving*), shewing respect, venerating; *s.* a person who venerates or shews respect.

আদরদায়ী, *a.* (from আদর, *respect*, and দায়িন্, *giving*), shewing respect, venerating.

আদরধ্বংস, *s.* (from আদর, *respect*, and ধ্বংস, *destruction*), the destruction of veneration or respect.

আদরধ্বংসক, *a.* (from আদর, *respect*, and ধ্বংসক, *destructive*), destructive to veneration or respect.

আদরনাশ, *s.* (from আদর, *respect*, and নাশ, *destruction*), the destruction of veneration or respect.

আদরনাশক, *a.* (from আদর, *respect*, and নাশক, *destructive*), destructive to veneration or respect.

আদরপ্রযুক্ত, *a.* (from আদর, *respect*, and প্রযুক্ত, *caused by*), caused by or arising from veneration or respect; *ad.* from or because of veneration or respect.

আদরবর্দ্ধক, *a.* (from আদর, *respect*, and বর্দ্ধক, *increasing*), increasing respect or veneration.

আদরবর্দ্ধন, *s.* (from আদর, *respect*, and বর্দ্ধন, *an increasing*), an increasing of respect.

আদরবিনা, *ad.* (from আদর, *respect*, and বিনা, *without*), without or beside veneration or respect.

আদরবিশিষ্ট, *a.* (from আদর, *respect*, and বিশিষ্ট, *possessed of*), honourable, venerable, respectable.

আদরবিহীন, *a.* (from আদর, *respect*, and বিহীন, *destitute*), destitute of veneration or respect.

আদরব্যতিরিক্ত, *a* (from আদর, *respect*, and ব্যতিরিক্ত, *excepted*) veneration or respect excepted.

আদরব্যতিরেক, *s.* (from আদর, *respect*, and ব্যতিরেক, *an exception*), the exception of veneration or respect.

আদরব্যতিরেকে, *ad.* (*loc. case of* আদরব্যতিরেক), with the exception of veneration or respect, without or beside veneration or respect.

আদরসাদর, *s.* (from আদর, *respect*. *The last member of this word is only a rhyme to the first*), respect, reverence, ceremonial honours shewn to a person.

আদরযুক্ত, *a.* (from আদর, *respect*, and যুক্ত, *joined to*), connected with veneration or respect, venerable, respectable.

আদরযোগ্য, *a.* (from আদর, *respect*, and যোগ্য, *worthy*), worthy of respect, respectable.

আদররহিত, *a.* (from আদর, *respect*, and রহিত, *destitute*), destitute of respect or veneration.

আদরশূন্য, *a.* (from আদর, *respect*, and শূন্য, *empty*), destitute of respect or veneration.

আদরহেতুক, *a.* (from আদর, *respect*, and হেতু, *a cause*), caused by or arising from veneration or respect; *ad.* from or because of veneration or respect.

আদরা, *s.* (from আদর্শ, *a sign*), a mark or sign, a landmark.

আদরান্বিত, *a.* (from আদর, *respect*, and অন্বিত, *connected with*), venerable, respectable.

আদরাই, *a.* (from আদর, *respect*, and অই, *worthy*), deserving of respect or esteem, honourable.

আদর্ত্তব্য, *a.* (from আ, *prep.* and দৃ, *to honour*), worthy of respect, venerable, respectable, honourable.

আদর্শ, *s.* (from আ, *prep.* and দৃশ্, *to see*), an original from which any thing is to be copied, a specimen, a sign.

আদল, *s.* (from عدل, *just*), a judge, a stamp used to make an impression on any substance.

আদলা, *s.* (from অর্দ্ধ, *half*), a small coin, the half of a Pisa, (the current copper coin of Bengal) in value a farthing English, a half brick.

আদলি, *s.* (from অর্দ্ধ, *half*), a small silver coin in value half a rupee.

আদা, *s.* (from আর্দ্রক, *ginger*), ginger, (Zinziber officinalis.)

আদাআদি, *ad.* (from অর্দ্ধ, *half*), half and half, half shares.

আদাংশ, *s.* (from অর্দ্ধ, *half*, and অংশ, *a share*), a half, a share, equal shares.

আদাংশী, *s.* (from অদ্ধাংশ, *half*), a partner at equal shares.

আদাড়, *s.* (from আ, *prep.* and দাঁড়া, *to stand*), a place where excrements and filth are thrown, a jakes.

আদাড়ীয়, *a.* (from আদাড়, *a jakes*), filthy, polluted, composing the jakes or dunghill.

আদান, *s.* (from আ, *prep.* and দা, *to give*), the receiving of a thing.

আদানপ্রদান, *s.* (from আদান, *the receiving of a thing*, and প্রদান, *the giving of a thing*), an interchange of things, barter, the giving and receiving of things.

আদাবৎ, *s.* (from عداوت, *enmity*), abhorrence, hatred, opposition, strife, enmity.

আদাবিদীন, *s.* (from ادائی دین, *payment*), the payment of a debt.

আদাবীর্য, *s.* (from আদ, *half*, and বীর্য, *concealed*), the name of a plant, (Gratiola Monnieria.)

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আদায়, *s.* (from আ, *prep.* and দা, *to give*), a receiving, the obtaining of a thing, the borrowing of money.

আদায়পত্র, *s.* (from ادا, *the payment of a debt*, and পত্র, *a writing*), a written agreement.

আদাভাগী, *a.* (from আদা, *half*, and ভাগিন্, *sharing*), sharing equally; *s.* a partner at equal shares.

আদালত, *s.* from عدل, *just*), a court of justice.

আদালতী, *a.* (from عدل, *just*, dispensing justice, acting in a court of justice.

আদি, *a.* (from আ, *prep.* and দা, *to give*), prior, initial, beginning, first in a series, commencing; *s.* the first term in progress on. This word is frequently placed after one or more words to denote that the things denoted by these words being placed first, all others of the same kind are included; it may in this case be frequently expressed by, et cetera, or if followed by another word, which is frequently the case, it may be expressed by the phrases and many others, and various others.

আদিকবি, *s.* (from আদি *first*, and কবি, *a poet*), the first poet, one of the names of Bruhma.

আদিকারণ, *s.* (from আদি, *first*, and কারণ, *a cause*), a first cause, a moving cause, a primary cause. In Algebra, analysis.

আদিকারণীভূত, *a.* (from আদিকারণ, *a first cause*, and ভূত, *become*), become the first or prime cause of any thing.

আদিকশ্যপ, *s.* (from অদিতি, *the name of one of the wives of Kushyupa*), in Mythology, a god, a son of Uditi the mother of the gods.

আদিত্য, *s.* (from অদিতি, *the name of one of Kushyupa's wives*), in Mythology, the sun, a god, the sun in any particular sign, hence the Hindoos reckon twelve of them, one in each sign. The name of a plant, (Calotropis gigantea.)

আদিত্যমণ্ডল, *s.* (from আদিত্য, *the sun*, and মণ্ডল, *a globe*), the orb of the sun.

আদিত্যমণ্ডলস্থ, *a.* (from আদিত্যমণ্ডল, *the solar orb*, and স্থা, *to be situated*), situated on the solar orb.

আদিত্যসূনু, *s.* (from আদিত্য, *the sun*, and সূনু, *a son*), in Mythology, this name is given to Yuma, the regent of death, to Shani or Saturn, and to the monkey Soogreeva the ally of Rama.

আদিত্ব, *s.* (from আদি, *first*), priority, precedence, the commencement of an operation.

আদিদেব, *s.* (from আদি, *first*, and দেব, *a god*), in Mythology this name is applied both to Narayuna and to Shiva.

আদিভূত, *a.* (from আদি, *first*, and ভূত, *been*), first existent. This is an appellation of Bruhma; *s.* Bruhma.

আদিম, *a.* (from আদি, *first*), first, prior, initial.

আদিয়া, *s.* (from অদ্রি, *a particular measure*), a weight or measure which varies considerably in different parts of the country. In the neighbourhood of Calcutta six seras are reckoned one adiya.

আদিরাজ, *s.* (from আদি, *first*, and রাজন্, *king*), the first king. A name applied to king Prithoo, reckoned by the Hindoos the first king.

আদিষ্ট, *a.* (from আ, *prep.* and দিশ্, *to indicate*), commanded, ordered, recommended.

অদিষ্টসন্ধি, *s.* (from অদিষ্ট, *commanded*, and সন্ধি, *a junction*), a peace made with an enemy who has not been subdued, by surrendering some portion of territory to him.

আদিকূলাঙ্ক, *s.* (from আদি, *first*, and কূলাঙ্ক, *a large gut*), in anatomy the name of one of the intestines, (Colon.)

আদিকূলাঙ্কাচ্ছাদক, *a.* (from আদিকূলাঙ্ক, *the colon*, and আচ্ছাদক, *overspreading*), in anatomy the name of a part of the covering of the intestines (Omentum colicum.)

আদীপন, *s.* (from আ, *prep.* and দীপ্, *to shine*), a pigment made of flour or chalk with which a seat is painted by the bride with various figures, and prepared for the bridegroom so as to be ready for him to sit upon on the day of marriage; the walls of the house and the pedestals of some particular idols are ornamented with this paint on the occasion of certain idolatrous ceremonies.

আদীল, *a.* (from عدل, *justice*), righteous, just, equitable, like, alike; *s.* one who distributes justice.

আদু, *s.* (from عدو, *an enemy*), an enemy, a foe.

আদুড়, *a.* (from অ, *priv.* and দুল্, *to throw up*), open, uncovered, exposed.

আদুড়াদুড়, *a.* (from আদুড়, *open. The last member of this word is only a rhyme to the first*), uncovered, exposed, not shut up.

আদুড়ীয়, *a.* (from অর্দ্ধ, *half*), half-grown, not fully grown, not arrived at maturity.

আদুল, *a.* (from অ, *priv.* and দুল্, *to throw up*), open, uncovered, exposed, bare.

আদৃত, *a.* (from আ, *prep.* and দৃ, *to favour*), honoured, respected, esteemed.

আদৃত্য, *a.* (from আ, *prep.* and দৃ, *to favour*), worthy of honour or respect, honourable, respectable.

আদৃষ্টি, *ad.* (from আ, *prep.* and দৃষ্টি, *sight*), as far as the sight reaches.

আদেখা, *s.* (from অ, *priv.* and দেখা, *the seeing of an object*), the not seeing of a thing; *a.* not seeing, not having seen.

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আদেশ, *s.* (from আ, *prep.* and দিশ্, *to indicate*), a command, an ordinance, an injunction, a precept, (in grammar) the substitution of one letter for another.

আদেশক, *a.* (from আ, *prep.* and দিশ্, *to indicate*), commanding, enforcing orders; *s.* a commander, one who gives orders.

আদেশকর্ত্তা, *s.* (from আদেশ, *an order*, and কর্ত্তৃ, *a doer*), one who gives orders, a legislator, a commander.

আদেশজ্ঞ, *a.* (from আদেশ, *a command*, and জ্ঞা, *to know*), acquainted with orders, knowing the commandments.

আদেশজ্ঞাতা, *s.* (from আদেশ, *a command*, and জ্ঞাতৃ, *one who knows*), one who is acquainted with orders or who knows the commands of another.

আদেশজ্ঞান, *s.* (from আদেশ, *a command*, and জ্ঞান, *knowledge*), a knowledge of orders, an acquaintance with the commandments.

আদেশন, *s.* (from আ, *prep.* and দিশ্, *to indicate*), the act of giving a command.

আদেশাকাঙ্ক্ষী, *a.* (from আদেশ, *a command*, and আকাঙ্ক্ষিন্, *desirous*, desirous of orders or commands.

আদেশাপেক্ষা, *s.* (from আদেশ, *a command*, and অপেক্ষা, *an expectation*), a waiting for orders, an expecting of orders.

আদেশাবজ্ঞা, *s.* (from আদেশ, *a command*, and অবজ্ঞা, *contempt*), a contempt of orders, the despising of a command.

আদেশাভিলাষী, *a.* (from আদেশ, *a command*, and অভিলাষিন্, *desirous*, desirous of orders, choosing the commands.

আদেশিত, *a.* (from আ, *prep.* and দিশ্, *to indicate*), commanded, ordered, enjoined.

আদেশ্য, *a.* (from আ, *prep.* and দিশ্, *to indicate*), fit to be enjoined, proper to be commanded.

আদেষ্টা, *s.* (from আ, *prep.* and দিশ্, *to indicate*), a commander, one who gives orders, a legislator.

আদ্য, *a.* (from আদি, *first*), first, prior, preceding, initial.

আদ্যে, *ad.* (*the Sungskrita loc. case of* আদি), in the first place.

আদ্যাশ, *s.* (from আ, *prep.* and দিশ্, *to indicate*), a complaint, a petition, a suit at law.

আদ্যাশকাতর, *a.* (from আদ্যাশ, *a suit*, and কাতর, *anxious*), anxious about the success of a suit.

আদ্যাশী, *s.* (from আদ্যাশ, *a suit*), a plaintiff, a petitioner.

আদ্যা, *a.* (from আদি, *first*), first, preceding, prior, the least or first root of the affected square.

আদ্যাগণক, *a.* (from আদ্যা, *first*, and গণক, *a calculator*), an ancient calculator or mathematician.

আদ্যান্ত, *ad.* (from আদি, *a beginning*, and অন্ত, *an end*, from beginning to end, inclusively; *s.* the beginning and end.

আদ্যপ্রভৃতি, *ad.* (from আদ্য, *first*, and প্রভৃতি, *a boundary*), from first to last, all along.

আদ্যশ্রাদ্ধ, *s.* (from আদ্য, *first*, and শ্রাদ্ধ, *obsequies*), the first funeral obsequies after a person is dead.

আদ্যা, *s.* (from আদি, *first*), the goddesses which are accounted divine energies.

আদ্যান্ত, *ad.* (from আদ্য, *first*, and অন্ত, *an end*), from the first till the last, from the beginning to the end; *s.* the beginning and the end.

আদ্যুন, *a.* (from আ, *prep.* and দিব্, *to play*), selfishly voracious, gluttonous, only living for self-gratification, luxurious, not emulous.

আদ্যোপান্ত, *ad.* (from আদ্য, *a beginning*, উপ, *prep.* and অন্ত, *an end*), from the first, all along, from the beginning till now, from first to last.

আদ্রক, *s.* (from আর্দ্রক, *ginger*), ginger.

আদ্রিয়মান, *a.* (from আ, *prep.* and দৃ, *to honour*), obtaining respect, obtaining honours, also shewing respect.

আধ, *a.* (from অর্দ্ধ, *half*), half; *s.* a moiety.

আধআধ, *ad.* (from অর্দ্ধ, *half*), by halves, imperfectly, half and half.

আধখেচড়া, *ad.* (from অর্দ্ধ, *half*, and খেচড়া, *vile*), loose, bad, vile, depraved.

আধপাগল, *a.* (from অর্দ্ধ, *half*, and পাগল, *a fool*), half a fool; *a.* weak, foolish.

আধপাগলাটিয়, *a.* (from আধপাগল, *half a fool*), half insanity, inclined to idiotcy, weak, foolish.

আধপেটভরা, *a.* (from অর্দ্ধ, *half*, পেট, *the belly*, and ভরা, *full*), half satisfying the appetite, scanty. This word is only used as the adjective of a meal.

আধপেটা, *a.* (from অর্দ্ধ, *half*, and পেট, *the belly*), scanty, half-satisfying. This word is only applied as the adjective of a meal.

আধবিগড়া, *s.* (from অর্দ্ধ, *half*, and বিগড়, *a change*), half depraved, far gone in depravity, greatly depraved, half ruined.

আধভোজন, *s.* (from অর্দ্ধ, *half*, and ভোজন, *a meal*), a half meal, a tiffin, a make-shift meal.

আধিয়ন, *s.* (from আ, *prep.* and ধা, *to hold*), a pledge, a pawn.

আধির্ষণ, *s.* (from আ, *prep.* and ধৃষ্, *to be bold*), the convicting of a crime.

আধির্ষিত, *a.* (from আ, *prep.* and ধৃষ্, *to be bold*), convicted in a court of law, convinced, overcome in argument.

আধলা, *s.* (from অর্দ্ধ *half*), a half brick, a broken piece of brick, half a pisa or a farthing English, half a rupee. The word is used in the last sense only to express contempt.

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আধুলি, *s.* (from অর্দ্ধ, *half*), half a rupee.

আধসের, *s.* (from অর্দ্ধ, *half*, and সের, *a particular weight*), half a sera or about three quarters of a pound avoirdupoise.

আধা, *a.* (from অর্দ্ধ *half*), half; *s.* a moiety.

আধাআধি, *ad.* (from অর্দ্ধ, *half*), by halves, in a halving manner.

আধাংশ, *s.* (from আধা, *half*, and অংশ, *a share*), half, a share amounting to half.

আধাংশী, *a.* (from আধা, *half*, and অংশিন্, *sharing*), sharing equally; *s.* a partner at half shares.

আধান, *s.* (from আ, *prep.* and ধা, *to hold*), the containing of a thing, the being put in possession of a thing, a pledge.

আধানকাল, *s.* (from আধান, *a pledge*, and কাল, *time*), the time of making a pledge.

আধার, *s.* (from আ, *prep.* and ধৃ, *to hold*), a receptacle, that which supports or sustains a thing, a substratum, a supporter, comprehension, location.

আধারভূত, *a.* (from আধার, *a receptacle*, and ভূত, *become*), become a receptacle or support for something.

আধারস্থ, *a.* (from আধার, *a receptacle*, and স্থা, *to be situate*), situated in a receptacle, lying on a substratum.

আধারস্থায়ী, *a.* (from আধার, *a receptacle*, and স্থায়িন্, *continuing*), remaining in a receptacle, permanently staying on its basis.

আধারস্থিত, *a.* (from আধার, *a receptacle*, and স্থিত, *situated*), situated in a receptacle, supported by a substratum.

আধি, *s.* (from আ, *prep.* and ধৈ, *to think*), anxiety, mental uneasiness, inward distress, expectation, a calamity, a pledge or pawn, the scite of a thing, location, the placing or fixing of a thing.

আধিক্য, *s.* (from অধিক, *more*), abundance, an overplus.

আধিদৈবিক, *a.* (from অধিদেব, *the influence of a god*), arising from divine influence or interference.

আধিনাশ, *s.* (from আধি, *a pledge*, and নাশ, *destruction*), the loss or spoliation of a pledge or deposit.

আধিপত্য, *s.* (from অধিপতি, *a governor*), sovereignty, government, the dignity of a sovereign, lordship.

আধিবিক্রয়, *s.* (from আধি, *a pledge*, and বিক্রয়, *sale*), the sale of a pledge.

আধিবিষয়, *s.* (from আধি, *a pledge*, and বিষয়, *a subject*), the subject of a pledge.

আধিবেদনিক, *a.* (from অধিবেদন, *a second marriage*), given to a former wife at the time of marriage with a second. This word is only used as the adjective of property thus given; as a substantive it means the property thus bestowed.

আধিভোগ, *s.* (from আধি, *a pledge*, and ভোগ, *enjoyment*), the use or enjoyment of a pledge.

আধিভৌতিক, *a.* (from অধিভূত, *the influence of the element*), arising from the material elements, or from material causes.

আধীকরণ, *s.* (from আধি, *a pledge*, and করণ, *a doing*), the making a pledge.

আধুরীণ, *a.* (from অর্দ্ধ, *half*), half grown, not fully grown, not arrived at maturity.

আধুনিক, *a.* (from অধুনা, *now*), recent, modern, belonging to the present time.

আধুনিকতা, *s.* (from আধুনিক, *modern*), recentness, the being modern, novelty.

আধুনিকত্ব, *s.* (from আধুনিক, *modern*), recentness, the being modern, novelty.

আধূত, *a.* (from আ, *prep.* and ধূ, *to quake*), shaken, agitated.

আধৃত, *a.* (from আ, *prep.* and ধৃ, *to hold*), contained, supported, comprehended within particular limits.

আধেক, *a.* (from অর্দ্ধ, *half*, and এক, *one*), half, half an one.

আধেয়, *a.* (from আ, *prep.* and ধা, *to hold*), requiring to be contained or supported, fit to be supported.

আধৌতা, *a.* (from অ, *priv.* and ধৌতা, *to wash*), unwashed.

আধোরণা, *s.* (from আ, *prep.* and ধোরণ, *to move*), the rider or driver of an elephant.

আধ্মাত, *s.* (from আ, *prep.* and ধ্মা, *to blow*), flatulence, a swelling of the abdomen attended by a rumbling noise, war, battle; *a.* sonorous, sounding, burnt.

আধ্মান, *s.* (from আ, *prep* and ধ্মা, *to blow*), flatulence, a distention of the bowels with wind.

আধ্যাত্মিক, *a.* (from অধ্যাত্মন্, *influenced by self*), arising from the subject, internal.

আধ্যান, *s.* (from আ, *prep.* and ধৈ, *to think*), thought, contemplation, meditation.

আধ্যুৎপন্ন, *a.* from আধি, *a pledge*, and উৎপন্ন, *produced*), produced from a pledge.

আধ্যুপভোগ, *s.* (from আধি, *a pledge*, and উপভোগ, *enjoyment*), the enjoying or use of a thing pledged.

আন, *v. a.* (from আ, *prep.* and নী, *to take*), to bring, to fetch; *a.* another, other.

আনক, *s.* (from অন, *to sound*), a sort of trumpet, a drum, an earthen drum.

আনকা, *a.* (from অনীক্ষিত, *unseen*), not seen before, seen for the first time.

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আনত, *a.* (from আ, *prep.* and নম্, *to bow*), inclined, gently bowed.

আনতকন্ধর, *a.* (from আনত, *slightly bowed*, and কন্ধর, *the hinder part of the neck*), having the neck slightly inclined, bowing.

আনতগ্রীব, *a.* (from আনত, *bowed gently*, and গ্রীবা, *the neck*), having the neck slightly bent down, bowing.

আনতবদ্ধক, *a.* (from আনত, *slightly bowed*, and বদ্ধক, *the head*), having the head slightly bowed, bowing.

আনতমুখ, *a.* from আনত, *slightly bowed*, and মুখ, *the face*), having the face inclined, bowing.

আনতশিরঃ, *a.* (from আনত, *slightly bowed*, and শিরস্, *the head*), having the head slightly inclined, bowing.

আনদ্ধ, *a.* from আ, *prep.* and নহ্, *to bind*, bound, tied, fastened, shut, imprisoned, confined, a small sort of drum.

আনয়, *s.* (from আ, *prep.* and নী, *to take*), the bringingof a thing, (also from অন্, *to live*), the face, the mouth. The first term in progression.

আনন্তর্য্য, *s.* (from অনন্তর, *afterwards*), the circumstance of following or succeeding to something preceding, posteriority, succession.

আনন্ত্য, *s.* (from অনন্ত, *endless*), eternity, boundlessness.

আনন্দ, *s.* (from আ, *prep.* and নন্দ্, *to occasion joy*), joy, felicity, pleasure, mirth.

আনন্দকর, *a.* (from আনন্দ *joy*, and কৃ, *to make*), making joyful, joy-inspiring, gladdening.

আনন্দকারক, *a.* (from আনন্দ, *joy*, and কারক, *making*, joy-inspiring, gladdening; *s.* one who causes joy.

আনন্দকারী, *a.* (from আনন্দ, *joy*, and কারিন্, *making*, joy-inspiring, gladdening.

আনন্দচিত্ত, *a.* (from আনন্দ, *joy*, and চিত্ত, *the heart*), glad-hearted, cheerful, elated in mind.

আনন্দজ, *a.* (from আনন্দ, *joy*, and জন্, *to be produced*), arising from joy.

আনন্দজনক, *a.* (from আনন্দ, *joy*, and জনক, *producing*), joy-inspiring, pleasure-producing.

আনন্দজন্য, *a.* (from আনন্দ, *joy*, and জন্য, *producible*), producible from joy, springing from or produced by joy.

আনন্দজন্যে, *ad. loc. case of* আনন্দজন্য, for the purpose of joy or pleasure.

আনন্দদ, *a.* (from আনন্দ, *joy*, and দা, *to give*), joy-inspiring, pleasure-giving, exhilarating.

আনন্দদাতা, *s.* (from আনন্দ, *joy*, and দাতৃ, *a giver*), one who gives joy or pleasure.

আনন্দদায়ক, *a.* (from আনন্দ, *joy*, and দায়ক, *giving*), pleasure-giving, joy-inspiring.

আনন্দদায়ী, *a.* (from আনন্দ, *joy*, and দায়িন্, *giving*), affording pleasure, causing joy.

আনন্দনাশ, *s.* (from আনন্দ, *joy*, and নাশ, *destruction*), the destruction of joy or pleasure.

আনন্দনাশক, *a.* (from আনন্দ, *joy*, and নাশক, *destroying*), pleasure-destroying, destructive to joy or merriment.

আনন্দনিমিত্তক, *a.* (from আনন্দ, *joy*, and নিমিত্ত, *a cause*), caused by or arising from joy or pleasure; *ad.* from or because of joy or pleasure.

আনন্দনিমিত্তে, *ad.* (from আনন্দ, *joy*, and নিমিত্ত, *a cause*), for the purpose of joy or pleasure.

আনন্দনীয়, *a.* (from আ, *prep.* and নন্দ্, *to rejoice*), fit to be rejoiced in, requiring joy.

আনন্দপ্রদ, *a.* (from আনন্দ, *joy*, and প্রদ, *giving*), giving pleasure, causing joy.

আনন্দপ্রযুক্ত, *a.* (from আনন্দ, *joy*, and প্রযুক্ত, *caused by*), caused by or arising from joy or pleasure; *ad.* from or because of joy or pleasure.

আনন্দবর্দ্ধক, *a.* (from আনন্দ, *joy*, and বর্দ্ধক, *increasing*), increasing pleasure, pleasure-promoting.

আনন্দবর্দ্ধন, *s.* (from আনন্দ, *joy*, and বর্দ্ধন, *an increase*), an increase of joy, the increase of happiness.

আনন্দবিশিষ্ট, *a.* (from আনন্দ, *joy*, and বিশিষ্ট, *possessed of*), joyful, glad, connected with joy.

আনন্দবিহীন, *a.* from আনন্দ *joy*, and বিহীন, *destitute*), cheerless, joyless, gloomy, melancholy.

আনন্দবৃদ্ধি, *s.* (from আনন্দ, *joy*, and বৃদ্ধি, *increase*), the increase of joy or pleasure.

আনন্দভৈরব, *s.* (from আনন্দ *joy*, and ভৈরব, *terror*), the name of a particular mode or tune in Hindoo music.

আনন্দমনাঃ, *a.* (from আনন্দ *joy*, and মনস্, *the mind*), glad at heart, joyful, glad-hearted.

আনন্দময়, *a.* (from আনন্দ, *joy*), full of joy, impregnated with joy, happy.

আনন্দযুক্ত, *a.* (from আনন্দ, *joy*, and যুক্ত, *joined to*), joyful, glad, connected with joy.

আনন্দরহিত, *a.* (from আনন্দ, *joy*, and রহিত, *destitute*), cheerless, gloomy, disconsolate.

আনন্দলহরী, *s.* (from আনন্দ, *joy*, and লহরী, *a wave*), a surge of joy or pleasure.

আনন্দশালী, *a.* (from আনন্দ, *joy*), habitually cheerful, sprightly, gay.

আনন্দশূন্য, *a.* (from আনন্দ, *joy*, and শূন্য, *empty*), destitute of joy, cheerless, gloomy, disconsolate.

আনন্দসমুদ্র, *s.* (from আনন্দ, *joy*, and সমুদ্র, *the sea*), an ocean of delight, a sea of joy, a fullness of joy.

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আনন্দসাগর, *s.* (from আনন্দ, *joy*, and সাগর, *the sea*), an ocean of delight, a sea of joy, a fullness of joy.

আনন্দসূচক, *a.* (from আনন্দ *joy*, and সূচক, *indicating*), indicating joy or happiness.

আনন্দস্বরূপ, *a.* (from আনন্দ, *joy*, and স্বরূপ, *identified with*), identified with or consisting of joy.

আনন্দহীন, *a.* (from আনন্দ *joy*, and হীন, *destitute*), cheerless, joyless, gloomy, melancholy.

আনন্দহেতুক, *a.* (from আনন্দ *joy*, and হেতু, *a cause*), caused by or arising from joy or pleasure; *ad.* from or because of joy or pleasure.

আনন্দাত্মক, *a.* (from আনন্দ, *joy*, and আত্মন্, *spirit*), consisting of or identified with joy or happiness.

আনন্দার্ণব, *s.* (from আনন্দ, *joy*, and অর্ণব, *the sea*), an ocean of delight, a sea of joy, a fullness of joy.

আনন্দার্হ, *a.* (from আনন্দ, *joy*, and অর্হ, *fit*), deserving pleasure, worthy of rejoicing, deserving to be celebrated with joy.

আনন্দি, *s.* (from আ, *prep.* and নন্দ্, *to rejoice*), joy, gladness.

আনন্দিত, *a.* (from আ, *prep.* and নন্দ্, *to rejoice*), made to rejoice, joyful, happy, glad.

আনন্দিতব্য, *a.* (from আ, *prep.* and নন্দ্, *to rejoice*), proper to be made a matter of rejoicing.

আনন্দী, *a.* (from আ, *prep.* and নন্দ্, *to rejoice*), joyful, glad.

আনন্দোৎপাদক, *a.* (from আনন্দ, *joy*, and উৎপাদক, *producing*), causing joy or happiness.

আনয়ন, *s.* (from আ, *prep.* and নী, *to take*), the fetching or bringing of a thing.

আনয়নীয়, *a.* (from আ, *prep.* and নী, *to take*), proper to be fetched or brought.

আনল, *s.* (from অনল, *fire*), fire.

আনলকুণ্ড, *s.* (from আনল, *fire*, and কুণ্ড, *a pit*), a fiery pit.

আনা, *s.* (from আ, *prep.* and নী, *to take*), the fetching or bringing of any thing, a sixteenth part. In commerce, a denomination of money equal to the sixteenth part of a rupee.

আনাগোনা, *s.* (from আগমন, *a coming*, and গমন, *a going*), the act of coming and going, intercourse, an ado about any thing.

আনাজ, *s.* (from অন্নজ, *produced from food*), corn, greens, vegetables.

আনাড়, *s.* (from অ, *priv.* and অড়্, *to occupy space*), a place not easily discovered; *a.* secret, not easily discovered, out of place.

আনাড়িপনা, *s.* (from অনাড়ী, *awkward*), awkwardness, clumsiness.

আনাড়ী, *a.* (from আনাড়, *out of place*), clumsy, awkward, ignorant, inexpert, clownish.

আনান, *a.* (from আ, *prep.* and নী, *to take*), brought, fetched.

আনানৎ, *ad.* (from অন্যথৎ, *not otherwise*), the same as it was, as it was.

আনায়, *s.* (from আ, *prep.* and নী, *to take*), a fishing net.

আনায়িতব্য, *a.* (from আ, *prep.* and নী, *to take*), proper to be ordered to be brought.

আনায়িত, *a.* (from আ, *prep.* and নী, *to take*), brought by the orders of another.

আনাহ্য, *s.* (from আ, *prep.* and নী, *to take*), consecrated fire placed on the right side.

আনার, *s.* (from انار, *pomegranate*), a pomegranate.

আনারদানা, *s.* (from انار, *a pomegranate*, and دانه, *a grain*), the grains or seeds of the pomegranate.

আনারস, *s.* (from انناس, *a pine-apple*), a pine-apple, (Bromelia Ananas.)

আনারসী, *a.* (from انناسی, *a pine-apple*), resembling a pine-apple, made after the fashion of a pine-apple.

আনাহ, *s.* (from আ, *prep.* and নহ, *to bind*), epistasis, a suppression of urine, a constipation, the length of cloth.

আনি, *s.* (from আনা, *a sixteenth part*), a sixteenth part. In commerce, the sixteenth part of a rupee.

আনিমার্জ্জা, *s.* (from আ, *prep.* নি, *prep.* and মৃজ্, *to cleanse*), a small wooden trowel used by plasterers to polish their work, a plasterer's trowel.

আনীত, *a.* (from আ, *prep.* and নী, *to take*), brought, fetched.

আনুকূল্য, *s.* (from অনুকূল, *he'ping*), help, assistance, the promotion of the same object which another pursues, patronage

আনুকূল্যাচরণ, *s.* (from আনুকূল্য, *a helping with*, and আচরণ, *conduct*), a line of conduct which is favourable to or helps forward a particular design or object.

আনুকূল্যাচারী, *a.* (from আনুকূল্য, *favourable*, and আচারিন্, *acting customarily*, customarily or regularly acting in a way favourable to another's wishes, or to any undertaking.

আনুগত্য, *s.* (from অনুগত, *attached to*), attachment to a person, an implicit following of another person's opinions.

আনুগুণ্য, *a.* (from অনুগুণ, *corresponding with qualities*), a corresponding with or conformity to particular qualities.

আনুপূর্ব্য, *s.* (from অনু, *prep.* and পূর্ব্ব, *preceding*), an uninterrupted succession, a regular disposition or placing of things, a rank, a row.

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আনুপূর্ব্বিক, *ad.* (from অনু, *prep.* and পূর্ব্ব, *before*), in order, from the beginning, in succession.

আনুপূর্ব্বীবচ্ছিন্ন, *a.* (from আনুপূর্ব্বী, *regular order*, and অবচ্ছিন্ন, *possessed of*), regular, uninterrupted, regularly succeeding, regularly disposed.

আনুপূর্ব্বিক, *a.* (from অনুপূর্ব্ব, *in succession*), following in regular order or succession.

আনুপূর্ব্বী, *s.* (from অনু, *prep.* and পূর্ব্ব, *before*), uninterrupted succession, a regular disposition or placing of things, a rank, a row.

আনুভব্য, *a.* (from অনুভব, *experience*), capable of being known by experience, hypothetical, specious.

আনুমানিক, *a.* (from অনুমান, *an inference*), capable of being inferred, probable, specious.

আনুরক্তি, *s.* (from অনুরক্তি, *attachment*), pleasure, attachment to an object.

আনুলোম্য, *s.* (from অনুলোম, *with the hair*), an agreeing with or being in accordance with another thing or with a person's inclinations, a going with the grain, an advance.

আনুলোম্যপ্রসূত, *a.* (from আনুলোম্য, *a going with the grain*, and প্রসূত, *born*), born of a woman of inferior rank by a man of a superior one.

আনুষঙ্গিক, *a.* (from অনুষঙ্গ, *the agreement of a word with other words*), including words or subjects besides those of which a sentence professedly treats, agreeing in construction with other words besides that with which it is primarily constructed.

আনেতব্য, *a.* (from আ, *prep.* and নী, *to take*), fit or proper to be brought.

আনেতা, *s.* (from আ, *prep.* and নী, *to take*), a person who brings a thing.

আনোদা, *a.* (from অনীক্ষিত, *not seen*), not seen before, seen for the first time.

আনোট, *s.* (from আঙ্গটী, *a ring*), a ring for the toe.

আনোঠা, *s.* (from আঙ্গটী, *a ring*), a ring for the toe.

আন্তরিক, *a.* (from অন্তর, *within*), inward.

আন্তরীণ, *a.* (from অন্তর, *within*), inward, internal, included, enclosed.

আন্ত্রিক, *a.* (from অন্ত্র, *the bowels*), inward, affecting the bowels.

আন্দাজ, *s.* (from انداز, *a throw*), a guess, a conjecture, a throw, the valuation of articles by guess, an appraisement, a trying the weight of a thing by hand, the measurement of things. In music, time, a mode, a manner.

আন্দাজী, *a.* (from انداز, *a throw*), guessing, conjecturing.

আন্দেশা, *s.* (from اندیشہ, *thought*), thought, anxiety, meditation, care, concern, suspicion.

আন্দোলন, *s.* (from আন্দোল, *to swing*), the swinging or oscillating of a thing, agitation.

আন্দোলনকর্ত্তা, *s.* (from আন্দোলন, *a swinging*, and কর্ত্তৃ, *a doer*), a person who swings.

আন্দোলনকারক, *a.* (from আন্দোলন, *a swinging*, and কারক, *making*), swinging, oscillating, causing to swing or oscillate; *s.* a person who swings.

আন্দোলনকারী, *a.* (from আন্দোলন, *a swinging*, and কারিন্, *doing*), swinging, oscillating.

আন্দোলনজন্য, *a.* (from আন্দোলন, *a swinging*, and জন্য, *producible*), producible by or arising from swinging or oscillating.

আন্দোলনজন্যে, *ad.* (*loc. case of* আন্দোলনজন্য), for the purpose of swinging or oscillating.

আন্দোলননিমিত্তক, *a.* (from আন্দোলন, *a swinging*, and নিমিত্ত, *a cause*), caused by or arising from swinging or oscillating; *ad.* from or because of swinging or oscillating.

আন্দোলননিমিত্তে, *ad.* (from আন্দোলন, *a swinging*, and নিমিত্ত, *a cause*), for the purpose of swinging or oscillating.

আন্দোলনপ্রযুক্ত, *ad.* from আন্দোলন, *a swinging*, and প্রযুক্ত, *caused by*, caused by or arising from swinging or oscillating; *ad.* from or because of swinging or oscillating.

আন্দোলনহেতুক, *a* (from আন্দোলন, *a swinging*, and হেতু, *a cause*), causedby or arising from swinging or oscillating; *ad.* from or because of swinging or oscillating.

আন্দোলনাকাঙ্ক্ষা, *s.* (from আন্দোলন, *a swinging*, and আকাঙ্ক্ষা, *desire*), a desire to swing or oscillate.

আন্দোলনাকাঙ্ক্ষী, *a.* (from আন্দোলন, *a swinging*, and আকাঙ্ক্ষিন্, *desirous*, desirous of swinging or oscillating.

আন্দোলনাভিলাষ, *s.* (from আন্দোলন, *a swinging*, and অভিলাষ, *desire*), a desire to swing or oscillate.

আন্দোলনাভিলাষী, *a* (from আন্দোলন, *a swinging*, and অভিলাষিন্, *desirous*), desirous of swinging or oscillating.

আন্দোলনীয়, *a.* (from আন্দোল, *to swing*), agitable, capable of being put into an oscillatory motion, intended to be waved or agitated.

আন্দোলিত, *a.* (from আন্দোল, *to swing*), swung, oscillated, agitated.

আন্ধসিক, *s.* (from অন্ধস্, *food*), a cook.

আন্ধ্র, *s.* (from অন্ধ্র, *the name of a country*), the name of part of the country on the coast between Ganjam and Madras.

আন্বীক্ষিকী, *s.* (from অনু, *prep.* and ঈক্ষ্, *to see*), logic, an enquiry into the truth and reason of things, metaphysics.

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আপ্রমনা, *a.* (from আপ্, *other*, and মনস্, *the mind*), otherwise-minded.

আপ্, *s.* (from আপ্, *to obtain*), one of the terrestrial gods called Vusoos who have the superintendence of the treasures in the earth.

আপগা, *s.* (from আপ, *a collection of water*, and গম্, *to obtain*), a river.

আপদ্জনক, *a.* (from আপদ্, *misfortune*, and জনক, *producing*), occasioning calamity or misfortune.

আপণ, *s.* (from আ, *prep.* and পণ্, *to trade*), a market, a shop.

আপৎকাল, *s.* (from আপদ্, *misfortune*, and কাল, *time*), a time of adversity or misfortune.

আপত্তরণ, *s.* (from আপদ্, *misfortune*, and তরণ, *the getting over a river*), the getting over a misfortune or calamity.

আপত্তি, *s.* (from আ, *prep.* and পদ্, *to move*, a misfortune, calamity, adversity, an evil, an objection, a remonstrance, an expostulation, an excuse.

আপৎপ্রাপ্ত, *a.* (from আপদ্, *misfortune*, and প্রাপ্ত, *obtained*), overtaken by misfortune involved in misfortune, unfortunate.

আপদ্, *s.* (from আ, *prep.* and পদ্, *to move*), a calamity, a misfortune, an accident, danger, adversity, an evil.

আপদ্ডাপদ, *s.* (from আপদ্, *misfortune. The last member of this word is only a rhyme to the first*), misfortunes and calamities.

আপদ্তীর্ণ, *a.* (from আপদ্, *misfortune*, and তীর্ণ, *got over*), got through a misfortune or calamity, delivered or rescued from misfortune.

আপদ্তরণ, *s.* (from আপৎ, *misfortune*, and তরণ, *a rescuing*), the rescuing a person from misfortune or adversity.

আপদ্তরণক্ষম, *a.* (from আপদ্তরণ, *deliverance from misfortune*, and ক্ষম, *able*), able to deliver from misfortune or adversity.

আপদ্তার, *s* (from আপদ্, *misfortune*, and তার, *rescue*), deliverance from misfortune or calamity.

আপদ্গ্রস্ত, *a.* (from আপদ্ *misfortune*, and গ্রস্ত, *involved*), involved in misfortune, unfortunate.

আপদ্ঘাত, *s.* (from আপদ্, *misfortune*, and ঘাত, *destruction*), the dissipating of a calamity, the removal of a misfortune.

আপদ্বিশিষ্ট, *a.* (from আপদ্, *misfortune*, and বিশিষ্ট, *affected by*), unfortunate, distressed.

আপদ্বিহীন, *a.* (from আপদ্, *misfortune*, and বিহীন, *destitute*), free from calamity or misfortune.

আপদ্যুক্ত, *a.* (from আপদ্, *misfortune*, and যুক্ত, *connected with*), unfortunate, sunk in calamity.

আপদ্রহিত, *a.* (from আপদ্, *misfortune*, and রহিত, *destitute*), free from misfortune, free from calamity.

আপন, *a.* (from আত্মন্, *self*), own.

আপনগুঁয়া, *a.* (from আপন, *own*, and জানী, *knowing*), self-willed, self-opinionated, wilful, obstinate.

আপনগুঁয়ামি, *s.* (from আপনগুঁয়া, *obstinate*), self-opinionatedness, self-will, obstinacy.

আপনপুশংসা, *s.* (from আপন, *own*, and প্রশংসা, *applause*), self-applause.

আপনবুদ্ধিয়, *a.* (from আপন, *own*, and বুদ্ধি, *understanding*), self-conceited, wilful, obstinate.

আপনাআপনি, *ad.* (from আপনি, *self*), of one's self, spontaneously.

আপনি, *pron.* (from আত্মন্, *spirit*), self.

আপন্ন, *a.* (from আ, *prep.* and পদ্, *to go*), seized by, affected by, wrought on.

আপন্নসত্ত্বা, *s.* (from আপন্ন, *affected by*, and সত্ত্ব, *an animal*), a pregnant woman; *a.* pregnant.

আপন্নাশ, *s.* (from আপদ্, *misfortune*, and নাশ, *destruction*), the removal of a calamity or misfortune.

আপস্, *pron.* (from আত্মন্, *self*), self, ownself.

আপাক, *s.* (from আ, *prep.* and পচ্, *to concoct*), a potter's kiln.

আপাক্য, *a.* (from অ, *priv.* and পক্ব, *to concoct*), unripe, imperfect.

আপাঙ্গ, *s.* (from অপামার্গ, *the name of a plant*), the name of a plant, (Achyranthes aspera.)

আপাত, *s.* (from আ, *prep.* and পত্, *to fall*), a falling, the present time, the passing instant, indicated or appointed time, an opportunity.

আপাতক, *ad.* (from আ, *prep.* and পত্, *to move*), the present moment; *a.* sudden.

আপাতকমরণ, *s.* (from আপাতক, *the present moment*, and মরণ, *a dying*), sudden death.

আপাততঃ, *ad.* (from আপাত, *the current moment*), now, instantly, immediately.

আপাতদর্শী, *a.* (from আপাত, *the present time*, and দর্শিন্, *seeing*), perceiving or observing the opportunity or specific time, suddenly seeing.

আপাদনীয়, *a.* (from আ, *prep.* and পদ্, *to move*), liable to, obtainable, liable to suffer.

আপাদপর্য্যন্ত, *ad.* (from আ, *prep.* পাদ, *the foot*, and পর্য্যন্ত, *unto*), from head to foot, extending to the foot.

আপাদমস্তক, *ad.* (from আ, *prep.* পাদ, *a foot*, and মস্তক, *the head*), from head to foot.

আপাদৌতা, *a.* (from অ, *priv.* পা, *the foot*, and ধৌতা, *washed*), not having washed the feet; *ad.* with unwashen feet.

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আপান, *s.* (from আ, *prep.* and পা, *to drink*), an assembly of drunkards, a number of tipplers at a tavern or other such place.

আপামর, *ad.* (from আ, *prep.* and পামর, *base*), even to the most base or vile.

আপার, *a.* (from অপার, *bound'less*), boundless, numerous, innumerable.

আপিল, *s.* (from *appeal*), an appeal.

আপিলণ্ট, *s.* (from *appellant*), an appellant.

আপীড়, *a.* (from আ, *prep.* and পীড়, *to pain*), a chaplet tied on the crown of the head.

আপীন, *s.* (from আ, *prep.* and পা, *to drink*), an udder.

আপূপিক, *s.* (from অপূপ, *bread*), a baker.

আপ্‌নাই, *ad.* (from আপন, *self*, and خود, *self*), by one's self, of itself.

আপ্ত, *a.* (from আপ্, *to obtain*), obtained, revealed, authentic.

আপ্তখুদী, *ad.* (from আপন, *self*, and خود, *self*), by one's self, of itself.

আপ্তগ্রাহী, *a.* (from আপ্ত, *obtained*, and গ্রহ, *to take*), avaricious, greedy.

আপ্তবচন, *s.* (from আপ্ত, *obtained*, and বচন, *a word*), a revelation, authentic testimony.

আপ্তসার, *s.* (from আপ্ত, *obtained*, or more probably (from আপন, *self*, and সার, *quintessence*), the making one's self the sole object of an action; *a.* accounting self the sole object.

আপ্যায়িত, *a.* (from আ, *prep.* and পায়ু, *to be large*), refreshed, re-animated.

আপ্রপদীন, *a.* (from আ, *prep.* প্র, *prep* and পদ, *the foot*), reaching to the foot, extending to the foot.

আপ্লব, *s.* (from আ, *prep.* and প্লু *to move*), the act of overflowing, or of suffusing.

আপ্লবন, *s.* (from আ, *prep.* and প্লু, *to move*) the act of overflowing or overspreading.

আপ্লাব, *s.* (from আ, *prep.* and প্লু, *to move*), an overflowing, a flood.

আপ্লাবক, *a.* (from আ, *prep.* and প্লু, *to move*), overspreading; *s.* in Anatomy the Omentum or Caul.

আপ্লাবন, *s.* (from আ, *prep.* and প্লু, *to move*), the overflowing of a country or place, a flood.

আপ্লাবিত, *a.* (from আ, *prep.* and প্লু *to move*), overflowed, suffused.

আপ্লুত, *a.* (from আ, *prep.* and প্লু, *to go*), bathed, overflown, suffused.

আফজুদ, *ad.* (from افزود, *more*), more than, extraordinary.

আফৎ, *s.* (from آفت, *misfortune*), danger, a calamity, misfortune.

আফা, *s.* (from আ, *prep.* and ফন্দ, *to move*), the jumping of fishes over a weir or other such place.

আফাকল, *s.* (from আফা, *the jumping of fishes*, and কল *a machine*), a weir or bank for the purpose of catching fish.

আফানি, *s.* (from আস্ফালন, *a flouncing*), the flouncing of a fish, the rising of a cetaceous fish to spout and afterwards descending in a tortuous manner, a sudden motion, a starting, a struggling.

আফাহ্, *s.* (from فوه, *a mouth*), a flying tale, doubtful news.

আফিঙ্গ, *s.* (from অহি, *a serpent*, and ফেন, *foam*), opium.

আফিঙ্গখোর, *s* (from আফিঙ্গ, *opium*, and خوردن, *to eat*), one who accustoms himself to the use of opium, an opium-eater.

আফিম, *s.* (from অহি, *a serpent*, and ফেন, *foam*), opium.

আফিমী, *a.* (from আফিম, *opium*), addicted to the use of opium.

আফ্শা, *s.* (from افشان, *a shaking*), the shaking out of dust, the winnowing of grain, a sprinkling, a strewing.

আফ্শান, *s.* (from افشان, *a shaking*, the shaking of the dust out of a thing, the winnowing of corn, the sprinkling of any thing, a strewing.

আফ্সোস, *s.* (from افسوس, *woe*), woe, distress, grief.

আব, *s* (from অপ্, *water*, اب, *water*), water.

আবকার, *s.* (from اب کر, *a distiller*), a distiller of spirituous liquors, a water-carrier, a sprinkler, a vintner, a dealer in spirits, a dram drinker.

আবকারী, *s.* (from اب کر, *a distiller*), the business of a distiller, a duty levied on distilleries, the business of a water-carrier.

আবকুল, *a.* (from আ, *prep.* and বোকা, *stupid*), stupidly clownish, awkward.

আবখোরা, *s.* from اب, *water*, and خورد, *eating*), a narrow mouthed vessel for drinking, a drinking vessel.

আবজোয়া, *s.* (from اب, *water*, and ছায়া, *a shadow*), a light reflected from water or a mirror upon a wall or cieling or upon any other place, a fleeting or light shadow.

আবদ্ধ, *v. a.* (from আ, *prep.* and বন্ধ *to move*), to shut a door, to close up an opening or orifice.

আবদ্ধান, *s.* (from আ, *prep.* and বন্ধ, *to move*), the shutting of a door, the closing up or covering of a thing.

আবর্হ, *v. n.* (from আ, *prep.* and বৃহ, *to be*), to turn round, to return to the same point, to thicken with boiling, to move round with stirring as liquids do, to receive a temper as metals do, to weld; *v. a.* to stir round.

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আবর্ত্তা, s. (from আ, *prep.* and বৃৎ, *to be*), the tempering of metals, the welding of metals, the circular motion of fluids when stirred round, the thickening with boiling as milk does, inspissation.

আবর্ত্তী, s. (from আ, *prep.* and বৃৎ, *to be*), the stirring of a liquid with a circular motion, the thickening of a liquid by stirring it over the fire, inspissation, the tempering or welding of metals; a. stirred round, thickened, inspissated, welded, tempered.

আবর্ত্তন, s. (from আ, *prep.* and বৃৎ, *to be*), the tempering or welding of metals, the stirring of a liquid round when boiling.

আবর্ত্তয়, v. a. (from আ, *prep.* and বৃৎ, *to be*), to repeat, to read, to turn round like water in a whirlpool.

আবর্ত্তান, s. (from আবর্ত্তন, *a returning*), a repeating, the reading or repeating a passage of a book.

আবর্ত্তন, s. (from আবর্ত্তন, *a skreen*), a skreen, any thing which conceals an object from view, a pretence.

আবর্ত্তর, a. (from أَبْتَر, *bad*), bad, vile, base.

আবর্ত্তরী, s. (from أَبْتَر, *bad*), badness, vileness, baseness.

আবৃতা, a. (from আবৃত, *covered*), covered, overspread, overshadowed, shady, concealed, close.

আবদার, s. (from آب, *water*, and دار, *holding*), a person whose office it is to cool and prepare water for the table.

আবদার, s. (probably from আবদীর্ঘ, *emphasis, stress*), a selfish crying or repining, an obstinate sulkiness for the purpose of obtaining an object, humoursomeness, the crying as children do for every thing that presents itself.

আবদারখানা, s. (from آبدار, *a water-cooler*, and خانه, *a house*), a house where water for the table is cooled and kept.

আবদারী, s. (from آبدار, *a water-cooler*), the office of a water-cooler.

আবদারীয়, a. (from আবদার, *humoursomeness*), humoursome, crying for every thing that presents itself.

আবনা, s. (from ابنا, *a root*), a root, a foundation, an origin.

আবনুস, s. (from أبنوس, *ebony*), ebony.

আবন্ধ, s. (from আ, *prep.* and বন্ধ, *to bind*), a rope to fasten oxen to the yoke, the binding or tying of a thing tight.

আবপন, s. (from আ, *prep.* and বপ্, *to sow*), a receptacle, a vessel to contain any thing.

আবর, v. n. (from আ, *prep.* and বৃষ, *to rain*), to rain slightly, to ooze, to trickle, particularly applied to the eyes when a person has caught cold or when they are inflamed.

আবর, s. (from আ, *prep.* and বৃ, *to serve*), a mean and ignorant person, one who yields implicit obedience.

আবরক, a. (from আ, *prep.* and বৃ, *to skreen*), skreening, concealing, interposing, veiling; s. a thing which covers. In the Bengalee version of the Holy Scriptures this word is used for the mercy seat or lid of the ark of the testimony.

আবরণ, s. (from اورنگ, *a throne*), a throne, a chair of state.

আবরণ, s. (from আ, *prep.* and বৃ, *to skreen*), the act of interposing, the skreening or concealing a thing.

আবরণীয়, a. (from আ, *prep.* and বৃ, *to serve*), concealable, capable of being skreened, capable of being covered.

আবরণীয়তা, s. (from আবরণীয়, *capable of protection*), a capability of being guarded or covered.

আবরণীয়ত্ব, s. (from আবরণীয়, *capable of protection*), a capability of being guarded or covered.

আবরৎ, s. (from ערות, *nakedness*, عورت, *a woman*), a woman, a wife.

আবরা, s. (from আবর, *to rain slightly*), a slight shower, the oozing or trickling of water from a weak or diseased eye.

আবরা, s. (from ابر, *the outer fold of a garment*), the outer fold or outside of a garment.

আবরাণ, s. (from আবর, *to rain slightly*), the falling of a slight shower, the trickling of water from the eyes.

আবরাণি, s. (from আবর, *to rain slightly*), the falling of light rain, the trickling of water from the eyes.

আবরু, s. (from ابرو, *honour*), honour, reputation, a good character, a manner.

আবর্জ্জনা, s. (from আ, *prep.* and বৃজ্, *to abandon*), the rejection of a thing as useless, sweepings, rubbish.

আবর্ত্ত, s. (from আ, *prep.* and বৃৎ, *to be*), a whirl-pool, an eddy in water, the running round of water or liquids when stirred, the spiral turn of a shell or of a screw.

আবর্ত্তক, a. (from আ, *prep.* and বৃৎ, *to be*), turning round; s. in Anatomy the vertebræ of the spine.

আবর্ত্তন, s. (from আ, *prep.* and বৃৎ, *to be*), a returning, becoming again to the same point, a circular motion, an eddy.

আবর্ত্তনী, s. (from আ, *prep.* and বৃৎ, *to be*), a crucible.

আবর্ত্তিত, a. (from আ, *prep.* and বৃৎ, *to be*), stirred round, thickened by stirring over the fire.

আবল, a. (from اول, *first*), first, chief, principal, best.

আবলাদ, s. (from اولاد, *a descendant*), the appurtenances of an estate, trees and other property moveable or immoveable.

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আবকার, *s.* (from ברא, *to procreate*, צאצא, *a descendant*), a descendant, posterity, a race, a son, a child.

আবলী, *s.* (from আ, *prep.* and বল, *to determine a thing*), a row, a range, a succession of things, a rank.

আবলুস, *s.* (from آبنوس, *ebony*), ebony. Ebony is the wood of Diospyros Ebenum and melanoxylon, and perhaps of some other species.

আবশ্য, *ad.* (from অবশ্য, *certain*), certainly, assuredly, necessarily.

আবশ্যক, *a.* (from অবশ্য, *certainly*), necessary, certain, indispensable, expedient; *s.* necessity, expediency.

আবশ্যকতা, *s.* (from আবশ্যক, *necessary*), necessity, importance, indispensableness. This word and the following though commonly used, are manifestly improper, and ought not to be admitted into the language.)

আবশ্যকত্ব, *s.* (from আবশ্যক, *necessarily*), indispensableness, necessity, importance.

আবহমান, *a.* (from আ, *prep.* and বহ্, *to flow*), flowing on, flowing in, bringing in, passing on, customary, usual, uniform.

আবা, a particle of prohibition used chiefly in play.

আবাচ্য, *s.* (from অবাচ্য, *unfit to be mentioned*), the male and female parts of generation.

আবাজ, *s.* (from آواز, *a sound*), the report of fire arms, a report, a loud sound.

আবাদ, *s.* (from عمل, *cultivation*), cultivation, the settlement of a town or province.

আবাদী, *a.* (from عمل, *cultivation*), arable, cultivated, settled.

আবাপন, *s.* (from আ, *prep.* and বপ্, *to weave*), a reel, a frame on which thread is wound.

আবাপোদ্ধার, *s.* (from আবাপ, *an inserting*, and উদ্ধার, *an extricating*), the correcting of a rough writing by inserting or expunging.

আবার, *ad.* (from আরবার, *again*), again.

আবাল, *a.* (from আ, *prep.* and বাল, *a child*), childish, belonging to childhood.

আবালকাল, *s.* (from আবাল, *a childish*, and কাল, *time*), infancy, childhood.

আবালবৃদ্ধ *ad.* (from আ, *prep.* বাল, *young*, and বৃদ্ধ, *old*), from the youngest to the eldest.

আবালবৃদ্ধবনিতা, *ad.* (from আ, *prep.* বাল, *young*, বৃদ্ধ, *old*, and বনিতা, *a woman*), wholly, including children, old persons and women, comprizing all estates and conditions.

আবাল্য, *ad.* (from আ, *prep.* and বাল্য, *infancy*), from infancy.

আবাস, *s.* (from আ, *prep.* and বস্, *reside*), a dwelling-place, a residence, a home. In the Bengalee version of the Holy Scriptures this word is used for the Tabernacle.

আবাহক, *a.* (from আ, *prep.* and বহ্, *to obtain*), calling, bringing or conducting to a place.

আবাহকপ্রণালী, *s.* (from আবাহক, *conducting to* and প্রণালী, *a tube*), in anatomy a vein, the cavity or tube of a vein, (Canalis venosus).

আবাহন, *s.* (from আ, *prep.* and বহ্, *to pass away*), the bringing of a thing near, an approach, an invitation.

আবাহনার্হ, *a.* (from আবাহন, *an invitation*, and অর্হ, *fit, proper*), fit to be invited, deserving to be brought near.

আবাহনীয়, *a.* (from আ, *prep.* and বহ্, *to pass away*), fit to be invited, deserving to be brought near.

আবাহিত, *a.* (from আ, *prep.* and বহ্, *to pass away*), invited, brought near.

আবাহ্য, *a.* (from আ, *prep.* and বহ্, *to pass away*), fit to be invited, deserving to be brought near.

আবিধ, *s.* (from আ, *prep.* and বিধ্, *to pierce*), an instrument used to make a hole, an awl, a drill, an augur, a piercer.

আবির্ভাব, *s.* (from আবির্, *appearance*, and ভূ, *to be*), an unfolding, a developing.

আবির্ভূত, *a.* (from আবির্, *appearance*, and ভূ, *to be*), unfolded, evolved, developed.

আবিল, *a.* (from আ, *prep.* and বিল্, *to separate*), sinful, guilty, filthy.

আবিষ্করণ, *s.* (from আবির্, *apparently*, and করণ, *a making*), the making of a thing apparent, the manifesting of a thing.

আবিষ্কার, *s.* (from আবির্, *manifestly*, and কৃ, *to do*), the bringing forth of a thing to view, the making of a thing apparent.

আবিষ্কৃত, *a.* (from আবির্, *apparently*, and কৃত, *done*), brought to light, made evident, made apparent.

আবিষ্ট, *a.* (from আ, *prep.* and বিশ্, *to enter*), engaged in a pursuit, devoted to a thing, possessed by an idea or sentiment, engrossed, possessed by a dæmon.

আবিষ্টচিত্ত, *a.* (from আবিষ্ট, *engaged*, and চিত্ত, *the heart*), having the mind set on an object, heartily engaged in a thing.

আবির্, *ad.* (from আ, *prep.* and ঽ, *to sound*), apparently, manifestly.

আবীর, *s.* (from עבר, *to pass*, עֲבִיר, *passing*), the name of a red powder which the Hindoos throw at each other at some of their idolatrous festivals.

আবু, *s.* (from অর্বুদ, *a wen*), a wen.

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আবুড়া, *a.* (from আবু, *a wen*), having a wen.

আবুড়া, *a.* (from আবৃত, *covered*), tuberculated, rough.

আবুড়াখাবুড়া, *a.* (from আবুড়া, *tuberculated*, and খাবুড়া, *indented*), rough, uneven, tuberculated.

আবৃত, *a.* (from আ, *prep.* and বৃ, *to conceal*), concealed, covered, skreened.

আবৃত্ত, *a.* (from আ, *prep.* and বৃৎ, *to be*), circulated, moved round as liquids when stirred, revolved, turned in a spiral manner.

আবৃত্তি, *s.* (from আ, *prep.* and বৃৎ, *to be*), a returning to the same point, a repetition of the same thing, a revolution, the moving or running round in a circle, a spiral turn.

আবেদক, *a.* (from আ, *prep.* and বিদ্, *to know*), making known his case; *s.* a person who makes a complaint to an officer of justice, one who enters a suit in a court of law.

আবেদন, *s.* (from আ, *prep.* and বিদ্, *to know*), the representing of a circumstance, the informing another of something.

আবেদনলিপি, *s.* (from আবেদন, *a representation*, and লিপি, *a writing*), an affidavit, a written representation, a plea, a petition.

আবেদিত, *a.* (from আ, *prep.* and বিদ্, *to know*), made known, represented, declared, entered as a suit in a court.

আবেদ্য মান, *a.* (from আ, *prep.* and বিদ্, *to know*), under the circumstance of being made known or represented.

আবেশ, *s.* (from আ, *prep.* and বিশ্, *to enter*), engagedness of mind, devotedness, the entering with the heart into an undertaking.

আবেশক, *a.* (from আ, *prep.* and বিশ্, *to enter*), persuasive, engaging, inducing a person to engage in an undertaking.

আবেশন, *s.* (from আ, *prep.* and বিশ্, *to enter*), a workshop, a manufactory, the entrance into a place, a halo round the sun.

আবোর, *s.* (from অ, *a cloud*), a cloud; also, *a.* (from অ, *priv.* and ব, *to speak*), clownish, stupid, low, awkward, unable to address another.

আব্দিক, *a.* (from অব্দ, *a year*), yearly.

আভরণ, *s.* (from আ, *prep.* and ভৃ, *to nourish*), an ornament, a jewel.

আভা, *s.* (from আ, *prep.* and ভা, *to appear*), splendor, glossiness.

আভাষ, *s.* (from আ, *prep.* and ভাষ্, *to speak*), a prologue, a preface, a preamble.

আভাষণ, *s.* (from আ, *prep.* and ভাষ্, *to speak*), conversation.

আভাস, *s.* (from আ, *prep.* and ভাস্, *to shine*), splendor, clearness, an appearance, a semblance.

আভিজাত্য, *s.* (from অভিজাতি, *born of a noble race*), nobility, greatness of birth.

আভিজাত্যাপন্ন, *a.* (from আভিজাত্য, *nobility*, and আপন্ন, *possessed of*), invested with the honours of nobility, noble.

আভিমুখ্য, *s.* (from অভিমুখ, *facing an object*), the front of an object, a fronting position.

আভীর, *s.* (from আ, *prep.* ভী, *fear*, and ঈর, *to take*), a cow-keeper, one who superintends cows and buffalos.

আভীরপল্লী, *s.* (from আভীর, *a cow-keeper*, and পল্লী, *a part of a town*), a station of herdsmen, a part of a town occupied solely by cow-keepers.

আভীরী, *s.* (from আভীর, *a cow-keeper*), a female cow-keeper.

আভীরীনট, *s.* (from আভীরী, *milk-man*, and নট, *a dance*), the name of a particular tune or key in Hindoo music.

আভ্যাসিক, *a.* (from অভ্যাস, *a committing to memory*), eminent in committing a thing to memory.

আভ্যুদয়িক, *a.* (from অভ্যুদয়, *increase*), the name of a particular Shraddha or offering to departed ancestors, made on special occasions, as the weaning of a child, a marriage, or the like.

আম, *s.* (from আমু, *a mango*), a mango, a mango-tree, a disease, crudity in the stomach, the white and mucous matter which abounds in the excrements of a person afflicted with a diarrhœa; a diarrhœa; *a.* unbaked, imperfectly baked, (applied only to potters ware, bricks, tiles, or the like things), not sufficiently dressed, (applied to food), raw.

আমখাস, *s.* (from עִמָּם, *Ch. to cover*, عام, *common*, and خاص, *peculiar*), common and peculiar, inferior and superior, plebian and noble, all from the least to the greatest.

আমগন্ধি, *a.* (from আম, *imperfectly cooked*, and গন্ধি, *emitting a scent*), smelling like the funeral pile, or like meat when roasting.

আমচুর, *s.* (from আম, *a mango*, and চূর, *powder*), the powder of dried mangoes used as a condiment.

আমড়া, *s.* (from আম্রাতক, *a sort of tree*), the name of a species of tree, (Spondias mangifera).

আমতৌকা, *s.* (from আম, *disease*, and তৌক্, *to move*), the name of a climbing plant, (Vitis indica.)

আমত্ত, *s.* (from আ, *prep.* and মদ্, *to cover*), the name of the Palma Christi, (Ricinus communis.)

আমদনী, *a.* (from آمدن, *to come*), imported, brought in; *s.* the season in which any merchandize generally arrives, a perquisite, an income, revenue, import.

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আম.

আমদ্রফ্ত, *a.* (from آمدن, *to come*, and رفتن, *to go*), importation and exportation, a coming and going.

আমদা, *a.* (from عامل, *ready*), sufficient, enough, abundant, full.

আমদানী, *a.* (from آمدن, *to come*), imported, brought in, received.

আমন, *s.* (from হেমন্ত, *the cold season*), winter-rice.

আমন্ত্রণ, *s.* (from আ, *prep.* and মন্ত্র, *to speak in secret*), a call, an invitation, the calling or inviting of a person.

আমন্ত্রণীয়, *a.* (from আ, *prep.* and মন্ত্র, *to speak in secret*), fit to be called or invited.

আমন্ত্রিত, *a.* (from আ, *prep.* and মন্ত্র, *to speak in secret*), called, invited.

আমপীনস, *s.* (from আম, *a disease*, and পীনস, *a running of the nose*), a cold, a running of the nose with a cold.

আমবাত, *s.* (from আম, *disease*, and বাত, *rheum*), a disease which appears in swellings about the size of a rupee in different parts of the body, attended with a violent itching; water bladders which soon heal of themselves.

আমবাল, *s.* (from عمل, *the termination of business*), a state, a condition.

আমবিকার, *s.* (from আম, *crudity*, and বিকার, *a change*), a diarrhœa, a dysentery.

আমমাংসাদন, *s.* (from আমমাংস, *raw flesh*, and অদন, *an eating*), the eating of raw flesh.

আমমাংসাশী, *a.* (from আমমাংস, *raw flesh*, and অশিন্, *eating*), feeding on raw flesh.

আময়, *s.* (from আ, *prep.* and ময়, *to injure*), a disease, sickness.

আময়দা, *s.* (from عامل, *ready*), sufficient, enough, abundant, full.

আময়াবী, *a.* (from আময়, *a disease*, and অব্, *to obtain*), diseased, sick.

আমরক্ত, *s.* (from আম, *a crudity*, and রক্ত, *blood*), the bloody flux or dysentery.

আমরুল, *s.* (from অম্লোনিকা, *wood sorrel*), the name of a plant, (Oxalis corniculata.)

আমল, *s.* (from عمل, *a district*), a district, the period of a ruler's government.

আমলকী, *s.* (from আ, *prep.* and মল, *to hold*), the name of a tree, (Phyllanthus Emblica.)

আমলা, *s.* (from عمل, *a district*), an officer of justice, an officer; also (from আমলক, *Phyllanthus Emblica*, the dried fruit of the Emblic myrobalan used as an acid.

আমলাসারগন্ধক, *s.* (from অমল, *pure*, সার, *quintessence*, and গন্ধক, *sulphur*), pure sulphur.

আমলেট, *s.* (from আম, *disease*, and ঘুট্, *to agitate*), the name of a fish, (Clupia prinoides of Gmelin, and Clupea apalike of La Cepéde.)

আমসী, *s.* (from আম, *a mango*, and শুষী, *dried roots or fruit*), dried mangos.

আমশূল, *s.* (from আম, *a disease*, and শূল, *a spear*), the Cholic.

আম্রখণ্ড, *s.* (from আম্র, *a mango*, and খণ্ড, *the essence of a thing*), inspissated mango juice.

আম্রহরিদ্র, *s.* (from আম্র, *a mango*, and হরিদ্র, *turmeric*), the name of a plant, (Curcuma reclinata.)

আম্রহলদী, *s.* (from আম্র, *a mango*, and হলদী, *turmeric*), the name of a plant, (Curcuma reclinata.)

আমা, *s.* (from আম, *not sufficiently cooked*), unburnt bricks, bricks not sufficiently burnt.

আমাজীর্ণ, *a.* (from আম, *disease*, and অজীর্ণ, *indigestion*), a disease said by Hindoo physicians to arise from indigestion; it is usually attended with a swelling of the cheeks immediately under the eyes.

আমাত্য, *s.* (from অমাত্য, *a courtier*), a courtier, a counsellor.

আমাদা, *s.* (from আম্র, *a mango*, and আদা, *ginger*), the name of a plant, (Curcuma Amada.)

আমানৎ, *a.* (from امانت, *deposited*), deposited with, delivered to, confided with.

আমানী, *s.* (from আ, *prep.* and মল, *the water in which rice is boiled*), water put to boiled rice after that in which it was boiled has been thrown away, rice gruel.

আমান্ন, *s.* (from আম, *unripe*, and অন্ন, *food*), raw rice.

আমারী, *s.* (from عماری, *the howda of an elephant*), a howda furnished with a hood.

আমাশয়, *s.* (from আম, *disease* and আশয়, *a receptacle*), a diarrhœa, the stomach or paunch.

আমাশয়মূর্দ্ধরুগ্রাহকনাড়ী, *s.* (from আমাশয়মূর্দ্ধযুক্ত, *connected with the stomach and the head*, and রুগ্রাহকনাড়ী, *an artery*), in anatomy the name of certain arteries, viz. the Coronary stomachic Arteries.

আমাশয়াধোরন্ধ্র, *s.* (from আমাশয়াধঃ, *beneath the stomach*, and রন্ধ্র, *a hole*), in anatomy the passage which admits the contents of the stomach into the intestines, (Pylorus.)

আমি, *pron.* (from অস্মদ্, *I*), I.

আমিন্, *ad.* (from אמן, *steadiness*, אמן), amen, so be it.

আমিল, *s.* (from עמל, *to work*, عامل, *a ruler*), the governor of a province, a superintendant.

আমিষ, *s.* (from অম্, *to be sick*), flesh, food, enjoyment, an object of enjoyment, a pleasing object, a bribe, a coveting, lust, desire.

আমিষভুক্, *a.* (from আমিষ, *flesh*, and ভুজ্, *to eat*), carnivorous, feeding on flesh.

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আমিষভোজী, *s.* (from আমিষ, *flesh*, and ভোজৃ, *a feeder*), a carnivorous animal, a person who feeds on flesh.

আমিষসন্ধি, *s.* (from আমিষ, *a bribe*, and সন্ধি, *a joining*), a peace which is made by a commander or prince going over with his army to the enemies' side.

আমিষাশী, *a.* (from আমিষ, *flesh*, and অশিন্, *eating*), carnivorous, feeding on flesh.

আমীক্ষা, *s.* (from আ, *prep.* and মিহ্, *to wet*), curds of two-milk-whey, cheese.

আমীন, *s.* (from אֱמֶת *steadiness*, ﺍﻣﯿﻦ, *a superintendant*), a superintendant, a supervisor, a surveyor, an investigator, a commissioner.

আমীনী, *s.* (from ﺍﻣﺎﻥ, *a superintendant*), the office of a superintendant or overseer, the office of a commissioner.

আমীর, *s.* (from אָמַר, *to branch out*, ﺍﻣﯿﺮ, *a noble*), a nobleman.

আমীরজাদা, *s.* (from ﺍﻣﯿﺮ, *a nobleman*, and ﺯﺍﺩﻩ, *a son*), one of a noble family, the son of a nobleman.

আমীরলওমরা, *a.* (from ﺍﻣﯿﺮﺍﻟﺎﻣﺮﺍ, *a grandee*), a nobleman, lord of lords, a title given by Musulman princes to their ministers.

আমীরাণা, *a.* (from ﺍﻣﯿﺮ, *a nobleman*), nobility, greatness.

আমীরী *s.* (from ﺍﻣﯿﺮ, *a nobleman*), nobility, greatness.

আমুক্ত, *a.* (from আ, *prep.* and মুচ্, *to release*), clothed, accoutred.

আমুদা, *s.* (from অম, *disease*, and দা, *to take*), the name of a tree, (Andersonia cucullata.)

আমুলী, *a.* from ﻋﻤﻠﯽ, *practical*), practical, artificial.

আমূল, *ad.* (from আ, *prep.* and মূল, *a root*), radically, to the foundation, to the root, fundamentally; *s.* a cause, an origin.

আমেজ, *a.* (from ﺍﻣﯿﺨﺘﻦ, *to mix*), mixed; *s.* a mixture, a compound.

আমেরু, *ad.* (from আ, *prep.* and মেরু, *the north pole*), extending to the north pole.

আমোদ, *s.* (from আ, *prep.* and মুদ্, *to be glad*), enjoyment, any thing which gives pleasure, the scent of a flower, fame, a good report, a perfume, festivity.

আমোদন, *s.* (from আ, *prep.* and মুদ্ *to be glad*), the communicating of pleasure or enjoyment.

আমোদবিশিষ্ট, *a.* (from আমোদ, *pleasure*, and বিশিষ্ট, *possessed of*) gratified, full of enjoyment, pleasurable.

আমোদযুক্ত, *a.* from আমোদ, *pleasure*, and যুক্ত, *joined to*), glad, gratified, filled with pleasure.

আমোদরহিত, *a.* (from আমোদ, *pleasure*, and রহিত, *destitute*), cheerless, gloomy, void of pleasure or gratification.

আমোদহীন, *a.* (from আমোদ, *pleasure*, and হীন, *destitute*), cheerless, gloomy, melancholy.

আমোদান্বিত, *a.* (from আমোদ, *pleasure*, and অন্বিত, *connected with*), joyous, glad, gratified.

আমোদিত, *a.* (from আ, *prep.* and মুদ্, *to be glad*), gratified, gladdened, made happy, made cheerful.

আমোদিনী, *s.* (from আমোদ, *pleasure*), the name of a particular tune or arrangement of sounds in Hindoo music.

আমোদী, *a.* (from আ, *prep.* and মুদ্, *to be glad*), gratifying, enlivening, causing agreeable sensations, smelling of any thing which has been eaten (applied to the breath.)

আমোদীয়া, *a.* (from আমোদ, *pleasure*), joyful, full of pleasure or delight, gratified.

আম্নায়, *s.* (from আ, *prep.* and ম্না, *to commit to memory*), the Veda, received doctrine, tradition, a custom sanctioned by tradition, a family custom, a national usage, instruction in tradition and customs. The writings called agumas, or tantras, by the Hindoos.

আম্বরীতমাক, *s.* (from ﻋﻨﺒﺮ, *sweetscented*, and তমাক, *tobacco*), tobacco mixed with other ingredients for the hooka.

আম্বল, *a.* (from অম্, *to be diseased*), sour, acid.

আম্বলতা, *s.* (from আম্বল, *sour*), acidity.

আম্বু, *s.* (from অম্, *to be sick*), a mango.

আম্বুগ, *s.* (from আম্বু, *a mango*, and অগ, *to go*), the name of a tree, (Spondias mangifera.)

আম্বুগক, *s.* (from আম্বু, *a mango*, and অগ, *to go*), the name of a tree, (Spondias mangifera.)

আম্রেড়ন, *s.* (from আ, *prep.* and ম্রেড়্, *to act foolishly*), a tautology, a frequent repetition of the same thing.

আম্রেড়নীয়, *a.* (from আ, *prep.* and ম্রেড়্, *to act foolishly*), fit to be often repeated; deserving to be repeatedly mentioned.

আম্রেড়িত, *a.* (from আ, *prep.* and ম্রেড়্, *to act foolishly*), often repeated; *s.* a tautology.

আম্ল, *s.* (from অম্ল, *acid*), the tamarind tree, acidity.

আম্লকী, *s.* (from আমলকী, *a myrabolan*), the Emblic myrabolan; (Phyllanthus Emblica.)

আম্লকুচি, *s.* (from অম্ল, *acid*, and কুচি, *a potsherd*), the name of a shrub, (Cæsalpinia oleæosperma.)

আম্লবেতস, *s.* (from অম্ল, *acid*, and বেতস, *a ratan*), the name of a plant, (Rumex vesicarius.)

আম্লা, *s.* (from আমলকী, *Phyllanthus Emblica*), the name of a tree, (Phyllanthus Emblica); also the tamarind tree.

আম্লিকা, *s.* (from অম্ল, *acid*, a tamarind fruit, the tamarind tree, (Tamarindus Indicus.)

আম্লী, *s.* (from অম্ল, *acid*), the tamarind tree, also the fruit.

আয়, *s.* (from আ, *prep.* and অয়্, *to go*), income, revenue, imports.

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আয়ত, *a.* (from আ, *prep.* and যম্, *to cease*), long, wide, (applied to measures;) in mathematics long with pairs of equal sides; *s.* a parallelogram.

আয়তচতুরস্র, *a.* (from আয়ত, *wide*, and চতুরস্র, *four-cornered*, quadrangular; *s.* a quadrangle.

আয়তদীর্ঘচতুরস্র, *a.* (from আয়ত, *wide*, দীর্ঘ, *long*, and চতুরস্র, *four-cornered*, in mathematics a rhomboid, an oblique parallelogram, an oblong quadrangle.

আয়তন, *s.* (from আ, *prep.* and যম্, *to cease*), the size of any thing, the length and breadth of a thing, extent, a ground plot, an altar, a shed for sacrifices.

আয়তনসমচতুরস্র, *a.* (from আয়ত, *long*, and সমচতুরস্র, *having equal sides*), oblong with equal sides; *s.* a parallelogram.

আয়তসমলম্ব, *a.* (from আয়ত, *long*, and সমলম্ব, *of equal length*), rectangular; *s.* a rectangle.

আয়তার্দ্ধ, *s.* (from আয়ত, *long*, and অর্দ্ধ, *half*), half an oblong.

আয়তি, *s.* (from আ, *prep.* and যম্, *to cease*), future time, a future state, majesty, dignity, restraint of mind, length, a meeting or junction.

আয়ত্ত, *a.* (from আ, *prep.* and যত্, *to endeavour*), subject to.

আয়ত্ততা, *s.* (from আয়ত্ত, *subject to*), subjection, dependance.

আয়ত্তত্ব, *s.* (from আয়ত্ত, *subject to*), subjection, dependance.

আয়তি, *s.* (from আ, *prep.* and যত্, *to endeavour*), love, attachment to an object, subjection, a boundary, a limit, power, strength, a day, future time.

আয়ত্তীকৃত, *a.* (from আয়ত্ত, *subject to*, and কৃত, *done*, brought into subjection, humbled.

আয়না, *s.* (from عَيْنٌ, *a mirror*), a mirror, a looking glass.

আয়ন্দা, *a.* from عَايِنْدَا, *future*), approaching.

আয়ব্যয়, *s.* (from আয়, *income*, and ব্যয়, *expenditure*), receipts and disbursements, a person's income and expenditure.

আয়ব্যয়স্থিতি, *s.* (from আয়, *income*, ব্যয়, *expenditure*, and স্থিতি, *a state*), the state of a person's affairs.

আয়মা, *s.* (from عَهْد, *faith*), a grant of lands, a freehold given as a remuneration for faithful services.

আয়া, *s.* (from *aya*, Port.) a waiting maid, a nurse maid.

আযা, *s.* (from আর্য্যক, *a paternal grandfather*), a paternal grandfather.

আয়াতন, *s.* (from আয়তন, *a ground plot*), a ground plot, the dimensions of any thing.

আয়াপানা, *s.* (from *aya*, Port. *a nurse maid*, and পান, *betle leaf*), the name of a medicinal plant, (Eupatorium Aya Pana.)

আয়াবস্থিতি, *s.* (from আয়, *income*, and অবস্থিতি, *a state*), the state of a person's income, stock, a capital.

আয়াম, *s.* (from আ, *prep.* and যম, *to cease*), length, extent, width; also, (from يَوْم, *a day*, يَوْمِيّ, *a daily*, a season, a time.

আয়ালতা, *s.* (from আ, *prep.* যা, *to move*, and লতা, *a climbing plant*), a variety of rice which grows in deep waters and has therefore a very long stem; also, the grain of this variety of rice.

আয়াস, *s.* (from আ, *prep.* and যস্, *to endeavour*), exertion, labour, endeavour, fatigue.

আয়ী, *s.* (from আর্য্যকী, *a paternal grandmother*), a paternal great-grandmother, a maternal grandmother.

আয়ীন, *s.* (from آئِيْن, *a law*), a law, a regulation, a rule.

আয়ু, *s.* (from অয়ুস্, *age*), the period of life, age.

আয়ুঃ, *s.* (from আ, *prep.* and ই, *to move*), the period of a person's life, age, a life-time.

আয়ুঃকাম, *s.* (from আয়ুস্, *the period of life*, and কাম, *desire*), a desire of long life.

আয়ুঃক্ষয়, *s.* (from আয়ুস্, *the period of life*, and ক্ষয়, *decay*), the decay, or decline of life.

আয়ুঃক্ষয়কারক, *a.* (from আয়ুঃক্ষয়, *the decay of life*, and কারক, *making*), shortening the period of life.

আয়ুঃক্ষয়কারী, *a.* (from আয়ুঃক্ষয়, *the decay of life*, and কারিন্, *making*), shortening the period of life.

আয়ুঃপ্রাপক, *a.* (from আয়ুস্, *the period of life*, and প্রাপক, *procuring*), procuring length of life.

আয়ুঃশেষ, *s.* (from আয়ুস্, *the period of life*, and শেষ, *an end*), the end of life.

আয়ুধ, *s.* (from আ, *prep.* and যুধ্, *to fight*), armour, arms.

আয়ুধীয়, *a.* (from আয়ুধ, *a weapon*), fighting with weapons.

আয়ুর্দায়, *s.* (from আয়ুস্, *age*, and দা, *to give*), the allotted period of any one's life, a lifetime, age.

আয়ুর্বৃদ্ধি, *s.* (from আয়ুস্, *age*, and বৃদ্ধি, *increase*), the augmentation of the period of life, longevity.

আয়ুর্বেদ, *s.* (from আয়ুস্, *age*, and বেদ, *science*), the science of medicine.

আয়ুর্বেদকুশল, *a.* (from আয়ুর্বেদ, *the science of medicine*, and কুশল, *eminent*), well acquainted with the science of medicine.

আয়ুর্বেদজ্ঞ, *a.* (from আয়ুর্বেদ, *the science of medicine*, and জ্ঞা, *to know*), acquainted with the science of medicine.

আয়ুর্বেদজ্ঞতা, *s.* (from আয়ুর্বেদজ্ঞ, *acquainted with the science of medicine*), an acquaintance with the science of mecine.

আয়ুর্বেদজ্ঞত্ব, *s.* (from আয়ুর্বেদজ্ঞ, *acquainted with the science of medicine*), an acquaintance with the science of medicine.

আয়ুর্বেদজ্ঞাতা, *s.* (from আয়ুর্বেদ, *the science of medicine*, and

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জ্ঞাতৃ, *one who knows*), a person who knows the science of medicine.

আয়ুর্বেদজ্ঞান, *s.* (from আয়ুর্বেদ, *the science of medicine*, and জ্ঞান, *knowledge*), a knowledge of the science of medicine.

আয়ুর্বেদজ্ঞাপক, *a.* (from আয়ুর্বেদ, *the science of medicine*, and জ্ঞাপক, *making known*), publishing or making known the science of medicine; *s.* a person who publishes or makes known the science of medicine.

আয়ুর্বেদজ্ঞাপন, *s.* (from আয়ুর্বেদ, *the science of medicine*, and জ্ঞাপন, *a making known*), the publishing or making known the science of medicine.

আয়ুর্বেদনিপুণ, *a.* (from আয়ুর্বেদ, *the science of medicine*, and নিপুণ, *eminent*), eminent in the science of medicine.

আয়ুর্বেদবিৎ, *a.* (from আয়ুর্বেদ, *the science of medicine*, and বিদ্, *to know*), acquainted with the science of medicine.

আয়ুর্বেদবিরুদ্ধ, *a.* (from আয়ুর্বেদ, *the science of medicine*, and বিরুদ্ধ, *opposed to*), contrary to the science of medicine, quack.

আয়ুর্বেদবিরোধ, *s.* (from আয়ুর্বেদ, *the science of medicine*, and বিরোধ, *opposition*), opposition or contrariety to the science of medicine.

আয়ুর্বেদবিশারদ, *a.* (from আয়ুর্বেদ, *the science of medicine*, and বিশারদ, *eminent*), eminent in the science of medicine.

আয়ুর্বেদবেত্তা, *s.* (from আয়ুর্বেদ, *the science of medicine*, and বেত্তৃ, *one who knows*), a person acquainted with the science of medicine.

আয়ুর্বেদসম্মত, *a.* (from আয়ুর্বেদ, *the science of medicine*, and সম্মত, *approved*), approved by the rules of medicine.

আয়ুর্বেদসিদ্ধ, *a.* (from আয়ুর্বেদ, *the science of medicine*, and সিদ্ধ, *proved*), proved by the principles of medicinal science.

আয়ুর্বেদাধ্যয়ন, *s.* (from আয়ুর্বেদ, *the science of medicine*, and অধ্যয়ন, *a reading*), the study of the science of medicine.

আয়ুর্বেদাধ্যয়নকারক, *a.* (from আয়ুর্বেদাধ্যয়ন, *the study of medicine*, and কারক, *doing*), studying the science of medicine; *s.* a person who studies medicine.

আয়ুর্বেদাধ্যয়নকারী, *a.* (from আয়ুর্বেদাধ্যয়ন, *the study of medicine*, and কারিন্, *doing*), studying the science of medicine.

আয়ুর্বেদাধ্যাপক, *a.* (from আয়ুর্বেদ, *the science of medicine*, and অধ্যাপক, *giving instruction*), teaching the science of medicine; *s.* a person who teaches the science of medicine, a professor of medicine.

আয়ুর্বেদাধ্যাপনা, *s.* (from আয়ুর্বেদ, *the science of medicine*, and অধ্যাপনা, *instruction*), a giving lectures on the science of medicine.

আয়ুর্বেদানভিজ্ঞ, *a.* (from আয়ুর্বেদ, *the science of medicine*, and অনভিজ্ঞ, *ignorant*), unacquainted with the science of medicine; *s.* a quack.

আয়ুর্বেদানুযায়ী, *a.* (from আয়ুর্বেদ, *the science of medicine*, and অনুযায়িন্, *according with*), according with the science of medicine.

আয়ুর্বেদানুশীলন, *s.* (from আয়ুর্বেদ, *the science of medicine*, and অনুশীলন, *study*), the study of medicine.

আয়ুর্বেদানুসন্ধান, *s.* (from আয়ুর্বেদ, *the science of medicine*, and অনুসন্ধান, *search*), an enquiry or search after the science of medicine.

আয়ুর্বেদানুসন্ধানী, *a.* (from আয়ুর্বেদ, *the science of medicine*, and অনুসন্ধানিন্, *searching*), making enquiry or search after the science of medicine.

আয়ুর্বেদানুসার, *s.* (from আয়ুর্বেদ, *the science of medicine*, and অনুসার, *an agreement with*), an agreement or accordance with the science of medicine.

আয়ুর্বেদানুসারে, *ad.* (*loc. case of* আয়ুর্বেদানুসার), according to the science of medicine.

আয়ুর্বেদাভিজ্ঞ, *a.* (from আয়ুর্বেদ, *the science of medicine*, and অভিজ্ঞ, *knowing*), acquainted with the science of medicine.

আয়ুর্বেদী, *a.* (from আয়ুস্, *age*, and বেদিন্, *knowing*), acquainted with the science of medicine; *s.* a physician.

আয়ুর্বেদোপদেশ, *s.* (from আয়ুর্বেদ, *the science of medicine*, and উপদেশ, *instruction*), instruction in the science of medicine.

আয়ুর্বেদোপদেশক, *a.* (from আয়ুর্বেদ, *the science of medicine*, and উপদেশক, *giving instruction*), giving instruction in the science of medicine; *s.* one who gives instruction in the science of medicine.

আয়ুর্বেদোপদেষ্টা, *s.* (from আয়ুর্বেদ, *the science of medicine*, and উপদেষ্টৃ, *an instruction*), a person who gives instruction in the science of medicine; *s.* a professor of medicine.

আয়ুষ্কর, *a.* (from আয়ুস্, *age*, and কৃ, *to do*), causing longevity.

আয়ুষ্কৌম, *s.* (from আয়ুস্, *the period of life*, and স্তোম, *a collection*), a particular sacrifice offered to ensure longevity.

আয়ুষ্মান্, *a.* (from আয়ুস্, *the period of life*), long-lived; *s.* one of the twenty-seven *yugas*, or divisions of the ecliptic.

আয়ুষ্য, *a.* (from আয়ুস্, *age*), life-preserving, increasing the period of life, occasioning longevity.

আয়ুস্, *s.* (from আ, *prep.* and ই, *to move*), the period of life, age.

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আয়োজক, *a.* (from আ, *prep.* and যুজ্, *to come in contact*), collecting, procuring; *s.* a person who collects or procures articles for a festival.

আয়োজন, *s* (from আ, *prep.* and যুজ্, *to come in contact*), the act of collecting articles together, the making provision for an undertaking.

আয়োজনীয়, *a.* (from আ, *prep.* and যুজ্, *to come into contact*), proper to be collected for any work or undertaking.

আয়োজিত, *a.* (from আ, *prep.* and যুজ্, *to come into contact*), collected, procured, brought together.

আয়োজ্য, *a.* (from আ, *prep.* and যুজ্, *to come into contact*), fit to be collected for any work or undertaking.

আয়োধন, *s.* (from আ, *prep.* and যুধ্, *to fight*), war, a battle.

আর, *conj.* (from অপর, *more, other*), and, also, furthermore; *a.* more; *pron.* another, other.

আরআর, *a.* from আর, *more*), more, still more.

আরক্, *s.* (from عرق, *juice*), juice, sap, moisture, perspiration, spirit.

আরক্ত, *a.* (from আ, *prep.* and রক্ত, *red*), reddish, flesh-coloured.

আরগ্বধ, *s.* (from Οργανον, *an organ*), an organ.

আরজ, *s.* (from عرض, *a petition*), a petition, a request, a representation.

আরজবেগ, *s.* (from عرض, *a petition*, and بيك, *one who presents*), the officer who presents petitions to a king or officer.

আরজবেগী, *s.* (from عرض بيك, *an officer who presents petitions*), the office of presenting petitions.

আরজা, *a.* (from ارزان, *cheap*), cheap.

আরজী, *s.* (from عرضي, *a petition*), a request, a petition, a representation.

আরণ্য, *s.* (from অরণ্য, *a forest*), a wild buffalo.

আরণ্য, *a.* (from অরণ্য, *a forest*), sylvan, wild.

আরতি, *s.* (from আ, *prep.* and রম্, *to enjoy*), cessation, the presenting of a wave offering. Among the Hindoos this is usually performed by waving a stand or tripod, furnished with five lighted lamps, before the idol; sometimes water and other articles are employed.

আরদলী, *s.* (from اردلي, *a forerunner*), one who runs before the palankeen of a rich man to proclaim his approach.

আরন্ধ, *s.* (from অ, *priv.* and রন্ধ, *to cook*), the day on which the sun enters Virgo, on which the Hindoos cook no food.

আরবার, *ad.* (from আর, *more*, and বার, *a time*), again.

আরবী, *a.* (from عرب, *Arabia*), Arabian, Arabic.

আরব্ধ, *a.* (from আ, *prep.* and রভ্, *to commence*), begun, commenced.

আর. আর্.

আরভটী, *s.* (from অর, *quickly*, and ভট্, *to nourish*), a branch of the dramatic art, the machinery of the drama, the representation of magical incantations.

আরমান, *s.* (from অমান, *dishonour*), dishonour, distress, disappointment.

আরম্ভ, *s.* (from আ, *prep.* and রভ্, *to begin*), a beginning, a commencement.

আরম্ভণ, *s.* (from আ, *prep.* and রভ্, *to begin*), the commencing of a thing.

আরম্ভণীয়, *a.* (from আ, *prep* and রভ্, *to begin*), proper to be begun, fit to be commenced.

আরল, *s.* (from অরল, *tasteless*), the name of a plant, (Solanum pubescens.)

আরসুলা, *s.* (from আ, *prep.* রস, *juice*, ঈ, *prep.* and আ, *to take*), a cockroach, (Blatta gigantea,) literally, the sucker up of juice or moisture.

আরা, *s.* (from রা, *to move*), a saw, an awl, a knife, an augur.

আরাকষ, *s.* (from আরা, *a saw*, and কষ্, *to draw*), a sawyer.

আরাৎ, *ad.* (from আ, *prep.* and রা, *to receive*), near, distant.

আরাতি, *s.* (from আ, *prep.* and রা, *to receive*), an enemy, a resister, an opposer.

আরাধক, *a.* (from আ, *prep.* and রাধ্, *to accomplish*), supplicating, serving, worshipping; *s.* a worshipper.

আরাধন, *s.* (from আ, *prep.* and রাধ্, *to accomplish*), the act of supplicating or worshipping.

আরাধনযোগ্য, *a.* (from আরাধন, *a supplicating*, and যোগ্য, *worthy*), worthy of being supplicated, worthy of being served with attention.

আরাধনা, *s.* (from আ, *prep.* and রাধ্, *to accomplish*), worship, prayer, attendance.

আরাধনাকাঙ্ক্ষু, *a.* (from আরাধনা, *supplication*, and আকাঙ্ক্ষা, *desire*), desirous of praying or worshipping.

আরাধনার্হ, *a.* (from আরাধনা, *prayer*, and অর্হ, *worthy*), worthy of being supplicated, or attended on.

আরাধনাসক্ত, *a.* (from আরাধনা, *supplication*, and আসক্ত, *attached to*), fond of prayer or worship.

আরাধনীয়, *a.* (from আ, *prep.* and রাধ্, *to accomplish*), proper to be propitiated or gained over by prayer or worship, worthy of being rendered propitious, placable.

আরাধনোপযুক্ত, *a.* (from আরাধনা, *prayer*, and উপযুক্ত, *proper*), proper to be supplicated, proper to be prayed to.

আরাধিত, *a.* (from আ, *prep.* and রাধ্, *to accomplish*), worshipped, supplicated, attended to, rendered propitious by prayer or worship.

আরাধ্য, *a.* (from আ, *prep.* and রাধ্, *to accomplish*), proper to be rendered propitious by prayer or worship, worthy of being gained over by prayer, placable.

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আরাম, *s.* (from আ, *prep.* and রম্, *to enjoy*), a pleasure garden, ease, health, comfort.

আরামি, *a.* (from আ, *prep.* and রম্, *to enjoy*), enjoying, comfortable, healthy.

আরিদা, *s.* (from ঽঽ৲৲ৗ, *a receiver*), one who carries the rents or taxes to the treasury.

আরিশ, *s.* (from অর্শ, *the piles*), the piles, hemorrhoids.

আরু, *s.* (from ঋ, *to move*), a hog, a crab, a pitcher, the name of a timber tree, (Lagestroemia regina.)

আরুঢ়, *a.* (from আ, *prep.* and রুহ্, *to be produced*), mounted on.

আরে, *voc. part.* (from আ, *prep.* and রৈ, *ho*), a vocative particle used in calling or addressing a person angrily or contemptuously.

আরোগ্য, *s.* (from অরোগ, *the absence of disease*), health; *a.* healthy.

আরোপ, *s.* (from আ, *prep.* and রুপ্, *to be impatient*), a transmutation, a transfer, a transformation, a change, a substitution, imputation.

আরোপণ, *s.* (from আ, *prep.* and রুপ্, *to be impatient*), the attributing that to one person which belongs to another, the transferring a quality or accident from one person or thing to another.

আরোপণীয়, *a.* (from আ, *prep.* and রুপ্, *to be impatient*), capable of being transferred, capable of or fit to be substituted for something else, capable of being imputed to another.

আরোপিত, *a.* (from আ, *prep.* and রুপ্, *to be impatient*), transformed, transmuted, transferred, changed into, imputed, substituted, feigned, deposited.

আরোপ্য, *a* (from আ, *prep.* and রুপ্, *to be impatient*), capable of being transferred to another, capable of being imputed to another, capable of being substituted for another.

আরোহ, *s.* (from আ, *prep.* and রুহ্, *to be produced*), an ascension, the mounting upon a thing, length.

আরোহক, *a.* (from আ, *prep.* and রুহ্, *to be produced*), mounting upon; *s.* a rider.

আরোহণ, *s.* (from আ, *prep.* and রুহ্, *to be produced*), the mounting upon a thing, the going on board a ship or boat, the getting into a chariot or other vehicle, the mounting a horse or other animal, the ascending of a hill, the climbing of a tree, a stair case, a ladder, a vehicle.

আরোহণীয়, *a.* (from আ, *prep.* and রুহ্, *to be produced*), fit to be mounted upon or ascended, capable of being mounted upon or ascended; *s.* a vehicle, any thing or place upon which a person mounts.

আরোহী, *a.* (from আ, *prep.* and রুহ্, *to be produced*), mounting upon, climbing, ascending a height; *s.* a rider.

আর্জন, *s.* (from অর্জন, *an accumulating*), the procuring of a thing, the accumulating of things, the planting of trees.

আর্জনীয়, *a.* (from অর্জ, *to accumulate*), planting, procuring; *a.* planter.

আর্জব, *s.* (from ঋজু, *straight*), straightness, rectitude, honesty, sincerity.

আর্জুনি, *s.* (from অর্জুন, *a tree*), the name of a tree, (Pentaptera Arjuna.)

আর্জুরা, *s.* (from আ, *prep.* ঋজু, *straight*, and রা, *to receive*), the name of a shrub, (Phyllanthus tetrandrus.)

আর্ত, *a.* from আ, *prep.* and ঋৎ, *to hate, to suffer*), distressed, vexed, grieved, afflicted with any thing.

আর্তধ্বনি, *s.* (from আর্ত, *distressed*, and ধ্বনি, *a sound*), a cry of distress, a groan or other sound accasioned by pain.

আর্তনাদ, *s.* (from আর্ত, *distressed*, and নাদ *a cry*), a cry of distress, a groan, a shriek or any other cry occasioned by pain or distress.

আর্তব, *s.* (from ঋতু, *a season*), the menstrual discharge, a flower; *a.* menstrual, related to a particular season.

আর্তস্বর, *s.* (from আর্ত, *distressed*, and স্বর, *a sound*), a cry of distress, a groan or any other sound occasioned by pain or distress.

আর্তি, *s.* (from আ, *prep.* and ঋৎ, *to hate*), pain, distress, the end of a bow.

আর্ত্বিজ্য, *s.* (from ঋত্বিজ্, *a family priest*), the office of a family priest.

আর্থিক, *a.* (from অর্থ, *an object*), acquainted with any particular subject, versed in any science.

আর্থিকতা, *s.* (from আর্থিক, *acquainted with a subject*), science, a good knowledge of any subject, an acquaintance with any science.

আর্দ্র, *a.* (from অর্দ্, *to move*), wet, moist, clammy, cool.

আর্দ্রক, *s.* (from আর্দ্র, *moist*), ginger.

আর্দ্রা, *s.* (from অর্দ্, *to move*), the name of a particular star, also the eighth mansion in the Hindoo Zodiac.

আর্দ্রিত, *a.* (from আর্দ্র, *wet*), wetted, moistened, cool.

আর্য্য, *a.* (from ঋ, *to move*), noble, venerable, respectable, excellent, apposite, proper; *s.* a friend, a preceptor.

আর্য্যক, *s.* (from আর্য্য, *venerable*), a paternal grandfather.

আর্য্যা, *s.* (from ঋ, *to move*), a name of Parvutee, the wife of Shiva. A kind of metre, in which each foot is equal to four short syllables, or two long and two short; there are several modifications of this metre.

আর্য্যাবর্ত, *s.* (from আর্য্য, *venerable*, and আবর্ত, *a residence*),

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the country extending from the eastern to the western sea, bounded on the north by the Himalaya, and on the south by the Vindhya mountains.

আর্শি, *s.* (from আদর্শ, *a mirror*), a mirror, a looking glass.

আর্ষ, *a.* (from ঋষি, *a sage*), belonging to the ancient sages, authorized by the ancient sages.

আর্ষবিবাহ, *s.* (from আর্ষ, *belonging to a sage*, and বিবাহ, *a marriage*), the marriage of a sage.

আর্ষভ্য, *s.* (from ঋষভ, *a bull*), a young bull which it is intended to let loose as an offering to Shiva or any other god.

আর্ষী, *a.* (from ঋষি, *a sage*), belonging to the ancient sages, authorized by the ancient sages.

আল্, *v. n.* (from আকুল, *troubled*), to moulder away, to fall into decay, to become altered by keeping (applied to food which is spoiled by keeping.) The adverbial participle of this verb is often constructed with যা, *to go*, it then means to moulder or fall into decay.

আল, *s.* (from অল্, *to hinder*), yellow orpiment, the sting of a bee or wasp, the forceps of an insect, a tenon, the barb of an arrow or fish-hook; *a.* not boiled in its preparation, (applied to rice.)

আলআলুনি, *a.* (from আল, *rice not boiled to separate it from the husk*, and আলুনি, *destitute of salt*), insipid, fresh; *s.* food without salt, insipid food.

আলকাতরা, *s.* (from عرقطران, *tar*), tar, pitch.

আলকুশী, *s.* (from কুশলক্ষ্যা, *Cowhage*, the name of the plant which produces Cowhage, (Carpopogon pruriens, Rox.)

আলখাল্ক, *s.* (from الخالق, *a jacket*), a jacket or frock.

আলখেলা, *s.* (from الخالق, *a frock*), a frock or jacket.

আলগর্দ্দ, *s.* (from অলগ্, *not in contact*, and গর্দ্দ, *to kill*), the name of the black variety of the cobra de capello, (Coluber Naga.)

আলগালতা, *s.* (from অলগ্, *unconnected*, and লতা, *a climbing plant*), the name of a parasitical plant, (Cymbidium tessalloides.)

আলগা, *a.* (from অ, *priv.* and লগ্, *in contact*), loose, unconnected.

আলগামি, *s.* (from আলগা, *loose*), looseness, unconnectedness.

আলগামুখ, *a.* (from আলগা, *loose*, and মুখ, *the mouth*), foul-mouthed, obscene in conversation, talking at random.

আলগী, *s.* (from আলগা, *loose*), looseness, unconnectedness.

আলগোড, *a.* (from আলগা, *not in contact*, and উড়, *high*), upright, balanced, poised, making the first efforts to raise itself up (applied to a child before it is old enough to walk.)

আলগোচরতা, *s.* (from আলগা, *unconnected*, উচ্চ, *high*, and লতা, *a climbing plant*), the name of a genus of plants, (Cuscuta of any species.)

আলগোছি, *s.* (from আলগা, *loose*, and উচ্চ, *high*), the first efforts which a child makes to raise itself up before it is sufficiently strong to stand alone, the lifting of a thing up so as not to touch another thing.

আলগোটা, *s.* (from আলগা, *loose*, and উচ্চ, *high*), the name of a plant, (Cuscuta capitata and other species, also Cymbidium tessalloides.)

আলগোছে, *ad.* (*loc. case of* আলগোছ), in equipoise on tiptoe.

আলচাল্, *s.* (from আল, *not boiled to separate it from the husk*, and চাল্, *husked rice*), rice which is separated from the husk without boiling. The rice used at the tables of Europeans is of this kind.

আলজি, *s.* (from অলিজিহ্বা, *the palate*), the uvula or soft palate.

আলজিহ্বা, *s.* (from অলিজিহ্বা, *the epiglottis*), in anatomy the uvula or soft palate (epiglottis.)

আলটপ্কা, *ad.* (from অ, *priv.* লট্, *to speak with difficulty*, and পা, *to preserve*), easily, without effort.

আলতা, *s.* (from অলক্ত, *lac*), lac, leaves impregnated with lac. These are used in India to make red ink.

আলবত্তা, *ad.* (from البتة, *truly*), truly, certainly, necessarily.

আলবাল, *s.* (from আ, *prep.* and লূ, *to cut*), a circular basin round the root of a tree for the purpose of watering it.

আলবোলা, *s.* (from অল, *a tenon*, and বোল, *to remove*), a hooka or indian tobacco pipe.

আলম, *s.* from عالم, *an age*, عالم, *the world*, the earth, the world.

আলম্ব, *s.* (from আ, *prep.* and লম্ব্, *to lengthen*), a prop, a fulcrum, a support, a protector, any thing or person upon which one depends.

আলম্বন, *s.* (from আ, *prep.* and লম্ব্, *to lengthen*), the depending upon a person or thing, dependence.

আলম্বযোগ্য, *a.* (from আলম্বন, *dependence*, and যোগ্য, *worthy*), trust-worthy, fit to be depended on.

আলম্বনাই, *a.* (from আলম্বন, *dependence*, and আই, *fit*), fit to be depended on, proper to be rested on, trust-worthy.

আলম্বনীয়, *a.* (from আ, *prep.* and লম্ব্, *to lengthen*), fit to be depended upon, proper to be rested on, trust-worthy.

আলম্বনোপযুক্ত, *a.* (from আলম্বন, *dependence*, and উপযুক্ত, *fit*), fit to be depended on, trust-worthy.

আলম্বফল, *s.* (from আলম্ব, *dependence*, and ফল, *mounted on*), a climbing plant, a parasitical plant.

আলম্বিত, *a.* (from আ, *prep.* and লম্ব্, *to lengthen*), suspended, hung on any thing, made to depend from any thing.

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আলয়, *s.* (from আ, *prep.* and লী, *to dissolve*), a house, an habitation.

আলসিয়া, *a.* (from আলস্য, *indolence*), indolent, inactive, idle.

আলস্য, *s.* (from অ, *priv.* and লস্, *desire*), indolence, inactivity, idleness.

আলস্যছাড়ন, *s.* (from আলস্য, *indolence*, and ছাড়ন, *a relinquishing*), the relaxing of one's self, a yawning, a stretching of the body to shake off indolence.

আলস্যছাড়া, *s.* (from আলস্য, *indolence*, and ছাড়া, *a relinquishing*), relaxation, a yawning, a stretching of the body to shake off indolence.

আলস্যত্যাগ, *s* (from আলস্য, *indolence*, and ত্যাগ, *a relinquishing*), the stretching of the body to shake off sloth.

আলস্যত্যাগী, *a.* (from আলস্য, *indolence*, and ত্যাগিন্, *relinquishing*), active, industrious, throwing off sloth or inactivity.

আলস্যরহিত, *a.* (from আলস্য, *indolence*, and রহিত, *destitute*), free from indolence, active, industrious.

আলস্যভাঙ্গন, *s.* (from আলস্য, *indolence*, and ভাঙ্গন, *to break*), a yawning or gasping in order to stimulate one's self, the throwing off of indolence.

আলস্যযুক্ত, *a.* (from আলস্য, *indolence*, and যুক্ত, *joined with*), indolent, inactive, slothful.

আলস্যরহিত, *a.* (from আলস্য, *indolence*, and রহিত, *destitute of*), free from indolence, active, industrious.

আলস্যহীন, *a.* (from আলস্য, *indolence*, and হীন, *destitute of*), free from indolence, active, industrious.

আলস্যাদি, *s.* (from আলস্য, *indolence*), sluggishness, sloth, indolence.

আলা, *a.* (from আকুল, *troubled*), spoiled, tainted, rancid or otherwise injured by long keeping (applied to food.)

আলাই, *s.* (from আ, *prep.* and লা, *to take*), a misfortune, a calamity, an affliction.

আলাইবালাই, *s.* (from আলাই, *a calamity*, and বালাই, *a calamity*), ruin, misfortune, a calamity.

আলাপালাপ, *s.* (from আলাপ, *what cannot be held*), a reply which bears no relation to the question, the giving of a ludicrous or contrary meaning to what a person says, the turning of a thing into ridicule.

আলাদা, *a.* (from [illegible], *separate*), separate, distinct, different.

আলাবী, *s.* (from আলগর্দ্দ, *a species of serpent*), the black and most poisonous variety of the Cobra de capello, (Coluber Naga.)

আলাবীফেণা, *s.* (from আলাবী, *the cobra de capello*, and ফেণা, *the expanded hood of that serpent*), the name of a plant, (Cactus indicus.)

আলান, *s.* (from আ, *prep.* and লা, *to take*), the post to which an elephant is tied, the rope with which he is tied, a fetter, a tie, a tether, a rope or string; also, from আকুল, *troubled*, spoiled with long keeping.

আলাপ, *s.* (from আ, *prep.* and লপ্, *to speak*), conversation, discourse, the enunciation of a proposal, the tenor of a requisition.

আলাপচারি, *s.* (from আলাপ, *conversation*, and চারি, *four*), four kinds of introducing a fuge in music.

আলাপন, *s.* (from আ, *prep.* and লপ্, *to speak*), the conversing with a person.

আলাপনযোগ্য, *a.* (from আলাপন, *the conversing with a person*, and যোগ্য, *worthy*), affable, worthy of being conversed with.

আলাপনার্হ, *a.* (from আলাপন, *the conversing with a person*, and অর্হ, *proper*), fit to be conversed with, affable.

আলাপনীয়, *a.* (from আ, *prep.* and লপ্, *to speak*), conversible, affable.

আলাপনোপযুক্ত, *a.* (from আলাপন, *the conversing with a person*, and উপযুক্ত, *fit*), fit to be conversed with, affable.

আলাপাকাঙ্খী, *a.* (from আলাপ, *conversation*, and আকাঙ্খিন্, *desirous*), inclined to conversation, chatty.

আলাপাসক্ত, *a.* (from আলাপ, *conversation*, and আসক্ত, *attached to*), fond of conversation, chatty.

আলাপিত, *a.* (from আ, *prep.* and লপ্, *to speak*), conversed with, conferred with.

আলাপিনী, *s.* (from আলাপ, *conversation*), the name of a lute made with only one gourd.

আলাপী, *a.* from আ, *prep.* and লপ্, *to speak*), affable, chatty, conversing.

আলাপীয়, *a.* (from আলাপ, *conversation*), affable, agreeable in conversation, chatty.

আলাপোপযুক্ত, *a.* (from আলাপ, *conversation*, and উপযুক্ত, *fit*), fit for conversation.

আলাপ্য, *a.* (from আ, *prep.* and লপ্, *to speak*), affable, proper to converse with.

আলাবু, *s.* (from অলাবু, *a gourd*), the bottle gourd, (Cucurbita lagenaria.)

আলায়া, *s.* (from আ, *prep.* and লা, *to take*), a will o'wisp, an apparition.

আলাহেদা, *a.* (from [illegible], *separate*), separate, distinct, different.

আলি, *s.* (from অল, *to be able*), a balk in a corn-field, a ridge, a dam, a dike, a row, a range, a rank or continuous line, a race, a family, a woman's female companion, a tenon, in anatomy a small protuberence on the lobe of the ear (Tragus.)

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আলিঙ্গন, *s.* (from আ, *prep.* and লিঙ্গ্, *to move*), the embracing of a person, the hugging of any one.

আলিঙ্গনাকাঙ্ক্ষী, *a.* (from আলিঙ্গন, *an embracing*, and আকাঙ্ক্ষিন্, *desirous*), desirous of embracing, eager to embrace.

আলিঙ্গনার্থী, *a.* (from আলিঙ্গন, *an embracing*, and অর্থিন্, *desirous*), desirous of embracing, eager to embrace.

আলিঙ্গনার্হ, *a.* (from আলিঙ্গন, *an embracing*, and অর্হ, *fit*) worthy of being embraced, deserving to be embraced.

অলিঙ্গনীয়, *a.* (from আ, *prep.* and লিঙ্গ্, *to move*), fit to be embraced.

আলিঙ্গিত, *a.* (from আ, *prep.* and লিঙ্গ্, *to move*), embraced, hugged.

আলিঙ্গ্য, *a.* (from আ, *prep.* and লিঙ্গ্, *to move*), fit to be embraced, worthy of being embraced; *s.* a small drum shaped like a barley corn, and carried on the breast.

আলিঞ্জর, *s.* (from অলিঞ্জর, *a jar*), a large earthen water jar.

আলিন্দ, *s.* (from অলিন্দ, *a terrace*), a terrace before a house, a raised place or terrace for sleeping on.

আলিপনা, *s.* (from আলিম্প, *a plastering*), the white-washing or plastering of the walls of a house on festival occasions.

আলিম্পন, *s.* (from আ, *prep.* and লিপ্, *to plaster*), the white-washing or plastering of the walls and floor of a house on festival occasions.

আলিশিয়া, *s.* (from আলি, *a ridge*, and সদৃশ, *resembling*), a cornice on the top of a house.

আলিষপাইস, *s.* (from *all spice*), pimento or Jamaica pepper.

আলিস্থ, *a* (from আলি, *a protuberance*, and স্থা, *to stand*), situated on the Tragus; *s.* in anatomy the name of one of the muscles of the ear, (Tragicus.)

আলী, *s.* (from অল্, *to adorn, to be able*), a woman's female companion, a row or range, a rank, a balk or boundary to a field or garden bed.

আলীঢ, *s.* (from আ, *prep.* and লিহ্, *to lick*), an attitude used in archery, in which the right knee is advanced and the left leg drawn back; *a.* lapped by the tongue.

আলু, *s.* (from আ, *prep.* and ই, *to go*), a potatoe, a yam, a tuberous root.

আলুনি, *a.* (from অলবণ, *destitute of salt*), fresh, not salted, insipid for want of salt.

আলুপা, *s.* (from علوفه, *free cost*), food obtained at free cost.

আলুবখারা, *s.* (from الو, *a plum*, and بخارا, *Buchara*), the name of a dried fruit brought from Bucharia and other countries, a sort of plum, (Prunus trifl ra.)

আলুরা, *a.* (from আকুল, *disturbed*), dissolved, mouldered, fallen into decay.

আলুরাযালুরা, *a.* (from আকুল, *troubled*), confused, scattered in a disorderly manner; *ad.* confusedly, disorderly.

আলে, *a.* (from আকুল, *troubled*), fatigued, wearied, dissolved, mouldered.

আলেখা, *a.* (from অলেখা, *not written*), not written, not fit to be written.

আলেম, *a.* (from علم, *science*), learned.

আলো, *s.* (from আ, *prep.* and লোক্, *to appear*), light, brightness.

আলোক, *s.* (from আ, *prep.* and লোক্, *to appear*), light, a splendid or conspicuous appearance.

আলোকন, *s.* (from আ, *prep.* and লোক্, *to appear*), the perceiving of a thing.

আলোকনা, *s.* (from আ, *prep.* and লোক্, *to see*), perception, discovery, a sight, vision, a survey, a view.

আলোকনীয়, *a.* (from আ, *prep.* and লোক্, *to see*), perceptible, perceivable, visible, observable.

আলোকিত, *a.* (from আ, *prep.* and লোক্, *to see*), perceived, seen, observed, viewed.

আলোচন, *s.* (from আ, *prep.* and লোচ্, *to see*), the trial or examination of a thing, a viewing, the overlooking of a thing, a perceiving.

আলোচনা, *s.* (from আ, *prep.* and লোচ্, *to appear*), trial, examination, investigation, a survey.

আলোচনীয়, *a.* (from আ, *prep.* and লোচ্, *to appear*), investigable, fit be examined, deserving to be investigated, requiring to be surveyed.

আলোচিত, *a.* (from আ, *prep.* and লোচ্, *to appear*), examined, surveyed, investigated.

আলোড়ন, *s.* (from আ, *prep.* and লুড়্, *to churn*), the stirring up of water or any liquid, maceration, the agitating of a subject so as to make it a matter of conversation.

আলোড়িত, *a.* (from আ, *prep.* and লুড়্, *to churn*), stirred up, agitated, made a matter of conversation.

আলোময়, *a* (from আলো, *light*), full of light, luminous.

আলপিন, *s.* (from *a pin*), a pin.

আলপীন, *s.* (from *a pin*), a pin.

আলমারী, *s.* (from *almaria*, Port.), a bureau, a chest of drawers, a book-case.

আশংসা, *s.* (from আ, *prep.* and শংস্, *to speak*), a supposition, a doubt, hesitation, uncertainty, desire.

আশংসনীয়, *a.* (from আ, *prep.* and শংস্, *to speak*), supposable, doubtful, not ascertainable, desirable.

আশংসিত, *a.* (from আ, *prep.* and শংস্, *to speak*), supposed, doubted, hesitated about, desired.

আশক, *s.* (from عشق, *love*), a lover.

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আশগন্ধ, *s.* (from অশগন্ধা, *a particular plant*), the name of a particular plant, (Physalis flexuosa.)

আশগন্ধনাগরী, *s.* (from আশগন্ধ, *a particular plant*, and নাগরী, *belonging to a town*), the name of a plant, (Physalis flexuosa.)

আশঙ্কনীয়, *a.* (from আ, *prep.* and শঙ্ক্, *to fear*), formidable, terrible, dreadful, horrible, proper to be feared.

আশঙ্কা, *s.* (from আ, *prep.* and শঙ্ক্, *to fear*), awe, fear, terror, danger, peril.

আশঙ্কান্বিত, *a.* (from আশঙ্কা, *fear*, and অন্বিত, *connected with*), fearful, timorous, full of alarm.

আশঙ্কাবিশিষ্ট, *a.* (from আশঙ্কা, *fear*, and বিশিষ্ট, *possessed of*), fearful, timorous, full of alarm.

আশঙ্কাবিহীন, *a.* (from আশঙ্কা, *fear*, and বিহীন, *destitute of*), free from fear, bold, dauntless, fearless.

আশঙ্কাযুক্ত, *a.* (from আশঙ্কা, *fear*, and যুক্ত, *connected with*), timorous, fearful, full of alarm.

আশঙ্কারহিত, *a.* (from আশঙ্কা, *fear*, and রহিত, *destitute of*), free from fear, bold, dauntless, fearless.

আশঙ্কাহীন, *a.* (from আশঙ্কা, *fear*, and হীন, *destitute of*), free from fear, bold, dauntless, fearless.

আশঙ্কিত, *a.* (from আ, *prep.* and শঙ্ক্, *to fear*), feared, dreaded

আশনা, *a.* (from اشنا, *familiar*), conversant, familiar, acquainted with.

আশনাই, *s.* (from اشنا, *familiar*), familiarity, acquaintance, friendship.

আশপাশ, *ad.* (from আশা, *a quarter or region*, and পার্শ্ব, *a side*), on all sides, all around.

আশয়, *s.* (from আ, *prep.* and শী, *to recline*), an aim, a scope, an object of desire, a tendency towards an object, a collection, a receptacle.

আশয়সিদ্ধ, *a.* (from আশয়, *a scope*, and সিদ্ধ, *accomplished*), having the scope or object accomplished, fully expressing the thing intended, perspicuous, clear.

আশরফী, *s.* (from اشرفي, *a gold mohur*), a gold mohur, or gold coin of sixteen rupees value.

আশশোড়া, *s.* (from অশ্বশাখোট, *a species of shrub*), the name of a particular shrub, (Limonia pentaphylla.)

আশা, *s.* (from আ, *prep.* and অশ্, *to occupy space*), hope, expectation, trust, desire, length, a quarter or region.

আশাক্রমে, *ad.* (from আশা, *a hope*, and ক্রম, *a step*), in hope, expectingly.

আষাঢ়, *s.* (from আষাঢ়া, *one of the stellar mansion*), the name of a Hindoo month containing part of June, and part of July. It commences when the sun enters Gemini. The name of the twentieth and twenty-first mansions in the Hindoo Zodiac; a staff of Pulasha wood carried by ascetics.

আশান, *s.* (from অশন, or অসন, *the name of a tree*), the name of a tree, (Pentaptera tomentosa.)

আশান্বিত, *a.* (from আশা, *hope*, and অন্বিত, *possessed of*), desirous, entertaining hope, full of expectation.

আশাপন্ন, *a.* (from আশা, *hope*, and আপন্ন, *possessed of*), full of hope or expectation, entertaining hope, desirous.

আশাপ্লুত, *a.* (from আশা, *hope*, and প্লুত, *obtained*), put in possession of the object of hope or expectation, satisfied, successful in obtaining a desired or expected thing.

আশাবদ্ধ, *a.* (from আশা, *hope*, and বদ্ধ, *bound*), held fast by hope, restrained by hope.

আশাবন্ধ, *s.* (from আশা, *hope*, and বন্ধ, *a bond*), an attachment founded on hope, an obligation, a cobweb.

আশাবিশিষ্ট, *a.* (from আশা, *hope*, and বিশিষ্ট, *possessed of*), full of hope, full of expectation, desirous, expecting.

আশাবিহীন, *a.* (from আশা, *hope*, and বিহীন, *destitute of*), destitute of hope, desponding, despairing, gloomy, disheartened.

আশাভঙ্গ, *s.* (from আশা, *hope*, and ভঙ্গ, *a breaking*), disappointment.

আশাযুক্ত, *a.* (from আশা, *hope*, and যুক্ত, *connected with*), desirous, expecting, looking for, full of hope or expectation.

আশারহিত, *a.* (from আশা, *hope*, and রহিত, *destitute of*), destitute of hope, desponding, despairing, gloomy, disheartened.

আশাহীন, *a.* (from আশা, *hope*, and হীন, *destitute*), destitute of hope, desponding, despairing, gloomy, discouraged.

আশিক, *s.* (from عاشق, *love*), a lover, an affectionate person, a sprightly man, a person of lively manners.

আশিত, *a.* (from আ, *prep.* and অশ্, *to eat*), eaten, satisfied.

আশিতঘ্নবীন, *a.* (from আশিত, *eaten*, and ঘ্না, *a cow*), grazed by cows.

আশিশোড়া, *s.* (from অশ্বশাখোট, *limonia*), the name of a shrub, (Limonia pentaphylla.)

আশিস্, *s.* (from আ, *prep.* and শাস্, *to bless*), a blessing.

আশী, *s.* (from আ, *prep.* and অশ্, *to eat*), the fangs of a serpent, the poison of a serpent; *a.* eighty.

আশীঃপ্লুত, *a.* (from আশিস্, *a blessing*, and প্লুত, *obtained*), blessed, made the partaker of a blessing.

আশীবিষ, *s.* (from আশী, *the fangs of a serpent*, and বিষ, *poison*), a serpent.

আশীর্দাতা, *s.* (from আশিস্, *a blessing*, and দাতৃ, *a giver*), one who blesses others, one who bestows blessings.

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আশীর্বচন, *s.* (from আশিস্, *a blessing*, and বচন, *a word*), a benediction.

আশীর্বাদ, *s.* (from আশিস্, *a blessing*, and বদ্, *to speak*), a benediction.

আশীর্বাদক, *a.* (from আশিস্, *a blessing*, and বদ্, *to speak*), uttering blessings; *s.* one who pronounces benedictions.

আশীর্বাদকর্ত্তা, *s.* (from আশীর্বাদ, *a benediction*, and কর্ত্তৃ, *a doer*), one who pronounces benedictions, one who bestows blessings.

আশীর্বাদন, *s.* (from আশিস্, *a blessing*, and বাদন, *a speaking*), the pronouncing of a blessing.

আশীর্বাদী, *a.* (from আশিস্, *a blessing*, and বাদিন্, *speaking*), pronouncing benedictions, pertaining to a benediction.

আশু, *ad.* (from অশ্, *to occupy space*), soon, quickly; *a.* early, (applied to that variety of rice which ripens in the rains.)

আশুকচু, *s.* (from আশু, *quickly*, and কচু, *arum*), a variety of the Arum Colocasia.

আশুকলিলায়ই, *s.* (from আশু, *quickly*, and কলিলায়ই, *yellow mustard*), a variety of early rice which is of a brownish yellow colour.

আশুকোপী, *a.* (from আশু, *quickly*, and কোপিন্, *angry*), touchy, easily provoked, passionate, fretful.

আশুগ, *a.* (from আশু, *quickly*, and গম্, *to go*), swift, fleet; *s.* an arrow, the wind.

আশুগাগ্রাজল, *s.* (from আশু, *quickly*, and গঙ্গাজল, *the water of the Ganges*), the name of a variety of early rice.

আশুতুষ্ট, *a.* (from আশু, *quickly*, and তুষ্ট, *pleased*), soon pleased, easily reconciled.

আশুতুষ্টি, *s.* (from আশু, *quickly*, and তুষ্টি, *pleasure*), gratification which is soon procured.

আশুতুষ্টিকর, *a.* (from আশু, *quickly*, and তুষ্টিকর, *giving pleasure*), speedily producing gratification.

আশুতৃপ্ত, *a.* (from আশু, *quickly*, and তৃপ্ত, *satisfied*), quickly satisfied.

আশুতৃপ্তি, *s.* (from আশু, *quickly*, and তৃপ্তি, *satisfaction*), speedy satisfaction, a speedy satisfying of the appetite.

আশুতৃপ্তিকর, *a.* (from আশু, *quickly*, and তৃপ্তিকর, *satisfying*), soon satisfying the appetite.

আশুতোষ, *a.* (from আশু, *quickly*, and তোষ, *pleasure*), quickly pleased, easily gratified, placable; *s.* an appellation of Shiva.

আশুধান, *s.* (from আশু *quickly*, and ধান্য, *rice*), a variety of rice which ripens in the rainy season.

আশুধানী, *s.* (from আশু, *quickly*, and ধানী, *rice*), a variety of rice which ripens in the rainy season.

আশুপ্রতিপত্তি, *s.* (from আশু, *quickly*, and প্রতিপত্তি, *acquaintance*), the speedy accomplishment of an object, a good understanding with a person which has been speedily acquired, confidence soon obtained.

আশুপ্রতিপত্তিকর, *a.* (from আশু, *quickly*, প্রতিপত্তি, *acquaintance*, and কৃ, *to do*), speedily accomplishing an object, effecting a speedy acquaintance, speedily introducing a person to the good opinion of another.

আশুপ্রতিপন্ন, *a.* (from আশু, *quickly*, and প্রতিপন্ন, *known*), soon accomplished, soon possessed of the good opinion of another, soon acquainted, soon known.

আশুফল, *s.* (from আশু, *quickly*, and ফল, *fruit*), the name of a tree, (Scytalia Langan.)

আশুবেণারি, *s.* (from আশু, *quickly*, and বেণারি, *large*), a variety of early rice, the plant and grain of which are larger than in the other varieties.

আশুব্রীহি, *s.* (from আশু, *quickly*, and ব্রীহি, *rice*), rice which ripens in the rainy season.

আশুভাব, *s.* (from আশু, *swiftly*, and ভূ, *to be*), swiftness, a vagary.

আশুরামশালি, *s.* (from আশু, *quickly*, রাম, *Rama*, and শালি, *rice*), a distinct variety of early rice.

আশোচ, *s.* (from আশা, *hope*, and আচ, *gained*), in Hindoo music, the rising or falling of pairs of notes through seven lines according to certain rules.

আশ্কারা, *a.* (from اشكارا, *known*), known, revealed, apparent, clear, public.

আশ্চর্য্যিত, *ad.* (from আশ্চর্য্য, *an expression of surprise*, and চল, *to move*), suddenly, unexpectedly.

আশ্চর্য্য, *a.* (from আ, *prep.* and চর্, *to move*), marvellous, astonishing, miraculous, surprizing, supernatural, wonderful.

আশ্চর্য্যজ্ঞান, *s.* (from আশ্চর্য্য, *astonishing*, and জ্ঞান, *an idea*), astonishment, surprize, a wonder.

আশ্চর্য্যবুদ্ধি, *s.* (from আশ্চর্য্য, *marvellous*, and বুদ্ধি, *an idea*), astonishment, surprize, a wonder.

আশ্চর্য্যবোধ, *s.* (from আশ্চর্য্য, *surprize*, and বোধ, *knowledge*), an idea of wonder or surprize, astonishment.

আশ্চর্য্যবোধক, *a.* (from আশ্চর্য্য, *surprize*, and বোধক, *indicating*, indicating wonder or surprize, making known wonder or surprize.

আশ্রম, *s.* (from আ, *prep.* and শ্রম, *fatigue*), a hermitage, the residence of a devotee in a forest, a religious retreat, a residence, a state or condition of life, four of which are enumerated by Hindoo writers as the requisite conditions of men, viz. that of a student, a housholder, an ascetic, or a mendicant.

আশ্রমভ্রষ্ট, *a.* (from আশ্রম, *a hermitage*, and ভ্রষ্ট, *fallen from*),

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expelled from the hermitage for evil conduct, excommunicated, apostatized from one of the conditions of life.

আশ্রমযুক্ত, *a.* (from আশ্রম, *a hermitage*, and যুক্ত, *connected with*), pertaining to a hermitage, belonging to a religious community, connected with a state of life.

আশ্রমযোগ্য, *a.* (from আশ্রম, *a hermitage*, and যোগ্য, *worthy*), worthy of a place in a religious retreat, suitable to a state of life.

আশ্রমরহিত, *a.* (from আশ্রম, *a state*, and রহিত, *destitute*), destitute of the advantages of being in one of the four states prescribed in the Hindoo laws; living in the neglect of a prescribed state.

আশ্রমশূন্য, *a.* (from আশ্রম, *a state*, and শূন্য, *empty*), destitute of the advantages of being in one of the four states prescribed by the Hindoo laws, living in the neglect of a prescribed state.

আশ্রমহীন, *a.* (from আশ্রম, *a state*, and হীন, *destitute*), destitute of the advantages of being in one of the four states prescribed by the Hindoo laws, living in the neglect of a prescribed state.

আশ্রমী, *a.* (from আশ্রমিন, *belonging to a hermitage*), pertaining to a hermitage, belonging to a religious community.

আশ্রয়, *s.* (from আ, *prep.* and শ্রি, *to serve*), an asylum, a refuge, that to which any one has recourse in time of danger, a shelter, a protection, a defence.

আশ্রয়ণীয়, *a.* (from আ, *prep.* and শ্রি, *to serve*), proper to take refuge in, fit to be resorted to or depended on.

আশ্রয়রহিত, *a.* (from আশ্রয়, *an asylum*, and রহিত, *bereft of*), destitute of an asylum, defenceless, exposed.

আশ্রয়হীন, *a.* (from আশ্রয়, *an asylum*, and হীন, *destitute*), destitute of an asylum, defenceless, exposed.

আশ্রয়ান্বিত, *a.* (from আশ্রয়, *an asylum*, and অন্বিত, *connected with*), secured, placed in safety, dependent.

আশ্রা *s.* (*corrupted* from আশ্রয়, *a refuge*), an asylum, a refuge, a shelter.

আশ্রিত, *a.* (from আ, *prep.* and শ্রি, *to serve*), secured, placed in safety, dependent.

আশ্রিতআলাপনাট, *s.* (from আশ্রিত, *protected*, ছায়া, *shadow*, and নাট, *a musical sound*), the name of a particular mode of Hindoo music.

আশ্রেয়, *a.* (from আ, *prep.* and শ্রি, *to serve*), proper to take refuge in, fit to be resorted to, worthy of being depended on.

আশ্লিষ্ট, *a.* (from আ, *prep.* and শ্লিষ্, *to embrace*), embraced, hugged.

আশ্লেষ, *s.* (from আ, *prep.* and শ্লিষ্, *to embrace*), an embrace, a hug.

আশ্বসিত, *a.* (from আ, *prep.* and শ্বস্, *to respire*), encouraged, comforted, animated.

আশ্বস্ত, *a.* (from আ, *prep.* and শ্বস্, *to respire*), encouraged, comforted, animated.

আশ্বাস, *s.* (from আ, *prep.* and শ্বস্, *to respire*), encouragement, hope, comfort, animation.

আশ্বাসিত, *a.* (from আ, *prep.* and শ্বস্, *to respire*), encouraged, comforted, animated.

আশ্বিন, *s.* (from অশ্বিনী, *the name of one of the Hindoo stellar mansions*), the name of an Indian month, containing part of September and part of October. It commences when the sun enters Virgo.

আশ্বিনবীজে, *s.* (from আশ্বিন, *September*, and বীজ, *white*), a variety of rice, which ripens in September or October.

আষাঢ়, *s.* (from আষাঢ়া, *the name of a stellar mansion*), the name of a month which contains part of June and part of July. It commences when the sun enters Gemini. This name is likewise given to two of the mansions in the Hindoo Zodiac. The staff of a devotee made of Pulasha wood.

আষাঢ়া, *s.* (from আ, *prep.* and সহ্, *to bear*), the twentieth and twenty-first of the Hindoo stellar mansions.

আষাঢ়ীপূর্ণিমা, *s.* (from আষাঢ়, *the name of a month*, and পূর্ণিমা, *the full moon*), the full moon which falls out in the month of Asharha.

আস্, *s.* (from অস্, *to throw*), a bow. This word is also an interjection expressive of recollection, anger, pain, menace, or affliction, ah! oh! *v. a.* to come.

আসক্ত, *a.* (from আ, *prep.* and সঞ্জ্, *to be connected with*), attached to, enamoured.

আসক্তচিত্ত, *a.* (from আসক্ত, *attached to*, and চিত্ত, *the heart*), attached with all the heart to an object, enamoured.

আসক্তি, *s.* (from আ, *prep.* and সঞ্জ্, *to be connected with*), an attachment to an object, love, attachment.

আসন্ন, *a.* (from আ, *prep.* and সদ্, *to be connected with*), incessant, constant; *ad.* incessantly, constantly; *s.* society, fellowship.

আসত্তি, *s.* (from আ, *prep.* and যদ্, *to go*), an approach, a meeting, a junction, an intimate union, gain, profit, the acquirement of a thing.

আসন, *s.* (from আস্, *to sit*), a seat, a carpet, a mat or any thing else used to sit on, the act of sitting, the neck of an elephant, a stool, the halting or stopping of an army, the maintaining of a post against an enemy, a sitting in some particular posture as is practised by devotees,

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a market stall, the name of a tree, (Pentaptera tomentosa.)

আসনপীঠ, *s.* (from আসন, *a seat*, and পীঠ, *a stool*), in anatomy the name of a particular muscle, called (Sartorius) the taylor's muscle, because it is that which assists them in crossing their legs.

আসনবিশিষ্ট, *a.* (from আসন, *a seat*, and বিশিষ্ট, *possessed of*), possessing a seat or carpet.

আসনবিহীন, *a.* (from আসন, *a seat*, and বিহীন, *destitute of*), destitute of a seat or carpet.

আসনযুক্ত, *a.* (from আসন, *a seat*, and যুক্ত, *connected with*), connected with a seat, belonging to a seat.

আসনরহিত, *a.* (from আসন, *a seat*, and রহিত, *destitute of*), destitute of a seat or carpet.

আসনস্থ, *a.* (from আসন, *a seat*, and স্থ, *to be situated*), seated, placed or being on a seat or carpet.

আসনস্থায়ী, *a.* (from আসন, *a seat*, and স্থায়িন্, *remaining on*), continuing on a seat or carpet, being on a seat.

আসনস্থিত, *a.* (from আসন, *a seat*, and স্থিত, *situated*), situated on a seat or carpet.

আসনহীন, *a.* (from আসন, *a seat*, and হীন, *destitute of*), destitute of a seat.

আসনাকার, *a.* (from আসন, *a seat*, and আকার, *a form*), seat-shaped, bed-shaped. The word is applied to the four small processes of the Os sphenoides which form the Sella turcica, (clinoides.)

আসনাকৃতি, *a.* (from আসন, *a seat*, and আকৃতি, *a shape*), seat-shaped. The word is applied to the four clinoid processes of the Os sphenoides.

আসনাকৃতিপ্রবর্ধন, *s.* (from আসনাকৃতি, *seat-shaped*, and প্রবর্ধন, *a process*), the name of the four small processes of the Os sphenoides which form the Sella turcica.

আসনান্বিত, *a.* (from আসন, *a seat*, and অন্বিত, *connected with*), connected with or belonging to a seat or carpet.

আসনার্হ, *a.* (from আসন, *a seat*, and অর্হ, *worthy*), worthy of a seat.

আসন্দী, *s.* (from আসন, *sitting*, and দা, *to give*), a small stool, a chair.

আসন্ন, *a.* (from আ, *prep.* and সদ্, *to move*), approached, near, approaching.

আসন্নকাল, *s.* (from আসন্ন, *near*, and কাল, *time*), the season of death.

আসব, *s.* (from আ, *prep.* and সু, *to bring forth*), rum, spirits distilled from sugar or molasses.

আসবাব, *s.* (from سبب, *a cause*), goods, chattels, baggage, furniture, an apparatus.

আসবার, *s.* (from اسوار, *a horseman*), a person who rides upon a horse or vehicle.

আসবারী, *s.* (from اسوار, *a horseman*), horsemanship, ridership.

আসমান, *s.* from שָׁמַיִם, *the heavens*, اسمان, *the sky*), the sky, the atmosphere.

আসমানী, *a.* (from اسمانى, *sky-blue*), azure, sky-blue.

আসমানীরঙ্গ, *s.* (from اسمانى, *azure*, and رنك, *a colour*), a blue colour, a sky colour; *a.* sky-blue, azure.

আসর, *s.* (from עָצַר, *to restrain or detain*, عصر, *a company*), an assembly, a company, a convention, a solemn assembly.

আসল, *s.* (from اصل, *an origin*), an origin, an original.

আসলচোব, *s.* (from عسل چوب, *liquorice*), liquorice.

আসা, *s.* (from عصا, *a staff*), a staff, a mace, a club.

আসাদিত, *a.* (from আ, *prep.* and সদ্, *to move*), obtained, gained.

আসাধন, *s.* (from আ, *prep.* and সাধ্, *to accomplish*), the compleat accomplishment of an object.

আসান, *s.* (from اسان, *a facility*), facility, a benefit, an advantage, a gain; *a.* easy.

আসানী, *a.* (from اسان, *easy*), facility, ease.

আসাপ, *s.* (from অ, *priv.* and সাপ, *a serpent*), a toad.

আসাবরদার, *s.* (from عصا, *a staff*, and بردار, *a bearer*), a macebearer, one who carries a staff.

আসাবরদারী, *s.* (from عصابردار, *a mace-bearer*), the office of a mace-bearer.

আসাবাড়ি, *s.* (from عصا, *a staff*, and বাড়ি, *a staff*), a staff.

আসামী, *s.* (from שֵׁם, *a name*, اسما, *a name*), a client, a defendant.

আসাবরী, *s.* (from আসা, *a coming*, and অরি, *at enmity*), a mode of Hindoo music.

আসিদ্ধ, *a.* (from আ, *prep.* and সিধ্, *to move*), taken into custody, placed under restraint, imprisoned.

আসুদা, *a.* (from اسودة, *filled*), filled, satisfied with food.

আসুর, *s.* (from অসুর, *a dæmon*), a dæmon, surgery, the curing of diseases by cutting with instruments or by the actual cautery, mustard; *a.* diabolical, applied to a marriage where the bride has been purchased.

আসুরবিবাহ, *s.* (from অসুর, *a dæmon*, and বিবাহ, *a marriage*), one of the modes of marriage recognized in Hindoo law. It takes place when the father or guardian gives his daughter or ward in marriage in consideration of a sum of money.

আসুরিক, *a.* (from অসুর, *a dæmon*), belonging to a dæmon; resembling the actions of a dæmon, diabolical, savage,

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barbarous, applied to a marriage where the bride is purchased.

আসুরিকচিকিৎসক, *s.* (from আসুরিক, *barbarous*, and চিকিৎসক, *a physician*), a surgeon, one who cures by cutting or cauterizing.

আসুরী, *a.* (from অসুর, *a dæmon*), barbarous, savage; diabolical.

আসুরীচিকিৎসা, *s.* (from আসুরী, *barbarous*, and চিকিৎসা, *medicine*), surgery, the art of curing by cutting or cauterizing.

আসেধা, *s.* (from আ, *prep.* and সিধ্, *to move*), a person who takes another into custody or who procures his being put into custody.

আসেধ, *s.* (from আ, *prep.* and সিধ্, *to move*), custody, confinement, restraint upon a person's liberty. The Hindoo legislators reckon four kinds of custody or restraint, viz. confinement to a certain place, confinement for a stated time, confinement from the person's house, confinement or restraint from his work.

আসেধক, *a.* (from আ, *prep.* and সিধ্, *to move*), putting under restraint, committing to custody; *s.* a person who commits another to custody.

আসেধকাল, *s.* (from আসেধ, *custody*, and কাল, *time*), the appointed time of confinement.

আসেধনীয়, *a.* (from আ, *prep.* and সিধ্, *to move*), liable to an arrest, liable to confinement.

আসেধব্যবস্থা, *s.* (from আসেধ, *custody*, and ব্যবস্থা, *a law*), the law of arrests, the law concerning custody or confinement.

আসেধাদি, *a.* (from আসেধ, *custody*, and আদি, *the first*), every kind of judicial process or law beginning with that of arrest or confinement.

আসেধ্য, *a.* (from আ, *prep.* and সিধ্, *to move*), liable to an arrest, liable to confinement.

আস্কন্দিত, *s.* (from আ, *prep.* and স্কন্দ্, *to move by leaps*), one of the five paces of a horse, a gallop.

আস্তিরাপিটা, *s.* (from আ, *prep.* স্তৃ, *to overspread*, and পিটা, *a cake*), a kind of pancake.

আস্ত, *s.* (from আ, *prep.* and স্তৃ, *to overspread*), a sort of pancake.

আস্ত, *a.* (from আ, *prep.* and অস্, *to throw*), whole, unbroken.

আস্তবল, *s.* (from *stable*), a stable.

আস্তব্যস্ত, *a.* (from আস্ত, *thrown*, and ব্যস্ত, *distracted*), distracted, hurried, troubled, full of anxiety.

আস্তর, *s.* (from আ, *prep.* and স্তৃ, *to cover*), the lining of a garment, the plastering of a wall, a blanket or rug to cover a horse or elephant, a covering spread out.

আস্তরকুশ, *s.* (from আস্তর, *a thing spread out*, and কুশ, *a sort of grass*), a layer of koosha grass spread out on a sacrificial occasion.

আস্তরণ, *s.* (from আ, *prep.* and স্তৃ, *to cover*), a carpet, a bed, the clothes of a bed.

আস্তান, *s.* (from স্থান, *a place*, corrupted into استان), the threshold of a door, the place where a devotee resides.

আস্তিক, *a.* (from অস্তি, *it is*), believing the being of a God, believing, trusting.

আস্তিকতা, *s.* (from আস্তিক, *believing*), faith in the existence of a God, the sentiment of the existence of a God.

আস্তিকত্ব, *s.* (from আস্তিক, *believing*), faith in the existence of a God, the sentiment of the being of a God.

আস্তীন, *s.* (from آستين, *a sleeve*), a sleeve.

আস্তীর্ণ, *a.* (from আ, *prep.* and স্তৃ, *to cover*), spread out, laid out in an orderly manner.

আস্তৃত, *a.* (from আ, *prep.* and স্তৃ, *to cover*), spread out, laid out in an orderly manner.

আস্তে, *ad.* (from آهسته, *slowly*), slowly, gently, faintly.

আস্তেসুস্তে, *ad.* (from আস্তে, *slowly*, and সুস্থ, *well*), indolently, at ease, leisurely, slowly.

আস্থা, *s.* (from আ, *prep.* and স্থা, *to stand*), confidence, faith, assurance, dependance, trust, a prop or stay, a continuance, an abiding, an effort, an exertion, respect, regard, an assembly.

আস্থাই, *s.* (from আস্থা, *steadiness*), the key note in music.

আস্থিক, *a.* (from আস্থা, *faith*), believing, trusting, depending, laborious, attentive, firm.

আস্থিকতা, *s.* (from আস্থিক, *believing*), the condition of a believer, dependance, faith, exertion, attention to an object, firmness.

আস্থিকত্ব, *a.* (from আস্থিক, *believing*), faith, believership.

আস্পদ, *s.* (from আ, *prep.* and পদ্, *to move*), business, an affair, a place, a situation, an office, a dignity, authority, a boast, a vaunt.

আস্পর্দ্ধা, *s.* (from আ, *prep.* and স্পর্ধ্, *to emulate*), emulation, the daring of a person, self-exaltation, rivalry, ambition, a boast, a vaunt.

আস্পর্দ্ধান্বিত, *a.* (from আস্পর্দ্ধা, *emulation*, and অন্বিত, *connected with*), full of emulation, self-important, ambitious, boasting, vaunting.

আস্পর্দ্ধাবিশিষ্ট, *a.* (from আস্পর্দ্ধা, *emulation*, and বিশিষ্ট, *possessed of*), full of emulation, possessing a spirit of rivalry, ambitious, boasting, vaunting.

আস্পর্দ্ধাবিহীন, *a.* (from আস্পর্দ্ধা, *emulation*, and বিহীন, *destitute of*), free from emulation, destitute of rivalry, free from ambition, free from boasting or vaunting.

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আস্পর্দাযুক্ত, *a.* (from আস্পর্দা, *emulation*, and যুক্ত, *connected with*), full of emulation, possessing a spirit of rivalry, ambitious, boasting, vaunting.

আস্পর্দারহিত, *a.* (from আস্পর্দা, *emulation*, and রহিত, *destitute of*), free from emulation, free from ambition, destitute of rivalry, free from boasting or vaunting.

আস্পর্দাহীন, *a.* (from আস্পর্দা, *emulation*, and হীন, *destitute of*), free from emulation, free from ambition, destitute of rivalry, free from boasting or vaunting.

আস্পর্দিত, *a.* (from অভি, *prep.* and স্পর্ধ্, *to emulate*), emulated, aspired to, rivalled, boasted, vaunted.

আস্ফালন, *s.* (from আ, *prep.* and স্ফল্, *to move*), the flouncing of a fish, the flapping of an elephant's ears, the clapping of a bird's wings, the striking of a thing with the flat hand, a flapping, a clapping, self-importance.

আস্ফালিত, *a.* (from আ, *prep.* and স্ফল, *to move*), flounced, flapped, clapped, suddenly disengaged.

আস্ফোট, *s.* (from আ, *prep.* and স্ফুট্, *to burst open*), a clapping of one hand forcibly on the other arm so as to cause a loud sound. This is done by combatants, as a token of defiance; the name of two plants, (Jasminum Zambac, the wild sort, and Calotropis gigantea.)

আস্ফোটন, *s.* (from আ, *prep.* and স্ফুট্, *to burst open*), the blowing of a flower, the sudden expansion or opening of a thing which was before closed.

আস্ফোটনী, *s.* (from আ, *prep.* and স্ফুট্, *to burst open*), an augur, a gimlet, a drill.

আস্মাকীন, *a.* (from অস্মদ্, *I*), belong to us, of our party.

আস্য, *s.* (from অস্, *to throw*), a face, a countenance, a visage, the mouth, the first term in progression.

আস্বাদ, *s.* (from আ, *prep.* and স্বদ্, *to taste*), a savor, a relish.

আস্বাদন, *s.* (from আ, *prep.* and স্বদ্, *to taste*), the tasting of food, a relish, a savor.

আস্বাদনীয়, *a.* (from আ, *prep.* and স্বদ্, *to taste*), fit to be tasted, agreeable to the taste.

আস্বাদবিশিষ্ট, *a.* (from আস্বাদ, *a relish*, and বিশিষ্ট, *possessed of*), well tasted, of an agreeable flavour, delicious.

আস্বাদযুক্ত, *a.* (from আস্বাদ, *a relish*, and যুক্ত, *joined to*), well tasted, delicious, of an agreeable flavour.

আস্বাদরহিত, *a.* (from আস্বাদ, *a relish*, and রহিত, *destitute of*), tasteless, insipid.

আস্বাদহীন, *a.* (from আস্বাদ, *a relish*, and হীন, *destitute of*), tasteless, insipid.

আস্বাদী, *a.* (from আস্বাদ, *a relish*), well tasted, delicious.

আস্বাদু, *a.* (from আস্বাদ, *a relish*), delicious, well tasted.

আস্বাদ্য, *a.* (from আ, *prep.* and স্বদ্, *to taste*), fit to be tasted, agreeable to the taste.

আহ, *a.* (from আহ, *ah!*) an interjection implying order or command, also severity or reproof, ah! aha

আহত, *a.* (from আ, *prep.* and হন্, *to smite*), smitten, beaten, stricken, struct, hurt, injured, uttered falsely, new (applied to clothes.)

আহনন, *s.* (from আ, *prep.* and হন্, *to smite*), the act of smiting, the act of hammering a piece of metal.

আহননীয়, *a.* (from আ, *prep.* and হন্, *to smite*), malleable, capable of being beaten or hammered out, vulnerable.

আহন্তব্য, *a.* (from আ, *prep.* and হন্, *to smite*), malleable, capable of being beaten or hammered out, vulnerable.

আহব, *s.* (from আ, *prep.* and হ্, *to offer*), a sacrifice, war, a combat, an attack, a pustule or boil within the nose.

আহবনীয়, *a* (from আ, *prep.* and হ্, *to offer*), sacrificial, proper to be offered. This word is employed as the adjective of consecrated fire taken from the housholder's perpetual fire, and prepared for receiving oblations.

আহরণ, *s.* (from আ, *prep* and হৃ, *to steal*), the collecting of things, the bringing of a thing, removal, elimination.

আহরণকর্ত্তা, *s.* (from আহরণ, *a bringing together*, and কর্ত্তৃ, *a doer*), a person who collects or brings things.

আহরণকারক, *a.* (from আহরণ, *a bringing*, and কারক, *doing*), bringing, collecting; *s.* a person who brings articles.

আহরণকারী, *a.* (from আহরণ, *a bringing*, and কারিন্, *doing*), bringing, collecting.

আহরণজন্য, *a.* (from আহরণ, *a bringing*, and জন্য, *producible*), producible by or arising from bringing things to a place.

আহরণজন্যে, *ad.* (*loc. case of* আহরণজন্য), for the purpose of bringing to a person or place.

আহরণনিমিত্তক, *a.* (from আহরণ, *a bringing*, and নিমিত্ত, *a cause*), caused by or arising from bringing; *ad.* from or because of bringing.

আহরণনিমিত্তে, *ad.* (from আহরণ, *a bringing*, and নিমিত্ত, *a cause*), for the purpose of bringing.

আহরণপ্রযুক্ত, *a.* (from আহরণ, *a bringing*, and প্রযুক্ত, *caused by*), caused by or arising from bringing.

আহরণবিনা, *ad.* (from আহরণ, *a bringing*, and বিনা, *without*), without or beside bringing.

আহরণব্যতিরিক্ত, *a.* (from আহরণ, *a bringing*, and ব্যতিরিক্ত, *excepted*), bringing or collecting excepted.

আহরণব্যতিরেক, *s.* (from আহরণ, *a bringing*, and ব্যতিরেক, *an exception*), the exception of bringing or collecting.

আহরণব্যতিরেকে, *ad.* (*loc. case of* আহরণব্যতিরেক), with the exception of bringing, without or beside bringing.

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আহরণযোগ্য, *a.* (from আহরণ, *a bringing*, and যোগ্য, *worthy*), worthy of being brought or collected together.

আহরণহেতুক, *a.* (from আহরণ, *a bringing*, and হেতু, *a cause*), caused by or arising from bringing or collecting; *ad.* from or because of bringing.

আহরণার্থে, *ad.* (from আহরণ, *a bringing*, and অর্থ, *an object*), for the purpose of bringing.

আহরণাই, *a.* (from আহরণ, *a bringing*, and অই, *worthy*), worthy of being brought.

আহরণীয়, *a.* (from আ, *prep.* and হৃ, *to steal*), proper to be collected or brought, requiring to be brought or collected together

আহর্ত্তব্য, *a.* (from আ, *prep.* and হৃ, *to take*), worthy of being brought, requiring to be brought or collected.

আহর্ত্তা, *s.* (from আ, *prep.* and হৃ, *to take*), one who brings things, one who eats.

আহর্ত্তৃমুখ, *s.* (from আহর্ত্তৃ, *one who brings*, and মুখ, *an opening*), in anatomy the name of the pabulous orifice.

আহা, *interj.* (from আহ, *ah!*), alas! ah!

আহার, *s.* (from আ, *prep.* and হৃ, *to take*), food, a meal, a repast, diet.

আহারক, *a.* (from আ, *prep.* and হৃ, *to take*), bringing, collecting together; *s.* a person who brings things to a place. In anatomy the name of the pabulous orifice.

আহারজন্য, *a.* (from আহার, *a meal*, and জন্য, *producible*), producible by or arising from eating.

আহারজন্যে, *ad.* (*loc. case of* আহারজন্য), for the sake of a meal, for the purpose of eating.

আহারত্যাগ, *s.* (from আহার, *food*, and ত্যাগ, *relinquishment*), the relinquishment of food.

আহারত্যাগী, *a.* (from আহার, *food*, and ত্যাগিন্, *relinquishing*), relinquishing food, disgusted with food, retiring from table.

আহারদাতা, *s.* (from আহার, *food*, and দাতৃ, *a giver*), one who maintains others, a giver of food, one who provides the means of maintenance to others.

আহারদান, *s.* (from আহার, *food*, and দান, *a giving*), the giving of food.

আহারদায়ক, *a.* (from আহার, *food*, and দায়ক, *giving*), giving food, maintaining; *s.* a person who feeds or supports others.

আহারদায়ী, *a.* (from আহার, *food*, and দায়িন্, *giving*), giving food, maintaining.

আহারনিমিত্তক, *a.* (from আহার, *food*, and নিমিত্ত, *a cause*), caused by or arising from food; *ad.* from or because of food.

আহারনিমিত্তে, *ad.* (from আহার, *food*, and নিমিত্ত, *a cause*), for the purpose of food, for the sake of food.

আহারপথ, *s.* (from আহার, *food*, and পথিন্, *a road*), the alimentary canal.

আহারপরাঙ্মুখ, *a.* (from আহার, *food*, and পরাঙ্মুখ, *averse*), averse to food, not eating food.

আহারপ্রণালী, *s.* (from আহার, *food*, and প্রণালী, *a pipe or tube*), the alimentary canal.

আহারপ্রতিবন্ধক, *a.* (from আহার, *food*, and প্রতিবন্ধক, *opposed to*), opposed to or hindering food.

আহারপ্রযুক্ত, *a.* (from আহার, *food*, and প্রযুক্ত, *caused by*), caused by or arising from food; *ad.* from or because of food.

আহারবঞ্চনা, *s.* (from আহার, *food*, and বঞ্চনা, *disappointment*), a disappointment respecting food.

আহারবঞ্চিত, *a.* (from আহার, *food*, and বঞ্চিত, *disappointed*), disappointed respecting food.

আহারবিনা, *a.* (from আহার, *food*, and বিনা, *without*), without food, beside food.

আহারবিবেচনা, *s.* (from আহার, *food*, and বিবেচনা, *discrimination*), the discriminating of food.

আহারবিহীন, *a.* (from আহার, *food*, and বিহীন, *destitute of*), destitute of food, necessitous.

আহারব্যতিরিক্ত, *a.* (from আহার, *food*, and ব্যতিরিক্ত, *excepted*), food excepted.

আহারব্যতিরেক, *s.* (from আহার, *food*, and ব্যতিরেক, *an exception*), the exception of food.

আহারব্যতিরেকে, *ad.* (*loc. case of* আহারব্যতিরেক), with the exception of food, without or beside food.

আহারব্যাঘাত, *s.* (from আহার, *food*, and ব্যাঘাত, *a hinderance*), an hinderance or obstacle to food, a want of food.

আহারব্যাঘাতক, *a.* (from আহার, *food*, and ব্যাঘাতক, *hindering*), hindering or preventing food.

আহারমাত্রাভিলাষী, *a.* (from আহার, *food*, মাত্র, *merely*, and অভিলাষিন্, *desiring*), greedy, ravenous, selfishly voracious, desirous of nothing but food.

আহাররহিত, *a.* (from আহার, *food*, and রহিত, *destitute of*), destitute of food, necessitous.

আহারহীন, *a.* (from আহার, *food*, and হীন, *destitute of*), destitute of food, necessitous.

আহারহেতুক, *a.* (from আহার, *food*, and হেতু, *a cause*), caused by or arising from food; *ad.* from or because of food.

আহারাকাঙ্ক্ষা, *s.* (from আহার, *food*, and আকাঙ্ক্ষা, *desire*), hunger, appetite, a desire for food.

আহারাকাঙ্ক্ষী, *a.* (from আহার, *food*, and আকাঙ্ক্ষিন্, *desirous*), hungry, desirous of food.

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আহারানুযায়ী, *a.* (from আহার, *food*, and অনুযায়িন্, *following*), proportioned to or arising from the quantity of food.

আহারানুসারে, *ad.* (from আহার, *food*, and অনুসার, *a following upon*), according to food.

আহারান্বেষণ, *s.* (from আহার, *food*, and অন্বেষণ, *a seeking*), a seeking for food.

আহারান্বেষণা, *s.* (from আহার, *food*, and অন্বেষণা, *search*), search for food.

আহারান্বেষী, *a.* (from আহার, *food*, and অন্বেষিন্, *seeking*), seeking for food.

আহারাবজ্ঞা, *s.* (from আহার, *food*, and অবজ্ঞা, *contempt*), a disgust of food, a contempt of food, a nausea.

আহারাভিলাষ, *s.* (from আহার, *food*, and অভিলাষ, *desire*), a desire for food.

আহারাভিলাষী, *a.* (from আহার, *food*, and অভিলাষিন্, *desirous*), desirous of food, hungry.

আহারার্থী, *a.* (from আহার, *food*, and অর্থিন্, *desirous*), hungry, desirous of food.

আহারী, *a.* (from আ, *prep.* and হৃ, *to take*), feeding, gluttonous, feeding freely.

আহারেচ্ছা, *s.* (from আহার, *food*, and ইচ্ছা, *desire*), hunger, a desire of food, appetite.

আহারেচ্ছু, *a.* (from আহার, *food*, and ইচ্ছু, *desirous*), desirous of food, hungry.

আহারেচ্ছুক, *a.* (from আহার, *food*, and ইচ্ছুক, *desirous*), desirous of food, hungry.

আহারোপযুক্ত, *a.* (from আহার, *food*, and উপযুক্ত, *proper*), fit for food, eatable.

আহার্য্য, *a.* (from আ, *prep.* and হৃ, *to take*), fit to be brought, fit to be eaten, incidental, adventitious, accessary; *s.* the accessary parts of the drama, as dress and ornaments.

আহিংসা, *s.* (from অহিংসা, *harmless*), the name of a plant, (Solanum pubescens.)

আহিত, *a.* (from আ, *prep.* and ধা, *to hold*), placed, deposited.

আহিতাগ্নি, *s.* (from আহিত, *placed*, and অগ্নি, *fire*), a brahmun who has preserved a consecrated fire which was kept continually alive in his family.

আহিস্তা, *a.* (from [illegible], *slow*), slow.

আহিস্তে, *ad.* (*loc. case of* আহিস্তা), slowly, leisurely.

আহীরী, *s.* (from আভীর, *a cow-keeper*), a cowherd.

আহুত, *a.* (from আ, *prep.* and হু, *to offer*), offered, sacrificed.

আহুতি, *s.* (from আ, *prep.* and হু, *to offer*), a burnt sacrifice.

আহুতিদাতা, *s.* (from আহুতি, *a burnt sacrifice*, and দাতৃ, *a giver*), the person who makes or presents a burnt offering.

আহুতিদান, *s.* (from আহুতি, *a burnt sacrifice*, and দান, *a giving*), the offering or presenting of a burnt sacrifice.

আহুতিদায়ক, *a.* (from আহুতি, *a burnt sacrifice*, and দায়ক, *giving*), presenting or offering a burnt sacrifice; *s.* the person who presents or offers a burnt sacrifice.

আহুতিদায়ী, *a.* (from আহুতি, *a burnt sacrifice*, and দায়িন্, *giving*), presenting or offering a burnt sacrifice.

আহুতিপ্রদান, *s.* (from আহুতি, *a burnt sacrifice*, and প্রদান, *a giving*), the offering of a sacrifice made by fire.

আহূত, *a.* (from আ, *prep.* and হ্বৈ, *to produce sound*), called, invited, summoned.

আহূতপলায়ী, *a.* (from আহূত, *summoned*, and পলায়িন্, *fleeing*), summoned but fleeing away, not answering a summons.

আহৃত, *a.* (from আ, *prep.* and হৃ, *to take*), taken, eaten, brought.

আহো, an interjection expressive of doubt, or of enquiry.

আহোপুরুষিকা, *s.* (from আহো, *an expression of doubt*, and পুরুষ, *a man*), a boasting of one's own valour or good qualities, a doubting or depreciating the valour or other qualities of another, self-exaltation at the expence of another's reputation, military vaunting.

আহ্নিক, *a.* (from অহন্, *a day*), daily, diurnal.

আহ্নিকতত্ত্ব, *s.* (from আহ্নিক, *daily*, and তত্ত্ব, *a reality*), the name of a book which treats of the daily ceremonies of Hindooism.

আহ্লাদ, *s.* (from আ, *prep.* and হ্লাদ্, *to rejoice*), joy, mirth, exultation, festivity.

আহ্লাদকরনক, *a.* (from আহ্লাদ, *joy*, and করন, *an instrument*), arising from joy, occasioned by joyfulness.

আহ্লাদকর্ত্তা, *s.* (from আহ্লাদ, *joy*, and কর্ত্তৃ, *a doer*), a joyful man, one who rejoices.

আহ্লাদকারক, *a.* (from আহ্লাদ, *joy*, and কারক, *causing*), gladdening, causing joy, occasioning exultation; *s.* a circumstance or thing which causes joy.

আহ্লাদকারী, *a.* (from আহ্লাদ, *joy*, and কারিন্, *doing*), causing joy, gladdening.

আহ্লাদকৃৎ, *a.* (from আহ্লাদ, *joy*, and কৃ, *to do*), causing joy, gladdening.

আহ্লাদজ, *a.* (from আহ্লাদ, *joy*, and জন্, *to be produced*), arising from joy, arising from mirth or gladness.

আহ্লাদজনক, *a.* (from আহ্লাদ, *joy*, and জনক, *producing*), causing joy or gladness, gladdening, occasioning triumph or rejoicing.

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আহ্লাদজন্য, *a.* (from আহ্লাদ, *joy*, and জন্য, *producible*), producible by or arising from joy or gladness.

আহ্লাদজন্যে, *ad.* (*loc. case of* আহ্লাদজন্য), for the purpose of joy or gladness.

আহ্লাদদাতা, *s.* (from আহ্লাদ, *joy*, and দাতৃ, *a giver*), a person who gives joy or happiness.

আহ্লাদদান, *s.* (from আহ্লাদ, *joy*, and দান, *a gift*), the conferring of joy or happiness.

আহ্লাদদায়ক, *a.* (from আহ্লাদ, *joy*, and দায়ক, *giving*), giving joy or pleasure; *s.* one who gives joy or pleasure.

আহ্লাদদায়ী, *a.* (from আহ্লাদ, *joy*, and দায়িন্, *giving*), giving joy or pleasure.

আহ্লাদধ্বংসক, *a.* (from আহ্লাদ, *joy*, and ধ্বংসক, *destroying*), appalling, mirth-destroying.

আহ্লাদধ্বংসী, *a.* (from আহ্লাদ, *joy*, and ধ্বংসিন্, *destroying*), appalling, destroying joy or festivity.

আহ্লাদনাশক, *a.* (from আহ্লাদ, *joy*, and নাশক, *destroying*), appalling, destroying joy or festivity.

আহ্লাদনিমিত্তক, *a.* (from আহ্লাদ, *joy*, and নিমিত্ত, *a cause*), caused by or arising from joy or festivity, caused by joy; *ad.* from or because of joy or festivity.

আহ্লাদনিমিত্তে, *ad.* (from আহ্লাদ, *joy*, and নিমিত্ত, *a cause*), for the sake of joy or happiness.

আহ্লাদনীয়, *a.* (from আ, *prep.* and হ্লাদ্, *to rejoice*), proper to be rejoiced at.

আহ্লাদপ্রতিবন্ধক, *a.* (from আহ্লাদ, *joy*, and প্রতিবন্ধক, *opposing*), opposing or preventing joy or happiness.

আহ্লাদপ্রযুক্ত, *a.* (from আহ্লাদ, *joy*, and প্রযুক্ত, *caused by*), caused by or arising from joy or happiness; *ad.* from or because of joy or gladness.

আহ্লাদবর্দ্ধক, *a.* (from আহ্লাদ, *joy*, and বর্দ্ধক, *increasing*), causing an increase of joy or gladness.

আহ্লাদবর্দ্ধন, *s.* (from আহ্লাদ, *joy*, and বর্দ্ধন, *an increasing*), the increasing of joy or gladness.

আহ্লাদবিনা, *ad.* from আহ্লাদ, *joy*, and বিনা, *without*), without or beside joy or gladness.

আহ্লাদবিশিষ্ট, *a.* (from আহ্লাদ, *joy*, and বিশিষ্ট, *possessed of*), joyful, glad, exulting.

আহ্লাদবিহীন, *a.* (from আহ্লাদ, *joy*, and বিহীন, *destitute of*), joyless, gloomy, cheerless, melancholy.

আহ্লাদবৃদ্ধি, *s.* (from আহ্লাদ, *joy*, and বৃদ্ধি, *increase*), an increase of joy or gladness.

আহ্লাদব্যতিরিক্ত, *a.* (from আহ্লাদ, *joy*, and ব্যতিরিক্ত, *excepted*), joy or gladness excepted.

আহ্লাদব্যতিরেক, *s.* (from আহ্লাদ, *joy*, and ব্যতিরেক, *an exception*), the exception of joy or gladness.

আহ্লাদব্যতিরেকে, *ad.* (*loc. case of* আহ্লাদব্যতিরেক), with the exception of joy or gladness, without or beside joy or gladness.

আহ্লাদব্যাঘাত, *s.* (from আহ্লাদ, *joy*, and ব্যাঘাত, *an obstacle*), an obstacle to joy or gladness.

আহ্লাদব্যাঘাতক, *a.* (from আহ্লাদ, *joy*, and ব্যাঘাতক, *opposing*), opposing or hindering joy or gladness.

আহ্লাদমগ্ন, *a.* (from আহ্লাদ, *joy*, and মগ্ন, *immersed*), immersed in joy or happiness.

আহ্লাদময়, *a.* (from আহ্লাদ, *joy*), made up of joy or gladness, joyful, glad.

আহ্লাদযুক্ত, *a.* (from আহ্লাদ, *joy*, and যুক্ত, *connected with*), joyful, glad, festive, merry, exulting.

আহ্লাদযোগ্য, *a.* (from আহ্লাদ, *joy*, and যোগ্য, *worthy*), worthy of being exulted in, proper to be rejoiced at.

আহ্লাদরহিত, *a.* (from আহ্লাদ, *joy*, and রহিত, *destitute of*), joyless, gloomy, cheerless, melancholy.

আহ্লাদশূন্য, *a.* (from আহ্লাদ, *joy*, and শূন্য, *empty*), joyless, cheerless, gloomy, melancholy.

আহ্লাদসাগর, *s.* (from আহ্লাদ, *joy*, and সাগর, *an ocean*), an ocean of joy or pleasure.

আহ্লাদহীন, *a.* (from আহ্লাদ, *joy*, and হীন, *destitute of*), joyless, gloomy, cheerless, melancholy.

আহ্লাদহেতুক, *a.* (from আহ্লাদ, *joy*, and হেতু, *a cause*), caused by or arising from joy or gladness; *ad.* from or because of joy or gladness.

আহ্লাদান্বিত, *a.* (from আহ্লাদ, *joy*, and অন্বিত, *connected with*), joyful, glad, exulting, merry.

আহ্লাদিত, *a.* (from আ, *prep.* and হ্লাদ্, *to rejoice*), pleased, made to rejoice, glad, merry, elated in mind.

আহ্লাদিতব্য, *a.* (from আ, *prep.* and হ্লাদ্, *to rejoice*), fit to be made a subject of joy or exultation.

আহ্লাদী, *a.* (from আহ্লাদ, *joy*), joyous, mirthful, festive, glad.

আহ্লাদীয়, *a.* (from আহ্লাদ, *joy*), joyful, joyous, glad, mirthful, festive.

আহ্লাদোৎপাদক, *a.* (from আহ্লাদ, *joy*, and উৎপাদক, *producing*), producing joy or gladness.

আহ্লাদোন্মত্ত, *a.* (from আহ্লাদ, *joy*, and উন্মত্ত, *foolish*), distracted or foolish with joy.

আহ্বয়, *s.* (from আ, *prep.* and হ্বে, *to sound*), an appellation, a name, a law suit arising from a dispute in games with animals, as cock-fighting, horse-racing, &c.

আহ্বান, *s.* (from আ, *prep.* and হ্বে, *to sound*), a call, an invitation, a summon.

আহ্বানার্থ, *s.* (from আহ্বান, *a summon*, and অর্থ, *an object*), for the purpose of a call or summon.

আহ্বানার্হ, *a.* (from আহ্বান, *a call*, and অর্হ, *fit*), proper to be called or summoned.

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fish, (Muræna serpens, Lin. Ophisuris rostralis, Buch. Mss.)

ইজ্যা, *s.* (from যজ্, *to sacrifice*), a sacrifice, a gift or oblation, worship, reverence.

ইজ্যাশীল, *a.* (from ইজ্যা, *sacrifice*, and শীল, *desire*), inclined to sacrificial acts.

ইঙ্গাক, *s.* (from ইঙ্গ, *the God of love*, and চক্, *to satisfy*), a shrimp.

ইঞ্জিল, *s.* (from Ευαγγελιον, *the gospel*), the gospel.

ইট, *s.* (from ইষ্টকা, *a brick*), a brick.

ইটকুয়া, *s.* (from ইষ্টক, *a brick*), the name of a species of dove, (Columba cuprea, Buch. Mss.)

ইটখোলা, *s.* (from ইট, *a brick*, and খোলা, *a field*), a field or place where bricks are made.

ইটচূর, *s.* (from ইট, *a brick*, and চূর, *powder*), brick-dust.

ইটবালা, *s.* (from ইট, *a brick*, and ওয়ালা, *an owner*), a brick maker.

ইটময়, *a.* (from ইট, *a brick*), brick, made of bricks.

ইটলু, *v. a.* (from ইট, *a brick*), to pelt with bricks.

ইটল, *s.* (from ইট, *a brick*), a brick.

ইটলান, *s.* (from ইট, *a brick*), the pelting of any one with bricks.

ইটা, *s.* (from ইট্, *to go*), the name of a fish, (Silurus acanthius, Buch. Mss.)

ইটাভিটা, *s.* (from ইট, *a brick*, and ভিটা, *a house*), a house and its appurtenances.

ইটাল, *s.* (from ইট, *a brick*), a brick.

ইটীয়, *a.* (from ইট, *a brick*), made of bricks, built of bricks, brick.

ইট্টু, *s.* (from ইষ্টকা, *a brick*), a brick.

ইড়া, *s.* (from ইড়্, *to praise*), the name of a supposed nerve on the left side which the Hindoos suppose to vibrate in unison with certain notes of the Gamut.

ইৎ, *a.* (from ই, *to go*), a grammatical term indicating that the letter with which it is joined in any of the increments is to be rejected.

ইত, *ad.* (from ইদম্, *this*), hence, from this.

ইতর, *a.* (from ই, *desire*, and তৃ, *to pass over*), other, another, different, low, mean.

ইতরথা, *ad.* (from ইতর, *another*), otherwise

ইতরবিশেষ, *s.* (from ইতর, *different*, and বিশেষ, *particular*), a distinction, a disparity.

ইতরলোক, *s.* (from ইতর, *mean*, and লোক, *a person*), a low person, viz. a person considered as one of another species.

ইতরেদ্যুঃ, *ad.* (from ইতর, *another*), on another day, on some other day.

ইতলা, *s.* (from اطلاع, *information*), information, intelligence, manifestation, a declaration, knowledge.

ইতস্ততঃ, *ad.* (from ইতস্, *hence*, and ততস্, *thence*), hither and thither.

ইতাঅৎ, *s.* (from اطاعت, *to submit*), subjection, obsequiousness, reverence, obedience, veneration, submission.

ইতি, *ad.* (from ই, *to move*), thus far, thus, hitherto.

ইতিকর্ত্তব্যতা, *s.* (from ইতিকর্ত্তব্য, *proper to be done in this case*), that which is proper to be done in any given case.

ইতিকর্ত্তব্যতাকলাপ, *s.* (from ইতিকর্ত্তব্যতা, *that which is proper to be done in a given case*, and কলাপ, *a multitude*), the whole of what ought to be done in a given case.

ইতিফাক, *s.* (from اتفاق, *equality*), equality, friendship, union, concord, similarity of disposition, chance, fortune, an accident, a lot, success, an incident, an opportunity, an occurrence, the happening of a thing.

ইতিমধ্যে, *ad.* (from ইতি, *this*, and মধ্য, *a middle*), during this, at this time, in the interim.

ইতিলা, *s.* (from اطلاع, *information*), information, intelligence, manifestation, a declaration, knowledge.

ইতিহ, *s.* (from ইতি, *this*, and হ, *indicative of information*), traditional instruction, advice, an idea or legend propogated by communication from one to another.

ইতিহাস, *s.* (from ইতিহ, *tradition*, and অস্, *to be*), a history, fabulous history.

ইতোমধ্যে, *ad.* (from ইতঃ, *hence*, and মধ্যে, *the midst*), during this, in the mean time.

ইত্থম্ভূত, *a.* (from ইত্থম্, *thus*, and ভূত, *become*), thus, such, like.

ইত্যনুমানে, *ad.* (from ইতি, *this*, and অনুমান, *an inference*), according to this inference or opinion.

ইত্যনুসারে, *ad.* (from ইতি, *this*, and অনুসার, *a following*), according to this.

ইত্যবসরে, *ad.* (from ইতি, *thus*, and অবসর, *leisure*), at this opportunity, at that time, during this.

ইদম্, *ad.* (from ইদম্, *this*), this, that, the same.

ইদানী, *ad.* (from ইদম্, *this*), now.

ইদানীন্তন, *a.* (from ইদানীম্, *now*), recent, modern, present.

ইনাম, *s.* (from انعام, *a reward*), a reward, a largess.

ইনামএকরাম, *s.* (from انعام, *a reward*, and اكرام, *favours*), a reward, a largess, a gift.

ইনি, *pron.* (from ইদম্, *this*), this (man.)

ইন্তিজাম, *s.* (from نظام, *to dispose*), a regular arrangement, a proper disposition of things, order, regularity.

ইন্তিজার, *s.* (from نظر, *to look*), expectation, a looking for.

ইন্তিজারী, *s.* (from انتظاري, *expectation*), expectation, the looking for something which is expected or hoped for.

ইন্তিরা, *s.* (from انتهاء, *an end*), an end, the termination of an

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affair, a summit, a boundary, a limit; *a.* finished, compleated.

ইন্দরা, *s.* (from অন্দু, *a large well*), a well, a large well or pit.

ইন্দীবর, *s.* (from ইন্দিরা, *a name of Lukshmee*, and বর, *excellent*), the name of an aquatic plant, (Nymphæa cœrulea; also Asparagus racemosus.)

ইন্দু, *s.* (from ঽন্দ্, *to wet*), the moon.

ইন্দুকলা, *s.* (from ইন্দু *the moon*, and কলা, *a portion*), a digit of the moon.

ইন্দুকান্ত, *s.* (from ইন্দু, *the moon*, and কান্ত, *splendid*), the name of a gem, a particular variety of quartz.

ইন্দুরেখা, *s.* (from ইন্দু, *the moon*, and রেখা, *a streak*), a digit of the moon.

ইন্দুলেখা, *s.* (from ইন্দু, *the moon*, and লেখা, *a mark or stroke*), a digit of the moon. This name is also given to several plants, viz. Menispermum glabrum, Asclepias acida, and Ligusticum Ajouan.

ইন্দুর, *s.* (from ঽন্দ্, *to wet*), a rat, a mouse, (the generic name.)

ইন্দুরকাণী, *s.* (from ইন্দুর, *a rat*, and কাণ, *an ear*), the name of a plant, (Salvinia cucullata.) This name is also given to a species of grass.

ইন্দুরকাণীপাণা, *s.* (from ইন্দুরকাণী, *a species of plant*, and পাণা, *a leaf*), the name of a plant, (Salvinia cucullata.)

ইন্দ্র, *s.* (from ইদ্, *to possess supreme power*), the name of one of the Hindoo gods who presides over the atmosphere and is esteemed the sovereign of the gods. One of the demi-gods called Adityus, one of the yogas or divisions of a circle on the plane of the ecliptic, the human soul, the animal soul or that portion of the universal spirit which resides in any individual, night, an organ of sense, one of the nine divisions of Jumboo-dweepa or the continent of Asia, the name of two plants, viz. Wrightea antidysenterica, and a species of Ocymum. This word, when it is the last member of a compound adds the idea of excellence to the thing indicated by the first member.

ইন্দ্রগোপ, *s.* (from ইন্দ্র, *the sovereign of the gods*, and গোপ *a cow-keeper*), the name of an insect, (Coccinella of several species.)

ইন্দ্রজাল, *s.* (from ইন্দ্র, *an organ of sense*, and জাল, *a net*) legerdemain, juggling, conjuring, the raising of illusive appearances, a net to which artificial stars, fishes, and other things are sewed to adorn the Hindoo festival of the Rasa.

ইন্দ্রজালবিদ্যা, *s.* (from ইন্দ্রজাল, *magic*, and বিদ্যা, *science*), acquainted with magic or the art of raising false images and appearances so as to make them seem real.

ইন্দ্রজালবিদ্যা, *s.* (from ইন্দ্রজাল, *magic*, and বিদ্যা, *science*), the art of raising false images or appearances and making them appear real, the science of magic or legerdemain.

ইন্দ্রজালিক, *a.* (from ইন্দ্রজাল, *magic*), magical, connected with legerdemain.

ইন্দ্রজালিকা, *a.* (from ইন্দ্রজাল, *the art of juggling*), deceptive, juggling, illusive.

ইন্দ্রত্ব, *s.* (from ইন্দ্র, *the Hindoo Jove*), that species of deity or godhead which is supposed to belong to *Indra*.

ইন্দ্রাদিপদ, *s.* (from ইন্দ্রত্ব, *the office of Indra*, আদি, *the first*, and পদ, *an office*), offices or stations beginning with that of *Indra*.

ইন্দ্রনীল, *s.* (from ইন্দ্র, *Indra*, and নীল, *blue*), a sapphire, the name of a trill or shake in music.

ইন্দ্রপদ, *s.* (from ইন্দ্র, *the Hindoo Jove*, and পদ, *an office*), the office of *Indra*, *Indra*ship.

ইন্দ্রবারুণী, *s.* (from ইন্দ্র, *the sovereign of the gods*, and বরুণ, *the god of waters*), the name of a kind of wild bitter cucumber, (Cucumis colocynthis.)

ইন্দ্রযব, *s.* (from ইন্দ্র, *the sovereign of the gods*, and যব, *barley*), the seed of an Indian shrub, (Wrightea antidysenterica.)

ইন্দ্রলুপ্ত, *a.* (from ইন্দ্র, *the sovereign of the gods*, and লুপ্ত, *concealed*), morbid baldness, the falling off of the hair.

ইন্দ্রাণী, *s.* (from ইন্দ্র, *the Indian Jove*), the consort of *Indra*, the name of a shrub, (Vitex Negundo.)

ইন্দ্রায়ুধ, *s.* (from ইন্দ্র, *the Indian Jove*, and আয়ুধ, *a weapon*), the rainbow, the weapon of *Indra*.

ইন্দ্রাশন, *s.* (from ইন্দ্র, *the Indian Jove*, and অশন, *an eating*), the tender tops of hemp, gathered and dried. This drug is much used by the Hindoo ascetics to produce intoxication, the gods are also said in their writings to make a very free use of it. This word is also the name of another plant the seeds of which are used as weights by jewellers and goldsmiths, (Abrus precatorius.)

ইন্দ্রাসন, *s.* (from ইন্দ্র, *the Indian Jove*, and আসন, *a seat*), the throne of *Indra*.

ইন্দ্রিয়, *s.* (from ইন্দ্র, *the soul*), the organs of sensation and perception. The Hindoos reckon five of each; those of sense are, the hand, the foot, the voice, the organ of generation, and that of excretion; and those of perception are, the mind, the eye, the ear, the nose, the tongue, and the skin.

ইন্দ্রিয়গণ, *s.* (from ইন্দ্রিয়, *an organ of sense*, and গণ, *a genus*),

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the whole of the organs of sensation and perception.

ইন্দ্রিয়গোচর, *a.* (from ইন্দ্রিয়, *an organ*, and গোচর, *an object*), present to the senses, perceptible.

ইন্দ্রি.ঘ্ন, *a.* (from ইন্দ্রিয়, *an organ*, and ঘ্ন, *to destroy*), debilitating, stupifying.

ইন্দ্রিয়দমন, *s.* (from ইন্দ্রিয়, *an organ*, and দমন, *suppression*), the suppression of sensuality, self-denial.

ইন্দ্রিয়দমনকারক, *a.* (from ইন্দ্রিয়দমন, *self-denial*, and কারক, *doing*), subduing the senses, subduing the organs, bringing the appetites and feelings into subjection.

ইন্দ্রিয়দমনকারী, *a.* (from ইন্দ্রিয়দমন, *self-denial*, and কারিন্, *doing*), subduing the senses, subduing the organs, bringing the appetites and feelings into subjection.

ইন্দ্রিয়দোষ, *s.* (from ইন্দ্রিয়, *an organ*, and দোষ, *a fault*), an evil propensity, concupiscence.

ইন্দ্রিয়নিগ্রহ, *s.* (from ইন্দ্রিয়, *an organ*, and নিগ্রহ, *a chastisement*), self-denial, the subduing of the sensual appetites.

ইন্দ্রিয়নিগ্রাহক, *a.* (from ইন্দ্রি., *an organ of sense*, and নিগ্রাহক, *maltreating*), suppressing or mortifying the senses, self-denying.

ইন্দ্রিয়সমূহ, *s.* (from ইন্দ্রিয়, *an organ*, and সমূহ, *a multitude*), the sum total of the organs of sensation and action.

ইন্দ্রিয়াগোচর, *a.* (from ইন্দ্রিয়, *an organ*, and অগোচর, *not perceptible*), not perceptible to the senses.

ইন্দ্রিয়ার্থ, *s.* (from ইন্দ্রিয়, *an organ*, and অর্থ, *an object*), an objects of the senses.

ইন্ধন, *s* (from ইন্ধ্, *to shine*), fuel.

ইন্‌ফিসাল, *s.* (from انفصال, *an adjustment*), a decision, the adjustment of any thing disputed, the termination of an affair, a settling, a division, a decision.

ইন্‌সাফ, *s.* (from انصاف, *a decision*), the decision of a cause, right, justice, equity.

ইব, a particle of speech indicating similarity or likeness, like, resembling.

ইবতিদা, *s.* (from ابتداء, *a commencement*), the commencement of a work, a beginning, the exordium of a discourse.

ইভ, *a.* (from ই, *love*, and ভা, *to shine*), an elephant.

ইমন্, *s.* (from ইদম্, *this*), in Hindoo music the concord of two notes.

ইমনকল্যাণ, *s.* (from ইমন্, *a concord*, and কল্যাণ, *a particular musical sound*), in Hindoo music an imperfect concord of two notes.

ইমনকেদারা, *s.* (from ইমন, *a concord*, and কেদারা, *a particular musical sound*), in Hindoo music a perfect concord of two notes.

ইমান, *s.* (from امن, *to make steady*, ايمان, *faith*), faith, belief, conscience, religion, stability.

ইমানদার, *a.* (from ايمان, *faith*, and دار, *holding*), faithful, possessing faith, believing; *s* believer.

ইমানদারী, *s.* (from ايمانداري, *a believer*), the condition of a believer, the exercise of faith.

ইম্‌তিহান, *s.* (from امتحان, *to examine*), an examination, proof, trial, an experiment, a temptation.

ইম্‌তিহানী, *a.* (from امتحان, *an examination*, belonging to an examination.

ইমলা, *s.* (from ملا, *to divide into breaks or parts*, املا, *to manifest*), orthography, a writing correctly, the compleating of a thing, a filling up.

ইয়ৎ, *a.* (from ইদম, *this*), so much, thus much.

ইয়ত্তা, *s.* (from ইয়ৎ, *thus much*), an assigned quantity, definiteness.

ইয়ত্তাভাব, *s.* (from ইয়ত্তা, *a circumscribing within expressed bounds*, and অভাব, *non-existence*), unlimitedness.

ইয়ত্তারহিত, *a.* (from ইয়ত্তা, *an assigned quantity*, and রহিত, *destitute of*), indefinite.

ইয়াৎবার, *s.* from اعتبار, *trust*), faith, confidence, belief, reliance, trust, respect, veneration, esteem.

ইয়াৎবারী, *a.* (from اعتبار, *faith*), believing, trusting; *s.* a believer.

ইয়াম, *s.* (from يوم, *a day*, ايام), days, a season, a time, weather.

ইয়ামন্, *s.* (from ইয়ৎ, *so much*), a mixed kind of music composed of two other sorts, invented by Ameer Khosro.

ইরম্মদ, *s.* (from ইরা, *water*, and মদ্, *to rejoice*), a flash of lightning, submarine fire.

ইরসাল, *s.* (from ارسال, *to send*), a mission, a sending, a deputation.

ইরা, *s.* (from ই, *to move*), the goddess of speech; language, speech, the earth, ardent spirits, water.

ইরাদা, *a.* (from ارادة, *a desire*), a desire, an inclination, a wish, a purpose, a design, an intention, a plan.

ইলশা, *s.* (from ইলীশ, *a particular fish*), the name of a fish, (Clupea alosa.)

ইলাবৃতবর্ষ, *s.* (from ইলা, *the earth*, আবৃত, *covered*, and বর্ষ, *a geographical division*), the most central of the nine geographical divisions of the earth.

ইলীশ, *s.* (from ইল্, *to move*, and ঈশ, *a chief*), the name of a fish much esteemed for the table, (Clupea alosa, Lin.)

ইলেক, *s.* (from লেখা, *to write*), a line, a stroke, a dash with the pen, a streak.

ইল্ল, *s.* (from علت, *dirt*), filth, dirt, ordure.

ইল্লখানা, *s.* (from علت, *filth*, and خانه, *a house*), a privy.

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ইল্লতী, *a.* (from علتي, *filth*), filthy, fœtid, abominable.

ইশারা, *s.* (from اشارة, *a sign*), a nod or wink, a sign or token.

ইশ্তিহার, *s.* (from اشتهار, *a proclamation*), a proclamation.

ইশ্তিহারনামা, *s.* (from اشتهار, *a proclamation*, and نامه, *a writing*), a written proclamation.

ইশ্তিহারী, *a.* (from اشتهار, *a sale*), belonging to a sale.

ইষ, *s.* (from ইষ্, *to go*), the name of one of the Hindoo months, usually called *Ushwina*; it commences when the sun enters Virgo. It contains part of September and part of October.

ইষু, *s.* (from ইষ্, *to go*), an arrow, a versed sine.

ইষুধি, *s.* (from ইষু, *an arrow*, and ধা, *to hold*), a quiver.

ইষুমূল, *s.* (from অর্কমূলা, *the name of a plant*), the name of a plant, (Aristolochia indica.)

ইষ্ট, *a.* (from ইষ্, *to desire*), desired, wished for, cherished, beloved, reverenced, respected, approved; also, (from যজ্, *to sacrifice*), sacrificed to, worshipped.

ইষ্টকর্ম্ম, *s.* (from ইষ্ট, *desired*, and কর্ম্মন্, *work*), in arithmetic an operation with assumed numbers.

ইষ্টকা, *s.* (from ইষ্, *to desire*), a brick.

ইষ্টদেব, *s.* (from ইষ্ট, *worshipped*, and দেব, *a god*), the particular god which is worshipped by any individual.

ইষ্টদেবতা, *s.* (from ইষ্ট, *worshipped*, and দেবতা, *deity*), the particular god which is worshipped by any person.

ইষ্টমূলাংশজাতি, *s.* (from ইষ্টমূল, *the required root*, অংশ, *a fraction*, and জাতি, *reduction*), in arithmetic the assimilation and reduction of the coefficient of the root with a fraction.

ইষ্টি *s.* (from ইষ্, *to desire*), volition, will, desire; also, (from যজ্, *to sacrifice*), a sacrifice, an oblation, a preceptor or spiritual guide.

ইস্, an interjection expressive of pain, anger, or sorrow; *s.* surprize.

ইহক, *ad.* (from ইহস্, *from this*), from this place.

ইহকলাগাদি, *ad.* (from ইহক, *from this*, and لغاية, *a limit*), from this place to that, inclusive.

ইহিস্তাবাস, *s.* (from استعمال, *to practise*), daily practice, a custom, a habit.

ইহিস্তারী, *ad.* (from استمراري, *to continue*), always, constantly, perpetually.

ইহিস্তাহা, *s.* from استغفا, *forgiveness*), pardon, forgiveness.

ইস্ত্রি, *s.* (from স্তৃ, *to spread out*), a smoothing iron.

ইস্পন্দ, *s.* (from اسپند, *a particular drug*), the seed of a particular plant not ascertained. It is burnt at marriages, and a few days after the birth of a child to prevent those calamities which are supposed to be caused by evil spirits.

ইস্পাগুল, *s.* (from اسپغول, *a particular plant*), the name of a plant, (Plantago Isphagula.)

ইস্পাত, *s.* (from *espada*, Port), steel.

ইস্বগুল, *s.* (from اسپغول, *the name of a plant*), the name of a plant used in medicine, (Plantago Isphagula.)

ইস্মনবীস, *s.* (from اسم, *a name*, and نويس, *a writer*), one who makes out a list of names, a muster-master.

ইস্মনবীসী, *s.* (from اسم نويس, *one who writes names*), the office or business of one who writes lists of names, the making a list of names, or persons.

ইহ, *pron.* (from ইদম্, *this*), this, here.

ইহকাল, *s.* (from ইহ, *this*, and কাল, *time*), the present life, the present time.

ইহতিয়াজ, *s.* (from احتياج, *necessity*), necessity, need, want, occasion.

ইহতিরাজ, *s.* (from احتراز, *abstinence*), abstinence, the observing of a proper regimen, the abstaining from passion, the controuling of the passions.

ইহলোক, *s.* (from ইহ, *this*, and লোক, *a world*), this world, the present life.

ইহসান, *s.* (from احسان, *benevolence*), benevolence; good actions, beneficence, favour, courtesy, kindness.

ঈ.

ঈ, the fourth vowel of the Indian alphabet. It is a long vowel resembling in sound the English ee in reed. When compounded with a consonant, it is expressed by this symbol ী.

ঈকার, *s.* (from *the letter* ঈ, and কৃ, *to do*), the letter ঈ, or that character which expresses the sound of ee in reed.

ঈকারাদি, *a.* (from ঈকার, *the letter* ঈ, and আদি, *first*), beginning with the letter ঈ, having an initial ঈ.

ঈকারান্ত, *a.* (from ঈকার, *the letter* ঈ, and অন্ত, *an end*), ending with the letter ঈ, having a final ঈ.

ঈজাদ, *s.* (from ايجاد, *invention*), the invention of a thing, invention; *a.* invented.

ঈতি, *s.* (from ঈ, *to move*), a calamity befalling the rural peasantry, of which Hindoo writers reckon six, viz. excessive rain, a defect of rain, locusts, rats, birds, and a neighbouring king.

ঈদ, *s.* (from ענד, *to appoint*, عيد, *a festival*), a festival, a holy day, a religious solemnity.

ঈদৃক্, *ad.* (from ইদম্, *this*, and দৃশ্, *to see*), thus, such, resembling this.

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ঈদৃশ, *ad.* (from ইদম্, *this*, and দৃশ্, *to see*), thus, such, resembling this.

ঈর্ষা, *s.* (from ঈর্ষ্, *to envy*), envy, spite.

ঈর্ষাকারক, *a.* (from ঈর্ষা, *spite*, and কারক, *making*), venting spite or malice, malicious, spiteful, envious.

ঈর্ষাজনক, *a.* (from ঈর্ষা, *spite*, and জনক, *producing*), exciting envy, causing malice or ill will.

ঈর্ষাদ্বেষী, *a.* (from ঈর্ষা, *spite*, and দ্বেষিন্, *hating*), abhorring malice or spite, hating envy or malevolence.

ঈর্ষানাশক, *a.* (from ঈর্ষা, *spite*, and নাশক, *destroying*), destroying spite or envy, destroying hatred or ill will.

ঈর্ষান্বিত, *a.* (from ঈর্ষা, *spite*, and অন্বিত, *connected with*), spiteful, malicious, envious, malevolent.

ঈর্ষাবান্, *a.* (from ঈর্ষা, *spite*), spiteful, envious, malicious, malevolent.

ঈর্ষাবিশিষ্ট, *a.* (from ঈর্ষা, *spite*, and বিশিষ্ট, *possessed of*), spiteful, malicious, envious, malevolent.

ঈর্ষাময়, *a.* (from ঈর্ষা, *spite*), spiteful, envious, malicious, malevolent.

ঈর্ষাযুক্ত, *a.* (from ঈর্ষা, *spite*, and যুক্ত, *connected with*), spiteful, malicious, envious, malevolent.

ঈর্ষারহিত, *a.* (from ঈর্ষা, *spite*, and রহিত, *destitute of*), free from spite, free from malice, free from envy.

ঈর্ষাসূচক, *a.* (from ঈর্ষা, *spite*, and সূচক, *indicating*), indicating spite or malice, indicating envy or ill will.

ঈর্ষাহীন, *a.* (from ঈর্ষা, *spite*, and হীন, *destitute of*), free from spite, free from malice, free from envy.

ঈর্ষী, *a.* (from ঈর্ষা, *spite*), spiteful, malicious, envious, malevolent.

ঈশ, *s.* (from ঈশ্, *to be grand*), God, a lord, one of the names of Shiva, the supreme, the beam of a plough.

ঈশলাঙ্গলিয়া, *s.* (from ঈশ, *the beam of a plough*, and লাঙ্গল, *a plough*), the name of a plant, (Gloriosa superba.)

ঈশা, *s.* (from ঈশ, *a governor*), the beam of a plough.

ঈশান, *s.* (from ঈশ্, *a lord*), light, splendor, one of the names of Shiva; *a.* north-east.

ঈশানকোণ, *s.* (from ঈশান, *Shiva*, and কোণ, *a corner*), the north-east quarter.

ঈশ্বর, *s.* (from ঈশ্, *to be grand*), God, the supreme, a lord.

ঈশ্বরনিষেধ, *s.* (from ঈশ্বর, *God*, and নিষেধ, *prohibition*), the denial of a God, atheism.

ঈশ্বরনিষ্ঠ, *a.* (from ঈশ্বর, *God*, and নিষ্ঠা, *establishment*), firmly relying on God, established in the sevice of God.

ঈশ্বরপরায়ণ, *a.* (from ঈশ্বর, *God*, and পরায়ণ, *devoted to*), devoted to God, earnestly engaged in the service of God.

ঈশ্বরপূজক, *a.* (from ঈশ্বর, *God*, and পূজক, *worshipping*), worshipping God; *s.* a worshipper of God, a devout person.

ঈশ্বরপূজা, *s.* (from ঈশ্বর, *God*, and পূজা, *worship*), the worship of God.

ঈশ্বরপ্রতিষেধ, *s.* (from ঈশ্বর, *God*, and প্রতিষেধ, *prohibition*), the denial of a God, atheism.

ঈশ্বরভক্ত, *a.* (from ঈশ্বর, *God*, and ভক্ত, *devoted to*), devoted to God.

ঈশ্বরসাধক, *a.* (from ঈশ্বর, *God*, and সাধক, *accomplishing*), securing the favour of God, securing absorption in God.

ঈশ্বরসাধন, *s.* (from ঈশ্বর, *God*, and সাধন, *an accomplishing*), a securing the favour of God, a securing absorption into God.

ঈশ্বরসেবক, *a.* (from ঈশ্বর, *God*, and সেবক, *serving*), serving or worshipping God; *s.* a servant or worshipper of God.

ঈশ্বরসেবা, *s.* (from ঈশ্বর, *God*, and সেবা, *service*), the service of God, the worship of God.

ঈশ্বরাজ্ঞা, *s.* (from ঈশ্বর, *God*, and আজ্ঞা, *a command*), a command of God.

ঈশ্বরাজ্ঞাপিত, *a.* (from ঈশ্বর, *God*, and আজ্ঞাপিত, *commanded*), commanded by God.

ঈশ্বরাতিরিক্ত, *a.* (from ঈশ্বর, *God*, and অতিরিক্ত, *exceeded*), beside or more than God.

ঈশ্বরারাধক, *a.* (from ঈশ্বর, *God*, and আরাধক, *worshipping*), worshipping God, praying to God; *s.* a person who prays to God,

ঈশ্বরারাধনা, *s.* (from ঈশ্বর, *God*, and আরাধনা, *worship*), the worship of God.

ঈশ্বরার্চক, *a.* (from ঈশ্বর, *God*, and অর্চক, *worshipping*), worshipping God; *s.* a worshipper of God.

ঈশ্বরার্চা, *s.* (from ঈশ্বর, *God*, and অর্চা, *worship*), the worship of God.

ঈশ্বরী, *s.* (from ঈশ, *to be grand*), a goddess, a queen.

ঈশ্বরোপাসক, *a.* (from ঈশ্বর, *God*, and উপাসক, *serving*), attending on God, serving God, waiting on God.

ঈশ্বরোপাসনা, *s.* (from ঈশ্বর, *God*, and উপাসনা, *attendance*), attendance or waiting on God, the service of God.

ঈশ্বরোপাসনাকাঙ্ক্ষা, *s.* (from ঈশ্বরোপাসনা, *the service of God*, and আকাঙ্ক্ষা, *desire*), a desire for the service of God.

ঈশ্বরোপাসনাকাঙ্ক্ষী, *a.* (from ঈশ্বরোপাসনা, *the service of God*, and আকাঙ্ক্ষিন্, *desirous*), desirous of the service of God.

ঈশ্বরোপাসনাকারক, *a.* (from ঈশ্বরোপাসনা, *the service of God*, and কারক, *doing*), performing the service of God, waiting on God; *s.* a person who attends on the service of God.

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ঈশ্বরোপাসনাকারী, *a.* (from ঈশ্বরোপাসনা, *the service of God*, and কারিন্, *doing*), performing the service of God, waiting on God.

ঈষ, *s.* (from ঈষ্, *to move*), the beam of a plough.

ঈষৎ, *ad.* (from ঈষ্, *to glean*), a little, somewhat.

ঈষদুষ্ণ, *a.* (from ঈষৎ, *somewhat*, and উষ্ণ, *hot*), lukewarm.

ঈষদুষ্ণতা, *s.* (from ঈষদুষ্ণ, *lukewarm*), lukewarmness.

ঈষদ্গভীর, *a.* (from ঈষৎ, *a little*, and গভীর, *deep*), shallow.

ঈষদ্গভীরতোয়া, *s.* (from ঈষদ্গভীর, *shallow*, and তোয়া, *a cavity*), a shallow cavity, a slight depression.

ঈষদ্গুণ, *s.* (from ঈষৎ, *a little*, and গুণ, *a quality*), slender abilities, a small or insignificant quality.

ঈষদ্গুণযুক্ত, *a.* (from ঈষদ্গুণ, *a small quality*, and যুক্ত, *joined to*), possessed of slight qualities or abilities.

ঈষদ্দর্শন, *s.* (from ঈষৎ, *somewhat*, and দর্শন, *the sight of any thing*), a glance, a slight view.

ঈষদ্ধাস্য, *s.* (from ঈষৎ, *somewhat*, and হাস্য, *laughter*), a slight laugh, a smile.

ঈষদ্ধাস্যবদন, *a.* (from ঈষদ্ধাস্য, *a slight laugh*, and বদন, *the face*), having a smiling countenance; *s.* a smiling countenance.

ঈষদ্বক্র, *a.* (from ঈষৎ, *a little*, and বক্র, *crooked*), somewhat crooked, bent, curved.

ঈষদ্বক্রতা, *s.* (from ঈষদ্বক্র, *somewhat crooked*), the circumstance of being somewhat bent or curved.

ঈষা, *s.* (from ঈষ্, *to move*), the beam of a plough.

ঈহা, *s.* (from ঈহ্, *to endeavour*), study, a striving, an endeavour, an attempt.

উ.

উ, the fifth vowel in the Hindoo alphabet. It has the sound of the English *oo* in good. When it follows a consonant in the same syllable, it is placed under the letter, and has this form ু; *interj.* Oh! expressive of pain.

উঁচিকুঁচি, *a.* (from আঁচা, *raw*, and চুণা, *burnt in cooking*), spoiled in the cooking.

উই, *s.* (from উদ্দংশ, *a white ant*), a white ant, (Termes bellicosus.)

উঁ, an interjection indicating a reply of assent, it also indicates anger, aye! ha!

উঃ, an interjection expressing assent, surprize at the greatness or excellency of a thing, approbation, compassion and anger.

উঁচ্. *v. a.* (from উৎ, *high*), to stir up, to raise up a thing that is settled down so as to make it lie loosely, to peck the thatch from a house as pigeons or other birds do, to throw the thatch from a house, to lift up, to raise up the arm or a weapon.

উঁচ, *a.* (from উৎ, *high*), high, lofty.

উঁচকপালী, *a.* (from উঁচ, *high*, and কপাল, *the forehead*), having an high forehead.

উঁচন, *a.* (from উঁচ্, *to stir up*), torn off as thatch from a house.

উঁচনীচা, *a.* (from উঁচ, *high*, and নীচ, *low*), high and low, rough, uneven.

উঁচল্, *v. a.* (from উৎ, *prep.* and চল্, *to move*), to toss up as corn is tossed in a sieve in order to make the chaff rise to the top.

উঁচলন, *a.* (from উৎ, *prep.* and চল্, *to move*), shaken in a sieve or other vessel so that the chaff or other lighter parts are collected at the top; *s.* the shaking of things in a sieve or other vessel to collect the lighter parts on the top.

উঁচলা, *v. a.* (from উঁচল, *to toss*), to toss as corn is tossed in a sieve in order to make the chaff or other light substances rise to the top.

উঁচলান, *a.* (from উৎ, *prep.* and চল্, *to move*), shaken in a sieve or other vessel so that the lighter parts are collected on the top, to bubble or boil over.

উঁচা, *v. a.* (from উঁচ্, *to stir up*), to stir up, to raise up a thing that is settled down so as to make it lie loosely, to strip the thatch from a house, to raise up the arm or a weapon.

উঁচান, *a.* (from উঁচ্, *to stir up*), torn off as thatch from a house.

উঁচা, *v. a.* (from উৎ, *prep.* and যদ্, *to go*), to take up, to lift up the hand to strike, to throw the thatch from a house.

উঁচাউঁচি, *s.* (from উঁচা, *to raise the hand to strike*), a mutual or reciprocal attempt to strike, a mutual threatening to strike.

উঁচান, *s.* (from উঁচা, *to raise the hand to strike*), the taking up of a thing, a lifting up the hand to strike, a taking the thatch from a house.

উঁচানিয়া, *a.* (from উঁচা, *to raise the hand*), lifting up the hand to strike, taking a thing up, taking the thatch from a house.

উঁইপোকা, *s.* (from উদ্দংশিক, *the male termes*, and পোকা, *an insect*), the male of the white ant (Termes bellicosus) when it has acquired its wings and takes flight.

উঁহ, *pron.* (from অসৌ, *he*), that man, or woman, he, she. This pronoun is only used when a great degree of respect is intended.

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ঙঁ, a particle of refusal or denial, no.

ঙক্, *v. a.* (from ঙৎ, *prep.* and ঝন্, *to dig*), to rasp, to file.

ঙক, *s.* (from ঙৎ, *prep.* and ঝন্, *to dig*), a rasp; also (from ঙল্কা, *a meteor*), a meteor, a torch, a fire-brand, a wisp of straw which is set on fire; *a.* stray, strange, unknown, going at large, feeding at large.

ঙকণ্ঠি, *s.* (from ঙৎ, *prep.* and কণ্ঠ্, *to shine*), the name of a plant, (Ageratum cordifolium.)

ঙকট, *a.* (from ঙৎকট, *disagreeable*), intolerable, scarcely tolerable, disagreeable, excessive, hot, mad, furious, ungovernable.

ঙকটীয়া, *a.* (from ঙকট, *disagreeable*), belonging to the hot season, going at large as cattle do in the hot season, ungovernable, unrestrained.

ঙকড়্, *v. a.* (from ঙৎ, *prep.* and গুড, *molasses*), to dress sweetmeats with sugar or molasses so as to form a thin crust or inflorescence on the surface; applied to time, this verb means to pass away; applied to a paper kite, it means to break the string and get loose.

ঙকড়ী, *s.* (from ঙৎ, *prep.* and কড়্, *to preserve*), a skimmer, a ladle, a mark tattooed on the faces of Hindoo women immediately between the eyes.

ঙকমনা, *s.* (from কুকুর, *a dog*, and মনস্, *the mind*), the name of a plant which dogs are fond of smelling to (Conyza diffusa.)

ঙকা, *s.* (from ঙল্কা, *a meteor*), a meteor, a torch, a flaming wisp of straw, a fire-brand, a rasp.

ঙকার, *s.* (from ঙ, and কৃ, *to make*), the letter ঙ, the character which expresses the sound of *oo* in good.

ঙকারাদি, *a.* (from ঙকার, *the letter* ঙ, and আদি, *first*), having an initial ঙ, beginning with the letter ঙ.

ঙকারান্ত, *a.* (from ঙকার, *the letter* ঙ, and অন্ত, *an end*), having a final ঙ, ending with the letter ঙ.

ঙকালৎ, *s.* (from وكل, *power*, الة, *an embassy*), an embassy, agency, a deputation.

ঙকালৎনামা, *s.* (from سفارة, *an embassy*, and نامة, *a writing*), the credentials of an ambassador or other public agent.

ঙকি, *s.* (from ঙৎ, *prep.* and ঈক্ষ্, *to see*), a peep, the looking attentively at a thing, a straining to vomit. This word when compounded with ঔঠ, *to rise up*, means to strain or retch in vomiting; when compounded with মার্, *to beat*, it means to peep, to pry into a thing, to watch a thing closely as a cat or other animal does its prey.

ঙকিঔঠন, *s.* (from ঙকি, *a straining to vomit*, and ঔঠন, *the act of rising*), the act of retching or straining to vomit.

ঙকিকুকি, *s.* (from ঙকি, *a peep*, and কুকি, *the motion of the body which takes place in looking attentively*), a peep, an attentive examination of a thing with the eye, the prying into a thing. This word compounded with মার্, *to beat*, means to peep, to pry, to examine or watch a thing closely.

ঙকিমারণ, *s.* (from ঙকি, *a peep*, and মারণ, *the act of smiting*), the act of peeping.

ঙকীল, *s.* (from وكل, *power*, كيل, *an ambassage*), an attorney, an ambassador, an agent.

ঙকীলখরচ, *s.* (from وكيل, *an attorney*, and خرچ, *expence*), fees or other expences paid to an attorney.

ঙকীলখরচা, *s.* (from وكيل, *an attorney*, and خرچ, *expence*), fees or other expences paid to an attorney.

ঙকীলী, *s.* (from وكيل *an attorney*), the business of an ambassador, the office of an attorney, a negociation.

ঙকুণ, *s.* (from ঙৎকুণ, *a louse*), a louse.

ঙকুণচাঁদা, *s.* (from ঙকুণ, *a louse*, and চাঁদা, *a species of fish*), the name of a species of fish, (a species of Zeus or Centranodon).

ঙকুণপোকা, *s.* (from ঙকুণ, *a louse*, and পোকা, *an insect*), a weevil.

ঙকুণ, *ad.* (*loc. case of* ঙকুণ) lousily.

ঙকুনকাড়ি, *s.* (from ঙৎকাড়, *a hook used in winnowing corn*), a hook of bamboo used by the Hindoos instead of a fork to separate the short straw and other refuse from the corn after threshing, or at the time of winnowing.

ঙকুরী, *s.* (from ঙৎ, *prep.* and কৃ, *to throw*), the name of a musical instrument, a kind of drum.

ঙকুলী, *s.* (from ঙৎ, *prep.* and কুল্, *to collect*), the name of a musical instrument of the pulsatile kind, a sort of drum.

ঙক্ত, *a.* (from বচ্, *to speak*), spoken, mentioned, related, said.

ঙক্তানুক্ত, *a.* (from ঙক্ত, *spoken*, and অনুক্ত, *not spoken*), spoken and not spoken.

ঙক্তি, *s.* (from বচ্, *to speak*), a word, a speech, an expression, a sentence, speech.

ঙক্ষা, *s.* (from ঙক্ষন্, *a bull*), a bull.

ঙঝ্, *v. a.* (from ঙৎ, *prep.* and ঝন্, *to dig*), to rasp, to file.

ঙঝ, *s.* (from ঙৎ, *prep.* and ঝন্, *to dig*), a rasp, a file.

ঙঝড়্, *v. a.* (from ঙৎ, *prep.* and গুড, *molasses*), to dress sweetmeats with sugar or molasses so as to form a thin crust or inflorescence on the surface; to get loose, applied to a paper kite; to break loose, applied to time to pass away.

ঙঝী, *s.* (from ঙঝ, *to move*), a rasp, a pot, a saucepan.

ঙঝুড়ী, *s.* (from ঙৎ, *prep.* and গুড, *molasses*), a sort of food made of parched rice and treacle.

ঙঝোড়াঝুড়ি, *a.* (from ঙৎক্ষিপ্ত, *tossed. The last member of this*

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word is only a rhyme to the first), dishevelled, entangled, towz'ed, thrown into confusion.

ঽঽড়ী, *s.* (from ঽৎ, *prep.* and ঽড়, *to separate*), a skimmer, a ladle.

ঽঽাড়, *v. a.* (from ঽৎ, *prep.* and ঽড, *molasses*), to lift up, to raise; *s.* coarse sugar.

ঽগর্, *v. n.* (from ঽৎ, *prep.* and গৃ, *to vomit*), to vomit, to expel from the stomach. The adverbial participle of this verb constructed with খাদ্, *to eat*, means to chew the cud.

ঽগার, *s.* (from ঽৎ, *prep.* and গৃ, *to vomit*), the act of vomiting or casting any thing up from the stomach, any substance vomited from the stomach; *a.* vomited.

ঽগারিত, *a.* (from ঽগর্, *to vomit*), vomited.

ঽগারিতাশন, *s.* (from ঽগার, *to vomit*, and অশন, *to eat*), the act of chewing the cud.

ঽগ্র, *a.* (from ঽচ্, *to unite inseparably*), hot, peevish, snappish, surly, violent, cross, passionate, pungent; *s.* one of the names of Shiva.

ঽগ্রগন্ধ, *a.* (from ঽগ্র, *pungent*, and গন্ধ, *a scent*), strong-scented; *s.* the name of a tree the flowers of which have a very powerful fragrance, (Michelia Champaca), also carraway, (Carum Carui.)

ঽগ্রগন্ধা, *a.* (from ঽগ্র, *pungent*, and গন্ধ, *a scent*), strong-scented; *s.* the name of a plant, (Acorus Calamus.)

ঽগ্রতা, *s* (from ঽগ্র, *hot*), heat, violence, pungency, peevishness, passionateness.

ঽগ্রত্ব, *s.* (from ঽগ্র, *hot*), heat, violence, pungency, peevishness, passionateness.

ঽঘাটন, *s.* (from ঽৎ, *prep.* and ঘট্, *to cover*), the uncovering of a thing, the act of stripping off the clothes or any other covering.

ঽঙ্কু; *s.* (from ঽম, *an interjection*, and কুণ্, *to sound*), a louse.

ঽঙ্কার, *s.* (from ঽম, an interjection indicating *enquiry*, and দৃশ্, *to shine*), the introduction of a topic, the beginning of a subject.

ঽচ, *a.* (from ঽঽ, *high*), high, tall.

ঽচড়া, *a.* (from ঽৎ *prep.* and চক্, *to give pain*), unruly, headstrong, mischievous, bold, impudent, insolent.

ঽচড়ে, *a.* (from ঽৎ, *prep.* and চক্, *to return a blow*), daring, headlong, mischievous, bold, impudent, insolent.

ঽচনয়না, *s.* (from ঽচ, *high*, and নয়ন, *the eye*), the name of a fish, (Lutianus Polata, Buchanan's Mss.)

ঽচল, *v. a.* (from ঽৎ, *prep.* and চল্, *to move*), to toss, to agitate in a sieve or other vessel so as to make the chaff or other light substances lie uppermost.

ঽচলন, *s.* (from ঽৎ, *prep.* and চল্, *to move*), the tossing or agitating of corn or other things in a sieve that the chaff and other light substances may rise to the top.

ঽচলা, *v. a.* (from ঽচল, *to toss*), to toss, to agitate in a sieve or other vessel so as to make the chaff or other light substances rise to the top

ঽচলান, *s.* (from ঽৎ, *prep.* and চল্, *to move*), agitated in a sieve or other vessel so that the chaff and other light substances are made to lie uppermost.

ঽচাটন, *s.* (from ঽৎ, *prep.* and চট্, *to penetrate*), the being in sadness, the being gloomy or sullen.

ঽচাটনমনা, *a.* (from ঽচাটন, *the being gloomy*, and মনস্, *the mind*), gloomy, sad, disconsolate, heavy-hearted.

ঽচাটী, *a.* (from ঽৎ, *prep.* and চট্, *to penetrate*), inclined to gloominess or sullenness.

ঽচিত, *a.* (from বচ্, *to speak*), proper, fit, suitable, convenient.

ঽচিততা, *s.* (from ঽচিত, *proper*), propriety, fitness.

ঽচিত্য, *s.* (from ঽচিত, *proper*), propriety, fitness.

ঽচুড়ী, *s.* (from ঽৎ, *prep.* and চিড়ই, *a shrimp*), a species of gryllus or cricket.

ঽচুড়ীপোকা, *s.* (from ঽচুড়ী, *a shrimp*, and পোকা, *an insect*), a species of gryllus or cricket.

ঽচোট, *s.* (from ঽৎ, *prep.* and চট্, *to break*), a trip, a stumble. This word constructed with খা, *to eat*, means to trip, to stumble.

ঽচ্চ, *a.* (from ঽৎ, *prep.* and চি, *to collect*), high, lofty.

ঽচ্চটা, *s.* (from ঽৎ, *prep.* and চট্, *to injure*), pride, arrogance, a custom, an usage. The name of a species of garlic, also a species of grass, (Cyperus, species not determined.)

ঽচ্চড়, *a.* (from ঽৎ, *prep.* and চড়্, *to be angry*), quick, hasty, expeditious.

ঽচ্চতা, *s.* (from ঽচ্চ, *high*), height, tallness.

ঽচ্চত্ব, *s.* (from ঽচ্চ, *high*), height, tallness.

ঽচ্চপদ, *s.* (from ঽচ্চ, *high*, and পদ, *an office*), a high office.

ঽচ্চপদাভিলাষ, *s.* (from ঽচ্চপদ, *a high office*, and অভিলাষ, *desire*), a desire for a high office.

ঽচ্চপদাভিলাষী, *a.* (from ঽচ্চপদ, *a high office*, and অভিলাষিন্, *desiring*), desirous of a high office.

ঽচ্চপদাভিষিক্ত, *a.* (from ঽচ্চপদ, *an high office*, and অভিষিক্ত, *installed*), anointed to a high office, installed into a high office.

ঽচ্চভাষী, *a.* (from ঽচ্চ *high*, and ভাষিন্, *speaking*), noisy, speaking loudly, brawling, shouting.

ঽচ্চহস, *a.* (from ঽৎ, *prep.* and শস্, *to applaud*), droll, comical, jocose.

ঽচ্চরিত, *a.* (from ঽৎ, *prep.* and চর্, *to move*), pronounced, uttered, expressed, said, spoken.

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উদ্গিরিতব্য, *a.* (from উৎ, *prep.* and গৃ, *to move*), fit to be pronounced, fit to be uttered, fit to be mentioned.

উদ্গীরণ, *s.* (from উৎ, *prep.* and গৃ, *to penetrate*), the being in sadness, the circumstance of being gloomy or sullen.

উদ্গাবচ, *a.* (from উদক্, *upper*, and অবাক্, *low*), uneven, high and low, various, multiform.

উদ্গার, *s.* (from উৎ, *prep.* and গৃ, *to move*), pronunciation, utterance, excrement, filth, manure.

উদ্গারণ, *s.* (from উৎ, *prep.* and গৃ, *to move*), pronunciation, utterance.

উদ্গারণার্থ, *s.* (from উদ্গারণ, *pronunciation*, and অর্থ, *an object*), the cause or reason of easy or agreeable pronunciation; *ad.* for the sake of agreeable pronunciation.

উদ্গারণীয়, *s.* (from উৎ, *prep.* and গৃ, *to move*), fit to be pronounced, fit to be spoken, fit to be uttered.

উদ্গারয়িতব্য, *a.* (from উৎ, *prep.* and গৃ, *to move*), fit to be expressed, capable of being pronounced.

উদ্গারিত, *a.* (from উৎ, *prep.* and গৃ, *to move*), pronounced, uttered.

উদ্গার্য্য, *a.* (from উৎ, *prep.* and গৃ, *to move*), fit to be pronounced, fit to be uttered, fit to be spoken.

উদ্গার্য্যমাণ, *a.* (from উৎ, *prep.* and গৃ, *to move*), proceeding from the mouth.

উদ্গিড়া, *s.* (from উৎ, *prep.* and গিড়ি, *a shrimp*), a species of gryllus or cricket.

উদ্গু, *s.* (from উজ্, *to reject*), the name of a plant, (Momordica muricata.)

উদ্গৈঃ, *ad.* (from উচ্চৈস্, *on high*), aloud, on high.

উদ্গৈঃশব্দ, *s.* (from উচ্চৈস্, *aloud*, and শব্দ, *a sound*), a sound uttered with a loud voice.

উদ্গৈঃশ্রবা, *s.* (from উচ্চৈস্, *on high*, and শ্রবস্, *an ear*), high-eared, the name of *Indra's* horse fabled to have been produced at the churning of the sea; *a.* deaf.

উদ্গৈঃস্বর, *s.* (from উচ্চৈস্, *aloud*, and স্বর, *a sound*), a sound uttered with a loud voice, a loud sound.

উদ্ঘন, *a.* (from উৎ, *prep.* and ঘন্, *to fall*), ruined, destroyed, subverted, laid waste, stript of, relinquished.

উদ্ঘনতা, *s.* (from উদ্ঘন, *destroyed*), perdition, ruin, desolation.

উদ্ঘনত্ব, *s.* (from উদ্ঘন, *destroyed*), perdition, ruin, desolation.

উদ্ঘনসন্ধি, *s.* (from উদ্ঘন, *stript of*, and সন্ধি, *peace*), a peace procured by the surrender of the best of a prince's territories.

উদ্ঘ্ন, *s.* (from উৎ, *prep.* and ঘি, *to sharpen*), the opposite leg of a triangle.

উদ্ঘিত, *a.* (from উৎ, *prep.* and ঘি, *to sharpen*), opposed so as to meet at the top like the legs of a triangle.

উদ্ঘিন্ন, *a.* (from উৎ, *prep.* and ছিদ্, *to cut*), cut off, ruined.

উদ্ঘিন্নতা, *s.* (from উদ্ঘিন্ন, *cut off*), excision, ruin.

উদ্ঘিষ্ট, *a.* (from উৎ, *prep.* and শিষ্ *to end*), left, remaining, rejected after being tasted

উদ্ঘিষ্টতা, *s.* (from উদ্ঘিষ্ট, *left*), a remnant, orts.

উদ্ঘিষ্টভোজী, *s.* (from উদ্ঘিষ্ট, *orts*, and ভোজৃ, *an eater*), a person who feeds on orts, a person who takes what another leaves, a mean person.

উদ্ঘিষ্টভোজন, *s.* (from উদ্ঘিষ্ট, *orts*, and ভোজন, *an eating*), the eating of orts, the taking what others reject, meanness.

উদ্ঘিষ্টভোজী, *a.* (from উদ্ঘিষ্ট, *orts*, and ভোজিন্, *eating*), eating orts, taking what others reject, mean.

উদ্ঘিষ্টসার্জ্জন, *s.* (from উদ্ঘিষ্ট, *orts*, and মার্জ্জন, *a cleaning*), the cleaning of a room after eating.

উদ্ঘৃঙ্খল, *a.* (from উৎ, *prep.* and শৃঙ্খল, *a chain*), loose, unrestrained, irregular, confused, self-willed, perverse, licentious.

উদ্ঘৃঙ্খলতা, *s.* (from উদ্ঘৃঙ্খল, *irregular*), irregularity, confusion, disorder, unrestrainedness, licentiousness.

উদ্ঘৃঙ্খলত্ব, *s.* (from উদ্ঘৃঙ্খল, *irregular*), irregularity, confusion, disorder, unrestrainedness, licentiousness.

উদ্ঘ্নদ, *s.* (from উৎ, *prep.* and ছিদ্, *to cut*), excision, ruin, destruction.

উদ্ঘ্নদন, *s.* (from উৎ, *prep.* and ছিদ্, *to cut*), the ruining or devastating of a country or place.

উদ্ঘ্নদনীয়, *a.* (from উৎ, *prep.* and ছিদ্, *to cut*), capable of being cut off, requiring to be eradicated or dispersed.

উদ্ঘ্নদ্য, *a.* (from উৎ, *prep.* and ছিদ্, *to cut*), capable of being cut off, requiring to be eradicated or dispersed.

উদ্ঘ্নয়, *s.* (from উৎ, *prep.* and ঘি, *to serve*), a height, elevation, the height of an object.

উদ্ঘ্নিত, *a.* (from উৎ, *prep.* and ঘি, *to serve*), elevated, exalted.

উদ্ঘ্নায়, *s.* (from উৎ, *prep.* and ঘি, *to serve*), a height, elevation, the height of an object.

উদ্ঘ্নিত, *a.* (from উৎ, *prep.* and ঘি, *to serve*), elevated, exalted, sprung up, born, produced, increased, grown, prosperous.

উদ্ঘ্নড়, *v. n.* (from উৎ, *prep.* and ঘ্নদ্, *to vomit*), to vomit, to expel any thing from the stomach.

উদ্ঘ্নড়ন, *s.* (from উৎ, *prep.* and ঘ্নদ্, *to vomit*, the act of vomiting.

উদ্ঘ্নিন্না, *a.* (from উদ্ঘিন্ন, *ruined*), squandered away, spent, lost, scattered about.

উজ্, *v. n.* (from উৎ, *prep.* and জু, *to move*), to move against the stream, to run towards the source as water by the flood tide, to swim or move up the stream.

উজ, *a.* (from ঋজ্, *to be straight*), straight, direct, sincere, honest, upright.

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ওজই, *a.* (from ওজ্, *to move up the stream*), swam up the stream. This word is usually applied to fishes which have swam up the stream to reach a pond or lake, or which after a heavy rain leave the rivers to seek other places.

ওজড়, *s.* (from ওৎ, *prep.* and জটা, *a fibrous root*), the tearing up or grubbing up of trees by the roots; *v. a.* to vomit or throw up from the stomach.

ওজড়ীয়, *a.* (from ওৎ, *prep.* and জট্, *to collect*), wasteful, spendthrift, ruinous, lavish.

ওজন, *a.* (from ওৎ, *prep.* and জু, *to move*), contrary to the grain, in an opposite direction, against the grain.

ওজনীয়, *a.* (from ওজন, *contrary to the grain*), wandering out of its place. This adjective is only applied to those fishes which in heavy rains leave the rivers, and transport themselves by means of the water which is on the earth or in small water-courses, to ponds or other places.

ওজর, *s.* (from عذر, *an excuse*), an excuse, an apology.

ওজল্, *v. n.* (from ওৎ, *prep.* and জল্, *to cover*), to be tossed, to be agitated like the waves of the sea.

ওজল, *s.* (from ওৎ, *prep.* and জল্, *to cover*), the tossing or agitating of a thing; the dashing of a wave so as to come on the deck of a ship or to enter a boat.

ওজলপাজল, *ad.* (from ওজল, *agitation*, and পাজল, *a sound which rhymes with the foregoing member*), all in confusion, topsy-turvey.

ওজলা, *v. a.* (from ওৎ, *prep.* and জল, *to cover*), to toss, to agitate as corn in a sieve; also, *s.* (from ওৎ, *prep.* and জ্বল, *to shine*), splendor, brightness, a blazing up.

ওজলান, *s.* (from ওৎ, *prep.* and জল্, *to cover*), the tossing of a thing, the putting a thing into a skipping motion.

ওজা, *a.* (from ওজু, *straight*), straight, direct, sincere, upright, honest.

ওজাওজি, *ad.* (from ওজু, *straight*), straight and fair, fair and above board.

ওজাড়, *s.* (from ওৎ, *prep.* and জট্, *to collect*), a wilderness, a deserted place.

ওজান, *s.* (from ওৎ, *prep.* and জু, *to move*), the upper country, that part of the country from which the rivers and streams flow.

ওজি, *s.* (from ওৎ, *prep.* and জি, *to accede to*), a common report.

ওজির, *s.* (from وزير, *a minister*), a minister, a counsellor of state.

ওজিরী, *s.* (from وزير, *a minister*), the office of a minister of state.

ওজুরীয়া, *a.* (from ওৎ, *prep.* and জুর্, *to attend on or serve*), wandering from its proper place. This adjective is applied to those fishes which in heavy rains leave the rivers, and by means of the water which lies on the ground transport themselves to other places.

ওজ্ঞট, *a.* (from ওৎ, *prep.* and জট্, *to collect*), waste, ruined, desolate, desert.

ওজ্ঞড়, *s.* (from ওৎ, *prep.* and জটা, *a fibrous root*), the grubbing up of trees by their roots, eradication, destruction, ruin.

ওজ্ঞড়ন, *s.* (from ওৎ, *prep.* and জটা, *a fibrous root*), the eradicating of a thing, the pulling or grubbing up of a tree by the roots.

ওজ্ঞড়ীয়, *a.* (from ওৎ, *prep.* and জট্, *to collect*), wasteful, lavish, expensive, ruinous.

ওজ্ঞল, *s.* (from ওৎ, *prep.* and জ্বল, *to shine*), a blazing up, splendor, an illumination, brightness.

ওজ্ঞলত্ত, *s.* (from ওজ্ঞল, *splendor*), luminousness, splendor.

ওজ্ঞলত্ব, *s.* (from ওজ্ঞল, *splendor*), luminousness, splendor.

ওজ্ঞলন, *s.* (from ওৎ, *prep.* and জ্বল্, *to blaze*), the act of enkindling or of blazing up.

ওজ্ঞলা, *s.* (from ওৎ, *prep.* and জ্বল, *to blaze*); a blaze, splendor, brightness.

ওজ্ঞলিত, *a.* (from ওৎ, *prep.* and জ্বল, *to shine*), kindled, caused to blaze up, illuminated.

ওজ্ঞত, *a.* (from ওজ্ঞ, *to abandon*), left, abandoned, relinquished.

ওঝ, *v. a.* (from ওঝ্, *to glean*), to dry rice by the fire, after it has been soaked to prepare it for being husked.

ওঝ, *s.* (from ওঝ্, *to glean*), a gleaning, the collecting of grains.

ওঝন, *s.* (from ওঝ্, *to glean*), the act of gleaning; *a.* dried by the fire instead of the sun. This adjective is only applied to rice.

ওঝবৃত্তি, *s.* (from ওঝ, *gleaning*, and বৃত্তি, *a trade or calling*), the business of gleaning, the gaining of a livelihood by gleaning.

ওঝশীল, *a.* (from ওঝ, *to glean*, and শীল, *a disposition*), inclined to glean or to pick up scraps which lie scattered about the ground.

ওট, *v. n.* (from ওৎ, *prep.* and ঠা, *to be situated*), to rise up as earth when wetted, to heave, to scale off as scurf from the body.

ওট, *s.* (from ওষ্ট্র, *a camel*), a camel.

ওটকাড়া, *a.* (from ওৎ, *prep.* টক্, *to bind*, and কৃ, *to do*), foreign, unknown, vagrant. This adjective is only applied to vagrant persons whose family and connections are unknown.

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ওউন, *s.* (from ও, *prep.* and উক্, *to bind*), the name of a plant not yet ascertained: from its seed, it appears to be a species of Justicia.

ওউজ, *a.* (from ওউ, *thatch*, and জন্, *to be produced*), a hut of leaves, a thatched house.

ওউন, *s.* (from ও, *prep.* and ধা, *to be situated*), the taking of goods on credit.

ওউনা, *s.* (from ও, *prep.* and ধা, *to be situated*), the taking of goods on credit.

ওউনাখরচ, *s.* (from ওউনা, *the taking of goods on credit*, and খরচ, *expence*), the expence of buying goods on credit.

ওউক্, *v. a.* (from ও, *prep.* and উক্, *to move*), to search for.

ওউকন, *s.* (from ও, *prep.* and উক্, *to move*), the act of seeking or searching for a thing.

ওউকান, *s.* (from ও, *prep.* and উক্, *to move*), the act of tracing out a thing, the searching for a thing.

ওউকানপাউকান, *s.* (from ওউকান, *search. The last member of this word is only a rhyme to the first*), the tracing out of a thing, the searching for a thing.

ওউকানীয়া, *a.* (from ও, *prep.* and উক্, *to move*), searching, found, sought.

ওউকা, *a.* (from ও, *prep.* and উক্, *to move*), straying, wandering.

ওউক, *s.* (from ও, *pr p.* and উক্, *to bind*), a clue, a guide.

ওঠ্, *v. n.* (from ও, *prep.* and ধা, *to be situated*), to rise, to mount.

ওঠ, *s.* (from ও, *prep.* and ধা, *to be situated*), a rising up, a mounting, elevation; *a.* risen.

ওঠন, *s.* (from ও, *prep.* and ধা, *to be situated*), the act of rising or mounting, a court-yard.

ওঠনি, *s.* (from ও, *prep.* and ধা, *to be situated*), a rising up, a mounting, an arrival at a place.

ওঠা, *v. a.* (from ও, *prep.* and ধা, *to be situated*), to cause a thing to rise or ascend, to raise up, to set up, to elevate, to exalt, to remove, to eradicate, to remove a person from his situation or office.

ওঠাওঠি, *ad.* (from ওঠ, *to rise*), repeatedly, importunately.

ওঠান, *s.* (from ও, *prep.* and ধা, *to be situated*), the raising up of a thing, the causing of a thing to rise or mount, the causing a thing to ascend, the removing or effacing of a thing, a court-yard.

ওঠানঘাট, *s.* (from ওঠান, *the raising up of a thing*, and ঘাট, *a wharf*), a landing place.

ওঠানি, *s.* (from ও, *prep.* and ধা, *to be situated*), a rising up, a mounting up an eminence, an arrival at a place.

ওঠানপড়া, *s.* (from ওঠ, *a raising*, and পড়া, *a falling*), a pitching about like a ship or a boat in rough water, a rising and falling.

ওঠিস, *a.* (from ও, *prep.* and ধা, *to be situated*), risen, mounted, spent.

ওঠুতি, *s.* (from ও *prep.* and স্থিতি, *a station*), a vent or sale for goods, the breaking up of an assembly.

ওড়্, *v. n.* (from ও *prep.* and ড়ী, *to fly*), to fly, to mount in the air.

ওড়কী, *s.* (from ও, *prep.* and ড়ী, *to move*), the handle of a saucepan or other culinary vessel; also (from অলক, *tattooing*), the tattooing on the face or body of men or women.

ওড়কূড়, *s.* (from ওড়, *to fly*, and কূল, *a shore*), the beginning and end, the end of a thing, the termination of an affair; *ad.* from beginning to end.

ওড়ক্ষড়ীয়, *a.* (from ওড়ন, *a flying*, and ভক্ষীয়, *dreadful*), squandering, wasting, throwing away.

ওড়ন, *s.* (from ও, *prep.* and ড়ী, *to fly*), the act of flying.

ওড়নী, *s.* (from ও, *prep.* and ড়ী, *to fly*), a sheet, the flowing outer garment worn by a Hindoo.

ওড়নীয়, *a.* (from ওড়, *to fly*), flying, taking flight, fledged.

ওড়পড়ন, *s.* (from ওড়, *to fly*, and পড়ন, *a falling*), a flying up and settling, or falling.

ওড়া, *s.* (from ও, *prep.* and ড়ী, *to fly*), the venereal disease when communicated by any way except the connection of the sexes, waste, the act of flying; *v. a.* to cause to fly.

ওড়ান, *s.* (from ও, *prep* and ড়ী, *to fly*), the causing of a bird to fly, the causing of dust, chaff, or any other light substance to fly, the expending of substance, the squandering or dissipating of a thing.

ওড়ানভক্ষীয়, *a.* (from ওড়ান, *a squandering*, and ভক্ষীয়, *angry*), wasting, profuse, extravagant.

ওড়ানী, *s.* (from ও, *prep.* and ড়ী, *to fly*), waste, extravagance, the outward garment worn by a Hindoo.

ওড়ানীয়, *a.* (from ও, *prep.* and ড়ী, *to fly*), wasting, extravagant, squandering.

ওড়ারোগ, *s.* (from ওড়া, *flying*, and রোগ, *the venereal disease*), the venereal disease when communicated by any way except the connection of the sexes.

ওড়ী, *s.* (from ও, *prep.* and ধী, *to move*), wild, applied principally to wild rice which abounds in some places on the borders of lakes and swamps.

ওড়ীগাব, *s.* (from ওড়ী, *wild*, and গাব, *diospyros*), a species of tree, (Diospyros ramiflora)

ওড়ীধান, *s.* (from ওড়ী, *wild*, and ধান, *rice*), wild rice.

ওড়ীধানা, *s.* (from ওড়ী, *wild*, and ধানা, *rice*), wild rice.

ওড়ু, *s.* (from ও, *prep.* and ড়ী, *to fly*), any one of the constellations in the moon's path.

ওড়ুওড়ু, *a.* (from ওড়ু, *to fly*), on the wing through eagerness

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or agitation, on tiptoe with agitated thought, agitated, anxious, ready to take flight, applied to the mind.

ঔড়ুঔড়ুচিত্ত, *a.* (from ঔড়, *to fly*, and চিত্ত, *the heart*), discomposed, alarmed, unsteady, agitated in mind, full of anxiety.

ঔড়ুয়া, *s.* (from ঔৎ, *prep.* and ড়ী, *to fly*), fledged, able to fly.

ঔড়ুপ, *s.* (from ঔড়ু, *a constellation*, and পা, *to preserve*), a raft, a float, the moon.

ঔড়ুপতি, *s.* (from ঔড়ু, *a constellation*, and পতি, *a lord*), the moon.

ঔড়ুম্বর, *s.* (from ঔড়ু *a constellation*, and ম্বৃ, *to skreen*), a wild fig, (Ficus glomerata; the threshold of a house, copper, a sort of leprosy with coppery spots.

ঔড়ুয়ী, *a.* (from ঔৎ, *prep.* and ড়ী, *to fly*), flighty, airy, light, vain.

ঔড়ুয়ন, *s.* (from ঔৎ, *prep.* and ড়ী, *to fly*), the act of flying, the act of rising in the air.

ঔড়ী, *s.* (from ঔৎ, *prep.* and ড়ী, *to fly*), a leap upwards, a bound.

ঔড়ীয়ুড়ী, *s.* (from ঔড়ী *a leap*, and পুড়ীন, *a soaring*), a skipping and bounding about, a jumping and frisking.

ঔড়ীয়মান, *a.* (from ঔৎ, *prep.* and ড়ী, *to fly*), flying.

ঔৎ, an inseparable preposition, which when prefixed to a verb or other word conveys the idea of an upward direction of the act, or of a degree of elevation or ardor.

ঔত, *s.* (from ঔতাশ, *heat*), heat, fire; *a.* (from তে, *to sew*), sewed, woven; also, a vocative particle.

ঔতর, *v. n.* (from ঔৎ, *prep.* and তৃ, *to pass over*), to arrive, to come.

ঔতর, *s.* (from ঔতর, *an answer*), an answer.

ঔতরশালা, *s.* (from ঔতর, *to arrive*, and শালা, *a house*), an inn.

ঔতরভাঙ্গা, *s.* (from ঔতর, *to arrive*, and ভাঙ্গা, *dry land*), a baiting place.

ঔতরা, *s.* (from ঔৎ, *prep.* and তৃ, *to pass over*), the arriving at a place.

ঔতল, *v. n.* (from ঔৎ, *prep.* and তুল, *to be full*), to overflow, to rise above the boundaries in which a thing is contained, to boil over.

ঔতলন, *s.* (from ঔৎ, *prep.* and তুল, *to be full*), the act of overflowing, the rising of a liquid over the bounds in which it is confined; *a.* flowing over the banks, rising over the sides of the vessel in which it is contained.

ঔতলপাতল, *ad.* (from ঔতল, *an overflowing*, and পাতাল, *the nether regions*), up and down; *s.* the raising up and throwing down of water; the stirring up of a liquid.

ঔতলা, *s.* (from ঔৎ, *prep.* and তুল, *to be full*), the overflowing of a river; *a.* distressed, anxious, agitated, touchy, passionate.

ঔতার, *s.* (from ঔৎ, *prep.* and তৃ, *to pass over*), a copy, a duplicate.

ঔতারা, *s.* (from ঔৎ, *prep.* and তৃ, *to pass over*), a copy.

ঔতালা, *s.* (from ঔৎ, *prep.* and তুল, *to be full*), touchy, passionate, anxious, perplexed, agitated.

ঔতুল *v. n.* (from ঔৎ, *prep.* and তুল, *to be full*), to boil over, to overflow, to rise over any given boundaries.

ঔৎক, *a.* (from ঔৎ, *prep.* and কৈ, *to sound*), anxious, regretting.

ঔৎকষ্ট, *a.* (from ঔৎ, *prep.*) bad, troublesome, disagreeable, annoying, excessive, mad, furious, drunk.

ঔৎকণ্ঠ, *s.* (from ঔৎ, *prep.* and কণ্ঠ, *to regret*), regret, vexation, sullenness, uneasiness.

ঔৎকণ্ঠা, *s.* (from ঔৎ, *prep.* and কণ্ঠ, *to regret*), regret, care, melancholy, sullenness, vexation

ঔৎকণ্ঠাবিশিষ্ট, *a.* (from ঔৎকণ্ঠা, *regret*, and বিশিষ্ট, *possessed of*), anxious, regretting, sullen, melancholy.

ঔৎকণ্ঠিত, *a.* (from ঔৎ, *prep.* and কণ্ঠ, *to regret*), dejected, distressed, vexed, sullen, melancholy.

ঔৎকণ্ঠিতা, *a.* (from ঔৎকণ্ঠিত *regretting*), anxiously expecting. The word in the feminine gender is applied in the amatory writings of the Hindoos to a woman who sits anxiously expecting her husband or lover.

ঔৎকর্ষ, *s.* (from ঔৎ, *prep.* and কৃষ্, *to mark*), excellence, abundance.

ঔৎকলিকা, *s.* (from ঔৎ, *prep.* and কল্, *to send*), thought, care.

ঔৎকুণ, *s.* (from ঔৎ, *prep.* and কুণ, *to sound*), a louse.

ঔৎকৃষ্ট, *a.* (from ঔৎ, *prep.* and কৃষ্, *to mark*), excellent, elevated, good.

ঔৎকৃষ্টতা, *s.* (from ঔৎকৃষ্ট, *good*), goodness, excellence.

ঔৎকৃষ্ট্য *s.* (from ঔৎকৃষ্ট, *good*), goodness, excellence.

ঔৎকৃষ্টাই, *a.* (from ঔৎকৃষ্ট, *excellent*, and অই, *right*), capable of improvement, improveable.

ঔৎকোচ, *s.* (from ঔৎ, *prep.* and কুচ্, *to shrivel up*), a bribe.

ঔৎক্রম, *s.* (from ঔৎ, *prep.* and ক্রম্, *to step*), a leap, a bound, a jump, irregularity, a departure from method or order.

ঔৎক্রান্ত, *a* (from ঔৎ, *prep.* and ক্রম্, *to step*), leaped up, transgressed.

ঔৎক্রোশ, *s.* (from ঔৎ, *prep.* and ক্রুশ্, *to sound*), an eagle, (Falco Ootkrosha, Carey.)

ঔৎক্ষিপ্ত, *a.* (from ঔৎ, *prep* and ক্ষিপ্, *to throw*), tossed up, thrown up.

ঔৎক্ষেপ, *s.* (from ঔৎ, *prep.* and ক্ষিপ্, *to throw*), a toss, a throwing upwards.

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উৎক্ষেপক, *a.* (from উৎ, *prep.* and ক্ষিপ্, *to throw*), throwing up; *s.* a person who throws up, one who propels upwards.

উৎক্ষেপণ, *s.* (from উৎ, *prep.* and ক্ষিপ্, *to throw*), the throwing of a thing up.

উৎক্ষেপণীয়, *a.* (from উৎ, *prep.* and ক্ষিপ্, *to throw*), capable of being thrown up or tossed.

উৎখাত, *s.* (from উৎ, *prep.* and খন্, *to dig*), eradication, the rooting up of a thing, destruction, ruin.

উৎখাতী, *a.* (from উৎ, *prep.* and খন্, *to dig*), destructive, subversive, ruinous.

উত্তপ্ত, *a.* (from উৎ, *prep.* and তপ্, *to heat*), heated, burnt up, scorched up.

উত্তম, *a.* (from উৎ, *prep.* and তম, *the termination of the superlative degree*), best, chief, excellent, good.

উত্তমকর্ম্ম, *s.* (from উত্তম, *excellent*, and কর্ম্মন্, *a work*), a good or excellent work.

উত্তমকর্ম্মকারক, *a.* (from উত্তমকর্ম্ম, *a good work*, and কারক, *doing*), performing good actions; *s.* a person who does good actions.

উত্তমকর্ম্মকারী, *a.* (from উত্তমকর্ম্ম, *a good work*, and কারিন্, *doing*), performing good actions.

উত্তমতা, *s.* (from উত্তম, *excellent*), excellence, superiority.

উত্তমতাপ্রাপ্ত, *a.* (from উত্তমতা, *excellency*, and প্রাপ্ত, *obtained*), arrived at excellence.

উত্তমত্ব, *s.* (from উত্তম, *excellent*), excellence, superiority.

উত্তমপদ, *s.* (from উত্তম, *excellent*, and পদ, *an office*), an high office.

উত্তমপদস্থ, *a.* (from উত্তমপদ, *a high office*, and স্থা, *to stand*), occupying a high office or station.

উত্তমর্ণ, *s.* (from উত্তম, *excellent*, and ঋণ, *a loan*), a creditor.

উত্তমসাহস, *s.* (from উত্তম, *chief*, and সাহস, *an outrage*), a capital punishment. Of these the Hindoo legislators reckon five, viz, death, confiscation of property, exile, branding, and the excision of the offending limb.

উত্তমাঙ্গ, *s.* (from উত্তম, *chief*, and অঙ্গ, *a member*), the head.

উত্তমাই, *a.* (from উত্তম, *excellent*, and আই, *capable*), improveable, capable of melioration.

উত্তর্, *v. n.* (from উৎ, *prep.* and তৃ, *to pass over*), to arrive at a place, to alight from a horse or from a vehicle, to land from a ship or boat.

উত্তর, *a.* (from উৎ, *prep.* and তৃ, *to pass over*), subsequent, posterior, succeeding; north; *s.* an answer, an apology, the north quarter, a thing which follows upon some present circumstance, a consequence, an arrival at a place, a remainder or difference.

উত্তরকর্ত্তা, *s.* (from উত্তর, *an answer*, and কর্ত্তৃ, *a doer*), one who replies.

উত্তরকাল, *s.* (from উত্তর, *succeeding*, and কাল, *time*), a future state, future time.

উত্তরক্রিয়া, *s.* (from উত্তর, *succeeding*, and ক্রিয়া, *a ceremony*), funeral obsequies.

উত্তরখণ্ডন, *s.* (from উত্তর, *an answer*, and খণ্ডন, *the removal of a thing*), a refutation, a rejoinder.

উত্তরণ, *s.* (from উৎ, *prep.* and তৃ, *to pass over*), the arriving at a place; the alighting from a horse or other vehicle, the landing from a ship or boat.

উত্তরণস্থান, *s.* (from উত্তরণ, *an arriving*, and স্থান, *a place*), a baiting place on the road, a place of refreshment, an inn.

উত্তরণীয়, *a.* (from উৎ, *prep.* and তৃ, *to cross over*), capable of being got through, capable of being crossed over, capable of being arrived at.

উত্তরদন্ত, *s.* (from উত্তর, *behind*, and দন্ত, *a tooth*), the furthest tooth in the mouth (Dens sapientiæ.)

উত্তরদাতা, *s.* (from উত্তর, *an answer*, and দাতৃ, *giving*), one who gives a reply.

উত্তরদায়ক, *a.* (from উত্তর, *an answer*, and দায়ক, *giving*), answering, replying.

উত্তরদায়ী, *a.* (from উত্তর, *an answer*, and দায়িন্, *giving*), answering, replying.

উত্তরদিক্, *s.* (from উত্তর, *the north*, and দিশ্, *a point of the compass*), the north quarter.

উত্তরদিকস্থ, *a.* (from উত্তরদিক্, *the north quarter*, and স্থা, *to stand*), situated in the north, northern.

উত্তরদেশ, *s.* (from উত্তর, *the north*, and দেশ, *a country*), the north country.

উত্তরদেশস্থ, *a.* (from উত্তরদেশ, *the north country*, and স্থা, *to stand*), situated in a northern country.

উত্তরদেশী, *a.* (from উত্তরদেশ, *the north country*), belonging to a northern country.

উত্তরদেশীয়, *a.* (from উত্তরদেশ, *the north country*), belonging to the north country.

উত্তরপক্ষ, *s.* (from উত্তর, *last*, and পক্ষ, *a deposition*), a reply to an argument, the minor proposition in a syllogism.

উত্তরপদ, *s.* (from উত্তর, *latter*, and পদ, *a foot*), the last member of a compound word.

উত্তরপ্রত্যুত্তর, *s.* (from উত্তর, *an answer*, and প্রত্যুত্তর, *a reply*), a dialogue, the pleadings in a law suit, a dispute.

উত্তরপ্রদ, *a.* (from উত্তর, *a reply*, and প্রদ, *giving*), deigning an answer, giving a reply.

উত্তরফল্গুনী, *s.* (from উত্তর, *latter*, and ফল্গুনী, *an asterism*), the twelfth mansion in the Hindoo Zodiac.

উত্তরবৎ, *a.* (from উত্তর, *a reply*), resembling a reply.

উত্তরবাদী, *a.* (from উত্তর, *a reply*, and বাদিন্, *speaking*), one

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who replies to an agreement or assertion, the defendant in a law suit.

উত্তরভাগ, *s.* (from উত্তর, *north*, and ভাগ, *a share*), the northern part of a thing, the last share.

উত্তরভাদ্রপদ, *s.* (from উত্তর, *latter*, and ভাদ্রপদ, *a constellation*), the twenty-sixth mansion in the Hindoo Zodiac.

উত্তরযোগ্য, *a.* (from উত্তর, *an answer*, and যোগ্য, *capable*), deserving a reply, admitting of a reply, answerable.

উত্তররহিত, *a.* (from উত্তর, *an answer*, and রহিত, *destitute of*), incapable of giving an answer, destitute of any thing to reply, silenced.

উত্তরলক্ষণ, *s.* (from উত্তর, *a reply*, and লক্ষণ, *a mark*), the mark or character of a true reply. In Hindoo law the essential requisites of a reply to a plaint are 1st, that it be applicable to the whole charge; 2d. such as is maintainable by law; 3d. not doubtful; 4th. consistent with itself, and 5th. clearly expressed.

উত্তরলক্ষণরহিত, *a.* (from উত্তরলক্ষণ, *the characterestic marks of a reply*, and রহিত, *destitute*), destitute of the characterestic marks of a just reply to a charge.

উত্তরসংজ্ঞিত, *a.* (from উত্তর, *a reply*, and সংজ্ঞিত, *named*), in Hindoo Jurisprudence a witness whose testimony depends upon what he has heard from others.

উত্তরসাক্ষী, *a.* (from উত্তর, *a reply*, and সাক্ষিন্, *giving witness*), a witness whose testimony depends upon what he has heard from others.

উত্তরসাধক, *s.* (from উত্তর, *an answer*, and সাধক, *one who accomplishes any thing*, one who directs all the minutiæ of a religious ceremony, an umpire, an auxiliary, a prompter.

উত্তরসাধকতা, *s.* (from উত্তরসাধক, *an umpire*), umpireship, directorship in religious ceremonies.

উত্তরস্থান, *s.* (from উত্তর, *an arrival*, and স্থান, *a place*), a place of refreshment, an inn.

উত্তরহীন, *a.* (from উত্তর, *an answer*, and হীন, *destitute of*), destitute of a reply, silenced.

উত্তরাকাঙ্ক্ষা, *s.* (from উত্তর, *a reply*, and আকাঙ্ক্ষা, *a desire*), the desire of a reply.

উত্তরাকাঙ্ক্ষী, *a.* (from উত্তর, *a reply*, and আকাঙ্ক্ষিন্, *desirous*), desirous of obtaining an answer.

উত্তরাধিকার, *s.* (from উত্তর, *posterior*, and অধিকার, *a possession*), an inheritance.

উত্তরাধিকারিতা, *s.* (from উত্তরাধিকারিন্, *an heir*), heirship, proprietorship on the demise of another person.

উত্তরাধিকারিত্ব, *s.* (from উত্তরাধিকারিন্, *an heir*), heirship, proprietorship on the demise of another person.

উত্তরাধিকারী, *s.* (from উত্তরাধিকার, *an inheritance*), an heir, a successor.

উত্তরাত্তর, *s.* (from উত্তর, *a reply*, and অত্তর, *another*), a reply which is inapplicable to the charge, another reply.

উত্তরাভাস, *s.* (from উত্তর, *a reply*, and আভাস, *a semblance*), a prevarication; in jurisprudence, an apparent reply, the semblance of a reply to the matter of the suit.

উত্তরাভাসতা, *s.* (from উত্তরাভাস, *the semblance of a reply*), the circumstance of being only the semblance of a reply.

উত্তরাভাসত্ব, *s.* (from উত্তরাভাস, *the semblance of a reply*), the circumstance of being only the semblance of a reply.

উত্তরায়ণ, *s.* (from উত্তর, *north*, and অয়ন, *a road*), the sun's path north of the equator.

উত্তরার্হ, *a.* (from উত্তর, *an answer*, and অর্হ, *worthy of*), worthy of a reply, deserving a reply.

উত্তরাষাঢ়া, *s.* (from উত্তর, *latter*, and আষাঢ়া, *the name of a constellation*), the twenty-first mansion in the Hindoo Zodiac.

উত্তরাসঙ্গ, *s.* (from উত্তর, *upper*, and আসঙ্গ, *attachment*), an outer garment.

উত্তরী, *s.* (from উত্তর, *upper*), the outer garment of the Hindoos, the outer garment twisted like a rope and passed over the right shoulder and under the left arm; also a brahmun's sacred thread when worn in the same manner.

উত্তরীয়, *s.* (from উত্তর, *upper*), the outer flowing garment worn by the Hindoos, the outer garment twisted like a rope and passed over the right shoulder and under the left arm.

উত্তরে, *ad.* (*loc. case of* উত্তর), at last, afterwards.

উত্তরেণ, *ad.* (from উত্তর, *the north*), northerly, northwards, subsequently.

উত্তরেদ্যুস্, *ad.* (from উত্তর, *subsequent*), to-morrow, on a future day.

উত্তরোত্তর, *ad.* (from উত্তর, *beyond*), more and more, further and further.

উত্তর্জনা, *s.* (from উৎ, *prep.* and তর্জ, *to threaten*), a threatening, the dunning of a person.

উত্তলন, *s.* (from উৎ, *prep.* and তুল্, *to be full*), the overflowing of a river or other reservoir of water, the boiling of a liquid over the vessel, a running over.

উত্তান, *s.* (from উৎ, *prep.* and তন্, *to stretch*), having the face upwards, reposing with the face upwards, having the palm turned upwards, shallow.

উত্তানকারিদীর্ঘ, *a.* (from উত্তানকারিন্, *supinator*, and দীর্ঘ, *long*), in anatomy the name of a muscle, (Supinator longus.)

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উত্তানকারী, *a.* (from উত্তান, *supine*, and কারিন্, *making*), laying in a supine posture; *s.* in anatomy certain muscles which assist in putting any part into a supine posture, (supinatores.)

উত্তানচষকাকারোলি, *s.* (from উত্তানচষকাকার, *within a shallow socket*, and গোল, *a globe*), a particular articulation of the bones in which the round head of one is articulated into a shallow socket in another, (Arthrodia.)

উত্তানশয়, *a.* (from উত্তান, *having the face upwards*, and শয়, *reposing*), lying with the face upwards; *s.* an infant.

উত্তাপ, *s.* (from উৎ, *prep.* and তপ্, *to heat*), heat, ardor, zeal, distress.

উত্তাপন, *s.* (from উৎ, *prep.* and তপ্, *to heat*), the communicating of heat to any thing, the making of a thing hot.

উত্তাপনীয়, *a.* (from উৎ, *prep.* and তপ্, *to heat*), capable of being heated.

উত্তাপযোগ্য, *a.* (from উত্তাপ, *distress*, and যোগ্য, *worthy*), worthy of woe or distress.

উত্তাপার্হ, *a.* (from উত্তাপ, *distress*, and অর্হ, *worthy*), worthy of woe or distress.

উত্তাপিত, *a.* (from উৎ, *prep.* and তপ্, *to heat*), heated.

উত্তারণ, *s.* (from উৎ, *prep.* and তৃ, *to cross over*), the causing of a person to arrive or alight.

উত্তীর্ণ, *a.* (from উৎ, *prep.* and তৃ, *to pass over*), arrived, got over a difficulty), delivered, rescued.

উত্তেজনা, *s.* (from উৎ, *prep.* and তিজ্, *to sharpen*), a furbishing, the polishing of a thing, a dunning.

উত্তেজনাকারী, *a.* (from উত্তেজনা, *a polishing*, and কারিন্, *doing*), polishing, furbishing; *s.* that which polishes or furbishes, a dunner.

উত্তোলক, *a.* (from উৎ, *prep.* and তুল্, *to weigh*), elevating, raising up. In anatomy the name of certain muscles, (erectores.)

উত্তোলন, *s.* (from উৎ, *prep.* and তুল্, *to weigh*), the raising of a weight, the elevating of a thing, a boiling over, a rising over the boundaries, an overflowing.

উত্তোলনদণ্ড, *s.* (from উত্তোলন, *a raising up*, and দণ্ড, *a staff*), a lever.

উত্তোলনীয়, *a.* (from উৎ, *prep.* and তুল্, *to weigh*), requiring to be elevated, capable of being raised up or elevated.

উত্তোলিত, *a.* (from উৎ, *prep.* and তুল্, *to weigh*), elevated, raised up, made to boil over or to overflow.

উত্যক্ত, *a.* (from উৎ, *prep.* and ত্যজ্, *to abandon*), rejected, abandoned, vexed, disgusted.

উত্থ, *a.* (from উৎ, *prep.* and স্থা, *to stand*), rising, standing erect, arising from.

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উত্থল্, *v. n.* (from উৎ, *prep.* and শল্, *to move*), to overflow, to boil over.

উত্থলন, *s.* (from উৎ, *prep.* and শল্, *to move*), the overflowing of a river, a boiling over.

উত্থলিত, *a.* (from উৎ, *prep.* and শল্, *to move*), overflown, boiled over.

উত্থান, *s.* (from উৎ, *prep.* and স্থা, *to stand*), the raising up of a thing, the elevating of a thing.

উত্থানৈকাদশী, *s.* (from উত্থান, *a raising up*, and একাদশী, *the eleventh day of the moon*), the eleventh lunar day of the increase of the moon, which sometimes falls in Kartika and sometimes in Ugrahayuna, at which time Vishnoo is fabled to have risen from his sleep.

উত্থাপক, *a.* (from উৎ, *prep.* and স্থা, *to stand*), elevating, raising up; *s.* a person who raises up or elevates things, an instrument or machine to raise up or elevate bodies, an elevator.

উত্থাপন, *s.* (from উৎ, *prep.* and স্থা, *to stand*), the act of elevating or raising a thing up, in arithmetic the producing of the answer or result.

উত্থাপনা, *s.* (from উৎ, *prep.* and স্থা, *to stand*), elevation, the raising up of any thing.

উত্থাপনীয়, *a.* (from উৎ, *prep.* and স্থা, *to stand*), capable of being raised up, requiring to be elevated.

উত্থাপয়িতব্য, *a.* (from উৎ, *prep.* and স্থা, *to stand*), capable of being raised up, requiring to be elevated.

উত্থাপিত, *a.* (from উৎ, *prep.* and স্থা, *to stand*), elevated, raised up.

উত্থাপ্য, *a.* (from উৎ, *prep.* and স্থা, *to stand*), capable of being raised up, requiring to be elevated.

উত্থিত, *a.* (from উৎ, *prep.* and স্থা, *to stand*), risen, exalted.

উত্থিতি, *s.* (from উৎ, *prep.* and স্থা, *to stand*), erection, elevation, a rising up.

উৎপতন, *s.* (from উৎ, *prep.* and পৎ, *to fall*), a leaping up, a mounting.

উৎপত্তি, *s.* (from উৎ, *prep.* and পদ্, *to move*), production, a production.

উৎপন্ন, *a.* (from উৎ, *prep.* and পদ্, *to move*), produced, arisen from.

উৎপল, *s.* (from উৎ, *prep.* and পল্, *to move*), a water-lily (Nymphæa of several species)

উৎপলিনী, *s.* (from উৎপল, *a water-lily*), a collection of water-lilies, a water-lily.

উৎপাটন, *s.* (from উৎ, *prep.* and পট্, *to move*), the rooting up of a thing, the eradicating of a habit, eradication.

উৎপাটনযোগ্য, *a.* (from উৎপাটন, *eradication*, and যোগ্য, *capable*), fit to be rooted up, requiring eradication.

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উৎপাটনীয়, *a.* (from উৎ, *prep.* and পট্, *to move*), capable of being rooted up, requiring to be eradicated.

উৎপাটয়িতব্য, *a.* (from উৎ, *prep.* and পট্, *to move*), capable of being rooted up, requiring to be eradicated.

উৎপাটিত, *a.* (from উৎ, *prep.* and পট্, *to move*), eradicated, rooted up.

উৎপাট্য, *a.* (from উৎ, *prep.* and পট্, *to move*), capable of being rooted up, requiring to be eradicated.

উৎপাত, *s.* (from উৎ, *prep.* and পত্, *to move*), ruin, outrage, danger, tumult, violence, provocation, a portent, a disagreeable thing.

উৎপাতকারক, *a.* (from উৎপাত, *ruin*, and কারক, *making*), causing confusion or ruin, ravaging, destroying.

উৎপাতকারী, *a.* (from উৎপাত, *ruin*, and কারিন্, *making*), causing confusion or ruin, ravaging, destroying.

উৎপাতগ্রস্ত, *a.* (from উৎপাত, *ruin*, and গ্রস্ত, *involved in*), involved in ruin or calamity, persecuted, suffering outrage or violence.

উৎপাতজ, *a.* (from উৎপাত, *ruin*, and জন্, *to be produced*), produced by confusion or ruin, arising from destruction or outrage.

উৎপাতজনক, *a.* (from উৎপাত, *ruin*, and জনক, *producing*), causing or producing confusion or ruin, causing or producing outrage or destruction.

উৎপাতজনিত, *a.* (from উৎপাত, *ruin*, and জনিত, *produced*), produced by or arising from confusion or ruin, produced by or arising from outrage or destruction.

উৎপাতজন্য, *a.* (from উৎপাত, *ruin*, and জন্য, *producible*), producible by or arising from ruin or confusion, producible by or arising from outrage or destruction.

উৎপাতজন্যে, *ad* (*loc. case of* উৎপাতজন্য), for the purpose of ruin or confusion, for the purpose of devastation or destruction.

উৎপাতজাত, *a.* from উৎপাত, *ruin*, and জাত, *produced*), produced by or arising from ruin or confusion, produced by or arising from devastation or destruction.

উৎপাতনিবর্ত্তক, *a.* (from উৎপাত, *ruin*, and নিবর্ত্তক, *causing to cease*), putting a stop to ruin or confusion, causing devastation or destruction to cease.

উৎপাতনিবারক, *a.* (from উৎপাত, *ruin*, and নিবারক, *preventing*), preventing ruin or confusion, preventing devastation or destruction.

উৎপাতনিবারণ, *s.* (from উৎপাত, *ruin*, and নিবারণ, *a preventing*), the preventing of ruin or confusion, the preventing of devastation or destruction.

উৎপাতনিবৃত্তি, *s.* (from উৎপাত, *ruin*, and নিবৃত্তি, *cessation*), the cessation of ruin or confusion, the cessation of devastation or destruction.

উৎপাতনিমিত্তক, *a.* (from উৎপাত, *ruin*, and নিমিত্ত, *a cause*), caused by or arising from ruin or devastation, caused by or arising from a portent; *ad.* from or because of ruin or devastation, from or because of a portent or evil omen.

উৎপাতনিমিত্তে, *ad.* (from উৎপাত, *ruin*, and নিমিত্ত, *a cause*), for the purpose of ruin or devastation.

উৎপাতপ্রতিবন্ধক, *a.* (from উৎপাত, *ruin*, and প্রতিবন্ধক, *opposing*), opposing or preventing ruin or devastation.

উৎপাতপ্রযুক্ত, *a.* (from উৎপাত, *ruin*, and প্রযুক্ত, *caused by*), caused by or arising from ruin or devastation, caused by or arising from a portent or evil omen; *ad.* from or because of ruin or devastation, from or because of portents or evil omens.

উৎপাতবর্দ্ধক, *a.* (from উৎপাত, *ruin*, and বর্দ্ধক, *increasing*), increasing ruin or devastation, increasing ravages or desolation.

উৎপাতবর্দ্ধন, *s.* (from উৎপাত, *ruin*, and বর্দ্ধন, *an increasing*), the increasing of ruin or devastation, the promoting of ravage or desolation.

উৎপাতবিনা, *ad.* (from উৎপাত, *ruin*, and বিনা, *without*), without ruin or devastation, without ravages or desolation.

উৎপাতবৃদ্ধি, *s.* (from উৎপাত, *ruin*, and বৃদ্ধি, *increase*), the increase of ruin or desolation, the increase of ravages or desolation.

উৎপাতব্যতিরিক্ত, *a.* (from উৎপাত, *ruin*, and ব্যতিরিক্ত, *excepted*), ruin or desolation excepted, desolation or ravages excepted.

উৎপাতব্যতিরেক, *s.* (from উৎপাত, *ruin*, and ব্যতিরেক, *an exception*), the exception of ruin or desolation, the exception of ravage or devastation.

উৎপাতব্যতিরেকে, *ad.* (*loc. case of* উৎপাতব্যতিরেক), with the exception of ruin or desolation, with the exception of ravage or devastation, without or beside ruin or desolation, without or beside ravage or devastation.

উৎপাতসূচক, *a.* (from উৎপাত, *ruin*, and সূচক, *indicating*), indicating ruin or desolation, indicating ravage or desolation.

উৎপাতহেতুক, *a.* (from উৎপাত, *destruction*, and হেতু, *a cause*), caused by or arising from ruin or desolation, caused by or arising from ravage or desolation; *ad.* from or because of ruin or desolation, from or because of ravage or devastation.

উৎপাতোৎপাদক, *a.* (from উৎপাত, *destruction*, and উৎপাদক, *producing*), producing ruin or desolation, producing ravage or desolation.

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উৎপাদক, *a.* (from উৎ, *prep.* and পদ্, *to move*), producing, exciting, occasioning.

উৎপাদন, *s.* from উৎ, *prep.* and পদ্, *to move*), the producing of a thing, the creating of a thing.

উৎপাদনযোগ্য, *s.* (from উৎপাদন, *production*, and যোগ্য, *worthy*), worthy of being produced.

উৎপাদনার্হ, *a.* from উৎপাদন, *production*, and অর্হ, *fit*), fit to be produced, worthy to be produced.

উৎপাদনীয়, *a.* (from উৎ, *prep.* and পদ্, *to move*), capable of being produced, producible.

উৎপাদয়িতব্য, *a.* (from উৎ, *prep.* and পদ্, *to move*), capable of being produced, producible.

উৎপাদ্য, *a.* (from উৎ, *prep.* and পদ্, *to move*), capable of being produced, producible.

উৎপাদ্যমান, *a.* (from উৎ, *prep.* and পদ্, *to move*), coming into existence.

উৎপ্রেক্ষা, *s.* (from উৎ, *prep.* প্র, *prep.* and ঈক্ষ্, *to see*), a simile, a resemblance, a metaphor, an illustration.

উৎপ্লব, *s.* (from উৎ, *prep.* and প্লু, *to jump*), a jump, a leap, a bound.

উৎপ্লবন, *s.* (from উৎ, *prep.* and প্লু, *to jump*), a leaping up, a jumping, the act of bounding.

উৎপ্লুত, *a.* (from উৎ, *prep.* and প্লু, *to jump*), leaped, lesped up, bounded, sprung up.

উৎফুল্ল, *a.* (from উৎ, *prep.* and ফুল্ল, *to expand*), expanded, blown, gladdened, brightened up.

উৎস, *s.* (from উন্দ্, *to wet*), a spring, a fountain.

উৎসঙ্গ, *s.* (from উৎ, *prep.* and সঙ্গ, *to be connected*), the lap, the hips.

উৎসব, *s.* (from উৎ, *prep.* and সূ, *to bring forth*), a festival, festivity.

উৎসবকর্ত্তা, *s.* (from উৎসব, *a festival*, and কর্ত্তৃ, *a doer*), one who institutes a festival, one who keeps a festival.

উৎসবকারক, *a.* (from উৎসব, *a festival*, and কারক, *doing*), keeping a festival; *s.* a person who keeps a festival.

উৎসবকারী, *a.* (from উৎসব, *a festival*, and কারিন্, *doing*), keeping a festival.

উৎসবজনক, *a.* (from উৎসব, *a festival*, and জনক, *producing*), producing festivity; *s.* one who institutes a festival.

উৎসবজনিত, *a.* (from উৎসব, *a festival*, and জনিত, *produced*), occasioned by a festival, arising from festivity.

উৎসবজন্য, *a.* (from উৎসব, *a festival*, and জন্য, *producible*), producible by or arising from a festival.

উৎসবজন্যে, *ad.* (*loc. case of* উৎসবজন্য), for the purpose of a festival.

উৎসবজাত, *a.* (from উৎসব, *a festival*, and জাত, *produced*), produced by or arising from a festival.

উৎসবনিবর্ত্তক, *a.* (from উৎসব, *a festival*, and নিবর্ত্তক, *causing to cease*), putting a stop to festivity, causing a festival to cease.

উৎসবনিবারক, *a.* (from উৎসব, *a festival*, and নিবারক, *preventing*), preventing a festival, hindering festivities.

উৎসবনিবারণ, *s.* (from উৎসব, *a festival*, and নিবারণ, *a preventing*), the preventing of a festival, the preventing of festivities.

উৎসবনিবৃত্তি, *s.* (from উৎসব, *a festival*, and নিবৃত্তি, *cessation*), the cessation of a festival, the cessation of festivities.

উৎসবনিমিত্তক, *a.* (from উৎসব, *a festival*, and নিমিত্ত, *a cause*), caused by or arising from a festival; *ad.* from or because of a festival.

উৎসবনিমিত্তে, *ad.* (from উৎসব, *a festival*, and নিমিত্ত, *a cause*), for the purpose of a festival, for the purpose of festivities.

উৎসবপ্রতিবন্ধক, *a.* (from উৎসব, *a festival*, and প্রতিবন্ধক, *opposing*), hindering or preventing a festival.

উৎসবপ্রযুক্ত, *a.* (from উৎসব, *a festival*, and প্রযুক্ত, *caused by*), caused by or arising from a festival; *ad.* from or because of a festival.

উৎসবব্যাঘাত, *s.* (from উৎসব, *a festival*, and ব্যাঘাত, *a hinderance*), an obstruction or hinderance to a festival.

উৎসবব্যাঘাতক, *a.* (from উৎসব, *a festival*, and ব্যাঘাতক, *hindering*), obstructing or hindering a festival.

উৎসবভ্রষ্ট, *a.* (from উৎসব, *a festivity*, and ভ্রষ্ট, *fallen from*), bereft of festivity, fallen from the enjoyment of festivals.

উৎসবমগ্ন, *a.* (from উৎসব, *a festival*, and মগ্ন, *sunk*), immersed in festive enjoyments.

উৎসবযুক্ত, *a.* (from উৎসব, *a festival*, and যুক্ত, *connected with*), connected with festivities, convivial.

উৎসবরহিত, *a.* (from উৎসব, *a festival*, and রহিত, *destitute*), gloomy, not cheered by festivity.

উৎসবসূচক, *a.* (from উৎসব, *a festival*, and সূচক, *indicating*), indicating festivity.

উৎসবহীন, *a.* (from উৎসব, *a festival*, and হীন, *destitute*), gloomy, destitute of festivities.

উৎসবহেতুক, *a.* (from উৎসব, *a festival*, and হেতু, *a cause*), caused by or arising from a festival; *ad.* from or because of a festival.

উৎসবাকাঙ্ক্ষা, *s.* (from উৎসব, *a festival*, and আকাঙ্ক্ষা, *desire*), an inclination to festivity, a desire for a festival.

উৎসবাকাঙ্ক্ষিত, *a.* (from উৎসব, *a festival*, and আকাঙ্ক্ষিত, *desired*), eager for festivities.

উৎসবাকাঙ্ক্ষী, *a.* (from উৎসব, *a festival*, and আকাঙ্ক্ষিন্, *desirous*), desirous of festivals.

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উৎসবান্বিত, *a.* (from উৎসব, *a festival*, and অন্বিত, *connected with*), joined with festivities, convivial.

উৎসবাভিলাষ, *s.* (from উৎসব, *a festival*, and অভিলাষ, *desire*), a desire for a festival, a delight in festivities.

উৎসবাভিলাষী, *a.* (from উৎসব, *a festival*, and অভিলাষিন্, *desirous*), fond of festivals, desirous of festivities.

উৎসবেচ্ছা, *s.* (from উৎসব, *a festival*, and ইচ্ছা, *desire*), a desire for a festival, an inclination for festivities.

উৎসবেচ্ছু, *a.* (from উৎসব, *a festival*, and ইচ্ছু, *desirous*), desirous of a festival, desirous of festivities.

উৎসবেচ্ছুক, *a.* (from উৎসব, *a festival*, and ইচ্ছু, *desirous*), fond of festivity.

উৎসবোন্মত্ত, *a.* (from উৎসব, *a festival*, and উন্মত্ত, *mad*), mad upon pleasure or feasting.

উৎসর্গ, *s.* (from উৎ, *prep.* and সৃজ্, *to create*), the offering of an oblation, the delivering up an oblation at the time of offering, a gift, an oblation.

উৎসর্জন, *s.* (from উৎ, *prep.* and সৃজ্, *to create*), the presenting of an offering, the offering of an oblation.

উৎসর্জনীয়, *a.* (from উৎ, *prep.* and সৃজ্, *to create*), proper to be offered, fit for an oblation.

উৎসাহ, *s.* (from উৎ, *prep.* and সহ্, *to endure*), promptness, confidence, eagerness to engage in an undertaking, energy or effort, strenuous exertion, perseverance, enterprize.

উৎসাহকর্ত্তা, *s.* (from উৎসাহ, *zeal*, and কর্ত্তৃ, *a doer*), a zealous person, one who uses persevering and zealous exertions, an enterprizing person.

উৎসাহকারক, *a.* (from উৎসাহ, *zeal*, and কারক, *doing*), zealous, enterprizing, using persevering and zealous exertions; *s.* a zealous person.

উৎসাহকারী, *a.* (from উৎসাহ, *zeal*, and কারিন্, *doing*), zealous, using persevering and zealous exertions, enterprizing.

উৎসাহজনক, *a.* (from উৎসাহ, *zeal*, and জনক, *producing*), producing strenuous and continual exertion, occasioning zeal, causing perseverance.

উৎসাহজনিত, *a.* (from উৎসাহ, *zeal*, and জনিত, *produced*), produced by or arising from zealous or persevering exertions, produced by or arising from enterprize.

উৎসাহজন্য, *a.* (from উৎসাহ, *zeal*, and জন্য, *producible*), producible by or arising from zealous or persevering exertions, produced by or arising from enterprize.

উৎসাহজন্যে, *ad.* (*loc. case of* উৎসাহজন্য), for the purpose of zealous or persevering efforts.

উৎসাহনাশ, *s.* (from উৎসাহ, *zeal*, and নাশ, *destruction*), the loss of ardor, the loss of zeal and perseverance, the cooling or destruction of enterprize.

উৎসাহনাশক, *a.* (from উৎসাহ, *zeal*, and নাশক, *destroying*), destructive to zeal or to persevering effort, destructive to enterprize.

উৎসাহনিবর্ত্তক, *a.* (from উৎসাহ, *zeal*, and নিবর্ত্তক, *causing to cease*), quenching zeal, causing zealous efforts to cease, putting a stop to enterprize.

উৎসাহনিবারক, *a.* (from উৎসাহ, *zeal*, and নিবারক, *preventing*), preventing or opposing zealous or persevering efforts, preventing enterprize.

উৎসাহনিবারণ, *s.* (from উৎসাহ, *zeal*, and নিবারণ, *a preventing*), the preventing or opposing of zealous or persevering efforts, the preventing of enterprize.

উৎসাহনিবৃত্তি, *s.* (from উৎসাহ, *zeal*, and নিবৃত্তি, *cessation*), the cessation of zealous and persevering efforts, the cessation of enterprize.

উৎসাহনিমিত্তক, *a.* (from উৎসাহ, *zeal*, and নিমিত্ত, *a cause*), caused by or arising from zealous and persevering efforts, caused by or arising from enterprize; *ad.* from or because of zealous or persevering efforts, from or because of enterprize.

উৎসাহনিমিত্তে, *ad.* (from উৎসাহ, *zeal*, and নিমিত্ত, *a cause*), for the purpose of zealous or persevering efforts, for the sake of enterprize.

উৎসাহপ্রযুক্ত, *a.* (from উৎসাহ, *zeal*, and প্রযুক্ত, *caused by*), caused by or arising from zealous or persevering efforts, caused by or arising from enterprize; *ad.* from or because of zealous or persevering efforts, from or because of enterprize.

উৎসাহবর্দ্ধক, *a.* (from উৎসাহ, *zeal*, and বর্দ্ধক, *increasing*), increasing or promoting strenuous exertion, increasing zeal, promoting enterprize.

উৎসাহবর্দ্ধন, *s.* (from উৎসাহ, *zeal*, and বর্দ্ধন, *an increasing*), the increasing of zeal or perseverance, the increasing of zealous or persevering efforts, the promoting of enterprize.

উৎসাহবিনা, *ad.* (from উৎসাহ, *zeal*, and বিনা, *without*), without or beside zealous or persevering efforts, without enterprize.

উৎসাহবিহীন, *a.* (from উৎসাহ, *zeal*, and বিহীন, *destitute of*), lukewarm, destitute of zealous or persevering efforts, destitute of enterprize, unenterprizing.

উৎসাহবৃদ্ধি, *s.* (from উৎসাহ, *zeal*, and বৃদ্ধি, *increase*), the increase of an ardent or persevering zeal, the promoting of enterprize.

উৎসাহব্যতিরিক্ত, *a.* (from উৎসাহ, *zeal*, and ব্যতিরিক্ত, *excepted*), zeal excepted, ardent attempts excepted, perseverance excepted, enterprize excepted.

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উৎসাহব্যতিরেক, *s.* (from উৎসাহ, *zeal*, and ব্যতিরেক, *an exception*), the exception of zealous or persevering efforts.

উৎসাহব্যতিরেকে, *ad.* (*loc. case of* উৎসাহব্যতিরেক), with the exception of zealous or persevering effort, without or beside zealous or persevering efforts, without using exertion, without enterprize.

উৎসাহযুক্ত, *a.* (from উৎসাহ, *zeal*, and যুক্ত, *joined to*), connected with persevering zeal, connected with strenuous exertion, zealous, using exertions, persevering, enterprizing.

উৎসাহরহিত, *a.* (from উৎসাহ, *persevering zeal*, and রহিত, *destitute*), destitute of persevering zeal, destitute of effort, inactive, destitute of enterprize, unenterprizing.

উৎসাহশক্তি, *s.* (from উৎসাহ, *persevering zeal*, and শক্তি, *power*), that power of a governor or king which consists in persevering or zealous effort, an ability for enterprize.

উৎসাহশীল, *a.* (from উৎসাহ, *promptness*, and শীল, *a disposition*), active, prompt, zealous, ardent, eager, confident, sanguine, enterprizing.

উৎসাহসূচক, *a.* (from উৎসাহ, *persevering zeal*, and সূচক, *indicating*), indicating zealous or persevering effort, indicating enterprize.

উৎসাহহীন, *a.* (from উৎসাহ, *persevering zeal*, and হীন, *destitute*), destitute of persevering zeal, destitute of effort, inactive, destitute of enterprize, unenterprizing.

উৎসাহহেতুক, *a.* (from উৎসাহ, *zeal*, and হেতু, *a cause*), caused by or arising from zealous or persevering efforts, caused by or arising from enterprize; *ad.* from or because of zealous or persevering efforts, for or because of enterprize.

উৎসুক, *a.* (from উৎ, *prep.* and সু, *to bring forth*), zealous for a beloved object, using zealous exertion to accomplish a favourite plan, eager, regretting, penitent.

উৎসৃজ্য, *a.* (from উৎ, *prep.* and সৃজ্, *to create*), proper to be offered in sacrifice, designed to be made an oblation.

উৎসৃষ্ট, *a.* (from উৎ, *prep.* and সৃজ্, *to create*), offered in sacrifice, given.

উৎসেচন, *s.* (from উৎ, *prep.* and সেচন, *the act of wetting a thing*), a throwing of water upwards, the spouting or throwing of water upon an elevated object.

উদ, *s.* (from উন্দ, *to wet*), an otter, water.

উদক, *s.* (from উৎ, *prep.* and অন্চ্, *to move*), the north.

উদক, *s.* (from উন্দ, *to wet*), water.

উদকক্রিয়া, *s.* (from উদক, *water*, and ক্রিয়া, *an action*), an offering of water to the manes.

উদকদ, *a.* (from উদক, *water*, and দা, *to give*), giving water.

উদকদাতা, *s.* (from উদক, *water*, and দাতৃ, *a giver*), a person who bestows water, a person who offers water to departed ancestors.

উদকদান, *s.* (from উদক, *water*, and দান, *a giving*, the bestowing of water, the offering of water to the manes.

উদকদায়ী, *a.* (from উদক, *water*, and দায়িন্, *giving*), bestowing water, offering water to departed ancestors.

উদকাধার, *s.* (from উদক, *water*, and আধার, *a receptacle*), a receptacle of water.

উদকার্থী, *a.* (from উদক, *water*, and অর্থিন্, *desirous*), thirsty, desirous of water.

উদগ্র, *a.* (from উৎ, *prep.* and অগ্র, *a point*), pointing upwards, high, tall; also, (ironically,) dwarf.

উদধি, *s.* (from উদ, *water*, and ধা, *to contain*), the sea.

উদন্যা, *s.* (from উদক, *water*), thirst.

উদন্বা, *s.* (from উদক, *water*), the ocean.

উদপান, *s.* (from উদ, *water*, and পান, *the act of drinking*); a well, a place where water is drank.

উদম, *a.* (from উদাম, *unrestrained*), free from controul, unrestrained, open, free.

উদবাদ্য, *s.* (from উৎ, *prep.* and বদ্, *to rejoice*), sincere, unsuspecting, cheerful, docile, destitute of reflection, thoughtless, simple, uninvestigating, doing things without reflection.

উদয়, *s.* (from উৎ, *prep.* and ই, *to move*), a rising into view, the coming of a thing into vogue, the rising of the heavenly bodies.

উদয়কাল, *s.* (from উদয়, *the rising of a luminary*, and কাল, *time*), the time of sun rising, the name of a small serpent which is accounted venomous. The Hindoos superstitiously suppose that the person bitten by this serpent will assuredly die when the sun next rises.

উদয়গিরি, *s.* (from উদয়, *the rising of the sun*, and গিরি, *a mountain*), the eastern chain of mountains.

উদয়াচল, *s.* (from উদয়, *the rising of the sun*, and অচল, *a mountain*), the eastern mountains.

উদয়াচলস্থ, *a.* (from উদয়াচল, *the eastern mountains*, and স্থ, *to be situated*), situated on the eastern mountains.

উদয়াচলস্থিত, *a.* (from উদয়াচল, *the eastern mountains*, and স্থিত, *situated*), situated on the eastern mountains.

উদর, *s.* (from উৎ, *prep.* and র, *to move*), the belly, the enlargement of the belly by dropsy or by flatulency.

উদরনাড়ী, *s.* (from উদর, *the belly*, and নাড়ী, *a tube*), an entrail, a gut.

উদরপীড়া, *s.* (from উদর, *the belly*, and পীড়া, *pain*), a dysentery, a diarrhœa.

উদরবেদনা, *s.* (from উদর, *the belly*, and বেদনা, *pain*), a griping of the bowels, the cholic.

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উদরভঙ্গ, *s.* (from উদর, *the belly*, and ভঙ্গ, *a breaking*), a diarrhœa, a dysentery.

উদরম্ভরি, *a.* (from উদর, *the belly*, and ভৃ, *to nourish*), selfishly voracious, gluttonous, voluptuous.

উদররস, *s.* (from উদর, *the belly*, and রস, *juice*), the gastric fluid.

উদরসরল, *s.* (from উদর, *the belly*, and সরল, *straight*), the name of a particular muscle (Rectus abdominis.)

উদরসর্ব্ব, *a.* (from উদর, *the belly*, and সর্ব্ব, *the whole*), making a god of the belly, voluptuous, gluttonous; *s.* an epicure, the making a god of the belly.

উদরস্থ, *a.* (from উদর, *the belly*, and স্থা, *to be situated*), situated in the belly, contained in the stomach.

উদরস্থবলয়, *a.* (from উদরস্থ, *situated in the belly*, and বলয়, *a ring*), in anatomy the abdominal ring.

উদরস্থযকৃৎকুদ্রাবরক, *a.* (from উদরস্থ, *situated in the belly*, যকৃৎ, *connected with the liver*, and ক্ষুদ্রাবরক, *the small omentum*), in anatomy the small omentum, (Omentum parvum hepatico-gastricum.)

উদরস্থরসপ্রবাহকনাড়ী, *s.* (from উদরস্থ, *situated in the belly*, রসপ্রবাহক, *carrying liquor*, and নাড়ী, *a tube*), in anatomy the gastric arteries.

উদরস্থায়ী, *a.* (from উদর, *the belly*, and স্থায়িন্, *continuing*), continuing in the stomach, staying on the stomach.

উদরস্থিত, *a.* (from উদর, *the belly*, and স্থিত, *situated*), situated in the bowels, contained in the stomach.

উদরাধোদেশ, *s.* (from উদর, *the belly*, and অধোদেশ, *the lower part*), the abdomen, the hypogastric region.

উদরাধোদেশপার্শ্বদ্বয়, *s.* (from উদরাধোদেশ, *the abdomen*, and পার্শ্বদ্বয়, *two sides*), the two flanks, the inguina.

উদরাময়, *s.* (from উদর, *the belly*, and আময়, *disease*), a dysentery, a diarrhœa.

উদরী, *a.* (from উদরিন্, *corpulent*), abdominous, corpulent, dropsical.

উদরে, *s. ad.* (*loc. case of* উদর), inclusively, inwardly.

উদরোর্দ্ধদেশ, *s.* (from উদর, *the belly*, and ঊর্দ্ধদেশ, *the upper part*), the epigastric region.

উদর্ক, *s.* (from উৎ, *prep.* and ঋচ্, *to praise*), a remote consequence, future time, the name of a shrub, (Vangueria spinosa): profit, advantage.

উদান, *s.* (from উৎ, *prep.* and অন, *to breathe*), one of the five airs which the Hindoos suppose to be in every animal, it is said to rise up the throat and pass into the head.

উদার, *a.* (from উৎ, *prep.* আ, *prep.* and র, *to move*), munificent, generous, noble, grand, gentle, not perplexed.

উদারতা, *s.* (from উদার, *munificent*), munificence, liberality, grandeur.

উদারত্ব, *s.* (from উদার, *munificent*), munificence, liberality, grandeur.

উদারসংজ্ঞক, *a.* (from উদার, *munificent*, and সংজ্ঞা, *a name*), ambiguous, having a double meaning, speaking so as to indicate a thing different from what is expressed.

উদারা, *s.* (from উদর, *the belly*), the deepest notes in Hindoo music, which are produced from the region of the stomach.

উদারাখ্য, *a.* (from উদার, *munificent*, and আখ্যা, *a name*), ambiguous, having a double meaning, expressing one thing and meaning another.

উদাস, *s.* (from উৎ, *prep.* আ, *prep.* and অস্, *to be*), solitude, unconnectedness, misanthropy, anxiety, regret.

উদাসচিত্ত, *a.* (from উদাস, *solitude*, and চিত্ত, *the heart*), inclined to solitude, sequestered, delighting in retirement, cynical, misanthropic, regretting, anxious.

উদাসী, *a.* (from উদাস, *solitude*), lonely, retired, unconnected, cynical, misanthropic, regretting, anxious.

উদাসীন, *a.* (from উদাস, *solitude*), unconnected with others; wandering, destitute of house or home; *s.* a religious mendicant, a cynic, a misanthrope.

উদাসীনতা, *s.* (from উদাসীন, *a religious mendicant*), religious mendicity, unconnectedness with others, misanthropy.

উদাসীনত্ব, *s.* (from উদাসীন, *a religious mendicant*), religious mendicity, unconnectedness with others, misanthropy.

উদাহরণ, *s.* (from উৎ, *prep.* আ, *prep.* and হৃ, *to take away*), an example to illustrate a rule.

উদাহরণীয়, *a.* (from উৎ, *prep.* আ, *prep.* and হৃ, *to take away*), capable of being illustrated by an example, requiring an example by way of illustration.

উদাহর্ত্তব্য, *a.* (from উৎ, *prep.* আ, *prep.* and হৃ, *to take*), capable of being illustrated by an example, requiring an example by way of illustration.

উদাহার্য্য, *a.* (from উৎ, *prep.* আ, *prep.* and হৃ, *to take*), capable of being illustrated by an example, requiring an example by way of illustration.

উদাহৃত, *a.* (from উৎ, *prep.* আ, *prep.* and হৃ, *to take away*), adduced as an example, illustrated by an example, famed, named, mentioned, spoken.

উদিত, *a.* (from উৎ, *prep.* and ই, *to move*), risen into view, risen as any of the heavenly bodies, come into notice or fashion; also (from বদ্, *to speak*), spoken, expressed, bound, tied.

উদিতকাল, *s.* (from উদিত, *risen*, and কাল, *time*), the time of sunrise, the time of any luminary's rising above the horizon.

উদিন, *s.* (from উৎ, *prep.* and ই, *to move*), the name of a particular strain of eight notes in Hindoo music.

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উদীচী, *s.* (from উৎ, *prep.* and অঞ্চ্, *to move*), the north quarter.

উদীচীন, *a.* (from উদীচী, *the north*), northern.

উদীচ্য, *s.* (from উদীচী, *the north*), the north-west, the north country, the country north and west of the river Saraswuttee.

উদীরিত, *a.* (from উৎ, *prep.* and ঈর্, *to move*), spoken, said, uttered, announced.

উদুম্বরজাতি, *s.* (from উদ, *water*, and জাতি, *Barleria*), the name of a plant, (Justicia Ecbolium.)

উদুম্বরবৃদ্ধা, *a.* (from উদম্বর, *unrestrained*, and বৃদ্ধ, *heavy*), rustic, inactive and corpulent, abdominous and ignorant.

উদুম্বর, *s.* (from উড়ু, *a constellation*, and বৃ, *to skreen*), a species of fig tree, (Ficus glomerata.)

উদূখল, *s.* (from উৎ, *prep.* and ঊখ্, *moving*), a large wooden mortar used chiefly for the purpose of cleaning rice from its husk.

উদ্গত, *a.* (from উৎ, *prep.* and গম্, *to go*), ascended, gone up, risen, vomited.

উদ্গতবাষ্প, *s.* (from উদ্গত *ascended*, and বাষ্প, *steam*), effluvia, ascending steam.

উদ্গম, *s.* (from উৎ, *prep.* and গম্, *to go*), ascension, a going upwards, the mounting upon a thing, knowledge, an idea.

উদ্গময়, *s.* (from উৎ, *prep.* and গম্, *to go*), the ascending of a body, the mounting upon a thing.

উদ্গমনীয়, *a.* (from উৎ, *prep.* and গম্, *to go*), capable of being ascended, capable of being mounted on.

উদ্গাতা, *s.* (from উৎ, *prep.* and গৈ, *to sing*), one who recites or chants the Sama veda, a chanter.

উদ্গার, *s.* (from উৎ, *prep.* and গৃ, *to swallow*), a vomiting.

উদ্গারণ, *s.* (from উদ্, *prep.* and গৃ, *to vomit*), the act of vomiting or of passing any thing upwards through the throat.

উদ্গীথ, *s.* (from উৎ, *prep.* and গৈ, *to sing*), a portion of the Sama veda, the expression of the triliteral name ওম্.

উদ্গীর্ণ, *a.* (from উৎ, *prep.* and গৃ, *to vomit*), vomited, cast up from the stomach.

উদ্গূর্ণ, *a.* (from উৎ, *prep.* and গূর্, *to exert*), exerted, engaged in action, stirred up, stimulated.

উদ্গ্রহন, *s.* (from উৎ, *prep.* and গ্রহ্, *to arrange*), the building up of a wall, edification.

উদ্গ্রহ, *s.* (from উৎ, *prep.* and গ্রহ্, *to take*), an object which may be accomplished by the practice of religious or other acts.

উদ্ঘন, *s.* (from উৎ, *prep.* and হন্, *to smite*), a chopping block, a carpenter's work-bench.

উদ্ঘাটন, *s.* (from উৎ, *prep.* and ঘট্, *to act*), the rope and bucket of a well, a leathern bucket used for drawing water.

উদ্ঘাত, *s.* (from উৎ, *prep.* and ঘস্, *to bite*), a gad-fly, a musquito.

উদ্দদুর, *a.* (from উৎ, *prep.* and দন্ত, *a tooth*), large-toothed, tusked, formidable, tall.

উদ্দাম, *a.* (from উৎ, *prep.* and দম্, *to subdue*), unrestrained, free, unconfined.

উদ্দিষ্ট, *a.* (from উৎ, *prep.* and দিশ্, *to know*), regarded, respected, done with respect to a thing.

উদ্দীপক, *a.* (from উৎ, *prep.* and দীপ্, *to shine*), luminous, glowing, splendid, illustrious.

উদ্দীপন, *s.* (from উৎ, *prep.* and দীপ্, *to shine*), a blazing up, a glowing, the shining of a luminous body.

উদ্দীপ্ত, *a.* (from উৎ, *prep.* and দীপ্, *to shine*), illuminated, made to shine.

উদ্দেশ, *s.* (from উৎ, *prep.* and দিশ্, *to know*), a view to any object, a motive, a scope, a certainty respecting the situation of a person or thing, a vestige, a trace.

উদ্দেশক, *a.* (from উৎ, *prep.* and দিশ্, *to know*), doing a thing from a motive, acting with regard to some object; *s.* one who acts from motive, one who acts with regard to some object.

উদ্দেশকর্ত্তা, *s.* (from উদ্দেশ, *a motive*, and কর্ত্তৃ, *a doer*), one who acts with regard to some object.

উদ্দেশমাত্র, *s.* (from উদ্দেশ, *a scope*, and মাত্র, *mere*), a mere scope or object, merely that which ascertains a fact.

উদ্দেশানুসারে, *ad.* (from উদ্দেশ, *a scope*, and অনুসার, *a following*), according to the object or scope.

উদ্দেশ্য, *a.* (from উৎ, *prep.* and দিশ্, *to know*), recognizable, worthy of being made the scope of an action, deserving to be traced out.

উদ্দেশ্যতা, *s.* (from উদ্দেশ্য, *recognizable*), a fitness to be made the scope of an action, a fitness to be traced out or ascertained.

উদ্দেশ্যত্ব, *s.* (from উদ্দেশ্য, *recognizable*), a fitness to be made the scope of an action, a fitness to be traced out or ascertained.

উদ্দেষ্টা, *s.* (from উৎ, *prep.* and দিশ্, *to know*), a person who does an action with a certain scope or design.

উদ্ধত, *a.* (from উৎ, *prep.* and হন্, *to smite*), ill-behaved, audacious, mischievous, self-important; *s.* a king's wrestler.

উদ্ধতাত্ব, *s.* (from উদ্ধত, *audacious*), audacity, effrontery, ill-behaviour, mischievousness.

উদ্ধরণ, *s.* (from উৎ, *prep.* and ধৃ, *to hold*), the act of extricat-

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ing a thing, the act of delivering a person from a calamity.

উদ্ধরণীয়, *a.* (from উৎ, *prep.* and ধৃ, *to hold*), extricable, capable of being rescued or delivered.

উদ্ধর্ত্তব্য, *a.* (from উৎ, *prep.* and ধৃ, *to hold*), extricable, capable of being rescued or delivered.

উদ্ধার, *s.* (from উৎ, *prep.* and ধৃ, *to hold*), deliverance, rescue, the raising of a thing from a hole or pit, the extracting of matter from a book, a surplus given by the Hindoo law to the eldest son beyond the shares of the younger ones.

উদ্ধারকরণপত্র, *s.* (from উদ্ধারকরণ, *the taking a part from an estate as an excess of portion for an eldest son*, and পত্র, *a letter*), a writing authorizing the taking a certain proportion from an estate to increase the portion of the eldest son.

উদ্ধারকর্ত্তা, *s.* (from উদ্ধার, *rescue*, and কর্ত্তৃ, *a doer*), a person who delivers or rescues, a person who extricates from difficulties, a person who extracts passages from books.

উদ্ধারকারক, *a.* (from উদ্ধার, *rescue*, and কারক, *doing*), delivering, rescuing, extricating, extracting passages from writings; *s.* a deliverer, one who rescues or extricates, a person who makes extracts.

উদ্ধারকারী, *a.* (from উদ্ধার, *rescue*, and কারিন্, *doing*), delivering, rescuing, extricating, making extracts.

উদ্ধারিত, *a.* (from উৎ, *prep.* and ধৃ, *to hold*), drawn forth, extracted from a thing.

উদ্ধার্য্য, *a.* (from উৎ, *prep.* and ধৃ, *to hold*), extricable, capable of being rescued or delivered.

উদ্ধূত, *a.* from উৎ, *prep.* and ধূ, *to tremble*), tossed up, cast up.

উদ্ধূত, *a.* (from উৎ, *prep.* and ধূ, *to tremble*), tossed up, cast up.

উদ্ধৃত, *a.* (from উৎ, *prep.* and ধৃ, *to hold*), delivered, extricated, rescued, extracted.

উদ্ধৃতাবশেষ, *a.* (from উদ্ধৃত, *taken from*, and অবশেষ, *the part of an estate given to augment the portion of the eldest son*), having the part deducted which is taken from the estate to augment the portion of the eldest son.

উদ্বদ্ধ, *a.* (from উৎ, *prep.* and বন্ধ্, *to bind*), hung, tied up to some thing.

উদ্বন্ধন, *s.* (from উৎ, *prep.* and বন্ধ্, *to bind*), the act of hanging an animal, the hanging of a criminal.

উদ্বন্ধনমৃত, *a.* (from উদ্বন্ধন, *the hanging of a person*, and মৃত, *dead*), dead by hanging.

উদ্বমন, *s.* (from উৎ, *prep.* and বম্, *to move*), the act of casting any thing up from the stomach.

উদ্বর্ত্ত, *s.* (from উৎ, *prep.* and বৃৎ, *to be*), a remainder, an overplus; *a.* remaining, left.

উদ্বর্ত্তক, *a.* (from উৎ, *prep.* and বৃৎ, *to be*), in arithmetic and algebra, a quantity assumed for the purpose of an operation.

উদ্বর্ত্তন, *s.* (from উৎ, *prep.* and বৃৎ, *to be*), the circumstance of abounding or of being more than enough.

উদ্বর্ত্তিত, *a.* (from উৎ, *prep.* and বৃৎ, *to be*), left as a remainder or overplus.

উদ্বাহ, *s.* (from উৎ, *prep.* and বহ্, *to obtain*), a marriage.

উদ্বাহযোগ্য, *a.* (from উদ্বাহ, *marriage*, and যোগ্য, *fit*), marriageable.

উদ্বাহার্হ, *a.* (from উদ্বাহ, *marriage*, and অর্হ, *fit*), fit for marriage, marriageable.

উদ্বাহোপযুক্ত, *a.* (from উদ্বাহ, *marriage*, and উপযুক্ত, *proper*), fit for marriage, marriageable.

উদ্বিগ্ন, *a.* (from উৎ, *prep.* and বিজ্, *to fear*), perplexed, dejected, anxious, troubled, filled with thought.

উদ্বিগ্নচিত্ত, *a.* (from উদ্বিগ্ন, *perplexed*, and চিত্ত, *the heart*), troubled in mind, anxious, perplexed, doubting, hesitating.

উদ্বিগ্নমনা, *a.* (from উদ্বিগ্ন, *perplexed*, and মনস্, *the mind*), troubled in mind, anxious, agitated in mind, perplexed, doubting, hesitating.

উদ্বিড়াল, *s.* (from উৎ, *prep.* and বিড়াল, *a cat*), an otter.

উদ্বৃত্ত, *a.* (from উৎ, *prep.* and বৃৎ, *to be*), left as a surplus or remainder.

উদ্বেগ, *s.* (from উৎ, *prep.* and বিজ্, *to fear*), perplexity, dejection, anxiety, care, the betel nut, (Areca Catechu.)

উদ্বেগকর, *a.* (from উদ্বেগ, *anxiety*, and কৃ, *to make*), causing anxiety or care.

উদ্বেগকারক, *a.* (from উদ্বেগ, *perplexity*, and কারক, *doing*), causing perplexity, causing trouble or agitation of mind, occasioning doubt or hesitation.

উদ্বেগকারয়িতা, *s.* (from উদ্বেগ, *perplexity*, and কারয়িতৃ, *a cause*), that which causes perplexity or hesitation, that which occasions agitation of mind or anxiety.

উদ্বেগকারী, *a.* (from উদ্বেগ, *anxiety*, and কারিন্, *making*), causing anxiety or care.

উদ্বেগজনক, *a.* (from উদ্বেগ, *perplexity*, and জনক, *producing*), producing trouble of mind, occasioning anxiety, causing perplexity.

উদ্বেগজন্য, *a.* (from উদ্বেগ, *perplexity*, and জন্য, *producible*), arising from perplexity, occasioned by trouble of mind or anxiety, arising from doubt or hesitation.

উদ্বেগজন্যে, *ad.* (*loc. case of* উদ্বেগজন্য), for the purpose of care or anxiety.

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উদ্বেগদাতৃ, *s.* (from উদ্বেগ, *anxiety*, and দাতৃ, *a giver*), a person who causes anxiety or care.

উদ্বেগদায়ক, *a.* (from উদ্বেগ, *perplexity*, and দায়ক, *giving*), giving trouble to the mind, occasioning sadness or anxiety.

উদ্বেগদায়ী, *a.* (from উদ্বেগ, *anxiety*, and দায়িন্, *giving*), causing care or anxiety.

উদ্বেগনাশ, *s.* (from উদ্বেগ, *anxiety*, and নাশ, *destruction*), the destruction or removal of care or anxiety.

উদ্বেগনাশক, *a.* (from উদ্বেগ, *perplexity*, and নাশক, *destroying*), removing perplexity, destroying doubt and anxiety.

উদ্বেগনিবর্ত্তক, *a.* (from উদ্বেগ, *anxiety*, and নিবর্ত্তক, *causing to cease*), putting a stop to perplexity or anxiety.

উদ্বেগনিবারক, *a.* (from উদ্বেগ, *anxiety*, and নিবারক, *preventing*), preventing anxiety or perplexity.

উদ্বেগনিবারণ, *s.* (from উদ্বেগ, *anxiety*, and নিবারণ, *a preventing*), the preventing of anxiety or perplexity.

উদ্বেগনিবৃত্তি, *s.* (from উদ্বেগ, *anxiety*, and নিবৃত্তি, *cessation*), the cessation of anxiety or perplexity.

উদ্বেগনিমিত্তক, *a.* (from উদ্বেগ, *anxiety*, and নিমিত্ত, *a cause*), caused by or arising from anxiety or perplexity; *ad.* from or because of anxiety or perplexity.

উদ্বেগপ্রযুক্ত, *a.* (from উদ্বেগ, *perplexity*, and প্রযুক্ত, *caused by*), caused by or arising from perplexity or anxiety; *ad.* from or because of perplexity or anxiety.

উদ্বেগবর্দ্ধক, *a.* (from উদ্বেগ, *perplexity*, and বর্দ্ধক, *increasing*), increasing perplexity or anxiety.

উদ্বেগবর্দ্ধন, *s.* (from উদ্বেগ, *perplexity*, and বর্দ্ধন, *an increasing*), the increasing of perplexity or anxiety.

উদ্বেগবিশিষ্ট, *a.* (from উদ্বেগ, *perplexity*, and বিশিষ্ট, *possessed of*), perplexed, anxious, thoughtful, troubled in mind.

উদ্বেগবৃদ্ধি, *s.* (from উদ্বেগ, *perplexity*, and বৃদ্ধি, *increase*), an increase of perplexity or anxiety.

উদ্বেগযুক্ত, *a.* (from উদ্বেগ, *perplexity*, and যুক্ত, *joined to*), perplexed, anxious, thoughtful, troubled in mind.

উদ্বেগরহিত, *a.* (from উদ্বেগ, *perplexity*, and রহিত, *destitute of*), free from perplexity, free from anxiety, free from agitation of mind or hesitation.

উদ্বেগশালী, *a.* (from উদ্বেগ, *perplexity*), doubting, inclined to be perplexed or anxious, hesitating.

উদ্বেগশূন্য, *a.* (from উদ্বেগ, *perplexity*, and শূন্য, *empty*), free from perplexity or agitation of mind, free from anxiety or doubt.

উদ্বেগহীন, *a.* (from উদ্বেগ, *perplexity*, and হীন, *destitute of*), free from perplexity or agitation of mind, free from anxiety or doubt.

উদ্বেগহেতুক, *a.* (from উদ্বেগ, *perplexity*, and হেতু, *a cause*), caused by or arising from perplexity or anxiety; *ad.* from or because of perplexity or anxiety.

উদ্বেগান্বিত, *a.* (from উদ্বেগ, *perplexity*, and অন্বিত, *following on*), perplexed, distressed, agitated.

উদ্বেজী, *a.* (from উৎ, *prep.* and বিজ্ *to fear*), perplexed, anxious, perturbed, agitated.

উদ্বেগোৎপাদক, *a.* (from উদ্বেগ, *perplexity*, and উৎপাদক, *producing*), producing perplexity or anxiety.

উদ্বোধ, *s.* (from উৎ, *prep.* and বুধ্, *to understand*), the recognizing of a thing, a sentiment arising in the mind.

উদ্বোধক, *a.* (from উৎ, *prep.* and বুধ্, *to understand*), putting in mind, calling to remembrance, admonishing; *s.* a remembrancer, a monitor, a prompter.

উদ্বোধন, *s.* (from উৎ, *prep.* and বুধ্, *to understand*), the act of recognizing a thing, the conceiving of a thing in the mind.

উদ্ভট, *a.* (from উৎ, *prep.* and ভট্, *to speak*), unwritten yet current, well known, currently used, renowned, excellent, magnanimous; *s.* a tortoise, the sun.

উদ্ভব, *s.* (from উৎ, *prep.* and ভূ, *to be*), a coming into existence, the production of a thing.

উদ্ভবকাল, *s.* (from উদ্ভব, *production*, and কাল, *time*), the time of the birth or production of a thing.

উদ্ভাব, *s.* (from উৎ, *prep.* and ভাব, *a circumstance*), a thing which tends upwards, heat, steam.

উদ্ভিদ্, *a.* (from উৎ, *prep* and ভিদ্, *to cut*), spouting, germinating.

উদ্ভিদবিদ্যা, *s.* (from উদ্ভিদ্, *a plant*, and বিদ্যা, *science*), the science of botany.

উদ্ভিন্ন, *a.* (from উৎ, *prep.* and ভিদ্, *to cut*), perforated, split, opened upwards.

উদ্ভূত, *a.* (from উৎ, *prep.* and ভূ, *to be*), brought into existence, produced, arisen from.

উদ্যত, *a.* (from উৎ, *prep.* and যম্, *to cease*), prepared to do an act, about to do a thing, ready.

উদ্যম, *s.* (from উৎ, *prep.* and যম্, *to cease*), readiness for action, preparedness, exertion.

উদ্যমদাতা, *s.* (from উদ্যম, *exertion*, and দাতৃ, *a giver*), one who excites to a thing.

উদ্যমভঙ্গ, *s.* (from উদ্যম, *exertion*, and ভঙ্গ, *the breaking of any thing*), the act of dissuading a person from an undertaking, discouragement.

উদ্যমী, *a.* (from উৎ, *prep.* and যম্, *to cease*), active, busy, prompt, ready for action.

উদ্যান, *s.* (from উৎ, *prep.* and যা, *to go*), a garden, a pleasure ground, a park, a grove.

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উদ্যানকারক, *s.* (from উদ্যান, *a garden*, and কারক, *a doer*), one who makes a garden, one who plants a grove or park.

উদ্যানপাল, *s.* (from উদ্যান, *a garden*, and পাল, *a keeper*), a gardener, the ranger of a forest.

উদ্যানপালক, *s.* (from উদ্যান, *a garden*, and পালক, *a keeper*), a gardener, the ranger of a forest.

উদ্যানরক্ষক, *s.* (from উদ্যান, *a garden*, and রক্ষক, *a keeper*), a gardener, the ranger of a forest.

উদ্যাপন, *s.* (from উৎ, *prep.* and যা, *to go*), the accomplishing of a thing, the performance of a vow or other engagement.

উদ্যুক্ত, *a.* (from উৎ, *prep.* and যুজ্, *to come in contact*), engaged in a thing, on the point of doing a thing, prepared for action.

উদ্যোগ, *s.* (from উৎ, *prep.* and যুজ্, *to come in contact*), endeavour, exertion, enterprize, an attempt, industry, zeal, fervor, readiness for action.

উদ্যোগকর্ত্তা, *s.* (from উদ্যোগ, *exertion*, and কর্ত্তৃ, *a doer*), one who endeavours, an active and enterprizing man, an industrious person.

উদ্যোগকারক, *s.* from উদ্যোগ, *exertion*, and কারক, *doing*), an active man, one who endeavours, a person of a prompt and active mind, an industrious man.

উদ্যোগকারী, *a.* (from উদ্যোগ, *exertion*, and কারিন্, *doing*), using exertions, endeavouring.

উদ্যোগজনক, *s.* (from উদ্যোগ, *exertion*, and জনক, *producing*), stimulating to exertion, causing activity, causing diligent and strenuous exertion.

উদ্যোগজন্য, *a.* (from উদ্যোগ, *exertion*, and জন্য, *producible*), producible by or arising from exertion or zeal.

উদ্যোগজন্যে, *ad.* (*loc. case of* উদ্যোগজন্য), for the purpose of exertion or zealous endeavour.

উদ্যোগনাশ, *s.* (from উদ্যোগ, *exertion*, and নাশ, *destruction*), the discouragement of exertion, the making of exertions ineffectual.

উদ্যোগনাশক, *a.* (from উদ্যোগ, *exertion*, and নাশক, *destroying*), destroying exertion, discouraging.

উদ্যোগনিবর্ত্তক, *a.* (from উদ্যোগ, *exertion*, and নিবর্ত্তক, *causing to cease*), the discouragement of exertions, the putting a stop to exertions or enterprize.

উদ্যোগনিবারক, *a.* (from উদ্যোগ, *exertion*, and নিবারক, *preventing*), obstructing or preventing exertions.

উদ্যোগনিবারণ, *s.* (from উদ্যোগ, *exertion*, and নিবারণ, *a preventing*), the obstructing or preventing of exertions.

উদ্যোগনিবৃত্তি, *s.* (from উদ্যোগ, *exertion*, and নিবৃত্তি, *cessation*), the cessation of exertion or enterprize.

উদ্যোগনিমিত্তক, *a.* (from উদ্যোগ, *exertion*, and নিমিত্ত, *a cause*), caused by or arising from exertion or enterprize; *ad.* from or because of exertion or enterprize.

উদ্যোগনিমিত্তে, *ad.* (from উদ্যোগ, *exertion*, and নিমিত্ত, *a cause*), for the purpose of exertion or enterprize.

উদ্যোগপ্রযুক্ত, *a.* (from উদ্যোগ, *exertion*, and প্রযুক্ত, *caused by*), caused by or arising from exertion or enterprize.

উদ্যোগবিনা, *ad.* (from উদ্যোগ, *exertion*, and বিনা, *without*), without or beside exertion or enterprize.

উদ্যোগবিশিষ্ট, *a.* (from উদ্যোগ, *exertion*, and বিশিষ্ট, *possessed of*), zealous, active, laborious, industrious.

উদ্যোগব্যতিরিক্ত, *a.* (from উদ্যোগ, *exertion*, and ব্যতিরিক্ত, *excepted*), exertion or enterprize excepted.

উদ্যোগব্যতিরেক, *s.* (from উদ্যোগ, *exertion*, and ব্যতিরেক, *an exception*), the exception of enterprize or exertion.

উদ্যোগব্যতিরেকে, *ad.* (*loc. case of* উদ্যোগব্যতিরেক), with the exception of enterprize or exertion, without or beside enterprize or exertion.

উদ্যোগভঙ্গ, *s.* (from উদ্যোগ, *exertion*, and ভঙ্গ, *a breach*), a discouragement of exertion, the desisting from an attempt.

উদ্যোগযুক্ত, *a.* (from উদ্যোগ, *exertion*, and যুক্ত, *joined to*), zealous, energetic, active, laborious, industrious.

উদ্যোগরহিত, *a.* (from উদ্যোগ, *exertion*, and রহিত, *destitute of*), destitute of endeavour or exertion, spiritless, inactive, inert.

উদ্যোগশালী, *a.* (from উদ্যোগ, *exertion*), active, zealous, inclined to exertions, prompt.

উদ্যোগশূন্য, *a.* (from উদ্যোগ, *exertion*, and শূন্য, *empty*), destitute of energy, destitute of exertion, inactive.

উদ্যোগহীন, *a.* (from উদ্যোগ, *exertion*, and হীন, *destitute of*), destitute of energy, destitute of exertion, inactive.

উদ্যোগহেতুক, *a.* (from উদ্যোগ, *exertion*, and হেতু, *a cause*), caused by or arising from exertion or enterprize; *ad.* from or because of enterprize or exertion.

উদ্যোগান্বিত, *a.* (from উদ্যোগ, *exertion*, and অন্বিত, *following upon*), active, zealous, energetic, fervent, industrious, prompt.

উদ্যোগী, *a.* (from উৎ, *prep.* and যুজ্, *to come in contact*), active, industrious, ready for exertion.

উদ্রু, *s.* (from উন্দ্, *to wet*), an otter.

উদ্রেক, *s.* (from উৎ, *prep.* and রিচ্, *to flow*), an appearance, the beginning of an action, an attempt, a perception.

উদ্রেকভঙ্গ, *s.* (from উদ্রেক, *the beginning of an action*, and ভঙ্গ, *the breaking of a thing*), disappointment, the stifling of a thing at its commencement, the discouraging of an attempt.

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উদ্গামী, *a.* (from উৎ, *prep.* and গম্, *to go*), coming into view, gaining ground.

উদ্গীর, *s.* (from গৃ, *to bear*), the udder of a cow.

উদ্গ্রাহ, *s.* (from উৎ, *prep.* and গ্রহ্, *to hold*), a loan, a debt.

উদ্ঘ্, *v. n.* (from ঊন, *to be deficient*), to melt, to dissolve.

উদ্ঘন, *s.* (from উদ্ঘ্, *to dissolve*), a melting, a dissolving; also, (from উদ্ঘান, *a furnace*), a furnace, a hearth, a portable hearth, a portable furnace; *a.* melted, dissolved.

উদ্ঘান, *a.* (from উদ্ঘ্, *to dissolve*), melted, dissolved; also, (from উদ্ঘান, *a furnace*), a furnace, a hearth, a portable hearth or furnace.

উদ্দি, *pron.* (from অদস্, *he*), he, that person. This pronoun is only used in an honorific sense when the person is present and pointed to.

উদ্নী; *s.* (from উৎস, *a fountain*), a fountain, a spring.

উদ্বুদ্ধ, *s.* (from উদ্, *to wet*, and ধ্বনি, *a voice*), a commotion, a riot, a tumult, an uproar, anarchy, confusion, a mob, a confused multitude, a procession, the pomp and noise attendant on an Eastern monarch.

উদ্মূর, *s.* (from উদ্, *to wet*), a rat, a mouse.

উদ্মূষ, *s.* (from উদ্, *to wet*), a rat, a mouse.

উদ্বিপোকা, *s.* (from উদ্বিকা, *a white ant*, and পোকা, *an insect*), the male termes or white ant when he takes flight.

উদ্যত, *a.* (from উৎ, *prep.* and যম্, *to bend*), increased, exalted, elevated, arisen, ascended.

উদ্যতনাভি, *a.* (from উদ্যত, *elevated*, and নাভি, *the navel*), having an elevated navel.

উদ্যতস্তন, *s.* (from উদ্যত, *elevated*, and স্তন, *a breast*), the nipple like protuberances called by anatomists eminentiæ mamillares.

উদ্যতাবনত, *a.* (from উদ্যত, *ascended*, and অবনত, *descended*), risen and fallen, elevated and depressed.

উদ্যতাবনত, *a.* (from উদ্যত, *elevated*, and অবনত, *depressed*), rising and falling like the branches of a tree when blown with the wind, risen and again depressed.

উদ্যতি, *s.* (from উৎ, *prep.* and যম্, *to ascend*), increase, exaltation, prosperity, advancement.

উদ্যমন, *s.* (from উৎ, *prep.* and মী, *to obtain*), the lifting up of a thing, the elevating of a thing, deliberation, discussion, reasoning, logic.

উদ্যার, *s.* (from উৎ, *prep.* and যৃ, *to praise*), the name of a medicinal drug; it appears to be the sliced root of some plant, and has a strong but agreeable scent.

উদ্যমন, *s.* (from উৎ, *prep.* and যম্, *to descend*), the elevating of a thing.

উদ্যত, *a.* (from উৎ, *prep.* and মদ্, *to be joyful*), deranged, mad, crazy, intoxicated.

উদ্যততা, *s.* (from উদ্যত, *mad*), madness, intoxication, enthusiasm.

উদ্যতত্ব, *s.* (from উদ্যত, *mad*), madness, delirium, enthusiasm.

উদ্যতপ্রলাপ, *s.* (from উদ্যত, *mad*, and প্রলাপ, *nonsensical speech*), the ravings or incoherent language of a delirious or mad person, enthusiastic talk.

উদ্যদিষ্ণু, *a.* (from উৎ, *prep.* and মদ্, *to be joyful*), mad, insane, intoxicated.

উদ্যনা, *a.* (from উৎ, *prep.* and মনস্, *the mind*), thoughtful, agitated, regretting, distressed at the loss of a beloved friend or relative.

উদ্যাধ, *s.* (from উৎ, *prep.* and যধ্, *to agitate*), a snare, a trap.

উদ্যাদ, *s.* (from উৎ, *prep.* and মদ্, *to rejoice*), madness, mania, folly, extravagance; *a.* mad, extravagant.

উদ্যাদক, *a.* (from উৎ, *prep.* and মদ্, *to rejoice*), occasioning mania, causing extravagance, intoxicating.

উদ্যাদকর, *a.* (from উদ্যাদ, *folly*, and কৃ, *to do*), making mad or delirious, making enthusiastic or foolish.

উদ্যাদক্ষেত্র, *s.* (from উদ্যাদ, *madness*, and ক্ষেত্র, *a field*), a maniac, a mad person, viz. the subject in whom madness exists.

উদ্যাদন, *s.* (from উৎ, *prep.* and মদ্, *to rejoice*), a being mad or extravagant, a being intoxicated.

উদ্যাদবান্, *a.* (from উদ্যাদ, *madness*), mad, full of extravagance, intoxicated.

উদ্যাদী, *a.* (from উদ্যাদ, *madness*), mad, maniacal, extravagant, intoxicated.

উদ্যান, *s.* (from উৎ, *prep.* and মা, *to measure*), the weighing of articles, measure, value.

উদ্যানবিষয়ক, *a.* (from উদ্যান, *weighing*, and বিষয়, *an object*), statical, relating to weights and measures.

উদ্যিতি, *s.* (from উৎ, *prep.* and মা, *to measure*), a weighing, weight, measure, value.

উদ্যিষিত, *a.* (from উৎ, *prep.* and মিষ্, *to sprinkle*), opened as the eyes, blown as a flower, expanded.

উদ্যীলন, *s.* (from উৎ, *prep.* and মীল্, *to wink*), the opening of the eyes.

উদ্যীষিত, *a.* (from উৎ, *prep.* and মীষ্, *to wink*), opened, unclosed. This word is only applied to the eyes.

উদ্যুখ, *a.* (from উৎ, *prep.* and মুখ, *the face*), looking upwards, pointing upwards, engaged in an action; *s.* an effort, an exertion, an attempt, a proceeding.

উদ্যুনক, *a.* (from উৎ, *prep.* and মূল্, *to plant*), eradicating; *s.* one who pulls up by the roots, one who eradicates.

উদ্যুলন, *s.* (from উৎ, *prep.* and মূল্, *to plant*), the pulling of

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a thing up by the roots, the eradication of a custom or habit.

উন্মূলিত, *a.* (from উৎ, *prep.* and মূল, *to plant*), eradicated, rooted up.

উন্মেষ, *s.* (from উৎ *prep.* and মিষ্, *to water*), a discovery, a perception, a sensation.

উপ, a preposition which usually conveys the idea of vicinity or resemblance in an inferior degree.

উপকথা, *s.* (from উপ, *prep.* and কথা, *a word*), little tattle, a story, a tale.

উপকরণ, *s.* from উপ, *prep.* and কৃ, *to do*), any thing superadded to perfect a thing, as vegetables or sauce to meat, a desert after a meal, &c.; a supplemental oblation, a meat-offering.

উপকরণযোগ্য, *a.* (from উপকরণ, *a meat-offering*, and যোগ্য, *worthy*), fit for a supplementary oblation, proper for a meat offering, fit to be used as a supplementary article.

উপকরণাকাঙ্খী, *a.* (from উপকরণ, *a meat-offering*, and আকাঙ্খিন্, *desirous*), desirous of a supplementary offering, waiting for a desert after a meal, desiring sauce to meat.

উপকরণান্বেষণ, *s.* (from উপকরণ, *a meat-offering*, and অন্বেষণ, *search*, search or enquiry after the supplementary articles of a sacrifice or of a meal.

উপকরণান্বেষী, *a.* (from উপকরণ, *a meat-offering*, and অন্বেষিন্, *seeking*), seeking for a supplementary or meat-offering, seeking for vegetables or sauce to meat, seeking for supplementary articles.

উপকরণার্থী, *a.* (from উপকরণ, *a meat-offering*, and অর্থিন্, *seeking*), desirous of or seeking for a supplementary offering, seeking or desiring sauce or vegetables at a meal.

উপকরণার্হ, *a.* (from উপকরণ, *a meat-offering*, and অর্হ, *fit*), fit for a supplementary oblation, proper for a meat-offering proper to be used as a supplementary article.

উপকরণীয়, *a.* (from উপ, *prep.* and কৃ, *to do*), capable of being superadded, capable of being added to assist or to make other things effectual.

উপকরণোপযুক্ত, *a.* (from উপকরণ, *a meat-offering*, and উপযুক্ত, *fit*), proper for a supplementary oblation, fit for a meat-offering, fit to be used as a supplementary article.

উপকর্ণিকাগ্রন্থি, *s.* (from উপকর্ণিকা, *near the ear*, and গ্রন্থি, *a knot*), the paroitid gland.

উপকার, *s.* (from উপ, *prep.* and কৃ, *to do*), assistance, help, benefit, advantage.

উপকারক, *a.* (from উপ, *prep.* and কৃ, *to do*), assisting, helping, promoting the advantage of a person.

উপকারকর্ত্তা, *s.* (from উপকার, *assistance*, and কর্ত্তৃ, *a doer*), an assistant, a helper.

উপকারকারক, *a.* (from উপকার, *assistance*, and কারক, *doing*), giving help or assistance, assisting, helping; *s.* a helper, an assistant.

উপকারকারী, *a.* (from উপকার, *assistance*, and কারিন্, *doing*), giving help or assistance, assisting, helping.

উপকারচেষ্টক, *a.* (from উপকার, *assistance*, and চেষ্টক, *seeking*), seeking for assistance, labouring for help.

উপকারচেষ্টা, *s.* (from উপকার, *help*, and চেষ্টা, *endeavour*), an endeavour to assist a person or to obtain assistance.

উপকারজ, *a.* (from উপকার, *assistance*, and জন্, *to be born*), occasioned by or arising from assistance.

উপকারজনক, *a.* (from উপকার, *assistance*, and জনক, *producing*), causing help or assistance.

উপকারজন্য, *a.* (from উপকার, *assistance*, and জন্য, *producible*), arising from assistance, springing from help or assistance.

উপকারজন্যে, *ad. loc. case of* উপকারজন্য, for the sake of help or assistance.

উপকারজ্ঞ, *a.* (from উপকার, *assistance*, and জ্ঞা, *to know*), grateful, mindful of benefits received.

উপকারজ্ঞতা, *s.* (from উপকারজ্ঞ, *grateful*), gratitude, the remembrance of a benefit.

উপকারজ্ঞত্ব, *s.* (from উপকারজ্ঞ, *grateful*), gratitude, the remembrance of a benefit.

উপকারজ্ঞাপক, *a.* (from উপকার, *help*, and জ্ঞাপক, *informing*), giving information of help or assistance.

উপকারজ্ঞাপন, *s.* (from উপকার, *help*, and জ্ঞাপন, *a making known*), the giving information of help or assistance.

উপকারধ্বংস, *s.* (from উপকার, *help*, and ধ্বংস, *destruction*), the frustrating of help or assistance, ingratitude.

উপকারধ্বংসক, *a.* (from উপকার, *assistance*, and ধ্বংসক, *destroying*, making assistance ineffectual, preventing assistance, ingrateful.

উপকারধ্বংসী, *a.* (from উপকার, *assistance*, and ধ্বংসিন্, *destroying*), preventing assistance, making assistance ineffectual, ingrateful.

উপকারনাশ, *s.* (from উপকার, *help*, and নাশ, *destruction*), the frustrating of help or assistance, ingratitude.

উপকারনাশক, *a.* (from উপকার, *assistance*, and নাশক, *destroying*), preventing assistance, making assistance ineffectual, ingrateful.

উপকারনিবর্ত্তক, *a.* (from উপকার, *help*, and নিবর্ত্তক, *causing to cease*, putting a stop to help or assistance.

উপকারনিবারক, *a.* (from উপকার, *help*, and নিবারক, *preventing*), preventing help or assistance.

উপকারনিবারণ, *s.* (from উপকার, *help*, and নিবারণ, *prevention*), the preventing of help or assistance.

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উপকারনিবৃত্তি, *s.* (from উপকার, *help*, and নিবৃত্তি, *cessation*), the cessation of help or assistance.

উপকারনিমিত্তক, *a.* (from উপকার, *help*, and নিমিত্ত, *a cause*), caused by or arising from help or assistance; *ad.* from or because of help or assistance.

উপকারনিমিত্তে, *ad.* (from উপকার, *help*, and নিমিত্ত, *a cause*), for the sake of help or assistance.

উপকারপূর্ব্বক, *a.* (from উপকার, *help*, and পূর্ব্ব, *before*), preceded by or arising from help or assistance; *ad.* by or through help or assistance.

উপকারপ্রতিবন্ধক, *a.* (from উপকার, *help*, and প্রতিবন্ধক, *opposed to*), opposed to or obstructing help or assistance.

উপকারপ্রযুক্ত, *a.* (from উপকার, *help*, and প্রযুক্ত, *caused by*), caused by or arising from help or assistance; *ad.* from or because of help or assistance.

উপকারবিনা, *ad.* (from উপকার, *help*, and বিনা, *without*), without or beside help or assistance.

উপকারবিশিষ্ট, *a.* (from উপকার, *assistance*, and বিশিষ্ট, *possessed of*), furnished with assistance or help.

উপকারব্যতিরিক্ত, *a.* (from উপকার, *help*, and ব্যতিরিক্ত, *excepted*), help or assistance excepted.

উপকারব্যতিরেক, *s.* (from উপকার, *help*, and ব্যতিরেক, *an exception*), the exception of help or assistance.

উপকারব্যতিরেকে, *ad.* (*loc. case of* উপকারব্যতিরেক), with the exception of help or assistance, without or beside help or assistance.

উপকারব্যাঘাত, *s.* (from উপকার, *help*, and ব্যাঘাত, *an obstacle*), an obstacle to help or assistance.

উপকারব্যাঘাতক, *a.* (from উপকার, *help*, and ব্যাঘাতক, *obstructing*), hindering or obstructing help or assistance.

উপকারমনা, *a.* (from উপকার, *assistance*, and মনস্, *the mind*), grateful, mindful of past favours.

উপকারমূলক, *a.* (from উপকার, *help*, and মূল, *a root*), originating from help or assistance.

উপকারযুক্ত, *a.* (from উপকার, *assistance*, and যুক্ত, *joined to*), possesed of or furnished with assistance or help.

উপকারযোগ্য, *a.* (from উপকার, *assistance*, and যোগ্য, *worthy of*), worthy of assistance, deserving assistance.

উপকাররত, *a.* (from উপকার, *assistance*, and রত, *devoted to*), beneficent, delighting in giving assistance.

উপকাররহিত, *a.* (from উপকার, *assistance*, and রহিত, *destitute of*), forlorn, helpless, destitute of assistance.

উপকারশালী, *a.* from উপকার, *assistance*, beneficent, inclined to do good to others, benevolent.

উপকারসূচক, *a.* (from উপকার, *help*, and সূচক, *indicating*), indicating help or assistance.

উপকারস্মরণ, *s.* (from উপকার, *assistance*, and স্মরণ, *recollection*), the recollection of a benefit, gratitude.

উপকারস্মারক, *a.* (from উপকার, *assistance*, and স্মারক, *bringing to mind*), causing a remembrance of benefits, promoting gratitude.

উপকারহানি, *s.* (from উপকার, *assistance*, and হানি, *loss*), the loss of expected assistance, disappointment, a preventing the advantage of a benevolent action, ingratitude.

উপকারহীন, *a.* (from উপকার, *assistance*, and হীন, *destitute*), forlorn, destitute of help.

উপকারহেতুক, *a.* (from উপকার, *help*, and হেতু, *a cause*), caused by or arising from help or assistance; from or because of help or assistance.

উপকারাকাঙ্ক্ষা, *s.* (from উপকার, *assistance*, and আকাঙ্ক্ষা, *desire*), a desire of giving or receiving assistance, beneficence.

উপকারাকাঙ্ক্ষী, *a.* (from উপকার, *assistance*, and আকাঙ্ক্ষিন্, *desirous*), desirous of giving or receiving assistance, benevolent.

উপকারানর্হ, *a.* (from উপকার, *help*, and অনর্হ, *fit*), unworthy of help or assistance.

উপকারান্বেষণ, *s.* (from উপকার, *assistance*, and অন্বেষণ, *a searching*), the seeking for assistance.

উপকারান্বেষী, *a.* (from উপকার, *assistance*, and অন্বেষিন্, *seeking*), seeking for assistance, desirous of help.

উপকারাভিলাষ, *s.* (from উপকার, *assistance*, and অভিলাষ, *desire*), a desire of giving or receiving assistance

উপকারাভিলাষী, *a.* (from উপকার, *assistance*, and অভিলাষিন্, *desirous*), desirous of giving or receiving assistance, benevolent.

উপকারাযোগ্য, *a.* (from উপকার, *help*, and অযোগ্য, *unworthy*), unworthy of help or assistance.

উপকারার্থ, *s.* (from উপকার, *assistance*, and অর্থ, *an object*), a regarding the assistance of others as an object worthy of pursuit, benevolence, a wish for assistance.

উপকারার্থী, *a.* (from উপকার, *assistance*, and অর্থিন্, *desiring*), desiring the assistance of others, benevolent, desirous of assistance.

উপকারার্হ, *a.* (from উপকার, *assistance*, and অর্হ, *fit*), worthy of assistance, deserving help.

উপকারিশিরা, *s.* (from উপকারিন্, *assisting*, and শিরা, *a nerve*), in anatomy the name of certain nerves, (Nervæ accessoriæ.

উপকারী, *a.* (from উপ, *prep.* and কৃ, *to do*), helping, assisting, promoting the advantage of others.

উপকারেচ্ছা, *s.* (from উপকার, *assistance*, and ইচ্ছা, *desire*), a desire to receive assistance, a wish to give assistance, benevolence.

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উপকারেচ্ছু, *a.* (from উপকার, *assistance*, and ইচ্ছু, *desirous*), willing or desirous of receiving assistance, willing or desirous of conferring benefits, benevolent.

উপকারেচ্ছুক, *a.* (from উপকার, *assistance*, and ইচ্ছুক, *desirous*), desirous of receiving assistance, willing to confer a benefit, benevolent.

উপকারোদ্যত, *a.* (from উপকার, *help*, and উদ্যত, *engaged in*), ready to help, engaged in giving assistance.

উপকারোদ্যুক্ত, *a.* (from উপকার, *assistance*, and উদ্যুক্ত, *engaged in*), ready to give assistance, engaged in other's help.

উপকারোদ্যোগী, *a.* (from উপকার, *assistance*, and উদ্যোগিন্, *active*), active in conferring benefits, active and ready to give assistance, benevolent.

উপকারোপযুক্ত, *a.* (from উপকার, *assistance*, and উপযুক্ত, *proper*), fit to receive assistance, worthy of receiving assistance.

উপকৃত, *a.* (from উপ *prep.* and কৃ, *to do*), holpen, assisted.

উপকৃতি, *s.* (from উপ, *prep.* and কৃ, *to do*), assistance, help, benefit, advantage.

উপকোষ, *s.* from উপ, *prep.* and কোষ *a receptacle*), in anatomy the capsular membrane.

উপক্রম, *s.* (from উপ, *prep.* and ক্রম্, *to step*), a commencement, an attempt.

উপক্রান্ত, *a.* (from উপ, *prep.* and ক্রম্, *to step*), commenced, attempted.

উপগত, *a.* (from উপ, *prep.* and গম্, *to go*), approached, attached to.

উপগম, *s.* (from উপ, *prep.* and গম্, *to go*), an approach, the approach of the sexes.

উপগুরু, *s.* (from উপ, *prep.* and গুরু, *a preceptor*), an inferior preceptor, appointed by the spiritual guide who gives the muntra of a god, to give instruction in all the duties of religion.

উপগ্রন্থি, *s.* (from উপ, *prep.* and গ্রন্থি, *a knot*), in anatomy the name of a continuation of the tubes which constitute the testicles, (Epididymis)

উপগ্রহসন্ধি, *s.* (from উপগ্রহ, *a taking what is near*, and সন্ধি, *peace*), a peace made by the surrender of every thing to preserve life.

উপচ্, *v. n.* (from উপ, *prep.* and চি, *to collect*), to overflow, to boil over, to rise above the bounds, to run over.

উপচন, *a.* (from উপ, *prep.* and চি, *to collect*), run over, boiled over, overflowed; *s.* an overflowing, a boiling over, a running over.

উপচয়, *s.* (from উপ, *prep.* and চি, *to collect*), the circumstance of abounding or being plentiful, plenty, abundance.

উপচান, *a.* (from উপ, *prep.* and চি, *to collect*), overflowed, boiled over, risen over the banks, an overflowing, a boiling over.

উপচার, *s.* (from উপ, *prep.* and চর্, *to move*), service, a practice, a custom, a usage, a profession, the practice of medicine, a bribe.

উপচিত, *a.* (from উপ, *prep.* and চি, *to collect*), collected, increased, improved.

উপজ, *v. n.* (from উপ, *prep.* and জন্, *to be produced*), to acquire, to accrue, to come into being, to occur, to be produced.

উপজন, *a.* (from উপ, *prep.* and জন্, *to be produced*), produced, become, come into existence, acquired, accrued, occurred.

উপজিহ্বা, *s.* (from উপ, *prep.* and জিহ্বা *the tongue*), in anatomy the epiglottis.

উপজীবিকা, *s.* (from উপ, *prep.* and জীব্, *to live*), a livelihood, a trade, the means of gaining a livelihood.

উপজীবী, *a.* (from উপ, *prep.* and জীব্, *to live*), living upon, dependant on any thing for a livelihood.

উপজীব্য, *a.* from উপ, *prep.* and জীব্, *to live*), producing a livelihood, supplying the means of maintenance.

উপজ্ঞা, *s.* (from উপ, *prep.* and জ্ঞা, *to know*), intuitive knowledge, the first idea or sentiment of a thing.

উপড়্, *v. a.* (from উৎ, *prep.* and পট্, *to move*), to root up a tree or plant, to eradicate an evil habit, to eradicate.

উপড়ন, *s.* (from উৎ, *prep.* and পট্, *to move*), the act of pulling up a thing by the roots, the act of eradicating a thing.

উপড়ান, *s.* (from উৎ, *prep.* and পট্, *to move*), the act of extirpating or eradicating a thing; *a.* eradicated, extirpated.

উপঢৌকন, *s.* (from উপ, *prep.* and ঢৌক্, *to move*), a present to a superior, a present of ceremony.

উপতন্তু, *s.* (from উপ, *prep.* and তন্তু, *a thread*), a small fibre, a fibrilla.

উপতপ্ত, *a.* (from উপ, *prep.* and তপ্, *to be hot*), heated, distressed, anxious, diseased, afflicted.

উপতাপ, *s.* (from উপ, *prep.* and তপ্, *to be hot*), heat, pain, distress, misfortune, hurry, disease.

উপতাপিত, *a.* (from উপ, *prep.* and তপ্, *to be hot*), put in pain, distressed, placed in distressing circumstances.

উপতারা, *s.* (from উপ, *prep.* and তারা, *a star*), the iris of the eye.

উপত্যকা, *s.* (from উপ, *prep.*) land at the foot of a hill, a valley.

উপদংশ, *s.* (from উপ, *prep.* and দন্শ্, *to bite*), the venereal disease.

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উপদংশন, *s.* (from উপ, *prep.* and দংশ্, *to bite*), the venereal disease.

উপদল, *s.* (from উপ, *prep.* and দল্, *to divide*), the calyx of a flower.

উপদিষ্ট, *a.* (from উপ, *prep.* and দিশ্, *to know*), instructed, taught. This word is particularly applied to one who has received the muntra or religious formula from his spiritual preceptor.

উপদেবতা, *s.* (from উপ, *prep.* and দেবতা, *a god*), a phantom, a demi-god, an apparition.

উপদেশ, *s.* (from উপ, *prep.* and দিশ্, *to know*), instruction, advice.

উপদেশক, *a.* (from উপ, *prep.* and দিশ্, *to know*), giving instruction, instructive; *s.* an instructor, a spiritual teacher, a preacher, a school-master, one who gives instruction in any art or science.

উপদেশকর্ত্তা, *s.* (from উপদেশ, *instruction*, and কর্ত্তৃ, *a doer*), an instructor, a spiritual preceptor, a preacher, one who gives instruction or advice, a school-master, one who gives instruction in any art or science.

উপদেশকারক, *a.* (from উপদেশ, *instruction*, and কারক, *doing*), giving instruction or advice; *s.* an instructor.

উপদেশকারী, *a.* (from উপদেশ, *instruction*, and কারিন্, *doing*), giving instruction or advice.

উপদেশজনক, *a.* (from উপদেশ, *instruction*, and জনক, *causing*), causing instruction to be given, occasioning good advice or counsel; *s.* one who occasions instruction to be communicated.

উপদেশজনিত, *a.* (from উপদেশ, *instruction*, and জনিত, *produced*), produced by or arising from instruction or advice.

উপদেশজন্য, *a.* (from উপদেশ, *instruction*, and জন্য, *producible*), arising from instruction, occasioned by instruction or good advice.

উপদেশজন্যে, *ad.* (*loc. case of* উপদেশজন্য), for the purpose of instruction or advice.

উপদেশদাতা, *s.* (from উপদেশ, *instruction*, and দাতৃ, *a giver*), one who gives instruction, an instructor, a teacher, a preacher, a school-master.

উপদেশদায়ক, *a.* (from উপদেশ, *instruction*, and দায়ক, *giving*), giving instruction; *s.* an instructor, a teacher, a preacher, one who gives instruction in any art or science, a school-master.

উপদেশদায়ী, *a.* (from উপদেশ, *instruction*, and দায়িন্, *giving*), giving instruction or advice.

উপদেশনাশ, *s.* (from উপদেশ, *instruction*, and নাশ, *destruction*), the frustrating of instruction or advice, the loss of instruction or advice.

উপদেশনাশক, *a.* (from উপদেশ, *instruction*, and নাশক, *destroying*), defeating the ends of instruction, rendering instruction ineffectual; *s.* a person or thing which makes instruction ineffectual.

উপদেশনিমিত্তক, *a.* (from উপদেশ, *instruction*, and নিমিত্ত, *a cause*), occasioned by instruction, springing from instruction as its cause; *ad.* from or because of instruction or advice.

উপদেশনিমিত্তে, *ad.* (from উপদেশ, *instruction*, and নিমিত্ত, *a cause*), for the purpose of instruction or advice.

উপদেশনীয়, *a.* (from উপ, *prep.* and দিশ্, *to know*), worthy of instruction, teachable, capable of instruction, proper to be made the subject of a lecture or sermon.

উপদেশপূর্ব্বক, *a.* (from উপদেশ, *instruction*, and পূর্ব্ব, *before*), preceded by or arising from instruction; *ad.* by or through instruction.

উপদেশপ্রযুক্ত, *a.* (from উপদেশ, *instruction*, and প্রযুক্ত, *caused by*), caused by or arising from instruction or counsel.

উপদেশবিনা, *ad.* (from উপদেশ, *instruction*, and বিনা, *without*), without or beside instruction or advice.

উপদেশবিশিষ্ট, *a.* (from উপদেশ, *instruction*, and বিশিষ্ট, *possessed of*), acquainted with or possessed of good advice or instruction, connected with instruction.

উপদেশব্যতিরিক্ত, *a.* (from উপদেশ, *instruction*, and ব্যতিরিক্ত, *excepted*), instruction or advice excepted.

উপদেশব্যতিরেক, *s.* (from উপদেশ, *instruction*, and ব্যতিরেক, *an exception*), the exception of instruction or advice.

উপদেশব্যতিরেকে, *ad.* (*loc. case of* উপদেশব্যতিরেক), with the exception of instruction or advice, without or beside instruction or advice.

উপদেশযুক্ত, *a.* (from উপদেশ, *instruction*, and যুক্ত, *joined to*), connected with instruction or advice, connected with preaching.

উপদেশযোগ্য, *a.* (from উপদেশ, *instruction*, and যোগ্য, *fit*), worthy of instruction, fit to be instructed, proper to receive instruction.

উপদেশরহিত, *a.* (from উপদেশ, *instruction*, and রহিত, *destitute of*), destitute of instruction, destitute of advice or information.

উপদেশশালী, *a.* (from উপদেশ, *instruction*), tending to instruction, desirous of giving or receiving instruction.

উপদেশশূন্য, *a.* (from উপদেশ, *instruction*, and শূন্য, *empty*), void of instruction, destitute of instruction.

উপদেশহীন, *a.* (from উপদেশ, *instruction*, and হীন, *destitute of*), destitute of instruction, destitute of information or advice upon any subject.

উপদেশহেতুক, *a.* (from উপদেশ, *instruction*, and হেতু, *a cause*),

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caused by or arising from instruction or advice; *ad.* from or because of instruction or advice.

উপদেশাকাঙ্ক্ষা, *s.* (from উপদেশ, *instruction*, and আকাঙ্ক্ষা, *desire*), a desire of instruction, a wish to obtain information or advice.

উপদেশাকাঙ্ক্ষী, *a.* (from উপদেশ, *instruction*, and আকাঙ্ক্ষিন্, *desirous*), desirous of instruction, desirous of obtaining information or direction.

উপদেশানর্হ, *a.* (from উপদেশ, *instruction*, and অনর্হ, *unfit*), unfit for or unworthy of instruction or advice.

উপদেশানুযায়ী, *a.* (from উপদেশ, *instruction*, and অনুযায়িন্, *following*), according with instruction or advice.

উপদেশানুসারী, *a.* (from উপদেশ, *instruction*, and অনুসারিন্, *following*), corresponding with or following upon instruction or advice.

উপদেশানুসারে, *ad.* (*loc. case of* উপদেশানুসার), according to instruction or advice.

উপদেশান্বিত, *a.* (from উপদেশ, *instruction*, and অন্বিত, *connected with*), connected with instruction, following upon instruction.

উপদেশান্বেষণ, *s.* (from উপদেশ, *instruction*, and অন্বেষণ, *search*), search after instruction, an enquiry after instruction or information.

উপদেশান্বেষী, *a.* (from উপদেশ, *instruction*, and অন্বেষিন্, *searching*), enquiring after instruction or information, seeking instruction or direction.

উপদেশাপেক্ষক, *a.* (from উপদেশ, *instruction*, and অপেক্ষক, *expecting*), waiting for instruction, expecting instruction, wanting instruction, one who waits for instruction.

উপদেশাপেক্ষা, *s.* (from উপদেশ, *instruction*, and অপেক্ষা, *an expectation*), an expectation of instruction, a want or deficiency of instruction.

উপদেশাপেক্ষী, *a.* (from উপদেশ, *instruction*, and অপেক্ষিন্, *waiting for*), waiting for instruction, expecting instruction, wanting instruction.

উপদেশাবজ্ঞা, *s.* (from উপদেশ, *instruction*, and অবজ্ঞা, *contempt*), a contempt of instruction, a disregard or neglect of instruction.

উপদেশাযোগ্য, *a.* (from উপদেশ, *instruction*, and অযোগ্য, *unworthy*), unworthy of instruction or advice.

উপদেশার্হ, *a.* (from উপদেশ, *instruction*, and অর্হ, *fit*), worthy of instruction, deserving instruction, fit to receive instruction.

উপদেশী, *a.* (from উপ, *prep.* and দিশ্, *to know*), giving instruction, instructive, edifying.

উপদেশোপযুক্ত, *a.* (from উপদেশ, *instruction*, and উপযুক্ত, *proper*), worthy of instruction, fit to receive instruction.

উপদেশ্য, *a.* (from উপ, *prep.* and দিশ্, *to know*), worthy of instruction, teachable, capable of instruction, proper to be made the subject of a lecture or sermon.

উপদেষ্টব্য, *a.* (from উপ, *prep.* and দিশ্, *to know*), worthy of instruction, teachable, capable of instruction, proper to be made the subject of a lecture or sermon.

উপদেষ্টা, *s.* (from উপদেষ্টৃ, *an instructor*), a teacher, a preceptor, an instructor.

উপদ্রব, *s.* (from উপ, *prep.* and দ্রু, *to move*), a calamity, the ravage of a country, ruin, an injury, oppression, tyranny, a portent, a natural calamity.

উপদ্রববিশিষ্ট, *a.* (from উপদ্রব, *a calamity*, and বিশিষ্ট, *possessed of*), calamitous, tyrannical, oppressive, destructive, disastrous, ruinous, portentous.

উপদ্রবযুক্ত, *a.* (from উপদ্রব, *a calamity*, and যুক্ত, *connected with*), calamitous, oppressive, tyrannical, destructive, disastrous, ruinous, portentous.

উপদ্রবরহিত, *a.* (from উপদ্রব, *a calamity*, and রহিত, *destitute of*), free from calamity, free from oppression, secure.

উপদ্রবশূন্য, *a.* (from উপদ্রব, *a calamity*, and শূন্য, *empty*), free from calamity, free from oppression, secure.

উপদ্রবহীন, *a.* (from উপদ্রব, *a calamity*, and হীন, *destitute of*), free from calamity, free from oppression, secure.

উপদ্রবান্বিত, *a.* (from উপদ্রব, *a calamity*, and অন্বিত, *connected with*), calamitous, destructive, ruinous, disastrous, tyrannical, portentous.

উপদ্রবী, *a.* (from উপ, *prep.* and দ্রু, *to move*), oppressive, tyrannical, ruinous, calamitous, disastrous, portentous.

উপদ্রাক্ষা, *s.* (from উপ, *prep.* and দ্রাক্ষা, *a grape*), in anatomy the uvula.

উপদ্রাক্ষাযুক্তযুগল, *s.* (from উপদ্রাক্ষাযুক্ত, *joined to the uvula*, and যুগল, *a pair*), in anatomy, the name of a pair of muscles (Azygus uvulæ.)

উপদ্রুত, *a.* (from উপ, *prep.* and দ্রু, *to move*), oppressed, injured, hurt, tyrannized over, ruined, ravaged.

উপদ্বীপ, *s.* (from উপ, *prep.* and দ্বীপ, *a continent*), an island.

উপধান, *s.* (from উপ, *prep.* and ধা, *to hold*), a bolster, a pillow.

উপধি, *s.* (from উপ, *prep.* and ধা, *to hold*), fear, dread, terror, fraud, circumvention, a wheel.

উপনয়ন, *s.* (from উপ, *prep.* and নী, *to take*), the investiture of a brahmun with the sacrificial thread.

উপনয়নযোগ্য, *a.* (from উপনয়ন, *investiture with the brahminical thread*, and যোগ্য, *worthy*), fit to be invested with the brahminical thread.

উপনয়নাকাঙ্ক্ষী, *a* (from উপনয়ন, *investiture*, and আকাঙ্ক্ষিন্, *desirous*), desirous of being invested with the brahminical thread.

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উপনয়নাভিলাষী, *a.* (from উপনয়ন, *investiture with the brahminical thread*, and অভিলাষিন্, *desirous*), desirous of being invested with the brahminical thread.

উপনয়নার্হ, *a.* (from উপনয়ন, *investiture with the brahminical thread*, and অর্হ, *fit*), fit to be invested with the brahminical thread.

উপনয়নোপযুক্ত, *a.* (from উপনয়ন, *investiture with the brahminical thread*, and উপযুক্ত, *fit*), proper to be invested with the brahminical thread.

উপনাম, *s.* (from উপ, *prep.* and নাম, *a name*), a surname, a nick-name.

উপনিক্ষেপ, *s.* (from উপ, *prep.* নি, *prep.* and ক্ষিপ্, *to throw*), a deposit of goods or valuables with another person.

উপনিধি, *s.* (from উপ, *prep.* and নিধি, *a valuable article*), a deposit of articles undescribed and sealed or otherwise secured in a box or other receptacle.

উপনিষদ্, *s.* (from উপ, *prep.* নি, *prep.* and ষদ্, *to go*), the philosophical part of the Veda; there are ten writings filled with mystical sentences, which properly go under this name, these lay the foundation of the philosophical opinions of the Hindoos about matter and spirit. Fifty-two other short treatises included in the Veda are also called by the same name; truth as an attribute of God, the doctrine of matter and spirit, the doctrine of the true end of human existence.

উপনিহিত, *a.* (from উপ, *prep.* নি, *prep.* and ধা, *to hold*), deposited without any description of the articles.

উপনীত, *a.* (from উপ, *prep.* and নী, *to take*), invested with the brahminical thread.

উপন্যাস, *s.* (from উপ, *prep.* নি, *prep.* and অস্, *to throw*), the exordium of a discourse, a prologue, a tale or story, an entertaining story.

উপন্যাসবক্তা, *s.* (from উপন্যাস, *a story*, and বক্তৃ, *a speaker*), one who delivers a prologue, one who delivers the exordium of a discourse, a story-teller.

উপন্যাসশ্রোতা, *s.* (from উপন্যাস, *a story*, and শ্রোতৃ, *a hearer*), one who hears a prologue, one who hears an exordium, one who listens to stories.

উপন্যাসাকাঙ্ক্ষী, *a.* (from উপন্যাস, *a story*, and আকাঙ্ক্ষিন্, *desirous*), desirous of an epilogue, desirous of an exordium, desirous of hearing stories.

উপপতি, *s.* (from উপ, *prep.* and পতি, *a husband*), a paramour, a gallant.

উপপত্তি, *s.* (from উপ, *prep.* and পদ্, *to move*), provision, maintainance, the accomplishing of an object, the supplying of what is necessary to an undertaking, favour, assistance, the production of a thing, demonstration.

উপপদ, *s.* (from উপ, *prep.* and পদ, *an inflected word*), words used adverbially instead of nouns in any given case.

উপপন্ন, *a.* (from উপ, *prep.* and পদ্, *to move*), supplied, provided for, accomplished, compleated.

উপপর্শুকা, *s.* (from উপ, *prep.* and পর্শুকা, *a rib*), the false ribs.

উপপাতক, *s.* (from উপ, *prep.* and পাতক, *a crime*), a crime of inferior magnitude or of the third degree of guilt: among these are reckoned the accidental destruction of the life of inferior animals, a venial crime.

উপপাতকী, *a.* (from উপপাতক, *a venial crime*), guilty of smaller crimes, guilty of venial sins.

উপপাদন, *s.* (from উপ, *prep.* and পদ্, *to move*), the accomplishing of an object, the proving or establishing of a proposition or theme by reason or argument.

উপপাদনীয়, *a.* (from উপ, *prep.* and পদ্, *to move*), capable of being accomplished, requiring to be established by proof or argument, capable of being established or proved by argument.

উপপাদয়িতব্য, *a.* (from উপ, *prep.* and পদ্, *to move*), capable of being accomplished, requiring to be established by proof or argument, capable of being established or proved by reason or argument.

উপপাদিত, *a.* (from উপ, *prep.* and পদ্, *to move*), proved or established by reason or argument, accomplished.

উপপাদ্য, *a.* (from উপ, *prep.* and পদ্, *to move*), capable of being established by reason or argument, requiring to be established by reason or argument, capable of being established.

উপপাপ, *s.* (from উপ, *prep.* and পাপ, *a crime*), a crime of inferior magnitude, a venial sin.

উপপ্লব, *s.* (from উপ, *prep.* and প্লু, *to jump*), a phenomenon in the heavens considered as portentous, the ascending node called Rahoo, an eclipse, an affray or assault without weapons.

উপপ্লুত, *a.* (from উপ, *prep.* and প্লু, *to jump*), eclipsed, immersed in an eclipse, brought into view or seen as a portent.

উপবন, *s.* (from উপ, *prep.* and বন, *a forest*), a garden, an artificial wilderness.

উপবাস, *s.* (from উপ, *prep.* and বস্, *to dwell*), a religious fast, a voluntary fast.

উপবাসকর্ত্তা, *s.* (from উপবাস, *a fast*, and কর্তৃ, *a doer*), one who fasts as a matter of religion, abstemious.

উপবাসকারক, *a.* (from উপবাস, *a fast*, and কারক, *making*), keeping a fast, fasting as a religious act.

উপবাসকারী, *a.* (from উপবাস, *a fast*, and কারিন্, *making*), keeping a fast, fasting as a religious act.

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উপবাসপ্রযুক্ত, *a.* (from উপবাস, *a fast*, and প্রযুক্ত, *producing*), occasioning a fast, giving rise to a religious fast.

উপবাসজন্য, *a.* (from উপবাস, *a fast*, and জন্য, *producible*), arising from a religious fast.

উপবাসজন্যে, *ad.* (*loc. case of* উপবাসজন্য), for the sake of a religious fast.

উপবাসনাশ, *s.* (from উপবাস, *a fast*, and নাশ, *destruction*), the interrupting or nullifying of a religious fast.

উপবাসনাশক, *a.* (from উপবাস, *a fast*, and নাশক, *destroying*), interrupting or preventing a religious fast, making a religious fast ineffectual.

উপবাসনিমিত্তক, *a.* (from উপবাস, *a fast*, and নিমিত্ত, *a cause*), caused by or arising from a religious fast; *ad.* from or because of a religious fast.

উপবাসনিমিত্তে, *a.* (from উপবাস, *a fast*, and নিমিত্ত, *a cause*), for the purpose of a religious fast.

উপবাসপ্রতিবন্ধক, *a.* (from উপবাস, *a fast*, and প্রতিবন্ধক, *opposing*), opposing or obstructing a religious fast.

উপবাসপ্রযুক্ত, *a.* (from উপবাস, *a fast*, and প্রযুক্ত, *caused by*), caused by or arising from a religious fast; *ad.* from or because of a religious fast.

উপবাসবিশিষ্ট, *a.* (from উপবাস, *a fast*, and বিশিষ্ট, *belonging to*), connected with a religious fast, observing religious fasts, abstemious.

উপবাসব্যাঘাত, *s.* (from উপবাস, *a fast*, and ব্যাঘাত, *an obstacle*), an obstacle to a religious fast.

উপবাসব্যাঘাতক, *a.* (from উপবাস, *a fast*, and ব্যাঘাতক, *obstructing*), obstructing or opposing a religious fast.

উপবাসযুক্ত, *a.* (from উপবাস, *a fast*, and যুক্ত, *connected with*), connected with a religious fast, abstemious.

উপবাসযোগ্য, *a.* (from উপবাস, *a fast*, and যোগ্য, *worthy*), fit or proper to be observed by religious fasting.

উপবাসরহিত, *a.* (from উপবাস, *a fast*, and রহিত, *destitute of*), destitute of religious fasts, not observing religious fasts.

উপবাসহীন, *a.* (from উপবাস, *a fast*, and হীন, *destitute of*), destitute of religious fasts, not observing religious fasts.

উপবাসহেতুক, *a.* (from উপবাস, *a fast*, and হেতুক, *a cause*), caused by or arising from a religious fast; *ad.* from or because of a religious fast.

উপবাসাকাঙ্ক্ষা, *s.* (from উপবাস, *a fast*, and আকাঙ্ক্ষা, *a desire*), a desire of religiously fasting.

উপবাসাকাঙ্ক্ষী, *a.* (from উপবাস, *a fast*, and আকাঙ্ক্ষিন্, *desirous*), desirous of religious fasts.

উপবাসান্বিত, *a.* (from উপবাস, *a fast*, and অন্বিত, *connected with*), connected with religious fasts.

উপবাসাভিলাষ, *s.* (from উপবাস, *a fast*, and অভিলাষ, *desire*), a desire for a religious fast.

উপবাসাভিলাষী, *a.* (from উপবাস, *a fast*, and অভিলাষিন্, *desirous*), desirous of a religious fast.

উপবাসার্থ, *s.* (from উপবাস, *a fast*, and অর্থ, *an object*), the end for which a fast is observed, fasting considered as an object of desire.

উপবাসার্থী, *a.* (from উপবাস, *a fast*, and অর্থিন্, *desirous*), desirous of religious fasting, having a religious fast for its object.

উপবাসার্হ, *a.* (from উপবাস, *a fast*, and অর্হ, *fit*), proper to be observed with religious fasting.

উপবাসী, *a.* (from উপ, *prep.* and বস্, *to dwell*), fasting, practising voluntary fastings.

উপবাসেচ্ছা, *s.* (from উপবাস, *a fast*, and ইচ্ছা, *a desire*), a desire to observe religious fasts.

উপবাসেচ্ছু, *a.* (from উপবাস, *a fast*, and ইচ্ছু, *desirous*), desirous of observing religious fasts.

উপবাসেচ্ছুক, *a.* (from উপবাস, *a fast*, and ইচ্ছুক, *desirous*), desirous of observing religious fasts.

উপবাসোপযুক্ত, *a.* (from উপবাস, *a fast*, and উপযুক্ত, *fit*), proper to be observed by religious fasting.

উপবিদ্য, *a.* (from উপবিদ্যা, *an inferior science*), acquainted with inferior sciences.

উপবিদ্যা, *s.* (from উপ, *prep.* and বিদ্যা, *science*), an inferior science, such as painting, legerdemain, dancing and the like.

উপবিষ্ট, *a.* (from উপ, *prep.* and বিশ্, *to enter*), seated, seated near to a person or thing.

উপবীত, *s.* (from উপ, *prep.* and বী, *to shine*), the sacred thread worn by the brahmans and some of the other most esteemed classes of Hindoos; it is passed over the left shoulder, and falls on the hip under the right arm.

উপবীতী, *a.* (from উপবীত, *the sacred thread*), wearing a sacred thread.

উপবেশক, *a.* (from উপ, *prep.* and বিশ্, *to enter*), sitting; *s.* a person who sits.

উপবেশন, *s.* (from উপ, *prep.* and বিশ্, *to enter*), the act of sitting, the sitting near to a person.

উপবেশনকর্ত্তা, *s.* (from উপবেশন, *a sitting*, and কর্ত্তৃ, *a doer*), a person who sits.

উপবেশনকারক, *a.* (from উপবেশন, *a sitting*, and কারক, *doing*), sitting; *s.* a person who sits.

উপবেশনকারী, *a.* (from উপবেশন, *a sitting*, and কারিন্, *doing*), sitting, sitting near.

উপভুক্ত, *a.* (from উপ, *prep.* and ভুজ্, *to eat*), enjoyed, possessed

উপভোক্তা, *s.* (from উপ, *prep.* and ভুজ্, *to eat*), a person who enjoys the usu-fruct of an estate, a person who enjoys property.

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উপভোগ, *s.* (from উপ, *prep.* and ভুজ্, *to eat*), the enjoyment of the fruits of an estate, the enjoyment of any thing the proprietorship of which belongs to another, enjoyment, gratification.

উপভোগফল, *a.* (from উপভোগ, *enjoyment*, and ফল, *fruit*), attended by the usu-fruct; *s.* usu-fruct.

উপভোগ্য, *s.* (from উপ, *prep.* and ভুজ্, *to eat*), proper to be enjoyed.

উপমা, *s.* (from উপ, *prep.* and মা, *to measure*), a comparison, a simile, a likeness, a resemblance.

উপমাকর্ত্তা, *s.* (from উপমা, *a resemblance* and কর্ত্তৃ, *a doer*), one who uses similitudes or resemblances, one who uses comparisons or similies.

উপমাতব্য, *a.* (from উপ, *prep.* and মা, *to measure*), capable of being compared with, comparable, capable of being illustrated by comparisons or similitudes.

উপমাতা, *s.* (from উপ, *prep.* and মাতৃ, *a mother*), a wet-nurse, a nurse; also (from উপ, *prep.* and মা, *to measure*), one who invents or uses similitudes or comparisons, one who compares one thing with another.

উপমান, *s.* (from উপ, *prep.* and মা, *to measure*), a resemblance, a comparison, a simile, a metaphor.

উপমানকর্ত্তা, *s.* (from উপমান, *a similitude*, and কর্ত্তৃ, *a doer*), one who invents or uses similitudes, one who compares things.

উপমানার্হ, *a.* (from উপমান, *a similitude*, and অর্হ, *fit*), fit to be used as a simile or comparison.

উপমাবিশিষ্ট, *a.* (from উপমা, *a similitude*, and বিশিষ্ট, *belonging to*), abounding with similitudes or comparisons, metaphorical, figurative.

উপমাযুক্ত, *a.* (from উপমা, *a similitude*, and যুক্ত, *connected with*), abounding with similitudes or comparisons, metaphorical, figurative.

উপমাযোগ্য, *a.* (from উপমা, *a similitude*, and যোগ্য, *worthy*), fit to be used as a similitude or comparison, worthy of being illustrated by a comparison.

উপমারহিত, *a.* (from উপমা, *a similitude*, and রহিত, *destitute of*), destitute of similitudes or comparisons.

উপমার্হ, *a.* (from উপমা, *a similitude*, and অর্হ, *fit*), fit to be used as a similitude or comparison, worthy of being illustrated by a similitude or comparison.

উপমাশূন্য, *a.* (from উপমা, *a resemblance*, and শূন্য, *empty*), destitute of comparisons or similes.

উপমাহীন, *a.* (from উপমা, *a resemblance*, and হীন, *destitute of*), destitute of similitudes or comparisons.

উপমিত *a.* (from উপ, *prep.* and মা, *to measure*), compared, illustrated by comparisons or similes.

উপমিতি, *a.* (from উপ, *prep.* and মা, *to measure*), a similitude, a comparison, a resemblance, a metaphor.

উপমেত, *a.* (from উপমা, *a similitude*, and ইত, *gone*), compared with; *s.* the name of a tree, (Shorea robusta).

উপমেয়, *a.* (from উপ, *prep.* and মা, *to measure*), capable of being compared with, comparable, capable of being illustrated by similitudes or comparisons.

উপমেয়তা, *s.* (from উপমেয়, *comparable*), comparableness.

উপমেয়ত্ব, *s.* (from উপমেয়, *comparable*), comparableness.

উপযম, *s.* from উপ, *prep.* and যম্, *to cease*), marriage.

উপযাচক, *a.* (from উপ, *prep.* and যাচ্, *to request*), requesting, petitioning; *s.* one who requests a thing, one who begs another to accept a thing, a petitioner.

উপযাচিত, *a.* (from উপ, *prep.* and যাচ্, *to request*), requested, prayed to, prayed for, offered to propitiate the gods.

উপযুক্ত, *a.* (from উপ, *prep.* and যুজ্, *to be in contact*), suited to, fit, proper.

উপযুক্ততা, *s.* (from উপযুক্ত, *fit*), fitness, suitableness to an occasion.

উপযুক্তত্ব, *s.* (from উপযুক্ত, *fit*), fitness, suitableness to an occasion.

উপযোগ, *s.* (from উপ, *prep* and যুজ্, *to be in contact*), suitableness to a want, food, any thing suited to a person's wants.

উপযোগিতা, *s.* (from উপযোগিন্, *useful*), utility, suitability, fitness.

উপযোগিত্ব, *s.* (from উপযোগিন্, *useful*), utility, suitability, fitness.

উপযোগী, *a.* (from উপ, *prep.* and যুজ্, *to be in contact*), useful, suitable, fit.

উপর, *s.* (from উপরি, *above*), the top of a thing, the upper part of a thing, the space over a thing, height; *ad.* upon, over.

উপরক্ত, *a.* (from উপ, *prep.* and রক্ত্, *to colour*), pained, afflicted, seized by a calamity, eclipsed; *s.* the ascending node called Rahoo in Hindoo mythology.

উপরত, *a.* (from উপ, *prep.* and রম্, *to enjoy*), ceased, stopped.

উপরতস্পৃহ, *a.* (from উপরত, *ceased*, and স্পৃহা, *desire*), having all desire of worldly things subdued, indifferent.

উপরতি, *s.* (from উপ, *prep.* and রম্, *to enjoy*), cessation, a stopping, exquisite enjoyment, pleasure.

উপরভাগ, *s.* (from উপর, *the part above*, and ভাগ, *a part*), the upper part of a thing.

উপরাউপরি, *ad.* (from উপরি, *upon*), in succession, succeeding to each other.

উপরাগ, *s.* (from উপ, *prep.* and রক্ত্, *to colour*), the immersion of a planet when eclipsed.

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উপরাম, *s.* (from উপ, *prep.* and রম্, *to enjoy*), cessation, a stopping, an end, a breaking off.

উপরি, *ad.* (from উপ, *prep.* and ঋ, *to move*), above, upon; also, *a.* (from অপর, *another*), another, other. This word is very commonly used as a substantive to signify a god, a spirit, an aerial spirit, an evil spirit inhabiting the atmosphere.

উপরিখরচ, *s.* (from উপরি, *above*, and خرچ, *expence*), extra expences.

উপরিদৃষ্টি, *s.* (from উপরি, *a god or spirit*, and দৃষ্টি, *a view*), the looking of aerial spirits, particularly malignant ones, upon a person. The Hindoos attribute most of their calamities to this cause.

উপরিদেবতা, *s.* (from উপরি, *above*, and দেবতা, *a god*), an aerial spirit, a malignant spirit supposed to reside in the atmosphere.

উপরিপরি, *a.* (from উপরি, *above. The last member of this word is merely a rhyme to the first*), other, another.

উপরিভাগ, *s.* (from উপরি, *above*, and ভাগ, *a part*), the upper part.

উপরিস্থাৎ, *ad.* (from উপরি, *above*), from above, above, up.

উপরিস্থ, *a.* (from উপরি, *above*, and স্থা, *to be situate*), situated above.

উপরুদ্ধ, *a.* (from উপ, *prep.* and রুধ্, *to obstruct*), skreened, protected, supported by partial fondness, defended.

উপরোধ, *s.* (from উপ, *prep.* and রুধ্, *to obstruct*), partiality in favour of a person, protection, support, defence, favour, kindness, the fulfilling the wishes of a favoured person.

উপরোধ্য, *a.* (from উপ, *prep.* and রুধ্, *to obstruct*), defensible, capable of being skreened, deserving of protection or favour.

উপর্য্যুপরি, *ad.* (from উপরি, *above*), higher and higher, in an ascending series.

উপল, *s.* (from উপ, *prep.* and লা, *to take*), a stone.

উপলক্ষ, *s.* (from উপ, *prep.* and লক্ষ, *to mark*), a synecdoche of a part for the whole, or of a quality for that in which it resides, an inferring of the whole from a part, or of an affair from some circumstance.

উপলক্ষণ, *s.* (from উপ, *prep.* and লক্ষণ, *to mark*), a synecdoche of a part for the whole or of a quality from that in which it resides, an inferring of the whole from a part or of an affair from some circumstances.

উপলক্ষণার্থ, *a.* (from উপলক্ষণ, *a synecdoche*, and অর্থ, *an object*), having the inference of a whole from a part as its object.

উপলক্ষণার্থতা, *s.* (from উপলক্ষণার্থ, *having an inference of the whole from a part as its object*), the circumstance of having for an object the inference of the whole from a part.

উপলক্ষণার্থত্ব, *s.* (from উপলক্ষণার্থ, *having the inference of the whole from a part as its object*), the circumstance of having for an object the inference of the whole from a part.

উপলক্ষিত, *a.* (from উপ, *prep.* and লক্ষ্ *to mark*), inferred from some circumstance, deduced.

উপলক্ষ্য, *a.* (from উপ, *prep.* and লক্ষ্, *to mark*), inferrible from some circumstance, deducible.

উপলক্ষ, *a.* (from উপ, *prep.* and লক্ষ্, *to desire*), guessed, understood.

উপলব্ধি, *s.* (from উপ, *prep.* and লভ্, *to obtain*), perception, conception, religious knowledge, the mind, the understanding, gain, acquisition.

উপশম, *s.* (from উপ, *prep.* and শম্, *to be quiet*), an alleviation, the abatement of pain or distress, relief.

উপশমক, *a.* (from উপ, *prep.* and শম্, *to be quiet*), alleviating, relieving, tranquillizing.

উপশমকারক, *a.* (from উপশম, *an alleviation*, and কারক, *doing*), alleviating, tranquillizing, appeasing, mollifying; *s.* a person who alleviates or tranquillizes.

উপশমকারী, *a.* (from উপশম, *an alleviation*, and কারিন্, *doing*), alleviating, tranquillizing, appeasing, mollifying.

উপশমজনক, *a.* (from উপশম, *an alleviation*, and জনক, *producing*), producing alleviation or tranquillity, appeasing, mollifying.

উপশমবিনা, *ad.* (from উপশম, *an alleviation*, and বিনা, *without*), without or beside alleviation or tranquillity, without or beside appeasing or mollifying.

উপশান্তি, *s.* (from উপ, *prep.* and শম্, *to tranquillize*), alleviation, tranquillity, a mollifying, an appeasing.

উপক্রম, *s.* (from উপ, *prep.* ক্রম্, *to fix*), a commencement, a beginning.

উপসংব্যান, *s.* (from উপ, *prep.* সং, *prep.* and বে, *to cover*), a lower garment.

উপসংহার, *s.* (from উপ, *prep.* সং, *prep.* and হৃ, *to take*), destruction, an end, the finishing of a thing.

উপসর্গ, *s.* (from উপ, *prep.* and সৃজ্, *to create*), an inseparable preposition, a symptom of a disease, a change occasioned by a disease, a portent, any thing which indicates evil.

উপসর্গবিনা, *ad.* (from উপসর্গ, *a symptom*, and বিনা, *without*), without symptoms, without a change of symptom, without a preposition.

উপসর্গবিশিষ্ট, *a.* (from উপসর্গ, *a symptom*, and বিশিষ্ট, *possessed of*), attended by symptoms, attended by a change of symptoms, connected with a preposition.

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উপসর্গযুক্ত, *a.* (from উপসর্গ, *a symptom*, and যুক্ত, *joined to*), attended by symptom, attended by a change of symptoms, connected with a preposition.

উপসর্গরহিত, *a.* (from উপসর্গ, *a symptom*, and রহিত, *destitute*), destitute of symptoms, destitute of a change of symptoms, destitute of a preposition.

উপসর্গশূন্য, *a.* (from উপসর্গ, *a symptom*, and শূন্য, *empty*), destitute of symptoms, destitute of a change of symptoms, destitute of a preposition.

উপসর্গহীন, *a.* (from উপসর্গ, *a symptom*, and হীন, *destitute*), destitute of symptoms, destitute of a change of symptoms, destitute of a preposition.

উপসর্জন, *a.* (from উপ, *prep.* and সৃজ্, *to create*), secondary, subordinate; *s.* something secondary or subordinate.

উপসর্প, *s.* (from উপ, *prep.* and সৃপ্, *to move*), an approach, access.

উপসর্পক, *a.* (from উপ, *prep.* and সৃপ্, *to move*), approximating; *s.* a favourite.

উপস্ত্রী, *s.* (from উপ, *prep.* and স্ত্রী, *a woman*), a concubine.

উপস্থ, *s.* (from উপ, *prep.* and স্থা, *to be situate*), the organs of generation either male or female, the hip, the arms; *a.* near, proximate.

উপস্থনায়ক, *s.* (from উপস্থ, *the privities*, and নায়ক, *depressing*), in anatomy the name of a particular muscle (Pectinalis.)

উপস্থনিগ্রহ, *s.* (from উপস্থ, *the parts of generation*, and নিগ্রহ, *mal-treatment*), continence, the restraint of sensual appetite.

উপস্থাস্থি, *s.* (from উপস্থ, *the privities*, and অস্থি, *a bone*), the name of one of the bones, (Os pubis.)

উপস্থাস্থিকূট, *s.* (from উপস্থ, *the privities*, অস্থি, *a bone*, and কূট, *a cavity*), the name of one of the bones of the body, (Os pubis.)

উপস্থাস্থিসন্ধি, *s.* (from উপস্থাস্থি, *the Os pubis*, and সন্ধি, *a joining*), the name of a particular junction of the bones, (Symphysis.)

উপস্থিত, *a.* (from উপ, *prep.* and স্থা, *to be situate*), near, standing near, present, occurred, arrived, ready.

উপস্থিতবক্তা, *s.* (from উপস্থিত, *present*, and বক্তৃ, *a speaker*), a fluent person, an eloquent man, a ready speaker.

উপস্বত্ব, *s.* (from উপ, *prep.* and স্বত্ব, *proprietorship*), profit, gain on an undertaking or speculation, the produce of the soil, the proceeds of a mercantile engagement.

উপহত, *a.* (from উপ, *prep.* and হন্, *to kill*), smitten, struck.

উপহসিত, *a.* (from উপ, *prep.* and হস্, *to laugh*), laughed at, derided with laughter, smiled at.

উপহার, *s.* (from উপ, *prep.* and হৃ, *to take away*), a present to a superior, a complimentary gift.

উপহাস, *s.* (from উপ, *prep.* and হস্, *to laugh*), a smile, ridicule, a jest.

উপহাসক, *s.* (from উপ, *prep.* and হস্, *to laugh*), a jester, one who entertains himself at another's expence.

উপহাসকারক, *a.* (from উপহাস, *a smile*, and কারক, *doing*), smiling, laughing, mocking, ridiculing, jesting; *s.* a person who ridicules or jests.

উপহাসকারী, *a.* (from উপহাস, *a smile*, and কারিন্, *doing*), smiling, laughing, mocking, ridiculing, jesting.

উপহাসজন্য, *a.* (from উপহাস, *a smile*, and জন্য, *producible*), producible by or arising from a smile or laugh, producible by or arising from ridicule or jest.

উপহাসজন্যে, *ad.* (*loc. case of* উপহাসজন্য), for the purpose of smiling or laughing, for the purpose of jest or ridicule.

উপহাসনিমিত্তক, *a.* (from উপহাস, *a smile*, and নিমিত্ত, *a cause*), caused by or arising from smiling or laughing, caused by or arising from jest or ridicule; *ad.* from or because of smiling or laughing, from or because of jest or ridicule.

উপহাসনিমিত্তে, *ad.* (from উপহাস, *a smile*, and নিমিত্ত, *a cause*), for the purpose of laughing or smiling, for the purpose of jest or ridicule.

উপহাসপ্রযুক্ত, *a.* (from উপহাস, *a smile*, and প্রযুক্ত, *caused by*), caused by or arising from smiling or laughing, caused by or arising from jest or ridicule; *ad.* for or because of smiling or laughing, from or because of jest or ridicule.

উপহাসবিনা, *ad.* (from উপহাস, *a smile*, and বিনা, *without*), without or beside smiling or laughing, without or beside jesting or ridicule.

উপহাসব্যতিরিক্ত, *a.* (from উপহাস, *a smile*, and ব্যতিরিক্ত, *excepted*), smiling or laughing excepted, jest or ridicule excepted.

উপহাসব্যতিরেক, *s.* (from উপহাস, *a smile*, and ব্যতিরেক, *an exception*), the exception of smiling or laughing, the exception of jest or ridicule.

উপহাসব্যতিরেকে, *ad.* (*loc. case of* উপহাসব্যতিরেক), with the exception of smiling or laughing, with the exception of jest or ridicule, without or beside smiling or laughing, without or beside jesting or ridicule.

উপহাসযোগ্য, *a.* (from উপহাস, *ridicule*, and যোগ্য, *worthy*), ridiculous, laughable, deserving to be laughed at or ridiculed.

উপহাসস্থল, *s.* (from উপহাস, *a smile*, and স্থল, *a place*), the object of laughter or ridicule.

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উপহাসাস্পদ, *s.* (from উপহাস, *a smile*, and আস্পদ, *a place*), the object of laughter or ridicule.

উপহাসহেতুক, *a.* (from উপহাস, *a smile*, and হেতু, *a cause*), caused by or arising from smiling or laughing, caused by or arising from jest or ridicule; *ad.* from or because of smiling or laughter, from or because of jest or ridicule.

উপহাসার্হ, *a.* (from উপহাস, *ridicule*, and অর্হ, *fit*), ridiculous, laughable, deserving to be laughed at or ridiculed.

উপহাসাস্পদ, *s.* (from উপহাস, *a smile*, and আস্পদ, *a place*), the object of laughter or ridicule.

উপহাস্য, *a.* (from উপ, *prep.* and হস্, *to laugh*), ridiculous, laughable, deserving to be laughed at or ridiculed.

উপাখ্যান, *s.* (from উপ, *prep.* আ, *prep.* and খ্যা, *to speak*), a tale, a story, a narration.

উপাঙ্গ, *s.* (from উপ, *prep.* and অঙ্গ, *a limb*), a subordinate part, a subdivision, a part or member belonging to a subdivision.

উপাত্ত, *a.* (from উপ, *prep.* আ, *prep.* and দা, *to give*), admitted, allowed in argument, acknowledged.

উপাদান, *s.* (from উপ, *prep.* আ, *prep.* and দা, *to give*), abstraction, the restraining of the organs of sense and perception, a cause, the proximate or immediate cause of a thing, the formal cause of a thing as distinguished from the material one.

উপাদানকারণ, *s.* (from উপাদান, *a proximate cause*, and কারণ, *a cause*), a proximate or immediate cause.

উপাদেয়, *a.* (from উপ, *prep.* আ, *prep.* and দা, *to give*), excellent, fit to be presented to or set before a person, fit to be enjoined or recommended, admissible.

উপাদেয়তা, *s.* (from উপাদেয়, *admissible*), admissibility, excellency.

উপাদেয়ত্ব, *s.* (from উপাদেয়, *admissible*), admissibility excellency.

উপাধান, *s.* (from উপ, *prep.* আ, *prep.* and ধা, *to hold*), a cushion, a pillow.

উপাধি, *s.* (from উপ, *prep.* আ, *prep.* and ধা, *to hold*), a title, an attribute, that with which any thing is invested or united.

উপাধ্যায়, *s.* (from উপ, *prep.* অধি, *prep.* and ই, *to read*), an instructor, a tutor.

উপাধ্যায়তা, *s.* (from উপাধ্যায়, *a tutor*), tutorship, the state or office of an instructor.

উপানৎ, *s.* (from উপ, *prep.* আ, *prep.* and নহ্, *to bind*), a shoe, a slipper.

উপান্ত, *a.* (from উপ, *prep.* and অন্ত, *an end*), near, proximate.

উপায়, *s.* (from উপ, *prep.* আ, *prep.* and ই, *to move*), an expedient, a remedy, a stratagem, a method, the means of accomplishing a purpose, an expedient to ensure success in war, of these the H'indoo writers reckon four, viz. sowing dissension, chastisement, conciliation, and gifts; the acquisition of wealth.

উপায়কর্ত্তা, *s.* (from উপায়, *an expedient*, and কর্ত্তৃ, *a doer*), a person who uses expedients or means, a person who forms expedients.

উপায়কারক, *a.* (from উপায়, *an expedient*, and কারক, *doing*), forming or using expedients or means of success.

উপায়কারী, *a.* (from উপায়, *an expedient*, and কারিন্, *doing*), forming or using expedients or means of success.

উপায়ক্ষম, *a.* (from উপায়, *the acquisition of property*, and ক্ষম, *able*), able to contrive means.

উপায়ক্ষমতা, *s.* (from উপায়ক্ষম, *able to acquire property*), an ability to acquire property, an ability to contrive means.

উপায়ক্ষমত্ব, *s.* (from উপায়ক্ষম, *capable of using expedients*), an ability to form or use expedients or means of success.

উপায়চিন্তক, *a.* (from উপায়, *an expedient*, and চিন্তক, *thinking*), meditating expedients, meditating means of success, meditating stratagems.

উপায়চিন্তা, *s.* (from উপায়, *a method*, and চিন্তা, *thought*), a contrivance, the forming of expedients.

উপায়চেষ্টক, *a.* (from উপায়, *an expedient*, and চেষ্টক, *seeking*), seeking for means of success, employing stratagems.

উপায়চেষ্টা, *s.* (from উপায়, *an expedient*, and চেষ্টা, *a seeking*), a seeking or endeavouring to find an expedient, the laboring after a stratagem.

উপায়জনক, *a.* (from উপায়, *an expedient*, and জনক, *producing*), producing expedients or stratagems.

উপায়জন্য, *a.* (from উপায়, *an expedient*, and জন্য, *producible*), arising from means, arising from expedients or stratagems.

উপায়জন্যা, *ad.* (*loc. case of* উপায়জন্য), for the purpose of an expedient or stratagem.

উপায়জ্ঞাপক, *a.* (from উপায়, *an expedient*, and জ্ঞাপক, *informing*), making known expedients or stratagems.

উপায়জ্ঞাপন, *s.* (from উপায়, *an expedient*, and জ্ঞাপন, *a making known*), an indicating or making known expedients or stratagems.

উপায়দর্শক, *a.* (from উপায়, *an expedient*, and দর্শক, *shewing*), pointing out expedients or stratagems, shewing methods of success.

উপায়দর্শী, *a.* (from উপায়, *an expedient*, and দর্শিন্, *a seeing*), perceiving expedients or means of success.

উপায়ন, *s.* (from উপ, *prep.* and অয়্, *to go*), a present to a superior, a present of ceremony.

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উপায়নিমিত্তক, *a.* (from উপায়, *an expedient*, and নিমিত্ত, *a cause*), caused by or arising from expedients or means of success; *ad.* from or because of expedients or means of success.

উপায়নিমিত্তে, *ad.* (from উপায়, *an expedient*, and নিমিত্ত, *a cause*), for the purpose of an expedient or means of success, for the purpose of a stratagem.

উপায়প্রযুক্ত, *a.* (from উপায়, *an expedient*, and প্রযুক্ত, *caused by*), caused by or arising from an expedient or stratagem, for or because of an expedient or means of success.

উপায়বক্তা, *s.* (from উপায়, *an expedient*, and বক্তৃ, *a speaker*), a person who speaks of expedients or means of success.

উপায়বাদী, *a.* (from উপায়, *an expedient*, and বাদিন্, *speaking*), declaring or speaking of expedients or means of success.

উপায়বিনা, *ad.* (from উপায়, *an expedient*, and বিনা, *without*), without expedients or means of success, without stratagems.

উপায়বিশিষ্ট, *a.* (from উপায় *an expedient*, and বিশিষ্ট, *belonging to*), connected with means of success or with stratagems.

উপায়ব্যতিরিক্ত, *a.* (from উপায়, *an expedient*, and ব্যতিরিক্ত, *excepted*), expedients or means excepted, stratagems excepted.

উপায়ব্যতিরেক, *s.* (from উপায়, *an expedient*, and ব্যতিরেক, *an exception*, the exception of expedients or methods of success, the exception of stratagems.

উপায়ব্যতিরেকে, *ad.* (*loc. case of* উপায়ব্যতিরেক), with the exception of expedients or means, with the exception of stratagems, without or beside expedients or stratagems.

উপায়যুক্ত, *a.* (from উপায়, *an expedient*, and যুক্ত, *connected with*), connected with expedients, connected with means.

উপায়রহিত, *a.* (from উপায়, *an expedient*, and রহিত, *destitute of*), destitute of means or expedients, free from stratagems, frank, direct.

উপায়শালী, *a.* (from উপায়, *an expedient*), inclined to stratagems, resorting to expedients, circumventing.

উপায়শূন্য, *a.* (from উপায়, *an expedient*, and শূন্য, *empty*), destitute of means or expedients, free from stratagems, frank, direct.

উপায়সূচক, *a.* (from উপায়, *an expedient*, and সূচক, *indicating*), indicating an expedient or stratagem.

উপায়হীন, *a.* (from উপায়, *an expedient*, and হীন, *destitute of*), destitute of means or expedients, free from stratagems, frank, direct.

উপায়হেতুক, *a.* (from উপায়, *an expedient*, and হেতু, *a cause*), caused by or arising from expedients or stratagems; *ad.* from or because of expedients or stratagems.

উপায়াকাঙ্ক্ষা, *s.* (from উপায়, *an expedient*, and আকাঙ্ক্ষা, *desire*), a desire of resorting to expedients or stratagems.

উপায়াকাঙ্ক্ষী, *a.* (from উপায়, *an expedient*, and আকাঙ্ক্ষিন্, *desirous*), desirous of resorting to expedients or stratagems.

উপায়াক্ষম, *a.* (from উপায়, *an expedient*, and অক্ষম, *unable*), unable to devise or use expedients or means of success.

উপায়ানুসন্ধান, *s.* (from উপায়, *an expedient*, and অনুসন্ধান, *a searching out*), the searching out of a stratagem or plot, the searching out and developing of expedients.

উপায়ানুসন্ধানী, *a.* (from উপায়, *an expedient*, and অনুসন্ধায়িন্, *searching*), searching after expedients or means of success.

উপায়ানুসন্ধায়ী, *a.* (from উপায়, *an expedient*, and অনুসন্ধায়িন্, *searching*), searching out expedients or means of success.

উপায়ান্বেষক, *a.* (from উপায়, *an expedient*, and অন্বেষক, *seeking*), seeking for expedients or means of success.

উপায়ান্বেষণ, *s.* (from উপায়, *an expedient*, and অন্বেষণ, *search*), a seeking after expedients or stratagems.

উপায়ান্বেষী, *a.* (from উপায়, *an expedient*, and অন্বেষিন্, *searching out*), seeking for expedients or stratagems.

উপায়াভিলাষ, *s.* (from উপায়, *an expedient*, and অভিলাষ, *desire*), a desire of resorting to expedients or stratagems.

উপায়াভিলাষী, *a.* (from উপায়, *an expedient*, and অভিলাষিন্, *desirous*), desirous of resorting to expedients or stratagems.

উপায়ার্থ, *s.* (from উপায়, *an expedient*, and অর্থ, *an object*), an expedient or stratagem considered as an object of pursuit.

উপায়ী, *a.* (from উপায়, *an expedient*, resorting to stratagems, making use of expedients, using means.

উপার্জক, *a.* (from উপ, *prep* and অর্জ্, *to gain*), gaining, acquiring, procuring, accumulating.

উপার্জন, *s.* from উপ, *prep.* and অর্জ্ *to accumulate*), an accumulation of property, an acquisition, gain, earnings savings.

উপার্জনকর্ত্তা, *s.* (from উপার্জন, *a procuring*, and কর্ত্তৃ, *a doer*), a person who acquires or procures.

উপার্জনকারক, *a.* (from উপার্জন, *an acquiring*, and কারক, *doing*), acquiring, procuring, laying up.

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উপার্জনকারী, *a.* (from উপার্জন, *an acquiring*, and কারিন্, *doing*), acquiring. procuring, laying up.

উপার্জনক্ষম, *a.* (from উপার্জন, *an acquiring*, and ক্ষম, *able*), able to acquire or procure, capable of making acquisitions.

উপার্জনজনিত, *a.* (from উপার্জন, *an acquiring*, and জনিত, *produced*), produced by or arising from an acquiring or procuring.

উপার্জনজন্য, *a.* (from উপার্জন, *an acquiring*, and জন্য, *producible*), producible by or arising from acquiring or procuring.

উপার্জনজন্যে, *ad.* (*loc. case of* উপার্জনজন্য), for the sake of acquiring or procuring.

উপার্জননিমিত্তক, *a.* (from উপার্জন, *an acquiring*, and নিমিত্ত, *a cause*), caused by or arising from acquiring or procuring; *ad.* from or because of acquiring or procuring.

উপার্জননিমিত্তে, *ad.* (from উপার্জন, *an acquiring*, and নিমিত্ত *a cause*), for the purpose of acquiring or procuring.

উপার্জনপূর্ব্বক, *a.* (from উপার্জন, *an acquiring*, and পূর্ব্ব, *before*, preceded by or arising from acquiring or procuring; *ad.* by or through acquiring or procuring.

উপার্জনপ্রতিবন্ধক, *a.* (from উপার্জন, *an acquiring*, and প্রতিবন্ধক, *opposing*), obstructing or hindering acquisition or procuring.

উপার্জনপ্রযুক্ত, *a.* (from উপার্জন, *an acquiring*, and প্রযুক্ত, *caused by*), caused by or arising from acquisition or procuring; *ad.* from or because of acquiring or procuring.

উপার্জনবিনা, *ad.* (from উপার্জন, *an acquiring*, and বিনা, *without*), without or beside acquiring or procuring.

উপার্জনব্যতিরিক্ত, *a.* (from উপার্জন, *an acquiring*, and ব্যতিরিক্ত, *excepted*), acquisition or accumulation excepted.

উপার্জনব্যতিরেক, *s.* (from উপার্জন, *an acquiring*, and ব্যতিরেক, *an exception*), the exception of procuring or acquiring.

উপার্জনব্যতিরেকে, *ad.* (*loc. case of* উপার্জনব্যতিরেক), with the exception of acquiring or procuring, without or beside acquiring or procuring.

উপার্জনব্যাঘাত, *s.* (from উপার্জন, *an acquiring*, and ব্যাঘাত, *an obstacle*), an obstacle to acquiring or procuring.

উপার্জনব্যাঘাতক, *a.* (from উপার্জন, *an acquiring*, and ব্যাঘাতক, *hindering*, obstructing or hindering the acquiring or procuring of things.

উপার্জনযোগ্য, *a.* (from উপার্জন, *an acquiring*, and যোগ্য, *worthy*), worthy of acquisition or accumulation.

উপার্জনহেতুক, *a.* (from উপার্জন, *an acquiring*, and হেতু, *a cause*), caused by or arising from acquiring or procuring; *ad.* from or because of acquiring or procuring.

উপার্জনাকাঙ্ক্ষা, *s.* (from উপার্জন, *an acquiring*, and আকাঙ্ক্ষা, *desire*), a desire to acquire or procure.

উপার্জনাকাঙ্ক্ষী, *a.* (from উপার্জন, *an acquiring*, and আকাঙ্ক্ষিন্, *desirous*), desirous of acquiring or procuring.

উপার্জনাক্ষম, *a.* (from উপার্জন, *an acquiring*, and অক্ষম, *incapable*), incapable of acquiring or procuring.

উপার্জনাভিলাষ, *s.* (from উপার্জন, *an acquiring*, and অভিলাষ, *desire*), a desire to acquire or procure.

উপার্জনাভিলাষী, *a.* (from উপার্জন, *an acquiring*, and অভিলাষিন্, *desirous*), desirous of acquiring or procuring.

উপার্জনীয়, *a.* (from উপ, *prep.* and অর্জ্, *to accumulate*), fit to be acquired or laid up, fit to be accumulated, acquirable.

উপার্জনেচ্ছা, *s.* (from উপার্জন, *an acquiring*, and ইচ্ছা, *desire*), a desire to procure or acquire.

উপার্জনেচ্ছু, *a.* (from উপার্জন, *an acquiring*, and ইচ্ছু, *desirous*), desirous of acquiring or procuring.

উপার্জনেচ্ছুক, *a.* (from উপার্জন, *an acquiring*, and ইচ্ছুক, *desirous*), desirous of acquiring or procuring.

উপার্জনোদ্যত, *a.* (from উপার্জন, *an acquiring*, and উদ্যত, *prepared for*), ready or prepared to acquire or gain.

উপার্জনোদ্যুক্ত, *a.* (from উপার্জন, *an acquiring*, and উদ্যুক্ত, *engaged in*, engaged in acquiring or procuring.

উপার্জনোদ্যোগ, *s.* (from উপার্জন, *an acquiring*, and উদ্যোগ, *endeavour*), an endeavour or exertion to acquire or procure.

উপার্জনোদ্যোগী, *a.* (from উপার্জন, *an acquiring*, and উদ্যোগিন্, *exerting*), zealously using exertions to acquire or procure.

উপার্জনোপযুক্ত, *a.* (from উপার্জন, *an acquiring*, and উপযুক্ত, *proper*), proper or fit to be acquired or procured.

উপার্জ্জিত, *a.* (from উপ, *prep.* and অর্জ্, *to accumulate*), acquired, accumulated, laid up.

উপাস, *s.* (from উপ, *prep.* and বস্, *to dwell*), a voluntary fast.

উপাসক, *a.* (from উপ, *prep.* আ, *prep.* and অস্, *to throw*), assiduously attending upon a person or undertaking, propitiary, supplicatory.

উপাসন, *s.* (from উপ, *prep.* আ, *prep.* and অস্, *to throw*), the act of serving or attending assiduously on a person, supplication, prayer, intercession.

উপাসনা, *s.* (from উপ, *prep.* আ, *prep.* and অস্, *to throw*), service, attendance on a superior, sedulity, assiduity, supplication, prayer, intercession.

উপাসনাকর্ত্তা, *s.* (from উপাসনা, *service*, and কর্ত্তৃ, *a doer*), one who sedulously attends on a superior, a petitioner.

উপাসনাকাঙ্ক্ষা, *s.* (from উপাসনা, *service*, and আকাঙ্ক্ষা, *desire*), a desire of attendance, a desire of sedulous attention.

উপাসনাকাঙ্ক্ষী, *a.* (from উপাসনা, *service*, and আকাঙ্ক্ষিন্, *desirous*), desirous of attendance, desirous of sedulous attention.

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উপাসনাকারক, *a.* (from উপাসনা, *obsequious attention*, and কারক, *doing*), paying obsequious attention to a person.

উপাসনাকারী, *a.* (from উপাসনা, *service*, and কারিন্, *doing*), paying sedulous attention to an affair, attending assiduously on a person.

উপাসনাজনিত, *a.* (from উপাসনা, *obsequious attention*, and জনিত, *produced*), produced by or arising from obsequious attendance on a person.

উপাসনাজন্য, *a.* (from উপাসনা, *obsequious attendance*, and জন্য, *producible*), producible by or arising from obsequious attendance on a person.

উপাসনার্থে, *ad.* (*for case of* উপাসনার্থ), for the purpose of obsequious attendance.

উপাসনানিমিত্তক, *a.* (from উপাসনা, *service*, and নিমিত্ত *a cause*), arising from sedulous attention, originating from assiduously attending on a person.

উপাসনানিমিত্তে, *ad.* (from উপাসনা, *obsequious attendance*, and নিমিত্ত, *a cause*), for the purpose of obsequious attendance.

উপাসনান্বিত, *a.* (from উপাসনা, *service*, and অন্বিত, *following upon*), connected with sedulous attention, connected with assiduously attending on a person.

উপাসনাপ্রযুক্ত, *a.* (from উপাসনা, *obsequious attendance*, and প্রযুক্ত, *caused by*), caused by or arising from obsequious attendance; *ad.* from or because of obsequious attendance.

উপাসনাবিনা, *ad.* (from উপাসনা, *obsequious attendance*, and বিনা, *without*), without or beside obsequious attendance.

উপাসনাবিশিষ্ট, *a.* (from উপাসনা, *service*, and বিশিষ্ট, *possessed of*), connected with sedulous attention, connected with assiduously attending on a person

উপাসনাব্যতিরিক্ত, *a.* (from উপাসনা, *obsequious attendance*, and ব্যতিরিক্ত, *excepted*), obsequious attendance excepted.

উপাসনাব্যতিরেক, *s.* (from উপাসনা, *obsequious attendance*, and ব্যতিরেক, *an exception*), the exception of obsequious attendance.

উপাসনাব্যতিরেকে, *ad.* (*for case of* উপাসনাব্যতিরেক), with the exception of obsequious attendance, without or beside obsequious attendance.

উপাসনাভিলাষ, *s.* (from উপাসনা, *obsequious attendance*, and অভিলাষ, *desire*), a desire to pay or receive obsequious attendance.

উপাসনাভিলাষী, *a.* (from উপাসনা, *service*, and অভিলাষিন্, *desirous*), desirous of sedulous attention, desirous of attendance or service.

উপাসনাযুক্ত, *a.* (from উপাসনা, *service*, and যুক্ত, *joined to*), connected with sedulous attention, connected with assiduous attendance.

উপাসনাযোগ্য, *a.* (from উপাসনা, *service*, and যোগ্য, *worthy*), worthy of assiduous attendance, deserving sedulous attention, worthy of service.

উপাসনারহিত, *a.* (from উপাসনা, *service*, and রহিত, *destitute of*), destitute of service or attendance.

উপাসনার্থ, *s.* (from উপাসনা, *service*, and অর্থ, *an object*), sedulous attendance on a superior considered as an important object.

উপাসনার্থী, *a.* (from উপাসনা, *service*, and অর্থিন্, *desirous*), considering sedulous attention to a thing or assiduous attendance on a person as an important object, desirous of service or attendance.

উপাসনাশূন্য, *a.* (from উপাসনা, *service*, and শূন্য, *empty*), destitute of attendance or service.

উপাসনাহীন, *a.* (from উপাসনা, *service*, and হীন, *destitute of*), destitute of attendance or service.

উপাসনাহেতুক, *a.* (from উপাসনা, *obsequious attendence*, and হেতু, *a cause*), caused by or arising from obsequious attendance.

উপাসনীয়, *a.* (from উপ, *prep.* আ, *prep.* and অস্, *to throw*), proper to be sedulously attended to, deserving assiduous attendance or service, capable of being wrought on by sedulous attention, placable.

উপাসিত, *a.* (from উপ, *prep.* আ, *prep.* and অস্, *to throw*), sedulously attended to, assiduously served or attended.

উপাসিতব্য, *a.* (from উপ, *prep.* আ, *prep.* and অস্, *to throw*), worthy of being sedulously attended to, worthy of assiduous service or attention, placable, capable of being wrought on by assiduous service.

উপাস্য, *a.* (from উপ, *prep.* আ, *prep.* and অস্, *to throw*), placable, capable of being wrought on by assiduous service, worthy of being sedulously attended to, worthy of assidious service or attention.

উপাস্যতা, *s.* (from উপাস্য, *requiring obsequious attendance*), the circumstance of requiring or deserving obsequious attendance, placability.

উপাস্যত্ব, *s.* (from উপাস্য, *requiring obsequious attendance*), the circumstance of requiring or deserving obsequious attendance, placability.

উপাস্যত্বনিরাকরণ, *s.* (from উপাস্যত্ব, *a requiring obsequious attendance*, and নিরাকরণ, *a driving away*), the repelling of an obligation to give obsequious attendance, the repelling of placability.

উপাস্যত্বাভাব, *s.* (from উপাস্যত্ব, *an obligation to obsequious attendance*, and অভাব, *non-existence*), the non-existence of an obligation to obsequious attendance, the want of placability.

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উপাস্যত্বাভাবপ্রতিপাদক, *a.* (from উপাস্যত্বাভাব, *the non-existence of obligation to obsequious attendance*, and প্রতিপাদক, *producing*), producing or proving the non-existence of obligation to obsequious attendance, proving the want of placability.

উপাস্যত্বাভাবপ্রতিপাদন, *s.* (from উপাস্যত্বাভাব, *the non-existence of obligation to obsequious attendance*, and প্রতিপাদন, *an establishing by proof*), the proving of the non-existence of obligation to obsequious attendance, proving the want of placability.

উপাস্যমান, *a.* (from উপ, *prep.* আ, *prep.* and অস্, *to throw*), receiving assiduous attendance, receiving service or sedulous attention.

উপাস্থি, *s.* (from উপ, *prep.* and অস্থি, *a bone*), a cartilage.

উপাস্থিবৎ, *a.* (from উপাস্থি, *a cartilage*), cartilaginous.

উপাস্থিবদ্দ্রব্যবিশিষ্টমৎস্য, *s.* (from উপাস্থিবদ্দ্রব্যবিশিষ্ট, *possessed of a cartilaginous substance*, and মৎস্য, *a fish*), a cartilaginous fish.

উপাস্থিসন্ধি, *s.* (from উপাস্থি, *a cartilage*, and সন্ধি, *a joining*), in anatomy a particular kind of joining of the bones by means of a cartilaginous substance, (Synarthrosis.)

উপ্যূঢ়, *a.* (from উৎ, *prep.* and পট্, *to move*), prostrate, reversed.

উপেক্ষক, *a.* (from উপ, *prep.* and ঈক্ষ্, *to see*), disregarding, passing over a thing without notice, slightly noticing a thing.

উপেক্ষণ, *s.* (from উপ, *prep.* and ঈক্ষ্, *to see*), the act of comparatively disregarding a thing, the slightly noticing of a thing.

উপেক্ষণীয়, *a.* (from উপ, *prep.* and ঈক্ষ্, *to see*), deserving of neglect or disregard.

উপেক্ষা, *s.* (from উপ, *prep.* and ঈক্ষ্, *to see*), neglect, disregard, contemptuous neglect, supercilious contempt.

উপেক্ষাজ্ঞাননষ্ট, *a.* (from উপেক্ষাজ্ঞান, *an idea of unworthiness to be regarded*, and নষ্ট, *ruined*), ruined by neglect, ruined by an idea that things are not worth notice.

উপেক্ষিত, *a.* (from উপ, *prep.* and ঈক্ষ্, *to see*), neglected, relinquished, disregarded, contemned, lightly esteemed.

উপেত, *a.* (from উপ, *prep.* and ই, *to go*), approached, come near, connected with, joined with.

উপেন্দ্র, *s.* (from উপ, *prep.* and ইন্দ্র, *the king of the gods*), one of the names of Krishna, indicating that he was born after, and is inferior to *Indra*.

উপোষণ, *s.* (from উপ, *prep.* and উষ্, *to burn*), a religious fast, a fast.

উপোষিত, *a.* (from উপ, *prep.* and উষ্, *to burn*), fasted, observed as a religious fast.

উভ্, *v. n.* (from উৎ, *prep.* and ভূ, *to move*), to depart, to disappear, to dissolve away, to vanish, to evaporate, to be dissipated into air.

উভর্, *v. n.* (from উৎ, *prep.* and ভৃ, *to serve*), to be plentiful, to abound, to superabound, to go to stool.

উভর্ণ, *s.* (from উৎ, *prep.* and ভৃ, *to serve*), the circumstance of abounding or of being plentiful; *a.* abundant, plentiful.

উভর্ণা, *v. a.* (from উৎ, *prep.* and ভৃ, *to serve*), to make abundant or plenteous; *s.* abundance, plenty, a superabundance; *a.* abundant, plentiful.

উভরাল, *a.* (from উৎ, *prep.* and ভৃ, *to serve*), abundant, plentiful, superabundant.

উভল, *s.* (from উৎ, *prep.* and বল্, *to spread out*), the swell of a liquid in boiling, search, enquiry, a vestige.

উভলন, *s.* (from উৎ, *prep.* and বল্, *to spread out*), the circumstance of boiling or of swelling in boiling, the seeking for a thing.

উভলান, *a.* (from উৎ, *prep.* and বল্, *to spread out*), made to boil over, made to swell in boiling, sought out, ascertained.

উভী, *a.* (from উৎ, *prep.* and বী, *to move*), erect, high, exalted, elevated.

উভূ, *a.* (from উৎ, *prep.* and বী, *to move*), erect, high.

উভূঢ়, *a.* (from উৎ, *prep.* and পট্, *to move*), prostrate, reversed.

উভ, *a.* (from উভ্, *to fill*), high, erect; *pron.* both; *s.* height.

উভয়, *pron.* (from উভ, *both*, and যা, *to obtain*), both.

উভয়তঃ, *ad.* (from উভয়, *both*), in both respects, on both accounts, between themselves, on both sides.

উভয়ত্র, *ad.* (from উভয়, *both*), in both places.

উভয়পার্শ্বস্থ, *a.* (from উভয়পার্শ্ব, *both sides*, and স্থা, *to stand*), situated on both sides.

উভয়পার্শ্বস্থকপাল, *s.* (from উভয়পার্শ্বস্থ, *situated on both sides*, and কপাল, *the skull*), in anatomy the name of the parietal bones of the skull.

উভয়পার্শ্বীয়, *a.* (from উভয়পার্শ্ব, *both sides*), belonging to both sides.

উভয়পার্শ্বীয়কপাল, *s.* (from উভয়পার্শ্বীয়, *situated on both sides*, and কপাল, *the skull*), in anatomy the parietal bones of the skull.

উভয়বিদ্য, *a.* (from উভয়বিদ্যা, *both sciences*), acquainted with both religion and worldly concerns.

উভয়বিদ্যা, *s.* (from উভয়, *both*, and বিদ্যা, *science*), the science of theology and worldly affairs.

উভয়ানুমত, *a.* (from উভয়, *both*, and অনুমত, *permitted*), allowed or acknowledged on both sides.

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ওতরণ, *s.* (from ওৎ, *prep.* and তৃ, *to nourish*), the unlading of a boat or ship.

ওতরায়, *ad.* (from ওত, *both*, and টর্, *to sound*), with a loud voice, with vociferation.

ওম্, an interjection indicating anger, interrogation, assent, or cordiality; also, *a.* (from ওষ্ম, *hot*), hot.

ওমরা, *a.* (from ওমরাহ, *rich*), rich, prosperous, opulent; *s.* a grandee.

ওমরা, *s.* (from ওমরাহ, *a grandee*), an opulent man.

ওমরাই, *s.* (from ওমরাহ, *a grandee*), grandeur, nobility, opulence.

ওমা, *s.* (from ও, *an exclamatory particle*, and মা, *a prohibitory particle*), one of the names of Doorga or Parvutee, the wife of Shiva; linseed; this is also a particle of surprize or astonishment.

ওমান, *s.* (from ও, *an exclamatory particle*, and মা, *to measure*), the sounding of a depth, the measuring of a thing.

ওমাপতি, *s.* (from ওমা, *Ooma* or *Parvutee*, and পতি, *a lord*), Shiva, the husband of Ooma.

ওমী, *a.* (from ওমো, *stupid*), stupid, ignorant, clownish, awkward.

ওম্মেদ, *s.* (from ওম্মেদ, *hope*), hope, expectation.

ওম্মেদবার, *a.* (from ওম্মেদ, *hope*), hoping, expecting; *s.* an expectant.

ওম্মেদবারী, *s.* (from ওম্মেদবার, *hoping*), the condition of one who is waiting in expectation of a situation or employment.

ওর, *s.* (from ওরস্, *the breast*), the breast, the bosom.

ওরগা, *a.* (from ওরস্, *the breast*, and গম্, *to move*), crawling, creeping; *s.* a serpent, a worm.

ওরশ্চদ, *s.* (from ওরস্, *the breast*, and ছদ্, *to cover*), a piece of armor for the breast, a breastplate, a coat of mail.

ওরান্ঘাই, *s.* this word should be written ওড়ান্ঘাই, (from ওড়ান, *a flying*, and ঘা, *a stroke*), an evasion, an excuse.

ওরু, *a.* (from ওর্, *to cover*), great, ample.

ওরুয়া, *s.* (from ওরু *great*, and যা, *to go*), the name of a fish, (Silurus acutus.)

ওরোগামী, *a.* (from ওরস্, *the breast*, and গামিন্, *going*), creeping, going on the belly.

ওর্ণনাভ, *s.* (from ওর্ণ, *wool*, and নাভি, *the navel*), a spider.

ওর্ণা, *s.* (from ওর্, *to cover*), wool, fur.

ওর্বরা, *a.* (from ওরু, *great*, and ঋ, *to go*), fertile; *s.* a rich soil.

ওর্ব্বশী, *s.* (from ওরু, *great*, and বশ্, *to subject*), the name of one of the celestial courtezans in the Hindoo mythology.

ওর্ব্বী, *s.* (from ওরু, *great*), the earth.

ওর্, *v. n.* (from বৃষ্, *to rain*), to admit the rain, as a roof when out of repair, to rain through, to leak.

ওর্ষিয়া, *a.* (from বৃষ্, *to rain*), leaky, admitting rain through the roof.

ওল্, *v. a.* (from ওৎ, *prep.* and ধী, *to take*), to set a thing down, to put a thing on the ground, to descend.

ওলঙ্গ, *a.* (from ওৎ, *prep.* and নজ্, *to be ashamed*), naked.

ওলঙ্গতা, *s.* (from ওলঙ্গ, *naked*), nakedness.

ওলঙ্গত্ব, *s.* (from ওলঙ্গ, *naked*), nakedness.

ওলঙ্গিনী, *s.* (from ওলঙ্গ, *naked*), a naked woman.

ওলট্, *v. n.* (from ওৎ, *prep.* and লুট্, *to roll about*), to turn bottom upwards, to be turned upside down, to be reversed.

ওলট্কম্বল, *s.* (from ওলট্, *to be reversed*, and কম্বল, *a blanket*), the name of a plant, (Abroma augusta.)

ওলট্চণ্ডাল, *s.* (from ওলট্, *to be reversed*, and চণ্ডাল, *an outcast*), the name of a plant, (Gloriosa superba.)

ওলট্পালট্, *s.* (from ওলট্ *reversed*, and পালট্, *a sound of no meaning which rhymes with the first member of the word*), disorder, confusion.

ওলু, *s.* (from বল্ *to be strong*), the name of a species of grass, (Saccharum cylindricum.)

ওলুওলু, *ad.* (from হুলহুল, *the shout of women*), easily, lightly, without any effect, done by the mere shout of a woman; also, *s.* a shout often uttered by women on joyful occasions, nearly descended or set down.

ওলুক, *s.* (from বল্, *to be strong*, an owl, (Strix ulula?)

ওলুকামাছ, *s.* (from ওলুক, *an owl*, and মাছ, *a fish*), the name of a fish, a species of Sparus.

ওলুখড়, *s.* (from ওলু, *a sort of grass*, and খড়, *straw*), a species of strong grass (Saccharum cylindricum), which is used as an excellent material for thatch.

ওল্কা, *s.* (from ওল্, *to burn*), a torch, a meteor.

ওল্কাধারী, *s.* (from ওল্কা, *a torch*, and ধারিন্, *holding*), a link boy.

ওল্কাপাত, *s.* (from ওল্কা, *a meteor*, and পাত, *a fall*), the falling of a meteor.

ওল্কামুখী, *s.* (from ওল্কা, *a fire brand*, and মুখ, *the face*), a fox.

ওল্কি *s.* (from ওল্, *to burn*), a sort of tattowing practised by Hindoo women on the chin, between the eyes and on each side of the nose.

ওল্ট্, *v. a.* (from ওৎ, *prep.* and লুট্, *to roll about*), to turn upside down, to reverse.

ওল্টা *a.* (from ওৎ, *prep.* and লুট্, *to roll about*), upside downwards, contrary, reverse.

ওল্টান, *s.* (from ওৎ, *prep.* and লুট্, *to roll about*), the turning

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of a thing upside downwards, the reversing of a thing; *a.* turned, topsy turvey, reversed.

উল্টাপাল্টান, *a.* (from **উল্টাপাল্টা**, *topsy turvey*), turned upside downwards, reversed.

উল্টাপাল্টা, *ad.* (from **উল্টা**, *reversed*, and **পাল্টা**, *a word of no meaning which rhymes with the foregoing member*), topsy turvey, confusedly, upside downwards.

উল্টাপাল্টানি, *s.* (from **উল্টাপাল্টা**, *upside downwards*), perversion, inversion, confusion.

উল্টাবুঝ, *s.* (from **উল্টা**, *turned with the upside downwards*, and **বুঝি**, *intellect*), a perverted mind, a misconception, misconstruction; *a.* misinterpreting, misunderstanding, blundering in judgment.

উল্টুল, *ad.* an imitative sound meaning hurlyburly, confusion; *ad.* confusedly.

উল্কা, *s.* (from **উল্**, *to burn*, and **মুখ**, *a face*), a torch, a meteor.

উল্লঙ্ঘক, *a.* (from **উৎ**, *prep*, and **লঙ্ঘ্**, *to pass over*), transgressing, overstepping a boundary; *s.* transgression.

উল্লঙ্ঘন, *s.* (from **উৎ**, *prep.* and **লঙ্ঘ্**, *to pass over*), the transgressing of a rule or custom, the overstepping of prescribed bounds.

উল্লঙ্ঘনকারক, *a.* (from **উল্লঙ্ঘন**, *a transgressing*, and **কারক**, *doing*), transgressing, overstepping or passing a boundary; *s.* a transgression, one who oversteps or passes beyond a boundary.

উল্লঙ্ঘনকারী, *a.* (from **উল্লঙ্ঘন**, *a transgression*, and **কারিন্**, *doing*), transgressing, stepping over or passing beyond a boundary.

উল্লঙ্ঘনজন্য, *a.* (from **উল্লঙ্ঘন**, *a transgressing*, and **জন্য**, *producible*, producible by or arising from stepping over or passing beyond a boundary, producible by or arising from transgressing.

উল্লঙ্ঘনজন্যে, *ad.* (*loc. case of* **উল্লঙ্ঘনজন্য**), for the purpose of transgression, for the purpose of stepping over or passing beyond a boundary.

উল্লঙ্ঘননিমিত্তক, *a.* (from **উল্লঙ্ঘন**, *a transgressing*, and **নিমিত্ত**, *a cause*, caused by or arising from transgressing, caused by or arising from overleaping or passing beyond a boundary; *ad.* from or because of transgressing, from or because of overleaping or passing beyond a boundary.

উল্লঙ্ঘননিমিত্তে, *ad.* (from **উল্লঙ্ঘন**, *a transgressing*, and **নিমিত্ত**, *a cause*), for the purpose of transgressing, for the purpose of overleaping or passing beyond a boundary.

উল্লঙ্ঘনপূর্ব্বক, *a.* (from **উল্লঙ্ঘন**, *a transgressing*, and **পূর্ব্ব**, *before*, preceded by or arising from transgressing, preceded by or arising from overleaping or passing beyond a boundary; *a.* by or through transgressing, by or through overleaping or passing beyond a boundary.

উল্লঙ্ঘনপ্রযুক্ত, *a.* (from **উল্লঙ্ঘন**, *a transgressing*, and **প্রযুক্ত**, *caused by*), caused by or arising from transgressing, caused by or arising from overleaping or passing beyond a boundary; *ad.* from or because of transgressing, from or because of overleaping or passing beyond a boundary.

উল্লঙ্ঘনবিনা, *a.* (from **উল্লঙ্ঘন**, *a trangressing*, and **বিনা**, *without*, without or beside transgressing, without or beside overleaping or passing beyond a boundary.

উল্লঙ্ঘনব্যতিরিক্ত, *a.* (from **উল্লঙ্ঘন**, *a transgressing*, and **ব্যতিরিক্ত**, *excepted*), transgressing excepted, the overleaping or passing beyond a boundary excepted.

উল্লঙ্ঘনব্যতিরেক, *s.* (from **উল্লঙ্ঘন**, *a transgressing*, and **ব্যতিরেক**, *an exception*), the exception of transgressing, the exception of overleaping or passing beyond a boundary.

উল্লঙ্ঘনব্যতিরেকে, *ad.* (*loc. case of* **উল্লঙ্ঘনব্যতিরেক**), with the exception of transgressing, with the exception of overleaping or passing a boundary, without or beside transgressing, without or beside overleaping or passing a boundary.

উল্লঙ্ঘনহেতুক, *a.* (from **উল্লঙ্ঘন**, *a transgressing*, and **হেতু**, *a cause*, caused by or arising from transgressing, caused by or arising from overleaping or passing a boundary; *ad.* from or because of transgressing, from or because of overleaping or passing a boundary.

উল্লঙ্ঘনীয়, *a.* (from **উৎ**, *prep.* and **লঙ্ঘ্**, *to pass over*), transgressible, fit to be transgressed, deserving to be transgressed.

উল্লঙ্ঘা, *s.* (from **উৎ**, *prep.* and **লঙ্ঘ্**, *to transgress*), a transgression, the transgressing of a rule or custom.

উল্লঙ্ঘিত, *a.* (from **উৎ**, *prep.* and **লঙ্ঘ্**, *to step over*), transgressed, exceeded, passed over.

উল্লঙ্ঘ্য, *a.* (from **উৎ**, *prep.* and **লঙ্ঘ্**, *to overpass*), transgressible, requiring to be overleaped or passed.

উল্লম্ফ, *s.* (from **উৎ**, *prep.* and **লম্ফ্**, *to jump*), a jump, a leap.

উল্লম্ফপ্রোল্লম্ফ, *s.* (from **উল্লম্ফ**, *a jump*, and **প্রোল্লম্ফ**, *a leap*), a leaping and jumping, a skipping about.

উল্লসিত, *a.* (from **উৎ**, *prep.* and **লস্**, *to play*), elated with joy, glad, enraptured.

উল্লসিতব্য, *a.* (from **উৎ**, *prep.* and **লস্**, *to play*), capable of being elated with joy, capable of being enraptured.

উল্লাস, *s.* (from **উৎ**, *prep.* and **লস্**, *to play*), joy, exultation, vivacity.

উল্লাসক, *a.* (from **উৎ**, *prep*, and **লস্**, *to play*), exciting joy, elating the mind, producing mirth.

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ঔল্লাসকর্ত্তা, *s.* (from ঔল্লাস, *a transport of joy*, and কর্ত্তৃ, *a doer*), a person who is in a transport of joy.

ঔল্লাসকারক, *a.* (from ঔল্লাস, *a transport of joy*, and কারক, *making*), transporting, gladdening.

ঔল্লাসকারী, *a.* (from ঔল্লাস, *a transport of joy*, and কারিন্, *doing*), transporting, gladdening.

ঔল্লাসজ, *a.* (from ঔল্লাস, *joy*, and জন্, *to be produced*), sprung from mirth, arising from gladness.

ঔল্লাসজনক, *a.* (from ঔল্লাস, *joy*, and জনক, *producing*), causing joy or mirth, producing rapturous joy

ঔল্লাসজনিত, *a.* (from ঔল্লাস, *a transport of joy*, and জনিত, *produced*), produced by a transport of joy.

ঔল্লাসজন্য, *a.* (from ঔল্লাস, *joy*, and জন্য, *producible*), producible by or arising from joy or mirth, springing from joy or rapture.

ঔল্লাসজন্যে, *ad.* (*loc. case of* ঔল্লাসজন্য), for the purpose of a transport of joy.

ঔল্লাসঈংসক, *a.* (from ঔল্লাস, *joy*, and ঈংসক, *destroying*), appaling, destructive to joy or mirth.

ঔল্লাসঈংসন, *s.* (from ঔল্লাস, *joy*, and ঈংসন, *destruction*), the destruction of joy or mirth.

ঔল্লাসঈংসী, *a.* (from ঔল্লাস, *joy*, and ঈংসিন্, *destroying*), appaling, destructive to joy or mirth.

ঔল্লাসনাশ, *s.* (from ঔল্লাস, *joy*, and নাশ, *destruction*), the destruction of joy or mirth.

ঔল্লাসনাশক, *a.* (from ঔল্লাস, *joy*, and নাশক, *destructive*), destructive to joy or mirth, appaling.

ঔল্লাসনিবর্ত্তক, *a.* (from ঔল্লাস, *a transport of joy*, and নিবর্ত্তক, *causing to cease*), putting a stop to merriment or transports of joy.

ঔল্লাসনিবারক, *a.* (from ঔল্লাস, *a transport of joy*, and নিবারক, *preventing*), preventing or obstructing gladness or transports of joy.

ঔল্লাসনিবারণ, *s.* (from ঔল্লাস, *a transport of joy*, and নিবারণ, *a preventing*), the preventing or obstructing of gladness or transports of joy.

ঔল্লাসনিবৃত্তি, *s.* (from ঔল্লাস, *a transport of joy*, and নিবৃত্তি, *cessation*), the cessation of gladness or transports of joy.

ঔল্লাসনিমিত্তক, *a.* (from ঔল্লাস, *joy*, and নিমিত্ত, *a cause*, caused by or arising from joy or mirth; *ad.* from or because of joy or mirth.

ঔল্লাসপর, *a.* (from ঔল্লাস, *a transport of joy*, and পর, *eminent*), full of gladness, transported with joy.

ঔল্লাসপ্রতিবন্ধক, *a.* (from ঔল্লাস, *a transport of joy*, and প্রতিবন্ধক, *opposed to*), opposed to gladness, obstructing transports of joy.

ঔল্লাসপ্লুত, *a.* (from ঔল্লাস, *a transport of joy*, and প্লুত, *caused by*), caused by or arising from gladness or transports of joy; *ad.* from or because of gladness or transports of joy.

ঔল্লাসবর্দ্ধক, *a.* (from ঔল্লাস, *joy*, and বর্দ্ধক, *increasing*), promoting joy or mirth, promoting festivity.

ঔল্লাসবর্দ্ধন, *s.* (from ঔল্লাস, *joy*, and বর্দ্ধন, *an increase*), the promoting of joy or mirth.

ঔল্লাসবিনা, *ad.* (from ঔল্লাস, *a transport of joy*, and বিনা, *without*), without or beside gladness or transports of joy.

ঔল্লাসবিশিষ্ট, *a.* (from ঔল্লাস, *joy*, and বিশিষ্ট, *possessed of*), joyful, merry, elated with pleasure.

ঔল্লাসবৃদ্ধি, *s.* (from ঔল্লাস, *joy*, and বৃদ্ধি, *increase*), the promotion of mirth or joy, the increase of joy or festivity.

ঔল্লাসব্যতিরিক্ত, *a.* (from ঔল্লাস, *a transport of joy*, and ব্যতিরিক্ত, *excepted*), gladness or transports of joy excepted.

ঔল্লাসব্যতিরেক, *s.* (from ঔল্লাস, *a transport of joy*, and ব্যতিরেক, *an exception*), the exception of gladness or transports of joy.

ঔল্লাসব্যতিরেকে, *ad.* (*loc. case of* ঔল্লাসব্যতিরেক), with the exception of gladness or transports of joy, without or beside transports of joy.

ঔল্লাসমত্ত, *a.* (from ঔল্লাস, *joy*, and মত্ত, *inebriated*), drunk with joy, absorbed in mirth.

ঔল্লাসময়, *a.* (from ঔল্লাস, *joy*), full of joy or extacy.

ঔল্লাসযুক্ত, *a.* (from ঔল্লাস, *joy*, and যুক্ত, *connected with*), connected with joy or mirth, mirthful, joyful.

ঔল্লাসরহিত, *a.* from ঔল্লাস, *joy*, and রহিত, *destitute of*), cheerless, gloomy, destitute of joy or mirth, melancholy.

ঔল্লাসশূন্য, *a.* (from ঔল্লাস, *joy*, and শূন্য, *empty*), cheerless, gloomy, melancholy, destitute of mirth.

ঔল্লাসহীন, *a.* (from ঔল্লাস, *joy*, and হীন, *destitute of*), cheerless, gloomy, melancholy, destitute of joy or mirth.

ঔল্লাসহেতুক, *a.* (from ঔল্লাস, *a transport of joy*, and হেতু, *a cause*), caused by or arising from gladness or transports of joy; *ad.* from or because of gladness or transports of joy.

ঔল্লাসান্বিত, *a.* (from ঔল্লাস, *joy*, and অন্বিত, *connected with*), joyful, merry, connected with joy or mirth.

ঔল্লাসিত, *a.* (from ঔৎ, *prep.* and লস্, *to rejoice*), excited to mirth, made joyful, elated with mirth.

ঔল্লিখিত, *a.* (from ঔৎ, *prep.* and লিখ্, *to write*), uttered, enunciated, thrown up, tossed, pared, made thin, painted, delineated, described.

ঔলূক, *s.* (from বল্, *to be strong*), an owl, (Strix Ulula ?) a name of *Indra*.

ঔল্লেখ, *s.* (from ঔৎ, *prep.* and লিখ্, *to write*), a scratching of

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the ground, a digging, the enunciation of a thing annunciation, utterance, expression.

ঽৎলিখন, *s.* (from ঽৎ, *prep.* and লিখ্, *to write*), a scratching or digging the ground, enunciation, expression, utterance, annunciation.

ঽৎপন্ন, *a.* (from ঽৎ, *prep.* and পদ্, *to join*), apparent, evident, clear; *s.* in *Hindoo* medical science, an excess of either of the principles of health, viz. bile, rheum, and phlegm, a symptom.

ঽৎপন্নক্ষেত্র, *s.* (from ঽৎপন্ন, *an excess*, and ক্ষেত্র, *a field*), the body when considered as the seat of disease.

ঽৎমদ্, *v. n.* (from ঽৎ, *prep.* and মদ্, *to rejoice*), to be elated, to be full of joy. The adverbial participle of this verb is frequently compounded with ঽৎ, *to rise*, but the meaning is the same as the simple verb.

ঽশনা, *s.* (from অশ্, *to desire*), one of the names of *Shookra*, the preceptor of the inferna.s and regent of the planet Venus.

ঽশীর, *s.* (from অশ্, *to desire*), the root of a species of grass, (Andropogon muricatum.) The root of this grass being fragrant, is used in Bengal to make those light skreens called tatties, which being in the hot season, placed before the doors and windows and watered, cool the rooms, and render them agreeable.

ঽষঃকাল, *s.* (from ঽষস্, *the dawn*, and কাল, *time*), the morning, the dawn.

ঽষধ, *s.* (from ঽষ্, *to burn*), pepper.

ঽষস্, *s.* from ঽষ্, *to burn*), the dawn of day, the morning.

ঽষা, *s.* (from ঽষ্, *to burn*), the dawn of day, the morning. In *Hindoo* Mythology, this is also the name of the daughter of king *Vana*, and wife of *Unirooddha*.

ঽষাকাল, *s.* (from ঽষা, *the dawn*, and কাল, *time*), the dawn of day, the morning.

ঽষাপতি, *s.* (from ঽষা, *the daughter of Vana*, and পতি, *a lord*), in Mythology, a name of *Unirooddha* the son of Kama and husband of *Oosha*.

ঽষিনিষি, *s.* (from ঽষ্, *to burn*, and নিষ্, *to grind*), an uneasy sensation causing a person to be frequently moving, the fidgets, a restless uneasiness respecting any business.

ঽষীর, *s.* (from অশ্, *to desire*), the fragrant root of a species of grass, (Andropogon muricatum.)

ঽষ্, *v. a.* (from ঽষ্, *to burn*), to repair a fire, by putting the pieces of half burnt wood together that they may burn better, to raise up the wick of a lamp in order to make it burn better, to stir up an old quarrel, to enflame the minds of parties who had ceased from hostilities. The adverbial participleof this verb is often compounded with দা, *to give*, but the meaning is the same as in the simple verb.

ঽষ্কা, *s.* (from ঽষ্, *to repair a fire*), the repairing or stirring up of a fire, the trimming or cleansing the wick of a lamp or candle.

ঽষ্কি, *s.* (from ঽষ্, *to burn*), the repairing of a fire to make it burn better, the repairing the light of a lamp or candle, the stirring up of an old quarrel.

ঽষ্টা, *v. a.* (from ঽষ্, *to repair a fire*), the ordering or causing a person to repair a fire or to clan and open the wick of a lamp.

ঽষ্টাপন, *s.* (from ঽষ্টা, *to order a fire to be repaired*), the ordering or causing a person to repair a fire or to cleanse and open the wick of a lamp; *a.* repaired or stirred up, made to burn bright.

ঽষ্টাপিয়া, *a.* (from ঽষ্টা, *to order a fire to be repaired*), ordering or causing a person to repair a fire or to cleanse and open the wick of a candle.

ঽষ্ট্র, *s.* (from ঽষ্, *to burn*), a camel.

ঽষ্ট্রারূঢ়, *a.* (from ঽষ্ট্র, *a camel*, and আরূঢ়, *mounted on*), riding on a camel; *s.* a camel rider.

ঽষ্ণ, *a.* (from ঽষ্, *to burn*), hot, sultry, warm, passionate.

ঽষ্ণকাল, *s.* (from ঽষ্ণ, *hot*, and কাল, *time*), hot weather, summer, the hot season.

ঽষ্ণতা, *s.* (from ঽষ্ণ *hot*), heat, sultriness, fervor, ardor, passion, warmth.

ঽষ্ণত্ব, *s.* (from ঽষ্ণ, *hot*), heat, sultriness, fervor, ardor, passion, warmth.

ঽষ্ণসময়, *s.* (from ঽষ্ণ, *hot*, and সময়, *time*), the hot season, hot weather.

ঽষ্ণস্বভাব, *a.* (from ঽষ্ণ, *hot*, and স্বভাব, *nature*), passionate, hasty.

ঽষ্ণাচাউল, *s.* (from ঽষ্ণ, *heated*, and চাউল, *husked rice*), rice which has been boiled to assist in separating it from the husk.

ঽষ্ণানুষ্ণ, *a.* (from ঽষ্ণ, *hot*, and অনুষ্ণ, *not hot*), hot or cold.

ঽষ্ণানুষ্ণতা, *s.* (from ঽষ্ণানুষ্ণ, *hot or cold*), the temperament of a person or place, heat or cold.

ঽষ্ণান্বিত, *a.* (from ঽষ্ণা, *rage*, and অন্বিত, *connected with*), passionate, furious, angry, fiery.

ঽষ্ণিক্, *s.* (from ঽষ্ণিহ্, *a kind of metre*), a kind of verse consisting of four lines of seven syllables each.

ঽষ্ণিত, *s.* (from ঽষ্, *to burn*), angry, passionate, provoked to rage.

ঽষ্ণীষ, *s.* (from ঽষ্ণ, *heat*, and ঈষ্, *to oppose*), a turban.

ঽষ্মা, *s.* (from ঽষ্, *to burn*), heat, ardor, warmth, rage, anger, choler.

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ঊষ্মান্বিত, *a.* (from ঊষ্মা, *heat*, and অন্বিত, *connected with*), hot, angry, fervent.

ঊষ্মান্বিষ্ট, *a.* (from ঊষ্মা, *heat*, and বিশিষ্ট, *possessed of*), hot, angry, fervent.

ঊষ্মাবিহীন, *a.* from ঊষ্মা, *heat*, and বিহীন, *destitute*), destitute of heat, cool.

ঊষ্মাযুক্ত, *a.* (from ঊষ্মা, *heat*, and যুক্ত, *joined to*), connected with heat, hot, angry, fervent.

ঊষ্মারহিত, *a.* (from ঊষ্মা, *heat*, and রহিত, *destitute of*), destitute of heat, cool.

ঊষ্মাশূন্য, *a.* (from ঊষ্মা, *heat*, and শূন্য, *empty*), destitute of heat, cool.

ঊষ্মাহীন, *a.* (from ঊষ্মা, *heat*, and হীন, *destitute*), destitute of heat, cool.

ঊস্, *v. a.* (from অস্, *to throw*), to serve the hopper of a mill with corn or any other substance which is to be ground, to serve the pedal or the mortar with rice in order that it may be beaten to divest it of its husk, to serve a mortar or pedal with any substance which is to be pounded; this word is also an interjection, expressive of pain or disappointment.

ঊষ-যুষ্, *a.* (from ঊষ, *mal-treated*, and যুষ্, *a word which rhymes with the foregoing member*), mal-treated, expelled with ignominy and evil treatment. This word is usually applied to that ill treatment which is too frequently practised by self-important and unprincipled persons towards those who are simple and unoffending.

ঊস্তাদ, *s.* (from استاد, *an instructor*), a teacher, a preceptor.

ঊস্তাদী, *s.* (from استادی, *an instructor*), the profession of a teacher, a professorship.

ঊস্বাস, *s.* (from وسواس, *a doubt*), a doubt, hesitation.

ঊস্বাসী, *a.* (from وسواسی, *doubting*), hesitating.

ঊহাড়, *s.* (from বহ্ *to carry*, and অড়, *to occupy space*), a case, a cover.

ঊহ, an interjection, expressive of pain, Oh! Alas!

ঊহঊহ, an interjection, expressive of pain, Oh! Alas!

ঊ.

ঊ, the sixth vowel in the Hindoo alphabet; it has the sound of oo in food.

ঊঃ, an interjection used to express sudden pain or distress, Oh!

ঊর্দ্ধ, *a.* (from ঊর্দ্ধ, *high*, high, elevated; *ad.* on high.

ঊর্দ্ধবার, *ad.* (from ঊর্দ্ধ, *high*), on high; *a.* high, elevated.

ঊকার, *s.* (from *the letter* ঊ, and কৃ, *to do*), the letter ঊ, or that character which indicates the sound of oo.

ঊকারাদি, *a* (from ঊকার, *the letter* ঊ, and আদি, *first*), having an initial ঊ beginning with the letter ঊ.

ঊকারান্ত, *a.* (from ঊকার, *the letter* ঊ, and অন্ত, *an end*), ending with the letter ঊ, having a final ঊ.

ঊখলি, *s.* (from ঊখল, *a mortar*), a large wooden mortar used chiefly to divest rice of its husk by pounding.

ঊঢ়া, *a.* (from বহ্, *to obtain*), married; *s.* a married woman.

ঊত, *a.* (from বে, *to weave*), woven; *s.* cloth.

ঊর্দ্ধা, *s.* (from ঊর্দ্ধ, *high*, the soaring or mounting of a thing in the air; *a.* high, lofty.

ঊন, *a.* (from ঊন, *to be deficient*), less. This word prefixed to any numeral meaning even tens, denotes one less than the even ten.

ঊনচত্বারিংশ, *a.* (from ঊনচত্বারিংশৎ, *thirty-nine*), the thirty-ninth.

ঊনচত্বারিংশৎ, *a.* (from ঊন, *to be deficient*, and চত্বারিংশৎ, *forty*), thirty-nine.

ঊনচত্বারিংশত্তম, *a.* (from ঊনচত্বারিংশৎ, *thirty-nine*), the thirty-ninth.

ঊনচল্লিশ, *a.* (from ঊন, *less*, and চল্লিশ, *forty*), thirty-nine.

ঊনচল্লিশগুণ, *a.* (from ঊনচল্লিশ, *thirty-nine*, and গুণ, *a quality*), thirty-nine-fold.

ঊনচল্লিশবার, *a.* (from ঊনচল্লিশ, *thirty-nine*, and বার, *a time*), thirty-nine times repeated.

ঊনত্রিংশ, *a.* (from ঊনত্রিংশৎ, *twenty-nine*), the twenty-ninth.

ঊনত্রিংশৎ, *a.* (from ঊন, *to be deficient*, and ত্রিংশৎ, *thirty*), twenty-nine.

ঊনত্রিংশত্তম, *a.* (from ঊনত্রিংশৎ, *twenty-nine*), the twenty-ninth.

ঊনত্রিশ, *a.* (from ঊন, *less*, and ত্রিশ, *thirty*), twenty-nine.

ঊনত্রিশগুণ, *a.* (from ঊনত্রিশ, *twenty-nine*, and গুণ, *a quality*), twenty-nine-fold.

ঊনত্রিশবার, *a.* (from ঊনত্রিশ, *twenty-nine*, and বার, *a time*), twenty-nine times repeated.

ঊনত্রিংশী, *a.* (from ঊনত্রিংশ, *twenty-nine*), the twenty-ninth.

ঊননই, *a.* (from ঊন, *deficient*, and নই, *ninety*), eighty-nine.

ঊননবতি, *a.* (from ঊন, *to be defective*, and নবতি, *ninety*), eighty-nine.

ঊননবতিতম, *a.* (from ঊননবতি, *eighty-nine*), the eighty-ninth.

ঊননব্বই, *a.* (from ঊন, *less*, and নব্বই, *ninety*), eighty-nine.

ঊননব্বইগুণ, *a.* (from ঊননব্বই, *eighty-nine*, and গুণ, *a quality*), eighty-nine-fold.

ঊননব্বইবার, *a.* (from ঊননব্বই, *eighty-nine*, and বার, *a time*), eighty-nine times repeated.

ঊনপঞ্চাশ, *a.* (from ঊন, *less*, and পঞ্চাশ, *fifty*), forty-nine.

ঊনপঞ্চাশগুণ, *a.* (from ঊনপঞ্চাশ, *forty-nine*, and গুণ, *a quality*), forty-nine-fold.

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ঊর্ণনাভ, *s.* (from ঊর্ণ, *wool*, and নাভি, *the navel*), a spider.

ঊর্ণা, *s.* (from ঊর্ণ, *to cover*), wool.

ঊর্দ্দু, *s.* (from اردو, *connected with the army*), belonging to the royal army.

ঊর্দ্দুজবান্, *s.* (from اردو, *an army*, and زبان, *a language*), the court language. This word is usually applied to that dialect of the Hindee which is spoken by the higher Musulmans, in which there is a large proportion of Arabic and Persian words.

ঊর্দ্দুবাজার, *s.* (from اردو, *an army*, and بازار, *a market*), a market which attends an Eastern monarch wherever he goes, to supply his troops and attendants with provisions, a market which attends an army.

ঊর্দ্ধ, *a.* (from ঊৎ, substituted for the preposition ঊৎ, and ধা, *to relinquish*), high, lofty, elevated.

ঊর্দ্ধ, *s.* (from ঊৎ, substituted for the preposition ঊৎ, and ধা, *to abandon*), high, lofty, elevated.

ঊর্দ্ধক, *a.* (from ঊর্দ্ধগ, *ascending*), ascending. This word is generally applied to flatulency in the stomach which occasions pain and giddiness of the head.

ঊর্দ্ধকণ্টকাকৃতিপৃষ্ঠবন্ধনসংলগ্ন, *a.* (from ঊর্দ্ধকণ্টকাকৃতিপৃষ্ঠবন্ধন, *supra spinatus*, and সংলগ্ন, *connected with*), in anatomy the name of a muscle, (supra spinatus.)

ঊর্দ্ধগ, *a.* (from ঊর্দ্ধ, *high*, and গম্, *to go*), ascending, moving upwards.

ঊর্দ্ধগত, *a.* (from ঊর্দ্ধ, *high*, and গত, *gone*), elevated, gone up, ascended.

ঊর্দ্ধগতি, *s.* (from ঊর্দ্ধ, *high*, and গতি, *motion*), an ascent, elevation.

ঊর্দ্ধগমন, *s.* (from ঊর্দ্ধ, *height*, and গমন, *motion*), the ascent of a thing, ascension, upward motion.

ঊর্দ্ধগামিহৃদ্রক্তপুরাহকনাড়ী, *s.* (from ঊর্দ্ধগামিন্, *ascending*, and হৃদ্রক্তপুরাহকনাড়ী, *the aorta*), in anatomy the aorta adscendens.

ঊর্দ্ধগামিহৃদ্রক্তাবাহকনাড়ী, *s.* (from ঊর্দ্ধগামিন্, *ascending*, and হৃদ্রক্তাবাহকনাড়ী, *the aorta*), in anatomy the aorta descendens.

ঊর্দ্ধগামী, *a.* (from ঊর্দ্ধ, *height*, and গামিন্, *moving*), ascending.

ঊর্দ্ধজানু, *a.* (from ঊর্দ্ধ, *high*, and জানু, *the knee*), long-thighed, thick-kneed. This word is generally employed as the adjective of a man whose knees are raised higher than his head when he sits on the ground in the Eastern manner.

ঊর্দ্ধজু, *a.* (from ঊর্দ্ধ, *high*, and জানু, *the knees*), long-thighed, thick-kneed. This word is generally used as the adjective of a man whose knees are raised higher than his head when he sits on the ground in the Hindoo manner.

ঊর্দ্ধতা, *a.* (from ঊর্দ্ধ, *high*), heighth, elevation.

ঊর্দ্ধদৃষ্টি, *s.* (from ঊর্দ্ধ, *height*, and দৃষ্টি, *sight*), the act of looking upward.

ঊর্দ্ধবাহু, *a.* (from ঊর্দ্ধ, *high*, and বাহু, *the hand*), having the hands held up. The word is usually applied to those devotees who hold up the hand and arm above the head for several years together.

ঊর্দ্ধরেতা, *a.* (from ঊর্দ্ধ, *high*, and রেতস্, *sperm*), expelling the sperm by the mouth; this is a term applied to those devotees who are supposed to have subdued all their passions.

ঊর্দ্ধশ্বাস, *s.* (from ঊর্দ্ধ, *high*, and শ্বাস, *breath*), expiration, the emission of the breath in respiration; *a.* breathing with difficulty like an asthmatical person.

ঊর্দ্ধস্থ, *a.* (from ঊর্দ্ধ, *above*, and স্থা, *to stand*), superior, above, upper.

ঊর্দ্ধস্থপশ্চাদ্বর্ত্তিক্রকচ, *s.* (from ঊর্দ্ধস্থ, *upper*, পশ্চাদ্বর্ত্তিন্, *hinder*, and ক্রকচ, *a saw*), in anatomy the name of a muscle, (serratus superior posticus.)

ঊর্দ্ধস্থায়ী, *a.* (from ঊর্দ্ধ, *above*, and স্থায়িন্, *staying*), superior, upper, continuing above.

ঊর্দ্ধস্থিত, *a.* (from ঊর্দ্ধ, *above*, and স্থিত, *situated*), situated above, superior, upper.

ঊর্দ্ধাংশ, *s.* (from ঊর্দ্ধ, *above*, and অংশ, *a share*), in anatomy the fundus uteri.

ঊর্দ্ধাগু, *a.* (from ঊর্দ্ধ, *above*, and অগু, *a point*), in anatomy the name of the uppermost or first vertebra of the neck which supports the head (atlantal.)

ঊর্দ্ধাবধীবঃপর্য্যন্তমাকার, *s.* (from ঊর্দ্ধাবধীবঃপর্য্যন্ত, *from the top to the bottom*, and মাকার, *middle*), a vertical section of a thing.

ঊরুস্থি, *s.* (from ঊরু, *the thigh*, and অস্থি, *a bone*), the thigh bone (os femoris.)

ঊরুস্থিকক্ষুদ্রপুরর্দ্ধন, *s.* (from ঊরুস্থিক, *situated on the thigh bone*, and ক্ষুদ্রপুরর্দ্ধন, *a small process*), in anatomy the name of one of the processes of the thigh bone, (Trochanter minor.)

ঊরুস্থিকবৃহৎপুরর্দ্ধন, *s.* (from ঊরুস্থিক, *situated on the thigh bone*, and বৃহৎপুরর্দ্ধন, *a large process*), in anatomy the name of one of the processes of the thigh bone, (Trochanter major.)

ঊর্ম্মি, *s.* (from ঋ, *to go*), a wave.

ঊর্ম্মিমৎ, *a.* (from ঊর্ম্মি, *a wave*), undulated, wavy, plicated, convoluted.

ঊর্ম্মিমত্তা, *s.* (from ঊর্ম্মিমৎ, *wavy*), an undulation, waviness, plicatedness; *a.* convolution.

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ঋজুবক্রগতি, *s.* (from ঋজুবক্র, *undulation*, গতি, *a manner*, and গতি, *motion*), an undulating motion, a folding, a convoluted motion.

ঋণর, *s.* (from ঋৃ, *to burn*), saline, salt. This word is usually employed as the adjective of land; *s.* saline earth, a salt and barren soil.

ঋতা, *s.* (from ঋৎ, *to be diseased*, the morning twilight, the dawn.

ঋহা, *s.* (from ঋহ্, *to investigate*), investigation, reasoning, the supplying of an ellipsis.

ঋহাপোহা, *s.* (from ঋহ্, *to investigate*, and পোহা, *thorough investigation*), the compleat investigation of a thing, the examining of a thing on all sides.

ঋহ্য, *a.* (from ঋহ্, *to investigate*), requiring to be supplied, elliptical.

ঋ.

ঋ, is the seventh vowel in the Hindoo alphabet, and has the sound of ri in rill; when combined with a preceding consonant in the same syllable it is written under the letter in this form (ৃ).

ঋক্, *s.* (from ঋচ্, *a sentence of the Rig-veda*), the name of one of the vedas, a bear.

ঋকার, *s.* (from ঋ, *the letter* ঋ, and কৃ, *to do*), the letter ঋ, viz the character which expresses the sound of ঋ.

ঋকারাদি, *a.* (from ঋকার, *the letter* ঋ, and আদি, *first*), having an initial ঋ, beginning with the letter ঋ.

ঋকারান্ত, *a.* (from ঋকার, *the letter* ঋ, and অন্ত, *an end*), having a final ঋ, ending with the letter ঋ.

ঋক্ষ, *s.* (from ঋক্ষ্ *to move*), a bear, the constellation Ursa minor.

ঋগ্বেদ, *s.* (from ঋক্, *a text of the veda*, and বেদ, *the veda*), one of the four great divisions of the veda, which contains those formulas called Rich.

ঋগ্বেদী *a* (from ঋগ্বেদ, *the Rig-veda*), professing the Rig-veda, living according to the Rig-veda.

ঋচ্, *s.* from ঋচ্, *to praise*), a hymn to any god, a form of incantation or praise, any sentence contained in the Rig-veda.

ঋজু, *a.* (from ঋজ্ *to move*), straight, sincere, honest.

ঋজুতা, *s.* (from ঋজু, *straight*, straightness, rectitude, sincerity, honesty.

ঋজুত্ব, *s.* (from ঋজু, *straight*, straightne s, rectitude, sincerity honesty.

ঋজুস্বভাব, *a.* (from ঋজু, *straight*, and স্বভাব, *nature*), honest sincere, upright.

ঋণ.

ঋণ, *s.* (from ঋ, *to move*), a loan, a debt. In algebra a negative quantity, minus.

ঋণগ্রস্ত, *a.* (from ঋণ, *debt*, and গ্রস্ত, *involved in*), involved in debt.

ঋণগ্রহণ, *s.* (from ঋণ, *a loan*, and গ্রহণ, *a receiving*, the receiving of a loan, the borrowing of money.

ঋণগ্রাহক, *a.* (from ঋণ, *a loan*, and গ্রাহক, *receiving*), receiving a loan, borrowing money; *s.* a person who receives a loan, a borrower.

ঋণগ্রাহী, *a.* (from ঋণ, *a loan*, and গ্রাহিন্, *receiving*), receiving a loan, borrowing money.

ঋণজনক, *a.* (from ঋণ, *a loan*, and জনক, *producing*), producing a loan, producing a debt.

ঋণজন্য, *a.* (from ঋণ, *a loan*, and জন্য, *producible*), producible by or arising from a debt or loan.

ঋণজন্যে, *ad.* (*loc. case of* ঋণজন্য), for the purpose of a loan, for the purpose of a debt.

ঋণদ, *a.* (from ঋণ, *a loan*, and দা, *to give*), giving loans, lending money or other goods.

ঋণদাতা, *s.* (from ঋণ, *a loan*, and দাতৃ, *a giver*), a lender, a creditor.

ঋণদান, *s.* (from ঋণ, *a loan*, and দান, *a giving*), the giving of a loan, the lending of money or other property.

ঋণদায়ক, *a.* (from ঋণ, *a loan*, and দায়ক, *giving*), lending; *s.* a lender, a creditor.

ঋণদায়ী, *a.* (from ঋণ, *a loan*, and দায়িন্, *giving*), lending.

ঋণনিমিত্তক, *a.* (from ঋণ, *a loan*, and নিমিত্ত, *a cause*), caused by or arising from a loan or debt; *ad.* from or because of a loan or debt.

ঋণনিমিত্তে, *ad.* (from ঋণ *a loan*, and নিমিত্ত, *a cause*), for the purpose of a loan or debt.

ঋণপরিশোধ, *s.* (from ঋণ *a loan*, and পরিশোধ, *a paying off*), the clearing off a loan or debt.

ঋণপরিশোধক, *a.* from ঋণ, *a loan*, and পরিশোধক, *clearing off*), clearing off a loan or debt; *s.* a person who clears off a loan or debt.

ঋণপরিশোধন, *s.* (from ঋণ, *a loan*, and পরিশোধন, *a clearing off*), the clearing off a loan or debt.

ঋণযুক্ত, *a.* (from ঋণ, *a loan*, and যুক্ত, *caused by*), caused by or arising from a loan or debt; *ad.* from or because of a loan or debt.

ঋণবর্দ্ধক, *a.* (from ঋণ, *a loan*, and বর্দ্ধক, *an increasing*), increasing a loan or debt.

ঋণবর্দ্ধন, *s.* (from ঋণ, *a loan*, and বর্দ্ধন, *an increasing*), the increasing of a loan or debt.

ঋণবান্, *a.* (from ঋণ, *a loan*), indebted.

ঋণবিনা, *ad.* (from ঋণ, *a loan*, and বিনা, *without*), without or beside loan or debt.

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ঋণবিশিষ্ট, *a.* (from ঋণ, *a loan*, and বিশিষ্ট, *possessed of*), loaded with debts, indebted.

ঋণব্যতিরিক্ত, *a.* (from ঋণ, *a loan*, and ব্যতিরিক্ত, *excepted*), debts or loans excepted.

ঋণব্যতিরেক, *s.* (from ঋণ, *a loan*, and ব্যতিরেক, *an exception*), the exception of debts or loans.

ঋণব্যতিরেকে, *ad.* (*loc. case of* ঋণব্যতিরেক), with the exception of debts or loans, without or beside debts or loans.

ঋণময়, *a.* (from ঋণ, *a loan*), performed wholly on credit, purchased wholly on credit, sold entirely on credit.

ঋণমুক্ত, *a.* (from ঋণ, *a debt*, and মুক্ত, *freed*), clear from debt, released from debt.

ঋণমোচক, *a.* (from ঋণ, *a loan*, and মোচক, *liberating*), liberating from loans or debts; *s.* a person who liberates from loans or debts.

ঋণমোচন, *s.* (from ঋণ, *a debt*, and মোচন, *a clearing off*), the payment of a debt.

ঋণযুক্ত, *a.* (from ঋণ, *a loan*, and যুক্ত, *joined to*), connected with a loan or debt, indebted.

ঋণরহিত, *a.* (from ঋণ, *a debt*, and রহিত, *destitute of*), free from debt.

ঋণশূন্য, *a.* (from ঋণ, *a loan*, and শূন্য, *empty*), free from debts, clear.

ঋণশোধ, *s.* (from ঋণ, *a debt*, and শোধ, *clearing off*), the payment of a debt.

ঋণশোধক, *a.* (from ঋণ, *a loan*, and শোধক, *clearing off*), clearing off loans or debts; *s.* a person who pays debts.

ঋণশোধন, *s.* (from ঋণ, *a debt*, and শোধন, *a clearing off*), the clearing off a debt.

ঋণহীন, *a.* (from ঋণ, *a loan*, and হীন, *destitute*), free from debts, clear.

ঋণহেতুক, *a.* (from ঋণ, *a loan*, and হেতু, *cause*), caused by or arising from loans or debts; *ad.* from or because of loans or debts.

ঋণাকাঙ্ক্ষা, *s.* (from ঋণ, *a loan*, and আকাঙ্ক্ষা, *desire*), a desire for a loan.

ঋণাকাঙ্ক্ষী, *a.* (from ঋণ, *a loan*, and আকাঙ্ক্ষিন্, *desirous*), desirous of borrowing.

ঋণাদান, *s.* (from ঋণ, *a loan*, and আদান, *a receiving*), the receiving of a loan.

ঋণাপনোদন, *s.* (from ঋণ, *a debt*, and অপনোদন, *the removing of a thing*), the clearing off a debt.

ঋণাপরিশোধন, *s.* (from ঋণ, *a loan*, and অপরিশোধন, *a not clearing off*), the not clearing off a debt or loan.

ঋণাপাকরণ, *s.* (from ঋণ, *a loan*, and অপাকরণ, *a removing*), the getting clear of a loan or debt.

ঋত। ঋষ।

ঋণাভিলাষ, *s.* (from ঋণ, *a loan*, and অভিলাষ, *desire*), a desire for a loan.

ঋণাভিলাষী, *a.* (from ঋণ, *a loan*, and অভিলাষিন্, *desirous*), desirous of borrowing.

ঋণী, *a.* (from ঋণ, *a debt*), indebted; *s.* a debtor.

ঋণেচ্ছু, *a.* (from ঋণ, *a loan*, and ইচ্ছু, *desirous*), desirous of borrowing.

ঋণেচ্ছুক, *a.* (from ঋণ, *a loan*, and ইচ্ছুক, *desirous*), desirous of borrowing.

ঋতু, *s.* (from ঋ, *to move*), a season, (the Hindoos reckon six seasons each of which continues two months), the menstrual flux.

ঋতুকাল, *s.* (from ঋতু, *a season*, and কাল, *time*), the season in which the Hindoos believes the intercourse of the sexes to be productive. It continues eighteen days including the time of menstruation, during which sexual intercourse is forbidden for three days, and religious actions for four days.

ঋতুকালীন, *a.* (from ঋতুকাল, *the time of menstruation*), belonging to or occurring at the time of menstruation.

ঋতুমতী, *a.* (from ঋতু, *the menstrual flux*), menstruous.

ঋতুরক্ষা, *s.* (from ঋতু, *a season*, and রক্ষা, *preservation*), the commerce of married persons on the fourth day after the appearance of the menstrual flux, a duty expressly enjoined by the shastra.

ঋতুরাজ, *s.* (from ঋতু, *a season*, and রাজন্, *a king*), the spring.

ঋতুস্নাতা, *a.* (from ঋতু, *the menstrual flux*, and স্নাত, *bathed*), bathed after the menstrual discharge.

ঋতুস্নান, *s.* (from ঋতু, *the menstrual flux*, and স্নান, *ablution*), the ablution which a woman performs on the fourth day after the menses appear.

ঋতে, *ad.* (from ঋৎ, *to except*), except, besides.

ঋত্বিক্, *s.* (from ঋত্বিজ্, *a sacrificial priest*), a sacrificial priest, a family priest, or one who performs the sacrificial act.

ঋত্বিজ্, *s.* (from ঋতু, *a season*, and যজ্, *to worship*), a sacrificial priest; the Hindoos have three kinds of priests who attend sacrifices, viz. the আচার্য্য, or superintending priest who repeats and explains the *muntras* or incantations. The পুরোহিত, or he who consults the laws of the sacrifice and directs in what manner the ceremony should be performed, and the ঋত্বিজ্, or ঋত্বিক্, who performs the act of sacrifice. There are also other orders of priests who have distinct offices on particular occasions; a domestic priest.

ঋদ্ধি, *s.* (from ঋধ্, *to grow*), increase, riches, store, wealth, opulence, prosperity, the name of a medicinal plant.

ঋষভ, *s.* (from ঋষ, *to move*), a bull, the chief of the Jina

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saints, a medical plant, the second of the seven notes in the Hindoo Gamut; a. when this word is the last member of a compound it signifies excellent, eminent, great.

ঋষি, s. (from ঋষ্, *to move*), a sage. There are, in the fabulous history of the Hindoos seven of these sages, all of whom were sons of Bruhma, these in astronomy are the seven stars in the greater bear. In Hindoo mythology, a sage of a particular order; there are four orders of them, viz. Devurshis, or divine sages, Bruhmurshis, (sacred sages), Muhurshis, (great sages), and Rajurshis, (royal sages); the name of a fish, (Cyprinus Rishi, Buchanan's Mss.)

ঋষিকন্যা, s. (from ঋষি, *a sage*, and কন্যা, *a daughter*), the daughter of a sage.

ঋষিকুল, s. (from ঋষি, *a sage*, and কুল, *a family*), the race or family of a sage.

ঋষিগণ, s. (from ঋষি, *a sage*, and গণ, *a genus*), a body of sages.

ঋষিসমূহ, s. (from ঋষি, *a sage*, and সমূহ, *a multitude*), an assembly or multitude of sages.

ঋষ্যমূক, s. (from ঋষ্য, *a species of deer*, and মূক, *dumb*), the name of a mountain famed for having been the residence of Soogreeva the sovereign of the monkeys and ally of Rama. This word is often figuratively used to signify any place replete with danger.

ঋষ্যশৃঙ্গ, s. (from ঋষ্য, *a species of deer*, and শৃঙ্গ, *a horn*), the name of a sage noted in Hindoo romance who had the horns of a deer on his head.

ৠ.

ৠ the eighth vowel in the Hindoo alphabet, it has the sound of ree in reed; when combined in the same syllable with a preceding consonant, it is expressed by this mark (ৃ) placed beneath the letter. There are but three or four words beginning with this letter.

ৠকার, s. (from ৠ, *the letter* ৠ, and কৃ, *to do*), the letter ৠ, or that character which indicates the sound of ৠ.

ৠকারাদি, a. (from ৠকার, *the letter* ৠ, and আদি, *a beginning*), having an initial ৠ, beginning with the letter ৠ.

ৠকারান্ত, a. (from ৠকার, *the letter* ৠ, and অন্ত, *an end*), having a final ৠ, ending with the letter ৠ.

ঌ.

ঌ, the ninth vowel in the Hindoo alphabet. It has the sound of li in lid. It is seldom used either as the initial or final of a word.

ঌকার, s. (from ঌ, *the letter* ঌ, and কৃ, *to do*), the letter ঌ, viz. the character which is used to express that sound.

ঌকারাদি, a. (from ঌকার, *the letter* ঌ, and আদি, *a beginning*), having an initial ঌ, beginning with the letter ঌ.

ঌকারান্ত, a. (from ঌকার, *the letter* ঌ, and অন্ত, *an end*), having a final ঌ, ending with the letter ঌ.

ৡ.

ৡ, the tenth vowel in the Hindoo alphabet. It has the sound of lee in leek. This letter merely occupies a place in the alphabet, being scarcely ever used.

ৡকার, s. (from ৡকার, *the letter* ৡ, and কৃ, *to do*), the letter ৡ, viz. the character which expresses the sound of ৡ.

ৡকারাদি, a. (from ৡকার, *the letter* ৡ, and আদি, *beginning*), having an initial ৡ, beginning with the letter ৡ.

ৡকারান্ত, a. (from ৡকার, *the letter* ৡ, and অন্ত, *an end*), having a final ৡ, ending with the letter ৡ.

এ.

এ, the eleventh vowel in the Hindoo alphabet. It has the sound of the English a in name; when combined with a preceding consonant so as to form a syllable it is expressed by the mark (ে), placed on the left side of the letter; pron. (from ইদম্, *this*), this (person or thing.)

এঅবধি, ad. (from এ, *this*, and অবধি, *a limit*), henceforth.

এই, pron. (from এ, *this*, and ই, *an emphatic particle*), even this; N. B. the ই, in this and all similar instances is a distinct word.

এঁষে, a. (from ইষ্, *to injure*), this word is used as the adjective of a painful ulcer which breaks out between the hoofs of cows, and frequently occasions the hoof to fall off. The same word is also applied to an ulcer in the mouth of cattle.

এঁষেঘা, s. (from এঁষে, *hurtful*, and ঘা, *a wound*), an ulcer between the hoofs of black cattle, an ulcer in the mouth of cattle.

এক, a. (from אחד, *one*, এক, *one*), one.

একআড়া, a. (from এক, *one*, and আড়, *width*), being of the same size.

একআদ, a. (from এক, *one*, and অর্দ্ধ, *half*), half, literally the half of one.

একই, pron. (from এক, *one*, and ই, *indeed*), the same, the self-same.

একইশ, a. (from এক, *one*, and বিংশ, *twenty*), twenty-one.

একএক, ad. (from এক, *one*), severally, one by one, every one.

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একক, *a.* (from এক, *one*), one, single, alone.

এককড়া, *s.* (from এক, *one*, and কড়া, *cowry*), a single cowry.

এককথা, *a.* (from এক, *one*, and কথা, *a word*), consistent, coherent; *s.* one word, the same thing.

এককর্ণিকা, *a.* (from এক, *one*, and কর্ণিকা, *the style of a flower*), monogynous.

এককর্ম্মকারক, *a.* (from এক, *one*, কর্ম্মন্, *a work*, and কারক, *doing*), doing the same business, engaged in the same profession; *s.* a competitor.

এককর্ম্মকারী, *a.* (from এক, *one*, কর্ম্মন্, *a work*, and কারিন্, *doing*), doing the same work, engaged in the same profession.

এককর্ম্মাভিলাষী, *a.* (from এক, *one*, কর্ম্মন্, *work*, and অভিলাষিন্, *desiring*), seeking to engage in the same business, desirous of doing only one thing; *s.* a competitor.

এককর্ম্মী, *a.* (from এক, *one*, and কর্ম্মিন্, *performing*), doing the same work, engaged in the same profession.

এককালীন, *a.* (from এক, *one*, and কাল, *time*), coeval, belonging to the same period, existing at the same season, coeval, simultaneous.

এককালে, *ad.* (from এক, *one*, and কাল, *time*), at the same time, at once, simultaneously.

এককেশর, *a.* (from এক, *one*, and কেশর, *a filament*), monandrous.

একখান, *a.* (from এক, *one*, and খান, *a piece*), one, one piece.

একগর্ভ, *a.* (from এক, *one*, and গর্ভ, *the womb*), having a seed vessel without any divisions, unilocular.

একগাঁইয়া, *a.* (from এক, *one*, and গাঁ, *a village*), belonging to the same village.

একগাছ, *a.* (from এক, *one*, and গাছ, *a tree*), single, (applied to cords, hair, and other things which have a fibrous appearance.)

একগাড়, *ad.* (from এক, *one*, and গাড়, *a hole*), in the same condition, in the same fault or punishment.

একগুঁয়া, *a.* (from এক, *one*, and জানা, *knowing*), self-willed, obstinate, headstrong, perverse.

একগ্রামবাসী, *a.* (from একগ্রাম, *the same village*, and বাসিন্, *residing*), residing in the same village.

একগ্রামস্থ, *a.* (from একগ্রাম, *the same village*, and স্থা, *to stand*), situated or residing in the same village.

একঘরিয়া, *a.* (from এক, *one*, and ঘর, *a house*), unsocial, recluse, secluded.

একচক্ষুয়া, *a.* (from এক, *one*, and চক্ষুস্, *an eye*), blind of one eye, one-eyed.

একচত্বারিংশ, *a.* (from একচত্বারিংশৎ, *forty-one*), the forty-first.

একচত্বারিংশৎ, *a.* (from এক, *one*, and চত্বারিংশৎ, *forty*), forty-one.

একচত্বারিংশৎ, *a.* (from একচত্বারিংশৎ, *forty-one*, and গুণ, *a quality*), forty-one-fold.

একচত্বারিংশবার, *ad.* (from একচত্বারিংশৎ, *forty-one*, and বার, *a time*), forty-one times repeated.

একচালা, *a.* (from এক, *one*, and চাল, *the roof of a house*), having only one side of a roof; *s.* a shed.

একচিত্ত, *a.* (from এক, *one*, and চিত্ত, *the mind*), unanimous, attentive, engaged with all the heart in the pursuit of an object.

একচেটিয়া, *a.* (from এক, *one*, and চেষ্টা, *an action*), monopolized.

একচেটিয়াব্যবসায়, *s.* (from একচেটিয়া, *monopolized*, and ব্যবসায়, *profession*), a monopoly.

একচেষ্ট, *a.* (from এক, *one*, and চেষ্টা, *a pursuit*), having the same object, pursuing the same thing, pursuing one only object.

একচেষ্টক, *a.* (from এক, *one*, and চেষ্টক, *engaged in a thing*), pursuing one grand object.

একছায়াশ্রিত, *a.* (from একছায়া, *one shadow*, and আশ্রিত, *refuged*), placed under equal obligations. The word is chiefly applied to joint bondsmen.

একজুড়িয়া, *a.* (from এক, *one*, and *suit*), a single garment.

একজাই, *ad.* from এক, *one*, and অজস্র, *always*), repeatedly, frequently, incessantly.

একটা, *a.* (from এক *one*, and টা, *a syllable indicating integrity*), one, an entire one.

একটানা, *s.* (from এক, *one*, and টানা, *a line*), a single line; *a.* extended; *ad.* in a right line.

একটী, *a.* from এক, *one*, and টী, *a particle of diminution*), one, merely one, only one.

একটু, *a.* from এক, *one*, and টু, *a particle indicating diminution*), one, a little, small.

একটুক, *a.* from এক, *one*, and টুক, *a little*), one, a little, very small

একটুকি, *a.* (from এক, *one*, and টুকি, *a little*), one, a little, small.

একটুখানি, *s.* (from একটু, *a little*, and খান, *a piece*), a morsel, a small piece, a bit.

একডালিয়া, *a.* (from এক, *one*, and ডাল, *a branch*), having only a single branch; *s.* the male organ of generation.

একডৌল, *a.* from এক, *one*, and ডৌল, *a form*), uniform, having the same form.

একদল, *ad.* (from এক, *one*, and দল, *society*), together, in one body, associatedly.

একঢাল, *a.* (from এক, *one*, and ঢাল, *a slanting surface*), having an equal descent, having a regular slant.

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একভাবী, *a.* (from এক, *one*, and ভাব, *reality*), having the same object, rival.

একতন্ত্রী, *a.* (from এক, *one* and তন্ত্র, *a thread*); having one string, subject to one lord.

একতম *a.* (from এক, *one*), one of the many

একতর, *a.* (from এক, *one*), either, one of the two.

একতরফ, *a.* (from এক, *one*, and طرف, *a side*), on the same side.

একতা, *s.* (from এক, *one*), oneness, sameness, the concurrence of several things.

একতালা, *a.* (from এক, *one*, and তালা, *a floor*), having only one floor or story; *s.* a single lock.

একতীর, *s.* (from এক, *one*, and তীর, *an arrow*, the name of a small cryptogamous plant, (Ophioglossum cordifolium.)

একতুম্বী, *a.* (from এক, *one*, and তুম্বী, *a gourd*), having a single shell of a gourd. This word is used as the adjective of some kinds of musical instruments, as lutes, &c.

একত্র, *ad.* (from এক, *one*), in one place, collectedly, together.

একত্রিংশ, *s.* (from একত্রিংশৎ, *thirty-one*), the thirty-first.

একত্রিংশৎ, *a.* from এক, *one*, and ত্রিংশৎ, *thirty*), thirty-one.

একত্রিংশত্তম, *a.* (from একত্রিংশৎ, *thirty-one*), the thirty-first.

একত্রিশ, *a.* from এক, *one*, and ত্রিশ, *thirty*), thirty-one

একত্রিশগুণ, *ad.* (from একত্রিশ, *thirty-one*, and গুণ, *a quality*), thirty-one-fold.

একত্রিশবার, *ad.* (from একত্রিশ, *thirty-one*, and বার, *a time*), thirty-one times repeated.

একত্রিশা, *a.* (from একত্রিশ, *thirty-one*), the thirty-first.

একত্ব, *s.* (from এক, *one*), oneness, sameness.

একদন্ত, *s.* from এক, *one*, and দন্ত, *a tooth*), an appellation of Gunesha, who is represented as having the head of an elephant with only a single tooth.

একবা, *ad.* (from এক, *one*), once, at once.

একদিক্, *a.* (from এক, *one*, and দিক্, *a point of the compass*); having the same tendency or direction.

একদেশ, *a.* (from এক, *one*, and দেশ, *a country*), a particular part of any thing, a province, the same country.

একদেশবিভাবিত, *a.* (from একদেশ, *one place*, and বিভাবিত, *convicted*), convicted on one count, convicted in one respect.

একদেশবিভাবিতন্যায়, *s.* (from একদেশবিভাবিত, *convicted upon one charge*, and ন্যায়, *right*), a judgment or decision founded upon one charge having been proved against the accused.

একদেশস্থ, *a.* (from একদেশ, *the same country*, and স্থা, *to stand*, situated in or belonging to the same place or country.

একদেশস্থায়ী, *a.* (from একদেশ, *the same country*, and স্থায়িন্, *staying*), staying or continuing in the same place or country.

একদেশস্থিত, *a.* (from একদেশ, *the same country*, and স্থিত, *situated*), situated in the same place or country.

একদেশী, *a.* (from এক, *one*, and দেশিন্, *belonging to a country*), belonging to the same country, belonging to the same province.

একদেশীয়, *a.* (from একদেশ, *the same country*), belonging to the same country or province.

একধর্ম্ম, *a.* (from এক, *one*, and ধর্ম্ম, *duty*), having the same use, observing the same customs, professing the same religion, analogous; *s.* the same religion, the same rule of duty, the same office.

একধর্ম্মাক্রান্ত, *a.* (from একধর্ম্ম, *the same religion*, and আক্রান্ত, *held*), professing the same religion, observing the same duties, under the same obligation, analogous.

একধর্ম্মাবলম্বী, *a.* (from একধর্ম্ম, *the same religion*, and অবলম্বিন্, *depending on*), possessing the same religion.

একধর্ম্মী, *a.* (from এক, *one*, and ধর্ম্মিন্, *religious*), professing the same religion, observing the same duties, having the same office or use, under the same obligation, analogous.

একনী, *a.* (from এক, *one*), single, simple.

একনলী, *a.* (from এক, *one*, and নল, *a channel*), running in the same channel. This word is usually applied to persons so diseased with diarrhœa that the fæces and urine when discharged run together in one stream. It is also applied to variolous and other eruptive diseases of the confluent kind, in which the pus discharges itself, and flows in small streams.

একনামা, *a.* (from এক, *one*, and নামন্, *a name*), having the same name; *s.* a name-sake.

একপ, *s.* (from এক, *one*, and পাদ, *a foot*), a fourth part, a quarter.

একপঞ্চাশ, *a.* (from একপঞ্চাশৎ, *fifty-one*), the fifty-first.

একপঞ্চাশৎ, *a.* (from এক, *one*, and পঞ্চাশৎ, *fifty*), fifty-one.

একপঞ্চাশত্তম, *a.* (from একপঞ্চাশৎ, *fifty-one*), the fifty-first.

একপত্র, *s.* (from এক, *one*, and পত্র, *a leaf*), a simple leaf, a single leaf; *a.* having simple leaves.

একপদী, *a.* (from এক, *one*, and পদ, *a foot*), sustaining a single office, employed in or bearing the same office, following the same profession.

একপরাগক, *a.* (from এক, *one*, and পরাগ, *the pollen of a flower*), monandrous.

একপরামর্শ, *s.* (from এক, *one*, and পরামর্শ, *an opinion*), the same sentiment, the same opinion; *a.* holding the same opinion, unanimous.

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একপরামর্শক, *a.* (from এক, *one*, and পরামর্শ, *an opinion*), agreeing in the same opinion, giving the same advice, unanimous.

একপরামর্শী, *a.* (from এক, *one*, and পরামর্শিন্, *advising*), holding the same opinion, giving the same advice, unanimous.

একপাটা, *a.* (from এক, *one*, and পট, *cloth*), made with a single breadth of the cloth.

একপাদ, *s.* (from এক, *one*, and পাদ, *a foot*), a quarter, the fourth part of a thing.

একপার্শ, *a.* (from এক, *one*, and পার্শ্ব, *a side*), occupying one side, inclined to one side, aslant; *ad.* on one side.

একপার্শীয়, *a.* (from এক, *one*, and পার্শ্ব, *a side*), occupying one side, leaning to one side, aslant; *ad.* on one side, towards one side.

একপেঁচিয়া, *a.* (from একপেঁচ, *a single screw*), turning once in the manner of a screw. The word is usually applied to a lock which fastens with a single turn of the key.

একপেট, *a.* (from এক, *one*, and পেট, *the belly*), united in the same plan of collusion or deception.

একপ্রকার, *a.* (from এক, *one*, and প্রকার, *a sort*), uniform.

একপ্রভুক, *a.* (from একপ্রভু, *one lord*), monarchical, subject to one lord.

একপ্রভুত্ব, *s.* (from একপ্রভু, *one lord*), a monarchy.

একবক্ত, *a.* (from এক-*one*, and বক্ত্র, *a time*), simultaneous, coeval.

একবগল, *a.* (from এক, *one* and বগল, *the armpit*), occupying one side, inclined to one side; *ad.* on one side.

একবচন, *a.* (from এক, *one*, and বচন, *a word*), (in grammar) the singular number.

একবয়সীয়া, *a.* (from এক, *one*, and বয়স্, *age*), aged alike.

একবর্ণসমীকরণ, *s.* (from একবর্ণ, *one letter*, and সমীকরণ, *a making equal*), an unliteral equation or that which involves a single unknown quantity, an equation involving one which is unknown or where a single unknown quantity designated by a letter being premised two sides are equated.

একবাক্য, *s.* (from এক, *one*, and বাক্য, *a word*), the same sentiment; *a.* holding the same sentiment, unanimous.

একবাক্যতা, *s.* (from এক, *one*, and বাক্য, *a word*), a concurrence in opinion, agreement, unity of sentiment.

একবাগিয়া, *a.* (from এক, *one*, and বাক্, *a word*), tenacious, dogmatical, pertinacious, obstinate, firm to what has been spoken; also, (from একভাগ, *one part*), belonging to one part or side; *ad.* on one side, in one part.

একবাগে, *ad* (*loc. case of* একভাগ, *a share*). in part, partly.

একবার, *ad.* (from এক, *one*, and বার *a time*), once.

একবারগী, *ad.* (from একবার, *once*), at once, suddenly.

একবাল, *s.* (from একত্র, *a word*), a total sum, the collecting of particulars into one head.

একবিংশ, *a.* (from একবিংশতি, *twenty-one*), the twenty-first.

একবিংশতি, *a.* (from এক, *one*, and বিংশতি, *twenty*), twenty-one.

একবিংশতিতম, *a.* (from একবিংশতি, *twenty-one*), the twenty-first.

একবিন্দু, *s.* (from এক, *one*, and বিন্দু, *a drop*), a single drop, a short space of time.

একবিষয়ী, *a.* (from এক, *one*, and বিষয়, *an object*), having the same object, rival.

একবীর, *s.* (from এক, *one*, and বীর, *a hero*), the name of a plant of the cryptogamous kind, (Osmunda zeylanica.)

একব্যবসায়ী, *a.* (from একব্যবসায়িন্, *following one profession*), following the same trade or profession.

একভক্ত, *a.* (from এক, *one*, and ভক্ত, *cooked food*), making but one meal in the twenty-four hours.

একভক্তব্রত, *s* (from একভক্ত, *a single meal*, and ব্রত, *a vow*), a vow of eating only one meal in the twenty-four hours.

একভক্তব্রতী, *a.* from একভক্ত, *a single meal*, and ব্রতিন্, *vowing*), performing the vow of not eating more than a single meal in the day and night.

একভাব, *a.* (from এক, *one*, and ভাব, *a design*), intimate, engaged in the same design.

একমনা, *a.* (from এক, *one*, and মনস্, *the mind*), unanimous, of one accord.

একমন্ত্রণা, *s.* (from এক, *one*, and মন্ত্রণা, *counsel*), the same opinion.

একমাটিয়া, *a.* (from এক, *one*, and মাটি, *earth*), once plastered over with earth. This adjective is generally applied to Hindoo idols when they are in the hand of the maker and have received only one coat of earth.

একমুক্তি, *s.* (from এক, *one*, and যুক্তি, *a decision*), the same judgment or opinion; *a.* deciding in the same manner, of the same opinion,

একযোট, *s.* (from এক, *one*, and যোট, *a body of persons*), a body of persons connected by the same common tie.

একযোনি, *a.* (from এক, *one*, and যোনি, *pudendum muliebre*), born of the same mother, derived from the same source.

একরত্তি, *s.* (from এক, *one*, and রত্তি, *a seed of abrus precatorius used as a weight*), a grain, a very small quantity.

একরূপ, *a.* from এক, *one*, and রূপ, *a form*), like, similar, same, resembling.

একরোখা, *a* (from এক, *one*, and রোখ, *anger*), obstinate, blindly and obstinately following a paroxysm or impulse of rage.

একল, *a.* (from এক, *one*), alone, solitary, single.

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একষণ্ডীড়িয়া, *a.* (from একল, *alone*, and ষণ্ড, *a bull*), loving solitude, recluse, of a solitary disposition.

একলা, *a.* (from এক, *one*), alone, solitary, single.

একলাই, *s.* (from একল, *alone*), a single border round the edge of cloth or of garments ; *a.* alone, solitary, single.

একলাদুকলা, *ad.* (from একলা, *alone*, and দুকলা, *two together*), one or two together.

একশিরা, *s.* (from এক, *one*, and শিরা, *a nerve*), the name of a disease which consists in an enlargement of one of the testicles, a swelled testicle.

একশেষ, *a.* (from এক, *one*, and শেষ, *an end*), having the same termination, having the same issue ; *s.* in grammar, a species of compound word, in which all the members except one are rejected.

একষষ্টি, *a.* (from একষষ্টি, *sixty-one*), sixty-one.

একষষ্টিগুণ, *a.* (from একষষ্টি, *sixty-one*, and গুণ, *a quality*), sixty-one-fold.

একষষ্টিবার, *a.* (from একষষ্টি, *sixty-one*, and বার, *a time*), sixty-one times (repeated.)

একষষ্ঠ, *a.* (from একষষ্টি, *sixty-one*), the sixty-first.

একষষ্টি, *a.* (from এক, *one*, and ষষ্টি, *sixty*), sixty-one.

একষষ্টিতম, *a.* (from একষষ্টি, *sixty-one*), the sixty-first.

একসঙ্গী, *a.* (from এক, *one*, and সঙ্গিন্, *associated*), united, collected, keeping company together, compact.

একসত্তর, *a.* (from এক, *one*, and সত্তর, *seventy*), seventy-one.

একসমান, *a.* (from এক, *one*, and সমান, *level*), uniform, level, even, smooth.

একস্বামিক, *a.* (from এক, *one*, and স্বামিন্, *a lord*), having the same lord or master.

একহারা, *a.* (from এক, *one*, and হৃ, *to take*), single.

একা, *a.* (from এক, *one*), alone.

একাকার, *a.* (from এক, *one*, and আকার, *a form*), alike, uniform, having the same form.

একাকী, *a.* (from একাকিন্, *alone*), alone, solitary, single.

একাকৃতি, *s.* (from এক, *one*, and আকৃতি, *a form*), having the same shape, having the same form, similar, resembling.

একাগ্র, *a.* (from এক, *one*, and অগ্র, *a point*), devoted to one pursuit ; *s.* the whole of a long line which is subdivided.

একাগ্রতা, *s.* (from একাগ্র, *pursuing one object*), the pursuit of one sole object.

একাগ্রতাপন্ন, *a.* (from একাগ্রতা, *the pursuit of one sole object*, and আপন্ন, *struck by*), engaged in the pursuit of one sole object.

একাতপত্রা, *a.* (from এক, *one*, and আতপত্র, *an umbrella*), governing the whole world, holding dominion over the earth.

একাত্তর, *a.* (from এক, *one*, and সত্তর, *seventy*), seventy-one.

একাত্তরগুণ, *a.* (from একাত্তর, *seventy-one*, and গুণ, *a quality*), seventy-one-fold.

একাত্তরবার, *a.* (from একাত্তর, *seventy-one*, and বার, *a time*), seventy-one times (repeated.)

একাত্মতা, *s* (from একাত্মন্, *one only spirit*), the being of one only spirit.

একাত্মবাদ, *s.* (from একাত্মন্, *one only spirit*, and বাদ, *a word*), the sentiment or doctrine that there is one only spirit.

একাত্মবাদখণ্ডন, *s.* (from একাত্মবাদ, *the sentiment of one only spirit*, and খণ্ডন, *a removing*), a confuting of the doctrine of one only spirit.

একাত্মবাদখণ্ডনপূর্ব্বক, *a.* (from একাত্মবাদখণ্ডন *a confuting of the doctrine of one only spirit*, and পূর্ব্ব, *before*), preceded by or arising from confuting the doctrine of one only spirit ; *ad.* by or through the confuting of the doctrine of one only spirit.

একাত্মবাদী, *a.* (from একাত্মন্, *one spirit*, and বাদিন্, *speaking*), asserting or maintaining the doctrine of one only spirit.

একাদশ, *a.* (from এক, *one*, and দশন্, *ten*), eleven.

একাদশকর্ণিকা, *a.* (from একাদশ, *eleven*, and কর্ণিকা *the style of a flower*), enneagynous.

একাদশকেশর, *a.* (from একাদশ, *eleven*, and কেশর, *the filament of a flower*), enneandrous.

একাদশগর্ভ, *a.* (from একাদশ, *eleven*, and গর্ভ, *the womb*), having eleven divisions of the seed vessel.

একাদশগুণ, *a.* (from একাদশন্, *eleven*, and গুণ, *a quality*), eleven-fold.

একাদশধা, *ad.* (from একাদশ, *eleven*), of eleven sorts or kinds.

একাদশপ্রকার, *a.* (from একাদশ, *eleven*, and প্রকার, *a sort*), consisting of eleven sorts, eleven kinds.

একাদশবার, *a.* (from একাদশন্, *eleven*, and বার, *a time*), eleven-times (repeated.)

একাদশবিধ, *a.* (from একাদশ, *eleven*, and বিধ, *a sort*), consisting of eleven sorts, eleven kinds.

একাদশরাশিকা, *s.* (from একাদশ, *eleven*, and রাশি, *a term in the rule of proportion*), the rule of proportion of eleven terms.

একাদশাস্র, *s.* (from একাদশ, *eleven*, and অস্র, *a corner*), a polygon with eleven angles.

একাদশী, *a.* (from একাদশ, *eleven*), the eleventh (lunar day.)

একাদিক্রম, *a.* (from এক, *one*, আদি, *the first*, and ক্রম, *a step*), successive, uninterrupted, making a regular series from the beginning.

একাদিক্রমে, *ad.* (*loc. case of* একাদিক্রম), successively, regularly, uninterruptedly.

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একাদোকা, *a.* (from একা, *alone*, and দোকা, *two together*), one or two; *ad.* merely one or two persons together.

একাধার, *s.* (from এক, *one*, and আধার, *a receptacle*), the same receptacle, a having one common receptacle.

একাধিকরণ, *a.* (from এক, *one*, and অধিকরণ, *location*), having the same location or relation, contained in the same receptacle or place, being in the same predicament; *s.* the same place or receptacle, the same predicament.

একাধিপতি, *s.* (from এক, *one*, and অধিপতি, *a lord*), a sovereign, a monarch.

একাধিপত্য, *a.* (from এক, *one*, and আধিপত্য, *sovereignty*), the same sovereignty, the same jurisdiction, a monarchy.

একানই, *a.* (from এক, *one*, and নই, *ninety*), ninety-one.

একানইগুণ, *a.* (from একানই, *ninety-one*, and গুণ, *a quality*), ninety-one-fold.

একানইবার, *a.* (from একানই, *ninety-one*, and বার, *a quality*), ninety-one times (repeated.)

একানব্বই, *a.* (from এক, *one*, and নব্বই, *ninety*), ninety-one.

একানব্বইগুণ, *a.* (from একানব্বই, *ninety-one*, and গুণ, *a quality*), ninety-one-fold.

একানব্বইবার, *a.* (from একানব্বই, *ninety-one*, and বার, *a time*), ninety-one times (repeated.)

একানিয়া, *a.* (from এক, *one*, and অন্বয়, *a family*), only, single.

একান্ত, *a.* (from এক, *one*, and অন্ত, *an end*), effectual, leading to one result, excessive, private.

একান্তরা, *a.* (from এক, *one*, and অন্তরা, *between*), eating one meal every other day, i. e. only one meal in the intermediate day between two fasting days.

একান্তরাব্রত, *s.* (from একান্তরা, *eating once in two days*, and ব্রত, *a vow*), a religious observance consisting of eating only one meal in two days.

একান্তরাব্রতী, *a.* (from একান্তরা, *eating once in two days*, and ব্রতিন্, *vowing*), under a vow to fast one day and eat only a single meal on the succeeding one for a given time.

একান্ন, *s.* (from এক, *one*, and অন্ন, *food*), the same food; *a.* messing together, living on the same food; *a.* (from এক পঞ্চাশৎ, *fifty-one*), fifty-one.

একান্নগুণ, *a.* (from একান্ন, *fifty-one*, and গুণ, *a quality*), fifty-one-fold.

একান্নবার, *a.* (from একান্ন, *fifty-one*, and বার, *a time*), fifty-one-times (repeated.)

একান্নভুক্, *a.* (from একান্ন, *the same food*, and ভুজ্, *eating*), eating the same food, messing together; *s.* a messmate.

একান্নভোজী, *a.* (from এক, *one*, অন্ন, *food*, and ভোক্তৃ, *an eater*), living on the same food, messing together; *s.* a messmate.

একাবয়ব, *a.* (from এক, *one*, and অবয়ব, *a constituent part*), made of the same members or constituent parts, alike, similar, resembling, uniform.

একাভিলাষী, *a.* (from এক, *one*, and অভিলাষিন্, *a desire*), desiring the same thing, pursuing the same object, rival.

একার, *s.* (from এ, *the vowel*, and কৃ, *to make*), the vowel ে or that character which expresses the sound of এ.

একারাদি, *a.* (from একার, *the letter* এ, and আদি, *a beginning*), beginning with the letter এ, having an initial এ.

একারান্ত, *a.* (from একার, *the letter* এ, and অন্ত, *an end*), having a final এ.

একার্ণব, *s.* (from এক, *one*, and অর্ণব, *the ocean*), an undistinguished multitude, a number of persons eating or acting together without distinction of rank or class, a general inundation.

একার্থ, *a.* (from এক, *one*, and অর্থ, *a scope*), having the same intent or scope, of the same meaning.

একাশীড়িয়া, *a.* (from একা, *alone*, and শাঁড়, *a bull*), loving solitude, lonely, recluse, unsocial.

একাশী, *a.* (from এক, *one*, and আশী, *eighty*), eighty-one.

একাশীগুণ, *a.* (from একাশী, *eighty-one*, and গুণ, *a quality*), eighty-one-fold.

একাশীবার, *a.* (from একাশী, *eighty-one*, and বার, *a time*), eighty-one times (repeated.)

একাশীয়া, *a.* (from এক, *one*, and পার্শ্ব, *a side*), leaning to one side, occupying one side, inclining to one side, aslant.

একাহ, *a.* (from এক, *one*, and অহন্, *a day*), continuing but a single day; *s.* a single day.

একাহার, *s.* (from এক, *one*, and আহার, *food*), a single meal in the day.

একাহারী, *a.* (from এক, *one*, and আহারিন্, *eating*), taking a single meal in the twenty-four hours, living on the same food.

একি, *a.* (from এক, *one*), alike, same.

একিদা, *s.* (from [illegible], *faith*), faith, belief, trust, confidence.

একীন, *a.* (from [illegible], *certain*), certain, exact, sure.

একুড়া, *a.* (from এক, *one*, and অড়, *to occupy space*), solitary, unsocial, loving to be alone, odd, single.

একুড়ালওদা, *s.* (from একুড়া, *single*, and [illegible], *trade*), a monopoly.

একুন, *s.* (from এক, *one*), a sum, a total.

একুনে, *ad.* (*loc. case of* একুন, *total*), in the whole, altogether.

একুশ, *a.* (from এক, *one*, and বীশ, *twenty*), twenty-one.

একুশগুণ, *a.* (from একুশ, *twenty-one*, and গুণ, *a quality*), twenty-one-fold.

একুশবার, *a.* (from একুশ, *twenty-one*, and বার, *a time*), twenty-one times (repeated.)

একুশিয়া, *a.* (from একুশ, *twenty-one*), the twenty-first.

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একেএকে, *ad.* (from এক, *one*), one by one.

একেলা, *a.* (from এক, *one*), alone, single, solitary.

একেশ্বর, *a.* (from এক, *one*, and ঈশ্বর, *a god*), alone, depending on one's self alone.

একোদ্দিষ্ট, *a.* (from এক, *one*, and উদ্দিষ্ট, *done with regard to an object*), performed with the same views, performed with regard to the same object.

একোদ্দিষ্টশ্রাদ্ধ, *s.* (from একোদ্দিষ্ট, *performed with regard to the same object*, and শ্রাদ্ধ, *a sacrifice to departed ancestors*), funeral obsequies performed at stated periods for the same person.

একোনিয়া, *s.* (from এক, *one*, and ঊন, *to be deficient*), the name of a species of lark, (Alauda Ekoniya, Buchanan's Mss.)

একোপম, *a.* (from এক, *one*, and উপমা, *a resemblance*), having the same resemblance, similar.

এক্‌রার, *s.* (from اقرار, *an acknowledgment*), an acknowledgement, a promise, an agreement, an engagment, an assurance, an attestation.

এক্‌রারনামা, *s.* (from اقرار, *an acknowledgment*, and نامه, *a writing*), a written engagement, a promissory note, a written agreement, an indenture, a bond, a contract.

এক্ষণে, *ad.* (from এ, *this*, and ক্ষণ, *an instant*), now, instantly.

এখন, *ad.* (from এ, *this*, and ক্ষণ, *an instant*), now, immediately.

এখনি, *ad.* (from এখন, *now*, and ই, *even*), now, immediately.

এখান, *s.* (from এ, *this* and খণ্ড, *a piece*), this place.

এখানে, *a l.* (*loc. case of* এখান), here.

এখ্‌তিয়ার, *s.* (from اختيار, *authority*), authority, power, will, choice, election, controul.

এখ্‌তিয়ারী *s.* (from اختيار, *authority*), authority, power, will, controul; *a.* subject to one's controul.

এগানা, *a.* (from يگانه, *kindred*, single, sole, peerless, incomparable, singular, agreed, unanimous.

এগানগী, *a.* (from يگانه, *singularity*), singularity, excellence, concord, unanimity.

এগার, *a.* (from একাদশ, *eleven*), eleven.

এগারগুণ, *a.* (from এগার, *eleven*, and গুণ, *a quality*), elevenfold.

একাদশি, *a.* (from এগার, *eleven*), the eleventh.

এগারবার, *a.* (from এগার, *eleven*, and বার, *a time*), eleven times (repeated.)

এগাঁপেগাঁ, *a.* (from অঙ্গ, *a limb*, and উপাঙ্গ, *an inferior limb*), miscellaneous, mixed in a disorderly manner like children at play.

এজন্যে, *ad.* (from এ, *this*, and জন্য, *producible*), hence wherefore, therefore.

এজহার, *s.* (from ظاهر, *display*), a display, an exhibition, a manifestation, a discovery.

এটপেয়, *s.* (from আঁট, *tight*, and প্রিয়, *beloved*), the name of a fish, (Cyprinus Laookoolee, Buchanan's Mss.)

এড়িয়াটুড়িয়াচাঁদা, *s.* (from অস্থি, *a bone*, টুঁটি, *the throat*, and চাঁদা, *a species of fish*), the name of a fish, (Zeus insidiatus.)

এড়ে, *s.* (from অস্থি, *the stone of a fruit*), the thick root of the plantain tree.

এড়, *v. a.* (from ইল্, *to throw*), to cast as a fisherman does his net, to release, to relinquish, to loosen, to unloose. The participle of this verb is frequently compounded with দা, *to give*, it then means to release, to relinquish.

এড়ন, *s.* (from এড়, *to release*), the act of flying off, the act of escaping.

এড়মূক, *a.* (from এড়, *deaf*, and মূক, *dumb*), deaf and dumb

এড়া, *a.* (from এড়, *to relinquish*), relinquished, left, rejected, liberated.

এড়াকাণি, *s.* (from আড়, *athwart*, and কাণ, *the ear*), a turning away the ear as a refusal or disapprobation of a thing.

এড়াড়িয়া, *s.* (from এড়, *to relinquish*), filthy, loathsome, abominable, reprobate.

এড়ান, *s.* (from এড়, *to relinquish*), the relinquishing of a thing, the setting a person or animal at liberty; *a.* liberated, relinquished.

এড়ানি, *a.* (from এড়, *to relinquish*), relinquished, rejected; this word is generally used as the adjective of the foul water in which pots and dishes have been washed.

এণ, *s.* (from ইণ, *to go*), a deer.

এত, *pron.* (from ইদম, *this*), so much, so long, so many.

এতদ্‌চতুষ্টয়াত্মক, *a.* (from এতদ্‌চতুষ্টয়, *these four*, and আত্মন্, *self*), consisting of these four parts.

এতদ্‌চতুষ্টয়াবয়ব, *a.* (from এতদ্‌চতুষ্টয়, *these four*, and অবয়ব, *a constituent part*), consisting of these four parts.

এতদ্‌চরণ, *s.* (from এতদ্, *this*, and চরণ, *a foot*), this foot, his foot, this metrical foot.

এতদ্‌চরণাকাঙ্ক্ষা, *s.* (from এতদ্‌চরণ, *this foot*, and আকাঙ্ক্ষা, *a wish*), a desire for this foot, a desire for the protection of this person.

এতদ্‌চরণাকাঙ্ক্ষী, *a.* (from এতদ্‌চরণ, *this foot*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this foot, desirous of the protection of this person.

এতদ্‌চরণাভিলাষ, *s.* (from এতদ্‌চরণ, *this foot*, and অভিলাষ, *desire*), a desire for this foot, a desire for the protection of this person.

এতদ্‌চরণাভিলাষী, *a.* (from এতদ্‌চরণ, *this foot*, and অভিলাষিন্, *desirous*), desirous of this foot, i. e. desirous of this protection, desirous of the protection of this person.

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এতদ্বরবারবিন্দ, *s.* (from এতদ্বর, *this foot*, and অরবিন্দ, *a lotus*), this lotus foot, viz. this excellent foot, the lotus (excellent) foot of this person.

এতদ্বরাশা, *s.* (from এতদ্বর, *this foot*, and আশা, *hope*), a hope in this foot, a hope in the protection of this person.

এতদ্বরাসক্ত, *a.* (from এতদ্বর, *this foot*, and আসক্ত, *attached to*), attached to this foot, attached to this person's foot (protection.)

এতদ্বৃত্ত, *s.* (from এতদ্, *this*, and বৃত্ত, *a history, a disposition*), this history or description, this disposition.

এতদ্বৃত্তি, *s.* (from এতদ্, *this*, and বৃত্তি, *reflection*), this thought, this reflection, this anxiety or concern.

এতদ্বৃত্তিকাঙ্ক্ষা, *s.* (from এতদ্বৃত্তি *this reflection*, and আকাঙ্ক্ষা, *a desire*), a desire for this engagement or reflection.

এতদ্বৃত্তিকাঙ্ক্ষী, *a.* (from এতদ্বৃত্তি, *this reflection*, and আকাঙ্ক্ষিন্, *desirous*), desirous of engaging the mind in this thing.

এতদ্বৃত্তিকারক, *a.* (from এতদ্বৃত্তি, *this reflection*, and কারক, *doing*), reflecting upon this, engaging the mind on this; *s.* one who engages his mind or meddles with what belongs to this person.

এতদ্বৃত্তিকারী, *a.* (from এতদ্বৃত্তি, *this reflection*, and কারিন্, *doing*), reflecting upon this, engaging the mind upon this person or thing.

এতদ্বৃত্তিবিনা, *ad.* (from এতদ্বৃত্তি, *this reflection*, and বিনা, *without*), without engaging the mind on this topic.

এতদ্বৃত্তিব্যতিরিক্ত, *a.* (from এতদ্বৃত্তি, *this reflection*, and ব্যতিরিক্ত, *excepted*), this thought or reflection excepted.

এতদ্বৃত্তিব্যতিরেক, *s.* (from এতদ্বৃত্তি, *this reflection*, and ব্যতিরেক, *an exception*), the exception of this thought or reflection.

এতদ্বৃত্তিলাষ, *s.* (from এতদ্বৃত্তি, *this reflection*, and অভিলাষ, *desire*), a desire to engage the mind on this object.

এতদ্বৃত্তিলাষী, *a.* (from এতদ্বৃত্তি, *this reflection*, and অভিলাষিন্, *desirous*), desirous of applying the mind to this object.

এতদ্বর্ম *s* (from এতৎ, *this*, and চর্মন্, *a skin*), this skin, this person's skin.

এতদ্বর্মজ, *a.* (from এতদ্বর্ম, *this skin*, and জন্, *to be produced*), produced from this skin or leather, produced from this person's skin.

এতদ্বর্মজনক, *a.* (from এতদ্বর্ম, *this skin*, and জনক, *producing*), producing this skin or leather.

এতদ্বর্মজনিত, *a.* (from এতদ্বর্ম, *this skin*, and জনিত, *produced*), produced from this skin or leather, produced in this person's skin.

এতদ্বর্মজন্য, *a.* (from এতদ্বর্ম, *this skin*, and জন্য, *producible*), producible or produced from this skin or leather, producible in this person's skin.

এতদ্বর্মজাত, *a.* (from এতদ্বর্ম, *this skin*, and জাত, *produced*), produced from this skin or leather, produced in this person's skin.

এতদ্বর্মদাতা, *s.* (from এতদ্বর্ম, *this skin*, and দাতৃ, *a giver*), the giver of this skin or leather.

এতদ্বর্মহিংসা, *s.* (from এতদ্বর্ম, *this skin*, and হিংসা, *destruction*), the destruction of this skin or leather, the destruction of this person's skin.

এতদ্বর্মহিংসক, *a.* (from এতদ্বর্ম, *this skin*, and হিংসক, *destructive*), destructive to this skin or leather, destructive to this person's skin.

এতদ্বর্মহিংসী, *a.* (from এতদ্বর্ম, *this skin*, and হিংসিন্, *destructive*), destructive to this skin or leather, destructive to this person's skin.

এতদ্বর্মনাশ, *s.* (from এতদ্বর্ম, *this skin*, and নাশ, *destruction*), the destruction of this skin or leather, the destruction of this person's skin.

এতদ্বর্মনাশক, *a.* (from এতদ্বর্ম, *this skin*, and নাশক, *destructive*), destructive to this skin or leather, destructive to this person's skin.

এতদ্বর্মবিনা, *ad.* (from এতদ্বর্ম, *this skin*, and বিনা, *without*), without this skin or leather.

এতদ্বর্মবিনাশ, *s.* (from এতদ্বর্ম, *this skin*, and বিনাশ, *destruction*), the destruction of this skin or leather, the destruction of this person's skin.

এতদ্বর্মবিনাশক, *a.* (from এতদ্বর্ম, *this skin*, and বিনাশক, *destructive*), destructive to this skin or leather, destructive to this person's skin.

এতদ্বর্মবিশিষ্ট, *a.* (from এতদ্বর্ম, *this skin*, and বিশিষ্ট, *possessed of*, possessed of this skin or leather.

এতদ্বর্মবিহীন, *a.* (from এতদ্বর্ম, *this skin*, and বিহীন, *destitute of*), destitute of this skin or leather.

এতদ্বর্মব্যতিরিক্ত, *a.* (from এতদ্বর্ম, *this skin*, and ব্যতিরিক্ত, *excepted*, this skin or leather excepted.

এতদ্বর্মব্যতিরেক, *s.* (from এতদ্বর্ম, *this skin*, and ব্যতিরেক, *an exception*), the exception of this skin or leather.

এতদ্বর্মযুক্ত, *a.* (from এতদ্বর্ম, *this skin*, and যুক্ত, *joined to*), connected with this skin or leather, connected with this person's skin.

এতদ্বর্মরক্ষক, *a.* (from এতদ্বর্ম, *this skin*, and রক্ষক, *keeping*), keeping or guarding this skin or leather; *s.* one who guards this skin or leather.

এতদ্বর্মরক্ষণ, *s.* (from এতদ্বর্ম, *this skin*, and রক্ষণ, *a preserving*), the guarding or preserving of this skin or leather.

এতদ্বর্মরক্ষা, *s.* (from এতদ্বর্ম, *this skin*, and রক্ষা, *preservation*), the preservation or guarding of this skin or leather.

এতদ্বর্মরহিত, *a.* (from এতদ্বর্ম, *this skin*, and রহিত, *destitute*), destitute of this skin or leather.

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এতন্মর্ম্মশূন্য, *a.* (from এতন্মর্ম্ম, *this skin*, and শূন্য, *empty*), destitute of this skin or leather.

এতন্মর্ম্মহীন, *a.* (from এতন্মর্ম্ম, *this skin*, and হীন, *destitute*), destitute of this skin or leather.

এতন্মর্ম্মহেতুক, *a.* (from এতন্মর্ম্ম, *this skin*, and হেতু, *a cause*), caused by or arising from this skin or leather; *ad.* from or because of this skin or leather.

এতন্মর্ম্মাকাঙ্ক্ষা, *a.* (from এতন্মর্ম্ম, *this skin*, and আকাঙ্ক্ষা, *desire*), a desire for this skin or leather.

এতন্মর্ম্মাকাঙ্ক্ষী, *a.* (from এতন্মর্ম্ম, *this skin*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this skin or leather.

এতন্মর্ম্মাপেক্ষা, *s.* (from এতন্মর্ম্ম, *this skin*, and অপেক্ষা, *expectation*), an expectation or waiting for this skin or leather.

এতন্মর্ম্মাপেক্ষী, *a.* (from এতন্মর্ম্ম, *this skin*, and অপেক্ষিন্, *expecting*) expecting or waiting for this skin or leather.

এতন্মর্ম্মাবরণ, *s.* (from এতন্মর্ম্ম, *this skin*, and আবরণ, *a skreen*), a skreen or shelter for this skin or leather, a skreen or covering made of this skin or leather.

এতন্মর্ম্মাবৃত, *a.* (from এতন্মর্ম্ম, *this skin*, and আবৃত, *covered*), covered with this skin or leather.

এতন্মর্ম্মাভিলাষ, *s.* (from এতন্মর্ম্ম, *this skin*, and অভিলাষ, *desire*), a desire for this skin or leather.

এতন্মর্ম্মাভিলাষী, *a.* (from এতন্মর্ম্ম, *this skin*, and অভিলাষিন্, *desirous*), desirous of this skin or leather.

এতন্মর্ম্মেচ্ছা, *s.* (from এতন্মর্ম্ম, *this skin*, and ইচ্ছা, *desire*), a desire for this skin or leather.

এতন্মর্ম্মেচ্ছু, *a.* (from এতন্মর্ম্ম, *this skin*, and ইচ্ছু, *desirous*), desirous of this skin or leather.

এতন্মর্ম্মেচ্ছুক, *a.* (from এতন্মর্ম্ম, *this skin*, and ইচ্ছু, *desirous*), desirous of this skin or leather.

এতন্মর্ম্মোপযুক্ত, *a.* (from এতন্মর্ম্ম, *this skin*, and উপযুক্ত, *fit*), fit or proper for this skin or leather, proper for this person's skin

এতচ্চিত্ত, *s.* (from এতদ্, *this*, and চিত্ত, *the heart*), this mind or propensity, this person's mind or inclination.

এতচ্চিত্তহারী, *a.* (from এতচ্চিত্ত, *this heart*, and হারিন্, *stealing*), stealing away this person's heart.

এতচ্চিন্তক, *a.* (from এতদ্, *this*, and চিন্তক, *thinking*), thinking on this particular thing.

এতচ্চিন্তন, *s.* (from এতদ্, *this*, and চিন্তন, *a thinking*), a thinking on this subject.

এতচ্চিন্তা, *s.* (from এতদ্, *this*, and চিন্তা, *thought*), this thought or care, this person's anxiety.

এতচ্চিন্তাকারক, *a.* (from এতচ্চিন্তা, *this thought*, and কারক, *making*), thinking this thought, pondering upon this subject, producing this thought.

এতচ্চিন্তাকারী, *a.* (from এতচ্চিন্তা, *this thought*, and কারিন্, *doing*), thinking this thought, thinking upon this subject.

এতচ্চিন্তাজনক, *a.* (from এতচ্চিন্তা, *this thought*, and জনক, *producing*), producing or giving rise to this thought, producing anxiety or care in this person's mind

এতচ্চিন্তাজনিত, *a.* (from এতচ্চিন্তা, *this thought*, and জনিত, *produced*), sprung from this thought, caused by this thought, caused by this person's anxiety.

এতচ্চিন্তাজন্য, *a.* (from এতচ্চিন্তা, *this thought*, and জন্য, *producible*), producible from this thought, arising from this thought, arising from this person's care or anxiety.

এতচ্চিন্তাজাত, *a.* (from এতচ্চিন্তা, *this thought*, and জাত, *born*), sprung from this thought, arisen from this thought, caused by or arising from this person's anxiety.

এতচ্চিন্তাত্যাগ, *s.* (from এতচ্চিন্তা, *this thought*, and ত্যাগ, *abandonment*), the relinquishing of this particular thought.

এতচ্চিন্তাত্যাগী, *a.* (from এতচ্চিন্তা, *this thought*, and ত্যাগিন্, *relinquishing*), relinquishing this particular thought.

এতচ্চিন্তাদায়ক, *a.* (from এতচ্চিন্তা, *this thought*, and দায়ক, *giving*), giving rise to these reflections or thoughts, giving rise to this person's care or anxiety.

এতচ্চিন্তাদায়ী, *a.* (from এতচ্চিন্তা, *this thought*, and দায়িন্, *giving*), giving rise to these reflections or thoughts, giving rise to this person's care or anxiety.

এতচ্চিন্তাধ্বংস, *s.* (from এতচ্চিন্তা, *this thought*, and ধ্বংস, *destruction*), the destruction or removal of this particular thought, the removal of this person's care or anxiety.

এতচ্চিন্তাধ্বংসক, *a.* (from এতচ্চিন্তা, *this thought*, and ধ্বংসক, *destructive*), destructive to or removing this care or thought, dissipating this person's care or anxiety.

এতচ্চিন্তাধ্বংসী, *a.* (from এতচ্চিন্তা, *this thought*, and ধ্বংসিন্, *destructive*), destructive to or removing this care or thought, dissipating this person's care or anxiety.

এতচ্চিন্তানাশ, *s.* (from এতচ্চিন্তা, *this thought*, and নাশ, *destruction*), the destruction or removal of this care or thought, the removal of this person's care or anxiety.

এতচ্চিন্তানাশক, *a.* (from এতচ্চিন্তা, *this thought*, and নাশক, *destructive*), destructive to or dissipating this thought or care, dissipating this person's care or anxiety.

এতচ্চিন্তানিবর্ত্তক, *a.* (from এতচ্চিন্তা, *this thought*, and নিবর্ত্তক, *hindering*), hindering or putting a stop to this care or thought, causing this person's anxiety or care to cease.

এতচ্চিন্তানিবারক, *a.* (from এতচ্চিন্তা, *this thought*, and নিবারক, *preventing*), preventing this particular thought, preventing this person's care or anxiety.

এতচ্চিন্তানিবারণ, *s.* (from এতচ্চিন্তা, *this thought*, and নিবারণ, *prevention*), the prevention of this thought, the prevention of this person's care or anxiety.

এতচ্চিন্তানিবৃত্তি, *s.* (from এতচ্চিন্তা, *this thought*, and নিবৃত্তি, *ces-*

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sation), the cessation of this particular thought or care, the cessation of this person's care or anxiety

এতদ্চিন্তানিমিত্তক, *a.* (from এতদ্চিন্তা, *this thought*, and নিমিত্ত, *a cause*), caused by or arising from this thought or anxiety; *ad.* from or because of this anxiety.

এতদ্চিন্তান্বিত, *a.* (from এতদ্চিন্তা, *this thought*, and অন্বিত, *connected with*), anxious or thoughtful on this particular subject.

এতদ্চিন্তাপ্রযুক্ত, *a.* (from এতদ্চিন্তা, *this thought*, and প্রযুক্ত, *caused by*), caused by or arising from this thought or anxiety; *ad.* from or because of this anxiety.

এতদ্চিন্তাবর্দ্ধক, *a.* (from এতদ্চিন্তা, *this thought*, and বর্দ্ধক, *increasing*), increasing this care or anxiety, increasing this person's care or anxiety.

এতদ্চিন্তাবর্দ্ধন, *s.* (from এতদ্চিন্তা, *this thought*, and বর্দ্ধন, *an increasing*), the increasing of this particular anxiety or care, the increasing of this person's care or anxiety.

এতদ্চিন্তাবান্, *a.* (from এতদ্চিন্তা, *this thought*), filled with this particular thought, filled with this anxiety.

এতদ্চিন্তাবিশিষ্ট, *a.* (from এতদ্চিন্তা, *this thought*, and বিশিষ্ট, *possessed of*), possessed of this thought, invaded by this care or anxiety.

এতদ্চিন্তাব্যতিরিক্ত, *a.* (from এতদ্চিন্তা, *this thought*, and ব্যতিরিক্ত, *excepted*), this thought or anxiety excepted.

এতদ্চিন্তাব্যতিরেক, *s.* (from এতদ্চিন্তা, *this thought*, and ব্যতিরেক, *an exception*), the exception of this particular anxiety or care.

এতদ্চিন্তাযুক্ত, *a.* (from এতদ্চিন্তা, *this thought*, and যুক্ত, *joined to*), possessed of this thought, anxious on this account.

এতদ্চিন্তারহিত, *a.* (from এতদ্চিন্তা, *this thought*, and রহিত, *destitute of*), free from this care or anxiety, free from this thought.

এতদ্চিন্তাশূন্য, *a.* (from এতদ্চিন্তা, *this thought*, and শূন্য, *empty*), free from this care or anxiety, free from this thought.

এতদ্চিন্তাহীন, *a.* (from এতদ্চিন্তা, *this thought*, and হীন, *destitute*), free from this care or anxiety, free from this thought.

এতদ্চিন্তাহেতুক, *a.* (from এতদ্চিন্তা, *this thought*, and হেতু, *a cause*), caused by this thought, arising from this thought or care; *ad.* from or because of this care or anxiety.

এতদ্ভৃষ্ণক, *a.* (from এতদ্, *this*, and তৃষ্ণক, *labouring*, labouring for or seeking this particular thing.

এতদ্তৃষ্ণা, *s.* (from এতদ্, *this*, and তৃষ্ণা, *exertion*), this exertion, this person's exertion.

এতদ্তৃষ্ণাকাঙ্ক্ষা, *s.* (from এতদ্তৃষ্ণা, *this exertion*, and আকাঙ্ক্ষা, *desire*), a desire to make this particular exertion.

এতদ্তৃষ্ণাকাঙ্ক্ষী, *a.* (from এতদ্তৃষ্ণা, *this exertion*, and আকাঙ্ক্ষিন্, *desirous*), desirous of making this exertion.

এতদ্তৃষ্ণাকারক, *a.* (from এতদ্তৃষ্ণা, *this exertion*, and কারক, *making*), making this exertion, seeking this particular thing, causing this person's exertion.

এতদ্তৃষ্ণাকারী, *a.* (from এতদ্তৃষ্ণা, *this exertion*, and কারিন্, *making*), making this exertion, seeking this particular thing, exciting this person to exertion.

এতদ্তৃষ্ণানিবর্ত্তক, *a.* (from এতদ্তৃষ্ণা, *this exertion*, and নিবর্ত্তক, *putting a stop to*), putting a stop to this particular exertion or search, causing this person's exertion to cease.

এতদ্তৃষ্ণানিবারক, *a.* (from এতদ্তৃষ্ণা, *this exertion*, and নিবারক, *preventing*), preventing this exertion, preventing this person's exertion.

এতদ্তৃষ্ণানিবারণ, *s.* (from এতদ্তৃষ্ণা, *this exertion*, and নিবারণ, *prevention*), the prevention of this particular exertion or labour, the preventing of this person's exertions.

এতদ্তৃষ্ণানিবৃত্তি, *s.* (from এতদ্তৃষ্ণা, *this exertion*, and নিবৃত্তি, *cessation*), the cessation of this particular exertion or labour, the cessation of this person's exertions.

এতদ্তৃষ্ণানিমিত্তক, *a.* (from এতদ্তৃষ্ণা, *this exertion*, and নিমিত্ত, *a cause*), caused by or arising from this particular exertion or labour, caused by or arising from this person's exertions.

এতদ্তৃষ্ণান্বিত, *a.* (from এতদ্তৃষ্ণা, *this exertion*, and অন্বিত, *connected with*), connected with this particular exertion or labour.

এতদ্তৃষ্ণাপ্রযুক্ত, *a.* (from এতদ্তৃষ্ণা, *this exertion*, and প্রযুক্ত, *caused by*) caused by or arising from this particular exertion or labour, caused by or arising from this person's exertion; *ad.* from or because of this exertion.

এতদ্তৃষ্ণাবিশিষ্ট, *a.* (from এতদ্তৃষ্ণা, *this exertion*, and বিশিষ্ট, *possessed of*), connected with this particular exertion or labour, using exertion in this particular way.

এতদ্তৃষ্ণাব্যতিরিক্ত, *a.* (from এতদ্তৃষ্ণা, *this exertion*, and ব্যতিরিক্ত, *excepted*), this particular labour or exertion excepted, his or her exertion excepted.

এতদ্তৃষ্ণাব্যতিরেক, *s.* (from এতদ্তৃষ্ণা, *this exertion*, and ব্যতিরেক, *an exception*), an exception to this particular labour or exertion.

এতদ্তৃষ্ণাভিলাষ, *s.* (from এতদ্তৃষ্ণা, *this exertion*, and অভিলাষ, *a desire*, a desire for this particular exertion or labour.

এতদ্তৃষ্ণাভিলাষী, *a.* (from এতদ্তৃষ্ণা, *this exertion*, and অভিলাষিন্, *desirous*), desirous of this particular exertion or labour.

এতদ্তৃষ্ণাযুক্ত, *a.* (from এতদ্তৃষ্ণা, *this exertion*, and যুক্ত, *joined to*), connected with this particular exertion or labour, connected with this person's exertions.

এতদ্তৃষ্ণারহিত, *a.* (from এতদ্তৃষ্ণা, *this exertion*, and রহিত, *destitute of*), destitute of this particular exertion or labour.

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এতদ্যেষ্টাশূন্য, *a.* (from এতদ্যেষ্টা, *this exertion*, and শূন্য, *empty*), destitute of this particular exertion or labour.

এতদ্যেষ্টাহীন, *a.* (from এতদ্যেষ্টা, *this exertion*, and হীন, *destitute of*), destitute of this particular exertion or labour.

এতদ্যেষ্টাহেতুক, *a.* (from এতদ্যেষ্টা, *this exertion*, and হেতু, *a cause*), caused by or arising from this particular exertion or labour, caused by or arising from this person's exertions; *ad.* from or because of this exertion.

এতদ্শক্তি, *s.* (from এতদ্, *this*, and শক্তি, *power*), this power, this person's power.

এতদ্শক্তিকারক, *a.* (from এতদ্শক্তি, *this power*, and কারক, *making*), causing this power or force, producing this power, exerting this power, causing this person's power; *s.* a person or thing who causes or exerts this power or force.

এতদ্শক্তিকারী, *a.* (from এতদ্শক্তি, *this power*, and কারিন্, *doing*), causing this power or force, producing this power, causing this person's power, exerting this power.

এতদ্শক্তিজ, *a.* (from এতদ্শক্তি, *this power*, and জন্, *to be produced*), arising from or caused by this power or force, arising from this person's power.

এতদ্শক্তিজনক, *a.* (from এতদ্শক্তি, *this power*, and জনক, *producing*), producing or causing this power or force, producing this person's power.

এতদ্শক্তিজনিত, *a.* (from এতদ্শক্তি, *this power*, and জনিত, *produced*), produced by this power or force, produced by this person's power.

এতদ্শক্তিজন্য, *a.* (from এতদ্শক্তি, *this power*, and জন্য, *producible*), producible by this power or force, arising from this power, producible by this person's power.

এতদ্শক্তিজাত, *a.* (from এতদ্শক্তি, *this power*, and জাত, *produced*), produced by this power or force, arising from this person's power.

এতদ্শক্তিদ, *a.* (from এতদ্শক্তি, *this power*, and দা, *to give*), communicating this power or force, conferring power on this person.

এতদ্শক্তিদাতা, *s.* (from এতদ্শক্তি, *this power*, and দাতৃ, *a giver*), a person or thing which communicates this force or power, a person or thing which communicates power to this person.

এতদ্শক্তিদায়ক, *a.* (from এতদ্শক্তি, *this power*, and দায়ক, *giving*), communicating this force or power, communicating power to this person.

এতদ্শক্তিদায়ী, *a.* (from এতদ্শক্তি, *this power*, and দায়িন্, *giving*), communicating this force or power, communicating power to this person.

এতদ্শক্তিধ্বংস, *s.* (from এতদ্শক্তি, *this power*, and ধ্বংস, *destruction*), the destruction of this power or force, the destruction of this person's power.

এতদ্শক্তিধ্বংসক, *a.* (from এতদ্শক্তি, *this power*, and ধ্বংসক, *destructive*), destructive to this power or force, destructive to this person's power.

এতদ্শক্তিধ্বংসী, *a.* (from এতদ্শক্তি, *this power*, and ধ্বংসিন্, *destructive*), destructive to this power or force, destructive to this person's power.

এতদ্শক্তিনাশ, *s.* (from এতদ্শক্তি, *this power*, and নাশ, *destruction*), the destruction of this force or power, the destruction of this person's power.

এতদ্শক্তিনাশক, *a.* (from এতদ্শক্তি, *this power*, and নাশক, *destructive*), destructive to this force or power, destructive to this person's power.

এতদ্শক্তিনিবারক, *a.* (from এতদ্শক্তি, *this power*, and নিবারক, *preventing*), preventing this force or power, preventing this person's power, resisting this force or power, resisting this person's power.

এতদ্শক্তিনিবারণ, *s.* (from এতদ্শক্তি, *this power*, and নিবারণ, *preventing*), the preventing of this force or power, the preventing of this person's power, the resisting of this power or force, the resisting of this person's power.

এতদ্শক্তিনিবৃত্তি, *s.* (from এতদ্শক্তি, *this power*, and নিবৃত্তি, *cessation*), the cessation of this force or power, the cessation of this person's power.

এতদ্শক্তিনিমিত্তক, *a.* (from এতদ্শক্তি, *this power*, and নিমিত্ত, *cause*), caused by or arising from this power or force, caused by or arising from this person's power.

এতদ্শক্তিপ্রযুক্ত, *a.* (from এতদ্শক্তি, *this power*, and প্রযুক্ত, *caused by*), caused by or arising from this power or force, caused by this person's power; *ad.* from or because of this force or power.

এতদ্শক্তিবর্দ্ধক, *a.* (from এতদ্শক্তি, *this power*, and বর্দ্ধক, *increasing*), increasing this force or power, increasing this person's power.

এতদ্শক্তিবর্দ্ধন, *s.* (from এতদ্শক্তি, *this power*, and বর্দ্ধন, *an increasing*), the increasing of this force or power, the increasing of this person's power.

এতদ্শক্তিবিনা, *ad.* (from এতদ্শক্তি, *this power*, and বিনা, *without*), without this power or force, without this person's power.

এতদ্শক্তিবিনাশ, *s.* (from এতদ্শক্তি, *this power*, and বিনাশ, *destruction*), the destruction of this force or power, the destruction of this person's power.

এতদ্শক্তিবিনাশক, *a.* (from এতদ্শক্তি, *this power*, and বিনাশক, *destructive*), destructive to this force or power, destructive to this person's power.

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এতদ্ভক্তিবিশিষ্ট, *a.* (from এতদ্ভক্তি, *this power*, and বিশিষ্ট, *possessed of*), possessed of this force or power.

এতদ্ভক্তিবিহীন, *a.* (from এতদ্ভক্তি, *this power*, and বিহীন, *destitute of*), destitute of this force or power.

এতদ্ভক্তিবৃদ্ধি, *s.* (from এতদ্ভক্তি, *this power*, and বৃদ্ধি, *increase*), the increase of this force or power, the increase of this person's power.

এতদ্ভক্তিযুক্ত, *a.* (from এতদ্ভক্তি, *this power*, and যুক্ত, *joined to*), connected with this force or power, connected with this person's power.

এতদ্ভক্তিরহিত, *a.* (from এতদ্ভক্তি, *this power*, and রহিত, *destitute of*), destitute of this force or power.

এতদ্ভক্তিশূন্য, *a.* (from এতদ্ভক্তি, *this power*, and শূন্য, *empty*), destitute of this force or power.

এতদ্ভক্তিহর্ত্তা, *s.* (from এতদ্ভক্তি, *this power*, and হর্ত্তৃ, *one who kills*), a person or thing which destroys this force or power, that which destroys this person's power.

এতদ্ভক্তিহানি, *s.* (from এতদ্ভক্তি, *this power*, and হানি, *loss*), the loss or diminution of this power or force, the diminution or loss of this person's power.

এতদ্ভক্তিহীন, *a.* (from এতদ্ভক্তি, *this power*, and হীন, *destitute of*), destitute of this power or force.

এতদ্ভক্তিহেতুক, *a.* (from এতদ্ভক্তি, *this power*, and হেতু, *a cause*), caused by or arising from this power or force, caused by or arising from this person's power; *ad.* from or because of this force or power.

এতদ্ভত্র, *s.* (from এতদ্, *this*, and ভত্র, *an umbrella*), this umbrella, this person's umbrella.

এতদ্ভত্রকারক, *a.* (from এতদ্ভত্র, *this umbrella*, and কারক, *making*), making this umbrella; *s.* the maker of this umbrella, the maker of this person's umbrella.

এতদ্ভত্রজনিত, *a.* (from এতদ্ভত্র, *this umbrella*, and জনিত, *produced*), produced by this umbrella, produced by this person's umbrella.

এতদ্ভত্রজন্য, *a.* (from এতদ্ভত্র, *this umbrella*, and জন্য, *producible*), producible by or arising from this umbrella, producible by or arising from this person's umbrella.

এতদ্ভত্রজাত, *a.* (from এতদ্ভত্র, *this umbrella*, and জাত, *produced*), produced by this umbrella, arising from this person's umbrella.

এতদ্ভত্রদ, *a.* (from এতদ্ভত্র, *this umbrella*, and দা, *to give*), bestowing this umbrella.

এতদ্ভত্রদাতা, *s.* (from এতদ্ভত্র, *this umbrella*, and দাতৃ, *one who gives*), one who bestows this umbrella.

এতদ্ভত্রদায়ক, *a.* (from এতদ্ভত্র, *this umbrella*, and দায়ক, *giving*), giving this umbrella; *s.* one who gives this umbrella.

এতদ্ভত্রধ্বংস, *s.* (from এতদ্ভত্র, *this umbrella*, and ধ্বংস, *destruction*), the destruction of this umbrella, the destruction of this person's umbrella.

এতদ্ভত্রধ্বংসক, *a.* (from এতদ্ভত্র, *this umbrella*, and ধ্বংসক, *destroying*), destructive to this umbrella, destructive to this person's umbrella.

এতদ্ভত্রধ্বংসী, *a.* (from এতদ্ভত্র, *this umbrella*, and ধ্বংসিন্, *destructive*), destructive to this umbrella, destructive to this person's umbrella.

এতদ্ভত্রনাশ, *s.* (from এতদ্ভত্র, *this umbrella*, and নাশ, *destruction*), the destruction of this umbrella, the destruction of this person's umbrella.

এতদ্ভত্রনাশক, *a.* (from এতদ্ভত্র, *this umbrella*, and নাশক, *destructive*), destructive to this umbrella, destructive to this person's umbrella.

এতদ্ভত্রনিবারক, *a.* (from এতদ্ভত্র, *this umbrella*, and নিবারক, *preventing*), preventing a person's obtaining this umbrella.

এতদ্ভত্রনিবারণ, *s.* (from এতদ্ভত্র, *this umbrella*, and নিবারণ, *a preventing*), the preventing a person from taking this umbrella.

এতদ্ভত্রনিমিত্তক, *a.* (from এতদ্ভত্র, *this umbrella*, and নিমিত্ত, *a cause*), caused by or arising from this person's umbrella; *ad.* from or because of this umbrella.

এতদ্ভত্রনিষেধ, *s.* (from এতদ্ভত্র, *this umbrella*, and নিষেধ, *prohibition*), the prohibition of this umbrella, a prohibiting the use of this person's umbrella.

এতদ্ভত্রপ্রতিবন্ধক, *a.* (from এতদ্ভত্র, *this umbrella*, and প্রতিবন্ধক, *opposing*), opposing the use of this umbrella, opposing the use of this person's umbrella.

এতদ্ভত্রপ্রযুক্ত, *a.* (from এতদ্ভত্র, *this umbrella*, and প্রযুক্ত, *caused by*), caused by or arising from this umbrella, caused by or arising from this person's umbrella; *ad.* from or because of this umbrella.

এতদ্ভত্রবিনা, *ad.* (from এতদ্ভত্র, *this umbrella*, and বিনা, *without*), without this umbrella, without this person's umbrella.

এতদ্ভত্রবিনাশ, *s.* (from এতদ্ভত্র, *this umbrella*, and বিনাশ, *destruction*), the destruction of this umbrella, the destruction of this person's umbrella.

এতদ্ভত্রবিনাশক, *a.* (from এতদ্ভত্র, *this umbrella*, and বিনাশক, *destructive*), destructive to this umbrella, destructive to this person's umbrella.

এতদ্ভত্রবিশিষ্ট, *a.* (from এতদ্ভত্র, *this umbrella*, and বিশিষ্ট, *possessed of*), possessed of this umbrella, possessed of this person's umbrella.

এতদ্ভত্রবিহীন, *a.* (from এতদ্ভত্র, *this umbrella*, and বিহীন, *destitute*), destitute of this umbrella, destitute of this person's umbrella.

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এতদ্ব্যতিরিক্ত, *a.* (from এতদ্, *this umbrella*, and ব্যতিরিক্ত, *excepted*), this umbrella excepted, this person's umbrella excepted.

এতদ্ব্যতিরেক, *s.* (from এতদ্, *this umbrella*, and ব্যতিরেক, *an exception*), the exception of this umbrella, the exception of this person's umbrella.

এতদ্যুক্ত, *a.* (from এতদ্, *this umbrella*, and যুক্ত, *joined to*), connected with this umbrella, connected with this person's umbrella.

এতদ্যোগ্য, *a.* (from এতদ্, *this umbrella*, and যোগ্য, *fit*), worthy of this umbrella, worthy of this person's umbrella.

এতদ্রক্ষক, *a.* (from এতদ্, *this umbrella*, and রক্ষক, *keeping*, guarding this umbrella, guarding or preserving this person's umbrella.

এতদ্রক্ষণ, *s.* (from এতদ্, *this umbrella*, and রক্ষণ, *a preserving*), the guarding of this umbrella, the guarding or preserving of this person's umbrella.

এতদ্রক্ষা, *s.* (from এতদ্, *this umbrella*, and রক্ষা, *preservation*), the preservation or guarding of this umbrella, the preservation or guarding of this person's umbrella.

এতদ্রহিত, *a.* (from এতদ্, *this umbrella*, and রহিত, *destitute*), destitute of this umbrella, destitute of this person's umbrella.

এতদ্লুব্ধ, *a.* (from এতদ্, *this umbrella*, and লুব্ধ, *coveted*), desirous of this umbrella, desirous of this person's umbrella.

এতদ্লোভী, *a.* (from এতদ্, *this umbrella*, and লোভিন্, *desirous*), desirous of this umbrella, desirous of this person's umbrella.

এতদ্বংশীয়, *a.* (from এতদ্, *this umbrella*), possessed of this umbrella, possessed of this person's umbrella.

এতদ্বিহীন, *a.* (from এতদ্, *this umbrella*, and শূন্য, *empty*), destitute of this umbrella, destitute of this person's umbrella.

এতদ্বিহন্তা, *s.* (from এতদ্, *this umbrella*, and হন্তৃ, *a destroyer*), one who destroys this umbrella, a destroyer of this person's umbrella.

এতদ্বিহেতুক, *a.* (from এতদ্, *this umbrella*, and হেতু, *a cause*), caused by or arising from this umbrella, caused by or arising from this person's umbrella; *ad.* from or because of this umbrella.

এতদ্বাকাঙ্ক্ষা, *s.* (from এতদ্, *this umbrella*, and আকাঙ্ক্ষা, *desire*), a desire for this umbrella, a desire for this person's umbrella.

এতদ্বাকাঙ্ক্ষী, *a.* (from এতদ্, *this umbrella*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this umbrella, desirous of this person's umbrella.

এতদ্বানুসন্ধান, *s.* (from এতদ্, *this umbrella*, and অনুসন্ধান, *a search for*), a search for this umbrella, a search after this person's umbrella.

এতদ্বানুসন্ধানী, *a.* (from এতদ্, *this umbrella*, and অনুসন্ধায়িন্, *searching for*), searching for this umbrella, searching for this person's umbrella.

এতদ্বানুসন্ধায়ী, *a.* (from এতদ্, *this umbrella*, and অনুসন্ধায়িন্, *searching for*), searching for this umbrella, searching for this person's umbrella.

এতদ্বান্বেষক, *a.* (from এতদ্, *this umbrella*, and অন্বেষক, *seeking*), seeking this umbrella, seeking this person's umbrella

এতদ্বান্বেষণ, *s.* (from এতদ্, *this umbrella*, and অন্বেষণ, *a searching*), a searching for this umbrella, a seeking for this person's umbrella.

এতদ্বান্বেষী, *a.* (from এতদ্, *this umbrella*, and অন্বেষিন্, *seeking*), seeking this umbrella, seeking this person's umbrella.

এতদ্বাপেক্ষা, *s.* (from এতদ্, *this umbrella*, and অপেক্ষা, *expectation*), an expectation of this umbrella, an expectation of this person's umbrella.

এতদ্বাপেক্ষী, *a.* (from এতদ্, *this umbrella*, and অপেক্ষিন্, *expecting*), expecting this umbrella, expecting this person's umbrella.

এতদ্বাভিলাষ, *s.* (from এতদ্, *this umbrella*, and অভিলাষ, *desire*), a desire for this umbrella, a desire for this person's umbrella.

এতদ্বাভিলাষী, *a.* (from এতদ্, *this umbrella*, and অভিলাষিন্, *desirous*), desirous of this umbrella, desirous of this person's umbrella.

এতদ্বারম্ভ, *s.* (from এতদ্, *this umbrella*, and আরম্ভ, *a beginning*), a beginning to make this umbrella, the beginning to make this person's umbrella.

এতদ্বারি, *s.* (from এতদ্, *this*, and শত্রু, *an enemy*), this enemy, this person's enemy.

এতদ্বারিধ্বংস, *s.* (from এতদ্বারি, *this enemy*, and ধ্বংস, *destruction*) the destruction of this enemy, the destruction of this person's enemy.

এতদ্বারিধ্বংসক, *a.* (from এতদ্বারি, *this enemy*, and ধ্বংসক, *destructive*), destructive to this enemy, destructive to this person's enemy

এতদ্বারিধ্বংসী, *a.* (from এতদ্বারি, *this enemy*, and ধ্বংসিন্, *destructive*), destructive to this enemy, destructive to this person's enemy.

এতদ্বারিনাশ, *s.* (from এতদ্বারি, *this enemy*, and নাশ, *destruction*),

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the destruction of this enemy, the destruction of this person's enemy.

এতদ্রিপুনাশক, *a.* (from এতদ্রিপু, *this enemy*, and নাশক, *destructive*), destructive to this enemy, destructive to this person's enemy.

এতদ্রিপুনিবারক, *a.* (from এতদ্রিপু, *this enemy*, and নিবারক, *preventing*), resisting this enemy, resisting this person's enemy.

এতদ্রিপুনিবারণ, *s.* (from এতদ্রিপু, *this enemy*, and নিবারণ, *a preventing*), the resisting of this enemy, the resisting of this person's enemy.

এতদ্রিপুনিমিত্তক, *a.* (from এতদ্রিপু, *this enemy*, and নিমিত্ত, *a cause*), caused by or arising from this enemy, caused by or arising from this person's enemy; *ad.* from or because of this enemy.

এতদ্রিপুনিমিত্তে, *ad.* (from এতদ্রিপু, *this enemy*, and নিমিত্ত, *a cause*), for this enemy.

এতদ্রিপুপ্রযুক্ত, *a.* (from এতদ্রিপু, *this enemy*, and প্রযুক্ত, *caused by*), caused by or arising from this enemy, caused by or arising from this person's enemy; *ad.* from or because of this enemy.

এতদ্রিপুবিনা, *ad.* (from এতদ্রিপু, *this enemy*, and বিনা, *without*), without this enemy, without this person's enemy.

এতদ্রিপুবিনাশ, *s.* (from এতদ্রিপু, *this enemy*, and বিনাশ, *destruction*), the destruction of this enemy, the destruction of this person's enemy.

এতদ্রিপুবিনাশক, *a.* (from এতদ্রিপু, *this enemy*, and বিনাশক, *destructive*), destructive to this enemy, destructive to this person's enemy.

এতদ্রিপুবিহীন, *a.* (from এতদ্রিপু, *this enemy*, and বিহীন, *destitute of*), freed from this enemy, freed from this person's enemy.

এতদ্রিপুরহিত, *a.* (from এতদ্রিপু, *this enemy*, and রহিত, *destitute of*), freed from this enemy, freed from this person's enemy.

এতদ্রিপুশূন্য, *a.* (from এতদ্রিপু, *this enemy*, and শূন্য, *empty*), freed from this enemy, freed from this person's enemy.

এতদ্রিপুহন্তা, *s.* (from এতদ্রিপু, *this enemy*, and হন্তৃ, *one who kills*), one who kills this enemy, one who kills this person's enemy.

এতদ্রিপুহিংসক, *a.* (from এতদ্রিপু, *this enemy*, and হিংসক, *injurious*), injurious to this enemy, injurious to this person's enemy.

এতদ্রিপুহিংসা, *s.* (from এতদ্রিপু, *this enemy*, and হিংসা, *injury*), the injuring of this enemy, an injury done to this person's enemy.

এতদ্রিপুহীন, *a.* (from এতদ্রিপু, *this enemy*, and হীন, *destitute of*), freed from this enemy, freed from this person's enemy.

এতদ্রিপুহেতুক, *a.* (from এতদ্রিপু, *this enemy*, and হেতু, *a cause*), arising from or caused by this enemy, arising from or caused by this person's enemy; *ad.* from or because of this enemy.

এতদ্রূপ, *s.* (from এতদ্, *this*, and শম, *quietness*), the quietness or tranquillity of this thing, this quietness or tranquillity. Constructed with কৃ, *to do*, this word means to tranquillize this, to mollify this.

এতদ্রূপন, *s.* (from এতদ্, *this*, and শয়ন, *a reposing*), this quiet or repose, this person's quiet or repose.

এতদ্রূপনজন্য, *a.* (from এতদ্রূপন, *this repose*, and জন্য, *producible*), arising from this quiet or repose, arising from this person's quiet or repose.

এতদ্রূপনজন্যে, *ad.* (*loc. case of* এতদ্রূপনজন্য), for this repose.

এতদ্রূপনহিংসা, *s.* (from এতদ্রূপন, *this repose*, and হিংসা, *destruction*), the destruction of this person's quiet or repose, the destruction of this quiet or repose.

এতদ্রূপনহিংসক, *a.* (from এতদ্রূপন, *this repose*, and হিংসক, *destructive*), destructive to this person's quiet or repose, destructive to this quiet or repose.

এতদ্রূপনহিংস্র, *a.* (from এতদ্রূপন, *this repose*, and হিংস্র, *destructive*), destructive to this person's quiet or repose, destructive to this quiet or repose.

এতদ্রূপননাশ, *s.* (from এতদ্রূপন, *this repose*, and নাশ, *destruction*), the destruction of this person's quiet or repose, the destruction of this quiet or repose.

এতদ্রূপননাশক, *a.* (from এতদ্রূপন, *this repose*, and নাশক, *destructive*, destructive to this person's quiet or repose, destructive to this quiet or repose.

এতদ্রূপননিবর্ত্তক, *a.* (from এতদ্রূপন, *this repose*, and নিবর্ত্তক, *putting a stop to*), putting an end to this person's quiet or repose, putting an end to this quiet or repose.

এতদ্রূপননিবারক, *a.* (from এতদ্রূপন, *this repose*, and নিবারক, *preventing*), preventing this person's quiet or repose, preventing this quiet or repose.

এতদ্রূপননিবৃত্তি, *s.* (from এতদ্রূপন, *this repose*, and নিবৃত্তি, *cessation*), the cessation of this person's quiet or repose, the cessation of this quiet or repose.

এতদ্রূপননিমিত্তক, *a.* (from এতদ্রূপন, *this repose*, and নিমিত্ত, *a cause*), caused by or arising from this person's quiet or repose, caused by or arising from this quiet or repose; *ad.* from or because of this quiet or repose.

এতদ্রূপননিমিত্তে, *ad.* (from এতদ্রূপন, *this repose*, and নিমিত্ত, *a cause*), for this repose.

এতদ্রূপনযুক্ত, *a.* (from এতদ্রূপন, *this repose*, and প্রযুক্ত, *caused*

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by), caused by this quiet or repose, caused by this person's quiet or repose; *ad.* from or because of this quiet or repose.

এতদ্বিনা, *ad.* (from এতদ্বিনা, *this repose*, and বিনা, *without*), without this quiet or repose, without this person's quiet or repose.

এতদ্বিনাশ, *s.* (from এতদ্বিনাশ, *this repose*, and বিনাশ, *destruction*), the destruction of this quiet or repose, the destruction of this person's quiet or repose.

এতদ্বিনাশক, *a.* (from এতদ্বিনাশক, *this repose*, and বিনাশক, *destructive*), destructive to this person's quiet or repose, destructive to this quiet or repose.

এতদ্বিরহিত, *a.* (from এতদ্বিরহিত, *this repose*, and রহিত, *destitute of*), destitute of this quiet or repose, destitute of this person's quiet or repose.

এতদ্বিহানি, *s.* (from এতদ্বিহানি, *this repose*, and হানি, *loss*), an injury to or a diminution of this person's quiet or repose.

এতদ্বিহেতুক, *a.* (from এতদ্বিহেতুক, *this repose*, and হেতু, *a cause*), caused by or arising from this person's quiet or repose, caused by or arising from this quiet or repose; *ad.* from or because of this quiet or repose.

এতদ্বাকাঙ্ক্ষা, *s.* (from এতদ্বাকাঙ্ক্ষা, *this repose*, and আকাঙ্ক্ষা, *desire*), a desire of this person's quiet or repose, a desire for this quiet or repose.

এতদ্বাকাঙ্ক্ষী, *s.* (from এতদ্বাকাঙ্ক্ষী, *this repose*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this person's quiet or repose, desirous of this quiet or repose.

এতদ্বাপেক্ষক, *a.* (from এতদ্বাপেক্ষক, *this repose*, and অপেক্ষক, *expecting*), expecting this person's quiet or repose, expecting this quiet or repose.

এতদ্বাপেক্ষা, *s.* (from এতদ্বাপেক্ষা, *this repose*, and অপেক্ষা, *expectation*), an expectation of this person's quiet or repose, an expectation of this quiet or repose.

এতদ্বাপেক্ষী, *a.* (from এতদ্বাপেক্ষী, *this repose*, and অপেক্ষিন্, *expecting*), expecting this person's quiet or repose, expecting this quiet or repose.

এতদ্বাভিলাষ, *s.* (from এতদ্বাভিলাষ, *this repose*, and অভিলাষ, *desire*), a desire for this person's quiet or repose, a desire for this quiet or repose.

এতদ্বাভিলাষী, *a.* (from এতদ্বাভিলাষী, *this repose*, and অভিলাষিন্, *desirous*), desirous of this person's quiet or repose, desirous of this quiet or repose.

এতদ্বাসক্ত, *a.* (from এতদ্বাসক্ত, *this repose*, and আসক্ত, *attached to*), fond of this person's quiet or repose, fond of this quiet or repose.

এতদ্বেচ্ছা, *s.* (from এতদ্বেচ্ছা, *this repose*, and ইচ্ছা, *a desire*), a desire for this person's quiet or repose, a desire for this quiet or repose.

এতদ্বেচ্ছু, *a.* (from এতদ্বেচ্ছু, *this repose*, and ইচ্ছু, *desirous*), desirous of this person's quiet or repose, desirous of this quiet or repose.

এতদ্বেচ্ছুক, *a.* (from এতদ্বেচ্ছুক, *this repose*, and ইচ্ছু, *desirous*), desirous of this person's quiet or repose, desirous of this quiet or repose.

এতদ্বেহ, *s.* (from এতদ্, *this*, and শরীর, *the body*), this body, this person's body.

এতদ্বেহজ, *a.* (from এতদ্বেহ, *this body*, and জন্, *to be produced*), produced from this body, born of or produced from this person's body.

এতদ্বেহজনিত, *a.* (from এতদ্বেহ, *this body*, and জনিত, *produced*), produced from this person's body, produced in this body.

এতদ্বেহজন্য, *a.* (from এতদ্বেহ, *this body*, and জন্য, *producible*), producible from this body, produced from this person's body.

এতদ্বেহজন্যে, *ad.* (*loc. case of* এতদ্বেহজন্য), for this body.

এতদ্বেহজাত, *a.* (from এতদ্বেহ, *this body*, and জাত, *born*), born of this person's body, produced by this body.

এতদ্বেহধ্বংস, *s.* (from এতদ্বেহ, *this body*, and ধ্বংস, *destruction*), the destruction of this body, the destruction of this person's body.

এতদ্বেহধ্বংসক, *a.* (from এতদ্বেহ, *this body*, and ধ্বংসক, *destructive*), destructive to this person's body, destructive to this body.

এতদ্বেহধ্বংসী, *a.* (from এতদ্বেহ, *this body*, and ধ্বংসিন্, *destructive*), destructive to this person's body, destructive to this body.

এতদ্বেহনাশ, *s.* (from এতদ্বেহ, *this body*, and নাশ, *destruction*), the destruction of this person's body, the destruction of this body.

এতদ্বেহনাশক, *a.* (from এতদ্বেহ, *this body*, and নাশক, *destructive*), destructive to this person's body, destructive to this body.

এতদ্বেহনিন্দক, *a.* (from এতদ্বেহ, *this body*, and নিন্দক, *reproaching*), reproaching this person's body, reproaching this body.

এতদ্বেহনিন্দা, *s.* (from এতদ্বেহ, *this body*, and নিন্দা, *reproach*), a reproach of this person's body, a reproach of this body.

এতদ্বেহনিমিত্তক, *a.* (from এতদ্বেহ, *this body*, and নিমিত্ত, *a cause*), caused by this person's body, arising from this body.

এতদ্বেহনিমিত্তে, *ad.* (from এতদ্বেহ, *this body*, and নিমিত্ত, *a cause*), for this body.

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এতদ্বরীরবর্দ্ধক, *a.* (from এতদ্বরীর, *this body*, and বর্দ্ধক, *increasing*), causing this person's body to grow, causing this body to grow.

এতদ্বরীরবর্দ্ধন, *s.* (from এতদ্বরীর, *this body*, and বর্দ্ধন, *increase*), an increase of this body, the increase of this person's body.

এতদ্বরীরবিনা, *ad.* (from এতদ্বরীর, *this body*, and বিনা, *without*), without this body.

এতদ্বরীরবিনাশ, *s.* (from এতদ্বরীর, *this body*, and বিনাশ, *destruction*), the destruction of this person's body, the destruction of this body.

এতদ্বরীরবিনাশক, *a.* (from এতদ্বরীর, *this body*, and বিনাশক, *destructive*), destructive to this person's body, destructive to this body.

এতদ্বরীরবিশিষ্ট, *a.* (from এতদ্বরীর, *this body*, and বিশিষ্ট, *possessed of*), possessed of this body.

এতদ্বরীরবিহীন, *a.* (from এতদ্বরীর, *this body*, and বিহীন, *destitute of*), free from this body, destitute of this body.

এতদ্বরীরবৃদ্ধি, *s.* (from এতদ্বরীর, *this body*, and বৃদ্ধি, *increase*), the increase or growth of this person's body, the growth or increase of this body.

এতদ্বরীরযুক্ত, *a.* (from এতদ্বরীর, *this body*, and যুক্ত, *joined to*), connected with this person's body, joined to this body.

এতদ্বরীরযোগ্য, *a.* (from এতদ্বরীর, *this body*, and যোগ্য, *capable*), worthy of this body.

এতদ্বরীররক্ষক, *a.* (from এতদ্বরীর, *this body*, and রক্ষক, *preserving*), preserving this person's body, preserving or guarding this body.

এতদ্বরীররক্ষণ, *s.* (from এতদ্বরীর, *this body*, and রক্ষণ, *a preserving*), the preserving or guarding of this person's body, the preserving or guarding of this body.

এতদ্বরীররক্ষা, *s.* (from এতদ্বরীর, *this body*, and রক্ষা, *preservation*), the preservation of this person's body, the guarding of this person's body.

এতদ্বরীরশূন্য, *a.* (from এতদ্বরীর, *this body*, and শূন্য, *empty*), destitute of this body, free from this body.

এতদ্বরীরহন্তা, *s.* (from এতদ্বরীর, *this body*, and হন্তৃ, *one who kills*), one who destroys this person's body, the destroyer of this body.

এতদ্বরীরহানি, *s.* (from এতদ্বরীর, *this body*, and হানি, *loss*), the detriment of this person's body, the detriment of this body.

এতদ্বরীরহেতুক, *a.* (from এতদ্বরীর, *this body*, and হেতু, *a cause*), caused by or arising from this person's body, caused by this body; *ad.* from or because of this body.

এতদ্বরীরাকাঙ্ক্ষা, *s.* (from এতদ্বরীর, *this body*, and আকাঙ্ক্ষা, *desire*), a desire for this person's body, a desire for this body.

এতদ্বরীরাকাঙ্ক্ষী, *a.* (from এতদ্বরীর, *this body*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this person's body, desirous of this body.

এতদ্বরীরাকার, *s.* (from এতদ্বরীর, *this body*, and আকার, *a form*), the form of this person's body, the form of this body; *a.* formed like this body.

এতদ্বরীরাকৃতি, *s.* (from এতদ্বরীর, *this body*, and আকৃতি, *a form*), the form of this person's body, the form of this body; *a.* formed like this body.

এতদ্বরীরাচ্ছাদক, *a.* (from এতদ্বরীর, *this body*, and আচ্ছাদক, *covering*), covering this person's body, covering this body.

এতদ্বরীরাচ্ছাদন, *s.* (from এতদ্বরীর, *this body*, and আচ্ছাদন, *a covering*), the covering of this person's body, the covering of this body.

এতদ্বরীরাপেক্ষক, *a.* (from এতদ্বরীর, *this body*, and অপেক্ষক, *expecting*), expecting or waiting for this body, expecting this person's body.

এতদ্বরীরাপেক্ষা, *s.* (from এতদ্বরীর, *this body*, and অপেক্ষা, *expectation*), an expectation of or waiting for this person's body, an expectation of this body.

এতদ্বরীরাপেক্ষী, *a.* (from এতদ্বরীর, *this body*, and অপেক্ষিন্, *expecting*), expecting or waiting for this person's body, expecting this body.

এতদ্বরীরাবরক, *a.* (from এতদ্বরীর, *this body*, and আবরক, *covering*), skreening or covering this person's body, skreening or covering this body.

এতদ্বরীরাবরণ, *s.* (from এতদ্বরীর, *this body*, and আবরণ, *a skreen*), a skreen or covering for this person's body, a skreen or covering for this body.

এতদ্বরীরাভিলাষ, *s.* (from এতদ্বরীর, *this body*, and অভিলাষ, *desire*), a desire for this person's body, a desire for this body.

এতদ্বরীরাভিলাষী, *a.* (from এতদ্বরীর, *this body*, and অভিলাষিন্, *desirous*), desirous of this body, desirous of this person's body.

এতদ্বরীরেচ্ছা, *s.* (from এতদ্বরীর, *this body*, and ইচ্ছা, *desire*), a desire for this person's body, a desire for this body.

এতদ্বরীরেচ্ছু, *a.* (from এতদ্বরীর, *this body*, and ইচ্ছু, *desirous*), desirous of this person's body, desirous of this body.

এতদ্বরীরেচ্ছুক, *a.* (from এতদ্বরীর, *this body*, and ইচ্ছুক, *desirous*), desirous of this person's body, desirous of this body.

এতদ্বরীরোৎকর্ষ, *s.* (from এতদ্বরীর, *this body*, and উৎকর্ষ, *excellence*), the excellence of this body, the goodness of this person's body.

এতদ্বরীরোৎপত্তি, *s.* (from এতদ্বরীর, *this body*, and উৎপত্তি, *production*), the production of this person's body, the production of this body.

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এতদ্বপুরোৎপাদক, *a.* (from এতদ্বপুর, *this body*, and উৎপাদক, *producing*), producing this person's body, producing this body.

এতদ্বপুরোৎপাদন, *s.* (from এতদ্বপুর, *this body*, and উৎপাদন, *production*), the producing of this person's body, the producing of this body.

এতদ্বপুরোৎপীড়ন, *s.* (from এতদ্বপুর, *this body*, and উৎপীড়ন, *tyranny*), the ill-treating of this person's body, the ill-treating of this body.

এতদ্বস্ত্র, *s.* (from এতদ্, *this*, and শস্ত্র, *a weapon*), this weapon.

এতদ্বস্ত্রজন্য, *a.* (from এতদ্বস্ত্র, *this weapon*, and জন্য, *producible*), producible by or arising from this weapon.

এতদ্বস্ত্রজন্যে, *ad.* (*loc. case of* এতদ্বস্ত্রজন্য), for the sake of this weapon.

এতদ্বস্ত্রদ্বারা, *ad.* (from এতদ্বস্ত্র, *this weapon*, and দ্বার, *a door*), through or by this weapon.

এতদ্বস্ত্রধারক, *a.* (from এতদ্বস্ত্র, *this weapon*, and ধারক, *sustaining*), bearing these arms.

এতদ্বস্ত্রধারণ, *s.* (from এতদ্বস্ত্র, *this weapon*, and ধারণ, *a sustaining*), the bearing of these arms.

এতদ্বস্ত্রধারী, *ad.* (from এতদ্বস্ত্র, *this weapon*, and ধারিন্, *sustaining*), bearing these arms.

এতদ্বস্ত্রনিবর্ত্তক, *a.* (from এতদ্বস্ত্র, *this weapon*, and নিবর্ত্তক, *causing to cease*), rendering this weapon ineffectual.

এতদ্বস্ত্রনিবারক, *a.* (from এতদ্বস্ত্র, *this weapon*, and নিবারক, *resisting*), resisting this weapon.

এতদ্বস্ত্রনিবারণ, *s.* (from এতদ্বস্ত্র, *this weapon*, and নিবারণ, *a resisting*), the resisting of this weapon.

এতদ্বস্ত্রনিবৃত্তি, *s.* (from এতদ্বস্ত্র, *this weapon*, and নিবৃত্তি, *cessation*), the cessation of the use of this weapon, the laying aside of this weapon.

এতদ্বস্ত্রনিমিত্তক, *a.* (from এতদ্বস্ত্র, *this weapon*, and নিমিত্ত, *a cause*), caused by or arising from this weapon.

এতদ্বস্ত্রনিমিত্তে, *ad.* (from এতদ্বস্ত্র, *this weapon*, and নিমিত্ত, *a cause*), for the sake of this weapon.

এতদ্বস্ত্রপ্রযুক্ত, *a.* (from এতদ্বস্ত্র, *this weapon*, and প্রযুক্ত, *caused by*), caused by or arising from this weapon; *ad.* from or because of this weapon.

এতদ্বস্ত্রবিনা, *ad.* (from এতদ্বস্ত্র, *this weapon*, and বিনা, *without*), without this weapon.

এতদ্বস্ত্রব্যতিরিক্ত, *a.* (from এতদ্বস্ত্র, *this weapon*, and ব্যতিরিক্ত, *excepted*), this weapon excepted.

এতদ্বস্ত্রব্যতিরেক, *s.* (from এতদ্বস্ত্র, *this weapon*, and ব্যতিরেক, *an exception*), the exception of this weapon.

এতদ্বস্ত্রব্যতিরেকে, *ad.* (*loc. case of* এতদ্বস্ত্রব্যতিরেক), with the exception of this weapon, without or beside this weapon.

এতদ্বস্ত্রহেতুক, *a* (from এতদ্বস্ত্র, *this weapon*, and হেতু, *a cause*), caused by or arising from this weapon; *ad.* from or because of this weapon

এতদ্বাস্তি, *s.* (from এতদ্, *this*, and শান্তি, *tranquillity*), this tranquillity, this person's tranquillity.

এতদ্বাস্তিকর, *a.* (from এতদ্বাস্তি, *this tranquillity*, and কৃ, *to do*), producing this tranquillity or quietness, producing this person's tranquillity, calming this.

এতদ্বাস্তিকারক, *a.* (from এতদ্বাস্তি, *this tranquillity*, and কারক, *causing*), causing this tranquillity or quietness, causing this person's tranquillity; *s.* a circumstance or person who causes this tranquillity.

এতদ্বাস্তিকারী, *a.* (from এতদ্বাস্তি, *this tranquillity*, and কারিন্, *causing*), causing or effecting this tranquillity or quietness, causing this person's tranquillity.

এতদ্বাস্তিচিন্তক, *a.* (from এতদ্বাস্তি, *this tranquillity*, and চিন্তক, *thinking*), thinking of this tranquillity, careful for this person's peace or tranquillity; *s.* one who cares for this tranquillty, one who cares for this person's peace or tranquillity.

এতদ্বাস্তিচিন্তা, *s.* (from এতদ্বাস্তি, *this tranquillity*, and চিন্তা, *thought*), care or thought about this person's peace or tranquillity, care or thought about this tranquillity.

এতদ্বাস্তিচেষ্টক, *a.* (from এতদ্বাস্তি, *this tranquillity*, and চেষ্টক, *exerting*), exerting himself for this quietness or tranquillity, exerting himself to produce this person's quietness or tranquillity.

এতদ্বাস্তিচেষ্টা, *s.* (from এতদ্বাস্তি, *this tranquillity*, and চেষ্টা, *exertion*, an exertion for the purpose of this peace or tranquillity, an exertion to produce this person's peace or tranquillity.

এতদ্বাস্তিজনক, *a.* (from এতদ্বাস্তি, *this tranquillity*, and জনক, *producing*), producing this tranquillity or quietness, producing this person's tranquillity.

এতদ্বাস্তিজনিত, *a.* (from এতদ্বাস্তি, *this tranquillity*, and জনিত, *produced*), produced by this tranquillity or quietness, produced by this person's tranquillity.

এতদ্বাস্তিজন্য, *a.* (from এতদ্বাস্তি, *this tranquillity*, and জন্য, *producible*), producible or arising from this tranquillity, producible by or arising from this person's tranquillity.

এতদ্বাস্তিজন্যে, *ad.* (*loc. case of* এতদ্বাস্তিজন্য), for the sake of this tranquillity.

এতদ্বাস্তিজাত, *a.* (from এতদ্বাস্তি, *this tranquillity*, and জাত, *produced*), produced by this tranquillty, arising from this person's tranquillity.

এতদ্বাস্তিদ, *a.* (from এতদ্বাস্তি, *this tranquillity*, and দা, *to give*), bestowing this quietness or tranquillity, conferring peace or tranquillity on this person.

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এতদ্ধাতিদায়ক, *a.* (from এতদ্ধাতি, *this tranquillity*, and দায়ক, *giving*), bestowing this quietness or tranquillity, bestowing quietness or tranquillity on this person; *s.* one who confers this peace or quietness.

এতদ্ধাতিদায়ী, *a.* (from এতদ্ধাতি, *this tranquillity*, and দায়িন্, *giving*), giving this quietness or tranquillity, tranquillizing this person.

এতদ্ধাতিহিংসা, *s.* (from এতদ্ধাতি, *this tranquillity*, and হিংসা, *destruction*), the detruction of this peace or tranquillity, the destruction of this person's peace or tranquillity.

এতদ্ধাতিহিংসক, *a.* (from এতদ্ধাতি, *this tranquillity*, and হিংসক, *destructive*), destructive to this peace or tranquillity, destructive to this person's peace or tranquillity.

এতদ্ধাতিহিংসী, *a.* (from এতদ্ধাতি, *this tranquillity*, and হিংসিন্, *destructive*), destructive to this peace or tranquillity, destructive to this person's peace or tranquillity.

এতদ্ধাতিনাশ, *s.* (from এতদ্ধাতি, *this tranquillity*, and নাশ, *destruction*), the destruction of this peace or tranquillity, the destruction of this person's peace or tranquillity.

এতদ্ধাতিনাশক, *a.* (from এতদ্ধাতি, *this tranquillity*, and নাশক, *destructive*), destructive to this peace or tranquillity, destructive to this person's peace or tranquillity.

এতদ্ধাতিনিবর্ত্তক, *a.* (from এতদ্ধাতি, *this tranquillity*, and নিবর্ত্তক, *putting a stop to*), putting a stop to this peace or tranquillity, putting a stop to this person's peace or tranquillity.

এতদ্ধাতিনিবারক, *a.* (from এতদ্ধাতি, *this tranquillity*, and নিবারক, *preventing*), preventing this quietness or tranquillity, preventing this person's peace or tranquillity.

এতদ্ধাতিনিবারণ, *s.* (from এতদ্ধাতি, *this tranquillity*, and নিবারণ, *prevention*), a preventing of this quietness or tranquillity, a preventing of this person's tranquillity.

এতদ্ধাতিনিবৃত্তি, *s.* (from এতদ্ধাতি, *this tranquillity*, and নিবৃত্তি, *cessation*), the cessation of this peace or quietness, the cessation of this person's tranquillity.

এতদ্ধাতিনিমিত্তক, *a.* (from এতদ্ধাতি, *this tranquillity*, and নিমিত্ত, *a cause*), caused by or arising from this peace or quietness, caused by or arising from this person's tranquillity; *ad.* from or because of this quietness or tranquillity.

এতদ্ধাতিনিমিত্তে, *ad.* (from এতদ্ধাতি, *this tranquillity*, and নিমিত্ত, *a cause*), for the purpose of this person's ease or tranquillity, for the purpose of this tranquillity.

এতদ্ধাতিপ্রদ, *a.* (from এতদ্ধাতি, *this tranquillity*, and প্রদ, *giving*), bestowing this quietness or tranquillity, giving peace or tranquillity to this person.

এতদ্ধাতিপ্রযুক্ত, *a.* (from এতদ্ধাতি, *this tranquillity*, and প্রযুক্ত, *caused by*), caused by this quietness or tranquillity, caused by or arising from this person's peace or tranquillity; *ad.* from or because of this peace or tranquillity.

এতদ্ধাতিবর্দ্ধক, *a.* (from এতদ্ধাতি, *this tranquillity*, and বর্দ্ধক, *increasing*), promoting this quietness or tranquillity, causing the increase of this person's tranquillity.

এতদ্ধাতিবর্দ্ধন, *s.* (from এতদ্ধাতি, *this tranquillity*, and বর্দ্ধন, *increase*), the increasing of this quietness or tranquillity, the increasing of this person's tranquillity.

এতদ্ধাতিবিনা, *ad.* (from এতদ্ধাতি, *this tranquillity*, and বিনা, *without*), without this peace or tranquillity, without this person's quietness or tranquillity.

এতদ্ধাতিবিনাশ, *s.* (from এতদ্ধাতি, *this tranquillity*, and বিনাশ, *destruction*), the destruction of this peace or quietness, the destruction of this person's peace or tranquillity.

এতদ্ধাতিবিনাশক, *a.* (from এতদ্ধাতি, *this tranquillity*, and বিনাশক, *destructive*), destructive to this person's tranquillity, destructive to this peace or tranquillity.

এতদ্ধাতিবিশিষ্ট, *a.* (from এতদ্ধাতি, *this tranquillity*, and বিশিষ্ট, *possessed of*), possessed of this peace or tranquillity, connected with this person's tranquillity.

এতদ্ধাতিবিহীন, *a.* (from এতদ্ধাতি, *this tranquillity*, and বিহীন, *destitute of*, destitute of this peace or quietness, destitute of this person's tranquillity.

এতদ্ধাতিমূলক, *a.* (from এতদ্ধাতি, *this tranquillity*, and মূল, *a root*), originating from this peace or quietness, originating from this person's tranquillity.

এতদ্ধাতিযুক্ত, *a.* (from এতদ্ধাতি, *this tranquillity*, and যুক্ত, *connected with*), connected with this peace or quietness, connected with this person's tranquillity.

এতদ্ধাতিরহিত, *a.* (from এতদ্ধাতি, *this tranquillity*, and রহিত, *destitute of*), destitute of this peace or quietness, destitute of this person's tranquillity.

এতদ্ধাতিশূন্য, *a.* (from এতদ্ধাতি, *this tranquillity*, and শূন্য, *empty*), destitute of this peace or quietness, destitute of this person's tranquillity.

এতদ্ধাতিহীন, *a.* (from এতদ্ধাতি, *this tranquillity*, and হীন, *destitute*), destitute of this peace or quietness, destitute of this person's tranquillity.

এতদ্ধাতিহেতুক, *a.* (from এতদ্ধাতি, *this tranquillity*, and হেতু, *a cause*, caused by or arising from this peace or quietness, caused by or arising from this person's tranquillity; *ad.* from or because of this tranquillity.

এতদ্ছায়া, *s.* (from এতদ্ *this*, and ছায়া, *a shadow*, this shadow, this person's shadow.

এতদ্ছায়াকাঙ্ক্ষা, *s.* (from এতদ্ছায়া, *this shadow*, and আকাঙ্ক্ষা, *desire*), a desire of this shadow.

এতদ্ছায়াকাঙ্ক্ষী, *a.* (from এতদ্ছায়া, *this shadow*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this shadow.

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এতদ্ছায়াজনিত, *a.* (from এতদ্ছায়া, *this shadow*, and জনিত, *produced*), produced from this shadow.

এতদ্ছায়াজন্য, *a.* (from এতদ্ছায়া, *this shadow*, and জন্য, *producible*), producible by or arising from this shadow, producible by or arising from this person's shadow.

এতদ্ছায়াজাত, *a.* (from এতদ্ছায়া, *this shadow*, and জাত, *produced*), produced from this shadow, produced by this person's shadow.

এতদ্ছায়াদায়ক, *a.* (from এতদ্ছায়া, *this shadow*, and দায়ক, *giving*), affording this shadow.

এতদ্ছায়াধ্বংস, *s.* (from এতদ্ছায়া, *this shadow* and ধ্বংস, *destruction*), the destruction of this shadow.

এতদ্ছায়াধ্বংসক, *a.* (from এতদ্ছায়া, *this shadow*, and ধ্বংসক, *destructive*), destructive to this shadow.

এতদ্ছায়াধ্বংসী, *a.* (from এতদ্ছায়া, *this shadow*, and ধ্বংসিন্, *destructive*), destructive to this shadow.

এতদ্ছায়ানাশ, *s.* (from এতদ্ছায়া, *this shadow*, and নাশ, *destruction*), the destruction of this shadow.

এতদ্ছায়ানাশক, *a.* (from এতদ্ছায়া, *this shadow*, and নাশক, *destructive*), destructive to this shadow.

এতদ্ছায়ানিবর্ত্তক, *a.* (from এতদ্ছায়া, *this shadow*, and নিবর্ত্তক, *putting a stop to*), causing this shadow to cease.

এতদ্ছায়ানিবারক, *a.* (from এতদ্ছায়া, *this shadow*, and নিবারক, *preventing*), preventing or intercepting this shadow.

এতদ্ছায়ানিবারণ, *s.* (from এতদ্ছায়া, *this shadow*, and নিবারণ, *prevention*), the prevention of this shadow.

এতদ্ছায়ানিবাস, *s.* (from এতদ্ছায়া, *this shadow*, and নিবাস, *a residence*), a residence under this shade, a residence under this person's shadow or protection.

এতদ্ছায়ানিবাসী, *a.* (from এতদ্ছায়া, *this shadow*, and নিবাসিন্, *residing*), residing under this shadow, residing under this person's shadow or protection.

এতদ্ছায়ানিবৃত্তি, *s.* (from এতদ্ছায়া, *this shadow*, and নিবৃত্তি, *cessation*), the cessation of this shadow

এতদ্ছায়ানিমিত্তক, *a* (from এতদ্ছায়া, *this shadow*, and নিমিত্ত, *a cause*), caused by or arising from this shadow; *ad.* from or because of this shadow.

এতদ্ছায়ানিমিত্তে, *ad.* (from এতদ্ছায়া, *this shadow*, and নিমিত্ত, *a cause*), for the sake of this shadow.

এতদ্ছায়াপেক্ষা, *a.* (from এতদ্ছায়া, *this shadow*, and অপেক্ষা, *expectation*), an expectation or waiting for this shadow.

এতদ্ছায়াপেক্ষী, *a.* (from এতদ্ছায়া, *this shadow*, and অপেক্ষিন্, *expecting*), expecting or waiting for this shadow.

এতদ্ছায়াপ্রতিবন্ধক, *a.* (from এতদ্ছায়া, *this shadow*, and প্রতিবন্ধক, *opposing*), intercepting or obstructing this shadow.

এতদ্ছায়াপ্লুক্ত, *a.* (from এতদ্ছায়া, *this shadow*, and প্লুক্ত, *caused by*), caused by or arising from this shadow; *ad.* from or because of this shadow.

এতদ্ছায়াবর্দ্ধক, *a.* (from এতদ্ছায়া, *this shadow*, and বর্দ্ধক, *increasing*), causing the increase of this shade.

এতদ্ছায়াবিনা, *ad.* (from এতদ্ছায়া, *this shadow*, and বিনা, *without*), without this shadow.

এতদ্ছায়াবিনাশ, *s.* (from এতদ্ছায়া, *this shadow*, and বিনাশ, *destruction*), the destruction of this shadow.

এতদ্ছায়াবিনাশক, *a.* (from এতদ্ছায়া, *this shadow*, and বিনাশক, *destructive*), destructive to this shadow.

এতদ্ছায়াবিশিষ্ট, *a.* (from এতদ্ছায়া, *this shadow*, and বিশিষ্ট, *possessed of*), possessed of this shadow.

এতদ্ছায়াবিহীন, *a.* (from এতদ্ছায়া, *this shadow*, and বিহীন, *destitute of*), destitute of this shade.

এতদ্ছায়াবৃদ্ধি, *s.* (from এতদ্ছায়া, *this shadow*, and বৃদ্ধি, *increase*), an increase of this shadow.

এতদ্ছায়াব্যতিরিক্ত, *a.* (from এতদ্ছায়া, *this shadow*, and ব্যতিরিক্ত, *exempted*, this shade excepted.

এতদ্ছায়াব্যতিরেক, *s.* (from এতদ্ছায়া, *this shadow*, and ব্যতিরেক, *an exception*), the exception of this shadow.

এতদ্ছায়াভিলাষ, *s.* (from এতদ্ছায়া, *this shadow*, and অভিলাষ, *desire*), a desire for this shadow, a desire for this person's shadow or protection.

এতদ্ছায়াভিলাষী, *a.* (from এতদ্ছায়া, *this shadow*, and অভিলাষিন্, *desirous*), desirous of this shadow, desirous of this person's shadow or protection.

এতদ্ছায়ামূলক, *a.* (from এতদ্ছায়া, *this shadow*, and মূল, *a root*), originating from this shadow.

এতদ্ছায়াযুক্ত, *a.* (from এতদ্ছায়া, *this shadow*, and যুক্ত, *joined to*), connected with this shade.

এতদ্ছায়ারহিত, *a.* (from এতদ্ছায়া, *this shadow*, and রহিত, *destitute*), destitute of this shade, destitute of this person's shadow or protection.

এতদ্ছায়াশূন্য, *a.* (from এতদ্ছায়া, *this shadow*, and শূন্য, *empty*), destitute of this shade, destitute of this person's shadow or protection.

এতদ্ছায়েচ্ছা, *a.* (from এতদ্ছায়া, *this shade*, and ইচ্ছা, *desirous*, desirous of this shade, desirous of this person's shadow or protection.

এতদ্ছায়েচ্ছুক, *a.* (from এতদ্ছায়া, *this shade*, and ইচ্ছু, *desirous*), desirous of this shade, desirous of this person's shadow or protection.

এতদ্ছায়োপযুক্ত, *a.* (from এতদ্ছায়া, *this shade*, and উপযুক্ত, *fit*, fit or proper for this shade.

এতদ্ছায়োৎপাদক, *a.* (from এতদ্ছায়া, *this shadow*, and উৎপাদক, *producing*), producing this shade.

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এতচ্ছায়োপক্রম, *s.* (from এতচ্ছায়া, *this shade* and উপক্রম, *an attempt*), an attempt to produce this shade.

এতচ্ছাসন, *s.* (from এতদ্, *this*, and শাসন, *discipline*), this discipline, this management or government, this exercise of government, the disciplining or governing of this person.

এতচ্ছাসনকর্ত্তা, *s.* (from এতদ্, *this*, and শাসনকর্ত্তা, *a governor*), this governor, this person's governor.

এতচ্ছাসনকারক, *a.* (from এতচ্ছাসন, *this discipline*, and কারক, *making*), exercising this discipline, exercising authority or discipline over this person.

এতচ্ছাসনকারী, *a.* (from এতচ্ছাসন, *this discipline*, and কারিন্, *doing*), exercising this discipline, exercising authority or discipline over this person.

এতচ্ছাসনচিন্তক, *a.* (from এতচ্ছাসন, *this discipline*, and চিন্তক, *thinking*), thinking of this discipline, thinking of exercising authority or discipline over this person.

এতচ্ছাসনচিন্তা, *s.* (from এতচ্ছাসন, *this discipline*, and চিন্তা, *thought*), care or anxiety about this discipline, care or anxiety about governing this person.

এতচ্ছাসনচেষ্টক, *a.* (from এতচ্ছাসন, *this discipline*, and চেষ্টক, *exerting*), exerting himself or labouring to enforce this discipline, labouring to exercise discipline over this person.

এতচ্ছাসনচেষ্টা, *s.* (from এতচ্ছাসন, *this discipline*, and চেষ্টা, *exertion*), an exertion to enforce this discipline, an exertion to govern this person.

এতচ্ছাসনজনিত, *a.* (from এতচ্ছাসন, *this discipline*, and জনিত, *produced*), produced from this discipline, produced by or arising from governing or disciplining this person.

এতচ্ছাসনজন্য, *a.* (from এতচ্ছাসন, *this discipline*, and জন্য, *producible*), producible by or arising from this discipline, arising from or producible by governing this person.

এতচ্ছাসনজন্যে, *ad.* (*loc. case of* এতচ্ছাসনজন্য), for the sake of this discipline.

এতচ্ছাসনজাত, *a.* (from এতচ্ছাসন, *this discipline*, and জাত, *produced*), produced by or arising from this discipline, arising from governing this person.

এতচ্ছাসনধ্বংস, *s.* (from এতচ্ছাসন, *this discipline*, and ধ্বংস, *destruction*), the destruction or ruin of this discipline, the destruction of authority over this person.

এতচ্ছাসনধ্বংসক, *a.* (from এতচ্ছাসন, *this discipline*, and ধ্বংসক, *destructive*), destructive to this discipline, destructive to authority over this person.

এতচ্ছাসনধ্বংসী, *a.* (from এতচ্ছাসন, *this discipline*, and ধ্বংসিন্, *destructive*), destructive to this discipline, destructive to authority over this person.

এতচ্ছাসননাশ, *s.* (from এতচ্ছাসন, *this discipline*, and নাশ, *destruction*), the destruction of this discipline, the destruction of authority over this person.

এতচ্ছাসননাশক, *a.* (from এতচ্ছাসন, *this discipline*, and নাশক, *destructive*), destructive to this discipline, destructive to authority over this person.

এতচ্ছাসননিবর্ত্তক, *a.* (from এতচ্ছাসন, *this discipline*, and নিবর্ত্তক, *putting a stop to*), causing this discipline to cease, causing authority over this person to cease.

এতচ্ছাসননিবারক, *a.* (from এতচ্ছাসন, *this discipline*, and নিবারক, *preventing*), preventing or resisting this discipline, preventing or resisting authority over this person.

এতচ্ছাসননিবারণ, *s.* (from এতচ্ছাসন, *this discipline*, and নিবারণ, *a preventing*), a preventing or resisting of this discipline, a preventing or resisting the exercise of authority over this person.

এতচ্ছাসননিবৃত্তি, *s.* (from এতচ্ছাসন, *this discipline*, and নিবৃত্তি, *cessation*), the cessation of this discipline or authority, the cessation of this person's exercise of authority.

এতচ্ছাসননিমিত্তক, *a.* (from এতচ্ছাসন, *this discipline*, and নিমিত্ত, *a cause*), caused by or arising from this discipline, occasioned by the exercise of authority over this person; *ad.* from or because of this discipline.

এতচ্ছাসননিমিত্তে, *ad.* (from এতচ্ছাসন, *this discipline*, and নিমিত্ত, *a cause*), for the sake of this discipline.

এতচ্ছাসনপ্রযুক্ত, *a.* (from এতচ্ছাসন, *this discipline*, and প্রযুক্ত, *caused by*), caused by or arising from this discipline, caused by or arising from the exercise of authority over this person; *ad.* from or because of this discipline.

এতচ্ছাসনবর্দ্ধক, *a.* (from এতচ্ছাসন, *this discipline*, and বর্দ্ধক, *increasing*), increasing or improving this discipline, increasing the exercise of authority over this person.

এতচ্ছাসনবর্দ্ধন, *s.* (from এতচ্ছাসন, *this discipline*, and বর্দ্ধন, *an increasing*), the increasing or improving of this discipline, the increasing of the exercise of authority over this person.

এতচ্ছাসনবিনা, *ad.* (from এতচ্ছাসন, *this discipline*, and বিনা, *without*), without this discipline, without the exercise of authority over this person.

এতচ্ছাসনবিনাশ, *s.* (from এতচ্ছাসন, *this discipline*, and বিনাশ, *destruction*, the destruction of this discipline, the destruction of the exercise of authority over this person.

এতচ্ছাসনবিনাশক, *a.* (from এতচ্ছাসন, *this discipline*, and বিনাশক, *destructive*), destructive to this discipline, destructive to the exercise of authority over this person.

এতচ্ছাসনবিশিষ্ট, *a.* (from এতচ্ছাসন, *this discipline*, and বিশিষ্ট, *possessed of*), possessed of this discipline, possessed of the exercise of authority over this person.

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এতদ্শাসনযুক্ত, *a.* (from এতদ্শাসন, *this discipline*, and যুক্ত, *joined to*), connected with this discipline, connected with the exercise of authority over this person.

এতদ্শাসনযোগ্য, *a.* (from এতদ্শাসন, *this discipline*, and যোগ্য, *worthy*), fit to exercise this discipline, worthy of exercising authority over this person.

এতদ্শাসনরহিত, *a.* (from এতদ্শাসন, *this discipline*, and রহিত, *destitute of*), destitute of this discipline, destitute of the exercise of authority over this person.

এতদ্শাসনহানি, *s.* (from এতদ্শাসন, *this discipline*, and হানি, *an injury*), an injury to this discipline, a detriment to the exercise of authority over this person.

এতদ্শাসনহেতুক, *a.* (from এতদ্শাসন, *this discipline*, and হেতু, *a cause*), caused by this discipline, caused by or arising from the exercise of authority over this person; *ad.* from or because of this discipline.

এতদ্শাসনাকাঙ্ক্ষা, *s.* (from এতদ্শাসন, *this discipline*, and আকাঙ্ক্ষা, *desire*), a desire for this discipline, a desire to exercise authority over this person.

এতদ্শাসনাকাঙ্ক্ষী, *a.* (from এতদ্শাসন, *this discipline*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this discipline, desirous of exercising authority over this person.

এতদ্শাসনাপেক্ষক, *a.* (from এতদ্শাসন, *this discipline*, and অপেক্ষক, *expecting*), expecting this discipline, expecting or waiting for the exercise of authority over this person.

এতদ্শাসনাপেক্ষা, *s.* (from এতদ্শাসন, *this discipline*, and অপেক্ষা, *expectation*), the expectation of this discipline, an expectation of the exercise of authority over this person.

এতদ্শাসনাপেক্ষী, *s.* (from এতদ্শাসন, *this discipline*, and অপেক্ষিন্, *expecting*), expecting this discipline, expecting the exercise of authority over this person.

এতদ্শাসনাভিলাষ, *s.* (from এতদ্শাসন, *this discipline*, and অভিলাষ, *desire*), a desire for this discipline, a desire for the exercise of authority over this person.

এতদ্শাসনাভিলাষী, *a.* (from এতদ্শাসন, *this discipline*, and অভিলাষিন্, *desirous*), desirous of this discipline, desirous of exercising authority over this person.

এতদ্শাসনেচ্ছা, *s.* (from এতদ্শাসন, *this discipline*, and ইচ্ছা, *desire*), a desire for this discipline, a wish to exercise authority over this person.

এতদ্শাসনেচ্ছু, *a.* (from এতদ্শাসন, *this discipline*, and ইচ্ছু, *desirous*), desirous of this discipline, desirous of exercising authority over this person.

এতদ্শাসনেচ্ছুক, *a.* (from এতদ্শাসন, *this discipline*, and ইচ্ছুক, *desirous*), desirous of this discipline, desirous of exercising authority over this person.

এতদ্শাস্তা, *s.* (from এতদ্, *this*, and শাস্তৃ, *one who exercises authority*), a person who exercises this authority, one who exercises authority over this person.

এতদ্শাস্তি, *s.* (from এতদ্, *this*, and শাস্তি *punishment*), this punishment, this person's punishment.

এতদ্শাস্তিকর্ত্তা, *s.* (from এতদ্শাস্তি, *this punishment*, and কর্ত্তৃ, *a doer*), he who executes this punishment, one who punishes this person.

এতদ্শাস্তিকারক, *a.* (from এতদ্শাস্তি, *this punishment*, and কারক, *doing*), executing this punishment, punishing this person; *s.* one who inflicts this punishment, one who inflicts punishment on this person.

এতদ্শাস্তিকারী, *a.* (from এতদ্শাস্তি, *this punishment*, and কারিন্, *doing*), inflicting this punishment, punishing this person.

এতদ্শাস্তিজনিত, *a.* (from এতদ্শাস্তি, *this punishment*, and জনিত, *produced*) produced by or arising from this punishment, produced by or arising from the inflicting of punishment on this person.

এতদ্শাস্তিজন্য, *a.* (from এতদ্শাস্তি, *this punishment*, and জন্য, *producible*), producible by or arising from this punishment, producible by or arising from punishing this person.

এতদ্শাস্তিজন্যে, *ad.* (*loc. case of* এতদ্শাস্তিজন্য), for the purpose of this punishment, for the punishment of this person.

এতদ্শাস্তিজাত, *a.* (from এতদ্শাস্তি, *this punishment*, and জাত, *produced*), produced by or arising from this punishment, produced by or arising from the infliction of punishment on this person.

এতদ্শাস্তিদাতা, *s.* (from এতদ্শাস্তি, *this punishment*, and দাতৃ, *a giver*, one who inflicts this punishment, he who inflicts punishment on this person.

এতদ্শাস্তিদায়ক, *a.* (from এতদ্শাস্তি, *this punishment*, and দায়ক, *giving*), inflicting this punishment, inflicting punishment on this person; *s.* he who inflicts this punishment, he who inflicts punishment on this person.

এতদ্শাস্তিদায়ী, *a.* (from এতদ্শাস্তি, *this punishment*, and দায়িন্, *giving*), inflicting this punishment, inflicting punishment on this person.

এতদ্শাস্তিনিবর্ত্তক, *a.* (from এতদ্শাস্তি, *this punishment*, and নিবর্ত্তক, *putting an end to*), causing this punishment to cease, putting a stop to this person's punishment.

এতদ্শাস্তিনিবারক, *s.* (from এতদ্শাস্তি, *this punishment*, and নিবারক, *preventing*), preventing this punishment, preventing this person's punishment.

এতদ্শাস্তিনিবারণ, *s.* (from এতদ্শাস্তি, *this punishment*, and নিবারণ, *a preventing*), the preventing of this punishment, the preventing of this person's punishment.

এতদ্শাস্তিনিমিত্তক, *a.* (from এতদ্শাস্তি, *this punishment*, and নিমিত্ত,

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a cause), caused by or arising from this punishment; *ad* from or because of this punishment.

এতদ্ধাত্তিনিমিত্ত, *ad.* (from এতদ্ধাত্তি, *this punishment*, and নিমিত্ত, *a cause*), for this punishment, for this person's punishment.

এতদ্ধাত্তিবর্দ্ধক, *a.* (from এতদ্ধাত্তি, *this punishment*, and বর্দ্ধক, *increasing*), increasing this punishment, increasing this person's punishment.

এতদ্ধাত্তিবিশিষ্ট, *a.* (from এতদ্ধাত্তি, *this punishment*, and বিশিষ্ট, *possessed of*), connected with this punishment, connected with this person's punishment.

এতদ্ধাত্তিবৃদ্ধি, *s.* (from এতদ্ধাত্তি, *this punishment*, and বৃদ্ধি, *increase*), the increase of this punishment, the increase of this person's punishment.

এতদ্ধাত্তিরহিত, *a.* (from এতদ্ধাত্তি, *this punishment*, and রহিত, *destitute of*), free from this punishment, free from this person's punishment.

এতদ্ধাত্তিহেতুক, *a.* (from এতদ্ধাত্তি, *this punishment*, and হেতু, *a cause*), caused by or arising from this punishment, caused by or arising from this person's punishment; *ad.* from or because of this punishment.

এতদ্ধাস্ত্র, *s.* (from এতদ্, *this*, and শাস্ত্র, *a law*), this law, this science, this book.

এতদ্ধাস্ত্রকর্ত্তা, *s.* (from এতদ্ধাস্ত্র, *this law*, and কর্ত্তৃ, *doing*), the maker of this law or book.

এতদ্ধাস্ত্রকারক, *a.* (from এতদ্ধাস্ত্র, *this law*, and কারক, *making*), making this law or book; *s.* the maker of this law or book.

এতদ্ধাস্ত্রজন্য, *a.* (from এতদ্ধাস্ত্র, *this law*, and জন্য, *producible*), producible by or arising from this law or book, producible by or arising from this science.

এতদ্ধাস্ত্রজ্ঞ, *a.* (from এতদ্ধাস্ত্র, *this law*, and জ্ঞা, *to know*), acquainted with this law or science.

এতদ্ধাস্ত্রজ্ঞানী, *a.* (from এতদ্ধাস্ত্র, *this law*, and জ্ঞানিন্, *wise*), learned in this law or science.

এতদ্ধাস্ত্রদর্শক, *a.* (from এতদ্ধাস্ত্র, *this rule*, and দর্শক, *shewing*), shewing or exhibiting this law or these rules of science.

এতদ্ধাস্ত্রদর্শন, *s.* (from এতদ্ধাস্ত্র, *this law*, and দর্শন, *a shewing*), a shewing or exhibiting of this law or of these rules of science.

এতদ্ধাস্ত্রদর্শী, *a.* (from এতদ্ধাস্ত্র, *this law*, and দর্শিন্, *seeing*), seeing or examining this law or scientific rule.

এতদ্ধাস্ত্রধ্বংস, *s.* (from এতদ্ধাস্ত্র, *this law*, and ধ্বংস, *destruction*, the destruction of this law or science, the destruction of this book.

এতদ্ধাস্ত্রধ্বংসক, *a.* (from এতদ্ধাস্ত্র, *this law*, and ধ্বংসক, *destructive*, destructive to this law or science, destructive to these writings.

এতদ্ধাস্ত্রধ্বংসী, *a.* (from এতদ্ধাস্ত্র, *this law*, and ধ্বংসিন্, *destructive*), destructive to this law or science, destructive to these writings.

এতদ্ধাস্ত্রনাশ, *s.* (from এতদ্ধাস্ত্র, *this law*, and নাশ, *destruction*), the destruction of this law or science, the destruction of these writings.

এতদ্ধাস্ত্রনাশক, *a.* (from এতদ্ধাস্ত্র, *this law*, and নাশক, *destructive*), destructive to this law or science, destructive to this book, destructive to these writings.

এতদ্ধাস্ত্রপ্রযুক্ত, *a.* (from এতদ্ধাস্ত্র, *this law*, and প্রযুক্ত, *caused by*), caused by or arising from this science or law, caused by or arising from these writings.

এতদ্ধাস্ত্রবক্তা, *s.* (from এতদ্ধাস্ত্র, *this law*, and বক্তৃ, *a speaker*), one who speaks of or declares this science or law.

এতদ্ধাস্ত্রবিৎ, *a.* (from এতদ্ধাস্ত্র, *this law*, and বিদ্, *to know*), acquainted with this law or science.

এতদ্ধাস্ত্রবিনা, *ad.* (from এতদ্ধাস্ত্র, *this law*, and বিনা, *without*), without this science or law, without these writings.

এতদ্ধাস্ত্রবিনাশ, *s.* (from এতদ্ধাস্ত্র, *this law*, and বিনাশ, *destruction*), the destruction of this science or law, the destruction of these writings.

এতদ্ধাস্ত্রবিনাশক, *a.* (from এতদ্ধাস্ত্র, *this law*, and বিনাশক, *destructive*), destructive to this science or law, destructive to these writings.

এতদ্ধাস্ত্রবিরুদ্ধ, *a.* (from এতদ্ধাস্ত্র, *this law*, and বিরুদ্ধ, *opposed to*), opposed to this law or science.

এতদ্ধাস্ত্রবিশিষ্ট, *a.* (from এতদ্ধাস্ত্র, *this law*, and বিশিষ্ট, *possessed of*), possessed of this law or science.

এতদ্ধাস্ত্রবিহীন, *a.* (from এতদ্ধাস্ত্র, *this law*, and বিহীন, *destitute*), destitute of this law or science, destitute of these writings.

এতদ্ধাস্ত্রবেত্তা, *s.* (from এতদ্ধাস্ত্র, *this law*, and বেত্তৃ, *one who knows*), one who is acquainted with this law or science.

এতদ্ধাস্ত্রব্যতিক্রম, *s.* (from এতদ্ধাস্ত্র, *this law*, and ব্যতিক্রম, *a transgression*), the transgression of this law or rule, a transgression against these writings which are reputed to be of divine authority.

এতদ্ধাস্ত্রব্যতিরিক্ত, *a.* (from এতদ্ধাস্ত্র, *this law*, and ব্যতিরিক্ত, *excepted*), this law or rule excepted.

এতদ্ধাস্ত্রব্যতিরেক, *s* from এতদ্ধাস্ত্র, *this law*, and ব্যতিরেক, *an exception*, the exception of this law or rule.

এতদ্ধাস্ত্ররহিত, *a.* from এতদ্ধাস্ত্র *this law*, and রহিত, *destitute of*, destitute of this law or science, destitute of these writings.

এতদ্ধাস্ত্রসম্মত, *a.* (from এতদ্ধাস্ত্র, *this rule*, and সম্মত, *approved*), agreeing with or approved by this law or scientific rule.

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এতদ্ধ্যয়হীন, *a.* (from এতদ্ধ্যয়, *this law*, and হীন, *destitute of*), destitute of this law or science, destitute of these writings.

এতদ্ধ্যয়হেতুক, *a.* (from এতদ্ধ্যয়, *this law*, and হেতু, *a cause*), caused by or arising from this law or science; *ad.* from or because of this law or science.

এতদ্ধ্যয়াকাঙ্ক্ষা, *s.* (from এতদ্ধ্যয়, *this law*, and আকাঙ্ক্ষা, *desire*), a desire for this law or science, a desire for these writings.

এতদ্ধ্যয়াকাঙ্ক্ষী, *a.* (from এতদ্ধ্যয়, *this law*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this law or science, desirous of obtaining these writings.

এতদ্ধ্যয়াধ্যাপক, *a.* (from এতদ্ধ্যয়, *this law*, and অধ্যাপক, *teaching*, teaching this law or these rules of science.

এতদ্ধ্যয়াধ্যায়ী, *a.* (from এতদ্ধ্যয়, *this law*, and অধ্যায়িন্, *studying*, studying this law or these rules of science.

এতদ্ধ্যয়ানুবাদ, *s.* (from এতদ্ধ্যয়, *this law*, and অনুবাদ, *a quotation*, a quotation from this law or from these scientific rules, a repetition of these scientific rules.

এতদ্ধ্যয়ানুবাদী, *a.* (from এতদ্ধ্যয়, *this law*, and অনুবাদিন্, *quoting*), quoting this law or these scientific rules, repeating these rules after another person.

এতদ্ধ্যয়ানুসারে, *ad.* (from এতদ্ধ্যয়, *this law*, and অনুসার, *a following*), according to this law or science.

এতদ্ধ্যয়ান্বেষক, *a.* (from এতদ্ধ্যয়, *this law*, and অন্বেষক, *seeking*, seeking for this law or science, seeking for these writings.

এতদ্ধ্যয়ান্বেষণ, *s.* (from এতদ্ধ্যয়, *this law*, and অন্বেষণ, *a seeking*), a seeking for this law or science, a seeking for these writings.

এতদ্ধ্যয়ান্বেষী, *a.* (from এতদ্ধ্যয়, *this law*, and অন্বেষিন্, *seeking*), seeking for this law or science, seeking for these writings.

এতদ্ধ্যয়াপেক্ষা, *s.* (from এতদ্ধ্যয়, *this law*, and অপেক্ষা, *expectation*), the expectation of this law or science, a looking for these writings.

এতদ্ধ্যয়াপেক্ষী, *a.* (from এতদ্ধ্যয়, *this law*, and অপেক্ষিন্, *expecting*), expecting this law or science, expecting these writings.

এতদ্ধ্যয়াভিলাষ, *s.* (from এতদ্ধ্যয়, *this law*, and অভিলাষ, *desire*), a desire for this law or science, a desire for these writings.

এতদ্ধ্যয়াভিলাষী, *a.* (from এতদ্ধ্যয়, *this law*, and অভিলাষিন্, *desirous*), desirous of this law or science, desirous of these writings.

এতদ্ধ্যয়াভ্যাস, *s.* (from এতদ্ধ্যয়, *this law*, and অভ্যাস, *a committing to memory*), the committing of this law or these writings to memory.

এতদ্ধ্যয়াশা, *s.* (from এতদ্ধ্যয়, *this law*, and আশা, *hope*), a hope of obtaining this law or science.

এতদ্ধ্যয়াসক্ত, *a.* (from এতদ্ধ্যয়, *this law*, and আসক্ত, *attached to*), attached to this law or science.

এতদ্ধ্যয়েচ্ছা, *s.* (from এতদ্ধ্যয়, *this law*, and ইচ্ছা, *a desire*), a desire after this law or science, a desire for these writings.

এতদ্ধ্যয়েচ্ছু, *a.* (from এতদ্ধ্যয়, *this law*, and ইচ্ছু, *desirous*), desirous of this law or science, desirous of these writings.

এতদ্ধ্যয়েচ্ছুক, *a.* (from এতদ্ধ্যয়, *this law*, and ইচ্ছুক, *desirous*), desirous of this law or science, desirous of these writings.

এতদ্ধ্যয়োক্ত, *a.* (from এতদ্ধ্যয়, *this law*, and উক্ত, *spoken*), mentioned in this law or writing.

এতদ্ধ্যয়োদ্যোগ, *s.* (from এতদ্ধ্যয়, *this law*, and উদ্যোগ, *exertion*), exertion in the study of this law or of these writings.

এতদ্ধ্যয়োদ্যোগী, *a.* (from এতদ্ধ্যয়, *this law*, and উদ্যোগিন্, *exerting*), labouring in the study of this law, or of these writings.

এতদ্ধ্যয়োপক্রম, *s.* (from এতদ্ধ্যয়, *this law*, and উপক্রম, *a commencement*), the commencement of studying this law or science.

এতদ্ধ্যয়োপদিষ্ট, *a.* (from এতদ্ধ্যয়, *this law*, and উপদিষ্ট, *taught*), taught in this law, or in these writings of authority.

এতদ্ধ্যয়োপদেশ, *s.* (from এতদ্ধ্যয়, *this law*, and উপদেশ, *instruction*), instruction in this law or science.

এতদ্ধ্যয়োপদেশক, *a.* (from এতদ্ধ্যয়, *this law*, and উপদেশক, *giving instruction*), giving instruction in this law or science.

এতদ্ধ্যয়োপযুক্ত, *a.* (from এতদ্ধ্যয়, *this law*, and উপযুক্ত, *proper*), proper or suited to this law or science.

এতদ্ধ্যয়োপাসক, *a.* (from এতদ্ধ্যয়, *this law*, and উপাসক, *attending upon*), attending lectures on this law or science.

এতদ্ধ্যয়োল্লঙ্ঘন, *s.* (from এতদ্ধ্যয়, *this law*, and উল্লঙ্ঘন, *a transgression*), a transgression of this law or of these rules of science.

এতদ্বিশু, *s.* (from এতদ্, *this*, and শিশু, *a child*), this child, this person's child.

এতদ্বিশুহিংসা, *s.* (from এতদ্বিশু, *this child*, and হিংসা, *destruction*), the destruction of this child, the destruction of this person's child.

এতদ্বিশুনাশক, *a.* (from এতদ্বিশু, *this child*, and নাশক, *destructive*), destructive to this child, destructive to this person's child.

এতদ্বিশুপালক, *a.* (from এতদ্বিশু, *this child*, and পালক, *nourishing*), maintaining or nourishing this child, maintaining or nourishing this person's child.

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এতদ্বিষয়ক, *a.* (from এতদ্বিষ, *this child*, and বর্দ্ধক, *increasing*), causing this child to grow, educating or bringing up this child, educating or bringing up this person's child.

এতদ্বিষবর্দ্ধন, *s.* (from এতদ্বিষ, *this child*, and বর্দ্ধন, *an increasing*), the bringing up or educating of this child, the bringing up or educating of this person's child.

এতদ্বিষবিনাশ, *s.* (from এতদ্বিষ, *this child*, and বিনাশ, *destruction*), the destruction of this child, the destruction of this person's child.

এতদ্বিষবিনাশক, *a.* (from এতদ্বিষ, *this child*, and বিনাশক, *destructive*), destructive to this child, destructive to this person's child.

এতদ্বিষবিশিষ্ট, *a.* (from এতদ্বিষ, *this child*, and বিশিষ্ট, *possessed of*), possessed of this child, possessed of this person's child.

এতদ্বিষবিহীন, *a.* (from এতদ্বিষ, *this child*, and বিহীন, *destitute of*), bereft of this child, bereft of this person's child.

এতদ্বিষযুক্ত, *a.* (from এতদ্বিষ, *this child*, and যুক্ত, *joined to*), connected with this child, possessing or having this person's child.

এতদ্বিষরক্ষক, *a.* (from এতদ্বিষ, *this child*, and রক্ষক, *preserving*, preserving or guarding this child, preserving this person's child.

এতদ্বিষরক্ষণ, *s.* (from এতদ্বিষ, *this child*, and রক্ষণ, *preserving*), the preserving of this child, the preserving of this person's child.

এতদ্বিষরক্ষা, *s.* (from এতদ্বিষ, *this child*, and রক্ষা, *preservation*), the preservation of this child, the preservation of this person's child.

এতদ্বিষরহিত, *a.* (from এতদ্বিষ, *this child*, and রহিত, *destitute*), destitute or bereaved of this child, destitute or bereft of this person's child.

এতদ্বিষশূন্য, *a.* (from এতদ্বিষ, *this child*, and শূন্য, *empty*), destitute of this child, destitute of this person's child.

এতদ্বিষহত্যা, *s.* (from এতদ্বিষ, *this child*, and হত্যা, *murder*), the murder of this child, the murder of this person's child.

এতদ্বিষহন্তা, *s.* (from এতদ্বিষ, *this child*, and হন্তৃ, *one who kills*), the murderer of this child, the murderer of this person's child.

এতদ্বিষহিংসক, *a.* (from এতদ্বিষ, *this child*, and হিংসক, *injurious*), injurious to this child, injurious to this person's child.

এতদ্বিষহিংসা, *a.* (from এতদ্বিষ, *this child*, and হিংসা, *injury*), an injury to this child, an injury to this person's child.

এতদ্বিষহেতুক, *a.* (from এতদ্বিষ, *this child*, and হেতু, *a cause*), caused by or arising from this child, caused by or arising from this person's child; *ad.* from or because of this child, from or because of this person's child.

এতদ্বিষ্য, *s.* (from এতদ্, *this*, and শিষ্য, *disciple*), this disciple or pupil, this person's disciple or pupil.

এতদ্ভেষ, *s.* (from এতদ্, *this*, and শেষ, *an end*), this end, this remnant, this scope, the end of this, the scope of this.

এতদ্ভেষকারক, *a.* (from এতদ্ভেষ, *the end of this*, and কারক, *making*), making an end of this, bringing to this termination.

এতদ্ভেষকারী, *a.* (from এতদ্ভেষ, *the end of this*, and কারিন্, *making*), making an end of this, bringing to this termination.

এতদ্ভেষজনিত, *a.* (from এতদ্ভেষ, *this end*, and জনিত, *produced*), produced from this remnant or from this termination of a business.

এতদ্ভেষজন্য, *a.* (from এতদ্ভেষ, *this end*, and জন্য, *producible*), producible by or arising from this remnant, producible by or arising from this termination of a business.

এতদ্ভেষজাত, *a.* (from এতদ্ভেষ, *this end*, and জাত, *produced*), produced by or arising from this end or termination of an affair, produced by or arising from the termination of this business.

এতদ্ভেষহিংসা, *s.* (from এতদ্ভেষ, *this end*, and হিংসা, *destruction*), the destruction of this remnant.

এতদ্ভেষহিংসক, *a.* (from এতদ্ভেষ, *this end*, and হিংসক, *destructive*), destructive to this remnant.

এতদ্ভেষহিংসী, *a.* (from এতদ্ভেষ, *this end*, and হিংসিন্, *destructive*), destructive to this remnant.

এতদ্ভেষনাশ, *s.* (from এতদ্ভেষ, *this end*, and নাশ, *destruction*), the destruction of this remnant.

এতদ্ভেষনাশক, *a.* (from এতদ্ভেষ, *this end*, and নাশক, *destructive*), destructive to this remnant.

এতদ্ভেষনিবর্ত্তক, *a.* (from এতদ্ভেষ, *this end*, and নিবর্ত্তক, *putting a stop to*), putting a stop to this remnant, preventing the termination of this affair.

এতদ্ভেষনিবারক, *a.* (from এতদ্ভেষ, *this end*, and নিবারক, *preventing*), preventing this termination, preventing the termination of this affair.

এতদ্ভেষনিবারণ, *s.* (from এতদ্ভেষ, *this end* and নিবারণ, *prevention*), the prevention of this termination, a preventing of the termination of this affair.

এতদ্ভেষনিবৃত্তি, *s.* (from এতদ্ভেষ, *this end*, and নিবৃত্তি, *cessation*), the cessation of this remnant.

এতদ্ভেষনিমিত্তক, *a.* (from এতদ্ভেষ, *this end*, and নিমিত্ত, *a cause*), caused by or arising from this remnant, caused by or arising from this termination, caused by or arising from the termination of this business; *ad.* from or because

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of this termination, from or because of the termination of this affair.

এতদ্ধেতুনিমিত্তে, *ad.* (from এতদ্ধেতু, *this end*, and নিমিত্ত, *a cause*), for this end, for this remnant, for this termination.

এতদ্ধেতুপ্রতিবন্ধক, *a.* (from এতদ্ধেতু, *this end*, and প্রতিবন্ধক, *opposing*), obstructing the termination of this business, hindering this termination.

এতদ্ধেতুপ্রযুক্ত, *a.* (from এতদ্ধেতু, *this end*, and প্রযুক্ত, *caused by*), caused by or arising from this remnant, caused by or arising from this termination, caused by or arising from the termination of this affair; *ad.* from or because of this termination, from or because of the termination of this affair.

এতদ্ধেতুবর্দ্ধক, *a.* (from এতদ্ধেতু, *this end*, and বর্দ্ধক, *increasing*), promoting this termination, promoting the termination of this affair, promoting this object or end.

এতদ্ধেতুবর্দ্ধন, *s.* (from এতদ্ধেতু, *this end*, and বর্দ্ধন, *an increasing*), the promoting of this termination, the promoting of the termination of this affair, the promoting of this end.

এতদ্ধেতুবিনা, *ad.* (from এতদ্ধেতু, *this end*, and বিনা, *without*), without this end or termination.

এতদ্ধেতুবিনাশ, *s.* (from এতদ্ধেতু, *this end*, and বিনাশ, *destruction*), the destruction of this remnant.

এতদ্ধেতুবিনাশক, *a.* (from এতদ্ধেতু, *this end*, and বিনাশক, *destructive*), destructive to this remnant.

এতদ্ধোতা, *s.* (from এতদ্, *this*, and শোভা, *beauty*), this beauty, this elegance, this person's beauty or elegance.

এতদ্ধোভাকর, *a.* (from এতদ্ধোভা, *this beauty*, and কৃ, *to do*), adorning or making this person beautiful, producing this beauty or elegance.

এতদ্ধোভাকাঙ্ক্ষা, *s.* (from এতদ্ধোভা, *this beauty*, and আকাঙ্ক্ষা, *desire*), a desire for this beauty or elegance, a desire for this proper arrangement of parts.

এতদ্ধোভাকাঙ্ক্ষী, *a.* (from এতদ্ধোভা, *this beauty*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this beauty or elegance, desirous of this proper arrangement of parts.

এতদ্ধোভাকারক, *a.* (from এতদ্ধোভা, *this beauty*, and কারক, *doing*), causing this beauty or elegance, causing this person's beauty or elegance.

এতদ্ধোভাকারী, *a.* (from এতদ্ধোভা, *this beauty*, and কারিন্, *doing*, making this beauty or elegance, causing this person's beauty or elegance.

এতদ্ধোভাজনক, *a.* (from এতদ্ধোভা, *this beauty*, and জনক, *producing*), producing this beauty or elegance, producing this person's beauty or elegance.

এতদ্ধোভাজনিত, *a.* (from এতদ্ধোভা, *this beauty*, and জনিত, *produced*), produced by this beauty or elegance, produced by this person's beauty or elegance.

এতদ্ধোভাজন্য, *a.* (from এতদ্ধোভা, *this beauty*, and জন্য, *producible*), producible by or arising from this beauty or elegance, producible by or arising from this person's beauty or elegance.

এতদ্ধোভাজন্যে, *ad.* (*loc. case of* এতদ্ধোভাজন্য), for the sake of this beauty or elegance.

এতদ্ধোভাজাত, *a.* (from এতদ্ধোভা, *this beauty*, and জাত, *produced*), arising from this beauty or elegance, arising from this person's beauty or elegance.

এতদ্ধোভাদায়ক, *a.* (from এতদ্ধোভা, *this beauty*, and দায়ক, *giving*), bestowing this beauty or elegance, conferring this person's beauty or elegance.

এতদ্ধোভাদায়ী, *a.* (from এতদ্ধোভা, *this beauty*, and দায়িন্, *giving*), bestowing this beauty or elegance, bestowing this person's beauty or elegance.

এতদ্ধোভাহিংস, *s.* (from এতদ্ধোভা, *this beauty*, and হিংস, *destruction*), the destruction of this beauty or elegance, the destruction of this person's beauty or elegance.

এতদ্ধোভাহিংসক, *a.* (from এতদ্ধোভা, *this beauty*, and হিংসক, *destructive*), destructive to this beauty or elegance, destructive to this person's beauty or elegance.

এতদ্ধোভাহিংসী, *a.* (from এতদ্ধোভা, *this beauty*, and হিংসিন্, *destructive*), destructive to this beauty or elegance, destructive to this person's beauty or elegance.

এতদ্ধোভানাশ, *s.* (from এতদ্ধোভা, *this beauty*, and নাশ, *destruction*), the destruction of this beauty or elegance, the destruction of this person's beauty or elegance.

এতদ্ধোভানাশক, *a.* (from এতদ্ধোভা, *this beauty*, and নাশক, *destructive*), destructive to this beauty or elegance, destructive to this person's beauty or elegance.

এতদ্ধোভানিবর্ত্তক, *a.* (from এতদ্ধোভা, *this beauty*, and নিবর্ত্তক, *putting a stop to*), causing this beauty or elegance to cease, causing this person's beauty or elegance to cease.

এতদ্ধোভানিবারক, *a* (from এতদ্ধোভা, *this beauty*, and নিবারক, *preventing*), preventing this beauty or elegance, preventing this person's beauty or elegance.

এতদ্ধোভানিবারণ, *s.* (from এতদ্ধোভা, *this beauty*, and নিবারণ, *a preventing*), the preventing of this beauty or elegance, the preventing of this person's beauty or elegance.

এতদ্ধোভানিবৃত্তি, *s.* (from এতদ্ধোভা, *this beauty*, and নিবৃত্তি, *cessation*), the cessation of this beauty or elegance, the cessation of this person's beauty or elegance.

এতদ্ধোভানিমিত্তক, *a.* (from এতদ্ধোভা, *this beauty*, and নিমিত্ত, *a cause*), caused by or arising from this beauty or ele-

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gance, caused by or arising from this person's beauty or elegance.

এতদ্ধেতানিমিত্তে, *ad.* (from এতদ্ধেতা, *this beauty*, and নিমিত্ত, *a cause*), for the sake of this beauty or elegance.

এতদ্ধেতান্বিত, *a.* (from এতদ্ধেতা, *this beauty*, and অন্বিত, *possessed of*), possessed of this beauty or elegance.

এতদ্ধেতাপ্রতিবন্ধক, *a.* (from এতদ্ধেতা, *this beauty*, and প্রতিবন্ধক, *opposed to*), opposed to or obstructing this person's beauty or elegance,

এতদ্ধেতাপ্রযুক্ত, *a.* (from এতদ্ধেতা, *this beauty*, and প্রযুক্ত, *caused by*), caused by or arising from this beauty or elegance, caused by or produced from this person's beauty or elegance; *ad.* from or because of this beauty or elegance, from or because of this person's beauty or elegance.

এতদ্ধেতাবর্দ্ধক, *a.* (from এতদ্ধেতা, *this beauty*, and বর্দ্ধক, *increasing*), improving this beauty or elegance, improving this person's beauty or elegance.

এতদ্ধেতাবর্দ্ধন, *s.* (from এতদ্ধেতা, *this beauty*, and বর্দ্ধন, *an increasing*, the improving of this beauty or elegance, the improving of this person's beauty or elegance.

এতদ্ধেতাবিনা, *ad.* (from এতদ্ধেতা, *this beauty*, and বিনা, *without*), without this beauty or elegance.

এতদ্ধেতাবিনাশ, *s.* (from এতদ্ধেতা, *this beauty*, and বিনাশ, *destruction*), the destruction of this beauty or elegance, the destruction of this person's beauty or elegance.

এতদ্ধেতাবিনাশক, *a.* (from এতদ্ধেতা, *this beauty*, and বিনাশক, *destructive*), destructive to this beauty or elegance, destructive to this person's beauty or elegance.

এতদ্ধেতাবিশিষ্ট, *a.* (from এতদ্ধেতা, *this beauty*, and বিশিষ্ট, *possessed of*), possessed of this beauty or elegance.

এতদ্ধেতাবিহীন, *a.* (from এতদ্ধেতা, *this beauty*, and বিহীন, *destitute of*), destitute of this beauty or elegance.

এতদ্ধেতাবৃদ্ধি, *s.* (from এতদ্ধেতা, *this beauty*, and বৃদ্ধি, *increase*), the improvement of this beauty or elegance, the improvement of this person's beauty or elegance.

এতদ্ধেতাব্যতিক্রম, *s.* (from এতদ্ধেতা, *this beauty*, and ব্যতিক্রম, *transgression*), the violating of this beautiful or elegant arrangement of parts.

এতদ্ধেতাব্যতিরিক্ত, *a.* (from এতদ্ধেতা, *this beauty*, and ব্যতিরিক্ত, *excepted*), this beauty or elegance excepted, this person's beauty excepted.

এতদ্ধেতাব্যতিরেক, *a.* (from এতদ্ধেতা, *this beauty*, and ব্যতিরেক, *an exception*), the exception of this beauty or elegance, the exception of this person's beauty or elegance.

এতদ্ধেতাভিলাষ, *s.* (from এতদ্ধেতা, *this beauty*, and অভিলাষ, *desire*), a desire for this beauty or elegance.

এতদ্ধেতাভিলাষী, *a.* (from এতদ্ধেতা, *this beauty*, and অভিলাষিন্, *desirous*, desirous of this beauty or elegance.

এতদ্ধেতামূলক, *a.* (from এতদ্ধেতা, *this beauty*, and মূল, *a root*), originating from this beauty or elegance, originating from this person's beauty or elegance.

এতদ্ধেতাযুক্ত, *a.* (from এতদ্ধেতা, *this beauty*, and যুক্ত, *connected with*), connected with or possessed of this beauty or elegance.

এতদ্ধেতাযোগ্য, *a.* (from এতদ্ধেতা, *this beauty*, and যোগ্য, *worthy*), worthy of this beauty or elegance, worthy of this person's beauty or elegance.

এতদ্ধেতারক্ষক, *a.* (from এতদ্ধেতা, *this beauty*, and রক্ষক, *preserving*), preserving this beauty or elegance, preserving this person's beauty or elegance.

এতদ্ধেতারক্ষণ, *s.* (from এতদ্ধেতা, *this beauty*, and রক্ষণ, *a preserving*), the preserving of this person's beauty or elegance.

এতদ্ধেতারক্ষা, *s.* (from এতদ্ধেতা, *this beauty*, and রক্ষা, *preservation*), the preservation of this person's beauty or elegance.

এতদ্ধেতারহিত, *a.* (from এতদ্ধেতা, *this beauty*, and রহিত, *destitute*), destitute of this beauty or elegance, bereft of this person's beauty or elegance.

এতদ্ধেতাশূন্য, *a.* (from এতদ্ধেতা, *this beauty*, and শূন্য, *empty*), destitute of this beauty or elegance.

এতদ্ধেতাহন্তা, *s.* (from এতদ্ধেতা, *this beauty*, and হন্তৃ, *he who kills*), that which destroys this person's beauty or elegance.

এতদ্ধেতাহানি, *a.* (from এতদ্ধেতা, *this beauty*, and হানি, *a loss*), a detriment to this person's beauty or elegance.

এতদ্ধেতাহিংসক, *a.* (from এতদ্ধেতা, *this beauty*, and হিংসক, *injurious*), injurious to this person's beauty or elegance.

এতদ্ধেতাহিংসা, *s.* (from এতদ্ধেতা, *this beauty*, and হিংসা, *an injury*), an injury to this person's beauty or elegance.

এতদ্ধেতাহেতুক, *a.* (from এতদ্ধেতা, *this beauty*, and হেতু, *a cause*), caused by or arising from this beauty or elegance, caused by or arising from this person's beauty or elegance; *ad.* from or because of this beauty or elegance, from or because of this person's beauty or elegance.

এতদ্ধেতেচ্ছা, *s.* (from এতদ্ধেতা, *this beauty*, and ইচ্ছা, *a desire*), a desire for this beauty or elegance.

এতদ্ধেতেচ্ছু, *a.* (from এতদ্ধেতা, *this beauty*, and ইচ্ছু, *desirous*), desirous of this beauty or elegance.

এতদ্ধেতেচ্ছুক, *a.* (from এতদ্ধেতা, *this beauty*, and ইচ্ছুক, *desirous*), desirous of this beauty or elegance.

এতদ্শ্রবণ, *s.* (from এতদ্, *this*, and শ্রবণ, *a hearing*), this hearing, this person's hearing, the hearing of this thing.

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এতদ্বচনাকাঙ্ক্ষা, *s.* (from এতদ্বচন, *the hearing of this*, and আকাঙ্ক্ষা, *desire*), a desire to hear this thing.

এতদ্বচনাকাঙ্ক্ষী, *a.* (from এতদ্বচন, *the hearing of this*, and আকাঙ্ক্ষিন্, *desirous*), desirous of hearing this thing.

এতদ্বচনানুসন্ধান, *s.* (from এতদ্বচন, *the hearing of this*, and অনুসন্ধান, *search*), a seeking after the hearing of this thing.

এতদ্বচনানুসন্ধায়ী, *a.* (from এতদ্বচন, *the hearing of this*, and অনুসন্ধায়িন্, *searching*), seeking after the hearing of this thing.

এতদ্বচনান্বেষক, *a.* (from এতদ্বচন, *the hearing of this*, and অন্বেষক, *seeking*), seeking after the hearing of this thing.

এতদ্বচনান্বেষণ, *s.* (from এতদ্বচন, *the hearing of this*, and অন্বেষণ, *a seeking*), a seeking after the hearing of this thing.

এতদ্বচনান্বেষী, *a.* (from এতদ্বচন, *the hearing of this*, and অন্বেষিন্, *seeking*), seeking after the hearing of this thing.

এতদ্বচনাপেক্ষক, *a.* (from এতদ্বচন, *the hearing of this*, and অপেক্ষক, *expecting*), waiting or expecting to hear this thing.

এতদ্বচনাপেক্ষা, *s.* (from এতদ্বচন, *the hearing of this*, and অপেক্ষা, *an expectation*), the expectation of hearing this thing.

এতদ্বচনাপেক্ষী, *a.* (from এতদ্বচন, *the hearing of this*, and অপেক্ষিন্, *expecting*), expecting or waiting to hear this thing.

এতদ্বচনাভিলাষ, *s.* (from এতদ্বচন, *the hearing of this*, and অভিলাষ, *desire*), a desire of hearing this thing.

এতদ্বচনাভিলাষী, *a.* (from এতদ্বচন, *the hearing of this*, and অভিলাষিন্, *desirous*), desirous of hearing this thing.

এতদ্বচনাশা, *s.* (from এতদ্বচন, *the hearing of this*, and আশা, *hope*), a hope of hearing this thing.

এতদ্বচনাসক্ত, *a.* (from এতদ্বচন, *the hearing of this*, and আসক্ত, *engaged in*), engaged in the hearing of this subject.

এতদ্বচনেচ্ছা, *s.* (from এতদ্বচন, *the hearing of this*, and ইচ্ছা, *desire*), a desire to hear this thing.

এতদ্বচনেচ্ছু, *a.* (from এতদ্বচন, *the hearing of this*, and ইচ্ছু, *desirous*), desirous of hearing this thing.

এতদ্বচনেচ্ছুক, *a.* (from এতদ্বচন, *the hearing of this*, and ইচ্ছুক, *desirous*), desirous of hearing this thing.

এতদ্বচনোৎসুক, *a.* (from এতদ্বচন, *the hearing of this*, and উৎসুক, *eager*), eager to hear this.

এতদ্শ্রম, *s.* (from এতদ্, *this*, and শ্রম, *labour*), this labour, this fatigue, this person's fatigue.

এতদ্শ্রমকারক, *a.* (from এতদ্শ্রম, *this fatigue*, and কারক, *causing*), producing this fatigue, fatiguing this person.

এতদ্শ্রমকারী, *a.* (from এতদ্শ্রম, *this fatigue*, and কারিন্, *doing*), producing this fatigue, producing this person's fatigue.

এতদ্শ্রমজ, *a.* (from এতদ্শ্রম, *this fatigue*, and জন্, *to be produced*), arising from this fatigue, arising from this person's fatigue.

এতদ্শ্রমজনক, *a.* (from এতদ্শ্রম, *this fatigue*, and জনক, *producing*), fatiguing this person.

এতদ্শ্রমজনিত, *a.* (from এতদ্শ্রম, *this fatigue*, and জনিত, *produced*), produced by or arising from this fatigue, produced by or arising from this person's fatigue.

এতদ্শ্রমজন্য, *a.* (from এতদ্শ্রম, *this fatigue*, and জন্য, *producible*), producible by or arising from this fatigue, producible by or arising from this person's fatigue.

এতদ্শ্রমজন্যে, *ad.* (*loc. case of* এতদ্শ্রমজন্য), for the purpose of this fatigue.

এতদ্শ্রমজাত, *a.* (from এতদ্শ্রম, *this fatigue*, and জাত, *produced*), produced by or arising from this fatigue, produced by or arising from this person's fatigue.

এতদ্শ্রমদায়ক, *a.* (from এতদ্শ্রম, *this fatigue*, and দায়ক, *giving*), causing this person's fatigue, producing this fatigue.

এতদ্শ্রমদায়ী, *a.* (from এতদ্শ্রম, *this fatigue*, and দায়িন্, *giving*), causing this person's fatigue, producing this fatigue.

এতদ্শ্রমধ্বংস, *a.* (from এতদ্শ্রম, *this fatigue*, and ধ্বংস, *destruction*), the removal of this person's fatigue, the removal of this fatigue.

এতদ্শ্রমধ্বংসক, *a.* (from এতদ্শ্রম, *this fatigue*, and ধ্বংসক, *destructive*), removing this person's fatigue, removing this fatigue.

এতদ্শ্রমধ্বংসী, *a.* (from এতদ্শ্রম, *this fatigue*, and ধ্বংসিন্, *destructive*), removing this person's fatigue, removing this fatigue.

এতদ্শ্রমনাশ, *s.* (from এতদ্শ্রম, *this fatigue*, and নাশ, *destruction*), the removal of this person's fatigue, the removal of this fatigue.

এতদ্শ্রমনাশক, *a.* (from এতদ্শ্রম, *this fatigue*, and নাশক, *destructive*), removing this person's fatigue, removing this fatigue.

এতদ্শ্রমনিবর্ত্তক, *a.* (from এতদ্শ্রম, *this fatigue*, and নিবর্ত্তক, *causing to cease*), removing this person's fatigue, removing this fatigue.

এতদ্শ্রমনিবারক, *a.* (from এতদ্শ্রম, *this fatigue*, and নিবারক, *preventing*), preventing this fatigue, preventing this person's fatigue.

এতদ্শ্রমনিবারণ, *s.* (from এতদ্শ্রম, *this fatigue*, and নিবারণ, *prevention*), the prevention of this fatigue, the preventing of this person's fatigue.

এতদ্শ্রমনিবৃত্তি, *s.* (from এতদ্শ্রম, *this fatigue*, and নিবৃত্তি, *cessation*), the cessation of this fatigue, the cessation of this person's fatigue.

এতদ্শ্রমনিমিত্তক, *s.* (from এতদ্শ্রম, *this fatigue*, and নিমিত্ত, *a cause*),

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caused by or arising from this fatigue, caused by or arising from this person's fatigue; *ad.* from or because of this fatigue, from or because of this person's fatigue.

এতদ্ভন্নিমিত্ত *ad.* (from এতদ্ভন্ন, *this fatigue*, and নিমিত্ত, *a cause*), for the purpose of this fatigue.

এতদ্ভন্নপ্রযুক্ত, *a.* (from এতদ্ভন্ন, *this fatigue*, and প্রযুক্ত, *caused by*), caused by or arising from this fatigue, caused by or arising from this person's fatigue; *ad.* from or because of this fatigue, from or because of this person's fatigue.

এতদ্ভন্নবর্দ্ধক, *a.* (from এতদ্ভন্ন, *this fatigue*, and বর্দ্ধক, *increasing*), increasing this person's fatigue, increasing this fatigue.

এতদ্ভন্নবর্দ্ধন, *s.* (from এতদ্ভন্ন, *this fatigue*, and বর্দ্ধন, *an increasing*), the increasing of this person's fatigue, the increasing of this fatigue.

এতদ্ভন্নবিনা, *ad.* (from এতদ্ভন্ন, *this fatigue*, and বিনা, *without*), without this labour or fatigue.

এতদ্ভন্নবিনাশক, *a.* (from এতদ্ভন্ন, *this fatigue*, and বিনাশক, *destructive*), removing this person's fatigue, removing this fatigue.

এতদ্ভন্নবিশিষ্ট, *a.* (from এতদ্ভন্ন, *this fatigue*, and বিশিষ্ট, *possessed of*), possessed of this fatigue, fatigued by doing this.

এতদ্ভন্নবৃদ্ধি, *s.* (from এতদ্ভন্ন, *this fatigue*, and বৃদ্ধি, *increase*), the increase of this person's fatigue, the increase of this fatigue.

এতদ্ভন্নব্যতিরিক্ত, *a.* (from এতদ্ভন্ন, *this fatigue*, and ব্যতিরিক্ত, *excepted*), this fatigue excepted.

এতদ্ভন্নব্যতিরেক, *s.* (from এতদ্ভন্ন, *this fatigue*, and ব্যতিরেক, *an exception*), the exception of this fatigue.

এতদ্ভন্নমূলক, *a.* (from এতদ্ভন্ন, *this fatigue*, and মূল, *a root*), originating from this fatigue.

এতদ্ভন্নযুক্ত, *a.* (from এতদ্ভন্ন, *this fatigue*, and যুক্ত, *joined to*), connected with this fatigue.

এতদ্ভন্নরহিত, *a.* (from এতদ্ভন্ন, *this fatigue*, and রহিত, *destitute of*), free from this fatigue.

এতদ্ভন্নশূন্য, *a.* (from এতদ্ভন্ন, *this fatigue*, and শূন্য, *empty*), free from this fatigue.

এতদ্ভন্নহানি, *s.* (from এতদ্ভন্ন, *this fatigue*, and হানি, *loss*), the removal of this fatigue, the removal of this person's fatigue.

এতদ্ভন্নহীন, *a.* (from এতদ্ভন্ন, *this fatigue*, and হীন, *destitute of*), free from this fatigue.

এতদ্ভন্নহেতুক, *a.* (from এতদ্ভন্ন, *this fatigue*, and হেতু, *a cause*), caused by or arising from this fatigue, caused by or arising from this person's fatigue; *ad.* from or because of this fatigue, from or because of this person's fatigue.

এতদ্ভান্তি, *s.* (from এতদ্, *this*, and শ্রান্তি, *fatigue*), this fatigue, this person's fatigue.

এতদ্ভান্তিকারক, *a.* (from এতদ্ভান্তি, *this fatigue*, and কারক, *causing*), producing this fatigue, causing this person's fatigue.

এতদ্ভান্তিকারী, *a.* (from এতদ্ভান্তি, *this fatigue*, and কারিন্, *causing*), producing this fatigue, causing this person's fatigue.

এতদ্ভান্তিজ, *a.* (from এতদ্ভান্তি, *this fatigue*, and জন্, *to be produced*), arising from or produced by this fatigue, arising from this person's fatigue.

এতদ্ভান্তিজনক, *a.* (from এতদ্ভান্তি, *this fatigue*, and জনক, *producing*), producing this fatigue, causing this person's fatigue.

এতদ্ভান্তিজনিত, *a.* (from এতদ্ভান্তি, *this fatigue*, and জনিত, *produced*), produced by or arising from this fatigue, produced by or arising from this person's fatigue.

এতদ্ভান্তিজন্য, *a.* (from এতদ্ভান্তি, *this fatigue*, and জন্য, *producible*), producible by or arising from this person's fatigue, producible by or arising from this fatigue.

এতদ্ভান্তিজাত, *a.* (from এতদ্ভান্তি, *this fatigue*, and জাত, *produced*), produced by or arising from this fatigue, produced by or arising from this person's fatigue.

এতদ্ভান্তিদ, *a.* (from এতদ্ভান্তি, *this fatigue*, and দা, *to give*), producing this fatigue, occasioning this person's fatigue.

এতদ্ভান্তিদায়ক, *a.* (from এতদ্ভান্তি, *this fatigue*, and দায়ক, *giving*), producing this fatigue, occasioning this person's fatigue.

এতদ্ভান্তিদায়ী, *a.* (from এতদ্ভান্তি, *this fatigue*, and দায়িন্, *giving*), producing this fatigue, occasioning this person's fatigue.

এতদ্ভান্তিধ্বংস, *s.* (from এতদ্ভান্তি, *this fatigue*, and ধ্বংস, *destruction*), the removing of this person's fatigue, the removing of this fatigue.

এতদ্ভান্তিধ্বংসক, *a.* (from এতদ্ভান্তি, *this fatigue*, and ধ্বংসক, *destructive*), removing this person's fatigue, removing this fatigue.

এতদ্ভান্তিধ্বংসী, *a.* (from এতদ্ভান্তি, *this fatigue*, and ধ্বংসিন্, *destructive*), removing this person's fatigue, removing this fatigue.

এতদ্ভান্তিনিবর্ত্তক, *a.* (from এতদ্ভান্তি, *this fatigue*, and নিবর্ত্তক, *causing to cease*), removing this person's fatigue, removing this fatigue.

এতদ্ভান্তিনিবারক, *a.* (from এতদ্ভান্তি, *this fatigue*, and নিবারক, *preventing*), preventing this person's fatigue, preventing this fatigue.

এতদ্ভান্তিনিবারণ, *s.* (from এতদ্ভান্তি, *this fatigue*, and নিবারণ, *a preventing*), the preventing of this person's fatigue, the preventing of this fatigue.

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এতদ্ভূতিনিবৃত্তি, *s.* (from এতদ্ভূতি, *this fatigue*, and নিবৃত্তি, *cessation*, the cessation of this person's fatigue, the cessation of this fatigue.

এতদ্ভূতিনিমিত্তক, *a.* (from এতদ্ভূতি, *this fatigue*, and নিমিত্ত, *a cause*), caused by or arising from this person's fatigue, caused by or arising from this fatigue; *ad.* from or because of this fatigue.

এতদ্ভূতিপ্রযুক্ত, *a.* (from এতদ্ভূতি, *this fatigue*, and প্রযুক্ত, *caused by*), caused by or arising from this person's fatigue, caused by or arising from this fatigue; *ad.* from or because of this fatigue.

এতদ্ভূতিবর্দ্ধক, *a.* (from এতদ্ভূতি *this fatigue*, and বর্দ্ধক, *increasing*), increasing this fatigue, increasing this person's fatigue.

এতদ্ভূতিবর্দ্ধন, *s.* (from এতদ্ভূতি, *this fatigue*, and বর্দ্ধন, *an increasing*), the increasing of this fatigue, the increasing of this person's fatigue.

এতদ্ভূতিবিনা, *ad.* (from এতদ্ভূতি, *this fatigue*, and বিনা, *without*), without this fatigue.

এতদ্ভূতিবিনাশ, *s.* (from এতদ্ভূতি, *this fatigue*, and বিনাশ, *destruction*), the removing of this fatigue, the removing of this person's fatigue.

এতদ্ভূতিবিনাশক, *a.* (from এতদ্ভূতি, *this fatigue*, and বিনাশক, *destructive*), removing this fatigue, removing this person's fatigue.

এতদ্ভূতিবিশিষ্ট, *a.* (from এতদ্ভূতি, *this fatigue*, and বিশিষ্ট, *possessed of*), suffering under this fatigue.

এতদ্ভূতিবৃদ্ধি, *s.* (from এতদ্ভূতি, *this fatigue*, and বৃদ্ধি, *increase*, the increase of this fatigue, the increase of this person's fatigue.

এতদ্ভূতিব্যতিরিক্ত, *a.* (from এতদ্ভূতি, *this fatigue*, and ব্যতিরিক্ত, *excepted*), this fatigue excepted, this person's fatigue excepted.

এতদ্ভূতিব্যতিরেক, *s.* (from এতদ্ভূতি, *this fatigue*, and ব্যতিরেক, *an exception*), the exception of this fatigue, the exception of this person's fatigue.

এতদ্ভূতিমূলক, *a.* (from এতদ্ভূতি, *this fatigue*, and মূল, *a root*), originating from this fatigue, originating in this person's fatigue.

এতদ্ভূতিরহিত, *a.* (from এতদ্ভূতি, *this fatigue*, and রহিত, *destitute of*), free from this fatigue.

এতদ্ভূতিহীন, *a.* (from এতদ্ভূতি, *this fatigue*, and হীন, *destitute*), free from this fatigue.

এতদ্ভূতিহেতুক, *a.* (from এতদ্ভূতি, *this fatigue*, and হেতু, *a cause*), caused by or arising from this fatigue, caused by or arising from this person's fatigue; *ad.* from or because of this fatigue.

এতদ্ভব, *a.* (from এতদ্, *this*, and ভব, *to be produced*), arising from this, produced from this.

এতদ্ভবক, *a.* (from এতদ্, *this*, and ভবক, *producing*), producing this person or thing.

এতদ্ভবিত, *a.* from এতদ্, *this*, and ভবিত, *produced*), produced by or arising from this person or thing

এতদ্ভব্য, *a* (from এতদ্, *this*, and ভব্য, *producible*), producible by or arising from this person or thing.

এতদ্ভয়, *s.* (from এতদ্, *this*, and ভয়, *a victory*), this conquest or victory, this person's conquest or victory.

এতদ্ভয়কর্ত্তা, *s.* (from এতদ্ভয়, *this victory*, and কর্ত্তৃ, *a doer*), the obtainer of this victory, this conqueror.

এতদ্ভয়কারক, *a.* (from এতদ্ভয়, *this victory*, and কারক, *doing*), obtaining this victory, causing this victory; *s.* he who obtained this victory, this conqueror.

এতদ্ভয়কারী, *a.* (from এতদ্ভয়, *this victory*, and কারিন্, *doing*), obtaining this victory.

এতদ্ভয়জনিত, *a.* (from এতদ্ভয়, *this victory*, and জনিত, *produced*), produced by or arising from this victory or conquest.

এতদ্ভয়জন্য, *a.* (from এতদ্ভয়, *this victory*, and জন্য, *producible*), producible by or arising from this conquest or victory.

এতদ্ভয়জন্যে, *ad.* (*loc. case of* এতদ্ভয়জন্য), for the purpose of this victory or conquest.

এতদ্ভয়নিবর্ত্তক *a.* (from এতদ্ভয়, *this victory*, and নিবর্ত্তক, *causing to cease*), putting a stop to this victory or conquest.

এতদ্ভয়নিবারক, *a* (from এতদ্ভয়, *this victory*, and নিবারক, *preventing*), preventing this victory; *s* a person or circumstance which prevents this victory.

এতদ্ভয়নিবারণ, *s.* (from এতদ্ভয়, *this victory*, and নিবারণ, *prevention*), the preventing of this victory.

এতদ্ভয়নিবৃত্তি, *s.* (from এতদ্ভয়, *this victory*, and নিবৃত্তি, *cessation*, the cessation of this victory or conquest.

এতদ্ভয়নিমিত্তক, *a* (from এতদ্ভয়, *this victory*, and নিমিত্ত, *a cause*), caused by this victory, arising from this victory; *ad.* from or because of this victory.

এতদ্ভয়নিমিত্তে, *ad.* (from এতদ্ভয়, *this victory*, and নিমিত্ত, *a cause*), for the purpose of this victory or conquest.

এতদ্ভয়প্রতিবন্ধক, *s.* (from এতদ্ভয়, *this victory*, and প্রতিবন্ধক, *opposing*), opposed to or hindering this victory.

এতদ্ভয়প্রযুক্ত, *a.* (from এতদ্ভয়, *this victory*, and প্রযুক্ত, *caused by*), caused by or arising from this victory or conquest; *ad.* from or because of this victory or conquest.

এতদ্ভয়বিনা, *ad.* (from এতদ্ভয় *this victory*, and বিনা, *without*), without or beside this victory or conquest.

এতদ্ভয়ব্যতিরিক্ত, *a.* (from এতদ্ভয়, *this victory*, and ব্যতিরিক্ত, *excepted*), this conquest or victory excepted.

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এতজ্জয়ব্যতিরেক, *s.* (from এতজ্জয়, *this victory*, and ব্যতিরেক, *an exception*), the exception of this victory or conquest.

এতজ্জয়ব্যতিরেকে, *ad.* (*loc. case of* এতজ্জয়ব্যতিরেক), with the exception of this conquest or victory, without or beside this conquest or victory.

এতজ্জয়মূলক, *a.* (from এতজ্জয়, *this victory*, and মূল, *a root*), originating from this victory.

এতজ্জয়হেতুক, *a.* (from এতজ্জয়, *this victory*, and হেতু, *a cause*), caused by or arising from this victory; *ad.* from or because of this victory.

এতজ্জয়াকাঙ্ক্ষা, *s.* (from এতজ্জয়, *this victory*, and আকাঙ্ক্ষা, *a desire*), a desire to obtain this victory.

এতজ্জয়াকাঙ্ক্ষী, *a.* (from এতজ্জয়, *this victory*, and আকাঙ্ক্ষিন্, *desirous*), desirous of obtaining this victory.

এতজ্জয়াভিলাষ, *s.* (from এতজ্জয়, *this victory*, and অভিলাষ, *a desire*), a desire to obtain this victory.

এতজ্জয়াভিলাষী, *a.* (from এতজ্জয়, *this victory*, and অভিলাষিন্, *desirous*), desirous of obtaining this victory.

এতজ্জয়েচ্ছা, *s.* (from এতজ্জয়, *this victory*, and ইচ্ছা, *a desire*), a desire of obtaining this victory.

এতজ্জয়েচ্ছু, *a.* (from এতজ্জয়, *this victory*, and ইচ্ছু, *desirous*), desirous of obtaining this victory.

এতজ্জয়েচ্ছুক, *a.* (from এতজ্জয়, *this victory*, and ইচ্ছু, *desirous*), desirous of obtaining this victory.

এতজ্জাত, *a.* (from এতদ্, *this*, and জাত, *produced*), produced by or arising from this person or thing.

এতজ্জাতি, *s.* (from এতদ্, *this*, and জাতি, *a tribe*), this tribe, this nation, this genus, this species.

এতজ্জাতীয়, *a.* (from এতদ্, *this*, and জাতীয়, *belonging to a kind*), belonging to this nation or kind.

এতজ্জাত্যংশ, *s.* (from এতদ্, *this*, and জাত্যংশ, *that which respects a tribe*), that circumstance or thing which respects this nation or tribe.

এতজ্জিগীষা, *s.* (from এতদ্, *this*, and জিগীষা, *a desire to conquer*), a desire to make this conquest, a desire of obtaining this victory.

এতজ্জিগীষু, *a.* (from এতদ্, *this*, and জিগীষু, *desirous of victory*), desirous of obtaining this victory.

এতজ্জিজ্ঞাসা, *s.* (from এতদ্, *this*, and জিজ্ঞাসা, *a question*), this question, this enquiry, a desire to know this.

এতজ্জিজ্ঞাসু, *s.* (from এতদ্, *this*, and জিজ্ঞাসু, *desiring to know*), enquiring about this, asking about this, desiring to know this.

এতজ্জেতা, *s.* (from এতদ্, *this*, and জেতৃ, *a conqueror*), a conqueror of this, a conqueror of this person, one who gains.

এতজ্জ্ঞান, *s.* (from এতদ্, *this*, and জ্ঞান, *knowledge*), this idea, this conviction, the knowledge of this.

এতজ্জ্ঞাতা, *s.* (from এতদ্, *this*, and জ্ঞাতৃ, *one who knows*), a person skilled in this, a person acquainted with this thing.

এতজ্জ্ঞানী, *a.* (from এতদ্, *this*, and জ্ঞানিন্, *wise*), skilled in this, acquainted with this.

এতজ্জ্ঞাপক, *a.* (from এতদ্, *this*, and জ্ঞাপক, *giving information*), giving information of this, making this known.

এতজ্জ্ঞাপন, *s.* (from এতদ্, *this*, and জ্ঞাপন, *a making known*), the giving information of this, the making of this known.

এতৎ, *pron.* (from এতদ্, *this*), this. This form is only used in composition.

এতৎকথন, *s.* (from এতদ্, *this*, and কথন, *a speaking*), a saying this; this person's speech or sentence.

এতৎকথনজনিত, *a.* (from এতৎকথন, *this speaking*, and জনিত, *produced*), produced by or arising from this speech.

এতৎকথনজন্য, *a.* (from এতৎকথন, *this speaking*, and জন্য, *producible*), producible by or arising from this speech.

এতৎকথনজন্যে, *ad.* (*loc. case of* এতৎকথনজন্য), for this talk, for these words.

এতৎকথনজাত, *a.* (from এতৎকথন, *this speaking*, and জাত, *produced*), produced by or arising from this talk.

এতৎকথননিমিত্তক, *a.* (from এতৎকথন, *a saying this*, and নিমিত্ত, *a cause*, caused by what this person said, caused by this speech; *ad.* from or because of this speech.

এতৎকথননিমিত্তে, *ad.* (from এতৎকথন, *this speaking*, and নিমিত্ত, *a cause*), for this talk, for these words.

এতৎকথনপ্রযুক্ত, *a.* (from এতৎকথন, *saying this*, and প্রযুক্ত, *caused by*), caused by this speech, caused by what this person said; *ad.* from or because of this speech.

এতৎকথনবিনা, *ad.* (from এতৎকথন, *this speaking*, and বিনা, *without*), without or beside this talking.

এতৎকথনব্যতিরিক্ত, *a.* (from এতৎকথন, *this speaking*, and ব্যতিরিক্ত, *excepted*), this talking excepted.

এতৎকথনব্যতিরেক, *s.* (from এতৎকথন, *this speaking*, and ব্যতিরেক, *an exception*, the exception of this speaking or talking.

এতৎকথনব্যতিরেকে, *ad.* (*loc. case of* এতৎকথনব্যতিরেক), with the exception of this speaking or talking, without or beside this speaking or talking.

এতৎকথনহেতুক, *a.* (from এতৎকথন, *a saying this*, and হেতু, *a cause*, caused by what this person said, caused by this speech; *ad.* from or because of this speech.

এতৎকথনাকাঙ্ক্ষা, *s.* (from এতৎকথন, *the saying of this*, and আকাঙ্ক্ষা, *desire*), a desire of saying this.

এতৎকথনাকাঙ্ক্ষী, *a.* (from এতৎকথন, *the saying of this*, and আকাঙ্ক্ষিন্, *desirous*), desirous of saying this.

এতৎকথনাভিলাষ, *s.* (from এতৎকথন, *this speaking*, and অভিলাষ, *desire*), a desire for this talking or speaking, a desire of saying this.

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এতৎকথনাভিলাষী, *a.* (from এতৎকথন, *this speaking*, and অভিলাষিন, *desirous*), desirous of saying this.

এতৎকথা, *s.* (from এতদ্, *this*, and কথা, *a word*), this word, this story or speech, this person's word.

এতৎকথাজন্য, *a.* (from এতৎকথা, *this speech* and জন্য, *producible*), producible by or arising from these words or sayings.

এতৎকথাজন্যে, *ad.* (*loc. case* of এতৎকথাজন্য), for the purpose of these words or sayings.

এতৎকথানিমিত্তক, *a.* (from এতৎকথা, *this speech*, and নিমিত্ত, *a cause*), caused by or arising from these words or sayings; *ad.* from or because of these words or sayings.

এতৎকথানিমিত্তে, *ad.* (from এতৎকথা, *this speech*, and নিমিত্ত, *a cause*), for these words or sayings.

এতৎকথাপ্রযুক্ত, *a.* (from এতৎকথা, *this word*, and প্রযুক্ত, *caused by*), caused by this word, caused by or arising from this speech; *ad* from or because of this speech.

এতৎকথাবিনা, *ad.* (from এতৎকথা, *this word*, and বিনা, *without*), without this word, without saying this.

এতৎকথাব্যতিরিক্ত, *a.* (from এতৎকথা, *this word*, and ব্যতিরিক্ত, *excepted*), this word or speech excepted.

এতৎকথাব্যতিরেক, *a.* (from এতৎকথা, *this word*, and ব্যতিরেক, *an exception*), the exception of this word.

এতৎকথাব্যতিরেকে, *ad.* (*loc. case of* এতৎকথাব্যতিরেক), with the exception of these words or sayings, without or beside these words or sayings.

এতৎকথাভিলাষ, *s.* (from এতৎকথা, *this speech*, and অভিলাষ, *desire*), a desire for these words, a desire to say this.

এতৎকথাভিলাষী, *a.* (from এতৎকথা, *this speech*, and অভিলাষিন্, *desirous*), desirous of saying this.

এতৎকথামূলক, *a.* (from এতৎকথা, *this speech*, and মূল, *a root*), arising from or originating in that discourse or these words.

এতৎকথালক্ষ, *a.* (from এতৎকথা, *this speech*, and আলক্ষ, *fond of*), tenacious of these words or sayings.

এতৎকথোপকথন, *a.* (from এতদ্, *this*, and কথোপকথন, *conversation*), this conversation, this dialogue.

এতৎকরণক, *a.* (from এতদ্, *this*, and করণ, *an instrument*), done by this person's instrumentality, done by means of this.

এতৎকর্তৃক, *a.* (from এতদ্, *this*, and কর্তৃ, *a doer*), done by this, done by this person's agency.

এতৎকর্ম্ম, *s.* (from এতদ্, *this*, and কর্ম্মন্, *a work*), this work, this action, this thing, this business.

এতৎকর্ম্মকর্ত্তা, *s.* (from এতৎকর্ম্ম, *this work*, and কর্তৃ, *a doer*), the doer of this thing.

এতৎকর্ম্মকারক, *a.* (from এতৎকর্ম্ম, *this work*, and কারক, *doing*), doing this work; *s.* the doer of this thing.

এতৎকর্ম্মকারী, *a.* (from এতৎকর্ম্ম, *this work*, and কারিন্, *doing*), performing this work.

এতৎকর্ম্মকুশল, *a.* (from এতৎকর্ম্ম, *this work*, and কুশল, *eminent*), eminent at this work.

এতৎকর্ম্মক্ষতি, *s.* (from এতৎকর্ম্ম, *this work*, and ক্ষতি, *a loss*), an injury to this work or affair.

এতৎকর্ম্মক্ষম, *a.* (from এতৎকর্ম্ম, *this work*, and ক্ষম, *able*), able to do this business.

এতৎকর্ম্মচর্চ্চা, *s.* (from এতৎকর্ম্ম, *this work*, and চর্চ্চা, *exertion*), a meddling with this affair, exertion in this business.

এতৎকর্ম্মচিন্তক, *a.* (from এতৎকর্ম্ম, *this work*, and চিন্তক, *thoughtful*), thoughtful or anxious about this thing.

এতৎকর্ম্মচিন্তা, *s.* (from এতৎকর্ম্ম, *this work*, and চিন্তা, *thought*), thought or anxiety about this thing.

এতৎকর্ম্মচ্যুত, *a.* (from এতৎকর্ম্ম, *this work*, and চ্যুত, *fallen from*), fallen from or dismised from this employment.

এতৎকর্ম্মচেষ্টক, *a.* (from এতৎকর্ম্ম, *this work*, and চেষ্টক, *exerting*), exerting himself for or labouring in this work.

এতৎকর্ম্মচেষ্টা, *s.* (from এতৎকর্ম্ম, *this work*, and চেষ্টা, *exertion*), exertion or labour in this particular business.

এতৎকর্ম্মজ, *a.* (from এতৎকর্ম্ম, *this work*, and জন্, *to be produced*, arising from or produced by this business or affair.

এতৎকর্ম্মজনিত, *a.* (from এতৎকর্ম্ম, *this work*, and জনিত, *produced*, produced by or arising from this business.

এতৎকর্ম্মজন্য, *a.* (from এতৎকর্ম্ম, *this work*, and জন্য, *producible*), producible by or arising from this particular business.

এতৎকর্ম্মজন্যে, *ad. loc. case of* এতৎকর্ম্মজন্য), for the sake of this business or work.

এতৎকর্ম্মজাত, *a.* (from এতৎকর্ম্ম, *this work*, and জাত, *produced*), produced by or arising from this particular business.

এতৎকর্ম্মত্যাগ, *s.* (from এতৎকর্ম্ম, *this work*, and ত্যাগ, *relinquishment*), the relinquishing of this particular work or affair.

এতৎকর্ম্মত্যাগী, *a.* (from এতৎকর্ম্ম, *this work*, and ত্যাগিন্, *relinquishing*), relinquishing this particular work or affair.

এতৎকর্ম্মদাতা, *s.* (from এতৎকর্ম্ম, *this work*, and দাতৃ, *a giver*), the giver of this employment.

এতৎকর্ম্মদায়ক, *a.* (from এতৎকর্ম্ম, *this work*, and দায়ক, *giving*), giving this employment; *s.* the giver of this employment.

এতৎকর্ম্মদায়ী, *a.* (from এতৎকর্ম্ম, *this work*, and দায়িন্, *giving*), bestowing this business.

এতৎকর্ম্মধ্বংস, *s.* (from এতৎকর্ম্ম, *this work*, and ধ্বংস, *destruction*), the ruin or destruction of this work.

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এতৎকর্ম্মহিংসক, *a.* (from এতৎকর্ম্ম, *this work*, and হিংসক, *destructive*), destructive or ruinous to this work; *s.* one who destroys or ruins this work.

এতৎকর্ম্মহিংসী, *a.* (from এতৎকর্ম্ম, *this work*, and হিংসিন্, *destructive*), destructive or ruinous to this work.

এতৎকর্ম্মনাশ, *s.* (from এতৎকর্ম্ম, *this work*, and নাশ, *destruction*), the destruction or ruin of this work.

এতৎকর্ম্মনাশক, *a.* (from এতৎকর্ম্ম, *this work*, and নাশক, *destructive*), destructive or ruinous to this work; *s.* a person or thing which destroys or ruins this work.

এতৎকর্ম্মনিপুণ, *a.* (from এতৎকর্ম্ম, *this work*, and নিপুণ, *eminent*), eminent at this work, eminent in this business.

এতৎকর্ম্মনিবর্ত্তক, *a.* (from এতৎকর্ম্ম, *this work*, and নিবর্ত্তক, *causing to cease*), causing this work or business to cease.

এতৎকর্ম্মনিবারক, *a.* (from এতৎকর্ম্ম, *this work*, and নিবারক, *preventing*), preventing this work; *s.* one who prevents this work.

এতৎকর্ম্মনিবারণ, *s.* (from এতৎকর্ম্ম, *this work*, and নিবারণ, *prevention*), the prevention of this work.

এতৎকর্ম্মনিবৃত্তি, *s.* (from এতৎকর্ম্ম, *this work*, and নিবৃত্তি, *cessation*), the stoppage or cessation of this work.

এতৎকর্ম্মনিমিত্তক, *a.* (from এতৎকর্ম্ম, *this work*, and নিমিত্ত, *a cause*), caused by or arising from this work; *ad.* from or because of this work.

এতৎকর্ম্মনিমিত্তে, *ad.* (from এতৎকর্ম্ম, *this work*, and নিমিত্ত, *a cause*), for the sake of this business.

এতৎকর্ম্মপটু, *a.* (from এতৎকর্ম্ম, *this work*, and পটু, *eminent*), eminent at this work, clever at this business.

এতৎকর্ম্মপারক, *a.* (from এতৎকর্ম্ম, *this work*, and পারক, *able*), capable of this work, able to do this work.

এতৎকর্ম্মপ্রতিবন্ধক, *a.* (from এতৎকর্ম্ম, *this work*, and প্রতিবন্ধক, *opposing*), obstructing this work or business.

এতৎকর্ম্মপ্রযুক্ত, *a.* (from এতৎকর্ম্ম, *this work*, and প্রযুক্ত, *caused by*), caused by or arising from this work; *ad.* from or because of this work.

এতৎকর্ম্মবিঘ্ন, *s.* (from এতৎকর্ম্ম *this work*, and বিঘ্ন, *an obstruction*), an obstacle or hinderance to this work.

এতৎকর্ম্মবিনা, *ad.* (from এতৎকর্ম্ম, *this work*, and বিনা, *without*), without this work.

এতৎকর্ম্মবিনাশ, *s.* (from এতৎকর্ম্ম, *this work*, and বিনাশ, *destruction*), the spoiling or destruction of this work or business.

এতৎকর্ম্মবিনাশক, *a.* (from এতৎকর্ম্ম, *this work*, and বিনাশক, *destructive*, destructive to this work or business.

এতৎকর্ম্মবিহীন, *a.* (from এতৎকর্ম্ম, *this work*, and বিহীন, *destitute*), destitute or bereft of this business.

এতৎকর্ম্মব্যতিরিক্ত, *a.* (from এতৎকর্ম্ম, *this work*, and ব্যতিরিক্ত, *excepted*), this work or duty excepted.

এতৎকর্ম্মব্যতিরেক, *s.* (from এতৎকর্ম্ম, *this work*, and ব্যতিরেক, *an exception*), the exception of this work or duty.

এতৎকর্ম্মব্যতিরেকে, *ad.* (*loc. case of* এতৎকর্ম্মব্যতিরেক), with the exception of this work or business, without or beside this work or business.

এতৎকর্ম্মব্যাঘাত, *s.* (from এতৎকর্ম্ম, *this work*, and ব্যাঘাত, *an obstruction*), an obstruction to this work, a hinderance to this work.

এতৎকর্ম্মব্যাঘাতক, *a.* (from এতৎকর্ম্ম, *this work*, and ব্যাঘাতক, *obstructing*), hindering or obstructing this work or business.

এতৎকর্ম্মমূলক, *a.* (from এতৎকর্ম্ম, *this work*, and মূল, *a root*), originating in this work or business.

এতৎকর্ম্মযুক্ত, *a.* (from এতৎকর্ম্ম, *this work*, and যুক্ত, *joined to*), connected with this particular work.

এতৎকর্ম্মযোগ্য, *a.* (from এতৎকর্ম্ম, *this work*, and যোগ্য, *capable*), capable of doing this work, worthy of this employment.

এতৎকর্ম্মরক্ষক, *a.* (from এতৎকর্ম্ম, *this work*, and রক্ষক, *keeping*), guarding this work; *s.* one who guards or preserves this work.

এতৎকর্ম্মরক্ষা, *s.* (from এতৎকর্ম্ম, *this work*, and রক্ষা, *preservation*), the preservation or guarding of this work.

এতৎকর্ম্মরহিত, *a.* (from এতৎকর্ম্ম, *this work*, and রহিত, *destitute of*), destitute of this work, destitute of this business or employment.

এতৎকর্ম্মশূন্য, *a.* (from এতৎকর্ম্ম, *this work*, and শূন্য, *empty*), destitute of this work, destitute of this business or employment.

এতৎকর্ম্মহন্তা, *s.* (from এতৎকর্ম্ম, *this work*, and হন্তৃ, *one who kills*), one who ruins or destroys this particular work.

এতৎকর্ম্মহানি, *s.* (from এতৎকর্ম্ম, *this work*, and হানি, *loss*), a detriment to this work, an injury to this business.

এতৎকর্ম্মহীন, *a.* (from এতৎকর্ম্ম, *this work*, and হীন, *destitute of*), destitute of this work, destitute of this employment.

এতৎকর্ম্মহেতুক, *a.* (from এতৎকর্ম্ম, *this work*, and হেতু, *a cause*), caused by or arising from this work; *ad.* from or because of this work.

এতৎকর্ম্মাকাঙ্ক্ষা, *s.* (from এতৎকর্ম্ম, *this work*, and আকাঙ্ক্ষা, *desire*), a desire after this employment or work.

এতৎকর্ম্মাকাঙ্ক্ষী, *a.* (from এতৎকর্ম্ম, *this work*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this employment or work.

এতৎকর্ম্মাক্ষম, *a.* (from এতৎকর্ম্ম, *this work*, and অক্ষম, *incapable*), incapable of performing this work.

এতৎকর্ম্মানুসন্ধান, *s.* (from এতৎকর্ম্ম, *this work*, and অনুসন্ধান, *search*), a seeking after this work or employment.

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এতৎকর্ম্মানুসন্ধানী, *a.* (from এতৎকর্ম্ম, *this work*, and অনুসন্ধায়িন্, *searching*), searching into this work or affair.

এতৎকর্ম্মানুসন্ধায়ী, *a.* (from এতৎকর্ম্ম, *this work*, and অনুসন্ধায়িন্, *searching after*), seeking after this employment.

এতৎকর্ম্মান্বিত, *a.* (from এতৎকর্ম্ম, *this work*, and অন্বিত, *connected with*), connected with this work.

এতৎকর্ম্মান্বেষক, *a.* (from এতৎকর্ম্ম, *this work*, and অন্বেষক, *seeking after*), seeking after this employment.

এতৎকর্ম্মান্বেষণ, *s.* from এতৎকর্ম্ম, *this work*, and অন্বেষণ, *a seeking after*), a seeking after this employment.

এতৎকর্ম্মান্বেষী, *a* (from এতৎকর্ম্ম, *this work*, and অন্বেষিন্, *seeking after*), seeking after this employment.

এতৎকর্ম্মাপেক্ষক, *a.* (from এতৎকর্ম্ম, *this work*, and অপেক্ষক, *expecting*), waiting for or expecting this employment.

এতৎকর্ম্মাপেক্ষা, *s.* (from এতৎকর্ম্ম, *this work*, and অপেক্ষা, *expectation*), a waiting for or expectation of this employment.

এতৎকর্ম্মাপেক্ষী, *a.* (from এতৎকর্ম্ম, *this work*, and অপেক্ষিন্, *expecting*), waiting for or expecting this employment.

এতৎকর্ম্মাভিলাষ, *s.* (from এতৎকর্ম্ম, *this work* and অভিলাষ, *desire*), a desire for this business or employment.

এতৎকর্ম্মাভিলাষী, *a.* (from এতৎকর্ম্ম, *this work*, and অভিলাষিন্, *desirous*), desirous of this business or employment.

এতৎকর্ম্মারম্ভ, *s.* (from এতৎকর্ম্ম, *this work*, and আরম্ভ, *a beginning*), the commencement of this work or action.

এতৎকর্ম্মার্হ, *a.* (from এতৎকর্ম্ম, *this work*, and অর্হ, *capable*), capable of this business, worthy of this employment.

এতৎকর্ম্মাসক্ত, *a.* (from এতৎকর্ম্ম, *this work*, and আসক্ত, *attached to*), attached to or fond of this employment or of this work.

এতৎকর্ম্মেচ্ছা, *a.* (from এতৎকর্ম্ম, *this work*, and ইচ্ছা, *desire*), a desire to obtain this employment, a desire to do this work.

এতৎকর্ম্মেচ্ছু, *a.* (from এতৎকর্ম্ম, *this work*, and ইচ্ছু, *desirous*), desirous of this employment, desirous of doing this work.

এতৎকর্ম্মেচ্ছুক, *a.* (from এতৎকর্ম্ম, *this work*, and ইচ্ছুক, *desirous*), desirous of this employment, desirous of doing this work.

এতৎকর্ম্মোদ্যুক্ত, *a.* (from এতৎকর্ম্ম, *this work*, and উদ্যুক্ত, *engaged in*), zealously engaged in this work.

এতৎকর্ম্মোদ্যোগ, *s.* (from এতৎকর্ম্ম, *this work*, and উদ্যোগ, *zeal*), diligence or zeal in this work.

এতৎকর্ম্মোদ্যোগী, *a.* (from এতৎকর্ম্ম, *this work*, and উদ্যোগিন্, *active*), active or zealous in this work.

এতৎকর্ম্মোদ্রেক, *s.* (from এতৎকর্ম্ম, *this work*, and উদ্রেক, *a commencement*), the commencement of this work.

এতৎকর্ম্মোপযুক্ত, *a.* (from এতৎকর্ম্ম, *this work*, and উপযুক্ত, *fit*), fit for this work, capable of doing this work.

এতৎকারণ, *s.* (from এতদ্, *this*, and কারণ, *a cause*), this cause, the cause of this.

এতৎকার্য্য, *s.* (from এতদ্, *this*, and কার্য্য, *a work*), this work, this business, this action, this deed, this effect.

এতৎকার্য্যকর্ত্তা, *s.* (from এতৎকার্য্য, *this work*, and কর্ত্তৃ, *a doer*), a person who does this work, the doer of this thing.

এতৎকার্য্যকারক, *a.* (from এতৎকার্য্য, *this work*, and কারক, *doing*), doing this work, doing this business; *s* one who does this thing.

এতৎকার্য্যকারী, *a.* (from এতৎকার্য্য, *this work*, and কারিন্, *doing*), doing this work or business.

এতৎকার্য্যক্ষতি, *s.* (from এতৎকার্য্য, *this work*, and ক্ষতি, *loss*), the injury of this business, the injury of this work.

এতৎকার্য্যক্ষম, *a.* (from এতৎকার্য্য, *this work*, and ক্ষম, *able*), capable of this work or business.

এতৎকার্য্যজ, *a.* (from এতৎকার্য্য, *this work*, and জন্, *to be produced*), caused by or arising from this particular work.

এতৎকার্য্যজনক, *a.* (from এতৎকার্য্য, *this work*, and জনক, *producing*), producing or causing this work or business.

এতৎকার্য্যজনিত, *a.* (from এতৎকার্য্য, *this work*, and জনিত, *produced*), produced or caused by this work.

এতৎকার্য্যজন্য, *a.* (from এতৎকার্য্য, *this work*, and জন্য, *producible*), producible by or arising from this work.

এতৎকার্য্যজন্যে, *ad.* (*loc. case of* এতৎকার্য্যজন্য), for the purpose of this work or business.

এতৎকার্য্যজাত, *a.* from এতৎকার্য্য, *this work*, and জাত, *produced*), produced by or arising from this work.

এতৎকার্য্যজ্ঞ, *a.* (from এতৎকার্য্য, *this work*, and জ্ঞা, *to know*), acquainted with this business.

এতৎকার্য্যজ্ঞাতা, *s.* (from এতৎকার্য্য, *this work*, and জ্ঞাতৃ, *one who knows*), a person who understands this business.

এতৎকার্য্যজ্ঞাপক, *a.* (from এতৎকার্য্য, *this work*, and জ্ঞাপক, *giving information*), giving information about this business.

এতৎকার্য্যজ্ঞাপন, *s* (from এতৎকার্য্য, *this work*, and জ্ঞাপন, *a giving information*), the giving information about this business.

এতৎকার্য্যদাতা, *s.* (from এতৎকার্য্য, *this work*, and দাতৃ, *a giver*, one who gives this business or employment.

এতৎকার্য্যদায়ক, *s.* (from এতৎকার্য্য, *this work*, and দায়ক, *giving*), giving this employment; *s.* one who gives this employment.

এতৎকার্য্যদায়ী, *a.* (from এতৎকার্য্য, *this work*, and দায়িন্, *giving*), giving this work or business.

এতৎকার্য্যধ্বংস, *s* (from এতৎকার্য্য, *this work*, and ধ্বংস, *destruction*), the destruction of this work.

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এতৎকার্য্যহিংসক, *a.* (from এতৎকার্য্য, *this work*, and হিংসক, *destructive*), destructive to this work; *s.* one who destroys this work.

এতৎকার্য্যহিংসী, *a.* (from এতৎকার্য্য, *this work*, and হিংসিন্, *destructive*), destructive to this work or business.

এতৎকার্য্যনাশ, *s.* (from এতৎকার্য্য, *this work*, and নাশ, *destruction*), the destruction of this work.

এতৎকার্য্যনাশক, *a.* (from এতৎকার্য্য, *this work*, and নাশক, *destructive*), destructive to this work; *s.* a person or thing who ruins this business or destroys this work.

এতৎকার্য্যনিপুণ, *a.* (from এতৎকার্য্য, *this work*, and নিপুণ, *eminent*), eminent at this work.

এতৎকার্য্যনিবর্ত্তক, *a.* (from এতৎকার্য্য, *this work*, and নিবর্ত্তক, *putting a stop to*), putting a stop to this work or business; *s.* one who puts a stop to this work.

এতৎকার্য্যনিবারক, *a.* (from এতৎকার্য্য, *this work*, and নিবারক, *preventing*), preventing this work or business; *s.* one who prevents this work or business.

এতৎকার্য্যনিবারণ, *s.* (from এতৎকার্য্য, *this work*, and নিবারণ, *prevention*), the preventing of this work or business.

এতৎকার্য্যনিবৃত্তি, *s.* (from এতৎকার্য্য, *this work*, and নিবৃত্তি, *cessation*), the cessation of this work or business.

এতৎকার্য্যনিমিত্তক, *a.* (from এতৎকার্য্য, *this work*, and নিমিত্ত, *a cause*), caused by or arising from this business or work; *ad.* from or because of this work or business.

এতৎকার্য্যনিমিত্তে, *ad.* (*loc. case of* এতৎকার্য্য, *this business*, and নিমিত্ত, *a cause*), for the sake of this work or business.

এতৎকার্য্যপটু, *a.* (from এতৎকার্য্য, *this work*, and পটু, *eminent*), eminent at this business or work.

এতৎকার্য্যপারক, *a.* (from এতৎকার্য্য, *this work*, and পারক, *able*), able to do this work, capable of managing this business.

এতৎকার্য্যপারগ, *a.* (from এতৎকার্য্য, *this work*, and পারগ, *gone to the other side*), well versed in this business, thoroughly master of this work.

এতৎকার্য্যপ্রতিবন্ধক, *a.* (from এতৎকার্য্য, *this work*, and প্রতিবন্ধক, *obstructing*), hindering or obstructing this work or business.

এতৎকার্য্যপ্রত্যাশা, *s.* (from এতৎকার্য্য, *this work*, and প্রত্যাশা, *hope*), a hope or expectation of this employment.

এতৎকার্য্যপ্রযুক্ত, *a.* (from এতৎকার্য্য, *this work*, and প্রযুক্ত, *caused by*), caused by or arising from this work or business; *ad.* from or because of this work or business.

এতৎকার্য্যবিনা, *ad.* (from এতৎকার্য্য, *this work*, and বিনা, *without*), without this employment or work.

এতৎকার্য্যবিনাশক, *a.* (from এতৎকার্য্য, *this work*, and বিনাশক, *destructive*), destructive to this work, ruinous to this business.

এতৎকার্য্যবিশিষ্ট, *a.* (from এতৎকার্য্য, *this work*, and বিশিষ্ট, *possessed of*), possessed of this employment.

এতৎকার্য্যব্যতিরিক্ত, *a.* (from এতৎকার্য্য, *this work*, and ব্যতিরিক্ত, *excepted*), this work or business excepted.

এতৎকার্য্যব্যতিরেক, *s.* (from এতৎকার্য্য, *this work*, and ব্যতিরেক, *an exception*), the exception of this work or business.

এতৎকার্য্যব্যতিরেকে, *ad.* (*loc. case of* এতৎকার্য্যব্যতিরেক), with the exception of this work or business, without or beside this work or business.

এতৎকার্য্যব্যাঘাত, *s.* (from এতৎকার্য্য, *this work*, and ব্যাঘাত, *an obstruction*), an obstruction to this work or business.

এতৎকার্য্যব্যাঘাতক, *a.* (from এতৎকার্য্য, *this work*, and ব্যাঘাতক, *obstructing*), obstructing this work or business.

এতৎকার্য্যমূলক, *a.* (from এতৎকার্য্য, *this work*, and মূল, *a root*), originating from this work or business.

এতৎকার্য্যযুক্ত, *a.* (from এতৎকার্য্য, *this work*, and যুক্ত, *joined to*), connected with this employment, connected with this business.

এতৎকার্য্যরক্ষক, *a.* (from এতৎকার্য্য, *this work*, and রক্ষক, *preserving*), preserving or guarding this work; *s.* one who preserves or guards this work

এতৎকার্য্যরক্ষা, *s.* (from এতৎকার্য্য, *this work*, and রক্ষা, *preservation*), the preservation or guarding of this work.

এতৎকার্য্যরহিত, *a.* (from এতৎকার্য্য, *this work*, and রহিত, *destitute*), destitute of this employment, destitute of this work.

এতৎকার্য্যশূন্য, *a* (from এতৎকার্য্য, *this work*, and শূন্য, *empty*), destitute of this employment, destitute of this work.

এতৎকার্য্যসম্পাদক, *a.* (from এতৎকার্য্য, *this work*, and সম্পাদক, *accomplishing*), accomplishing or compleating this work.

এতৎকার্য্যসম্পাদন, *s.* (from এতৎকার্য্য, *this work*, and সম্পাদন, *an accomplishing*), the accomplishing or compleating of this work.

এতৎকার্য্যসাধক, *a.* (from এতৎকার্য্য, *this work*, and সাধক, *accomplishing*), accomplishing or compleating this work.

এতৎকার্য্যসাধন, *s.* (from এতৎকার্য্য, *this work*, and সাধন, *an accomplishing*), the accomplishing or compleating of this work, the means of doing this work.

এতৎকার্য্যসিদ্ধি, *s.* (from এতৎকার্য্য, *this work*, and সিদ্ধি, *an accomplishment*), the accomplishment of this work or undertaking.

এতৎকার্য্যসূচক, *a.* (from এতৎকার্য্য, *this work*, and সূচক, *indicating*), indicating this business or employment.

এতৎকার্য্যহন্তা, *s.* (from এতৎকার্য্য, *this work*, and হন্তৃ, *one who kills*), one who ruins this business or undertaking.

এতৎকার্য্যহানি, *s.* (from এতৎকার্য্য, *this work*, and হানি, *injury*), an injury to this business or undertaking.

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এতৎকার্য্যহীন, *a.* (from এতৎকার্য্য, *this work*, and হীন, *destitute*), destitute of this employment or business.

এতৎকার্য্যহেতুক, *a.* (from এতৎকার্য্য, *this work*, and হেতু, *a cause*), caused by or arising from this business or employment.

এতৎকার্য্যাকাঙ্ক্ষা, *s.* (from এতৎকার্য্য, *this work*, and আকাঙ্ক্ষা, *desire*), a desire for this work or business.

এতৎকার্য্যাকাঙ্ক্ষী, *a.* (from এতৎকার্য্য, *this work*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this work or business.

এতৎকার্য্যাক্ষম, *a.* (from এতৎকার্য্য, *this work*, and অক্ষম, *unable*), unfit for or incapable of this work or undertaking.

এতৎকার্য্যানুসন্ধান, *s.* (from এতৎকার্য্য, *this work*, and অনুসন্ধান, *search*), a search into this business or affair.

এতৎকার্য্যানুসন্ধানী, *a.* (from এতৎকার্য্য, *this work*, and অনুসন্ধানিন্, *searching*), searching into this business or affair.

এতৎকার্য্যানুসন্ধায়ী, *a.* (from এতৎকার্য্য, *this work*, and অনুসন্ধায়িন্, *searching*), searching into this business or affair.

এতৎকার্য্যানুসারে, *ad.* (from এতৎকার্য্য, *this work*, and অনুসার, *a following*), according to this work or business.

এতৎকার্য্যাভিলাষ, *s.* from এতৎকার্য্য, *this work*, and অভিলাষ, *desire*), a desire for this work or business.

এতৎকার্য্যাভিলাষী, *a.* (from এতৎকার্য্য, *this work*, and অভিলাষিন্, *desirous*), desirous of this work or business.

এতৎকার্য্যোপযুক্ত, *a.* (from এতৎকার্য্য, *this work*, and উপযুক্ত, *fit*), suited to or proper for this work or business.

এতৎকাল, *s.* from এতদ্, *this*, and কাল, *time*), this time.

এতৎকালানুযায়ী, *a.* (from এতৎকাল, *this time*, and অনুযায়িন্, *following*), according with this time, suited to this time.

এতৎকালানুরূপ, *a.* (from এতৎকাল, *this time*, and অনুরূপ, *according with*), suitable for this time, fitted for this time.

এতৎকালানুসারী, *a.* (from এতৎকাল, *this time*, and অনুসারিন্, *following*), suited to this time.

এতৎকালীন, *a.* (from এতৎকাল, *this time*), belonging to this time

এতৎকালে, *ad.* (from এতদ্, *this*, and কাল, *time*), now.

এতৎকালোপযুক্ত, *a.* (from এতৎকাল, *this time*, and উপযুক্ত, *fit*), proper for this time, suited to this time.

এতৎকীর্ত্তি, *s.* (from এতদ্, *this*, and কীর্ত্তি, *fame*), this fame, this person's fame or renown.

এতৎকীর্ত্তিকর, *a.* (from এতৎকীর্ত্তি, *this fame*, and কৃ, *to do*), proclaiming this renown, proclaiming this person's fame.

এতৎকীর্ত্তিকারক, *a.* (from এতৎকীর্ত্তি, *this fame*, and কারক, *causing*), proclaiming this renown, declaring this person's renown.

এতৎকীর্ত্তিজ, *a.* (from এতৎকীর্ত্তি, *this fame*, and জন্, *to be produced*), produced from this renown, sprung from this person's fame.

এতৎকীর্ত্তিজনক, *a.* (from এতৎকীর্ত্তি, *this fame*, and জনক, *producing*), producing this renown, producing this person's fame.

এতৎকীর্ত্তিজনিত, *a.* (from এতৎকীর্ত্তি, *this fame*, and জনিত, *produced*), produced by this fame, produced by this person's fame.

এতৎকীর্ত্তিজন্য, *a.* (from এতৎকীর্ত্তি, *this fame*, and জন্য, *producible*), producible by or arising from this fame, producible by or arising from this person's fame.

এতৎকীর্ত্তিজন্যে, *ad.* (*loc. case of* এতৎকীর্ত্তিজন্য), for the sake of this fame or renown.

এতৎকীর্ত্তিজাত, *a.* (from এতৎকীর্ত্তি, *this fame*, and জাত, *produced*), produced from this fame, produced from this person's fame.

এতৎকীর্ত্তিধ্বংস, *s.* (from এতৎকীর্ত্তি, *this fame*, and ধ্বংস, *destruction*), the destruction of this fame, the ruin of this person's fame or reputation.

এতৎকীর্ত্তিধ্বংসক, *a.* (from এতৎকীর্ত্তি, *this fame*, and ধ্বংসক, *destructive*), destructive to this fame, ruinous to this person's renown.

এতৎকীর্ত্তিধ্বংসী, *a.* from এতৎকীর্ত্তি, *this fame*, and ধ্বংসিন্, *destructive*), destructive to this fame, ruinous to this person's renown.

এতৎকীর্ত্তিনাশ, *s.* (from এতৎকীর্ত্তি, *this fame*, and নাশ, *destruction*), the ruin of this renown, the ruin or loss of this person's fame.

এতৎকীর্ত্তিনাশক, *a.* (from এতৎকীর্ত্তি, *this fame*, and নাশক, *destructive*), destructive to this renown, ruinous to this person's fame.

এতৎকীর্ত্তিনিবর্ত্তক, *a.* (from এতৎকীর্ত্তি, *this fame*, and নিবর্ত্তক, *putting a stop to*), putting a stop to this fame, putting a stop to this person's fame.

এতৎকীর্ত্তিনিবারক, *a.* (from এতৎকীর্ত্তি, *this fame*, and নিবারক, *preventing*), preventing this renown, preventing this person's fame.

এতৎকীর্ত্তিনিবারণ, *s.* (from এতৎকীর্ত্তি, *this fame*, and নিবারণ, *prevention*), the prevention of this fame, the prevention of this person's fame.

এতৎকীর্ত্তিনিবৃত্তি, *s.* (from এতৎকীর্ত্তি, *this fame*, and নিবৃত্তি, *cessation*), the cessation of this person's fame, the cessation of this fame.

এতৎকীর্ত্তিনিমিত্তক, *a.* (from এতৎকীর্ত্তি, *this fame*, and নিমিত্ত, *cause*), caused by or arising from this fame, caused by or arising from this person's fame; *ad.* from or because of this renown.

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এতৎকীর্ত্তিনিমিত্তে, *ad.* (from এতৎকীর্ত্তি, *this fame,* and নিমিত্ত, *a cause*), for the sake of this fame or renown.

এতৎকীর্ত্তিপ্রযুক্ত, *a.* (from এতৎকীর্ত্তি, *this fame*, and প্রযুক্ত, *caused by*), caused by or arising from this fame, caused by or arising from this person's fame; *ad.* from or because of this renown.

এতৎকীর্ত্তিবর্দ্ধক, *a.* (from এতৎকীর্ত্তি, *this fame,* and বর্দ্ধক, *increasing*), increasing this fame, increasing this person's fame.

এতৎকীর্ত্তিবর্দ্ধন, *s.* (from এতৎকীর্ত্তি, *this fame,* and বর্দ্ধন, *an increasing*), the increasing of this fame, the increasing of this person's fame.

এতৎকীর্ত্তিবিশিষ্ট, *a.* (from এতৎকীর্ত্তি, *this fame*, and বিশিষ্ট, *possessed of*), possessed of this fame, possessed of this person's fame.

এতৎকীর্ত্তিবৃদ্ধি, *s.* (from এতৎকীর্ত্তি, *this fame,* and বৃদ্ধি, *increase*), the increase of this fame, the increase of this person's fame.

এতৎকীর্ত্তিযুক্ত, *a.* (from এতৎকীর্ত্তি, *this fame*, and যুক্ত, *joined to*), connected with this fame, connected with this person's fame.

এতৎকীর্ত্তিরহিত, *a.* (from এতৎকীর্ত্তি, *this fame*, and রহিত, *destitute*), destitute of this fame.

এতৎকীর্ত্তিশূন্য, *a.* (from এতৎকীর্ত্তি, *this fame*, and শূন্য, *empty*), destitute of this fame or reputation.

এতৎকীর্ত্তিহীন, *a.* (from এতৎকীর্ত্তি, *this fame*, and হীন, *destitute*), destitute of this fame or reputation.

এতৎকীর্ত্তিহেতুক, *a.* (from এতৎকীর্ত্তি, *this fame*, and হেতু, *a cause*), caused by or arising from this fame, caused by or arising from this person's fame; *ad.* from or because of this renown.

এতৎকুল, *s.* (from এতদ্, *this*, and কুল, *a family*), this family or race, this person's family or race.

এতৎকুলজাত, *a.* (from এতৎকুল, *this family*, and জাত, *born*), born of this family.

এতৎকুলধ্বংস, *s.* (from এতৎকুল, *this family*, and ধ্বংস, *destruction*), the ruin or destruction of this family.

এতৎকুলধ্বংসক, *a.* (from এতৎকুল, *this family*, and ধ্বংসক, *destructive*), destructive or ruinous to this family.

এতৎকুলধ্বংসী, *a.* (from এতৎকুল, *this family*, and ধ্বংসিন্, *destructive*), destructive or ruinous to this family.

এতৎকুলনাশ, *a.* (from এতৎকুল, *this family*, and নাশ, *destruction*), the destruction or ruin of this family.

এতৎকুলনাশক, *a.* (from এতৎকুল, *this family*, and নাশক, *destructive*), destructive or ruinous to this family.

এতৎকুলপ্রধান, *s.* (from এতৎকুল, *this family*, and প্রধান, *chief*), the chief of this family.

এতৎকুলমর্য্যাদা, *s.* (from এতৎকুল, *this family*, and মর্য্যাদা, *honour*), the honour or respectability of this family.

এতৎকুলবর্দ্ধক, *a.* (from এতৎকুল, *this family*, and বর্দ্ধক, *increasing*), increasing or causing the prosperity of this family.

এতৎকুলবর্দ্ধন, *s.* (from এতৎকুল, *this family*, and বর্দ্ধন, *an increasing*), the increase or prosperity of this family.

এতৎকুলবিনাশ, *s.* (from এতৎকুল, *this family*, and বিনাশ, *destruction*), the destruction or ruin of this family.

এতৎকুলবিনাশক, *a.* (from এতৎকুল, *this family*, and বিনাশক, *destructive*), destructive or ruinous to this family.

এতৎকুলভঙ্গ, *s.* (from এতৎকুল, *this family*, and ভঙ্গ, *a breaking*), the breaking up or ruin of this family.

এতৎকুলরক্ষক, *a.* (from এতৎকুল, *this family*, and রক্ষক, *preserving*), preserving this family.

এতৎকুলরক্ষণ, *s.* (from এতৎকুল, *this family*, and রক্ষণ, *a preservation*), the preservation of this family.

এতৎকুলরক্ষা, *s.* (from এতৎকুল, *this family*, and রক্ষা, *preservation*), the preservation of this family.

এতৎকুলরহিত, *a.* (from এতৎকুল, *this family*, and রহিত, *destitute of*), destitute of this family.

এতৎকুলশূন্য, *a.* (from এতৎকুল, *this family*, and শূন্য, *empty*), destitute of this family.

এতৎকুলহন্তা, *s.* (from এতৎকুল, *this family*, and হন্তৃ *one who kills*), the destroyer of this family.

এতৎকুলহানি, *s.* (from এতৎকুল, *this family*, and হানি, *loss*), the detriment or injury of this family.

এতৎকুলহীন, *a.* (from এতৎকুল, *this family*, and হীন, *destitute*), destitute of this family.

এতৎকুলহেতুক, *a.* (from এতৎকুল, *this family*, and হেতু, *a cause*), caused by this family; *ad.* from or because of this family.

এতৎকুলোৎপন্ন, *a.* (from এতৎকুল, *this family*, and উৎপন্ন, *produced*), produced or born in this family.

এতৎকুশল, *s.* (from এতদ্, *this*, and কুশল, *welfare*), this welfare, this person's welfare, expert at this.

এতৎকুশলকর, *a.* (from এতৎকুশল, *this welfare*, and কৃ, *to do*), doing this good, causing this benefit, producing this welfare.

এতৎকুশলকারক, *a.* (from এতৎকুশল, *this welfare*, and কারক, *doing*), doing this good, producing this benefit, producing this welfare.

এতৎকুশলকারী, *a.* from এতৎকুশল, *this welfare*, and কারিন্, *doing*), doing this good, producing this benefit, causing this welfare.

এতৎকুশলজনক, *a.* from এতৎকুশল, *this welfare*, and জনক, *producing*), causing this good or benefit, causing this welfare.

এতৎকুশলদায়ক, *a* (from এতৎকুশল, *this welfare*, and জনিত,

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produced), produced by this good or benefit, produced by this piece of welfare.

এতৎকুশলজন্য, *a.* (from এতৎকুশল, *this welfare*, and জন্য, *producible*), producible by this good or benefit, arising from this piece of welfare.

এতৎকুশলজন্যে, *ad.* (*loc. case of* এতৎকুশলজন্য), for the sake of this good or welfare.

এতৎকুশলজাত, *a.* (from এতৎকুশল, *this welfare*, and জাত, *produced*), produced by this good or benefit, arising from this welfare.

এতৎকুশলদাতা, *s.* (from এতৎকুশল, *this welfare*, and দাতৃ, *giving*), one who confers this good or benefit.

এতৎকুশলদায়ক, *a.* (from এতৎকুশল, *this welfare*, and দায়ক, *giving*), conferring this good or benefit, conferring this advantage.

এতৎকুশলদায়ী, *a.* (from এতৎকুশল, *this welfare*, and দায়িন্, *giving*), conferring this good or benefit, conferring this advantage.

এতৎকুশলহিংসা, *s.* (from এতৎকুশল, *this welfare*, and হিংসা, *destruction*), the destruction of this good or benefit, the destruction of this advantage.

এতৎকুশলহিংসক, *a.* (from এতৎকুশল, *this welfare*, and হিংসক, *destructive*), destructive to this good or benefit, destructive to this advantage.

এতৎকুশলহিংসী, *a.* (from এতৎকুশল, *this welfare*, and হিংসিন্, *destructive*), destructive to this good or benefit, destructive to this advantage.

এতৎকুশলনাশ, *s.* (from এতৎকুশল, *this welfare*, and নাশ, *destruction*), the destruction of this good or benefit, the destruction of this person's welfare.

এতৎকুশলনাশক, *a.* (from এতৎকুশল, *this welfare*, and নাশক, *destructive*), destructive to this welfare, destructive to this person's welfare.

এতৎকুশলনিবর্ত্তক, *a.* (from এতৎকুশল, *this welfare*, and নিবর্ত্তক, *putting a stop to*), putting a stop to this good or benefit, putting a stop to this welfare.

এতৎকুশলনিবারক, *a.* (from এতৎকুশল, *this welfare*, and নিবারক, *hindering*), hindering or preventing this good or benefit, preventing this welfare.

এতৎকুশলনিবারণ, *s.* (from এতৎকুশল, *this welfare*, and নিবারণ, *prevention*), the preventing of this good or benefit, the preventing of this welfare.

এতৎকুশলনিবৃত্তি, *s.* (from এতৎকুশল, *this welfare*, and নিবৃত্তি, *cessation*), the cessation of this good or welfare.

এতৎকুশলনিমিত্তক, *a.* (from এতৎকুশল, *this welfare*, and নিমিত্ত, *a cause*), caused by or arising from this good or benefit, caused by or arising from this welfare; *ad.* from or because of this good or benefit.

এতৎকুশলনিমিত্তে, *ad.* (from এতৎকুশল, *this welfare*, and নিমিত্ত, *a cause*), for the sake of this good or welfare.

এতৎকুশলপ্রতিবন্ধক, *a.* (from এতৎকুশল, *this welfare*, and প্রতিবন্ধক, *obstracting*), obstructing this welfare.

এতৎকুশলপ্রযুক্ত, *a.* (from এতৎকুশল, *this welfare*, and প্রযুক্ত, *caused by*), caused by or arising from this good or benefit, caused by or arising from this welfare; *ad.* from or because of this good or benefit.

এতৎকুশলবর্দ্ধক, *a.* (from এতৎকুশল, *this welfare*, and বর্দ্ধক, *increasing*), increasing or promoting this good or welfare.

এতৎকুশলবর্দ্ধন, *s.* (from এতৎকুশল, *this welfare*, and বর্দ্ধন, *an increasing*), the augmenting or promoting of this good or welfare.

এতৎকুশলবিনা, *ad.* (from এতৎকুশল, *this welfare*, and বিনা, *without*), without this good or welfare.

এতৎকুশলবিনাশ, *s.* (from এতৎকুশল, *this welfare*, and বিনাশ, *destruction*), the destruction or ruin of this welfare.

এতৎকুশলবিনাশক, *a.* (from এতৎকুশল, *this welfare*, and বিনাশক, *destructive*), destructive or ruinous to this welfare.

এতৎকুশলবৃদ্ধি, *s.* (from এতৎকুশল, *this welfare*, and বৃদ্ধি, *increase*), the increase of this welfare.

এতৎকুশলব্যতিরিক্ত, *a.* (from এতৎকুশল, *this welfare*, and ব্যতিরিক্ত, *excepted*), this welfare or good excepted.

এতৎকুশলব্যতিরেক, *s.* (from এতৎকুশল, *this welfare*, and ব্যতিরেক, *an exception*), the exception of this good or welfare.

এতৎকুশলব্যতিরেকে, *ad.* (*loc. case of* এতৎকুশলব্যতিরেক), with the exception of this good or welfare, without or beside this good or welfare.

এতৎকুশলব্যাঘাত, *s.* (from এতৎকুশল, *this welfare*, and ব্যাঘাত, *an obstruction*), the obstruction of this good or welfare.

এতৎকুশলব্যাঘাতক, *a.* (from এতৎকুশল, *this welfare*, and ব্যাঘাতক, *obstructing*), obstructing this good or welfare.

এতৎকুশলহেতুক, *a.* (from এতৎকুশল, *this welfare*, and হেতু, *a cause*), caused by or arising from this good or welfare; *ad.* from or because of this good or welfare.

এতৎকুশলাকাঙ্ক্ষা, *s.* (from এতৎকুশল, *this welfare*, and আকাঙ্ক্ষা, *a desire*), a desire for this good or welfare.

এতৎকুশলাকাঙ্ক্ষী, *a.* (from এতৎকুশল, *this welfare*, and আকাঙ্ক্ষিন্, *desiring*), desiring this good or welfare.

এতৎকুশলাভিলাষ, *s.* (from এতৎকুশল, *this welfare*, and অভিলাষ, *desire*), a desire for this good or welfare.

এতৎকুশলাভিলাষী, *a.* (from এতৎকুশল, *this welfare*, and অভিলাষিন্, *desirous*), desirous of this good or welfare.

এতৎকৃত, *a.* (from এতদ্, *this*, and কৃত, *done*), done by this person or thing.

এতৎকৃত্য, *s.* (from এতদ্, *this*, and কৃত্য, *a work*), this work or thing to be done, this person's work or duty.

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এতৎকৃপা, *s.* (from এতদ্, *this*, and কৃপা, *mercy*), this mercy or goodness, this person's kindness or compassion.

এতৎকৃপাকাঙ্ক্ষা, *s.* (from এতৎকৃপা, *this mercy*, and আকাঙ্ক্ষা, *desire*), a desire after this mercy, a desire for this person's kindness.

এতৎকৃপাকাঙ্ক্ষী, *a.* (from এতৎকৃপা, *this mercy*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this mercy, desirous of this person's kindness.

এতৎকৃপাকারক, *a.* (from এতৎকৃপা, *this mercy*, and কারক, *doing*), shewing this mercy, shewing favour or mercy to this person.

এতৎকৃপাকারী, *a.* (from এতৎকৃপা, *this mercy*, and কারিন্, *doing*), shewing this mercy, shewing mercy or kindness to this person.

এতৎকৃপাজ, *a.* (from এতৎকৃপা, *this mercy*, and জন্, *to be produced*), arising from this mercy, arising from this person's kindness.

এতৎকৃপাজনক, *a.* (from এতৎকৃপা, *this mercy*, and জনক, *producing*), producing this mercy, causing this person's favour.

এতৎকৃপাজনিত, *a.* (from এতৎকৃপা, *this mercy*, and জনিত, *produced*), produced by or arising from this mercy, caused by this person's mercy or favour.

এতৎকৃপাজন্য, *a.* (from এতৎকৃপা, *this mercy*, and জন্য, *producible*), producible by or arising from this mercy, producible by or arising from this person's mercy.

এতৎকৃপাজন্যে, *ad* (*loc. case of* এতৎকৃপাজন্য), for this mercy or clemency.

এতৎকৃপাজাত, *a.* (from এতৎকৃপা, *this mercy*, and জাত, *produced*), produced by or arising from this mercy, arising from this person's mercy.

এতৎকৃপাদায়ক, *a.* (from এতৎকৃপা, *this mercy*, and দায়ক, *giving*), shewing this mercy, shewing mercy or conferring a favour on this person.

এতৎকৃপাদায়ী, *a.* (from এতৎকৃপা, *this mercy*, and দায়িন্, *giving*), shewing this mercy, shewing mercy or conferring a favour on this person.

এতৎকৃপানিমিত্তক, *a.* (from এতৎকৃপা, *this compassion*, and নিমিত্ত, *a cause*), caused by or arising from this pity or clemency, caused by or arising from this person's pity or clemency; *ad.* from or because of this pity or clemency.

এতৎকৃপানিমিত্তে, *ad.* (from এতৎকৃপা, *this compassion*, and নিমিত্ত, *a cause*), for the purpose of this mercy or clemency, for the sake of this person's pity or clemency.

এতৎকৃপাপেক্ষক, *a.* (from এতৎকৃপা, *this mercy*, and অপেক্ষক, *expecting*), expecting this mercy, waiting for this person's compassion.

এতৎকৃপাপেক্ষা, *s.* (from এতৎকৃপা, *this mercy*, and অপেক্ষা, *expectation*), an expectation of this mercy, the waiting or looking for this person's compassion.

এতৎকৃপাপেক্ষী, *a.* (from এতৎকৃপা, *this mercy*, and অপেক্ষিন্, *expecting*), expecting this mercy, waiting or looking for this person's compassion.

এতৎকৃপাপ্রযুক্ত, *a.* (from এতৎকৃপা, *this compassion*, and প্রযুক্ত, *caused by*), caused by or arising from this pity or clemency, caused by or arising from this person's pity or clemency; *ad.* from or because of this pity or clemency.

এতৎকৃপাবলোকন, *s.* (from এতৎকৃপা, *this mercy*, and অবলোকন, *a looking*), a looking for this mercy, a looking for this person's compassion, this look of pity or mercy.

এতৎকৃপাভিলাষ, *s.* (from এতৎকৃপা, *this mercy*, and অভিলাষ, *desire*), a desire for this mercy, a desire for this person's compassion.

এতৎকৃপাভিলাষী, *a.* (from এতৎকৃপা, *this mercy*, and অভিলাষিন্, *desirous*), desirous of this mercy, desirous of this person's compassion.

এতৎকৃপাহেতুক, *a.* (from এতৎকৃপা, *this compassion*, and হেতু, *a cause*), caused by or arising from this pity or clemency, caused by or arising from this person's pity or clemency; *ad.* from or because of this pity or clemency.

এতৎকৃপেচ্ছা, *s.* (from এতৎকৃপা, *this mercy*, and ইচ্ছা, *desire*), a desire for this mercy, a desire for this person's compassion.

এতৎকৃপেচ্ছু, *a.* (from এতৎকৃপা, *this mercy*, and ইচ্ছু, *desirous*), desirous of this mercy, desirous of this person's compassion.

এতৎকৃপেচ্ছুক, *a.* (from এতৎকৃপা, *this mercy*, and ইচ্ছুক, *desirous*), desirous of this mercy, desirous of this person's compassion.

এতৎকোপ, *s.* (from এতদ্, *this*, and কোপ, *anger*), this anger, this fury.

এতৎকৌশল, *s.* (from এতদ্, *this*, and কৌশল, *expertness*), this expertness, this person's expertness.

এতৎক্রিয়া, *s.* (from এতদ্, *this*, and ক্রিয়া, *an action*), this work, this action, this person's work or actions.

এতৎক্রিয়াকর্ত্তা, *s.* (from এতৎক্রিয়া, *this work*, and কর্ত্তৃ, *a doer*), the doer of this work or action, the doer of this person's work.

এতৎক্রিয়াকাঙ্ক্ষা, *s.* (from এতৎক্রিয়া, *this work*, and আকাঙ্ক্ষা, *desire*), a desire for this work or employment, a desire of doing this person's work.

এতৎক্রিয়াকাঙ্ক্ষী, *a.* (from এতৎক্রিয়া, *this work*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this work or employment, desirous of this person's work or employment.

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এতৎক্রিয়াকারক, *a.* (from এতৎক্রিয়া, *this work*, and কারক, *doing*), doing this work, doing this person's work; *s.* the person who does this work, the person who performs this person's work.

এতৎক্রিয়াকারী, *a.* (from এতৎক্রিয়া, *this work*, and কারিন্, *doing*), performing this work, doing this action, doing this person's work.

এতৎক্রিয়াক্ষতি, *s.* (from এতৎক্রিয়া, *this work*, and ক্ষতি, *a loss*), a detriment to this work or business, a detriment to this person's work or business.

এতৎক্রিয়াক্ষম, *a.* (from এতৎক্রিয়া, *this work*, and ক্ষম, *able*, or অক্ষম, *unable*), capable of doing this work or business, incapable of this work or business, able to do this person's work, unable to do this person's work.

এতৎক্রিয়াগত, *a.* (from এতৎক্রিয়া, *this work*, and গত, *obtained*), inherent in this work or business, belonging to this person's work.

এতৎক্রিয়াঘ্ন, *a.* (from এতৎক্রিয়া, *this work*, and ঘ্ন, *to kill*), spoiling or destroying this work or business, spoiling or destroying this person's work.

এতৎক্রিয়াজ, *a.* (from এতৎক্রিয়া, *this work*, and জন্, *to be produced*), produced in or by this work, produced in or by this person's work.

এতৎক্রিয়াজনক, *a.* (from এতৎক্রিয়া, *this work*, and জনক, *producing*), producing this action or work, producing this person's works.

এতৎক্রিয়াজনিত, *a.* (from এতৎক্রিয়া, *this work*, and জনিত, *produced*), produced by this work, produced by this person's works.

এতৎক্রিয়াজন্য, *a.* (from এতৎক্রিয়া, *this work*, and জন্য, *producible*), producible by or arising from this work, producible by or arising from this person's works.

এতৎক্রিয়াজন্যে, *ad. loc. case of* এতৎক্রিয়াজন্য), for the purpose of this work, for this person's work.

এতৎক্রিয়াজাত, *a.* (from এতৎক্রিয়া, *this work*, and জাত, *produced*), produced by this work, arising from this person's works.

এতৎক্রিয়াজ্ঞ, *a.* (from এতৎক্রিয়া, *this work*, and জ্ঞা, *to know*), acquainted with this work or business, acquainted with this person's actions.

এতৎক্রিয়াজ্ঞাতা, *s.* (from এতৎক্রিয়া, *this work*, and জ্ঞাতৃ, *one who knows*), one who is acquainted with this work, one acquainted with this person's actions.

এতৎক্রিয়াজ্ঞাপক, *a.* (from এতৎক্রিয়া, *this work*, and জ্ঞাপক, *making known*), making this action known, making this person's actions known.

এতৎক্রিয়াজ্ঞাপন, *s.* (from এতৎক্রিয়া, *this work*, and জ্ঞাপন, *a making known*), the making of this action known, the making this person's actions known.

এতৎক্রিয়াদক্ষ, *a.* (from এতৎক্রিয়া, *this work*, and দক্ষ, *eminent*, or অদক্ষ, *awkward*), skilled in this work or employment, unskilled in this work or employment, skilled in this person's work, unskilled in this person's work.

এতৎক্রিয়াধ্বংস, *s.* (from এতৎক্রিয়া, *this work*, and ধ্বংস, *destruction*), the destruction or ruin of this work, the ruin or destruction of this person's works.

এতৎক্রিয়াধ্বংসক, *a.* (from এতৎক্রিয়া, *this work*, and ধ্বংসক, *destructive*), destructive to this work, ruinous to this person's works.

এতৎক্রিয়াধ্বংসী, *a.* (from এতৎক্রিয়া, *this work*, and ধ্বংসিন্, *destructive*), destructive to this work, destructive or ruinous to this person's works.

এতৎক্রিয়ানাশ, *s.* (from এতৎক্রিয়া, *this work*, and নাশ, *destruction*), the destruction or ruin of this work, the destruction or ruin of this person's works.

এতৎক্রিয়ানাশক, *a.* (from এতৎক্রিয়া, *this work*, and নাশক, *destructive*), destructive to this work, destructive to this person's works.

এতৎক্রিয়ানিপুণ, *a.* (from এতৎক্রিয়া, *this work*, and নিপুণ, *eminent*), eminent at this work, eminent at this person's work.

এতৎক্রিয়ানিবর্ত্তক, *a.* (from এতৎক্রিয়া, *this work*, and নিবর্ত্তক, *putting a stop to*), putting a stop to this work, causing this person's works to cease.

এতৎক্রিয়ানিবারক, *a.* (from এতৎক্রিয়া, *this work*, and নিবারক, *preventing*), preventing this work, preventing this person's work.

এতৎক্রিয়ানিবারণ, *s.* (from এতৎক্রিয়া, *this work*, and নিবারণ, *a preventing*), the preventing of this work, the preventing of this person's work.

এতৎক্রিয়ানিবৃত্তি, *s.* (from এতৎক্রিয়া, *this work*, and নিবৃত্তি, *cessation*), the cessation of this work, the cessation of this person's work.

এতৎক্রিয়ানিমিত্তক, *a.* (from এতৎক্রিয়া, *this work*, and নিমিত্ত, *a cause*), caused by or arising from this work, caused by or arising from this person's work; *ad.* from or because of this work.

এতৎক্রিয়ানিমিত্তে, *ad.* (from এতৎক্রিয়া, *this work*, and নিমিত্ত, *a cause*), for the purpose of this work or employment, for this person's work or employment.

এতৎক্রিয়াপেক্ষক, *a.* (from এতৎক্রিয়া, *this work*, and অপেক্ষক, *expecting*), expecting this work or employment, waiting for this person's work.

এতৎক্রিয়াপেক্ষা, *s.* (from এতৎক্রিয়া, *this work*, and অপেক্ষা, *an*

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expectation), an expectation of this work or employment, a waiting for this person's work.

এতৎক্রিয়াপেক্ষী, *a.* (from এতৎক্রিয়া, *this work*, and অপেক্ষিন্, *expecting*), expecting this work or employment, waiting for this person's work.

এতৎক্রিয়াপ্রতিবন্ধক, *a.* (from এতৎক্রিয়া, *this work*, and প্রতিবন্ধক, *opposing*), acting as an obstacle to this work or employment.

এতৎক্রিয়াপ্রযুক্ত, *a.* (from এতৎক্রিয়া, *this work*, and প্রযুক্ত, *caused by*), caused by or arising from this work or employment; *ad.* from or because of this work or employment.

এতৎক্রিয়াবর্দ্ধক, *a.* (from এতৎক্রিয়া, *this work*, and বর্দ্ধক, *increasing*), promoting or enlarging this work, promoting this person's works.

এতৎক্রিয়াবর্দ্ধন, *s.* (from এতৎক্রিয়া, *this work*, and বর্দ্ধন, *an increasing*), the promoting or enlarging of this work, the increasing of this person's works.

এতৎক্রিয়াবলম্বন, *s.* (from এতৎক্রিয়া, *this work*, and অবলম্বন, *a depending on*), a depending on this work, a dependence on this person's works.

এতৎক্রিয়াবলম্বী, *a.* (from এতৎক্রিয়া, *this work*, and অবলম্বিন্, *depending*), depending on this work, depending on this person's works.

এতৎক্রিয়াবিনা, *ad.* (from এতৎক্রিয়া, *this work*, and বিনা, *without*), without this work, without this person's work.

এতৎক্রিয়াবিনাশ, *s.* (from এতৎক্রিয়া, *this work*, and বিনাশ, *destruction*), the destruction of this work, the destruction of this person's works.

এতৎক্রিয়াবিনাশক, *a.* (from এতৎক্রিয়া, *this work*, and বিনাশক, *destructive*), destructive to this work, destructive to this person's work.

এতৎক্রিয়াবিশিষ্ট, *a* (from এতৎক্রিয়া, *this work*, and বিশিষ্ট, *possessed of*), having these works, possessed of this person's works.

এতৎক্রিয়াবিহীন, *a.* (from এতৎক্রিয়া, *this work*, and বিহীন, *destitute of*), destitute of these works, destitute of this person's works.

এতৎক্রিয়াব্যতিরিক্ত, *a.* (from এতৎক্রিয়া, *this work*, and ব্যতিরিক্ত, *excepted*), this work excepted, this person's work excepted.

এতৎক্রিয়াব্যতিরেক, *s.* (from এতৎক্রিয়া, *this work*, and ব্যতিরেক, *an exception*), an exception to this work, an exception to this person's works.

এতৎক্রিয়াভিলাষ, *s.* (from এতৎক্রিয়া, *this work*, and অভিলাষ, *desire*), a desire for this work, a desire for this post or employment.

এতৎক্রিয়াভিলাষী, *a.* (from এতৎক্রিয়া, *this work*, and অভিলাষিন্, *desirous*), desirous of this work, desirous of this office or employment.

এতৎক্রিয়াযুক্ত, *s.* (from এতৎক্রিয়া, *this work*, and যুক্ত, *joined to*), connected with this work, connected with this office or employment.

এতৎক্রিয়ারক্ষক, *a.* (from এতৎক্রিয়া, *this work*, and রক্ষক, *keeping*), guarding or preserving this work, keeping or guarding this office or employment; *s.* one who preserves or guards this work or employment.

এতৎক্রিয়ারক্ষণ, *s.* (from এতৎক্রিয়া, *this work*, and রক্ষণ, *a preserving*), the guarding or preserving of this work or employment.

এতৎক্রিয়ারক্ষা, *s.* (from এতৎক্রিয়া, *this work*, and রক্ষা, *preservation*), the preservation of this work or employment.

এতৎক্রিয়ারহিত, *a.* (from এতৎক্রিয়া, *this work*, and রহিত, *destitute*), destitute of this work or employment.

এতৎক্রিয়াশূন্য, *a.* (from এতৎক্রিয়া, *this work*, and শূন্য, *empty*), destitute of this work or employment.

এতৎক্রিয়াসূচক, *a.* (from এতৎক্রিয়া, *this work*, and সূচক, *indicating*), indicating this work or employment.

এতৎক্রিয়াহন্তা, *s.* (from এতৎক্রিয়া, *this work*, and হন্তৃ, *one who kills*), one who spoils this work, one who ruins this office or employment.

এতৎক্রিয়াহানি, *s.* (from এতৎক্রিয়া, *this work*, and হানি, *a detriment*), a detriment to this work, a detriment to this office or employment.

এতৎক্রিয়াহীন, *a.* (from এতৎক্রিয়া, *this work*, and হীন, *destitute*), destitute of this work or employment.

এতৎক্রিয়াহেতুক, *a.* (from এতৎক্রিয়া, *this work*, and হেতু, *a cause*), caused by or arising from this work or employment; *ad.* from or because of this work or employment.

এতৎক্রিয়োদ্যত, *a.* (from এতৎক্রিয়া, *this work*, and উদ্যত, *about to engage in*), about to engage in this work or employment.

এতৎক্রিয়োদ্যোগ, *s.* (from এতৎক্রিয়া, *this work*, and উদ্যোগ, *exertion*), exertion or zeal in this work or employment.

এতৎক্রিয়োদ্যোগী, *a.* (from এতৎক্রিয়া, *this work*, and উদ্যোগিন্, *exerting*), using zealous exertions in this work or employment.

এতৎক্রিয়োপযুক্ত, *a.* (from এতৎক্রিয়া, *this work*, and উপযুক্ত, *proper*), proper for this work, fit for this employment.

এতৎক্রোড়, *s.* (from এতদ্, *this*, and ক্রোড়, *the hip*), this person's bosom or grasp of the arms in which a child is held.

এতৎক্রোড়গত, *a.* (from এতৎক্রোড়, *this side*, and গত, *obtained*), held on this bosom or in this embrace, held in this person's arms or embrace.

এতৎক্রোড়চ্যুত, *a.* (from এতৎক্রোড়, *this side*, and চ্যুত, *fallen*

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from), fallen from this bosom or grasp of the arms in which it was held, fallen from this person's embrace, fallen from this person's arms.

এতৎক্রোড়বিশিষ্ট, *a.* (from এতৎক্রোড়, *this side*, and বিশিষ্ট, *possessed of*), connected with this embrace or grasp of the arms, connected with this person's embrace.

এতৎক্রোড়যুক্ত, *a.* (from এতৎক্রোড়, *this side*, and যুক্ত, *joined to*), connected with this embrace or grasp of the arms, connected with this person's embrace.

এতৎক্রোধ, *s.* (from এতদ্, *this*, and ক্রোধ, *anger*), this anger or wrath, this person's anger or wrath.

এতৎক্রোধকারক, *a.* (from এতৎক্রোধ, *this anger*, and কারক, *doing*), exercising this anger.

এতৎক্রোধকারী, *a.* (from এতৎক্রোধ, *this anger*, and কারিন্, *doing*), exercising this anger.

এতৎক্রোধজ, *a.* (from এতৎক্রোধ, *this anger*, and জন্, *to be produced*), arising from this anger or wrath, arising from this person's anger.

এতৎক্রোধজনক, *a.* (from এতৎক্রোধ, *this anger*, and জনক, *producing*), producing or exciting this anger or wrath, provoking this person to anger.

এতৎক্রোধজনিত, *a.* (from এতৎক্রোধ, *this anger*, and জনিত, *produced*), produced by this anger, produced by or arising from this person's anger.

এতৎক্রোধজন্য, *a.* (from এতৎক্রোধ, *this anger*, and জন্য, *producible*), producible by or arising from this anger, producible by or arising from this person's anger.

এতৎক্রোধজন্যে, *ad.* (*loc. case of* এতৎক্রোধজন্য), for the purpose of this anger.

এতৎক্রোধধ্বংস, *s.* (from এতৎক্রোধ, *this anger*, and ধ্বংস, *destruction*), the destruction or appeasing of this wrath, the appeasing of this person's wrath.

এতৎক্রোধধ্বংসক, *a.* (from এতৎক্রোধ, *this anger*, and ধ্বংসক, *destructive*), appeasing this person's wrath, removing this anger.

এতৎক্রোধধ্বংসী, *a.* (from এতৎক্রোধ, *this anger*, and ধ্বংসিন্, *destructive*), appeasing this anger, appeasing this person's anger.

এতৎক্রোধনাশ, *s.* (from এতৎক্রোধ, *this anger*, and নাশ, *destruction*), the appeasing of this anger, the appeasing of this person's anger.

এতৎক্রোধনাশক, *a.* (from এতৎ ক্রোধ, *this anger*, and নাশক, *destructive*), appeasing this anger, appeasing this person's anger.

এতৎক্রোধনিবর্ত্তক, *a.* (from এতৎক্রোধ, *this anger*, and নিবর্ত্তক, *causing to cease*), causing this anger to cease, appeasing this person's anger.

এতৎক্রোধনিবারক, *a.* (from এতৎক্রোধ, *this anger*, and নিবারক, *preventing*), preventing or hindering this anger, preventing this person's anger.

এতৎক্রোধনিবারণ, *s.* (from এতৎক্রোধ, *this anger*, and নিবারণ, *a preventing*), the preventing of this anger, the preventing of this person's anger.

এতৎক্রোধনিবৃত্তি, *s.* (from এতৎক্রোধ, *this anger*, and নিবৃত্তি, *cessation*), the cessation of this person's anger, the cessation of this anger.

এতৎক্রোধনিমিত্তক, *a.* (from এতৎক্রোধ, *this anger*, and নিমিত্ত, *a cause*), caused by or arising from this anger, caused by or arising from this person's anger.

এতৎক্রোধনিমিত্তে, *ad.* (from এতৎক্রোধ, *this anger*, and নিমিত্ত, *a cause*), for the purpose of this anger.

এতৎক্রোধপ্রতিবন্ধক, *a.* (from এতৎক্রোধ, *this anger*, and প্রতিবন্ধক, *opposing*), opposing or hindering this anger, opposing or preventing this person's anger.

এতৎক্রোধপ্রযুক্ত, *a.* (from এতৎক্রোধ, *this anger*, and প্রযুক্ত, *caused by*), caused by or arising from this anger, caused by or arising from this person's anger; *ad.* from or because of this anger.

এতৎক্রোধবর্দ্ধক, *a.* (from এতৎক্রোধ, *this anger*, and বর্দ্ধক, *increasing*), increasing this anger, aggravating this person's anger.

এতৎক্রোধবর্দ্ধন, *s.* (from এতৎক্রোধ, *this anger*, and বর্দ্ধন, *an increasing*), the increasing of this anger, the increasing or aggravating of this person's anger.

এতৎক্রোধবিনা, *ad.* (from এতৎক্রোধ, *this anger*, and বিনা, *without*), without this anger, without this person's anger.

এতৎক্রোধবিনাশ, *s.* (from এতৎক্রোধ, *this anger*, and বিনাশ, *destruction*), the destruction or appeasing of this anger, the appeasing of this person's anger.

এতৎক্রোধবিনাশক, *a.* (from এতৎক্রোধ, *this anger*, and বিনাশক, *destructive*), destructive to or appeasing this anger, appeasing this person's anger.

এতৎক্রোধবিশিষ্ট, *a.* (from এতৎক্রোধ, *this anger*, and বিশিষ্ট, *possessed of*), possessed of this anger, affected by this person's anger.

এতৎক্রোধবিহীন, *a.* (from এতৎক্রোধ, *this anger*, and বিহীন, *destitute*), free from this anger.

এতৎক্রোধযুক্ত, *a.* (from এতৎক্রোধ, *this anger*, and যুক্ত, *joined to*), connected with this anger, connected with this person's anger.

এতৎক্রোধরহিত, *a.* (from এতৎক্রোধ, *this anger*, and রহিত, *destitute*), free from this anger.

এতৎ ক্রোধশূন্য, *a.* (from এতৎক্রোধ, *this anger*, and শূন্য, *empty*), free from this anger.

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এতৎক্রোধহীন, *a.* (from এতৎক্রোধ, *this anger*, and হীন, *destitute*), free from this anger.

এতৎক্রোধহেতুক, *a.* (from এতৎক্রোধ, *this anger*, and হেতু, *a cause*), caused by or arising from this anger, caused by or arising from this person's anger; *ad.* from or because of this anger.

এতৎক্লেশ, *s.* (from এতদ্, *this*, and ক্লেশ, *distress*), this distress or difficulty, this person's distress or difficulty.

এতৎক্লেশকর, *a.* (from এতৎক্লেশ, *this distress*, and কৃ, *to do*), producing this distress or difficulty, causing this person's distress or difficulties.

এতৎক্লেশকারক, *a.* (from এতৎক্লেশ, *this distress*, and কারক, *doing*), producing this distress, causing this person's distress or difficulties.

এতৎক্লেশকারী, *a.* (from এতৎক্লেশ, *this distress*, and কারিন্, *doing*), producing this distress, causing this person's distress or difficulties.

এতৎক্লেশজ, *a.* (from এতৎক্লেশ, *this distress*, and জন্, *to be produced*), arising from this distress or from these difficulties, arising from or produced by this person's distress.

এতৎক্লেশজনক, *a.* (from এতৎক্লেশ, *this distress*, and জনক, *producing*), producing this distress or these difficulties, producing this person's distress.

এতৎক্লেশজনিত, *a.* (from এতৎক্লেশ, *this distress*, and জনিত, *produced*), produced by this distress or by these difficulties, produced by this person's distress.

এতৎক্লেশজন্য, *a.* (from এতৎক্লেশ, *this distress*, and জন্য, *producible*), producible by or arising from this distress or misery.

এতৎক্লেশজন্যে, *ad.* (*loc. case of* এতৎক্লেশজন্য), for this distress or misery.

এতৎক্লেশজাত, *a.* (from এতৎক্লেশ, *this distress*, and জাত, *produced*), produced by or arising from this distress or from these difficulties, produced by or arising from this person's distress.

এতৎক্লেশদ, *a.* (from এতৎক্লেশ, *this distress*, and দা, *to give*), giving this pain, occasioning these distresses or difficulties, occasioning this person's distress.

এতৎক্লেশদাতা *s.* (from এতৎক্লেশ, *this distress*, and দাতৃ, *a giver*), a person or thing which occasions these distresses or difficulties, a person or thing which occasions this person's distresses or difficulties.

এতৎক্লেশদায়ক, *a.* (from এতৎক্লেশ, *this distress*, and দায়ক, *giving*), occasioning these distresses or difficulties, occasioning this person's distress or difficulties.

এতৎক্লেশদায়ী, *a.* (from এতৎক্লেশ, *this distress*, and দায়িন্, *giving*), occasioning these distresses or difficulties, occasioning this person's distresses or difficulties.

এতৎক্লেশনিঃসন, *s.* (from এতৎক্লেশ, *this distress*, and নিঃসন, *destruction*), the removal of these distresses or difficulties, the removal of this person's difficulties or distresses.

এতৎক্লেশনিঃসনক, *a.* (from এতৎক্লেশ, *this distress*, and নিঃসনক, *destructive*), dissipating or removing these distresses or difficulties, tending to the removal of this person's distresses or difficulties.

এতৎক্লেশনিঃসী, *a.* (from এতৎক্লেশ, *this distress*, and নিঃসিন্, *destructive*), removing or dissipating these distresses or difficulties, dissipating this person's difficulties or distress.

এতৎক্লেশনাশ, *s.* (from এতৎক্লেশ, *this distress*, and নাশ, *destruction*), the removal of these difficulties or distresses, the removal of this person's difficulties or distresses.

এতৎক্লেশনাশক, *a.* (from এতৎক্লেশ, *this distress*, and নাশক, *destroying*), removing or dissipating these difficulties or distresses, removing or dissipating this person's difficulties or distresses.

এতৎক্লেশনিবর্ত্তক, *a.* (from এতৎক্লেশ, *this distress*, and নিবর্ত্তক, *causing to cease*), putting an end to these difficulties or distresses, putting an end to this person's difficulties or distresses.

এতৎক্লেশনিবারক, *a.* (from এতৎক্লেশ, *this distress*, and নিবারক, *preventing*), preventing these difficulties or distresses, preventing this person's difficulties or distresses.

এতৎক্লেশনিবারণ, *s.* (from এতৎক্লেশ, *this distress*, and নিবারণ, *a preventing*, the preventing of these difficulties or distresses, the preventing of this person's difficulties or distresses.

এতৎক্লেশনিবৃত্তি, *s.* (from এতৎক্লেশ, *this distress*, and নিবৃত্তি, *cessation*), the cessation of these difficulties or distresses, the cessation of this person's difficulties or distresses.

এতৎক্লেশনিমিত্তক, *a.* (from এতৎক্লেশ, *this distress*, and নিমিত্ত, *a cause*), caused by or arising from these difficulties or distresses, caused by or arising from this person's difficulties or distresses.

এতৎক্লেশনিমিত্তে, *ad.* (from এতৎক্লেশ, *this distress*, and নিমিত্ত, *a cause*), for this distress or misery.

এতৎক্লেশপ্রযুক্ত, *a.* (from এতৎক্লেশ, *this distress*, and প্রযুক্ত, *caused by*), caused by or arising from these difficulties or distresses, caused by or arising from this person's difficulties or distresses.

এতৎক্লেশবর্দ্ধক, *a.* (from এতৎক্লেশ, *this distress*, and বর্দ্ধক, *increasing*), increasing these difficulties or distresses, increasing this person's difficulties or distresses.

এতৎক্লেশবর্দ্ধন, *s.* (from এতৎক্লেশ, *this distress*, and বর্দ্ধন, *an increasing*), the increasing of these difficulties and dis-

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tresses, the increasing of this person's difficulties or distresses.

এতৎক্লেশবিনা, *ad.* (from এতৎক্লেশ, *this distress*, and বিনা, *without*), without these difficulties or distresses, without this person's difficulties or distresses.

এতৎক্লেশবিনাশ, *s.* (from এতৎক্লেশ, *this distress*, and বিনাশ, *destruction*), the cure of these difficulties or distresses, the cure of this person's difficulties or distresses.

এতৎক্লেশবিনাশক, *a.* (from এতৎক্লেশ, *this distress*, and বিনাশক, *destructive*), dissipating or removing these difficulties or distresses, dissipating or removing this person's difficulties or distresses.

এতৎক্লেশবিশিষ্ট, *a.* (from এতৎক্লেশ, *this distress*, and বিশিষ্ট, *possessed of*), afflicted by these difficulties or distresses, afflicted at this person's difficulties or distresses.

এতৎক্লেশবিহীন, *a.* (from এতৎক্লেশ, *this distress*, and বিহীন, *destitute of*), free from these difficulties or distresses.

এতৎক্লেশবৃদ্ধি, *s.* (from এতৎক্লেশ, *this distress*, and বৃদ্ধি, *increase*), the increase of these distresses or difficulties, this increase of difficulties, the increase of this person's difficulties or distresses.

এতৎক্লেশবৃদ্ধিকর, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and কৃ, *to do*), causing this increase of distresses or difficulties, causing the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিকারক, *s.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and কারক, *causing*), causing this increase of distresses and difficulties, causing the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিকারী, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and কারিন্, *making*), causing this increase of distresses or difficulties, causing the increase of these difficulties.

এতৎক্লেশবৃদ্ধিজনক, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and জনক, *producing*), producing this increase of difficulties or distresses, causing an increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিজনিত, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and জনিত, *produced*), produced by this increase of difficulties or distresses, produced by the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিজন্য, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and জন্য, *producible*), arising from this increase of difficulties or distresses, arising from the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিজন্যে, *ad. loc. case of* এতৎক্লেশবৃদ্ধিজন্য), for this increase of distress or misery.

এতৎক্লেশবৃদ্ধিজাত, *a.* from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and জাত, *produced*), arising from this increase of difficulties or distresses, arising from the increase of these difficulties and distresses.

এতৎক্লেশবৃদ্ধিদ, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and দা, *to give*), causing this increase of distress or of these difficulties, causing the increase of these distresses or difficulties.

এতৎক্লেশবৃদ্ধিদায়ক, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and দায়ক, *giving*), causing this increase of distress or of these difficulties, causing the increase of these distresses or difficulties.

এতৎক্লেশবৃদ্ধিদায়ী, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and দায়িন্, *giving*), causing this increase of distress or of these difficulties, causing the increase of these distresses or difficulties.

এতৎক্লেশবৃদ্ধিধ্বংস, *s.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and ধ্বংস, *destruction*), the prevention of this increase of difficulties or distresses, the prevention of the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিধ্বংসক, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and ধ্বংসক, *destructive*), preventing this increase of difficulties or distresses, preventing the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিধ্বংসী, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and ধ্বংসিন্, *destructive*), preventing this increase of difficulties or distresses, preventing the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিনাশ, *s.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and নাশ, *destruction*), the prevention of this increase of difficulties or distresses, the prevention of the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিনাশক, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and নাশক, *destructive*), preventing this increase of difficulties or distresses, preventing the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিনিবর্ত্তক, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and নিবর্ত্তক, *causing to cease*), causing this increase of difficulties or distresses to cease, putting a stop to the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিনিবারক, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and নিবারক, *preventing*, preventing the increase of these difficulties or distresses, preventing the increase of this person's difficulties or distresses.

এতৎক্লেশবৃদ্ধিনিবারণ, *s.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and নিবারণ, *a preventing*), the preventing of this increase of difficulties or distresses, the preventing of the increase of these difficulties or distresses.

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এতৎক্লেশবৃদ্ধিনিবৃত্তি, *s.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and নিবৃত্তি, *cessation*), the cessation of this increase of difficulties or distresses, the cessation of the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিনিমিত্তক, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and নিমিত্ত, *a cause*), caused by or arising from this increase of difficulties or distresses, caused by or arising from the increase of these difficulties or distresses; *ad.* from or because of this increase of difficulties or distresses.

এতৎক্লেশবৃদ্ধিনিমিত্তে, *ad.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and নিমিত্ত, *a cause*), for this increase of distress or misery.

এতৎক্লেশবৃদ্ধিপ্রযুক্ত, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and প্রযুক্ত, *caused by*), caused by or arising from this increase of difficulties or distresses, caused by or arising from the increase of these difficulties or distresses; *ad.* from or because of this increase of difficulties or distresses.

এতৎক্লেশবৃদ্ধিহেতুক, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and হেতু, *a cause*), caused by or arising from this increase of difficulties or distresses, caused by or arising from the increase of these difficulties or distresses; *ad.* from or because of this increase of difficulties or distresses.

এতৎক্লেশব্যতিরিক্ত, *a.* (from এতৎক্লেশ, *this distress*, and ব্যতিরিক্ত, *excepted*), these difficulties or distresses excepted, this person's distresses or difficulties excepted.

এতৎক্লেশব্যতিরেক, *s* (from এতৎক্লেশ, *this distress*, and ব্যতিরেক, *an exception*), the exception of these difficulties or distresses, the exception of this person's difficulties or distresses.

এতৎক্লেশযুক্ত, *a.* (from এতৎক্লেশ, *this distress*, and যুক্ত, *joined to*), connected with these difficulties or distresses, connected with this person's difficulties or distresses.

এতৎক্লেশরহিত, *a.* (from এতৎক্লেশ, *this distress*, and রহিত, *destitute of*), free from these difficulties or distresses, free from this person's difficulties or distresses.

এতৎক্লেশশূন্য, *a.* (from এতৎক্লেশ, *this distress*, and শূন্য, *empty*), free from these difficulties or distresses, free from this person's difficulties or distresses.

এতৎক্লেশহর্ত্তা, *s.* (from এতৎক্লেশ, *this distress*, and হর্ত্তৃ, *one who kills*), one who removes these difficulties or distresses, one who removes this person's difficulties or distresses.

এতৎক্লেশহানি, *s.* (from এতৎক্লেশ, *this distress*, and হানি, *a loss*), a diminution of these difficulties or distresses, a diminution of this person's difficulties or distresses.

এতৎক্লেশহীন, *a.* (from এতৎক্লেশ, *this distress*, and হীন, *destitute of*), free from these difficulties or distresses, free from this person's difficulties or distresses.

এতৎক্লেশহেতুক, *a.* (from এতৎক্লেশ, *this distress*, and হেতু, *a cause*), caused by or arising from these difficulties or distresses, caused by or arising from this person's difficulties or distresses; *ad.* from or because of these difficulties or distresses.

এতৎক্ষণাৎ, *ad.* (*loc. case of* এতৎক্ষণ), from this instant, henceforth, immediately.

এতৎক্ষণে, *ad.* (*loc. case of* এতৎক্ষণ), now, at this instant.

এতৎক্ষতি, *s.* (from এতদ্, *this*, and ক্ষতি, *a loss*), this loss or detriment, this person's loss or detriment.

এতৎক্ষতিকারক, *a.* (from এতৎক্ষতি, *this loss*, and কারক, *causing*), causing this loss or detriment, causing this person's loss or detriment.

এতৎক্ষতিকারী, *a.* (from এতৎক্ষতি, *this loss*, and কারিন্, *making*), doing this injury, causing this loss.

এতৎক্ষতিজনক, *a.* (from এতৎক্ষতি, *this loss*, and জনক, *producing*), producing this loss or detriment, producing this person's loss or detriment.

এতৎক্ষতিজন্য, *a.* (from এতৎক্ষতি, *this loss*, and জন্য, *producible*), producible by or arising from this loss or detriment, arising from or producible by this person's loss or detriment.

এতৎক্ষতিজন্যে, *ad.* (*loc. case of* এতৎক্ষতিজন্য), for the purpose of this loss or injury.

এতৎক্ষতিনিমিত্তক, *a.* (from এতৎক্ষতি, *this loss*, and নিমিত্ত, *a cause*), caused by or arising from this loss or detriment; *ad.* from or because of this loss or detriment.

এতৎক্ষতিনিমিত্তে, *ad.* (from এতৎক্ষতি, *this loss*, and নিমিত্ত, *a cause*), for the purpose of this loss or detriment.

এতৎক্ষতিপ্রযুক্ত, *a.* (from এতৎক্ষতি, *this loss*, and প্রযুক্ত, *caused by*), caused by or arising from this loss or detriment; *ad.* from or because of this loss or detriment.

এতৎক্ষতিহেতুক, *a.* (from এতৎক্ষতি, *this loss*, and হেতু, *a cause*), caused by or arising from this loss or detriment; *ad.* from or because of this loss or detriment.

এতৎক্ষম, *a.* (from এতদ্, *this*, and ক্ষম, *able*), capable of this, able to do this.

এতৎক্ষমতা, *s.* (from এতৎক্ষম, *able to do this*), the capacity or ability to do this, this ability or capacity.

এতৎক্ষমতাপন্ন, *a.* (from এতৎক্ষমতা, *ability to do this*, and আপন্ন, *possessed of*), possessed of capacity or ability to do this, able to do this, possessed of this ability.

এতৎক্ষেম, *s.* (from এতদ্, *this*, and ক্ষেম, *welfare*), this welfare, this auspicious circumstance, this person's welfare.

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এতৎক্ষয়, *s.* (from এতদ্, *this*, and ক্ষয়, *decay*), this waste, this decay, this thing's decay.

এতৎক্ষয়কারক, *a.* (from এতৎক্ষয়, *this decay*, and কারক, *doing*), causing this decay or waste.

এতৎক্ষয়কারী, *a.* (from এতৎক্ষয়, *this decay*, and কারিন্, *doing*), causing this decay or waste.

এতৎক্ষয়জনক, *a* (from এতৎক্ষয়, *this decay*, and জনক, *producing*), producing this waste or decay.

এতৎক্ষয়জন্য, *a.* (from এতৎক্ষয়, *this decay*, and জন্য, *producible*), producible by or arising from this waste or decay.

এতৎক্ষয়জন্যে, *ad* (*loc. case of* এতৎক্ষয়জন্য), for the purpose of this waste or decay.

এতৎক্ষয়নিমিত্তক, *a.* (from এতৎক্ষয়, *this decay*, and নিমিত্ত, *a cause*), caused by or arising from this waste or decay; *ad* from or because of this waste or decay.

এতৎক্ষয়নিমিত্তে, *ad.* (from এতৎক্ষয়, *this decay*, and নিমিত্ত, *a cause*, for the purpose of this waste or decay.

এতৎক্ষয়পুরুস্কৃত, *a.* (from এতৎক্ষয়, *this decay*, and পুরুস্কৃত, *caused by*), caused by or arising from this waste or decay; *ad.* from or because of this waste or decay.

এতৎক্ষয়বিনা, *ad.* (from এতৎক্ষয়, *this decay*, and বিনা, *without*), without or beside this waste or decay.

এতৎক্ষয়ব্যতিরিক্ত, *a.* (from এতৎক্ষয়, *this decay*, and ব্যতিরিক্ত, *excepted*), this waste or decay excepted.

এতৎক্ষয়ব্যতিরেক, *s.* (from এতৎক্ষয়, *this decay*, and ব্যতিরেক, *an exception*), the exception of this waste or decay.

এতৎক্ষয়ব্যতিরেকে, *ad.* (*loc. case of* এতৎক্ষয়ব্যতিরেক), with the exception of this waste or decay, without or beside this waste or decay.

এতৎক্ষয়হেতুক, *a.* (from এতৎক্ষয়, *this decay*, and হেতু, *a cause*), caused by or arising from this waste or decay; *ad.* from or because of this waste or decay.

এতৎক্ষেম, *s.* (from এতদ্, *this* and ক্ষেম, *welfare*), this welfare, this auspicious circumstance, this person's welfare.

এতৎক্ষেমকারক, *a.* (from এতৎক্ষেম, *this welfare*, and কারক, *causing*), causing this welfare, causing this person's welfare.

এতৎক্ষেমকারী, *a.* (from এতৎক্ষেম, *this welfare*, and কারিন্, *making*, causing this welfare, causing this person's welfare.

এতৎক্ষেমজনক, *a.* (from এতৎক্ষেম, *this welfare*, and জনক, *producing*), producing this good, causing this person's welfare.

এতৎক্ষেমজনিত, *a.* (from এতৎক্ষেম, *this welfare*, and জনিত, *produced*), produced from this welfare, produced by this person's welfare.

এতৎক্ষেমজন্য, *a.* (from এতৎক্ষেম, *this welfare*, and জন্য, *producible*, producible by or arising from this welfare, producible by or arising from this person's welfare.

এতৎক্ষেমজন্যে, *ad.* (*loc. case of* এতৎক্ষেমজন্য), for this welfare or good.

এতৎক্ষেমজাত, *a.* (from এতৎক্ষেম, *this welfare*, and জাত, *produced*), produced by or arising from this good, produced by or arising from this person's welfare.

এতৎক্ষেমদাতা, *s.* (from এতৎক্ষেম, *this welfare*, and দাতৃ, *a giver*), the giver of this good or welfare.

এতৎক্ষেমদায়ক, *a.* (from এতৎক্ষেম, *this welfare*, and দায়ক, *giving*), conferring this good, bestowing this welfare on a person.

এতৎক্ষেমদায়ী, *a.* (from এতৎক্ষেম, *this welfare*, and দায়িন্, *giving*), conferring this good, bestowing this welfare on a person.

এতৎক্ষেমধ্বংস, *a.* (from এতৎক্ষেম, *this welfare*, and ধ্বংস, *destruction*), the destruction of this good, the destruction of this person's welfare.

এতৎক্ষেমধ্বংসক, *a.* (from এতৎক্ষেম, *this welfare*, and ধ্বংসক, *destructive*), destructive to this welfare, destructive to this person's welfare.

এতৎক্ষেমনাশ, *s.* (from এতৎক্ষেম, *this welfare*, and নাশ, *destruction*), the ruin of this welfare, the destruction of this person's welfare.

এতৎক্ষেমনাশক, *a.* (from এতৎক্ষেম, *this welfare*, and নাশক, *destructive*), destructive to this welfare, destructive to this person's welfare.

এতৎক্ষেমনিমিত্তক, *a.* (from এতৎক্ষেম, *this welfare*, and নিমিত্ত, *a cause*), caused by or arising from this welfare or success, caused by or arising from this person's welfare or success; *ad.* from or because of this welfare or success.

এতৎক্ষেমনিমিত্তে, *ad.* (from এতৎক্ষেম, *this welfare*, and নিমিত্ত, *a cause*), for this welfare or good.

এতৎক্ষেমপুরুস্কৃত, *a.* (from এতৎক্ষেম, *this welfare*, and পুরুস্কৃত, *caused by*), caused by or arising from this welfare or success, caused by or arising from this person's welfare or success; *ad.* from or because of this welfare or success.

এতৎক্ষেমবিনা, *ad.* (from এতৎক্ষেম, *this welfare*, and বিনা, *without*), without or beside this good or welfare.

এতৎক্ষেমবিশিষ্ট, *a.* (from এতৎক্ষেম, *this welfare*, and বিশিষ্ট, *possessed of*, possessed of this welfare.

এতৎক্ষেমব্যতিরিক্ত, *a.* (from এতৎক্ষেম, *this welfare*, and ব্যতিরিক্ত, *excepted*), this good or welfare excepted.

এতৎক্ষেমব্যতিরেক, *s.* (from এতৎক্ষেম, *this welfare*, and ব্যতিরেক, *an exception*), the exception of this good or welfare.

এতৎক্ষেমব্যতিরেকে, *ad.* (*loc. case of* এতৎক্ষেমব্যতিরেক), with the exception of this good or welfare, without or beside this good or welfare.

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এতৎক্ষেমযুক্ত, *a.* (from এতৎক্ষেম, *this welfare*, and যুক্ত, *joined to*), connected with this welfare, connected with this person's welfare.

এতৎক্ষেমরহিত, *a* (from এতৎক্ষেম, *this welfare*, and রহিত, *destitute of*), destitute of this welfare or success.

এতৎক্ষেমশূন্য, *a.* (from এতৎক্ষেম, *this welfare*, and শূন্য, *empty*), destitute of this good or welfare.

এতৎক্ষেমহন্তা, *s.* (from এতৎক্ষেম, *this welfare*, and হন্তৃ, *one who kills*), one who destroys this success, one who destroys this person's welfare

এতৎক্ষেমহীন, *a.* (from এতৎক্ষেম, *this welfare*, and হীন, *destitute*), destitute of this good or welfare.

এতৎক্ষেমহেতুক, *a.* (from এতৎক্ষেম, *this welfare*, and হেতু, *a cause*), caused by or arising from this success, caused by or arising from this person's welfare or success; *ad.* from or because of this welfare or success.

এতৎক্ষেমাকাঙ্ক্ষা, *s.* (from এতৎক্ষেম, *this welfare*, and আকাঙ্ক্ষা, *desire*), a desire for this success or good fortune, a desire for this person's success or good fortune.

এতৎক্ষেমাকাঙ্ক্ষী, *a.* (from এতৎক্ষেম, *this welfare*, and আকাঙ্ক্ষিন্ *desirous*), desirous of this success or good fortune, desirous of this person's success or good fortune.

এতৎক্ষেমাভিলাষ, *s.* (from এতৎক্ষেম, *this welfare*, and অভিলাষ, *desire*), a desire for this welfare or success, a desire for this person's welfare or success.

এতৎক্ষেমাভিলাষক, *a.* (from এতৎক্ষেম, *this welfare*, and অভিলাষক, *desirous*), desirous of this welfare or success, desirous of this person's welfare or success.

এতৎক্ষেমাভিলাষী, *a.* (from এতৎক্ষেম, *this welfare*, and অভিলাষিন্, *desirous*), desirous of this welfare or success, desirous of this person's welfare or success.

এতত্তত্ত্ব, *s.* (from এতৎ, *this*, and তত্ত্ব, *a first principle*), this first principle, this primitive truth, this axiom, this accurate idea, this genuine nature of a thing, this truth, this reality, this identity, this mystery, this thing to be sought, this search, this enquiry. This word constructed with কহ, *to speak*, means to tell this discovery, to divulge this, to declare this reality of any thing; with জান্, *to know*, it means to discover this, to become acquainted with this fact; with জিজ্ঞাস, *to enquire*, it means to seek after an accurate knowledge of this thing, and with ম, *to take*, it means to scrutinize this, to superintend this, to trace out this.

এতত্তত্ত্বকারক, *s.* (from এতত্তত্ত্ব, *this first principle*, and কারক, *a doer*), one who investigates this truth of things.

এতত্তত্ত্বজ্ঞান, *s.* (from এতত্তত্ত্ব, *this first principle*, and জ্ঞান, *knowledge*), this knowledge of first principles, this knowledge of any fundamental truth, this knowledge of realities.

এতত্তত্ত্বজ্ঞানী, *a.* (from এতত্তত্ত্ব, *this first principle*, and জ্ঞানিন্, *knowing*), acquainted with this true knowledge; *s.* one who is acquainted with this first principle.

এতত্তত্ত্ববাদী, *a.* (from এতত্তত্ত্ব, *this first principle*, and বাদিন্, *speaking*), speaking philosophically on this subject, speaking correctly on this subject.

এতত্তত্ত্ববার্ত্তা, *s.* (from এতত্তত্ত্ব, *this first principle*, and বার্ত্তা, *talk*), this enquiry, this scrutiny.

এতত্তত্ত্বাবধারক, *s.* (from এতত্তত্ত্ব, *this first principle*, and অবধারক, *ascertaining*), this superintendent, this inspector.

এতত্তত্ত্বাবধারণ, *s.* (from এতত্তত্ত্ব *this first principle*, and অবধারণ, *the ascertaining or fixing upon a thing*), this superintendence, this care, this attention, this inspection.

এততিথি, *s.* (from এতদ্, *this*, and তিথি, *a lunar day*), this lunar day.

এততিথিনিরূপণ, *s.* (from এততিথি, *this lunar day*, and নিরূপণ, *an ascertaining*), the ascertaining of this lunar day.

এততীর্থ, *s.* (from এতদ্, *this*, and তীর্থ, *a sacred place*), this sacred place.

এততীর্থগমন, *s.* (from এততীর্থ, *this sacred place*, and গমন, *a going*), a going on pilgrimage to this sacred place.

এততীর্থগামী, *a.* (from এততীর্থ, *this sacred place*, and গামিন্, *going*), going to or visiting this sacred place.

এততীর্থদর্শক, *a.* (from এততীর্থ, *this sacred place*, and দর্শক, *seeing*), viewing this sacred place.

এততীর্থদর্শন, *s.* (from এততীর্থ, *this sacred place*, and দর্শন, *a seeing*), the viewing of this sacred place.

এততীর্থদর্শী, *a.* (from এততীর্থ *this sacred place*, and দর্শিন্, *seeing*), viewing this sacred place.

এততীর্থযাত্রা, *s.* (from এততীর্থ, *this sacred place*, and যাত্রা, *a march*), a march or procession to this sacred place.

এতত্তুল্য, *a.* (from এতদ্, *this*, and তুল্য, *equal*), equal to this, like this, similar.

এততুষ্টি, *s.* (from এতদ্, *this*, and তুষ্টি, *pleasure*), this pleasure or gratification, this person's pleasure.

এততুষ্টিকর, *a.* (from এততুষ্টি, *this pleasure*, and কৃ, *to do*), producing this pleasure or gratification, causing pleasure to this person.

এততুষ্টিকারক, *a.* (from এততুষ্টি, *this pleasure*, and কারক, *doing*), producing this pleasure or gratification, causing this person's gratification or pleasure.

এততুষ্টিকারী, *a.* (from এততুষ্টি, *this pleasure*, and কারিন্, *doing*), producing this pleasure or gratification, causing this person's gratification or pleasure.

এততুষ্টিজ, *a.* (from এততুষ্টি, *this pleasure*, and জন্, *to be pro-*

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duced), arising from this pleasure or gratification, arising from this person's pleasure or gratification.

এতত্তুষ্টিজনক, *a.* (from এতত্তুষ্টি, *this pleasure*, and জনক, *producing*), producing this pleasure or gratification, producing this person's pleasure or gratification.

এতত্তুষ্টিজনিত, *a.* (from এতত্তুষ্টি, *this pleasure*, and জনিত, *produced*, produced from this pleasure or gratification, produced from this person's pleasure or gratification.

এতত্তুষ্টিজন্য, *a.* (from এতত্তুষ্টি, *this pleasure*, and জন্য, *producible*), arising from or producible by this pleasure or gratification, arising from or produced by this person's gratification or pleasure.

এতত্তুষ্টিজন্যে, *ad.* (*the case of* এতত্তুষ্টিজন্য), for the sake of this pleasure or gratification

এতত্তুষ্টিজাত, *a.* (from এতত্তুষ্টি, *this pleasure*, and জাত, *produced*), arising from this pleasure or gratification, arising from this person's gratification or pleasure.

এতত্তুষ্টিহিংসা, *s.* (from এতত্তুষ্টি, *this pleasure*, and হিংসা, *destruction*), the destruction of this pleasure or gratification, the destruction of this person's gratification or pleasure.

এতত্তুষ্টিহিংসক, *a.* (from এতত্তুষ্টি, *this pleasure*, and হিংসক, *destructive*), destructive to this pleasure or gratification, destructive to this person's pleasure or gratification.

এতত্তুষ্টিহিংস্রী, *a.* (from এতত্তুষ্টি, *this pleasure*, and হিংস্রিন্, *destructive*), destructive to this pleasure or gratification, destructive to this person's pleasure or gratification.

এতত্তুষ্টিনাশ, *s.* (from এতত্তুষ্টি, *this pleasure*, and নাশ, *destruction*, the destruction of this pleasure or gratification, the destruction of this person's pleasure or gratification.

এতত্তুষ্টিনাশক, *a.* (from এতত্তুষ্টি, *this pleasure*, and নাশক, *destructive*), destructive to this pleasure or gratification, destructive to this person's pleasure or gratification.

এতত্তুষ্টিনিবর্ত্তক, *a.* (from এতত্তুষ্টি, *this pleasure*, and নিবর্ত্তক, *causing to cease*, putting a stop to this pleasure or gratification, putting a stop to this person's pleasure or gratification.

এতত্তুষ্টিনিবারক, *a.* (from এতত্তুষ্টি, *this pleasure*, and নিবারক, *preventing*), preventing this pleasure or gratification, preventing this person's pleasure or gratification.

এতত্তুষ্টিনিবারণ, *s.* (from এতত্তুষ্টি, *this pleasure*, and নিবারণ, *a preventing*), the preventing of this pleasure or gratification, the preventing of this person's pleasure or gratification.

এতত্তুষ্টিনিবৃত্তি, *s.* (from এতত্তুষ্টি, *this pleasure*, and নিবৃত্তি, *cessation*), the cessation of this pleasure or gratification.

এতত্তুষ্টিনিমিত্তক, *a.* (from এতত্তুষ্টি, *this pleasure*, and নিমিত্ত, *a cause*), caused by or arising from this pleasure or gratification, caused by or arising from this person's pleasure or gratification; *ad.* from or because of this pleasure or gratification.

এতত্তুষ্টিনিমিত্তে, *ad.* (from এতত্তুষ্টি, *this pleasure*, and নিমিত্ত, *a cause*), for the sake of this pleasure or gratification.

এতত্তুষ্টিপ্রতিবন্ধক, *a.* (from এতত্তুষ্টি, *this pleasure*, and প্রতিবন্ধক, *opposed to*), obstructing or opposing this pleasure or gratification, obstructing or preventing this person's gratification or pleasure.

এতত্তুষ্টিপ্রযুক্ত, *a.* (from এতত্তুষ্টি, *this pleasure*, and প্রযুক্ত, *caused by*), caused by or arising from this pleasure or gratification, caused by or arising from this person's pleasure or gratification; *ad.* from or because of this pleasure or gratification.

এতত্তুষ্টিবর্দ্ধক, *a.* (from এতত্তুষ্টি, *this pleasure*, and বর্দ্ধক, *increasing*), increasing this pleasure or gratification, increasing this person's pleasure or gratification.

এতত্তুষ্টিবর্দ্ধন, *s.* (from এতত্তুষ্টি, *this pleasure*, and বর্দ্ধন, *an increasing*), the increasing of this pleasure or gratification, the increasing of this person's pleasure or gratification.

এতত্তুষ্টিবিঘ্ন, *s.* (from এতত্তুষ্টি, *this pleasure*, and বিঘ্ন, *an obstruction*), an obstruction to this pleasure or gratification, an obstruction to this person's gratification or pleasure.

এতত্তুষ্টিবিঘ্নকারক, *a.* (from এতত্তুষ্টিবিঘ্ন, *an obstruction to this pleasure*, and কারক, *causing*), causing the obstruction of this pleasure or gratification, causing an obstruction to this person's pleasure or gratification.

এতত্তুষ্টিবিঘ্নকারী, *a.* (from এতত্তুষ্টিবিঘ্ন, *an obstruction to this pleasure*, and কারিন্, *doing*), raising obstacles to this pleasure or gratification.

এতত্তুষ্টিবিঘ্নজনক, *a.* (from এতত্তুষ্টিবিঘ্ন, *an obstruction to this pleasure*, and জনক, *producing*), producing an obstruction to this pleasure or gratification, producing on obstruction to this person's pleasure or gratification.

এতত্তুষ্টিবিঘ্নজনিত, *a.* (from এতত্তুষ্টিবিঘ্ন, *an obstruction to this pleasure*, and জনিত, *produced*), produced by the obstruction of this pleasure or gratification.

এতত্তুষ্টিবিঘ্নজন্য, *a.* (from এতত্তুষ্টিবিঘ্ন, *an obstruction to this pleasure*, and জন্য, *producible*), arising from or producible by the obstruction of this gratification or pleasure, arising from or producible by the obstruction of this person's gratification or pleasure.

এতত্তুষ্টিবিঘ্নজন্যে, *ad.* (*the case of* এতত্তুষ্টিবিঘ্নজন্য), for the purpose of obstructing this pleasure or gratification.

এতত্তুষ্টিবিঘ্ননিমিত্তক, *a.* (from এতত্তুষ্টিবিঘ্ন, *an obstacle to this*

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pleasure, and নিমিত্ত, *a cause*), caused by or arising from an obstacle to this pleasure or gratification; *ad.* from or because of the obstruction of this pleasure or gratification.

এতত্তুষ্টিবিঘ্ননিমিত্তে, *ad.* (from এতত্তুষ্টিবিঘ্ন, *an obstacle to this pleasure*, and নিমিত্ত, *a cause*), for the purpose of the obstruction of this pleasure or gratification.

এতত্তুষ্টিবিঘ্নপ্রদ, *a.* (from এতত্তুষ্টিবিঘ্ন, *an obstruction to this pleasure*, and প্রদ, *giving*), placing an obstacle in the way of this gratification or pleasure, placing an obstacle in the way of this person's gratification or pleasure.

এতত্তুষ্টিবিঘ্নপ্রযুক্ত, *a.* (from এতত্তুষ্টিবিঘ্ন, *an obstacle to this pleasure*, and প্রযুক্ত, *caused by*), caused by or arising from an obstacle to this pleasue or gratification; *ad.* from or because of an obstacle to this pleasure or gratification.

এতত্তুষ্টিবিঘ্নরহিত, *a.* (from এতত্তুষ্টিবিঘ্ন, *an obstruction to this pleasure*, and রহিত, *destitute of*), free from obstructions to this pleasure or gratification, free from obstructions to this person's gratification or pleasure.

এতত্তুষ্টিবিঘ্নহেতুক, *a.* (from এতত্তুষ্টিবিঘ্ন, *an obstacle to this pleasure*, and হেতু, *a cause*), caused by or arising from this pleasure or gratification; *ad.* from or because of an obstacle to this pleasure or gratification.

এতত্তুষ্টিবিনা, *ad.* (from এতত্তুষ্টি, *this pleasure*, and বিনা, *without*), without this pleasure or gratification.

এতত্তুষ্টিবিনাশ, *s.* (from এতত্তুষ্টি, *this pleasure*, and বিনাশ, *destruction*), the destruction of this pleasure or gratification, the destruction of this person's gratification or pleasure.

এতত্তুষ্টিবিনাশক, *a.* (from এতত্তুষ্টি, *this pleasure*, and বিনাশক, *destructive*), destructive to this pleasure, destructive to this person's pleasure or gratification.

এতত্তুষ্টিব্যতিরিক্ত, *a.* (from এতত্তুষ্টি, *this pleasure*, and ব্যতিরিক্ত, *excepted*), this pleasure or gratification excepted.

এতত্তুষ্টিব্যতিরেক, *s.* (from এতত্তুষ্টি, *this pleasure*, and ব্যতিরেক, *an exception*), the exception of this pleasure or gratification.

এতত্তুষ্টিব্যতিরেকে, *ad.* (*loc. case of* এতত্তুষ্টিব্যতিরেক), with the exception of this pleasure or gratification, without or beside this pleasure or gratification.

এতত্তুষ্টিবৃদ্ধি *s.* (from এতত্তুষ্টি, *this pleasure*, and বৃদ্ধি, *increase*), the increase of this pleasure or gratification.

এতত্তুষ্টিমূলক, *a.* (from এতত্তুষ্টি, *this pleasure*, and মূল, *a root*), originating in this pleasure or gratification, originating in this person's gratification or pleasure.

এতত্তুষ্টিরহিত *a.* (from এতত্তুষ্টি *this pleasure*, and রহিত, *destitute of*), destitute of this pleasure or gratification.

এতত্তুষ্টিশূন্য, *a.* (from এতত্তুষ্টি, *this pleasure*, and শূন্য, *empty*), free from this pleasure or gratification.

এতত্তুষ্টিসূচক, *a.* (from এতত্তুষ্টি, *this pleasure*, and সূচক, *indicating*), indicating this preson's gratification, making known this pleasure.

এতত্তুষ্টিহীন, *a.* (from এতত্তুষ্টি, *this pleasure*, and হীন, *destitute of*), destitute of this pleasure or gratification.

এতত্তুষ্টিহেতুক, *a.* (from এতত্তুষ্টি, *this pleasure*, and হেতু, *a cause*), caused by or arising from this pleasure or gratification, caused by or arising from this person's gratification; *ad.* from or because of this pleasure or gratification.

এতত্তৃপ্তি, *a.* (from এতদ্, *this*, and তৃপ্তি, *satisfaction*), this satisfaction of the appetite, the satisfaction or gratification of this person.

এতত্তৃপ্তিকারক, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and কারক, *causing*), causing this satisfaction or gratification, satisfying or gratifying this person.

এতত্তৃপ্তিকারী, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and কারিন্, *making*), causing this satisfaction or gratification, satisfying or gratifying this person.

এতত্তৃপ্তিজনক, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and জনক, *producing*), producing this satisfaction or gratification, producing this person's satisfaction or gratification.

এতত্তৃপ্তিজনিত, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and জনিত, *produced*), produced by this satisfaction or gratification, produced from this person's satisfaction or gratification.

এতত্তৃপ্তিজন্য, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and জন্য, *producible*, producible by or arising from this satifaction or gratification, producible by or arising from this person's satisfaction or gratification.

এতত্তৃপ্তিজন্যে, *ad.* (*loc. case of* এতত্তৃপ্তিজন্য), for the sake of this satisfaction of the appetite.

এতত্তৃপ্তিজাত, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and জাত, *produced*), arising from or produced by this satisfaction or gratification.

এতত্তৃপ্তিধ্বংস, *s.* (from এতত্তৃপ্তি, *this satisfaction*, and ধ্বংস, *destruction*), the destruction of this satisfac ion or gratification, the destruction of this person's satisfaction or gratification.

এতত্তৃপ্তিধ্বংসক, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and ধ্বংসক, *destructive*), destructive to this satisfaction or gratification, destructive to this person's satisfaction or gratification

এতত্তৃপ্তিধ্বংসী, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and ধ্বংসিন্, *destructive*), destructive to this satisfaction or gratification, destructive to this person's satisfaction or gratification.

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এতত্তৃপ্তিনাশ, *s.* (from এতত্তৃপ্তি, *this satisfaction*, and নাশ, *destruction*), the destruction of this satisfaction or gratification, the destruction of this person's satisfaction or gratification.

এতত্তৃপ্তিনাশক, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and নাশক, *destructive*, destructive to this satisfaction or gratification, destructive to this person's satisfaction or gratification.

এতত্তৃপ্তিনিবর্ত্তক, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and নিবর্ত্তক, *putting an end to*), putting an end to this satisfaction or gratification, putting an end to this person's satisfaction or gratification.

এতত্তৃপ্তিনিবারক, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and নিবারক, *preventing*), preventing this satisfaction or gratification, preventing this person's satisfaction or gratification.

এতত্তৃপ্তিনিবারণ, *s.* (from এতত্তৃপ্তি, *this satisfaction*, and নিবারণ, *a preventing*), the preventing of this satisfaction or gratification, the preventing of this person's satisfaction or gratification.

এতত্তৃপ্তিনিবৃত্তি, *s.* (from এতত্তৃপ্তি, *this satisfaction*, and নিবৃত্তি, *cessation*), the cessation of this satisfaction or gratification, the cessation of this person's satisfaction or gratification.

এতত্তৃপ্তিনিমিত্তক, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and নিমিত্ত, *a cause*), caused by or arising from this satisfaction or gratification, caused by or arising from this person's satisfaction or gratification.

এতত্তৃপ্তিনিমিত্তে, *ad.* (from এতত্তৃপ্তি, *this satisfaction*, and নিমিত্ত, *a cause*), for the sake of this satisfaction of the appetite.

এতত্তৃপ্তিপ্রতিবন্ধক, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and প্রতিবন্ধক, *opposing*), opposing or obstructing this satisfaction or gratification, opposing or obstructing this person's satisfaction or gratification.

এতত্তৃপ্তিপ্রযুক্ত, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and প্রযুক্ত, *caused by*), caused by or arising from this satisfaction or gratification, caused by or arising from this person's satisfaction or gratification.

এতত্তৃপ্তিবর্দ্ধক, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and বর্দ্ধক, *increasing*), increasing this satisfaction or gratification, increasing this person's satisfaction or gratification.

এতত্তৃপ্তিবর্দ্ধন, *s.* (from এতত্তৃপ্তি, *this satisfaction*, and বর্দ্ধন, *an increasing*), the increasing of this satisfaction or gratification, the increasing of this person's satisfaction or gratification.

এতত্তৃপ্তিবিনা, *ad.* (from এতত্তৃপ্তি, *this satisfaction*, and বিনা, *without*), without this gratification, without this person's gratification.

এতত্তৃপ্তিবিনাশ, *s.* (from এতত্তৃপ্তি, *this satisfaction*, and বিনাশ, *destruction*), the destruction of this satisfaction or gratification, the destruction of this person's satisfaction or gratification.

এতত্তৃপ্তিবিনাশক, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and বিনাশক, *destructive*), destructive to this satisfaction or gratification, destructive to this person's satisfaction or gratification.

এতত্তৃপ্তিবিশিষ্ট, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and বিশিষ্ট, *possessed of*), possessed of this satisfaction.

এতত্তৃপ্তিবৃদ্ধি, *s.* (from এতত্তৃপ্তি, *this satisfaction*, and বৃদ্ধি, *increase*), the increase of this satisfaction or gratification, the increase of this person's gratification or satisfaction.

এতত্তৃপ্তিব্যতিরিক্ত, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and ব্যতিরিক্ত, *excepted*), this satisfaction of the appetite excepted.

এতত্তৃপ্তিব্যতিরেক, *s.* (from এতত্তৃপ্তি, *this satisfaction*, and ব্যতিরেক, *an exception*), the exception of this satisfaction of the appetites.

এতত্তৃপ্তিব্যতিরেকে, *ad.* (*loc. case of* এতত্তৃপ্তিব্যতিরেক), with the exception of this satisfaction of the appetite, without or beside this satisfaction of the appetite.

এতত্তৃপ্তিব্যাঘাত, *s.* (from এতত্তৃপ্তি, *this satisfaction*, and ব্যাঘাত, *an obstacle*), an obstacle to this satisfaction of the appetite.

এতত্তৃপ্তিব্যাঘাতক, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and ব্যাঘাতক, *opposing*), opposing this satisfaction of the appetite.

এতত্তৃপ্তিযুক্ত, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and যুক্ত, *joined to*), connected with this satisfaction or gratification, connected with this person's gratification or satisfaction.

এতত্তৃপ্তিরহিত, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and রহিত, *destitute*), destitute of this satisfaction of the appetite.

এতত্তৃপ্তিশূন্য, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and শূন্য, *empty*), destitute of this satisfaction of the appetite.

এতত্তৃপ্তিহীন, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and হীন, *destitute*), destitute of this satisfaction of the appetite.

এতত্তৃপ্তিহেতুক, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and হেতু, *a cause*), caused by or arising from this satisfaction or gratification, caused by or arising from this person's satisfaction or gratification; *ad.* from or because of this satisfaction of the appetite.

এতত্তেজঃ, *s.* (from এতদ্, *this*, and তেজস্, *splendor*), this vigor or energy, this spirit or ardor, this person's spirit or energy, this splendor or glory.

এতত্তেজঃপ্রতিবন্ধক, *a.* (from এতত্তেজস্, *this splendor*, and প্রতিবন্ধক, *opposing*), opposing or obstructing this spirit or

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energy, opposing or obstructing this person's spirit or energy.

এতত্তেজঃপ্রযুক্ত, *a.* (from এতত্তেজস্, *this splendor*, and প্রযুক্ত, *caused by*), caused by or proceeding from this spirit or energy, caused by or proceeding from this person's spirit or energy; *ad.* from or because of this spirit or energy, from or because of this person's spirit or energy.

এতত্তেজঃশূন্য, *a.* (from এতত্তেজস্, *this splendor*, and শূন্য, *empty*), destitute of this spirit or energy.

এতত্তেজস্কর, *a.* (from এতত্তেজস্, *this splendor*, and কৃ, *to do*), producing this spirit or energy, producing this person's spirit or energy.

এতত্তেজোজনক, *a.* (from এতত্তেজস্, *this splendor*, and জনক, *producing*), producing this spirit or energy, producing this person's spirit or energy.

এতত্তেজোজনিত, *a.* (from এতত্তেজস্, *this vigor*, and জনিত, *produced*), produced by this spirit or energy, produced by this person's spirit or energy.

এতত্তেজোজন্য, *a.* (from এতত্তেজস্, *this vigor*, and জন্য, *producible*), producible by or arising from this spirit or energy, producible by or arising from this person's spirit or energy.

এতত্তেজোজন্যে, *ad.* (*loc. case of* এতত্তেজোজন্য), for this splendor or energy.

এতত্তেজোজাত, *a* (from এতত্তেজস্, *this vigor*, and জাত, *produced*), arising from or produced by this spirit or energy, arising from or produced by this person's spirit or energy.

এতত্তেজোহিংস, *s.* (from এতত্তেজস্, *this vigor*, and হিংস, *destruction*), the destruction of this spirit or energy, the destruction of this person's spirit or energy.

এতত্তেজোহিংসক, *a.* (from এতত্তেজস্, *this vigor*, and হিংসক, *destructive*), destructive to this spirit or energy, destructive to this person's energy or spirit.

এতত্তেজোহিংসী, *a* (from এতত্তেজস্, *this vigor*, and হিংসিন্, *destructive*, destructive to this spirit or energy, destructive to this person's spirit or energy.

এতত্তেজোনাশ, *s.* (from এতত্তেজস্, *this vigor*, and নাশ, *destruction*), the destruction of this vigor or energy, the destruction of this person's spirit or energy.

এতত্তেজোনাশক, *a.* (from এতত্তেজস্, *this vigor*, and নাশক, *destructive*), destructive to this vigor or energy, destructive to this person's spirit or energy.

এতত্তেজোনিবর্ত্তক, *a.* (from এতত্তেজস, *this vigor*, and নিবর্ত্তক, *causing to cease*), putting a stop to this vigor or energy, causing this person's spirit or energy to cease.

এতত্তেজোনিবারক, *a.* (from এতত্তেজস্, *this vigor*, and নিবারক, *preventing*), preventing this vigor or energy, preventing this person's spirit or energy.

এতত্তেজোনিবারণ, *s.* (from এতত্তেজস্, *this vigor*, and নিবারণ, *preventing*), the preventing of this vigor or energy, the preventing of this person's spirit or energy.

এতত্তেজোনিবৃত্তি, *s.* (from এতত্তেজস্, *this vigor*, and নিবৃত্তি, *cessation*), the cessation of this vigor or energy, the cessation of this person's spirit or energy.

এতত্তেজোনিমিত্তক, *a.* (from এতত্তেজস্, *this vigor*, and নিমিত্ত, *a cause*), caused by or arising from this vigor or energy, caused by or arising from this person's spirit or energy, *ad.* from or because of this vigor or energy.

এতত্তেজোনিমিত্তে, *ad.* (from এতত্তেজস্, *this splendor*, and নিমিত্ত, *a cause*), for this splendor or energy.

এতত্তেজোবর্দ্ধক, *a.* (from এতত্তেজস্ *this vigor*, and বর্দ্ধক, *increasing*), increasing this vigor or energy, increasing this person's spirit or energy.

এতত্তেজোবর্দ্ধন, *s.* (from এতত্তেজস্, *this vigor*, and বর্দ্ধন, *an increasing*), an increasing of this vigor or energy, an increasing of this person's spirit or energy.

এতত্তেজোবিঘ্ন, *s.* (from এতত্তেজস্, *this vigor*, and বিঘ্ন, *an obstruction*), an obstruction to this vigor or energy, an obstruction to this person's spirit or energy.

এতত্তেজোবিনা, *ad.* (from এতত্তেজস্, *this vigor*, and বিনা, *without*), without this vigor, without splendor or energy.

এতত্তেজোবিনাশ, *s.* (from এতত্তেজস্, *this vigor*, and বিনাশ, *destruction*), the destruction of this vigor or energy, the destruction of this person's spirit or energy.

এতত্তেজোবিনাশক, *a.* (from এতত্তেজস্, *this vigor*, and বিনাশক, *destructive*), destructive to this vigor or energy, destructive to this person's vigor or energy.

এতত্তেজোবিশিষ্ট, *a.* (from এতত্তেজস্, *this vigor*, and বিশিষ্ট, *possessed of*), possessed of this vigor or energy, possessed of this person's spirit or energy.

এতত্তেজোবৃদ্ধি, *s.* (from এতত্তেজস্, *this splendor*, and বৃদ্ধি, *increase*), the increase of this splendor or energy, the increase of this person's spirit or energy.

এতত্তেজোব্যতিরিক্ত, *a.* (from এতত্তেজস্, *this splendor*, and ব্যতিরিক্ত, *excepted*), this splendor or glory excepted, this vigor or energy excepted.

এতত্তেজোব্যতিরেক, *s.* (from এতত্তেজস্, *this splendor*, and ব্যতিরেক, *an exception*), the exception of this splendor or glory, the exception of this spirit or energy.

এতত্তেজোব্যতিরেকে, *ad.* (*loc. case of* এতত্তেজোব্যতিরেক), with the exception of this splendor or glory, with the exception of this spirit or energy, without or beside this splendor or glory, without or beside this spirit or energy.

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এতত্তেজোযুক্ত, *a.* (from এতত্তেজস্, *this vigor*, and যুক্ত, *joined to*), connected with this vigor or energy, connected with this person's spirit or energy.

এতত্তেজোরহিত, *a.* (from এতত্তেজস্, *this vigor*, and রহিত, *destitute of*), destitute of this vigor or energy.

এতত্তেজোহন্তা, *s.* (from এতত্তেজস্, *this vigor*, and হন্তৃ, *one who kills*), a destroyer of this vigor or energy, the destroyer of this person's spirit or energy.

এতত্তেজোহীন, *a.* (from এতত্তেজস্, *this vigor*, and হীন, *destitute of*), destitute of this vigor or energy.

এতত্তেজোহেতুক, *a.* (from এতত্তেজস্, *this vigor*, and হেতু, *a cause*), caused by or arising from this vigor or energy, caused by or arising from this person's vigor or energy; *ad.* from or because of this vigor or energy.

এতত্তেজোহ্রাস, *s.* (from এতত্তেজস্, *this vigor*, and হ্রাস, *diminution*), the diminution or decrease of this vigor or energy, the decrease of this splendor or glory.

এতত্তোষ, *s.* (from এতদ্, *this*, and তোষ, *gratification*), this gratification, this person's gratification.

এতত্তোষকর, *a.* (from এতত্তোষ *this pleasure*, and কৃ, *to do*), producing this pleasure or gratification.

এতত্তোষকারক, *a.* (from এতত্তোষ, *this pleasure*, and কারক, *doing*), affording or causing this pleasure or gratification.

এতত্তোষকারী, *a.* (from এতত্তোষ, *this pleasure*, and কারিন্, *doing*), affording or causing this pleasure or gratification

এতত্তোষজনক, *a.* (from এতত্তোষ, *this gratification*, and জনক, *causing*), producing this gratification, producing this person's gratification.

এতত্তোষজন্য, *a.* (from এতত্তোষ, *this gratification*, and জন্য, *producible*), arising from or producible by this gratification, arising from or producible by this person's gratification.

এতত্তোষজন্যে, *ad.* (*loc. case of* এতত্তোষজন্য), for this pleasure or gratification.

এতত্তোষজাত, *a.* (from এতত্তোষ, *this pleasure*, and জাত, *produced*), produced by or arising from this gratification.

এতত্তোষনিবর্ত্তক, *a.* (from এতত্তোষ, *this pleasure*, and নিবর্ত্তক, *causing to cease*), putting an and to this pleasure or gratification.

এতত্তোষনিবারক, *a.* (from এতত্তোষ, *this pleasure*, and নিবারক, *preventing*), preventing this pleasure or gratification.

এতত্তোষনিবারণ, *s.* (from এতত্তোষ, *this pleasure*, and নিবারণ, *a preventing*), the preventing of this pleasure or gratification.

এতত্তোষনিবৃত্তি, *s.* (from এতত্তোষ, *this pleasure*, and নিবৃত্তি, *cessation*), the cessation of this pleasure or gratification.

এতত্তোষনিমিত্তক, *a.* (from এতত্তোষ, *this gratification*, and নিমিত্ত, *cause*), caused by or arising from this gratification, caused by or arising from this person's gratification; *ad.* from or because of this gratification.

এতত্তোষনিমিত্তে, *ad.* (from এতত্তোষ, *this pleasure*, and নিমিত্ত, *a cause*), for this pleasure or gratification.

এতত্তোষপ্রতিবন্ধক, *a.* (from এতত্তোষ, *this pleasure*, and প্রতিবন্ধক, *opposing*), opposing or hindering this pleasure or gratification.

এতত্তোষপ্রযুক্ত, *a.* (from এতত্তোষ, *this gratification*, and প্রযুক্ত, *caused by*), caused by or arising from this gratification, caused by or arising from this person's gratification; *ad.* from or because of this gratification.

এতত্তোষব্যাঘাত, *s.* (from এতত্তোষ, *this pleasure*, and ব্যাঘাত, *an obstacle*), an obstacle to this pleasure or gratification.

এতত্তোষব্যাঘাতক, *a.* (from এতত্তোষ, *this pleasure*, and ব্যাঘাতক, *obstructing*), obstructing this pleasure or gratification.

এতত্তোষহেতুক, *a.* (from এতত্তোষ, *this gratification*, and হেতু, *a cause*), caused by or arising from this gratification, caused by or arising from this person's gratification; *ad.* from or because of this gratification.

এতৎপক্ষ, *s.* (from এতদ্, *this*, and পক্ষ, *a side*), this side, this wing, this wax or wane of the moon; this person's side or party.

এতৎপক্ষচ্ছেত্তা, *s.* (from এতৎপক্ষ, *this wing*, and ছেত্তৃ, *one who cuts*), one who cuts this wing.

এতৎপক্ষচ্ছেদ, *s.* (from এতৎপক্ষ, *this wing*, and ছেদ, *a cutting*), the cutting of this wing.

এতৎপক্ষচ্ছেদক, *a.* (from এতৎপক্ষ, *this wing*, and ছেদক, *cutting*), cutting this wing; *s.* one who cuts this wing.

এতৎপক্ষচ্ছেদন, *s.* (from এতৎপক্ষ, *this wing*, and ছেদন, *a cutting*), the cutting of this wing.

এতৎপক্ষধ্বংস, *s* (from এতৎপক্ষ, *this wing*, and ধ্বংস, *destruction*), the destruction of this wing, the destruction of this person's party, the destruction of this party.

এতৎপক্ষধ্বংসক, *a.* (from এতৎপক্ষ, *this wing*, and ধ্বংসক, *destructive*), destructive to this wing, destructive to this person's party, destructive to this party.

এতৎপক্ষধ্বংসী, *a.* (from এতৎপক্ষ, *this wing*, and ধ্বংসিন্, *destructive*), destructive to this wing, destructive to this person's party, destructive to this party.

এতৎপক্ষনাশ, *s.* (from এতৎপক্ষ, *this wing*, and নাশ, *destruction*), the destruction of this wing the destruction of this person's party, the destruction of this party.

এতৎপক্ষনাশক, *a.* (from এতৎপক্ষ, *this wing*, and নাশক, *destructive*), destructive to this wing destructive to this person's party, destructive to this party.

এতৎপক্ষনিমিত্তক, *a.* (from এতৎপক্ষ, *this side*, and নিমিত্ত, *a cause*),

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caused by or arising from this party, caused by or arising from this person's party; *ad.* from or because of this side or party.

এতৎপক্ষপাত, *s.* (from এতৎপক্ষ, *this side*, and পাত, *a fall*), a closing in with or supporting this person's party, the taking of this side, the taking of this person's side.

এতৎপক্ষপাতী, *a.* (from এতৎপক্ষ, *this side*, and পাতিন্, *falling*), closing in with or supporting this person's party, taking this person's side, taking this side.

এতৎপক্ষে, *ad.* (*loc. case of* এতৎপক্ষ), on this side, on this person's side.

এতৎপণ, *s.* (from এতদ্, *this*, and পণ, *a stake*), this stake, this wager, this voluntary obligation or engagement.

এতৎপণকর্ত্তা, *s.* (from এতৎপণ, *this stake*, and কর্ত্তৃ, *a doer*), the person who makes this wager, he who lays this stake.

এতৎপণকারক, *a.* (from এতৎপণ, *this stake*, and কারক, *doing*), laying this wager, staking this, engaging to do this.

এতৎপণকারী, *a.* (from এতৎপণ, *this wager*, and কারিন্, *doing*), laying this wager.

এতৎপণজন্য, *a.* (from এতৎপণ, *this stake*, and জন্য, *producible*), arising from this stake or wager.

এতৎপণজন্যে, *ad.* (*loc. case of* এতৎপণজন্য), for the sake of this wager.

এতৎপণনিমিত্তক, *a.* (from এতৎপণ, *this wager*, and নিমিত্ত, *a cause*), caused by or arising from this wager; *ad.* from or because of this wager.

এতৎপণনিমিত্তে, *ad.* (from এতৎপণ, *this wager*, and নিমিত্ত, *a cause*), for this wager.

এতৎপণপ্রযুক্ত, *a.* (from এতৎপণ, *this stake*, and প্রযুক্ত, *caused by*), caused by or arising from this stake or wager; *ad.* from or because of this stake or wager.

এতৎপণভঙ্গ, *s.* (from এতৎপণ, *this stake*, and ভঙ্গ, *a breaking*), the breaking of this engagement or voluntary obligation, the not standing to this wager.

এতৎপণভঙ্গক, *a.* (from এতৎপণ, *this stake*, and ভঙ্গক, *breaking*), breaking this engagement, not standing to this stake.

এতৎপণহেতুক, *a.* (from এতৎপণ, *this stake*, and হেতু, *a cause*), caused by or arising from this stake or wager; *ad.* from or because of this wager.

এতৎপণাকাঙ্ক্ষা, *s.* (from এতৎপণ, *this stake*, and আকাঙ্ক্ষা, *desire*), a desire to lay this wager, a desire to enter into this obligation.

এতৎপণাকাঙ্ক্ষী, *a* (from এতৎপণ, *this stake*, and আকাঙ্ক্ষিন্, *desirous*), desirous of laying this wager, desirous of laying himself under this obligation.

এতৎপণাভিলাষ, *s.* (from এতৎপণ, *this stake*, and অভিলাষ, *desire*), a desire to lay this wager, a desire of laying one's self under this obligation.

এতৎপণাভিলাষী, *a.* (from এতৎপণ, *this stake*, and অভিলাষিন্, *desirous*), desirous of laying this wager, desirous of laying himself under this obligation.

এতৎপথ, *s.* (from এতদ্, *this*, and পথিন্, *a road*), this road or path.

এতৎপথগামী, *a.* (from এতৎপথ, *this road*, and গামিন্, *going*), going this way, travelling on this road.

এতৎপথজ্ঞ, *a.* (from এতৎপথ, *this road*, and জ্ঞা, *to know*), acquainted with this road.

এতৎপথজ্ঞাপক, *a.* (from এতৎপথ, *this road*, and জ্ঞাপক, *making known*), directing in or making acquainted with this road.

এতৎপথদর্শক, *a.* (from এতৎপথ, *this road*, and দর্শক, *shewing*), shewing this road.

এতৎপথদর্শী, *a.* (from এতৎপথ, *this road*, and দর্শিন্, *shewing*), shewing this road.

এতৎপথাবলম্বী, *a.* (from এতৎপথ, *this road*, and অবলম্বিন্, *depending*), professing this particular way, observing this particular course of actions.

এতৎপথ্য, *s.* (from এতদ্, *this*, and পথ্য, *wholesome diet*), this wholesome diet

এতৎপথ্যনিমিত্তক, *a.* (from এতৎপথ্য, *this wholesome diet*, and নিমিত্ত, *a cause*), caused by or arising from this wholesome diet; *ad.* from or because of this wholesome diet.

এতৎপথ্যনিমিত্তে, *ad.* (from এতৎপথ্য, *this diet*, and নিমিত্ত, *a cause*), for this salutary diet.

এতৎপথ্যপ্রযুক্ত, *a.* (from এতৎপথ্য, *this wholesome diet*, and প্রযুক্ত, *caused by*), caused by or arising from this wholesome diet; *ad.* from or because of this wholesome diet.

এতৎপথ্যবিনা, *ad.* (from এতৎপথ্য, *this wholesome diet*, and বিনা, *without*), without this regimen, without this wholesome diet.

এতৎপথ্যব্যতিরিক্ত, *a.* (from এতৎপথ্য, *this wholesome diet*, and ব্যতিরিক্ত, *excepted*), this course of wholesome diet excepted.

এতৎপথ্যব্যতিরেক, *s.* (from এতৎপথ্য, *this wholesome diet*, and ব্যতিরেক, *an exception*), an exception to this course of wholesome diet.

এতৎপথ্যব্যতিরেকে, *ad.* (*loc. case of* এতৎপথ্যব্যতিরেক), with the exception of this salutary diet, without or beside this salutary diet.

এতৎপথ্যভুক্, *a.* (from এতৎপথ্য, *this wholesome diet*, and ভুজ্, *to eat*), eating this diet, living upon this wholesome diet.

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এতৎপথ্যভোক্তা, *s.* (from এতৎপথ্য, *this diet*, and ভোক্তৃ, *an eater*), feeding on this wholesome food.

এতৎপথ্যাশী, *a.* (from এতৎপথ্য, *this wholesome diet*, and আশিন্, *eating*), eating this diet, living upon this wholesome diet.

এতৎপদ, *s.* (from এতদ্, *this*, and পদ, *foot*), this foot, this poetical foot, this word, this office, this station, this person's office or station.

এতৎপদগত, *a.* (from এতৎপদ, *this station*, and গত, *obtained*), possessed of or placed in this station or office.

এতৎপদচ্যুত, *a.* (from এতৎপদ, *this station*, and চ্যুত, *fallen from*), fallen from this station or dignity, dismissed from this office.

এতৎপদপ্রাপ্ত, *a.* (from এতৎপদ, *this station*, and প্রাপ্ত, *obtained*), placed in this office or station, possessed of this station or office.

এতৎপদভ্রষ্ট, *a.* (from এতৎপদ, *this station*, and ভ্রষ্ট, *fallen from*), fallen from this station or dignity, dismissed from this office.

এতৎপদস্থ, *a.* (from এতৎপদ, *this station*, and স্থা, *to stand*), occupying this situation, placed in this office.

এতৎপদস্থায়ী, *a.* (from এতৎপদ, *this office*, and স্থায়িন্, *staying*), continuing in this office.

এতৎপদস্থিত, *a.* (from এতৎপদ, *this office*, and স্থিত, *situated*), fixed in or occupying this office or station.

এতৎপদাকাঙ্ক্ষা, *s.* (from এতৎপদ, *this station*, and আকাঙ্ক্ষা, *desire*), a desire for this station or office, a desire for this person's station or office.

এতৎপদাকাঙ্ক্ষী, *a.* (from এতৎপদ, *this station*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this station or office, desirous of this person's station or office.

এতৎপদাপেক্ষা, *s.* (from এতৎপদ, *this station*, and অপেক্ষা, *expectation*), an expectation of this office or station, an expectation of this person's office or station.

এতৎপদাপেক্ষী, *a.* (from এতৎপদ, *this station*, and অপেক্ষিন্, *expecting*), expecting or waiting for this office or station, expecting or waiting for this person's office or station.

এতৎপদাবলম্বী, *a.* (from এতৎপদ, *this station*, and অবলম্বিন্, *depending on*), depending upon or occupying this office or station.

এতৎপদাভিলাষ, *s.* (from এতৎপদ, *this station*, and অভিলাষ, *desire*), a desire for this station or office, a desire for this person's station or office.

এতৎপদাভিলাষী, *a.* (from এতৎপদ, *this station*, and অভিলাষিন্, *desirous*), desirous of this station or office, desirous of this person's station or office.

এতৎপদাভিষিক্ত, *a.* (from এতৎপদ, *this station*, and অভিষিক্ত, *anointed*), installed into this office, occupying the place of this person or thing

এতৎপদার্থ, *s.* (from এতদ্, *this*, and পদার্থ, *a thing*), this thing, this object; also, (from এতৎপদ, *this office*, and অর্থ, *an object*), having this office or station for an object.

এতৎপদার্থী, *a.* (from এতৎপদ, *this station*, and অর্থিন্, *desiring*), desirous for this office or station, desirous for this person's office or station.

এতৎপদাসক্ত, *a.* (from এতৎপদ, *this station*, and আসক্ত, *attached to*), attached to or fond of this station or office.

এতৎপদেচ্ছা, *s.* (from এতৎপদ, *this station*, and ইচ্ছা, *desire*), a desire for this office or station, a desire for this person's office or station.

এতৎপদেচ্ছু, *a.* (from এতৎপদ, *this station*, and ইচ্ছু, *desirous*), desirous of this office or station, desirous of this person's office or station.

এতৎপদেচ্ছুক, *a.* (from এতৎপদ, *this station*, and ইচ্ছু, *desirous*), desirous of this office or station, desirous of this person's office or station.

এতৎপরাক্রম, *s.* (from এতৎ, *this*, and পরাক্রম, *power*), this power, this person's power.

এতৎপরাক্রমকারক, *a.* (from এতৎপরাক্রম, *this courage*, and কারক, *doing*), exerting this power or courage.

এতৎপরাক্রমজ, *s.* (from এতৎপরাক্রম, *this power*, and জন্, *to be produced*), arising from this power, arising from this person's power.

এতৎপরাক্রমজনক, *a.* (from এতৎপরাক্রম, *this power*, and জনক, *producing*), causing this power, giving rise to this person's power.

এতৎপরাক্রমজনিত, *a.* (from এতৎপরাক্রম, *this power*, and জনিত, *produced*), produced from this power, produced by this person's power.

এতৎপরাক্রমজন্য, *a.* (from এতৎপরাক্রম, *this power*, and জন্য, *producible*), producible by or arising from this power, producible by or arising from this person's power.

এতৎপরাক্রমজন্যে, *ad.* (*loc. case of* এতৎপরাক্রমজন্য), for this power, for this man's power.

এতৎপরাক্রমজাত, *a.* (from এতৎপরাক্রম, *this power*, and জাত, *produced*), produced by or arising from this power, produced by or arising from this person's power.

এতৎপরাক্রমদাতা, *s.* (from এতৎপরাক্রম, *this power*, and দাতৃ, *a giver*), one who confers this power, he who confers power on this person.

এতৎপরাক্রমদায়ক, *a.* (from এতৎপরাক্রম, *this power*, and দায়ক, *giving*), conferring this power, giving power to this person.

এতৎপরাক্রমদায়ী, *a.* (from এতৎপরাক্রম, *this power*, and দায়িন্,

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giving), conferring this power, conferring this person's power.

এতৎপরাক্রমধ্বংস, *s.* (from এতৎপরাক্রম, *this power*, and ধ্বংস, *destruction*), the ruin or destruction of this power, the destruction of this person's power.

এতৎপরাক্রমধ্বংসক, *a.* (from এতৎপরাক্রম, *this power*, and ধ্বংসক, *destructive*), destructive to this power, destructive to this person's power.

এতৎপরাক্রমধ্বংসী, *a.* (from এতৎপরাক্রম, *this power*, and ধ্বংসিন্, *destructive*), destructive to this power, destructive to this person's power.

এতৎপরাক্রমনাশ, *s.* (from এতৎপরাক্রম, *this power*, and নাশ, *destruction*), the destruction of this power, the destruction of this person's power.

এতৎপরাক্রমনাশক, *s.* (from এতৎপরাক্রম, *this power*, and নাশক, *destructive*), destructive to this power, destructive to thispers on's power.

এতৎপরাক্রমনিমিত্তক, *a.* (from এতৎপরাক্রম, *this power*, and নিমিত্ত, *a cause*), caused by or arising from this power; *ad.* from or because of this power.

এতৎপরাক্রমনিমিত্তে, *ad.* (from এতৎপরাক্রম, *this power*, and নিমিত্ত, *a cause*), for this power, for this person's power.

এতৎপরাক্রমপ্রযুক্ত, *a.* (from এতৎপরাক্রম, *this power*, and প্রযুক্ত, *caused by*), caused by or arising from this power, caused by or arising from this person's power; *ad.* from or because of this person.

এতৎপরাক্রমবর্দ্ধক, *a.* (from এতৎপরাক্রম, *this power*, and বর্দ্ধক, *increasing*), making this power increase, increasing this person's power.

এতৎপরাক্রমবর্দ্ধন, *s.* (from এতৎপরাক্রম, *this power*, and বর্দ্ধন, *an increasing*), the increasing of this power, the increasing of this person's power.

এতৎপরাক্রমবিনা, *ad.* (from এতৎপরাক্রম, *this power*, and বিনা, *without*), without this power, without this person's power.

এতৎপরাক্রমবিনাশ, *s.* (from এতৎপরাক্রম, *this power*, and বিনাশ, *destruction*), the destruction of this power, the destruction of this person's power.

এতৎপরাক্রমবিনাশক, *a.* (from এতৎপরাক্রম, *this power*, and বিনাশক, *destructive*), destructive to this power, destructive to this person's power.

এতৎপরাক্রমবিশিষ্ট, *a.* (from এতৎপরাক্রম, *this power*, and বিশিষ্ট, *possessed of*), possessed of this power, possessed of this person's power.

এতৎপরাক্রমবিহীন, *a.* (from এতৎপরাক্রম, *this power*, and বিহীন, *destitute*), destitute of this power, destitute of this person's power.

এতৎপরাক্রমবৃদ্ধি, *s.* (from এতৎপরাক্রম, *this power*, and বৃদ্ধি, *increase*), the increase of this power, the increase of this person's power.

এতৎপরাক্রমব্যতিরিক্ত, *a.* (from এতৎপরাক্রম, *this power*, and ব্যতিরিক্ত, *excepted*), this power excepted, this person's power excepted.

এতৎপরাক্রমব্যতিরেক, *s.* (from এতৎপরাক্রম, *this power*, and ব্যতিরেক, *an exception*), the exception of this power, the exception of this person's power.

এতৎপরাক্রমযুক্ত, *a.* (from এতৎপরাক্রম, *this power*, and যুক্ত *joined to*), connected with this power, connected with this person's power.

এতৎপরাক্রমরহিত, *a.* (from এতৎপরাক্রম, *this power*, and রহিত, *destitute*), destitute of this power, destitute of this person's power,

এতৎপরাক্রমশূন্য, *a.* (from এতৎপরাক্রম, *this power*, and শূন্য, *empty*), destitute of this power, destitute of this person's power.

এতৎপরাক্রমহন্তা, *s.* (from এতৎপরাক্রম, *this power*, and হন্তৃ, *one who kills*), one who destroys this power, one who destroys this person's power.

এতৎপরাক্রমহানি, *a.* (from এতৎপরাক্রম, *this power*, and হানি, *loss*), the declension or loss of this power, the declension or loss of this person's power.

এতৎপরাক্রমহীন, *a.* (from এতৎপরাক্রম, *this power*, and হীন, *destitute*), destitute of this power, destitute of this person's power.

এতৎপরাক্রমহেতুক, *a.* (from এতৎপরাক্রম, *this power*, and হেতু, *a cause*), caused by or arising from this power, caused by or arising from this person's power; *ad.* from or because of this person's power.

এতৎপরাজয়, *s.* (from এতদ্ *this*, and পরাজয়, *defeat*), this defeat, this person's defeat.

এতৎপরাজয়কর্ত্তা, *s.* (from এতৎপরাজয়, *this defeat*, and কর্ত্তৃ, *a doer*, this conqueror, he who defeats this person.

এতৎপরাজয়কারক, *a.* (from এতৎপরাজয়, *this defeat*, and কারক, *causing*), causing this defeat; *s.* he who conquers or defeats this person.

এতৎপরাজয়কারী, *a* (from এতৎপরাজয়, *this defeat*, and কারিন্, *doing*), effecting this defeat, conquering this person.

এতৎপরাজয়জনিত, *a.* (from এতৎপরাজয়, *this defeat*, and জনিত, *produced*), produced by this defeat, produced from this person's defeat.

এতৎপরাজয়জন্য, *a.* (from এতৎপরাজয়, *this defeat*, and জন্য, *producible*), producible by or arising from this defeat, producible by or arising from this person's defeat.

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এতৎপরাজয়জন্যে, *ad.* (*loc. case of* এতৎপরাজয়জন্য), for this defeat, for this person's defeat.

এতৎপরাজয়নিমিত্তক, *a.* (from এতৎপরাজয়, *this defeat*, and নিমিত্ত, *a cause*), caused by or arising from this defeat, caused by or arising from this person's defeat; *ad.* from or because of this defeat.

এতৎপরাজয়নিমিত্তে, *ad.* (from এতৎপরাজয়, *this defeat*, and নিমিত্ত, *a cause*, for this defeat, for this person's defeat.

এতৎপরাজয়প্রতিবন্ধক, *a.* (from এতৎপরাজয়, *this defeat*, and প্রতিবন্ধক, *opposing*), preventing or hindering this defeat, obstructing or preventing this person's defeat.

এতৎপরাজয়প্রযুক্ত, *a.* (from এতৎপরাজয়, *this defeat*, and প্রযুক্ত, *caused by*), caused by or arising from this defeat, caused by or arising from this person's defeat; *ad.* from or because of this defeat.

এতৎপরাজয়বিনা, *ad.* (from এতৎপরাজয়, *this defeat*, and বিনা, *without*), without this defeat, without this person's defeat.

এতৎপরাজয়ব্যতিরিক্ত, *a.* (from এতৎপরাজয়, *this defeat*, and ব্যতিরিক্ত, *excepted*), this defeat excepted, this person's defeat excepted.

এতৎপরাজয়ব্যতিরেক, *s.* (from এতৎপরাজয়, *this defeat*, and ব্যতিরেক, *an exception*), the exception of this defeat, the exception of this person's defeat.

এতৎপরাজয়ব্যাঘাত, *s.* (from এতৎপরাজয়, *this defeat*, and ব্যাঘাত, *an obstacle*), an obstacle to this defeat, an obstacle to this person's defeat.

এতৎপরাজয়ব্যাঘাতক, *a.* (from এতৎপরাজয়, *this defeat*, and ব্যাঘাতক, *opposing*), opposing or obstructing this defeat, opposing or obstructing this person's defeat.

এতৎপরাজয়হেতুক, *a.* (from এতৎপরাজয়, *this defeat*, and হেতু, *a cause*), caused by or arising from this dafeat, caused by or arising from this person's defeat; *ad.* from or because of this defeat.

এতৎপরাজয়াকাঙ্ক্ষা, *s.* (from এতৎপরাজয়, *this defeat*, and আকাঙ্ক্ষা, *a wish*), a desire for this person's defeat.

এতৎপরাজয়াকাঙ্ক্ষী, *a.* (from এতৎপরাজয়, *this defeat*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this person's defeat.

এতৎপরাজয়াভিলাষ, *s.* (from এতৎপরাজয়, *this defeat*, and অভিলাষ, *desire*), the desire of this person's defeat.

এতৎপরাজয়াভিলাষী, *a.* (from এতৎপরাজয়, *this defeat*, and অভিলাষিন্, *desirous*), dsirous of this person's defeat.

এতৎপরাজয়েচ্ছা, *s.* (from এতৎপরাজয়, *this defeat*, and ইচ্ছা, *desire*), the desire of this person's defeat.

এতৎপরাজয়েচ্ছু *a.* (from এতৎপরাজয়, *this defeat*, and ইচ্ছু *desirous*, desirous of this person's defeat.

এতৎপরাজয়েচ্ছুক, *a.* (from এতৎপরাজয়, *this defeat*, and ইচ্ছুক, *desirous*), desirous of this person's defeat.

এতৎপরাভব, *s.* (from এতদ্, *this*, and পরাভব, *defeat*), this defeat, this person's defeat.

এতৎপরাভবকর্ত্তা, *s.* (from এতৎপরাভব, *this defeat*, and কর্ত্তৃ, *a doer*), this conqueror, he who defeats this person.

এতৎপরাভবকারী, *a.* (from এতৎপরাভব, *this defeat*, and কারিন্, *doing*), defeating this person, subduing this person.

এতৎপরাভবজন্য, *a.* (from এতৎপরাভব, *this defeat*, and জন্য, *producible*), producible by or arising from this defeat, producible by or arising from this person's defeat.

এতৎপরাভবজন্যে, *ad.* (*loc. case of* এতৎপরাভবজন্য), for this defeat, for this person's defeat.

এতৎপরাভবনিমিত্তক, *a.* (from এতৎপরাভব, *this defeat*, and নিমিত্ত, *a cause*), caused by or arising from this person's defeat, caused by or arising from this defeat; *ad.* from or because of this defeat.

এতৎপরাভবনিমিত্তে, *ad.* (from এতৎপরাভব, *this defeat*, and নিমিত্ত, *a cause*), for this defeat, for this person's defeat.

এতৎপরাভবপ্রযুক্ত, *a.* (from এতৎপরাভব, *this defeat* and প্রযুক্ত, *caused by*), caused by or arising from this defeat, caused by or arising from this person's defeat.

এতৎপরাভববিনা, *ad.* (from এতৎপরাভব, *this defeat*, and বিনা, *without*), without this defeat, without this person's defeat.

এতৎপরাভবব্যতিরিক্ত, *a.* (from এতৎপরাভব, *this defeat*, and ব্যতিরিক্ত, *excepted*, this defeat excepted, this person's defeat excepted.

এতৎপরাভবব্যতিরেক, *s.* (from এতৎপরাভব, *this defeat*, and ব্যতিরেক, *an exception*, the exception of this defeat, the exception of this person's defeat.

এতৎপরাভবহেতুক, *a.* (from এতৎপরাভব, *this defeat*, and হেতু, *a cause*), caused by or arising from this defeat, caused by or arising from this person's defeat; *ad.* from or because of this defeat.

এতৎপরাভবাকাঙ্ক্ষা, *s* (from এতৎপরাভব, *this defeat*, and আকাঙ্ক্ষা, *a desire*), a desire for this person's defeat.

এতৎপরাভবাকাঙ্ক্ষী, *a.* (from এতৎপরাভব, *this defeat*, and আকাঙ্ক্ষিন্ *desirous*), desirous of this person's defeat.

এতৎপরাভবাভিলাষ, *s.* (from এতৎপরাভব, *this defeat*, and অভিলাষ, *desire*), the desire of this person's defeat.

এতৎপরাভবাভিলাষী, *a.* (from এতৎপরাভব, *this defeat*, and অভিলাষিন্, *desirous*), desirous of this person's defeat.

এতৎপরাভবেচ্ছা, *s.* (from এতৎপরাভব, *this defeat*, and ইচ্ছা, *a wish*), a wish for this person's defeat.

এতৎপরাভবেচ্ছু, *a.* (from এতৎপরাভব, *this defeat*, and ইচ্ছু, *desirous*), desirous of this person's defeat.

এতৎপরাভবেচ্ছুক, *a.* (from এতৎপরাভব, *this defeat*, and ইচ্ছুক, *desirous*), desirous of this person's defeat.

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এতৎপরিচয়, *s.* (from এতদ্, *this*, and পরিচয়, *acquaintance*), this acquaintance, this person's acquaintance.

এতৎপরিচয়াকাঙ্ক্ষা, *s.* (from এতৎপরিচয়, *this acquaintance*, and আকাঙ্ক্ষা, *desire*), a desire for this person's acquaintance.

এতৎপরিচয়াকাঙ্ক্ষী, *a.* (from এতৎপরিচয়, *this acquaintance*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this person's acquaintance.

এতৎপরিচয়াভিলাষ, *s.* (from এতৎপরিচয়, *this acquaintance*, and অভিলাষ, *desire*), a desire for this person's acquaintance.

এতৎপরিচয়াভিলাষী, *a.* (from এতৎপরিচয়, *this acquaintance*, and অভিলাষিন্, *desirous*), desirous of this person's acquaintance.

এতৎপরিচয়েচ্ছা, *s.* (from এতৎপরিচয়, *this acquaintance*, and ইচ্ছা, *a wish*), a wish for this person's acquaintance.

এতৎপরিচয়েচ্ছু, *a.* (from এতৎপরিচয়, *this acquaintance*, and ইচ্ছু, *desirous*), desirous of this person's acquaintance.

এতৎপরিচয়েচ্ছুক, *a.* (from এতৎপরিচয়, *this acquaintance*, and ইচ্ছু, *desirous*), desirous of this person's acquaintance.

এতৎপরিচর্য্যা, *s.* (from এতদ্, *this* and পরিচর্য্যা, *service*), this service or attendance, the serving or attending upon this person.

এতৎপরিচর্য্যাকর্ত্তা, *s.* (from এতৎপরিচর্য্যা, *this service*, and কর্ত্তৃ, *a doer*), one who performs this person's service, one who performs this service.

এতৎপরিচর্য্যাকাঙ্ক্ষা, *s.* (from এতৎপরিচর্য্যা, *this service*, and আকাঙ্ক্ষা, *desire*), a desire for this service, a desire of attending on or serving this person.

এতৎপরিচর্য্যাকাঙ্ক্ষী, *a.* (from এতৎপরিচর্য্যা, *this service*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this service, desirous of attending on or serving this person.

এতৎপরিচর্য্যাকারক, *a.* (from এতৎপরিচর্য্যা, *this service*, and কারক, *doing*), waiting on or serving this person, performing this service.

এতৎপরিচর্য্যাকারী, *a.* (from এতৎপরিচর্য্যা, *this attendance*, and কারিন্, *doing*), performing this service, attending on this person.

এতৎপরিচর্য্যাজন্য, *a.* (from এতৎপরিচর্য্যা, *this attendance*, and জন্য, *producible*), producible by or arising from this service or attendance, producible by or arising from this person's service or attendance.

এতৎপরিচর্য্যার্থে, *ad.* (*loc. case of* এতৎপরিচর্য্যার্থ), for this service or attendance, for the service of this person.

এতৎপরিচর্য্যাতৎপর, *a.* (from এতৎপরিচর্য্যা, *this service*, and তৎপর, *eminent*), eminent at this service, eminent in serving or waiting upon this person.

এতৎপরিচর্য্যানিমিত্তক, *a.* (from এতৎপরিচর্য্যা, *this attendance*, and নিমিত্ত, *a cause*), caused by or arising from this service or attendance, caused by or arising from service or attendance upon this person; *ad.* from or because of this service or attendance.

এতৎপরিচর্য্যানিমিত্তে, *ad.* (from এতৎপরিচর্য্যা, *this attendance*, and নিমিত্ত, *a cause*), for this service or attendance, for service or attendance on this person.

এতৎপরিচর্য্যাপেক্ষক, *a.* (from এতৎপরিচর্য্যা, *this service*, and অপেক্ষক, *expecting*), expecting or waiting for this service, expecting or waiting for this person's service.

এতৎপরিচর্য্যাপেক্ষা, *a.* (from এতৎপরিচর্য্যা, *this service*, and অপেক্ষা, *expectation*), an expectation of this service, an expectation of this person's service.

এতৎপরিচর্য্যাপেক্ষী, *a.* (from এতৎপরিচর্য্যা, *this service*, and অপেক্ষিন্, *expecting*), expecting or waiting for this service, expecting or waiting for this person's service.

এতৎপরিচর্য্যাপ্রযুক্ত, *a.* (from এতৎপরিচর্য্যা, *this attendance*, and প্রযুক্ত, *caused by*), caused by or arising from this service or attendance, caused by or arising from service or attendance on this person; *ad.* from or because of this service or attendance.

এতৎপরিচর্য্যাভিলাষ, *s.* (from এতৎপরিচর্য্যা, *this service*, and অভিলাষ, *desire*), a desire for this service, a desire of serving or attending upon this person.

এতৎপরিচর্য্যাভিলাষী, *a.* (from এতৎপরিচর্য্যা, *this service*, and অভিলাষিন্, *desirous*), desirous of this service, desirous of serving or attending on this person.

এতৎপরিচর্য্যাসক্ত, *a.* (from এতৎপরিচর্য্যা, *this service*, and আসক্ত, *attached to*), fond of this service, fond of attending on or serving this person.

এতৎপরিচর্য্যাহেতুক, *a.* (from এতৎপরিচর্য্যা, *this attendance*, and হেতু, *a cause*), caused by or arising from this service or attendance, caused by or arising from service or attendance on this person; *ad.* from or because of this service or attendance.

এতৎপরিচর্য্যেচ্ছা, *s.* (from এতৎপরিচর্য্যা, *this service*, and ইচ্ছা, *a desire*), a desire for this service, a desire of serving or attending on this person.

এতৎপরিচর্য্যেচ্ছু, *a.* (from এতৎপরিচর্য্যা, *this service*, and ইচ্ছু, *desirous*), desirous of this service, desirous of serving this person.

এতৎপরিচর্য্যেচ্ছুক, *a.* (from এতৎপরিচর্য্যা, *this service*, and ইচ্ছু, *desirous*), desirous of this service, desirous of serving this person.

এতৎপরিচারক, *s.* (from এতদ্, *this*, and পরিচারক, *an attendant*), this servant or attendant, this person's servant or attendant.

এতৎপরিজন, *s.* (from এতদ্, *this*, and পরিজন, *a member of a*

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family), this family, this member of a family, this attendant or relation, this person's relation or attendant.

এতৎপরিত্রাণ, *s.* (from এতদ্ *this*, and পরিত্রাণ, *salvation*), this salvation, this person's salvation.

এতৎপরিত্রাণকারক, *a.* (from এতৎপরিত্রাণ, *this salvation*, and কারক, *causing*), causing or working out this salvation, effecting this person's salvation; *s.* this saviour.

এতৎপরিত্রাণকারী, *a.* (from এতৎপরিত্রাণ, *this salvation*, and কারিন্, *making*), causing or working out this salvation, effecting this person's salvation.

এতৎপরিত্রাণজন্য, *a.* (from এতৎপরিত্রাণ, *this salvation*, and জন্য, *producible*), producible by or arising from this salvation, producible by or arising from this person's salvation.

এতৎপরিত্রাণজন্যে *ad.* (*loc. case of* এতৎপরিত্রাণজন্য), for this salvation, for this person's salvation.

এতৎপরিত্রাণনিমিত্তক, *a.* (from এতৎপরিত্রাণ, *this salvation*, and নিমিত্ত, *a cause*), caused by or arising from this salvation, caused by or arising from this person's salvation; *ad.* from or because of this salvation.

এতৎপরিত্রাণনিমিত্তে, *ad.* (from এতৎপরিত্রাণ, *this salvation*, and নিমিত্ত, *a cause*), for this salvation, for this person's salvation.

এতৎপরিত্রাণপ্রযুক্ত, *a.* (from এতৎপরিত্রাণ, *this salvation*, and প্রযুক্ত, *caused by*), caused by or arising from this salvation, caused by or arising from this person's salvation; *ad.* from or because of this salvation, from or because of this person's salvation.

এতৎপরিত্রাণবিনা, *ad.* (from এতৎপরিত্রাণ, *this salvation*, and বিনা, *without*), without or beside this salvation, without or beside this person's salvation.

এতৎপরিত্রাণব্যতিরিক্ত, *a.* (from এতৎপরিত্রাণ, *this salvation*, and ব্যতিরিক্ত, *excepted*), this salvation excepted, this man's salvation excepted.

এতৎপরিত্রাণব্যতিরেক, *s.* (from এতৎপরিত্রাণ, *this salvation*, and ব্যতিরেক, *an exception*), the exception of this salvation, the exception of this person's salvation.

এতৎপরিত্রাণব্যতিরেকে, *ad.* (*loc. case of* এতৎপরিত্রাণব্যতিরেক), with the exception of this salvation, without or beside this salvation.

এতৎপরিত্রাণহেতুক, *a.* (from এতৎপরিত্রাণ, *this salvation*, and হেতু, *a cause*), caused by or arising from this salvation, caused by or arising from this person's salvation; *ad.* from or because of this salvation.

এতৎপরিত্রাণাকাঙ্ক্ষা, *s.* (from এতৎপরিত্রাণ, *this salvation*, and আকাঙ্ক্ষা, *a desire*), a desire for this salvation, a desire for this person's salvation.

এতৎপরিত্রাণাকাঙ্ক্ষী, *s.* (from এতৎপরিত্রাণ, *this salvation*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this salvation, desirous of this person's salvation.

এতৎপরিত্রাণাভিলাষ, *s.* (from এতৎপরিত্রাণ, *this salvation*, and অভিলাষ, *desire*), a desire for this salvation, a desire for this person's salvation.

এতৎপরিত্রাণাভিলাষী, *a.* (from এতৎপরিত্রাণ, *this salvation*, and অভিলাষিন্, *desirous*), desirous of this salvation, desirous of this person's salvation.

এতৎপরিত্রাণেচ্ছা, *s.* (from এতৎপরিত্রাণ, *this salvation*, and ইচ্ছা, *the will*), a desire for this salvation, a desire for this person's salvation.

এতৎপরিত্রাণেচ্ছু, *a.* (from এতৎপরিত্রাণ, *this salvation*, and ইচ্ছু, *desire*), desirous of this salvation, desirous of this person's salvation.

এতৎপাত্র, *s.* (from এতদ্, *this*, and পাত্র, *a vessel*, this vessel, this person to whom any thing is entrusted.

এতৎপাত্রধ্বংস, *s.* (from এতৎপাত্র, *this vessel*, and ধ্বংস, *destruction*), the destruction of this vessel.

এতৎপাত্রধ্বংসক, *s.* (from এতৎপাত্র, *this vessel*, and ধ্বংসক, *destructive*), breaking or destroying this vessel.

এতৎপাত্রধ্বংসী, *a.* (from এতৎপাত্র, *this vessel*, and ধ্বংসিন্, *destructive*), destructive to this vessel.

এতৎপাত্রনাশ, *s.* (from এতৎপাত্র, *this vessel*, and নাশ, *destruction*), the breaking or destruction of this vessel.

এতৎপাত্রনাশক, *a.* (from এতৎপাত্র, *this vessel*, and নাশক, *destructive*), destructive to this vessel.

এতৎপাত্রনিমিত্তক, *a.* (from এতৎপাত্র, *this vessel*, and নিমিত্ত, *a cause*), caused by or arising from this vessel or subject; *ad.* from or because of this vessel or subject.

এতৎপাত্রনিমিত্তে, *ad.* (from এতৎপাত্র, *this vessel*, and নিমিত্ত, *a cause*), for this vessel, for this subject or recipient.

এতৎপাত্রপ্রযুক্ত, *a.* (from এতৎপাত্র, *this vessel*, and প্রযুক্ত, *caused by*), caused by or arising from this vessel or subject; *ad.* from or because of this vessel or subject

এতৎপাত্রবিনা, *ad.* (from এতৎপাত্র, *this vessel*, and বিনা, *without*), without this vessel.

এতৎপাত্রব্যতিরিক্ত, *a.* (from এতৎপাত্র, *this vessel*, and ব্যতিরিক্ত, *excepted*), this vessel or agent excepted.

এতৎপাত্রব্যতিরেক, *s.* (from এতৎপাত্র, *this vessel*, and ব্যতিরেক, *an exception*), the exception of this vessel or agent.

এতৎপাত্রব্যতিরেকে, *ad.* (*loc. case of* এতৎপাত্রব্যতিরেক), with the exception of this vessel, without or beside this vessel.

এতৎপাত্রহেতুক, *a.* (from এতৎপাত্র, *this vessel*, and হেতু, *a cause*), caused by or arising from this vessel or recipient; *ad.* from or because of this vessel or recipient.

এতৎপাদপ্রক্ষালন, *s.* (from এতৎপাদ, *this foot*, and প্রক্ষালন, *a*

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washing), the washing of this person's foot, the washing of this foot.

এতৎপাদাবনত, *a.* (from এতৎপাদ, *this foot*, and অবনত, *bowed*), bowed down at this person's foot, bowed at this foot.

এতৎপাপ, *s.* (from এতদ্, *this*, and পাপ, *a sin*), this sin or crime, this person's sin or crime.

এতৎপাপজ, *a.* (from এতৎপাপ, *this crime*, and জন্, *to be produced*), produced by or arising from this sin or guilt.

এতৎপাপজনক, *a.* (from এতৎপাপ, *this sin*, and জনক, *causing*, causing or producing this crime or guilt, causing this person's sins.

এতৎপাপজনিত, *a.* (from এতৎপাপ, *this sin*, and জনিত, *produced*), produced by or arising from this crime, produced by or arising from this person's crime.

এতৎপাপজন্য, *a.* (from এতৎপাপ, *this sin*, and জন্য, *producible*), producible by or arising from this crime, producible by or arising from this person's crime.

এতৎপাপজন্যে, *ad.* (*loc. case of* এতৎপাপজন্য), for this crime or guilt, for this person's crimes or guilt.

এতৎপাপজাত, *a.* (from এতৎপাপ, *this sin*, and জাত, *produced*), produced by or arising from this crime, produced by or arising from this person's crimes.

এতৎপাপধ্বংস, *a.* (from এতৎপাপ, *this sin*, and ধ্বংস, *destruction*), the expiation of this crime, the expiation of this person's crimes.

এতৎপাপধ্বংসক, *a.* (from এতৎপাপ, *this sin*, and ধ্বংসক, *destructive*), destroying or expiating this crime, destroying or expiating this person's crimes.

এতৎপাপধ্বংসী, *a.* (from এতৎপাপ, *this sin*, and ধ্বংসিন্, *destructive*), destructive to or expiating this crime, destroying or expiating this person's crimes.

এতৎপাপনাশ, *s* (from এতৎপাপ, *this sin*, and নাশ, *destruction*), the expiation of this crime, the expiation of this person's crimes.

এতৎপাপনাশক, *a.* (from এতৎপাপ, *this sin*, and নাশক, *destructive*, destroying or expiating this crime, destroying or expiating this person's crimes.

এতৎপাপনিমিত্তক, *a.* (from এতৎপাপ, *this sin*, and নিমিত্ত, *a cause*), caused by or arising from this crime, caused by or arising from this person's crimes; *ad.* from or because of this crime.

এতৎপাপনিমিত্তে, *ad.* (from এতৎপাপ, *this crime*, and নিমিত্ত, *a cause*), for the purpose of this crime, for this person's sins.

এতৎপাপপ্রযুক্ত, *a.* (from এতৎপাপ, *this sin*, and প্রযুক্ত, *caused by*), caused by or arising from this crime, caused by or arising from this person's crime; *ad.* from or because of this crime.

এতৎপাপবর্দ্ধক, *a.* (from এতৎপাপ, *this crime*, and বর্দ্ধক, *increasing*), increasing or aggravating this crime, aggravating or increasing this person's crimes or guilt.

এতৎপাপবর্দ্ধন, *s.* (from এতৎপাপ, *this crime*, and বর্দ্ধন, *an increasing*), the increasing or aggravating of this crime, the increasing or aggravating of this person's crimes or guilt.

এতৎপাপবিনা, *ad.* (from এতৎপাপ, *this sin*, and বিনা, *without*), without this crime, without this person's fault.

এতৎপাপবিনাশ, *s.* (from এতৎপাপ, *this sin*, and বিনাশ, *destruction*), the expiation of this crime, the expiation of this person's crime.

এতৎপাপবিনাশক, *a.* (from এতৎপাপ, *this sin*, and বিনাশক, *destructive*), destructive to or expiating this crime, destructive to or expiating this person's crimes.

এতৎপাপবিশিষ্ট, *a.* (from এতৎপাপ, *this sin*, and বিশিষ্ট, *possessed of*), guilty of this crime, guilty of this person's crime.

এতৎপাপবিহীন, *a.* (from এতৎপাপ, *this sin*, and বিহীন, *destitute*), free from this crime, free from this person's crimes.

এতৎপাপবৃদ্ধি, *s.* (from এতৎপাপ, *this sin*, and বৃদ্ধি, *increase*), the increase of this crime the increase of this person's crimes.

এতৎপাপব্যতিরিক্ত, *a.* (from এতৎপাপ, *this crime*, and ব্যতিরিক্ত, *excepted*), this crime excepted, this person's sins excepted.

এতৎপাপব্যতিরেক, *s.* (from এতৎপাপ, *this crime*, and ব্যতিরেক, *an exception*), the exception of this crime, the exception of this person's crime.

এতৎপাপব্যতিরেকে, *ad.* (*loc. case of* এতৎপাপব্যতিরেক), with the exception of this crime, without or beside this crime.

এতৎপাপযুক্ত, *a.* (from এতৎপাপ, *this crime*, and যুক্ত, *joined to*), connected with this crime, guilty of this crime, connected with this person's sins.

এতৎপাপরহিত, *a.* (from এতৎপাপ, *this crime*, and রহিত, *destitute*), free from this crime, free from this person's crimes.

এতৎপাপশূন্য, *a.* (from এতৎপাপ, *this crime*, and শূন্য, *empty*), free from this crime, free from this person's crime.

এতৎপাপহন্তা, *s.* (from এতৎপাপ, *this crime*, and হন্তৃ, *one who kills*), a person or thing which expiates or destroys this crime, a thing which destroys or expiates this person's crimes

এতৎপাপহীন, *a.* (from এতৎপাপ, *this crime*, and হীন, *destitute*), free from this crime, free from this person's crimes.

এতৎপাপহেতুক, *a.* (from এতৎপাপ, *this crime*, and হেতু, *a cause*),

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caused by or arising from this crime, caused by or arising from this person's crimes; *ad.* from or because of this crime.

এতৎপাপান্বিত, *a.* (from এতৎপাপ, *this sin*, and অন্বিত, *connected with*), connected with this crime, connected with or guilty of this crime.

এতৎপাপাসক্ত, *a.* (from এতৎপাপ, *this crime*, and আসক্ত, *attached to*), fond of this crime, fond of this person's crimes.

এতৎপার্শ্বগত, *a.* (from এতৎপার্শ্ব, *this side*, and গত, *gone*), situated on this side, situated at this person's side.

এতৎপার্শ্ববর্ত্তী, *a.* (from এতৎপার্শ্ব, *this side*, and বর্ত্তিন্, *being*), existing or situated on this side, being at this person's side.

এতৎপার্শ্বস্থ, *a.* (from এতৎপার্শ্ব, *this side*, and স্থ, *to be situated*), situated on this side, situated at this person's side.

এতৎপার্শ্বস্থায়ী, *a.* (from এতৎপার্শ্ব, *this side*, and স্থায়িন্, *staying*), continuing on this side, continuing at this person's side.

এতৎপার্শ্বস্থিত, *a.* (from এতৎপার্শ্ব, *this side*, and স্থিত, *situated*), situated on this side, situated at this person's side.

এতৎপালক, *a.* (from এতদ্, *this*, and পালক, *nourishing*), keeping or nourishing this, keeping or nourishing this person.

এতৎপালন, *s.* (from এতদ্, *this*, and পালন, *a nourishment*, the keeping or nourishing of this, the keeping or nourishing of this person.

এতৎপালনকর্ত্তা, *s.* (from এতৎপালন, *the nourishing of this*; and কর্ত্তৃ, *a doer*), one who keeps or nourishes this person, one who keeps this.

এতৎপালনকারক, *a.* (from এতৎপালন, *this nourishing*, and কারক, *doing*), nourishing or maintaining this person, maintaining this.

এতৎপালনকারী, *a.* (from এতৎপালন, *the nourishing of this*, and কারিন্, *doing*), nourishing this person, keeping this.

এতৎপালনজনিত, *a.* (from এতৎপালন, *the nourishing of this*, and জনিত, *produced*), produced by or arising from the keeping of this, produced by or arising from the nourishing of this person.

এতৎপালনজন্য, *a.* (from এতৎপালন, *the nourishing of this*, and জন্য, *producible*), producible by or arising from the nourishing of this person, producible by or arising from the keeping of this.

এতৎপালনজন্যে, *ad.* (*loc. case of* এতৎপালনজন্য), for the purpose of nourishing or maintaining this person, for the purpose of maintaining or keeping this.

এতৎপালনজাত, *a.* (from এতৎপালন, *the nourishing of this*, and জাত, *produced*), produced by or arising from the nourishing of this person, produced by or arising from the keeping of this.

এতৎপালননিমিত্তক, *a.* (from এতৎপালন, *the nourishing of this*, and নিমিত্ত, *a cause*), caused by or arising from the nourishing of this person, caused by or arising from keeping or maintaining this; *ad.* from or because of the, nourishing or keeping of this.

এতৎপালননিমিত্তে, *ad.* (from এতৎপালন, *the nourishing of this*, and নিমিত্ত, *a cause*), for the purpose of nourishing or maintaining this person, for the purpose of maintaining or keeping this.

এতৎপালনপ্রযুক্ত, *a.* (from এতৎপালন, *the nourishing of this*, and প্রযুক্ত, *caused by*), caused by or arising from the nourishing of this person, caused by or arising from the keeping or maintaining of this; *ad.* from or because of the nourishing or keeping of this.

এতৎপালনহেতুক, *a.* (from এতৎপালন, *the maintaining of this*, and হেতু, *a cause*), caused by or arising from the nourishing of this person, caused by or arising from the keeping or maintaining of this; *ad.* from or because of the nourishing or keeping of this.

এতৎপালনাকাঙ্ক্ষা, *s.* (from এতৎপালন, *the nourishing of this*, and আকাঙ্ক্ষা, *desire*), a desire to nourish this person, a desire to keep or maintain this.

এতৎপালনাকাঙ্ক্ষী, *a.* (from এতৎপালন, *the nourishing of this*, and আকাঙ্ক্ষিন্, *desirous*, desirous of nourishing this person, desirous of keeping or maintaining this.

এতৎপালনাভিলাষ, *s.* (from এতৎপালন, *the nourishing of this*, and অভিলাষ, *desire*), a desire to nourish this person, a desire of maintaining or keeping this.

এতৎপালনাভিলাষী, *a.* (from এতৎপালন, *the nourishing of this*, and অভিলাষিন্, *desirous*), desirous of nourishing this person, desirous of maintaining or keeping this.

এতৎপালনেচ্ছা, *s.* (from এতৎপালন, *the nourishing of this*, and ইচ্ছা, *desire*), the desire of nourishing this person, the desire of maintaining or keeping this.

এতৎপালনেচ্ছু, *a.* (from এতৎপালন, *the nourishing of this*, and ইচ্ছু, *desirous*), desirous of nourishing this person, desirous of maintaining or keeping this.

এতৎপালয়িতুক, *a.* (from এতৎপালন, *the nourishing of this*, and ইতুক, *desirous*), desirous of nourishing this person, desirous of keeping or maintaining this.

এতৎপালিত, *a.* (from এতদ্, *this*, and পালিত, *nourished*), nourished or kept by this person.

এতৎপাল্য, *a.* (from এতদ্, *this*, and পাল্য, *nourishable*), fit or proper to be nourished or kept by this person.

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এতৎপীড়ক, *a.* (from এতদ্, *this*, and পীড়ক, *giving pain*), giving this pain or distress.

এতৎপীড়া, *s.* (from এতৎ, *this*, and পীড়া, *pain*), this pain or distress.

এতৎপীড়াকর, *a.* (from এতৎপীড়া, *this pain*, and কৃ, *to do*), causing this pain or distress.

এতৎপীড়াকারক, *a.* (from এতৎপীড়া, *this pain*, and কারক, *doing*), giving this pain or distress.

এতৎপীড়াকারী, *a.* (from এতৎপীড়া, *this pain*, and কারিন্, *doing*), giving this pain or distress.

এতৎপীড়াঘ্ন, *a.* (from এতৎপীড়া, *this pain*, and হন্, *to kill*), destroying or removing this pain or distress.

এতৎপীড়াজনক, *a.* (from এতৎপীড়া, *this pain*, and জনক, *producing*), producing this pain or distress.

এতৎপীড়াজনিত, *a.* (from এতৎপীড়া, *this pain*, and জনিত, *produced*), produced by or arising from this pain or distress.

এতৎপীড়াজন্য, *a.* (from এতৎপীড়া, *this pain*, and জন্য, *producible*), producible by or arising from this pain or distress.

এতৎপীড়াজন্যে, *ad.* (*loc. case of* এতৎপীড়াজন্য), for this pain or distress.

এতৎপীড়াজাত, *a.* (from এতৎপীড়া, *this pain*, and জাত, *produced*), produced by or arising from this pain or distress.

এতৎপীড়াদাতা, *s.* (from এতৎপীড়া, *this pain*, and দাতৃ, *a giver*), the giver of this pain or distress.

এতৎপীড়াদায়ক, *a.* (from এতৎপীড়া, *this pain*, and দায়ক, *giving*), giving this pain or distress.

এতৎপীড়াদায়ী, *a.* (from এতৎপীড়া, *this pain*, and দায়িন্, *giving*), giving this pain or distress.

এতৎপীড়াধ্বংস, *a.* (from এতৎপীড়া, *this pain*, and ধ্বংস, *destruction*), the destruction or removal of this pain or distress.

এতৎপীড়াধ্বংসক, *a.* (from এতৎপীড়া, *this pain*, and ধ্বংসক, *destructive*), destructive to or removing this pain or distress.

এতৎপীড়াধ্বংসী, *a.* (from এতৎপীড়া, *this pain*, and ধ্বংসিন্, *destroying*), destructive to or removing this pain or distress.

এতৎপীড়ানাশ, *s.* (from এতৎপীড়া, *this pain*, and নাশ, *destruction*), the destruction or removal of this pain or distress.

এতৎপীড়ানাশক, *a.* (from এতৎপীড়া, *this pain*, and নাশক, *destructive*), destructive to or removing this pain or distress.

এতৎপীড়ানিবর্ত্তক, *a.* (from এতৎপীড়া, *this pain*, and নিবর্ত্তক, *causing to cease*), putting a stop to this pain or distress.

এতৎপীড়ানিবারক, *a.* (from এতৎপীড়া, *this pain*, and নিবারক, *preventing*), preventing this pain or distress.

এতৎপীড়ানিবারণ, *s.* (from এতৎপীড়া, *this pain*, and নিবারণ, *a preventing*), the preventing of this pain or distress.

এতৎপীড়ানিবৃত্তি, *s.* (from এতৎপীড়া, *this pain*, and নিবৃত্তি, *cessation*), the cessation of this pain or distress.

এতৎপীড়ানিমিত্তক, *a.* (from এতৎপীড়া, *this pain*, and নিমিত্ত, *a cause*), caused by or arising from this pain or distress; *ad.* from or because of this pain or distress.

এতৎপীড়ানিমিত্তে, *ad.* (from এতৎপীড়া, *this pain*, and নিমিত্ত, *a cause*), for this pain or distress.

এতৎপীড়াপ্রযুক্ত, *a.* (from এতৎপীড়া, *this pain*, and প্রযুক্ত, *caused by*), caused by or arising from this pain or distress.

এতৎপীড়াবর্দ্ধক, *a.* (from এতৎপীড়া, *this pain*, and বর্দ্ধক, *increasing*), increasing this pain or distress.

এতৎপীড়াবর্দ্ধন, *s.* (from এতৎপীড়া, *this pain*, and বর্দ্ধন, *an increasing*), the increasing of this pain or distress.

এতৎপীড়াবিনা, *ad.* (from এতৎপীড়া, *this pain*, and বিনা, *without*), without this pain or distress.

এতৎপীড়াবিশিষ্ট, *a.* (from এতৎপীড়া, *this pain*, and বিশিষ্ট, *possessed of*), afflicted with this pain or distress.

এতৎপীড়াবিহীন, *a.* (from এতৎপীড়া, *this pain*, and বিহীন, *destitute*), free from this pain or distress.

এতৎপীড়াব্যতিরিক্ত, *a.* (from এতৎপীড়া, *this pain*, and ব্যতিরিক্ত, *excepted*), this pain or affliction excepted.

এতৎপীড়াব্যতিরেক, *s.* (from এতৎপীড়া, *this pain*, and ব্যতিরেক, *an exception*), the exception of this pain or distress.

এতৎপীড়াব্যতিরেকে, *ad.* (*loc. case of* এতৎপীড়াব্যতিরেক), with the exception of this pain or affliction, without or beside this pain or affliction.

এতৎপীড়াযুক্ত, *a.* (from এতৎপীড়া, *this pain*, and যুক্ত, *joined to*), connected with this pain or affliction, afflicted with this pain or distress.

এতৎপীড়ারহিত, *a.* (from এতৎপীড়া, *this pain*, and রহিত, *destitute*), free from this pain or distress.

এতৎপীড়াশান্তি, *s.* (from এতৎপীড়া, *this pain*, and শান্তি, *alleviation*), the alleviation of this pain or distress.

এতৎপীড়াশূন্য, *a.* (from এতৎপীড়া, *this pain*, and শূন্য, *empty*), free from this pain or distress.

এতৎপীড়াহন্তা, *s.* (from এতৎপীড়া, *this pain*, and হন্তৃ, *one who kills*), a thing or person who removes this pain or distress.

এতৎপীড়াহানি, *s.* (from এতৎপীড়া, *this pain*, and হানি, *detriment*), the lessening or removal of this pain or distress.

এতৎপীড়াহীন, *a.* (from এতৎপীড়া, *this pain*, and হীন, *destitute*), free from this pain or distress.

এতৎপীড়াহেতুক, *a.* (from এতৎপীড়া, *this pain*, and হেতু, *a cause*), caused by or arising from this pain or distress; *ad.* from or because of this pain or distress.

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এতৎপীড়িত, *a.* (from এতদ্, *this*, and পীড়িত, *pained*), pained or distressed with this affliction.

এতৎপীড়োৎপাদক, *a.* (from এতৎপীড়া, *this pain*, and উৎপাদক, *producing*), producing this pain or distress.

এতৎপীড়োপশম, *s.* (from এতৎপীড়া, *this pain*, and উপশম, *alleviation*), the alleviation of this pain or distress.

এতৎপুণ্য, *s.* (from এতদ্, *this*, and পুণ্য, *holiness*), this holiness, these religious actions, this person's religious merits or holy actions

এতৎপুণ্যজনক, *a.* (from এতৎপুণ্য, *this holiness*, and জনক, *producing*), producing this holiness or these religious merits, producing this person's holy or religious actions.

এতৎপুণ্যজনিত, *a.* (from এতৎপুণ্য, *this holiness*, and জনিত, *produced*), produced by this holiness or by these religious acts, produced by this person's holy or religious actions.

এতৎপুণ্যজন্য, *a.* (from এতৎপুণ্য, *this holiness*, and জন্য, *producible*), producible by or arising from these holy or religious actions, producible by or arising from this person's religious actions.

এতৎপুণ্যজন্যে, *ad.* (*loc. case of* এতৎপুণ্যজন্য), for these religious actions.

এতৎপুণ্যজাত, *a.* (from এতৎপুণ্য, *this holiness*, and জাত, *produced*), produced by or arising from these holy or religious actions, produced by or arising from this person's religious actions.

এতৎপুণ্যহিংস, *s.* (from এতৎপুণ্য, *this holiness*, and হিংস, *destruction*), the destruction of these holy or religious actions, the destruction of this person's religious actions.

এতৎপুণ্যহিংসক, *a.* (from এতৎপুণ্য, *this holiness*, and হিংসক, *destructive*), destructive to these holy or religious actions, destructive to this person's religious actions.

এতৎপুণ্যহিংস্র, *a.* (from এতৎপুণ্য, *this holiness*, and হিংস্র, *destructive*), destructive to these holy or religious actions, destructive to this person's religious actions.

এতৎপুণ্যনাশ, *s.* (from এতৎপুণ্য, *this holiness*, and নাশ, *destruction*), the destruction of these holy or religious actions, the destruction of this person's religious actions.

এতৎপুণ্যনাশক, *a.* (from এতৎপুণ্য, *this holiness*, and নাশক, *destructive*), destructive to these holy or religious actions, destructive to this person's religious actions.

এতৎপুণ্যনিমিত্তক, *a.* (from এতৎপুণ্য, *this holiness*, and নিমিত্ত, *a cause*), caused by or arising from these holy or religious actions, caused by or arising from this person's religious actions; *ad.* from or because of these holy or religious actions.

এতৎপুণ্যনিমিত্তে, *ad.* (from এতৎপুণ্য *these religious actions*, and নিমিত্ত, *a cause*), for these religious actions.

এতৎপুণ্যপ্রতিবন্ধক, *a.* (from এতৎপুণ্য, *this holiness*, and প্রতিবন্ধক, *opposing*), opposing or obstructing these holy or religious actions, obstructing this person's religious actions.

এতৎপুণ্যপ্রযুক্ত, *a.* (from এতৎপুণ্য, *this holiness*, and প্রযুক্ত, *caused by*), caused by or arising from these holy or religious actions, caused by or arising from this person's religious actions.

এতৎপুণ্যফল, *s.* (from এতদ্, *this*, and পুণ্যফল, *the fruit of holiness*), this fruit of holiness, the fruit of this holiness.

এতৎপুণ্যবর্দ্ধক, *a.* (from এতৎপুণ্য, *these religious actions*, and বর্দ্ধক, *increasing*), promoting or increasing these religious or meritorious actions.

এতৎপুণ্যবর্দ্ধন, *s.* (from এতৎপুণ্য, *these religious actions*, and বর্দ্ধন, *an increasing*), the promoting or increasing of these religious or meritorious actions.

এতৎপুণ্যবিনা, *ad.* (from এতৎপুণ্য, *this holiness*, and বিনা, *without*), without these holy or religious actions, without this person's religious actions.

এতৎপুণ্যবিনাশ, *s.* (from এতৎপুণ্য, *this holiness*, and বিনাশ, *destruction*), the destruction of these holy or religious actions, the destruction of this person's holy or religious actions.

এতৎপুণ্যবিনাশক, *a.* (from এতৎপুণ্য, *this holiness*, and বিনাশক, *destructive*), destructive to these holy or religious actions, destructive to this person's religious actions.

এতৎপুণ্যবিশিষ্ট, *a.* (from এতৎপুণ্য, *this holiness* and বিশিষ্ট, *possessed of*), possessed of these holy or religious actions, possessed of this person's religious actions.

এতৎপুণ্যবৃদ্ধি, *s.* (from এতৎপুণ্য, *these religious actions*, and বৃদ্ধি, *increase*), the promotion or increase of these religious or meritorious actions.

এতৎপুণ্যব্যতিরিক্ত, *a.* (from এতৎপুণ্য, *these religious actions*, and ব্যতিরিক্ত, *excepted*), these religious actions excepted, these religious merits excepted.

এতৎপুণ্যব্যতিরেক, *s.* (from এতৎপুণ্য, *these religious actions*, and ব্যতিরেক, *an exception*), the exception of these religious or meritorious actions.

এতৎপুণ্যব্যতিরেকে, *ad.* (*loc. case of* এতৎপুণ্যব্যতিরেক), with the exception of these religious or meritorious actions, without or beside these religious or meritorious actions.

এতৎপুণ্যব্যাঘাত, *s.* (from এতৎপুণ্য, *these religious actions*, and ব্যাঘাত, *an obstruction*), an obstacle to these religious or meritorious actions.

এতৎপুণ্যব্যাঘাতক, *a.* (from এতৎপুণ্য, *these religious actions*, and

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বাধাদায়ক, *obstructing*), obstructing these religious or meritorious actions.

এতৎপুণ্যযুক্ত, *a.* (from এতৎপুণ্য, *this holiness*, and যুক্ত, *joined to*), connected with these holy or religious actions, connected with this person's religious actions.

এতৎপুণ্যরহিত, *a.* (from এতৎপুণ্য, *this holiness*, and রহিত, *destitute*), destitute of these holy or religious actions.

এতৎপুণ্যহীন, *a.* (from এতৎপুণ্য, *this holiness*, and হীন, *destitute*), destitute of these holy or religious actions.

এতৎপুণ্যাহেতুক, *a.* (from এতৎপুণ্য, *this holiness*, and হেতু *a cause*), caused by or arising from these holy or religious actions.

এতৎপুত্র, *s.* (from এতদ্, *this*, and পুত্র, *a son*), this son, this person's son.

এতৎপুত্রজন্য, *a.* (from এতৎপুত্র, *this son*, and জন্য, *producible*), producible by or arising from this son, producible by or arising from this person's son.

এতৎপুত্রনাশ, *s.* (from এতৎপুত্র, *this son*, and নাশ, *destruction*), the death or destruction of this son, the destruction of this person's son.

এতৎপুত্রনাশক, *a.* (from এতৎপুত্র, *this son*, and নাশক, *destructive*), destructive to this son, destructive to this person's son.

এতৎপুত্রনিমিত্তক, *a.* (from এতৎপুত্র, *this son*, and নিমিত্ত, *a cause*), caused by or arising from this son, caused by or arising from this person's son; *ad.* from or because of this son.

এতৎপুত্রপ্রযুক্ত, *a.* (from এতৎপুত্র, *this son*, and প্রযুক্ত, *caused by*), caused by or arising from this son, caused by or arising from this person's son; *ad.* from or because of this son.

এতৎপুত্রবিনা, *ad.* (from এতৎপুত্র, *this son*, and বিনা, *without*), without this son, without this person's son.

এতৎপুত্রবিনাশ, *s.* (from এতৎপুত্র, *this son*, and বিনাশ, *destruction*), the death or destruction of this son, the death or destruction of this person's son.

এতৎপুত্রবিনাশক, *a.* (from এতৎপুত্র, *this son*, and বিনাশক, *destructive*), destructive to this son, destructive to this person's son.

এতৎপুত্রবিশিষ্ট, *a.* (from এতৎপুত্র, *this son*, and বিশিষ্ট, *possessed of*), possessed of this son.

এতৎপুত্রব্যতিরিক্ত, *a.* (from এতৎপুত্র, *this son*, and ব্যতিরিক্ত, *excepted*), this son excepted, this person's son excepted.

এতৎপুত্রব্যতিরেক, *s.* (from এতৎপুত্র, *this son*, and ব্যতিরেক, *an exception*), the exception of this person's son, the exception of this son.

এতৎপুত্রব্যতিরেকে, *ad. loc. case of* এতৎপুত্রব্যতিরেক), with the exception of this son, without or beside this son.

এতৎপুত্ররহিত, *a.* (from এতৎপুত্র, *this son*, and রহিত, *destitute*), destitute of this son, bereft of this person's son.

এতৎপুত্রশূন্য, *a.* (from এতৎপুত্র, *this son*, and শূন্য, *empty*), destitute of this son, destitute of this person's son.

এতৎপুত্রহন্তা, *s.* (from এতৎপুত্র, *this son*, and হন্তৃ, *a destroyer*), the destroyer of this son, the destroyer of this person's son.

এতৎপুত্রহীন, *a.* (from এতৎপুত্র, *this son*, and হীন, *destitute*), destitute of this son, destitute or bereft of this person's son.

এতৎপুত্রহেতুক, *a.* (from এতৎপুত্র, *this son*, and হেতু, *a cause*), caused by or arising from this son, caused by or arising from this person's son; *ad.* from or because of this son.

এতৎপুত্রাকাঙ্ক্ষা, *s.* from এতৎপুত্র, *this son*, and আকাঙ্ক্ষা, *desire*), a desire for this son, a desire for this person's son.

এতৎপুত্রাকাঙ্ক্ষী, *a.* (from এতৎপুত্র, *this son*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this son, desirous of this person's son.

এতৎপুত্রাদর, *s.* (from এতৎপুত্র, *this son*, and আদর, *respect*), the respect or honor shewn to this son, the respect or honour shewn to this person's son.

এতৎপুত্রান্বেষণ, *s.* (from এতৎপুত্র, *this son*, and অন্বেষণ, *search*), a seeking this son, the seeking of this person's son.

এতৎপুত্রান্বেষী, *a.* (from এতৎপুত্র, *this son*, and অন্বেষিন্, *seeking*), seeking this son, seeking this person's son.

এতৎপুত্রাভিলাষ, *s.* (from এতৎপুত্র, *this son*, and অভিলাষ, *desire*), a desire for this son, a desire for this person's son.

এতৎপুত্রাভিলাষী, *a.* (from এতৎপুত্র, *this son*, and অভিলাষিন্, *desirous*), desirous of this son, desirous of this person's son.

এতৎপুত্রারাধক, *a.* (from এতৎপুত্র, *this son*, and আরাধক, *honouring*), flattering or attending upon this son, attending upon or flattering this person's son.

এতৎপুত্রারাধনা, *s.* (from এতৎপুত্র, *this son*, and আরাধনা, *worship*), attendance on or flattery of this son, attendance on or flattery of this person's son.

এতৎপুত্রেচ্ছা, *s.* (from এতৎপুত্র, *this son*, and ইচ্ছা, *a desire*), a desire for this son, a desire for this person's son.

এতৎপুত্রেচ্ছু, *a.* (from এতৎপুত্র, *this son*, and ইচ্ছু, *desirous*), desirous of this son, desirous of this person's son.

এতৎপুত্রেচ্ছুক, *a.* (from এতৎপুত্র, *this son*, and ইচ্ছুক, *desirous*), desirous of this son, desirous of this person's son.

এতৎপুত্রেষ্টি, *s.* (from এতৎপুত্র, *this son*, and ইষ্টি, *a sacrifice*), a sacrifice to procure this son, a sacrifice at the birth of this son, a sacrifice on account of this person's son.

এতৎপুত্রোৎসব, *s.* (from এতৎপুত্র, *this son*, and উৎসব, *a festival*), a festival at the birth of this son, a festival on account of the birth of this person's son.

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এতৎপুর, *s.* (from এতদ্, *this*, and পুর, *a city*), this person's city or dwelling, this city or habitation.

এতৎপুরনিবাস, *s.* (from এতৎপুর, *this city*, and নিবাস *a residence*), a residence in this city, a residence in this person's city.

এতৎপুরনিবাসী, *a.* (from এতৎপুর, *this city*, and নিবাসিন্, *residing*), residing in this city, residing in this person's city.

এতৎপুরপ্রবাস, *s.* (from এতৎপুর, *this city*, and প্রবাস, *a temporary residence*), a temporary residence in this city, a temporary residence in this person's city.

এতৎপুরপ্রবাসী, *a.* (from এতৎপুর, *this city*, and প্রবাসিন্, *lodging*), lodging or residing for a time in this city, lodging in this person's city.

এতৎপুরবর্ত্তী, *a* (from এতৎপুর, *this city*, and বর্ত্তিন্, *being*), being in this city, being in this person's city.

এতৎপুরবাস, *s.* (from এতৎপুর, *this city*, and বাস, *residence*), a residence in this city, a residence in this person's city.

এতৎপুরবাসী, *s.* (from এতৎপুর, *this city*, and বাসিন্, *residing*), residing in this city, residing in this person's city.

এতৎপুরস্থ, *a.* (from এতৎপুর, *this city*, and স্থ, *to be situated*), situated in this city, situated in this person's city.

এতৎপুরস্থায়ী, *a.* (from এতৎপুর, *this city*, and স্থায়িন্, *staying*), staying in this city, staying in this person's city.

এতৎপুরস্থিত, *a.* (from এতৎপুর, *this city*, and স্থিত, *situated*,, situated in this city, situated in this person's city.

এতৎপুরী, *s.* (from এতদ্, *this*, and পুরী, *residence*), this residence, this city or palace, this person's city or palace.

এতৎপুরীনিবাস, *s.* (from এতৎপুরী, *this city*, and নিবাস, *a residence*), a residence in this city, a residence in this person's city or palace.

এতৎপুরীনিবাসী, *a.* (from এতৎপুরী, *this city*, and নিবাসিন্, *residing*), residing in this city, residing in this person's city or palace.

এতৎপুরীবর্ত্তী, *a.* (from এতৎপুরী, *this city*, and বর্ত্তিন্, *being*), being in this city, being in this person's city or palace.

এতৎপুরীবাস, *s.* (from এতৎপুরী, *this city*, and বাস, *a residence*), a residence in this city, a residence in this person's city or palace.

এতৎপুরীবাসী, *a.* (from এতৎপুরী, *this city*, and বাসিন্, *residing*,, residing in this city, residing in this person's city or palace.

এতৎপুরীস্থ, *a.* (from এতৎপুরী, *this city*, and স্থ, *to be situated*), situated in this city, situated in this person's city or palace.

এতৎপুরীস্থায়ী, *a.* (from এতৎপুরী, *this city*, and স্থায়িন্, *staying*), staying in this city, staying in this person's city or palace.

এতৎপুরীস্থিত, *a.* (from এতৎপুরী, *this city*, and স্থিত, *situated*), situated in this city, situated in this person's city or palace.

এতৎপুরীহেতুক, *a.* (from এতৎপুরী, *this city*, and হেতু *a cause*), caused by or arising from this city, caused by or arising from this person's city or palace; *ad.* from or because of this city or palace.

এতৎপুলিন, *s.* (from এতদ্, *this*, and পুলিন, *a shoal*), this shoal or shallow.

এতৎপুলিনস্থ, *a.* (from এতৎপুলিন, *this shoal*, and স্থ, *to be situated*, situated on this shoal.

এতৎপুলিনস্থায়ী, *a.* (from এতৎপুলিন, *this shoal*, and স্থায়িন্, *staying*), staying on this shoal.

এতৎপুলিনস্থিত, *a.* (from এতৎপুলিন, *this shoal*, and স্থিত, *situated*, situated on this shoal.

এতৎপুষ্প, *a.* (from এতদ্, *this*, and পুষ্প, *a flower*), this flower, this person's flower.

এতৎপুষ্পজন্য, *a.* (from এতৎপুষ্প, *this flower*, and জন্য, *producible*), producible by or arising from this flower, producible by or arising from this person's flower.

এতৎপুষ্পজন্যে, *ad.* (*loc. case of* এতৎপুষ্পজন্য), for this flower.

এতৎপুষ্পনিমিত্তক, *a.* (from এতৎপুষ্প, *this flower*, and নিমিত্ত, *a cause*), caused by or arising from this flower, caused by or arising from this person's flower; *ad.* from or because of this flower.

এতৎপুষ্পনিমিত্তে, *ad.* (from এতৎপুষ্প, *this flower*, and নিমিত্ত, *a cause*), for this flower.

এতৎপুষ্পপ্রযুক্ত, *a.* (from এতৎপুষ্প, *this flower*, and প্রযুক্ত, *caused by*), caused by or arising from this flower, caused by or arising from this person's flower; *ad.* from or because of this flower

এতৎপুষ্পবিনা, *ad.* (from এতৎপুষ্প, *this flower*, and বিনা, *without*), without this flower, without this person's flower.

এতৎপুষ্পবিশিষ্ট, *a.* (from এতৎপুষ্প, *this flower*, and বিশিষ্ট, *possessed*), possessed of this flower, possessed of this person's flower.

এতৎপুষ্পবিহীন, *a.* (from এতৎপুষ্প, *this flower*, and বিহীন, *destitute*), destitute of this flower, destitute of this person's flower.

এতৎপুষ্পব্যতিরিক্ত, *a.* (from এতৎপুষ্প, *this flower*, and ব্যতিরিক্ত, *excepted*), this flower excepted, this person's flower excepted.

এতৎপুষ্পব্যতিরেক, *s.* (from এতৎপুষ্প, *this flower*, and ব্যতিরেক, *an exception*), the exception of this flower, the exception of this person's flower.

এতৎপুষ্পযুক্ত, *a.* (from এতৎপুষ্প, *this flower*, and যুক্ত, *joined to*), connected with this flower, connected with this person's flower.

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এতৎপুষ্পরহিত, *a.* (from এতৎপুষ্প, *this flower*, and রহিত, *destitute of*), destitute of this flower, destitute of this person's flower.

এতৎপুষ্পশূন্য, *a.* (from এতৎপুষ্প, *this flower*, and শূন্য, *empty*), destitute of this flower, destitute of this person's flower.

এতৎপুষ্পহীন, *s.* (from এতৎপুষ্প, *this flower*, and হীন, *destitute*), destitute of this flower, destitute of this person's flower.

এতৎপুষ্পহেতুক, *a.* (from এতৎপুষ্প, *this flower*, and হেতু, *a cause*), caused by or arising from this flower, caused by or arising from this person's flower; *ad.* from or because of this flower.

এতৎপুষ্পাকাঙ্ক্ষা, *s.* (from এতৎপুষ্প, *this flower*, and আকাঙ্ক্ষা, *desire*), a desire for this flower, a desire for this person's flower.

এতৎপুষ্পাকাঙ্ক্ষী, *a.* (from এতৎপুষ্প, *this flower*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this flower, desirous of this person's flower.

এতৎপুষ্পান্বেষণ, *s.* (from এতৎপুষ্প, *this flower*, and অন্বেষণ, *search*), a seeking for this flower, a seeking for this person's flower.

এতৎপুষ্পান্বেষী, *a.* (from এতৎপুষ্প, *this flower*, and অন্বেষিন্, *seeking*), seeking this flower, seeking this person's flower.

এতৎপুষ্পাভিলাষ, *s.* (from এতৎপুষ্প, *this flower*, and অভিলাষ, *desire*), a desire for this flower, a desire for this person's flower.

এতৎপুষ্পাভিলাষী, *a.* (from এতৎপুষ্প, *this flower*, and অভিলাষিন্, *desirous*), desirous of this flower, desirous of this person's flower.

এতৎপুষ্পেচ্ছা, *s.* (from এতৎপুষ্প, *this flower*, and ইচ্ছা, *desire*), a desire for this flower, a desire for this person's flower.

এতৎপুষ্পেচ্ছু, *a.* (from এতৎপুষ্প, *this flower*, and ইচ্ছু, *desirous*), desirous of this flower, desirous of this person's flower.

এতৎপুষ্পেচ্ছুক, *a.* (from এতৎপুষ্প, *this flower*, and ইচ্ছুক, *desirous*), desirous of this flower, desirous of this person's flower.

এতৎপুষ্পোদ্যান, *s.* (from এতৎপুষ্প, *this flower*, and উদ্যান, *a garden*), this flower garden, a garden full of this species of flower.

এতৎপুস্তক, *s.* (from এতদ্, *this*, and পুস্তক, *a section or paragraph*), this section or paragraph, this treatise.

এতৎপুস্তকীয়, *a.* (from এতদ্, *this*, and পুস্তকীয়, *belonging to a treatise*), belonging to this chapter or treatise.

এতৎপুকার, *s.* (from এতদ্, *this*, and পুকার, *a sort*), this sort, this kind.

এতৎপুকাশ, *s.* (from এতদ্, *this*, and পুকাশ, *manifestation*), the manifestation of this person, this manifestation.

এতৎপুকাশক, *a.* (from এতদ্, *this*, and পুকাশক, *manifesting*), manifesting this, manifesting this person.

এতৎপুকাশকারক, *a.* (from এতৎপুকাশ, *this manifestation*, and কারক, *doing*), making this manifestation, making this manifest.

এতৎপুকাশকারী, *a.* (from এতৎপুকাশ, *this manifestation*, and কারিন্, *doing*), making this manifestation, making this manifest.

এতৎপুকাশজনিত, *a.* (from এতৎপুকাশ, *this manifestation*, and জনিত, *produced*), produced by this manifestation, produced by the manifestation of this person.

এতৎপুকাশজন্য, *a.* (from এতৎপুকাশ, *this manifestation*, and জন্য, *producible*), producible by or arising from this manifestation, producible by or arising from the manifestation of this person.

এতৎপুকাশজন্যে, *ad.* (*loc. case of* এতৎপুকাশজন্য), for this manifestation, for the manifesting of this.

এতৎপুকাশজাত, *a.* (from এতৎপুকাশ, *this manifestation*, and জাত, *produced*), produced by or arising from this manifestation, produced by or arising from the manifestation of this person.

এতৎপুকাশনিমিত্তক, *a.* (from এতৎপুকাশ, *this manifestation*, and নিমিত্ত, *a cause*), caused by or arising from this manifestation, caused by or arising from the manifestation of this person; *ad.* from or because of this manifestation.

এতৎপুকাশনিমিত্তে, *ad.* (from এতৎপুকাশ, *this manifestation*, and নিমিত্ত, *a cause*), for this manifestation, for the manifestation of this.

এতৎপুকাশপ্রযুক্ত, *a.* (from এতৎপুকাশ, *this manifestation*, and প্রযুক্ত, *caused by*), caused by or arising from this manifestation, caused by or arising from the manifestation of this person; *ad.* from or because of this manifestation.

এতৎপুকাশবিনা, *ad.* (from এতৎপুকাশ, *this manifestation*, and বিনা, *without*), without this manifestation or discovery.

এতৎপুকাশব্যতিরিক্ত, *a.* (from এতৎপুকাশ, *this manifestation*, and ব্যতিরিক্ত, *excepted*), this manifestation excepted, the manifestation of this person excepted.

এতৎপুকাশব্যতিরেক, *s.* (from এতৎপুকাশ, *this manifestation*, and ব্যতিরেক, *an exception*), the exception of this manifestation, the exception of the manifestation of this person.

এতৎপুকাশমান, *a.* (from এতদ্, *this*, and পুকাশমান, *appearing*), appearing to be this.

এতৎপুকাশহেতুক, *a.* (from এতৎপুকাশ, *this manifestation*, and হেতু, *a cause*), caused by or arising from this manifestation, caused by or arising from the manifestation of this person; *ad.* from or because of this manifestation.

এতৎপুচার, *s.* (from এতদ্, *this*, and পুচার, *a manifestation*), this manifestation, the manifestation of this person.

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এতৎপুত্রা, *s.* from এতদ্, *this*, and পুত্রা, *a subject*), this subject, this person's subject or offspring.

এতৎপুত্রাপালক, *a.* (from এতৎপুত্রা, *this subject*, and পালক, *nourishing*), nourishing or protecting this person's subjects, nourishing or protecting this subject.

এতৎপুত্রাপালন, *s.* (from এতৎপুত্রা, *this subject*, and পালন, *nourishment*), the nourishing or protecting of this person's subjects, the nourishing or protecting of these subjects.

এতৎপুত্রারক্ষক, *a.* (from এতৎপুত্রা, *these subjects*, and রক্ষক, *keeping*), guarding or preserving this person's subjects, guarding or preserving these subjects.

এতৎপুত্রারক্ষণ, *s.* (from এতৎপুত্রা, *these subjects*, and রক্ষণ, *preserving*), the guarding or preserving of this person's subjects, the guarding or preserving of these subjects.

এতৎপুত্রারক্ষা, *s.* (from এতৎপুত্রা, *these subjects*, and রক্ষা, *preservation*), the preservation of this person's subjects, the preservation of these subjects.

এতৎপুত্রা, *s.* (from এতদ্, *this*, and পুত্রা, *knowledge*), this knowledge.

এতৎপ্রণয়, *s.* (from এতদ্, *this*, and প্রণয়, *love*), this love or friendship, this person's love or friendship, friendship for or love to this person.

এতৎপ্রণয়কারক, *a.* (from এতৎপ্রণয়, *this affection*, and কারক, *doing*), shewing this love or kindness.

এতৎপ্রণয়কারী, *a.* (from এতৎপ্রণয়, *this affection*, and কারিন্, *doing*), shewing this love or kindness.

এতৎপ্রণয়জনিত, *a.* (from এতৎপ্রণয়, *this love*, and জনিত, *produced*), produced by or arising from this friendship or familiarity, produced by friendship for or love to this person.

এতৎপ্রণয়জন্য, *a.* (from এতৎপ্রণয়, *this love*, and জন্য, *producible*), producible by or arising from this person's friendship or love, produced by or arising from love to or friendship for this person.

এতৎপ্রণয়জন্যে, *ad.* (*loc. case of* এতৎপ্রণয়জন্য), for this affection or kindness.

এতৎপ্রণয়জাত, *a.* (from এতৎপ্রণয়, *this love*, and জাত, *produced*), produced by or arising from this friendship or familiarity, produced by or arising from friendship to this person.

এতৎপ্রণয়নাশ, *s.* (from এতৎপ্রণয়, *this love*, and নাশ, *destruction*), the destruction of this friendship or familiarity, the destruction of this person's affection or friendship, the destruction of affection or friendship for this person.

এতৎপ্রণয়নাশক, *a.* (from এতৎপ্রণয়, *this love*, and নাশক, *destructive*), destructive to this friendship or familiarity, destructive to this person's affection or friendship, destructive to affection or friendship for this person.

এতৎপ্রণয়নিমিত্তক, *a.* (from এতৎপ্রণয়, *this love*, and নিমিত্ত, *a cause*), caused by or arising from this friendship or familiarity, caused by or arising from affection or friendship for this person, caused by or arising from this person's affection or friendship; *ad.* from or because of this friendship or affection.

এতৎপ্রণয়নিমিত্তে, *ad.* (from এতৎপ্রণয়, *this affection*, and নিমিত্ত, *a cause*), for this affection or kindness.

এতৎপ্রণয়পূর্ব্বক, *a.* (from এতৎপ্রণয়, *this affection*, and পূর্ব্ব, *before*), preceded by or arising from this affection or kindness; *ad.* by or through this affection or kindness.

এতৎপ্রণয়প্রযুক্ত, *a.* (from এতৎপ্রণয়, *this love*, and প্রযুক্ত, *caused by*), caused by or arising from this friendship or familiarity, caused by or arising from affection or friendship for this person, caused by or arising from this person's affection or friendship; *ad.* from or because of this friendship or affection.

এতৎপ্রণয়বিশিষ্ট, *a.* (from এতৎপ্রণয়, *this affection*, and বিশিষ্ট, *possessed of*), possessed of this affection or kindness.

এতৎপ্রণয়বিহীন, *a.* (from এতৎপ্রণয়, *this affection*, and বিহীন, *destitute of*), destitute of this affection or kindness.

এতৎপ্রণয়ব্যতিরিক্ত, *a.* (from এতৎপ্রণয়, *this love*, and ব্যতিরিক্ত, *excepted*), this friendship or familiarity excepted, this person's affection or friendship excepted, affection or friendship for this person excepted.

এতৎপ্রণয়ব্যতিরেক, *s.* (from এতৎপ্রণয়, *this love*, and ব্যতিরেক, *an exception*), the exception of this friendship or familiarity, the exception of this person's love or friendship, the exception of love or friendship for this person.

এতৎপ্রণয়যুক্ত, *a.* (from এতৎপ্রণয়, *this love*, and যুক্ত, *joined to*), connected with this friendship or familiarity, connected with this person's affection or friendship, connected with affection or friendship for this person.

এতৎপ্রণয়রহিত, *a.* (from এতৎপ্রণয়, *this love*, and রহিত, *destitute*), destitute of this friendship or familiarity, destitute of friendship or affection for this person, destitute of this person's affection or friendship.

এতৎপ্রণয়শূন্য, *a.* (from এতৎপ্রণয়, *this affection*, and শূন্য, *empty*), destitute of this affection or kindness.

এতৎপ্রণয়হীন, *a.* (from এতৎপ্রণয়, *this affection*, and হীন, *destitute*), destitute of this affection or kindness.

এতৎপ্রণয়হেতুক, *a.* (from এতৎপ্রণয়, *this love*, and হেতু, *a cause*), caused by or arising from this friendship or familiarity, caused by or arising from this person's affection or friendship, caused by or arising from affection or friendship to this person; *ad.* from or because of this friendship or affection.

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এতৎপ্রতাপ, *s.* (from এতদ্, *this*, and প্রতাপ, *majesty*), this majesty, this high sense of honour.

এতৎপ্রতিজ্ঞা, *s.* (from এতদ্, *this*, and প্রতিজ্ঞা, *a promise*), this promise or engagement, this person's promise or engagement.

এতৎপ্রতিজ্ঞাকারক, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and কারক, *doing*), making this promise or declaration.

এতৎপ্রতিজ্ঞাকারী, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and কারিন্, *doing*, making this promise or declaration.

এতৎপ্রতিজ্ঞাজন্য, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and জন্য, *producible*), producible by or arising from this promise or engagement, producible by or arising from this person's promise or engagement.

এতৎপ্রতিজ্ঞাজন্যে, *ad.* (*loc. case of* এতৎপ্রতিজ্ঞাজন্য), for this promise or declaration.

এতৎপ্রতিজ্ঞাধ্বংস, *s.* (from এতৎপ্রতিজ্ঞা, *this promise*, and ধ্বংস, *destruction*), the destruction of this promise or declaration, the destruction of this person's promise or declaration.

এতৎপ্রতিজ্ঞাধ্বংসক, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and ধ্বংসক, *destructive*), destructive to this promise or declaration, destructive to this person's promise or declaration.

এতৎপ্রতিজ্ঞাধ্বংসী, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and ধ্বংসিন্, *destructive*), destructive to this promise or declaration, destructive to this person's promise or engagement.

এতৎপ্রতিজ্ঞানাশ, *s.* (from এতৎপ্রতিজ্ঞা, *this promise*, and নাশ, *destruction*), the destruction of this promise or declaration, the destruction of this person's promise or declaration.

এতৎপ্রতিজ্ঞানাশক, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and নাশক, *destructive*), destructive to this promise or declaration, destructive to this person's promise or declaration.

এতৎপ্রতিজ্ঞানিমিত্তক, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and নিমিত্ত, *a cause*), caused by or arising from this promise or declaration, caused by or arising from this person's promise or declaration.

এতৎপ্রতিজ্ঞানিমিত্তে, *ad.* (from এতৎপ্রতিজ্ঞা, *this promise*, and নিমিত্ত, *a cause*), for this promise or declaration.

এতৎপ্রতিজ্ঞাপালক, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and পালক, *nourishing*), keeping this promise or declaration, keeping this person's promise or declaration.

এতৎপ্রতিজ্ঞাপালন, *s.* (from এতৎপ্রতিজ্ঞা, *this promise*, and পালন, *a nourishing*), the keeping of this promise or declaration, the keeping of this person's promise or declaration.

এতৎপ্রতিজ্ঞাপূর্ব্বক, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and পূর্ব্ব, *before*), preceded by or arising from this promise or declaration; *ad.* by or through this promise or declaration.

এতৎপ্রতিজ্ঞাপ্রতিপালক, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and প্রতিপালক, *nourishing*), keeping this promise or declaration, keeping this person's promise or declaration.

এতৎপ্রতিজ্ঞাপ্রতিপালন, *s.* (from এতৎপ্রতিজ্ঞা, *this promise*, and প্রতিপালন, *a nourishing*), the keeping of this promise or declaration, the keeping of this person's promise or declaration.

এতৎপ্রতিজ্ঞাপ্রযুক্ত, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and প্রযুক্ত, *caused by*), caused by or arising from this promise or declaration, caused by or arising from this person's promise or declaration; *ad.* from or because of this promise or declaration.

এতৎপ্রতিজ্ঞাবিনা, *ad.* (from এতৎপ্রতিজ্ঞা, *this promise*, and বিনা, *without*), without this promise or declaration, without this person's promise or declaration.

এতৎপ্রতিজ্ঞাব্যতিরিক্ত, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and ব্যতিরিক্ত, *excepted*), this promise or declaration excepted, this person's promise or declaration excepted.

এতৎপ্রতিজ্ঞাব্যতিরেক, *s* (from এতৎপ্রতিজ্ঞা, *this promise*, and ব্যতিরেক, *an exception*), the exception of this promise or declaration, the exception of this person's promise or declaration.

এতৎপ্রতিজ্ঞাভঙ্গ, *s.* (from এতৎপ্রতিজ্ঞা, *this promise*, and ভঙ্গ, *a breaking*), the breaking of this promise or declaration, the breaking of this person's promise or declaration.

এতৎপ্রতিজ্ঞাভঙ্গক, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and ভঙ্গক, *breaking*), breaking this promise or declaration, breaking this person's promise or declaration.

এতৎপ্রতিজ্ঞারহিত, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and রহিত, *destitute*), destitute of this promise or declaration.

এতৎপ্রতিজ্ঞাহেতুক, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and হেতু, *a cause*), caused by or arising from this promise or declaration, caused by or arising from this person's promise or declaration; *ad.* from or because of this promise or declaration.

এতৎপ্রতিনিধি, *s.* (from এতদ্, *this*, and প্রতিনিধি, *a substitute*), this substitute, a substitute for this person.

এতৎপ্রতিপত্তি, *s.* (from এতদ্, *this*, and প্রতিপত্তি, *reputation*), this reputation or fame, the ascertaining of this, this person's reputation.

এতৎপ্রতিপত্তিকর, *a.* (from এতৎপ্রতিপত্তি, *this fame*, and কৃ, *to do*), producing this reputation or certainty, causing this person's fame or certainty.

এতৎপ্রতিপত্তিকারক, *s.* (from এতৎপ্রতিপত্তি, *this fame*, and কারক, *doing*), causing this reputation or certainty, causing this person's respectability or certainty.

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এতৎপ্রতিপত্তিকারী, *a.* (from এতৎপ্রতিপত্তি, *this conclusion*, and কারিন্, *doing*), making this decision, causing this certainty.

এতৎপ্রতিপত্তিজনক, *a.* (from এতৎপ্রতিপত্তি, *this fame*, and জনক, *producing*), producing this reputation or certainty, causing this person's fame or certainty.

এতৎপ্রতিপত্তিজনিত, *a.* (from এতৎপ্রতিপত্তি, *this fame*, and জনিত, *produced*), produced by this reputation or certainty, caused by this person's reputation or certainty.

এতৎপ্রতিপত্তিজন্য, *a.* (from এতৎপ্রতিপত্তি, *this fame*, and জন্য, *producible*), producible by or arising from this reputation or certainty, producible by or arising from this person's respectability or certainty.

এতৎপ্রতিপত্তিজন্যে, *ad.* (*loc. case of* এতৎপ্রতিপত্তিজন্য), for this decision or reputation.

এতৎপ্রতিপত্তিজাত, *a.* (from এতৎপ্রতিপত্তি, *this fame*, and জাত, *produced*), produced by or arising from this reputation or certainty, produced by or arising from this person's respectability or certainty.

এতৎপ্রতিপত্তিহিংস, *s.* (from এতৎপ্রতিপত্তি, *this fame*, and হিংস, *destruction*), the destruction of this fame or certainty, the destruction of this person's respectability or certainty.

এতৎপ্রতিপত্তিহিংসক, *a.* (from এতৎপ্রতিপত্তি, *this fame*, and হিংসক, *destructive*), destructive to this fame or certainty, destructive to this person's celebrity or certainty.

এতৎপ্রতিপত্তিনাশ, *s.* (from এতৎপ্রতিপত্তি, *this fame*, and নাশ, *destruction*), the destruction of this fame or certainty, the destruction of this person's celebrity or certainty.

এতৎপ্রতিপত্তিনাশক, *a.* (from এতৎপ্রতিপত্তি, *this fame*, and নাশক, *destructive*), destructive to this fame or certainty, destructive to this person's celebrity or certainty.

এতৎপ্রতিপত্তিনিমিত্তক, *a.* (from এতৎপ্রতিপত্তি, *this fame*, and নিমিত্ত, *a cause*), caused by or arising from this fame or certainty, caused by or arising from this person's celebrity or certainty; *ad.* from or because of this fame or certainty.

এতৎপ্রতিপত্তিনিমিত্তে, *ad.* (from এতৎপ্রতিপত্তি, *this conclusion*, and নিমিত্ত, *a cause*), for this decision or celebrity.

এতৎপ্রতিপত্তিপ্রযুক্ত, *a.* (from এতৎপ্রতিপত্তি, *this fame*, and প্রযুক্ত, *caused by*), caused by or arising from this fame or certainty, caused by or arising from this person's celebrity or certainty; *ad.* from or because of this fame or certainty.

এতৎপ্রতিপত্তিবিশিষ্ট, *a.* (from এতৎপ্রতিপত্তি, *this fame*, and বিশিষ্ট, *possessed of*), possessed of this fame or certainty, possessed of this person's fame or certainty.

এতৎপ্রতিপত্তিরহিত, *a.* (from এতৎপ্রতিপত্তি, *this fame*, and রহিত, *destitute*), destitute of this celebrity or certainty, destitute of this person's celebrity or certainty.

এতৎপ্রতিপত্তিহেতুক, *a.* (from এতৎপ্রতিপত্তি, *this fame*, and হেতু, *a cause*), caused by or arising from this fame or certainty, caused by or arising from this person's celebrity or certainty; *ad.* from or because of this celebrity or certainty.

এতৎপ্রতিপালক, *s.* (from এতদ্, *this*, and প্রতিপালক, *nourishing*), nourishing this, nourishing or maintaining this person; *s.* one who nourishes or maintains this person.

এতৎপ্রতিপালন, *s.* (from এতদ্, *this*, and প্রতিপালন, *a nourishing*), this nourishing, the maintaining of this person, the nourishing of this person.

এতৎপ্রতিপালিত, *a.* (from এতদ্, *this*, and প্রতিপালিত, *nourished*), nourished or maintained by this person.

এতৎপ্রতিপাল্য, *a.* (from এতদ্, *this* and প্রতিপাল্য, *nourishable*), proper to be nourished or maintained by this person.

এতৎপ্রতিপ্রসব, *s.* (from এতদ্, *this*, and প্রতিপ্রসব, *a warrant to do a prohibited thing*), this warrant for doing a prohibited action, this person's warrant for doing a prohibited action.

এতৎপ্রতিফল, *s.* (from এতদ্, *this* and প্রতিফল, *a reward*), this reward or punishment, this person's reward or punishment.

এতৎপ্রতিবন্ধক, *a.* (from এতদ্, *this*, and প্রতিবন্ধক, *opposing*), opposing this, opposing this person.

এতৎপ্রতিবন্ধকতা, *s.* (from এতৎপ্রতিবন্ধক, *oppoing this*), opposition to this person.

এতৎপ্রতিভা, *s.* (from এতদ্, *this*, and প্রতিভা, *a reflected light*), this reflection, this reflected splendor, this lustre, this person's lustre.

এতৎপ্রতিভাবিশিষ্ট, *a.* (from এতৎপ্রতিভা, *this splendor*, and বিশিষ্ট, *possessed of*), possessed of this splendor or clearness.

এতৎপ্রতিভাযুক্ত, *a.* (from এতৎপ্রতিভা, *this splendor*, and যুক্ত, *joined to*), connected with or possessed of this splendor or clearness.

এতৎপ্রতিভারহিত, *a.* (from এতৎপ্রতিভা, *this splendor*, and রহিত, *destitute*), destitute of this splendor or clearness.

এতৎপ্রতিভাশূন্য, *a.* (from এতৎপ্রতিভা, *this splendor*, and শূন্য, *empty*), destitute of this splendor or clearness.

এতৎপ্রতিভাহীন, *a.* (from এতৎপ্রতিভা, *this splendor*, and হীন, *destitute*), destitute of this splendor or clearness.

এতৎপ্রতিষ্ঠা, *s.* (from এতদ্, *this*, and প্রতিষ্ঠা, *consecration, fame*), this consecration, this fame, this person's fame.

এতৎপ্রতিষ্ঠাকর্ত্তা, *s.* (from এতৎপ্রতিষ্ঠা, *this fame*, and কর্ত্তৃ, *a doer*), one who gains this renown, one who consecrates this.

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এতৎপুত্তিষ্ঠাকাঙ্ক্ষা, s. (from এতৎপুত্তিষ্ঠা, *this fame*, and আকাঙ্ক্ষা, *desire*), a desire of this renown, a desire for this person's renown, a desire for this consecration.

এতৎপুত্তিষ্ঠাকাঙ্ক্ষী, a. (from এতৎপুত্তিষ্ঠা, *this fame*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this renown, desirous of this person's renown, desirous of this consecration.

এতৎপুত্তিষ্ঠাকারক, a. (from এতৎপুত্তিষ্ঠা, *this fame*, and কারক, *doing*), causing this renown, consecrating this, causing this person's renown.

এতৎপুত্তিষ্ঠাকারী, a. (from এতৎপুত্তিষ্ঠা, *this fame*, and কারিন্, *doing*), causing this renown, causing this person's renown, consecrating this.

এতৎপুত্তিষ্ঠাজনক, a. (from এতৎপুত্তিষ্ঠা, *this fame*, and জনক, *producing*), producing this fame, producing this person's renown, causing the consecration of this.

এতৎপুত্তিষ্ঠাজনিত, a. (from এতৎপুত্তিষ্ঠা, *this fame*, and জনিত, *produced*), produced from this renown, produced from this person's renown, caused by this consecration.

এতৎপুত্তিষ্ঠাজন্য, a. (from এতৎপুত্তিষ্ঠা, *this fame*, and জন্য, *producible*), producible from this renown, producible by or arising from this consecration, producible by or arising from this person's renown.

এতৎপুত্তিষ্ঠাজন্যে, ad. (*loc. case of* এতৎপুত্তিষ্ঠাজন্য), for this fame, for this consecration.

এতৎপুত্তিষ্ঠাজাত, a. (from এতৎপুত্তিষ্ঠা, *this fame*, and জাত, *produced*), produced by or arising from this renown, produced by or arising from this person's renown, produced by or arising from this consecration.

এতৎপুত্তিষ্ঠাহিংসা, s. (from এতৎপুত্তিষ্ঠা, *this fame*, and হিংসা, *destruction*), the destruction of this renown, the destruction of this person's renown.

এতৎপুত্তিষ্ঠাহিংসক, a. (from এতৎপুত্তিষ্ঠা, *this fame*, and হিংসক, *destructive*), destructive to this renown, destructive to this person's renown, destructive to or preventing of this consecration.

এতৎপুত্তিষ্ঠাহিংসী, a. (from এতৎপুত্তিষ্ঠা, *this fame*, and হিংসিন্, *destructive*), destructive to this renown, destructive to this person's renown, destructive to this consecration.

এতৎপুত্তিষ্ঠানাশ, s. (from এতৎপুত্তিষ্ঠা, *this fame*, and নাশ, *destruction*), the destruction of this renown, the destruction of this person's renown.

এতৎপুত্তিষ্ঠানাশক, a. from এতৎপুত্তিষ্ঠা, *this fame*, and নাশক, *destructive*), destructive to this renown, destructive to this person's renown, destructive to or preventive of this consecration.

এতৎপুত্তিষ্ঠানিমিত্তক, a. (from এতৎপুত্তিষ্ঠা, *this fame*, and নিমিত্ত, *a cause*), caused by or arising from this renown, caused by or arising from this person's fame, caused by or arising from this consecration; *ad.* from or because of this fame or consecration.

এতৎপুত্তিষ্ঠানিমিত্তে, *ad.* from এতৎপুত্তিষ্ঠা, *this renown*, and নিমিত্ত, *a cause*), for this fame, for this consecration.

এতৎপুত্তিষ্ঠাপ্রতিবন্ধক, a. (from এতৎপুত্তিষ্ঠা, *this fame*, and প্রতিবন্ধক, *opposing*), opposing this renown, opposed to or hindering this person's renown, opposed to or hindering this consecration.

এতৎপুত্তিষ্ঠাপ্রযুক্ত, a. (from এতৎপুত্তিষ্ঠা, *this fame*, and প্রযুক্ত, *caused by*), caused by or arising from this renown, caused by or arising from this person's renown, caused by or arising from this consecration; *ad.* from or because of this renown or consecration.

এতৎপুত্তিষ্ঠাবিনা, *ad.* (from এতৎপুত্তিষ্ঠা, *this fame*, and বিনা, *without*), without this renown, without this person's renown, without this consecration.

এতৎপুত্তিষ্ঠাভিলাষ, s. (from এতৎপুত্তিষ্ঠা, *this fame*, and অভিলাষ, *desire*), a desire for this renown, a desire for this person's renown, a desire for this consecration.

এতৎপুত্তিষ্ঠাভিলাষী, a. (from এতৎপুত্তিষ্ঠা, *this fame*, and অভিলাষিন্, *desirous*), desirous of this renown, desirous of this person's renown, desirous for this consecration.

এতৎপুত্তিষ্ঠাযুক্ত, a. (from এতৎপুত্তিষ্ঠা, *this fame*, and যুক্ত, *joined to*), connected with this renown, connected with this person's renown, connected with this consecration.

এতৎপুত্তিষ্ঠারহিত, a. (from এতৎপুত্তিষ্ঠা, *this fame*, and রহিত, *destitute*), destitute of this renown, destitute of this person's renown, destitute of this consecration.

এতৎপুত্তিষ্ঠাশূন্য, a. (from এতৎপুত্তিষ্ঠা, *this fame*, and শূন্য, *empty*), destitute of this renown, destitute of this person's renown, destitute of this consecration.

এতৎপুত্তিষ্ঠাহীন, a. (from এতৎপুত্তিষ্ঠা, *this fame*, and হীন, *destitute*), destitute of this renown, destitute of this person's renown, destitute of this consecration.

এতৎপুত্তিষ্ঠাহেতুক, a. (from এতৎপুত্তিষ্ঠা, *this renown*, and হেতু, *a cause*), caused by or arising from this renown or celebrity, caused by or arising from this consecration; *ad.* from or because of this celebrity or consecration.

এতৎপুত্তিষ্ঠেচ্ছা, s. (from এতৎপুত্তিষ্ঠা, *this fame*, and ইচ্ছা, *desire*), a desire for this fame, the desire of this person's renown, a desire for this consecration.

এতৎপুত্তিষ্ঠেচ্ছু, a. (from এতৎপুত্তিষ্ঠা, *this fame*, and ইচ্ছু, *desirous*), desirous of this fame, desirous of this person's fame, desirous of this consecration.

এতৎপুত্তিষ্ঠেচ্ছুক, a. (from এতৎপুত্তিষ্ঠা, *this fame*, and ইচ্ছু, *desirous*), desirous of this fame, desirous of this person's renown, desirous of this consecration.

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এতৎপ্রতীকার, *s.* (from এতদ্, *this*, and প্রতীকার, *remedy*), this remedy, this revenge, this re-action.

এতৎপ্রতীক্ষা, *s.* (from এতদ্, *this*, and প্রতীক্ষা, *expectation*), this expectation, the expectation of this, the looking for this person.

এতৎপ্রতীতি, *s.* (from এতদ্, *this*, and প্রতীতি, *faith*), this faith, this person's faith.

এতৎপ্রতীতিজনক, *a.* (from এতৎপ্রতীতি, *this faith*, and জনক, *producing*), producing this belief, producing this person's faith.

এতৎপ্রতীতিজনিত, *a.* (from এতৎপ্রতীতি, *this faith*, and জনিত, *produced*), produced by or arising from this belief, produced by this person's faith.

এতৎপ্রতীতিজন্য, *a.* (from এতৎপ্রতীতি, *this faith*, and জন্য, *producible*), producible by or arising from this belief, producible by or arising from this person's faith.

এতৎপ্রতীতিজন্যে, *ad.* (*loc. case of* এতৎপ্রতীতিজন্য), for this faith or belief.

এতৎপ্রতীতিজাত, *a.* (from এতৎপ্রতীতি, *this faith*, and জাত, *produced*), produced by or arising from this belief, produced by or arising from this person's faith.

এতৎপ্রতীতিহিংসা, *s.* (from এতৎপ্রতীতি, *this faith*, and হিংসা, *destruction*), the destruction of this belief, the destruction of this person's faith.

এতৎপ্রতীতিহিংসক, *a.* (from এতৎপ্রতীতি, *this faith*, and হিংসক, *destructive*), destructive to this belief, destructive to this person's faith.

এতৎপ্রতীতিহিংসী, *a.* (from এতৎপ্রতীতি, *this faith*, and হিংসিন্, *destructive*), destructive to this belief, destructive to this person's faith.

এতৎপ্রতীতিনাশ, *s.* (from এতৎপ্রতীতি, *this faith*, and নাশ, *destruction*), the destruction of this belief, the destruction of this person's faith.

এতৎপ্রতীতিনাশক, *a.* (from এতৎপ্রতীতি, *this faith*, and নাশক, *destructive*), destructive to this belief, destructive to this person's faith.

এতৎপ্রতীতিনিমিত্তক, *a.* (from এতৎপ্রতীতি, *this faith*, and নিমিত্ত, *a cause*), caused by or arising from this belief, caused by or arising from this person's faith; *ad.* from or because of this faith.

এতৎপ্রতীতিনিমিত্তে, *ad.* (from এতৎপ্রতীতি, *this faith*, and নিমিত্ত, *a cause*), for this faith or belief.

এতৎপ্রতীতিপ্রযুক্ত, *a.* (from এতৎপ্রতীতি, *this faith*, and প্রযুক্ত, *caused by*), caused by or arising from this belief, caused by or arising from this person's faith; *ad.* from or because of this faith

এতৎপ্রতীতিবিনা, *ad.* (from এতৎপ্রতীতি, *this faith*, and বিনা, *without*), without this belief, without this person's faith.

এতৎপ্রতীতিবিশিষ্ট, *a.* (from এতৎপ্রতীতি, *this faith*, and বিশিষ্ট, *possessed of*), possessed of this belief, possessed of this person's faith.

এতৎপ্রতীতিযুক্ত, *a.* (from এতৎপ্রতীতি, *this faith*, and যুক্ত, *joined to*), connected with this belief, connected with this person's faith.

এতৎপ্রতীতিরহিত, *a.* (from এতৎপ্রতীতি, *this faith*, and রহিত, *destitute of*), destitute of this faith.

এতৎপ্রতীতিহেতুক, *a.* (from এতৎপ্রতীতি, *this faith*, and হেতু, *a cause*), caused by or arising from this belief, caused by or arising from this person's faith; *ad* from or because of this faith.

এতৎপ্রত্যক্ষ, *a.* (from এতদ্, *this*, and প্রত্যক্ষ, *an ocular view*), evident to this person; *s.* this ocular proof, a proof demonstrated to this person's eyes.

এতৎপ্রত্যয়, *s.* (from এতদ্, *this*, and প্রত্যয়, *faith*), this faith or belief, this person's faith.

এতৎপ্রত্যয়জনক, *a.* (from এতৎপ্রত্যয়, *this faith*, and জনক, *producing*), producing this belief, producing this person's faith.

এতৎপ্রত্যয়জনিত, *a.* (from এতৎপ্রত্যয়, *this faith*, and জনিত, *produced*), produced by or arising from this belief, produced by or arising from this person's faith.

এতৎপ্রত্যয়জন্য, *a.* (from এতৎপ্রত্যয়, *this faith*, and জন্য, *producible*), producible by or arising from this belief, producible by or arising from this person's faith.

এতৎপ্রত্যয়জন্যে, *ad.* (*loc. case of* এতৎপ্রত্যয়জন্য), for this faith or belief.

এতৎপ্রত্যয়জাত, *a.* (from এতৎপ্রত্যয়, *this faith*, and জাত, *produced*), produced by or arising from this belief, produced by or arising from this person's faith.

এতৎপ্রত্যয়হিংসা, *s.* (from এতৎপ্রত্যয়, *this faith*, and হিংসা, *destruction*), the destruction of this belief, the destruction of this person's faith.

এতৎপ্রত্যয়হিংসক, *a.* (from এতৎপ্রত্যয়, *this faith*, and হিংসক, *destructive*), destructive to this belief, destructive to this person's faith.

এতৎপ্রত্যয়হিংসী, *a.* (from এতৎপ্রত্যয়, *this faith*, and হিংসিন্, *destructive*), destructive to this belief, destructive to this person's faith.

এতৎপ্রত্যয়নাশ, *s.* (from এতৎপ্রত্যয়, *this faith*, and নাশ, *destruction*), the destruction of this faith, the destruction of this person's faith.

এতৎপ্রত্যয়নাশক, *a.* (from এতৎপ্রত্যয়, *this faith*, and নাশক, *destructive*), destructive to this belief, destructive to this person's faith.

এতৎপ্রত্যয়নিমিত্তক, *a.* (from এতৎপ্রত্যয়, *this faith*, and নিমিত্তক,

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causing to cease), putting a stop to this belief, putting a stop to this person's faith.

এতৎপ্রত্যয়নিবারক, *a.* (from এতৎপ্রত্যয়, *this faith*, and নিবারক, *preventing*), preventing this belief, preventing this person's faith.

এতৎপ্রত্যয়নিবারণ, *s.* (from এতৎপ্রত্যয়, *this faith*, and নিবারণ, *a preventing*, the preventing of this belief, the preventing of this person's faith.

এতৎপ্রত্যয়নিমিত্তক, *a.* (from এতৎপ্রত্যয়, *this faith*, and নিমিত্ত, *a cause*, caused by or arising from this belief, caused by or arising from this person's belief; *ad* from or because of this faith.

এতৎপ্রত্যয়নিমিত্তে, *ad.* (from এতৎপ্রত্যয়, *this faith*, and নিমিত্ত, *a cause*), for this faith or belief, for this knowledge or idea.

এতৎপ্রত্যয়পূর্ব্বক, *a.* (from এতৎপ্রত্যয়, *this faith*, and পূর্ব্ব, *before*), preceded by or arising from this faith or belief; *ad.* by or through this faith or belief.

এতৎপ্রত্যয়প্রতিবন্ধক, *a.* (from এতৎপ্রত্যয়, *this faith*, and প্রতিবন্ধক, *opposing*, opposing or preventing this belief, opposing or preventing this person's faith.

এতৎপ্রত্যয়প্রযুক্ত, *a.* from এতৎপ্রত্যয়, *this faith*, and প্রযুক্ত, *caused by*), caused by or arising from this belief, caused by or arising from this person's faith; *ad.* from or because of this belief.

এতৎপ্রত্যয়বিনা, *ad.* (from এতৎপ্রত্যয়, *this faith*, and বিনা, *without*), without this belief, without this person's faith.

এতৎপ্রত্যয়বিশিষ্ট, *a.* (from এতৎপ্রত্যয়, *this faith*, and বিশিষ্ট, *possessed of*), possessed of this belief, possessed of this person's faith.

এতৎপ্রত্যয়ব্যতিরিক্ত, *a.* (from এতৎপ্রত্যয়, *this faith*, and ব্যতিরিক্ত, *excepted*), this faith or belief excepted.

এতৎপ্রত্যয়ব্যতিরেক, *s.* (from এতৎপ্রত্যয়, *this faith*, and ব্যতিরেক, *an exception*), the exception of this faith or belief.

এতৎপ্রত্যয়ব্যতিরেকে, *ad.* (*loc. case of* এতৎপ্রত্যয়ব্যতিরেক), with the exception of this faith or belief, without or beside this faith or belief.

এতৎপ্রত্যয়মূলক, *a.* (from এতৎপ্রত্যয়, *this faith*, and মূল, *a root*), originating in this faith or belief.

এতৎপ্রত্যয়যুক্ত, *a.* (from এতৎপ্রত্যয়, *this faith*, and যুক্ত, *connected with*), connected with this belief, connected with this person's faith.

এতৎপ্রত্যয়রহিত, *a.* (from এতৎপ্রত্যয়, *this faith*, and রহিত, *destitute*, destitute of this belief.

এতৎপ্রত্যয়হেতুক, *a.* (from এতৎপ্রত্যয়, *this faith*, and হেতু, *a cause*), caused by or arising from this belief, caused by or arising from this person's faith; *ad.* from or because of this belief.

এতৎপ্রত্যাশা, *s.* (from এতদ্, *this*, and প্রত্যাশা, *hope*), this hope, this person's hope.

এতৎপ্রত্যাশাকারক, *a.* (from এতৎপ্রত্যাশা, *this hope*, and কারক, *causing*), causing or exercising this hope, causing or producing this person's hope.

এতৎপ্রত্যাশাকারী, *a.* (from এতৎপ্রত্যাশা, *this hope*, and কারিন্, *making*), producing or exercising this hope, producing this person's hope.

এতৎপ্রত্যাশাজনক, *a.* (from এতৎপ্রত্যাশা, *this hope*, and জনক, *producing*), producing this hope, producing this person's hope.

এতৎপ্রত্যাশাজনিত, *a.* (from এতৎপ্রত্যাশা, *this hope*, and জনিত, *produced*), produced by this hope, produced by this person's hope.

এতৎপ্রত্যাশাজন্য, *a.* (from এতৎপ্রত্যাশা, *this hope*, and জন্য, *producible*), producible by or arising from this hope, producible by or arising from this person's hope.

এতৎপ্রত্যাশাজন্যে, *ad.* (*loc. case of* এতৎপ্রত্যাশাজন্য), for this hope or expectation.

এতৎপ্রত্যাশানিমিত্তক, *a.* (from এতৎপ্রত্যাশা, *this hope*, and নিমিত্ত, *a cause*), caused by or arising from this hope; *ad.* from or because of this hope.

এতৎপ্রত্যাশানিমিত্তে, *ad.* (from এতৎপ্রত্যাশা, *this hope*, and নিমিত্ত, *a cause*), for this hope or expectation.

এতৎপ্রত্যাশাপন্ন, *a.* (from এতৎপ্রত্যাশা, *this hope*, and আপন্ন, *possessed of*), possessed of this hope, possessed of this person's hope.

এতৎপ্রত্যাশাপ্রযুক্ত, *a.* (from এতৎপ্রত্যাশা, *this hope*, and প্রযুক্ত, *caused by*), caused by or arising from this hope, caused by or arising from this person's hope; *ad.* from or because of this hope.

এতৎপ্রত্যাশাবর্দ্ধক, *a.* (from এতৎপ্রত্যাশা, *this hope*, and বর্দ্ধক, *increasing*), increasing this hope, increasing this person's hope.

এতৎপ্রত্যাশাবর্দ্ধন, *s.* (from এতৎপ্রত্যাশা, *this hope*, and বর্দ্ধন, *an increasing*), the increasing of this hope, the increasing of this person's hope.

এতৎপ্রত্যাশাবিশিষ্ট, *a.* (from এতৎপ্রত্যাশা, *this hope*, and বিশিষ্ট, *possessed of*), possessed of this hope, possessed of this person's hope.

এতৎপ্রত্যাশাবৃদ্ধি, *s.* (from এতৎপ্রত্যাশা, *this hope*, and বৃদ্ধি, *increase*), the increase of this hope, the increase of this person's hope.

এতৎপ্রত্যাশাভঙ্গ, *s.* (from এতৎপ্রত্যাশা, *this hope*, and ভঙ্গ, *a breaking*), the disappointment of this hope, the disappointment of this person's hope.

এতৎপ্রত্যাশামাত্র, *s.* (from এতৎপ্রত্যাশা, *this hope*, and মাত্র, *mere*), this mere hope, merely this person's hope.

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এতৎপ্রত্যাশামূলক, *a.* (from এতৎপ্রত্যাশা, *this hope*, and মূল, *a root*), originating from this hope, originating from this person's hope.

এতৎপ্রত্যাশাযুক্ত, *a.* (from এতৎপ্রত্যাশা, *this hope*, and যুক্ত, *joined to*, connected with this hope, connected with this person's hope.

এতৎপ্রত্যাশারহিত, *a.* (from এতৎপ্রত্যাশা, *this hope*, and রহিত, *destitute*, destitute of this hope, destitute of this person's hope.

এতৎপ্রত্যাশাশূন্য, *a.* (from এতৎপ্রত্যাশা, *this hope*, and শূন্য, *empty*), destitute of this hope, destitute of this person's hope.

এতৎপ্রত্যাশাহীন, *a.* (from এতৎপ্রত্যাশা, *this hope*, and হীন, *destitute*), destitute of this hope, destitute of this person's hope.

এতৎপ্রত্যাশাহেতুক, *a.* (from এতৎপ্রত্যাশা, *this hope*, and হেতু, *a cause*), caused by or arising from this hope, caused by or arising from this person's hope; *ad.* from or because of this hope.

এতৎপ্রত্যুক্তি, *s.* (from এতদ্, *this*, and প্রত্যুক্তি, *a reply*), this reply, this person's reply.

এতৎপ্রত্যুত্তর, *s.* (from এতদ্, *this*, and প্রত্যুত্তর, *a reply*), this reply, this person's reply.

এতৎপ্রত্যুত্তরকারক, *a.* (from এতৎপ্রত্যুত্তর, *this reply*, and কারক, *making*), making this reply, causing this person's reply.

এতৎপ্রত্যুত্তরকারী, *a.* (from এতৎপ্রত্যুত্তর, *this reply*, and কারিন্, *making*), making this reply, causing this person's reply.

এতৎপ্রত্যুত্তরজন্য, *a.* (from এতৎপ্রত্যুত্তর, *this reply*, and জন্য, *producible*, producible by or arising from this reply, producible by or arising from this person's reply.

এতৎপ্রত্যুত্তরজন্যে, *ad.* (*loc. case of* এতৎপ্রত্যুত্তরজন্য), for this reply.

এতৎপ্রত্যুত্তরদায়ক, *a.* (from এতৎপ্রত্যুত্তর, *this reply*, and দায়ক, *giving*), giving this reply.

এতৎপ্রত্যুত্তরদায়ী, *a.* (from এতৎপ্রত্যুত্তর, *this reply*, and দায়িন্, *giving*, giving this reply.

এতৎপ্রত্যুত্তরনিমিত্তক, *a.* from এতৎপ্রত্যুত্তর, *this reply*, and নিমিত্ত, *a cause*, caused by or arising from this reply; *ad.* from or because of this reply.

এতৎপ্রত্যুত্তরনিমিত্ত, *ad.* (from এতৎপ্রত্যুত্তর, *this reply*, and নিমিত্ত, *a cause*), for this reply.

এতৎপ্রত্যুত্তরপ্রদ, *a.* (from এতৎপ্রত্যুত্তর, *this reply*, and প্রদ, *giving*), giving this reply.

এতৎপ্রত্যুত্তরপ্রযুক্ত, *a.* (from এতৎপ্রত্যুত্তর, *this reply*, and প্রযুক্ত, *caused by*, caused by this reply, caused by this person's reply; *ad* from or because of this reply.

এতৎপ্রত্যুত্তরবিনা, *ad.* (from এতৎপ্রত্যুত্তর, *this reply*, and বিনা, *without*), without this reply, without this person's reply.

এতৎপ্রত্যুত্তরহেতুক, *a.* (from এতৎপ্রত্যুত্তর, *this reply*, and হেতু, *a cause*), caused by or arising from this reply, caused by or arising from this person's reply; *ad.* from or because of this reply.

এতৎপ্রত্যুত্তরাকাঙ্ক্ষা, *s.* (from এতৎপ্রত্যুত্তর, *this reply*, and আকাঙ্ক্ষা, *a desire*), the desire of this reply, the desire of this person's reply.

এতৎপ্রত্যুত্তরাকাঙ্ক্ষী, *a.* (from এতৎপ্রত্যুত্তর, *this reply*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this reply, desirous of this person's reply.

এতৎপ্রত্যুত্তরান্বেষক, *a.* (from এতৎপ্রত্যুত্তর, *this reply*, and অন্বেষক, *seeking*), seeking this reply, seeking for this person's reply.

এতৎপ্রত্যুত্তরান্বেষণ, *s.* (from এতৎপ্রত্যুত্তর, *this reply*, and অন্বেষণ, *a seeking*, a seeking for this reply, a seeking for this person's reply.

এতৎপ্রত্যুত্তরান্বেষী, *a.* (from এতৎপ্রত্যুত্তর, *this reply*, and অন্বেষিন্, *seeking*), seeking for this reply, seeking for this person's reply.

এতৎপ্রত্যুত্তরাভিলাষ, *s.* (from এতৎপ্রত্যুত্তর, *this reply*, and অভিলাষ, *desire*), a desire for this reply, a desire for this person's reply.

এতৎপ্রত্যুত্তরাভিলাষী, *a.* (from এতৎপ্রত্যুত্তর, *this reply*, and অভিলাষিন্, *desirous*), desirous of this reply, desirous of this person's reply.

এতৎপ্রত্যুত্তরেচ্ছা, *s.* (from এতৎপ্রত্যুত্তর, *this reply*, and ইচ্ছা, *desire*), the desire of this reply, a desire of this person's reply.

এতৎপ্রত্যুত্তরেচ্ছু, *a.* (from এতৎপ্রত্যুত্তর, *this reply*, and ইচ্ছু, *desirous*), desirous of this reply, desirous of this person's reply.

এতৎপ্রত্যুত্তরেচ্ছুক, *a.* (from এতৎপ্রত্যুত্তর, *this reply*, and ইচ্ছু, *desirous*, desirous of this reply, desirous of this person's reply.

এতৎপ্রথা, *s.* (from এতদ্, *this*, and প্রথা, *a custom*), this custom or habit, this person's custom or habit.

এতৎপ্রদক্ষিণ, *s.* (from এতদ্, *this*, and প্রদক্ষিণ, *circumambulation*), the walking round this object with the right hand towards it, this person's circumambulating a thing.

এতৎপ্রদান, *s.* (from এতদ্, *this*, and প্রদান, *a giving*), the giving of this, this person's giving a thing.

এতৎপ্রদেশ, *s.* (from এতদ্, *this*, and প্রদেশ, *a particular part*), this particular place.

এতৎপ্রদেশস্থ, *a.* (from এতৎপ্রদেশ, *this part*, and স্থ, *to stand*), situated in this part or place.

এতৎপ্রদেশস্থায়ী, *a.* (from এতৎপ্রদেশ, *this part*, and স্থায়িন্, *staying*), staying in this part or place.

এতৎপ্রদেশস্থিত, *a.* (from এতৎপ্রদেশ, *this part*, and স্থিত, *situated*), situated in this part or place.

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এতৎপ্রধান, *s.* (from এতদ্, *this*, and প্রধান, *chief*), this chief; *a.* chief of them.

এতৎপ্রবৃত্তি, *a.* (from এতদ্, *this*, and প্রবৃত্তি, *commencement*), the commencement of this, the stimulating of this person to engage in a work.

এতৎপ্রবৃত্তিকারক, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and কারক, *causing*), making or causing this commencement or excitation, exciting this person.

এতৎপ্রবৃত্তিকারী, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and কারিন্, *doing*), stimulating or exciting to this, causing this commencement, exciting this person.

এতৎপ্রবৃত্তিজনক, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and জনক, *producing*), producing this stimulus or excitement, giving rise to this commencement, exciting this person.

এতৎপ্রবৃত্তিজনিত, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and জনিত, *produced*), arising from this stimulus or excitement, caused by or arising from the excitement of this person, arising from this commencement.

এতৎপ্রবৃত্তিজন্য, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and জন্য, *producible*), producible by this stimulus or excitation, producible by or arising from this commencement, producible by or arising from the excitement of this person.

এতৎপ্রবৃত্তিজন্যে, *ad.* (*loc. case of* এতৎপ্রবৃত্তিজন্য), for this excitation or commencement.

এতৎপ্রবৃত্তিজাত, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and জাত, *produced*), produced by or arising from this stimulus or excitation, produced by or arising from this commencement, produced by or arising from this person's excitation.

এতৎপ্রবৃত্তিদ, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and দা, *to give*), giving this stimulus, exciting to begin this, giving stimulus to this person.

এতৎপ্রবৃত্তিদায়ক, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and দায়ক, *giving*), giving this stimulus, exciting to begin this, giving a stimulus to this person.

এতৎপ্রবৃত্তিদায়ী, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and দায়িন্, *giving*), giving this stimulus, exciting to begin this, giving a stimulus to this person.

এতৎপ্রবৃত্তিধ্বংস, *s.* (from এতৎপ্রবৃত্তি, *this commencement*, and ধ্বংস, *destruction*), the destruction of this stimulus, the ruin of this beginning, the destruction of this person's energy or stimulus.

এতৎপ্রবৃত্তিধ্বংসক, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and ধ্বংসক, *destructive*), destructive to this stimulus, destructive to this commencement, destructive to this person's stimulus or energy.

এতৎপ্রবৃত্তিধ্বংসী, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and ধ্বংসিন্, *destructive*), destructive to this stimulus, destructive to this commencement, destructive to this person's stimulus or energy.

এতৎপ্রবৃত্তিনাশ, *s.* (from এতৎপ্রবৃত্তি, *this commencement*, and নাশ, *destruction*), the destruction of this stimulus, the destruction or ruin of this commencement, the destruction of this person's stimulus or energy.

এতৎপ্রবৃত্তিনাশক, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and নাশক, *destructive*), destructive to this stimulus, destructive to this commencement, destructive to this person's stimulus or energy.

এতৎপ্রবৃত্তিনিবর্ত্তক, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and নিবর্ত্তক, *causing to cease*), causing this stimulus or excitation to cease, causing this commencement to stop, putting a stop to this person's stimulus or energy.

এতৎপ্রবৃত্তিনিবারক, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and নিবারক, *preventing*), preventing or obstructing this stimulus, preventing this commencement, preventing this person's stimulus or energy.

এতৎপ্রবৃত্তিনিবারণ, *s.* (from এতৎপ্রবৃত্তি, *this commencement*, and নিবারণ, *a preventing*), apreventing or obstructing of this stimulus, a preventing this commencement, the preventing or obstructing of this person's stimulus or energy.

এতৎপ্রবৃত্তিনিবৃত্তি, *s.* (from এতৎপ্রবৃত্তি, *this commencement*, and নিবৃত্তি, *cessation*), the cessation of this stimulus or excitation, the cessation of this commencement, the cessation of this person's stimulus or excitation,

এতৎপ্রবৃত্তিনিমিত্তক, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and নিমিত্ত, *a cause*), caused by this stimulus or excitation, caused by or arising from this commencement, caused by or arising from this person's stimulus; *ad.* from or because of this stimulus or commencement.

এতৎপ্রবৃত্তিনিমিত্তে, *ad.* (from এতৎপ্রবৃত্তি, *this excitation*, and নিমিত্ত, *a cause*), for this excitation or commencement.

এতৎপ্রবৃত্তিপ্রতিবন্ধক, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and প্রতিবন্ধক, *opposing*), opposed to this stimulus, opposed to or obstructing this commencement, opposed to or obstructing this person's stimulus.

এতৎপ্রবৃত্তিপ্রযুক্ত, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and প্রযুক্ত, *caused by*), caused by or arising from this stimulus or excitation, caused by or arising from this commencement, caused by or arising from this person's stimulus; *ad.* from or because of this stimulus or commencement.

এতৎপ্রবৃত্তিবর্দ্ধক, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and

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বর্দ্ধন, *increasing*), increasing this stimulus or excitation, forwarding this commencement, increasing this person's stimulus.

এতৎপ্রবৃত্তিবর্দ্ধন, *s.* (from **এতৎপ্রবৃত্তি**, *this commencement*, and **বর্দ্ধন**, *an increasing*), the increasing of this stimulus, the promoting of this commencement, the increasing of this person's stimulus.

এতৎপ্রবৃত্তিবিনা, *ad.* (from **এতৎপ্রবৃত্তি**, *this commencement*, and **বিনা**, *without*), without this stimulus, without this commencement, without this person's stimulus.

এতৎপ্রবৃত্তিবিনাশ, *s.* (from **এতৎপ্রবৃত্তি**, *this commencement*, and **বিনাশ**, *destruction*), the destruction of this stimulus, the ruin of this commencement, the destruction of this person's stimulus.

এতৎপ্রবৃত্তিবিনাশক, *a.* (from **এতৎপ্রবৃত্তি**, *this commencement*, and **বিনাশক**, *destructive*), destructive to this stimulus, destructive to this commencement, destructive to this person's stimulus.

এতৎপ্রবৃত্তিবিশিষ্ট, *a.* (from **এতৎপ্রবৃত্তি**, *this commencement*, and **বিশিষ্ট**, *possessed of*), possessed of this stimulus, possessed of this beginning.

এতৎপ্রবৃত্তিযুক্ত, *a.* (from **এতৎপ্রবৃত্তি**, *this commencement*, and **যুক্ত**, *joined to*, connected with this stimulus, connected with this commencement.

এতৎপ্রবৃত্তিরহিত, *a.* (from **এতৎপ্রবৃত্তি**, *this commencement*, and **রহিত**, *destitute of*), destitute of this stimulus or excitation, destitute of this commencement.

এতৎপ্রবৃত্তিশূন্য, *a.* (from **এতৎপ্রবৃত্তি**, *this commencement*, and **শূন্য**, *empty*), destitute of this stimulus or excitation, destitute of this commencement.

এতৎপ্রবৃত্তিসূচক, *a.* (from **এতৎপ্রবৃত্তি**, *this commencement*, and **সূচক**, *indicating*), indicating this stimulus or excitation, indicating this commencement.

এতৎপ্রবৃত্তিহীন, *a.* (from **এতৎপ্রবৃত্তি**, *this commencement*, and **হীন**, *destitute of*), destitute of this stimulus or excitation, destitute of this commencement.

এতৎপ্রবৃত্তিহেতুক, *a.* (from **এতৎপ্রবৃত্তি**, *this commencement*, and **হেতু**, *a cause*), caused by or arising from this stimulus, caused by or arising from this commencement; *ad.* from or because of this stimulus or commencement.

এতৎপ্রভা, *s.* (from **এতদ্**, *this*, and **প্রভা**, *splendor*), this light or splendor, this person's splendor.

এতৎপ্রভাজন্য, *a.* (from **এতৎপ্রভা**, *this splendor*, and **জন্য**, *producible*), producible by or arising from this light or splendor, producible by or arising from this person's splendor.

এতৎপ্রভাজন্যে, *ad.* (*loc. case of* **এতৎপ্রভাজন্য**), for this light or splendor.

এতৎপ্রভাধ্বংস, *s.* (from **এতৎপ্রভা**, *this splendor*, and **ধ্বংস**, *destruction*), the destruction of this light or splendor, the destruction of this person's splendor or beauty.

এতৎপ্রভাধ্বংসক, *a.* (from **এতৎপ্রভা**, *this splendor*, and **ধ্বংসক**, *destructive*), destructive to this light or splendor, destructive to this person's splendor or beauty.

এতৎপ্রভাধ্বংসী, *a.* (from **এতৎপ্রভা**, *this splendor*, and **ধ্বংসিন্**, *destructive*), destructive to this light or splendor, destructive to this person's splendor or beauty.

এতৎপ্রভানাশ, *s.* (from **এতৎপ্রভা**, *this splendor*, and **নাশ**, *destruction*), the destruction of this light or splendor, the destruction of this person's splendor or beauty.

এতৎপ্রভানাশক, *a.* (from **এতৎপ্রভা**, *this splendor*, and **নাশক**, *destructive*), destructive to this light or splendor, destructive to this person's splendor or beauty.

এতৎপ্রভানিমিত্তক, *a.* (from **এতৎপ্রভা**, *this splendor*, and **নিমিত্ত**, *a cause*), caused by or arising from this light or splendor, caused by or arising from this person's splendor or beauty; *ad.* from or because of this splendor or beauty.

এতৎপ্রভানিমিত্তে, *ad.* (from **এতৎপ্রভা**, *this splendor*, and **নিমিত্ত**, *a cause*), for this light or splendor.

এতৎপ্রভাপ্রযুক্ত, *a.* (from **এতৎপ্রভা**, *this splendor*, and **প্রযুক্ত**, *caused by*), caused by or arising from this light or splendor, caused by or arising from this person's splendor or beauty; *ad.* from or because of this splendor or beauty.

এতৎপ্রভাব, *s.* (from **এতদ্**, *this*, and **প্রভাব**, *power*), this power or energy.

এতৎপ্রভাবজন্য, *a.* (from **এতৎপ্রভাব**, *this energy*, and **জন্য**, *to be produced*), produced by or arising from this power or energy.

এতৎপ্রভাবজন্য, *ad.* (from **এতৎপ্রভাব**, *this energy*, and **জন্য**, *producible*), producible by or arising from this power or energy.

এতৎপ্রভাবজন্যে, *ad.* (*loc. case of* **এতৎপ্রভাবজন্য**), for this power or energy.

এতৎপ্রভাবনিমিত্তক, *a.* (from **এতৎপ্রভাব**, *this energy*, and **নিমিত্ত**, *a cause*), caused by or arising from this power or energy; *ad.* from or because of this power or energy.

এতৎপ্রভাবনিমিত্তে, *ad.* (from **এতৎপ্রভাব**, *this energy*, and **নিমিত্ত**, *a cause*), for this power or energy.

এতৎপ্রভাবপ্রযুক্ত, *a.* (from **এতৎপ্রভাব**, *this energy*, and **প্রযুক্ত**, *caused by*), caused by or arising from this power or energy; *ad.* from or because of this power or energy.

এতৎপ্রভাবহেতুক, *a.* (from **এতৎপ্রভাব**, *this energy*, and **হেতু**, *a cause*), caused by or arising from this power or energy; *ad.* from or because of this power or energy.

এতৎপ্রভাবিশিষ্ট, *a.* (from **এতৎপ্রভা**, *this splendor*, and **বিশিষ্ট**,

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possessed of), possessed of this light or splendor, possessed of this person's splendor or beauty.

এতৎপ্রভাবিহীন, *a.* (from এতৎপ্রভা, *this splendor*, and বিহীন, *destitute of*), destitute of this light or splendor, bereft of this person's splendor or beauty.

এতৎপ্রভাযুক্ত, *a.* (from এতৎপ্রভা, *this splendor*, and যুক্ত, *joined to*), connected with this light or splendor, connected with this person's splendor or beauty.

এতৎপ্রভারহিত, *a.* (from এতৎপ্রভা, *this splendor*, and রহিত, *destitute of*), destitute of this light or splendor, bereft of this person's splendor or beauty.

এতৎপ্রভাশূন্য, *a.* (from এতৎপ্রভা, *this splendor*, and শূন্য, *destitute*), destitute of this light or splendor.

এতৎপ্রভাহীন, *a.* (from এতৎপ্রভা, *this splendor*, and হীন, *destitute*), destitute of this light or splendor.

এতৎপ্রভাহেতুক, *a.* (from এতৎপ্রভা, *this splendor*, and হেতু, *a cause*), caused by or arising from this light or splendor, caused by or arising from this person's splendor or beauty; *ad.* from or because of this splendor or beauty.

এতৎপ্রভেদ, *s.* (from এতদ্, *this*, and প্রভেদ, *difference*), this difference or distinction.

এতৎপ্রমাণ, *s.* (from এতদ্, *this*, and প্রমাণ, *proof*), this proof or evidence, the proof or evidence of this.

এতৎপ্রমাদ, *s.* (from এতদ্, *this*, and প্রমাদ, *danger*), this danger or destruction, this ruin.

এতৎপ্রযুক্ত, *a.* (from এতদ্, *this*, and প্রযুক্ত, *caused by*), caused by or arising from this; *ad.* from or because of this.

এতৎপ্রযোগ, *s.* (from এতদ্, *this*, and প্রযোগ, *an impelling cause*), this impelling cause, the cause which impels or commands this.

এতৎপ্রসক্তি, *s.* (from এতদ্, *this*, and প্রসক্তি, *a topic*), this topic, this object.

এতৎপ্রসঙ্গ, *s.* (from এতদ্, *this*, and প্রসঙ্গ, *a topic*), this topic, this object.

এতৎপ্রাণ, *s.* from এতদ্, *this*, and প্রাণ, *life*), this life or breath, this person's life or breath.

এতৎপ্রাণতুল্য, *a.* (from এতৎপ্রাণ, *this life*, and তুল্য, *equal*), equal to this life, equal to this person's life.

এতৎপ্রাণধ্বংস, *s.* (from এতৎপ্রাণ, *this life*, and ধ্বংস, *destruction*), the destruction of this life, the destruction of this person's life.

এতৎপ্রাণধ্বংসক, *a.* (from এতৎপ্রাণ, *this life*, and ধ্বংসক, *destructive*), destructive to this life, destructive to this person's life.

এতৎপ্রাণধ্বংসী, *a.* (from এতৎপ্রাণ, *this life*, and ধ্বংসিন্, *destructive*), destructive to this life, destructive to this person's life.

এতৎপ্রাণনাশ, *s.* (from এতৎপ্রাণ, *this life*, and নাশ, *destruction*), the destruction of this life, the destruction of this person's life.

এতৎপ্রাণনাশক, *a.* (from এতৎপ্রাণ, *this life*, and নাশক, *destructive*), destructive to this life, destructive to this person's life.

এতৎপ্রাণনিমিত্তক, *a.* (from এতৎপ্রাণ, *this life*, and নিমিত্ত, *a cause*), caused by or arising from this life, caused by or arising from this person's life; *ad.* from or because of this life or breath.

এতৎপ্রাণবিনাশ, *s.* (from এতৎপ্রাণ, *this life*, and বিনাশ, *destruction*), the destruction of this life, the destruction of this person's life.

এতৎপ্রাণবিনাশক, *a.* (from এতৎপ্রাণ, *this life*, and বিনাশক, *destructive*), destructive to this life, destructive to this person's life.

এতৎপ্রাণবিয়োগ, *s.* (from এতৎপ্রাণ, *this life*, and বিয়োগ, *separation*), the decease of this person, this separation from life, this death.

এতৎপ্রাণহন্তা, *s.* (from এতৎপ্রাণ, *this life*, and হন্তৃ, *a destroyer*), the destroyer of this life, this destroyer of life, the destroyer of this person's life.

এতৎপ্রাণহানি, *s.* (from এতৎপ্রাণ, *this life*, and হানি, *loss*), the injury of this life, this injury to life, an injury to this person's life.

এতৎপ্রাণহিংসক, *a.* (from এতৎপ্রাণ, *this life*, and হিংসক, *injurious*), injurious to this life, injurious to this person's life.

এতৎপ্রাণহিংসা, *s.* (from এতৎপ্রাণ, *this life*, and হিংসা, *injury*), the injury of this life, this injury to life, an injury to this person's life.

এতৎপ্রাধান্য, *s.* (from এতদ্, *this*, and প্রাধান্য, *pre-eminence*), this pre-eminence, this superiority, this person's superiority.

এতৎপ্রাধান্যপ্রযুক্ত, *a.* (from এতৎপ্রাধান্য, *this pre-eminence*, and প্রযুক্ত, *caused by*), caused by or arising from this pre-eminence or superiority, caused by or arising from this person's pre-eminence or superiority.

এতৎপ্রামাণ্য, *s.* (from এতদ্, *this*, and প্রামাণ্য, *credibility*), this credibility or probability, the credibility or probability of this.

এতৎপ্রিয়, *a.* (from এতদ্, *this*, and প্রিয়, *beloved*), beloved by this person; *s.* this beloved, this person's beloved.

এতৎপ্রিয়কারক, *a.* (from এতৎপ্রিয়, *this beloved*, and কারক, *causing*), making this person amiable or beloved.

এতৎপ্রিয়কারী, *a.* (from এতৎপ্রিয়, *this beloved*, and কারিন্, *doing*), making this person amiable or beloved.

এতৎপ্রিয়জন, *a.* (from এতৎপ্রিয়, *this beloved*, and জন, *producing*),

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ble), arising from or producible by this beloved, arising from this person's beloved.

এতৎপ্রিয়জন্যে, *ad.* (*loc. case of* এতৎপ্রিয়জন্য), for this beloved, for this amiable person.

এতৎপ্রিয়নিমিত্তক, *a.* (from এতৎপ্রিয়, *this beloved*, and নিমিত্ত, *a cause*), caused by or arising from this beloved, caused by or arising from this person's beloved; *ad.* from or because of this beloved person.

এতৎপ্রিয়নিমিত্তে, *ad.* (from এতৎপ্রিয়, *this beloved*, and নিমিত্ত, *a cause*), for this beloved, for this amiable person.

এতৎপ্রিয়প্রযুক্ত, *a.* (from এতৎপ্রিয়, *this beloved*, and প্রযুক্ত, *caused by*), caused by or arising from this beloved, caused by or arising from this person's beloved; *ad.* from or because of this beloved person.

এতৎপ্রিয়রহিত, *a.* (from এতৎপ্রিয়, *this beloved*, and রহিত, *destitute of*), destitute of this beloved, destitute of this person's beloved.

এতৎপ্রিয়হেতুক, *a.* (from এতৎপ্রিয়, *this beloved*, and হেতু, *a cause*), caused by or arising from this beloved, caused by or arising from this person's beloved; *ad.* from or because of this beloved person.

এতৎপ্রীতি, *s.* (from এতদ্ *this*, and প্রীতি, *love*), this love or affection, this person's love.

এতৎপ্রীতিকর, *a.* (from এতৎপ্রীতি, *this love*, and কৃ, *to do*), producing this love, causing this person's love.

এতৎপ্রীতিকারক, *a.* (from এতৎপ্রীতি, *this love*, and কারক, *causing*), producing this love, causing this person's love.

এতৎপ্রীতিকারী, *a.* (from এতৎপ্রীতি, *this love*, and কারিন্, *making*), producing this love, causing this person's love.

এতৎপ্রীতিজনক, *a.* (from এতৎপ্রীতি, *this love*, and জনক, *producing*), producing this love, causing this person's love.

এতৎপ্রীতিজনিত, *a.* (from এতৎপ্রীতি, *this love*, and জনিত, *produced*), produced by this love, produced by this person's love.

এতৎপ্রীতিজন্য, *a.* (from এতৎপ্রীতি, *this love*, and জন্য, *producible*), producible by or arising from this love, producible by or arising from this person's love.

এতৎপ্রীতিজন্যে, *ad.* (*loc. case of* এতৎপ্রীতিজন্য), for this love or friendship.

এতৎপ্রীতিজাত, *a.* (from এতৎপ্রীতি, *this love*, and জাত, *produced*), produced by or arising from this love, produced by or arising from this person's love.

এতৎপ্রীতিধ্বংস, *s.* (from এতৎপ্রীতি, *this love*, and ধ্বংস, *destruction*), the destruction of this love, the destruction of this person's love.

এতৎপ্রীতিধ্বংসক, *a.* (from এতৎপ্রীতি, *this love*, and ধ্বংসক, *destructive*), destructive to this love, destructive to this person's love,

এতৎপ্রীতিধ্বংসী, *a.* (from এতৎপ্রীতি, *this love*, and ধ্বংসিন্, *destructive*), destructive to this love, destructive to this person's love.

এতৎপ্রীতিনাশ, *s.* (from এতৎপ্রীতি, *this love*, and নাশ, *destruction*), the destruction of this love, the destruction of this person's love.

এতৎপ্রীতিনাশক, *a.* (from এতৎপ্রীতি, *this love*, and নাশক, *destructive*), destructive to this love, destructive to this person's love.

এতৎপ্রীতিনিবর্ত্তক, *a.* (from এতৎপ্রীতি, *this love*, and নিবর্ত্তক, *causing to cease*), putting a stop to this love, causing this person's love to cease.

এতৎপ্রীতিনিবারক, *a.* (from এতৎপ্রীতি, *this love*, and নিবারক, *preventing*), preventing or obstructing this love, preventing or obstructing this person's love.

এতৎপ্রীতিনিবারণ, *s.* (from এতৎপ্রীতি, *this love*, and নিবারণ, *a preventing*), the preventing or obstructing of this love, the preventing or obstructing of this person's love.

এতৎপ্রীতিনিবৃত্তি, *s.* (from এতৎপ্রীতি, *this love*, and নিবৃত্তি, *cessation*), the cessation of this love, the cessation of this person's love.

এতৎপ্রীতিনিমিত্তক, *a.* (from এতৎপ্রীতি, *this love*, and নিমিত্ত, *a cause*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

এতৎপ্রীতিনিমিত্তে, *ad.* (from এতৎপ্রীতি, *this love*, and নিমিত্ত, *a cause*), for this love or friendship.

এতৎপ্রীতিপ্রতিবন্ধক, *a.* (from এতৎপ্রীতি, *this love*, and প্রতিবন্ধক, *opposing*), opposing or obstructing this love, opposing or obstructing this person's love.

এতৎপ্রীতিপ্রযুক্ত, *a.* (from এতৎপ্রীতি, *this love*, and প্রযুক্ত, *caused by*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

এতৎপ্রীতিবর্দ্ধক, *a.* (from এতৎপ্রীতি, *this love*, and বর্দ্ধক, *increasing*), increasing this love, increasing this person's love.

এতৎপ্রীতিবর্দ্ধন, *s.* (from এতৎপ্রীতি, *this love*, and বর্দ্ধন, *an increasing*), the increasing of this love, the increasing of this person's love.

এতৎপ্রীতিবিনাশ, *s.* (from এতৎপ্রীতি, *this love*, and বিনাশ, *destruction*), the destruction of this love, the destruction of this person's love.

এতৎপ্রীতিবিনাশক, *a.* (from এতৎপ্রীতি, *this love*, and বিনাশক, *destructive*), destructive to this love, destructive to this person's love.

এতৎপ্রীতিবিশিষ্ট, *a.* (from এতৎপ্রীতি, *this love*, and বিশিষ্ট, *possessed of*), possessed of this love, possessed of this person's love.

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এতৎপ্রীতিবৃদ্ধি, *s.* (from এতৎপ্রীতি, *this love*, and বৃদ্ধি, *increase*), the increase of this love or friendship.

এতৎপ্রীতিভঙ্গ, *s.* (from এতৎপ্রীতি, *this love*, and ভঙ্গ, *a breaking*), the breaking off or interruption of this love or friendship.

এতৎপ্রীতিভঙ্গক, *a.* (from এতৎপ্রীতি, *this love*, and ভঙ্গক, *breaking*), breaking off or interrupting this love or friendship.

এতৎপ্রীতিযুক্ত, *a.* (from এতৎপ্রীতি, *this love*, and যুক্ত, *joined to*), connected with this love, connected with this person's love.

এতৎপ্রীতিরহিত, *a.* (from এতৎপ্রীতি, *this love*, and রহিত, *destitute of*), destitute of this love, bereft of this person's love.

এতৎপ্রীতিশূন্য, *a.* (from এতৎপ্রীতি, *this love*, and শূন্য, *empty*), destitute of this love, bereft of this person's love.

এতৎপ্রীতিহানি, *s.* (from এতৎপ্রীতি, *this love*, and হানি, *loss*), a lessening of this love, this decay of love, the decay of this person's love.

এতৎপ্রীতিহীন, *a.* (from এতৎপ্রীতি, *this love*, and হীন, *destitute of*), destitute of this love, bereft of this person's love.

এতৎপ্রীতিহেতুক, *a.* (from এতৎপ্রীতি, *this love*, and হেতু, *a cause*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

এতৎপ্রেম, *s.* (from এতদ্, *this*, and প্রেমন্, *love*), this love, this person's love.

এতৎপ্রেমজনক, *a.* (from এতৎপ্রেমন্, *this love*, and জনক, *producing*), producing this love, producing this person's love.

এতৎপ্রেমজনিত, *a.* (from এতৎপ্রেমন্, *this love*, and জনিত, *produced*), produced by or arising from this love, produced by or arising from this person's love.

এতৎপ্রেমজন্য, *a.* (from এতৎপ্রেমন্, *this love*, and জন্য, *producible*), producible by or arising from this love, producible by or arising from this person's love.

এতৎপ্রেমজন্যে, *ad.* (*loc. case of* এতৎপ্রেমজন্য), for this love or kindness.

এতৎপ্রেমধ্বংস, *s.* (from এতৎপ্রেমন্, *this love*, and ধ্বংস, *destruction*), the destruction of this love, the destruction of this person's love.

এতৎপ্রেমধ্বংসক, *a.* (from এতৎপ্রেমন্, *this love*, and ধ্বংসক, *destructive*), destructive to this love, destructive to this person's love.

এতৎপ্রেমধ্বংসী, *a.* (from এতৎপ্রেমন্, *this love*, and ধ্বংসিন্, *destructive*), destructive to this love, destructive to this person's love.

এতৎপ্রেমনাশ, *s.* (from এতৎপ্রেমন্, *this love*, and নাশ, *destruction*), the destruction of this love, the destruction of this person's love.

এতৎপ্রেমনাশক, *a.* (from এতৎপ্রেমন্, *this love*, and নাশক, *destructive*), destructive to this love, destructive to this person's love.

এতৎপ্রেমনিবর্ত্তক, *a.* (from এতৎপ্রেমন্, *this love*, and নিবর্ত্তক, *putting a stop to*), putting a stop to this love, causing this person's love to cease.

এতৎপ্রেমনিবারক, *a.* (from এতৎপ্রেমন্, *this love*, and নিবারক, *preventing*), preventing or obstructing this love, preventing or obstructing this person's love.

এতৎপ্রেমনিবারণ, *s.* (from এতৎপ্রেমন্, *this love*, and নিবারণ, *a preventing*), the preventing or obstructing of this love, the preventing or obstructing of this person's love.

এতৎপ্রেমনিবৃত্তি, *s.* (from এতৎপ্রেমন্, *this love*, and নিবৃত্তি, *cessation*), the cessation of this love, the cessation of this person's love.

এতৎপ্রেমনিমিত্তক, *a.* (from এতৎপ্রেমন্, *this love*, and নিমিত্ত, *a cause*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

এতৎপ্রেমনিমিত্তে, *ad.* (from এতৎপ্রেমন্, *this love*, and নিমিত্ত, *a cause*), for this love or kindness.

এতৎপ্রেমপ্রতিবন্ধক, *a.* (from এতৎপ্রেমন্, *this love*, and প্রতিবন্ধক, *opposing*), opposing or obstructing this love, opposing or obstructing this person's love.

এতৎপ্রেমপ্রযুক্ত, *a.* (from এতৎপ্রেমন্, *this love*, and প্রযুক্ত, *caused by*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

এতৎপ্রেমবিনাশ, *s.* (from এতৎপ্রেমন্, *this love*, and বিনাশ, *destruction*), the destruction of this love, the destruction of this person's love.

এতৎপ্রেমবিনাশক, *s.* (from এতৎপ্রেমন্, *this love*, and বিনাশক, *destructive*), destructive to this love, destructive to this person's love.

এতৎপ্রেমবিশিষ্ট, *a.* (from এতৎপ্রেমন্, *this love*, and বিশিষ্ট, *possessed of*), possessed of this love, possessed of this person's love.

এতৎপ্রেমযুক্ত, *a.* (from এতৎপ্রেমন্, *this love*, and যুক্ত, *joined to*), connected with this love, connected with this person's love.

এতৎপ্রেমরহিত, *a.* (from এতৎপ্রেমন্, *this love*, and রহিত, *destitute of*), destitute of this love, destitute of this person's love.

এতৎপ্রেমশূন্য, *a.* (from এতৎপ্রেমন্, *this love*, and শূন্য, *empty*), destitute of this love, bereft of this person's love.

এতৎপ্রেমহন্তা, *s.* (from এতৎপ্রেমন্, *this love*, and হন্তৃ, *one who kills*), one who destroys this love, one who destroys this person's love.

এতৎপ্রেমহানি, *s.* (from এতৎপ্রেমন্, *this love*, and হানি, *injury*), a detriment to this love, the decay of this person's love.

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এতৎপ্রেমহেতুক, *a.* (from এতৎপ্রেমন্, *this love*, and হেতু, *a cause*), caused by or arising from this love, caused by or arising from this person's love ; *ad.* from or because of this love.

এতৎপ্রেমাকাঙ্ক্ষা, *s.* (from এতৎপ্রেমন্, *this love*, and আকাঙ্ক্ষা, *a wish*), a desire for this love, a desire for this person's love.

এতৎপ্রেমাকাঙ্ক্ষী, *a.* (from এতৎপ্রেমন্, *this love*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this love, desirous of this person's love.

এতৎপ্রেমাভিলাষ, *s.* (from এতৎপ্রেমন্, *this love*, and অভিলাষ, *desire*), a desire for this love, a desire for this person's love.

এতৎপ্রেমাভিলাষী, *a.* (from এতৎপ্রেমন্, *this love*, and অভিলাষিন্, *desirous*), desirous of this love, desirous of this person's love.

এতৎপ্রেমেচ্ছা, *s.* (from এতৎপ্রেমন্, *this love*, and ইচ্ছা, *desire*), a desire for this love, a desire for this person's love.

এতৎপ্রেমেচ্ছু, *a.* (from এতৎপ্রেমন্, *this love*, and ইচ্ছু, *desirous*), desirous of this love, desirous of this person's love.

এতৎপ্রেমেচ্ছুক, *a.* (from এতৎপ্রেমন্, *this love*, and ইচ্ছুক, *desirous*), desirous of this love, desirous of this person's love.

এতৎপ্রেরক, *a.* (from এতদ্, *this*, and প্রেরক, *sending*), sending this person, sending this ; *s.* one who sends this.

এতৎপ্রেরণ, *s.* (from এতদ্, *this*, and প্রেরণ, *a sending*), the sending of this person, the sending of this.

এতৎফল, *s.* (from এতদ্, *this*, and ফল, *fruit*), this fruit, this consequence, this advantage or disadvantage, this fruit or consequence.

এতৎফলজনক, *a.* (from এতৎফল, *this fruit*, and জনক, *producing*), producing this fruit or these consequences.

এতৎফলজন্য, *a.* (from এতৎফল, *this fruit*, and জন্য, *producible*), producible by or arising from this fruit or from these consequences.

এতৎফলজন্যে, *ad.* (*loc. case of* এতৎফলজন্য), for this fruit, for these consequences.

এতৎফলজাত, *a.* (from এতৎফল, *this fruit*, and জাত, *produced*), produced by or arising from this fruit or from these consequences.

এতৎফলদ, *s.* (from এতৎফল, *this fruit*, and দা, *to give*), conferring these rewards, bestowing the rewards or fruit of this action.

এতৎফলদাতা, *s.* (from এতৎফল, *this fruit*, and দাতৃ, *a giver*), one who gives these rewards or punishments, one who gives the rewards or fruits of this action.

এতৎফলদায়ক, *a.* (from এতৎফল, *this fruit*, and দায়ক, *giving*), bestowing these rewards or punishments, bestowing the rewards or fruits of this action.

এতৎফলদায়ী, *a.* (from এতৎফল, *this fruit*, and দায়িন্, *giving*), bestowing these rewards or punishments, bestowing the rewards or fruits of this action.

এতৎফলহিংসন, *s.* (from এতৎফল, *this fruit*, and হিংসন, *destruction*), the destruction of this fruit, the prevention of these consequences.

এতৎফলহিংসক, *a.* (from এতৎফল, *this fruit*, and হিংসক, *destructive*), destructive to this fruit, preventive of these consequences.

এতৎফলহিংসী, *a.* (from এতৎফল, *this fruit*, and হিংসিন্, *destructive*), destructive to this fruit, preventive of these consequences.

এতৎফলনাশ, *s.* (from এতৎফল, *this fruit*, and নাশ, *destruction*), the destruction of this fruit, the prevention of these consequences.

এতৎফলনাশক, *a.* (from এতৎফল, *this fruit*, and নাশক, *destructive*), destructive to this fruit, preventive of these consequences.

এতৎফলনিবর্ত্তক, *a.* (from এতৎফল, *this fruit*, and নিবর্ত্তক, *causing to cease*), causing these consequences to cease.

এতৎফলনিবারক, *a.* (from এতৎফল, *this fruit*, and নিবারক, *preventing*), preventing this fruit, preventing these consequences, preventing the consequences of this.

এতৎফলনিবারণ, *s.* (from এতৎফল, *this fruit*, and নিবারণ, *a preventing*), the preventing of this fruit, the preventing of these consequences, a preventing the consequences of this.

এতৎফলনিমিত্তক, *a.* (from এতৎফল, *this fruit*, and নিমিত্ত, *a cause*), caused by or arising from this fruit or from these consequences, caused by or arising from the consequences of this ; *ad.* from or because of these fruits or consequences.

এতৎফলনিমিত্তে, *ad.* (from এতৎফল, *this fruit*, and নিমিত্ত, *a cause*), for this fruit, for these consequences.

এতৎফলপ্রতিবন্ধক, *a.* (from এতৎফল, *this fruit*, and প্রতিবন্ধক, *obstructing*), obstructing or preventing this fruit or these consequences, obstructing or preventing the consequences of this ; *ad.* from or because of this fruit or of these consequences.

এতৎফলপ্রযুক্ত, *a.* (from এতৎফল, *this fruit*, and প্রযুক্ত, *caused by*), caused by or arising from this fruit or from these consequences, caused by or arising from the consequences of this.

এতৎফলবিনা, *ad.* (from এতৎফল, *this fruit*, and বিনা, *without*), without this fruit or consequence.

এতৎফলবিনাশ, *s.* (from এতৎফল *this fruit*, and বিনাশ, *destruction*), the destruction of this fruit, the prevention of these consequences, the prevention of the consequences of this.

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এতৎফলবিনাশক, *a.* (from এতৎফল, *this fruit*, and বিনাশক, *destructive*), destructive to this fruit, preventive of these consequences, preventive of the consequences of this.

এতৎফলবিশিষ্ট, *a.* (from এতৎফল, *this fruit*, and বিশিষ্ট, *possessed of*), possessed of this fruit, intimately connected with these consequences.

এতৎফলবিহীন, *a.* (from এতৎফল, *this fruit*, and বিহীন, *destitute*), destitute of this fruit or advantage.

এতৎফলব্যতিরিক্ত, *a.* (from এতৎফল, *this fruit*, and ব্যতিরিক্ত, *excepted*), this fruit excepted, these consequences excepted, the consequences of these actions excepted.

এতৎফলব্যতিরেক, *a.* (from এতৎফল, *this fruit*, and ব্যতিরেক, *an exception*), the exception of this fruit or of these consequences, the exception of the consequences of this action.

এতৎফলভুক্, *a.* (from এতৎফল, *this fruit*, and ভুজ্, *to eat*), eating this fruit, enjoying or suffering these consequences, enjoying or suffering the consequences of this action.

এতৎফলভোগ, *s.* (from এতৎফল, *this fruit*, and ভোগ, *enjoyment*), the enjoyment or suffering of these consequences.

এতৎফলভোগী, *a.* (from এতৎফল, *this fruit*, and ভোগিন্, *enjoying*), enjoying or suffering these consequences, enjoying or suffering the consequences of this action.

এতৎফলযুক্ত, *a.* (from এতৎফল, *this fruit*, and যুক্ত, *joined to*), connected with this fruit, connected with these consequences, connected with the consequences of this action.

এতৎফলরহিত, *a.* (from এতৎফল, *this fruit*, and রহিত, *destitute*), destitute of this fruit, free from these consequences.

এতৎফললাভ, *s.* (from এতৎফল, *this fruit*, and লাভ, *gain*), the obtaining of this fruit, the gain of this advantage.

এতৎফললোভ, *s.* (from এতৎফল, *this fruit*, and লোভ, *desire*), the desire of this fruit, the desire of this advantage.

এতৎফললোভী, *a.* (from এতৎফল, *this fruit*, and লোভিন্, *desirous*), desirous of this fruit, desirous of these advantages.

এতৎফলশালী, *a.* (from এতৎফল, *this fruit*), tending to these fruits or consequences, connected with these fruits or consequences.

এতৎফলশূন্য, *a.* (from এতৎফল, *this fruit*, and শূন্য, *empty*), destitute of this fruit, free from these consequences.

এতৎফলহন্তা, *s.* (from এতৎফল, *this fruit*, and হন্তৃ, *one who kills*), one who destroys or prevents this fruit or these consequences, one who prevents or defeats the consequences of this action.

এতৎফলহানি, *s.* (from এতৎফল, *this fruit*, and হানি, *loss*), the detriment of this fruit, the hinderance or diminution of these consequences or advantages.

এতৎফলহীন, *a.* (from এতৎফল, *this fruit*, and হীন, *destitute*), destitute of this fruit, free from these consequences.

এতৎফলহেতুক, *a.* (from এতৎফল, *this fruit*, and হেতু, *a cause*), caused by this fruit, caused by or arising from these consequences, caused by or arising from the consequences of this conduct; *ad.* from or because of these fruits or consequences.

এতৎফলাকাঙ্ক্ষা, *s.* (from এতৎফল, *this fruit*, and আকাঙ্ক্ষা, *desire*), the desire of this fruit, a desire for these advantages, a desire of the consequences of this conduct.

এতৎফলাকাঙ্ক্ষী, *a.* (from এতৎফল, *this fruit*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this fruit, desirous of these advantages, desirous of the consequences of this action.

এতৎফলানুসন্ধান, *s.* (from এতৎফল, *this fruit*, and অনুসন্ধান, *search after*), a seeking after this fruit or these advantages, an investigation of the consequences of this action.

এতৎফলানুসন্ধানী, *a.* (from এতৎফল, *this fruit*, and অনুসন্ধানিন্, *searching*), investigating these fruits or consequences.

এতৎফলানুসন্ধায়ী, *a.* (from এতৎফল, *this fruit*, and অনুসন্ধায়িন্, *searching*), investigating these fruits or consequences.

এতৎফলানুসারে, *ad.* (from এতৎফল, *this fruit*, and অনুসার, *a following*), according to these fruits or consequences.

এতৎফলান্বেষক, *a.* (from এতৎফল, *this fruit*, and অন্বেষক, *seeking*), seeking this fruit, seeking these advantages, seeking the consequences of this action.

এতৎফলান্বেষণ, *s.* (from এতৎফল, *this fruit*, and অন্বেষণ, *seeking*), the seeking of this fruit, the seeking of these advantages, the seeking of the consequences of this action.

এতৎফলান্বেষী, *a.* (from এতৎফল, *this fruit*, and অন্বেষিন্, *seeking*), seeking this fruit, seeking these advantages, seeking the consequences of this action.

এতৎফলাপলাপ, *s.* (from এতৎফল, *this fruit*, and অপলাপ, *denial*), a denial or disowning of these consequences, a denying or disowning the consequences of this conduct.

এতৎফলাভিলাষ, *s.* (from এতৎফল, *this fruit*, and অভিলাষ, *desire*), a desire for this fruit, or for these advantages, a desire for the consequences of this conduct.

এতৎফলাভিলাষী, *a.* (from এতৎফল, *this fruit*, and অভিলাষিন্, *desirous*), desirous of this fruit, or of these advantages, desirous of the consequences of this conduct.

এতৎফলারম্ভ, *s.* (from এতৎফল, *this fruit*, and আরম্ভ, *a beginning*), the beginning of these advantages or consequences, the beginning of the consequences of this conduct.

এতৎফলেচ্ছা, *s.* (from এতৎফল, *this fruit*, and ইচ্ছা, *a desire*), a desire for this fruit, a desire for these advantages, a desire of the consequences of this conduct.

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এতৎফলেচ্ছু, *a.* (from এতৎফল, *this fruit*, and ইচ্ছু, *desirous*), desirous of this fruit, desirous of these advantages, desirous of the consequences of this conduct.

এতৎফলেহুক, *a.* (from এতৎফল, *this fruit*, and ইহু, *desirous*), desirous of this fruit, desirous of these advantages, desirous of the consequences of this conduct.

এতৎসংক্রম, *s.* (from এতদ্, *this*, and সংক্রম, *a moving to a new station*), this motion from one station or place to another, this entering into a new sign, this change of station, this bridge.

এতৎসংক্রমণ, *s.* (from এতদ্, *this*, and সংক্রমণ, *a moving to a new station*), this motion from one station or place to another, this entering into a new sign, this change of station.

এতৎসংখ্যা, *s.* (from এতদ্, *this*, and সংখ্যা, *a number*), this number, the number of this person, this calculation, this enumeration.

এতৎসংখ্যক, *a.* (from এতদ্, *this*, and সংখ্যা, *a number*), amounting to this number, consisting of this number.

এতৎসংখ্যাকর্ত্তা, *s.* (from এতৎসংখ্যা, *this number*, and কর্ত্তা, *a doer*), one who makes this calculation, he who counts or numbers these.

এতৎসংখ্যাকারক, *a.* (from এতৎসংখ্যা, *this number*, and কারক, *doing*), making this calculation, counting these; *s.* he who makes this calculation, he who numbers these.

এতৎসংখ্যাক্ষয়, *s.* (from এতৎসংখ্যা, *this number*, and ক্ষয়, *destruction*), the forgetting or mistaking of a number which has been counted.

এতৎসংখ্যাক্ষয়ক, *a.* (from এতৎসংখ্যা, *this number*, and ক্ষয়ক, *destroying*), forgetting or mistaking in this counting or calculation.

এতৎসংখ্যাক্ষয়ী, *a.* (from এতৎসংখ্যা, *this number*, and ক্ষয়িন্, *destroying*), forgetting or mistaking in this calculation or enumeration.

এতৎসংখ্যানাশ, *s.* (from এতৎসংখ্যা, *this number*, and নাশ, *destructive*), the forgetting what has been counted, a mistake in counting or calculation.

এতৎসংখ্যানাশক, *a.* (from এতৎসংখ্যা, *this number*, and নাশক, *destructive*), mistaking in counting or calculation, forgetting what this person has counted.

এতৎসংখ্যানিমিত্তক, *a.* (from এতৎসংখ্যা, *this number*, and নিমিত্ত, *a cause*), caused by or arising from this calculation or enumeration; *ad.* from or because of this calculation.

এতৎসংখ্যাপ্রতিষেধক, *a.* (from এতৎসংখ্যা, *this number*, and প্রতিষেধক, *opposing*), opposing or obstructing this calculation or enumeration, opposing the numbering of these persons.

এতৎসংখ্যাবিনা, *ad.* (from এতৎসংখ্যা, *this number*, and বিনা, *without*), without this number or enumeration, without this calculation.

এতৎসংখ্যাবিশিষ্ট, *a.* (from এতৎসংখ্যা, *this number*, and বিশিষ্ট, *possessed of*), possessed of or connected with this number or enumeration.

এতৎসংখ্যাব্যতিরিক্ত, *a.* (from এতৎসংখ্যা, *this number*, and ব্যতিরিক্ত, *excepted*), this number excepted, this enumeration or calculation excepted.

এতৎসংখ্যাব্যতিরেক, *s.* (from এতৎসংখ্যা, *this number*, and ব্যতিরেক, *an exception*), the exception of this number, the exception of this enumeration or calculation.

এতৎসংখ্যাযুক্ত, *a.* (from এতৎসংখ্যা, *this number*, and যুক্ত, *joined to*), connected with this number, connected with this enumeration or calculation.

এতৎসংখ্যারহিত, *a.* (from এতৎসংখ্যা, *this number*, and রহিত, *destitute*), destitute of this number or calculation.

এতৎসংখ্যাশূন্য, *a.* (from এতৎসংখ্যা, *this number*, and শূন্য, *empty*), destitute of this number or calculation.

এতৎসংখ্যাহীন, *a.* (from এতৎসংখ্যা, *this number*, and হীন, *destitute*), destitute of this number or calculation.

এতৎসংখ্যাহেতুক, *a.* (from এতৎসংখ্যা, *this number*, and হেতু, *a cause*), caused by or arising from this number, caused by or arising from this calculation or enumeration, caused by or arising from numbering these; *ad.* from or because of this enumeration or calculation.

এতৎসংগ্রহ, *s.* (from এতদ্, *this*, and সংগ্রহ, *a collection*), this collection, the collection of these, this association, the association of these persons with others.

এতৎসংগ্রহকর্ত্তা, *s.* (from এতৎসংগ্রহ, *this collection*, and কর্ত্তৃ, *a doer*), one who collects these things together, the maker of this collection.

এতৎসংগ্রহকারক, *a.* (from এতৎসংগ্রহ, *this collection*, and কারক, *a doing*), making this collection, collecting these persons or things together.

এতৎসংগ্রহকারী, *a.* (from এতৎসংগ্রহ, *this collection*, and কারিন্, *doing*), making this collection, collecting these persons or things together.

এতৎসংগ্রহজন্য, *a.* (from এতৎসংগ্রহ, *this collection*, and জন্য, *producible*), producible by or arising from this collection.

এতৎসংগ্রহজন্যে, *ad.* (*loc. case of* এতৎসংগ্রহজন্য), for this collection or accumulation.

এতৎসংগ্রহক্ষয়, *s.* (from এতৎসংগ্রহ, *this collection*, and ক্ষয়, *destruction*), the ruin or dispersion of this collection.

এতৎসংগ্রহক্ষয়ক, *a.* (from এতৎসংগ্রহ, *this collection*, and ক্ষয়ক, *destructive*), ruinous to this collection, destroying or dispersing this collection or association.

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এতৎসংগ্রহঘ্নী, *a.* (from এতৎসংগ্রহ, *this collection*, and ঘ্নিন্, *destructive*), destructive to this collection, destroying or dispersing this collection or association.

এতৎসংগ্রহনাশ, *s.* (from এতৎসংগ্রহ, *this collection*, and নাশ, *destruction*), the destruction or dispersion of this collection, the destruction or ruin of this association.

এতৎসংগ্রহনাশক, *a.* (from এতৎসংগ্রহ, *this collection*, and নাশক, *destructive*), destructive to or dispersing this collection or association.

এতৎসংগ্রহনিমিত্তক, *a.* (from এতৎসংগ্রহ, *this collection*, and নিমিত্ত, *a cause*), caused by or arising from this collection or association; *ad.* from or because of this collection or association.

এতৎসংগ্রহনিমিত্তে, *ad.* (from এতৎসংগ্রহ, *this collection*, and নিমিত্ত, *a cause*), for this collection or accumulation.

এতৎসংগ্রহপ্রযুক্ত, *a.* (from এতৎসংগ্রহ, *this collection*, and প্রযুক্ত, *caused by*), caused by or arising from this collection or association; *ad.* from or because of this collection or association.

এতৎসংগ্রহবিনা, *ad.* (from এতৎসংগ্রহ, *this collection*, and বিনা, *without*), without this collection or association.

এতৎসংগ্রহব্যতিরিক্ত, *a.* (from এতৎসংগ্রহ, *this collection*, and ব্যতিরিক্ত, *excepted*), this collection or association excepted.

এতৎসংগ্রহব্যতিরেক, *s.* (from এতৎসংগ্রহ, *this collection*, and ব্যতিরেক, *an exception*), the exception of this collection or association.

এতৎসংগ্রহব্যতিরেকে, *ad.* (*loc. case of* এতৎসংগ্রহব্যতিরেক), with the exception of this collection or association, without or beside this collection or association.

এতৎসংগ্রহযুক্ত, *a.* (from এতৎসংগ্রহ, *this collection*, and যুক্ত, *joined to*), connected with this collection or association, connected with this person's collection or association.

এতৎসংগ্রহরহিত, *a.* (from এতৎসংগ্রহ, *this collection*, and রহিত, *destitute*), destitute of this person's collection or association.

এতৎসংগ্রহশূন্য, *a.* (from এতৎসংগ্রহ, *this collection*, and শূন্য, *empty*), destitute of this person's collection or association.

এতৎসংগ্রহহীন, *a.* (from এতৎসংগ্রহ, *this collection*, and হীন, *destitute*), destitute of this person's collection or association.

এতৎসংগ্রহহেতুক, *a.* (from এতৎসংগ্রহ, *this collection*, and হেতু, *a cause*), caused by or arising from this collection or association, caused by or arising from this person's collection or association; *ad.* from or because of this collection or association.

এতৎসংগ্রহাকাঙ্ক্ষা, *s.* (from এতৎসংগ্রহ, *this collection*, and আকাঙ্ক্ষা, *desire*), a desire for this person's collection or association.

এতৎসংগ্রহাকাঙ্ক্ষী, *a.* (from এতৎসংগ্রহ, *this collection*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this collection or association, desirous of this person's collection or association.

এতৎসংগ্রহাভিলাষ, *s.* (from এতৎসংগ্রহ, *this collection*, and অভিলাষ, *desire*), desirous of this collection or association.

এতৎসংগ্রহাভিলাষী, *a.* (from এতৎসংগ্রহ, *this collection*, and অভিলাষিন্, *desirous*), desirous of this collection or association.

এতৎসংগ্রহেচ্ছা, *s.* (from এতৎসংগ্রহ, *this collection*, and ইচ্ছা, *desire*), a desire for this collection or association, a desire of collecting or associating these persons or things.

এতৎসংগ্রহেচ্ছু, *a.* (from এতৎসংগ্রহ, *this collection*, and ইচ্ছু, *desirous*), desirous of this collection or association.

এতৎসংগ্রহেচ্ছুক, *a.* (from এতৎসংগ্রহ, *this collection*, and ইচ্ছুক, *desirous*), desirous of this collection or association.

এতৎসংগ্রাম, *s.* (from এতদ্, *this*, and সংগ্রাম, *war*), this war, the war of these persons.

এতৎসংগ্রামকর্ত্তা, *s.* (from এতৎসংগ্রাম, *this war*, and কর্ত্তৃ, *a doer*), he who carries on this war, this soldier.

এতৎসংগ্রামকারক, *a.* (from এতৎসংগ্রাম, *this war*, and কারক, *making*), causing this war, carrying on this war.

এতৎসংগ্রামজন্য, *a.* (from এতৎসংগ্রাম, *this war*, and জন্য, *producible*), producible by this war, arising from this war.

এতৎসংগ্রামজন্যে, *ad.* (*loc. case of* এতৎসংগ্রামজন্য), for this war.

এতৎসংগ্রামজেতা, *s.* (from এতৎসংগ্রাম, *this war*, and জেতৃ, *a conquerer*), the conquerer in this battle.

এতৎসংগ্রামনিমিত্তক, *a.* (from এতৎসংগ্রাম, *this war*, and নিমিত্ত, *a cause*), caused by or arising from this war; *ad.* from or because of this war.

এতৎসংগ্রামনিমিত্তে, *ad.* (from এতৎসংগ্রাম, *this war*, and নিমিত্ত, *a cause*), for the purpose of this war.

এতৎসংগ্রামপ্রতিবন্ধক, *a.* (from এতৎসংগ্রাম, *this war*, and প্রতিবন্ধক, *opposing*), opposing this war, obstructing this war.

এতৎসংগ্রামপ্রযুক্ত, *a.* (from এতৎসংগ্রাম, *this war*, and প্রযুক্ত, *caused by*), caused by or arising from this war; *ad.* from or because of this war.

এতৎসংগ্রামবিনা, *ad.* (from এতৎসংগ্রাম, *this war*, and বিনা, *without*), without or beside this war.

এতৎসংগ্রামব্যতিরিক্ত, *a.* (from এতৎসংগ্রাম, *this war*, and ব্যতিরিক্ত, *excepted*), this war excepted.

এতৎসংগ্রামব্যতিরেক, *s.* (from এতৎসংগ্রাম, *this war*, and ব্যতিরেক, *an exception*), the exception of this war.

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এতৎসংগ্রামব্যতিরেকে, *ad.* (*loc. case of* এতৎসংগ্রামব্যতিরেক), with the exception of this war, without or beside this war.

এতৎসংগ্রামযুক্ত, *a.* (from এতৎসংগ্রাম, *this war*, and যুক্ত, *joined to*), connected with this war.

এতৎসংগ্রামরহিত, *a.* (from এতৎসংগ্রাম, *this war*, and রহিত, *destitute*), free from this war.

এতৎসংগ্রামসূচক, *a.* (from এতৎসংগ্রাম, *this war*, and সূচক, *indicating*), indicating this war.

এতৎসংগ্রামহেতুক, *a.* (from এতৎসংগ্রাম, *this war*, and হেতু, *a cause*), caused by or arising from this war; from or because of this war.

এতৎসংগ্রামাকাঙ্ক্ষা, *s.* (from এতৎসংগ্রাম, *this war*, and আকাঙ্ক্ষা, *a desire*), a desire for this war.

এতৎসংগ্রামাকাঙ্ক্ষী, *a.* (from এতৎসংগ্রাম, *this war*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this war.

এতৎসংগ্রামান্বেষণ, *s.* (from এতৎসংগ্রাম, *this war*, and অন্বেষণ, *a seeking*), a seeking or wishing for this war.

এতৎসংগ্রামান্বেষী, *a.* (from এতৎসংগ্রাম, *this war*, and অন্বেষিন্, *a seeking*), seeking or wishing for this war.

এতৎসংগ্রামাভিলাষ, *s.* (from এতৎসংগ্রাম, *this war*, and অভিলাষ, *a desire*), a desire for this war.

এতৎসংগ্রামাভিলাষী, *a.* (from এতৎসংগ্রাম, *this war*, and অভিলাষিন্, *desirous*), desirous of this war.

এতৎসংগ্রামাসক্ত, *a.* (from এতৎসংগ্রাম, *this war*, and আসক্ত, *fond*), fond of this war.

এতৎসংগ্রামেচ্ছা, *s.* (from এতৎসংগ্রাম, *this war*, and ইচ্ছা, *desire*), a desire for this war.

এতৎসংগ্রামেচ্ছু, *a.* (from এতৎসংগ্রাম, *this war*, and ইচ্ছু, *desirous*), desirous of this war.

এতৎসংগ্রামেচ্ছুক, *a.* (from এতৎসংগ্রাম, *this war*, and ইচ্ছুক, *desirous*), desirous of this war.

এতৎসংগ্রাহক, *a.* (from এতদ্, *this*, and সংগ্রাহক, *collecting*), collecting or associating these; *s.* he who collects or associates these.

এতৎসংযোগ, *s.* (from এতদ্, *this*, and সংযোগ, *contact*), this contact, this union.

এতৎসংসর্গ, *s.* (from এতদ্, *this*, and সংসর্গ, *a living together*), this living together, this society, this cohabitation, this person's cohabitation.

এতৎসংস্কার, *s.* (from এতদ্, *this*, and সংস্কার, *a sacred rite*), this sacred rite, this habit, this consecration by sacred rites.

এতৎসংস্কারজনক, *a.* (from এতৎসংস্কার, *this consecration*, and জনক, *producing*), producing this consecration, causing this habit, producing this person's consecration.

এতৎসংস্কারজনিত, *a.* (from এতৎসংস্কার, *this consecration*, and জনিত, *produced*), produced by or arising from this consecration, caused by or arising from this habit, produced by or arising from this person's consecration.

এতৎসংস্কারজন্য, *a.* (from এতৎসংস্কার, *this consecration*, and জন্য, *producible*, producible by or arising from this consecration or from this habit, producible by or arising from this person's consecration.

এতৎসংস্কারজন্যে, *ad.* (*loc. case of* এতৎসংস্কারজন্য), for this consecration, for this habit.

এতৎসংস্কারজাত, *a.* (from এতৎসংস্কার, *this consecration*, and জাত, *produced*), produced by or arising from this consecration or from this habit, produced by or arising from this person's consecration.

এতৎসংস্কারধ্বংস, *s.* (from এতৎসংস্কার, *this consecration*, and ধ্বংস, *destruction*), the destruction of this consecration, the destruction or making void of this person's consecration.

এতৎসংস্কারধ্বংসক, *a.* (from এতৎসংস্কার, *this consecration*, and ধ্বংসক, *destructive*), destructive to this consecration, destructive to this person's consecration.

এতৎসংস্কারধ্বংসী, *a.* (from এতৎসংস্কার, *this consecration*, and ধ্বংসিন্, *destructive*), destructive to this consecration, destructive to this person's consecration.

এতৎসংস্কারনাশ, *s.* (from এতৎসংস্কার, *this consecration*, and নাশ, *destruction*), the destruction or rendering void of this consecration, the destruction of this person's consecration

এতৎসংস্কারনাশক, *a.* (from এতৎসংস্কার, *this consecration*, and নাশক, *destructive*), destructive to this consecration, destructive to this person's consecration.

এতৎসংস্কারনিবর্ত্তক, *a.* (from এতৎসংস্কার, *this consecration*, and নিবর্ত্তক, *causing to cease*), putting an end to this consecration, causing this person's consecration to cease.

এতৎসংস্কারনিবারক, *a.* (from এতৎসংস্কার, *this consecration*, and নিবারক, *preventing*), preventing this consecration, preventing this person's consecration.

এতৎসংস্কারনিমিত্তক, *a.* (from এতৎসংস্কার, *this consecration* and নিমিত্ত, *a cause*), caused by or arising from this consecration or from this habit, caused by or arising from this person's consecration; *ad.* from or because of this consecration or habit.

এতৎসংস্কারনিমিত্তে, *ad.* (from এতৎসংস্কার, *this consecration*, and নিমিত্ত, *a cause*), for this consecration, for this habit.

এতৎসংস্কারপ্রতিবন্ধক, *a.* (from এতৎসংস্কার, *this consecration*, and প্রতিবন্ধক, *obstructing*), opposing or obstructing this consecration.

এতৎসংস্কারপ্রযুক্ত, *a.* (from এতৎসংস্কার, *this consecration*, and প্রযুক্ত, *caused by*), caused by or arising from this consecration, caused by or arising from this person's consecration; *ad.* from or because of this consecration or habit.

এতৎসংস্কারবর্জ্জক, *a.* (from এতৎসংস্কার, *this consecration*, and

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বর্দ্ধক, *increasing*), promoting this consecration, promoting this person's consecration, increasing this habit.

এতৎসংস্কারবর্দ্ধন, *s.* (from এতৎসংস্কার, *this consecration*, and বর্দ্ধন, *an increasing*), the promoting of this consecration, the promoting of this person's consecration, the increasing of this habit.

এতৎসংস্কারবিনা, *ad.* (from এতৎসংস্কার, *this consecration*, and বিনা, *without*), without this consecration, without this habit, without this person's consecration.

এতৎসংস্কারবিশিষ্ট, *a.* (from এতৎসংস্কার, *this consecration*, and বিশিষ্ট, *possessed of*), possessed of this consecration, possessed of or closely connected with this person's consecration.

এতৎসংস্কারবৃদ্ধি, *s.* (from এতৎসংস্কার, *this consecration*, and বৃদ্ধি, *increase*), the increase of this consecration, the promotion of this person's consecration, the increase of this habit.

এতৎসংস্কারব্যতিরিক্ত, *a.* (from এতৎসংস্কার, *this consecration*, and ব্যতিরিক্ত, *excepted*), this consecration or this habit excepted, this person's consecration excepted.

এতৎসংস্কারব্যতিরেক, *s.* (from এতৎসংস্কার, *this consecration*, and ব্যতিরেক, *an exception*), the exception of this consecration, the exception of this person's consecration.

এতৎসংস্কারব্যতিরেকে, *ad.* (*loc. case of* এতৎসংস্কারব্যতিরেক), with the exception of this consecration or habit, without or beside this consecration or habit.

এতৎসংস্কারযুক্ত, *a.* (from এতৎসংস্কার, *this consecration*, and যুক্ত, *joined to*), connected with this consecration, connected with this person's consecration.

এতৎসংস্কাররহিত, *a.* (from এতৎসংস্কার, *this consecration*, and রহিত, *destitute*), destitute of this consecration, free from this habit.

এতৎসংস্কারহীন, *a.* (from এতৎসংস্কার, *this consecration*, and হীন, *destitute*), destitute of this consecration.

এতৎসংস্কারহেতুক, *a.* (from এতৎসংস্কার, *this consecration*, and হেতুক, *a cause*), caused by or arising from this consecration, caused by or arising from this person's consecration; *ad.* from or because of this habit or consecration.

এতৎসংস্থান, *s.* (from এতদ্, *this*, and সংস্থান, *a stock*), this stock, this substance.

এতৎসংস্থানকারক, *a.* (from এতৎসংস্থান, *this stock*, and কারক, *doing*), accumulating or laying in this stock.

এতৎসংস্থানকারী, *a.* (from এতৎসংস্থান, *this stock*, and কারিন্, *doing*), laying in this stock.

এতৎসংস্থানজনক, *a.* (from এতৎসংস্থান, *this stock*, and জনক, *producing*), producing this stock or substance.

এতৎসংস্থানজন্য, *a.* (from এতৎসংস্থান, *this stock*, and জন্য, *producible*), producible by or arising from this stock or substance.

এতৎসংস্থানজন্যে, *ad.* (*loc. case of* এতৎসংস্থানজন্য), for this stock or substance.

এতৎসংস্থাননিবর্ত্তক, *a.* (from এতৎসংস্থান, *this stock*, and নিবর্ত্তক, *causing to cease*), putting an end to this stock or substance.

এতৎসংস্থাননিবারক, *a.* (from এতৎসংস্থান, *this stock*, and নিবারক, *preventing*), preventing this stock or substance.

এতৎসংস্থাননিবারণ, *s.* (from এতৎসংস্থান, *this stock*, and নিবারণ, *a preventing*), the preventing of this stock or substance.

এতৎসংস্থাননিবৃত্তি, *s.* (from এতৎসংস্থান, *this stock*, and নিবৃত্তি, *cessation*), the cessation or loss of this stock or substance.

এতৎসংস্থাননিমিত্তক, *a.* (from এতৎসংস্থান, *this stock*, and নিমিত্ত, *a cause*), caused by or arising from this stock or substance; *ad.* from or because of this stock or substance.

এতৎসংস্থাননিমিত্তে, *ad* (from এতৎসংস্থান, *this stock*, and নিমিত্ত, *a cause*), for this stock or substance.

এতৎসংস্থানপ্রযুক্ত, *a.* (from এতৎসংস্থান, *this stock*, and প্রযুক্ত, *caused by*), caused by or arising from this stock or substance; *ad.* from or because of this stock or substance.

এতৎসংস্থানবিনা, *ad.* (from এতৎসংস্থান, *this stock*, and বিনা, *without*), without or beside this stock or substance.

এতৎসংস্থানব্যতিরিক্ত, *a.* (from এতৎসংস্থান, *this stock*, and ব্যতিরিক্ত, *excepted*), this stock or substance excepted.

এতৎসংস্থানব্যতিরেক, *s.* (from এতৎসংস্থান, *this stock* and ব্যতিরেক, *an exception*), the exception of this stock or substance.

এতৎসংস্থানব্যতিরেকে, *ad.* (*loc. case of* এতৎসংস্থানব্যতিরেক), with the exception of this stock or substance, without or beside this stock or substance.

এতৎসংস্থানহেতুক, *a.* (from এতৎসংস্থান, *this stock*, and হেতুক, *a cause*), caused by or arising from this stock or substance; *ad.* from or because of this stock or substance.

এতৎসন্দেহ, *s.* (from এতদ্, *this*, and সন্দেহ, *a doubt*), this doubt or suspicion, this person's doubt or suspicion.

এতৎসন্দেহজনক, *a.* (from এতৎসন্দেহ, *this doubt*, and জনক, *producing*), causing this doubt, producing this person's doubts or suspicions.

এতৎসন্দেহজন্য, *a.* (from এতৎসন্দেহ, *this doubt*, and জন্য, *producible*), producible by or arising from this doubt, producible by or arising from this person's doubts or suspicions.

এতৎসন্দেহজন্যে, *ad.* (*loc. case of* এতৎসন্দেহজন্য), for this doubt or suspicion.

এতৎসন্দেহধ্বংস, *s.* (from এতৎসন্দেহ, *this doubt*, and ধ্বংস, *destruction*), the dissipation of these doubts or suspici-

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ons, the dissipation of this person's doubts or suspicions.

এতৎসন্দেহঽৎসক, *a.* (from এতৎসন্দেহ, *this doubt*, and ঽৎসক, *destructive*), destructive to these doubts or suspicions, dissipating this person's doubts or suspicions.

এতৎসন্দেহঽৎসী, *a.* (from এতৎসন্দেহ, *this doubt*, and ঽৎসিন্, *destructive*), dissipating these doubts or suspicions, dissipating this person's doubts or suspicions.

এতৎসন্দেহনাশ, *s.* (from এতৎসন্দেহ, *this doubt*, and নাশ, *destruction*), the dissipation of these doubts or suspicions, the dissipation of this person's doubts or suspicions.

এতৎসন্দেহনাশক, *a.* (from এতৎসন্দেহ, *this doubt*, and নাশক, *destructive*), destructive to these doubts or suspicions, destructive to this person's doubts or suspicions.

এতৎসন্দেহনিবর্ত্তক, *a.* (from এতৎসন্দেহ, *this doubt*, and নিবর্ত্তক, *causing to cease*), putting an end to these doubts or suspicions, putting an end to this person's doubts or suspicions.

এতৎসন্দেহনিবারক, *a.* (from এতৎসন্দেহ, *this doubt*, and নিবারক, *preventive*), preventing these doubts or suspicions, preventing this person's doubts or suspicions.

এতৎসন্দেহনিবারণ, *s.* (from এতৎসন্দেহ, *this doubt*, and নিবারণ, *prevention*), the preventing of these doubts or suspicions.

এতৎসন্দেহনিবৃত্তি, *s.* (from এতৎসন্দেহ, *this doubt*, and নিবৃত্তি, *cessation*), the cessation of these doubts or suspicions.

এতৎসন্দেহনিমিত্তক, *a.* (from এতৎসন্দেহ, *this doubt*, and নিমিত্ত, *a cause*), caused by or arising from these doubts or suspicions, caused by or arising from this person's doubts or suspicions; *ad.* from or because of these doubts or suspicions.

এতৎসন্দেহনিমিত্তে, *ad* (from এতৎসন্দেহ, *this doubt*, and নিমিত্ত, *a cause*), for this doubt or suspicion.

এতৎসন্দেহনিরাস, *s.* (from এতৎসন্দেহ, *this doubt*, and নিরাস, *repulsion*), the repelling or driving away of these doubts or suspicions, the repelling or driving away of this person's doubts or suspicions.

এতৎসন্দেহনিরাসক, *a.* (from এতৎসন্দেহ, *this doubt*, and নিরাসক, *driving away*), driving away or repelling these doubts.

এতৎসন্দেহপূর্ব্বক, *a.* (from এতৎসন্দেহ, *this doubt*, and পূর্ব্ব, *before*), preceded by or arising from this doubt or suspicion; *ad.* by or through this doubt or suspicion.

এতৎসন্দেহবর্দ্ধক, *a.* (from এতৎসন্দেহ, *this doubt*, and বর্দ্ধক, *increase*), increasing these doubts or suspicions, increasing this person's doubts or suspicions.

এতৎসন্দেহবর্দ্ধন, *s.* (from এতৎসন্দেহ, *this doubt*, and বর্দ্ধন, *an increasing*), the increasing of these doubts or suspicions, the increasing of this person's doubts or suspicions.

এতৎসন্দেহবিশিষ্ট, *a.* (from এতৎসন্দেহ, *this doubt*, and বিশিষ্ট, *possessed of*), troubled with these doubts or suspicions, possessed of this person's doubts or suspicions.

এতৎসন্দেহবৃদ্ধি, *s.* (from এতৎসন্দেহ, *this doubt*, and বৃদ্ধি, *increase*), the increase of these doubts or suspicions, the increase of this person's doubts or suspicions

এতৎসন্দেহভঞ্জক, *a.* (from এতৎসন্দেহ, *this doubt*, and ভঞ্জক, *breaking*), removing or dissolving these doubts or suspicions, breaking or dissolving this person's doubts or suspicions.

এতৎসন্দেহভঞ্জন, *s.* (from এতৎসন্দেহ, *this doubt*, and ভঞ্জন, *a breaking*), the breaking or dissolving of these doubts or suspicions, the breaking up or dissolving of this person's doubts or suspicions.

এতৎসন্দেহযুক্ত, *a.* (from এতৎসন্দেহ, *this doubt*, and যুক্ত, *joined to*), connected with these doubts or suspicions, connected with this person's doubts or suspicions.

এতৎসন্দেহরহিত, *a.* (from এতৎসন্দেহ, *this doubt*, and রহিত, *destitute of*), free from these doubts or suspicions.

এতৎসন্দেহশূন্য, *a.* (from এতৎসন্দেহ, *this doubt*, and শূন্য, *empty*), free from these doubts or suspicions.

এতৎসন্দেহহীন, *a.* (from এতৎসন্দেহ, *this doubt*, and হীন, *destitute of*), free from these doubts or suspicions.

এতৎসন্দেহহেতুক, *a.* (from এতৎসন্দেহ, *this doubt*, and হেতু, *a cause*), caused by or arising from these doubts or suspicions; *ad.* from or because of these doubts or suspicions.

এতৎসন্ধান, *s.* (from এতদ্, *this*, and সন্ধান, *an aim*), this aim or scope, this person's aim or scope.

এতৎসন্ধানকারক, *a.* from এতৎসন্ধান, *this aim*, and কারক, *making*), making this aim, aiming at this, making this his scope.

এতৎসন্ধানকারী, *a.* (from এতৎসন্ধান, *this aim*, and কারিন্, *making*), making this aim, aiming at this, making this his scope.

এতৎসন্ধানাকাঙ্ক্ষী, *a.* (from এতৎসন্ধান, *this aim*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this scope or aim.

এতৎসন্ধানেচ্ছা, *s.* (from এতৎসন্ধান, *this aim*, and ইচ্ছা, *desire*), a desire for this scope or aim, a desire to take this aim or to make this his scope.

এতৎসন্ধানেচ্ছু, *a.* (from এতৎসন্ধান, *this aim*, and ইচ্ছু, *desirous*), desirous of taking this aim, desirous of making this his scope.

এতৎসন্ধানেচ্ছুক, *a.* (from এতৎসন্ধান, *this aim*, and ইচ্ছু, *desirous*, desirous of taking this aim, desirous of making this his scope.

এতৎসন্ধি, *s.* (from এতদ্ *this*, and সন্ধি, *a joining*), this joint or joining, this peace, this alliance.

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এতৎসন্ধিকারক, *a.* (from এতৎসন্ধি, *this peace*, and কারক, *causing*), negociating this peace or alliance, making this junction ; *s.* he who makes this peace.

এতৎসন্ধিকারী, *a.* (from এতৎসন্ধি, *this peace*, and কারিন্, *making*), making this peace or alliance, making this junction.

এতৎসন্ধিজ্ঞ, *a.* (from এতৎসন্ধি, *this peace*, and জ্ঞা, *to know*), versed in or acquainted with this peace or alliance.

এতৎসন্ধিজ্ঞাতা, *s.* (from এতৎসন্ধি, *this peace*, and জ্ঞাতৃ, *one who knows*) one skilled in or acquainted with this peace or alliance.

এতৎসন্ধিজ্ঞাপক, *a.* (from এতৎসন্ধি, *this peace*, and জ্ঞাপক, *making known*), giving information of this peace, or of this junction.

এতৎসন্ধিনিমিত্তক, *a.* (from এতৎসন্ধি, *this peace*, and নিমিত্ত, *a cause*), caused by or arising from this peace or junction ; *ad.* from or because of this peace or junction.

এতৎসন্ধিনিমিত্ত, *ad.* (from এতৎসন্ধি, *this peace*, and নিমিত্ত, *a cause*), for this peace or alliance.

এতৎসন্ধিপ্রতিবন্ধক, *a.* (from এতৎসন্ধি, *this peace*, and প্রতিবন্ধক, *opposing*), opposing or obstructing this peace or junction.

এতৎসন্ধিপ্রযুক্ত, *a.* (from এতৎসন্ধি, *this peace*, and প্রযুক্ত, *caused by*), caused by or arising from this peace or junction ; *ad.* from or because of this peace or alliance.

এতৎসন্ধিহেতুক, *a.* (from এতৎসন্ধি, *this peace*, and হেতু, *a cause*), caused by or arising from this peace or junction ; *ad.* from or because of this peace or alliance.

এতৎসভা, *s.* (from এতদ্, *this*, and সভা, *an assembly*), this assembly, this person's assembly.

এতৎসভানাশক, *a.* (from এতৎসভা, *this assembly*, and নাশক, *destructive*), destructive to this assembly, destructive to this person's assembly.

এতৎসভানিবিষ্ট, *a.* (from এতৎসভা, *this assembly*, and নিবিষ্ট, *entered*), introduced or entered in this assembly.

এতৎসভানিমিত্তক, *a.* (from এতৎসভা, *this assembly*, and নিমিত্ত, *a cause*), caused by or arising from this assembly, caused by or arising from this person's society ; *ad.* from or because of this assembly.

এতৎসভানিযুক্ত, *a.* (from এতৎসভা, *this assembly*, and নিযুক্ত, *appointed*), appointed a member of this assembly, appointed by this assembly.

এতৎসভাবিহীন, *a.* (from এতৎসভা, *this assembly*, and বিহীন, *destitute*), destitute of this assembly, destitute of this person's society.

এতৎসভাযুক্ত, *a.* (from এতৎসভা *this assembly*, and যুক্ত, *joined to*), connected with this society or assembly.

এতৎসভারহিত, *a.* (from এতৎসভা, *this assembly*, and রহিত, *destitute*), destitute of this assembly or society.

এতৎসভাশূন্য, *a.* (from এতৎসভা, *this assembly*, and শূন্য, *empty*), destitute of this assembly or society.

এতৎসাভাস্থ, *a.* (from এতৎসভা, *this assembly*, and স্থা, *to be situate*), belonging to this assembly or society.

এতৎসভাস্থায়ী, *a.* (from এতৎসভা, *this assembly*, and স্থায়িন্, *staying*), continuing in or belonging to this society or assembly.

এতৎসভাস্থিত, *a.* (from এতৎসভা, *this assembly*, and স্থিত, *situated*), belonging to or situated in this society or assembly.

এতৎসভাহীন, *a.* (from এতৎসভা, *this assembly*, and হীন, *destitute*), destitute of this society or assembly.

এতৎসভাহেতুক, *a.* (from এতৎসভা, *this assembly*, and হেতু, *a cause*), caused by or arising from this society or assembly; *ad.* from or because of this assembly or society.

এতৎসম, *a.* (from এতদ্, *this*, and সম, *equal*), similar to this, like this.

এতৎসমীপ, *a.* (from এতদ্, *this*, and সমীপ, *near*), near this, near this person ; *s.* the vicinity of this person or this.

এতৎসমীপগত, *a.* (from এতৎসমীপ, *near this*, and গত, *gone*), gone to this person, gone to this.

এতৎসমীপজ, *a.* (from এতৎসমীপ, *near this*, and জন্, *to be produced*), produced near this.

এতৎসমীপজাত, *a.* (from এতৎসমীপ, *near this*, and জাত, *produced*), produced near this.

এতৎসমীপনিবাস, *s.* (from এতৎসমীপ, *near this*, and নিবাস, *a residence*), a residence near this.

এতৎসমীপনিবাসী, *a.* (from এতৎসমীপ, *near this*, and নিবাসিন্, *residing*), residing near this.

এতৎসমীপবর্ত্তী, *a.* (from এতৎসমীপ, *near this*, and বর্ত্তিন্, *existing*), existing near this.

এতৎসমীপস্থ, *a.* (from এতৎসমীপ, *near this*, and স্থা, *to be situated*), situated near this.

এতৎসমীপস্থায়ী, *a.* (from এতৎসমীপ, *near this*, and স্থায়িন্, *staying*), staying or continuing near this.

এতৎসমীপস্থিত, *a.* (from এতৎসমীপ, *near this*, and স্থিত, *situated*), situated near this.

এতৎসমীপাগত, *a.* (from এতৎসমীপ, *near this*, and আগত, *come*), come to this person or to this.

এতৎসম্পৎ, *s.* (from এতদ্, *this*, and সম্পদ্ *wealth*), this wealth or prosperity, this person's wealth or prosperity.

এতৎসম্পৎকারক, *a.* (from এতৎসম্পৎ, *this wealth*, and কারক, *causing*), causing this prosperity, causing this person's prosperity.

এতৎসম্পত্তি, *s.* (from এতদ্, *this*, and সম্পত্তি, *wealth*), this wealth or prosperity, this person's wealth or prosperity.

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এতৎসম্পত্তি কারক, *a.* (from এতৎসম্পত্তি, *this wealth*, and কারক, *causing*), causing this wealth or prosperity, causing this person's prosperity.

এতৎসম্পত্তিকারী, *a.* (from এতৎসম্পত্তি, *this wealth*, and কারিন্, *doing*), causing this wealth or prosperity, causing this person's wealth or prosperity.

এতৎসম্পত্তিজনক, *a.* (from এতৎসম্পত্তি, *this wealth*, and জনক, *producing*), producing this wealth or prosperity, producing this person's wealth or prosperity.

এতৎসম্পত্তিজন্য, *a.* (from এতৎসম্পত্তি, *this wealth*, and জন্য, *producible*), producible by or arising from this wealth or prosperity, producible by or arising from this person's wealth or prosperity.

এতৎসম্পত্তিজন্যে, *ad.* (*loc. case of* এতৎসম্পত্তিজন্য), for this wealth or prosperity.

এতৎসম্পত্তিদাতা, *s.* (from এতৎসম্পত্তি, *this wealth*, and দাতৃ, *a giver*), the giver of this wealth or prosperity, the giver of this person's wealth or prosperity.

এতৎসম্পত্তিদায়ক, *a.* (from এতৎসম্পত্তি, *this wealth*, and দায়ক, *giving*), giving this wealth or prosperity, giving this person's wealth or prosperity.

এতৎসম্পত্তিদায়ী, *a.* (from এতৎসম্পত্তি, *this wealth*, and দায়িন্, *giving*), conferring this wealth or prosperity, giving this person's wealth or prosperity.

এতৎসম্পত্তিধ্বংস, *s.* (from এতৎসম্পত্তি, *this wealth*, and ধ্বংস, *destruction*, the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

এতৎসম্পত্তিধ্বংসক, *a.* (from এতৎসম্পত্তি, *this wealth*, and ধ্বংসক, *destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসম্পত্তিধ্বংসী, *a.* (from এতৎসম্পত্তি, *this wealth*, and ধ্বংসিন্, *destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসম্পত্তিনাশ, *s* (from এতৎসম্পত্তি, *this wealth*, and নাশ, *destruction*, the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

এতৎসম্পত্তিনাশক, *a.* (from এতৎসম্পত্তি, *this wealth*, and নাশক, *destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসম্পত্তিনিমিত্তক, *a.* (from এতৎসম্পত্তি, *this wealth*, and নিমিত্ত, *a cause*), caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity; *ad.* from or because of this wealth or prosperity.

এতৎসম্পত্তিনিমিত্তে, *ad.* (from এতৎসম্পত্তি, *this wealth*, and নিমিত্ত, *a cause*), for this wealth or prosperity.

এতৎসম্পত্তিপ্রযুক্ত, *a.* (from এতৎসম্পত্তি, *this wealth*, and প্রযুক্ত, *caused by*), caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity; *ad.* from or because of this wealth or prosperity.

এতৎসম্পত্তিবর্দ্ধক, *a.* (from এতৎসম্পত্তি, *this wealth*, and বর্দ্ধক, *increasing*, increasing or promoting this wealth or prosperity, increasing or promoting this person's wealth or prosperity.

এতৎসম্পত্তিবর্দ্ধন, *a.* (from এতৎসম্পত্তি, *this wealth*, and বর্দ্ধন, *an increasing*), the increasing of this wealth or prosperity, the increasing of this person's wealth or prosperity.

এতৎসম্পত্তিবিনা, *ad.* (from এতৎসম্পত্তি, *this wealth*, and বিনা, *without*), without this wealth or prosperity, without this person's wealth or prosperity.

এতৎসম্পত্তিবিনাশ, *s.* (from এতৎসম্পত্তি *this wealth*, and বিনাশ, *destruction*), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

এতৎসম্পত্তিবিনাশক, *a.* (from এতৎসম্পত্তি, *this wealth*, and বিনাশক, *destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসম্পত্তিবিশিষ্ট, *a.* (from এতৎসম্পত্তি, *this wealth*, and বিশিষ্ট, *possessed of*), possessed of this wealth or prosperity.

এতৎসম্পত্তিবিহীন, *a.* (from এতৎসম্পত্তি, *this wealth*, and বিহীন, *destitute*), destitute of this wealth or prosperity.

এতৎসম্পত্তিবৃদ্ধি, *s.* (from এতৎসম্পত্তি, *this wealth*, and বৃদ্ধি, *increase*), the increase of this wealth or prosperity, the increase of this person's wealth or prosperity.

এতৎসম্পত্তিব্যতিরিক্ত, *a.* (from এতৎসম্পত্তি, *this wealth*, and ব্যতিরিক্ত, *excepted*), this wealth or prosperity excepted, this person's wealth or prosperity excepted.

এতৎসম্পত্তিব্যতিরেক, *s.* (from এতৎসম্পত্তি, *this wealth*, and ব্যতিরেক, *an exception*), the exception of this wealth or prosperity, the exception of this person's wealth or prosperity.

এতৎসম্পত্তিব্যতিরেকে, *ad.* (*loc. case of* এতৎসম্পত্তিব্যতিরেক, with the exception of this wealth or prosperity, without or beside this wealth or prosperity.

এতৎসম্পত্তিযুক্ত, *a.* (from এতৎসম্পত্তি, *this wealth*, and যুক্ত, *joined to*), connected with this wealth or prosperity, connected with this person's wealth or prosperity.

এতৎসম্পত্তিরহিত, *a.* (from এতৎসম্পত্তি *this wealth*, and রহিত, *destitute*), destitute of this wealth or prosperity.

এতৎসম্পত্তিশূন্য, *a.* (from এতৎসম্পত্তি, *this wealth*, and শূন্য, *empty*), destitute of this wealth or prosperity.

এতৎসম্পত্তিহীন, *a.* (from এতৎসম্পত্তি, *this wealth*, and হীন, *destitute*), destitute of this wealth or prosperity.

এতৎসম্পত্তিহেতুক, *a.* (from এতৎসম্পত্তি, *this wealth*, and হেতু, *a*

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cause), caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity; *ad.* from or because of this wealth or prosperity.

এতৎসম্পদ্, *s.* (from এতদ্, *this*, and সম্পদ্, *wealth*), this wealth or prosperity, this person's wealth or prosperity.

এতৎসম্পদভিলাষ, *s.* (from এতৎসম্পদ্, *this wealth*, and অভিলাষ, *desire*), a desire for this wealth or prosperity, a desire for this person's wealth or prosperity.

এতৎসম্পদভিলাষী, *a.* (from এতৎসম্পদ্, *this wealth*, and অভিলাষিন্, *desirous*), desirous of this wealth or prosperity, desirous of this person's wealth or prosperity.

এতৎসম্পদাকাঙ্ক্ষা, *s.* (from এতৎসম্পদ্, *this wealth*, and আকাঙ্ক্ষা, *desire*), a desire for this wealth or prosperity, the desire of this person's wealth or prosperity.

এতৎসম্পদাকাঙ্ক্ষী, *a.* (from এতৎসম্পদ্, *this wealth*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this wealth or prosperity, desirous of this person's wealth or prosperity.

এতৎসম্পদিচ্ছা, *s.* (from এতৎসম্পদ্, *this wealth*, and ইচ্ছা, *desire*), a desire for this wealth or prosperity, a desire for this person's wealth or prosperity.

এতৎসম্পদিচ্ছু, *a.* (from এতৎসম্পদ্, *this wealth*, and ইচ্ছু, *desirous*), desirous of this wealth or prosperity, desirous of this person's wealth or prosperity.

এতৎসম্পদিচ্ছুক, *a.* (from এতৎসম্পদ্, *this wealth*, and ইচ্ছুক, *desirous*), desirous of this wealth or prosperity, desirous of this person's wealth or prosperity.

এতৎসম্পদাতা, *s.* (from এতৎসম্পদ্, *this wealth*, and দাতৃ, *a giver*), the giver of this wealth or prosperity, the giver of this person's wealth or prosperity.

এতৎসম্পদায়ক, *a.* (from এতৎসম্পদ্, *this wealth*, and দায়ক, *giving*), conferring this wealth or prosperity, giving this person's wealth or prosperity.

এতৎসম্পদায়ী, *a.* (from এতৎসম্পদ্, *this wealth*, and দায়িন্, *giving*), conferring this wealth or prosperity, giving this person's wealth or prosperity.

এতৎসম্পদীন, *s.* (from এতৎসম্পদ্, *this wealth*, and হীন, *destitute*), destitute of this wealth or prosperity, destitute of this person's wealth or prosperity.

এতৎসম্পদ্ধেতুক, *a.* (from এতৎসম্পদ্, *this wealth*, and হেতু, *a cause*), caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity.

এতৎসম্পদ্ধ্বংস, *s.* (from এতৎসম্পদ্, *this wealth*, and ধ্বংস, *destruction*), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

এতৎসম্পদ্ধ্বংসক, *a.* (from এতৎসম্পদ্, *this wealth*, and ধ্বংসক, *destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসম্পদ্ধ্বংসী, *a.* (from এতৎসম্পদ্, *this wealth*, and ধ্বংসিন্, *destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসম্পদ্বর্দ্ধক, *a.* (from এতৎসম্পদ্, *this wealth*, and বর্দ্ধক, *increasing*), increasing this wealth or prosperity, increasing this person's wealth or prosperity.

এতৎসম্পদ্বর্দ্ধন, *s.* (from এতৎসম্পদ্, *this wealth*, and বর্দ্ধন, *an increasing*), the increasing of this wealth or prosperity, the increasing of this persons wealth or prosperity.

এতৎসম্পদ্বিনা, *ad.* (from এতৎসম্পদ্, *this wealth*, and বিনা, *without*), without this wealth or prosperity, without this person's wealth or prosperity.

এতৎসম্পদ্বিনাশ, *s.* (from এতৎসম্পদ্, *this wealth*, and বিনাশ, *destruction*), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

এতৎসম্পদ্বিনাশক, *a.* (from এতৎসম্পদ্, *this wealth*, and বিনাশক, *destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসম্পদ্বিশিষ্ট, *a.* (from এতৎসম্পদ্, *this wealth*, and বিশিষ্ট, *possessed of*), possessed of this wealth or prosperity.

এতৎসম্পদ্বিহীন, *a.* (from এতৎসম্পদ্, *this wealth*, and বিহীন, *destitute*), destitute of this wealth or prosperity.

এতৎসম্পদ্বৃদ্ধি, *s.* (from এতৎসম্পদ্, *this wealth*, and বৃদ্ধি, *increase*), the increase of this wealth or prosperity, the increase of this person's wealth or prosperity.

এতৎসম্পদ্ব্যতিরিক্ত, *a.* (from এতৎসম্পদ্, *this wealth*, and ব্যতিরিক্ত, *excepted*), this wealth or prosperity excepted, this person's wealth or prosperity excepted.

এতৎসম্পদ্ব্যতিরেক, *s.* (from এতৎসম্পদ্, *this wealth*, and ব্যতিরেক, *an exception*), the exception of this wealth or prosperity, the exception of this person's wealth or prosperity.

এতৎসম্পদ্ব্যতিরেকে, *ad.* (*loc. case of* এতৎসম্পদ্ব্যতিরেক), with the exception of this wealth or prosperity, without or beside this wealth or prosperity.

এতৎসম্পদ্যুক্ত, *a.* (from এতৎসম্পদ্, *this wealth*, and যুক্ত, *joined to*), connected with this wealth or prosperity, connected with this person's wealth or prosperity.

এতৎসম্পদ্রহিত, *a.* (from এতৎসম্পদ্, *this wealth*, and রহিত, *destitute of*), destitute of this wealth or prosperity, destitute of this person's wealth or prosperity.

এতৎসম্পন্নাশ, *s.* (from এতৎসম্পদ্, *this wealth*, and নাশ, *destruction*), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

এতৎসম্পন্নাশক, *a.* (from এতৎসম্পদ্, *this wealth*, and নাশক, *de-*

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structive), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসম্পন্নিমিত্তক, *a.* (from এতৎসম্পদ্, *this wealth*, and নিমিত্ত, *a cause*), caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity.

এতৎসম্পন্নিমিত্তে, *ad.* (from এতৎসম্পদ্, *this wealth*, and নিমিত্ত, *a cause*), for the purpose of this wealth or prosperity, for this person's wealth or prosperity.

এতৎসম্ভ্রম, *s.* (from এতদ্, *this*, and সম্ভ্রম, *honour*), this honour, this person's honour or respect.

এতৎসম্ভ্রমকর্ত্তা, *s.* (from এতৎসম্ভ্রম, *this honour*, and কর্ত্তৃ, *a doer*), the person who shows this honour or respect.

এতৎসম্ভ্রমকারক, *a.* (from এতৎসম্ভ্রম, *this honour*, and কারক, *causing*), causing this honour or respect, giving this honour or respect, honouring or shewing respect to this person.

এতৎসম্ভ্রমকারী, *a.* (from এতৎসম্ভ্রম, *this honour*, and কারিন্, *making*), giving this honour or respect, honouring or shewing respect to this person.

এতৎসম্ভ্রমজনক, *a.* (from এতৎসম্ভ্রম, *this honour*, and জনক, *producing*), giving rise to this honour or respect, giving rise to this person's honour or respect.

এতৎসম্ভ্রমজনিত, *a.* (from এতৎসম্ভ্রম, *this honour*, and জনিত, *produced*), produced by or arising from this honour or respect, produced by or arising from this person's honour or respect.

এতৎসম্ভ্রমজন্য, *a.* (from এতৎসম্ভ্রম, *this honour*, and জন্য, *producible*), producible by or arising from this honour or respect, producible by or arising from this person's honour or respect.

এতৎসম্ভ্রমজন্যে, *ad.* (*loc. case of* এতৎসম্ভ্রমজন্য), for this honour or respect.

এতৎসম্ভ্রমনাশ, *s.* (from এতৎসম্ভ্রম, *this honour*, and নাশ, *destruction*), the destruction of this honour or respect, the destruction of this person's honour or respect.

এতৎসম্ভ্রমনাশক, *a.* (from এতৎসম্ভ্রম, *this honour*, and নাশক, *destructive*), destructive to this honour or respect, destructive to this person's honour or respect.

এতৎসম্ভ্রমনিমিত্তক, *a.* (from এতৎসম্ভ্রম, *this honour*, and নিমিত্ত, *a cause*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

এতৎসম্ভ্রমনিমিত্তে, *ad.* (from এতৎসম্ভ্রম, *this honour*, and নিমিত্ত, *a cause*), for this honour or respect, for this person's honour or respect.

এতৎসম্ভ্রমপ্রতিবন্ধক, *a.* (from এতৎসম্ভ্রম, *this honour*, and প্রতিবন্ধক, *opposing*), opposing or hindering this honour or respect, opposing or hindering this person's honour or respect.

এতৎসম্ভ্রমপ্রযুক্ত, *a.* (from এতৎসম্ভ্রম, *this honour*, and প্রযুক্ত, *caused by*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

এতৎসম্ভ্রমবর্দ্ধক, *a.* (from এতৎসম্ভ্রম, *this honour*, and বর্দ্ধক, *increasing*), increasing this honour or respect, increasing this person's honour or respect.

এতৎসম্ভ্রমবর্দ্ধন, *s.* (from এতৎসম্ভ্রম, *this honour*, and বর্দ্ধন, *an increasing*), the increasing of this honour or respect, the increasing of this man's honour or respect.

এতৎসম্ভ্রমবিনা, *ad.* (from এতৎসম্ভ্রম, *this honour*, and বিনা, *without*), without or beside this honour or respect.

এতৎসম্ভ্রমবিনাশ, *s.* (from এতৎসম্ভ্রম, *this honour*, and বিনাশ, *destruction*), the destruction of this honour or respect, the destruction of this person's honour or respect.

এতৎসম্ভ্রমবিনাশক, *a.* (from এতৎসম্ভ্রম, *this honour*, and বিনাশক, *destructive*), destructive to this honour or respect, destructive to this person's honour or respect.

এতৎসম্ভ্রমবিশিষ্ট, *a.* (from এতৎসম্ভ্রম, *this honour*, and বিশিষ্ট, *possessed of*), possessed of this honour or respect.

এতৎসম্ভ্রমবিহীন, *a.* (from এতৎসম্ভ্রম, *this honour*, and বিহীন, *destitute*), destitute of this honour or respect.

এতৎসম্ভ্রমব্যতিরিক্ত, *a.* (from এতৎসম্ভ্রম, *this honour*, and ব্যতিরিক্ত, *excepted*), this honour or respect excepted, this person's honour or respect excepted.

এতৎসম্ভ্রমব্যতিরেক, *s.* (from এতৎসম্ভ্রম, *this honour*, and ব্যতিরেক, *an exception*), the exception of this honour or respect, the exception of this person's honour or respect.

এতৎসম্ভ্রমব্যতিরেকে, *ad.* (*loc. case of* এতৎসম্ভ্রমব্যতিরেক), with the exception of this honour or respect, without or beside this honour or respect.

এতৎসম্ভ্রমযুক্ত, *a.* (from এতৎসম্ভ্রম, *this honour*, and যুক্ত, *joined to*), connected with this honour or respect, connected with this person's honour or respect,

এতৎসম্ভ্রমরহিত, *a.* (from এতৎসম্ভ্রম, *this honour*, and রহিত, *destitute*), destitute of this honour or respect.

এতৎসম্ভ্রমশূন্য, *a.* (from এতৎসম্ভ্রম, *this honour*, and শূন্য, *empty*), destitute of this honour or respect.

এতৎসম্ভ্রমহীন, *a.* (from এতৎসম্ভ্রম, *this honour*, and হীন, *destitute*, destitute of this honour or respect.

এতৎসম্ভ্রমহেতুক, *a.* (from এতৎসম্ভ্রম, *this honour*, and হেতু, *a cause*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

এতৎসম্ভ্রমাকাঙ্ক্ষা, *s.* (from এতৎসম্ভ্রম, *this honour*, and আকাঙ্ক্ষা, *a desire*), a desire for this honour or respect.

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এতৎসম্ভ্রমাকাঙ্ক্ষী, *a.* (from এতৎসম্ভ্রম, *this honour*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this honour or respect.

এতৎসম্ভ্রমাভিলাষ, *s.* (from এতৎসম্ভ্রম *this honour*, and অভিলাষ, *desire*), a desire for this honour or respect.

এতৎসম্ভ্রমাভিলাষী, *a.* (from এতৎসম্ভ্রম, *this honour*, and অভিলাষিন্, *desirous*), desirous of this honour or respect.

এতৎসম্মতি, *s.* (from এতদ্, *this*, and সম্মতি, *consent*), this consent or approbation, this person's consent or approbation.

এতৎসম্মান, *s.* (from এতদ্, *this*, and সম্মান, *honour*), this honour or respect, this person's honour or respect.

এতৎসম্মানকর্ত্তা, *s.* (from এতৎসম্মান, *this honour*, and কর্ত্তৃ, *a doer*), one who shews this honour or respect, one who honours or respect this person.

এতৎসম্মানকারক, *a.* (from এতৎসম্মান, *this honour*, and কারক, *causing*), giving this honour or respect, giving honour or shewing respect to this person.

এতৎসম্মানকারী, *a.* (from এতৎসম্মান, *this honour*, and কারিন্, *doing*), shewing this honour or respect.

এতৎসম্মানজন্য, *a.* (from এতৎসম্মান, *this honour*, and জন্য, *producible*), producible by or arising from this honour or respect, producible by or arising from this person's honour or respect.

এতৎসম্মানজন্যে, *ad.* (*loc. case of* এতৎসম্মানজন্য), for this honour or respect.

এতৎসম্মাননাশ, *s.* (from এতৎসম্মান, *this honour*, and নাশ, *destruction*), the destruction of this honour or respect, the destruction of this person's honour or respect.

এতৎসম্মাননাশক, *a.* (from এতৎসম্মান, *this honour*, and নাশক, *destructive*), destructive to this honour or respect, destructive to this person's honour or respect.

এতৎসম্মাননিমিত্তক, *a.* (from এতৎসম্মান, *this honour*, and নিমিত্ত, *a cause*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

এতৎসম্মাননিমিত্তে, *ad.* (from এতৎসম্মান, *this honour*, and নিমিত্ত, *a cause*), for this honour or respect.

এতৎসম্মানপ্রযুক্ত, *a.* (from এতৎসম্মান, *this honour*, and প্রযুক্ত, *caused by*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

এতৎসম্মানবর্দ্ধক, *a.* (from এতৎসম্মান, *this honour*, and বর্দ্ধক, *increasing*), increasing this honour or respect, increasing this person's honour or respect.

এতৎসম্মানবর্দ্ধন, *s.* (from এতৎসম্মান, *this honour*, and বর্দ্ধন, *an increasing*), the increasing of this honour or respect, the increasing of this person's honour or respect.

এতৎসম্মানবিনা, *ad.* (from এতৎসম্মান, *this honour*, and বিনা, *without*), without or beside this honour or respect.

এতৎসম্মানবৃদ্ধি, *s.* (from এতৎসম্মান, *this honour*, and বৃদ্ধি, *an increase*), the increase of this honour or respect, the increase of this person's honour or respect.

এতৎসম্মানব্যতিরিক্ত, *a.* (from এতৎসম্মান, *this honour*, and ব্যতিরিক্ত, *excepted*), this honour or respect excepted, this person's honour or respect excepted.

এতৎসম্মানব্যতিরেক, *s.* (from এতৎসম্মান, *this honour*, and ব্যতিরেক, *an exception*), the exception of this honour or respect, the exception of this person's honour or respect.

এতৎসম্মানব্যতিরেকে, *ad.* (*loc. case of* এতৎসম্মানব্যতিরেক), with the exception of this honour or respect, without or beside this honour or respect.

এতৎসম্মানযুক্ত, *a.* (from এতৎসম্মান, *this honour*, and যুক্ত, *joined to*), connected with this honour or respect, connected with this person's honour or respect.

এতৎসম্মানরহিত, *a.* (from এতৎসম্মান, *this honour*, and রহিত, *destitute of*), destitute of this honour or respect.

এতৎসম্মানশূন্য, *a.* (from এতৎসম্মান, *this honour*, and শূন্য, *empty*), destitute of this honour or respect.

এতৎসম্মানহীন, *a.* (from এতৎসম্মান, *this honour*, and হীন, *destitute*), destitute of this honour or respect.

এতৎসম্মানহেতুক, *a.* (from এতৎসম্মান, *this honour*, and হেতু, *a cause*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

এতৎসম্মানাকাঙ্ক্ষা, *s.* (from এতৎসম্মান, *this honour*, and আকাঙ্ক্ষা, *desire*), a desire for this honour or respect a desire for this person's honour or respect.

এতৎসম্মানাকাঙ্ক্ষী, *a.* (from এতৎসম্মান, *this honour*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this honour or respect, desirous of this person's honour or respect.

এতৎসম্মানাভিলাষ, *s.* (from এতৎসম্মান, *this honour*, and অভিলাষ, *desire*), a desire for this honour or respect, a desire for this person's honour or respect.

এতৎসম্মানাভিলাষী, *a.* (from এতৎসম্মান, *this honour*, and অভিলাষিন্, *desirous*), desirous of this honour or respect, desirous of this person's honour or respect.

এতৎসম্মানেচ্ছা, *s.* (from এতৎসম্মান, *this honour*, and ইচ্ছা, *desire*), a desire for this honour or respect, a desire for this person's honour or respect.

এতৎসম্মানেচ্ছু, *a.* (from এতৎসম্মান, *this honour*, and ইচ্ছু, *desirous*), desirous of this honour or respect, desirous of this person's honour or respect.

এতৎসম্মানেচ্ছুক, *a.* (from এতৎসম্মান, *this honour*, and ইচ্ছু, *desirous*), desirous of this honour or respect, desirous of this person's honour or respect.

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এতৎসলিল, *s.* (from এতদ্, *this*, and সলিল, *water*), this water.

এতৎসলিলদ, *a.* (from এতৎসলিল, *this water*, and দা, *to give*), giving this water.

এতৎসলিলদাতা, *s.* (from এতৎসলিল, *this water*, and দাতৃ, *a giver*), one who gives this water.

এতৎসলিলদায়ক, *a.* (from এতৎসলিল, *this water*, and দায়ক, *giving*), giving this water; *s.* he who gives this water.

এতৎসলিলপ্রযুক্ত, *a.* (from এতৎসলিল, *this water*, and প্রযুক্ত, *caused by*), caused by or arising from this water; *ad.* from or because of this water.

এতৎসলিলবিনা, *ad.* (from এতৎসলিল, *this water*, and বিনা, *without*), without this water.

এতৎসলিলবিশিষ্ট, *a.* (from এতৎসলিল, *this water*, and বিশিষ্ট *possessed of*), possessed of this water.

এতৎসলিলযুক্ত, *a.* (from এতৎসলিল, *this water*, and যুক্ত, *connected with*), connected with this water.

এতৎসলিলরহিত, *a.* (from এতৎসলিল, *this water*, and রহিত, *destitute*), destitute of this water.

এতৎসলিলশূন্য, *a.* (from এতৎসলিল, *this water*, and শূন্য, *empty*), destitute of this water.

এতৎসলিলহীন, *a.* (from এতৎসলিল, *this water*, and হীন, *destitute*), destitute of this water.

এতৎসলিলহেতুক, *a.* (from এতৎসলিল, *this water*, and হেতু, *a cause*), caused by or arising from this water; *ad.* from or because of this water.

এতৎসলিলাকাঙ্ক্ষা, *s.* (from এতৎসলিল, *this water*, and আকাঙ্ক্ষা, *desire*), a desire for this water.

এতৎসলিলাকাঙ্ক্ষী, *a.* (from এতৎসলিল, *this water*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this water.

এতৎসলিলান্বেষণ, *s.* (from এতৎসলিল, *this water*, and অন্বেষণ, *search*), a search after this water.

এতৎসলিলান্বেষী, *a.* (from এতৎসলিল, *this water*, and অন্বেষিন্, *seeking*), seeking for this water.

এতৎসলিলাপেক্ষা, *s.* (from এতৎসলিল, *this water*, and অপেক্ষা, *expectation*), an expectation or waiting for this water.

এতৎসলিলাপেক্ষী, *a.* (from এতৎসলিল, *this water*, and অপেক্ষিন্, *expecting*), expecting or waiting for this water.

এতৎসলিলাভিলাষ, *s.* (from এতৎসলিল, *this water*, and অভিলাষ, *desire*), a desire for this water.

এতৎসলিলাভিলাষী, *a.* (from এতৎসলিল, *this water*, and অভিলাষিন্, *desirous*), desirous of this water.

এতৎসলিলেচ্ছা, *s.* (from এতৎসলিল, *this water*, and ইচ্ছা, *desire*), a desire for this water.

এতৎসলিলেচ্ছু, *a.* (from এতৎসলিল, *this water*, and ইচ্ছু, *desirous*), desirous of this water.

এতৎসলিলেচ্ছুক, *a.* (from এতৎসলিল, *this water*, and ইচ্ছুক, *desirous*), desirous of this water.

এতৎসাধক, *a.* (from এতদ্, *this*, and সাধক, *accomplishing*), accomplishing or perfecting this.

এতৎসাধন, *s.* (from এতদ্, *this*, and সাধন, *an accomplishing*), the accomplishing of this, the means or instrument by which this is accomplished.

এতৎসাহস, *s.* (from এতদ্, *this*, and সাহস, *courage*), this boldness or courage, this person's boldness or courage.

এতৎসাহসকারক, *a.* (from এতৎসাহস, *this courage*, and কারক, *doing*), exercising this courage or boldness.

এতৎসাহসকারী, *a.* (from এতৎসাহস, *this courage*, and কারিন্, *doing*), exercising this courage or boldness.

এতৎসাহসজনক, *a.* (from এতৎসাহস, *this courage*, and জনক, *producing*), producing this boldness or courage, producing this person's boldness or courage.

এতৎসাহসজনিত, *a.* (from এতৎসাহস, *this courage*, and জনিত, *produced*), produced by or arising from this courage or boldness, produced by or arising from this person's courage or boldness.

এতৎসাহসজন্য, *a.* (from এতৎসাহস, *this courage*, and জন্য, *producible*), producible by or arising from this courage or boldness, producible by or arising from this person's boldness or courage.

এতৎসাহসজন্যে, *ad.* (*loc. case of* এতৎসাহসজন্য), for the purpose of this courage or boldness.

এতৎসাহসনিমিত্তক, *a.* (from এতৎসাহস, *this courage*, and নিমিত্ত, *a cause*), caused by or arising from this courage or boldness, caused by or arising from this person's courage or boldness; *ad.* from or because of this courage or boldness.

এতৎসাহসনিমিত্তে, *ad.* (from এতৎসাহস, *this courage*, and নিমিত্ত, *a cause*), for this courage or boldness.

এতৎসাহসপ্রতিবন্ধক, *a.* (from এতৎসাহস, *this courage*, and প্রতিবন্ধক, *opposing*), opposing or hindering this boldness or courage, opposing or hindering this person's courage or boldness.

এতৎসাহসপ্রযুক্ত, *a.* (from এতৎসাহস, *this courage*, and প্রযুক্ত, *caused by*), caused by or arising from this boldness or courage, caused by or arising from this person's courage or boldness; *ad.* from or because of this courage or boldness.

এতৎসাহসবর্দ্ধক, *a.* (from এতৎসাহস, *this courage*, and বর্দ্ধক, *increasing*), increasing this courage or boldness, increasing this person's courage or boldness.

এতৎসাহসবর্দ্ধন, *s.* (from এতৎসাহস, *this courage*, and বর্দ্ধন, *an increasing*), the increasing of this courage or boldness, the increasing of this person's courage or boldness.

এতৎসাহসবিনা, *ad.* (from এতৎসাহস, *this courage*, and বিনা,

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without), without this courage or boldness, without this person's courage or boldness.

এতৎসাহসবিশিষ্ট, *a.* (from এতৎসাহস, *this courage*, and বিশিষ্ট, *possessed of*), possessed of this courage or boldness, possessed of this person's courage or boldness.

এতৎসাহসবিহীন, *a.* (from এতৎসাহস, *this courage*, and বিহীন, *destitute*), destitute of this courage or boldness.

এতৎসাহসবৃদ্ধি, *s.* (from এতৎসাহস, *this courage*, and বৃদ্ধি, *increase*), the increase of this courage or boldness, the increase of this person's courage or boldness.

এতৎসাহসব্যতিরিক্ত, *ad.* (from এতৎসাহস, *this courage*, and ব্যতিরিক্ত, *excepted*), this courage or boldness excepted.

এতৎসাহসব্যতিরেক, *s.* (from এতৎসাহস, *this courage*, and ব্যতিরেক, *an exception*), the exception of this courage or boldness.

এতৎসাহসব্যতিরেকে, *ad.* (*loc. case of* এতৎসাহসব্যতিরেক), with the exception of this courage or boldness, without or beside this courage or boldness.

এতৎসাহসযুক্ত, *a.* (from এতৎসাহস, *this courage*, and যুক্ত, *joined to*), connected with this courage or boldness, possessed of this person's courage or boldness.

এতৎসাহসরহিত, *a.* (from এতৎসাহস, *this courage*, and রহিত, *destitute*), destitute of this courage or boldness.

এতৎসাহসশূন্য, *a* (from এতৎসাহস, *this courage*, and শূন্য, *empty*), destitute of this courage or boldness.

এতৎসাহসহীন, *a.* (from এতৎসাহস, *this courage*, and হীন, *destitute*), destitute of this courage or boldness.

এতৎসাহসহেতুক, *a.* (from এতৎসাহস, *this courage*, and হেতু, *a cause*), caused by or arising from this courage or boldness, caused by or arising from this person's courage or boldness; *ad.* from or becuase of this courage or boldness.

এতৎসাহসাভাব, *s.* (from এতৎসাহস, *this courage*, and অভাব, *non-existence*), the want of this courage or boldness, this person's want of courage or boldness.

এতৎসিদ্ধ, *a.* (from এতদ্, *this*, and সিদ্ধ, *accomplished*), accomplished by this person, accomplished by this.

এতৎসিদ্ধি, *s.* (from এতদ্, *this*, and সিদ্ধি, *accomplishment*,) the accomplishment of this, this person's perfection or success.

এতৎসিদ্ধিকর, *a.* (from এতৎসিদ্ধি, *this conclusion*, and কৃ, *to do*), producing this result or conclusion.

এতৎসিদ্ধিকর্ত্তা, *s.* (from এতৎসিদ্ধি, *the accomplishment of this*, and কর্ত্তৃ, *a doer*), he who accomplishes this.

এতৎসিদ্ধিকারক, *a.* (from এতৎসিদ্ধি, *the accomplishment of this*, and কারক, *causing*), causing or affecting the accomplishment of this, producing this result or conclusion.

এতৎসিদ্ধিকারী, *a.* (from এতৎসিদ্ধি, *this accomplishment*, and কারিন্, *doing*), bringing or producing this result or conclusion.

এতৎসিদ্ধিজন্য, *a.* (from এতৎসিদ্ধি, *the accomplishment of this*, and জন্য, *producible*), producible by or arising from the accomplishment of this, producible by or arising from this result or conclusion.

এতৎসিদ্ধিজন্যে, *ad.* (*loc. case of* এতৎসিদ্ধিজন্য), for this result or conclusion.

এতৎসিদ্ধিনিমিত্তক, *a.* (from এতৎসিদ্ধি, *the accomplishment of this*, and নিমিত্ত, *a cause*), caused by or arising from the accomplishment of this; *ad.* from or because of this result or conclusion.

এতৎসিদ্ধিনিমিত্তে, *ad.* (from এতৎসিদ্ধি, *this result*, and নিমিত্ত, *a cause*), for this result or conclusion.

এতৎসিদ্ধিপ্রযুক্ত, *a.* (from এতৎসিদ্ধি, *this conclusion*, and প্রযুক্ত, *caused by*), caused by or arising from this result or conclusion; *ad.* from or because of this result or conclusion.

এতৎসিদ্ধিবোধক, *a.* (from এতৎসিদ্ধি, *the accomplishment of this*, and বোধক, *informing*), giving information of the accomplishment of this, giving information of this result or conclusion.

এতৎসিদ্ধিহেতুক, *a.* (from এতৎসিদ্ধি, *the accomplishment of this*, and হেতু, *a cause*), caused by or arising from the accomplishment of this; *ad.* from or because of this result or conclusion.

এতৎসুখ, *s.* from এতদ্, *this*, and সুখ, *happiness*), this happiness, this person's happiness.

এতৎসুখকর, *a.* (from এতৎসুখ, *this happiness*, and কৃ, *to do*), producing this happiness or pleasure.

এতৎসুখকারক, *a.* (from এতৎসুখ, *this happiness*, and কারক, *causing*), causing this happiness, causing this person's happiness.

এতৎসুখকারী, *a.* (from এতৎসুখ, *this happiness*, and কারিন্, *doing*), producing this happiness or pleasure.

এতৎসুখকৃৎ, *a.* (from এতৎসুখ, *this happiness*, and কৃৎ, *making*, causing this happiness, making this person's happy.

এতৎসুখজনক, *a.* (from এতৎসুখ, *this happiness*, and জনক, *producing*), producing this happiness, producing this person's happiness.

এতৎসুখজন্য, *a.* (from এতৎসুখ, *this happiness*, and জন্য, *producible*), producible by or arising from this happiness, producible by or arising from this person's happiness.

এতৎসুখজন্যে, *ad.* (*loc. case of* এতৎসুখজন্য), for this happiness or pleasure.

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এতৎসুখদ, *a.* (from এতৎসুখ, *this happiness*, and দা, *to give*), giving this happiness, conferring happiness on this person.

এতৎসুখদাতা, *s.* (from এতৎসুখ, *this happiness*, and দাতৃ, *a giver*), one who gives this happiness, one who confers happiness on this person.

এতৎসুখদায়ক, *a.* (from এতৎসুখ, *this happiness*, and দায়ক, *giving*), giving this happiness, conferring happiness on this person.

এতৎসুখদায়ী, *a.* (from এতৎসুখ, *this happiness*, and দায়িন্, *giving*), giving this happiness, conferring happiness on this person.

এতৎসুখহিংসা, *s.* (from এতৎসুখ, *this happiness*, and হিংসা, *destruction*), the destruction of this happiness, the destruction of this person's happiness.

এতৎসুখহিংসক, *a.* (from এতৎসুখ, *this happiness*, and হিংসক, *destructive*), destructive to this happiness, destructive to this person's happiness.

এতৎসুখহিংসী, *a.* (from এতৎসুখ, *this happiness*, and হিংসিন্, *destructive*), destructive to this happiness, destructive to this person's happiness.

এতৎসুখনাশ, *s.* (from এতৎসুখ, *this happiness*, and নাশ, *destruction*), the destruction of this happiness, the destruction of this person's happiness.

এতৎসুখনাশক, *a.* (from এতৎসুখ, *this happiness*, and নাশক, *destructive*), destructive to this happiness, destructive to this person's happiness.

এতৎসুখনিবর্ত্তক, *a.* (from এতৎসুখ, *this happiness*, and নিবর্ত্তক, *causing to cease*), putting an end to this happiness, causing this person's happiness to cease.

এতৎসুখনিবারক, *a.* (from এতৎসুখ, *this happiness*, and নিবারক, *preventing*), preventing this pleasure or happiness, preventing this person's pleasure or happiness.

এতৎসুখনিবারণ, *s.* (from এতৎসুখ, *this happiness*, and নিবারণ, *a preventing*), the preventing of this happiness, the preventing of this person's happiness.

এতৎসুখনিবৃত্তি, *s.* (from এতৎসুখ, *this happiness*, and নিবৃত্তি, *cessation*), the cessation of this happiness, the cessation of this person's happiness.

এতৎসুখনিমিত্তক, *a.* (from এতৎসুখ, *this happiness*, and নিমিত্ত, *a cause*), caused by or arising from this happiness, caused by or arising from this person's happiness; *ad.* from or because of this happiness.

এতৎসুখনিমিত্ত, *ad.* (from এতৎসুখ, *this happiness*, and নিমিত্ত, *a cause*), for this happiness or pleasure.

এতৎসুখপ্রতিবন্ধক, *a.* (from এতৎসুখ, *this happiness*, and প্রতিবন্ধক, *opposed to*), opposing or obstructing this happiness, opposing or obstructing this person's happiness.

এতৎসুখপ্রযুক্ত, *a.* (from এতৎসুখ, *this happiness*, and প্রযুক্ত, *caused by*), caused by or arising from this happiness, caused by or arising from this person's happiness; *ad.* from or because of this happiness.

এতৎসুখবর্দ্ধক, *a.* (from এতৎসুখ, *this happiness*, and বর্দ্ধক, *increasing*), increasing this happiness or pleasure.

এতৎসুখবর্দ্ধন, *s.* (from এতৎসুখ, *this happiness*, and বর্দ্ধন, *an increasing*), the increasing of this happiness or pleasure.

এতৎসুখবিনা, *ad.* (from এতৎসুখ *this happiness*, and বিনা, *without*), without this happiness, without this person's happiness.

এতৎসুখবিশিষ্ট, *a.* (from এতৎসুখ, *this happiness*, and বিশিষ্ট, *possessed of*), possessed of this happiness.

এতৎসুখবিহীন, *a.* (from এতৎসুখ, *this happiness*, and বিহীন, *destitute*), destitute of this happiness or pleasure.

এতৎসুখবৃদ্ধি, *s.* (from এতৎসুখ, *this happiness*, and বৃদ্ধি, *increase*), the increase of this happiness or pleasure.

এতৎসুখব্যতিরিক্ত, *a.* (from এতৎসুখ, *this happiness*, and ব্যতিরিক্ত, *excepted*), this happiness or pleasure excepted.

এতৎসুখব্যতিরেক, *s.* (from এতৎসুখ, *this happiness*, and ব্যতিরেক, *an exception*), the exception of this happiness or pleasure.

এতৎসুখব্যতিরেকে, *ad.* (*loc. case of* এতৎসুখব্যতিরেক), with the exception of this happiness or pleasure, without or beside this happiness or pleasure.

এতৎসুখভোগ, *s.* (from এতৎসুখ, *this happiness*, and ভোগ, *enjoyment*), the enjoyment of this happiness or pleasure.

এতৎসুখভোগী, *a.* (from এতৎসুখ, *this happiness*, and ভোগিন্, *enjoyment*), enjoying this happiness or pleasure.

এতৎসুখযুক্ত, *a.* (from এতৎসুখ, *this happiness*, and যুক্ত, *connected with*), connected with this happiness, connected with this person's happiness.

এতৎসুখরহিত, *a.* (from এতৎসুখ, *this happiness*, and রহিত, *destitute*), destitute of this happiness.

এতৎসুখশালী, *a.* (from এতৎসুখ, *this happiness*), enjoying this happiness, possessed of this happiness.

এতৎসুখশূন্য, *a.* (from এতৎসুখ, *this happiness*, and শূন্য, *empty*), destitute of this happiness.

এতৎসুখহীন, *a.* (from এতৎসুখ, *this happiness*, and হীন, *destitute*), destitute of this happiness.

এতৎসুখহেতুক, *a.* (from এতৎসুখ, *this happiness*, and হেতু, *a cause*), caused by or arising from this happiness, caused by or arising from this person's happiness; *ad.* from or because of this happiness.

এতৎসুখাকাঙ্ক্ষা, *s.* (from এতৎসুখ, *this happiness*, and আকাঙ্ক্ষা, *a*

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desire), a desire for this happiness, a desire for this person's happiness.

এতৎসুখাকাঙ্ক্ষী, *a.* (from এতৎসুখ, *this happiness*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this happiness, desirous of this person's happiness.

এতৎসুখানুভব, *s.* (from এতৎসুখ, *this happiness*, and অনুভব, *experience*), the experience of this happiness, the experience of this person's happiness.

এতৎসুখাপেক্ষক, *a.* (from এতৎসুখ, *this happiness*, and অপেক্ষক, *expecting*), expecting or waiting for this happiness, looking for this person's happiness.

এতৎসুখাপেক্ষা, *s.* (from এতৎসুখ, *this happiness*, and অপেক্ষা, *expectation*), an expectation of this happiness, an expectation or looking for this person's happiness.

এতৎসুখাপেক্ষী, *a.* (from এতৎসুখ, *this happiness*, and অপেক্ষিন্, *expecting*), expecting or waiting for this happiness, looking for this person's happiness.

এতৎসুখাভিলাষ, *s.* (from এতৎসুখ, *this happiness*, and অভিলাষ, *desire*), a desire for this happiness, a desire for this person's happiness.

এতৎসুখাভিলাষী, *a.* (from এতৎসুখ, *this happiness*, and অভিলাষিন্, *desirous*), desirous of this happiness, desirous of this person's happiness.

এতৎসুখাসক্ত, *a.* (from এতৎসুখ, *this happiness*, and আসক্ত, *attached to*), fond of this happiness or pleasure, attached to this person's happiness or pleasure.

এতৎসুখেচ্ছা, *s.* (from এতৎসুখ, *this happiness*, and ইচ্ছা, *a desire*), a desire for this happiness or pleasure, a desire for this person's happiness.

এতৎসুখেচ্ছু, *a.* (from এতৎসুখ, *this happiness*, and ইচ্ছু, *desirous*), desirous of this happiness or pleasure, desirous of this person's happiness.

এতৎসুখেচ্ছুক, *a.* (from এতৎসুখ, *this happiness*, and ইচ্ছু, *desirous*), desirous of this happiness or pleasure, desirous of this person's happiness.

এতৎসুখোদ্যুক, *s.* (from এতৎসুখ, *this happiness*, and উদ্যুক, *a beginning*), the beginning of this happiness or pleasure, the beginning of this person's happiness.

এতৎসুখোপক্রম, *a.* (from এতৎসুখ, *this happiness*, and উপক্রম, *a commencement*), the beginning of this happiness or pleasure, the beginning of this person's happiness or pleasure.

এতৎসুখোপভোগ, *s.* (from এতৎসুখ, *this happiness*, and উপভোগ, *enjoyment*), the enjoyment of this happiness or pleasure.

এতৎসুখোপভোগী, *a.* (from এতৎসুখ, *this happiness*, and উপভোগিন্, *enjoying*), enjoying this happiness or pleasure.

এতৎসূচক, *a.* (from এতদ্ *this*, and সূচক, *indicating*), indicating this.

এতৎসূচনা, *s.* (from এতদ্, *this*, and সূচনা, *an indication*), this indication, an indication of this.

এতৎসূচিত, *a.* (from এতদ্, *this*, and সূচিত, *indicated*), indicated by this, made known by this person.

এতৎসূত্র, *s.* (from এতদ্, *this*, and সূত্র, *a thread*), this thread, this axiom.

এতৎসেনা, *s.* (from এতদ্, *this*, and সেনা, *an army*), this army, this person's army.

এতৎসেনাজন্য, *a.* (from এতৎসেনা, *this army*, and জন্য, *producible*), producible by or arising from this army.

এতৎসেনাধ্বংশ, *s.* (from এতৎসেনা, *this army*, and ধ্বংস, *destruction*), the destruction of this army, the destruction of this person's army.

এতৎসেনাধ্বংসক, *a.* (from এতৎসেনা, *this army*, and ধ্বংসক, *destructive*), destructive to this army, destructive to this person's army.

এতৎসেনাধ্বংসী, *a.* (from এতৎসেনা, *this army*, and ধ্বংসিন্, *destructive*), destructive to this army, destructive to this person's army.

এতৎসেনানাশ, *s.* (from এতৎসেনা, *this army*, and নাশ, *destruction*), the destruction of this army, the destruction of this person's army.

এতৎসেনানাশক, *a.* (from এতৎসেনা, *this army*, and নাশক, *destructive*), destructive to this army, destructive to this person's army.

এতৎসেনাবিনা, *ad.* (from এতৎসেনা, *this army*, and বিনা, *without*), without this army, without this person's army.

এতৎসেনাবিনাশ, *s.* (from এতৎসেনা, *this army*, and বিনাশ, *destruction*), the destruction of this army, the destruction of this person's army.

এতৎসেনাবিনাশক, *a.* (from এতৎসেনা, *this army*, and বিনাশক, *destructive*), destructive to this army, destructive to this person's army.

এতৎসেনাবিশিষ্ট, *a.* (from এতৎসেনা, *this army*, and বিশিষ্ট, *possessed of*), possessed of this army, possessed of this person's army.

এতৎসেনাযুক্ত, *a.* (from এতৎসেনা, *this army*, and যুক্ত, *joined to*), connected with this army, connected with this person's army.

এতৎসেনারহিত, *a.* (from এতৎসেনা, *this army*, and রহিত, *destitute*), destitute of this army, destitute of this person's army.

এতৎসেনাশূন্য, *a.* (from এতৎসেনা, *this army*, and শূন্য, *empty*), destitute of this army, destitute of this person's army.

এতৎসেনাহীন, *a.* (from এতৎসেনা, *this army*, and হীন, *desti-*

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tute), destitute of this army, destitute of this person's army.

এতৎসেনাহেতুক, *a.* (from এতৎসেনা, *this army*, and হেতু, *a cause*, caused by or arising from this army, caused by or arising from this person's army; *ad.* from or because of this army.

এতৎসেবা, *s.* (from এতদ্, *this*, and সেবা, *service*), this service or attendance, attendance on this person, this person's attendance.

এতৎসেবাকাঙ্ক্ষা, *s.* (from এতৎসেবা, *this service*, and আকাঙ্ক্ষা, *desire*, a desire for this service or attendance, a desire for this person's attendance.

এতৎসেবাকাঙ্ক্ষী, *a.* (from এতৎসেবা, *this service*, and আকাঙ্ক্ষিন্, *desirous*, desirous of this service or attendance, desirous of this person's attendance.

এতৎসেবাকারক, *a.* (from এতৎসেবা, *this service*, and কারক, *doing*), performing this service, giving this attendance, attending or this person.

এতৎসেবাকারী, *a.* (from এতৎসেবা, *this service*, and কারিন্, *doing*), performing this service, giving this attendance, attending on this person.

এতৎসেবাগত, *a.* (from এতৎসেবা, *this service*, and গত, *found*,) included in this service or attendance, belonging to this person's attendance.

এতৎসেবাজনিত, *a.* (from এতৎসেবা, *this service*, and জনিত *produced*), produced by or arising from this service or attendance, produced by or arising from this person's service or attendance.

এতৎসেবাজন্য, *a.* (from এতৎসেবা, *this service*, and জন্য, *producible*), producible by or arising from this service or attendance, producible by or arising from this person's attendance.

এতৎসেবাজন্যে, *ad.* (*loc. case of* এতৎসেবাজন্য), for this service or attendance.

এতৎসেবাহিংসা, *s.* (from এতৎসেবা, *this service*, and হিংসা, *destruction*), the destruction of this service or attendance, the destruction of this person's service or attendance.

এতৎসেবাহিংসক, *a.* (from এতৎসেবা, *this service*, and হিংসক, *destructive*), destructive to this service or attendance, destructive to this person's service or attendance.

এতৎসেবাহিংস্রী, *a.* (from এতৎসেবা, *this service*, and হিংস্রিন্, *destructive*), destructive to this service or attendance, destructive to this person's attendance.

এতৎসেবানাশ, *s.* (from এতৎসেবা, *this service*, and নাশ, *destruction*), the destruction of this service or attendance, the destruction of this person's attendance.

এতৎসেবানাশক, *a.* (from এতৎসেবা, *this service*, and নাশক, *destructive*), destructive to this service or attendance, destructive to this person's attendance.

এতৎসেবানিবিষ্ট, *a.* (from এতৎসেবা, *this service*, and নিবিষ্ট, *engaged in*), engaged in this attendance or service, engaged in this person's attendance or service.

এতৎসেবানিমিত্তক, *a.* (from এতৎসেবা, *this service*, and নিমিত্ত, *a cause*), caused by or arising from this service or attendance, caused by or arising from this person's attendance; *ad.* from or because of this service or attendance.

এতৎসেবানিমিত্তে, *ad.* (from এতৎসেবা, *this service*, and নিমিত্ত, *a cause*), for this service or attendance.

এতৎসেবান্বিত, *a.* (from এতৎসেবা, *this service*, and অন্বিত, *connected with*), connected with this service or attendance, connected with this person's service or attendance.

এতৎসেবাপ্রতিবন্ধক, *a.* (from এতৎসেবা, *this service*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering this service or attendance, obstructing or hindering this person's attendance.

এতৎসেবাপ্রযুক্ত, *a.* (from এতৎসেবা, *this service*, and প্রযুক্ত, *caused by*), caused by or arisIng form this service or attendance, caused by or arising from this person's service or attendance; *ad.* from or because of this service or attendance.

এতৎসেবাবিনা, *ad.* (from এতৎসেবা, *this service*, and বিনা, *without*), without this service or attendance, without this person's service or attendance.

এতৎসেবাবিনাশ, *s.* (from এতৎসেবা, *this service*, and বিনাশ, *destruction*), the destruction of this service or attendance, the destruction of this person's service or attendance.

এতৎসেবাবিনাশক, *a.* (from এতৎসেবা, *this service*, and বিনাশক, *destructive*), destructive to this service or attendance, destructive to this person's service or attendance.

এতৎসেবাব্যতিক্রম, *s.* (from এতৎসেবা, *this service*, and ব্যতিক্রম, *a transgression*), a violation of this service or attendance, a violation of this person's service or attendance.

এতৎসেবাব্যতিরিক্ত, *a.* (from এতৎসেবা, *this service*, and ব্যতিরিক্ত, *excepted*), this service or attendance excepted, this person's service or attendance excepted.

এতৎসেবাব্যতিরেক, *s.* (from এতৎসেবা, *this service*, and ব্যতিরেক, *an exception*, the exception of this service or attendance, the exception of this person's service or attendance.

এতৎসেবাব্যতিরেকে, *ad.* (*loc. case of* এতৎসেবাব্যতিরেক), with the exception of this service or attendance, without or beside this service or attendance.

এতৎসেবাযুক্ত, *a.* (from এতৎসেবা, *this service*, and যুক্ত, *joined*

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to), connected with this service or attendance, connected with this person's service or attendance.

এতৎসেবারত, *a.* (from এতৎসেবা, *this service*, and রত, *devoted to*), devoted to or delighted with this service or attendance, devoted to or delighted with this person's service or attendance.

এতৎসেবারহিত, *a.* (from এতৎসেবা, *this service*, and রহিত, *destitute*), destitute of this service or attendance, destitute of this person's service or attendance.

এতৎসেবাশূন্য, *a.* (from এতৎসেবা, *this service*, and শূন্য, *empty*), destitute of this service or atteudance, destitute of this person's service or attendance.

এতৎসেবাহানি, *s.* (from এতৎসেবা, *this service*, and হানি, *a detriment*), a detriment to this service or attendance, a detriment to this person's service or attendance.

এতৎসেবাহীন, *a.* (from এতৎসেবা, *this service*, and হীন, *destitute*), destitute of this service or attendance, destitute of this person's service or attendance.

এতৎসেবাহেতুক, *a.* (from এতৎসেবা, *this service*, and হেতু, *a cause*), caused by or arising from this service or attendance, caused by or arising from this person's service or attendance; *ad.* from or because of this service or attendance.

এতৎসেবোদ্যুক্ত, *s.* (from এতৎসেবা, *this service*, and উদ্যুক্ত, *a beginning*), the commencement of this service or attendance, the beginning of this person's service or attendance.

এতৎসেবোপক্রম, *s.* (from এতৎসেবা, *this service*, and উপক্রম, *a beginning*), the commencement of this service or attendance, the beginning of this person's service or attendance.

এতৎসেবোপযুক্ত, *a.* (from এতৎসেবা, *this service*, and উপযুক্ত, *fit*), worthy of this service or attendance, worthy of this person's service or attendance.

এতৎসৈন্য, *s.* (from এতদ্, *this*, and সৈন্য, *an army*), this army, this person's army.

এতৎসৈন্যজন্য, *a.* (from এতৎসৈন্য, *this army*, and জন্য, *producible*), producible by or arising from this army, producible by or arising from this person's army.

এতৎসৈন্যজন্যে, *ad.* (*loc. case of* এতৎসৈন্যজন্য), for this army, for this person's army.

এতৎসৈন্যধ্বংস, *s.* from এতৎসৈন্য, *this army*, and ধ্বংস, *destruction*), the destruction of this army, the destruction of this person's army.

এতৎসৈন্যধ্বংসক, *a.* (from এতৎসৈন্য, *this army*, and ধ্বংসক, *destructive*), destructive to this army, destructive to this person's army.

এতৎসৈন্যধ্বংসী, *a.* (from এতৎসৈন্য, *this army*, and ধ্বংসিন্, *destructive*), destructive to this army, destructive to this person's army.

এতৎসৈন্যনাশ, *s.* (from এতৎসৈন্য, *this army*, and নাশ, *destruction*), the destruction of this army, the destruction of this person's army.

এতৎসৈন্যনাশক, *a.* (from এতৎসৈন্য, *this army*, and নাশক, *destructive*), destructive to this army, destructive to this person's army.

এতৎসৈন্যনিমিত্তক, *a.* (from এতৎসৈন্য, *this army*, and নিমিত্ত, *a cause*), caused by or arising from this army, caused by or arising from this person's army; *ad.* from or because of this army.

এতৎসৈন্যনিমিত্তে, *ad.* (from এতৎসৈন্য, *this army*, and নিমিত্ত, *a cause*), for this army, for this person's army.

এতৎসৈন্যপ্রযুক্ত, *a.* (from এতৎসৈন্য, *this army*, and প্রযুক্ত, *caused by*), caused by or arising from this army, caused by or arising from this person's army; *ad.* from or because of this army.

এতৎসৈন্যবিনা, *ad.* from এতৎসৈন্য, *this army*, and বিনা, *without*), without this army, without this person's army.

এতৎসৈন্যবিনাশ, *s.* (from এতৎসৈন্য, *this army*, and বিনাশ, *destruction*), the destruction of this army, the destruction of this person's army.

এতৎসৈন্যবিনাশক, *a.* (from এতৎসৈন্য, *this army*, and বিনাশক, *destructive*), destructive to this army, destructive to this person's army.

এতৎসৈন্যবিশিষ্ট, *a.* (from এতৎসৈন্য, *this army*, and বিশিষ্ট, *possessed of*), possessed of this army, attended by this person's army.

এতৎসৈন্যব্যতিরিক্ত, *a.* (from এতৎসৈন্য, *this army*, and ব্যতিরিক্ত, *excepted*), this army excepted, this person's army excepted.

এতৎসৈন্যব্যতিরেক, *a.* (from এতৎসৈন্য, *this army*, and ব্যতিরেক, *an exception*), the exception of this army, the exception of this person's army.

এতৎসৈন্যব্যতিরেকে, *ad.* (*loc. case of* এতৎসৈন্যব্যতিরেক), with the exception of this army, without or beside this army.

এতৎসৈন্যযুক্ত, *a.* (from এতৎসৈন্য, *this army*, and যুক্ত, *joined to*), connected with this army, connected with this person's army.

এতৎসৈন্যরহিত, *a.* (from এতৎসৈন্য, *this army*, and রহিত, *destitute*), destitute of this army, free from this person's army.

এতৎসৈন্যহানি, *s.* (from এতৎসৈন্য, *this army*, and হানি, *detriment*), a detriment or loss to this army, a detriment or loss to this person's army.

এতৎসৈন্যহীন, *a.* (from এতৎসৈন্য, *this army*, and হীন, *deste-*

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tu'e), destitute of this army, free from this person's army.

এতৎসৈন্যহেতুক, *a.* (from এতৎসৈন্য, *this army*, and হেতু, *a cause*), caused by or arising from this army, caused by or arising from this person's army; *ad.* from or because of this army.

এতৎসৈন্যাকাঙ্ক্ষা, *s.* (from এতৎসৈন্য, *this army*, and আকাঙ্ক্ষা, *desire*), a desire for this army, a desire for this person's army.

এতৎসৈন্যাকাঙ্ক্ষী, *a.* (from এতৎসৈন্য, *this army*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this army, desirous of this person's army.

এতৎসৈন্যাগমন, *s.* (from এতৎসৈন্য, *this army*, and আগমন, *a coming*), the coming or approach of this army, the coming or approach of this person's army.

এতৎসৈন্যান্বেষণ, *s.* (from এতৎসৈন্য, *this army*, and অন্বেষণ, *a seeking*), a seeking for this army, a seeking for this person's army.

এতৎসৈন্যান্বেষী, *a.* (from এতৎসৈন্য, *this army*, and অন্বেষিন্, *seeking*), seeking for this army, seeking for this person's army.

এতৎসৈন্যাপেক্ষা, *s.* (from এতৎসৈন্য, *this army*, and অপেক্ষা, *expectation*, an expectation or looking for this army, an expectation or looking for this person's army

এতৎসৈন্যাপেক্ষী, *a.* (from এতৎসৈন্য, *this army*, and অপেক্ষিন্, *expecting*), expecting or looking for this army, looking for or expecting this person's army.

এতৎসৈন্যাভিলাষ, *s.* (from এতৎসৈন্য, *this army*, and অভিলাষ, *desire*), a desire for this army, a desire for this person's army.

এতৎসৈন্যাভিলাষী, *a.* (from এতৎসৈন্য, *this army*, and অভিলাষিন্, *desirous*), desirous of this army, desirous of this person's army

এতৎসৈন্যেচ্ছা, *s.* (from এতৎসৈন্য, *this army*, and ইচ্ছা, *desire*), a desire for this army, a desire for this person's army.

এতৎসৈন্যেচ্ছু, *a.* (from এতৎসৈন্য, *this army*, and ইচ্ছু, *desirous*), desirous of this army, desirous of this person's army.

এতৎসৈন্যেচ্ছুক, *a.* (from এতৎসৈন্য, *this army*, and ইচ্ছুক, *desirous*), desirous of this army, desirous of this person's army.

এতৎস্তব, *s.* (from এতদ্, *this*, and স্তব, *praise*), this praise or flattery the praise or flattery of this person.

এতৎস্তাবক, *a.* (from এতদ্, *this*, and স্তাবক, *praising*), praising this, praising this person.

এতৎস্তুতিকারক, *a.* (from এতৎস্তুতি, *this praise*, and কারক, *doing*), offering this praise, praising this person.

এতৎস্তুতিকারী, *a.* (from এতৎস্তুতি, *this praise*, and কারিন্, *doing*), offering this praise, praising this person.

এতৎস্তুতিজন্য, *a.* (from এতৎস্তুতি, *this praise*, and জন্য, *producible*), producible by or arising from this praise, producible by or arising from the praise of this person.

এতৎস্তুতিজন্যে, *ad.* (*loc. case of* এতৎস্তুতিজন্য), for this praise, for the praise of this person.

এতৎস্তুতিনিমিত্তক, *a.* (from এতৎস্তুতি, *this praise*, and নিমিত্ত, *a cause*), caused by or arising from this praise; *ad.* from or because of this praise.

এতৎস্তুতিনিমিত্তে, *ad.* (from এতৎস্তুতি, *this praise*, and নিমিত্ত, *a cause*), for this praise, for this person's praise.

এতৎস্তুতিপ্রযুক্ত, *a.* (from এতৎস্তুতি, *this praise*, and প্রযুক্ত, *caused by*), caused by or arising from this praise; *ad.* from or because of this praise.

এতৎস্তুতিহেতুক, *a.* (from এতৎস্তুতি, *this praise*, and হেতু, *a cause*), caused by or arising from this praise; *ad.* from or because of this praise.

এতৎস্থল, *s.* (from এতদ্, *this*, and স্থল, *a place*), this place, this person's place.

এতৎস্থলগত, *a.* (from এতৎস্থল, *this place*, and গত, *found*), situated or being in this place.

এতৎস্থলচ্যুত, *a.* (from এতৎস্থল, *this place*, and চ্যুত, *fallen from*), fallen from this place or situation.

এতৎস্থলজ, *a.* (from এতৎস্থল, *this place*, and জন্, *to be produced*), produced in or arising from this place or situation.

এতৎস্থলজন্য, *a.* (from এতৎস্থল, *this place*, and জন্য, *producible*), producible in or arising from this place or situation.

এতৎস্থলজাত, *a.* (from এতৎস্থল, *this place*, and জাত, *produced*), produced in or arising from this place or situation.

এতৎস্থলধ্বংস, *s.* (from এতৎস্থল, *this place*, and ধ্বংস, *destruction*, the destruction of this place.

এতৎস্থলধ্বংসক, *a.* (from এতৎস্থল, *this place*, and ধ্বংসক, *destructive*), destructive to this place.

এতৎস্থলধ্বংসী, *a.* (from এতৎস্থল, *this place*, and ধ্বংসিন্, *destructive*), destructive to this place.

এতৎস্থলনাশ, *s.* (from এতৎস্থল, *this place*, and নাশ, *destruction*), the destruction of this place.

এতৎস্থলনাশক, *a.* (from এতৎস্থল, *this place*, and নাশক, *destructive*, destructive to this place.

এতৎস্থলনিবাস, *s.* (from এতৎস্থল, *this place*, and নিবাস, *a residence*), a residence in this place.

এতৎস্থলনিবাসী, *a.* (from এতৎস্থল, *this place*, and নিবাসিন্, *residing*), residing in this place.

এতৎস্থলনিমিত্তক, *a.* (from এতৎস্থল, *this place*, and নিমিত্ত, *a*

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caus'), caused by or arising from this place; *ad.* from or because of this place.

এতৎস্থলপ্রবাস, *s.* (from এতৎস্থল, *this place*, and প্রবাস, *a temporary residence*), a temporary residence in this place.

এতৎস্থলপ্রবাসী, *a.* (from এতৎস্থল, *this place*, and প্রবাসিন্, *residing temporarily*), residing temporarily in this place.

এতৎস্থলপ্রযুক্ত, *a.* (from এতৎস্থল, *this place*, and প্রযুক্ত, *caused by*), caused by or arising from this place; *ad.* from or because of this place.

এতৎস্থলবর্ত্তী, *a.* (from এতৎস্থল, *this place*, and বর্ত্তিন্, *being*), being in or belonging to this place.

এতৎস্থলবাস, *s.* (from এতৎস্থল, *this place*, and বাস, *a residence*), a residence in this place.

এতৎস্থলবাসী, *a.* (from এতৎস্থল, *this place*, and বাসিন্, *residing*), residing in this place.

এতৎস্থলবিশিষ্ট, *a.* (from এতৎস্থল, *this place*, and বিশিষ্ট, *possessed of*), possessed of this place or situation.

এতৎস্থলব্যতিরিক্ত, *a.* (from এতৎস্থল, *this place*, and ব্যতিরিক্ত, *excepted*), this place or situation excepted.

এতৎস্থলব্যতিরেক, *s.* (from এতৎস্থল, *this place*, and ব্যতিরেক, *an exception*), the exception of this place or situation.

এতৎস্থলযুক্ত, *a.* (from এতৎস্থল, *this place*, and যুক্ত, *joined to*), connected with this place or situation.

এতৎস্থলরহিত, *a.* (from এতৎস্থল, *this place*, and রহিত, *destitute of*), destitute or bereft of this place or situation.

এতৎস্থলশূন্য, *a.* (from এতৎস্থল, *this place*, and শূন্য, *empty*), destitute of this place or situation.

এতৎস্থলস্থ, *a.* (from এতৎস্থল, *this place*, and স্থা, *to be situated*), situated in this place.

এতৎস্থলস্থায়ী, *a.* (from এতৎস্থল, *this place*, and স্থায়িন্, *staying*), staying or continuing in this place.

এতৎস্থলস্থিত, *a.* (from এতৎস্থল, *this place*, and স্থিত, *situated*), situated in this place.

এতৎস্থলহীন, *a.* (from এতৎস্থল, *this place*, and হীন, *destitute*), destitute of this place or situation.

এতৎস্থলহেতুক, *a.* (from এতৎস্থল, *this place*, and হেতু, *a cause*), caused by or arising from this place or situation; *ad.* from or because of this place.

এতৎস্থলাকাঙ্ক্ষা, *s.* (from এতৎস্থল, *this place*, and আকাঙ্ক্ষা, *desire*), a desire for this place or situation.

এতৎস্থলাকাঙ্ক্ষী, *a.* (from এতৎস্থল, *this place*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this place or situation.

এতৎস্থলাধিকার, *s.* (from এতৎস্থল, *this place*, and অধিকার, *a right*), the right or proprietorship of this place.

এতৎস্থলাধিকারী, *a.* (from এতৎস্থল, *this place*, and অধিকারিন্, *owning*), owning or having a right to this place.

এতৎস্থলানুসন্ধান, *s.* (from এতৎস্থল, *this place*, and অনুসন্ধান, *search*), a search for this place or situation.

এতৎস্থলানুসন্ধানী, *a.* (from এতৎস্থল, *this place*, and অনুসন্ধানিন্, *searching for*), searching after this place or situation.

এতৎস্থলানুসন্ধায়ী, *a.* (from এতৎস্থল, *this place*, and অনুসন্ধায়িন্, *searching for*), searching for this place or situation.

এতৎস্থলান্বেষণ, *s.* (from এতৎস্থল, *this place*, and অন্বেষণ, *search*), a seeking after this place or situation.

এতৎস্থলান্বেষী, *a.* (from এতৎস্থল, *this place*, and অন্বেষিন্, *seeking*, seeking after this place or situation.

এতৎস্থলাভিলাষ, *s.* (from এতৎস্থল, *this place*, and অভিলাষ, *desire*), a desire for this place or situation.

এতৎস্থলাভিলাষী, *a.* (from এতৎস্থল, *this place*, and অভিলাষিন্, *desiring*), desiring this place or situation.

এতৎস্থলাভিষিক্ত, *a.* (from এতৎস্থল, *this place*, and অভিষিক্ত, *anointed*), put in the place of this person or thing, substituted for this.

এতৎস্থলেচ্ছা, *s* (from এতৎস্থল, *this place*, and ইচ্ছা, *desire*), a desire for this place or situation.

এতৎস্থলেচ্ছু, *a.* (from এতৎস্থল, *this place*, and ইচ্ছু, *desirous*, desirous of this place or situation.

এতৎস্থলেচ্ছুক, *a.* (from এতৎস্থল, *this place*, and ইচ্ছু, *desirous*), desirous of this place or situation.

এতৎস্থান, *s.* (from এতদ্, *this*, and স্থান, *a place*), this place, this person's place.

এতৎস্থানগত, *a.* (from এতৎস্থান, *this place*, and গত, *found*), situated or being in this place.

এতৎস্থানচ্যুত, *a.* (from এতৎস্থান, *this place*, and চ্যুত, *fallen from*, fallen from this place or situation.

এতৎস্থানজ, *a.* (from এতৎস্থান, *this place*, and জন্, *to be produced*), produced in or arising from this place or situation.

এতৎস্থানদাতা, *s.* (from এতৎস্থান, *this place*, and দাতৃ, *a giver*), one who gives this place or situation.

এতৎস্থানদায়ক, *a.* (from এতৎস্থান, *this place*, and দায়ক, *giving*), bestowing this place or situation.

এতৎস্থানদায়ী, *a.* (from এতৎস্থান, *this place*, and দায়িন্, *giving*), giving this place.

এতৎস্থানধ্বংস, *s.* (from এতৎস্থান, *this place*, and ধ্বংস, *destruction*), the destruction of this place or situation.

এতৎস্থানধ্বংসক, *a.* (from এতৎস্থান, *this place*, and ধ্বংসক, *destructive*), destructive to this place or situation.

এতৎস্থানধ্বংসী, *a.* (from এতৎস্থান, *this place*, and ধ্বংসিন্, *destructive*), destructive to this place or situation.

এতৎস্থাননাশ, *s.* (from এতৎস্থান, *this place*, and নাশ, *destruction*), the destruction of this place or situation.

এতৎস্থাননাশক, *a.* (from এতৎস্থান, *this place*, and নাশক, *destructive*), destructive to this place or situation.

এতৎস্থাননিবাস, *s.* (from এতৎস্থান, *this place*, and নিবাস, *a residence*), a residence in this place.

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এতৎস্থাননিবাসী, *a.* (from এতৎস্থান, *this place*, and নিবাসিন্, *residing*, residing in this place.

এতৎস্থাননিমিত্তক, *a.* (from এতৎস্থান, *this place*, and নিমিত্ত, *a cause*), caused by or arising from this place or situation; *ad.* from or because of this place or situation.

এতৎস্থাননিমিত্তে, *ad.* (from এতৎস্থান, *this place*, and নিমিত্ত, *a cause*), for this place, for this person's place.

এতৎস্থানপ্রবাস, *a.* (from এতৎস্থান, *this place*, and প্রবাস, *a temporary residence*, a temporary residence in this place.

এতৎস্থানপ্রবাসী, *a.* (from এতৎস্থান, *this place*, and প্রবাসিন্, *residing temporarily*), residing temporarily in this place.

এতৎস্থানপ্রযুক্ত, *a.* (from এতৎস্থান, *this place*, and প্রযুক্ত, *caused by*), caused by or arising from this place or situation; *ad.* from or because of this place or situation.

এতৎস্থানবর্ত্তী, *a.* (from এতৎস্থান, *this place*, and বর্ত্তিন্, *being*), being in or belonging to this place.

এতৎস্থানবাস, *s.* (from এতৎস্থান, *this place*, and বাস, *a residence*), a residence in this place.

এতৎস্থানবাসী, *a.* (from এতৎস্থান, *this place*, and বাসিন্, *residing*), residing in this place.

এতৎস্থানবিনা, *ad.* (from এতৎস্থান, *this place*, and বিনা, *without*), without this place or situation.

এতৎস্থানবিশিষ্ট, *a.* (from এতৎস্থান, *this place*, and বিশিষ্ট, *possessed of*), possessed of this place or situation

এতৎস্থানব্যতিরিক্ত, *a.* (from এতৎস্থান, *this place*, and ব্যতিরিক্ত, *excepted*), this place excepted.

এতৎস্থানব্যতিরেক, *s.* (from এতৎস্থান, *this place*, and ব্যতিরেক, *an exception*), the exception of this place.

এতৎস্থানব্যতিরেকে, *ad.* (*loc. case of* এতৎস্থানব্যতিরেক), with the exception of this place, without or beside this place.

এতৎস্থানভ্রষ্ট, *a.* (from এতৎস্থান, *this place*, and ভ্রষ্ট *fallen from*), deposed or fallen from this place on situation.

এতৎস্থানমাহাত্ম্য, *s.* (from এতৎস্থান, *this place*, and মাহাত্ম্য, *glory*), the glory of this place or situation.

এতৎস্থানযুক্ত, *a.* (from এতৎস্থান, *this place*, and যুক্ত, *joined to*), connected with this place or situation.

এতৎস্থানরহিত, *a.* (from এতৎস্থান, *this place*, and রহিত, *destitute of*), destitute or bereft of this situation.

এতৎস্থানলাভ, *s.* (from এতৎস্থান, *this place*, and লাভ, *acquisition*), the acquisition of this place or situation.

এতৎস্থানশূন্য, *a.* (from এতৎস্থান, *this place*, and শূন্য, *empty*), destitute of this place or situation.

এতৎস্থানস্থ, *a.* (from এতৎস্থান, *this place*, and স্থা, *to stand*), situated in this place.

এতৎস্থানস্থাপিত, *a.* (from এতৎস্থান, *this place*, and স্থাপিত, *placed*), placed in this place.

এতৎস্থানস্থায়ী, *a.* (from এতৎস্থান, *this place*, and স্থায়িন্, *staying*), continuing in this place.

এতৎস্থানস্থিত, *a.* (from এতৎস্থান, *this place*, and স্থিত, *situated*), situated in this place.

এতৎস্থানহীন, *a.* (from এতৎস্থান, *this place*, and হীন, *destitute*), destitute of this place or situation.

এতৎস্থানাহেতুক, *a.* (from এতৎস্থান, *this place*, and হেতু, *a cause*), caused by or arising from this place or situation; *ad.* from or because of this place or situation.

এতৎস্থানাকাঙ্ক্ষা, *s.* (from এতৎস্থান, *this place*, and আকাঙ্ক্ষা, *desire*), a desire for this place.

এতৎস্থানাকাঙ্ক্ষী, *a.* (from এতৎস্থান, *this place*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this place.

এতৎস্থানাধিকার, *s.* (from এতৎস্থান, *this place*, and অধিকার, *a right*), the right or proprietorship of this place.

এতৎস্থানাধিকারী, *a.* (from এতৎস্থান, *this place*, and অধিকারিন্, *owning*), owning or having a right to this place.

এতৎস্থানান্বেষণ, *s.* (from এতৎস্থান, *this place*, and অন্বেষণ, *search*), a seeking for this place.

এতৎস্থানান্বেষী, *a.* (from এতৎস্থান, *this place*, and অন্বেষিন্, *seeking*), seeking for this place.

এতৎস্থানাপন্ন, *a.* (from এতৎস্থান, *this place*, and আপন্ন, *possessed of*), belonging to or connected with this place.

এতৎস্থানাভিলাষ, *s.* (from এতৎস্থান, *this place*, and অভিলাষ, *desire*), a desire for this place or situation.

এতৎস্থানাভিলাষী, *a.* (from এতৎস্থান, *this place*, and অভিলাষিন্, *desirous*), desirous of this place or situation.

এতৎস্থানেচ্ছা, *s.* (from এতৎস্থান, *this place*, and ইচ্ছা, *desire*), a desire for this place or situation.

এতৎস্থানেচ্ছু, *a.* (from এতৎস্থান, *this place*, and ইচ্ছু, *desirous*), desirous of this place or situation.

এতৎস্থানেচ্ছুক, *a.* (from এতৎস্থান, *this place*, and ইচ্ছু, *desirous*), desirous of this place or situation.

এতৎস্মৃতি, *s.* (from এতদ্, *this*, and স্মৃতি, *recollection*), this recollection, the recollection of this person, this body of laws.

এতৎস্মৃতিকর, *a.* (from এতৎস্মৃতি, *this recollection*, and কৃ, *to do*), recollecting this, calling this thing to mind.

এতৎস্মৃতিকারক, *a.* (from এতৎস্মৃতি, *this recollection*, and কারক, *doing*), recollecting this, calling this to mind; *s.* the maker of this system of law.

এতৎস্মৃতিকারী, *a.* (from এতৎস্মৃতি, *this recollection*, and কারিন্, *doing*), recollecting this, calling this to mind.

এতৎস্মৃতিজনক, *a.* (from এতৎস্মৃতি, *this recollection*, and জনক, *producing*), producing this recollection, causing the recollection of this person.

এতৎস্মৃতিজন্য, *a.* (from এতৎস্মৃতি, *this recollection*, and জন্য,

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producible), producible by or arising from this recollection, producible by or arising from the recollection of this person.

এতৎস্মৃতিজন্য, *ad.* (*loc. case of* এতৎস্মৃতিজন্য), for this recollection, for the recollection of this, for this law.

এতৎস্মৃতিধ্বংস, *s.* (from এতৎস্মৃতি, *this recollection*, and ধ্বংস, *destruction*), the effacing of this recollection, the effacing of the recollection of this person.

এতৎস্মৃতিধ্বংসক, *a.* (from এতৎস্মৃতি, *this recollection*, and ধ্বংসক, *destructive*), effacing this recollection, effacing the recollection of this person, rescinding this law.

এতৎস্মৃতিধ্বংসী, *a.* (from এতৎস্মৃতি, *this recollection*, and ধ্বংসিন্, *destructive*), effacing this recollection, effacing the recollection of this person, rescinding this law.

এতৎস্মৃতিনাশ, *s.* (from এতৎস্মৃতি, *this recollection*, and নাশ, *destruction*), the effacing of this recollection, the effacing of the recollection of this person.

এতৎস্মৃতিনাশক, *a.* (from এতৎস্মৃতি, *this recollection*, and নাশক, *destructive*), effacing this recollection, effacing the recollection of this person.

এতৎস্মৃতিনিমিত্তক, *a.* from এতৎস্মৃতি, *this recollection*, and নিমিত্ত, *a cause*), caused by or arising from this recollection, caused by or arising from the recollection of this person; *ad.* from or because of this recollection or law.

এতৎস্মৃতিনিমিত্তে, *ad.* (from এতৎস্মৃতি, *this recollection*, and নিমিত্ত, *a cause*), for this recollection, for the recollection of this, for this law.

এতৎস্মৃতিপ্রতিবন্ধক, *a.* (from এতৎস্মৃতি, *this recollection*, and প্রতিবন্ধক, *obstructing*), obstructing this recollection, obstructing the recollection of this person, obstructing the operation or force of this law.

এতৎস্মৃতিপ্রযুক্ত, *a.* (from এতৎস্মৃতি, *this recollection*, and প্রযুক্ত, *caused by*), caused by or arising from this recollection, caused by or arising from the recollection of this person; *ad.* from or because of this recollection or law.

এতৎস্মৃতিবিনা, *ad.* (from এতৎস্মৃতি, *this recollection*, and বিনা, *without*), without this recollection, without the recollection of this person.

এতৎস্মৃতিব্যতিরিক্ত, *a.* (from এতৎস্মৃতি, *this recollection*, and ব্যতিরিক্ত, *excepted*, this recollection excepted, the recollection of this person excepted, this law excepted.

এতৎস্মৃতিব্যতিরেক, *s.* (from এতৎস্মৃতি, *this recollection*, and ব্যতিরেক, *an exception*), the exception of this recollection, the exception of the recollection of this person, the exception of this law.

এতৎস্মৃতিব্যতিরেকে, *ad.* (*loc. case of* এতৎস্মৃতিব্যতিরেক), with the exception of this recollection, with the exception of this law, without or beside this recollection, without or beside this law.

এতৎস্মৃতিমূলক, *a.* (from এতৎস্মৃতি, *this law*, and মূল, *a root*), originating from this law text.

এতৎস্মৃতিরহিত, *a.* (from এতৎস্মৃতি, *this recollection*, and রহিত, *destitute*), destitute of this recollection, destitute of the recollection of this person, destitute of this law.

এতৎস্মৃতিহীন, *a.* (from এতৎস্মৃতি, *this recollection*, and হীন, *destitute of*), destitute of this recollection, destitute of the recollection of this person, destitute of this law.

এতৎস্মৃতিহেতুক, *a.* (from এতৎস্মৃতি, *this recollection*, and হেতু, *a cause*), caused by or arising from this recollection, caused by or arising from this text of the smriti or law, caused by or arising from the recollection of this person; *ad.* from or because of this recollection or text of the law.

এতৎস্বভাব, *s.* (from এতদ্, *this*, and স্বভাব, *nature*), this nature, this natural disposition, this person's nature or inclination.

এতৎস্বভাবগত, *a.* (from এতৎস্বভাব, *this nature*, and গত, *found*), belonging to or existing in this person's nature, belonging to this nature.

এতৎস্বভাবজন্য, *a.* (from এতৎস্বভাব, *this nature*, and জন্য, *producible*), producible by or arising from this nature, producible by or arising from this person's nature.

এতৎস্বভাবজন্যে, *ad.* (*loc. case of* এতৎস্বভাবজন্য), for this nature or disposition.

এতৎস্বভাবনিমিত্তক, *a.* (from এতৎস্বভাব, *this nature*, and নিমিত্ত, *a cause*), caused by or arising from this nature, caused by or arising from this person's nature; *ad.* from or because of this nature.

এতৎস্বভাবনিমিত্তে, *ad.* (from এতৎস্বভাব, *this nature*, and নিমিত্ত, *a cause*), for this nature or disposition.

এতৎস্বভাবপ্রযুক্ত, *a.* (from এতৎস্বভাব, *this nature*, and প্রযুক্ত, *caused by*), caused by or arising from this nature, caused by or arising from this person's nature; *ad.* from or because of this nature.

এতৎস্বভাবহেতুক, *a.* (from এতৎস্বভাব, *this nature*, and হেতু, *a cause*), caused by or arising from this nature, caused by or arising from this person's nature; *ad.* from or because of this nature.

এতদংশ, *s.* (from এতদ্, *this*, and অংশ, *a share*), this share or part, this person's part or share.

এতদংশকারক *a.* (from এতদংশ, *this share*, and কারক, *making*), dividing or sharing out this, assigning this lot or share.

এতদংশকারী, *a.* (from এতদংশ, *this share*, and কারিন্, *making*), dividing or sharing out this, assigning this lot or share.

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এতদংশজন্য, *a.* (from এতদংশ, *this share*, and জন্য, *producible*), producible by or arising from this share or lot.

এতদংশজন্যে, *ad.* (*loc. case of* এতদংশজন্য), for this lot or share.

এতদংশনিমিত্তক, *a.* (from এতদংশ, *this share*, and নিমিত্ত, *a cause*), caused by or arising from this share or lot; *ad.* from or because of this share or lot.

এতদংশনিমিত্তে, *ad.* (from এতদংশ, *this share*, and নিমিত্ত, *a cause*, for this lot or share.

এতদংশনিরূপণ, *s.* (from এতদংশ, *this share*, and নিরূপণ, *an ascertaining*), the ascertaining of this share, the ascertaining of this person's share.

এতদংশনির্ণয়, *s.* (from এতদংশ, *this share*, and নির্ণয়, *an ascertaining*), the ascertaining of this share, the ascertaining of this person's share.

এতদংশপ্রযুক্ত, *a.* (from এতদংশ, *this share*, and প্রযুক্ত *caused by*), caused by or arising from this share or lot; *ad.* from or because of this share or lot.

এতদংশবিনা, *a.* (from এতদংশ, *this share*, and বিনা, *without*), without or beside this lot or share.

এতদংশব্যতিরিক্ত, *a.* (from এতদংশ, *this share*, and ব্যতিরিক্ত, *excepted*), this share or part excepted.

এতদংশব্যতিরেক, *s.* (from এতদংশ, *this share*, and ব্যতিরেক, *an exception*), the exception of this lot or share.

এতদংশব্যতিরেকে, *ad.* (*loc. case of* এতদংশব্যতিরেক), with the exception of this lot or share, without or beside this lot or share.

এতদংশভাগী, *a.* (from এতদংশ, *this share*, and ভাগিন্, *sharing*), partaking of this share, dividing this share.

এতদংশী, *a.* (from এতদ্, *this*, and অংশিন্, *sharing*), sharing this, dividing this.

এতদকরণ, *s.* (from এতদ্, *this*, and অকরণ, *a not doing*), the not doing of this, the non-performance of this.

এতদকরণাকাঙ্ক্ষা, *s.* (from এতদকরণ, *the not doing of this*, and আকাঙ্ক্ষা, *desire*), a desire not to do this.

এতদকরণাকাঙ্ক্ষী, *a.* (from এতদকরণ, *the not doing of this*, and আকাঙ্ক্ষিন্, *desirous*), desirous of not doing this.

এতদকরণাভিলাষ, *s.* (from এতদকরণ, *the not doing of this*, and অভিলাষ, *desire*), a desire of not doing this.

এতদকরণাভিলাষী, *a.* (from এতদকরণ, *the not doing of this*, and অভিলাষিন্, *desirous*), desirous of not doing this.

এতদকরণেচ্ছা, *s.* (from এতদকরণ, *the not doing of this*, and ইচ্ছা, *desire*), the desire of not doing this.

এতদকরণেচ্ছু, *a.* (from এতদকরণ, *the not doing of this*, and ইচ্ছু, *desirous*), desirous of not doing this.

এতদকরণেচ্ছুক, *a.* (from এতদকরণ, *the not doing of this*, and ইচ্ছুক, *desirous*), desirous of not doing this.

এতদগমন, *s.* (from এতদ্, *this*, and অগমন, *a not going*), this want of motion, the not going this journey.

এতদগমনাকাঙ্ক্ষা, *s.* (from এতদগমন, *this not going*, and আকাঙ্ক্ষা, *a desire*), a desire not to go this journey.

এতদগমনাকাঙ্ক্ষী, *a.* (from এতদগমন, *this not going*, and আকাঙ্ক্ষিন্, *desirous*), desirous of not going this journey.

এতদগমনাভিলাষ, *s.* (from এতদগমন, *this not going*, and অভিলাষ, *desire*), a desire of not going this journey.

এতদগমনাভিলাষী, *a.* (from এতদগমন, *this not going*, and অভিলাষিন্, *desirous*), desirous of not going this journey.

এতদগমনেচ্ছা, *s.* (from এতদগমন, *this not going*, and ইচ্ছা, *desire*), a desire of not going this journey.

এতদগমনেচ্ছু, *a.* (from এতদগমন, *this not going*, and ইচ্ছু, *desirous*), desirous of not going this journey.

এতদগমনেচ্ছুক, *a.* (from এতদগমন, *this not going*, and ইচ্ছুক *desirous*), desirous of not going this journey.

এতদঙ্ক, *s.* (from এতদ্, *this*, and অঙ্ক, *a mark*), this mark, this grasp of the arms, this embrace.

এতদঙ্গ, *s.* (from এতদ্, *this*, and অঙ্গ, *a limb*), this member or limb, this body.

এতদঙ্গচ্ছেদ, *s.* (from এতদঙ্গ, *this limb*, and ছেদ, *a cutting*), the amputation of this limb, the cutting off this member.

এতদঙ্গীকার, *s.* (from এতদ্, *this*, and অঙ্গীকার, *a promise*), this promise or concession.

এতদঙ্গীকৃত, *a.* (from এতদ্, *this*, and অঙ্গীকৃত, *promised*), promised or conceded by this person.

এতদধিকার, *s.* (from এতদ্, *this*, and অধিকার, *a right*), this right or proprietorship, a right over this person.

এতদধিকারজন্য, *a.* (from এতদধিকার, *this right*, and জন্য, *producible*), producible by or arising from this right or possession.

এতদধিকারজন্যে, *ad.* (*loc. case of* এতদধিকারজন্য), from this right or possession.

এতদধিকারনিমিত্তক, *a.* (from এতদধিকার, *this right*, and নিমিত্ত, *a cause*), caused by or arising from this right or possession; *ad.* from or because of this right or possession.

এতদধিকারনিমিত্তে, *ad.* (from এতদধিকার, *this right*, and নিমিত্ত, *a cause*), for this right or possession.

এতদধিকারপ্রযুক্ত, *ad.* (from এতদধিকার, *this right*, and প্রযুক্ত, *caused by*), caused by or arising from this right or possession; *ad.* from or because of this right or possession.

এতদধিকারপ্রাপ্ত, *a.* (from এতদধিকার, *this right*, and প্রাপ্ত, *obtained*), possessed of this right or estate.

এতদধিকারহেতুক, *a.* (from এতদধিকার, *this right*, and হেতু, *a cause*), caused by or arising from this right or possession; *ad.* from or because of this right or possession.

এতদধিকারাকাঙ্ক্ষা, *s.* (from এতদধিকার, *this right*, and আকাঙ্ক্ষা, *desire*), a desire for this right over or proprietorship, sire of right over this person.

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এতদধিকারাকাঙ্ক্ষী, *a.* (from এতদধিকার, *this right*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this right or proprietorship, desirous of a right over this person.

এতদধিকারাভিলাষ, *s.* (from এতদধিকার, *this right*, and অভিলাষ, *desire*), a desire for this right or possession.

এতদধিকারাভিলাষী, *a.* (from এতদধিকার, *this right*, and অভিলাষিন্, *desirous*), desirous of this right or possession.

এতদধিকারেচ্ছা, *s.* (from এতদধিকার, *this right*, and ইচ্ছা, *desire*), a desire for this right or proprietorship, a desire of right over this person.

এতদধিকারেচ্ছু, *a.* (from এতদধিকার, *this right*, and ইচ্ছু, *desirous*), desirous of this right or proprietorship, desirous of right over this person.

এতদধিকারেচ্ছুক, *a.* (from এতদধিকার, *this right*, and ইচ্ছু, *desirous*), desirous of this right or proprietorship, desirous of a right over this person.

এতদধিষ্ঠাতা, *s.* (from এতদ্, *this*, and অধিষ্ঠাতৃ, *he who presides*), he who presides over this.

এতদধ্যক্ষ, *s.* (from এতদ্, *this*, and অধ্যক্ষ, *a superintendent*), this superintendent, the superintendent over this person or thing, this bishop.

এতদনন্তর, *ad.* (from এতদ্, *this*, and অনন্তর, *afterward*), afterwards, after this.

এতদনুগ, *a.* (from এতদ্, *this*, and অনুগ, *following*), following this.

এতদনুগত, *a.* (from এতদ্, *this*, and অনুগত, *attached to*), attached to or gone after this person, devoted to this person.

এতদনুগমন, *a.* (from এতদ্, *this*, and অনুগমন, *a following*), this following, the following of this person.

এতদনুগামী, *a.* (from এতদ্, *this*, and অনুগামিন্, *following*), following this, following this person.

এতদনুপান, *s.* (from এতদ্, *this*, and অনুপান, *the vehicle or substance in which a medicine is administered*), this substance with which a medicine is mixed, this fluid vehicle for medicine, this liquid which is drank after a medicine.

এতদনুপানাকাঙ্ক্ষা, *s.* (from এতদনুপান, *this liquid vehicle*, and আকাঙ্ক্ষা, *desire*), the desire of this liquid vehicle for a medicine, the desire of this liquid to drink after a medicine.

এতদনুপানাকাঙ্ক্ষী, *a.* (from এতদনুপান, *this liquid vehicle*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this vehicle for a medicine, desirous of this liquid to drink after a medicine.

এতদনুপানান্বেষক, *a.* (from এতদনুপান, *this liquid vehicle*, and অন্বেষক, *seeking*), seeking this vehicle for a medicine, seeking this liquid to drink after a medicine.

এতদনুপানান্বেষণ, *a.* (from এতদনুপান, *this liquid vehicle*, and অন্বেষণ, *a seeking*), the seeking of this vehicle for a medicine, the seeking of this liquid to drink after a medicine.

এতদনুপানান্বেষী, *a.* (from এতদনুপান, *this liquid vehicle*, and অন্বেষিন্, *seeking*), seeking this vehicle for a medicine, seeking this liquid to drink after a medicine.

এতদনুপানাপেক্ষা, *s.* (from এতদনুপান, *this liquid vehicle*, and অপেক্ষা, *expectation*), an expectation or waiting for this vehicle for a medicine, the expectation or looking for this liquid to drink after a medicine.

এতদনুপানাপেক্ষী, *a.* (from এতদনুপান, *this liquid vehicle*, and অপেক্ষিন্, *expecting*), expecting or waiting for this vehicle in which to take a medicine, looking for or expecting this liquid to drink after a medicine.

এতদনুপানাভিলাষ, *s.* (from এতদনুপান, *this liquid vehicle*, and অভিলাষ, *desire*, a desire for this vehicle for a medicine, a desire for this liquid to drink after a medicine.

এতদনুপানাভিলাষী, *a.* (from এতদনুপান, *this liquid vehicle*, and অভিলাষিন্, *desirous*), desirous of this vehicle for a medicine, desirous of this liquid to drink after a medicine.

এতদনুপানেচ্ছা, *s.* (from এতদনুপান, *this liquid vehicle*, and ইচ্ছা, *desire*), the desire of this vehicle for a medicine, the desire of this liquid to drink after a medicine.

এতদনুপানেচ্ছু, *a.* (from এতদনুপান, *this liquid vehicle*, and ইচ্ছু, *desirous*), desirous of this vehicle for a medicine, desirous of this liquid to drink after a medicine.

এতদনুপানেচ্ছুক, *a.* (from এতদনুপান, *this liquid vehicle*, and ইচ্ছু, *desirous*), desirous of this vehicle for a medicine, desirous of this liquid to drink after a medicine.

এতদনুভব, *s.* (from এতদ্, *this*, and অনুভব, *a guess*), this guess or hypothesis, this experience or feeling.

এতদনুভবকারক, *a.* (from এতদনুভব, *this guess*, and কারক, *doing*), making this guess, forming this hypothesis, experiencing this.

এতদনুভবকারী, *a.* (from এতদনুভব, *this guess*, and কারিন্, *doing*), making this guess, forming this hypothesis, experiencing this.

এতদনুভবজন্য, *a.* (from এতদনুভব, *this guess*, and জন্য, *producible*), producible by or arising from this guess or hypothesis, producible by or arising from this experience.

এতদনুভবজন্যে, *ad.* (*loc. case of* এতদনুভবজন্য), for this guess or hypothesis, for this experience.

এতদনুভবনিমিত্তক, *a.* (from এতদনুভব, *this guess*, and নিমিত্ত, *a cause*), caused by or arising from this guess or hypothesis, caused by or arising from this experience; *ad.* from or because of this guess or hypothesis, from or because of this experience.

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এতদনুভবনিমিত্তে, *ad.* (from এতদনুভব, *this guess*, and নিমিত্ত, *a cause*), for this guess or hypothesis, for this experience.

এতদনুভবপ্রতিবন্ধক, *a.* (from এতদনুভব, *this guess*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering this guess or hypothesis, hindering this experience.

এতদনুভবপ্রযুক্ত, *a.* from এতদনুভব, *this guess*, and প্রযুক্ত, *caused by*, caused by or arising from this guess or hypothesis, caused by or arising from this experience; *ad.* from or because of this guess or hypothesis, from or because of this experience.

এতদনুভববিনা, *ad.* (from এতদনুভব, *this guess*, and বিনা, *without*), without this guess or hypothesis.

এতদনুভববিরুদ্ধ, *a.* (from এতদনুভব, *this guess*, and বিরুদ্ধ, *opposed to*), opposed to or contrary to this hypothesis.

এতদনুভবব্যতিরিক্ত, *a.* (from এতদনুভব, *this guess*, and ব্যতিরিক্ত, *excepted*), this guess or hypothesis excepted.

এতদনুভবব্যতিরেক, *s.* (from এতদনুভব, *this guess*, and ব্যতিরেক, *an exception*), the exception of this guess or hypothesis.

এতদনুভবব্যতিরেকে, *ad.* (*loc. case of* এতদনুভবব্যতিরেক), with the exception of this guess or hypothesis, without or beside this guess or hypothesis.

এতদনুভবসিদ্ধ, *a.* (from এতদনুভব, *this guess*, and সিদ্ধ, *accomplished*), accomplished or proved by this guess or hypothesis, accomplished or proved by this feeling or experience.

এতদনুভবহেতুক, *a.* (from এতদনুভব, *this guess* and হেতু, *a cause*), caused by or arising from this guess or hypothesis; *ad.* from or because of this guess or hypothesis.

এতদনুভূত, *a.* (from এতদ্, *this*, and অনুভূত, *experience*), this which is guessed or experienced.

এতদনুমরণ, *s.* (from এতদ্, *this*, and অনুমরণ, *a wife's burning herself after her husband's cremation*), this woman's burning herself after the funeral obsequies of her husband.

এতদনুমান, *s.* (from এতদ্, *this*, and অনুমান, *an inference*), this inference, this person's inference.

এতদনুমানকর্ত্তা, *s.* (from এতদনুমান, *this inference*, and কর্ত্তৃ, *a doer*), one who makes this inference.

এতদনুমানকারক, *a.* (from এতদনুমান, *this inference*, and কারক, *making*), making this inference, inferring this.

এতদনুমানকারী, *a.* (from এতদনুমান, *this inference*, and কারিন্, *doing*), making this inference, inferring this.

এতদনুমানজন্য, *a.* (from এতদনুমান, *this inference*, and জন্য, *producible*), producible by or arising from this inference.

এতদনুমানজন্যে, *ad.* (*loc. case of* এতদনুমানজন্য), for this inference.

এতদনুমাননিমিত্তক, *a.* (from এতদনুমান, *this inference*, and নিমিত্ত, *a cause*), caused by or arising from this inference; *ad.* from or because of this inference.

এতদনুমাননিমিত্তে, *ad.* (from এতদনুমান, *this inference*, and নিমিত্ত, *a cause*), for this inference.

এতদনুমানপ্রতিবন্ধক, *a.* (from এতদনুমান, *this inference*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering this inference.

এতদনুমানপ্রযুক্ত, *a.* (from এতদনুমান, *this inference*, and প্রযুক্ত, *caused by*), caused by or arising from this inference; *ad.* from or because of this inference.

এতদনুমানবিনা, *ad.* (from এতদনুমান, *this inference*, and বিনা, *without*), without or beside this inference.

এতদনুমানব্যতিরিক্ত, *a.* (from এতদনুমান, *this inference*, and ব্যতিরিক্ত, *excepted*), this inference excepted.

এতদনুমানব্যতিরেক, *s.* (from এতদনুমান, *this inference*, and ব্যতিরেক, *an exception*), the exception of this inference.

এতদনুমানব্যতিরেকে, *ad.* (*loc. case of* এতদনুমানব্যতিরেক), with the exception of this inference, without or beside this inference.

এতদনুমানহেতুক, *a.* (from এতদনুমান, *this inference*, and হেতু, *a cause*), caused by or arising from this inference; *ad.* from or because of this inference.

এতদনুমাপক, *a.* (from এতদ্, *this*, and অনুমাপক, *causing to infer*), causing a person to infer this.

এতদনুযায়ী, *a.* (from এতদ্, *this*, and অনুযায়িন্, *following*), according with this, following upon this, consistent with this.

এতদনুরক্ত, *a.* (from এতদ্, *this*, and অনুরক্ত, *enamoured*), enamoured with this person, attached to this person or thing.

এতদনুরক্তি, *s.* (from এতদ্, *this*, and অনুরক্তি, *attachment*), this love or attachment.

এতদনুরঞ্জক, *a.* (from এতদ্, *this*, and অনুরঞ্জক, *pleasing*), giving pleasure to this person, making this person happy.

এতদনুরাগ, *s.* (from এতদ্, *this*, and অনুরাগ, *fondness*), a fondness for or love to this person, this love, this attachment.

এতদনুরাগকারক, *a.* (from এতদনুরাগ, *this attachment*, and কারক, *doing*), exercising this love or attachment.

এতদনুরাগকারী, *a.* (from এতদনুরাগ, *this attachment*, and কারিন্, *doing*), exercising this love or attachment.

এতদনুরাগজনক, *a.* (from এতদনুরাগ, *this attachment*, and জনক, *producing*), producing this love or attachment.

এতদনুরাগজন্য, *a.* (from এতদনুরাগ, *this attachment*, and জন্য, *producible*), producible by or arising from this love or attachment.

এতদনুরাগজন্যে, *ad.* (*loc. case of* এতদনুরাগজন্য), for this love or attachment.

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এতদনুরাগনিমিত্তক, *a.* (from এতদনুরাগ, *this attachment*, and নিমিত্ত, *a cause*), caused by or arising from this love or attachment; *ad.* from or because of this love or attachment.

এতদনুরাগনিমিত্তে, *ad.* (from এতদনুরাগ, *this attachment*, and নিমিত্ত, *a cause*), for this love or attachment.

এতদনুরাগপ্রযুক্ত, *a.* (from এতদনুরাগ, *this attachment* and প্রযুক্ত, *caused by*), caused by or arising from this love or attachment; *ad.* from or because of this love or attachment.

এতদনুরাগবিনা, *ad.* (from এতদনুরাগ, *this attachment*, and বিনা, *without*), without or beside this attachment.

এতদনুরাগব্যতিরিক্ত, *a.* (from এতদনুরাগ, *this attachment*, and ব্যতিরিক্ত, *excepted*), this attachment excepted.

এতদনুরাগব্যতিরেক, *s.* (from এতদনুরাগ, *this attachment*, and ব্যতিরেক, *an exception*), the exception of this attachment.

এতদনুরাগব্যতিরেকে, *ad.* (*loc. case of* এতদনুরাগব্যতিরেক), with the exception of this attachment, without or beside this attachment.

এতদনুরাগহেতুক, *a.* (from এতদনুরাগ, *this attachment*, and হেতু, *a cause*), caused by or arising from this love or attachment; *ad.* from or because of this love or attachment.

এতদনুরাগী, *a.* (from এতদ্, *this*, and অনুরাগিন্, *loving*), loving this person, attached to or fond of this person.

এতদনুরূপ, *a.* (from এতদ্, *this*, and অনুরূপ, *a resemblance*), resembling this person or thing, corresponding with this.

এতদনুষ্ঠাতা, *s.* (from এতদ্, *this*, and অনুষ্ঠাতৃ, *one who practises*), he who practises this, he who does this.

এতদনুষ্ঠান, *s.* (from এতদ্, *this*, and অনুষ্ঠান, *practice*), this practice, the practice of this, the doing of this.

এতদনুষ্ঠানকর্ত্তা, *s.* (from এতদনুষ্ঠান, *this practice*, and কর্ত্তৃ, *a doer*), one who practises this, one who lives in the practice of this.

এতদনুষ্ঠানকারক, *a.* (from এতদনুষ্ঠান, *this practice*, and কারক, *doing*), practising this, living in the practice of this.

এতদনুষ্ঠানকারী, *a.* (from এতদনুষ্ঠান, *this practice*, and কারিন্, *doing*), practising this, living in the practice of this.

এতদনুষ্ঠানজন্য, *a.* (from এতদনুষ্ঠান, *this practice*, and জন্য, *producible*), producible by or arising from this practice, producible by or arising from the practice of this.

এতদনুষ্ঠানজন্যে, *ad.* (*loc. case of* এতদনুষ্ঠানজন্য), for this practice, for the practising of this.

এতদনুষ্ঠাননিমিত্তক, *a.* (from এতদনুষ্ঠান, *this practice*, and নিমিত্ত, *a cause*), caused by or arising from this practice, caused by or arising from the practice of this; *ad.* from or because of this practice.

এতদনুষ্ঠাননিমিত্তে, *ad.* (from এতদনুষ্ঠান, *this practice*, and নিমিত্ত, *a cause*), for this practice, for the practising of this.

এতদনুষ্ঠানপ্রযুক্ত, *a.* (from এতদনুষ্ঠান, *this practice*, and প্রযুক্ত, *caused by*), caused by or arising from this practice, caused by or arising from the practice of this; *ad.* from or because of this practice.

এতদনুষ্ঠানবিনা, *ad.* (from এতদনুষ্ঠান, *this practice*, and বিনা, *without*), without this practice, without the practising of this.

এতদনুষ্ঠানব্যতিরিক্ত, *a.* (from এতদনুষ্ঠান, *this practice*, and ব্যতিরিক্ত, *excepted*), this practice excepted, the practice of this excepted.

এতদনুষ্ঠানব্যতিরেক, *a.* (from এতদনুষ্ঠান, *this practice*, and ব্যতিরেক, *an exception*), the exception of this practice, an exception to the practice of this.

এতদনুষ্ঠানব্যতিরেকে, *ad.* (*loc. case of* এতদনুষ্ঠানব্যতিরেক), with the exception of this practice, with the exception of practising this, without or beside this practice, without or beside practising this.

এতদনুষ্ঠানহেতুক, *a.* (from এতদনুষ্ঠান, *this practice*, and হেতু, *a cause*), caused by or arising from this practice, caused by or arising from the practice of this; *ad.* from or because of this practice.

এতদনুসারী, *a.* (from এতদ্, *this*, and অনুসারিন্, *following*), following this, consequent upon this, according with this, agreeing hereto.

এতদনুসারে, *ad.* (from এতদ্, *this*, and অনুসার, *a following*), according to this.

এতদর্থ, *s.* (from এতদ্, *this*, and অর্থ, *an end*), this scope or end, the object or scope of this.

এতদর্থক, *ad.* (from এতদ্, *this*, and অর্থক, *without*), besides this.

এতদন্ন, *s.* (from এতদ্, *this*, and অন্ন, *food*), this food, this person's food.

এতদন্নদ, *a.* (from এতদন্ন, *this food*, and দা, *to give*), giving this food, giving this person's food.

এতদন্নদাতা, *s.* (from এতদন্ন, *this food*, and দাতৃ, *a giver*, he who bestows this food, a person who maintains or bestows food on this person.

এতদন্ননিমিত্তক, *a.* (from এতদন্ন, *this food*, and নিমিত্ত, *a cause*), caused by or arising from this person's food; *ad.* from or because of this food.

এতদন্নপ্রযুক্ত, *a.* (from এতদন্ন, *this food*, and প্রযুক্ত, *caused by*), caused by or arising from this food; *ad.* from or because of this food.

এতদন্নপ্রাশন, *s.* (from এতদ্, *this*, and অন্নপ্রাশন, *the ceremony of giving the first rice to a child*), the weaning of this child, the ceremony of feeding this child with rice for the first time.

এতদন্নবিনা, *s.* (from এতদন্ন, *this food*, and বিনা, *without*), without this food.

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এতদন্নব্যতিরিক্ত, *a.* (from এতদন্ন, *this food*, and ব্যতিরিক্ত, *excepted*), this food excepted.

এতদন্নব্যতিরেক, *s.* (from এতদন্ন, *this food*, and ব্যতিরেক, *an exception*), the exception of this food.

এতদন্নব্যতিরেকে, *ad.* (*loc. case of* এতদন্নব্যতিরেক), with the exception of this food, without or beside this food.

এতদন্নভক্ষণ, *s.* (from এতদন্ন, *this food*, and ভক্ষণ, *an eating*), the eating of this food.

এতদন্নভোক্তা, *s.* (from এতদন্ন, *this food*, and ভোক্তৃ, *one who eats*), one who feeds on this food.

এতদন্নভোজন, *s.* (from এতদন্ন, *this food*, and ভোজন, *an eating*), the eating of this food.

এতদন্নহেতুক, *a.* (from এতদন্ন, *this food*, and হেতু, *a cause*), caused by or arising from this food; *ad.* from or because of this food.

এতদন্নাকাঙ্ক্ষা, *s.* (from এতদন্ন, *this food*, and আকাঙ্ক্ষা, *desire*), a desire for this food.

এতদন্নাকাঙ্ক্ষী, *a.* (from এতদন্ন, *this food*, and আকাঙ্ক্ষিন্, *desireous*), desirous of this food.

এতদন্নাভিলাষ, *s* (from এতদন্ন, *this food*, and অভিলাষ, *desire*), a desire for this food.

এতদন্নাভিলাষী, *a.* (from এতদন্ন, *this food*, and অভিলাষিন্, *desirous*), desirous of this food.

এতদন্নেচ্ছা, *s.* (from এতদন্ন, *this food*, and ইচ্ছা, *desire*), a desire for this food.

এতদন্নেচ্ছু, *a.* (from এতদন্ন, *this food*, and ইচ্ছু, *desirous*), desirous of this food.

এতদন্নেষ্টুক, *a.* (from এতদন্ন, *this food*, and ইষ্টু *desirous*), desirous of this food.

এতদপকার, *s.* (from এতদ্, *this*, and অপকার, *a hindrance*), this hindrance or disadvantage, a hindrance or injury to this person.

এতদপকারক, *a.* (from এতদ্, *this*, and অপকারক, *hindering*), hindering or obstructing this, hindering or injuring this person.

এতদপকারজন্য, *a.* (from এতদপকার, *this hindrance*, and জন্য, *producible*), producible by or arising from this hindrance, producible by or arising from hindering this person.

এতদপকারজন্যে, *ad.* (*loc. case of* এতদপকারজন্য), for this hindrance or injury.

এতদপকারনিমিত্তক, *a.* (from এতদপকার, *this hindrance*, and নিমিত্ত, *a cause*), caused by or arising from this hindrance, caused by or arising from the hindrance or injury of this person.

এতদপকারনিমিত্তে, *ad.* (from এতদপকার, *this injury*, and নিমিত্ত, *a cause*), for this hindrance or injury.

এতদপকারপ্রযুক্ত, *a.* (from এতদপকার, *this hindrance*, and প্রযুক্ত, *caused by*), caused by or arising from this hindrance, caused by or arising from the hindering or injuring of this person.

এতদপকারবিনা, *ad.* (from এতদপকার, *this hindrance*, and বিনা, *without*), without this hindrance, without hindrance or injury to this person.

এতদপকারব্যতিরিক্ত, *a.* (from এতদপকার, *this hindrance*, and ব্যতিরিক্ত, *excepted*), this hindrance excepted, the hindrance of this person excepted.

এতদপকারব্যতিরেক, *s.* (from এতদপকার, *this hindrance*, and ব্যতিরেক, *an exception*), an exception to this hindrance, an exception to the hindrance of this person.

এতদপকারব্যতিরেকে, *ad.* (*loc. case of* এতদপকারব্যতিরেক), with the exception of this hindrance or injury, without or beside this hindrance or injury.

এতদপকারহেতুক, *a.* (from এতদপকার, *this hindrance*, and হেতু, *a cause*), caused by or arising from this hindrance, caused by or arising from the hindering or injuring of this person.

এতদপকারাকাঙ্ক্ষা, *s.* (from এতদপকার, *this hindrance*, and আকাঙ্ক্ষা, *a desire*), the desire of putting this hindrance in the way, a desire of hindering or injuring this person.

এতদপকারাকাঙ্ক্ষী, *a.* (from এতদপকার, *this hindrance*, and আকাঙ্ক্ষিন্, *desirous*), desirous of producing this hindrance, desirous of injuring this person.

এতদপকারান্বেষণ, *s.* (from এতদপকার, *this hindrance*, and অন্বেষণ *a seeking*, a seeking to put this hindrance in the way, a seeking to injure or hinder this person.

এতদপকারান্বেষী, *a.* (from এতদপকার, *this hindrance*, and অন্বেষিন্, *a seeking*), seeking to put this hindrance in the way, seeking to injure this person.

এতদপকারাভিলাষ, *s.* (from এতদপকার, *this hindrance*, and অভিলাষ, *desire*), a desire to put this hindrance in the way, a desire to injure this person.

এতদপকারাভিলাষী, *a.* (from এতদপকার, *this hindrance*, and অভিলাষিন্, *desirous*), desirous of putting this hindrance in the way, desirous of hindering or injuring this person.

এতদপকারেচ্ছা, *s.* (from এতদপকার, *this hindrance*, and ইচ্ছা *desire*), a desire of putting this hindrance in the way, a desire to injure or hinder this person.

এতদপকারেচ্ছু, *a.* (from এতদপকার, *this hindrance*, and ইচ্ছু, *desirous*), desirous of putting this hindrance in the way, desirous of injuring or hindering this person.

এতদপকারেষ্টুক, *a.* (from এতদপকার, *this hindrance*, and ইষ্টু, *desirous*), desirous of putting this hindrance in the way, desirous of hindering this person.

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এতদপত্য, *s.* (from এতদ, *this*, and অপত্য, *a child*), this child, this person's child.

এতদবধি, *ad.* from এতদ্, *this*, and অবধি, *a border or extremity*), so far, from this, to this.

এতদবয়ব, *s.* (from এতদ্, *this*, and অবয়ব, *a constituent part*), this constituent part or member, a constituent part or member of this person.

এতদবয়বী, *a.* (from এতদবয়ব, *this constituent part*), belonging to, connected with or having this member or constituent part.

এতদবস্থ, *a.* (from এতদ্, *this*, and অবস্থা, *a state or condition*), this-conditioned, placed in these circumstances, thus situated.

এতদবস্থা, *s.* (from এতদ্, *this*, and অবস্থা, *a state or condition*), this state or condition, this person's state or condition.

এতদভাব, *s.* (from এতদ্, *this* and অভাব, *non-entity*), the want of this, the non-existence of this.

এতদভিভব, *s.* (from এতদ্, *this*, and অভিভব, *defeat*), this defeat, this subduing or humbling, the subduing or humbling of this person.

এতদভিভবকর্ত্তা, *s.* (from এতদভিভব, *this defeat*, and কর্ত্তৃ, *a doer*), he who humbles or subjugates this person, he who humbles or subdues this.

এতদভিভবকারক, *a.* (from এতদভিভব, *this defeat*, and কারক, *doing*), humbling or subjugating this person, subjugating this, making subservient to the controul of this person; *s.* he who humbles or subjugates this person.

এতদভিভবকারী, *a.* (from এতদভিভব, *this defeat*, and কারিন্, *doing*), humbling or subjugating this person.

এতদভিভবজনিত, *a.* (from এতদভিভব, *this defeat*, and জনিত, *produced*), produced by or arising from the humbling or subjugating of this person.

এতদভিভবজন্য, *a.* (from এতদভিভব, *this defeat*, and জন্য, *producible*), producible by or arising from the humbling or subjugating of this person.

এতদভিভবজন্যে, *ad.* (*loc. case of* এতদভিভবজন্য), for this defeat or loss.

এতদভিভবজাত, *a.* (from এতদভিভব, *this defeat*, and জাত, *produced*), produced by or arising from the humbling or subjugating of this person.

এতদভিভবনিমিত্তক, *a.* (from এতদভিভব, *this defeat*, and নিমিত্ত, *a cause*), caused by or arising from the subjugating or humbling of this person; *ad.* from or because of the humbling or subjugating of this person.

এতদভিভবনিমিত্তে, *ad.* (from এতদভিভব, *this defeat*, and নিমিত্ত, *a cause*), for this defeat or loss.

এতদভিভবপ্রতিবন্ধক, *a.* (from এতদভিভব, *this defeat*, and প্রতিবন্ধক, *opposing*), opposing the subjugation or humbling of this person.

এতদভিভবপ্রযুক্ত, *a.* (from এতদভিভব, *this defeat*, and প্রযুক্ত, *caused by*), caused by or arising from the humbling or subjugating of this person; *ad.* from or because of the humbling or subjugating of this person.

এতদভিভবহেতুক, *a.* (from এতদভিভব, *this defeat*, and হেতু, *a cause*), caused by or arising from the humbling or subjugating of this person; *ad.* from or because of the humbling or subjugating of this person.

এতদভিভবাকাঙ্ক্ষা, *s.* (from এতদভিভব, *this defeat*, and আকাঙ্ক্ষা, *desire*), a desire of the humiliation or subjugation of this person.

এতদভিভবাকাঙ্ক্ষী, *a.* (from এতদভিভব, *this defeat*, and আকাঙ্ক্ষিন্, *desirous*), desirous of the humiliation or subjugation of this person.

এতদভিভবান্বেষণ, *s.* (from এতদভিভব, *this defeat*, and অন্বেষণ, *seeking*), a seeking the humilation or subjugation of this person.

এতদভিভবান্বেষী, *a.* (from এতদভিভব, *this defeat*, and অন্বেষিন্, *seeking*), seeking the humiliation or subjugation of this person.

এতদভিভবাভিলাষ, *s.* (from এতদভিভব, *this defeat*, and অভিলাষ, *desire*), a desire of humbling or subjugating this person.

এতদভিভবাভিলাষী, *a.* (from এতদভিভব, *this defeat*, and অভিলাষিন্, *desirous*), desirous of humbling or subjugating this person.

এতদভিভবাস্পদ, *s.* (from এতদভিভব, *this defeat*, and আস্পদ, *a subject*), the subject of this defeat or conquest, the subject humbled or subjugated by this person.

এতদভিভবেচ্ছা, *s.* (from এতদভিভব, *this defeat*, and ইচ্ছা, *desire*), the desire of humbling or subjugating this person.

এতদভিভবেচ্ছু, *a.* (from এতদভিভব, *this defeat*, and ইচ্ছু, *desirous*), desirous of the humiliation or subjugation of this person.

এতদভিভবেচ্ছুক, *a.* (from এতদভিভব, *this defeat*, and ইচ্ছু, *desirous*), desirous of the subjugation or humiliation of this person.

এতদভ্যাস, *s.* (from এতদ্, *this*, and অভ্যাস, *a committing to memory*), this study or frequent repetition which fixes a thing in the memory, the study or frequent repetition of this subject, this person's study or frequent repetition of a thing.

এতদভ্যাসজন্য, *a.* (from এতদভ্যাস, *this study*, and জন্য, *producible*, producible by or arising from this frequent repetition, producible by or arising from the frequent repetition or study of this thing.

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এতদভ্যাসজন্যে, *ad.* (*loc. case of* এতদভ্যাসজন্য), for this study or committing to memory, for the study or committing of this to memory.

এতদভ্যাসনিমিত্তক, *a.* (from এতদভ্যাস, *this study*, and নিমিত্ত, *a cause*), caused by or arising from this frequent repetition, caused by or arising from the frequent repetition or study of this subject ; *ad.* from or because of this frequent repetition or committing to memory.

এতদভ্যাসনিমিত্তে, *ad.* (from এতদভ্যাস, *this study*, and নিমিত্ত, *a cause*), for this study or committing to memory, for the study or committing of this to memory.

এতদভ্যাসপ্রযুক্ত, *a.* (from এতদভ্যাস, *this study*, and প্রযুক্ত, *caused by*), caused by or arising from this frequent repetition, caused by or arising from the frequent repetition of this ; *ad.* from or because of this frequent repetition or committing to memory.

এতদভ্যাসবশতঃ, *ad.* (from এতদভ্যাসবশ, *subject to this study*), through this particular study or committing to memory, in subjection to or through these things committed to memory.

এতদভ্যাসবিনা, *ad.* (from এতদভ্যাস, *this study*, and বিনা, *without*), without the study or committing of this to memory.

এতদভ্যাসব্যতিরিক্ত, *a.* (from এতদভ্যাস, *this study*, and ব্যতিরিক্ত, *excepted*), this study or committing to memory excepted.

এতদভ্যাসব্যতিরেক, *s.* (from এতদভ্যাস, *this study*, and ব্যতিরেক, *an exception*), the exception of this study or committing to memory.

এতদভ্যাসব্যতিরেকে, *ad.* (*loc. case of* এতদভ্যাসব্যতিরেক), with the exception of the study or committing of this to memory, without or beside the study or committing of this to memory.

এতদভ্যাসহেতুক, *a.* (from এতদভ্যাস, *this study*, and হেতু, *a cause*), caused by or arising from this study or committing to memory ; *ad.* from or because of this study or committing to memory.

এতদহঙ্কার, *s.* (from এতদ্, *this*, and অহঙ্কার, *pride*), this pride or self-importance, this person's pride or self-importance.

এতদহঙ্কারজনক, *a.* (from এতদহঙ্কার, *this pride*, and জনক, *causing*), producing this pride or self-importance, producing this person's pride or self-importance.

এতদহঙ্কারজন্য, *a.* (from এতদহঙ্কার, *this pride*, and জন্য, *producible*, producible by or arising from this pride or self importance, producible by or arising from this person's pride or self-importance.

এতদহঙ্কারজন্যে, *ad.* (*loc. case of* এতদহঙ্কারজন্য), for this pride or self-importance.

এতদহঙ্কারজাত, *a.* (from এতদহঙ্কার, *this pride*, and জাত, *produced*), produced by or arising from this pride or self-importance, produced by or arising from this person's pride or self-importance.

এতদহঙ্কারধ্বংস, *s.* (from এতদহঙ্কার, *this pride*, and ধ্বংস, *destruction*), the destruction of this pride or self-importance, the destruction of this person's pride or self-importance.

এতদহঙ্কারধ্বংসক, *a.* (from এতদহঙ্কার, *this pride*, and ধ্বংসক, *destructive*), destructive to this pride or self-importance, destructive to this person's pride or self-importance.

এতদহঙ্কারধ্বংসী, *a.* (from এতদহঙ্কার, *this pride*, and ধ্বংসিন্, *destructive*), destructive to this pride or self-importance, destructive to this person's pride or self-importance.

এতদহঙ্কারনাশ, *s.* (from এতদহঙ্কার, *this pride*, and নাশ, *destruction*), the destruction of this pride or self-importance, the destruction of this person's pride or self-importance.

এতদহঙ্কারনাশক, *a.* (from এতদহঙ্কার, *this pride*, and নাশক, *destructive*), destructive to this pride or self-importance, destructive to this person's pride or self-importance.

এতদহঙ্কারনিন্দক, *a.* (from এতদহঙ্কার, *this pride*, and নিন্দক, *reproaching*), reproaching or censuring this pride or self-importance, reproaching or censuring this person's pride or self-importance.

এতদহঙ্কারনিবর্ত্তক, *a.* (from এতদহঙ্কার, *this pride*, and নিবর্ত্তক, *causing to cease*), putting a stop to this pride or self-importance, putting an end to this person's pride or self-importance.

এতদহঙ্কারনিবারক, *a.* (from এতদহঙ্কার, *this pride*, and নিবারক, *preventing*), preventing this pride or self-importance, preventing this person's pride or self-importance.

এতদহঙ্কারনিবারণ, *s.* (from এতদহঙ্কার, *this pride*, and নিবারণ, *preventing*), the preventing of this pride or self-importance, the preventing of this person's pride or self-importance.

এতদহঙ্কারনিবৃত্তি, *s.* (from এতদহঙ্কার, *this pride*, and নিবৃত্তি, *cessation*), the cessation of this pride or self-importance, the cessation of this person's pride or self-importance.

এতদহঙ্কারনিমিত্তক, *a.* (from এতদহঙ্কার, *this pride*, and নিমিত্ত, *a cause*), caused by or arising from this pride or self-importance, caused by or arising from this person's pride or self-importance ; *ad.* from or because of this pride or self-importance.

এতদহঙ্কারনিমিত্তে, *ad.* (from এতদহঙ্কার, *this pride*, and নিমিত্ত, *a cause*), for this pride or self-importance.

এতদহঙ্কারপ্রযুক্ত, *a.* (from এতদহঙ্কার, *this pride*, and প্রযুক্ত, *caus-*

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ed by), caused by or arising from this pride or self-importance, caused by or arising from this person's pride or self-importance; *ad.* from or because of this pride or self-importance.

এতদহঙ্কারবর্দ্ধক, *a.* (from এতদহঙ্কার, *this pride*, and বর্দ্ধক, *increasing*, increasing this pride or self-importance, increasing this person's pride or self-importance.

এতদহঙ্কারবর্দ্ধন, *s.* (from এতদহঙ্কার, *this pride*, and বর্দ্ধন, *an increasing*), the increasing of this pride or self-importance, the increasing of this person's pride or self-importance.

এতদহঙ্কারবান্, *a.* (from এতদহঙ্কার, *this pride*), possessed of this pride, proud of this thing.

এতদহঙ্কারবিনা, *ad.* (from এতদহঙ্কার, *this pride*, and বিনা, *without*), without this pride or self-importance.

এতদহঙ্কারবিনাশ, *s.* (from এতদহঙ্কার, *this pride*, and বিনাশ, *destruction*), the destruction of this pride or self-importance, the destruction of this person's pride or self-importance.

এতদহঙ্কারবিনাশক, *a.* (from এতদহঙ্কার, *this pride*, and বিনাশক, *destructive*, destructive to this pride or self-importance, destructive to this person's pride or self-importance.

এতদহঙ্কারবিশিষ্ট, *a.* (from এতদহঙ্কার, *this pride*, and বিশিষ্ট, *possessed of*), possessed of this pride or self-importance.

এতদহঙ্কারমর্দ্দক, *a.* (from এতদহঙ্কার, *this pride*, and মর্দ্দক, *treading down*), humbling this pride or self-importance, humbling this person's pride or self-importance.

এতদহঙ্কারমর্দ্দন, *s* (from এতদহঙ্কার, *this pride*, and মর্দ্দন, *a treading down*), the crushing or humbling of this pride or self-importance, the crushing or humbling of this person's pride or self-importance.

এতদহঙ্কারযুক্ত, *a.* (from এতদহঙ্কার, *this pride*, and যুক্ত, *joined to*), connected with this pride or self-importance, connected with this person's pride or self-importance.

এতদহঙ্কাররহিত, *a.* (from এতদহঙ্কার, *this pride*, and রহিত, *destitute*), destitute of this pride or self-importance.

এতদহঙ্কারশালী, *a.* (from এতদহঙ্কার, *this pride*), possessed of this pride, inclined to this pride or self-importance.

এতদহঙ্কারশূন্য, *a.* (from এতদহঙ্কার, *this pride*, and শূন্য, *empty*), free from this pride or self-importance.

এতদহঙ্কারসূচক, *a.* (from এতদহঙ্কার, *this pride*, and সূচক, *indicating*), indicative of this pride or self-importance.

এতদহঙ্কারহন্তা, *s.* (from এতদহঙ্কার, *this pride*, and হন্তৃ, *one who kills*), a person or thing who destroys this pride or self-importance.

এতদহঙ্কারহানি, *s.* (from এতদহঙ্কার, *this pride*, and হানি, *detriment*), the reduction of this pride or self-importance, the reduction of this person's pride or self-importance.

এতদহঙ্কারহীন, *a.* (from এতদহঙ্কার, *this pride*, and হীন, *destitute*), free from this pride or self-importance.

এতদহঙ্কারহেতুক, *a.* (from এতদহঙ্কার, *this pride*, and হেতু, *a cause*), caused by or arising from this pride or self-importance, caused by or arising from this person's pride or self-importance; *ad.* from or because of this pride or self-importance.

এতদহঙ্কারান্বিত, *a.* (from এতদহঙ্কার, *this pride*, and অন্বিত, *connected with*), connected with or possessed of this pride or self-importance.

এতদা, *ad.* (from এতদ্, *this*), now, at this time.

এতদাকর, *s.* (from এতদ্, *this*, and আকর, *a mine*), this mine, this spring, this quarry.

এতদাকাঙ্ক্ষা, *s.* (from এতদ্, *this*, and আকাঙ্ক্ষা, *desire*), this desire, this person's wish or desire, the desire of this.

এতদাকাঙ্ক্ষী, *a.* (from এতদ্, *this*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this.

এতদাকার, *s.* (from এতদ্, *this*, and আকার, *form*), this form or shape, this person's form.

এতদাকারকৃৎ, *a.* from এতদাকার, *this form*, and আকৃত, *formed*), formed in o this image.

এতদাকৃতি, *s.* (from এতদ্, *this*, and আকৃতি, *a form*), this form or shape, this person's form or shape.

এতদাগমন, *s.* (from এতদ্, *this*, and আগমন, *a causing*), this approach this person's coming or approach.

এতদাগমনাকাঙ্ক্ষা, *s.* (from এতদাগমন, *this person's coming*, and আকাঙ্ক্ষা, *desire*), a desire for this approach, a desire for this person's coming.

এতদাগমনাকাঙ্ক্ষী, *a.* (from এতদাগমন, *this person's coming*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this approach, desirous of this person's coming.

এতদাগমনাপেক্ষা, *s.* (from এতদাগমন, *this person's coming*, and অপেক্ষা, *expectation*), an expectation or looking for this person's coming.

এতদাগমনাপেক্ষী, *a.* (from এতদাগমন, *this person's coming*, and অপেক্ষিন্, *expecting*), expecting or waiting for this person's coming.

এতদাগমনাভিলাষ, *s.* (from এতদাগমন, *this person's coming*, and অভিলাষ, *desire*), the desire of this person's coming.

এতদাগমনাভিলাষী, *a.* (from এতদাগমন, *this person's coming*, and অভিলাষিন্, *desirous*), desirous of this person's coming.

এতদাগমনেচ্ছা, *s.* (from এতদাগমন, *this person's coming*, and ইচ্ছা, *desire*), a desire for this person's coming.

এতদাগমনেচ্ছু, *a.* (from এতদাগমন, *this person's coming*, and ইচ্ছু, *desirous*), desirous of this person's coming.

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এতদাগমনেচ্ছুক, *a.* (from এতদাগমন, *this person's coming*, and ইচ্ছু, *desirous*), desirous of this person's coming.

এতদাচরণ, *s.* (from এতদ্, *this*, and আচরণ, *conduct*), this conduct, this person's conduct.

এতদাচরণজন্য, *a.* (from এতদাচরণ, *this conduct*, and জন্য, *producible*), producible by or arising from this conduct.

এতদাচরণজন্যে, *ad.* (*loc. case of* এতদাচরণজন্য), for this conduct or practice.

এতদাচরণনিমিত্তক, *a.* (from এতদাচরণ, *this conduct*, and নিমিত্ত, *a cause*), caused by or arising from this conduct; *ad.* from or because of this conduct.

এতদাচরণনিমিত্তে, *ad.* (from এতদাচরণ, *this conduct*, and নিমিত্ত, *a cause*, for this conduct or practice.

এতদাচরণপ্রযুক্ত, *a.* (from এতদাচরণ, *this conduct*, and প্রযুক্ত, *caused by*), caused by or arising from this conduct; *ad.* from or because of this conduct.

এতদাচরণহেতুক, *a.* (from এতদাচরণ, *this conduct*, and হেতু, *a cause*, caused by or arising from this conduct; *ad.* from or because of this conduct.

এতদাচরণাকাঙ্ক্ষা, *s.* (from এতদাচরণ, *this conduct*, and আকাঙ্ক্ষা, *desire*), a desire for this practice or conduct.

এতদাচরণাকাঙ্ক্ষী, *a.* (from এতদাচরণ, *this conduct*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this conduct or practice.

এতদাচরণাভিলাষ, *s.* (from এতদাচরণ, *this conduct*, and অভিলাষ, *desire*), a desire for this conduct or practice.

এতদাচরণাভিলাষী, *a.* (from এতদাচরণ, *this conduct*, and অভিলাষিন্, *desirous*), desirous of this conduct or practice.

এতদাচরণেচ্ছা, *s.* (from এতদাচরণ, *this conduct*, and ইচ্ছা, *desire*), a desire for this conduct or practice.

এতদাচরণেচ্ছু, *a.* (from এতদাচরণ, *this conduct*, and ইচ্ছু, *desirous*), desirous of this conduct or practice.

এতদাচরণেচ্ছুক, *a.* (from এতদাচরণ, *this conduct*, and ইচ্ছু, *desirous*), desirous of this conduct or practice.

এতদাচার, *s.* (from এতদ্, *this*, and আচার, *conduct*), this conduct or practice, this person's conduct or practice.

এতদাচারক, *a.* (from এতদ্ *this*, and আচারক, *acting*), acting or conducting in this manner, practising this.

এতদাচারী, *a.* (from এতদ্, *this*, and আচারিন্, *acting*), practising this, acting in this manner.

এতদাজ্ঞা, *s.* (from এতদ্, *this*, and আজ্ঞা, *a command*), this command, this order, this decree, this person's commandment or decree.

এতদাজ্ঞাকাঙ্ক্ষা, *s.* (from এতদাজ্ঞা, *this command*, and আকাঙ্ক্ষা, *desire*), a desire for this order or command, a desire for this person's commandment or decree.

এতদাজ্ঞাকাঙ্ক্ষী, *a.* (from এতদাজ্ঞা, *this command*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this order or command, desirous of this person's order or command.

এতদাজ্ঞাকারক, *a.* (from এতদাজ্ঞা, *this command*, and কারক, *doing*), doing this command, performing this person's commands.

এতদাজ্ঞাকারী, *a.* (from এতদাজ্ঞা, *this command*, and কারিন্, *doing*), doing this command, performing this person's commands.

এতদাজ্ঞাতিক্রম, *s.* (from এতদাজ্ঞা, *this command*, and অতিক্রম, *a transgression*), the transgression of this command, the transgression of this person's command.

এতদাজ্ঞাদাতা, *s.* (from এতদাজ্ঞা, *this command*, and দাতৃ, *one who gives*), the giver of this command.

এতদাজ্ঞাদায়ক, *a.* (from এতদাজ্ঞা, *this command*, and দায়ক, *giving*), giving this command or order; *s.* the giver of this order or command.

এতদাজ্ঞাদায়ী, *a.* (from এতদাজ্ঞা, *this command*, and দায়িন্, *giving*), giving this order or command.

এতদাজ্ঞানিবারক, *a.* (from এতদাজ্ঞা, *this command*, and নিবারক, *preventing*), preventing or resisting this order or command, preventing or resisting this person's order or command.

এতদাজ্ঞানিবারণ, *s.* (from এতদাজ্ঞা, *this command*, and নিবারণ, *a preventing*), the preventing or resisting of this order or command, the preventing or resisting of this person's or der or command.

এতদাজ্ঞানিমিত্তক, *a.* (from এতদাজ্ঞা, *this command*, নিমিত্ত, *a cause*), caused by or arising from this order or command, caused by or arising from this person's order or command; *ad.* from or because of this order or command.

এতদাজ্ঞাপালক, *a.* (from এতদাজ্ঞা, *this command*, and পালক, *nourishing*), keeping or observing this order or command, keeping or observing this person's order or command.

এতদাজ্ঞাপালন, *s.* (from এতদাজ্ঞা, *this command*, and পালন, *a nourishing*), the keeping or observing of this order or command, the keeping or observing of this person's order or command.

এতদাজ্ঞাপ্রযুক্ত, *a.* (from এতদাজ্ঞা, *this command*, and প্রযুক্ত, *caused by*), caused by or arising from this order or command, caused by or arising this person's order or command; *ad.* from or because of this order or command.

এতদাজ্ঞাবহ, *a.* (from এতদাজ্ঞা, *this command*, and বহ, *bearing*), observing or doing this command observing or doing this person's command.

এতদাজ্ঞাব্যতিরিক্ত, *a.* (from এতদাজ্ঞা, *this command*, and ব্যতিরিক্ত, *excepted*), this command excepted, this person's command excepted.

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এতদাজ্ঞাব্যতিরেক, *s.* (from এতদাজ্ঞা, *this command*, and ব্যতিরেক, *an exception*), the exception of this command.

এতদাজ্ঞাভঙ্গ, *s.* (from এতদাজ্ঞা, *this command*, and ভঙ্গ, *breaking*), the breaking of this command, the breaking of this person's command.

এতদাজ্ঞারক্ষক, *a.* (from এতদাজ্ঞা, *this command*, and রক্ষক, *keeping*), keeping this command, keeping this person's commands; *s.* one who keeps this command.

এতদাজ্ঞারক্ষণ, *s.* (from এতদাজ্ঞা, *this command*, and রক্ষণ, *a keeping*), the keeping of this command, the keeping of this person's commands.

এতদাজ্ঞারক্ষা, *s.* (from এতদাজ্ঞা, *this command*, and রক্ষা, *preservation*), the keeping of this command, the keeping of this person's commands.

এতদাজ্ঞালঙ্ঘক, *a.* (from এতদাজ্ঞা, *this command*, and লঙ্ঘক, *transgressing*), transgressing this command.

এতদাজ্ঞালঙ্ঘন, *s.* (from এতদাজ্ঞা, *this command*, and লঙ্ঘন, *a transgressing*), the transgressing of this command, the transgressing of this person's command.

এতদাজ্ঞাহেতুক, *a.* (from এতদাজ্ঞা, *this command*, and হেতু, *a cause*), caused by or arising from this command, caused by or arising from this person's command; *ad.* from or because of this command.

এতদাজ্ঞোল্লঙ্ঘন, *s.* (from এতদাজ্ঞা, *this command*, and উল্লঙ্ঘন, *a transgressing*), the transgressing of this command, the transgressing of this person's commands.

এতদাত্মীয়, *a.* (from এতদ্, *this*, and আত্মীয়, *own*), this own, related to this person; *s.* this relation, this friend.

এতদাদি, *a.* (from এতদ্, *this*, and আদি, *beginning*), beginning with this, making this the beginning and including all the series.

এতদাদিতদন্ত, *s.* (from এতদাদি, *the beginning of a thing*, and তদন্ত, *the end of a thing*), all the circumstances which relate to a thing from beginning to end.

এতদাধার, *s.* (from এতদ্, *this* and আধার, *a receptacle*), this receptacle, the receptacle or support of this person.

এতদানীং, *ad.* (from এতদ্, *this*), now, at this time.

এতদাবরণ *s.* (from এতদ্, *this*, and আবরণ, *a skreen*), this skreen or defence, this covering, this person's skreen or covering.

এতদায়ত্ত, *a.* (from এতদ্, *this*, and আয়ত্ত, *subject to*), subject to or dependent on this.

এতদারম্ভ, *s.* (from এতদ্, *this*, and আরম্ভ, *a beginning*), this beginning, the beginning of this.

এতদারম্ভক, *a.* (from এতদ্, *this*, and আরম্ভক, *commencing*), beginning this, causing the commencement of this.

এতদাসক্ত, *a.* (from এতদ্, *this*, and আসক্ত, *attached to*), attached to or fond of this, fond of this person.

এতদিতর, *a.* (from এতদ্, *this*, and ইতর, *another*), another than this, different from this person.

এতদুক্ত, *a.* (from এতদ্, *this*, and উক্ত, *spoken*), spoken by this person, mentioned in this book or writing.

এতদুক্তি, *s.* (from এতদ্, *this*, and উক্তি, *a speech*), this expression or sentence, this person's expression.

এতদুচিত, *a.* (from এতদ্, *this*, and উচিত, *proper*), proper or fitting for this.

এতদুত্তম, *a.* (from এতদ্, *this*, and উত্তম, *excellent*), more excellent than this.

এতদুত্তর, *s.* (from এতদ্, *this*, and উত্তর, *a reply*), this answer, this person's reply; *a.* after this person; north of this.

এতদুত্তরকাল, *s.* (from এতদুত্তর, *after this*, and কাল, *time*), the time future to this, this person's future state.

এতদুত্তরদাতা, *s.* (from এতদুত্তর, *this reply*, and দাতৃ, *one who gives*), one who gives this reply.

এতদুত্তরদায়ক, *a.* (from এতদুত্তর, *this reply*, and দায়ক, *giving*), giving this reply

এতদুত্তরদিগে, *ad.* (from এতদ্, *this*, and উত্তরদিগ, *the north quarter*), to the north of this.

এতদুত্তরদেশ, *s.* (from এতদুত্তর, *north of this*, and দেশ, *a country*), the country north of this.

এতদুত্তরপ্রতিবন্ধক, *a.* (from এতদুত্তর, *this reply*, and প্রতিবন্ধক, *opposing*), opposing this reply, opposing this person's answer.

এতদুত্তরপ্রযুক্ত, *a.* (from এতদুত্তর, *this reply*, and প্রযুক্ত, *caused by*), caused by or arising from this reply, caused by or arising from this person's reply; *ad.* from or because of this reply.

এতদুত্তরবিনা, *ad.* (from এতদুত্তর, *this reply*, and বিনা, *without*), without or beside this reply, without or beside this person's reply.

এতদুত্তরব্যতিরিক্ত, *s.* (from এতদুত্তর, *this reply*, and ব্যতিরিক্ত, *excepted*), this reply excepted, this person's reply excepted.

এতদুত্তরব্যতিরেক, *s.* (from এতদুত্তর, *this reply*, and ব্যতিরেক, *an exception*), the exception of this reply, the exception of this person's reply.

এতদুত্তরব্যতিরেকে, *ad.* (*loc. case of* এতদুত্তরব্যতিরেক), with the exception of this reply, without or beside this reply.

এতদুত্তরহেতুক, *a.* (from এতদুত্তর, *this reply*, and হেতু, *a cause*), caused by or arising from this reply, caused by or arising from this person's reply; *ad.* from or because of this reply.

এতদুৎপাত, *s.* (from এতদ্, *this*, and উৎপাত, *violence*), this violence or tyranny, this outrage.

এতদুৎপাতকারক, *a.* (from এতদুৎপাত, *this violence*, and কারক, *doing*), doing this violence, exercising this tyranny.

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এতদুৎপাতকারী, *a.* (from এতদুৎপাত, *this violence*, and কারিন্, *doing*), doing this violence, exercising this tyranny.

এতদুৎপাতজন্য, *a.* (from এতদুৎপাত, *this violence*, and জন্য, *producible*, producible by or arising from this violence or outrage.

এতদুৎপাতজন্যে, *ad.* (*loc. case of* এতদুৎপাতজন্য), for this violence or outrage.

এতদুৎপাতনিবর্ত্তক, *a.* (from এতদুৎপাত, *this violence*, and নিবর্ত্তক, *causing to cease*), putting a stop to this violence or outrage.

এতদুৎপাতনিবারক, *a.* (from এতদুৎপাত, *this violence*, and নিবারক, *preventing*), preventing this violence or outrage.

এতদুৎপাতনিবারণ, *s.* (from এতদুৎপাত, *this violence*, and নিবারণ, *a preventing*), the preventing of this outrage or violence.

এতদুৎপাতনিবৃত্তি, *s.* (from এতদুৎপাত, *this violence*, and নিবৃত্তি, *cessation*), the cessation of this outrage or violence.

এতদুৎপাতনিমিত্তক, *a.* (from এতদুৎপাত, *this violence*, and নিমিত্ত, *a cause*), caused by or arising from this outrage or violence; *ad.* from or because of this outrage or violence.

এতদুৎপাতনিমিত্তে, *ad.* (from এতদুৎপাত, *this violence*, and নিমিত্ত, *a cause*), for this outrage or violence.

এতদুৎপাতপ্রযুক্ত, *a.* (from এতদুৎপাত, *this violence*, and প্রযুক্ত, *caused by*), caused by or arising from this outrage or violence; *ad.* from or because of this outrage or violence.

এতদুৎপাতবর্দ্ধক, *a.* (from এতদুৎপাত, *this violence*, and বর্দ্ধক, *increasing*), increasing this outrage or violence.

এতদুৎপাতবর্দ্ধন, *s.* (from এতদুৎপাত, *this violence*, and বর্দ্ধন, *an increasing*), the increasing of this outrage or violence.

এতদুৎপাতবিনা, *ad.* (from এতদুৎপাত, *this violence*, and বিনা, *without*), without or beside this outrage or violence.

এতদুৎপাতবৃদ্ধি, *s.* (from এতদুৎপাত, *this violence*, and বৃদ্ধি, *increase*), the increase of this outrage or violence.

এতদুৎপাতব্যতিরিক্ত, *a.* (from এতদুৎপাত, *this violence*, and ব্যতিরিক্ত, *excepted*), this outrage or violence excepted.

এতদুৎপাতব্যতিরেক, *s.* (from এতদুৎপাত, *this violence*, and ব্যতিরেক, *an exception*), the exception of this outrage or violence.

এতদুৎপাতব্যতিরেকে, *ad.* (*loc. case of* এতদুৎপাতব্যতিরেক), with the exception of this outrage or violence, without or beside this outrage or violence.

এতদুৎপাতহেতুক, *a.* (from এতদুৎপাত, *this violence*, and হেতু; *a cause*), caused by or arising from this outrage or violence; *ad.* from or because of this outrage or violence.

এতদুৎসব, *s.* (from এতদ্, *this*, and উৎসব, *a festival*), this festival.

এতদুৎসবজন্য, *a.* (from এতদুৎসব, *this festival*, and জন্য, *producible*), producible by or arising from this festival.

এতদুৎসবজন্যে, *ad.* (*loc. case of* এতদুৎসবজন্য), for this festival.

এতদুৎসবনিমিত্তক, *a.* (from এতদুৎসব, *this festival*, and নিমিত্ত, *a cause*), caused by or arising from this festival; *ad.* from or because of this festival.

এতদুৎসবনিমিত্তে, *ad.* (from এতদুৎসব, *this festival*, and নিমিত্ত, *a cause*), for this festival.

এতদুৎসবপ্রযুক্ত, *a.* (from এতদুৎসব, *this festival*, and প্রযুক্ত, *caused by*), caused by or arising from this festival; *ad.* from or because of this festival.

এতদুৎসবহেতুক, *a.* (from এতদুৎসব, *this festival*, and হেতু, *a cause*), caused by or arising from this festival; *ad.* from or because of this festival.

এতদুৎসর্গ, *s.* (from এতদ্, *this*, and উৎসর্গ, *a relinquishment*), this relinquishment, this oblation, this gift.

এতদুৎসাহ, *s.* (from এতদ্, *this*, and উৎসাহ, *zeal*), this zeal, this persevering effort, this energy.

এতদুৎসাহজনক, *a.* (from এতদুৎসাহ, *this zeal*, and জনক, *producing*), producing this zeal or energy, producing these persevering efforts.

এতদুৎসাহজনিত, *a.* (from এতদুৎসাহ, *this zeal*, and জনিত, *produced*), produced by or arising from this zeal or energy, produced by or arising from these persevering efforts.

এতদুৎসাহজন্য, *a.* (from এতদুৎসাহ, *this zeal*, and জন্য, *producible*), producible by or arising from this zeal or energy, producible by or arising from these persevering efforts.

এতদুৎসাহজন্যে, *ad.* (*loc. case of* এতদুৎসাহজন্য), for this zeal, for these persevering efforts.

এতদুৎসাহধ্বংস, *s.* (from এতদুৎসাহ, *this zeal*, and ধ্বংস, *destruction*), the destruction of this zeal or energy, the discouraging or rendering abortive of these persevering efforts.

এতদুৎসাহধ্বংসক, *a.* (from এতদুৎসাহ, *this zeal*, and ধ্বংসক, *destructive*), destroying this zeal or energy, destroying or rendering abortive these persevering efforts.

এতদুৎসাহধ্বংসী, *a.* (from এতদুৎসাহ, *this zeal*, and ধ্বংসিন্, *destructive*), destructive to this zeal or energy, destructive to or rendering abortive these persevering efforts.

এতদুৎসাহনাশ, *s.* (from এতদুৎসাহ, *this zeal*, and নাশ, *destruction*), the destruction of this zeal or energy, the destruction of or rendering abortive these persevering efforts.

এতদুৎসাহনাশক, *a.* (from এতদুৎসাহ, *this zeal*, and, নাশক, *destructive*), destructive to this zeal or energy, destructive to or rendering abortive these persevering efforts.

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এতদুৎসাহনিবর্ত্তক, *a.* (from এতদুৎসাহ, *this zeal*, and নিবর্ত্তক, *causing to cease*), putting a stop to this zeal or energy, putting a stop to these persevering efforts.

এতদুৎসাহনিবারক, *a.* (from এতদুৎসাহ, *this zeal*, and নিবারক *preventing*), preventing or obstructing this zeal or energy, preventing or obstructing these persevering efforts

এতদুৎসাহনিবারণ, *s.* (from এতদুৎসাহ, *this zeal*, and নিবারণ, *a preventing*), the preventing or obstructing of this zeal or energy, the preventing or obstructing of these persevering efforts.

এতদুৎসাহনিবৃত্তি, *s.* (from এতদুৎসাহ, *this zeal*, and নিবৃত্তি, *cessation*), the cessation of this zeal or energy, the cessation of these persevering efforts.

এতদুৎসাহনিমিত্তক, *a.* (from এতদুৎসাহ, *this perseverance*, and নিমিত্ত, *a cause*), caused by or arising from this zeal or energy, caused by or arising from these persevering efforts; *ad.* from or because of this zeal or energy, from or because of these persevering efforts.

এতদুৎসাহনিমিত্তে, *ad.* (from এতদুৎসাহ, *this persevering effort*, and নিমিত্ত, *a cause*), for this zeal, for these persevering efforts.

এতদুৎসাহপ্রযুক্ত, *a.* (from এতদুৎসাহ, *this zeal*, and প্রযুক্ত, *caused by*), caused by or arising from this zeal or energy, caused by or arising from these persevering efforts; *ad.* from or because of this zeal or energy, from or because of these persevering efforts.

এতদুৎসাহবর্দ্ধক, *a.* (from এতদুৎসাহ, *this zeal*, and বর্দ্ধক, *increasing*), increasing this zeal or energy, increasing these persevering efforts.

এতদুৎসাহবর্দ্ধন, *s.* (from এতদুৎসাহ, *this persevering effort*), and বর্দ্ধন, *an increasing*), the increasing of this zeal or energy.

এতদুৎসাহবিনা, *ad.* (from এতদুৎসাহ, *this zeal*, and বিনা, *without*), without or beside this zeal or persevering effort.

এতদুৎসাহবিশিষ্ট, *a.* (from এতদুৎসাহ, *this zeal*, and বিশিষ্ট, *possessed of*), possessed of this zeal or energy, engaged in these persevering efforts.

এতদুৎসাহবিহীন, *a.* (from এতদুৎসাহ, *this persevering effort*, and বিহীন, *destitute*), destitute of this zeal, destitute of these persevering efforts.

এতদুৎসাহবৃদ্ধি, *s.* (from এতদুৎসাহ, *this zeal*, and বৃদ্ধি, *increase*), the increase of this zeal, the increase of these persevering efforts.

এতদুৎসাহব্যতিরিক্ত, *a.* (from এতদুৎসাহ, *this zeal*, and ব্যতিরিক্ত, *excepted*), this zeal excepted, these persevering efforts excepted.

এতদুৎসাহব্যতিরেক, *s.* (from এতদুৎসাহ, *this zeal*, and ব্যতিরেক, *an exception*), the exception of this zeal, the exception of these persevering efforts.

এতদুৎসাহব্যতিরেকে, *ad.* (*loc. case of* এতদুৎসাহব্যতিরেক), with the exception of this zeal or persevering effort, without or beside this zeal or persevering effort.

এতদুৎসাহযুক্ত, *a.* (from এতদুৎসাহ, *this zeal*, and যুক্ত, *joined to*), connected with or possessed of this zeal or energy, connected with these persevering efforts.

এতদুৎসাহরহিত, *a.* (from এতদুৎসাহ, *this zeal*, and রহিত, *destitute*), destitute of this zeal or energy, destitute of these persevering efforts.

এতদুৎসাহশালী, *a.* (from এতদুৎসাহ, *this zeal*), possessed of this zeal, engaged in these persevering efforts.

এতদুৎসাহশূন্য, *a.* (from এতদুৎসাহ, *this zeal*, and শূন্য, *empty*). destitute of this zeal or energy, destitute of these persevering efforts.

এতদুৎসাহহীন, *a.* (from এতদুৎসাহ, *this zeal*, and হীন, *destitute*), destitute of this zeal or energy, destitute of these persevering efforts.

এতদুৎসাহহেতুক, *a.* (from এতদুৎসাহ, *this zeal*, and হেতু, *a cause*), caused by or arising from this zeal or energy, caused by or arising from these persevering efforts; *ad.* from or because of this zeal or energy, from or because of these persevering efforts.

এতদুদ্ধার, *s.* (from এতদ্, *this*, and উদ্ধার, *deliverance*), this deliverance, this person's deliverance.

এতদুদ্ধারকর্ত্তা, *s.* (from এতদুদ্ধার, *this deliverance*, and কর্ত্তৃ, *a doer*), he who works this deliverance, he who delivers this person.

এতদুদ্ধারকারক, *a.* (from এতদুদ্ধার, *this deliverance* and কারক, *doing*), working out this deliverance, delivering this person.

এতদুদ্ধারকারী, *a.* (from এতদুদ্ধার, *this deliverance*, and কারিন্, *doing*), working out this deliverance, delivering this person.

এতদুদ্ধারজন্য, *a.* (from এতদুদ্ধার, *deliverance*, and জন্য, *producible*), producible by or arising from this deliverance, producible by or arising from this person's deliverance.

এতদুদ্ধারজন্যে, *ad.* (*loc. case of* এতদুদ্ধারজন্য), for the purpose of this deliverance or rescue.

এতদুদ্ধারনিমিত্তক, *a.* (from এতদুদ্ধার, *this deliverance*, and নিমিত্ত, *a cause*), caused by or arising from this deliverance, caused by or arising from this person's deliverance; *ad.* from or because of this deliverance.

এতদুদ্ধারনিমিত্তে, *ad.* (from এতদুদ্ধার, *this deliverance*, and নিমিত্ত, *a cause*), for this deliverance or rescue.

এতদুদ্ধারপ্রতিবন্ধক, *a.* (from এতদুদ্ধার, *this deliverance*, and

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প্রতিবন্ধক, *opposed to*), opposed to or obstructing this deliverance, opposed to or obstructing this person's deliverance.

এতদুদ্ধারপ্রযুক্ত, *a.* (from এতদুদ্ধার, *this deliverance*, and প্রযুক্ত, *caused by*), caused by or arising from this deliverance, caused by or arising from this person's deliverance; *ad.* from or because of this deliverance.

এতদুদ্ধারহেতুক, *a.* (from এতদুদ্ধার, *this deliverance*, and হেতু, *a cause*), caused by or arising from this deliverance, caused by or arising from this person's deliverance; *ad.* from or because of this deliverance.

এতদুদ্যত, *a.* (from এতদ্, *this*, and উদ্যত, *engaged in*), engaged in doing this, about to do this.

এতদুদ্যম, *s.* (from এতদ্, *this*, and উদ্যম, *exertions*), this exertion, this person's exertions.

এতদুদ্যুক্ত, *a.* (from এতদ্, *this*, and উদ্যুক্ত, *zealous*), zealously engaged in this work.

এতদুদ্যোগ, *s.* (from এতদ্, *this*, and উদ্যোগ, *exertion*), this zealous exertion, this endeavour.

এতদুদ্যোগকারক, *a.* (from এতদুদ্যোগ, *this effort*, and কারক, *doing*), making this effort, using this endeavour.

এতদুদ্যোগকারী, *a* (from এতদুদ্যোগ, *this effort*, and কারিন্, *doing*), making this effort, using this endeavour.

এতদুদ্যোগজন্য, *a.* (from এতদুদ্যোগ, *this effort*, and জন্য, *producible*), producible by or arising from this effort or exertion.

এতদুদ্যোগজন্যে, *ad.* (*loc. case of* এতদুদ্যোগজন্য), for this effort, for this exertion.

এতদুদ্যোগনিমিত্তক, *a.* (from এতদুদ্যোগ, *this exertion*, and নিমিত্ত, *a cause*), caused by or arising from this effort or exertion; *ad.* from or because of this exertion or effort.

এতদুদ্যোগনিমিত্তে, *ad.* (from এতদুদ্যোগ, *this exertion*, and নিমিত্ত, *a cause*), for this exertion or effort.

এতদুদ্যোগপ্রযুক্ত, *a.* (from এতদুদ্যোগ, *this exertion*, and প্রযুক্ত, *caused by*), caused by or arising from this effort or exertion; *ad.* from or because of this exertion or effort.

এতদুদ্যোগভঙ্গ, *a.* (from এতদুদ্যোগ, *this exertion*, and ভঙ্গ, *a breaking*), the discouraging or frustrating of this effort or exertion.

এতদুদ্যোগভঙ্গক, *a.* (from এতদুদ্যোগ, *this exertion*, and ভঙ্গক, *breaking*), discouraging or frustrating this effort or exertion.

এতদুদ্যোগভঙ্গন, *s.* (from এতদুদ্যোগ, *this exertion*, and ভঙ্গন, *a breaking*), the breaking or frustrating of this effort or exertion.

এতদুদ্যোগহেতুক, *a.* (from এতদুদ্যোগ, *this exertion*, and হেতু, *a cause*), caused by or arising from this effort or exertion; *ad.* from or because of this effort or exertion.

এতদুদ্যোগী, *a.* (from এতদ্, *this*, and উদ্যোগিন্, *exerting*), zealously pursuing this object, zealously exerting himself to do this business.

এতদুপকার, *s.* (from এতদ্, *this*, and উপকার, *assistance*), this assistance, this person's help.

এতদুপকারক, *a.* (from এতদ্, *this*, and উপকারক, *giving assistance*), giving this assistance, assisting this person.

এতদুপকারজনক, *a.* (from এতদুপকার, *this help*, and জনক, *producing*), producing or causing this assistance, giving rise to this person's help.

এতদুপকারজনিত, *a.* (from এতদুপকার, *this help*, and জনিত, *produced*), produced by or arising from this assistance.

এতদুপকারজন্য, *a.* (from এতদুপকার, *this help*, and জন্য, *producible*), producible by or arising from this assistance.

এতদুপকারজন্যে, *ad.* (*loc. case of* এতদুপকারজন্য), for this help or assistance.

এতদুপকারজাত, *a.* (from এতদুপকার, *this help*, and জাত, *produced*), produced by or arising from this assistance.

এতদুপকারহিংস, *s.* (from এতদুপকার, *this help*, and হিংস, *destruction*), the frustrating or preventing of this assistance.

এতদুপকারহিংসক, *a.* (from এতদুপকার, *this help*, and হিংসক, *destructive*), frustrating or preventing this assistance.

এতদুপকারহিংসী, *a.* (from এতদুপকার, *this help*, and হিংসিন্, *destructive*), frustrating or preventing this assistance.

এতদুপকারনাশ, *s.* (from এতদুপকার, *this help*, and নাশ, *destruction*), the frustrating or preventing of this assistance.

এতদুপকারনাশক, *a.* (from এতদুপকার, *this help*, and নাশক, *destructive*), frustrating or preventing this assistance.

এতদুপকারনিমিত্তক, *a.* (from এতদুপকার, *this help*, and নিমিত্ত, *a cause*), caused by or arising from this help or assistance; *ad.* from or because of this help or assistance.

এতদুপকারনিমিত্তে, *ad.* (from এতদুপকার, *this help*, and নিমিত্ত, *a cause*), for this help or assistance.

এতদুপকারপ্রতিবন্ধক, *a.* (from এতদুপকার, *this help*, and প্রতিবন্ধক, *opposing*), obstructing or hindering this assistance.

এতদুপকারপ্রযুক্ত, *a.* (from এতদুপকার, *this help*, and প্রযুক্ত, *caused by*), caused by or arising from this assistance; *ad.* from or because of this assistance.

এতদুপকারবিনা, *ad.* (from এতদুপকার, *this help*, and বিনা, *without*), without or besides this assistance.

এতদুপকারব্যতিরিক্ত, *a.* (from এতদুপকার, *this help*, and ব্যতিরিক্ত, *excepted*), this assistance excepted.

এতদুপকারব্যতিরেক, *s.* (from এতদুপকার, *this help*, and ব্যতিরেক, *an exception*), the exception of this assistance.

এতদুপকারব্যতিরেকে, *ad.* (*loc. case of* এতদুপকারব্যতিরেক), with

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the exception of this help or assistance, without or beside this help or assistance.

এতদুপকারহেতুক, *a.* (from এতদুপকার, *this help*, and হেতু, *a cause*), caused by or arising from this assistance; *ad.* from or because of this help or assistance.

এতদুপকারাকাঙ্ক্ষা, *s.* (from এতদুপকার, *this help*, and আকাঙ্ক্ষা, *desire*), a desire for this assistance.

এতদুপকারাকাঙ্ক্ষী, *a.* (from এতদুপকার, *this help*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this assistance.

এতদুপকারান্বেষক, *a.* (from এতদুপকার, *this assistance*, and অন্বেষক, *seeking*), seeking for this assistance.

এতদুপকারান্বেষণ, *s.* (from এতদুপকার, *this assistance*, and অন্বেষণ, *a seeking*), a seeking for this assistance.

এতদুপকারান্বেষী, *a.* (from এতদুপকার, *this assistance*, and অন্বেষিন্ *seeking*), seeking this assistance.

এতদুপকারাভিলাষ, *s.* (from এতদুপকার, *this assistance*, and অভিলাষ, *desire*), a desire for this assistance.

এতদুপকারাভিলাষী, *a.* (from এতদুপকার, *this assistance*, and অভিলাষিন্, *desirous*), desirous of this assistance.

এতদুপকারী, *a.* (from এতদ্, *this*, and উপকারিন্, *assisting*), assisting this person, forwarding this object.

এতদুপকারেচ্ছা, *s.* (from এতদুপকার, *this assistance*, and ইচ্ছা, *desire*), a desire for this assistance.

এতদুপকারেচ্ছু, *a.* (from এতদুপকার, *this assistance*, and ইচ্ছু, *desirous*), desirous of this assistance.

এতদুপকারেচ্ছুক, *a.* (from এতদুপকার, *this assistance*, and ইচ্ছু, *desirous*), desirous of this assistance.

এতদুপদিষ্ট, *a.* (from এতদ্, *this*, and উপদিষ্ট, *instructed*), instructed by this.

এতদুপদেশ, *s.* (from এতদ্, *this*, and উপদেশ, *instruction*), this instruction, this person's instruction.

এতদুপদেশক, *a.* (from এতদ্, *this*, and উপদেশক, *giving instruction*), giving these instructions, instructing this person; *s.* this instructor.

এতদুপদেশকারক, *a.* (from এতদুপদেশ, *this instruction*, and কারক, *making*), giving this advice or instruction.

এতদুপদেশকারী, *a.* (from এতদুপদেশ, *this instruction*, and কারিন্, *making*), giving this advice or instruction.

এতদুপদেশজন্য, *a.* (from এতদুপদেশ, *this instruction*, and জন্য, *producible*), producible by or arising from this instruction, producible by or arising from this person's instruction.

এতদুপদেশজন্যে, *ad.* (*loc. case of* এতদুপদেশজন্য), for this advice or instruction, for this doctrine.

এতদুপদেশনিবর্ত্তক, *a.* (from এতদুপদেশ, *this instruction*, and নিবর্ত্তক, *causing to cease*), putting a stop to this instruction, putting a stop to this person's instruction.

এতদুপদেশনিবারক, *a.* (from এতদুপদেশ, *this instruction*, and নিবারক, *preventing*), preventing this instruction, preventing this person's instruction.

এতদুপদেশনিবারণ, *s.* (from এতদুপদেশ, *this instruction*, and নিবারণ, *a preventing*), the preventing of this instruction, the preventing of this person's instruction.

এতদুপদেশনিবৃত্তি, *s.* (from এতদুপদেশ, *this instruction*, and নিবৃত্তি, *cessation*), the cessation of this instruction or doctrine.

এতদুপদেশনিমিত্তক, *a.* (from এতদুপদেশ, *this instruction*, and নিমিত্ত, *a cause*), caused by or arising from this instruction, caused by or arising from this person's instruction; *ad.* from or because of this instruction.

এতদুপদেশনিমিত্তে, *ad.* (from এতদুপদেশ, *this instruction*, and নিমিত্ত, *a cause*), for this doctrine or instruction.

এতদুপদেশপ্রযুক্ত, *a.* (from এতদুপদেশ, *this instruction*, and প্রযুক্ত, *caused by*), caused by or arising from this instruction, caused by or arising from this person's instruction; *ad.* from or because of this instruction.

এতদুপদেশপ্রাপ্ত, *a.* (from এতদুপদেশ, *this instruction*, and প্রাপ্ত, *obtained*), instructed by this doctrine or instruction.

এতদুপদেশবিনা, *ad.* from এতদুপদেশ, *this instruction*, and বিনা, *without*), without or beside this instruction, without or beside this person's instruction.

এতদুপদেশবিশিষ্ট, *a.* (from এতদুপদেশ, *this instruction*, and বিশিষ্ট, *possessed of*), possessed of this instruction or counsel.

এতদুপদেশব্যতিরিক্ত, *a.* (from এতদুপদেশ, *this instruction*, and ব্যতিরিক্ত, *excepted*, this instruction excepted, this person's advice or instruction excepted.

এতদুপদেশব্যতিরেক, *s.* (from এতদুপদেশ, *this instruction*, and ব্যতিরেক, *an exception*), the exception of this instruction, the exception of this person's instruction.

এতদুপদেশব্যতিরেকে, *ad.* (*loc. case of* এতদুপদেশব্যতিরেক), with the exception of this doctrine or instruction; without or beside this doctrine or instruction.

এতদুপদেশযুক্ত, *a.* (from এতদুপদেশ, *this instruction*, and যুক্ত, *joined to*), connected with this instruction, connected with this person's instruction.

এতদুপদেশরত, *a.* (from এতদুপদেশ, *this instruction*, and রত, *delighted with*), delighted with this instruction, delighted with this person's instruction.

এতদুপদেশরহিত, *a.* (from এতদুপদেশ, *this instruction*, and রহিত, *destitute*), destitute of this instruction, destitute of this person's instruction.

এতদুপদেশলাভ, *s.* (from এতদুপদেশ, *this instruction*, and লাভ, *acquisition*), the acquisition of this instruction or advice, the acquisition of this person's counsel or advice.

এতদুপদেশহেতুক, *a.* (from এতদুপদেশ, *this instruction*, and হেতু,

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e cause), caused by or arising from this instruction, caused by or arising from this person's instruction; *ad.* from or because of this instruction.

এতদুপদেশাকাঙ্ক্ষা, *s.* (from এতদুপদেশ, *this instruction*, and আকাঙ্ক্ষা, *desire*), a desire for this instruction, a desire for this person's instruction.

এতদুপদেশাকাঙ্ক্ষী, *a.* (from এতদুপদেশ, *this instruction*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this instruction, desirous of this person's counsel or advice.

এতদুপদেশাচরণ, *s.* (from এতদুপদেশ, *this instruction*, and আচরণ, *a practising*), the practising or observing of this instruction, the observing or practising of this person's counsel or instruction.

এতদুপদেশানুযায়ী, *a.* (from এতদুপদেশ, *this instruction*, and অনুযায়িন্, *following upon*), agreeing with or conformable to this doctrine or instruction.

এতদুপদেশানুসারে, *ad.* (from এতদুপদেশ, *this instruction*, and অনুসার, *a following*), according to or in correspondence with this instruction or advice.

এতদুপদেশাপেক্ষা, *s.* (from এতদুপদেশ, *this instruction*, and অপেক্ষা, *expectation*), an expectation or looking for this instruction or counsel.

এতদুপদেশাপেক্ষী, *a.* (from এতদুপদেশ, *this instruction*, and অপেক্ষিন্, *expecting*), expecting or looking for this instruction or counsel.

এতদুপদেশাভিলাষ, *s.* (from এতদুপদেশ, *this counsel*, and অভিলাষ, *a desire*), a desire for this counsel or instruction, a desire for this person's advice or counsel.

এতদুপদেশাভিলাষী, *a.* (from এতদুপদেশ, *this counsel*, and অভিলাষিন্, *desirous*), desirous of this counsel or instruction, desirous of this person's counsel or instruction.

এতদুপদেশেচ্ছা, *s.* (from এতদুপদেশ, *this counsel*, and ইচ্ছা, *desire*), a desire for this counsel or instruction, a desire for this person's counsel or instruction.

এতদুপদেশেচ্ছু, *a.* (from এতদুপদেশ, *this counsel*, and ইচ্ছু, *desirous*), desirous of this counsel or instruction, desirous of this person's counsel or instruction.

এতদুপদেশেচ্ছুক, *a.* (from এতদুপদেশ, *this counsel*, and ইচ্ছুক, *desirous*), desirous of this counsel or instruction, desirous of this person's counsel or instruction.

এতদুপদেশোদ্যুক্ত, *a.* (from এতদুপদেশ, *this counsel*, and উদ্যুক্ত, *zealous*), zealously engaged in following this instruction or counsel.

এতদুপদেশোদ্যোগ, *s.* (from এতদুপদেশ, *this counsel*, and উদ্যোগ, *zeal*), zeal in giving this counsel or instruction, zeal in observing this person's counsel or instruction.

এতদুপদেশোদ্যোগী, *a.* (from এতদুপদেশ, *this counsel*, and উদ্যোগিন্, *zealous*), zealously giving or observing this counsel or instruction, zealously following this person's counsel or instruction.

এতদুপদেশোপক্রম, *s.* (from এতদুপদেশ, *this counsel*, and উপক্রম, *a beginning*), the beginning of this instruction or counsel, the beginning of this person's instructions or counsels.

এতদুপদেশোপযুক্ত, *a.* (from এতদুপদেশ, *this instruction*, and উপযুক্ত, *proper*), agreeing with or suited to this doctrine or instruction.

এতদুপদ্রব, *s.* (from এতদ্, *this*, and উপদ্রব, *an outrage*), this outrage, this oppression, this tyranny.

এতদুপপতি, *s.* (from এতদ্, *this*, and উপপতি, *a gallant*), this gallant, this person's gallant.

এতদুপভুক্ত, *a.* (from এতদ্, *this*, and উপভুক্ত, *enjoyed*), enjoyed by this person.

এতদুপভোক্তা, *s.* (from এতদ্, *this*, and উপভোক্তৃ, *one who enjoys a thing*), he who enjoys or possesses this thing.

এতদুপভোগ, *s.* (from এতদ্, *this*, and উপভোগ, *enjoyment*), this enjoyment, the enjoyment of this thing.

এতদুপভোগকারক, *a.* (from এতদুপভোগ, *this enjoyment*, and কারক, *doing*), enjoying the produce of this estate, enjoying this thing.

এতদুপভোগকারী, *a.* (from এতদুপভোগ, *this enjoyment*, and কারিন্, *doing*), enjoying the produce of this estate, enjoying this thing.

এতদুপভোগজন্য, *a.* (from এতদুপভোগ, *this enjoyment*, and জন্য, *producible*), producible by or arising from this enjoyment of property.

এতদুপভোগজন্যে, *ad.* (*loc. case of* এতদুপভোগজন্য), for this enjoyment of property.

এতদুপভোগনিমিত্তক, *a.* (from এতদুপভোগ, *this enjoyment*, and নিমিত্ত, *a cause*), caused by or arising from this enjoyment of property; *ad.* from or because of this enjoyment of property.

এতদুপভোগনিমিত্তে, *ad.* (from এতদুপভোগ, *this enjoyment*, and নিমিত্ত, *a cause*), for this enjoyment of property.

এতদুপভোগপূর্ব্বক, *a.* (from এতদুপভোগ, *this enjoyment*, and পূর্ব্ব, *before*), preceded by or arising from this enjoyment of property; *ad.* by or through this enjoyment of property.

এতদুপভোগপ্রযুক্ত, *a.* (from এতদুপভোগ, *this enjoyment*, and প্রযুক্ত, *caused by*), caused by or arising from this enjoyment of property; *ad.* from or because of this enjoyment of property.

এতদুপভোগ বিনা, *ad.* (from এতদুপভোগ, *this enjoyment*, and বিনা, *without*), without or beside this enjoyment of property.

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এতদুপভোগব্যতিরিক্ত, *a.* (from এতদুপভোগ, *this enjoyment*, and ব্যতিরিক্ত, *excepted*, this enjoyment of property excepted.

এতদুপভোগব্যতিরেক, *s.* (from এতদুপভোগ, *this enjoyment*, and ব্যতিরেক, *an exception*), the exception of this enjoyment of property.

এতদুপভোগব্যতিরেকে, *ad.* (*loc. case of* এতদুপভোগব্যতিরেক), with the exception of this enjoyment of property, without or beside this enjoyment of property.

এতদুপভোগহেতুক, *a.* (from এতদুপভোগ, *this enjoyment*, and হেতু, *a cause*), caused by or arising from this enjoyment of property; *ad.* from or because of this enjoyment of property.

এতদুপভোগী, *a.* (from এতদ্, *this*, and উপভোগিন্, *enjoying*), enjoying this property.

এতদুপভোগ্য, *a.* (from এতদ্, *this*, and উপভোগ্য, *proper to be enjoyed*), enjoyable by this person, proper to be enjoyed by this person.

এতদুপযুক্ত, *a.* (from এতদ্, *this*, and উপযুক্ত, *fit*), fit or proper for this, fit or proper for this person.

এতদুপযোগিতা, *s.* (from এতদ্, *this*, and উপযোগিতা, *utility*), this utility or fitness, fitness or usefulness for this purpose.

এতদুপযোগিত্ব, *s.* (from এতদ্, *this*, and উপযোগিত্ব, *utility*), this utility or fitness, fitness or usefulness for this purpose.

এতদুপযোগী, *a.* from এতদ্, *this*, and উপযোগিন্, *useful*), useful or fit for this, useful or advantageous to this person.

এতদুপরি, *ad.* (from এতদ্, *this*, and উপরি, *upon*), hereupon, upon this, upon this person.

এতদুপলক্ষণ, *s* (from এতদ্, *this*, and উপলক্ষণ, *a synecdoche of a part for the whole*), this including of the whole when only a part is expressed, this inferring the whole from the mention of a part, this inference of the genus from the mention of the species.

এতদুপলক্ষিত, *a.* (from এতদ্, *this*, and উপলক্ষিত, *inferred*), inferred from this, inferred by this person from the mention of a part or of one thing.

এতদুপলব্ধি, *s.* (from এতদ্, *this*, and উপলব্ধি, *probability*), this probable story, this knowledge, the probability of this.

এতদুপশম, *s* (from এতদ্, *this*, and উপশম, *recovery*), this convalescence, this recovery from sickness.

এতদুপশমকারক, *a.* (from এতদুপশম, *this alleviation*, and কারক, *doing*), effecting this alleviation, effecting this relief.

এতদুপশমকারী, *a.* (from এতদুপশম, *this alleviation*, and কারিন্, *doing*), effecting this alleviation or relief.

এতদুপশমজন্য, *a.* (from এতদুপশম, *this alleviation*, and জন্য, *producible*), producible by or arising from this alleviation or relief.

এতদুপশমজন্যে, *ad.* (*loc. case of* এতদুপশমজন্য), for this alleviation or relief.

এতদুপশমনিমিত্তক, *a.* (from এতদুপশম, *this relief*, and নিমিত্ত, *a cause*), caused by or arising from this alleviation or relief; *ad.* from or because of this alleviation or relief.

এতদুপশমনিমিত্তে, *ad.* (from এতদুপশম, *this alleviation*, and নিমিত্ত, *a cause*), for this alleviation or relief.

এতদুপশমপ্রযুক্ত, *a.* (from এতদুপশম, *this alleviation*, and প্রযুক্ত, *caused by*), caused by or arising from this alleviation or relief; *ad.* from or because of this alleviation or relief.

এতদুপশমহেতুক, *a.* (from এতদুপশম, *this alleviation*, and হেতু, *a cause*), caused by or arising from this alleviation or relief; *ad.* from or because of this alleviation or relief.

এতদুপায়, *s.* (from এতদ্, *this*, and উপায়, *an expedient*), this expedient, this person's expedient.

এতদুপায়কর্ত্তা, *s.* (from এতদুপায়, *this expedient*, and কর্ত্তৃ, *a doer*), one who forms this expedient.

এতদুপায়কারক, *a.* (from এতদুপায়, *this expedient*, and কারক, *doing*), forming this expedient.

এতদুপায়কারী, *a.* (from এতদুপায়, *this expedient*, and কারিন্, *making*), employing this expedient, using these means.

এতদুপায়ক্ষম, *a.* (from এতদুপায়, *this expedient*, and ক্ষম, *able*), able to form this expedient.

এতদুপায়জন্য, *a.* (from এতদুপায়, *this expedient*, and জন্য, *producible*), producible by or arising from this expedient.

এতদুপায়জন্যে, *ad.* (*loc. case of* এতদুপায়জন্য), for this expedient.

এতদুপায়জ্ঞ, *a.* (from এতদুপায়, *this expedient*, and জ্ঞ, *to know*), acquainted with this expedient.

এতদুপায়নিমিত্তক, *a.* (from এতদুপায়, *this expedient*, and নিমিত্ত, *cause*), caused by or arising from this expedient.

এতদুপায়নিমিত্তে, *ad.* (from এতদুপায়, *this expedient*, and নিমিত্ত, *a cause*), for this expedient.

এতদুপায়প্রযুক্ত, *a.* (from এতদুপায়, *this expedient*, and প্রযুক্ত, *caused by*), caused by or arising from this expedient.

এতদুপায়বিনা, *ad.* (from এতদুপায়, *this expedient*, and বিনা, *without*), without or beside this expedient.

এতদুপায়বিশিষ্ট, *a.* (from এতদুপায়, *this expedient*, and বিশিষ্ট, *possessed of*), possessed of this expedient.

এতদুপায়বিহীন, *a.* (from এতদুপায়, *this expedient*, and বিহীন, *destitute*), destitute of this expedient or resource.

এতদুপায়ব্যতিরিক্ত, *a.* (from এতদুপায়, *this expedient*, and ব্যতিরিক্ত, *excepted*), this expedient excepted, this resource excepted.

এতদুপায়ব্যতিরেক, *s.* (from এতদুপায়, *this expedient*, and ব্যতিরেক, *an exception*), the exception of this expedient or resource.

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এতদুপায়ব্যতিরেকে, *ad. (loc. case of* এতদুপায়ব্যতিরেক), with the exception of this expedient or resource, without or beside this expedient or resource.

এতদুপা যুক্ত, *a.* (from এতদুপায়, *this expedient*, and যুক্ত, *joined to*), connected with this expedient.

এতদুপায়রহিত, *a.* (from এতদুপায়, *this expedient*, and রহিত, *destitute*,, destitute of this expedient.

এতদুপায়শালী, *a.* (from এতদুপায়, *this expedient*,, tending to or connected with this expedient.

এতদুপায়শূন্য, *a.* (from এতদুপায়, *this expedient*, and শূন্য, *empty*), destitute of this expedient.

এতদুপায়সাধ্য, *a.* (from এতদুপায়, *this expedient*, and সাধ্য, *accomplishable*), accomplishable by this expedient.

এতদুপায়সিদ্ধ, *a.* (from এতদুপায়, *this expedient*, and সিদ্ধ, *accomplished*), accomplished by this expedient.

এতদুপায়হীন, *a.* (from এতদুপায়, *this expedient*, and হীন, *destitute*), destitute of this expedient.

এতদুপায়হেতুক, *a.* (from এতদুপায়, *this expedient*, and হেতু, *a cause*), caused by or arising from this expedient; *ad.* from or because of this expedient.

এতদুপায়াকাঙ্ক্ষা, *s.* (from এতদুপায়, *this expedient*, and আকাঙ্ক্ষা, *desire*), a desire to resort to this expedient.

এতদুপায়াকাঙ্ক্ষী, *a.* (from এতদুপায়, *this expedient*, and আকাঙ্ক্ষিন্, *desirous*), desirous of using this expedient.

এতদুপায়াক্ষম, *a.* (from এতদুপায়, *this expedient*, and অক্ষম, *unable*), unable to use this expedient or resource.

এতদুপায়াভিলাষ, *s.* (from এতদুপায়, *this expedient*, and অভিলাষ, *desire*), a desire to employ this expedient.

এতদুপায়াভিলাষী, *a.* (from এতদুপায়, *this expedient*, and অভিলাষিন্, *desirous*), desirous of employing this expedient.

এতদুপায়েচ্ছা, *s.* (from এতদুপায়, *this expedient*, and ইচ্ছা, *desire*), a desire to employ this expedient.

এতদুপায়েচ্ছু, *a.* (from এতদুপায়, *this expedient*, and ইচ্ছু, *desirous*), desirous of employing this expedient.

এতদুপায়েচ্ছুক, *a.* (from এতদুপায়, *this expedient*, and ইচ্ছুক, *desirous*), desirous of employing this expedient.

এতদুপাসক, *a.* (from এতদ্, *this*, and উপাসক, *paying attendance*), paying attendance to this person or thing.

এতদুপাসনা, *s.* (from এতদ্, *this*, and উপাসনা, *attendance*), this obsequious attendance, this person's attendance, obsequious attendance on this person.

এতদুপাসনাকাঙ্ক্ষা, *s.* (from এতদুপাসনা, *this attendance*, and আকাঙ্ক্ষা, *desire*), a desire for this attendance, a desire of attending on this person.

এতদুপাসনাকাঙ্ক্ষী, *a.* (from এতদুপাসনা, *this attendance*, and আকাঙ্ক্ষিন্, *desirous*), desirous of attending on this person, desirous of this attendauce.

এতদুপাসনাকারক, *a.* (from এতদুপাসনা, *this attendance*, and কারক, *doing*), paying obsequious attendance on this object.

এতদুপাসনাকারী, *a.* (from এতদুপাসনা, *this attendance*, and কারিন্, *doing*), paying obsequious attendance on this object.

এতদুপাসনাজন্য, *a.* (from এতদুপাসনা, *this attendance*, and জন্য, *producible*), producible by or arising from obsequious attendance on this object.

এতদুপাসনাজন্যে, *ad.* (*loc. case of* এতদুপাসনাজন্য), for this assiduous attendance.

এতদুপাসনানিমিত্ত, *a.* (from এতদুপাসনা, *this attendance*, and নিমিত্ত, *a cause*), the cause or reason of attendance on this object.

এতদুপাসনানিমিত্তক, *a.* (from এতদুপাসনা, *this attendance* and নিমিত্ত, *a cause*), caused by or arising from attendance on this object; *ad.* from or because of attendance on this object.

এতদুপাসনাপ্রযুক্ত, *a.* (from এতদুপাসনা, *this attendance*, and প্রযুক্ত, *caused by*), caused by or arising from attendance on this object; *ad.* from or because of attendance on this object.

এতদুপাসনাবিনা, *ad.* (from এতদুপাসনা, *this attendence*, and বিনা, *without*), without or beside this assiduous attendance.

এতদুপাসনাব্যতিরিক্ত, *a.* (from এতদুপাসনা, *this attendance*, and ব্যতিরিক্ত, *excepted*), this assiduous attendance excepted.

এতদুপাসনাব্যতিরেক, *s.* (from এতদুপাসনা, *this attendence*, and ব্যতিরেক, *an exception*), the exception of this assiduous attendance.

এতদুপাসনাব্যতিরেকে, *ad.* (*loc. case of* এতদুপাসনাব্যতিরেক), with the exception of this assiduous attendance, without or beside this assiduous attendance.

এতদুপাসনাভিলাষ, *s.* (from এতদুপাসনা, *this attendance*, and অভিলাষ, *desire*), a desire of attending on this object.

এতদুপাসনাভিলাষী, *a.* (from এতদুপাসনা, *this attendance*, and অভিলাষিন্, *desirous*), desirous of attending on this object.

এতদুপাসনামূলক, *a.* (from এতদুপাসনা, *this attendance*, and মূল, *a root*), originating from attendance on this object.

এতদুপাসনারত, *a.* (from এতদুপাসনা, *this attendance*, and রত, *delighted with*), delighted with attendance on this object.

এতদুপাসনাসূচক, *a.* (from এতদুপাসনা, *this attendance*, and সূচক, *indicating*), indicating obsequious attendance on this object.

এতদুপাসনাহেতুক, *a.* (from এতদুপাসনা, *this attendance*, and হেতু, *a cause*), caused by or arising from obsequious attendance on this object; *ad.* from or because of assiduous attendance on this object.

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এতদুপাসনেচ্ছা, *s.* (from এতদুপাসনা, *this attendance*, and ইচ্ছা, *desire*), a desire of attending on this object.

এতদুপাসনেচ্ছু, *a.* (from এতদুপাসনা, *this attendance*, and ইচ্ছু, *desirous*), desirous of attending on this object.

এতদুপাসনেচ্ছুক, *a.* (from এতদুপাসনা, *that attendance*, and ইচ্ছুক, *desirous*), desirous of attending on this object.

এতদেকচিত্ত, *a.* (from এতদ্, *this*, and একচিত্ত, *unanimous*), like-minded with this person.

এতদেব, *a.* (from এতৎ, *this*, and এব, *indeed*), the very same thing, identically the same, the same.

এতদ্গত, *a.* (from এতদ্, *this*, and গত, *found*), found in or being in this, existing in this person, attached to or placed in this.

এতদ্গতিক, *s.* (from এতদ্, *this*, and গতি, *a state*), this state or condition, this person's state or condition, this person's refuge or dependence, this state of happiness, this person's state of happiness.

এতদ্গমন, *s.* (from এতদ্, *this*, and গমন, *motion*), this motion, this going, this person's gait, this carnal intercourse.

এতদ্গামী, *a.* (from এতদ্, *this*, and গামিন্, *going*), going this road or journey, having carnal intercourse with this person.

এতদ্দণ্ড, *s.* (from এতদ্, *this*, and দণ্ড, *a staff*), this staff, this hour, this punishment, this person's punishment.

এতদ্দণ্ডকর্ত্তা, *s.* (from এতদ্দণ্ড, *this punishment*, and কর্ত্তৃ, *a doer*), he who inflicts this punishment, he who fines or punishes this person.

এতদ্দণ্ডকারক, *a.* (from এতদ্দণ্ড, *this punishment*, and কারক, *doing*), inflicting this punishment, punishing this person.

এতদ্দণ্ডকারী, *a.* (from এতদ্দণ্ড, *this punishment*, and কারিন্, *doing*), inflicting this punishment, punishing this person.

এতদ্দণ্ডজন্য, *a.* (from এতদ্দণ্ড, *this punishmeut*, and জন্য, *producible*), producible by or arising from this punishment.

এতদ্দণ্ডজন্যে, *ad.* (*loc. case of* এতদ্দণ্ডজন্য), for this fine or punishment.

এতদ্দণ্ডনিমিত্তক, *a.* (from এতদ্দণ্ড, *this punishment*, and নিমিত্ত, *a cause*), caused by or arising from this punishment, caused by or arising from this person's punishment; *ad.* from or because of this punishment.

এতদ্দণ্ডনিমিত্তে, *ad.* (from এতদ্দণ্ড, *this punishment*, and নিমিত্ত, *a cause*), for this fine or punishment.

এতদ্দণ্ডপূর্ব্বক, *a.* (from এতদ্দণ্ড, *this punishment*, and পূর্ব্ব, *before*), preceded by or arising from this punishment; *ad.* by or through this punishment.

এতদ্দণ্ডপ্রতিবন্ধক, *a.* (from এতদ্দণ্ড, *this punishment*, and প্রতিবন্ধক, *opposing*), obstructing this punishment, obstructing or preventing this person's punishment.

এতদ্দণ্ডপ্রযুক্ত, *a.* (from এতদ্দণ্ড, *this punishment*, and প্রযুক্ত, *caused by*), caused by or arising from this punishment, caused by or arising from this person's punishment; *ad.* from or because of this punishment.

এতদ্দণ্ডবিনা, *ad.* (from এতদ্দণ্ড, *this punishment*, and বিনা, *without*), without this fine or punishment.

এতদ্দণ্ডব্যতিরিক্ত, *a.* (from এতদ্দণ্ড, *this punishment*, and ব্যতিরিক্ত, *excepted*), this punishment excepted, this staff or hour excepted.

এতদ্দণ্ডব্যতিরেক, *s.* (from এতদ্দণ্ড, *this punishment*, and ব্যতিরেক, *an exception*), the exception of this punishment, the exception of this staff or hour.

এতদ্দণ্ডব্যতিরেকে, *ad.* (*loc. case of* এতদ্দণ্ডব্যতিরেক), with the exception of this punishment, with the exception of this staff or hour, without or beside this punishment, without or beside this staff or hour.

এতদ্দণ্ডযোগ্য, *a.* (from এতদ্দণ্ড, *this punishment*, and যোগ্য, *worthy*), worthy of this punishment.

এতদ্দণ্ডহেতুক, *a.* (from এতদ্দণ্ড, *this punishment*, and হেতু, *a cause*), caused by or arising from this punishment, caused by or arising from this person's punishment; *ad.* from or because of this punishment.

এতদ্দণ্ডাকাঙ্ক্ষা, *s.* (from এতদ্দণ্ড, *this punishment*, and আকাঙ্ক্ষা, *desire*), the desire of this punishment, a desire of this person's punishment.

এতদ্দণ্ডাকাঙ্ক্ষী, *a.* (from এতদ্দণ্ড, *this punishment*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this punishment, desirous of this person's punishment.

এতদ্দণ্ডাপেক্ষা, *s.* (from এতদ্দণ্ড, *this punishment*, and অপেক্ষা, *expectation*), an expectation or looking for this punishment, the expectation or waiting for this person's punishment.

এতদ্দণ্ডাপেক্ষী, *s.* (from এতদ্দণ্ড, *this punishment*, and অপেক্ষিন্, *expecting*), expecting or looking for this punishment, expecting or waiting for this person's punishment.

এতদ্দণ্ডাভিলাষ, *s.* (from এতদ্দণ্ড, *this punishment*, and অভিলাষ, *desire*), the desire of this punishment, the desire of this person's punishment.

এতদ্দণ্ডাভিলাষী, *a.* (from এতদ্দণ্ড, *this punishment*, and অভিলাষিন্, *desirous*), desirous of this punishment, desirous of this person's punishment.

এতদ্দণ্ডার্হ, *a.* (from এতদ্দণ্ড, *this punishment*, and অর্হ, *worthy*), worthy of this punishment.

এতদ্দেচ্ছা, *s.* (from এতদ্দণ্ড, *this punishment*, and ইচ্ছা, *desire*), a desire for this punishment, a desire for this person's punishment.

এতদ্দেচ্ছু, *a.* (from এতদ্দণ্ড, *this punishment*, and ইচ্ছু, *desirous*),

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desirous of this punishment, desirous of this person's punishment.

এতদ্দণ্ডেচ্ছুক, *a* (from এতদ্দণ্ড, *this punishment*, and ইচ্ছু, *desirous*), desirous of this punishment, desirous of this person's punishment.

এতদ্দণ্ডোপযুক্ত, *a.* (from এতদ্দণ্ড, *this punishment*, and উপযুক্ত, *fit*), suited to this punishment, suited to or proper for this hour.

এতদ্দত্ত, *a.* (from এতদ্, *this* and দত্ত, *given*) given to or by this person.

এতদ্দমন, *s.* (from এতদ্, *this*, and দমন, *a subduing*), this subduing or humbling, this suppressing, the humbling or subduing of this person.

এতদ্দমনকর্ত্তা, *s.* (from এতদ্দমন, *this subduing*, and কর্ত্তৃ, *a doer*), he who humbles or subdues this person or passion.

এতদ্দমনকারক, *a.* (from এতদ্দমন, *this subduing*, and কারক, *doing*), humbling or subduing this person or passion; *s.* he who humbles or subdues this person or passion.

এতদ্দমনকারী, *a.* (from এতদ্দমন, *this subduing*, and কারিন্, *doing*), humbling or subduing this person or this passion.

এতদ্দমনজন্য, *a.* (from এতদ্দমন, *this subduing*, and জন্য, *producible*), producible by or arising from the subduing or suppression of this passion.

এতদ্দমনজন্য, *ad.* (*loc. case of* এতদ্দমনজন্য), for the subduing of this passion, for the suppressing of this evil.

এতদ্দমননিমিত্তক, *a.* (from এতদ্দমন, *this subduing*, and নিমিত্ত, *a cause*), caused by or arising from the subduing or suppressing of this passion; *ad.* from or because of subduing this passion.

এতদ্দমননিমিত্ত, *ad.* (from এতদ্দমন, *this subduing*, and নিমিত্ত, *a cause*), for the subduing or suppressing of this passion.

এতদ্দমনপূর্ব্বক, *a.* (from এতদ্দমন, *this subduing*, and পূর্ব্ব, *before*), preceded by or arising from the suppression of this habit or passion; *ad.* by or through the subduing of this enemy or passion.

এতদ্দমনপ্রতিবন্ধক, *a.* (from এতদ্দমন, *this subduing*, and প্রতিবন্ধক, *opposing*), opposed to the humbling or subdning of this person or passion.

এতদ্দমনপ্রযুক্ত, *a.* (from এতদ্দমন, *this subduing*, and প্রযুক্ত, *caused by*), caused by or arising from the humbling or subduing of this person or passion; *ad.* from or because of subduing this person or passion.

এতদ্দমনবিনা, *ad.* (from এতদ্দমন, *this subduing*, and বিনা, *without*), without or beside the humbling or subduing of this person or passion.

এতদ্দমনব্যতিরিক্ত, *a.* (from এতদ্দমন, *this subduing*, and ব্যতিরিক্ত, *excepted*), the humbling or subduing of this person or passion excepted.

এতদ্দমনব্যতিরেক, *s.* (from এতদ্দমন, *this subduing*, and ব্যতিরেক, *an exception*), the exception of the humbling or subduing of this person or passion.

এতদ্দমনব্যতিরেকে, *ad.* (*loc. case of* এতদ্দমনব্যতিরেক), with the exception of subduing this enemy or passion, without or beside the subduing of this person or passion.

এতদ্দমনযোগ্য, *a.* (from এতদ্দমন, *this subduing*, and যোগ্য, *worthy*), worthy of this subduing.

এতদ্দমনহেতুক, *a.* (from এতদ্দমন, *this subduing*, and হেতু, *a cause*), caused by or arising from the humbling or subduing of this person or passion; *ad.* from or because of humbling or subduing this person or passion.

এতদ্দমনাকাঙ্ক্ষা, *s.* (from এতদ্দমন, *this subduing*, and আকাঙ্ক্ষা, *a desire*, the desire of humbling or subduing this person or passion.

এতদ্দমনাকাঙ্ক্ষী, *a.* (from এতদ্দমন, *this subduing*, and আকাঙ্ক্ষিন্, *desirous*), desirous of humbling or subduing this person or passion.

এতদ্দমনানুসন্ধান, *s.* (from এতদ্দমন, *this subduing*, and অনুসন্ধান, *a searching for*), the seeking to humble or subdue this person or passion.

এতদ্দমনানুসন্ধানী, *a.* (from এতদ্দমন, *this subduing*, and অনুসন্ধানিন্, *seeking for*), seeking to humble or subdue this person or passion.

এতদ্দমনানুসন্ধায়ী, *a.* (from এতদ্দমন, *this subduing*, and অনুসন্ধায়িন্, *seeking for*), seeking to humble or subdue this person or or passion.

এতদ্দমনাপেক্ষা, *s.* (from এতদ্দমন, *this subduing*, and অপেক্ষা, *an expectation*), an expectation of humbling or subduing this person or passion.

এতদ্দমনাপেক্ষী, *a.* (from এতদ্দমন, *this subduing*, and অপেক্ষিন্, *expecting*), looking for or expecting the humbling or subduing of this person or passion.

এতদ্দমনাভিলাষ, *s.* (from এতদ্দমন, *this subduing*, and অভিলাষ, *a desire*), a desire to humble or subdue this person or passion.

এতদ্দমনাভিলাষী, *a.* (from এতদ্দমন, *this subduing*, and অভিলাষিন্, *desiring*), desirous of humbling or subduing this person or passion.

এতদ্দমনার্হ, *a.* (from এতদ্দমন, *this subduing*, and অর্হ, *fit*), worthy of this subduing.

এতদ্দমনেচ্ছা, *s.* (from এতদ্দমন, *this subduing*, and ইচ্ছা, *a desire*), a wish for the humbling or subduing of this person or passion.

এতদ্দমনেচ্ছু, *a.* (from এতদ্দমন, *this subduing*, and ইচ্ছু, *desir-*

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eus), desirous of humbling or subduing this person or passion.

এতদ্দমনেচ্ছুক, *a.* (from এতদ্দমন, *this subduing*, and ইচ্ছু, *desirous*), desirous of humbling or subduing this person or passion.

এতদ্দমনোদ্যুক্ত, *a.* (from এতদ্দমন, *this subduing*, and উদ্যুক্ত, *engaged in*), engaged in the humbling or subduing of this person or passion.

এতদ্দমনোদ্যোগ, *s.* (from এতদ্দমন, *this subduing*, and উদ্যোগ, *exertion*), an exertion to humble or subdue this person or passion.

এতদ্দমনোদ্যোগী, *a.* (from এতদ্দমন, *this subduing*, and উদ্যোগিন্, *endeavouring*), endeavouring to humble or subdue this person or passion.

এতদ্দমনোপক্রম, *s.* (from এতদ্দমন, *this subduing*, and উপক্রম, *a beginning*), an attempt or beginning to humble or subdue this person or passion.

এতদ্দমনোপযুক্ত, *a.* (from এতদ্দমন, *this subduing*, and উপযুক্ত, *proper*), proper to humble or subdue this person or passion.

এতদ্দর্প, *s.* (from এতদ্, *this*, and দর্প, *pride*), this pride or boasting, this person's pride or boasting.

এতদ্দর্পকারক, *a.* (from এতদ্দর্প, *this boasting*, and কারক, *doing*), proud or making boasts of this, this boaster.

এতদ্দর্পকারী, *a.* (from এতদ্দর্প, *this boasting*, and কারিন্, *doing*), making this boast, boasting or proud of this.

এতদ্দর্পজনক, *a.* (from এতদ্দর্প, *this pride* and জনক, *producing*), producing this pride or boasting, producing this person's pride or boasting.

এতদ্দর্পজন্য, *a.* (from এতদ্দর্প, *this pride*, and জন্য, *producible*), producible by or arising from this pride or boasting, producible by or arising from this person's pride or boasting.

এতদ্দর্পজন্যে, *ad.* (*loc. case of* এতদ্দর্পজন্য), for this pride or boasting.

এতদ্দর্পণ, *s.* (from এতদ্, *this*, and দর্পণ, *a looking glass*), this looking glass, this person's looking glass.

এতদ্দর্পধ্বংস, *s.* (from এতদ্দর্প, *this pride*, and ধ্বংস, *destruction*), the destruction of this pride, the destruction of this person's pride or boasting.

এতদ্দর্পধ্বংসক, *a.* (from এতদ্দর্প, *this pride*, and ধ্বংসক, *destructive*), destructive to this pride, destructive to this person's pride or boasting.

এতদ্দর্পধ্বংসী, *a.* (from এতদ্দর্প, *this pride*, and ধ্বংসিন্, *destructive*), destructive to this pride, destructive to this person's pride or boasting.

এতদ্দর্পনাশ, *s.* (from এতদ্দর্প, *that pride*, and নাশ, *destruction*), the destruction of this pride or boasting, the destruction of this person's pride or boasting.

এতদ্দর্পনাশক, *a.* (from এতদ্দর্প, *this pride*, and নাশক, *destructive*), destructive to this pride or boasting, destructive to this person's pride or boasting.

এতদ্দর্পনিমিত্তক, *a.* (from এতদ্দর্প, *this pride*, and নিমিত্ত, *a cause*), caused by or arising from this pride or boasting, caused by or arising from this person's pride or boasting; *ad.* from or because of this pride or boasting.

এতদ্দর্পনিমিত্তে, *ad.* (from এতদ্দর্প, *this boasting*, and নিমিত্ত, *a cause*), for this pride or boasting.

এতদ্দর্পপ্রযুক্ত, *a.* (from এতদ্দর্প, *this pride*, and প্রযুক্ত, *caused by*), caused by or arising from this pride or boasting, caused by or arising from this person's pride or boasting; *ad.* from or because of this pride or boasting.

এতদ্দর্পবর্দ্ধক, *a.* (from এতদ্দর্প, *this boasting*, and বর্দ্ধক, *increasing*), promoting or increasing this pride or boasting.

এতদ্দর্পবর্দ্ধন, *s.* (from এতদ্দর্প, *this boasting*, and বর্দ্ধন, *an increasing*), the increasing of this pride or boasting.

এতদ্দর্পবিনা, *ad.* (from এতদ্দর্প, *this boasting*, and বিনা, *without*), without or beside this pride or boasting.

এতদ্দর্পবিনাশ, *s.* (from এতদ্দর্প, *this pride*, and বিনাশ, *destruction*), the destruction of this pride or boasting, the destruction of this person's pride or boasting.

এতদ্দর্পবিনাশক, *a.* (from এতদ্দর্প, *this pride*, and বিনাশক, *destructive*), destructive to this pride or boasting, destructive to this person's pride or boasting.

এতদ্দর্পবিশিষ্ট, *a.* (from এতদ্দর্প, *this boasting*, and বিশিষ্ট, *possessed of*), possessed of this pride or boasting, boasting of this.

এতদ্দর্পবৃদ্ধি, *s.* (from এতদ্দর্প, *this pride* and বৃদ্ধি, *increase*), the increase of this pride or boasting, the increase of this person's pride or boasting.

এতদ্দর্পব্যতিরিক্ত, *a.* (from এতদ্দর্প, *this boasting*, and ব্যতিরিক্ত, *excepted*), this pride or boasting excepted.

এতদ্দর্পব্যতিরেক, *s.* (from এতদ্দর্প, *this boasting*, and ব্যতিরেক, *an exception*), the exception of this pride or boasting.

এতদ্দর্পব্যতিরেকে, *ad.* (*loc. case of* এতদ্দর্পব্যতিরেক), with the exception of this pride or boasting, without or beside this pride or boasting.

এতদ্দর্পমর্দ্দক, *a.* (from এতদ্দর্প, *this pride*, and মর্দ্দক, *treading down*), crushing this pride or boasting, crushing this person's pride or boasting.

এতদ্দর্পমর্দ্দন, *s.* (from এতদ্দর্প, *this pride*, and মর্দ্দন, *a treading down*), the crushing of this pride or boasting, the crushing of this person's pride or boasting.

এতদ্দর্পযুক্ত, *a.* (from এতদ্দর্প, *this pride*, and যুক্ত, *joined*), con-

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nected with this pride or boasting, connected with this person's pride or boasting.

এতদ্দর্পরহিত, *a.* (from এতদ্দর্প, *this pride*, and রহিত, *destitute*), free from this pride or boasting.

এতদ্দর্পশালী, *a.* (from এতদ্দর্প, *this pride*), filled with this pride, inclined to this pride or boasting.

এতদ্দর্পশূন্য, *a.* (from এতদ্দর্প, *this pride*, and শূন্য, *empty*), free from this pride or boasting.

এতদ্দর্পসূচক, *a.* (from এতদ্দর্প, *this pride*, and সূচক, *indicating*), indicating this pride or boasting, indicating this person's pride or boasting.

এতদ্দর্পহন্তা, *s.* (from এতদ্দর্প, *this pride*, and হন্তৃ, *one who smites*), one who destroys this pride or boasting, one who destroys this person's pride or boasting.

এতদ্দর্পহানি, *s.* (from এতদ্দর্প, *this pride*, and হানি, *a loss*), the lessening or undermining of this pride or boasting, the mortifying of this person's pride or boasting.

এতদ্দর্পহীন, *a.* (from এতদ্দর্প, *this pride*, and হীন, *destitute*), free from this pride or boasting.

এতদ্দর্পহেতুক, *a.* (from এতদ্দর্প, *this pride*, and হেতু, *a cause*), caused by or arising from this pride or boasting, caused by or arising from this person's pride or boasting; *ad.* from or because of this pride or boasting.

এতদ্দর্শক, *a.* (from এতদ্, *this*, and দর্শক, *seeing*), seeing this, seeing this person; *s.* he who sees this person or thing.

এতদ্দর্শন, *s.* from এতদ্, *this*, and দর্শন, *a seeing*), the seeing of this person or thing, this person's seeing, this seeing, this school of philosophy.

এতদ্দর্শনকর্ত্তা, *s.* (from এতদ্দর্শন, *this seeing*, and কর্ত্তৃ, *a doer*), one who sees this person or thing, this person who sees, the author or founder of this school of philosophy.

এতদ্দর্শনকারক, *a.* (from এতদ্দর্শন, *this seeing*, and কারক, *doing*), seeing this; *s.* he who sees or inspects this.

এতদ্দর্শনকারী, *a.* (from এতদ্দর্শন, *this view*, and কারিন্, *making*), taking this view, making the rules or doctrines of this school of philosophy.

এতদ্দর্শনজ, *a.* (from এতদ্দর্শন, *this seeing*, and জন্, *to be produced*, arising from this view or sight, arising from seeing this person or thing, arising from the doctrines of this school of philosophy.

এতদ্দর্শনজনিত, *a.* (from এতদ্দর্শন, *this seeing*, and জনিত, *produced*, produced by or arising from this view or sight, produced by or arising from seeing this person or thing.

এতদ্দর্শনজন্য, *a.* (from এতদ্দর্শন, *this seeing*, and জন্য, *producible*), producible by or arising from this view or sight, producible by or arising from seeing this person or thing.

এতদ্দর্শনজন্যে, *ad.* (*loc. case of* এতদ্দর্শনজন্য), for this view, for this school of philosophy.

এতদ্দর্শনজাত, *a.* (from এতদ্দর্শন, *this seeing*, and জাত, *produced*), produced by or arising from this view or sight, produced by or arising from seeing this person or thing.

এতদ্দর্শনজ্ঞ, *a.* (from এতদ্দর্শন, *this sight*, and জ্ঞ, *knowing*), acquainted with this view of the doctrines of the Veda, acquainted with the doctrine of this school of philosophy.

এতদ্দর্শননিমিত্তক, *a.* (from এতদ্দর্শন, *this seeing*, and নিমিত্ত, *a cause*), caused by or arising from this view or sight, produced by or arising from seeing this; *ad.* from or because of this view or sight.

এতদ্দর্শননিমিত্তে, *ad.* (from এতদ্দর্শন, *this view*, and নিমিত্ত, *a cause*), for this view, for this school of philosophy.

এতদ্দর্শনপ্রতিবন্ধক, *a.* (from এতদ্দর্শন, *this seeing*, and প্রতিবন্ধক, *opposing*), opposing or preventing this view or sight, opposing or preventing the view of this.

এতদ্দর্শনপ্রযুক্ত, *a.* (from এতদ্দর্শন, *this seeing*, and প্রযুক্ত, *caused by*), caused by or arising from this view or sight, caused by or arising from viewing this; *ad.* from or because of seeing this person or thing.

এতদ্দর্শনহেতুক, *a.* (from এতদ্দর্শন, *this seeing*, and হেতু, *a cause*), caused by or arising from this view or sight, caused by or arising from seeing this person or thing; *ad.* from or because of seeing this person or thing.

এতদ্দর্শনাকাঙ্ক্ষা, *s.* (from এতদ্দর্শন, *this seeing*, and আকাঙ্ক্ষা, *a desire*), a desire of this view or sight, a desire to see this person or thing.

এতদ্দর্শনাকাঙ্ক্ষী, *a.* (from এতদ্দর্শন, *this seeing*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this view or sight, desirous of seeing this person or thing.

এতদ্দর্শনানুরোধ, *s.* (from এতদ্দর্শন, *this seeing*, and অনুরোধ, *the accomplishing of another's wishes*), waiting for this view or sight, a waiting for or expecting to see this person or thing.

এতদ্দর্শনানুসন্ধান, *s.* (from এতদ্দর্শন, *this seeing*, and অনুসন্ধান, *a seeking after*), the seeking to see this person or thing, a seeking after this view or sight.

এতদ্দর্শনানুসন্ধানী, *a.* (from এতদ্দর্শন, *this seeing*, and অনুসন্ধানিন্, *seeking*), seeking this sight or view, seeking to see this person or this.

এতদ্দর্শনানুসন্ধায়ী, *a.* (from এতদ্দর্শন, *this seeing*, and অনুসন্ধায়িন্, *seeking*), seeking this sight or view, seeking to see this person or thing.

এতদ্দর্শনাপেক্ষক, *a.* (from এতদ্দর্শন, *this seeing*, and অপেক্ষক, *expecting*), expecting or waiting for this sight or view, expecting or waiting for the sight of this person or thing.

এতদ্দর্শনাপেক্ষা, *s.* (from এতদ্দর্শন, *this seeing*, and অপেক্ষা, *ex-*

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pectation), an expectation of this sight or view, an expectation of seeing this person or thing.

এতদ্দর্শনাপেক্ষী, *a.* (from এতদ্দর্শন, *this seeing*, and অপেক্ষিন্, *expecting*), expecting to have this sight or view, expecting to see this person or thing.

এতদ্দর্শনাভিলাষ, *s.* (from এতদ্দর্শন, *this seeing*, and অভিলাষ, *a desire*), a desire for this sight or view, a desire of seeing this person or thing.

এতদ্দর্শনাভিলাষী, *a.* (from এতদ্দর্শন, *this seeing*, and অভিলাষিন্, *desirous*), desireus of this sight or view, desirous of seeing this person or thing.

এতদ্দর্শনেচ্ছা, *s.* (from এতদ্দর্শন, *this seeing*, and ইচ্ছা, *desire*), the desire of seeing this, the desire of this sight or view.

এতদ্দর্শনেচ্ছু, *a.* (from এতদ্দর্শন, *this seeing*, and ইচ্ছু, *desirous*), desirous of seeing this, desirous of this sight or view.

এতদ্দর্শনেচ্ছুক, *a.* (from এতদ্দর্শন, *this seeing*, and ইচ্ছুক, *desirous*), desirous of seeing this, desirous of this sight or view.

এতদ্দর্শনোদ্যুক্ত, *a.* (from এতদ্দর্শন, *this seeing*, and উদ্যুক্ত, *engaged in*), eagerly engaged in this sight or veiw, earnestly engaged in looking at this object.

এতদ্দর্শনোদ্যোগ, *s.* (from এতদ্দর্শন, *this seeing*, and উদ্যোগ, *exertion*), an exertion to obtain this sight or view, an exertion to see this object.

এতদ্দর্শনোপক্রম, *s.* (from এতদ্দর্শন, *this seeing*, and উপক্রম, *a commencement*), a beginning to obtain this sight or view, a beginning or attempt to see this object.

এতদ্দিব্য, *s.* (from এতদ্, *this*, and দিব্য, *an oath*), this oath, this appeal to the deity.

এতদ্দুঃখ, *s.* (from এতদ্, *this*, and দুঃখ, *affliction*), this affliction or distress, this person's affliction or distress.

এতদ্দুঃখকর, *a.* (from এতদ্দুঃখ, *this affliction*, and কৃ, *to make*), giving this trouble, causing this affliction.

এতদ্দুঃখজ, *a.* (from এতদ্দুঃখ, *this affliction*, and জন্, *to be produced*), produced by or arising from this affliction, produced by or arising from this person's affliction.

এতদ্দুঃখজনক, *a.* (from এতদ্দুঃখ, *this affliction*, and জনক, *producing*), producing this affliction, producing this person's affliction.

এতদ্দুঃখজনিত, *a.* (from এতদ্দুঃখ, *this affliction*, and জনিত, *produced*), produced by this affliction, produced by this person's affliction.

এতদ্দুঃখজন্য, *a.* (from এতদ্দুঃখ, *this affliction*, and জন্য, *producible*), producible by or arising from this affliction, producible by or arising from this person's affliction.

এতদ্দুঃখজন্যে, *ad.* (*loc. case of* এতদ্দুঃখজন্য), for this trouble or affliction.

এতদ্দুঃখজাত, *a.* (from এতদ্দুঃখ, *this affliction*, and জাত, *produced*), produced by or arising from this affliction, producible by or arising from this person's affliction.

এতদ্দুঃখদ, *a.* (from এতদ্দুঃখ, *this affliction*, and দা, *to give*), causing this affliction, giving this trouble.

এতদ্দুঃখদাতা, *s.* (from এতদ্দুঃখ, *this affliction*, and দাতৃ, *a giver*), a person who gives this trouble, a person who causes this affliction.

এতদ্দুঃখদায়ক, *a.* (from এতদ্দুঃখ, *this affliction*, and দায়ক, *giving*), giving this trouble, causing this affliction, giving this trouble or distress.

এতদ্দুঃখদায়ী, *a.* (from এতদ্দুঃখ, *this affliction*, and দায়িন্, *giving*), giving this trouble or distress, causing this affliction.

এতদ্দুঃখহিংসন, *s.* (from এতদ্দুঃখ, *this affliction*, and হিংসন, *destruction*), the removal of this affliction or distress, the removal of this person's trouble or distress.

এতদ্দুঃখহিংসক, *a* (from এতদ্দুঃখ, *this affliction*, and হিংসক, *destructive*), destructive to or dissipating this affliction or distress, removing this person's affliction or distress.

এতদ্দুঃখহিংসী, *a.* (from এতদ্দুঃখ, *this affliction*, and হিংসিন্, *destructive*), destructive to or dissipating this affliction or distress, removing this person's affliction or distress.

এতদ্দুঃখনাশ, *s.* (from এতদ্দুঃখ, *this affliction*, and নাশ, *destruction*), the removal or dissipating of this affliction or distress, the removal of this person's affliction or distress.

এতদ্দুঃখনাশক, *a.* (from এতদ্দুঃখ, *this affliction*, and নাশক, *destructive*), destructive to or dissipating this affliction or distress, removing this person's affliction or distress.

এতদ্দুঃখনিবর্ত্তক, *a.* (from এতদ্দুঃখ, *this affliction*, and নিবর্ত্তক, *causing to cease*), putting an end to this affliction or distress, putting an end to this person's affliction or distress.

এতদ্দুঃখনিবারক, *a.* (from এতদ্দুঃখ, *this affliction*, and নিবারক, *preventing*), preventing this affliction or distress, preventing this person's affliction or distress.

এতদ্দুঃখনিবারণ, *s.* (from এতদ্দুঃখ, *this affliction*, and নিবারণ, *a preventing*), the preventing of this affliction or distress, the preventing of this person's affliction or distress.

এতদ্দুঃখনিবৃত্তি, *s.* (from এতদ্দুঃখ, *this affliction*, and নিবৃত্তি, *cessation*), the cessation of this affliction or distress, the cessation of this person's affliction or distress.

এতদ্দুঃখনিমিত্তক, *a.* (from এতদ্দুঃখ, *this affliction*, and নিমিত্ত, *a cause*), caused by or arising from this trouble or affliction; *ad.* from or because of this trouble or affliction.

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এতদ্দুঃখনিমিত্তে, *ad.* (from এতদ্দুঃখ, *this affliction*, and নিমিত্ত, *a cause*), for this trouble or affliction.

এতদ্দুঃখপ্রযুক্ত, *a.* (from এতদ্দুঃখ, *this affliction*, and প্রযুক্ত, *caused by*), caused by or arising from this affliction or distress, caused by or arising from this person's afflicti on or distress; *ad.* from or because of this affliction or distress.

এতদ্দুঃখবর্দ্ধক, *a.* (from এতদ্দুঃখ, *this affliction*, and বর্দ্ধক, *increasing*), increasing this trouble or affliction.

এতদ্দুঃখবর্দ্ধন, *s.* (from এতদ্দুঃখ, *this affliction*, and বর্দ্ধন, *an increasing*), the increasing of this trouble or affliction.

এতদ্দুঃখবিনা, *ad.* (from এতদ্দুঃখ, *this affliction*, and বিনা, *without*), without or beside this trouble or affliction.

এতদ্দুঃখবিনাশ, *s.* (from এতদ্দুঃখ, *this affliction*, and বিনাশ, *destruction*), the destruction or removal of this affliction or distress, the removal of this person's affliction or distress.

এতদ্দুঃখবিনাশক, *a.* (from এতদ্দুঃখ, *this affliction*, and বিনাশক, *destructive*), destructive to or dissipatiug this afflicti on or distress, dissipating this person's affliction or distress.

এতদ্দুঃখবিশিষ্ট, *a.* (from এতদ্দুঃখ, *this affliction*, and বিশিষ্ট, *possessed of*), suffering this trouble or affliction.

এতদ্দুঃখবিহীন, *a.* (from এতদ্দুঃখ, *this affliction*, and বিহীন, *destitute*), free from this trouble or affliction.

এতদ্দুঃখবৃদ্ধি, *s.* (from এতদ্দুঃখ, *this affliction*, and বৃদ্ধি, *an increasing*), the increasing of this trouble or affliction.

এতদ্দুঃখব্যতিরিক্ত, *a.* (from এতদ্দুঃখ, *this affliction*, and ব্যতিরিক্ত, *excepted*), this trouble or affliction excepted.

এতদ্দুঃখব্যতিরেক, *s.* (from এতদ্দুঃখ, *this affliction*, and ব্যতিরেক, *an exception*), the exception of this trouble or affliction.

এতদ্দুঃখব্যতিরেকে, *ad.* (*loc. case of* এতদ্দুঃখব্যতিরেক), with the exception of this trouble or affliction, without or beside this trouble or affliction.

এতদ্দুঃখভাগী, *a.* (from এতদ্দুঃখ, *this affliction*, and ভাগিন্, *sharing*), sharing or partaking of this affliction or distress, partaking of this person's affliction or distress.

এতদ্দুঃখভোগ, *s.* (from এতদ্দুঃখ, *this affliction*, and ভোগ, *suffering*), the suffering of this affliction or distress, the suffering of this person's affliction or distress.

এতদ্দুঃখভোগী, *a.* (from এতদ্দুঃখ, *this affliction*, and ভোগিন্, *suffering*), suffering this affliction or distress.

এতদ্দুঃখমূলক, *a.* (from এতদ্দুঃখ, *this affliction*, and মূল, *a root*), originating in this affliction or distress, orginating in this person's affliction or distress.

এতদ্দুঃখমোচক, *a.* (from এতদ্দুঃখ, *this affliction*, and মোচক, *freeing from*), freeing from this affliction or distress.

এতদ্দুঃখমোচন, *s.* (from এতদ্দুঃখ, *this affliction*, and মোচন, *a liberating*), a liberating from this affliction or distress.

এতদ্দুঃখযুক্ত, *a.* (from এতদ্দুঃখ, *this affliction*, and যুক্ত, *joined to*), connected with this affliction or distress; connected with this person's affliction or distress.

এতদ্দুঃখরহিত, *a.* (from এতদ্দুঃখ, *this affliction*, and রহিত, *destitute of*), free from this affliction or distress.

এতদ্দুঃখশূন্য, *a.* (from এতদ্দুঃখ, *this affliction*, and শূন্য, *empty*), free from this affliction or distress.

এতদ্দুঃখহন্তা, *s.* (from এতদ্দুঃখ, *this affliction*, and হন্তৃ, *one who kills*), a person or thing which removes this affliction or distress.

এতদ্দুঃখহীন, *a.* (from এতদ্দুঃখ, *this affliction*, and হীন, *destitute*), free from this affliction or distress.

এতদ্দুঃখহেতুক, *a.* (from এতদ্দুঃখ, *this affliction*, and হেতু, *a cause*), caused by or arising from this affliction or distress, caused by or arising from this person's affliction or distress.

এতদ্দুঃখানুভব, *s.* (from এতদ্দুঃখ, *this affliction*, and অনুভব, *experience*), the feeling of this affliction or distress, the feeling of this person's affliction or distress.

এতদ্দেশ, *s.* (from এতদ্, *this*, and দেশ, *a country*), this country, this province, this place, this country or province.

এতদ্দেশচ্যুত, *a.* (from এতদ্দেশ, *this country*, and চ্যুত, *fallen from*), alienated from this country.

এতদ্দেশজ, *a.* (from এতদ্দেশ, *this country*, and জন্, *to be produced*), produced or born in this country.

এতদ্দেশজন্য, *a.* (from এতদ্দেশ, *this country*, and জন্য, *producible*), producible in this country, producible in this person's country.

এতদ্দেশজন্যে, *ad.* (*loc. case of* এতদ্দেশজন্য), for this country or place.

এতদ্দেশজাত, *a.* (from এতদ্দেশ, *this country*, and জাত, *produced*), produced or born in this country.

এতদ্দেশনিবাস, *s.* (from এতদ্দেশ, *this country*, and নিবাস, *a residence*), a residence in this country.

এতদ্দেশনিবাসী, *a.* (from এতদ্দেশ, *this country*, and নিবাসিন্, *residing*), residing in this country.

এতদ্দেশপ্রবাস, *s.* (from এতদ্দেশ, *this country*, and প্রবাস, *a temporary residence*), a temporary residence in this country.

এতদ্দেশপ্রবাসী, *a.* (from এতদ্দেশ, *this country*, and প্রবাসিন্, *residing a short time*), residing temporarily in this country.

এতদ্দেশবিরুদ্ধ, *a.* (from এতদ্দেশ, *this country*, and বিরুদ্ধ, *opposed to*), opposed to this country.

এতদ্দেশব্যতিরিক্ত, *a.* (from এতদ্দেশ, *this country*, and ব্যতিরিক্ত, *excepted*), this country excepted.

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এতদ্দেশব্যতিরেক, *a.* (from এতদ্দেশ, *this country*, and ব্যতিরেক, *an exception*), the exception of this country.

এতদ্দেশরক্ষক, *a.* (from এতদ্দেশ, *this country*, and রক্ষক, *preserving*), guarding or preserving this country; *s.* a defender or preserver of this country.

এতদ্দেশরক্ষণ, *s.* (from এতদ্দেশ, *this country*, and রক্ষণ, *a preserving*), the guarding or preserving of this country.

এতদ্দেশরক্ষা, *s.* (from এতদ্দেশ, *this country*, and রক্ষা, *preservation*), the defence or preservation of this country.

এতদ্দেশরহিত, *a.* (from এতদ্দেশ, *this country*, and রহিত, *destitute of*), destitute of this country.

এতদ্দেশস্থ, *a.* (from এতদ্দেশ, *this country*, and স্থা, *to stand*), situated in this country.

এতদ্দেশস্থায়ী, *a.* (from এতদ্দেশ, *this country*, and স্থায়িন্, *staying*), continuing in this country.

এতদ্দেশস্থিত, *a.* (from এতদ্দেশ, *this country*, and স্থিত, *situated*, situated in this country.

এতদ্দেশী, *a.* (from এতদ্দেশ, *this country*), belonging to this country.

এতদ্দেশীয়, *a.* (from এতদ্দেশ, *this country*), belonging to this country.

এতদ্দেশোৎপন্ন, *a.* (from এতদ্দেশ, *this country*, and উৎপন্ন, *produced*,, produced in this country.

এতদ্দেশোপদ্রব, *s.* (from এতদ্দেশ, *this country*, and উপদ্রব, *a ravaging*, the ravaging of this country.

এতদ্দোষ, *s* (from এতদ্, *this*, and দোষ, *a fault*), this fault or blemish, this person's fault or blemish.

এতদ্দোষকারক, *a.* (from এতদ্দোষ, *this fault*, and কারক, *doing*), doing this crime, committing this fault.

এতদ্দোষকারী, *a.* (from এতদ্দোষ, *this fault*, and কারিন্, *doing*), committing this crime or fault.

এতদ্দোষযুক্ত, *a.* (from এতদ্দোষ, *this fault*, and যুক্ত, *involved in*), involved in this fault or crime, caught in this fault.

এতদ্দোষচিন্তক, *a.* (from এতদ্দোষ, *this fault*, and চিন্তক, *thinking*), contriving to commit this crime or fault, thinking to fasten the charge of crime upon this person, thinking upon this crime, anxiously thinking upon this person's crimes or fault.

এতদ্দোষচিন্তা, *a.* (from এতদ্দোষ, *this fault*, and চিন্তা, *care*), anxiety about this crime, anxiety to fix a charge of this guilt, anxious care about this person's faults, anxiety to accuse this person.

এতদ্দোষচ্যুত, *a.* (from এতদ্দোষ, *this fault*, and চ্যুত, *fallen from*), freed from this crime or fault.

এতদ্দোষজ, *a.* (from এতদ্দোষ, *this fault*, and জন্, *to be produced*), arising from this fault, arising from this person's fault.

এতদ্দোষজনক, *a.* (from এতদ্দোষ, *this fault*, and জনক, *producing*), causing or producing this fault, producing this person's fault.

এতদ্দোষজনিত, *a.* (from এতদ্দোষ, *this fault*, and জনিত, *produced*), produced by or arising from this fault, produced by or arising from this person's faults.

এতদ্দোষজন্য, *a.* (from এতদ্দোষ, *this fault*, and জন্য, *producible*), producible by or arising from this fault, producible by or arising from this person's faults.

এতদ্দোষজন্যে, *ad.* (*loc. case of* এতদ্দোষজন্য), for this fault or crime.

এতদ্দোষজাত, *a.* (from এতদ্দোষ, *this fault*, and জাত, *produced*), produced by or arising from this fault, produced by or arising from this person's faults.

এতদ্দোষদাতা, *s.* (from এতদ্দোষ, *this fault*, and দাতৃ, *a giver*), a person who accuses another of this fault or crime.

এতদ্দোষদায়ক, *a.* (from এতদ্দোষ, *this fault*, and দায়ক, *giving*), charging with this crime, charging this person with a fault.

এতদ্দোষদায়ী, *a.* (from এতদ্দোষ, *this fault*, and দায়িন্, *giving*), charging with this crime, charging this person with a fault.

এতদ্দোষধ্বংস, *s.* (from এতদ্দোষ, *this fault*, and ধ্বংস, *destruction*), the rectification of this fault, the expiation of this crime, the rectification of this person's faults, the expiation of this person's crimes.

এতদ্দোষধ্বংসক, *a.* (from এতদ্দোষ, *this fault*, and ধ্বংসক, *destructive*), rectifying this fault, expiating this crime, rectifying this person's faults, atoning for this person's crime.

এতদ্দোষধ্বংসী, *a.* (from এতদ্দোষ, *this fault*, and ধ্বংসিন্, *destructive*, rectifying these faults, expiating this crime, rectifying this person's faults, expiating this person's crimes.

এতদ্দোষনাশ, *s.* (from এতদ্দোষ, *this fault*, and নাশ, *destruction*), the rectification of this fault, the expiation of this crime, the rectification of this person's faults, the expiating of this person's crimes.

এতদ্দোষনাশক, *a.* (from এতদ্দোষ, *this fault*, and নাশক, *destructive*), rectifying these faults, expiating these crimes, rectifying this person's faults, expiating this person's crimes.

এতদ্দোষনিবর্ত্তক, *a.* (from এতদ্দোষ, *this fault*, and নিবর্ত্তক, *causing to cease*), causing to leave off these faults, putting an end to these crimes or faults.

এতদ্দোষনিবারক, *a.* (from এতদ্দোষ, *this fault*, and নিবারক, *preventing*, preventing these faults or crimes, preventing this person's faults.

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এতদ্দোষনিবারণ, *s.* (from এতদ্দোষ, *this fault*, and নিবারণ, *a preventing*), the preventing of these faults or crimes, the preventing of this person's faults.

এতদ্দোষনিবৃত্তি, *s.* (from এতদ্দোষ, *this fault*, and নিবৃত্তি, *cessation*), the cessation of these crimes, the cessation of this person's faults.

এতদ্দোষনিমিত্তক, *a.* (from এতদ্দোষ; *this fault*, and নিমিত্ত, *a cause*), caused by or arising from this fault, caused by or arising from this person's fault; *ad.* from or because of this fault.

এতদ্দোষনিমিত্তে, *ad.* (from এতদ্দোষ, *this fault*, and নিমিত্ত, *a cause*), for this fault or crime.

এতদ্দোষপ্রতিবন্ধক, *a.* (from এতদ্দোষ, *this fault*, and প্রতিবন্ধক, *opposing*), opposing or preventing this fault or crime, opposing or preventing this person's faults or crimes.

এতদ্দোষপ্রযুক্ত, *a.* (from এতদ্দোষ, *this fault*, and প্রযুক্ত, *caused by*), caused by or arising from this fault, caused by or arising from this person's fault; *ad.* from or because of this crime.

এতদ্দোষবর্দ্ধক, *a.* (from এতদ্দোষ, *this fault*, and বর্দ্ধক, *increasing*), aggravating this fault, making this fault greater, making this person's fault greater.

এতদ্দোষবর্দ্ধন, *s.* (from এতদ্দোষ, *this fault*, and বর্দ্ধন, *an increasing*), the aggravating of this fault or making it greater, the making of this person's faults greater.

এতদ্দোষবিনা, *ad.* (from এতদ্দোষ, *this fault*, and বিনা, *without*), without or beside this fault, without or beside this person's faults.

এতদ্দোষবিশিষ্ট, *a.* (from এতদ্দোষ, *this fault*, and বিশিষ্ট, *possessed of*), guilty of this fault, chargeable with these faults.

এতদ্দোষবিহীন, *a.* (from এতদ্দোষ, *this fault*, and বিহীন, *destitute*), free from this fault or crime.

এতদ্দোষবৃদ্ধি, *s.* (from এতদ্দোষ, *this fault*, and বৃদ্ধি, *increase*), the increase or aggravation of this fault or crime, the increase or aggravation of this person's faults.

এতদ্দোষব্যতিরিক্ত, *a.* (from এতদ্দোষ, *this fault*, and ব্যতিরিক্ত, *excepted*), this fault excepted, this person's faults excepted.

এতদ্দোষব্যতিরেক, *s.* (from এতদ্দোষ, *this fault*, and ব্যতিরেক, *an exception*), the exception of this fault, the exception of this person's faults.

এতদ্দোষব্যতিরেকে, *ad.* (*loc. case of* এতদ্দোষব্যতিরেক), with the exception of this fault or crime, without or beside this fault or crime.

এতদ্দোষযুক্ত, *a.* (from এতদ্দোষ, *this fault*, and যুক্ত, *joined to*) guilty of this crime, connected with this fault, connected with this person's fault.

এতদ্দোষরহিত, *a.* (from এতদ্দোষ, *this fault*, and রহিত, *destitute of*), free from this fault, free from this person's faults.

এতদ্দোষশূন্য, *a.* (from এতদ্দোষ, *this fault*, and শূন্য, *empty*), free from this fault, free from this person's faults.

এতদ্দোষসূচক, *a.* (from এতদ্দোষ, *this fault*, and সূচক, *indicating*), indicating this fault or crime.

এতদ্দোষহীন, *a.* (from এতদ্দোষ, *this fault*, and হীন, *destitute of*), free from this fault, free from this person's faults.

এতদ্দোষহেতুক, *a.* (from এতদ্দোষ, *this fault*, and হেতু, *a cause*), caused by or arising from this fault, caused by or arising from this person's faults; *ad.* from or because of this fault.

এতদ্দোষাকর, *s.* (from এতদ্দোষ, *this fault*, and আকর, *a mine*), a mine or fountain of these faults or crimes.

এতদ্দোষাকাঙ্ক্ষা, *s.* (from এতদ্দোষ, *this fault*, and আকাঙ্ক্ষা, *desire*), a desire to commit this fault, a desire to criminate this person.

এতদ্দোষাকাঙ্ক্ষী, *a.* (from এতদ্দোষ, *this fault*, and আকাঙ্ক্ষিন্, *desirous*), desirous of committing this fault, desirous of criminating this person.

এতদ্দোষানুসন্ধান, *s.* (from এতদ্দোষ, *this fault*, and অনুসন্ধান, *search*), a search for this fault, a search after this person's faults.

এতদ্দোষানুসন্ধায়ী, *a.* (from এতদ্দোষ, *this fault*, and অনুসন্ধায়িন্, *searching after*), seeking after this fault, searching for this person's faults.

এতদ্দোষান্বিত, *a.* (from এতদ্দোষ, *this fault*, and অন্বিত, *connected with*), guilty of this fault.

এতদ্দোষান্বেষক, *a.* (from এতদ্দোষ, *this fault*, and অন্বেষক, *seeking*), seeking for this fault or crime.

এতদ্দোষান্বেষণ, *s.* (from এতদ্দোষ, *this fault*, and অন্বেষণ, *a seeking*), a seeking for this fault or crime.

এতদ্দোষান্বেষী, *a.* (from এতদ্দোষ, *this fault*, and অন্বেষিন্, *seeking*), seeking for this fault or crime.

এতদ্দোষাভিলাষ, *s.* (from এতদ্দোষ, *this fault*, and অভিলাষ, *desire*), a desire to commit this fault, a desire to criminate this person.

এতদ্দোষাভিলাষী, *a.* (from এতদ্দোষ, *this fault*, and অভিলাষিন্, *desirous*), desirous of committing this fault, desirous of criminating this person.

এতদ্দোষেচ্ছা, *s.* (from এতদ্দোষ, *this fault*, and ইচ্ছা, *desire*), a desire to commit this fault, a desire to criminate this person.

এতদ্দোষেচ্ছু, *a.* (from এতদ্দোষ, *this fault*, and ইচ্ছু, *desirous*), desirous of committing this fault, desirous of criminating this person.

এতদ্দ্রব্য, *s.* (from এতদ্, *this*, and দ্রব্য, *thing*), this thing, these goods.

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এতদ্দ্বেষ, *s.* (from এতদ্, *this*, and দ্বেষ, *enmity*), this hatred or enmity, this malevolence, this person's hatred or enmity.

এতদ্দ্বেষক, *a.* (from এতদ্, *this*, and দ্বেষক, *hating*), hating this person or this.

এতদ্দ্বেষকারক, *a.* from এতদ্দ্বেষ, *this hatred*, and কারক, *doing*), hating this, maintaining this enmity or hatred.

এতদ্দ্বেষকারী, *a.* (from এতদ্দ্বেষ, *this hatred*, and কারিন্, *doing*), hating this, maintaining this enmity or hatred.

এতদ্দ্বেষজ, *a.* (from এতদ্দ্বেষ, *this hatred*, and জন্, *to be produced*), arising from this hatred or enmity, arising from this person's hatred or enmity.

এতদ্দ্বেষজনক, *a.* (from এতদ্দ্বেষ, *this hatred*, and জনক, *producing*), producing this hatred or enmity, producing this person's hatred or enmity.

এতদ্দ্বেষজনিত, *a.* (from এতদ্দ্বেষ, *this hatred*, and জনিত, *produced*), produced by or arising from this hatred or enmity, produced by or arising from this person's hatred or enmity.

এতদ্দ্বেষজন্য, *a.* (from এতদ্দ্বেষ, *this hatred*, and জন্য, *producible*), producible by or arising from this hatred or enmity, producible by or arising from this person's hatred or enmity.

এতদ্দ্বেষজন্যে, *ad.* (*loc. case of* এতদ্দ্বেষজন্য), for this hatred or malice.

এতদ্দ্বেষজাত, *a.* (from এতদ্দ্বেষ, *this hatred*, and জাত, *produced by*), produced by or arising from this hatred or enmity, produced by or arising from this person's hatred or enmity.

এতদ্দ্বেষনিবর্ত্তক, *a.* from এতদ্দ্বেষ, *this hatred*, and নিবর্ত্তক, *causing to cease*), causing this hatred or enmity to cease, putting a stop to this hatred or enmity.

এতদ্দ্বেষনিবারক, *a.* (from এতদ্দ্বেষ, *this hatred*, and নিবারক, *preventing*, preventing this hatred or enmity, preventing this person's hatred or enmity.

এতদ্দ্বেষনিবারণ, *s.* (from এতদ্দ্বেষ, *this hatred*, and নিবারণ, *prevention*), the prevention of this hatred or enmity, the prevention of this person's hatred or enmity.

এতদ্দ্বেষনিবৃত্তি, *s.* (from এতদ্দ্বেষ, *this hatred*, and নিবৃত্তি, *cessation*), the cessation of this hatred or enmity, the cessation of this person's hatred or enmity.

এতদ্দ্বেষনিমিত্তক, *a.* (from এতদ্দ্বেষ, *this hatred*, and নিমিত্ত, *a cause*), caused by or arising from this hatred or enmity, caused by or arising from this person's hatred or enmity; *ad.* from or because of this hatred or enmity.

এতদ্দ্বেষনিমিত্তে, *ad.* (from এতদ্দ্বেষ, *this hatred*, and নিমিত্ত, *a cause*), for this malice or hatred.

এতদ্দ্বেষপ্রযুক্ত, *a.* (from এতদ্দ্বেষ, *this hatred*, and প্রযুক্ত, *caused by*), caused by or arising from this hatred or enmity, caused by or arising from this person's hatred or enmity; *ad.* from or because of this person's hatred or enmity.

এতদ্দ্বেষবিনা, *ad.* (from এতদ্দ্বেষ, *this hatred*, and বিনা, *without*), without or beside this malice or hatred.

এতদ্দ্বেষব্যতিরিক্ত, *a.* (from এতদ্দ্বেষ, *this hatred*, and ব্যতিরিক্ত, *excepted*), this hatred or enmity excepted, this person's hatred or enmity excepted.

এতদ্দ্বেষব্যতিরেক, *s.* (from এতদ্দ্বেষ, *this hatred*, and ব্যতিরেক, *an exception*), the exception of this hatred or enmity, the exception of this person's hatred or enmity.

এতদ্দ্বেষব্যতিরেকে, *ad.* (*loc. case of* এতদ্দ্বেষব্যতিরেক), with the exception of this malice or hatred, without or beside this malice or hatred.

এতদ্দ্বেষমূলক, *a.* (from এতদ্দ্বেষ, *this hatred*, and মূল, *a root*), springing or arising from this malice or hatred.

এতদ্দ্বেষসূচক, *a* from এতদ্দ্বেষ, *this hatred*, and সূচক, *indicating*, indicating this malice or hatred.

এতদ্দ্বেষহেতুক, *a.* (from এতদ্দ্বেষ, *this hatred*, and হেতু, *a cause*), caused by or arising from this hatred or enmity, caused by or arising from this person's's hatred or enmity; *ad.* from or because of this hatred or enmity.

এতদ্দ্বেষাকাঙ্ক্ষা, *s.* (from এতদ্দ্বেষ, *this hatred*, and আকাঙ্ক্ষা, *desire*), a wish to hate or injure this, a wish to hate or injure this person, this malevolence.

এতদ্দ্বেষাকাঙ্ক্ষী, *a.* (from এতদ্দ্বেষ, *this hatred*, and আকাঙ্ক্ষিন্, *desirous*), desirous of hating or injuring this, desirous of injuring or hating this person.

এতদ্দ্বেষাভিলাষ, *s.* (from এতদ্দ্বেষ, *this hatred*, and অভিলাষ, *a desire*), a desire to injure or hate this, a desire to hate or injure this person, this malevolence.

এতদ্দ্বেষাভিলাষী, *a.* (from এতদ্দ্বেষ, *this hatred*, and অভিলাষিন্, *desirous*), desirous of hating or injuring this, desirous of hating or injuring this person.

এতদ্দ্বেষেচ্ছা, *s.* (from এতদ্দ্বেষ, *this hatred*, and ইচ্ছা, *desire*), a will to hate or injure this, a desire to hate or injure this person, this malevolence.

এতদ্দ্বেষেচ্ছু, *a.* (from এতদ্দ্বেষ, *this hatred*, and ইচ্ছু, *desirous*), desirous of hating or injuring this, desirous of hating or injuring this person.

এতদ্দ্বেষেচ্ছুক, *a.* (from এতদ্দ্বেষ, *this hatred*, and ইচ্ছুক, *desirous*), desirous of hating or injuring this.

এতদ্দ্বেষোৎপাদক, *a.* (from এতদ্দ্বেষ, *this hatred*, and উৎপাদক, *producing*), producing this malice or hatred.

এতদ্দ্বেষ্টা, *s.* (from এতদ্, *this*, and দ্বেষ্টৃ, *a malevolent person*), this malevolent person, this enemy, this person's enemy.

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এতদ্ধত্যা, *s.* (from এতদ্, *this*, and হত্যা, *murder*), this murder, this slaughter.

এতদ্ধন, *s.* (from এতদ্, *this*, and ধন, *wealth*), this wealth, this person's wealth.

এতদ্ধনজন্য, *a.* (from এতদ্ধন, *this wealth*, and জন্য, *producible*), producible by or arising from this wealth, producible by or arising from this person's wealth.

এতদ্ধনজন্যে, *ad.* (*loc. case of* এতদ্ধনজন্য), for this wealth.

এতদ্ধনদ, *a.* (from এতদ্ধন, *this wealth*, and দা, *to give*), giving this wealth, giving this person's wealth.

এতদ্ধনদাতা, *s.* (from এতদ্ধন, *this wealth*, and দাতৃ, *a giver*), the giver of this wealth, the giver of this person's wealth.

এতদ্ধনদায়ক, *a.* (from এতদ্ধন, *this wealth*, and দায়ক, *giving*), giving this wealth, giving this person wealth; *s.* he who gives this wealth, he who gives this person wealth.

এতদ্ধনদায়ী, *a.* (from এতদ্ধন, *this wealth*, and দায়িন্, *giving*), giving this wealth, giving this person wealth.

এতদ্ধনধ্বংস, *s.* (from এতদ্ধন, *this wealth*, and ধ্বংস, *destruction*), the destruction of this wealth, the destruction of this person's property.

এতদ্ধনধ্বংসক, *a.* (from এতদ্ধন, *this wealth*, and ধ্বংসক, *destructive*), destructive to this wealth, destructive to this person's wealth.

এতদ্ধনধ্বংসী, *a.* (from এতদ্ধন, *this wealth*, and ধ্বংসিন্, *destructive*, destructive to this wealth, destructive to this person's wealth.

এতদ্ধনন, *s.* (from এতদ্, *this*, and হনন, *a killing*), this killing, this murder.

এতদ্ধননকারক, *s.* (from এতদ্ধনন, *this killing*, and কারক, *doing*), committing this murder, killing this.

এতদ্ধননকারী, *a.* (from এতদ্ধনন, *this killing*, and কারিন্, *doing*), committing this murder, killing this.

এতদ্ধননজন্য, *a.* (from এতদ্ধনন, *this killing*, and জন্য, *producible*), producible by or arising from this killing or murder, producible by or arising from killing this.

এতদ্ধননজন্যে, *ad.* (*loc. case of* এতদ্ধননজন্য), for this killing or murder, for killing this.

এতদ্ধননিমিত্তক, *a.* (from এতদ্ধনন, *this killing*, and নিমিত্ত, *a cause*), caused by or arising from this killing or murder, caused by or arising from killing this; *ad.* from or because of this killing or murder, from or because of killing this.

এতদ্ধননিমিত্তে, *ad.* (from এতদ্ধনন, *this killing*, and নিমিত্ত, *a cause*, for this killing or murder, for killing this.

এতদ্ধননপূর্ব্বক, *a.* (from এতদ্ধনন, *this killing*, and পূর্ব্ব, *before*), preceded by or arising from this killing or murder, preceded by or arising from killing this; *ad.* by or through this killing or murder, by or through killing this.

এতদ্ধননপ্রযুক্ত, *a.* (from এতদ্ধনন, *this killing*, and প্রযুক্ত, *caused by*), caused by or arising from this killing or murder, caused by or arising from killing this; *ad.* from or because of this killing or murder, from or because of killing this.

এতদ্ধননহেতুক, *a.* (from এতদ্ধনন, *this killing*, and হেতু, *a cause*), caused by or arising from this killing or murder, caused by or arising from killing this; *ad.* from or because of this killing or murder, from or because of killing this.

এতদ্ধননাশ, *s.* (from এতদ্ধন, *this wealth*, and নাশ, *destruction*), the destruction of this wealth or property, the destruction of this person's property.

এতদ্ধননাশক, *a.* (from এতদ্ধন, *this wealth*, and নাশক, *destructive*, destructive to this wealth, destructive to this person's wealth.

এতদ্ধননিমিত্তক, *a.* (from এতদ্ধন, *this wealth*, and নিমিত্ত, *a cause*), caused by or arising from this wealth; *ad.* from or because of this wealth.

এতদ্ধননিমিত্তে, *ad* (from এতদ্ধন, *this wealth*, and নিমিত্ত, *a cause*), for this wealth.

এতদ্ধনপ্রতিবন্ধক, *a.* (from এতদ্ধন, *this wealth*, and প্রতিবন্ধক, *opposing*), opposing or preventing this wealth, opposing or preventing this person's wealth.

এতদ্ধনপ্রদ, *a.* (from এতদ্ধন, *this wealth*, and প্রদ, *giving*), bestowing this wealth, giving this person wealth.

এতদ্ধনপ্রযুক্ত, *a.* (from এতদ্ধন, *this wealth*, and প্রযুক্ত, *caused by*), caused by or arising from this wealth, caused by or arising from this person's wealth; *ad.* from or because of this wealth.

এতদ্ধনবর্দ্ধক, *a.* (from এতদ্ধন, *this wealth*, and বর্দ্ধক, *increasing*), increasing this wealth, increasing this person's wealth.

এতদ্ধনবর্দ্ধন, *s.* (from এতদ্ধন, *this wealth*, and বর্দ্ধন, *an increasing*), the increasing of this wealth, the increasing of this person's wealth.

এতদ্ধনবিনা, *ad.* (from এতদ্ধন, *this wealth*, and বিনা, *without*), without this person's wealth.

এতদ্ধনবিনাশ, *s.* (from এতদ্ধন, *this wealth*, and বিনাশ, *destruction*), the destruction of this wealth, the destruction of this person's property.

এতদ্ধনবিনাশক, *a.* (from এতদ্ধন, *this wealth*, and বিনাশক, *destructive*), destructive to this wealth, destructive to this person's property.

এতদ্ধনবিবর্দ্ধক, *a.* (from এতদ্ধন, *this wealth*, and বিবর্দ্ধক, *increasing*), increasing this wealth, increasing this person's wealth.

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এতদ্ধনবিশিষ্ট, *a.* (from এতদ্ধন, *this wealth*, and বিশিষ্ট, *possessed of*), possessed of this wealth.

এতদ্ধনবিহীন, *a.* (from এতদ্ধন, *this wealth*, and বিহীন, *destitute*), destitute of this wealth.

এতদ্ধনবৃদ্ধি, *s.* (from এতদ্ধন, *this wealth* and বৃদ্ধি, *increase*), the increase of this wealth, this increase of wealth.

এতদ্ধনব্যতিরিক্ত, *a.* (from এতদ্ধন, *this wealth*, and ব্যতিরিক্ত, *excepted*), this wealth or property excepted.

এতদ্ধনব্যতিরেক, *s.* (from এতদ্ধন, *this wealth*, and ব্যতিরেক, *an exception*), the exception of this wealth or property.

এতদ্ধনব্যতিরেকে, *ad.* (*loc. case of* এতদ্ধনব্যতিরেক), with the exception of this wealth, without or beside this wealth.

এতদ্ধনযুক্ত, *a.* (from এতদ্ধন, *this wealth*, and যুক্ত, *joined to*), connected with this wealth, connected with this person's wealth.

এতদ্ধনরক্ষক, *a.* (from এতদ্ধন, *this wealth*, and রক্ষক, *keeping*), guarding or preserving this wealth, guarding or preserving this person's wealth; *s.* he who guards or preserves this wealth.

এতদ্ধনরক্ষণ, *s.* (from এতদ্ধন, *this wealth*, and রক্ষণ, *a keeping*), the guarding or preserving of this wealth, the guarding or preserving of this person's wealth.

এতদ্ধনরক্ষা, *s.* (from এতদ্ধন, *this wealth*, and রক্ষা, *preservation*), the preservation of this wealth, the preservation of this person's wealth.

এতদ্ধনরহিত, *a.* (from এতদ্ধন, *this wealth*, and রহিত, *destitute*), destitute of this wealth.

এতদ্ধনলাভ, *s.* (from এতদ্ধন, *this wealth*, and লাভ, *gain*), the acquisition of this wealth, the acquisition of this person's wealth.

এতদ্ধনলুব্ধ, *a.* (from এতদ্ধন, *this wealth*, and লুব্ধ, *coveted*), coveting this wealth, covetous of this person's wealth.

এতদ্ধনলোভ, *s.* (from এতদ্ধন, *this wealth*, and লোভ, *desire*), a desire for this wealth, the desire of this person's wealth.

এতদ্ধনলোভী, *s.* (from এতদ্ধন, *this wealth*, and লোভিন্, *desirous*), desirous of this wealth, desirous of this person's wealth.

এতদ্ধনশালী, *a.* (from এতদ্ধন, *this wealth*), possessed of this property, rich with this wealth.

এতদ্ধনশূন্য, *a.* (from এতদ্ধন, *this wealth*, and শূন্য, *empty*), destitute of this wealth.

এতদ্ধনহানি, *a.* (from এতদ্ধন, *this wealth*, and হানি, *loss*), the loss of this property, the loss of this person's property.

এতদ্ধনহীন, *a.* (from এতদ্ধন, *this wealth*, and হীন, *destitute*), destitute of this property.

এতদ্ধনাহেতুক, *a.* (from এতদ্ধন, *this wealth*, and হেতু, *a cause*), caused by or arising from this wealth, caused by or arising from this person's wealth.

এতদ্ধনাকাঙ্ক্ষা, *s.* (from এতদ্ধন, *this wealth*, and আকাঙ্ক্ষা, *desire*), the desire of this property, the desire of this person's property or wealth.

এতদ্ধনাকাঙ্ক্ষী, *a.* (from এতদ্ধন, *this wealth*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this property, desirous of this person's property or wealth.

এতদ্ধনানুসন্ধান, *s.* (from এতদ্ধন, *this wealth*, and অনুসন্ধান, *a searching after*), a seeking after this property, a seeking after this person's wealth.

এতদ্ধনানুসন্ধায়ী, *a.* (from এতদ্ধন, *this wealth*, and অনুসন্ধায়িন্, *searching after*), searching for this property, seeking for this person's wealth.

এতদ্ধনানুসন্ধায়ী, *a.* (from এতদ্ধন, *this wealth*, and অনুসন্ধায়িন্, *searching after*), searching for this property, seeking for this person's wealth.

এতদ্ধনান্বিত, *a.* (from এতদ্ধন, *this wealth*, and অন্বিত, *connected with*), possessed of this wealth.

এতদ্ধনান্বেষক, *a.* (from এতদ্ধন, *this wealth*, and অন্বেষক, *seeking*), seeking this wealth, seeking this person's wealth.

এতদ্ধনান্বেষণ, *s.* (from এতদ্ধন, *this wealth*, and অন্বেষণ, *a seeking*), a seeking for this wealth, a seeking for this person's wealth.

এতদ্ধনান্বেষী, *a.* (from এতদ্ধন, *this wealth*, and অন্বেষিন্, *seeking*), seeking this wealth, seeking this person's wealth.

এতদ্ধনাপেক্ষা, *s.* (from এতদ্ধন, *this wealth*, and অপেক্ষা, *an expectation*), an expectation or looking for this wealth.

এতদ্ধনাপেক্ষী, *a.* (from এতদ্ধন, *this wealth*, and অপেক্ষিন্, *expecting*), expecting or looking for this wealth.

এতদ্ধনাভাব, *s.* (from এতদ্ধন, *this wealth*, and অভাব, *non-existence*), the non-existence of this wealth, the want of this wealth.

এতদ্ধনাভিলাষ, *s.* (from এতদ্ধন, *this wealth*, and অভিলাষ, *desire*), the desire of this wealth, this love of wealth.

এতদ্ধনাভিলাষী, *a.* (from এতদ্ধন, *this wealth*, and অভিলাষিন্, *desirous*), desirous of this wealth.

এতদ্ধনার্থী, *a.* (from এতদ্ধন, *this wealth*, and অর্থিন্, *desirous*), desirous of this wealth.

এতদ্ধনার্থে, *ad.* (from এতদ্ধন, *this wealth*, and অর্থ, *an object*), for this wealth.

এতদ্ধনাশা, *s.* (from এতদ্ধন, *this wealth*, and আশা, *hope*), the hope of this wealth, the hope of this person's wealth, this hope of wealth.

এতদ্ধনাসক্ত, *a.* (from এতদ্ধন, *this wealth*, and আসক্ত, *attached to*), fond of this wealth.

এতদ্ধনাসক্তি, *s.* (from এতদ্ধন, *this wealth*, and আসক্তি, *attachment*), fondness of this wealth, this fondness of wealth.

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এতদ্বনেচ্ছা, *s.* (from এতদ্ধন, *this wealth*, and ইচ্ছা, *desire*), this desire for wealth, a desire of this wealth.

এতদ্ধনেচ্ছু, *a.* (from এতদ্ধন, *this wealth*, and ইচ্ছু, *desirous*), desirous of this wealth, desirous of this person's wealth.

এতদ্ধনেচ্ছুক, *a.* (from এতদ্ধন, *this wealth*, and ইচ্ছুক, *desirous*), desirous of this wealth, desirous of this person's wealth.

এতদ্ধনৈষী, *a.* (from এতদ্ধন, *this wealth*, and এষিন্, *desirous*), desirous of this wealth, desirous of this person's wealth.

এতদ্ধনোপক্রম, *s.* (from এতদ্ধন, *this wealth*, and উপক্রম, *a beginning*), the commencement of this wealth, the commencement of this person's wealth.

এতদ্ধনোপযুক্ত, *a.* (from এতদ্ধন, *this wealth*, and উপযুক্ত, *proper*), fit or proper for this wealth, fitting or becoming this person's wealth.

এতদ্ধন্তা, *s.* (from এতদ্, *this*, and হন্তৃ, *a killer*), this murderer, this killer, the killer of this.

এতদ্ধরণ, *s.* (from এতদ্, *this*, and হরণ, *a taking away*), this taking away, this stealing.

এতদ্ধরণকারক, *a.* (from এতদ্ধরণ, *this taking away*, and কারক, *doing*), taking away this; *s.* this person who takes away or steals.

এতদ্ধরণকারী, *a.* (from এতদ্ধরণ, *this taking away*, and কারিন্, *doing*), taking away this, stealing this.

এতদ্ধরণজন্য, *a.* (from এতদ্ধরণ, *this taking away*, and জন্য, *producible*), producible by or arising from this taking away, producible by or arising from the taking this away.

এতদ্ধরণজন্যে, *ad.* (*loc. case of* এতদ্ধরণজন্য), for this taking away, for the taking away of this.

এতদ্ধরণনিমিত্তক, *a.* (from এতদ্ধরণ, *this taking away*, and নিমিত্ত, *a cause*), caused by or arising from this taking away, caused by or arising from the taking away of this; *ad.* from or because of this taking away, from or because of the taking away of this.

এতদ্ধরণনিমিত্তে, *ad.* (from এতদ্ধরণ, *this taking away*, and নিমিত্ত, *a cause*, for the purpose of taking away this, for this taking away.

এতদ্ধরণপূর্ব্বক, *a.* (from এতদ্ধরণ, *this taking away*, and পূর্ব্ব, *before*, preceded by or arising from this taking away, preceded by or arising from the taking away of this; *ad.* by or through this taking away, by or through the taking away of this.

এতদ্ধরণপ্রযুক্ত, *a.* (from এতদ্ধরণ, *this taking away*, and প্রযুক্ত, *caused by*), caused by or arising from this taking away, caused by or arising from the taking away of this; *ad.* from or because of this taking away, from or because of taking away this.

এতদ্ধরণহেতুক, *a.* (from এতদ্ধরণ, *this taking away*, and হেতু, *a cause*), caused by or arising from this taking away, caused by or arising from the taking away of this; *ad.* from or because of this taking away, from or because of the taking away of this.

এতদ্ধর্ম্ম, *s.* (from এতদ্, *this*, and ধর্ম্ম, *religion*), this religion, this duty, this person's religion, this person's right conduct, this person's virtue.

এতদ্ধর্ম্মকারক, *a.* (from এতদ্ধর্ম্ম, *this religion*, and কারক, *doing*), performing this good or religious action, practising these virtuous or right actions.

এতদ্ধর্ম্মকারী, *a.* (from এতদ্ধর্ম্ম, *this religion*, and কারিন্, *doing*), performing this good or religious action, practising these virtuous or right actions.

এতদ্ধর্ম্মগত, *a.* (from এতদ্ধর্ম্ম, *this religion*, and গত, *found*), inherent in or belonging to this religion or to these duties, making profession of or attaching himself to this religion.

এতদ্ধর্ম্মচ্যুত, *a.* (from এতদ্ধর্ম্ম, *this religion*, and চ্যুত, *fallen from*), apostatized from this religion or from the practice of these duties.

এতদ্ধর্ম্মজনক, *a.* (from এতদ্ধর্ম্ম, *this religion*, and জনক, *producing*), giving rise to this religion, giving birth to these virtuous or good actions.

এতদ্ধর্ম্মপ্রসূত, *a.* (from এতদ্ধর্ম্ম, *this religion*, and প্রসূত, *produced*), produced by or arising from this religion, produced from or caused by these duties or good actions.

এতদ্ধর্ম্মজন্য, *a.* (from এতদ্ধর্ম্ম, *this religion*, and জন্য, *producible*), producible by or arising from this religion, producible by or arising from these duties or good actions.

এতদ্ধর্ম্মজন্যে, *ad.* (*loc. case of* এতদ্ধর্ম্মজন্য), for this virtue or religion, for this duty.

এতদ্ধর্ম্মজাত, *a.* (from এতদ্ধর্ম্ম, *this religion*, and জাত, *produced*), produced by or arising from this religion, produced by or arising from these duties or good actions.

এতদ্ধর্ম্মধ্বংস, *s.* (from এতদ্ধর্ম্ম, *this religion*, and ধ্বংস, *destruction*), the destruction of this religion, the destruction of these duties.

এতদ্ধর্ম্মধ্বংসক, *a.* (from এতদ্ধর্ম্ম, *this religion*, and ধ্বংসক, *destructive*), destructive to this religion or to these duties.

এতদ্ধর্ম্মধ্বংসী, *a.* (from এতদ্ধর্ম্ম, *this religion*, and ধ্বংসিন্, *destructive*), destructive to this religion or to these duties.

এতদ্ধর্ম্মনাশ, *s.* (from এতদ্ধর্ম্ম, *this religion*, and নাশ, *destruction*), the destruction of this religion or of these duties.

এতদ্ধর্ম্মনাশক, *a.* (from এতদ্ধর্ম্ম, *this religion*, and নাশক, *destructive*), destructive to this religion or to these duties.

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এতদ্ধর্ম্মনিমিত্তক, *a.* (from এতদ্ধর্ম্ম, *this religion*, and নিমিত্ত, *a cause*), caused by or arising from this religion or from these duties.

এতদ্ধর্ম্মনিমিত্তে, *ad.* (from এতদ্ধর্ম্ম, *this virtue*, and নিমিত্ত, *a cause*), for this virtue or religion, for this duty.

এতদ্ধর্ম্মপরিত্যাগ, *s.* (from এতদ্ধর্ম্ম, *this religion*, and পরিত্যাগ, *relinquishment*), this apostacy, the relinquishment of this religion, the abandoning of these duties or moral actions.

এতদ্ধর্ম্মপরিত্যাগী, *a.* (from এতদ্ধর্ম্ম, *this religion*, and পরিত্যাগিন্, *relinquishing*), relinquishing this religion, relinquishing these duties or moral actions.

এতদ্ধর্ম্মপালক, *a.* (from এতদ্ধর্ম্ম, *this religion*, and পালক, *nourishing*), observing these religious duties, practising these virtues or duties.

এতদ্ধর্ম্মপালন, *s.* (from এতদ্ধর্ম্ম, *this religion*, and পালন, *a nourishing*), the observing or practising of these virtues or duties.

এতদ্ধর্ম্মপ্রতিবন্ধক, *a.* (from এতদ্ধর্ম্ম, *this religion*, and প্রতিবন্ধক, *opposing*), opposing this religion, obstructing or hindering these religious duties or good actions.

এতদ্ধর্ম্মপ্রযুক্ত, *a.* (from এতদ্ধর্ম্ম, *this religion*, and প্রযুক্ত, *caused by*), caused by or arising from this religion, caused by or arising from these duties or good actions; *ad.* from or because of this religion, from or because of these duties or good actions.

এতদ্ধর্ম্মবর্দ্ধক, *a.* (from এতদ্ধর্ম্ম, *this religion*, and বর্দ্ধক, *increasing*), promoting or causing the increase of this religion, promoting these duties or good actions.

এতদ্ধর্ম্মবর্দ্ধন, *s.* (from এতদ্ধর্ম্ম, *this religion*, and বর্দ্ধন, *an increasing*), the promoting or causing the increase of this religion, the promoting of these duties or good actions.

এতদ্ধর্ম্মবিনা, *s.* (from এতদ্ধর্ম্ম, *this religion*, and বিনা, *without*), without or besides this religion, without or beside these duties or good actions.

এতদ্ধর্ম্মবিনাশ, *s.* (from এতদ্ধর্ম্ম, *this religion*, and বিনাশ, *destruction*), the destruction of this religion or of these good actions.

এতদ্ধর্ম্মবিনাশক, *a.* (from এতদ্ধর্ম্ম, *this religion*, and বিনাশক, *destructive*), destructive to this religion or to these good actions.

এতদ্ধর্ম্মবিশিষ্ট, *a.* (from এতদ্ধর্ম্ম, *this religion*, and বিশিষ্ট, *possessed of*), possessed of or professing this religion, possessed of the merit of these good actions.

এতদ্ধর্ম্মবিহীন, *a.* (from এতদ্ধর্ম্ম, *this religion*, and বিহীন, *destitute*), destitute of this religion, destitute of these duties or good actions.

এতদ্ধর্ম্মবৃদ্ধি, *s.* (from এতদ্ধর্ম্ম, *this religion*, and বৃদ্ধি, *increase*), the prevalence of this religion, the increase of these duties or of this religion.

এতদ্ধর্ম্মব্যতিক্রম, *s.* (from এতদ্ধর্ম্ম, *this religion*, and ব্যতিক্রম, *a transgression*), a transgressing the rules of this religion, the transgression of these duties.

এতদ্ধর্ম্মব্যতিরিক্ত, *a.* (from এতদ্ধর্ম্ম, *this religion*, and ব্যতিরিক্ত, *excepted*), this religion excepted, these duties or good actions excepted.

এতদ্ধর্ম্মব্যতিরেক, *s.* (from এতদ্ধর্ম্ম, *this religion*, and ব্যতিরেক, *an exception*), the exception of this religion, the exception of these duties or good actions.

এতদ্ধর্ম্মব্যতিরেকে, *ad.* (*loc. case of* এতদ্ধর্ম্মব্যতিরেক), with the exception of these duties or religious actions, without or beside these duties or religious actions.

এতদ্ধর্ম্মব্যাঘাত, *s.* (from এতদ্ধর্ম্ম, *this religion*, and ব্যাঘাত, *an obstacle*), an obstacle to these duties or religious actions.

এতদ্ধর্ম্মব্যাঘাতক, *a.* (from এতদ্ধর্ম্ম, *this religion*, and ব্যাঘাতক, *obstructing*), obstructing these duties or religious actions.

এতদ্ধর্ম্মমূলক, *a.* (from এতদ্ধর্ম্ম, *this religion*, and মূল, *a root*), originating from this religion or from these duties.

এতদ্ধর্ম্মযুক্ত, *a.* (from এতদ্ধর্ম্ম, *this religion*, and যুক্ত, *joined to*), connected with this religion or with these duties or good actions.

এতদ্ধর্ম্মরক্ষক, *a.* (from এতদ্ধর্ম্ম, *this religion*, and রক্ষক, *keeping*), guarding or defending this religion or these duties; *s.* the defender of this religion or faith.

এতদ্ধর্ম্মরক্ষণ, *s.* (from এতদ্ধর্ম্ম, *this religion*, and রক্ষণ, *a keeping*), the guarding or defending of this religion, the guarding or observing of these duties or virtuous actions.

এতদ্ধর্ম্মরক্ষা, *s.* (from এতদ্ধর্ম্ম, *this religion*, and রক্ষা, *preservation*), the guarding or defence of this religion, the keeping or observing of these duties or virtuous actions.

এতদ্ধর্ম্মরহিত, *a.* (from এতদ্ধর্ম্ম, *this religion*, and রহিত, *destitute*), destitute of this religion, destitute of these virtuous actions.

এতদ্ধর্ম্মলঙ্ঘক, *a.* (from এতদ্ধর্ম্ম, *this religion*, and লঙ্ঘক, *transgressing*), transgressing the rules of this religion, transgressing these duties.

এতদ্ধর্ম্মলঙ্ঘন, *s.* (from এতদ্ধর্ম্ম, *this religion*, and লঙ্ঘন, *a transgressing*), the transgressing of the rules of this religion, the transgressing of these duties.

এতদ্ধর্ম্মশালী, *a.* (from এতদ্ধর্ম্ম, *this religion*), possessed of this religion, professing this faith, practised in these duties or holy actions.

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এতদ্ধর্ম্মশূন্য, a. (from এতদ্ধর্ম্ম, *this religion*, and শূন্য, *empty*), destitute of this religion, destitute of these duties or good actions.

এতদ্ধর্ম্মহানি, s. (from এতদ্ধর্ম্ম, *this religion*, and হানি, *a loss*), a detriment to this religion, a detriment to these duties or good actions.

এতদ্ধর্ম্মহীন, a. (from এতদ্ধর্ম্ম, *this religion*, and হীন, *destitute*), destitute of this religion, destitute of these duties or good actions.

এতদ্ধর্ম্মহেতুক, a. (from এতদ্ধর্ম্ম, *this religion*, and হেতু, *a cause*), caused by or arising from this religion or from these duties; *ad.* from or because of this religion or of these duties.

এতদ্ধর্ম্মাকাঙ্ক্ষা, s. (from এতদ্ধর্ম্ম, *this religion*, and আকাঙ্ক্ষা, *desire*), a desire of this religion or of these duties.

এতদ্ধর্ম্মাকাঙ্ক্ষী, a. (from এতদ্ধর্ম্ম, *this religion*, and আকাঙ্ক্ষিন্, *desirous*, desirous of this religion or of doing these duties.

এতদ্ধর্ম্মানুযায়ী, a. (from এতদ্ধর্ম্ম, *this religion*, and অনুযায়িন্, *following upon*), consequent upon or corresponding with this religion or with these duties.

এতদ্ধর্ম্মানুষ্ঠান, s. (from এতদ্ধর্ম্ম, *this duty*, and অনুষ্ঠান, *practice*), the practice or performance of these duties, the practice of these virtues or religious actions.

এতদ্ধর্ম্মানুষ্ঠায়ী, a. (from এতদ্ধর্ম্ম, *this duty*, and অনুষ্ঠায়িন্, *practising*), performing these duties, practising these virtues or religious actions.

এতদ্ধর্ম্মানুসারী, a. (from এতদ্ধর্ম্ম, *this religion*, and অনুসারিন্, *following*), consequent upon this religion, following the performance of these duties.

এতদ্ধর্ম্মানুসারে, ad. (from এতদ্ধর্ম্ম, *this religion*, and অনুসার, *a following*), in consequence of or in accordance with this religion or these duties.

এতদ্ধর্ম্মাভিলাষ, s. (from এতদ্ধর্ম্ম, *this religion*, and অভিলাষ, *desire*), a desire after this religion or these duties.

এতদ্ধর্ম্মাভিলাষী, a. (from এতদ্ধর্ম্ম, *this religion*, and অভিলাষিন্, *desirous*), desirous of this religion, or of doing these duties.

এতদ্ধর্ম্মার্থী, a. (from এতদ্ধর্ম্ম, *this religion*, and অর্থিন্, *desirous*), desirous of this religion, desirous of these duties or virtues.

এতদ্ধর্ম্মার্থে, ad. (from এতদ্ধর্ম্ম, *this religion*, and অর্থ, *an object*), for this religion, for these duties or virtues.

এতদ্ধর্ম্মেচ্ছা, s. (from এতদ্ধর্ম্ম, *this religion*, and ইচ্ছা, *desire*), a desire for this religion, a wish for these duties.

এতদ্ধর্ম্মেচ্ছু, a. (from এতদ্ধর্ম্ম, *this religion*, and ইচ্ছু, *desirous*), desirous of this religion, desirous of these duties or virtues.

এতদ্ধর্ম্মেহুক, a. (from এতদ্ধর্ম্ম, *this religion*, and ইহু, *desirous*), desirous of this religion, desirous of these duties or virtues.

এতদ্ধর্ম্মোপদেশ, s. (from এতদ্ধর্ম্ম, *this religion*, and উপদেশ, *instruction*), these religious instructions, instruction in this religion or in these duties.

এতদ্ধর্ম্মোপদেশক, a. (from এতদ্ধর্ম্ম, *this religion*, and উপদেশক, *instructing*), giving this religious instruction, instructing in these duties.

এতদ্ধর্ম্মোপদেষ্টা, s. (from এতদ্ধর্ম্ম, *this religion*, and উপদেষ্টৃ, *an instructor*), this religious instructor, an instructor in this religion or in these duties.

এতদ্ধর্ম্মোল্লঙ্ঘক, a. (from এতদ্ধর্ম্ম, *this religion*, and উল্লঙ্ঘক, *transgressing*), transgressing this religion, transgressing these duties.

এতদ্ধর্ম্মোল্লঙ্ঘন, s. (from এতদ্ধর্ম্ম, *this religion*, and উল্লঙ্ঘন, *a transgression*), a transgression of this religion or of these rules of duty.

এতদ্ধর্ষ, s. (from এতদ্, *this*, and হর্ষ, *joy*), this joy, this person's joy.

এতদ্ধর্ষজনক, a. (from এতদ্ধর্ষ, *this joy*, and জনক, *causing*), causing this rejoicing; *s.* the cause of this joy.

এতদ্ধর্ষজনিত, a. (from এতদ্ধর্ষ, *this joy*, and জনিত, *produced*), produced by or arising from this joy.

এতদ্ধর্ষজন্য, a. (from এতদ্ধর্ষ, *this joy*, and জন্য, *producible*), producible by or arising from this joy.

এতদ্ধর্ষজন্যে, ad. (*loc. case of* এতদ্ধর্ষজন্য), for this joy or mirth.

এতদ্ধর্ষজাত, a. (from এতদ্ধর্ষ, *this joy*, and জাত, *produced*), produced by or arising from this joy.

এতদ্ধর্ষদ, a. (from এতদ্ধর্ষ, *this joy*, and দা, *to give*), occasioning this joy.

এতদ্ধর্ষদাতা, s. (from এতদ্ধর্ষ, *this joy*, and দাতৃ, *a giver*), the giver of this joy or mirth.

এতদ্ধর্ষদায়ক, a. (from এতদ্ধর্ষ, *this joy*, and দায়ক, *giving*), giving occasion for this joy.

এতদ্ধর্ষদায়ী, a. (from এতদ্ধর্ষ, *this joy*, and দায়িন্, *giving*), occasioning this joy.

এতদ্ধর্ষধ্বংস, s. (from এতদ্ধর্ষ, *this joy*, and ধ্বংস, *destruction*), the destruction of this joy.

এতদ্ধর্ষধ্বংসক, a. (from এতদ্ধর্ষ, *this joy*, and ধ্বংসক, *destructive*), destructive to this joy.

এতদ্ধর্ষধ্বংসী, a. (from এতদ্ধর্ষ, *this joy*, and ধ্বংসিন্, *destructive*), destructive to this joy.

এতদ্ধর্ষনাশ, s. (from এতদ্ধর্ষ, *this joy*, and নাশ, *destruction*), the destruction of this joy.

এতদ্ধর্ষনাশক, a. (from এতদ্ধর্ষ, *this joy*, and নাশক, *destructive*), destructive to this joy.

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এতদ্হর্ষনিবর্ত্তক, *a.* (from এতদ্হর্ষ, *this joy*, and নিবর্ত্তক, *putting a stop to*), causing this joy to cease.

এতদ্হর্ষনিবারক, *a.* (from এতদ্হর্ষ, *this joy*, and নিবারক, *preventing*), preventing this joy.

এতদ্হর্ষনিবারণ, *s.* (from এতদ্হর্ষ, *this joy*, and নিবারণ, *a preventing*), the preventing of this joy.

এতদ্হর্ষনিবৃত্তি, *s.* (from এতদ্হর্ষ, *this joy*, and নিবৃত্তি, *cessation*), the cessation of this joy.

এতদ্হর্ষনিমিত্তক, *a.* (from এতদ্হর্ষ, *this joy*, and নিমিত্ত, *a cause*), caused by or arising from this joy; *ad.* from or because of this joy.

এতদ্হর্ষনিমিত্তে, *ad.* (from এতদ্হর্ষ, *this joy*, and নিমিত্ত, *a cause*), for this joy or merriment.

এতদ্হর্ষপ্রতিবন্ধক, *a.* (from এতদ্হর্ষ, *this joy*, and প্রতিবন্ধক, *opposing*), opposing or hindering this joy.

এতদ্হর্ষপ্রযুক্ত, *a.* (from এতদ্হর্ষ, *this joy*, and প্রযুক্ত, *caused by*), caused by or arising from this joy; *ad.* from or because of this joy.

এতদ্হর্ষবর্দ্ধক, *a.* (from এতদ্হর্ষ, *this joy*, and বর্দ্ধক, *increasing*), promoting or increasing this joy.

এতদ্হর্ষবর্দ্ধন, *s.* (from এতদ্হর্ষ, *this joy*, and বর্দ্ধন, *an increasing*), the promoting or increasing of this joy.

এতদ্হর্ষবিনা, *ad.* (from এতদ্হর্ষ, *this joy*, and বিনা, *without*), without or besides this joy.

এতদ্হর্ষবিনাশ, *s.* (from এতদ্হর্ষ, *this joy*, and বিনাশ, *destruction*), the destruction of this joy.

এতদ্হর্ষবিনাশক, *a.* (from এতদ্হর্ষ, *this joy*, and বিনাশক, *destructive*), destructive to this joy.

এতদ্হর্ষবিরহিত, *a.* (from এতদ্হর্ষ, *this joy*, and বিরহিত, *destitute of*), destitute of this joy.

এতদ্হর্ষবিশিষ্ট, *a.* (from এতদ্হর্ষ, *this joy*, and বিশিষ্ট, *possessed of*), possessed of this joy.

এতদ্হর্ষবিহীন, *a.* (from এতদ্হর্ষ, *this joy*, and বিহীন, *destitute of*) destitute of this joy.

এতদ্হর্ষবৃদ্ধি, *s.* (from এতদ্হর্ষ, *this joy*, and বৃদ্ধি, *increase*), the increase of this joy or merriment.

এতদ্হর্ষব্যতিরিক্ত, *a.* (from এতদ্হর্ষ, *this joy*, and ব্যতিরিক্ত, *excepted*), this joy or merriment excepted.

এতদ্হর্ষব্যতিরেক, *s.* (from এতদ্হর্ষ, *this joy*, and ব্যতিরেক, *an exception*), the exception of this joy or pleasure.

এতদ্হর্ষব্যতিরেকে, *ad.* (*loc. case of* এতদ্হর্ষব্যতিরেক, with the exception of this joy or pleasure, without or beside this joy or pleasure.

এতদ্হর্ষমূলক, *a.* (from এতদ্হর্ষ, *this joy*, and মূল, *a root*), originating in this joy.

এতদ্হর্ষযুক্ত, *a.* (from এতদ্হর্ষ, *this joy*, and যুক্ত, *joined to*), connected with this joy.

এতদ্হর্ষরহিত, *a.* (from এতদ্হর্ষ, *this joy*, and রহিত, *destitute of*), destitute of this joy.

এতদ্হর্ষশূন্য, *a.* (from এতদ্হর্ষ, *this joy*, and শূন্য, *empty*), destitute of this joy.

এতদ্হর্ষসূচক, *a.* (from এতদ্হর্ষ, *this joy*, and সূচক, *indicating*), indicating this joy.

এতদ্হর্ষহীন, *a.* (from এতদ্হর্ষ, *this joy*, and হীন, *destitute*), destitute of this joy or pleasure.

এতদ্হর্ষহেতুক, *a.* (from এতদ্হর্ষ, *this joy*, and হেতু, *a cause*), caused by or arising from this joy; *ad.* from or because of this joy or merriment.

এতদ্হর্ষান্বিত, *a.* (from এতদ্হর্ষ, *this joy*, and অন্বিত, *possessed of*), possessed of or connected with this joy.

এতদ্হানি, *s.* (from এতদ্, *this*, and হানি, *detriment*), this detriment or injury, this loss.

এতদ্হানিকর, *a.* (from এতদ্হানি, *this detriment*, and কর্, *to do*), doing this injury, causing this loss or detriment.

এতদ্হানিকারক, *a.* (from এতদ্হানি, *this detriment*, and কারক, *doing*), doing this injury, causing this loss or detriment.

এতদ্হানিকারী, *a.* (from এতদ্হানি, *this detriment*, and কারিন্, *doing*), doing this injury, causing this loss or detriment.

এতদ্হানিজন্য, *a.* (from এতদ্হানি, *this detriment*, and জন্য, *producible*), producible by or arising from this loss or detriment.

এতদ্হানিজন্যে, *ad.* (*loc. case of* এতদ্হানিজন্য), for this loss or detriment.

এতদ্হানিনিমিত্তক, *a.* (from এতদ্হানি, *this detriment*, and নিমিত্ত, *a cause*), caused by or arising from this loss or detriment; *ad.* from or because of this loss or detriment.

এতদ্হানিনিমিত্তে, *ad.* (from এতদ্হানি, *this detriment*, and নিমিত্ত, *a cause*), for this loss or detriment.

এতদ্হানিপ্রযুক্ত, *a.* (from এতদ্হানি, *this detriment*, and প্রযুক্ত, *caused by*), caused by or arising from this loss or detriment; *ad.* from or because of this loss or detriment.

এতদ্হানিহেতুক, *a.* (from এতদ্হানি, *this detriment*, and হেতু, *a cause*), caused by or arising from this loss or detriment; *ad.* from or because of this loss or detriment.

এতদ্ধারক, *a.* (from এতদ্, *this*, and ধারক, *holding*), holding this, sustaining this, supporting this, having this.

এতদ্ধারণ, *s.* (from এতদ্, *this*, and ধারণ, *a holding*), this holding, the having or holding of this, the sustaining or supporting of this.

এতদ্ধারণকর্ত্তা, *s.* (from এতদ্ধারণ, *this holding*, and কর্ত্তৃ, *a doer*), the person who holds or sustains this, this supporter or sustainer.

এতদ্ধারণকারক, *a.* (from এতদ্ধারণ, *this sustaining*, and কারক, *doing*), assuming or sustaining this, holding or having this.

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এতদ্ধারণকারী, *a.* (from এতদ্ধারণ, *this sustaining*, and কারিন্, *doing*), assuming or sustaining this, having or holding this.

এতদ্ধারণক্ষম, *a.* (from এতদ্ধারণ, *this sustaining*, and ক্ষম, *able*), able to assume or sustain this, able to have or hold this.

এতদ্ধারণজন্য, *a.* (from এতদ্ধারণ, *this holding*, and জন্য, *producible*), producible by or arising from the supporting or sustaining of this, arising from the assuming of this.

এতদ্ধারণজন্যে, *ad.* (*loc. case of* এতদ্ধারণজন্য), for the sustaining or assuming of this, for this having or holding.

এতদ্ধারণনিমিত্তক, *a.* (from এতদ্ধারণ, *this holding*, and নিমিত্ত, *a cause*), caused by or arising from the holding or supporting of this, caused by this assuming or sustaining; *ad.* from or because of this having or holding, from or because of the having or holding of this.

এতদ্ধারণনিমিত্তে, *ad.* (from এতদ্ধারণ, *this sustaining*, and নিমিত্ত, *a cause*), for the sustaining or assuming of this, for this having or holding.

এতদ্ধারণপ্রযুক্ত, *a.* (from এতদ্ধারণ, *this holding*, and প্রযুক্ত, *caused by*), caused by or arising from the holding or supporting of this, caused by or arising from the assuming or sustaining of this; *ad.* from or because of the having or holding of this, from or because of this having or holding.

এতদ্ধারণহেতুক, *a.* (from এতদ্ধারণ, *this holding*, and হেতু, *a cause*), caused by or arising from the holding or supporting of this, caused by or arising from the assuming or sustaining of this; *ad.* from or because of the having or holding of this, from or because of this having or holding.

এতদ্ধারণাকাঙ্ক্ষা, *s.* (from এতদ্ধারণ, *this holding*, and আকাঙ্ক্ষা, *desire*), a desire to support or sustain this, a desire to assume or have this.

এতদ্ধারণাকাঙ্ক্ষী, *a.* (from এতদ্ধারণ, *this holding*, and আকাঙ্ক্ষিন্, *desirous*), desirous of supporting or sustaining this, desirous of assuming or having this.

এতদ্ধারণাক্ষম, *a.* (from এতদ্ধারণ, *this sustaining*, and অক্ষম, *unable*), unable to sustain or assume this, unable to have or hold this.

এতদ্ধারণাপেক্ষা, *s.* (from এতদ্ধারণ, *this holding*, and অপেক্ষা, *expectation*), an expectation or looking for the assuming or sustaining of this.

এতদ্ধারণাপেক্ষী, *a.* (from এতদ্ধারণ, *this holding*, and অপেক্ষিন্, *expecting*), expecting or looking for the assuming or sustaining of this.

এতদ্ধারণাভিলাষ, *s.* (from এতদ্ধারণ, *this holding*, and অভিলাষ, *desire*), a desire of holding or supporting this, a desire of assuming or sustaining this.

এতদ্ধারণাভিলাষী, *a.* (from এতদ্ধারণ, *this holding*, and অভিলাষিন্, *desirous*), desirous of holding or supporting this, desirous of assuming or sustaining this.

এতদ্ধারণেচ্ছা, *s.* (from এতদ্ধারণ, *this holding*, and ইচ্ছা, *desire*), a desire of holding or supporting this, a desire of assuming or sustaining this.

এতদ্ধারণেচ্ছু, *a.* (from এতদ্ধারণ, *this holding*, and ইচ্ছু, *desirous*), desirous of holding or supporting this, desirous of assuming or sustaining this.

এতদ্ধারণেচ্ছুক, *a.* (from এতদ্ধারণ, *this holding*, and ইচ্ছুক, *desirous*), desirous of holding or supporting this, desirous of assuming or sustaining this.

এতদ্ধারণোদ্যুক্ত, *a.* (from এতদ্ধারণ, *this holding*, and উদ্যুক্ত, *zealous*), zealously engaged in holding or supporting this, zealously engaged in assuming or sustaining this.

এতদ্ধারণোদ্যোগ, *s.* (from এতদ্ধারণ, *this holding*, and উদ্যোগ, *exertion*), zeal in holding or supporting this, zeal in assuming or sustaining this.

এতদ্ধারণোদ্যোগী, *a.* (from এতদ্ধারণ, *this holding*, and উদ্যোগিন্, *exerting*), zealous in holding or supporting this, zealous in assuming or sustaining this.

এতদ্ধারণোপক্রম, *s.* (from এতদ্ধারণ, *this holding*, and উপক্রম, *a beginning*), the commencement of holding or supporting this, the beginning of assuming or sustaining this.

এতদ্ধারণোপযুক্ত, *a.* (from এতদ্ধারণ, *this holding*, and উপযুক্ত, *proper*), proper for the holding or supporting of this, proper for the assuming or sustaining of this.

এতদ্dhাস্য, *s.* (from এতদ্, *this*, and হাস্য, *laughter*), this laughter.

এতদ্dhাস্যাস্পদ, *s.* (from এতদ্, *this*, and হাস্যাস্পদ, *an object of laughter*), this object of laughter.

এতদ্dhিংসা, *s.* (from এতদ্, *this*, and হিংসা, *injury*), this injury or outrage.

এতদ্dhিংসাকারক, *a.* (from এতদ্dhিংসা, *this injury*, and কারক, *doing*), doing this injury, committing this outrage.

এতদ্dhিংসাকারী, *a.* (from এতদ্dhিংসা, *this injury*, and কারিন্, *doing*), doing this injury, committing this outrage.

এতদ্dhিংসাজনক, *a.* (from এতদ্dhিংসা, *this injury*, and জনক, *producing*), producing this harm or injury.

এতদ্dhিংসাজন্য *a.* (from এতদ্dhিংসা, *this injury*, and জন্য, *producible*), producible by or arising from this harm or injury.

এতদ্dhিংসাজন্যে, *ad.* (*loc. case of* এতদ্dhিংসাজন্য), for this harm or injury.

এতদ্dhিংসানিমিত্তক, *a.* (from এতদ্dhিংসা, *this injury*, and নিমিত্ত,

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a cause), caused by or arising from this harm or injury; *ad.* from or because of this harm or injury.

এতদ্বিংসানিমিত্তে, *ad.* (from এতদ্বিংসা, *this injury*, and নিমিত্ত, *a cause*), for this harm or injury.

এতদ্বিংসাপূর্ব্বক, *a.* (from এতদ্বিংসা, *this injury*, and পূর্ব্ব, *before*), preceded by or arising from this harm or injury; *ad.* by or through this harm or injury.

এতদ্বিংসাপ্রযুক্ত, *a.* (from এতদ্বিংসা, *this injury*, and প্রযুক্ত, *caused by*), caused by or arising from this harm or injury, from or because of this harm or injury.

এতদ্বিংসাবিনা, *ad.* (from এতদ্বিংসা, *this injury*, and বিনা, *without*), without or beside this harm or injury.

এতদ্বিংসাব্যতিরিক্ত, *a.* (from এতদ্বিংসা, *this injury*, and ব্যতিরিক্ত, *excepted*), this harm or injury excepted.

এতদ্বিংসাব্যতিরেক, *s.* (from এতদ্বিংসা, *this injury*, and ব্যতিরেক, *an exception*), the exception of this harm or injury.

এতদ্বিংসাব্যতিরেকে, *ad.* (*loc. case of* এতদ্বিংসাব্যতিরেক), with the exception of this harm or injury, without or beside this harm or injury.

এতদ্বিংসাহেতুক, *a.* (from এতদ্বিংসা, *this injury*, and হেতু, *a cause*), caused by or arising from this harm or injury; *ad.* from or because of this harm or injury.

এতদ্বিত, *s.* (from এতদ্, *this*, and হিত, *a benefit*), this benefit or advantage, this person's benefit.

এতদ্বিতকারক, *a.* (from এতদ্বিত, *this benefit*, and কারক, *doing*), doing this benefit, procuring this advantage, doing a benefit to this person.

এতদ্বিতকারী, *a.* (from এতদ্বিত, *this benefit*, and কারিন্, *doing*), doing this benefit, accomplishing this advantage, doing a benefit to this person.

এতদ্বিতজনক, *a.* (from এতদ্বিত, *this benefit*, and জনক, *producing*), producing this benefit or advantage, producing this person's benefit or advantage.

এতদ্বিতজনিত, *a.* (from এতদ্বিত, *this benefit*, and জনিত, *produced*), produced by or arising from this benefit or advantage, produced by or arising from this person's benefit or advantage.

এতদ্বিতজন্য, *a.* (from এতদ্বিত, *this benefit*, and জন্য, *producible*), producible by or arising from this benefit or advantage, producible by or arising from this person's benefit or advantage.

এতদ্বিতজন্যে, *ad.* (*loc. case of* এতদ্বিতজন্য), for this benefit or advantage, for the advantage of this person.

এতদ্বিতহিংসন, *s.* (from এতদ্বিত, *this benefit*, and হিংসন, *destruction*), the destruction of this benefit or advantage, the destruction of this person's benefit or advantage.

এতদ্বিতহিংসক, *a.* (from এতদ্বিত, *this benefit*, and হিংসক, *destructive*), destructive to this benefit or advantage, destructive to this person's benefit or advantage.

এতদ্বিতহিংসী, *a.* (from এতদ্বিত, *this benefit*, and হিংসিন্, *destructive*), destructive to this benefit or advantage, destructive to this person's benefit or advantage.

এতদ্বিতনাশ, *s.* (from এতদ্বিত, *this benefit*, and নাশ, *destruction*), the destruction of this benefit or advantage, the destruction of this person's benefit or advantage.

এতদ্বিতনাশক, *a.* (from এতদ্বিত, *this benefit*, and নাশক, *destructive*), destructive to this benefit or advantage, destructive to this person's benefit or advantage.

এতদ্বিতনিমিত্তক, *a.* (from এতদ্বিত, *this benefit*, and নিমিত্ত, *a cause*), caused by or arising from this benefit or advantage, caused by or arising from this person's benefit or advantage; *ad.* from or because of this benefit or advantage.

এতদ্বিতনিমিত্তে, *ad.* (from এতদ্বিত, *this benefit*, and নিমিত্ত, *a cause*), for this benefit or advantage, for the advantage of this person.

এতদ্বিতপ্রতিবন্ধক, *a.* (from এতদ্বিত, *this benefit*, and প্রতিবন্ধক, *opposed to*), opposed to this benefit or advantage, opposed to this person's benefit or advantage.

এতদ্বিতপ্রযুক্ত, *a.* (from এতদ্বিত, *this benefit*, and প্রযুক্ত, *caused by*), caused by or arising from this benefit or advantage, caused by or arising from this person's benefit or advantage; *ad.* from or because of this benefit or advantage.

এতদ্বিতবর্দ্ধক, *a.* (from এতদ্বিত, *this benefit*, and বর্দ্ধক, *increasing*), increasing these advantages or benefits.

এতদ্বিতবর্দ্ধন, *s.* (from এতদ্বিত, *this benefit*, and বর্দ্ধন, *an increasing*), the increasing of these benefits or advantages.

এতদ্বিতবিনা, *ad* (from এতদ্বিত, *this benefit*, and বিনা, *without*), without this benefit or advantage.

এতদ্বিতবৃদ্ধি, *s.* (from এতদ্বিত, *this benefit*, and বৃদ্ধি, *increase*), the increase of this benefit or advantage, the increase of this person's benefit or advantage.

এতদ্বিতব্যতিরিক্ত, *a* (from এতদ্বিত, *this benefit*, and ব্যতিরিক্ত, *excepted*), this benefit or advantage excepted, this person's benefit or advantage excepted.

এতদ্বিতব্যতিরেক, *s* (from এতদ্বিত, *this benefit*, and ব্যতিরেক, *an exception*), the exception of this benefit or advantage.

এতদ্বিতব্যতিরেকে, *ad.* (*loc. case of* এতদ্বিতব্যতিরেক), with the exception of these benefits or advantages, without or beside these benefits or advantages.

এতদ্বিতযুক্ত, *a.* (from এতদ্বিত, *this benefit*, and যুক্ত, *joined to*), connected with this benefit or advantage, connected with this person's benefit or advantage.

এতদ্বিতরহিত, *a.* (from এতদ্বিত, *this benefit*, and রহিত, *desti-*

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tute), destitute of this benefit or advantage, destitute of this person's benefit or advantage.

এতদ্বিতাহেতুক, *a.* (from এতদ্বিত, *this benefit*, and হেতু, *a cause*), caused by or arising from these benefits or advantages; *ad.* from or because of these benefits or advantages.

এতদ্বিতাকাঙ্ক্ষা, *s.* (from এতদ্বিত, *this benefit*, and আকাঙ্ক্ষা, *desire*), a desire for this advantage or benefit.

এতদ্বিতাকাঙ্ক্ষী, *a.* (from এতদ্বিত, *this benefit*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this advantage or benefit.

এতদ্বিতাচরণ, *s.* (from এতদ্বিত, *this benefit*, and আচরণ, *conduct*), conduct leading to this person's advantage or benefit.

এতদ্বিতাচারী, *a.* (from এতদ্বিত, *this benefit*, and আচারিন্, *acting*), acting so as to promote this person's advantage or benefit.

এতদ্বিতান্বেষক, *a.* (from এতদ্বিত, *this benefit*, and অন্বেষক, *seeking*), seeking this benefit or advantage.

এতদ্বিতান্বেষণ, *s.* (from এতদ্বিত, *this benefit*, and অন্বেষণ, *a seeking*), a seeking of this benefit or advantage.

এতদ্বিতান্বেষী, *a* (from এতদ্বিত, *this benefit*, and অন্বেষিন্, *seeking*), seeking this benefit or advantage.

এতদ্বিতাভিলাষ, *s.* (from এতদ্বিত, *this benefit*, and অভিলাষ, *desire*, a desire for this benefit or advantage.

এতদ্বিতাভিলাষী, *a.* (from এতদ্বিত, *this benefit*, and অভিলাষিন্, *desirous*), desirous of this benefit or advantage.

এতদ্বিতেচ্ছা, *s.* (from এতদ্বিত *this benefit*, and ইচ্ছা, *desire*), a desire for this person's benefit, a desire for this benefit or advantage.

এতদ্বিতেচ্ছু, *a.* (from এতদ্বিত, *this benefit*, and ইচ্ছু, *desirous*), desirous of this person's advantage, desirous of this benefit or advantage.

এতদ্বিতৈষিক, *a.* (from এতদ্বিত, *this benefit*, and ঐষিক, *desirous*), desirous of this person's benefit or advantage.

এতদ্বিতৈষী, *a.* (from এতদ্বিত, *this benefit*, and এষিন্, *desirous*), desirous of this person's benefit or advantage.

এতদ্বিতোপদেশ, *s.* (from এতদ্, *this*, and হিতোপদেশ, *salutary instruction*), this salutary instruction, this good advice.

এতদ্বিতোপদেশক, *a.* (from এতদ্বিত, *this benefit*, and উপদেশক, *giving instruction*), giving this salutary instruction, giving this good advice.

এতদ্হেতুক, *ad.* (from এতদ্, *this* and হেতু, *a cause*), for this cause, therefore.

এতদ্হোম, *s.* (from এতদ্, *this*, and হোম, *a burnt offering*), this burntoffering.

এতদ্হোমকারক, *a.* (from এতদ্হোম, *this burnt offering*, and কারক, *making*), making this burnt offering; *s.* the person who makes this burnt offering.

এতদ্হোমকারী, *a.* (from এতদ্হোম, *this burnt offering*, and কারিন্, *making*), making this burnt offering.

এতদ্হোমজন্য, *a.* (from এতদ্হোম, *this burnt offering*, and জন্য, *producible*), producible by or arising from this burnt offering.

এতদ্হোমজন্যে, *ad.* (*loc. case of* এতদ্হোমজন্য), for this burnt offering.

এতদ্হোমনিমিত্তক, *a.* (from এতদ্হোম, *this burnt offering*, and নিমিত্ত, *a cause*), caused by or arising from this burnt sacrifice; *ad.* from or because of this burnt offering.

এতদ্হোমনিমিত্তে, *ad.* (from এতদ্হোম, *this burnt offering*, and নিমিত্ত, *a cause*), for this burnt sacrifice.

এতদ্হোমপ্রযুক্ত, *a.* (from এতদ্হোম, *this burnt offering*, and প্রযুক্ত, *caused by*), caused by or arising from this burnt sacrifice; *ad* from or because of this burnt sacrifice.

এতদ্হোমবিনা, *ad.* (from এতদ্হোম, *this burnt offering*, and বিনা, *without*), without or beside this burnt sacrifice.

এতদ্হোমব্যতিরিক্ত, *a.* (from এতদ্হোম, *this burnt offering*, and ব্যতিরিক্ত, *excepted*), this burnt offering excepted.

এতদ্হোমব্যতিরেক, *s.* from এতদ্হোম, *this burnt offering*, and ব্যতিরেক, *an exception*), the exception of this burnt offering.

এতদ্হোমব্যতিরেকে, *ad.* (*loc. case of* এতদ্হোমব্যতিরেক), with the exception of this burnt sacrifice, without or beside this burnt sacrifice.

এতদ্হোমহেতুক, *a.* (from এতদ্হোম, *this burnt sacrifice*, and হেতু, *a cause*), caused by or arising from this burnt sacrifice; *ad.* from or because of this burnt sacrifice.

এতদ্হোমাকাঙ্ক্ষা, *s.* (from এতদ্হোম, *this burnt sacrifice*, and আকাঙ্ক্ষা, *desire*), a desire for this burnt sacrifice.

এতদ্হোমাকাঙ্ক্ষী, *a.* (from এতদ্হোম, *this burnt sacrifice*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this burnt sacrifice.

এতদ্হোমাভিলাষ, *s.* (from এতদ্হোম, *this burnt sacrifice*, and অভিলাষ, *desire*), a desire for this burnt sacrifice.

এতদ্হোমাভিলাষী, *a.* (from এতদ্হোম, *this burnt sacrifice*, and অভিলাষিন্, *desirous*), desirous of this burnt sacrifice.

এতদ্হ্রাস, *s.* (from এতদ্, *this*, and হ্রাস, *a diminution*), this diminution, the diminution of this, this person's decay or growing less.

এতদ্হ্রাসকারক, *a.* (from এতদ্হ্রাস, *this diminution*, and কারক, *doing*), causing this diminution, causing this person's decay or diminution.

এতদ্হ্রাসকারী, *a.* (from এতদ্হ্রাস, *this diminution*, and কারিন্, *doing*), causing this diminution, causing this decay or diminution.

এতদ্হ্রাসজনক, *a.* (from এতদ্হ্রাস, *this diminution*, and জনক, *producing*), producing this diminution, causing this decay or diminution.

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এতদ্ভাসজনিত, *a.* (from এতদ্ভাস, *this diminution*, and জনিত, *produced*), produced by this diminution, arising from this decay or diminution.

এতদ্ভাসজন্য, *a.* (from এতদ্ভাস, *this diminution*, and জন্য, *producible*), producible by or arising from this diminution or decrease.

এতদ্ভাসজন্যে, *ad.* (*loc. case of* এতদ্ভাসজন্য), for this diminution or deterioration.

এতদ্ভাসজাত, *a.* (from এতদ্ভাস, *this diminution*, and জাত, *produced*), produced by or arising from this diminution or decrease.

এতদ্ভাসনিমিত্তক, *a.* (from এতদ্ভাস, *this diminution*, and নিমিত্ত, *a cause*), caused by or arising from this diminution or decrease; *ad.* from or because of this diminution.

এতদ্ভাসনিমিত্তে, *ad.* (from এতদ্ভাস, *this diminution*, and নিমিত্ত, *a cause*), for this diminution or deterioration.

এতদ্ভাসপ্রতিবন্ধক, *a.* (from এতদ্ভাস, *this diminution*, and প্রতিবন্ধক, *opposed to*), opposing or hindering this diminution or decrease.

এতদ্ভাসপ্রযুক্ত, *a.* (from এতদ্ভাস, *this diminution*, and প্রযুক্ত, *caused by*), caused by or arising from this diminution or decrease; *ad* from or because of this diminution.

এতদ্ভাসবিনা, *ad.* (from এতদ্ভাস, *this diminution*, and বিনা, *without*), without this diminution or decrease.

এতদ্ভাসব্যতিরিক্ত, *a.* (from এতদ্ভাস, *this diminution*, and ব্যতিরিক্ত, *excepted*), this diminution or decrease excepted.

এতদ্ভাসব্যতিরেক, *s.* (from এতদ্ভাস, *this diminution*, and ব্যতিরেক, *an exception*), the exception of this diminution or decrease.

এতদ্ভাসব্যতিরেকে, *ad.* (*loc. case of* এতদ্ভাসব্যতিরেক), with the exception of this diminution or deterioration, without or beside this diminution or deterioration.

এতদ্ভাসহেতুক, *a.* (from এতদ্ভাস, *this diminution*, and হেতু, *a cause*), caused by or arising from this diminution or decrease; *ad.* from or because of this diminution.

এতদ্ধ্বংস, *s.* (from এতদ্, *this*, and ধ্বংস, *destruction*), this destruction, this person's destruction.

এতদ্ধ্বংসক, *a.* (from এতদ্, *this*, and ধ্বংসক, *destructive*), destructive to this, destructive to this person; *s.* the destroyer of this.

এতদ্ধ্বংসন, *s.* (from এতদ্, *this*, and ধ্বংসন, *a destroying*), the destroying of this, the destroying of this person, this destroying.

এতদ্ধ্বংসাকাঙ্ক্ষা, *s.* (from এতদ্ধ্বংস, *this destruction*, and আকাঙ্ক্ষা, *desire*), a desire of destroying this, a desire for this destruction.

এতদ্ধ্বংসাকাঙ্ক্ষী, *a.* (from এতদ্ধ্বংস, *this destruction*, and আকাঙ্ক্ষিন্, *desirous*), desirous of destroying this, desiring this destruction.

এতদ্ধ্বংসাভিলাষ, *s.* (from এতদ্ধ্বংস, *this destruction*, and অভিলাষ, *desire*), a desire for the destruction of this, a desire for this destruction.

এতদ্ধ্বংসাভিলাষী, *a.* (from এতদ্ধ্বংস, *this destruction*, and অভিলাষিন্, *desiring*), desiring this destruction.

এতদ্ধ্বংসী, *a.* (from এতদ্, *this*, and ধ্বংসিন্, *destructive*), destructive to this.

এতদ্ধ্বংসেচ্ছা, *s.* (from এতদ্ধ্বংস, *this destruction*, and ইচ্ছা, *desire*), a desire for this destruction, a desire for this person's destruction.

এতদ্ধ্বংসেচ্ছু, *a.* (from এতদ্ধ্বংস, *this destruction*, and ইচ্ছু, *desirous*), desirous of this destruction.

এতদ্ধ্বংসেচ্ছুক, *a.* (from এতদ্ধ্বংস, *this destruction*, and ইচ্ছুক, *desirous*), desirous of this destruction.

এতদ্বংশ, *s.* (from এতদ্, *this*, and বংশ, *a family*), this family or race, this person's family or race.

এতদ্বংশক্ষয়, *s.* (from এতদ্বংশ, *this family*, and ক্ষয়, *decay*), the decay of this family, the decay of this person's family.

এতদ্বংশজ, *a.* (from এতদ্বংশ, *this family*, and জন্, *to be produced*), born in this family, born of this person's family.

এতদ্বংশজনক, *a.* (from এতদ্বংশ, *this family*, and জনক, *producing*), producing this family; *s.* the progenitor of this family, this progenitor.

এতদ্বংশজনিত, *a.* (from এতদ্বংশ, *this family*, and জনিত, *produced*), born in this family, born in this person's family.

এতদ্বংশজন্য, *a.* (from এতদ্বংশ, *this family*, and জন্য, *producible*), producible in this family, producible in this person's family.

এতদ্বংশজন্যে, *ad.* (*loc. case of* এতদ্বংশজন্য), for this race or family.

এতদ্বংশজাত, *a.* (from এতদ্বংশ, *this family*, and জাত, *born*), born in this family, born in this person's family.

এতদ্বংশধ্বংস, *s.* (from এতদ্বংশ, *this family*, and ধ্বংস, *destruction*), the destruction of this family, the destruction of this person's family.

এতদ্বংশধ্বংসক, *a.* (from এতদ্বংশ, *this family*, and ধ্বংসক, *destructive*), destructive to this family, destructive to this person's family.

এতদ্বংশধ্বংসী, *a.* (from এতদ্বংশ, *this family*, and ধ্বংসিন্, *destructive*), destructive to this family, destructive to this person's family.

এতদ্বংশনাশ, *s.* (from এতদ্বংশ, *this family*, and নাশ, *destruction*), the destruction of this family, the destruction of this person's family.

এতদ্বংশনাশক, *a.* (from এতদ্বংশ, *this family*, and নাশক, *de-*

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structive), destructive to this family, destructive to this person's family.

এতদ্বংশনিমিত্তক, *a.* (from এতদ্বংশ, *this family*, and নিমিত্ত, *a cause*), caused by or arising from this family or race; *ad.* from or because of this family.

এতদ্বংশনিমিত্তে, *ad.* (from এতদ্বংশ, *this family*, and নিমিত্ত, *a cause*, for this race or family.

এতদ্বংশপ্রযুক্ত, *a.* (from এতদ্বংশ, *this family*, and প্রযুক্ত, *caused by*), caused by or arising from this family; *ad.* from or because of this family.

এতদ্বংশবর্দ্ধক, *a.* (from এতদ্বংশ, *this family*, and বর্দ্ধক, *increasing*), increasing this family.

এতদ্বংশবর্দ্ধন, *s.* (from এতদ্বংশ, *this family*, and বর্দ্ধন, *an increasing*), the increasing of this family.

এতদ্বংশবৃদ্ধি, *s.* (from এতদ্বংশ, *this family*, and বৃদ্ধি, *increase*), the increase or prosperity of this family.

এতদ্বংশবৃদ্ধিকর, *a.* (from এতদ্বংশবৃদ্ধি, *the increase of this family*, and কৃ *to make*), causing the increase of this family, producing the prosperity of this race or family.

এতদ্বংশবৃদ্ধিকারক, *a.* (from এতদ্বংশবৃদ্ধি, *the increase of this family*, and কারক, *making*), causing the increase of this family.

এতদ্বংশবৃদ্ধিকারী *a.* (from এতদ্বংশবৃদ্ধি, *the increase of this family*, and কারিন, *making*), causing the increase of this family.

এতদ্বংশবৃদ্ধিজনক, *a.* (from এতদ্বংশবৃদ্ধি, *the increase of this family*, and জনক, *producing*), causing the increase of this family.

এতদ্বংশবৃদ্ধিজন্য *a.* (from এতদ্বংশবৃদ্ধি, *the increase of this family*, and জন্য, *producible*), producible by or arising from the increase of this family.

এতদ্বংশবৃদ্ধিজন্যে, *ad.* (*loc. case of* এতদ্বংশবৃদ্ধিজন্য), for the increase of this race or family.

এতদ্বংশবৃদ্ধিনাশ, *s.* (from এতদ্বংশবৃদ্ধি, *the increase of this family*, and নাশ, *destruction*), the destruction of the increase of this family.

এতদ্বংশবৃদ্ধিনাশক, *a.* (from এতদ্বংশবৃদ্ধি, *the increase of this family*, and নাশক, *destructive*), destructive to the increase of this family.

এতদ্বংশবৃদ্ধিনিবৃত্তি, *s.* (from এতদ্বংশবৃদ্ধি, *the increase of this family*, and নিবৃত্তি, *cessation*), the cessation of the increase of this family.

এতদ্বংশবৃদ্ধিনিমিত্তক, *a* (from এতদ্বংশবৃদ্ধি, *the increase of this family*, and নিমিত্ত, *a cause*), caused by or arising from the increase of this family; *ad.* from or because of the increase of this family.

এতদ্বংশবৃদ্ধিনিমিত্তে, *ad.* (from এতদ্বংশবৃদ্ধি, *the increase of this family*, and নিমিত্ত, *a cause*), for the increase of this race or family.

এতদ্বংশবৃদ্ধিপ্রতিবন্ধক, *a.* (from এতদ্বংশবৃদ্ধি, *the increase of this family*, and প্রতিবন্ধক, *opposing*), opposing or hindering the increase of this family.

এতদ্বংশবৃদ্ধিপ্রযুক্ত, *a.* (from এতদ্বংশবৃদ্ধি, *the increase of this family*, and প্রযুক্ত, *caused by*), caused by or arising from the increase of this family; *ad.* from or because of the increase of this family.

এতদ্বংশবৃদ্ধিরহিত, *a.* (from এতদ্বংশবৃদ্ধি, *the increase of this family*, and রহিত, *destitute of*), destitute of the increase of this family.

এতদ্বংশবৃদ্ধিহেতুক, *a.* (from এতদ্বংশবৃদ্ধি, *the increase of this family*, and হেতু, *a cause*), caused by or arising from the increase of this family; *ad.* from or because of the increase of this family.

এতদ্বংশব্যতিরিক্ত, *a.* (from এতদ্বংশ, *this family*, and ব্যতিরিক্ত, *excepted*), this race or family excepted.

এতদ্বংশব্যতিরেক, *s.* (from এতদ্বংশ, *this family*, and ব্যতিরেক, *an exception*), the exception of this race or family.

এতদ্বংশব্যতিরেকে, *ad.* (*loc. case of* এতদ্বংশব্যতিরেক), with the exception of this family, without or beside this race or family.

এতদ্বংশমর্য্যাদা, *s.* (from এতদ্বংশ, *this family*, and মর্য্যাদা, *honour*), the honour or respectability of this family.

এতদ্বংশরক্ষক, *a.* (from এতদ্বংশ, *this family*, and রক্ষক, *preserving*), preserving or guarding this family; *s.* the guardian or preserver of this family.

এতদ্বংশরক্ষণ, *s.* (from এতদ্বংশ, *this family*, and রক্ষণ, *a preserving*), the preserving or guarding of this family.

এতদ্বংশরক্ষা *s.* (from এতদ্বংশ, *this family*, and রক্ষা, *preservation*), the preservation of this family.

এতদ্বংশরহিত, *a.* (from এতদ্বংশ, *this family*, and রহিত, *destitute of*), destitute of this family.

এতদ্বংশশূন্য, *a.* (from এতদ্বংশ, *this family*, and শূন্য, *empty*), destitute of this family.

এতদ্বংশহীন, *a.* (from এতদ্বংশ, *this family*, and হীন, *destitute of*), destitute or bereft of this family.

এতদ্বংশহেতুক, *a.* (from এতদ্বংশ, *this family*, and হেতু, *a cause*), caused by or arising from this family; *ad.* from or because of this race or family.

এতদ্বংশোৎপত্তি, *s.* (from এতদ্বংশ, *this family*, and উৎপত্তি, *production*), the production of this family.

এতদ্বংশোৎপন্ন, *a.* (from এতদ্বংশ, *this family*, and উৎপন্ন, *produced*), produced or born in this family.

এতদ্বংশোৎপাদক, *a.* (from এতদ্বংশ, *this family* and উৎপাদক, *producing*), producing this family; *s.* the progenitor of this family.

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এতদ্বংশোৎপাদন, *s* (from এতদ্বংশ, *this family*, and উৎপাদন, *a producing*), the producing of this family.

এতদ্বংশোদ্ভব, *s.* (from এতদ্বংশ, *this family*, and উদ্ভব, *production*), the rise or production of this family.

এতদ্বংশোন্নতি, *s.* (from এতদ্বংশ, *this family*, and উন্নতি, *elevation*), the elevation or prosperity of this family.

এতদ্বংশোপযুক্ত, *a.* (from এতদ্বংশ, *this family*, and উপযুক্ত, *fit*), becoming or fitting this family.

এতদ্বক্তা, *s.* (from এতদ্, *this*, and বক্তৃ, *a speaker*), one who speaks or discourses upon this particular subject, this speaker.

এতদ্বক্তৃতা, *s.* (from এতদ্বক্তৃ, *one who discourses on this*), the circumstance of being this speaker, the being a speaker upon this subject.

এতদ্বক্তৃত্ব, *s.* (from এতদ্বক্তৃ, *one who discourses on this*), the circumstance of being this speaker, the being a speaker upon this subject.

এতদ্বক্ত্র, *s.* (from এতদ্, *this*, and বক্ত্র, *the mouth*), this mouth, this face, this person's mouth.

এতদ্বক্ত্রদর্শক, *s.* (from এতদ্বক্ত্র, *this mouth or face*, and দর্শক, *seeing*), seeing this face, showing this face.

এতদ্বক্ত্রদর্শন, *s.* (from এতদ্বক্ত্র, *this mouth or face*, and দর্শন, *a seeing*), the seeing of this face, the showing of this face.

এতদ্বক্ত্রদর্শী, *a.* (from এতদ্বক্ত্র, *this mouth or face*, and দর্শিন্, *seeing*), seeing this face, showing this face.

এতদ্বক্ত্রাপেক্ষা *s.* (from এতদ্বক্ত্র, *this face*, and অপেক্ষা, *expectation*), partiality to this person.

এতদ্বক্ষঃ, *s.* (from এতদ্, *this*, and বক্ষস্, *the breast*) this bosom, this breast.

এতদ্বক্ষঃস্থল, *s.* (from এতদ্বক্ষস্, *this bosom*, and স্থল, *a place*), this bosom, this person's bosom.

এতদ্বক্ষঃস্থলস্থ, *a.* (from এতদ্বক্ষঃস্থল, *this bosom*, and স্থা, *to stand*), situated on this bosom, situated on this person's bosom.

এতদ্বক্ষঃস্থলস্থায়ী, *a.* (from এতদ্বক্ষঃস্থল, *this bosom*, and স্থায়িন্, *staying*), lying or continuing on this person's bosom, lying or continuing on this bosom.

এতদ্বক্ষঃস্থলস্থিত, *a.* (from এতদ্বক্ষঃস্থল, *this bosom*, and স্থিত, *situated*), situated or being on this person's bosom, situated on this bosom.

এতদ্বচন, *s.* (from এতদ্, *this*, and বচন, *a word*), this word, this speech, this sentence, this person's word or speech.

এতদ্বৎ, *a.* (from এতদ্, *this*), like this, resembling this.

এতদ্বধ, *s.* (from এতদ্, *this*, and বধ, *slaughter*), this slaughter or murder, the murder or slaughter of this person.

এতদ্বধকর্ত্তা, *s.* (from এতদ্বধ, *this slaughter*, and কর্ত্তৃ, *a doer*), this murderer, the murderer of this person, the killer of this animal, the perpetrator of this murder.

এতদ্বধকারক, *a.* (from এতদ্বধ, *this slaughter*, and কারক, *doing*), committing this murder, slaying this person; *s.* the perpetrator of this murder.

এতদ্বধকারী, *a.* (from এতদ্বধ, *this slaughter*, and কারিন্, *doing*), committing this murder, slaying this person, killing this animal.

এতদ্বধজনিত, *a.* (from এতদ্বধ, *this slaughter*, and জনিত, *produced*), produced by or arising from this murder or slaughter, caused by or arising from the murder or slaughter of this person or animal.

এতদ্বধজন্য, *a.* (from এতদ্বধ, *this slaughter*, and জন্য, *producible*), producible by or arising from this murder or slaughter, producible by or arising from the murder or slaughter of this person or animal.

এতদ্বধজন্যে, *ad.* (*loc. case of* এতদ্বধজন্য), for this murder or slaughter.

এতদ্বধজাত, *a.* (from এতদ্বধ, *this slaughter*, and জাত, *produced*), produced by or arising from this murder or slaughter, produced by or arising from the murder or slaughter of this person or animal.

এতদ্বধনিবর্ত্তক, *a.* (from এতদ্বধ, *this killing*, and নিবর্ত্তক, *causing to cease*), putting a stop to this murder or slaughter.

এতদ্বধনিবারক, *a.* (from এতদ্বধ, *this slaughter*, and নিবারক, *preventing*), preventing this murder or slaughter, preventing the murder or slaughter of this person or animal.

এতদ্বধনিবারণ, *s.* (from এতদ্বধ, *this slaughter*, and নিবারণ, *a preventing*), the preventing of this murder or slaughter, a preventing of the murder or slaughter of this person or animal.

এতদ্বধনিবৃত্তি, *s.* (from এতদ্বধ, *this killing*, and নিবৃত্তি, *cessation*), the cessation of these murders, the cessation of this slaughter.

এতদ্বধনিমিত্তক, *a.* (from এতদ্বধ, *this slaughter*, and নিমিত্ত, *a cause*), caused by or arising from this murder or slaughter, caused by or arising from the murder or slaughter of this person or animal; *ad.* from or because of this murder or slaughter.

এতদ্বধনিমিত্তে, *ad.* (from এতদ্বধ, *this killing*, and নিমিত্ত, *a cause*), for this killing or slaughter.

এতদ্বধপ্রতিবন্ধক, *a.* (from এতদ্বধ, *this slaughter*, and প্রতিবন্ধক, *preventing*), opposing or preventing this murder or slaughter, opposing or preventing the murder or slaughter of this person or animal.

এতদ্বধপ্রযুক্ত, *a.* (from এতদ্বধ, *this slaughter*, and প্রযুক্ত, *caused by*), caused by or arising from this murder or slaughter, caused by or arising from the murder or slaughter of this person or this animal; *ad* from or because of this murder or slaughter.

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এতদ্বধবিনা, *ad.* (from এতদ্বধ, *this slaughter*, and বিনা, *without*), without this murder or slaughter, without the murder or slaughter of this person or this animal.

এতদ্বধব্যতিরিক্ত, *a.* (from এতদ্বধ, *this slaughter*, and ব্যতিরিক্ত, *excepted*), this murder or slaughter excepted, the murder or slaughter of this person or animal excepted.

এতদ্বধব্যতিরেক, *s.* (from এতদ্বধ, *this slaughter*, and ব্যতিরেক, *an exception*), the exception of this slaughter or murder, the exception of the murder or slaughter of this person or animal.

এতদ্বধব্যতিরেকে, *ad.* (*loc. case of* এতদ্বধব্যতিরেক), with the exception of this murder or slaughter, without or beside this murder or slaughter.

এতদ্বধহেতুক, *a.* (from এতদ্বধ, *this slaughter*, and হেতু *a cause*), caused by or arising from this murder or slaughter, caused by or arising from the murder or slaughter of this person or animal; *ad.* from or because of this murder or slaughter.

এতদ্বধাকাঙ্ক্ষা, *s.* (from এতদ্বধ, *this slaughter*, and আকাঙ্ক্ষা, *a desire*), a desire for this murder or slaughter, a desire for the murder or slaughter of this person or animal.

এতদ্বধাকাঙ্ক্ষী, *a.* (from এতদ্বধ, *this slaughter*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this murder or slaughter, desirous of the murder or slaughter of this person or animal.

এতদ্বধানুসন্ধান, *s.* (from এতদ্বধ, *this slaughter*, and অনুসন্ধান, *search*), a seeking after this murder or slaughter, a seeking after the murder or slaughter of this person or animal.

এতদ্বধানুসন্ধায়ী, *a.* (from এতদ্বধ, *this slaughter*, and অনুসন্ধায়িন্, *searching after*), searching after this murder or slaughter, searching after the murder of this person or animal.

এতদ্বধাপেক্ষা, *s.* (from এতদ্বধ, *this slaughter*, and অপেক্ষা, *expectation*), an expectation or looking for this murder or slaughter, an expectation or looking for the slaughter of this person or animal.

এতদ্বধাভিলাষ, *s.* (from এতদ্বধ, *this slaughter*, and অভিলাষ, *desire*), a desire for this murder or slaughter, a desire for the murder or slaughter of this person or animal.

এতদ্বধাভিলাষী *a.* (from এতদ্বধ, *this slaughter*, and অভিলাষিন্, *desirous*), desirous of this murder or slaughter, desirous of the murder or slaughter of this person or animal.

এতদ্বধেচ্ছা, *s.* (from এতদ্বধ, *this slaughter*, and ইচ্ছা, *desire*), a desire for this murder or slaughter, a desire for the murder or slaughter of this person or animal.

এতদ্বধেচ্ছু, *a.* (from এতদ্বধ, *this slaughter*, and ইচ্ছু, *desirous*), desirous of this murder or slaughter, desirous of the murder or slaughter of this person or animal.

এতদ্বধেচ্ছু, *s.* (from এতদ্বধ, *this slaughter*, and ইচ্ছু, *desirous*), desirous of this murder or slaughter, desirous of the murder or slaughter of this person or animal.

এতদ্বধোদ্যত, *a.* (from এতদ্বধ, *this slaughter*, and উদ্যত, *engaged in*), about to commit this murder or slaughter, about to kill this person or this animal.

এতদ্বধোদ্যুক্ত, *a.* (from এতদ্বধ, *this slaughter*, and উদ্যুক্ত, *engaged in*), engaged in this murder or slaughter, engaged in the murder or slaughter of this person or animal.

এতদ্বধোদ্যোগ, *s.* (from এতদ্বধ, *this slaughter*, and উদ্যোগ, *exertion*), an attempt to commit this murder or slaughter, an attempt to kill this person or animal.

এতদ্বধোদ্যোগী, *a.* (from এতদ্বধ, *this slaughter*, and উদ্যোগিন্, *exerting*), attempting this murder or slaughter, attempting to kill this person or animal.

এতদ্বধোপক্রম, *s.* (from এতদ্বধ, *this slaughter*, and উপক্রম, *a beginning*), the beginning of this murder or slaughter, the commencement of the murder or slaughter of this person or animal.

এতদ্বধোপযুক্ত, *a.* (from এতদ্বধ, *this slaughter*, and উপযুক্ত, *fit*), proper for or worthy of this murder or slaughter, proper for or worthy of the murder or slaughter of this person or this animal, deserving this death.

এতদ্বধোপায়, *s.* (from এতদ্বধ, *this slaughter*, and উপায়, *an expedient*), an expedient for this murder or slaughter, an expedient for the murder or slaughter of this person or animal.

এতদ্বন্ধ, *s.* (from এতদ্, *this*, and বন্ধ, *the connection of spirit with matter*), this union or connection of spirit with matter, these bonds.

এতদ্বন্ধক, *s.* (from এতদ্, *this*, and বন্ধক, *a pledge*), this pawn or pledge.

এতদ্বন্ধকযন্ত্রক, *a.* (from এতদ্বন্ধক, *this pledge*, and যন্ত্রক, *an instrument*), effected by means of this pledge; *ad.* by means of this pawn or pledge.

এতদ্বন্ধকযোগ্য, *a.* (from এতদ্বন্ধক, *this pledge*, and যোগ্য, *producible*), producible by or arising from this pawn or pledge.

এতদ্বন্ধকযোগ্যে, *ad.* (*loc. case of* এতদ্বন্ধকযোগ্য), for this pawn or pledge.

এতদ্বন্ধকদ্বারা, *ad.* (from এতদ্বন্ধক, *this pledge*, and দ্বার, *a door*), by or through this pawn or pledge.

এতদ্বন্ধকনিমিত্তক, *a.* (from এতদ্বন্ধক, *this pledge*, and নিমিত্ত, *a cause*), caused by or arising from this pawn or pledge; *ad.* from or because of this pawn or pledge.

এতদ্বন্ধকনিমিত্তে, *ad.* (from এতদ্বন্ধক, *this pledge*, and নিমিত্ত, *a cause*), for this pawn or pledge.

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এতদ্বন্ধকপ্রযুক্ত, *a.* (from এতদ্বন্ধক, *this pledge*, and প্রযুক্ত, *caused by*), caused by or arising from this pawn or pledge; *ad.* from or because of this pawn or pledge.

এতদ্বন্ধকরূপক, *a.* (from এতদ্বন্ধ, *t is connection of spirit with matter*, and রূপক, *an instrument*), effected by means of this connection of spirit with matter; *ad.* by or through this connection of spirit with matter.

এতদ্বন্ধকহেতুক, *a.* (from এতদ্বন্ধক, *this pledge*, and হেতু, *a cause*), caused by or arising from this pawn or pledge; *ad.* from or because of this pawn or pledge.

এতদ্বন্ধদ্বারা, *ad.* (from এতদ্বন্ধ, *this connection of spirit with matter*, and দ্বার, *a door*), by or through this union of spirit with matter.

এতদ্বন্ধন, *s.* (from এতদ্, *this*, and বন্ধন, *a binding*), this binding or fastening, the binding or confining of this person.

এতদ্বন্ধনকারক, *a.* (from এতদ্বন্ধন, *this binding* and কারক, *making*), binding or confining this person, causing these bonds.

এতদ্বন্ধনকারী, *a.* (from এতদ্বন্ধন, *this binding*, and কারিন্, *making*), binding or confining this person, making these bonds.

এতদ্বন্ধনজনিত, *a.* (from এতদ্বন্ধন, *this binding*, and জনিত, *produced*), produced by or arising from binding or confining this person, produced by or arising from this binding or confinement.

এতদ্বন্ধনজন্য, *a.* (from এতদ্বন্ধন, *this binding*, and জন্য, *producible*), producible by or arising from binding or confining this person, producible by or arising from this binding or confinement.

এতদ্বন্ধনজন্যে, *ad.* (*loc case of* এতদ্বন্ধনজন্য), for this confinement, for this fastening, for these bonds.

এতদ্বন্ধনজাত, *a.* (from এতদ্বন্ধন, *this binding*, and জাত, *produced*), produced by or arising from binding or confining this person, produced by or arising from this binding or confinement.

এতদ্বন্ধনধ্বংস, *s.* (from এতদ্বন্ধন, *this binding*, and ধ্বংস, *destruction*), the destruction of these bonds, the liberating of this person from confinement.

এতদ্বন্ধনধ্বংসক, *a.* (from এতদ্বন্ধন, *this binding*, and ধ্বংসক, *destructive*), destructive to these bonds, freeing this person from confinement.

এতদ্বন্ধনধ্বংসী, *a.* (from এতদ্বন্ধন, *this binding*, and ধ্বংসিন্, *destructive*), destructive to these bonds, dissolving this person's bonds.

এতদ্বন্ধননাশ, *s.* (from এতদ্বন্ধন, *this binding*, and নাশ, *destruction*), the destruction of these bonds, the freeing of this person from bonds.

এতদ্বন্ধননাশক, *a.* (from এতদ্বন্ধন, *this binding*, and নাশক, *destructive*), destructive to these bonds, freeing this person from bonds.

এতদ্বন্ধননিবর্ত্তক, *a.* (from এতদ্বন্ধন, *this binding*, and নিবর্ত্তক, *putting a stop to*), putting an end to this confinement, putting an end to this person's confinement.

এতদ্বন্ধননিবারক, *a.* (from এতদ্বন্ধন, *this binding*, and নিবারক, *preventing*), preventing this confinement or fastening, preventing this person's confinement.

এতদ্বন্ধননিবারণ, *s.* (from এতদ্বন্ধন, *this binding*, and নিবারণ, *prevention*), the prevention of this confinement or fastening, the preventing of this person's confinement.

এতদ্বন্ধননিবৃত্তি, *s.* (from এতদ্বন্ধন, *this binding*, and নিবৃত্তি, *cessation*), the cessation of these bonds, the cessation of this binding or confinement.

এতদ্বন্ধননিমিত্তক, *a.* (from এতদ্বন্ধন, *this binding*, and নিমিত্ত, *a cause*), caused by or arising from this confinement, caused by or arising from this person's confinement; *ad.* from or because of this binding or confinement.

এতদ্বন্ধননিমিত্তে, *ad.* (from এতদ্বন্ধন, *this binding*, and নিমিত্ত, *a cause*), for this confinement, for this fastening, for this binding.

এতদ্বন্ধনপ্রতিবন্ধক, *a.* (from এতদ্বন্ধন, *this binding*, and প্রতিবন্ধক, *opposing*), opposing or hindering this confinement or fastening, opposing or hindering this person's confinement.

এতদ্বন্ধনপ্রযুক্ত, *a.* (from এতদ্বন্ধন, *this binding*, and প্রযুক্ত, *caused by*), caused by or arising from this confinement, caused by or arising from this person's confinement; *ad.* from or because of this fastening or confinement.

এতদ্বন্ধনবিনা, *ad.* (from এতদ্বন্ধন, *this binding*, and বিনা, *without*), without this binding or fastening, without this shutting, without the confinement of this person.

এতদ্বন্ধনবিনাশ, *s.* (from এতদ্বন্ধন, *this binding* and বিনাশ, *destruction*), the destruction of this binding or confinement, the liberation of this person from confinement.

এতদ্বন্ধনবিনাশক, *s.* (from এতদ্বন্ধন, *this binding*, and বিনাশক, *destructive*), destructive to this binding or confinement, loosing this person from confinement.

এতদ্বন্ধনবিশিষ্ট, *a.* (from এতদ্বন্ধন, *this binding*, and বিশিষ্ট, *possessed of*), subject to this binding or confinement.

এতদ্বন্ধনব্যতিরিক্ত, *a.* (from এতদ্বন্ধন, *this binding*, and ব্যতিরিক্ত, *excepted*), this binding or confinement excepted.

এতদ্বন্ধনব্যতিরেক, *s.* (from এতদ্বন্ধন, *this binding*, and ব্যতিরেক, *an exception*), the exception of this binding or confinement.

এতদ্বন্ধনব্যতিরেকে, *ad.* (*loc. case of* এতদ্বন্ধনব্যতিরেক), with the exception of this binding or confinement.

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এতদ্বন্ধনমুক্ত, *a.* (from এতদ্বন্ধন, *this binding*, and মুক্ত, *liberated*), liberated from this binding or confinement.

এতদ্বন্ধনমূলক, *a.* (from এতদ্বন্ধন, *this binding*, and মূল, *a root*), originating in this binding or confinement, originating in this person's confinement.

এতদ্বন্ধনমোচক, *a.* (from এতদ্বন্ধন, *this binding*, and মোচক, *liberating*), loosing these bonds, releasing from this confinement.

এতদ্বন্ধনমোচন, *s.* (from এতদ্বন্ধন, *this binding*, and মোচন, *a liberating*), a liberating from these bonds, a releasing from this confinement, the liberating of this person from confinement.

এতদ্বন্ধনযুক্ত, *a.* (from এতদ্বন্ধন, *this binding*, and যুক্ত, *joined to*), connected with this binding or confinement, connected with this person's confinement.

এতদ্বন্ধনরহিত, *a.* (from এতদ্বন্ধন, *this binding*, and রহিত, *destitute of*), free from this binding, free from this shutting up or confinement.

এতদ্বন্ধনশূন্য, *a.* (from এতদ্বন্ধন, *this binding*, and শূন্য, *empty*), free from this binding, free from this shutting up or confinement.

এতদ্বন্ধনহেতুক, *a.* (from এতদ্বন্ধন, *this binding*, and হেতু, *a cause*), caused by or arising from this binding or confinement, caused by or arising from this person's confinement; *ad.* from or because of this binding or confinement.

এতদ্বন্ধনাকাঙ্ক্ষা, *s.* (from এতদ্বন্ধন, *this binding*, and আকাঙ্ক্ষা, *desire*), a desire for this shutting or confinement, a desire for this person's confinement.

এতদ্বন্ধনাকাঙ্ক্ষী, *a.* (from এতদ্বন্ধন, *this binding*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this shutting or confinement, desirous of this person's confinement.

এতদ্বন্ধনাপেক্ষা, *s.* (from এতদ্বন্ধন, *this binding*, and অপেক্ষা, *expectation*), an expectation or looking for this binding, an expectation or looking for the confinement of this person.

এতদ্বন্ধনাপেক্ষী, *a.* (from এতদ্বন্ধন, *this binding*, and অপেক্ষিন্, *expecting*), expecting or looking for this binding or confinement, expecting or looking for this person's confinement.

এতদ্বন্ধনাভিলাষ, *s.* (from এতদ্বন্ধন, *this binding*, and অভিলাষ, *desire*), a desire for this binding or confinement, a desire for this person's confinement.

এতদ্বন্ধনাভিলাষী, *a.* (from এতদ্বন্ধন, *this binding*, and অভিলাষিন্, *desirous*), desirous of this binding or confinement, desirous of this person's confinement.

এতদ্বন্ধনেচ্ছা, *s.* (from এতদ্বন্ধন, *this binding*, and ইচ্ছা, *desire*, a desire for this binding or confinement, a desire for this person's confinement.

এতদ্বন্ধনেচ্ছু, *a.* (from এতদ্বন্ধন, *this binding*, and ইচ্ছু, *desirous*), desirous of this binding or confinement, desirous of this person's confinement.

এতদ্বন্ধনেচ্ছুক, *a.* (from এতদ্বন্ধন, *this binding*, and ইচ্ছু, *desirous*), desirous of this binding or confinement, desirous of this person's confinement.

এতদ্বন্ধনোদ্যত, *a.* (from এতদ্বন্ধন, *this binding*, and উদ্যত, *exerted*), engaged in this binding, engaged in confining this person.

এতদ্বন্ধনোদ্যুক্ত, *a.* (from এতদ্বন্ধন, *this binding*, and উদ্যুক্ত, *exerted for*), engaged in exertions for this binding, engaged in confining this person.

এতদ্বন্ধনোদ্যোগ, *s.* (from এতদ্বন্ধন, *this binding*, and উদ্যোগ, *exertion*), an exertion for this binding, exertion to confine this person.

এতদ্বন্ধনোদ্যোগী, *a.* (from এতদ্বন্ধন, *this binding*, and উদ্যোগিন্, *exerting*), exerting himself in this binding, exerting himself to confine this person.

এতদ্বন্ধনোপক্রম, *s.* (from এতদ্বন্ধন, *this binding*, and উপক্রম, *a beginning*), the beginning of this binding or confinement, the commencement of this person's confinement.

এতদ্বন্ধনোপযুক্ত, *a.* (from এতদ্বন্ধন, *this binding*, and উপযুক্ত, *proper*), worthy of this binding or confinement, proper to this person's confinement.

এতদ্বর্ণন, *s.* (from এতদ্, *this*, and বর্ণন, *a relation*), this narration, this relation, this description, the description of this.

এতদ্বর্ণনা, *s.* (from এতদ্, *this*, and বর্ণনা, *a relation*), this narration, this relation, this description.

এতদ্বর্ণনাকাঙ্ক্ষা, *s.* (from এতদ্বর্ণনা, *this narration*, and আকাঙ্ক্ষা, *desire*), a desire for this narration, a desire for this description, a desire to make this relation.

এতদ্বর্ণনাকাঙ্ক্ষী, *a.* (from এতদ্বর্ণনা, *this narration*, and আকাঙ্ক্ষিন্, *desirous*), desirous of making this narration, desirous of making this relation, desirous of making this description.

এতদ্বর্ণনাকারক, *a.* (from এতদ্বর্ণনা, *this narration*, and কারক, *making*), making or delivering this narration or relation, making this description.

এতদ্বর্ণনাকারী, *a.* (from এতদ্বর্ণনা, *this narration*, and কারিন্, *doing*), making or giving this narration or relation, making this description.

এতদ্বর্ণনাজন্য, *a.* (from এতদ্বর্ণনা, *this description*, and জন্য, *producible*), producible by or arising from this description or relation.

এতদ্বর্ণনাজন্যে, *ad.* (*loc. case of* এতদ্বর্ণনাজন্য), for this description, for this relation, for this narration.

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এতদ্বর্ণনানিমিত্তক, *a.* (from এতদ্বর্ণনা, *this description*, and নিমিত্ত, *a cause*, caused by or arising from this description or relation; *ad.* from or because of this description or relation

এতদ্বর্ণনানিমিত্তে, *ad.* (from এতদ্বর্ণনা, *this description*, and নিমিত্ত, *a cause*), for this description, for this relation, for this narration.

এতদ্বর্ণনাপ্রযুক্ত, *a.* (from এতদ্বর্ণনা, *this description*, and প্রযুক্ত, *caused by*), caused by or arising from this description or narration; *ad.* from or because of this description or relation.

এতদ্বর্ণনাহেতুক, *a.* (from এতদ্বর্ণনা, *this description*, and হেতু, *a cause*), caused by or arising from this description or narration; *ad.* by or through this description or narration.

এতদ্বর্দ্ধক, *a.* (from এতদ্, *this*, and বর্দ্ধক, *increasing*), increasing this, promoting this.

এতদ্বর্দ্ধন, *s.* (from এতদ্, *this*, and বর্দ্ধন, *an increasing*), the increasing of this, the promoting of this, this person's prosperity or increase.

এতদ্বর্দ্ধিত, *a.* (from এতদ্, *this*, and বর্দ্ধিত, *increased*), increased or improved by this person or this.

এতদ্বল, *s.* (from এতদ্, *this*, and বল, *strength*), this army, these forces, this strength.

এতদ্বলজনক, *a.* (from এতদ্বল, *this strength*, and জনক, *producing*), producing this strength, producing this person's strength.

এতদ্বলজনিত, *a.* (from এতদ্বল, *this strength*, and জনিত, *produced*), produced by or arising from this strength or from these forces, produced by or arising from this person's strength.

এতদ্বলজন্য, *a.* (from এতদ্বল, *this strength*, and জন্য, *producible*), producible by or arising from this strength, producible by or arising from this person's strength.

এতদ্বলনিমিত্তে, *ad.* (from এতদ্বল, *this strength*, and নিমিত্ত, *a cause*), for this strength or power, for these forces.

এতদ্বলব্যতিরেকে, *ad.* (*loc. case of* এতদ্বলব্যতিরেক, with the exception of this strength or power, without or beside this strength or these forces.

এতদ্বলশূন্য, *a.* (from এতদ্বল, *this strength*, and শূন্য, *empty*), destitute of this strength or power, destitute of these forces.

এতদ্বল্কল, *s.* (from এতদ্, *this*, and বল্কল, *bark*), this bark, the bark of this tree or plant.

এতদ্বল্কলজন্য, *a.* (from এতদ্বল্কল, *this bark*, and জন্য, *producible*), producible by or arising from this bark.

এতদ্বল্কলনাশ, *s.* (from এতদ্বল্কল, *this bark*, and নাশ, *destruction*), the destruction of this bark, the destruction of the bark of this tree or plant.

এতদ্বল্কলনাশক, *a.* (from এতদ্বল্কল, *this bark*, and নাশক, *destructive*), destructive to this bark, destructive to the bark of this tree or plant.

এতদ্বল্কলনিমিত্তক, *a.* (from এতদ্বল্কল, *this bark*, and নিমিত্ত, *a cause*), caused by or arising from this bark or from the bark of this tree or plant.

এতদ্বল্কলপ্রযুক্ত, *a.* (from এতদ্বল্কল, *this bark*, and প্রযুক্ত, *caused by*), caused by or arising from this bark or from the bark of this tree or plant; *ad.* from or because of this bark.

এতদ্বল্কলবিনা, *ad.* (from এতদ্বল্কল, *this bark*, and বিনা, *without*), without this bark, without the bark of this tree or shrub.

এতদ্বল্কলবিশিষ্ট, *a.* (from এতদ্বল্কল, *this bark*, and বিশিষ্ট, *possessed of*), clothed with this bark, possessed or covered with the bark of this tree or plant.

এতদ্বল্কলব্যতিরিক্ত, *a.* (from এতদ্বল্কল, *this bark*, and ব্যতিরিক্ত, *excepted*), this bark excepted, the bark of this tree or plant excepted.

এতদ্বল্কলব্যতিরেক, *a.* (from এতদ্বল্কল, *this bark*, and ব্যতিরেক, *an exception*), the exception of this bark, the exception of the bark of this tree or plant.

এতদ্বল্কলযুক্ত, *a.* (from এতদ্বল্কল, *this bark*, and যুক্ত, *joined to*), connected with this bark, connected with the bark of this tree or plant.

এতদ্বল্কলরহিত, *a.* (from এতদ্বল্কল, *this bark*, and রহিত, *destitute*), destitute of this bark, destitute of the bark of this tree or shrub.

এতদ্বল্কলহীন, *a.* (from এতদ্বল্কল, *this bark*, and হীন, *destitute*), destitute of this bark, destitute of the bark of this tree or plant.

এতদ্বল্কলহেতুক, *a.* (from এতদ্বল্কল, *this bark*, and হেতু, *a cause*), caused by this bark, caused by or arising from the bark of this tree or plant; *ad.* from or because of this bark.

এতদ্বশ, *s.* (from এতদ্, *this*, and বশ, *controul*), this controul, this authority, this person's controul, subject to this person.

এতদ্বশজন্য, *a.* (from এতদ্বশ, *this controul*, and জন্য, *producible*), producible by or arising from this controul or authority.

এতদ্বশজন্যে, *ad.* (*loc. case of* এতদ্বশজন্য), for this subjection or controul.

এতদ্বশতাপন্ন, *a.* (from এতদ্বশতা, *this controul*, and আপন্ন, *affected by*), affected by or connected with this controul.

এতদ্বশনিমিত্তক, *a.* (from এতদ্বশ, *this controul*, and নিমিত্ত, *a cause*), caused by or arising from this controul.

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এতদর্থনিমিত্তে, *ad.* (from এতদর্থ, *this controul*, and নিমিত্ত, *a cause*), for this subjection or controul.

এতদর্থপ্রযুক্ত, *a.* (from এতদর্থ, *this controul*, and প্রযুক্ত, *caused by*), caused by or arising from this controul; *ad.* from or because of this controul.

এতদর্থহেতুক, *a.* (from এতদর্থ, *this controul*, and হেতু, *a cause*), caused by or arising from this controul; *ad.* from or because of this controul.

এতদ্বসন, *s.* (from এতদ্, *this*, and বসন, *cloth*), this cloth, these garments, this person's clothes.

এতদ্বসনজন্য, *a.* (from এতদ্বসন, *this cloth*, and জন্য, *producible by*), producible by or arising from this cloth, producible by or arising from this person's clothes.

এতদ্বসনজন্যে, *ad.* (*loc. case of* এতদ্বসনজন্য), for this cloth, for these clothes.

এতদ্বসননিমিত্তক, *a.* (from এতদ্বসন, *this cloth*, and নিমিত্ত, *a cause*), caused by or arising from this cloth, caused by or arising from this person's clothes; *ad.* from or because of this cloth.

এতদ্বসননিমিত্তে, *ad.* (from এতদ্বসন, *this cloth*, and নিমিত্ত, *a cause*), for this cloth, for these clothes.

এতদ্বসনপ্রযুক্ত, *a.* (from এতদ্বসন, *this cloth*, and প্রযুক্ত, *caused by*), caused by or arising from this cloth, caused by or arising from this person's clothes; *ad.* from or because of this cloth.

এতদ্বসনবিনা, *ad.* (from এতদ্বসন, *this cloth*, and বিনা, *without*), without this cloth, without this person's clothes.

এতদ্বসনবিশিষ্ট, *a.* (from এতদ্বসন, *this cloth*, and বিশিষ্ট, *possessed of*), possessed of this cloth, possessed of this person's clothes.

এতদ্বসনব্যতিরিক্ত, *a.* (from এতদ্বসন, *this cloth*, and ব্যতিরিক্ত, *excepted*), this cloth excepted, this person's clothes excepted.

এতদ্বসনব্যতিরেক, *s.* (from এতদ্বসন, *this cloth*, and ব্যতিরেক, *an exception*), the exception of this cloth, the exception of this person's clothes.

এতদ্বসনব্যতিরেকে, *ad.* (*loc. case of* এতদ্বসনব্যতিরেক), with the exception of these clothes, without or beside these clothes.

এতদ্বসনযুক্ত, *a.* (from এতদ্বসন, *this cloth*, and যুক্ত, *joined to*), connected with this cloth, connected with this person's clothes.

এতদ্বসনরক্ষক, *a.* (from এতদ্বসন, *this cloth*, and রক্ষক, *keeping*), keeping or guarding this cloth, keeping or guarding this person's clothes.

এতদ্বসনরক্ষা, *s.* (from এতদ্বসন, *this cloth*, and রক্ষা, *preservation*), the preservation of this cloth, the preservation of this person's clothes.

এতদ্বসনরহিত, *a.* (from এতদ্বসন, *this cloth*, and রহিত, *destitute*), destitute of this cloth, destitute of these garments.

এতদ্বসনশূন্য, *a.* (from এতদ্বসন, *this cloth*, and শূন্য, *empty*), destitute of this cloth, destitute of these garments.

এতদ্বসনহীন, *a.* (from এতদ্বসন, *this cloth*, and হীন, *destitute*), destitute of this cloth, destitute of these garments.

এতদ্বসনহেতুক, *a.* (from এতদ্বসন, *this cloth*, and হেতু, *a cause*), caused by or arising from this cloth, caused by or arising from this person's clothes; *ad.* from or because of this cloth.

এতদ্বসনাকাঙ্ক্ষা, *s.* (from এতদ্বসন, *this cloth*, and আকাঙ্ক্ষা, *desire*), a desire for this cloth, a desire for this person's clothes.

এতদ্বসনাকাঙ্ক্ষী, *a.* (from এতদ্বসন, *this cloth*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this cloth, desirous of this person's clothes.

এতদ্বসনানুসন্ধান, *s.* (from এতদ্বসন, *this cloth*, and অনুসন্ধান, *a seeking*), the searching for this cloth, a searching for this person's clothes.

এতদ্বসনানুসন্ধায়ী, *a.* (from এতদ্বসন, *this cloth*, and অনুসন্ধায়িন্, *seeking*), searching for this cloth, searching for this person's clothes.

এতদ্বসনান্বেষক, *a.* (from এতদ্বসন, *this cloth*, and অন্বেষক, *seeking*), seeking this cloth, seeking this person's clothes.

এতদ্বসনান্বেষণ, *s.* (from এতদ্বসন, *this cloth*, and অন্বেষণ, *a seeking*), the seeking of this cloth, the seeking of this person's clothes.

এতদ্বসনান্বেষী, *a.* (from এতদ্বসন, *this cloth*, and অন্বেষিন্, *seeking*), seeking this cloth, seeking this person's clothes.

এতদ্বসনাপেক্ষা, *s.* (from এতদ্বসন, *this cloth*, and অপেক্ষা, *expectation*), an expectation or looking for this cloth, an expectation or looking for this person's clothes.

এতদ্বসনাপেক্ষী, *a.* (from এতদ্বসন, *this cloth*, and অপেক্ষিন্, *expecting*), looking for or expecting this cloth, looking for or expecting this person's clothes.

এতদ্বসনাভিলাষ, *s.* (from এতদ্বসন, *this cloth*, and অভিলাষ, *desire*), a desire for this cloth, a desire for this person's clothes.

এতদ্বসনাভিলাষী, *a.* (from এতদ্বসন, *this cloth*, and অভিলাষিন্, *desirous*), desirous of this cloth, desirous of this person's clothes.

এতদ্বসনেচ্ছা, *s.* (from এতদ্বসন, *this cloth*, and ইচ্ছা, *desire*), a desire for this cloth, a desire for this person's clothes.

এতদ্বসনেচ্ছু, *a.* (from এতদ্বসন, *this cloth*, and ইচ্ছু, *desirous*), desirous of this cloth, desirous of this person's clothes.

এতদ্বসনেচ্ছুক, *a.* (from এতদ্বসন, *this cloth*, and ইচ্ছু, *desirous*), desirous of this cloth, desirous of this person's clothes.

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এতদ্বাক্য, *a.* (from এতদ্, *this*, and বাক্য, *a word*), this word or sentence, this discourse, this person's words or sentences.

এতদ্বাক্যজন্য, *a.* (from এতদ্বাক্য, *this word*, and জন্য, *producible*), producible by or arising from this person's words or discourse.

এতদ্বাক্যজন্যে, *ad.* (*loc. case of* এতদ্বাক্যজন্য), for these words or sentences.

এতদ্বাক্যনিমিত্তক, *a.* (from এতদ্বাক্য, *this word*, and নিমিত্ত, *a cause*), caused by or arising from this person's words or discourse; *ad.* from or because of these words.

এতদ্বাক্যনিমিত্তে, *ad.* (from এতদ্বাক্য, *these words*, and নিমিত্ত, *a cause*), for these words or sentences.

এতদ্বাক্যপ্রযুক্ত, *a.* (from এতদ্বাক্য, *this word*, and প্রযুক্ত, *caused by*), caused by or arising from this person's words or discourse; *ad.* from or because of these words.

এতদ্বাক্যবাদী, *a.* (from এতদ্বাক্য, *this word*, and বাদিন্, *speaking*), speaking these words, delivering this discourse.

এতদ্বাক্যবিনা, *ad.* (from এতদ্বাক্য, *this word*, and বিনা, *without*), without this word or sentence, without this person's discourse.

এতদ্বাক্যব্যতিরিক্ত, *a.* (from এতদ্বাক্য, *this word*, and ব্যতিরিক্ত, *excepted*), this word or sentence excepted, this person's words or discourse excepted.

এতদ্বাক্যব্যতিরেক, *s.* (from এতদ্বাক্য, *this word*, and ব্যতিরেক, *an exception*), the exception of this word or sentence, the exception of this person's discourse.

এতদ্বাক্যব্যতিরেকে, *ad.* (*loc. case of* এতদ্বাক্যব্যতিরেক), with the exception of these words or sentences, without or beside these words or sentences.

এতদ্বাক্যসংগ্রহ, *s.* (from এতদ্বাক্য, *this word*, and সংগ্রহ, *a collection*), a collection of these words or sentences, a collection of this person's sayings or discourses.

এতদ্বাক্যহেতুক, *a.* (from এতদ্বাক্য, *this word*, and হেতু, *a cause*), caused by or arising from this word or sentence, caused by or arising from this discourse; *ad.* from or because of these words.

এতদ্বাক্যাদর, *s.* (from এতদ্বাক্য, *this word*, and আদর, *respect*), respect to this person's words, a regard to these words or discourse.

এতদ্বাক্যারম্ভ, *s.* (from এতদ্বাক্য, *this word*, and আরম্ভ, *a beginning*), the beginning of this discourse, the beginning of this person's discourse.

এতদ্বাচক, *a.* (from এতদ্, *this*, and বাচক, *expressing*), expressing this, saying this.

এতদ্বাচকতা, *s.* (from এতদ্বাচক, *expressing this*), the expressing of this sentence or word.

এতদ্বাচকত্ব, *s.* (from এতদ্বাচক, *expressing this*), the expressing of this sentence or word.

এতদ্বাচ্য, *s.* (from এতদ্, *this*, and বাচ্য, *utterable*), this thing which is to be spoken or uttered; *a.* utterable by this person, capable of expressing this.

এতদ্বাঞ্ছা, *s.* (from এতদ্, *this*, and বাঞ্ছা, *desire*), this desire, this person's desire or wish.

এতদ্বাঞ্ছাজনক, *a.* (from এতদ্বাঞ্ছা, *this desire*, and জনক, *producing*), producing this person's desire or wishes.

এতদ্বাঞ্ছাজন্য, *a.* (from এতদ্বাঞ্ছা, *this desire*, and জন্য, *producible*), producible by or arising from this desire.

এতদ্বাঞ্ছাজন্যে, *ad.* (*loc. case of* এতদ্বাঞ্ছাজন্য), for this wish or desire.

এতদ্বাঞ্ছানিবর্ত্তক, *a.* (from এতদ্বাঞ্ছা, *this desire*, and নিবর্ত্তক, *putting a stop to*), putting a stop to this desire, putting a stop to this person's desire.

এতদ্বাঞ্ছানিবারক, *a.* (from এতদ্বাঞ্ছা, *this desire*, and নিবারক, *preventing*), preventing this desire, preventing this person's desire.

এতদ্বাঞ্ছানিবারণ, *s.* (from এতদ্বাঞ্ছা, *this desire*, and নিবারণ *preventing*), the preventing of this desire, the preventing of this person's desire.

এতদ্বাঞ্ছানিবৃত্তি, *s.* (from এতদ্বাঞ্ছা, *this desire*, and নিবৃত্তি, *cessation*), the cessation of this desire, the cessation of this person's desire.

এতদ্বাঞ্ছানিমিত্তক, *a.* (from এতদ্বাঞ্ছা, *this desire*, and নিমিত্ত, *a cause*), caused by or arising from this desire; *ad.* from or because of this desire.

এতদ্বাঞ্ছানিমিত্তে, *ad.* (from এতদ্বাঞ্ছা, *this desire*, and নিমিত্ত, *a cause*), for this wish or desire.

এতদ্বাঞ্ছাপ্রযুক্ত, *a.* (from এতদ্বাঞ্ছা, *this desire*, and প্রযুক্ত, *caused by*, caused by or arising from this desire; *ad.* from or because of this desire.

এতদ্বাঞ্ছাপ্রবর্ত্তক, *a.* (from এতদ্বাঞ্ছা, *this desire*, and প্রবর্ত্তক, *exciting*), exciting this desire, exciting this person's desire.

এতদ্বাঞ্ছাব্যতিরিক্ত, *a.* (from এতদ্বাঞ্ছা, *this desire*, and ব্যতিরিক্ত, *excepted*), this desire or wish excepted, this person's desire or wish excepted.

এতদ্বাঞ্ছাব্যতিরেক, *s.* (from এতদ্বাঞ্ছা, *this desire*, and ব্যতিরেক, *an exception*), the exception of this wish or desire.

এতদ্বাঞ্ছাব্যতিরেকে, *ad.* (*loc. case of* এতদ্বাঞ্ছাব্যতিরেক), with the exception of this wish or desire, without or beside this wish or desire.

এতদ্বাদ্য, *s.* (from এতদ্, *this*, and বাদ্য, *music*), this music, this musical instrument, this person's musical instruments.

এতদ্বাদ্যজন্য, *a.* (from এতদ্বাদ্য, *this music*, and জন্য, *producible*), producible by or arising from this music, producible by or arising from this musical instrument.

এতদ্বাদ্যধ্বংস, *s.* (from এতদ্বাদ্য, *this music*, and ধ্বংস, *destructi-*

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sn), the spoiling of this music, the destruction of this musical instrument, the destruction of this person's musical instrument.

এতদ্যাদ্রৈংসক, *a.* (from এতদ্যাদ্য, *this music*, and দ্রৈংসক, *destructive*), spoiling this music, destructive to this musical instrument, destructive to this person's musical instrument.

এতদ্যাদ্রৈংসী, *a.* (from এতদ্যাদ্য, *this music*, and দ্রৈংসিন্, *destructive*), spoiling this music, destructive to this musical instrument, destructive to this person's musical instrument.

এতদ্যাদ্যনাশ, *s.* (from এতদ্যাদ্য, *this music*, and নাশ, *destruction*), the spoiling of this music, the destruction of this musical instrument, the destruction of this person's musical instrument.

এতদ্যাদ্যনাশক, *a.* (from এতদ্যাদ্য, *this music*, and নাশক, *destructive*), spoiling this music, destructive to this musical instrument, destructive to this person's musical instrument.

এতদ্যাদ্যনিবর্ত্তক, *a.* (from এতদ্যাদ্য, *this music*, and নিবর্ত্তক, *causing to cease*), putting a stop to this music, causing this person's music to cease.

এতদ্যাদ্যনিবারক, *a.* (from এতদ্যাদ্য, *this music*, and নিবারক, *preventing*), preventing this music, preventing this person's music.

এতদ্যাদ্যনিবারণ, *s.* (from এতদ্যাদ্য, *this music*, and নিবারণ, *a preventing*), the preventing of this music, the preventing of this person's music.

এতদ্যাদ্যনিবৃত্তি, *s.* (from এতদ্যাদ্য, *this music*, and নিবৃত্তি, *cessation*), the cessation of this music, the cessation of this person's music.

এতদ্যাদ্যনিমিত্তক, *a.* (from এতদ্যাদ্য, *this music*, and নিমিত্ত, *a cause*), caused by this music, caused by this person's music; *ad.* from or because of this music.

এতদ্যাদ্যপ্রযুক্ত, *a.* (from এতদ্যাদ্য, *this music*, and প্রযুক্ত, *caused by*), caused by this music, caused by this person's music; *ad.* from or because of this music.

এতদ্যাদ্যবাদক, *a.* (from এতদ্যাদ্য, *this musical instrument*, and বাদক, *playing*), playing on this instrument, playing on this person's instrument; *s.* a player on this instrument.

এতদ্যাদ্যবাদন, *s.* (from এতদ্যাদ্য, *this musical instrument*, and বাদন, *a playing*), the playing on this instrument, the playing on this person's instrument.

এতদ্যাদ্যযুক্ত, *a.* (from এতদ্যাদ্য, *this music*, and যুক্ত, *joined to*), connected with this music, connected with this person's music.

এতদ্যাদ্যরহিত, *a.* (from এতদ্যাদ্য, *this music*, and রহিত, *destitute*), destitute of this music, destitute of this musical instrument.

এতদ্যাদ্যশূন্য, *a.* (from এতদ্যাদ্য, *this music*, and শূন্য, *empty*), destitute of this music.

এতদ্যাদ্যহীন, *a.* (from এতদ্যাদ্য, *this music*, and হীন, *destitute*), destitute of this music.

এতদ্যাদ্যহেতুক, *a.* (from এতদ্যাদ্য, *this music*, and হেতু, *a cause*), caused by or arising from this music, caused by or arising from this person's music; *ad.* from or because of this music.

এতদ্যাদ্যাকাঙ্ক্ষা, *s.* (from এতদ্যাদ্য, *this music*, and আকাঙ্ক্ষা, *desire*), a desire for this music or musical instrument, a desire for this person's music.

এতদ্যাদ্যাকাঙ্ক্ষী, *a.* (from এতদ্যাদ্য, *this music*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this music, desirous of this person's music.

এতদ্যাদ্যাদর, *s.* (from এতদ্যাদ্য, *this music*, and আদর, *respect*) a regard for this music, a regard for this person's music.

এতদ্যাদ্যানুসন্ধান, *s.* (from এতদ্যাদ্য, *this music*, and অনুসন্ধান, *search*), an examination of this musical instrument, a scrutiny into this person's music.

এতদ্যাদ্যানুসন্ধায়ী, *a.* (from এতদ্যাদ্য, *this music*, and অনুসন্ধায়িন্, *searching*), scrutinizing this music, scrutinizing this person's music.

এতদ্যাদ্যান্বেষক, *a.* (from এতদ্যাদ্য, *this music*, and অন্বেষক, *seeking*), seeking this music, seeking for this person's musical instrument.

এতদ্যাদ্যান্বেষণ, *s.* (from এতদ্যাদ্য, *this music*, and অন্বেষণ, *a seeking*), a seeking for this music, a seeking for this person's music.

এতদ্যাদ্যান্বেষী, *a.* (from এতদ্যাদ্য, *this music*, and অন্বেষিন্, *seeking after*), seeking for this music, seeking for this person's music.

এতদ্যাদ্যাপেক্ষা, *s.* (from এতদ্যাদ্য, *this music*, and অপেক্ষা, *expectation*), an expectation or looking for this music, the expectation of this person's music.

এতদ্যাদ্যাপেক্ষী, *a.* (from এতদ্যাদ্য, *this music*, and অপেক্ষিন্, *expecting*), looking for or expecting this music, expecting this person's music.

এতদ্যাদ্যাভিলাষ, *s.* (from এতদ্যাদ্য, *this music*, and অভিলাষ, *desire*), a desire for this music or musical instrument, a desire for this person's music.

এতদ্যাদ্যাভিলাষী, *a.* (from এতদ্যাদ্য, *this music*, and অভিলাষিন্, *desirous*), desirous of this music, desirous of this musical instrument.

এতদ্যাদ্যেচ্ছা, *s.* (from এতদ্যাদ্য, *this music*, and ইচ্ছা, *desire*), a desire for this music, a desire for this musical instrument.

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এতদ্বাদ্যেচ্ছু, *a.* (from এতদ্বাদ্য, *this music*, and ইচ্ছু, *desirous*), desirous of this music, desirous of this musical instrument.

এতদ্বাদ্যেচ্ছুক, *a.* (from এতদ্বাদ্য, *this music*, and ইচ্ছু, *desirous*), desirous of this music, desirous of this musical instrument.

এতদ্বাধিক, *a.* (from এতদ্, *this*, and বাধিক, *obstructing*), obstructing this, hindering this, giving trouble to this person.

এতদ্বাধা, *s.* (from এতদ্, *this*, and বাধা, *an obstruction*), this hinderance, this obstruction, the giving of trouble to this person.

এতদ্বাধাজনক, *s.* (from এতদ্বাধা, *this obstruction*, and জনক, *producing*), producing this hinderance or obstruction.

এতদ্বাধাজন্য, *a.* (from এতদ্বাধা, *this obstruction*, and জন্য, *producible*), producible by or arising from this hinderance or obstruction.

এতদ্বাধাজন্যে, *ad.* (*loc. case of* এতদ্বাধাজন্য), for this hinderance or obstruction.

এতদ্বাধানিমিত্তক, *a.* (from এতদ্বাধা, *this obstruction*, and নিমিত্ত, *a cause*), caused by or arising from this hinderance or obstruction; *ad.* from or because of this hinderance or obstruction.

এতদ্বাধানিমিত্তে, *ad.* (from এতদ্বাধা, *this obstruction*, and নিমিত্ত, *a cause*), for this hinderance or obstruction.

এতদ্বাধাপ্রযুক্ত, *a.* (from এতদ্বাধা, *this obstruction*, and প্রযুক্ত, *caused by*), caused by or arising from this hinderance or obstruction; *ad.* from or because of this hinderance or obstruction.

এতদ্বাধাহেতুক, *a.* (from এতদ্বাধা, *this obstruction*, and হেতু, *a cause*), caused by or arising from this hinderance or obstruction; *ad.* from or because of this hinderance or obstruction.

এতদ্বাধিত, *a.* (from এতদ্, *this*, and বাধিত, *obstructed*), obstructed by this, hindered by this, hurt by this person.

এতদ্বাধ্য, *a.* (from এতদ্, *this*, and বাধ্য, *annoyable*), annoyable by this.

এতদ্বার্ত্তা, *s.* (from এতদ্, *this*, and বার্ত্তা, *a word*), this word or discourse, this person's word or discourse.

এতদ্বার্ত্তাকাঙ্ক্ষা, *s.* (from এতদ্বার্ত্তা, *this word*, and আকাঙ্ক্ষা, *desire*), a desire of this word or discourse.

এতদ্বার্ত্তাকাঙ্ক্ষী, *a.* (from এতদ্বার্ত্তা, *this word*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this word or discourse.

এতদ্বার্ত্তাজন্য, *a.* (from এতদ্বার্ত্তা, *this word*, and জন্য, *producible*), producible by or arising from this word or discourse.

এতদ্বার্ত্তাজন্যে, *ad.* (*loc. case of* এতদ্বার্ত্তাজন্য), for this word or discourse.

এতদ্বার্ত্তাদাতা, *s.* (from এতদ্বার্ত্তা, *this discourse*, and দাতৃ, *a giver*), the person who gives this information or delivers this discourse.

এতদ্বার্ত্তাদায়ক, *a.* (from এতদ্বার্ত্তা, *this word*, and দায়ক, *giving*), holding this conversation, giving this information.

এতদ্বার্ত্তাদায়ী, *a.* (from এতদ্বার্ত্তা, *this word*, and দায়িন্, *giving*), holding this conversation, giving this information.

এতদ্বার্ত্তানিমিত্তক, *a.* (from এতদ্বার্ত্তা, *this word*, and নিমিত্ত, *a cause*), caused by or arising from this word or discourse; *ad.* from or because of this word or discourse.

এতদ্বার্ত্তানিমিত্তে, *ad.* (from এতদ্বার্ত্তা, *this discourse*, and নিমিত্ত, *a cause*), for these words, for this discourse or information.

এতদ্বার্ত্তাপ্রযুক্ত, *a.* (from এতদ্বার্ত্তা, *this word*, and প্রযুক্ত, *caused by*), caused by or arising from this word or discourse; *ad.* from or because of this word or discourse.

এতদ্বার্ত্তাহেতুক, *a.* (from এতদ্বার্ত্তা, *this word*, and হেতু, *a cause*), caused by or arising from this word or discourse; *ad.* from or because of this word or discourse.

এতদ্বাহক, *a.* (from এতদ্, *this*, and বাহক, *carrying*), carrying this; *s.* this carrier, the carrier of this.

এতদ্বাহন, *s.* (from এতদ্, *this*, and বাহন, *a vehicle*), this vehicle, this carrier.

এতদ্বিকার, *s.* (from এতদ্, *this*, and বিকার, *a change*), this change or alteration, the change or alteration of this person or thing.

এতদ্বিকারজন্য, *a.* (from এতদ্বিকার, *this change*, and জন্য, *producible*), producible by or arising from this change or alteration.

এতদ্বিকারজন্যে, *ad.* (*loc. case of* এতদ্বিকারজন্য), for this change or alteration.

এতদ্বিকারনিমিত্তক, *a.* (from এতদ্বিকার, *this change*, and নিমিত্ত, *a cause*), caused by or arising from this change or alteration; *ad.* from or because of this change or alteration.

এতদ্বিকারনিমিত্তে, *ad.* (from এতদ্বিকার, *this change*, and নিমিত্ত, *a cause*), for this change or alteration.

এতদ্বিকারপ্রযুক্ত, *a.* (from এতদ্বিকার, *this change*, and প্রযুক্ত, *caused by*), caused by or arising from this change or alteration; *ad.* from or because of this change or alteration.

এতদ্বিকারহেতুক, *a.* (from এতদ্বিকার, *this change*, and হেতু, *a cause*), caused by or arising from this change or alteration; *ad.* from or because of this change or alteration.

এতদ্বিকৃতি, *s.* (from এতদ্, *this*, and বিকৃতি, *a change*), this change or alteration, the change or alteration of this person or thing.

এতদ্বিক্রম, *s.* (from এতদ্, *this*, and বিক্রম, *power*), this power, this person's power.

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এতদ্বিক্রমজন্য, ঐ (from এতদ্বিক্রম, *this power*, and জন্য, *producible*), producible by or arising from this power.

এতদ্বিক্রমজন্যে, *ad.* (*loc. case of* এতদ্বিক্রমজন্য), for this power or ability.

এতদ্বিক্রমধ্বংস, *s.* (from এতদ্বিক্রম, *this power*, and ধ্বংস, *destruction*), the destruction of this power.

এতদ্বিক্রমধ্বংসক, *a.* (from এতদ্বিক্রম, *this power*, and ধ্বংসক, *destructive*), destructive to this power.

এতদ্বিক্রমধ্বংসী, *a.* (from এতদ্বিক্রম, *this power*, and ধ্বংসিন্, *destructive*), destructive to this power.

এতদ্বিক্রমনাশ, *s.* (from এতদ্বিক্রম, *this power*, and নাশ, *destruction*), the destruction of this power.

এতদ্বিক্রমনাশক, *a.* (from এতদ্বিক্রম, *this power*, and নাশক, *destructive*), destructive to this power.

এতদ্বিক্রমনিমিত্তক, *a.* (from এতদ্বিক্রম, *this power*, and নিমিত্ত, *a cause*), caused by or arising from this power; *ad.* from or because of this power.

এতদ্বিক্রমনিমিত্ত, *ad.* (from এতদ্বিক্রম, *this power*, and নিমিত্ত, *a cause*), for this power or ability.

এতদ্বিক্রমপ্রযুক্ত, *a.* (from এতদ্বিক্রম, *this power*, and প্রযুক্ত, *caused by*), caused by or arising from this power; *ad.* from or because of this power.

এতদ্বিক্রমবর্দ্ধক, *a.* (from এতদ্বিক্রম, *this power*, and বর্দ্ধক, *increasing*), increasing this power.

এতদ্বিক্রমবর্দ্ধন, *s.* (from এতদ্বিক্রম, *this power*, and বর্দ্ধন, *an increasing*), the increasing of this power.

এতদ্বিক্রমবিশিষ্ট, *a.* (from এতদ্বিক্রম, *this power*, and বিশিষ্ট, *possessed of*), possessed of this power or energy.

এতদ্বিক্রমবিহীন, *a.* (from এতদ্বিক্রম, *this power*, and বিহীন, *destitute*), destitute of this power or ability.

এতদ্বিক্রমবৃদ্ধি, *s.* (from এতদ্বিক্রম, *this power*, and বৃদ্ধি, *increase*), the increase of this person's power.

এতদ্বিক্রমযুক্ত, *a.* (from এতদ্বিক্রম, *this power*, and যুক্ত, *joined*), connected with this strength or power, possessed of this strength or power.

এতদ্বিক্রমরহিত, *a.* (from এতদ্বিক্রম, *this power*, and রহিত, *destitute*), destitute of this power or energy.

এতদ্বিক্রমশালী, *a.* (from এতদ্বিক্রম, *this power*), possessed of or tending to this power or energy.

এতদ্বিক্রমশূন্য, *a.* (from এতদ্বিক্রম, *this power*, and শূন্য, *empty*), destitute of this power or energy.

এতদ্বিক্রমহীন, *a.* (from এতদ্বিক্রম, *this power*, and হীন, *destitute*), destitute of this power or energy.

এতদ্বিক্রমহেতুক, *a.* (from এতদ্বিক্রম, *this power*, and হেতু, *a cause*), caused by this power or energy; *ad.* from or because of this power or energy.

এতদ্বিক্রয়, *s.* (from এতদ্, *this*, and বিক্রয়, *sale*), this sale, the sale of this.

এতদ্বিক্রয়কারক, *a.* (from এতদ্বিক্রয়, *this sale*, and কারক, *doing*), effecting this sale, effecting the sale of this; *s.* this salesman, the person who sells this.

এতদ্বিক্রয়কারী, *a.* (from এতদ্বিক্রয়, *this sale*, and কারিন্, *doing*), effecting this sale, selling this.

এতদ্বিক্রয়জন্য, *a.* (from এতদ্বিক্রয়, *this sale*, and জন্য, *producible*), producible by or arising from this sale, producible by or arising from the sale of this.

এতদ্বিক্রয়জন্যে, *ad.* (*loc. case of* এতদ্বিক্রয়জন্য), for this sale, for the sale of this.

এতদ্বিক্রয়নিমিত্তক, *a.* (from এতদ্বিক্রয়, *this sale*, and নিমিত্ত, *a cause*), caused by or arising from this sale, caused by or arising from the sale of this; *ad.* from or because of this sale.

এতদ্বিক্রয়নিমিত্তে, *ad.* (from এতদ্বিক্রয়, *this sale*, and নিমিত্ত, *a cause*), for this sale, for the sale of this.

এতদ্বিক্রয়প্রযুক্ত, *a.* (from এতদ্বিক্রয়, *this sale*, and প্রযুক্ত, *caused by*), caused by or arising from this sale, caused by or arising from the sale of this; *ad.* from or because of this sale.

এতদ্বিক্রয়বিনা, *ad.* (from এতদ্বিক্রয়, *this sale*, and বিনা, *without*), without or beside this sale, without or beside the sale of this.

এতদ্বিক্রয়ব্যতিরিক্ত, *a.* (from এতদ্বিক্রয়, *this sale*, and ব্যতিরিক্ত, *excepted*), this sale excepted, the sale of these things excepted.

এতদ্বিক্রয়ব্যতিরেক, *s.* (from এতদ্বিক্রয়, *this sale*, and ব্যতিরেক, *an exception*), the exception of this sale, the exception of the sale of these things.

এতদ্বিক্রয়ব্যতিরেকে, *ad.* (*loc. case of* এতদ্বিক্রয়ব্যতিরেক), with the exception of this sale, with the exception of the sale of these things; without or beside this sale, without or beside the sale of these things.

এতদ্বিক্রয়হেতুক, *a.* (from এতদ্বিক্রয়, *this sale*, and হেতু, *a cause*), caused by or arising from this sale, caused by or arising from the sale of this; *ad.* from or because of this sale.

এতদ্বিক্রয়াকাঙ্ক্ষা, *s.* (from এতদ্বিক্রয়, *this sale*, and আকাঙ্ক্ষা, *desire*), a desire for this sale, a desire for the sale of this.

এতদ্বিক্রয়াকাঙ্ক্ষী, *a.* (from এতদ্বিক্রয়, *this sale*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this sale, desirous of the sale of this.

এতদ্বিক্রয়ানুসন্ধান, *s.* (from এতদ্বিক্রয়, *this sale*, and অনুসন্ধান, *search*), a scrutinizing into this sale, a seeking to effect the sale of this.

এতদ্বিক্রয়ানুসন্ধায়ী, *a.* (from এতদ্বিক্রয়, *this sale*, and অনুসন্ধায়িন্, *searching for*), scrutinizing this sale, seeking for the sale of this.

এতদ্বিক্রয়াপেক্ষক, *a.* (from এতদ্বিক্রয়, *this sale*, and অপেক্ষক,

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seeking), a seeking for this sale, a seeking for the sale of this.

এতদ্বিক্রয়ান্বেষণ, *s.* (from এতদ্বিক্রয়, *this sale*, and অন্বেষণ, *seeking*), a seeking for this sale, seeking for the sale of this.

এতদ্বিক্রয়ান্বেষী, *a.* (from এতদ্বিক্রয়, *this sale*, and অন্বেষিন্, *seeking*), seeking for this sale, seeking for the sale of this.

এতদ্বিক্রয়াপেক্ষা, *a.* (from এতদ্বিক্রয়, *this sale*, and অপেক্ষা, *expectation*), an expectation or looking for this sale, an expectation or looking for the sale of this.

এতদ্বিক্রয়াপেক্ষী, *a.* (from এতদ্বিক্রয়, *this sale*, and অপেক্ষিন্, *expecting*), expecting or looking for this sale, expecting or looking for the sale of this.

এতদ্বিক্রয়াভিলাষ, *s.* (from এতদ্বিক্রয়, *this sale*, and অভিলাষ, *desire*), a desire for this sale, a desire for the sale of this.

এতদ্বিক্রয়াভিলাষী, *a.* (from এতদ্বিক্রয়, *this sale*, and অভিলাষিন্, *desirous*), desirous of this sale, desiring the sale of this.

এতদ্বিক্রয়েচ্ছা, *s.* (from এতদ্বিক্রয়, *this sale*, and ইচ্ছা, *desire*), a desire for this sale, a desire for the sale of this.

এতদ্বিক্রয়েচ্ছু, *a.* (from এতদ্বিক্রয়, *this sale*, and ইচ্ছু, *desirous*), desirous of this sale, desiring the sale of this.

এতদ্বিক্রয়েচ্ছুক, *a.* (from এতদ্বিক্রয়, *this sale*, and ইচ্ছুক, *desirous*), desirous of this sale, desiring the sale of this.

এতদ্বিঘ্ন, *s.* (from এতদ্, *this*, and বিঘ্ন, *an obstacle*), this obstacle or obstruction, an obstruction or hinderance to this.

এতদ্বিঘ্নকর্ত্তা, *s.* (from এতদ্বিঘ্ন, *this obstacle*, and কর্ত্তৃ, *a doer*), he who lays these hinderances or obstacles in the way, he who obstructs this person or thing.

এতদ্বিঘ্নকারক, *a.* (from এতদ্বিঘ্ন, *this obstacle*, and কারক, *a doer*), laying these obstacles or hinderances in the way, obstructing or hindering this person or thing.

এতদ্বিঘ্নকারী, *a.* (from এতদ্বিঘ্ন, *this obstacle*, and কারিন্, *making*), laying these obstacles or hinderances in the way, obstructing or hindering this person or thing.

এতদ্বিঘ্নজনক, *a.* (from এতদ্বিঘ্ন, *this obstacle*, and জনক, *producing*), producing these obstacles or hinderances, obstructing or hindering this person or thing; *s.* the author of these obstacles or hinderances.

এতদ্বিঘ্নজনিত, *a.* (from এতদ্বিঘ্ন, *this obstacle*, and জনিত, *produced*), produced by this obstacle or hinderance, produced by hindering or obstructing this.

এতদ্বিঘ্নজন্য, *a.* (from এতদ্বিঘ্ন, *this obstacle*, and জন্য, *producible*), producible by or arising from this obstacle or hinderance, producible by or arising from obstructing this.

এতদ্বিঘ্নজন্যে, *ad.* (*loc. case of* এতদ্বিঘ্নজন্য), for this hinderance or obstruction.

এতদ্বিঘ্নজাত, *a.* (from এতদ্বিঘ্ন, *this obstacle*, and জাত, *produced*), produced by or arising from this obstacle or hinderance, producible by or arising from obstructing this.

এতদ্বিঘ্নদ, *a.* (from এতদ্বিঘ্ন, *this obstacle*, and দা, *to give*), presenting these obstacles or hinderances, presenting obstacles to this.

এতদ্বিঘ্নদাতা, *s.* (from এতদ্বিঘ্ন, *this obstacle*, and দাতৃ, *a giver*), he who puts this obstacle or hinderance in the way, he who hinders or obstructs this.

এতদ্বিঘ্নদায়ক, *a.* (from এতদ্বিঘ্ন, *this obstacle*, and দায়ক, *giving*), putting this obstacle or hinderance in the way, putting a hinderance or obstacle before this person or thing.

এতদ্বিঘ্নদায়ী, *a.* (from এতদ্বিঘ্ন, *this obstacle*, and দায়িন্, *giving*), putting this obstacle or hinderance in the way, putting a hinderance or obstacle before this person or thing.

এতদ্বিঘ্নধ্বংস, *s.* (from এতদ্বিঘ্ন, *this obstacle*, and ধ্বংস, *destruction*), the destruction or removal of this obstacle or hinderance, the removal or obviating of obstacles in this person's way.

এতদ্বিঘ্নধ্বংসক, *a.* (from এতদ্বিঘ্ন, *this obstacle*, and ধ্বংসক, *destructive*), destructive to or obviating this obstacle or hinderance, removing or obviating the obstacles in the way of this person.

এতদ্বিঘ্নধ্বংসী, *a.* (from এতদ্বিঘ্ন, *this obstacle*, and ধ্বংসিন্, *destructive*), destructive to or obviating this obstacle or hinderance, removing or obviating the obstacles in the way of this person.

এতদ্বিঘ্ননাশ, *s.* (from এতদ্বিঘ্ন, *this obstacle*, and নাশ, *destruction*), the destruction or obviating of this obstacle or hinderance, the removal or obviating of the obstacles in the way of this person.

এতদ্বিঘ্ননাশক, *a.* (from এতদ্বিঘ্ন, *this obstacle*, and নাশক, *destructive*), destructive to or obviating this obstacle or hinderance, removing or obviating the obstacles in the way of this person.

এতদ্বিঘ্ননিবর্ত্তক, *a.* (from এতদ্বিঘ্ন, *this obstacle*, and নিবর্ত্তক, *putting an end to*), causing these obstacles or hinderances to cease, causing the hinderances or obstacles which lie before this person to cease.

এতদ্বিঘ্ননিবারক, *a.* (from এতদ্বিঘ্ন, *this obstacle*, and নিবারক, *preventing*), preventing these obstacles or hinderances, preventing the obstacles or hinderances which lie before this person.

এতদ্বিঘ্ননিবারণ, *s.* (from এতদ্বিঘ্ন, *this obstacle*, and নিবারণ, *a preventing*), the preventing of these obstacles or hinderances, the preventing of obstacles or hinderances which affect this person.

এতদ্বিঘ্ননিবৃত্তি, *s.* (from এতদ্বিঘ্ন, *this obstacle*, and নিবৃত্তি, *cessati-*

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on), the cessation of these obstacles or hinderances, the cessation of this person's obstacles or hinderances.

এতদ্বিঘ্ননিমিত্তক, *a.* (from এতদ্বিঘ্ন, *this obstacle*, and নিমিত্ত, *a cause*), caused by or arising from these obstacles or hinderances, caused by or arising from this person's hinderances or obstacles; *ad.* from or because of these obstacles or hinderances.

এতদ্বিঘ্ননিমিত্তে, *ad.* (from এতদ্বিঘ্ন, *this obstacle*, and নিমিত্ত, *a cause*), for this obstacle or hinderance.

এতদ্বিঘ্নপ্রযুক্ত, *a.* (from এতদ্বিঘ্ন, *this obstacle*, and প্রযুক্ত, *caused by*), caused by or arising from this hinderance or obstruction, caused by or arising from obstacles or hinderances which lie before this person; *ad.* from or because of these obstacles.

এতদ্বিঘ্নবর্দ্ধক, *a.* (from এতদ্বিঘ্ন, *this obstacle*, and বর্দ্ধক, *increasing*), increasing these obstacles or hinderance, increasing the hinderances or obstructions which lie before this person.

এতদ্বিঘ্নবর্দ্ধন, *s.* (from এতদ্বিঘ্ন, *this obstacle*, and বর্দ্ধন, *an increasing*), the increasing of these obstacles or hinderances, the increasing of the obstacles or hinderances which lie before this person.

এতদ্বিঘ্নবাহুল্য, *s.* (from এতদ্বিঘ্ন, *this obstacle*, and বাহুল্য, *abundance*), an abundance of these obstacles.

এতদ্বিঘ্নবিঘাত, *s.* (from এতদ্বিঘ্ন, *this obstacle*, and বিঘাত, *destruction*), the prevention or destruction of these obstacles or hinderances, the prevention or destruction of the obstacles or hinderances which lie before this person.

এতদ্বিঘ্নবিঘাতক, *a.* (from এতদ্বিঘ্ন, *this obstacle*, and বিঘাতক, *destructive*), preventing or obviating these obstacles or hinderances, preventing or obviating the obstacles or hinderances which lie in the way of this person.

এতদ্বিঘ্নবিনা, *ad.* (from এতদ্বিঘ্ন, *this obstacle*, and বিনা, *without*), without this hinderance or obstacle, without this person's obstacles.

এতদ্বিঘ্নবিনাশ, *s.* (from এতদ্বিঘ্ন, *this obstacle*, and বিনাশ, *destruction*), the destruction or removal of this obstacle or hinderance, the removal or destruction of the obstacles which lie in this person's way.

এতদ্বিঘ্নবিনাশক, *a.* (from এতদ্বিঘ্ন, *this obstacle*, and বিনাশক, *destructive*), destructive to or removing this obstacle or hinderance, the removal of obstacles or hinderances from this person's way.

এতদ্বিঘ্নবিশিষ্ট, *a.* (from এতদ্বিঘ্ন, *this obstacle*, and বিশিষ্ট, *possessed of*), affected by these hinderances or obstacles.

এতদ্বিঘ্নবৃদ্ধি, *s.* (from এতদ্বিঘ্ন, *this obstacle*, and বৃদ্ধি, *increase*), the increase of these obstacles or hinderances.

এতদ্বিঘ্নব্যতিরিক্ত, *a.* (from এতদ্বিঘ্ন, *this obstacle*, and ব্যতিরিক্ত, *excepted*), these obstacles excepted, this person's obstacles excepted.

এতদ্বিঘ্নব্যতিরেক, *s.* (from এতদ্বিঘ্ন, *this obstacle*, and ব্যতিরেক, *an exception*), the exception of these obstacles, the exception of the obstacles which hinder this person.

এতদ্বিঘ্নব্যতিরেকে, *ad.* (*loc. case of* এতদ্বিঘ্নব্যতিরেক), with the exception of this obstacle or hinderance, without or beside this obstacle or hinderance.

এতদ্বিঘ্নযুক্ত, *a.* (from এতদ্বিঘ্ন, *this obstacle*, and যুক্ত, *joined to*), connected with these obstacles or hinderances.

এতদ্বিঘ্নরহিত, *a.* (from এতদ্বিঘ্ন, *this obstacle*, and রহিত, *destitute*), free from these obstacles or hinderances.

এতদ্বিঘ্নশূন্য, *a.* (from এতদ্বিঘ্ন, *this obstacle*, and শূন্য, *empty*), free from these obstacles or hinderances.

এতদ্বিঘ্নসূচক, *a.* (from এতদ্বিঘ্ন, *this obstacle*, and সূচক, *indicating*), indicating these obstacles or hinderances.

এতদ্বিঘ্নহর্ত্তা, *s.* (from এতদ্বিঘ্ন, *this obstacle*, and হর্ত্তৃ, *one who kills*), the person who prevents or removes these obstacles or hinderances.

এতদ্বিঘ্নহানি, *s.* (from এতদ্বিঘ্ন, *this obstacle*, and হানি, *a detriment*), the lessening of these obstacles or hinderances.

এতদ্বিঘ্নহীন, *a.* (from এতদ্বিঘ্ন, *this obstacle*, and হীন, *destitute*), free from these obstacles or hinderances.

এতদ্বিঘ্নহেতুক, *a.* (from এতদ্বিঘ্ন, *this obstacle*, and হেতু, *a cause*), caused by or arising from these obstacles or hinderances, caused by or arising from the hinderances or impediments which lie in this person's way; *ad.* from or because of these obstacles or hinderances.

এতদ্বিচার, *s.* (from এতদ্, *this*, and বিচার, *investigation*), this investigation or judgment, this person's judgment.

এতদ্বিচারক, *a.* (from এতদ্, *this*, and বিচারক, *investigating*), investigating or judging this; *s.* this investigator, this judge.

এতদ্বিচারকর্ত্তা, *s.* (from এতদ্বিচার, *this judgment*, and কর্ত্তৃ, *a doer*), he who forms this judgment, he who judges this, this judge, this investigator.

এতদ্বিচারকারক, *a.* (from এতদ্বিচার, *this judgment*, and কারক, *doing*), judging or investigating this, forming this judgment, making this decision; *s.* this judge, this investigator.

এতদ্বিচারজন্য, *a.* (from এতদ্বিচার, *this judgment*, and জন্য, *producible*), producible by or arising from this judgment or investigation, producible by or arising from this person's judgment or investigation.

এতদ্বিচারজন্যে, *ad.* (*loc. case of* এতদ্বিচারজন্য), for this judgment or investigation.

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এতদ্বিচারধ্বংস, *s.* (from এতদ্বিচার, *this judgment*, and ধ্বংস, *destruction*), the defeating or subversion of this person's judgment or investigation.

এতদ্বিচারধ্বংসক, *a.* (from এতদ্বিচার, *this judgment*, and ধ্বংসক, *destructive*), destructive to or subversive of this person's judgment or investigation.

এতদ্বিচারনাশক, *a.* (from এতদ্বিচার, *this judgment*, and নাশক, *destructive*), destructive to or subversive of this person's judgment.

এতদ্বিচারনিমিত্তক, *a.* (from এতদ্বিচার, *this judgment*, and নিমিত্ত, *a cause*), caused by or arising from this judgment: *ad.* from or because of this judgment.

এতদ্বিচারনিমিত্তে, *ad.* (from এতদ্বিচার, *this judgment*, and নিমিত্ত, *a cause*), for this judgment or investigation.

এতদ্বিচারপ্রযুক্ত, *a.* (from এতদ্বিচার, *this judgment*, and প্রযুক্ত, *caused by*), caused by or arising from this judgment; *ad.* from or because of this person's judgment.

এতদ্বিচারহেতুক, *a* (from এতদ্বিচার, *this judgment*, and হেতু, *a cause*), caused by or arising from this judgment; *ad.* from or because of this judgment.

এতদ্বিচারানুযায়ী, *a.* (from এতদ্বিচার, *this judgment*, and অনুযায়িন্, *following upon*), corresponding with or following upon this judgment or investigation.

এতদ্বিচারানুসারে, *ad.* (from এতদ্বিচার, *this judgment*, and অনুসার, *a following*), according to this judgment or investigation.

এতদ্বিচ্ছেদ, *s.* (from এতদ্, *this*, and বিচ্ছেদ, *a separation*), this separation, this quarrel, this person's separation or quarrel.

এতদ্বিচ্ছেদকারক, *s.* (from এতদ্বিচ্ছেদ, *this separation*, and কারক, *doing*), causing this separation or quarrel, causing the separation of these persons.

এতদ্বিচ্ছেদকারী, *a.* (from এতদ্বিচ্ছেদ, *this separation*, and কারিন্, *doing*), making this separation or division, causing these person's separation.

এতদ্বিচ্ছেদজনক, *a.* (from এতদ্বিচ্ছেদ, *this separation*, and জনক, *producing*), producing these persons' quarrel or separation.

এতদ্বিচ্ছেদজনিত, *a.* (from এতদ্বিচ্ছেদ, *this division*, and জনিত, *produced*), produced by this separation or quarrel, caused by this person's separation or secession.

এতদ্বিচ্ছেদজন্য, *a.* (from এতদ্বিচ্ছেদ, *this division*, and জন্য, *producible*), producible by or arising from this separation or quarrel.

এতদ্বিচ্ছেদজন্যে, *ad.* (*loc. case of* এতদ্বিচ্ছেদজন্য), for this separation or division.

এতদ্বিচ্ছেদজাত, *a.* (from এতদ্বিচ্ছেদ, *this division*, and জাত, *produced*), produced by or arising from this quarrel or separation.

এতদ্বিচ্ছেদনিমিত্তক, *a.* (from এতদ্বিচ্ছেদ, *this division*, and নিমিত্ত, *a cause*), caused by or arising from this quarrel or separation; *ad.* from or because of this quarrel or separation.

এতদ্বিচ্ছেদনিমিত্তে, *ad.* (from এতদ্বিচ্ছেদ, *this separation*, and নিমিত্ত, *a cause*), for this separation or division.

এতদ্বিচ্ছেদপ্রযুক্ত, *a.* (from এতদ্বিচ্ছেদ, *this division*, and প্রযুক্ত, *caused by*), caused by or arising from this quarrel or separation; *ad.* from or because of this quarrel or separation.

এতদ্বিচ্ছেদহেতুক, *a.* (from এতদ্বিচ্ছেদ, *this division*, and হেতু, *a cause*), caused by or arising from this quarrel or separation; *ad.* from or because of this quarrel or separation.

এতদ্বিদারক, *a.* (from এতদ্, *this*, and বিদারক, *tearing*), tearing or rending this; *s.* he who rends or lacerates this.

এতদ্বিদারণ, *s.* (from এতদ্, *this*, and বিদারণ, *a tearing*), the tearing or rending of this, this tearing or lacerating.

এতদ্বিদারণজন্য, *a.* (from এতদ্বিদারণ, *this tearing*, and জন্য, *producible*), producible by or arising from this tearing or rending.

এতদ্বিদারণজন্যে, *ad.* (*loc. case of* এতদ্বিদারণজন্য), for this rending or lacerating.

এতদ্বিদারণনিমিত্তক, *a.* (from এতদ্বিদারণ, *this tearing*, and নিমিত্ত, *a cause*), caused by or arising from this tearing or rending; *ad.* from or because of this tearing or rending.

এতদ্বিদারণনিমিত্তে, *ad.* (from এতদ্বিদারণ, *this rending*, and নিমিত্ত, *a cause*), for this rending or lacerating.

এতদ্বিদারণপ্রযুক্ত, *a.* (from এতদ্বিদারণ, *this tearing*, and প্রযুক্ত, *caused by*), caused by or arising from this tearing or rending; *ad.* from or because of this tearing or rending.

এতদ্বিদারণহেতুক, *a.* (from এতদ্বিদারণ, *this tearing*, and হেতু, *a cause*), caused by or arising from this tearing or rending; *ad.* from or because of this tearing or rending.

এতদ্বিদ্যা, *s.* (from এতদ্, *this*, and বিদ্যা *science*), this science, the knowledge of this.

এতদ্বিদ্যাজনক, *a.* (from এতদ্বিদ্যা, *this science*, and জনক, *producing*), producing this science or learning.

এতদ্বিদ্যাজন্য, *a.* (from এতদ্বিদ্যা, *this science*, and জন্য, *producible*), producible by or arising from this science.

এতদ্বিদ্যাজন্যে, *ad.* (*loc. case of* এতদ্বিদ্যাজন্য), for this science.

এতদ্বিদ্যাদাতা, *s.* (from এতদ্বিদ্যা, *this science*, and দাতৃ, *a giver*), the person who teaches or confers this science.

এতদ্বিদ্যাদায়ক, *a.* (from এতদ্বিদ্যা, *this science*, and দায়ক, *giving*), conferring this science.

এতদ্বিদ্যাদায়ী, *a.* (from এতদ্বিদ্যা, *this science*, and দায়িন্, *giving*), conferring this science.

এতদ্বিদ্যানিমিত্তক, *a.* (from এতদ্বিদ্যা, *this science*, and নিমিত্ত, *a*

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cause), caused by or arising from this science; *ad.* from or because of this science.

এতদ্বিদ্যানিমিত্তে, *ad.* (from এতদ্বিদ্যা, *this science*, and নিমিত্ত, *a cause*, for this wisdom or science.

এতদ্বিদ্যাপ্রযুক্ত, *a.* (from এতদ্বিদ্যা, *this science*, and প্রযুক্ত, *caused by*), caused by or arising from this science; *ad.* from or because of this science.

এতদ্বিদ্যাপ্রাপ্ত, *a.* (from এতদ্বিদ্যা, *this science*, and প্রাপ্ত, *obtained*), obtained or acquired by this science, possessed of this science.

এতদ্বিদ্যাবর্দ্ধক, *a.* (from এতদ্বিদ্যা, *this science*, and বর্দ্ধক, *increasing*), increasing or promoting this science.

এতদ্বিদ্যাবর্দ্ধন, *s.* (from এতদ্বিদ্যা, *this science*, and বর্দ্ধন, *an increasing*), the increasing of this science.

এতদ্বিদ্যাবিনা, *ad.* (from এতদ্বিদ্যা, *this science*, and বিনা, *without*), without or beside this science.

এতদ্বিদ্যাবৃদ্ধি, *s.* (from এতদ্বিদ্যা, *this science*, and বৃদ্ধি, *increase*), the increase of this science.

এতদ্বিদ্যাব্যতিরিক্ত, *a.* (from এতদ্বিদ্যা, *this science*, and ব্যতিরিক্ত, *excepted*, this science excepted.

এতদ্বিদ্যাব্যতিরেক, *s.* (from এতদ্বিদ্যা, *this science*, and ব্যতিরেক, *an exception*, the exception of this wisdom or science.

এতদ্বিদ্যাব্যতিরেকে, *ad.* (*loc. case of* এতদ্বিদ্যাব্যতিরেক), with the exception of this science, without or beside this science.

এতদ্বিদ্যালব্ধ, *a.* (from এতদ্বিদ্যা, *this science*, and লব্ধ, *obtained*), obtained or acquired by this science.

এতদ্বিদ্যাহেতুক, *a.* (from এতদ্বিদ্যা, *this science*, and হেতু, *a cause*), caused by or arising from this science; *ad.* from or because of this science.

এতদ্বিদ্যোপার্জ্জিত, *a.* (from এতদ্বিদ্যা, *this science*, and উপার্জ্জিত, *acquired*), acquired by this science.

এতদ্বিধান, *s.* (from এতদ্, *this*, and বিধান, *a statute*), this law or statute.

এতদ্বিধানকর্ত্তা, *s.* (from এতদ্বিধান, *this law*, and কর্ত্তৃ, *a doer*), this legislator, he who makes these laws.

এতদ্বিধানকারক, *a.* (from এতদ্বিধান, *this law*, and কারক, *doing*), giving these laws, making these laws; *s.* this law-giver.

এতদ্বিধানকারী, *a.* (from এতদ্বিধান, *this law*, and কারিন্, *doing*), giving these laws, making these laws.

এতদ্বিধানজন্য, *a.* (from এতদ্বিধান, *this law*, and জন্য, *producible*), producible by or arising from this law or statute.

এতদ্বিধানজন্যে, *ad.* (*loc. case of* এতদ্বিধানজন্য), for this law or statute, for this settlement or enactment.

এতদ্বিধানধ্বংস, *s.* (from এতদ্বিধান, *this law*, and ধ্বংস, *destruction*), the abolition of this law or statute.

এতদ্বিধানধ্বংসক, *a.* (from এতদ্বিধান, *this law*, and ধ্বংসক, *destructive*), destructive to this law or statute.

এতদ্বিধানধ্বংসী, *a.* (from এতদ্বিধান, *this law*, and ধ্বংসিন্, *destructive*), destructive to this law or statute.

এতদ্বিধাননাশ, *s.* (from এতদ্বিধান, *this law*, and নাশ, *destruction*), the abolition of this law or statute.

এতদ্বিধাননাশক, *a.* (from এতদ্বিধান, *this law*, and নাশক, *destructive*), destructive to this law or statute.

এতদ্বিধাননিমিত্তক, *a.* (from এতদ্বিধান, *this law*, and নিমিত্ত, *a cause*), caused by or arising from this law or statute; *ad.* from or because of this law or statute.

এতদ্বিধাননিমিত্তে, *ad.* (from এতদ্বিধান, *this law*, and নিমিত্ত, *a cause*), for this law or statute, for this settlement or enactment.

এতদ্বিধানপূর্ব্বক, *a.* (from এতদ্বিধান, *this law*, and পূর্ব্ব, *before*), preceded by or arising from this law or appointment; *ad.* by or through this law or appointment.

এতদ্বিধানপ্রযুক্ত, *a.* (from এতদ্বিধান, *this law*, and প্রযুক্ত, *caused by*), caused by or arising from this law or statute; *ad.* from or because of this law or statute.

এতদ্বিধানবিনা, *ad.* (from এতদ্বিধান, *this statute*, and বিনা, *without*), without or beside this law or statute.

এতদ্বিধানব্যতিরিক্ত, *a.* (from এতদ্বিধান, *this statute*, and ব্যতিরিক্ত, *excepted*), this law or statute excepted.

এতদ্বিধানব্যতিরেক, *s.* (from এতদ্বিধান, *this statute*, and ব্যতিরেক, *an exception*), the exception of this law or statute.

এতদ্বিধানব্যতিরেকে, *ad.* (*loc case of* এতদ্বিধানব্যতিরেক), with the exception of this law or statute, without or beside this law or statute.

এতদ্বিধানহেতুক, *a.* (from এতদ্বিধান, *this law*, and হেতু, *a cause*), caused by or arising from this law or statute; *ad.* from or because of this law or statute.

এতদ্বিধানাকাঙ্ক্ষা, *s.* (from এতদ্বিধান, *this law*, and আকাঙ্ক্ষা, *desire*), a desire for this law or statute.

এতদ্বিধানাকাঙ্ক্ষী, *a.* (from এতদ্বিধান, *this law*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this law or statute.

এতদ্বিধানাভিলাষ, *s.* (from এতদ্বিধান, *this statute*, and অভিলাষ, *desire*), a desire for this statute or appointment.

এতদ্বিধানাভিলাষী, *a.* (from এতদ্বিধান, *this statute*, and অভিলাষিন্, *desirous*), desirous of this statute or appointment.

এতদ্বিধানেচ্ছা, *s.* (from এতদ্বিধান, *this law*, and ইচ্ছা, *desire*), a desire for this law or statute.

এতদ্বিধানেচ্ছু, *a.* (from এতদ্বিধান, *this law*, and ইচ্ছু, *desirous*), desirous of this law or statute.

এতদ্বিধানেচ্ছুক, *a.* (from এতদ্বিধান, *this law*, and ইচ্ছুক, *desirous*), desirous of this law or statute.

এতদ্বিনয়, *s.* (from এতদ্, *this*, and বিনয়, *humility*), this humility or submission, this person's humility or submission.

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এতদ্বিনয়কারক, *a.* (from এতদ্বিনয়, *this humility*, and কারক, *making*), exercising this humility, making this submission, effecting this person's humility or submission.

এতদ্বিনয়কারী, *a.* (from এতদ্বিনয়, *this humility*, and কারিন্, *making*), exercising this humility, making this submission, effecting this person's humility or submission.

এতদ্বিনয়গ্রাহী, *a.* (from এতদ্বিনয়, *this humility*, and গ্রাহিন্, *taking*), accepting this humility or submission.

এতদ্বিনয়জনিত, *a.* (from এতদ্বিনয়, *this humility*, and জনিত, *produced*), produced by or arising from this humility, producible by or arising from this person's humility or submission.

এতদ্বিনয়জন্য, *a.* (from এতদ্বিনয়, *this humility*, and জন্য, *producible*), producible by or arising from this humility, produced by or arising from this person's humility or submission.

এতদ্বিনয়জন্যে, *ad.* (*loc. case of* এতদ্বিনয়জন্য), for this humility or submission, for this condescension.

এতদ্বিনয়নিমিত্তক, *a.* (from এতদ্বিনয়, *this humility*, and নিমিত্ত, *a cause*), caused by or arising from this humility, caused by or arising from this person's humility or condescension; *ad.* from or because of this humility or condescension.

এতদ্বিনয়নিমিত্তে, *ad.* (from এতদ্বিনয়, *this humility*, and নিমিত্ত, *a cause*), for this humility or submission, for this condescension.

এতদ্বিনয়পূর্ব্বক, *a.* (from এতদ্বিনয়, *this humility*, and পূর্ব্ব, *before*), preceded by or arising from this humility or submission, preceded by or arising from this condescension; *ad.* by or through this humility or condescension, by or through this condescension.

এতদ্বিনয়প্রযুক্ত, *a.* (from এতদ্বিনয়, *this humility*, and প্রযুক্ত, *caused by*), caused by or arising from this humility or condescension, caused by or arising from this person's humility or condescension; *ad.* from or because of this humility or submission.

এতদ্বিনয়বর্দ্ধক, *a.* (from এতদ্বিনয়, *this humility*, and বর্দ্ধক, *increasing*), increasing this humility or condescension.

এতদ্বিনয়বর্দ্ধন, *s.* (from এতদ্বিনয়, *this humility*, and বর্দ্ধন, *an increasing*), the increasing of this humility or condescension.

এতদ্বিনয়বিনা, *ad.* (from এতদ্বিনয়, *this humility*, and বিনা, *without*), without or beside this humility or submission, without or beside this condescension.

এতদ্বিনয়বিশিষ্ট, *a.* (from এতদ্বিনয়, *this humility*, and বিশিষ্ট, *possessed of*), possessed of this humility or condescension.

এতদ্বিনয়বিহীন, *a.* (from এতদ্বিনয়, *this humility*, and বিহীন, *destitute*), destitute of this humility or condescension.

এতদ্বিনয়বৃদ্ধি, *s.* (from এতদ্বিনয়, *this humility*, and বৃদ্ধি, *increase*), the increase of this humility or condescension.

এতদ্বিনয়ব্যতিরিক্ত, *a.* (from এতদ্বিনয়, *this humility*, and ব্যতিরিক্ত, *excepted*), this humility or submission excepted, this condescension excepted.

এতদ্বিনয়ব্যতিরেক, *s.* (from এতদ্বিনয়, *this humility*, and ব্যতিরেক, *an exception*), the exception of this humility or submission, the exception of this condescension.

এতদ্বিনয়ব্যতিরেকে, *ad.* (*loc. case of* এতদ্বিনয়ব্যতিরেক), with the exception of this humility or condescension, with the exception of this condescension, without or beside this humility or submission, without or beside this condescension.

এতদ্বিনয়মূলক, *a.* (from এতদ্বিনয়, *this humility*, and মূল, *a root*), originating from this humility or condescension.

এতদ্বিনয়যুক্ত, *a.* (from এতদ্বিনয়, *this humility*, and যুক্ত, *joined to*), connected with or possessed of this humility or condescension.

এতদ্বিনয়রহিত, *a.* (from এতদ্বিনয়, *this humility*, and রহিত, *destitute*), destitute of this humility or condescension.

এতদ্বিনয়শূন্য, *a.* (from এতদ্বিনয়, *this humility*, and শূন্য, *empty*), destitute of this humility or condescension.

এতদ্বিনয়হীন, *a.* (from এতদ্বিনয়, *this humility*, and হীন, *destitute*), destitute of this humility or condescension.

এতদ্বিনয়হেতুক, *a.* (from এতদ্বিনয়, *this humility*, and হেতু, *a cause*), caused by or arising from this humility or condescension, caused by or arising from this person's humility or submission; *ad.* from or through this humility or condescension.

এতদ্বিনয়াকাঙ্ক্ষা, *s.* (from এতদ্বিনয়, *this humility*, and আকাঙ্ক্ষা, *desire*), a desire for this humility or condescension, a desire for this person's humility or submission.

এতদ্বিনয়াকাঙ্ক্ষী, *a.* (from এতদ্বিনয়, *this humility*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this humility or submission, desirous of this person's humility or condescension.

এতদ্বিনয়াভিলাষ, *s.* (from এতদ্বিনয়, *this humility*, and অভিলাষ, *desire*), a desire for this humility or condescension, a desire for this person's humility or condescension.

এতদ্বিনয়াভিলাষী, *a.* (from এতদ্বিনয়, *this humility*, and অভিলাষিন্, *desirous*), desirous of this humility or condescension, desirous of this person's humility or submission.

এতদ্বিনয়েচ্ছা, *s.* (from এতদ্বিনয়, *this humility*, and ইচ্ছা, *desire*), a desire for this humility or condescension, a desire for this person's humility or submission.

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এতদ্বিনম্রেচ্ছু, *a.* (from এতদ্বিনয়, *this humility*, and ইচ্ছু, *desirous*), desirous of this humility or condescension, desirous of this person's humility or submission.

এতদ্বিনম্রেচ্ছুক, *a.* (from এতদ্বিনয়, *this humility*, and ইচ্ছুক, *desirous*), desirous of this humility or condescension, desirous of this person's humility or submission.

এতদ্বিনাশ, *s.* (from এতদ্, *this*, and বিনাশ, *destruction*), this ruin or destruction, this person's ruin or destruction.

এতদ্বিনাশক, *a.* (from এতদ্, *this*, and বিনাশক, *destructive*), destructive to this person, destructive to this.

এতদ্বিনাশকর্ত্তা, *s.* (from এতদ্বিনাশ, *this destruction*, and কর্ত্তৃ, *a doer*), this destroyer, the destroyer of this.

এতদ্বিনাশকারক, *a.* (from এতদ্বিনাশ, *this destruction*, and কারক, *doing*), causing this destruction.

এতদ্বিনাশকারী, *a.* (from এতদ্বিনাশ, *this destruction*, and কারিন্, *doing*), effecting this destruction.

এতদ্বিনাশজনক, *a.* (from এতদ্বিনাশ, *this destruction*, and জনক, *producing*), producing this ruin or destruction.

এতদ্বিনাশজনিত, *a.* (from এতদ্বিনাশ, *this destruction*, and জনিত, *produced*), produced by or arising from this ruin or destruction.

এতদ্বিনাশজন্য, *a* (from এতদ্বিনাশ, *this destruction*, and জন্য, *producible*), producible by or arising from this ruin or destruction.

এতদ্বিনাশজন্যে, *ad.* (*loc. case of* এতদ্বিনাশজন্য), for this ruin or destruction.

এতদ্বিনাশজাত, *a.* (from এতদ্বিনাশ, *this destruction*, and জাত, *produced*), produced by or arising from this ruin or destruction.

এতদ্বিনাশনিবর্ত্তক, *a.* (from এতদ্বিনাশ, *this destruction*, and নিবর্ত্তক, *causing to cease*), putting a stop to this ruin or destruction.

এতদ্বিনাশনিবারক, *a.* (from এতদ্বিনাশ, *this destruction*, and নিবারক, *preventing*), preventing this ruin or destruction.

এতদ্বিনাশনিবারণ, *s.* (from এতদ্বিনাশ, *this destruction*, and নিবারণ, *a preventing*), the preventing of this ruin or destruction.

এতদ্বিনাশনিবৃত্তি, *s.* (from এতদ্বিনাশ, *this destruction*, and নিবৃত্তি, *cessation*), the prevention or cessation of this ruin or destruction.

এতদ্বিনাশনিমিত্তক, *a.* (from এতদ্বিনাশ, *this destruction*, and নিমিত্ত, *a cause*), caused by or arising from this ruin or destruction; *ad.* from or because of this ruin or destruction.

এতদ্বিনাশনিমিত্তে, *ad.* (from এতদ্বিনাশ, *this destruction*, and নিমিত্ত, *a cause*), for this ruin or destruction.

এতদ্বিনাশপূর্ব্বক, *a.* (from এতদ্বিনাশ, *this destruction*, and পূর্ব্ব, *before*), preceded by or arising from this ruin or destruction; *ad.* by or through this ruin or destruction.

এতদ্বিনাশপ্রযুক্ত, *a.* (from এতদ্বিনাশ, *this destruction*, and প্রযুক্ত, *caused by*), caused by or arising from this ruin or destruction; *ad.* from or through this ruin or destruction.

এতদ্বিনাশবিনা, *ad.* (from এতদ্বিনাশ, *this destruction*, and বিনা, *without*), without or beside this ruin or destruction.

এতদ্বিনাশব্যতিরিক্ত, *a.* (from এতদ্বিনাশ, *this destruction*, and ব্যতিরিক্ত, *excepted*), this ruin or destruction excepted.

এতদ্বিনাশব্যতিরেক, *s.* (from এতদ্বিনাশ, *this destruction*, and ব্যতিরেক, *an exception*), the exception of this ruin or destruction.

এতদ্বিনাশব্যতিরেকে, *ad.* (*loc case of* এতদ্বিনাশব্যতিরেক), with the exception of this ruin or destruction, without or beside this ruin or destruction.

এতদ্বিনাশহেতুক, *a.* (from এতদ্বিনাশ, *this destruction*, and হেতু, *a cause*), caused by or arising from this ruin or destruction; *ad.* from or through this ruin or destruction.

এতদ্বিনাশাকাঙ্ক্ষা, *s.* (from এতদ্বিনাশ, *this destruction*, and আকাঙ্ক্ষা, *desire*), the desire of this ruin or destruction.

এতদ্বিনাশাকাঙ্ক্ষী, *a.* (from এতদ্বিনাশ, *this destruction*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this ruin or destruction.

এতদ্বিনাশানুসন্ধান, *s.* (from এতদ্বিনাশ, *this destruction*, and অনুসন্ধান, *search*), the scrutinizing this ruin or destruction.

এতদ্বিনাশানুসন্ধায়ী, *a.* (from এতদ্বিনাশ, *this destruction*, and অনুসন্ধায়িন্, *scrutinizing*), scrutinizing this ruin or destruction.

এতদ্বিনাশান্বেষণ, *s.* (from এতদ্বিনাশ, *this destruction*, and অন্বেষণ, *search*), the seeking of this ruin or destruction.

এতদ্বিনাশান্বেষী, *a.* (from এতদ্বিনাশ, *this destruction*, and অন্বেষিন্, *seeking*), seeking this ruin or destruction.

এতদ্বিনাশাপেক্ষক, *a.* (from এতদ্বিনাশ, *this destruction*, and অপেক্ষক, *expecting*), expecting or looking for this ruin or destruction.

এতদ্বিনাশাপেক্ষা, *s.* (from এতদ্বিনাশ, *this destruction*, and অপেক্ষা, *expectation*), the expectation or looking for this ruin or destruction.

এতদ্বিনাশাপেক্ষী, *a.* (from এতদ্বিনাশ, *this destruction*, and অপেক্ষিন্ *expecting*), expecting or looking for this ruin or destruction.

এতদ্বিনাশাভিলাষ, *s.* (from এতদ্বিনাশ, *this destruction*, and অভিলাষ, *desire*, a desire for this destruction or ruin, a desire for this person's ruin.

এতদ্বিনাশাভিলাষী, *a.* (from এতদ্বিনাশ, *this destruction*, and অভিলাষিন্, *desirous*), desirous of this destruction.

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এতদ্বিনাশেচ্ছা, *s.* (from এতদ্বিনাশ, *this destruction*, and ইচ্ছা, *desire*), a desire for this ruin or destruction.

এতদ্বিনাশেচ্ছু, *a.* (from এতদ্বিনাশ, *this destruction*, and ইচ্ছু, *desirous*), desirous of this ruin or destruction.

এতদ্বিনাশেচ্ছুক, *a.* (from এতদ্বিনাশ, *this destruction*, and ইচ্ছুক, *desirous*), desirous of this ruin or destruction.

এতদ্বিপক্ষ, *s.* (from এতদ্, *this*, and বিপক্ষ, *enemy*), this enemy, this opposite party; *a.* opposed to this, contrary to this.

এতদ্বিপক্ষতা, *s.* (from এতদ্বিপক্ষ, *this enemy*), this enmity, this opposition.

এতদ্বিপক্ষতাচরণ, *s.* (from এতদ্বিপক্ষতা, *this hostility*, and আচরণ, *conduct*), the practise of this hostility, the maintaining of this opposition.

এতদ্বিপক্ষতাজন্য, *a.* (from এতদ্বিপক্ষতা, *this hostility*, and জন্য, *producible*), producible by or arising from this hostility or opposition.

এতদ্বিপক্ষতাজন্যে, *ad.* (*loc. case of* এতদ্বিপক্ষতাজন্য), for this hostility, for this opposition.

এতদ্বিপক্ষতানিমিত্তক, *a.* (from এতদ্বিপক্ষতা, *this hostility*, and নিমিত্ত, *a cause*), caused by or arising from this hostility or opposition; *ad.* from or through this hostility or opposition.

এতদ্বিপক্ষতানিমিত্তে, *ad.* (from এতদ্বিপক্ষতা, *this hostility*, and নিমিত্ত, *a cause*), for this hostility, for this opposition.

এতদ্বিপক্ষতাপ্রযুক্ত, *a.* (from এতদ্বিপক্ষতা, *this hostility*, and প্রযুক্ত, *caused by*), caused by or arising from this hostility or opposition; *ad.* from or through this hostility or opposition.

এতদ্বিপক্ষতাহেতুক, *a.* (from এতদ্বিপক্ষতা, *this hostility*, and হেতু, *a cause*), caused by or arising from this hostility or opposition; *ad.* from or through this hostility or opposition.

এতদ্বিপজ্জনক, *a.* (from এতদ্বিপদ্, *this misfortune*, and জনক, *causing*), causing this misfortune or calamity, causing this person's misfortunes or calamities.

এতদ্বিপজ্জনিত, *a.* (from এতদ্বিপদ্, *this misfortune*, and জনিত, *produced*), produced by or arising from this misfortune or calamity, caused by or arising from this person's misfortunes or calamities.

এতদ্বিপজ্জন্য, *a.* (from এতদ্বিপদ্, *this misfortune*, and জন্য, *producible*), producible by or arising from this misfortune or calamity, producible by or arising from this person's misfortune or calamity.

এতদ্বিপজ্জন্যে, *ad.* (*loc. case of* এতদ্বিপজ্জন্য), for this misfortune or calamity.

এতদ্বিপজ্জাত, *a.* (from এতদ্বিপদ্, *this misfortune*, and জাত, *produced*), produced by or arising from this misfortune or calamity, produced by or arising from this person's misfortune or calamity.

এতদ্বিপত্তরণ, *s.* (from এতদ্বিপদ্, *this calamity*, and তরণ, *a getting over*), the getting over this misfortune or calamity.

এতদ্বিপত্তারক, *a.* (from এতদ্বিপদ্, *this calamity*, and তারক, *causing to get over*), getting a person over this misfortune, delivering from this misfortune or calamity.

এতদ্বিপত্তি, *s.* (from এতদ্, *this*, and বিপত্তি, *misfortune*), this misfortune or calamity, this person's misfortune or calamity.

এতদ্বিপত্তিজনক, *a.* (from এতদ্বিপত্তি, *this misfortune*, and জনক, *producing*), producing this misfortune or calamity.

এতদ্বিপত্তিজন্য, *a.* (from এতদ্বিপত্তি, *this misfortune*, and জন্য, *producible*), producible by or arising from this calamity, producible by or arising from this person's calamity.

এতদ্বিপত্তিজন্যে, *ad.* (*loc. case of* এতদ্বিপত্তিজন্য), for this misfortune or calamity.

এতদ্বিপত্তিধ্বংস, *s.* (from এতদ্বিপত্তি, *this misfortune*, and ধ্বংস, *destruction*), the removal of this calamity, the removal of this person's calamity or misfortune.

এতদ্বিপত্তিধ্বংসক, *a.* (from এতদ্বিপত্তি, *this misfortune*, and ধ্বংসক, *destructive*), removing this calamity, removing this person's calamity or misfortune.

এতদ্বিপত্তিধ্বংসী, *a.* (from এতদ্বিপত্তি, *this misfortune*, and ধ্বংসিন্, *destructive*), removing this calamity, removing this person's calamity or misfortune.

এতদ্বিপত্তিনাশ, *s.* (from এতদ্বিপত্তি, *this misfortune*, and নাশ, *destruction*), the removal or dissipating of this calamity, the removal of this person's calamity or misfortune.

এতদ্বিপত্তিনাশক, *a.* (from এতদ্বিপত্তি, *this misfortune*, and নাশক, *destructive*), removing or dissipating this calamity, removing this person's calamity or misfortune.

এতদ্বিপত্তিনিমিত্তক, *a.* (from এতদ্বিপত্তি, *this misfortune*, and নিমিত্ত, *a cause*), caused by or arising from this misfortune or calamity, caused by or arising from this person's misfortunes or calamities; *ad.* from or through this person's calamity or misfortune.

এতদ্বিপত্তিনিমিত্তে, *ad.* (from এতদ্বিপত্তি, *this misfortune*, and নিমিত্ত, *a cause*), for this misfortune or calamity.

এতদ্বিপত্তিপ্রযুক্ত, *a.* (from এতদ্বিপত্তি, *this misfortune*, and প্রযুক্ত, *caused by*), caused by or arising from this calamity or misfortune, caused by or arising from this person's calamities or misfortunes; *ad.* from or through this person's calamity or misfortune.

এতদ্বিপত্তিবর্ধক, *a.* (from এতদ্বিপত্তি, *this misfortune*, and বর্ধক,

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increasing), aggravating or increasing this misfortune or calamity.

এতদ্বিপত্তিবর্দ্ধন, *s.* (from **এতদ্বিপত্তি**, *this misfortune*, and **বর্দ্ধন**, *an increasing*), the increasing or aggravating of this misfortune or calamity.

এতদ্বিপত্তিবৃদ্ধি, *s.* (from **এতদ্বিপত্তি**, *this misfortune*, and **বৃদ্ধি**, *increase*), the aggravation or increase of this misfortune or calamity.

এতদ্বিপত্তিভঞ্জক, *a.* (from **এতদ্বিপত্তি**, *this misfortune*, and **ভঞ্জক**, *breaking*), dissipating this calamity, dissipating this person's misfortunes or calamities.

এতদ্বিপত্তিভঞ্জন, *s.* (from **এতদ্বিপত্তি**, *this misfortune*, and **ভঞ্জন**, *a breaking*), the dissipating of these calamities, the dissipating of this person's calamities.

এতদ্বিপত্তিহেতুক, *a.* (from **এতদ্বিপত্তি**, *this misfortune*, and **হেতু**, *a cause*), caused by this calamity or misfortune, caused by this person's calamities or misfortunes; *ad.* from or through this person's calamity or misfortune.

এতদ্বিপৎপ্রযুক্ত, *a.* (from **এতদ্বিপদ্**, *this misfortune*, and **প্রযুক্ত**, *caused by*), caused by or arising from this calamity or misfortune, caused by or arising from this person's calamities or misfortunes; *ad.* from or through this calamity or misfortune.

এতদ্বিপদ্, *s.* (from **এতৎ**, *this*, and **বিপদ্**, *a calamity*), this calamity or misfortune, this person's calamity or misfortune.

এতদ্বিপন্নতীর্ণ, *a.* (from **এতদ্বিপদ্**, *this calamity*, and **তীর্ণ**, *rescued*), rescued from or brought through this misfortune or calamity.

এতদ্বিপন্নযুক্ত, *a.* (from **এতদ্বিপদ্**, *this misfortune*, and **যুক্ত**, *involved in*), involved in this calamity or misfortune, involved in this person's calamities or misfortunes.

এতদ্বিপন্নহেতুক, *a.* (from **এতদ্বিপদ্**, *this misfortune*, and **হেতু**, *a cause*), caused by or arising from this calamity or misfortune, caused by or arising from this person's calamities or misfortunes; *ad.* from or through this calamity or misfortune.

এতদ্বিপন্নাশন, *s.* (from **এতদ্বিপদ্**, *this misfortune*, and **নাশন**, *destruction*), the removal of this misfortune or calamity, the removal of this person's calamity or misfortune.

এতদ্বিপন্নাশক, *a.* (from **এতদ্বিপদ্**, *this misfortune*, and **নাশক**, *destructive*), destructive to this calamity or misfortune, removing this person's calamity or misfortune.

এতদ্বিপন্নাশী, *a.* (from **এতদ্বিপদ্**, *this misfortune*, and **নাশিন্**, *destructive*), dissipating this calamity or misfortune, removing this person's calamity or misfortune.

এতদ্বিপন্নাশ, *s.* (from **এতদ্বিপদ্**, *this misfortune*, and **নাশ**, *destruction*), the removal of this calamity or misfortune, the removal of this person's calamities or misfortunes.

এতদ্বিপন্নাশক, *a.* (from **এতদ্বিপদ্**, *this misfortune*, and **নাশক**, *destructive*), removing this calamity or misfortune, removing this person's calamities or misfortunes.

এতদ্বিপন্নিমিত্তক, *a.* (from **এতদ্বিপদ্**, *this misfortune*, and **নিমিত্ত**, *a cause*), caused by or arising from this calamity or misfortune, caused by or arising from this person's calamity or misfortune; *ad.* from or through this calamity or misfortune.

এতদ্বিপন্নিমিত্তে, *ad.* (from **এতদ্বিপদ্**, *this misfortune*, and **নিমিত্ত**, *a cause*), for this misfortune or calamity.

এতদ্বিপর্য্যয়, *s.* (from **এতৎ**, *this*, and **বিপর্য্যয়**, *opposition*), this opposition, this person's opposition.

এতদ্বিপর্য্যয়কারক, *a.* (from **এতদ্বিপর্য্যয়**, *this opposition*, and **কারক**, *causing*), making this opposition, opposing this person.

এতদ্বিপর্য্যয়কারী, *a.* (from **এতদ্বিপর্য্যয়**, *this opposition*, and **কারিন্**, *causing*), making this opposition, opposing this person.

এতদ্বিপর্য্যয়জনিত, *a.* (from **এতদ্বিপর্য্যয়**, *this opposition*, and **জনিত**, *produced*), produced by or arising from this opposition, produced by or arising from this person's opposition.

এতদ্বিপর্য্যয়জন্য, *a.* (from **এতদ্বিপর্য্যয়**, *this opposition*, and **জন্য**, *producible*), producible by or arising from this opposition, producible by or arising from this person's opposition.

এতদ্বিপর্য্যয়জন্যে, *ad.* (*loc. case of* **এতদ্বিপর্য্যয়জন্য**), for this opposition.

এতদ্বিপর্য্যয়জাত, *a.* (from **এতদ্বিপর্য্যয়**, *this opposition*, and **জাত**, *produced*), produced by or arising from this opposition, produced by or arising from this person's opposition.

এতদ্বিপর্য্যয়নিমিত্তক, *a.* (from **এতদ্বিপর্য্যয়**, *this opposition*, and **নিমিত্ত**, *a cause*), caused by or arising from this opposition, caused by or arising from this person's opposition; *ad.* from or because of this opposition.

এতদ্বিপর্য্যয়নিমিত্তে, *ad.* (from **এতদ্বিপর্য্যয়**, *this turn*, and **নিমিত্ত**, *a cause*), for this opposition.

এতদ্বিপর্য্যয়প্রযুক্ত, *a.* (from **এতদ্বিপর্য্যয়**, *this opposition*, and **প্রযুক্ত**, *caused by*, caused by or arising from this opposition, caused by or arising from this person's opposition; *ad.* from or through this opposition.

এতদ্বিপর্য্যয়হেতুক, *a.* (from **এতদ্বিপর্য্যয়**, *this opposition*, and **হেতু**, *a cause*), caused by or arising from this opposition, caused by or arising from this person's opposition; *ad.* from or through this opposition.

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এতদ্বিপর্য্যয়াকাঙ্ক্ষা, *s.* (from এতদ্বিপর্য্যয়, *this opposition*, and আকাঙ্ক্ষা, *desire*), a desire for this opposition, a desire for this person's opposition.

এতদ্বিপর্য্যয়াকাঙ্ক্ষী, *a.* (from এতদ্বিপর্য্যয়, *this opposition*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this opposition, desirous of this person's opposition.

এতদ্বিপর্য্যয়ানুসন্ধান, *s.* (from এতদ্বিপর্য্যয়, *this opposition*, and অনুসন্ধান, *search*), a scrutiny into this opposition, an inquiry into this person's opposition.

এতদ্বিপর্য্যয়ানুসন্ধায়ী, *a.* (from এতদ্বিপর্য্যয়, *this opposition*, and অনুসন্ধায়িন্, *seeking*), seeking after this opposition, searching into this person's opposition.

এতদ্বিপর্য্যয়ান্বেষক, *a.* (from এতদ্বিপর্য্যয়, *this opposition*, and অন্বেষক, *seeking*), seeking after this opposition, seeking after this person's opposition.

এতদ্বিপর্য্যয়ান্বেষণ, *s.* (from এতদ্বিপর্য্যয়, *this opposition*, and অন্বেষণ, *a seeking*), a seeking after this opposition, a seeking after this person's opposition.

এতদ্বিপর্য্যয়ান্বেষী, *a.* (from এতদ্বিপর্য্যয়, *this opposition*, and অন্বেষিন্, *seeking*), seeking after this opposition, seeking after this person's opposition.

এতদ্বিপর্য্যয়াভিলাষ, *s.* (from এতদ্বিপর্য্যয়, *this opposition*, and অভিলাষ, *desire*), a desire for this opposition.

এতদ্বিপর্য্যয়াভিলাষী, *a.* (from এতদ্বিপর্য্যয়, *this opposition*, and অভিলাষিন্, *desirous*), desirous of this opposition.

এতদ্বিপর্য্যয়েচ্ছা, *s.* (from এতদ্বিপর্য্যয়, *this opposition*, and ইচ্ছা, *desire*), a desire for this opposition.

এতদ্বিপর্য্যয়েচ্ছু, *a.* (from এতদ্বিপর্য্যয়, *this opposition*, and ইচ্ছু, *desirous*), desirous of this opposition.

এতদ্বিপর্য্যয়েচ্ছুক, *a.* (from এতদ্বিপর্য্যয়, *this opposition*, and ইচ্ছুক, *desirous*), desirous of this opposition.

এতদ্বিবরণ, *s.* (from এতদ্, *this*, and বিবরণ, *a detail*), this detail, these circumstances.

এতদ্বিবরণকারক, *a.* (from এতদ্বিবরণ, *this detail*, and কারক, *doing*), making this detail of particulars, detailing those particulars.

এতদ্বিবরণকারী, *a.* (from এতদ্বিবরণ, *this detail*, and কারিন্, *doing*), making this detail of particulars, detailing these particulars.

এতদ্বিবরণজন্য, *a.* (from এতদ্বিবরণ, *this detail*, and জন্য, *producible*), producible by or arising from this detail or from these particulars.

এতদ্বিবরণজন্যে, *ad.* (*loc. case of* এতদ্বিবরণজন্য), for this detail of particulars, for the detail of these particulars.

এতদ্বিবরণজ্ঞ, *a.* (from এতদ্বিবরণ, *this detail*, and জ্ঞা, *to know*), acquainted with or knowing this detail of particulars.

এতদ্বিবরণজ্ঞাতা, *s.* (from এতদ্বিবরণ, *this detail*, and জ্ঞাতৃ, *one who knows*), one who is acquainted with the detail of these particulars.

এতদ্বিবরণজ্ঞাপক, *a.* (from এতদ্বিবরণ, *this detail*, and জ্ঞাপক, *giving information*), giving information of this detail or of these particulars; *s.* one who gives information of these particulars.

এতদ্বিবরণজ্ঞাপন, *s.* (from এতদ্বিবরণ, *this detail*, and জ্ঞাপন, *a giving information*), the giving information of these particulars in detail.

এতদ্বিবরণজ্ঞাপয়িতা, *s.* (from এতদ্বিবরণ, *this detail*, and জ্ঞাপয়িতৃ, *one who gives information*), one who gives information of these particulars.

এতদ্বিবরণনিমিত্তক, *a.* (from এতদ্বিবরণ, *this detail*, and নিমিত্ত, *a cause*), caused by or arising from this detail of particulars; *ad.* from or through this detail of particulars

এতদ্বিবরণনিমিত্তে, *ad.* (from এতদ্বিবরণ, *this detail*, and নিমিত্ত, *a cause*), for this detail of particulars, for the detail of these particulars.

এতদ্বিবরণপ্রযুক্ত, *a.* (from এতদ্বিবরণ, *this detail*, and প্রযুক্ত, *caused by*), caused by or arising from this detail of particulars; *ad.* from or because of this detail of particulars.

এতদ্বিবরণবক্তা, *s.* (from এতদ্বিবরণ, *this detail*, and বক্তৃ, *a speaker*), one who relates these particulars in detail.

এতদ্বিবরণবিনা, *ad.* (from এতদ্বিবরণ, *this detail*, and বিনা, *without*), without this detail of particulars.

এতদ্বিবরণব্যতিরিক্ত, *a.* (from এতদ্বিবরণ, *this detail*, and ব্যতিরিক্ত, *excepted*), this detail of particulars excepted.

এতদ্বিবরণব্যতিরেক, *s.* (from এতদ্বিবরণ, *this detail*, and ব্যতিরেক, *an exception*), the exception of this detail of particulars.

এতদ্বিবরণব্যতিরেকে, *ad.* (*loc. case of* এতদ্বিবরণব্যতিরেক), with the exception of this detail of particulars, with the exception of the detail of these particulars, without or beside this detail of particulars, without or beside the detail of these particulars.

এতদ্বিবরণশ্রবণ, *s.* (from এতদ্বিবরণ, *this detail*, and শ্রবণ, *a hearing*), the hearing of this detail of particulars.

এতদ্বিবরণশ্রবণাভিলাষ, *a.* (from এতদ্বিবরণশ্রবণ, *the hearing of this detail*, and অভিলাষ, *desire*), a desire to hear this detail of particulars.

এতদ্বিবরণশ্রবণাভিলাষী, *a.* (from এতদ্বিবরণশ্রবণ, *the hearing of this detail*, and অভিলাষিন্, *desirous*), desirous of hearing this detail of particulars.

এতদ্বিবরণশ্রবণেচ্ছা, *s.* (from এতদ্বিবরণশ্রবণ, *the hearing of this detail*, and ইচ্ছা, *desire*), a desire to hear this detail of particulars.

এতদ্বিবরণশ্রবণেচ্ছু, *a.* (from এতদ্বিবরণশ্রবণ, *the hearing of this*

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detail, and ইচ্ছু, *desirous*), desirous of hearing this detail of particulars.

এতদ্বিষয়শ্রবণেচ্ছুক, *a.* (from এতদ্বিষয়শ্রবণ, *the hearing of this detail*, and ইচ্ছু, *desirous*), desirous of hearing this detail of particulars.

এতদ্বিষয়হেতুক, *a.* (from এতদ্বিষয়, *this detail*, and হেতু, *a cause*), caused by or arising from this detail of particulars; *ad.* from or through this detail of particulars.

এতদ্বিষয়াকাঙ্ক্ষা, *s.* (from এতদ্বিষয়, *this detail*, and আকাঙ্ক্ষা, *desire*), a desire for this detail of particulars.

এতদ্বিষয়াকাঙ্ক্ষী, *a.* (from এতদ্বিষয়, *this detail*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this detail of particulars.

এতদ্বিষয়ানুসন্ধান, *s.* (from এতদ্বিষয়, *this detail*, and অনুসন্ধান, *search*), a scrutiny into this detail of particulars.

এতদ্বিষয়ানুসন্ধানী, *a.* (from এতদ্বিষয়, *this detail*, and অনুসন্ধায়িন্, *searching*), scrutinizing this detail of particulars.

এতদ্বিষয়ানুসন্ধায়ী, *a.* (from এতদ্বিষয়, *this detail*, and অনুসন্ধায়িন্, *searching*), scrutinizing this detail of particulars.

এতদ্বিষয়ান্বেষক, *a.* (from এতদ্বিষয়, *this detail*, and অন্বেষক, *seeking*), seeking after this detail of particulars.

এতদ্বিষয়ান্বেষণ, *s.* (from এতদ্বিষয়, *this detail*, and অন্বেষণ, *a seeking*), the seeking for this detail of particulars.

এতদ্বিষয়ান্বেষী, *a.* (from এতদ্বিষয়, *this detail*, and অন্বেষিন্, *seeking*), seeking for this detail of particulars.

এতদ্বিবাদ, *s.* (from এতদ্, *this*, and বিবাদ, *a dispute*), this dispute or contention, this person's dispute or contention.

এতদ্বিবাদকারক, *a.* (from এতদ্বিবাদ, *this dispute*, and কারক, *doing*), disputing about this, opposing this, contradicting this; *s.* this disputer, this contradictor.

এতদ্বিবাদকারী, *a.* (from এতদ্বিবাদ, *this dispute*, and কারিন্, *making*), maintaining this dispute or contention.

এতদ্বিবাদজনক, *a.* (from এতদ্বিবাদ, *this dispute*, and জনক, *producing*), producing this dispute or controversy, producing this contradiction.

এতদ্বিবাদজনিত, *a.* (from এতদ্বিবাদ, *this dispute*, and জনিত, *produced*), produced by or arising from this dispute or contention.

এতদ্বিবাদজন্য, *a.* (from এতদ্বিবাদ, *this dispute*, and জন্য, *producible*), producible by or arising from this dispute or contention.

এতদ্বিবাদজন্যে, *ad.* (*loc. case of* এতদ্বিবাদজন্য), for this dispute, for this contradiction, for this controversy.

এতদ্বিবাদজাত, *a.* (from এতদ্বিবাদ, *this dispute*, and জাত, *produced*), produced by or arising from this dispute or contention.

এতদ্বিবাদধ্বংস, *s.* (from এতদ্বিবাদ, *this dispute*, and ধ্বংস, *destruction*), the destruction of this dispute or contention.

এতদ্বিবাদধ্বংসক, *a.* (from এতদ্বিবাদ, *this dispute*, and ধ্বংসক, *destructive*), destructive to this dispute or contention.

এতদ্বিবাদধ্বংসী, *a.* (from এতদ্বিবাদ, *this dispute*, and ধ্বংসিন্, *destructive*), destructive to this dispute or contention.

এতদ্বিবাদনাশ, *s.* (from এতদ্বিবাদ, *this dispute*, and নাশ, *destruction*), the destruction of this dispute or contention.

এতদ্বিবাদনাশক, *a.* (from এতদ্বিবাদ, *this dispute*, and নাশক, *destructive*), destructive to this dispute or contention.

এতদ্বিবাদনিবর্ত্তক, *a.* (from এতদ্বিবাদ, *this dispute*, and নিবর্ত্তক, *causing to cease*), putting an end to this dispute or contention.

এতদ্বিবাদনিবারক, *a.* (from এতদ্বিবাদ, *this dispute*, and নিবারক, *preventing*), preventing this dispute or contention.

এতদ্বিবাদনিবারণ, *s.* (from এতদ্বিবাদ, *this dispute*, and নিবারণ, *a preventing*), the preventing of this dispute or contention.

এতদ্বিবাদনিবৃত্তি, *a.* (from এতদ্বিবাদ, *this dispute*, and নিবৃত্তি, *cessation*), the cessation of this dispute or contention.

এতদ্বিবাদনিমিত্তক, *a.* (from এতদ্বিবাদ, *this dispute*, and নিমিত্ত, *a cause*), caused by or arising from this dispute or contention; *ad.* from or through this dispute or contention.

এতদ্বিবাদনিমিত্তে, *ad.* (from এতদ্বিবাদ, *this dispute*, and নিমিত্ত, *a cause*), for this dispute, for this contradiction, for this controversy.

এতদ্বিবাদপ্রযুক্ত, *a.* (from এতদ্বিবাদ, *this dispute*, and প্রযুক্ত, *caused by*), caused by or arising from this dispute or contention; *ad.* from or through this dispute or contention.

এতদ্বিবাদবর্দ্ধক, *a.* (from এতদ্বিবাদ, *this dispute*, and বর্দ্ধক, *increasing*), increasing this dispute, increasing this contradiction, increasing this controversy.

এতদ্বিবাদবর্দ্ধন, *s.* (from এতদ্বিবাদ, *this dispute*, and বর্দ্ধন, *an increasing*), the increasing of this dispute or contradiction, the increasing of this controversy.

এতদ্বিবাদবিনা, *ad.* (from এতদ্বিবাদ, *this dispute*, and বিনা, *without*), without this dispute or contention.

এতদ্বিবাদবিশিষ্ট, *a.* (from এতদ্বিবাদ, *this dispute*, and বিশিষ্ট, *possessed of*), connected with this dispute or contention.

এতদ্বিবাদবৃদ্ধি, *s.* (from এতদ্বিবাদ, *this dispute*, and বৃদ্ধি, *increase*), the increase of this dispute, the increase of this contradiction, the increase of this controversy.

এতদ্বিবাদব্যতিরিক্ত, *a.* (from এতদ্বিবাদ, *this dispute* and ব্যতিরিক্ত, *excepted*), this dispute or contention excepted.

এতদ্বিবাদব্যতিরেক, *a.* (from এতদ্বিবাদ, *this dispute*, and ব্যতিরেক,

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an exception), the exception of this dispute or contention.

এতদ্বিবাদব্যতিরেকে, *ad.* (*loc. case of* এতদ্বিবাদব্যতিরেক), with the exception of this dispute or controversy, without or beside this dispute or controversy.

এতদ্বিবাদভঙ্গ, *s.* (from এতদ্বিবাদ, *this dispute*, and ভঙ্গ, *a breaking*), the settling or deciding of this dispute or controversy, the putting an end to this dispute or controversy.

এতদ্বিবাদভঞ্জক, *a.* (from এতদ্বিবাদ, *this dispute*, and ভঞ্জক, *breaking*), settling or deciding this dispute or controversy, putting a stop to this dispute or controversy.

এতদ্বিবাদভঞ্জন, *s.* (from এতদ্বিবাদ, *this dispute*, and ভঞ্জন, *a breaking*), the settling or deciding of this dispute or controversy, the putting a stop to this dispute or controversy.

এতদ্বিবাদযুক্ত, *a.* (from এতদ্বিবাদ, *this dispute*, and যুক্ত, *joined to*), connected with this dispute or contention.

এতদ্বিবাদরহিত, *a.* (from এতদ্বিবাদ, *this dispute*, and রহিত, *destitute*), free from this dispute or contention.

এতদ্বিবাদশালী, *a.* (from এতদ্বিবাদ, *this dispute*), engaged in or connected with this dispute or contention.

এতদ্বিবাদশূন্য, *a.* (from এতদ্বিবাদ, *this dispute*, and শূন্য, *empty*), free from this dispute or contention.

এতদ্বিবাদহীন, *a.* (from এতদ্বিবাদ *this dispute*, and হীন, *destitute*), free from this dispute or contention.

এতদ্বিবাদহেতুক, *a.* (from এতদ্বিবাদ, *this dispute*, and হেতু, *a cause*), caused by or arising from this dispute or contention; *ad.* from or through this dispute or contention.

এতদ্বিবাদাকাঙ্ক্ষা, *s.* (from এতদ্বিবাদ, *this dispute*, and আকাঙ্ক্ষা, *desire*), a desire to excite or promote this dispute or contention.

এতদ্বিবাদাকাঙ্ক্ষী, *a.* (from এতদ্বিবাদ, *this dispute*, and আকাঙ্ক্ষিন্, *desirous*), desirous of exciting or promoting this dispute or contention.

এতদ্বিবাদানুসন্ধান, *s.* (from এতদ্বিবাদ, *this dispute*, and অনুসন্ধান, *search*), an enquiry into this dispute or contention.

এতদ্বিবাদানুসন্ধায়ী, *a.* (from এতদ্বিবাদ, *this dispute*, and অনুসন্ধায়িন্, *searching*), enquiring into this dispute or contention.

এতদ্বিবাদানুসারী, *a.* (from এতদ্বিবাদ, *this dispute*, and অনুসারিন্, *following*), according or corresponding with this dispute or controversy.

এতদ্বিবাদানুসারে, *ad.* (from এতদ্বিবাদ, *this dispute*, and অনুসার, *a following*), according to, in correspondence with this dispute or controversy.

এতদ্বিবাদারোষক, *a.* (from এতদ্বিবাদ, *this dispute*, and অরোষক, *seeking*), seeking to excite or promote this dispute or contention.

এতদ্বিবাদারোষণ, *s.* (from এতদ্বিবাদ, *this dispute*, and অরোষণ, *a seeking*), the seeking to excite or promote this dispute or contention.

এতদ্বিবাদারোষী, *a.* (from এতদ্বিবাদ, *this dispute*, and অরোষিন্, *seeking*), seeking to excite or promote this dispute or contention.

এতদ্বিবাদাভিলাষ, *s.* (from এতদ্বিবাদ, *this dispute*, and অভিলাষ, *desire*), a desire for this dispute or contention.

এতদ্বিবাদাভিলাষী, *a.* (from এতদ্বিবাদ, *this dispute*, and অভিলাষিন্, *desirous*), desirous of fomenting this dispute or contention.

এতদ্বিবাদার্থী, *a.* (from এতদ্বিবাদ, *this dispute*, and অর্থিন্, *desirous*), desirous of this dispute or controversy.

এতদ্বিবাদার্থে, *ad.* (from এতদ্বিবাদ, *this dispute*, and অর্থ, *an object*), for this dispute, for this controversy, for this contradiction.

এতদ্বিবাদেচ্ছা, *s.* (from এতদ্বিবাদ, *this dispute*, and ইচ্ছা, *desire*), a desire to excite or promote this dispute or contention.

এতদ্বিবাদেচ্ছু, *a.* (from এতদ্বিবাদ, *this dispute*, and ইচ্ছু, *desirous*), desirous of fomenting this dispute or contention.

এতদ্বিবাদেচ্ছুক, *a.* (from এতদ্বিবাদ, *this dispute*, and ইচ্ছু, *desirous*), desirous of fomenting this dispute or contention.

এতদ্বিবাদোৎপত্তি, *s.* (from এতদ্বিবাদ, *this dispute*, and উৎপত্তি, *production*), the production of this dispute or contention.

এতদ্বিবাদোৎপাদক, *a.* (from এতদ্বিবাদ, *this dispute*, and উৎপাদক, *producing*), producing this dispute or contention.

এতদ্বিবাদোৎপাদন, *s.* (from এতদ্বিবাদ, *this dispute*, and উৎপাদন, *a producing*), the causing of this dispute or contention.

এতদ্বিবাদোদ্যুক্ত, *a.* (from এতদ্বিবাদ, *this dispute*, and উদ্যুক্ত, *engaged in*), engaged in or eager to begin this dispute or contention.

এতদ্বিবাদোদ্যোগ, *s.* (from এতদ্বিবাদ, *this dispute*, and উদ্যোগ, *endeavour*), an eagerness or endeavour to begin or maintain this dispute or contention.

এতদ্বিবাদোদ্যোগী, *a.* (from এতদ্বিবাদ, *this dispute*, and উদ্যোগিন্, *zealous*), eager to engage in this dispute or contention.

এতদ্বিবাদোপক্রম, *s.* (from এতদ্বিবাদ, *this dispute*, and উপক্রম, *a commencement*), the beginning of this dispute or contention.

এতদ্বিবাদোপযুক্ত, *a.* (from এতদ্বিবাদ, *this dispute*, and উপযুক্ত,

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fit), fit or proper to be the subject of this dispute or contention, fit or proper to engage in this dispute or contention.

এতদ্বিবাহ, *s.* (from এতদ্, *this*, and বিবাহ, *a marriage*), this marriage, this person's marriage.

এতদ্বিবাহঘটক, *s.* (from এতদ্বিবাহ, *this marriage*, and ঘটক, *one who contracts marriages*), the person who contracted this marriage, the person who negotiated this person's marriage.

এতদ্বিবাহজনিত, *a.* (from এতদ্বিবাহ, *this marriage*, and জনিত, *produced*), produced by or born of this marriage, produced by or born of this person's marriage.

এতদ্বিবাহজন্য, *a.* (from এতদ্বিবাহ, *this marriage*, and জন্য, *producible*), producible by or arising from this marriage, producible by or arising from this person's marriage.

এতদ্বিবাহজন্যে, *ad.* (*loc. case of* এতদ্বিবাহজন্য), for this marriage.

এতদ্বিবাহনিমিত্ত, *s.* (from এতদ্বিবাহ, *this marriage*, and নিমিত্ত, *a cause*), the cause or purpose of this marriage.

এতদ্বিবাহনিমিত্তক, *a.* (from এতদ্বিবাহ, *this marriage*, and নিমিত্ত, *a cause*, caused by or arising from this marriage, caused by or arising from this person's marriage; *ad.* from or through this person's marriage.

এতদ্বিবাহনিমিত্তে, *ad.* (from এতদ্বিবাহ, *this marriage*, and নিমিত্ত, *a cause*), for this marriage.

এতদ্বিবাহপ্রতিবন্ধক, *a.* (from এতদ্বিবাহ, *this marriage*, and প্রতিবন্ধক, *opposing*), opposing this marriage, opposing or preventing this person's marriage.

এতদ্বিবাহপ্রযুক্ত, *a.* (from এতদ্বিবাহ, *this marriage*, and প্রযুক্ত, *caused by*), caused by or arising from this marriage, caused by or arising from this person's marriage; *ad.* from or through this marriage.

এতদ্বিবাহপ্রাপ্ত, *a.* (from এতদ্বিবাহ, *this marriage*, and প্রাপ্ত, *obtained*), obtained by this marriage.

এতদ্বিবাহভঞ্জক, *a.* (from এতদ্বিবাহ, *this marriage*, and ভঞ্জক, *breaking*), dissolving this marriage, dissolving this person's marriage.

এতদ্বিবাহমূলক, *a.* (from এতদ্বিবাহ, *this marriage*, and মূল, *a root*), originating in this marriage, originating in this person's marriage.

এতদ্বিবাহলব্ধ, *a.* (from এতদ্বিবাহ, *this marriage*, and লব্ধ, *obtained*), acquired by this marriage.

এতদ্বিবাহহেতুক, *a.* (from এতদ্বিবাহ, *this marriage*, and হেতু, *a cause*), caused by or arising from this marriage, caused by or arising from this person's marriage; *ad.* from or through this marriage.

এতদ্বিবাহাকাঙ্ক্ষা, *s.* (from এতদ্বিবাহ, *this marriage*, and আকাঙ্ক্ষা, *desire*), a desire for this marriage, a desire for this person's marriage.

এতদ্বিবাহাকাঙ্ক্ষী, *a.* (from এতদ্বিবাহ, *this marriage*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this marriage, desirous of this person's marriage.

এতদ্বিবাহানুসন্ধান, *s.* (from এতদ্বিবাহ, *this marriage*, and অনুসন্ধান, *search*), a seeking to promote this marriage, a seeking to promote this person's marriage.

এতদ্বিবাহানুসন্ধায়ী, *a.* (from এতদ্বিবাহ, *this marriage*, and অনুসন্ধায়িন্, *searching*), searching out means to accomplish this marriage.

এতদ্বিবাহানুসন্ধায়ী, *a.* (from এতদ্বিবাহ, *this marriage*, and অনুসন্ধায়িন্, *seeking*), aiming to promote this marriage, seeking to promote this person's marriage.

এতদ্বিবাহান্বেষক, *a.* (from এতদ্বিবাহ, *this marriage*, and অন্বেষক, *a seeking*), seeking to promote this marriage, seeking to promote this person's marriage.

এতদ্বিবাহান্বেষণ, *a.* (from এতদ্বিবাহ, *this marriage*, and অন্বেষণ, *a seeking*), a seeking to promote this marriage, a seeking to promote this person's marriage.

এতদ্বিবাহান্বেষী, *a.* (from এতদ্বিবাহ, *this marriage*, and অন্বেষিন্, *seeking*), seeking to promote this marriage, seeking to promote this person's marriage.

এতদ্বিবাহাভিলাষ, *s.* (from এতদ্বিবাহ, *this marriage*, and অভিলাষ, *desire*), a desire for this marriage, a desire for this person's marriage.

এতদ্বিবাহাভিলাষী, *a.* (from এতদ্বিবাহ, *this marriage*, and অভিলাষিন্, *desirous*), desirous of this marriage, desirous of this person's marriage.

এতদ্বিবাহার্থী, *a.* (from এতদ্বিবাহ, *this marriage*, and অর্থিন্, *desirous*), desirous of this marriage.

এতদ্বিবাহার্থে, *ad.* (from এতদ্বিবাহ, *this marriage*, and অর্থ, *an object*), for this marriage.

এতদ্বিবাহেচ্ছা, *s.* (from এতদ্বিবাহ, *this marriage*, and ইচ্ছা, *desire*), a desire for this marriage, a desire for this person's marriage.

এতদ্বিবাহেচ্ছু, *a.* (from এতদ্বিবাহ, *this marriage*, and ইচ্ছু, *desirous*), desirous of this marriage, desirous of this person's marriage.

এতদ্বিবাহেচ্ছুক, *a.* (from এতদ্বিবাহ, *this marriage*, and ইচ্ছু, *desirous*), desirous of this marriage, desirous of this person's marriage.

এতদ্বিবাহোদ্যুক্ত, *a.* (from এতদ্বিবাহ, *this marriage*, and উদ্যুক্ত, *engaged in*), engaged in or zealous for this marriage, engaged in or zealous for this person's marriage.

এতদ্বিবাহোদ্যোগ, *s.* (from এতদ্বিবাহ, *this marriage*, and উদ্যোগ,

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exertion), exertion to promote this marriage, exertion to promote this person's marriage.

এতদ্বিবাহোদ্যোগী, *a.* (from এতদ্বিবাহ, *this marriage*, and উদ্যোগিন্, *zealous*), zealous to promote this marriage, zealous to promote this person's marriage.

এতদ্বিবাহোপক্রম, *s.* (from এতদ্বিবাহ, *this marriage*, and উপক্রম, *a beginning*), the commencement of this marriage, the commencement of this person's marriage.

এতদ্বিবাহোপযুক্ত, *a.* (from এতদ্বিবাহ, *this marriage*, and উপযুক্ত, *fit*), fit or proper for this marriage, fit or proper for this person's marriage.

এতদ্বিবেক, *s.* (from এতদ্, *this*, and বিবেক, *discrimination*), this discrimination, this person's discrimination.

এতদ্বিবেকজন্য, *a.* (from এতদ্বিবেক, *this discrimination*, and জন্য, *producible*), producible by or arising from this discrimination.

এতদ্বিবেকজন্যে, *ad.* (*loc. case of* এতদ্বিবেকজন্য), for this discrimination.

এতদ্বিবেকনিমিত্তক, *a.* (from এতদ্বিবেক, *this discrimination*, and নিমিত্ত, *a cause*), caused by or arising from this discrimination; *ad.* from or because of this discrimination.

এতদ্বিবেকনিমিত্তে, *ad.* (from এতদ্বিবেক, *this discrimination*, and নিমিত্ত, *a cause*), for this discrimination.

এতদ্বিবেকপ্রযুক্ত, *a.* (from এতদ্বিবেক, *this discrimination*, and প্রযুক্ত, *caused by*), caused by or arising from this discrimination; *ad.* from or because of this discrimination.

এতদ্বিবেকহেতুক, *a.* (from এতদ্বিবেক, *this discrimination*, and হেতু, *a cause*), caused by or arising from this discrimination; *ad.* from or because of this discrimination.

এতদ্বিবেচক, *a.* (from এতদ্, *this*, and বিবেচক, *examining*), examining or discriminating this thing; *s.* this discriminator, this investigator.

এতদ্বিবেচনা, *s.* (from এতদ্, *this*, and বিবেচনা, *investigation*), this investigation or discrimination, the investigation or discrimination of this.

এতদ্বিবেচনাকর্ত্তা, *s.* (from এতদ্বিবেচনা, *this investigation*, and কর্ত্তৃ, *a doer*), the person who makes this investigation or discrimination.

এতদ্বিবেচনাকারক, *a.* (from এতদ্বিবেচনা, *this investigation*, and কারক, *making*), making this investigation or discrimination, investigating or discriminating this affair.

এতদ্বিবেচনাকারী, *a.* (from এতদ্বিবেচনা, *this investigation*, and কারিন্, *making*), making this investigation or discrimination, investigating or discriminating this affair.

এতদ্বিবেচনাগত, *a.* (from এতদ্বিবেচনা, *this investigation*, and গত, *obtained*), included in this investigation or discrimination.

এতদ্বিবেচনাজন্য, *a.* (from এতদ্বিবেচনা, *this investigation*, and জন্য, *producible*), producible by or arising from this investigation or discrimination.

এতদ্বিবেচনাজন্যে, *ad.* (*loc. case of* এতদ্বিবেচনাজন্য), for this investigation or discrimination.

এতদ্বিবেচনাধ্বংস, *s.* (from এতদ্বিবেচনা, *this investigation*, and ধ্বংস, *destruction*), the ruin of this investigation or discrimination.

এতদ্বিবেচনাধ্বংসক, *a.* (from এতদ্বিবেচনা, *this investigation*, and ধ্বংসক, *destructive*), ruinous to this investigation or discrimination.

এতদ্বিবেচনাধ্বংসী, *a.* (from এতদ্বিবেচনা, *this investigation*, and ধ্বংসিন্, *destructive*), ruinous to this investigation or discrimination.

এতদ্বিবেচনানাশ, *s.* (from এতদ্বিবেচনা, *this investigation*, and নাশ, *destruction*), the ruin of this investigation or discrimination.

এতদ্বিবেচনানাশক, *a.* (from এতদ্বিবেচনা, *this investigation*, and নাশক, *destructive*), ruinous to this investigation or discrimination.

এতদ্বিবেচনানিবর্ত্তক, *a.* (from এতদ্বিবেচনা, *this investigation*, and নিবর্ত্তক, *causing to cease*), putting an end to this investigation or discrimination.

এতদ্বিবেচনানিবারক, *a.* (from এতদ্বিবেচনা, *this investigation*, and নিবারক, *preventing*), preventing this investigation or discrimination.

এতদ্বিবেচনানিবারণ, *s.* (from এতদ্বিবেচনা, *this investigation*, and নিবারণ, *a preventing*), the prevention of this investigation or discrimination.

এতদ্বিবেচনানিবৃত্তি, *s.* (from এতদ্বিবেচনা, *this investigation*, and নিবৃত্তি, *cessation*), the cessation of this investigation or discrimination.

এতদ্বিবেচনানিমিত্তক, *a.* (from এতদ্বিবেচনা, *this investigation*, and নিমিত্ত, *a cause*, caused by or arising from this investigation or discrimination; *ad.* from or because of this investigation or discrimination.

এতদ্বিবেচনানিমিত্তে, *ad.* (from এতদ্বিবেচনা, *this investigation*, and নিমিত্ত, *a cause*), for this investigation or discrimination.

এতদ্বিবেচনাপূর্ব্বক, *a.* (from এতদ্বিবেচনা, *this investigation*, and পূর্ব্ব, *before*), preceded by or arising from this investigation or discrimination.

এতদ্বিবেচনাপ্রতিবন্ধক, *a.* (from এতদ্বিবেচনা, *this investigation*, and প্রতিবন্ধক, *opposing*), opposing or preventing this investigation or discrimination.

এতদ্বিবেচনাপ্রযুক্ত, *a.* (from এতদ্বিবেচনা, *this investigation*, and প্রযুক্ত, *caused by*), caused by or arising from this inves-

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tigation or discrimination ; *ad.* from or because of this investigation or discrimination.

এতদ্বিবেচনাবিনা, *ad.* (from এতদ্বিবেচনা, *this investigation*, and বিনা, *without*), without or beside this investigation or discrimination.

এতদ্বিবেচনাবিশিষ্ট, *a.* (from এতদ্বিবেচনা, *this investigation*, and বিশিষ্ট, *possessed of*), possessed of this discrimination or judgment.

এতদ্বিবেচনাবিহীন, *a.* (from এতদ্বিবেচনা, *this investigation*, and বিহীন, *destitute*), destitute of this discrimination or judgment.

এতদ্বিবেচনাব্যতিরিক্ত, *a.* (from এতদ্বিবেচনা, *this investigation*, and ব্যতিরিক্ত, *excepted*), this investigation or discrimination excepted.

এতদ্বিবেচনাব্যতিরেক, *s.* (from এতদ্বিবেচনা, *this investigation*, and ব্যতিরেক, *an exception*), the exception of this investigation or discrimination.

এতদ্বিবেচনাব্যতিরেকে, *ad.* (*loc. case of* এতদ্বিবেচনাব্যতিরেক), with the exception of this investigation or discrimination without or beside this investigation or discrimination

এতদ্বিবেচনামূলক, *a.* from এতদ্বিবেচনা, *this investigation* and মূল, *a root*), originating or springing from this investigation or discrimination.

এতদ্বিবেচনাযুক্ত, *a.* from এতদ্বিবেচনা, *this investigation*, and যুক্ত, *joined to*), connected with this investigation or discrimination.

এতদ্বিবেচনারহিত, *a.* (from এতদ্বিবেচনা, *this investigation*, and রহিত *destitute*), destitute of this investigation or discrimination.

এতদ্বিবেচনার্থে, *ad.* (from এতদ্বিবেচনা, *this investigation*, and অর্থ, *an object*), for this investigation or discrimination.

এতদ্বিবেচনাশূন্য, *a.* (from এতদ্বিবেচনা, *this investigation*, and শূন্য, *empty*) destitute of this investigation or discrimination.

এতদ্বিবেচনাসিদ্ধ *a.* (from এতদ্বিবেচনা, *this investigation*, and সিদ্ধ, *compleated*), proved or established by this investigation or discrimination

এতদ্বিবেচনাহানি, *s.* (from এতদ্বিবেচনা, *this investigation*, and হানি, *a detriment*), a detriment to this investigation or discrimination.

এতদ্বিবেচনাহীন, *a.* (from এতদ্বিবেচনা, *this investigation*, and হীন, *destitute*), destitute of this investigation or discrimination.

এতদ্বিবেচনাহেতুক, *a.* (from এতদ্বিবেচনা, *this investigation*, and হেতু, *a cause*), caused by or arising from this investigation or discrimination ; *ad.* from or because of this investigation or discrimination.

এতদ্বিভব, *s.* (from এতদ্, *this*, and বিভব *wealth*), this wealth or grandeur, this person's wealth or grandeur.

এতদ্বিভবকারক, *a.* (from এতদ্বিভব, *this wealth*, and কারক, *doing*), exercising this grandeur.

এতদ্বিভবকারী, *a.* from এতদ্বিভব, *this grandeur*, and কারিন্, *doing*), exercising this grandeur.

এতদ্বিভবজন্য, *a.* (from এতদ্বিভব, *this wealth*, and জন্য, *producible*), producible by or arising from this wealth or grandeur, producible by or arising from this person's wealth or grandeur.

এতদ্বিভবজন্যে, *ad.* (*loc. case of* এতদ্বিভবজন্য), for this wealth or grandeur.

এতদ্বিভবধ্বংস, *s.* (from এতদ্বিভব, *this wealth*, and ধ্বংস, *destruction*), the destruction of this wealth or grandeur, the destruction of this person's wealth or grandeur.

এতদ্বিভবধ্বংসক, *a.* from এতদ্বিভব, *this wealth*, and ধ্বংসক, *destructive*), destructive to this wealth or grandeur, destructive to this person's wealth or grandeur.

এতদ্বিভবধ্বংসী, *a.* (from এতদ্বিভব, *this wealth*, and ধ্বংসিন্, *destructive*) destructive to this wealth or grandeur, destructive to this person's wealth or grandeur.

এতদ্বিভবনাশ, *s.* (from এতদ্বিভব, *this wealth*, and নাশ, *destruction* the destruction of this wealth or grandeur, the destruction of this person's wealth or grandeur.

এতদ্বিভবনাশক, *a.* from এতদ্বিভব *this wealth*, and নাশক, *destructive*), destructive to this wealth or grandeur, destructive to this person's wealth or grandeur.

এতদ্বিভবনিমিত্তক, *a* (from এতদ্বিভব *this wealth* and নিমিত্ত, *a cause*, caused by or arising from this wealth or grandeur, caused by or arising from this person's wealth or grandeur ; *ad.* from or through this wealth or grandeur.

এতদ্বিভবনিমিত্তে, *ad* from এতদ্বিভব, *this grandeur*, and নিমিত্ত, *a cause*), for this wealth or grandeur.

এতদ্বিভবপ্রযুক্ত, *a* (from এতদ্বিভব, *this wealth*, and প্রযুক্ত, *caused by*), caused by or arising from this wealth or grandeur, caused by or arising from this person's wealth or grandeur ; *ad.* from or through this person's wealth or grandeur.

এতদ্বিভববর্দ্ধক, *a.* (from এতদ্বিভব, *this grandeur*, and বর্দ্ধক, *increasing*), increasing this wealth or grandeur.

এতদ্বিভববর্দ্ধন, *s.* (from এতদ্বিভব, *this grandeur* and বর্দ্ধন, *an increasing*), the increasing of this wealth or grandeur.

এতদ্বিভববিনা, *ad.* (from এতদ্বিভব, *this wealth*, and বিনা, *without*, without or beside this person's wealth or grandeur.

এতদ্বিভববিনাশ, *s.* (from এতদ্বিভব, *this wealth*, and বিনাশ, *destruction*), the destruction of this wealth or grandeur, the destruction of this person's wealth or grandeur.

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এতদ্বিভববিনাশক, *s.* (from এতদ্বিভব, *this wealth*, and বিনাশক, *destructive*), destructive to this wealth or grandeur, destructive to this person's wealth or grandeur.

এতদ্বিভববিশিষ্ট, *a.* (from এতদ্বিভব, *this wealth*, and বিশিষ্ট, *possessed of*), possessed of this wealth or grandeur.

এতদ্বিভববিহীন, *a.* (from এতদ্বিভব, *this wealth*, and বিহীন, *destitute of*), destitute of this wealth or grandeur.

এতদ্বিভববৃদ্ধি, *s.* (from এতদ্বিভব, *this wealth*, and বৃদ্ধি, *increase*), the increase of this wealth or grandeur, the increase of this person's wealth or grandeur.

এতদ্বিভববাতিরিক্ত, *a.* (from এতদ্বিভব, *this wealth*, and ব্যতিরিক্ত, *excepted*), this wealth or grandeur excepted, this person's wealth or grandeur excepted.

এতদ্বিভববাতিরেক, *s.* (from এতদ্বিভব, *this wealth*, and ব্যতিরেক, *an exception*), the exception of this person's grandeur, the exception of this grandeur.

এতদ্বিভববাতিরেকে, *ad.* (*loc. case of* এতদ্বিভববাতিরেক), with the exception of this wealth or grandeur, without or beside this wealth or grandeur.

এতদ্বিভবযুক্ত, *a.* (from এতদ্বিভব, *this wealth*, and যুক্ত, *joined to*), connected with this wealth or grandeur.

এতদ্বিভবরহিত, *a.* (from এতদ্বিভব, *this wealth*, and রহিত, *destitute*), destitute of this wealth or grandeur.

এতদ্বিভবশালী, *a.* (from এতদ্বিভব, *this wealth*), possessed of this wealth or grandeur.

এতদ্বিভবশূন্য, *a.* (from এতদ্বিভব, *this wealth*, and শূন্য, *empty*), destitute of this wealth or grandeur.

এতদ্বিভবহানি, *s.* (from এতদ্বিভব, *this wealth*, and হানি, *loss*), the loss of this wealth or grandeur, the loss of this person's wealth or grandeur.

এতদ্বিভবহীন, *a.* (from এতদ্বিভব, *this wealth*, and হীন, *destitute*), destitute of this wealth or grandeur.

এতদ্বিভবহেতুক, *a.* (from এতদ্বিভব, *this wealth*, and হেতু, *a cause*), caused by or arising from this wealth or grandeur, caused by or arising from this person's wealth or grandeur; *ad.* from or through this wealth or grandeur.

এতদ্বিভবাকাঙ্ক্ষা, *s.* (from এতদ্বিভব, *this wealth*, and আকাঙ্ক্ষা, *desire*), a desire for this wealth or grandeur, a desire for this person's wealth or grandeur.

এতদ্বিভবাকাঙ্ক্ষী, *a.* (from এতদ্বিভব, *this wealth*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this wealth or grandeur, desirous of this person's wealth or grandeur.

এতদ্বিভবানুসন্ধান, *s.* (from এতদ্বিভব, *this wealth*, and অনুসন্ধান, *search*), a search after this wealth or grandeur, a scrutiny into this person's wealth or grandeur.

এতদ্বিভবানুসন্ধায়ী, *a.* (from এতদ্বিভব, *this wealth*, and অনুসন্ধায়িন্, *searching*), searching after this wealth or grandeur, scrutinizing into this person's wealth or grandeur.

এতদ্বিভবানুসন্ধায়ী, *a.* (from এতদ্বিভব, *this wealth*, and অনুসন্ধায়িন্, *searching*), searching after this wealth or grandeur, scrutinizing into this person's wealth or grandeur.

এতদ্বিভবানুসারে, *ad.* (from এতদ্বিভব, *this grandeur*, and অনুসার, *following*), according to or in correspondence with this wealth or grandeur.

এতদ্বিভবান্বেষক, *a.* (from এতদ্বিভব, *this wealth*, and অন্বেষক, *seeking*), seeking this wealth or grandeur, seeking this person's wealth or grandeur.

এতদ্বিভবান্বেষণ, *s.* (from এতদ্বিভব, *this wealth*, and অন্বেষণ, *seeking*), the seeking of this wealth or grandeur, the seeking of this person's wealth or grandeur.

এতদ্বিভবান্বেষী, *a.* (from এতদ্বিভব, *this wealth*, and অন্বেষিন্, *seeking*), seeking this wealth or grandeur, seeking this person's wealth or grandeur.

এতদ্বিভবাভিলাষ, *s.* (from এতদ্বিভব, *this wealth*, and অভিলাষ, *desire*), a desire for this wealth or grandeur, a desire for this person's wealth or grandeur.

এতদ্বিভবাভিলাষী, *a.* (from এতদ্বিভব, *this wealth*, and অভিলাষিন্, *desirous*), desirous of this wealth or grandeur, desirous for this person's wealth or grandeur.

এতদ্বিভবেচ্ছা, *s.* (from এতদ্বিভব, *this wealth*, and ইচ্ছা, *desire*), a desire for this wealth or grandeur, a desire for this person's wealth or grandeur.

এতদ্বিভবেচ্ছু, *a.* (from এতদ্বিভব, *this wealth*, and ইচ্ছু, *desirous*), desirous of this wealth or grandeur, desirous of this person's wealth or grandeur.

এতদ্বিভবেচ্ছুক, *a.* (from এতদ্বিভব, *this wealth*, and ইচ্ছু, *desirous*), desirous of this wealth or grandeur, desirous of this person's wealth or grandeur.

এতদ্বিভবৈষী, *a.* (from এতদ্বিভব, *this wealth*, and এষিন্, *desirous*), desirous of this wealth or grandeur, desirous of this person's wealth or grandeur.

এতদ্বিভবোপযুক্ত, *a.* (from এতদ্বিভব, *this grandeur*, and উপযুক্ত, *fit*), suited to this wealth or grandeur.

এতদ্বিরোধ, *a.* (from এতদ্, *this*, and বিরোধ, *a quarrel*), this quarrel or opposition, this person's quarrel or opposition.

এতদ্বিরোধক, *a* (from এতদ্, *this*, and বিরোধক, *obstructing*), obstructing this, opposing this, this opposer.

এতদ্বিরোধকর্ত্তা, *s.* (from এতদ্বিরোধ, *this opposition*, and কর্ত্তৃ, *a doer*), the maker of this opposition.

এতদ্বিরোধকারক, *a.* (from এতদ্বিরোধ, *this opposition*, and কারক,

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making), making this opposition ; *s.* the maker of this opposition.

এতদ্বিরোধকারী, *a.* (from এতদ্বিরোধ, *this quarrel*, and কারিন, *making*), making this quarrel, causing this person's quarrel, opposing this person ; *s.* this quarreller.

এতদ্বিরোধজনক, *a.* (from এতদ্বিরোধ, *this opposition*, and জনক, *producing*), producing this opposition or contention.

এতদ্বিরোধজনিত, *a.* (from এতদ্বিরোধ, *this quarrel*, and জনিত, *produced*), produced by or arising from this quarrel or opposition, produced by or arising from this person's quarrel or opposition.

এতদ্বিরোধজন্য, *a.* (from এতদ্বিরোধ, *this quarrel*, and জন্য, *producible*), producible by or arising from this quarrel or opposition, producible by or arising from this person's quarrel or opposition.

এতদ্বিরোধজন্যে, *ad.* (*loc. case of* এতদ্বিরোধজন্য), for this opposition, for this contention.

এতদ্বিরোধজাত, *a.* (from এতদ্বিরোধ, *this quarrel*, and জাত, *produced*), produced by or arising from this quarrel or opposition, produced by or arising from this person's quarrel or opposition.

এতদ্বিরোধজ্ঞাপক, *a.* (from এতদ্বিরোধ, *this opposition*, and জ্ঞাপক, *causing to know*), proclaiming or making known this opposition or contention.

এতদ্বিরোধনাশক, *a.* (from এতদ্বিরোধ, *this quarrel*, and নাশক, *destructive*), destructive to or putting an end to this person's quarrel or opposition.

এতদ্বিরোধনিবর্ত্তক, *a.* (from এতদ্বিরোধ, *this quarrel*, and নিবর্ত্তক, *causing to cease*), causing this person's quarrel or opposition to cease.

এতদ্বিরোধনিবারক, *a.* (from এতদ্বিরোধ, *this quarrel*, and নিবারক, *preventing*), preventing this quarrel or opposition, preventing this person's quarrel or opposition.

এতদ্বিরোধনিবারণ, *s.* (from এতদ্বিরোধ, *this opposition*, and নিবারণ, *a preventing*), the preventing of this opposition or contention.

এতদ্বিরোধনিবৃত্তি, *s.* (from এতদ্বিরোধ, *this quarrel*, and নিবৃত্তি, *cessation*), the cessation of this quarrel or opposition, the cessation of this person's quarrel or opposition.

এতদ্বিরোধনিমিত্তক, *a.* (from এতদ্বিরোধ, *this quarrel*, and নিমিত্ত, *a cause*), caused by or arising from this quarrel or opposition, caused by or arising from this person's quarrel or opposition ; *ad.* from or because of this quarrel or opposition.

এতদ্বিরোধনিমিত্তে, *ad.* (from এতদ্বিরোধ, *this opposition*, and নিমিত্ত, *a cause*), for this opposition or contention.

এতদ্বিরোধপূর্ব্বক, *a.* (from এতদ্বিরোধ, *this opposition*, and পূর্ব্ব, *before*), preceded by or arising from this opposition or contention ; *ad.* by or through this opposition or contention.

এতদ্বিরোধপ্রযুক্ত, *a.* (from এতদ্বিরোধ, *this quarrel*, and প্রযুক্ত, *caused by*), caused by or arising from this quarrel, caused by or arising from this person's quarrel ; *ad.* from or because of this quarrel or opposition.

এতদ্বিরোধবর্দ্ধক, *a.* (from এতদ্বিরোধ, *this quarrel*, and বর্দ্ধক, *increasing*), aggravating this quarrel, aggravating this person's quarrel or opposition.

এতদ্বিরোধবর্দ্ধন, *s.* (from এতদ্বিরোধ, *this quarrel*, and বর্দ্ধন, *an increasing*), the aggravating of this quarrel, the aggravating of this person's quarrel or opposition.

এতদ্বিরোধবিনা, *ad.* (from এতদ্বিরোধ, *this quarrel*, and বিনা, *without*), without or beside this quarrel, without or beside this person's quarrel or opposition.

এতদ্বিরোধবৃদ্ধি, *s.* (from এতদ্বিরোধ, *this opposition*, and বৃদ্ধি, *increase*), the increase of this opposition or contention.

এতদ্বিরোধব্যতিরিক্ত, *a.* (from এতদ্বিরোধ, *this quarrel*, and ব্যতিরিক্ত, *excepted*), this quarrel excepted, this person's quarrel or opposition excepted.

এতদ্বিরোধবিশিষ্ট, *a.* (from এতদ্বিরোধ, *this opposition*, and বিশিষ্ট, *possessed of*), subject to or pestered with this opposition or quarrel.

এতদ্বিরোধবিহীন, *a.* (from এতদ্বিরোধ, *this opposition*, and বিহীন, *destitute*), free from this contention or opposition.

এতদ্বিরোধব্যতিরেক, *s.* (from এতদ্বিরোধ, *this quarrel*, and ব্যতিরেক, *an exception*), the exception of this quarrel, the exception of this person's quarrel or opposition.

এতদ্বিরোধব্যতিরেকে, *ad.* (*loc. case of* এতদ্বিরোধব্যতিরেক), with the exception of this contention or opposition, without or beside this opposition or contention.

এতদ্বিরোধভঙ্গ, *s.* (from এতদ্বিরোধ, *this opposition*, and ভঙ্গ, *a breaking*), the settling or putting an end to this opposition or contention.

এতদ্বিরোধভঞ্জক, *a.* (from এতদ্বিরোধ, *this quarrel*, and ভঞ্জক, *breaking*), interrupting or breaking up this person's quarrel or opposition.

এতদ্বিরোধভঞ্জন, *s.* (from এতদ্বিরোধ, *this quarrel*, and ভঞ্জন, *a breaking*), the breaking up or putting a stop to this quarrel or opposition.

এতদ্বিরোধমগ্ন, *a.* (from এতদ্বিরোধ, *this quarrel*, and মগ্ন, *immersed*), immersed or wholly engaged in this quarrel, engaged or immersed in this person's quarrel.

এতদ্বিরোধমূলক, *a.* (from এতদ্বিরোধ, *this quarrel*, and মূল, *a root*), originating from this quarrel or opposition.

এতদ্বিরোধমুক্ত, *a.* (from এতদ্বিরোধ, *this opposition*, and মুক্ত,

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joined), connected with this opposition or contention, pestered with this opposition or contention.

এতদ্বিরোধরহিত, *a.* (from এতদ্বিরোধ, *this quarrel*, and রহিত, *destitute*), free from this quarrel or opposition.

এতদ্বিরোধশূন্য, *a.* (from এতদ্বিরোধ, *this opposition*, and শূন্য, *empty*), free from this opposition or contention.

এতদ্বিরোধসূচক, *a.* (from এতদ্বিরোধ, *this opposition*, and সূচক, *indicating*), indicating this opposition or contention.

এতদ্বিরোধহীন, *a.* (from এতদ্বিরোধ, *this opposition*, and হীন, *destitute*), free from this opposition or contention.

এতদ্বিরোধহেতুক, *a.* (from এতদ্বিরোধ, *this quarrel*, and হেতু, *a cause*), caused by or arising from this quarrel or opposition; *ad.* from or because of this quarrel or opposition.

এতদ্বিরোধাকাঙ্ক্ষা, *s.* (from এতদ্বিরোধ, *this quarrel*, and আকাঙ্ক্ষা, *desire*), a desire for this quarrel or opposition.

এতদ্বিরোধাকাঙ্ক্ষী, *a.* (from এতদ্বিরোধ, *this quarrel*, and আকাঙ্ক্ষিন্, *desirous*), desirous of engaging in or renewing this quarrel or opposition.

এতদ্বিরোধানুসন্ধান, *s.* (from এতদ্বিরোধ, *this quarrel*, and অনুসন্ধান, *search*), a seeking how to excite this quarrel or opposition.

এতদ্বিরোধানুসন্ধায়ী, *a.* (from এতদ্বিরোধ, *this quarrel*, and অনুসন্ধায়িন্, *searching*), seeking to excite or promote this quarrel or opposition, scrutinizing into this quarrel or opposition.

এতদ্বিরোধানুসন্ধায়ী, *a.* (from এতদ্বিরোধ, *this quarrel*, and অনুসন্ধায়িন্, *seeking*), seeking to excite or promote this quarrel or opposition, scrutinizing into this quarrel or opposition.

এতদ্বিরোধানুসারী, *a.* (from এতদ্বিরোধ, *this opposition*, and অনুসারিন্, *following*), corresponding with or following upon this opposition or contention.

এতদ্বিরোধানুসারে, *ad.* (from এতদ্বিরোধ, *this opposition*, and অনুসার, *a following*), according to or in correspondence with this opposition or contention.

এতদ্বিরোধান্বিত, *a.* (from এতদ্বিরোধ, *this quarrel*, and অন্বিত, *connected with*), connected with this quarrel or opposition.

এতদ্বিরোধান্বেষক, *a.* (from এতদ্বিরোধ, *this quarrel*, and অন্বেষক, *seeking*), seeking to excite or promote this quarrel or opposition.

এতদ্বিরোধান্বেষণ, *s.* (from এতদ্বিরোধ *this quarrel*, and অন্বেষণ, *search*), a seeking to excite or promote this quarrel or opposition.

এতদ্বিরোধান্বেষী, *a* (from এতদ্বিরোধ, *this quarrel*, and অন্বেষিন্, *seeking*, seeking to excite or promote this quarrel or opposition.

এতদ্বিরোধাভিলাষ, *s.* (from এতদ্বিরোধ, *this quarrel*, and অভিলাষ, *desire*), a desire to excite or promote this quarrel or opposition.

এতদ্বিরোধাভিলাষী, *a.* (from এতদ্বিরোধ, *this quarrel*, and অভিলাষিন্, *desirous*, desirous of exciting or promoting this quarrel or opposition.

এতদ্বিরোধাভিলাষী, *a.* (from এতদ্বিরোধ, *this opposition*, and অভিলাষিন্, *desirous*), desirous of this opposition or contention.

এতদ্বিরোধার্থে, *ad.* (from এতদ্বিরোধ, *this opposition*, and অর্থ, *an object*), for this opposition or contention.

এতদ্বিরোধেচ্ছা, *s.* (from এতদ্বিরোধ, *this quarrel*, and ইচ্ছা, *desire*), a desire to excite or promote this quarrel or opposition.

এতদ্বিরোধেচ্ছু, *a.* (from এতদ্বিরোধ, *this quarrel*, and ইচ্ছু, *desirous*, desirous of exciting or promoting this quarrel or opposition.

এতদ্বিরোধেচ্ছুক, *a.* (from এতদ্বিরোধ, *this quarrel* and ইচ্ছুক, *desirous*), desirous of exciting or promoting this quarrel or opposition.

এতদ্বিরোধোৎপত্তি, *s.* (from এতদ্বিরোধ, *this quarrel*, and উৎপত্তি, *a production*), the production of this quarrel or opposition.

এতদ্বিরোধোৎপাদক, *a.* (from এতদ্বিরোধ, *this quarrel*, and উৎপাদক, *producing*), producing this quarrel or opposition.

এতদ্বিরোধোৎপাদন, *s.* (from এতদ্বিরোধ, *this quarrel*, and উৎপাদন, *a producing*), the producing of this quarrel or opposition.

এতদ্বিরোধোদ্যুক্ত, *a.* (from এতদ্বিরোধ, *this quarrel* and উদ্যুক্ত, *engaged in*), engaged in this quarrel or opposition.

এতদ্বিরোধোদ্যত, *a.* (from এতদ্বিরোধ, *this opposition*, and উদ্যত, *ready*), ready or prepared for this opposition or contention.

এতদ্বিরোধোদ্যোগ, *s.* (from এতদ্বিরোধ, *this opposition*, and উদ্যোগ, *exertion*), a zealous exertion for this opposition or contention.

এতদ্বিরোধোদ্যোগী, *a.* (from এতদ্বিরোধ, *this quarrel*, and উদ্যোগিন্ *exciting to*), stimulating to this quarrel or opposition, eagerly engaging in this quarrel or opposition.

এতদ্বিরোধোন্মুখ, *a.* (from এতদ্বিরোধ, *this quarrel*, and উন্মুখ, *looking upwards*), looking towards or desirous of this quarrel or opposition.

এতদ্বিরোধোপক্রম, *s.* (from এতদ্বিরোধ, *this quarrel*, and উপক্রম, *a beginning*), the commencement of this quarrel or opposition.

এতদ্বিরোধোপযুক্ত, *a.* (from এতদ্বিরোধ, *this quarrel*, and উপযুক্ত, *fit*), fit to be the subject of this quarrel or opposition.

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এতদ্বিরোধোপপত্তি, *s.* (from এতদ্বিরোধ, *this quarrel*, and উপপত্তি, *a being near*), the beginning or introduction of this quarrel or opposition.

এতদ্বিশিষ্ট, *a.* (from এতদ্, *this*, and বিশিষ্ট, *possessed of*), connected with this, possessed of this.

এতদ্বিশেষক, *a.* (from এতদ্, *this*, and বিশেষক, *discriminating*), discriminating or distinguishing this; *s.* this discriminating circumstance.

এতদ্বিশেষণ, *a.* (from এতদ্, *this*, and বিশেষণ, *a discriminating*), the discriminating of this, this discriminating word or adjective.

এতদ্বিশ্বস্ত, *a.* (from এতদ্, *this*, and বিশ্বস্ত, *trusted*), believed or trusted by this person, trusty in this thing.

এতদ্বিশ্বাস, *s.* (from এতদ্, *this*, and বিশ্বাস, *trust*), this trust or confidence, this person's trust or confidence.

এতদ্বিশ্বাসকারক, *s.* (from এতদ্বিশ্বাস, *this trust*, and কারক, *doing*), exercising this trust or confidence.

এতদ্বিশ্বাসকারী, *a.* (from এতদ্বিশ্বাস, *this trust*, and কারিন্, *doing*), exercising this trust or confidence.

এতদ্বিশ্বাসঘাতক, *a.* (from এতদ্বিশ্বাস, *this trust*, and ঘাতক, *destroying*), acting unfaithfully to this trust, betraying this trust; *s.* this unfaithful person, this traitor.

এতদ্বিশ্বাসঘাতী, *a.* (from এতদ্বিশ্বাস, *this trust*, and ঘাতিন্, *destroying*), betraying this trust or confidence, acting unfaithfully to this trust.

এতদ্বিশ্বাসজনক, *a.* (from এতদ্বিশ্বাস, *this trust*, and জনক, *producing*), producing this trust or confidence.

এতদ্বিশ্বাসজনিত, *a.* (from এতদ্বিশ্বাস, *this trust* and জনিত, *produced*), produced by or arising from this trust or confidence.

এতদ্বিশ্বাসজন্য, *a.* (from এতদ্বিশ্বাস, *this trust*, and জন্য, *producible*), producible by or arising from this trust or confidence.

এতদ্বিশ্বাসজন্যে, *ad.* (*loc. case of* এতদ্বিশ্বাসজন্য), for this trust, for this confidence.

এতদ্বিশ্বাসজাত, *a.* (from এতদ্বিশ্বাস, *this trust*, and জাত, *produced*), produced by or arising from this trust or confidence.

এতদ্বিশ্বাসনষ্টকর, *s.* (from এতদ্বিশ্বাস, *this trust*, and নষ্টকর, *destruction*), the destruction of this trust or confidence.

এতদ্বিশ্বাসনষ্টকর, *a.* (from এতদ্বিশ্বাস, *this trust*, and নষ্টকর, *destructive*), destructive to this trust or confidence.

এতদ্বিশ্বাসনষ্টকারী, *a.* (from এতদ্বিশ্বাস, *this trust*, and নষ্টকারিন্, *destructive*), destroying this trust or confidence.

এতদ্বিশ্বাসনিবর্ত্তক, *a.* (from এতদ্বিশ্বাস, *this trust*, and নিবর্ত্তক, *causing to cease*), putting a stop to this trust or confidence.

এতদ্বিশ্বাসনিবারক, *a.* (from এতদ্বিশ্বাস, *this trust*, and নিবারক, *preventing*), obstructing or preventing this trust or confidence.

এতদ্বিশ্বাসনিবারণ, *s.* (from এতদ্বিশ্বাস, *this trust*, and নিবারণ, *a preventing*), the obstructing or preventing of this trust or confidence.

এতদ্বিশ্বাসনিবৃত্তি, *s.* (from এতদ্বিশ্বাস, *this trust*, and নিবৃত্তি, *cessation*), the cessation of this trust or confidence.

এতদ্বিশ্বাসনিমিত্তক, *a.* (from এতদ্বিশ্বাস, *this trust*, and নিমিত্ত, *a cause*), caused by or arising from this trust or confidence; *ad.* from or because of this trust or confidence.

এতদ্বিশ্বাসনিমিত্তে, *ad.* (from এতদ্বিশ্বাস, *this trust*, and নিমিত্ত, *a cause*), for this trust or confidence.

এতদ্বিশ্বাসপাত্র, *s.* (from এতদ্, *this*, and বিশ্বাসপাত্র, *a confidant*), this confidant, a person in whom this confidence may be reposed.

এতদ্বিশ্বাসপূর্ব্বক, *a.* (from এতদ্বিশ্বাস, *this trust*, and পূর্ব্ব, *before*), preceded by or arising from this trust or confidence; *ad.* by or through this trust or confidence.

এতদ্বিশ্বাসপ্রযুক্ত, *a.* (from এতদ্বিশ্বাস, *this trust*, and প্রযুক্ত, *caused by*), caused by or arising from this trust or confidence; *ad.* from or because of this trust or confidence.

এতদ্বিশ্বাসবিনা, *ad.* (from এতদ্বিশ্বাস, *this trust*, and বিনা, *without*), without or beside this trust or confidence.

এতদ্বিশ্বাসব্যতিরিক্ত, *a.* (from এতদ্বিশ্বাস, *this trust*, and ব্যতিরিক্ত, *excepted*), this trust or confidence excepted.

এতদ্বিশ্বাসব্যতিরেক, *s.* (from এতদ্বিশ্বাস, *this trust*, and ব্যতিরেক, *an exception*), the exception of this trust or confidence.

এতদ্বিশ্বাসব্যতিরেকে, *ad.* (*loc. case of* এতদ্বিশ্বাসব্যতিরেক), with the exception of this trust or confidence, without or beside this trust or confidence.

এতদ্বিশ্বাসভূমি, *s.* (from এতদ্, *this*, and বিশ্বাসভূমি, *a ground of confidence*), this confidant, this person in whom confidence is placed, this ground of confidence.

এতদ্বিশ্বাসমূলক, *a.* (from এতদ্বিশ্বাস, *this trust*, and মূল, *a root*), originating or springing from this trust or confidence.

এতদ্বিশ্বাসযোগ্য, *a.* from এতদ্বিশ্বাস, *this trust*, and যোগ্য, *worthy*), worthy of this trust or confidence.

এতদ্বিশ্বাসহেতুক, *a.* (from এতদ্বিশ্বাস, *this trust*, and হেতু, *a cause*), caused by or arising from this trust or confidence; *ad.* from or because of this trust or confidence.

এতদ্বিষয়, *s.* (from এতদ্, *this*, and বিষয়, *an object*), this object, this wealth, this business or affair, this person's business or affair, this person's wealth.

এতদ্বিষয়ক, *a.* (from এতদ্, *this*, and বিষয়, *an object*), having this for its object, belonging to this object, relating to this.

এতদ্বিষয়কারক, *a.* (from এতদ্বিষয়, *this object*, and কারক, *doing*), engaging or occupying himself on this object or affair.

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এতদ্বিষয়কার্য্য, *a.* (from এতদ্বিষয়, *this object*, and কার্য্যিন্, *doing*), engaging or occupying himself on this object or affair.

এতদ্বিষয়জনক, *a.* (from এতদ্বিষয়, *this object*, and জনক, *producing*), producing this object or affair.

এতদ্বিষয়জন্য, *a.* (from এতদ্বিষয়, *this object*, and জন্য, *producible*), producible by or arising from this object or affair.

এতদ্বিষয়জন্যে, *ad.* (*loc. case of* এতদ্বিষয়জন্য), for this object, for this business or affair.

এতদ্বিষয়ধ্বংস, *s.* (from এতদ্বিষয়, *this object*, and ধ্বংস, *destruction*), the destruction of this object, the ruin of this business or affair.

এতদ্বিষয়ধ্বংসক, *a.* (from এতদ্বিষয়, *this object*, and ধ্বংসক, *destructive*), destructive to this object, ruinous to this business or affair.

এতদ্বিষয়ধ্বংসী, *a.* (from এতদ্বিষয়, *this object*, and ধ্বংসিন্, *destructive*), destructive to this object, ruinous to this business or affair.

এতদ্বিষয়নাশ, *s.* (from এতদ্বিষয়, *this object*, and নাশ, *destruction*), the destruction of this object, the ruin of this business or affair.

এতদ্বিষয়নাশক, *a.* (from এতদ্বিষয়, *this object*, and নাশক, *destructive*), destructive to this object, ruinous to this business or affair.

এতদ্বিষয়নিবর্ত্তক, *a.* (from এতদ্বিষয়, *this object*, and নিবর্ত্তক, *causing to cease*), causing this object or affair to cease, putting a stop to this business.

এতদ্বিষয়নিবারক, *a.* (from এতদ্বিষয়, *this object*, and নিবারক, *preventing*), preventing or hindering this object or affair.

এতদ্বিষয়নিবারণ, *s.* (from এতদ্বিষয়, *this object*, and নিবারণ, *a preventing*), the preventing or hindering of this object or business.

এতদ্বিষয়নিবৃত্তি, *s.* (from এতদ্বিষয়, *this object*, and নিবৃত্তি, *cessation*), the cessation of this business or undertaking.

এতদ্বিষয়নিমিত্তক, *a.* (from এতদ্বিষয়, *this object*, and নিমিত্ত, *a cause*), caused by or arising from this object, caused by or arising from this business or affair; *ad.* from or because of this business, from or because of this object or affair.

এতদ্বিষয়নিমিত্তে, *ad.* (from এতদ্বিষয়, *this object*, and নিমিত্ত, *a cause*), for this object, for this business or affair.

এতদ্বিষয়প্রতিবন্ধক, *a.* (from এতদ্বিষয়, *this object*, and প্রতিবন্ধক, *opposing*), opposing or preventing this object, opposing or preventing this business or affair.

এতদ্বিষয়প্রযুক্ত, *a.* (from এতদ্বিষয়, *this object*, and প্রযুক্ত, *caused by*), caused by or arising from this object, caused by or arising from this business or affair; *ad.* from or because of this object, from or because of this business or affair.

এতদ্বিষয়বর্দ্ধক, *a.* (from এতদ্বিষয়, *this object*, and বর্দ্ধক, *increasing*), increasing this object, increasing this affair or business.

এতদ্বিষয়বর্দ্ধন, *s.* (from এতদ্বিষয়, *this object*, and বর্দ্ধন, *an increasing*), the increasing of this object, the increasing of this business or undertaking.

এতদ্বিষয়বিনা, *ad.* (from এতদ্বিষয়, *this object*, and বিনা, *without*), without this object, without this affair or business.

এতদ্বিষয়বিশিষ্ট, *a.* (from এতদ্বিষয়, *this object*, and বিশিষ্ট, *possessed of*), possessed of this object, possessed of this business.

এতদ্বিষয়বিহীন, *a.* (from এতদ্বিষয়, *this object*, and বিহীন, *destitute*), destitute of this object, destitute of this business or affair.

এতদ্বিষয়বৃদ্ধি, *s.* (from এতদ্বিষয়, *this object*, and বৃদ্ধি, *increase*), the increase of this object or affair.

এতদ্বিষয়বোধ, *s.* (from এতদ্বিষয়, *this object*, and বোধ, *knowledge*), a knowledge of this object, a knowledge of this affair or business.

এতদ্বিষয়বোধক, *a.* (from এতদ্বিষয়, *this object*, and বোধক, *knowing*), knowing this object, knowing this affair or business.

এতদ্বিষয়ব্যতিরিক্ত, *a.* (from এতদ্বিষয়, *this object*, and ব্যতিরিক্ত, *excepted*), this object excepted, this affair or business excepted.

এতদ্বিষয়ব্যতিরেক, *s.* (from এতদ্বিষয়, *this object*, and ব্যতিরেক, *an exception*), the exception of this object, the exception of this affair or business.

এতদ্বিষয়ব্যতিরেকে, *ad.* (*loc. case of* এতদ্বিষয়ব্যতিরেক), with the exception of this object or affair, without or beside this object or affair.

এতদ্বিষয়যুক্ত, *a.* (from এতদ্বিষয়, *this object*, and যুক্ত, *joined to*), connected with this object, connected with this business or affair.

এতদ্বিষয়রক্ষক, *a.* (from এতদ্বিষয়, *this object*, and রক্ষক, *keeping*), keeping or guarding this object, keeping or guarding this business or affair.

এতদ্বিষয়রক্ষণ, *s.* (from এতদ্বিষয়, *this object*, and রক্ষণ, *a keeping*), the keeping or guarding of this object, the keeping or guarding of this business or affair.

এতদ্বিষয়রক্ষা, *s.* (from এতদ্বিষয়, *this object*, and রক্ষা, *preservation*), the keeping or guarding of this object, the keeping or guarding of this business or affair.

এতদ্বিষয়রহিত, *a.* (from এতদ্বিষয়, *this object*, and রহিত, *desti-*

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tute), destitute of this business or property, destitute of this object.

এতদ্বিষয়লব্ধ, *a.* (from এতদ্বিষয়, *this object*, and লব্ধ, *acquired*), possessed of or connected with this object or property.

এতদ্বিষয়লাভ, *s.* (from এতদ্বিষয়, *this object*, and লাভ, *gain*), the acquisition of this object or property.

এতদ্বিষয়শূন্য, *a.* (from এতদ্বিষয়, *this object*, and শূন্য, *empty*), destitute of this business or property, destitute of this object.

এতদ্বিষয়হন্তা, *s.* (from এতদ্বিষয়, *this object*, and হন্তৃ, *a destroyer*), the destroyer of this property, he who ruins this business or affair.

এতদ্বিষয়হানি, *s.* (from এতদ্বিষয়, *this object*, and হানি, *a loss*), a detriment to this property, a detriment to this business or affair.

এতদ্বিষয়হীন, *a.* (from এতদ্বিষয়, *this object*, and হীন, *destitute*), destitute of this business or property, destitute of this affair.

এতদ্বিষয়হেতুক, *a.* (from এতদ্বিষয়, *this object*, and হেতু, *a cause*), caused by this object or affair, caused by or arising from this business or property; *ad.* from or because of this object, from or because of this business or affair.

এতদ্বিষয়াকাঙ্ক্ষা, *s.* (from এতদ্বিষয়, *this object*, and আকাঙ্ক্ষা, *a wish*), a desire for this object or affair, a desire for this business or property.

এতদ্বিষয়াকাঙ্ক্ষী, *a.* (from এতদ্বিষয়, *this object*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this object or affair, desirous of this business or property.

এতদ্বিষয়ানুসন্ধান, *s.* (from এতদ্বিষয়, *this object*, and অনুসন্ধান, *search*), scrutinizing into this object or affair, a seeking after this business or property.

এতদ্বিষয়ানুসন্ধায়ী, *a.* (from এতদ্বিষয়, *this object*, and অনুসন্ধায়িন্, *scrutinizing*), scrutinizing this object or affair, seeking after this business or property.

এতদ্বিষয়ানুসন্ধায়ী, *a.* (from এতদ্বিষয়, *this object*, and অনুসন্ধায়িন্, *scrutinizing*), scrutinizing this object or affair, seeking after this business or property.

এতদ্বিষয়ানুসারে, *ad.* (*loc. case of* এতদ্বিষয়, *this object*, and অনুসার, *a following*), according to this object or affair, according to this business or property.

এতদ্বিষয়ান্বেষক, *a.* (from এতদ্বিষয়, *this object*, and অন্বেষক, *seeking*), seeking after this object or affair, seeking after this business or property.

এতদ্বিষয়ান্বেষণ, *s.* (from এতদ্বিষয়, *this object*, and অন্বেষণ, *a seeking*), the seeking after this object or affair, the seeking after this business or property.

এতদ্বিষয়ান্বেষী, *a.* (from এতদ্বিষয়, *this object*, and অন্বেষিন্, *seeking*), seeking after this object or affair, seeking after this business or property.

এতদ্বিষয়াভিলাষ, *s.* (from এতদ্বিষয়, *this object*, and অভিলাষ, *desire*), a desire for this object or affair, a desire for this business or property.

এতদ্বিষয়াভিলাষী, *a.* (from এতদ্বিষয়, *this object*, and অভিলাষিন্, *desirous*), desirous of this object or affair, desirous of this business or property.

এতদ্বিষয়ার্থী, *a.* (from এতদ্বিষয়, *this object*, and অর্থিন্, *desirous*), desirous of this object, desirous of this affair or business.

এতদ্বিষয়ার্থে, *ad.* (from এতদ্বিষয়, *this object*, and অর্থ, *an object*), for this object, for this business or affair.

এতদ্বিষয়েচ্ছা, *s.* (from এতদ্বিষয়, *this object*, and ইচ্ছা, *a desire*), a desire for this object or affair, a desire for this business or property.

এতদ্বিষয়েচ্ছু, *a.* (from এতদ্বিষয়, *this object*, and ইচ্ছু, *desirous*), desirous of this object or affair, desirous of this business or property.

এতদ্বিষয়েচ্ছুক, *a.* (from এতদ্বিষয়, *this object*, and ইচ্ছু, *desirous*), desirous of this object or affair, desirous of this business or property.

এতদ্বিষয়েষী, *a.* (from এতদ্বিষয়, *this object*, and এষিন্, *desirous*), desirous of this object, desirous of this business or affair.

এতদ্বিষয়োপযুক্ত, *a.* (from এতদ্বিষয়, *this object*, and উপযুক্ত, *suited*), suited to this object, suited to this business or affair.

এতদ্বিষাদ, *s.* (from এতদ্, *this*, and বিষাদ, *dejection*), this dejection.

এতদ্বিষাদকারক, *a.* (from এতদ্বিষাদ, *this dejection*, and কারক, *doing*), entertaining this dejection.

এতদ্বিষাদকারী, *a.* (from এতদ্বিষাদ, *this dejection*, and কারিন্, *doing*), entertaining this dejection.

এতদ্বিষাদজনক, *a.* (from এতদ্বিষাদ, *this dejection*, and জনক, *producing*), producing this dejection.

এতদ্বিষাদজন্য, *a.* (from এতদ্বিষাদ, *this dejection*, and জন্য, *producible*), producible by or arising from this dejection.

এতদ্বিষাদজন্যে, *ad.* (*loc. case of* এতদ্বিষাদজন্য), for this dejection.

এতদ্বিষাদনিবর্ত্তক, *a.* (from এতদ্বিষাদ, *the dejection*, and নিবর্ত্তক, *causing to cease*), putting a stop to this dejection.

এতদ্বিষাদনিবারক, *a.* (from এতদ্বিষাদ, *this dejection*, and নিবারক, *preventing*), preventing this dejection.

এতদ্বিষাদনিবারণ, *s.* (from এতদ্বিষাদ, *this dejection*, and নিবারণ, *a preventing*), the preventing of this dejection.

এতদ্বিষাদনিবৃত্তি, *s.* (from এতদ্বিষাদ, *this dejection*, and নিবৃত্তি, *cessation*), the cessation of this dejection.

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এতদ্বিষাদনিমিত্তক, *a.* (from এতদ্বিষাদ, *this dejection*, and নিমিত্ত, *a cause*), caused by or arising from this dejection; *ad.* from or because of this dejection.

এতদ্বিষাদনিমিত্তে, *ad.* (from এতদ্বিষাদ, *this dejection*, and নিমিত্ত, *a cause*), for this dejection.

এতদ্বিষাদপ্রযুক্ত, *a.* (from এতদ্বিষাদ, *this dejection*, and প্রযুক্ত, *caused by*), caused by or arising from this dejection; *ad.* from or because of this dejection.

এতদ্বিষাদবর্দ্ধক, *a.* (from এতদ্বিষাদ, *this dejection*, and বর্দ্ধক, *increasing*), increasing this dejection.

এতদ্বিষাদবর্দ্ধন, *s.* (from এতদ্বিষাদ, *this dejection*, and বর্দ্ধন, *an increasing*), the increasing of this dejection.

এতদ্বিষাদবিনা, *ad.* (from এতদ্বিষাদ, *this dejection*, and বিনা, *without*), without or beside this dejection.

এতদ্বিষাদবৃদ্ধি, *s.* (from এতদ্বিষাদ, *this dejection*, and বৃদ্ধি, *an increase*), the increase of this dejection.

এতদ্বিষাদব্যতিরিক্ত, *a.* (from এতদ্বিষাদ, *this dejection*, and ব্যতিরিক্ত, *excepted*), this dejection excepted.

এতদ্বিষাদব্যতিরেক, *s.* (from এতদ্বিষাদ, *this dejection*, and ব্যতিরেক, *an exception*), the exception of this dejection.

এতদ্বিষাদব্যতিরেকে, *ad.* (*loc. case of* এতদ্বিষাদব্যতিরেক), with the exception of this dejection, without or beside this dejection.

এতদ্বিষাদহেতুক, *a.* (from এতদ্বিষাদ, *this dejection*, and হেতু, *a cause*), caused by or arising from this dejection; *ad.* from or because of this dejection.

এতদ্বুদ্ধি, *s.* (from এতদ্, *this*, and বুদ্ধি, *understanding*), this understanding, this idea, this person's understanding or ideas.

এতদ্বুদ্ধিজনক, *a.* (from এতদ্বুদ্ধি, *this knowledge*, and জনক, *producing*), producing this idea, producing this sensation, producing this knowledge.

এতদ্বুদ্ধিজন্য, *a.* (from এতদ্বুদ্ধি, *this knowledge*, and জন্য, *producible*), producible by or arising from this idea or conception, producible by or arising from this knowledge or conviction.

এতদ্বুদ্ধিজন্যে, *ad.* (*loc. case of* এতদ্বুদ্ধিজন্য), for this idea or sensation, for this knowledge or conviction.

এতদ্বুদ্ধিদ, *a.* (from এতদ্বুদ্ধি, *this idea*, and দা, *to give*), giving this idea or sentiment.

এতদ্বুদ্ধিদাতা, *s.* (from এতদ্বুদ্ধি, *this idea*, and দাতৃ, *a giver*), the giver of this idea or sentiment.

এতদ্বুদ্ধিদায়ক, *a.* (from এতদ্বুদ্ধি, *this idea*, and দায়ক, *giving*), giving this idea or sentiment.

এতদ্বুদ্ধিধ্বংস, *s.* (from এতদ্বুদ্ধি, *this idea*, and ধ্বংস, *destruction*), the loss of this idea, the loss of this person's understanding or ideas.

এতদ্বুদ্ধিধ্বংসক, *a.* (from এতদ্বুদ্ধি, *this idea*, and ধ্বংসক, *destructive*), destructive to this idea, destructive to this person's understanding or ideas.

এতদ্বুদ্ধিধ্বংসী, *a.* (from এতদ্বুদ্ধি, *this idea*, and ধ্বংসিন্, *destructive*), destructive to this idea, destructive to this person's understanding or ideas.

এতদ্বুদ্ধিনাশ, *s.* (from এতদ্বুদ্ধি, *this idea*, and নাশ, *destruction*), the loss of this idea, the destruction of this person's understanding or ideas.

এতদ্বুদ্ধিনাশক, *a.* (from এতদ্বুদ্ধি, *this idea*, and নাশক, *destructive*), destructive to this idea, destructive to this person's understanding or ideas.

এতদ্বুদ্ধিনিমিত্তক, *a.* (from এতদ্বুদ্ধি, *this knowledge*, and নিমিত্ত, *a cause*), caused by or arising from this idea or conception, caused by or arising from this knowledge or conviction; *ad.* from or because of this idea or conception, from or because of this knowledge or conviction.

এতদ্বুদ্ধিনিমিত্তে, *ad.* (from এতদ্বুদ্ধি, *this knowledge*, and নিমিত্ত, *a cause*), for this idea or conception, for this knowledge or conviction.

এতদ্বুদ্ধিপ্রযুক্ত, *a.* (from এতদ্বুদ্ধি, *this knowledge*, and প্রযুক্ত, *caused by*), caused by or arising from this idea or conception, caused by or arising from this knowledge or conviction; *ad.* from or because of this idea or conception, from or because of this knowledge or conviction.

এতদ্বুদ্ধিবর্দ্ধক, *a.* (from এতদ্বুদ্ধি, *this idea*, and বর্দ্ধক, *increasing*), increasing these ideas, improving this person's understanding or ideas.

এতদ্বুদ্ধিবর্দ্ধন, *s.* (from এতদ্বুদ্ধি, *this knowledge*, and বর্দ্ধন, *an increasing*), the increasing of this idea or conception, the increasing of this knowledge or conviction.

এতদ্বুদ্ধিবিশিষ্ট, *a.* (from এতদ্বুদ্ধি, *this knowledge*, and বিশিষ্ট, *possessed of*), possessed of this idea or conception, possessed of this knowledge or conviction.

এতদ্বুদ্ধিবিহীন, *a.* (from এতদ্বুদ্ধি, *this knowledge*, and বিহীন, *destitute*), destitute of this idea or conception, destitute of this knowledge or conviction.

এতদ্বুদ্ধিবৃদ্ধি, *s.* (from এতদ্বুদ্ধি, *this idea*, and বৃদ্ধি, *increase*), the increase of these ideas, the improvement of this person's understanding or ideas

এতদ্বুদ্ধিভ্রংশ, *s.* (from এতদ্বুদ্ধি, *this idea*, and ভ্রংশ, *a falling from*), the loss of these ideas or sensations, the loss of this person's understanding or ideas.

এতদ্বুদ্ধিযুক্ত, *a.* (from এতদ্বুদ্ধি *this knowledge*, and যুক্ত, *joined*), connected with this idea or conception, connected with this knowledge or conviction.

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এতদ্বুদ্ধিরহিত, *a.* (from এতদ্বুদ্ধি, *this idea*, and রহিত, *destitute*), destitute of this understanding or idea.

এতদ্বুদ্ধিশূন্য, *a.* (from এতদ্বুদ্ধি, *this knowledge*, and শূন্য, *empty*), destitute of this idea or conception, destitute of this knowledge or conviction.

এতদ্বুদ্ধিহীন, *a.* (from এতদ্বুদ্ধি, *this knowledge*, and হীন, *destitute*), destitute of this idea or conception, destitute of this knowledge or conviction.

এতদ্বুদ্ধিহেতুক, *a.* (from এতদ্বুদ্ধি, *this knowledge*, and হেতু, *a cause*), caused by or arising from this idea or conception, caused by or arising from this knowledge or conviction; *ad.* from or because of this idea or conception, from or because of this knowledge or conviction.

এতদ্বৃত্তান্ত, *s.* (from এতদ্, *this*, and বৃত্তান্ত, *a detail*), this detail or recital of particulars.

এতদ্বৃত্তান্তজন্য, *a.* (from এতদ্বৃত্তান্ত, *this detail*, and জন্য, *producible*), producible by or arising from this detail of particulars.

এতদ্বৃত্তান্তজন্যে, *ad.* (*loc. case of* এতদ্বৃত্তান্তজন্য), for this detail of particulars.

এতদ্বৃত্তান্তজ্ঞ, *a.* (from এতদ্বৃত্তান্ত, *this detail*, and জ্ঞা, *to know*), acquainted with this detail of particulars.

এতদ্বৃত্তান্তজ্ঞাপক, *a.* (from এতদ্বৃত্তান্ত, *this detail*, and জ্ঞাপক, *making known*), publishing or making known this detail of particulars.

এতদ্বৃত্তান্তজ্ঞাপন, *s.* (from এতদ্বৃত্তান্ত, *this detail*, and জ্ঞাপন, *a making known*), the making known of this detail of particulars.

এতদ্বৃত্তান্তনিমিত্তক, *a.* (from এতদ্বৃত্তান্ত, *this detail*, and নিমিত্ত, *a cause*), caused by or arising from this detail of particulars; *ad.* from or because of this detail of particulars.

এতদ্বৃত্তান্তনিমিত্তে, *ad.* (from এতদ্বৃত্তান্ত, *this detail*, and নিমিত্ত, *a cause*), for the sake of this detail of particulars.

এতদ্বৃত্তান্তপ্রযুক্ত, *a.* (from এতদ্বৃত্তান্ত, *this detail*, and প্রযুক্ত, *caused by*), caused by or arising from this detail of particulars; *ad.* from or because of this detail of particulars.

এতদ্বৃত্তান্তবিনা, *ad.* (from এতদ্বৃত্তান্ত, *this detail*, and বিনা, *without*), without or beside this detail of particulars.

এতদ্বৃত্তান্তব্যতিরিক্ত, *a.* (from এতদ্বৃত্তান্ত, *this detail*, and ব্যতিরিক্ত, *excepted*), this detail of particulars excepted.

এতদ্বৃত্তান্তব্যতিরেক, *s.* (from এতদ্বৃত্তান্ত, *this detail*, and ব্যতিরেক, *an exception*), the exception of this detail of particulars.

এতদ্বৃত্তান্তব্যতিরেকে, *ad.* (*loc. case of* এতদ্বৃত্তান্তব্যতিরেক), with the exception of this detail, without or beside this detail.

এতদ্বৃত্তান্তহেতুক, *a.* (from এতদ্বৃত্তান্ত, *this detail*, and হেতু, *a cause*), caused by or arising from this detail of particulars; *ad.* from or through this detail of particulars.

এতদ্বৃত্তি, *s.* (from এতদ্, *this*, and বৃত্তি, *property*), this property, this person's property or means of support.

এতদ্বৃত্তিচ্ছেদ, *s.* (from এতদ্বৃত্তি, *this property*, and ছেদ, *a cutting*), the confiscation of this property, the confiscation of this person's property, the depriving of this person of the means of support.

এতদ্বৃত্তিচ্ছেদক, *a.* (from এতদ্বৃত্তি, *this property*, and ছেদক, *cutting*), confiscating this property, depriving this person of the means of support, confiscating this person's property; *s.* he who confiscates this property, he who deprives this person of the means of support.

এতদ্বৃত্তিচ্ছেদকারী, *a.* (from এতদ্বৃত্তিচ্ছেদ, *the confiscation of this property*, and কারিন্, *making*), confiscating this property, confiscating this person's property, depriving this person of the means of support.

এতদ্বৃত্তিচ্ছেদজনিত, *a.* (from এতদ্বৃত্তিচ্ছেদ, *the confiscation of this property*, and জনিত, *produced*), produced by or arising from the confiscation of this property, produced by or arising from the confiscation of this person's property produced by or arising from the depriving this person of the means of support.

এতদ্বৃত্তিচ্ছেদজন্য, *a.* (from এতদ্বৃত্তিচ্ছেদ, *the confiscation of this property*, and জন্য, *producible*), producible by or arising from the confiscation of this property, producible by or arising from the confiscation of this person's property, producible by or arising from the depriving of this person of the means of support.

এতদ্বৃত্তিচ্ছেদজন্যে, *ad.* (*loc. case of* এতদ্বৃত্তিচ্ছেদজন্য), for the confiscation of this property, for the taking away of this livelihood.

এতদ্বৃত্তিচ্ছেদনিমিত্তক, *a.* (from এতদ্বৃত্তিচ্ছেদ, *the confiscation of this property*, and নিমিত্তক, *a cause*), caused by or arising from the confiscation of this property; *ad.* from or because of the confiscation of this property.

এতদ্বৃত্তিচ্ছেদনিমিত্তে, *ad.* (from এতদ্বৃত্তিচ্ছেদ, *the confiscation of this property*, and নিমিত্ত, *a cause*), for the confiscation of this property, for this confiscation of property.

এতদ্বৃত্তিজনিত, *a.* (from এতদ্বৃত্তি, *this support*, and জনিত, *produced*), produced by or arising from this means of support or from this property.

এতদ্বৃত্তিজন্যে, *ad.* (*loc. case of* এতদ্বৃত্তিজন্য), for this livelihood or property.

এতদ্বৃত্তিনিমিত্তক, *a.* (from এতদ্বৃত্তি, *this property*, and নিমিত্ত, *a cause*), caused by or arising from this property or livelihood; *ad.* from or because of this property or livelihood.

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এতদ্বৃত্তিনিমিত্তে, *ad.* (from এতদ্বৃত্তি *this property*, and নিমিত্ত, *a cause*), for this property or livelihood.

এতদ্বৃত্তিপ্রযুক্ত, *a.* (from এতদ্বৃত্তি, *this property*, and প্রযুক্ত, *caused by*), caused by or arising from this property or livelihood; *ad.* from or because of this property or livelihood.

এতদ্বৃত্তিব্যতিরিক্ত, *a.* (from এতদ্বৃত্তি, *this property*, and ব্যতিরিক্ত, *excepted*), this property or livelihood excepted.

এতদ্বৃত্তিব্যতিরেক, *s.* (from এতদ্বৃত্তি, *this property*, and ব্যতিরেক, *an exception*), the exception of this property or livelihood.

এতদ্বৃত্তিব্যতিরেকে, *ad.* (*loc. case of* এতদ্বৃত্তিব্যতিরেক), with the exception of this property or livelihood, without or beside this property or livelihood.

এতদ্বৃত্তিভোগ, *s.* (from এতদ্বৃত্তি, *this property*, and ভোগ, *enjoyment*), the enjoyment of this property or livelihood.

এতদ্বৃত্তিভোগী, *a.* (from এতদ্বৃত্তি, *this property*, and ভোগিন্, *enjoying*), enjoying this property or livelihood.

এতদ্বৃত্তিহেতুক, *a.* (from এতদ্বৃত্তি, *this property*, and হেতু, *a cause*), caused by or arising from this property or livelihood; *ad.* from or becaue of this property or livelihood.

এতদ্বৃদ্ধি, *s.* (from এতদ্, *this*, and বৃদ্ধি, *increase*), this increase, this person's increase.

এতদ্বৃদ্ধিজনক, *a.* (from এতদ্বৃদ্ধি, *this increase*, and জনক, *producing*), producing this increase, causing this person's increase.

এতদ্বৃদ্ধিজনিত, *a.* (from এতদ্বৃদ্ধি, *this increase*, and জনিত, *produced*), produced by or arising from this increase.

এতদ্বৃদ্ধিজন্য, *a.* (from এতদ্বৃদ্ধি, *this increase*, and জন্য, *producible*), producible by or arising from this increase.

এতদ্বৃদ্ধিহিংসা, *s.* (from এতদ্বৃদ্ধি, *this increase*, and হিংসা, *destruction*), the destruction of this increase or prosperity.

এতদ্বৃদ্ধিহিংসক, *a.* (from এতদ্বৃদ্ধি, *this increase*, and হিংসক, *destructive*), destructive to this increase or prosperity.

এতদ্বৃদ্ধিহিংসী, *a.* (from এতদ্বৃদ্ধি, *this increase*, and হিংসিন্, *destructive*), destructive to this increase or prosperity.

এতদ্বৃদ্ধিনাশ, *s.* (from এতদ্বৃদ্ধি, *this increase*, and নাশ, *destruction*), the destruction of this increase or prosperity.

এতদ্বৃদ্ধিনাশক, *a.* (from এতদ্বৃদ্ধি, *this increase*, and নাশক, *destructive*), destructive to this increase or prosperity.

এতদ্বৃদ্ধিনিবর্ত্তক, *a.* (from এতদ্বৃদ্ধি, *this increase*, and নিবর্ত্তক, *causing to cease*), putting a stop to this increase or prosperity.

এতদ্বৃদ্ধিনিবারক, *a.* (from এতদ্বৃদ্ধি, *this increase*, and নিবারক, *preventing*), preventing this increase or prosperity.

এতদ্বৃদ্ধিনিবারণ, *s.* (from এতদ্বৃদ্ধি, *this increase*, and নিবারণ, *a preventing*), the preventing of this increase or prosperity.

এতদ্বৃদ্ধিনিবৃত্তি, *s.* (from এতদ্বৃদ্ধি, *this increase*, and নিবৃত্তি, *cessation*), the cessation of this increase or prosperity.

এতদ্বৃদ্ধিনিমিত্তক, *a.* (from এতদ্বৃদ্ধি, *this increase*, and নিমিত্ত, *a cause*), caused by or arising from this increase or prosperity; *ad.* from or because of this increase or prosperity.

এতদ্বৃদ্ধিপ্রতিবন্ধক, *a.* (from এতদ্বৃদ্ধি, *this increase*, and প্রতিবন্ধক, *opposing*, counteracting or preventing this increase or prosperity.

এতদ্বৃদ্ধিপ্রযুক্ত, *a.* (from এতদ্বৃদ্ধি, *this increase*, and প্রযুক্ত, *caused by*), caused by or arising from this increase or prosperity; *ad.* from or because of this increase or prosperity.

এতদ্বৃদ্ধিবিনা, *ad.* (from এতদ্বৃদ্ধি, *this increase*, and বিনা *without*), without this increase or prosperity.

এতদ্বৃদ্ধিবিনাশ, *s.* (from এতদ্বৃদ্ধি, *this increase*, and বিনাশ, *destruction*), the destruction of this increase or prosperity.

এতদ্বৃদ্ধিবিনাশক, *a.* (from এতদ্বৃদ্ধি, *this increase*, and বিনাশক, *destructive*), destructive to this increase or prosperity.

এতদ্বৃদ্ধিহেতুক, *a.* (from এতদ্বৃদ্ধি, *this increase*, and হেতু, *a cause*), caused by or arising from this increase or prosperity; *ad.* from or because of this increase or prosperity.

এতদ্বৃদ্ধীচ্ছা, *s.* (from এতদ্বৃদ্ধি, *this increase*, and ইচ্ছা, *desire*), a desire for this increase or prosperity.

এতদ্বৃদ্ধীচ্ছু, *a.* (from এতদ্বৃদ্ধি, *this increase*, and ইচ্ছু, *desirous*), desirous of this increase or prosperity.

এতদ্বৃদ্ধীচ্ছুক, *a.* (from এতদ্বৃদ্ধি, *this increase*, and ইচ্ছুক, *desirous*), desirous of this increase or prosperity.

এতদ্বৃদ্ধ্যভিলাষ, *s.* (from এতদ্বৃদ্ধি, *this increase*, and অভিলাষ, *desire*), a desire for this increase or prosperity.

এতদ্বৃদ্ধ্যভিলাষী, *a.* (from এতদ্বৃদ্ধি, *this increase*, and অভিলাষিন্, *desirous*), desirous of this increase or prosperity.

এতদ্বৃদ্ধ্যাকাঙ্ক্ষা, *s.* (from এতদ্বৃদ্ধি, *this increase*, and আকাঙ্ক্ষা, *desire*), a desire for this increase or prosperity.

এতদ্বৃদ্ধ্যাকাঙ্ক্ষী, *a.* (from এতদ্বৃদ্ধি, *this increase*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this increase or prosperity.

এতদ্বেতন, *s.* (from এতদ্, *this*, and বেতন, *wages*), this wages, this person's wages or stipulated pay.

এতদ্বেতনগ্রাহক, *a.* (from এতদ্বেতন, *this wages*, and গ্রাহক, *receiving*), receiving these wages, receiving this remuneration.

এতদ্বেতনগ্রাহী, *a.* (from এতদ্বেতন, *this wages*, and গ্রাহিন্, *receiving*), receiving these wages, accepting this remuneration.

এতদ্বেতনজন্য, *a.* (from এতদ্বেতন, *this wages*, and জন্য, *producible*), producible by or arising from these wages.

এতদ্বেতনজন্যে, *ad.* (*loc. case of* এতদ্বেতনজন্য), for these wages, for this remuneration.

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এতদ্বেতনজীবী, *a.* (from এতদ্বেতন, *this wages*, and জীবিন্, *living*), living upon these wages.

এতদ্বেতননিমিত্তক, *a.* (from এতদ্বেতন, *this wages*, and নিমিত্ত, *a cause*), caused by or arising from these wages; *ad.* from or because of these wages.

এতদ্বেতননিমিত্তে, *ad.* (from এতদ্বেতন, *this wages*, and নিমিত্ত, *a cause*), for these wages, for this remuneration.

এতদ্বেতনপ্রযুক্ত, *a.* (from এতদ্বেতন, *these wages*, and প্রযুক্ত, *caused by*), caused by or arising from these wages or this remuneration; *ad.* from or because of these wages or this remuneration.

এতদ্বেতনবিনা, *ad.* (from এতদ্বেতন, *these wages*, and বিনা, *without*), without or beside these wages or this remuneration.

এতদ্বেতনব্যতিরিক্ত, *a.* (from এতদ্বেতন, *these wages*, and ব্যতিরিক্ত, *excepted*), these wages excepted, this remuneration excepted.

এতদ্বেতনব্যতিরেক, *s.* (from এতদ্বেতন, *these wages*, and ব্যতিরেক, *an exception*), the exception of these wages, the exception of this remuneration.

এতদ্বেতনব্যতিরেকে, *ad.* (*loc. case of* এতদ্বেতনব্যতিরেক), with the exception of these wages or this remuneration, without or beside these wages or this remuneration.

এতদ্বেতনহেতুক, *a.* (from এতদ্বেতন, *these wages*, and হেতু, *a cause*), caused by or arising from these wages or this remuneration; *ad.* from or because of these wages or this remuneration.

এতদ্বেতনাকাঙ্ক্ষা, *s.* (from এতদ্বেতন, *this wages*, and আকাঙ্ক্ষা, *desire*), a desire for these wages.

এতদ্বেতনাকাঙ্ক্ষী, *a.* (from এতদ্বেতন, *this wages*, and আকাঙ্ক্ষিন্, *desirous*), desirous of these wages.

এতদ্বেতনাভিলাষ, *s.* (from এতদ্বেতন, *this wages*, and অভিলাষ, *desire*), a desire for these wages.

এতদ্বেতনাভিলাষী, *a.* (from এতদ্বেতন, *this wages*, and অভিলাষিন্, *desirous*), desirous of these wages.

এতদ্বেতনেচ্ছা, *s.* (from এতদ্বেতন, *this wages*, and ইচ্ছা, *desire*), a desire for these wages.

এতদ্বেতনেচ্ছু, *a.* (from এতদ্বেতন, *this wages*, and ইচ্ছু, *desirous*), desirous of these wages.

এতদ্বেতনেচ্ছুক, *a.* (from এতদ্বেতন, *this wages*, and ইচ্ছুক, *desirous*), desirous of these wages.

এতদ্বেদজন্য, *a.* (from এতদ্বেদ, *this veda*, and জন্য, *producible*), producible by or arising from this veda or text of the veda.

এতদ্বেদজন্যে, *ad.* (*loc. case of* এতদ্বেদজন্য), for this veda, for this text of the veda.

এতদ্বেদজ্ঞ, *a.* (from এতদ্বেদ, *this veda*, and জ্ঞা, *to know*), acquainted with this veda or text of the veda.

এতদ্বেদজ্ঞাতা, *s.* (from এতদ্বেদ, *this veda*, and জ্ঞাতৃ, *one who knows*), a person who knows this veda or text of the veda.

এতদ্বেদজ্ঞান, *s.* (from এতদ্বেদ, *this veda*, and জ্ঞান, *knowledge*), a knowledge of this veda or text of the veda.

এতদ্বেদজ্ঞাপক, *a.* (from এতদ্বেদ, *this veda*, and জ্ঞাপক, *making known*), declaring or making known this veda or text of the veda.

এতদ্বেদজ্ঞাপন, *s.* (from এতদ্বেদ, *this veda*, and জ্ঞাপন, *a making known*), the declaring or making known of this veda or text of the veda.

এতদ্বেদনা, *s.* (from এতদ্, *this*, and বেদনা, *sensation*), this sensation, this pain.

এতদ্বেদনাজনক, *a.* (from এতদ্বেদনা, *this sensation*, and জনক, *producing*), producing this sensation, producing this pain.

এতদ্বেদনাজনিত, *a.* (from এতদ্বেদনা, *this sensation*, and জনিত, *produced*), produced by or arising from this pain or sensation.

এতদ্বেদনাজন্য, *a.* (from এতদ্বেদনা, *this sensation*, and জন্য, *producible*), producible by or arising from this pain or sensation.

এতদ্বেদনাজন্যে, *ad.* (*loc. case of* এতদ্বেদনাজন্য), for this pain, for this sensation.

এতদ্বেদনাদাতা, *s.* (from এতদ্বেদনা, *this pain*, and দাতৃ, *a giver*), the giver of this pain, he who produces this sensation.

এতদ্বেদনাদায়ক, *a.* (from এতদ্বেদনা, *this sensation*, and দায়ক, *giving*), giving this pain, giving this sensation.

এতদ্বেদনাদায়ী, *a.* (from এতদ্বেদনা, *this pain*, and দায়িন্, *giving*), giving this pain, communicating this sensation.

এতদ্বেদনাধ্বংস, *s.* (from এতদ্বেদনা, *this sensation*, and ধ্বংস, *destruction*), the destruction of this sensation, the removal of this pain.

এতদ্বেদনাধ্বংসক, *a.* (from এতদ্বেদনা, *this sensation*, and ধ্বংসক, *destructive*), destructive to this sensation, removing this pain.

এতদ্বেদনাধ্বংসী, *a.* (from এতদ্বেদনা, *this sensation*, and ধ্বংসিন্, *destructive*), destructive to this sensation, removing this pain.

এতদ্বেদনানাশ, *s.* (from এতদ্বেদনা, *this sensation*, and নাশ, *destruction*), the destruction of this sensation, the removing of this pain.

এতদ্বেদনানাশক, *a.* (from এতদ্বেদনা, *this sensation*, and নাশক, *destructive*), destructive to this sensation, removing this pain.

এতদ্বেদনানিবর্ত্তক, *a.* (from এতদ্বেদনা, *this sensation*, and নিবর্ত্তক, *putting a stop to*), putting a stop to this sensation, stopping this pain.

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এতদ্বেদনানিবারক, *a.* (from এতদ্বেদনা, *this sensation*, and নিবারক, *preventing*), preventing this pain or sensation.

এতদ্বেদনানিবারণ, *s.* (from এতদ্বেদনা, *this sensation*, and নিবারণ, *a preventing*), the preventing of this pain or sensation.

এতদ্বেদনানিবৃত্তি, *s.* (from এতদ্বেদনা, *this pain*, and নিবৃত্তি, *cessation*), the cessation of this pain, the cessation of these sensations.

এতদ্বেদনানিমিত্তক, *a.* (from এতদ্বেদনা, *this sensation*, and নিমিত্ত, *a cause*), caused by or arising from this pain or sensation; *ad.* from or because of this pain or sensation.

এতদ্বেদনানিমিত্তে, *ad.* (from এতদ্বেদনা, *this pain*, and নিমিত্ত, *a cause*), for this pain, for this sensation.

এতদ্বেদনাপ্রযুক্ত, *a.* (from এতদ্বেদনা, *this sensation*, and প্রযুক্ত, *caused by*), caused by or arising from this pain or sensation; *ad.* from or because of this pain or sensation.

এতদ্বেদনাবর্দ্ধক, *a.* (from এতদ্বেদনা, *this pain*, and বর্দ্ধক, *increasing*), increasing this pain, increasing these sensation.

এতদ্বেদনাবর্দ্ধন, *s.* (from এতদ্বেদনা, *this pain*, and বর্দ্ধন, *an increasing*), the increasing of this pain, the increasing of these sensations.

এতদ্বেদনাবিনা, *ad.* (from এতদ্বেদনা, *this sensation*, and বিনা, *without*), without or beside this pain or sensation.

এতদ্বেদনাবিনাশ, *s.* (from এতদ্বেদনা, *this sensation*, and বিনাশ, *destruction*), the destruction of this sensation, the removal of this pain.

এতদ্বেদনাবিনাশক, *a.* (from এতদ্বেদনা, *this sensation*, and বিনাশক, *destructive*), destructive to this sensation, removing this pain.

এতদ্বেদনাবিশিষ্ট, *a.* (from এতদ্বেদনা, *this sensation*, and বিশিষ্ট, *possessed of*), possessed of this sensation, suffering this pain.

এতদ্বেদনাবৃদ্ধি, *s.* (from এতদ্বেদনা, *this sensation*, and বৃদ্ধি, *increase*), the increase of this pain or sensation.

এতদ্বেদনাব্যতিরিক্ত, *a.* (from এতদ্বেদনা, *this sensation*, and ব্যতিরিক্ত, *excepted*), this pain or sensation excepted.

এতদ্বেদনাব্যতিরেক, *s.* (from এতদ্বেদনা, *this sensation*, and ব্যতিরেক, *an exception*), the exception of this pain or sensation.

এতদ্বেদনাব্যতিরেকে, *ad.* (*loc. case of* এতদ্বেদনাব্যতিরেক), with the exception of this pain or sensation, without or beside this pain or sensation.

এতদ্বেদনাযুক্ত, *a.* (from এতদ্বেদনা, *this sensation*, and যুক্ত, *joined to*), connected with this pain or sensation.

এতদ্বেদনারহিত, *a.* (from এতদ্বেদনা, *this sensation*, and রহিত, *destitute*), free from this pain, free from this sensation.

এতদ্বেদনাশূন্য, *a.* (from এতদ্বেদনা, *this pain*, and শূন্য, *empty*), free from this pain or sensation.

এতদ্বেদনাহীন, *a.* (from এতদ্বেদনা, *this pain*, and হীন, *destitute*), free from this pain or sensation.

এতদ্বেদনাহেতুক, *a.* (from এতদ্বেদনা, *this pain*, and হেতু, *a cause*), caused by or arising from this pain or sensation.

এতদ্বেদনিমিত্তক, *a.* (from এতদ্বেদ, *this veda*, and নিমিত্ত, *a cause*), caused by or arising from this veda or text of the veda; *ad.* from or because of this veda or text of the veda.

এতদ্বেদনিমিত্তে, *ad.* (from এতদ্বেদ, *this veda*, and নিমিত্ত, *a cause*), for this veda, for this text of the veda.

এতদ্বেদনোৎপাদক, *a.* (from এতদ্বেদনা, *this pain*, and উৎপাদক, *producing*), producing this pain, producing these sensations.

এতদ্বেদপাঠ, *s.* (from এতদ্বেদ, *this veda*, and পাঠ, *a reading*), this reading of the veda, this reading of a text of the veda, this reading of the veda.

এতদ্বেদপাঠক, *a.* (from এতদ্বেদ, *this veda*, and পাঠক, *reading*), reading this veda, reading this text of the veda; *s.* this reader of the veda.

এতদ্বেদবক্তা, *s.* (from এতদ্বেদ, *this veda*, and বক্তৃ, *a speaker*), the person who recites this particular veda, this reciter of the veda.

এতদ্বেদবিৎ, *a.* (from এতদ্বেদ, *this veda*, and বিদ্, *knowing*), acquainted with or learned in this veda or sacred text.

এতদ্বেদবিরুদ্ধ, *a.* (from এতদ্বেদ, *this veda*, and বিরুদ্ধ, *opposed to*), contrary to this veda, contrary to this text of the veda.

এতদ্বেদবেত্তা, *s.* (from এতদ্বেদ, *this veda*, and বেত্তৃ, *one who knows*), one learned in this particular veda.

এতদ্বেদসিদ্ধ, *a.* (from এতদ্বেদ, *this veda*, and সিদ্ধ, *accomplished*), proved or established by this veda or by this text of the veda.

এতদ্বেদহেতুক, *a.* (from এতদ্বেদ, *this veda*, and হেতু, *a cause*), caused by or arising from this veda or particular text of the veda.

এতদ্বেদাকাঙ্ক্ষা, *s.* (from এতদ্বেদ, *this veda*, and আকাঙ্ক্ষা, *desire*), a desire for this veda or for this particular text of the veda.

এতদ্বেদাকাঙ্ক্ষী, *a.* (from এতদ্বেদ, *this veda*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this veda or particular text of the veda.

এতদ্বেদাধ্যয়ন, *s.* (from এতদ্বেদ, *this veda*, and অধ্যয়ন, *a reading*), the reading or study of this veda, the reading or study of this text of the veda.

এতদ্বেদাধ্যাপক, *a.* (from এতদ্বেদ, *this veda*, and অধ্যাপক, *causing to read*), causing to read or study this veda or text of the veda; *s.* a teacher of this veda, a teacher of this text of the veda.

এতদ্বেদাধ্যাপনা, *s.* (from এতদ্বেদ, *this veda*, and অধ্যাপনা, *a teach-*

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ing), the teaching of this veda, the teaching of this text of the veda.

এতদ্বেদাধ্যায়ী, *a.* (from এতদ্বেদ, *this veda*, and অধ্যায়িন্, *reading*), reading or studying this veda, reading or studying this text of the veda.

এতদ্বেদাধ্যেতা, *s.* (from এতদ্বেদ, *this veda*, and অধ্যেতৃ, *a reader*), a reader of this veda, a reader or student of this text of the veda.

এতদ্বেদানুসন্ধান, *s.* (from এতদ্বেদ, *this veda*, and অনুসন্ধান, *scrutiny*), a scrutiny into this veda or this particular text of the veda.

এতদ্বেদানুসন্ধায়ী, *a.* (from এতদ্বেদ, *this veda*, and অনুসন্ধায়িন্, *scrutinizing*), scrutinizing this veda or this particular text of the veda.

এতদ্বেদানুসন্ধায়ী, *a.* (from এতদ্বেদ, *this veda*, and অনুসন্ধায়িন্, *scrutinizing*), scrutinizing this veda or this particular text of the veda.

এতদ্বেদান্বেষক, *a.* (from এতদ্বেদ, *this veda*, and অন্বেষক, *seeking*), seeking this veda or this particular text of the veda.

এতদ্বেদান্বেষণ, *s.* (from এতদ্বেদ, *this veda*, and অন্বেষণ, *a seeking*), a seeking for this veda or for this particular passage of the veda.

এতদ্বেদান্বেষী, *a.* (from এতদ্বেদ, *this veda*, and অন্বেষিন্, *seeking*), seeking this veda or this particular passage of the veda.

এতদ্বেদাভিলাষ, *s.* (from এতদ্বেদ, *this veda*, and অভিলাষ, *desire*), a desire for this veda or for this particular passage of the veda.

এতদ্বেদাভিলাষী, *a.* (from এতদ্বেদ, *this veda*, and অভিলাষিন্, *desirous*), desirous of this veda or of this particular passage of the veda.

এতদ্বেদেচ্ছা, *s.* (from এতদ্বেদ, *this veda*, and ইচ্ছা, *desire*), a desire for this veda or for this particular passage of the veda.

এতদ্বেদেচ্ছু, *a.* (from এতদ্বেদ, *this veda*, and ইচ্ছু, *desirous*), desirous of this veda or of this particular passage of the veda.

এতদ্বেদেচ্ছুক, *a.* (from এতদ্বেদ, *this veda*, and ইচ্ছুক, *desirous*), desirous of this veda or of this particular passage of the veda.

এতদ্বেশ, *s.* (from এতদ্, *this*, and বেশ, *clothing*), this clothing, this person's clothing.

এতদ্বেশকারক, *a.* (from এতদ্বেশ, *this dress*, and কারক, *doing*), wearing this dress, making this dress.

এতদ্বেশকারী, *a.* (from এতদ্বেশ, *this dress*, and কারিন্, *doing*, wearing this dress, making this dress.

এতদ্বেশজন্য, *a.* (from এতদ্বেশ, *this dress*, and জন্য, *producible*), producible by or arising from this dress.

এতদ্বেশজন্যে, *ad.* (*loc. case of* এতদ্বেশজন্য), for this dress, for this habit.

এতদ্বেশধারক, *a.* (from এতদ্বেশ, *this dress*, and ধারক, *wearing*), wearing this dress or habit.

এতদ্বেশধারণ, *s.* (from এতদ্বেশ, *this dress*, and ধারণ, *a holding*), the wearing of this dress or habit.

এতদ্বেশধারী, *s.* (from এতদ্বেশ, *this clothing*, and ধারিন্, *wearing*), wearing this dress.

এতদ্বেশনিমিত্তক, *a.* (from এতদ্বেশ, *this clothing*, and নিমিত্ত, *a cause*), caused by or arising from this dress; *ad.* from or because of this dress.

এতদ্বেশনিমিত্তে, *ad.* (from এতদ্বেশ, *this dress*, and নিমিত্ত, *a cause*), for this dress or habit.

এতদ্বেশপ্রযুক্ত, *a.* (from এতদ্বেশ, *this clothing*, and প্রযুক্ত, *caused by*), caused by or arising from this dress; *ad.* from or because of this dress.

এতদ্বেশবিনা, *ad.* (from এতদ্বেশ, *this dress*, and বিনা, *without*), without or beside this dress or habit.

এতদ্বেশব্যতিরিক্ত, *a.* (from এতদ্বেশ, *this dress*, and ব্যতিরিক্ত, *excepted*), this dress or habit excepted.

এতদ্বেশব্যতিরেক, *s.* (from এতদ্বেশ, *this dress*, and ব্যতিরেক, *an exception*), the exception of this dress or habit.

এতদ্বেশব্যতিরেকে, *ad.* (*loc. case of* এতদ্বেশব্যতিরেক), with the exception of this dress or habit, without or beside this dress or habit.

এতদ্বেশহেতুক, *a.* (from এতদ্বেশ, *this clothing*, and হেতু, *a cause*), caused by or arising from this dress; *ad.* from or through this dress.

এতদ্বেশাকাঙ্ক্ষা, *s.* (from এতদ্বেশ, *this clothing*, and আকাঙ্ক্ষা, *desire*), a desire for this dress.

এতদ্বেশাকাঙ্ক্ষী, *a.* (from এতদ্বেশ, *this clothing*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this dress.

এতদ্বেশ্ম, *s.* (from এতদ্, *this*, and বেশ্মন্, *a house*), this house, this person's house.

এতদ্বেশ্মস্থ, *a.* (from এতদ্বেশ্ম, *this house*, and স্থ, *to be situated*), situated in this house.

এতদ্বেশ্মস্থায়ী, *a.* (from এতদ্বেশ্ম, *this house*, and স্থায়িন্, *staying*), staying or continuing in this house.

এতদ্বেশ্মস্থিত, *a.* (from এতদ্বেশ্ম, *this house*, and স্থিত, *situated*), situated in this house.

এতদ্বেশ্মাসক্ত, *a.* (from এতদ্বেশ্ম, *this house*, and আসক্ত, *fond of*), fond of this house.

এতদ্ব্যক্তি, *s.* (from এতদ্, *this*, and ব্যক্তি, *an individual*), this individual, this man, this sensible object.

এতদ্ব্যঞ্জক, *a.* (from এতদ্, *this*, and ব্যঞ্জক, *displaying*), displaying or making this evident to the senses.

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এতদ্‌যাতনা, *s.* (from এতদ্, *this*, and যাতনা, *pain*), this pain, this person's pain.

এতদ্‌যাতনজনক, *s.* (from এতদ্‌যাতনা, *this pain*, and জনক, *producing*), producing this pain.

এতদ্‌যাতনজনিত, *a.* (from এতদ্‌যাতনা, *this pain*, and জনিত, *produced*), produced by or arising from this pain.

এতদ্‌যাতনজন্য, *a.* (from এতদ্‌যাতনা, *this pain*, and জন্য, *producible*), producible by or arising from this pain.

এতদ্‌যাতনজন্যে, *ad.* (*loc. case of* এতদ্‌যাতনজন্য), for this pain.

এতদ্‌যাতনদাতা, *s.* (from এতদ্‌যাতনা, *this pain*, and দাতৃ, *a giver*), he or that which gives this pain, this giver of pain.

এতদ্‌যাতনদায়ক, *a.* (from এতদ্‌যাতনা, *this pain*, and দায়ক, *giving*), giving this pain, causing this pain.

এতদ্‌যাতনদায়ী, *a.* (from এতদ্‌যাতনা, *this pain*, and দায়িন্, *giving*), giving this pain, causing this pain.

এতদ্‌যাতনধ্বংস, *s.* (from এতদ্‌যাতনা, *this pain*, and ধ্বংস, *destruction*), the destroying or removing of this pain.

এতদ্‌যাতনধ্বংসক, *a.* (from এতদ্‌যাতনা, *this pain*, and ধ্বংসক, *destructive*), removing or alleviating this pain.

এতদ্‌যাতনধ্বংসী, *a.* (from এতদ্‌যাতনা, *this pain*, and ধ্বংসিন্, *destructive*), removing or allaying this pain.

এতদ্‌যাতননাশ, *s.* (from এতদ্‌যাতনা, *this pain*, and নাশ, *destruction*), the removing or allaying of this pain.

এতদ্‌যাতনানাশক, *a.* (from এতদ্‌যাতনা, *this pain*, and নাশক, *destructive*), removing or allaying this pain.

এতদ্‌যাতনানিবর্ত্তক, *a.* (from এতদ্‌যাতনা, *this pain*, and নিবর্ত্তক, *causing to cease*), putting a stop to or blunting this pain.

এতদ্‌যাতনানিবারক, *a.* (from এতদ্‌যাতনা, *this pain*, and নিবারক, *preventing*), preventing this pain.

এতদ্‌যাতনানিবারণ, *s.* (from এতদ্‌যাতনা, *this pain*, and নিবারণ, *preventing*), the preventing of this pain.

এতদ্‌যাতনানিবৃত্তি, *s.* (from এতদ্‌যাতনা, *this pain*, and নিবৃত্তি, *cessation*), the cessation of this pain.

এতদ্‌যাতনানিমিত্তক, *a.* (from এতদ্‌যাতনা, *this pain*, and নিমিত্ত, *a cause*), caused by or arising from this pain; *ad.* from or through this pain.

এতদ্‌যাতনানিমিত্তে, *ad.* (from এতদ্‌যাতনা, *this pain*, and নিমিত্ত, *a cause*), for this pain.

এতদ্‌যাতনাপ্রযুক্ত, *a.* (from এতদ্‌যাতনা, *this pain*, and প্রযুক্ত, *caused by*), caused by or arising from this pain; *ad.* from or through this pain.

এতদ্‌যাতনাবর্দ্ধক, *a.* (from এতদ্‌যাতনা, *this pain*, and বর্দ্ধক, *increasing*), increasing this pain or torment.

এতদ্‌যাতনাবর্দ্ধন, *s.* (from এতদ্‌যাতনা, *this pain*, and বর্দ্ধন, *an increasing*), the increasing of this pain or torment.

এতদ্‌যাতনাবিনা, *ad.* (from এতদ্‌যাতনা, *this pain*, and বিনা, *without*), without or beside this pain or torment.

এতদ্‌যাতনাবিশিষ্ট, *a.* (from এতদ্‌যাতনা, *this pain*, and বিশিষ্ট, *possessed of*), suffering this pain, afflicted with this pain.

এতদ্‌যাতনাবিহীন, *a.* (from এতদ্‌যাতনা, *this pain*, and বিহীন, *destitute*), free from this pain.

এতদ্‌যাতনাবৃদ্ধি, *s.* (from এতদ্‌যাতনা, *this pain*, and বৃদ্ধি, *increase*), the increase of this pain.

এতদ্‌যাতনাব্যতিরিক্ত, *a.* (from এতদ্‌যাতনা, *this pain*, and ব্যতিরিক্ত, *excepted*), this pain or anguish excepted.

এতদ্‌যাতনাব্যতিরেক, *s.* (from এতদ্‌যাতনা, *this pain*, and ব্যতিরেক, *the exception*), the exception of this pain.

এতদ্‌যাতনাব্যতিরেকে, *ad.* (*loc. case of* এতদ্‌যাতনাব্যতিরেক), with the exception of this pain, without or beside this pain.

এতদ্‌যাতনাযুক্ত, *a.* (from এতদ্‌যাতনা, *this pain*, and যুক্ত, *joined to*), connected with or suffering of this pain.

এতদ্‌যাতনারহিত, *a.* (from এতদ্‌যাতনা, *this pain*, and রহিত, *destitute*), free from this pain or anguish.

এতদ্‌যাতনাশূন্য, *a.* (from এতদ্‌যাতনা, *this pain*, and শূন্য, *empty*), free from this pain or anguish.

এতদ্‌যাতনাহেতুক, *a.* (from এতদ্‌যাতনা, *this pain*, and হেতু, *a cause*), caused by or arising from this pain; *ad.* from or through this pain or anguish.

এতদ্‌যবধান, *s.* (from এতদ্, *this*, and যবধান, *an intervention*), this intervention, this intervening substance.

এতদ্‌যবধানকারক, *a.* (from এতদ্‌যবধান, *this intervention*, and কারক, *doing*), making this intervention, this thing which intervenes.

এতদ্‌যবধানকারী, *a.* (from এতদ্‌যবধান, *this intervention*, and কারিন্, *making*), making this interposition or intervention.

এতদ্‌যবধানজন্য, *a.* (from এতদ্‌যবধান, *this intervention*, and জন্য, *producible*), producible by or arising from this intervention or interposition.

এতদ্‌যবধানজন্যে, *ad* (*loc case of* এতদ্‌যবধানজন্য), for this intervention, for this interposition.

এতদ্‌যবধাননিমিত্তক, *a.* (from এতদ্‌যবধান, *this intervention*, and নিমিত্ত, *a cause*), caused by or arising from this intervention or interposition; *ad.* from or because of this intervention or interposition.

এতদ্‌যবধাননিমিত্তে, *ad.* (from এতদ্‌যবধান, *this intervention*, and নিমিত্ত, *a cause*), for this intervention, for this interposition.

এতদ্‌যবধানপ্রযুক্ত, *a.* (from এতদ্‌যবধান, *this intervention*, and প্রযুক্ত, *caused by*), caused by or arising from this interposition; *ad.* from or because of this intervention or interposition.

এতদ্‌যবধানবিনা, *ad.* (from এতদ্‌যবধান, *this intervention*, and বিনা, *without*), without or beside this intervention or interposition.

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এতদ্ব্যবধানব্যতিরিক্ত, *a.* (from এতদ্ব্যবধান, *this intervention*, and ব্যতিরিক্ত, *excepted*), this intervention or interposition excepted.

এতদ্ব্যবধানব্যতিরেক, *s.* (from এতদ্ব্যবধান, *this intervention*, and ব্যতিরেক, *an exception*), the exception of this intervention or interposition.

এতদ্ব্যবধানব্যতিরেকে, *ad.* (*loc. case of* এতদ্ব্যবধানব্যতিরেক), with the exception of this intervention or interposition, without or beside this intervention or interposition.

এতদ্ব্যবধানহেতুক, *a.* (from এতদ্ব্যবধান, *this intervention*, and হেতু, *a cause*, caused by or arising from this intervention or interposition; *ad.* from or because of this intervention or interposition.

এতদ্ব্যবসায়, *s.* (from এতদ্, *this*, and ব্যবসায়, *a profession*), this trade or profession, this person's trade or profession.

এতদ্ব্যবসায়কারক, *a.* (from এতদ্ব্যবসায়, *this profession*, and কারক, *making*), working at this trade or profession, doing this work.

এতদ্ব্যবসায়কারী, *a.* (from এতদ্ব্যবসায়, *this profession*, and কারিন্, *making*), working at or following this trade or profession.

এতদ্ব্যবসায়জনিত, *a.* (from এতদ্ব্যবসায়, *this profession*, and জনিত, *produced*), produced by or arising from this trade or profession.

এতদ্ব্যবসায়জন্য, *a.* (from এতদ্ব্যবসায়, *this profession*, and জন্য, *producible*), producible by or arising from this trade or profession.

এতদ্ব্যবসায়জন্যে, *ad.* (*loc. case of* এতদ্ব্যবসায়জন্য), for this trade or profession.

এতদ্ব্যবসায়ধ্বংস, *s.* (from এতদ্ব্যবসায়, *this profession*, and ধ্বংস, *destruction*), the destruction or ruin of this trade or profession.

এতদ্ব্যবসায়ধ্বংসক, *a.* (from এতদ্ব্যবসায়, *this profession*, and ধ্বংসক, *destructive*), destructive to this trade or profession.

এতদ্ব্যবসায়ধ্বংসী, *a.* (from এতদ্ব্যবসায়, *this profession*, and ধ্বংসিন্, *destructive*), destructive or ruinous to this trade or profession.

এতদ্ব্যবসায়নাশ, *s.* (from এতদ্ব্যবসায়, *this profession*, and নাশ, *destruction*), the destruction or ruin of this trade or profession.

এতদ্ব্যবসায়নাশক, *a.* (from এতদ্ব্যবসায়, *this profession*, and নাশক, *destructive*), destructive to this trade or profession.

এতদ্ব্যবসায়নিবর্ত্তক, *a.* (from এতদ্ব্যবসায়, *this profession*, and নিবর্ত্তক, *putting a stop to*, putting a stop to this trade or profession.

এতদ্ব্যবসায়নিবারক, *a.* (from এতদ্ব্যবসায়, *this profession*, and নিবারক, *preventing*), preventing or prohibiting this trade or profession.

এতদ্ব্যবসায়নিবারণ, *s.* (from এতদ্ব্যবসায়, *this profession*, and নিবারণ, *a preventing*), the preventing or prohibiting of this trade or profession.

এতদ্ব্যবসায়নিবৃত্তি, *s.* (from এতদ্ব্যবসায়, *this profession*, and নিবৃত্তি, *cessation*), the cessation of this trade or profession.

এতদ্ব্যবসায়নিমিত্তক, *a.* (from এতদ্ব্যবসায়, *this profession*, and নিমিত্ত, *a cause*), caused by or arising from this trade or profession; *ad.* from or because of this trade or profession.

এতদ্ব্যবসায়প্রতিবন্ধক, *a.* (from এতদ্ব্যবসায়, *this profession*, and প্রতিবন্ধক, *obstructing*), obstructing or preventing this trade or profession.

এতদ্ব্যবসায়প্রযুক্ত, *a.* (from এতদ্ব্যবসায়, *this profession*, and প্রযুক্ত, *caused by*), caused by or arising from this trade or profession; *ad.* from or because of this trade or profession.

এতদ্ব্যবসায়বর্দ্ধক, *a.* (from এতদ্ব্যবসায়, *this trade*, and বর্দ্ধক, *increasing*), increasing this trade or profession.

এতদ্ব্যবসায়বর্দ্ধন, *s.* (from এতদ্ব্যবসায়, *this trade*, and বর্দ্ধন, *an increasing*), the increasing of this trade or profession.

এতদ্ব্যবসায়বিনা, *ad.* (from এতদ্ব্যবসায়, *this profession*, and বিনা, *without*), without or beside this trade or profession.

এতদ্ব্যবসায়বিনাশ, *s.* (from এতদ্ব্যবসায়, *this profession*, and বিনাশ, *destruction*), the ruin or destruction of this trade or profession.

এতদ্ব্যবসায়বিনাশক, *a.* (from এতদ্ব্যবসায়, *this profession*, and বিনাশক, *destructive*), destructive or ruinous to this trade or profession.

এতদ্ব্যবসায়বিশিষ্ট, *a.* (from এতদ্ব্যবসায়, *this profession*, and বিশিষ্ট, *possessed of*), possessed of this trade or profession.

এতদ্ব্যবসায়বিহীন, *a.* (from এতদ্ব্যবসায়, *this trade*, and বিহীন, *destitute*), destitute of this trade or profession.

এতদ্ব্যবসায়বৃদ্ধি, *s.* (from এতদ্ব্যবসায়, *this trade*, and বৃদ্ধি, *increase*), the increase of this trade or profession.

এতদ্ব্যবসায়ব্যতিরিক্ত, *a.* (from এতদ্ব্যবসায়, *this profession*, and ব্যতিরিক্ত, *excepted*), this trade or profession excepted.

এতদ্ব্যবসায়ব্যতিরেক, *s.* (from এতদ্ব্যবসায়, *this profession*, and ব্যতিরেক, *an exception*), the exception of this trade or profession.

এতদ্ব্যবসায়ব্যতিরেকে, *ad.* (*loc. case of* এতদ্ব্যবসায়ব্যতিরেক), with the exception of this trade or profession, without or beside this trade or profession.

এতদ্ব্যবসায়যুক্ত, *a.* (from এতদ্ব্যবসায়, *this profession*, and যুক্ত, *joined to*), connected with this trade or profession.

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এতদ্ব্যবসায়রহিত, *a.* (from এতদ্ব্যবসায়, *this profession*, and রহিত, *destitute*), destitute of this trade or profession.

এতদ্ব্যবসায়শূন্য, *a.* (from এতদ্ব্যবসায়, *this profession*, and শূন্য, *empty*), destitute of this trade or profession.

এতদ্ব্যবসায়হীন, *a.* (from এতদ্ব্যবসায়, *this profession*, and হীন, *destitute*), destitute of this trade or profession.

এতদ্ব্যবসায়হেতুক, *a.* (from এতদ্ব্যবসায়, *this profession*, and হেতু, *a cause*), caused by or arising from this trade or profession; *ad.* from or through this trade or profession.

এতদ্ব্যবসায়াকাঙ্ক্ষা, *s.* (from এতদ্ব্যবসায়, *this profession*, and আকাঙ্ক্ষা, *desire*), a desire for this trade or profession.

এতদ্ব্যবসায়াকাঙ্ক্ষী, *a.* (from এতদ্ব্যবসায়, *this profession*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this trade or profession.

এতদ্ব্যবসায়াচরণ, *s.* (from এতদ্ব্যবসায়, *this profession*, and আচরণ, *conduct*), the practice of this trade or profession.

এতদ্ব্যবসায়াচারী, *a.* (from এতদ্ব্যবসায়, *this profession*, and আচারিন্, *practising*), practising or following this trade or profession.

এতদ্ব্যবসায়ানুসন্ধান, *s.* (from এতদ্ব্যবসায়, *this profession*, and অনুসন্ধান, *scrutiny*), a scrutiny into this trade or profession.

এতদ্ব্যবসায়ানুসন্ধানী, *a.* (from এতদ্ব্যবসায়, *this profession*, and অনুসন্ধানিন্, *scrutinizing*), scrutinizing into this trade or profession.

এতদ্ব্যবসায়ানুসন্ধায়ী, *a.* (from এতদ্ব্যবসায়, *this profession*, and অনুসন্ধায়িন্, *scrutinizing*), scrutinizing into this trade or profession.

এতদ্ব্যবসায়ান্বেষণ, *s.* (from এতদ্ব্যবসায়, *this profession*, and অন্বেষণ, *a seeking*), a seeking after this trade or profession.

এতদ্ব্যবসায়ান্বেষী, *a.* (from এতদ্ব্যবসায়, *this profession*, and অন্বেষিন্, *seeking*), seeking after this trade or profession.

এতদ্ব্যবসায়াপেক্ষা, *s.* (from এতদ্ব্যবসায়, *this profession*, and অপেক্ষা, *expectation*), an expectation of or a looking for this trade or profession.

এতদ্ব্যবসায়াপেক্ষী, *a.* (from এতদ্ব্যবসায়, *this profession*, and অপেক্ষিন্, *expecting*), expecting or looking for this trade or profession.

এতদ্ব্যবসায়াভিলাষ, *s.* (from এতদ্ব্যবসায়, *this profession*, and অভিলাষ, *desire*), a desire for this trade or profession.

এতদ্ব্যবসায়াভিলাষী, *a.* (from এতদ্ব্যবসায়, *this profession*, and অভিলাষিন্, *desirous*), desirous of this trade or profession.

এতদ্ব্যবসায়ারম্ভ, *s.* (from এতদ্ব্যবসায়, *this profession*, and আরম্ভ, *a beginning*), the commencement of this trade or profession.

এতদ্ব্যবসায়েচ্ছা, *s.* (from এতদ্ব্যবসায়, *this profession*, and ইচ্ছা, *desire*), a desire for this trade or profession.

এতদ্ব্যবসায়েচ্ছু, *a.* (from এতদ্ব্যবসায়, *this profession*, and ইচ্ছু, *desirous*), desirous of this trade or profession.

এতদ্ব্যবসায়েহুক, *a.* (from এতদ্ব্যবসায়, *this profession*, and ইহুক, *desirous*), desirous of this trade or profession.

এতদ্ব্যবসায়োদ্যুক্ত, *a.* (from এতদ্ব্যবসায়, *this profession*, and উদ্যুক্ত, *zealous*), zealously following this trade or profession.

এতদ্ব্যবসায়োদ্যোগ, *s.* (from এতদ্ব্যবসায়, *this profession*, and উদ্যোগ, *exertion*), exertion in this trade or profession.

এতদ্ব্যবসায়োদ্যোগী, *a.* (from এতদ্ব্যবসায়, *this profession*, and উদ্যোগিন্, *exerting*), using exertions in this trade or profession.

এতদ্ব্যবসায়োপক্রম, *s.* (from এতদ্ব্যবসায়, *this profession*, and উপক্রম, *a beginning*), the commencement of this trade or profession.

এতদ্ব্যবসায়োপযুক্ত, *a.* (from এতদ্ব্যবসায়, *this profession*, and উপযুক্ত, *fit*), fit or proper for this trade or profession.

এতদ্ব্যবস্থা, *s.* (from এতদ্, *this*, and ব্যবস্থা, *a statute*), this law or statute, this established rule.

এতদ্ব্যবস্থাকাঙ্ক্ষা, *s.* (from এতদ্ব্যবস্থা, *this statute*, and আকাঙ্ক্ষা, *a desire*), a desire for this law or regulation.

এতদ্ব্যবস্থাকাঙ্ক্ষী, *a.* (from এতদ্ব্যবস্থা, *this statute*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this law or regulation.

এতদ্ব্যবস্থাকারক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and কারক, *making*), making this law or regulation; *s.* the maker of this law or regulation.

এতদ্ব্যবস্থাকারী, *a.* (from এতদ্ব্যবস্থা, *this statute*, and কারিন্, *making*), making this law or regulation.

এতদ্ব্যবস্থাজনিত, *a.* (from এতদ্ব্যবস্থা, *this statute*, and জনিত, *produced*), produced by or arising from this law or regulation.

এতদ্ব্যবস্থাজন্য, *a.* (from এতদ্ব্যবস্থা, *this statute*, and জন্য, *producible*), producible by or arising from this law or regulation.

এতদ্ব্যবস্থাজন্যে, *ad.* (*loc. case of* এতদ্ব্যবস্থাজন্য), for this law, for this opinion upon a point of law.

এতদ্ব্যবস্থাজাত, *a.* (from এতদ্ব্যবস্থা, *this statute*, and জাত, *produced*), produced by or arising from this law or regulation.

এতদ্ব্যবস্থাদাতা, *s.* (from এতদ্ব্যবস্থা, *this law*, and দাতৃ, *a giver*), the giver of this law, this legislator.

এতদ্ব্যবস্থাদায়ক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and দায়ক, *giving*), giving this law or statute, making this regulation.

এতদ্ব্যবস্থাদায়ী, *a.* (from এতদ্ব্যবস্থা, *this law*, and দায়িন্, *giving*), giving this law, delivering this statute.

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এতদ্ব্যবস্থাহিংস, *s.* (from এতদ্ব্যবস্থা, *this statute*, and হিংস, *destruction*), the destruction or making void of this law or regulation.

এতদ্ব্যবস্থাহিংসক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and হিংসক, *destructive*), destructive to or disannulling this law or regulation.

এতদ্ব্যবস্থাহিংসী, *a.* (from এতদ্ব্যবস্থা, *this statute*, and হিংসিন্, *destructive*, destroying or disannulling this law or regulation.

এতদ্ব্যবস্থানাশ *a.* (from এতদ্ব্যবস্থা, *this statute*, and নাশ, *destruction*), the destruction or rendering void of this law or regulation.

এতদ্ব্যবস্থানাশক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and নাশক, *destructive*), destructive to or disannulling this law or regulation.

এতদ্ব্যবস্থানিন্দক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and নিন্দক, *reproaching*, censuring or reproaching this law or regulation.

এতদ্ব্যবস্থ নিবর্ত্তক, *a.* from এতদ্ব্যবস্থা, *this statute*, and নিবর্ত্তক, *causing to cease*), rescinding or abolishing this law or regulation.

এতদ্ব্যবস্থানিবারক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and নিবারক, *preventing*), preventing or opposing this law or regulation.

এতদ্ব্যবস্থানিবারণ, *s.* (from এতদ্ব্যবস্থা, *this statute*, and নিবারণ, *a preventing*), the opposing or preventing of this law or regulation.

এতদ্ব্যবস্থানিবৃত্তি, *s.* (from এতদ্ব্যবস্থা, *this law*, and নিবৃত্তি, *cessation*, the cessation of this law.

এতদ্ব্যবস্থানিমিত্তক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and নিমিত্ত, *a cause*), caused by or arising from this law or regulation; *ad.* from or because of this law or regulation.

এতদ্ব্যবস্থানিমিত্তে, *ad.* (from এতদ্ব্যবস্থা, *this law*, and নিমিত্ত, *a cause*), for this law or statute.

এতদ্ব্যবস্থানুবর্ত্তী, *a.* (from এতদ্ব্যবস্থা, *this statute*, and অনুবর্ত্তিন্, *following*), observing this law or regulation, obedient to this law or regulation.

এতদ্ব্যবস্থানুযায়ী, *a.* (from এতদ্ব্যবস্থা, *this law*, and অনুযায়িন্, *following*), corresponding with or following upon this law or statute.

এতদ্ব্যবস্থানুসারী, *a.* (from এতদ্ব্যবস্থা, *this law*, and অনুসারিন্, *following*), corresponding with or following upon this law or statute.

এতদ্ব্যবস্থানুসারে, *ad.* (from এতদ্ব্যবস্থা, *this statute*, and অনুসার, *a following*), according to or in correspondence with this law or regulation, in consequence of this law or regulation.

এতদ্ব্যবস্থাপক, *a.* (from এতদ্, *this*, and ব্যবস্থাপক, *making a law*), making this law or regulation; *s.* this law-giver, this legislator.

এতদ্ব্যবস্থাপেক্ষা, *s.* (from এতদ্ব্যবস্থা, *this statute*, and অপেক্ষা, *an expectation*), an expectation of or looking for this law or regulation.

এতদ্ব্যবস্থাপেক্ষী, *a.* (from এতদ্ব্যবস্থা, *this statute*, and অপেক্ষিন্, *expecting*), expecting or looking for this law or regulation.

এতদ্ব্যবস্থাপ্রযুক্ত, *a.* (from এতদ্ব্যবস্থা, *this statute*, and প্রযুক্ত, *caused by*), caused by or arising from this law or regulation; *ad.* from or because of this law or regulation.

এতদ্ব্যবস্থাবিনা, *ad.* (from এতদ্ব্যবস্থা, *this statute*, and বিনা, *without*), without or beside this law or statute, without or beside this regulation.

এতদ্ব্যবস্থাবিরুদ্ধ, *a.* (from এতদ্ব্যবস্থা, *this law*, and বিরুদ্ধ, *opposed*), opposed or contrary to this law or statute.

এতদ্ব্যবস্থাব্যতিরিক্ত, *a.* (from এতদ্ব্যবস্থা, *this statute*, and ব্যতিরিক্ত, *excepted*, this law or regulation excepted.

এতদ্ব্যবস্থাব্যতিরেক, *s.* (from এতদ্ব্যবস্থা, *this statute*, and ব্যতিরেক, *an exception*), the exception of this law or regulation.

এতদ্ব্যবস্থাব্যতিরেকে, *ad.* (*loc. case of* এতদ্ব্যবস্থাব্যতিরেক), with the exception of this law or statute, without or beside this law or statue.

এতদ্ব্যবস্থাভিলাষ, *s.* (from এতদ্ব্যবস্থা, *this statute*, and অভিলাষ, *desire*), a desire for this law or regulation.

এতদ্ব্যবস্থাভিলাষী, *a.* (from এতদ্ব্যবস্থা, *this statute*, and অভিলাষিন্, *desirous*), desirous of this law or regulation.

এতদ্ব্যবস্থাযুক্ত, *a.* (from এতদ্ব্যবস্থা, *this statute*, and যুক্ত, *joined to*), connected with this law or regulation.

এতদ্ব্যবস্থারহিত, *a.* (from এতদ্ব্যবস্থা, *this statute*, and রহিত, *destitute*), destitute of this law or regulation.

এতদ্ব্যবস্থার্থী, *a.* (from এতদ্ব্যবস্থা, *this law*, and অর্থিন্, *desirous*), desirous of this law or statute.

এতদ্ব্যবস্থার্থে, *ad.* (from এতদ্ব্যবস্থা, *this law*, and অর্থ, *an object*), for this law or statute, for this opinion upon a point of law.

এতদ্ব্যবস্থাশূন্য, *a.* (from এতদ্ব্যবস্থা, *this statute*, and শূন্য, *empty*), destitute of this law or regulation.

এতদ্ব্যবস্থাহীন, *a.* (from এতদ্ব্যবস্থা, *this statute*, and হীন, *destitute*), destitute of this law or regulation.

এতদ্ব্যবস্থাহেতুক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and হেতু, *a cause*), caused by or arising from this law or regulation; *ad.* from or because of this law or regulation.

এতদ্ব্যবস্থিত, *a.* (from এতদ্, *this*, and ব্যবস্থিত, *regulated*), regulated or directed by this person or thing.

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এতদ্ব্যবস্থেচ্ছা, *s.* (from এতদ্ব্যবস্থা, *this statute*, and ইচ্ছা, *desire*), a desire for this law or regulation.

এতদ্ব্যবস্থেচ্ছু, *a.* (from এতদ্ব্যবস্থা, *this statute*, and ইচ্ছু, *desirous*), desirous of this law or regulation.

এতদ্ব্যবস্থেচ্ছুক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and ইচ্ছু, *desirous*), desirous of this law or regulation.

এতদ্ব্যবহার, *s.* (from এতদ্, *this*, and ব্যবহার, *a custom*), this custom or practice, this person's custom or practice.

এতদ্ব্যবহারী, *a.* (from এতদ্ব্যবহার, *this custom*, and ণিন্, *to more*), observing this custom, conforming to this practice.

এতদ্ব্যবহারচ্যুত, *a.* (from এতদ্ব্যবহার, *this custom*, and চ্যুত, *fallen from*), apostatized or fallen from the observance of this custom.

এতদ্ব্যবহারজনিত, *a.* (from এতদ্ব্যবহার, *this custom*, and জনিত, *produced*), produced by or arising from this custom or practice.

এতদ্ব্যবহারজন্য, *a.* (from এতদ্ব্যবহার, *this custom*, and জন্য, *producible*), producible by or arising from this custom or practice.

এতদ্ব্যবহারজন্যে, *ad.* (*loc. case of* এতদ্ব্যবহারজন্য), for this custom or practice.

এতদ্ব্যবহারজাত, *a.* (from এতদ্ব্যবহার, *this custom*, and জাত, *produced*), produced by or arising from this custom or practice.

এতদ্ব্যবহারজ্ঞ, *a.* (from এতদ্ব্যবহার, *this custom*, and জ্ঞা, *to know*), acquainted with or versed in this custom or practice.

এতদ্ব্যবহারজ্ঞাতা, *s.* (from এতদ্ব্যবহার, *this custom*, and জ্ঞাতৃ, *one who knows*), one acquainted with or versed in this custom or practice.

এতদ্ব্যবহারজ্ঞান, *s.* (from এতদ্ব্যবহার, *this custom*, and জ্ঞান, *a knowledge*), the knowledge of this custom or common practice.

এতদ্ব্যবহারজ্ঞাপক, *a.* (from এতদ্ব্যবহার, *this custom*, and জ্ঞাপক *making known*), publishing or causing others to know this custom or practice.

এতদ্ব্যবহারজ্ঞাপন, *s.* (from এতদ্ব্যবহার, *this custom*, and জ্ঞাপন, *a making known*), the publishing or making this custom or practice known.

এতদ্ব্যবহারজ্ঞাপয়িতা, *s.* (from এতদ্ব্যবহার, *this custom*, and জ্ঞাপয়িতৃ, *one who makes known*), one who publishes or makes this custom or practice known.

এতদ্ব্যবহারদর্শক, *a.* (from এতদ্ব্যবহার, *this custom*, and দর্শক, *shewing*), perceiving or shewing this custom or common practice.

এতদ্ব্যবহারদর্শী, *a.* (from এতদ্ব্যবহার, *this custom*, and দর্শিন্, *seeing*), seeing this custom or common practice.

এতদ্ব্যবহারধ্বংস, *s* (from এতদ্ব্যবহার, *this custom*, and ধ্বংস, *destruction*), the abolition of this custom or practice.

এতদ্ব্যবহারধ্বংসক, *a.* (from এতদ্ব্যবহার, *this custom*, and ধ্বংসক, *destructive*, destructive to this custom or practice.

এতদ্ব্যবহারধ্বংসী, *a.* from এতদ্ব্যবহার, *this custom*, and ধ্বংসিন্, *destructive*), destructive to this custom or practice.

এতদ্ব্যবহারনাশ, *s.* (from এতদ্ব্যবহার, *this custom*, and নাশ, *destruction*), the abolition of this custom or practice.

এতদ্ব্যবহারনাশক, *a.* (from এতদ্ব্যবহার, *this custom*, and নাশক, *destructive*), destructive to this custom or practice.

এতদ্ব্যবহারনিবর্ত্তক, *a.* (from এতদ্ব্যবহার, *this custom*, and নিবর্ত্তক, *causing to cease*), abolishing or putting an end to this custom or practice.

এতদ্ব্যবহারনিবারক, *a.* (from এতদ্ব্যবহার, *this custom*, and নিবারক, *preventing*), preventing or opposing this custom or practice.

এতদ্ব্যবহারনিবারণ, *s.* (from এতদ্ব্যবহার, *this custom*, and নিবারণ, *a preventing*), the preventing or opposing of this custom or practice.

এতদ্ব্যবহারনিবৃত্তি, *s.* (from এতদ্ব্যবহার, *this custom*, and নিবৃত্তি, *cessation*), the cessation of this custom or practice.

এতদ্ব্যবহারনিমিত্তক, *a.* (from এতদ্ব্যবহার, *this custom*, and নিমিত্ত, *a cause*), caused by or arising from this custom or practice; *a.* from or because of this custom or regulation.

এতদ্ব্যবহারনিমিত্তে, *ad.* (from এতদ্ব্যবহার, *this custom*, and নিমিত্ত, *a cause*), for this custom or common practice.

এতদ্ব্যবহারপ্রযুক্ত, *a.* (from এতদ্ব্যবহার, *this custom*, and প্রযুক্ত, *caused by*), caused by or arising from this custom or practice: *ad.* from or because of this custom or practice.

এতদ্ব্যবহারবিৎ, *a.* (from এতদ্ব্যবহার, *this custom*, and বিদ্, *to know*, acquainted with this custom or common practice.

এতদ্ব্যবহারবিনা, *ad.* (from এতদ্ব্যবহার, *this custom*, and বিনা, *without*), without or beside this custom or practice.

এতদ্ব্যবহারবিরুদ্ধ, *a.* (from এতদ্ব্যবহার, *this custom*, and বিরুদ্ধ, *opposed*), opposed or contrary to this custom or common practice.

এতদ্ব্যবহারবিশিষ্ট, *a.* (from এতদ্ব্যবহার, *this custom*, and বিশিষ্ট, *possessed of*), possessed of this custom or practice.

এতদ্ব্যবহারবিহীন, *a.* (from এতদ্ব্যবহার, *this custom*, and বিহীন, *destitute*), destitute of this custom or common usage.

এতদ্ব্যবহারবেত্তা, *s.* (from এতদ্ব্যবহার, *this custom* and বেত্তৃ, *one who knows*), a person acquainted with this custom or common practice.

এতদ্ব্যবহারবোদ্ধা, *s.* (from এতদ্ব্যবহার, *this custom*, and বোদ্ধৃ, *one who knows*), a person who knows this custom or common practice.

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এতদ্ব্যবহারবোধ, *s.* (from এতদ্ব্যবহার, *this custom*, and বোধ, *knowledge*), the knowledge of this custom or common practice.

এতদ্ব্যবহারবোধক, *a.* (from এতদ্ব্যবহার, *this custom*, and বোধক, *knowing*), acquainted with this custom or common practice.

এতদ্ব্যবহারব্যতিরিক্ত, *a.* (from এতদ্ব্যবহার, *this custom*, and ব্যতিরিক্ত, *excepted*), this custom or common practice excepted.

এতদ্ব্যবহারব্যতিরেক, *s.* (from এতদ্ব্যবহার, *this custom*, and ব্যতিরেক, *an exception*), the exception of this custom or common practice.

এতদ্ব্যবহারব্যতিরেকে, *ad.* (*loc. case of* এতদ্ব্যবহারব্যতিরেক), with the exception of this custom or common practice, without or beside this custom or common practice.

এতদ্ব্যবহারযুক্ত, *a.* (from এতদ্ব্যবহার, *this custom*, and যুক্ত, *joined to*, connected with this custom or practice.

এতদ্ব্যবহাররহিত, *a.* (from এতদ্ব্যবহার *this cus om*, and রহিত, *destitute*), destitute of or free from this custom or practice.

এতদ্ব্যবহারশূন্য, *a.* (from এতদ্ব্যবহার, *this custom*, and শূন্য, *empty*), destitute of or free from this custom or practice.

এতদ্ব্যবহারসিদ্ধ, *a.* from এতদ্ব্যবহার, *this custom*, and সিদ্ধ, *accomplished*), confirmed or established by this custom or common practice.

এতদ্ব্যবহারহীন, *a.* (from এতদ্ব্যবহার, *this custom*, and হীন, *destitute*, destitute of this custom or common practice.

এতদ্ব্যবহারহেতুক, *a.* (from এতদ্ব্যবহার, *this cus'om*, and হেতু, *a cause*), caused by or arising from this custom or practice; *ad* from or because of this custom or practice.

এতদ্ব্যবহারাকাঙ্ক্ষা, *s.* (from এতদ্ব্যবহার, *this cus om*, and আকাঙ্ক্ষা, *desire*), a desire for this custom or practice.

এতদ্ব্যবহারাকাঙ্ক্ষী, *a.* (from এতদ্ব্যবহার, *this custom*, and আকাঙ্ক্ষিন্, *desirous*, desirous of this custom or practice.

এতদ্ব্যবহারানুযায়ী, *a.* (from এতদ্ব্যবহার, *this custom*, and অনুযায়িন্, *following*), following upon or corresponding with this custom or common practice.

এতদ্ব্যবহারানুসারী, *a.* (from এতদ্ব্যবহার, *this custom*, and অনুসারিন্, *following*), following upon or corresponding with this custom or common practice.

এতদ্ব্যবহারানুসারে, *ad.* from এতদ্ব্যবহার, *this custom*, and অনুসার, *a following*), according to or in correspondence with this custom or practice.

এতদ্ব্যবহারাভিলাষ, *s.* (from এতদ্ব্যবহার, *this custom*, and অভিলাষ, *desire*), a desire for this custom or practice.

এতদ্ব্যবহারাভিলাষী, *a.* (from এতদ্ব্যবহার, *this custom*, and অভিলাষিন্, *desirous*), desirous of this custom or practice.

এতদ্ব্যবহারার্থী, *a.* (from এতদ্ব্যবহার, *this custom*, and অর্থিন্, *desirous*), desirous of this custom or common practice.

এতদ্ব্যবহারার্থে, *ad.* (from এতদ্ব্যবহার, *this custom*, and অর্থ, *an object*, for this custom or common practice.

এতদ্ব্যবহারেচ্ছা, *s.* (from এতদ্ব্যবহার, *this custom*, and ইচ্ছা, *desire*), a desire for this custom or practice.

এতদ্ব্যবহারেচ্ছু, *a.* (from এতদ্ব্যবহার, *this custom*, and ইচ্ছু, *desirous*), desirous of this custom or practice.

এতদ্ব্যবহারেচ্ছুক, *a.* (from এতদ্ব্যবহার, *this custom*, and ইচ্ছু, *desirous*), desirous of this custom or practice.

এতদ্ব্যয়, *s.* (from এতদ্, *this*, and ব্যয়, *expenditure*), this expenditure, this person's expenditure.

এতদ্ব্যয়কর্ত্তা, *s.* (from এতদ্ব্যয়, *this expenditure*, and কর্ত্তৃ, *a doer*), he who expends this sum.

এতদ্ব্যয়কারক, *a.* (from এতদ্ব্যয়, *this expenditure*, and কারক, *making*), making this expenditure; *s.* he who expends this sum.

এতদ্ব্যয়কারী, *a.* (from এতদ্ব্যয়, *this expenditure*, and কারিন্, *making*), making this expenditure.

এতদ্ব্যয়জনক, *a* (from এতদ্ব্যয়, *this expenditure*, and জনক, *producing*), producing this expenditure.

এতদ্ব্যয়জনিত, *a.* (from এতদ্ব্যয়, *this expenditure*, and জনিত, *produced*, produced by or arising from this expenditure; produced by or arising from this person's expenditure.

এতদ্ব্যয়জন্য, *a.* (from এতদ্ব্যয়, *this expenditure*, and জন্য, *producible*), producible by or arising from this expenditure, producible by or arising from this person's expenditure.

এতদ্ব্যয়জন্যে, *ad.* (*loc. case of* এতদ্ব্যয়জন্য), for this expenditure.

এতদ্ব্যয়নিবর্ত্তক, *a.* (from এতদ্ব্যয়, *this expenditure*, and নিবর্ত্তক, *causing to cease*, putting a stop to this expenditure, putting a stop to this person's expenditure.

এতদ্ব্যয়নিবারক, *a.* (from এতদ্ব্যয়, *this expenditure*, and নিবারক, *preventing*), preventing this expenditure, preventing this person's expenditure.

এতদ্ব্যয়নিবারণ, *s.* (from এতদ্ব্যয়, *this expenditure*, and নিবারণ, *a preventing*, the preventing of this expenditure, the preventing of this person's expenditure.

এতদ্ব্যয়নিবৃত্তি, *s.* (from এতদ্ব্যয়, *this expenditure*, and নিবৃত্তি, *cessation*), the cessation of this expenditure, the cessation of this person's expenditure.

এতদ্ব্যয়নিমিত্তক, *a.* (from এতদ্ব্যয়, *this expenditure*, and নিমিত্ত, *a cause*), caused by or arising from this expenditure; *ad.* from or because of this expenditure.

এতদ্ব্যয়নিমিত্তে, *ad.* (from এতদ্ব্যয়, *this expenditure*, and নিমিত্ত, *a cause*), for this expenditure.

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এতদ্ব্যয়পূর্ব্বক, *a.* (from এতদ্ব্যয়, *this expenditure*, and পূর্ব্ব, *before*), preceded by or arising from this expenditure; *ad.* by or through this expenditure.

এতদ্ব্যয়প্রযুক্ত, *a.* (from এতদ্ব্যয়, *this expenditure*, and প্রযুক্ত, *caused by*), caused by or arising from this expenditure; *ad.* from or because of this expenditure.

এতদ্ব্যয়বর্দ্ধক, *a.* (from এতদ্ব্যয়, *this expenditure*, and বর্দ্ধক, *increasing*), increasing this expenditure.

এতদ্ব্যয়বর্দ্ধন, *s.* (from এতদ্ব্যয়, *this expenditure*, and বর্দ্ধন, *an increasing*), the increasing of this expenditure.

এতদ্ব্যয়বিনা, *ad.* (from এতদ্ব্যয়, *this expenditure*, and বিনা, *without*), without or beside this expenditure.

এতদ্ব্যয়বৃদ্ধি, *s.* (from এতদ্ব্যয়, *this expenditure*, and বৃদ্ধি, *increase*), the increase of this expenditure.

এতদ্ব্যয়ব্যতিরিক্ত, *a.* (from এতদ্ব্যয়, *this expenditure*, and ব্যতিরিক্ত, *excepted*), this expenditure excepted.

এতদ্ব্যয়ব্যতিরেক, *s.* (from এতদ্ব্যয়, *this expenditure*, and ব্যতিরেক, *an exception*), the exception of this expenditure.

এতদ্ব্যয়ব্যতিরেকে, *ad.* (*loc. case of* এতদ্ব্যয়ব্যতিরেক), with the exception of this expenditure, without or beside this expenditure.

এতদ্ব্যয়হেতুক, *a.* (from এতদ্ব্যয়, *this expenditure*, and হেতু, *a cause*), caused by or arising from this expenditure; *ad.* from or because of this expenditure.

এতদ্ব্যয়াকাঙ্ক্ষা, *s.* (from এতদ্ব্যয়, *this expenditure*, and আকাঙ্ক্ষা, *desire*), a desire after this expenditure, a desire for this person's expenditure.

এতদ্ব্যয়াকাঙ্ক্ষী, *a.* (from এতদ্ব্যয়, *this expenditure*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this expenditure, desirous of this person's expenditure.

এতদ্ব্যয়ানুযায়ী *a.* from এতদ্ব্যয়, *this expenditure*, and অনুযায়িন্, *following*, following upon or corresponding with this expenditure.

এতদ্ব্যয়ানুসায়ী, *a.* (from এতদ্ব্যয়, *this expenditure*, and অনুসায়িন্, *following*), following upon or corresponding with this expenditure.

এতদ্ব্যয়ানুসারে, *ad.* from এতদ্ব্যয়, *this expenditure*, and অনুসার, *a following*), according to or in correspondence with this expenditure.

এতদ্ব্যয়াভিলাষ, *s.* (from এতদ্ব্যয়, *this expenditure*, and অভিলাষ, *desire*), a desire for this expenditure, a desire for this person's expenditure.

এতদ্ব্যয়াভিলাষী, *a.* (from এতদ্ব্যয়, *this expenditure*, and অভিলাষিন্, *desirous*), desirous of this expenditure, desirous of this person's expenditure.

এতদ্ব্যয়ার্থী, *a.* (from এতদ্ব্যয়, *this expenditure*, and অর্থিন্, *desirous*), desirous of this expenditure.

এতদ্ব্যয়ার্থে, *ad.* (from এতদ্ব্যয়, *this expenditure*, and অর্থ, *an object*), for this expenditure.

এতদ্ব্যয়েচ্ছা, *s.* (from এতদ্ব্যয়, *this expenditure*, and ইচ্ছা, *desire*), a desire for this expenditure, a desire for this person's expenditure.

এতদ্ব্যয়েচ্ছু, *a.* (from এতদ্ব্যয়, *this expenditure*, and ইচ্ছু, *desirous*), desirous of this expenditure, desirous of this person's expenditure.

এতদ্ব্যয়েচ্ছুক, *a.* (from এতদ্ব্যয়, *this expenditure*, and ইচ্ছুক, *desirous*), desirous of this expenditure, desirous of this person's expenditure.

এতদ্ব্যয়োপক্রম, *s.* (from এতদ্ব্যয়, *this expenditure*, and উপক্রম, *a beginning*), the beginning of this expenditure, the beginning of this person's expenditure.

এতদ্ব্যয়োপযুক্ত, *a.* (from এতদ্ব্যয়, *this expenditure*, and উপযুক্ত, *proper*, suitable to this expenditure.

এতদ্ব্যাখ্যা, *s.* (from এতদ্, *this*, and ব্যাখ্যা, *a report*), this report, this commendation, this news.

এতদ্ব্যাখ্যাকর্ত্তা, *s.* (from এতদ্ব্যাখ্যা, *this report*, and কর্ত্তৃ, *a doer*), he who makes this report, he who bestows this commendation.

এতদ্ব্যাখ্যাকারক, *a.* (from এতদ্ব্যাখ্যা, *this report*, and কারক, *doing*), making this report, bestowing this commendation propagating this news.

এতদ্ব্যাখ্যাকারী, *a.* (from এতদ্ব্যাখ্যা, *this report*, and কারিন্, *doing*), making this report, bestowing this commendation, propagating this news.

এতদ্ব্যাখ্যাজনিত, *a.* (from এতদ্ব্যাখ্যা, *this report*, and জনিত, *produced*), produced by or arising from this report or news, produced by or arising from this commendation.

এতদ্ব্যাখ্যাজন্য, *a.* (from এতদ্ব্যাখ্যা, *this report*, and জন্য, *producible*), producible by or arising from this report or news, producible by or arising from this commendation.

এতদ্ব্যাখ্যাজন্যে, *ad.* (*loc. case of* এতদ্ব্যাখ্যাজন্য), for this declaration, for this commendation.

এতদ্ব্যাখ্যানিমিত্তক, *a.* (from এতদ্ব্যাখ্যা, *this report*, and নিমিত্ত, *a cause*), caused by or arising from this report or news, caused by or arising from this commendation; *ad.* from or because of this report or commendation.

এতদ্ব্যাখ্যানিমিত্তে, *ad.* (from এতদ্ব্যাখ্যা, *this declaration*, and নিমিত্ত, *a cause*), for this declaration, for this commendation.

এতদ্ব্যাখ্যাপ্রযুক্ত, *a.* (from এতদ্ব্যাখ্যা, *this report*, and প্রযুক্ত, *caused by*), caused by or arising from this report or news, caused by or arising from this commendation; *ad.* from or because of this report or commendation.

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এতদ্ব্যাখ্যাবিনা, *ad.* (from এতদ্ব্যাখ্যা, *this report*, and বিনা, *without*), without or beside this report or commendation.

এতদ্ব্যাখ্যাব্যতিক্রম, *s.* (from এতদ্ব্যাখ্যা, *this report*, and ব্যতিক্রম, *a transgression*), an exceeding or going beyond this report or news, an exceeding or going beyond this commendation.

এতদ্ব্যাখ্যাব্যতিরিক্ত, *a.* (from এতদ্ব্যাখ্যা, *this report*, and ব্যতিরিক্ত, *excepted*), this report or news excepted, this commendation excepted.

এতদ্ব্যাখ্যাব্যতিরেক, *s.* (from এতদ্ব্যাখ্যা, *this report*, and ব্যতিরেক, *an exception*), the exception of this report or news, the exception of this commendation.

এতদ্ব্যাখ্যাব্যতিরেকে, *ad.* (*loc. case of* এতদ্ব্যাখ্যাব্যতিরেক), with the exception of this declaration or commendation, without or beside this declaration or commendation.

এতদ্ব্যাখ্যাহেতুক, *a.* (from এতদ্ব্যাখ্যা, *this report*, and হেতু, *a cause*), caused by or arising from this report or news, caused by or arising from this commendation ; *ad.* from or through this report or commendation.

এতদ্ব্যাধি, *s.* (from এতদ্, *this*, and ব্যাধি, *a disease*), this disease, this person's disease.

এতদ্ব্যাধিকর, *a.* (from এতদ্ব্যাধি, *this disease*, and কৃ, *to do*), causing this disease.

এতদ্ব্যাধিজনক, *a.* (from এতদ্ব্যাধি, *this disease*, and জনক, *producing*), producing or causing this disease.

এতদ্ব্যাধিজনিত, *a.* (from এতদ্ব্যাধি, *this disease*, and জনিত, *produced*), produced by or arising from this disease.

এতদ্ব্যাধিজন্য, *a.* (from এতদ্ব্যাধি, *this disease*, and জন্য, *producible*), producible by or arising from this disease.

এতদ্ব্যাধিজন্যে, *ad.* (*loc. case of* এতদ্ব্যাধিজন্য), for this disease.

এতদ্ব্যাধিধ্বংস, *s.* (from এতদ্ব্যাধি, *this disease*, and ধ্বংস, *destruction*, the removal or cure of this disease.

এতদ্ব্যাধিধ্বংসক, *a.* (from এতদ্ব্যাধি, *this disease*, and ধ্বংসক, *destructive*), good for the cure of this disease.

এতদ্ব্যাধিধ্বংসী, *a.* (from এতদ্ব্যাধি, *this disease*, and ধ্বংসিন্, *destructive*), good for the cure of this disease.

এতদ্ব্যাধিনাশ, *s.* (from এতদ্ব্যাধি, *this disease*, and নাশ, *destruction*), the removal or cure of this disease.

এতদ্ব্যাধিনাশক, *a.* (from এতদ্ব্যাধি, *this disease*, and নাশক, *destructive*), good for the cure of this disease.

এতদ্ব্যাধিনিবর্ত্তক, *a.* (from এতদ্ব্যাধি, *this disease*, and নিবর্ত্তক, *causing to cease*), removing or curing this disease.

এতদ্ব্যাধিনিবারক, *a.* (from এতদ্ব্যাধি, *this disease*, and নিবারক, *preventing*), preventing this disease.

এতদ্ব্যাধিনিবারণ, *s.* (from এতদ্ব্যাধি, *this disease*, and নিবারণ, *a preventing*), the preventing of this disease.

এতদ্ব্যাধিনিবৃত্তি, *s* (from এতদ্ব্যাধি, *this disease*, and নিবৃত্তি, *cessation*), the cessation of this disease.

এতদ্ব্যাধিনিমিত্তক, *a.* (from এতদ্ব্যাধি, *this disease*, and নিমিত্ত, *a cause*), caused by or arising from this disease ; *ad.* from or through this disease.

এতদ্ব্যাধিনিমিত্তে, *ad.* (from এতদ্ব্যাধি, *this disease*, and নিমিত্ত, *a cause*), for this disease.

এতদ্ব্যাধিপ্রযুক্ত, *a.* (from এতদ্ব্যাধি, *this disease*, and প্রযুক্ত, *caused by*), caused by or arising from this disease ; *ad.* from or because of this disease.

এতদ্ব্যাধিবর্দ্ধক, *a.* (from এতদ্ব্যাধি, *this disease*, and বর্দ্ধক, *increasing*), increasing or aggravating this disease.

এতদ্ব্যাধিবর্দ্ধন, *s.* (from এতদ্ব্যাধি, *this disease*, and বর্দ্ধন, *an increasing*), the increasing or aggravating of this disease.

এতদ্ব্যাধিবিনা, *ad.* from এতদ্ব্যাধি, *this disease*, and বিনা, *without*, without or beside this disease.

এতদ্ব্যাধিবিনাশ, *s.* (from এতদ্ব্যাধি, *this disease*, and বিনাশ, *destruction*), the removal or cure of this disease.

এতদ্ব্যাধিবিনাশক, *a.* (from এতদ্ব্যাধি, *this disease*, and বিনাশক, *destructive*, good for the cure of this disease.

এতদ্ব্যাধিবিশিষ্ট, *a.* (from এতদ্ব্যাধি, *this disease*, and বিশিষ্ট, *possessed of*), afflicted with this disease.

এতদ্ব্যাধিবিহীন, *a.* (from এতদ্ব্যাধি, *this disease*, and বিহীন, *destitute*), free from this disease.

এতদ্ব্যাধিবৃদ্ধি, *s.* (from এতদ্ব্যাধি, *this disease*, and বৃদ্ধি, *increase*), the increase of this disease.

এতদ্ব্যাধিব্যতিরিক্ত, *a.* (from এতদ্ব্যাধি, *this disease*, and ব্যতিরিক্ত, *excepted*), this disease excepted.

এতদ্ব্যাধিব্যতিরেক, *s.* (from এতদ্ব্যাধি, *this disease*, and ব্যতিরেক, *an exception*), the exception of this disease.

এতদ্ব্যাধিব্যতিরেকে, *ad.* (*loc. case of* এতদ্ব্যাধিব্যতিরেক), with the exception of this disease, without or beside this disease.

এতদ্ব্যাধিযুক্ত, *a.* (from এতদ্ব্যাধি, *this disease*, and যুক্ত, *joined to*), connected with this disease, afflicted with this disease.

এতদ্ব্যাধিরহিত, *a.* (from এতদ্ব্যাধি, *this disease*, and রহিত, *destitute*), free from this disease.

এতদ্ব্যাধিশূন্য, *a.* (from এতদ্ব্যাধি, *this disease*, and শূন্য, *empty*), free from this disease.

এতদ্ব্যাধিহীন, *a.* (from এতদ্ব্যাধি, *this disease*, and হীন, *destitute*), free from this disease.

এতদ্ব্যাধিহেতুক, *a.* (from এতদ্ব্যাধি, *this disease*, and হেতু, *a cause*), caused by or arising from this disease ; *ad.* from or because of this disease.

এতদ্ব্যাপার, *s.* (from এতদ্, *this*, and ব্যাপার, *conduct*), this

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conduct, this line of action, this person's line of action, this business.

এতদ্ব্যাপারকর্ত্তা, *s.* (from এতদ্ব্যাপার, *this conduct*, and কর্ত্তৃ, *a doer*), one who pursues this line of action or conduct, a person who follows this trade or business.

এতদ্ব্যাপারকারক, *a.* (from এতদ্ব্যাপার, *this conduct*, and কারক, *doing*), pursuing this line of action or conduct, pursuing this trade or business.

এতদ্ব্যাপারকারী, *a.* (from এতদ্ব্যাপার, *this conduct*, and কারিন্, *doing*), pursuing this line of action or conduct, pursuing this trade or business.

এতদ্ব্যাপারজনিত, *a.* (from এতদ্ব্যাপার, *this conduct*, and জনিত, *produced*), produced by or arising from this trade or business, produced by or arising from this line of action or conduct.

এতদ্ব্যাপারজন্য, *a.* (from এতদ্ব্যাপার, *this conduct*, and জন্য, *producible*), producible by or arising from this trade or business, producible by or arising from this line of action or conduct.

এতদ্ব্যাপারজন্যে, *ad.* (*loc. case of* এতদ্ব্যাপারজন্য), for this business or trade.

এতদ্ব্যাপারধ্বংস, *s.* (from এতদ্ব্যাপার, *this conduct*, and ধ্বংস, *destruction*), the ruin of this trade or business, the destruction or rendering of this line of action or conduct ineffectual.

এতদ্ব্যাপারধ্বংসক, *a.* (from এতদ্ব্যাপার, *this conduct*, and ধ্বংসক, *destructive*), ruinous to this trade or business, rendering this line of conduct or action ineffectual.

এতদ্ব্যাপারধ্বংসী, *a.* (from এতদ্ব্যাপার, *this conduct*, and ধ্বংসিন্, *destructive*), ruinous to this trade or business, rendering this line of conduct or action ineffectual.

এতদ্ব্যাপারনাশ, *s.* (from এতদ্ব্যাপার, *this conduct*, and নাশ, *destruction*), the ruin of this trade or business, the subversion or rendering of this line of action or conduct ineffectual.

এতদ্ব্যাপারনাশক, *a.* (from এতদ্ব্যাপার, *this conduct*, and নাশক, *destructive*), ruinous to this trade or business, subversive of or rendering this line of action or conduct ineffectual.

এতদ্ব্যাপারনিবর্ত্তক, *a.* (from এতদ্ব্যাপার, *this business*, and নিবর্ত্তক, *causing to cease*), putting an end to this line of conduct, putting an end to this trade or business.

এতদ্ব্যাপারনিবারক, *a.* (from এতদ্ব্যাপার, *this business*, and নিবারক, *preventing*), hindering or preventing this trade or business.

এতদ্ব্যাপারনিবারণ, *s.* (from এতদ্ব্যাপার, *this business*, and নিবারণ, *preventing*), the hindering or preventing of this line of conduct, the hindering or preventing of this business.

এতদ্ব্যাপারনিবৃত্তি, *s.* (from এতদ্ব্যাপার, *this business*, and নিবৃত্তি, *cessation*), the cessation of this line of conduct, the cessation of this trade or business.

এতদ্ব্যাপারনিমিত্তক, *a.* (from এতদ্ব্যাপার, *this business*, and নিমিত্ত, *a cause*), caused by or arising from this line of conduct, caused by or arising from this trade or business; *ad.* from or because of this line of conduct, from or because of this trade or business.

এতদ্ব্যাপারনিমিত্তে, *ad.* (from এতদ্ব্যাপার, *this business*, and নিমিত্ত, *a cause*), for this line of conduct, for this trade or business.

এতদ্ব্যাপারপ্রযুক্ত, *a.* (from এতদ্ব্যাপার, *this business*, and প্রযুক্ত, *caused by*), caused by or arising from this line of business, caused by or arising from this trade or business; *ad.* from or because of this line of conduct, from or because of this trade or business.

এতদ্ব্যাপারবিনা, *ad.* (from এতদ্ব্যাপার, *this conduct*, and বিনা, *without*), without or beside this line of conduct or action.

এতদ্ব্যাপারব্যতিরিক্ত, *a.* (from এতদ্ব্যাপার, *this conduct*, and ব্যতিরিক্ত, *excepted*), this line of action or conduct excepted, this trade or business excepted.

এতদ্ব্যাপারব্যতিরেক, *s.* (from এতদ্ব্যাপার, *this conduct*, and ব্যতিরেক, *an exception*), the exception of this line of action or conduct

এতদ্ব্যাপারব্যতিরেকে, *ad.* (*loc. case of* এতদ্ব্যাপারব্যতিরেক), with the exception of this trade or business; *ad.* without or beside this trade or business.

এতদ্ব্যাপারব্যাঘাত, *s.* (from এতদ্ব্যাপার, *this conduct*, and ব্যাঘাত, *an obstacle*), an obstacle to this line of action or conduct.

এতদ্ব্যাপারব্যাঘাতক, *a.* (from এতদ্ব্যাপার, *this conduct*, and ব্যাঘাতক, *opposing*), obstructing or resisting this line of action or conduct.

এতদ্ব্যাপারযুক্ত, *a.* (from এতদ্ব্যাপার, *this conduct*, and যুক্ত, *joined to*), connected with this line of action or conduct.

এতদ্ব্যাপারবহিত, *a.* (from এতদ্ব্যাপার, *conduct*, and রহিত, *destitute*), destitute of this line of action or conduct.

এতদ্ব্যাপারশূন্য, *a.* (from এতদ্ব্যাপার, *this conduct*, and শূন্য, *empty*), destitute of this line of action or conduct.

এতদ্ব্যাপারহীন, *a* (from এতদ্ব্যাপার, *this conduct*, and হীন, *destitute*), destitute of this line of action or conduct.

এতদ্ব্যাপারহেতুক, *a.* (from এতদ্ব্যাপার, *this conduct*, and হেতু, *a cause*), caused by or arising from this line of action

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or conduct; *ad.* from or through this line of action or conduct.

এতদ্ব্যাপারাকাঙ্ক্ষা, *s.* (from এতদ্ব্যাপার, *this conduct*, and আকাঙ্ক্ষা, *desire*), a desire for this line of action or conduct.

এতদ্ব্যাপারাকাঙ্ক্ষী, *a.* (from এতদ্ব্যাপার, *this conduct*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this line of action or conduct.

এতদ্ব্যাপারানুসন্ধান, *s.* (from এতদ্ব্যাপার, *this conduct*, and অনুসন্ধান, *scrutiny*), a scrutiny into or contriving how to pursue this line of action or conduct.

এতদ্ব্যাপারানুসন্ধানী, *a.* (from এতদ্ব্যাপার, *this conduct*, and অনুসন্ধানিন্, *scrutinizing*), scrutinizing into or contriving how to pursue this line of action or conduct.

এতদ্ব্যাপারানুসন্ধায়ী, *a.* (from এতদ্ব্যাপার, *this conduct*, and অনুসন্ধায়িন্, *scrutinizing*), scrutinizing into or contriving how to pursue this line of action or conduct.

এতদ্ব্যাপারানুসারে, *ad.* (from এতদ্ব্যাপার, *this business*, and অনুসার, *a following*), according to or in correspondence with this trade or business.

এতদ্ব্যাপারান্বেষণ, *s.* (from এতদ্ব্যাপার, *this conduct*, and অন্বেষণ, *a seeking*), a seeking to pursue this line of conduct or action.

এতদ্ব্যাপারান্বেষী, *a.* (from এতদ্ব্যাপার, *this conduct*, and অন্বেষিন্, *seeking*), seeking to pursue this line of conduct or action.

এতদ্ব্যাপারাপেক্ষক, *a.* (from এতদ্ব্যাপার, *this business*, and অপেক্ষক, *expecting*), expecting or waiting for this trade or business.

এতদ্ব্যাপারাপেক্ষী, *a.* (from এতদ্ব্যাপার, *this conduct*, and অপেক্ষিন্, *expecting*), expecting or looking for this line of conduct or action.

এতদ্ব্যাপারাভিলাষ, *s.* (from এতদ্ব্যাপার, *this conduct*, and অভিলাষ, *desire*), a desire to pursue this line of action or conduct.

এতদ্ব্যাপারাভিলাষী, *a.* (from এতদ্ব্যাপার, *this conduct*, and অভিলাষিন্, *desirous*), desirous of pursuing this line of action or conduct.

এতদ্ব্যাপারার্থী, *a.* (from এতদ্ব্যাপার, *this business*, and অর্থিন্, *desirous*), desirous of this trade or business.

এতদ্ব্যাপারার্থে, *ad.* (from এতদ্ব্যাপার, *this business*, and অর্থ, *an object*), for this trade or business.

এতদ্ব্যাপারেচ্ছা, *s.* (from এতদ্ব্যাপার, *this conduct*, and ইচ্ছা, *desire*), a desire to pursue this line of action or conduct.

এতদ্ব্যাপারেচ্ছু, *a.* (from এতদ্ব্যাপার, *this conduct*, and ইচ্ছু, *desirous*), desirous of pursuing this line of action or conduct.

এতদ্ব্যাপারেচ্ছুক, *a.* (from এতদ্ব্যাপার, *this conduct*, and ইচ্ছুক, *desirous*), desirous of pursuing this line of action or conduct.

এতদ্ব্যাপারোদ্যুক্ত, *a.* (from এতদ্ব্যাপার, *this conduct*, and উদ্যুক্ত, *zealous*), zealously engaged in this line of action or conduct.

এতদ্ব্যাপারোদ্যোগ, *s.* (from এতদ্ব্যাপার, *this conduct*, and উদ্যোগ, *exertion*), exertion in this line of action or conduct.

এতদ্ব্যাপারোদ্যোগী, *a.* (from এতদ্ব্যাপার, *this conduct*, and উদ্যোগিন্, *zealous*), zealously pursuing this line of action or conduct.

এতদ্ব্যাপারোদ্যোগ, *s.* (from এতদ্ব্যাপার, *this conduct*, and উদ্যোগ, *a beginning*), the commencement of this line of action or conduct.

এতদ্ব্যাপারোপক্রম, *s.* (from এতদ্ব্যাপার, *this conduct*, and উপক্রম, *a beginning*), the commencement of this line of action or conduct.

এতদ্ব্যাপারোপযুক্ত, *a.* (from এতদ্ব্যাপার, *this conduct*, and উপযুক্ত, *proper*), suited to this line of action or conduct.

এতদ্ব্যামোহ, *s.* (from এতদ্, *this*, and ব্যামোহ, *distress*), this distress, this affliction, this person's affliction or distress.

এতদ্ব্যামোহকর, *a.* (from এতদ্ব্যামোহ, *this distress*, and কৃ, *to do*), causing this distress or affliction, giving this pain.

এতদ্ব্যামোহকারক, *a.* (from এতদ্ব্যামোহ, *this distress*, and কারক, *making*), causing this distress or affliction, giving this pain.

এতদ্ব্যামোহকারী, *a.* (from এতদ্ব্যামোহ, *this distress*, and কারিন্, *making*), causing this distress or affliction, giving this pain.

এতদ্ব্যামোহজনক, *a.* (from এতদ্ব্যামোহ, *this distress*, and জনক, *producing*), producing this distress or affliction, occasioning this pain.

এতদ্ব্যামোহজনিত, *a.* (from এতদ্ব্যামোহ, *this distress*, and জনিত, *produced*), produced by or arising from this distress or affliction.

এতদ্ব্যামোহজন্য, *a.* (from এতদ্ব্যামোহ, *this distress*, and জন্য, *producible*), producible by or arising from this distress or affliction.

এতদ্ব্যামোহজন্যে *ad.* (*loc case of* এতদ্ব্যামোহজন্য), for this affliction or trouble.

এতদ্ব্যামোহজাত, *a.* (from এতদ্ব্যামোহ, *this distress*, and জাত, *produced*), produced by or arising from this distress or affliction.

এতদ্ব্যামোহদাতা, *s.* (from এতদ্ব্যামোহ, *this affliction*, and দাতৃ, *a giver*), he who gives this pain or distress.

এতদ্ব্যামোহদায়ক, *a.* (from এতদ্ব্যামোহ, *this distress*, and দায়ক, *giving*), producing this distress or affliction, giving this pain.

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এতদ্ব্যামোহদায়ী, *a.* (from এতদ্ব্যামোহ, *this affliction*, and দায়িন্, *giving*), giving this pain or distress.

এতদ্ব্যামোহধ্বংস, *s.* (from এতদ্ব্যামোহ, *this distress*, and ধ্বংস, *destruction*), the dissipating or removal of this distress or affliction.

এতদ্ব্যামোহধ্বংসক, *a.* (from এতদ্ব্যামোহ, *this distress*, and ধ্বংসক, *destructive*), destructive to or dissipating this distress or affliction.

এতদ্ব্যামোহধ্বংসী, *a.* (from এতদ্ব্যামোহ, *this distress*, and ধ্বংসিন্, *destructive*), dissipating or removing this distress or affliction.

এতদ্ব্যামোহনাশ, *s.* (from এতদ্ব্যামোহ, *this distress*, and নাশ, *destruction*), the dissipating or removal of this distress or affliction.

এতদ্ব্যামোহনাশক, *a.* (from এতদ্ব্যামোহ, *this distress*, and নাশক, *destructive*), dissipating or removing this distress or affliction.

এতদ্ব্যামোহনিবর্ত্তক, *a.* (from এতদ্ব্যামোহ, *this distress*, and নিবর্ত্তক, *causing to cease*), putting an end to this distress or affliction.

এতদ্ব্যামোহনিবারক, *a.* (from এতদ্ব্যামোহ, *this distress*, and নিবারক, *preventing*), preventing this distress or affliction.

এতদ্ব্যামোহনিবারণ, *s.* (from এতদ্ব্যামোহ, *this distress*, and নিবারণ, *a preventing*), the preventing of this distress or affliction.

এতদ্ব্যামোহনিবৃত্তি, *s.* (from এতদ্ব্যামোহ, *this distress*, and নিবৃত্তি, *cessation*), the cessation of this distress or affliction.

এতদ্ব্যামোহনিমিত্তক, *a.* (from এতদ্ব্যামোহ, *this distress*, and নিমিত্ত, *a cause*), caused by or arising from this distress or affliction; *ad.* from or through this distress or affliction.

এতদ্ব্যামোহনিমিত্তে, *ad.* (from এতদ্ব্যামোহ, *this affliction*, and নিমিত্ত, *a cause*), for this pain or distress.

এতদ্ব্যামোহপ্রতিবন্ধক, *a.* (from এতদ্ব্যামোহ, *this affliction*, and প্রতিবন্ধক, *obstructing*), obstructing or preventing this pain or affliction.

এতদ্ব্যামোহপ্রযুক্ত, *a.* (from এতদ্ব্যামোহ, *this distress*, and প্রযুক্ত, *caused by*), caused by or arising from this distress or affliction; *ad.* from or through this distress or affliction.

এতদ্ব্যামোহবর্দ্ধক, *a.* (from এতদ্ব্যামোহ, *this affliction*, and বর্দ্ধক, *increasing*), increasing this pain or affliction.

এতদ্ব্যামোহবর্দ্ধন, *s.* (from এতদ্ব্যামোহ, *this affliction*, and বর্দ্ধন, *an increasing*), the increasing of this pain or affliction.

এতদ্ব্যামোহবিনা, *ad.* (from এতদ্ব্যামোহ, *this distress*, and বিনা, *without*), without or beside this distress or affliction.

এতদ্ব্যামোহবিনাশক, *a.* (from এতদ্ব্যামোহ, *this affliction*, and বিনাশক, *destructive*), dissipating or removing this distress or affliction.

এতদ্ব্যামোহবিশিষ্ট, *a.* (from এতদ্ব্যামোহ, *this affliction*, and বিশিষ্ট, *possessed of*), suffering this affliction or distress.

এতদ্ব্যামোহবিহীন, *a.* (from এতদ্ব্যামোহ, *this affliction*, and বিহীন, *destitute*), free from this pain or affliction.

এতদ্ব্যামোহবৃদ্ধি *s.* (from এতদ্ব্যামোহ, *this affliction*, and বৃদ্ধি, *increase*), the increase of this pain or affliction.

এতদ্ব্যামোহব্যতিরিক্ত, *a.* (from এতদ্ব্যামোহ, *this affliction*, and ব্যতিরিক্ত, *excepted*), this affliction or distress excepted.

এতদ্ব্যামোহব্যতিরেক, *s.* (from এতদ্ব্যামোহ, *this affliction*, and ব্যতিরেক, *an exception*), the exception of this distress or affliction.

এতদ্ব্যামোহব্যতিরেকে, *ad.* (*loc. case of* এতদ্ব্যামোহব্যতিরেক), with the exception of this pain or affliction; without or beside this pain or affliction.

এতদ্ব্যামোহযুক্ত, *a.* (from এতদ্ব্যামোহ, *this affliction*, and যুক্ত, *joined to*), connected with or suffering this distress or affliction.

এতদ্ব্যামোহরহিত, *a.* (from এতদ্ব্যামোহ, *this affliction*, and রহিত, *destitute*), free from this distress or affliction.

এতদ্ব্যামোহশালী, *a.* (from এতদ্ব্যামোহ, *this affliction*), suffering or constitutionally liable to this affliction or distress.

এতদ্ব্যামোহশূন্য, *a.* (from এতদ্ব্যামোহ, *this affliction*, and শূন্য, *empty*), free from this distress or affliction.

এতদ্ব্যামোহহীন, *a.* (from এতদ্ব্যামোহ, *this affliction*, and হীন, *destitute*), free from this pain or affliction.

এতদ্ব্যামোহহেতুক, *a.* (from এতদ্ব্যামোহ, *this affliction*, and হেতু, *a cause*), caused by or arising from this distress or affliction; *ad.* from or through this distress or affliction.

এতদ্ব্যামোহোদ্যুক, *a.* (from এতদ্ব্যামোহ, *this affliction*, and উদ্যুক, *a beginning*), the beginning of this distress or affliction.

এতদ্ব্যামোহোপক্রম, *s.* (from এতদ্ব্যামোহ, *this affliction*, and উপক্রম, *a beginning*), the beginning of this distress or affliction.

এতদ্ব্যামোহোপশম, *s.* (from এতদ্ব্যামোহ, *this affliction*, and উপশম, *a relief*), relief from this distress or affliction.

এতদ্ব্রত, *s.* (from এতদ্, *this* and ব্রত, *a religious vow*), this religious vow, this propounded religious ceremony, this person's religious vow or ceremony.

এতদ্ব্রতকারক, *a.* (from এতদ্ব্রত, *this vow*, and কারক, *making*), making this religious vow, performing this religious vow or propounded ceremony; *s.* he who performs this religious vow or ceremony.

এতদ্ব্রতকারী, *a.* (from এতদ্ব্রত *this vow*, and কারিন্, *making*), making this religious vow, performing this religious vow or propounded ceremony.

এতদ্ব্রতজনিত, *a.* (from এতদ্ব্রত, *this vow*, and জনিত, *produced*),

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produced by or arising from this religious vow or propounded ceremony.

এতদ্ব্রতজন্য, *a.* (from এতদ্ব্রত, *this vow*, and জন্য, *producible*), producible by or arising from this religious vow or propounded ceremony.

এতদ্ব্রতজন্যে, *ad.* (*loc. case of* এতদ্ব্রতজন্য), for this vow, for this commanded religious observance.

এতদ্ব্রতধ্বংস, *s.* (from এতদ্ব্রত, *this vow*, and ধ্বংস, *destruction*), the preventing or rendering void of this religious vow or propounded ceremony.

এতদ্ব্রতধ্বংসক, *a.* (from এতদ্ব্রত, *this vow*, and ধ্বংসক, *destructive*), preventing or rendering this religious vow or propounded ceremony void.

এতদ্ব্রতধ্বংসী, *a.* (from এতদ্ব্রত, *this vow*, and ধ্বংসিন্, *destructive*), preventing or rendering this religious vow or propounded ceremony void.

এতদ্ব্রতনাশ, *s.* (from এতদ্ব্রত, *this vow*, and নাশ, *destruction*), the preventing or rendering void this religious vow or propounded ceremony.

এতদ্ব্রতনাশক, *a.* (from এতদ্ব্রত, *this vow*, and নাশক, *destructive*), preventing or rendering this religious vow or propounded ceremony void.

এতদ্ব্রতনিবর্ত্তক, *a.* (from এতদ্ব্রত, *this vow*, and নিবর্ত্তক, *causing to cease*,, putting an end to or rescinding this religious vow or propounded ceremony.

এতদ্ব্রতনিবারক, *a.* (from এতদ্ব্রত, *this vow*, and নিবারক, *hindering*), hindering this vow, preventing or hindering this propounded observance.

এতদ্ব্রতনিবারণ, *s.* (from এতদ্ব্রত, *this vow*, and নিবারণ, *a preventing*), the preventing of this religious vow or propounded ceremony.

এতদ্ব্রতনিবৃত্তি, *s.* (from এতদ্ব্রত, *this vow*, and নিবৃত্তি, *cessation*), the prevention or cessation of this religious vow or propounded ceremony.

এতদ্ব্রতনিমিত্তক, *a.* (from এতদ্ব্রত, *this vow*, and নিমিত্ত, *a cause*), caused by or arising from this religious vow or propounded ceremony; *ad.* from or through this religious vow or propounded ceremony.

এতদ্ব্রতনিমিত্তে, *ad.* (from এতদ্ব্রত, *this vow*, and নিমিত্ত, *a cause*), for this vow, for this propounded observance.

এতদ্ব্রতপ্রতিবন্ধক, *a.* (from এতদ্ব্রত, *this vow*, and প্রতিবন্ধক, *opposing*), opposing or preventing this religious vow or propounded ceremony.

এতদ্ব্রতপ্রযুক্ত, *a.* from এতদ্ব্রত, *this vow*, and প্রযুক্ত, *caused by*), caused by or arising from this religious vow or propounded ceremony; *ad.* from or through this religious vow or propounded ceremony.

এতদ্ব্রতবিনা, *ad* (from এতদ্ব্রত, *this vow*, and বিনা, *without*), without this religious vow or propounded ceremony.

এতদ্ব্রতবিনাশ, *s.* (from এতদ্ব্রত, *this vow*, and বিনাশ, *destruction*), the preventing or rendering of this religious vow or propounded ceremony void.

এতদ্ব্রতবিনাশক, *a.* (from এতদ্ব্রত, *this vow*, and বিনাশক, *destructive*), preventing or rendering this religious vow or propounded ceremony void.

এতদ্ব্রতবিশিষ্ট, *a.* (from এতদ্ব্রত, *this vow*, and বিশিষ্ট, *possessed of*), engaged in this religious vow or propounded ceremony.

এতদ্ব্রতবিহীন, *a.* (from এতদ্ব্রত, *this vow*, and বিহীন, *destitute*), destitute of this vow or propounded observance.

এতদ্ব্রতব্যতিক্রম, *s.* (from এতদ্ব্রত, *this vow*, and ব্যতিক্রম, *a transgression*), a transgression of this religious vow or propounded ceremony.

এতদ্ব্রতব্যতিরিক্ত, *a.* (from এতদ্ব্রত, *this vow*, and ব্যতিরিক্ত, *excepted*, this religious vow or propounded ceremony excepted.

এতদ্ব্রতব্যতিরেক, *s.* (from এতদ্ব্রত, *this vow*, and ব্যতিরেক, *an exception*), the exception of this religious vow or propounded ceremony.

এতদ্ব্রতব্যতিরেকে, *ad.* (*loc. case of* এতদ্ব্রতব্যতিরেক), with the exception of this vow or propounded observance, without or beside this vow or propounded observance.

এতদ্ব্রতব্যাঘাত, *s.* (from এতদ্ব্রত, *this vow*, and ব্যাঘাত, *an obstacle*), an obstacle to this vow, an obstacle to this propounded observance.

এতদ্ব্রতব্যাঘাতক, *a.* (from এতদ্ব্রত, *this vow*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to this vow or propounded observance.

এতদ্ব্রতভঙ্গ, *s.* (from এতদ্ব্রত, *this vow*, and ভঙ্গ, *a breaking*), the breaking of this vow or propounded observance.

এতদ্ব্রতভঙ্গক, *a.* (from এতদ্ব্রত, *this vow*, and ভঙ্গক, *breaking*), breaking this vow or propounded observance.

এতদ্ব্রতভঞ্জন, *s.* (from এতদ্ব্রত, *this vow*, and ভঞ্জন, *a breaking*), the breaking of this vow or propounded observance.

এতদ্ব্রতযুক্ত, *a.* (from এতদ্ব্রত, *this vow*, and যুক্ত, *joined to*), connected with or engaged in this religious vow or propounded ceremony.

এতদ্ব্রতরহিত, *a.* (from এতদ্ব্রত, *this vow*, and রহিত, *destitute*), destitute of this religious vow or propounded ceremony.

এতদ্ব্রতশূন্য, *a.* (from এতদ্ব্রত, *this vow*, and শূন্য, *empty*), destitute of this religious vow or propounded ceremony.

এতদ্ব্রতহর্ত্তা, *s.* (from এতদ্ব্রত, *this vow*, and হর্ত্তৃ, *one who kills*), he who frustrates this religious vow or propounded ceremony.

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এতদ্ব্রতহানি, *s.* (from এতদ্ব্রত, *this vow*, and হানি, *detriment*), a detriment to this religious vow or propounded ceremony.

এতদ্ব্রতহীন, *a.* (from এতদ্ব্রত, *this vow*, and হীন, *destitute*), destitute of this religious vow or propounded ceremony.

এতদ্ব্রতহেতুক, *a.* (from এতদ্ব্রত, *this vow*, and হেতু, *a cause*), caused by or arising from this religious vow or propounded ceremony; *ad.* from or through this religious vow or propounded ceremony.

এতদ্ব্রতাকাঙ্ক্ষা, *s.* (from এতদ্ব্রত, *this vow*, and আকাঙ্ক্ষা, *desire*), a desire for this religious vow or propounded ceremony.

এতদ্ব্রতাকাঙ্ক্ষী, *a.* (from এতদ্ব্রত, *this vow*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this religious vow or propounded ceremony.

এতদ্ব্রতাচরণ, *s.* (from এতদ্ব্রত, *this vow*, and আচরণ, *a practising*), the practising of this religious vow or propounded ceremony.

এতদ্ব্রতাচারী, *a.* (from এতদ্ব্রত, *this vow*, and আচারিন্, *practising*), practising this religious vow or propounded ceremony.

এতদ্ব্রতাদেশ, *s.* (from এতদ্ব্রত, *this vow*, and আদেশ, *a command*), the command of this religious vow or propounded ceremony.

এতদ্ব্রতানুসারে, *ad.* (from এতদ্ব্রত, *this vow*, and অনুসার, *a following*), in correspondence with or according to this religious vow or propounded ceremony.

এতদ্ব্রতাভিলাষ, *s.* (from এতদ্ব্রত, *this vow*, and অভিলাষ, *desire*), a desire for this religious vow or propounded ceremony.

এতদ্ব্রতাভিলাষী, *a.* (from এতদ্ব্রত, *this vow*, and অভিলাষিন্, *desirous*), desirous of this religious vow or propounded ceremony.

এতদ্ব্রতারম্ভ, *s.* (from এতদ্ব্রত, *this vow*, and আরম্ভ, *a beginning*), the commencement of this religious vow or propounded ceremony.

এতদ্ব্রতেচ্ছা, *s.* from এতদ্ব্রত, *this vow*, and ইচ্ছা, *desire*), a desire for this religious vow or propounded ceremony.

এতদ্ব্রতেচ্ছু, *a.* (from এতদ্ব্রত, *this vow*, and ইচ্ছু, *desirous*), desirous of this religious vow or propounded ceremony.

এতদ্ব্রতেচ্ছুক, *a.* (from এতদ্ব্রত, *this vow*, and ইচ্ছু, *desirous*), desirous of this religious vow or propounded ceremony.

এতদ্ব্রতোদ্যুক্ত, *a.* (from এতদ্ব্রত, *this vow*, and উদ্যুক্ত, *zealous*), zealous in the observance of this religious vow or propounded ceremony.

এতদ্ব্রতোদ্যোগ, *s.* (from এতদ্ব্রত, *this vow*, and উদ্যোগ, *exertion*), exertion or zeal in the observance of this religious vow or propounded ceremony.

এতদ্ব্রতোদ্যোগী, *a.* (from এতদ্ব্রত, *this vow*, and উদ্যোগিন্, *zealous*), zealously practising this religious vow or propounded ceremony.

এতদ্ব্রতোপক্রম, *s.* (from এতদ্ব্রত, *this vow*, and উপক্রম, *a beginning*), the commencement of this religious vow or propounded ceremony.

এতদ্ব্রীড়া, *s.* (from এতদ্, *this*, and ব্রীড়া, *shame*), this shame or modesty, this person's shame or modesty.

এতদ্ব্রীড়াকর, *a.* (from এতদ্ব্রীড়া, *this shame*, and কৃ, *to do*), exercising this shame or modesty.

এতদ্ব্রীড়াকারক, *a.* (from এতদ্ব্রীড়া, *this shame*, and কারক, *doing*), exercising this modesty or bashfulness, causing this shame.

এতদ্ব্রীড়াকারী, *a.* (from এতদ্ব্রীড়া, *this shame*, and কারিন্, *doing*), exercising this modesty or bashfulness, causing this shame.

এতদ্ব্রীড়াজনক, *a.* (from এতদ্ব্রীড়া, *this shame*, and জনক, *producing*), producing this shame or modesty, producing this person's shame or modesty.

এতদ্ব্রীড়াজনিত, *a.* (from এতদ্ব্রীড়া, *this shame*, and জনিত, *produced*), produced by this shame or modesty, produced by this person's shame or modesty.

এতদ্ব্রীড়াজন্য, *a.* (from এতদ্ব্রীড়া, *this shame*, and জন্য, *producible*), producible by or arising from this shame or modesty, producible by or arising from this person's shame or modesty.

এতদ্ব্রীড়াজন্যে, *ad. loc. case of* এতদ্ব্রীড়াজন্য), for this shame, for this modesty or bashfulness.

এতদ্ব্রীড়াদাতা, *s.* (from এতদ্ব্রীড়া, *this shame*, and দাতৃ, *a giver*), a person who confers this sense of shame, a person who gives this bashfulness or modesty.

এতদ্ব্রীড়াদায়ক, *a.* (from এতদ্ব্রীড়া, *this shame*, and দায়ক, *giving*), causing this shame or modesty, occasioning this person's shame or modesty.

এতদ্ব্রীড়াদায়ী, *a.* (from এতদ্ব্রীড়া, *this shame*, and দায়িন্, *giving*), giving this sense of shame, giving this bashfulness or modesty.

এতদ্ব্রীড়াধ্বংস, *s.* (from এতদ্ব্রীড়া, *this shame*, and ধ্বংস, *destruction*), the destruction of this shame or modesty, the extinction of this person's shame or modesty.

এতদ্ব্রীড়াধ্বংসক, *a.* (from এতদ্ব্রীড়া, *this shame*, and ধ্বংসক, *destructive*), destructive to this shame or modesty, extinguishing this person's shame or modesty.

এতদ্ব্রীড়াধ্বংসী, *a.* (from এতদ্ব্রীড়া, *this shame*, and ধ্বংসিন্, *destructive*), destructive to this shame or modesty, extinguishing this person's shame or modesty.

এতদ্ব্রীড়ানাশ, *s.* (from এতদ্ব্রীড়া, *this modesty*, and নাশ, *destruc-*

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tion), the destruction of this shame or modesty, the extinction of this person's shame or modesty.

এতদ্ব্রীড়ানাশক, *a.* (from এতদ্ব্রীড়া, *this modesty*, and নাশক, *destructive*), destructive to this shame or modesty, extinguishing this person's shame or modesty.

এতদ্ব্রীড়ানিবর্ত্তক, *a.* (from এতদ্ব্রীড়া, *this modesty*, and নিবর্ত্তক, *causing to cease*), extinguishing this shame or modesty, extinguishing this person's shame or modesty.

এতদ্ব্রীড়ানিবারক, *a.* (from এতদ্ব্রীড়া, *this modesty*, and নিবারক, *preventing*), preventing this shame or modesty, preventing this person's shame or modesty.

এতদ্ব্রীড়ানিবারণ, *s.* (from এতদ্ব্রীড়া, *this modesty*, and নিবারণ, *a preventing*), the preventing of this shame or modesty, the preventing of this person's shame or modesty.

এতদ্ব্রীড়ানিবৃত্তি, *s.* (from এতদ্ব্রীড়া, *this modesty*, and নিবৃত্তি *cessation*), the cessation of this shame or modesty, the cessation of this person's shame or modesty.

এতদ্ব্রীড়ানিমিত্তক, *a.* (from এতদ্ব্রীড়া, *this modesty*, and নিমিত্ত, *a cause*), caused by or arising from this shame or modesty, caused by or arising from this person's shame or modesty; *ad* from or through this shame or modesty.

এতদ্ব্রীড়ানিমিত্তে, *ad.* (from এতদ্ব্রীড়া, *this shame*, and নিমিত্ত, *a cause*), for this shame, for this bashfulness or modesty.

এতদ্ব্রীড়াপ্রযুক্ত, *a.* (from এতদ্ব্রীড়া, *this shame* and প্রযুক্ত, *caused by*), caused by or arising from this shame or modesty, caused by or arising from this person's shame or modesty; *ad.* from or through this shame or modesty.

এতদ্ব্রীড়াবর্দ্ধক, *a.* (from এতদ্ব্রীড়া, *this shame*, and বর্দ্ধক, *increasing*), increasing this shame, increasing this modesty or bashfulness.

এতদ্ব্রীড়াবর্দ্ধন, *s.* (from এতদ্ব্রীড়া, *this shame*, and বর্দ্ধন, *an increasing*), the increasing of this shame, the increasing of this modesty or bashfulness.

এতদ্ব্রীড়াবিশিষ্ট, *a.* (from এতদ্ব্রীড়া, *this modesty*, and বিশিষ্ট, *possessed of*), possessed of this shame or modesty.

এতদ্ব্রীড়াবিহীন, *a.* (from এতদ্ব্রীড়া, *this shame*, and বিহীন, *destitute*), destitute of this shame, destitute of this modesty or bashfulness.

এতদ্ব্রীড়াবৃদ্ধি, *s.* (from এতদ্ব্রীড়া, *this shame*, and বৃদ্ধি, *increase*), the increase of this shame, the increase of this modesty or bashfulness.

এতদ্ব্রীড়াব্যতিরিক্ত, *a.* (from এতদ্ব্রীড়া, *this modesty*, and ব্যতিরিক্ত, *excepted*), this shame or modesty excepted, this person's shame or modesty excepted.

এতদ্ব্রীড়াব্যতিরেক, *s.* (from এতদ্ব্রীড়া, *this modesty*, and ব্যতিরেক, *an exception*), the exception of this shame or modesty, the exception of this person's shame or modesty.

এতদ্ব্রীড়াব্যতিরেকে, *ad.* (*loc. case of* এতদ্ব্রীড়াব্যতিরেক), with the exception of this shame or bashfulness, without or beside this shame or bashfulness.

এতদ্ব্রীড়াযুক্ত, *a.* (from এতদ্ব্রীড়া, *this modesty*, and যুক্ত, *joined to*), connected with or possessing this shame or modesty.

এতদ্ব্রীড়ারহিত, *a.* (from এতদ্ব্রীড়া, *this modesty*, and রহিত, *destitute*), destitute of this shame or modesty.

এতদ্ব্রীড়াহেতুক, *a.* (from এতদ্ব্রীড়া, *this modesty*, and হেতু, *a cause*), caused by or arising from this shame or modesty, caused by or arising from this person's shame or modesty; *ad.* from or through this person's shame or modesty.

এতদ্ভক্ত, *a.* (from এতদ্, *this* and ভক্ত, *devoted to*), devoted to this object.

এতদ্ভক্তি, *s.* (from এতদ্, *this*, and ভক্তি, *devotedness*), this devotedness, devotedness to this person, this person's devotedness.

এতদ্ভক্তিকর, *a.* (from এতদ্ভক্তি, *this devotedness*, and কৃ, *to do*), exercising this faith or devotedness.

এতদ্ভক্তিকারক, *a.* from এতদ্ভক্তি, *this devotedness*, and কারক, *doing*), exercising this faith or devotedness.

এতদ্ভক্তিকারী, *a.* (from এতদ্ভক্তি, *this devotedness*, and কারিন্, *doing*), exercising this faith or devotedness.

এতদ্ভক্তিজনক, *a.* (from এতদ্ভক্তি, *this devotedness*, and জনক, *producing*), producing this devotedness, producing this person's devotedness.

এতদ্ভক্তিজনিত, *a.* (from এতদ্ভক্তি, *this devotedness*, and জনিত, *produced*), produced by or arising from this devotedness, produced by or arising from this person's devotedness.

এতদ্ভক্তিজন্য, *a.* (from এতদ্ভক্তি, *this devotedness*, and জন্য *producible*), producible by or arising from this devotedness, producible by or arising from this person's devotedness.

এতদ্ভক্তিজন্যে, *ad.* (*loc. case of* এতদ্ভক্তিজন্য), for this faith or devotedness.

এতদ্ভক্তিদ, *a.* (from এতদ্ভক্তি, *this devotedness*, and দা, *to give*), giving this faith or devotedness.

এতদ্ভক্তিদাতা, *s.* (from এতদ্ভক্তি, *this devotedness*, and দাতৃ, *a giver*), the giver of this faith or devotedness.

এতদ্ভক্তিদায়ক, *a.* (from এতদ্ভক্তি, *this devotedness*, and দায়ক, *giving*), giving this faith or devotedness.

এতদ্ভক্তিদায়ী, *a.* (from এতদ্ভক্তি, *this devotedness*, and দায়িন্, *giving*), giving this faith or devotedness.

এতদ্ভক্তিহিংসন, *s.* (from এতদ্ভক্তি, *this devotedness*, and হিংসন, *destruction*), the loss of this devotedness, the loss of this person's devotedness.

এতদ্ভক্তিহিংসক, *a.* (from এতদ্ভক্তি, *this devotedness*, and হিংসক, *destructive*), destructive to this devotedness, destructive to this person's devotedness.

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এতদ্ভক্তিহিংসী, *a.* (from এতদ্ভক্তি, *this devotedness*, and হিংসিন্, *destructive*), destructive to this devotedness, destructive to this person's devotedness.

এতদ্ভক্তিনাশ, *s.* (from এতদ্ভক্তি, *this devotedness*, and নাশ, *destruction*), the loss of this devotedness, the loss of this person's devotedness.

এতদ্ভক্তিনাশক, *a.* (from এতদ্ভক্তি, *this devotedness*, and নাশক, *destructive*), destructive to this devotedness, destructive to this person's devotedness.

এতদ্ভক্তিনিবর্ত্তক, *a.* (from এতদ্ভক্তি, *this devotedness*, and নিবর্ত্তক, *causing to cease*), causing this devotedness to cease, causing this person's devotedness to cease.

এতদ্ভক্তিনিবারক, *a.* (from এতদ্ভক্তি, *this devotedness*, and নিবারক, *preventing*), preventing this devotedness, preventing this person's devotedness.

এতদ্ভক্তিনিবারণ, *s.* (from এতদ্ভক্তি, *this devotedness*, and নিবারণ, *preventing*), the preventing of this devotedness, the preventing of this person's devotedness.

এতদ্ভক্তিনিবৃত্তি, *s.* (from এতদ্ভক্তি, *this devotedness*, and নিবৃত্তি, *cessation*), the cessation of this devotedness, the cessation of this person's devotedness.

এতদ্ভক্তিনিমিত্তক, *a.* (from এতদ্ভক্তি, *this devotedness*, and নিমিত্ত, *a cause*), caused by or arising from this devotedness, caused by or arising from this person's devotedness; *ad.* from or through this devotedness.

এতদ্ভক্তিনিমিত্তে, *ad* (from এতদ্ভক্তি, *this devotedness*, and নিমিত্ত, *a cause*), for this faith or devotedness.

এতদ্ভক্তিপূর্ব্বক, *a.* (from এতদ্ভক্তি, *this devotedness*, and পূর্ব্ব, *before*), preceded by or arising from this faith or devotedness; *ad.* through or by this faith or devotedness.

এতদ্ভক্তিপ্রতিবন্ধক, *a.* (from এতদ্ভক্তি, *this devotedness*, and প্রতিবন্ধক, *opposing*), opposed to or obstructing this devotedness, opposed to or obstructing this person's devotedness.

এতদ্ভক্তিপ্রযুক্ত, *a.* (from এতদ্ভক্তি, *this devotedness*, and প্রযুক্ত, *caused by*), caused by or arising from this devotedness, caused by or arising from this person's devotedness; *ad.* from or through this devotedness.

এতদ্ভক্তিবর্দ্ধক, *a.* (from এতদ্ভক্তি, *this devotedness*, and বর্দ্ধক, *increasing*), increasing this faith or devotedness.

এতদ্ভক্তিবর্দ্ধন, *s.* (from এতদ্ভক্তি, *this devotedness*, and বর্দ্ধন, *an increasing*), the increasing of this faith or devotedness.

এতদ্ভক্তিবিশিষ্ট, *a.* (from এতদ্ভক্তি, *this devotedness*, and বিশিষ্ট, *possessed of*), possessed of this devotedness.

এতদ্ভক্তিবিহীন, *a.* (from এতদ্ভক্তি, *this devotedness*, and বিহীন, *destitute*), destitute of this faith or devotedness.

এতদ্ভক্তিব্যতিক্রম, *s.* (from এতদ্ভক্তি, *this devotedness*, and ব্যতিক্রম, *a transgression*), the transgression of this devotedness, the overstepping of this devotedness.

এতদ্ভক্তিবৃদ্ধি, *s.* (from এতদ্ভক্তি, *this devotedness*, and বৃদ্ধি, *increase*), the increase of this faith or devotedness.

এতদ্ভক্তিব্যতিরিক্ত, *a.* (from এতদ্ভক্তি, *this devotedness*, and ব্যতিরিক্ত, *excepted*), this devotedness excepted, this person's devotedness excepted.

এতদ্ভক্তিব্যতিরেক, *s.* (from এতদ্ভক্তি, *this devotedness*, and ব্যতিরেক, *an exception*), the exception of this devotedness, the exception of this person's devotedness.

এতদ্ভক্তিব্যতিরেকে, *ad.* (*loc. case of* এতদ্ভক্তিব্যতিরেক), with the exception of this faith or devotedness, without or beside this faith or devotedness.

এতদ্ভক্তিব্যাঘাত, *s.* (from এতদ্ভক্তি, *this devotedness*, and ব্যাঘাত, *an obstacle*), an obstacle to this faith or devotedness.

এতদ্ভক্তিব্যাঘাতক, *a.* (from এতদ্ভক্তি, *this devotedness*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to this faith or devotedness.

এতদ্ভক্তিযুক্ত, *a.* (from এতদ্ভক্তি, *this devotedness*, and যুক্ত, *joined to*), connected with or possessed of this devotedness, connected with this person's devotedness.

এতদ্ভক্তিরহিত, *a.* (from এতদ্ভক্তি, *this devotedness*, and রহিত, *destitute*), destitute of this devotedness.

এতদ্ভক্তিশূন্য, *a.* (from এতদ্ভক্তি, *this devotedness*, and শূন্য, *empty*), destitute of this devotedness.

এতদ্ভক্তিহীন, *a.* (from এতদ্ভক্তি, *this devotedness*, and হীন, *destitute*), destitute of this devotedness.

এতদ্ভক্তিহেতুক, *a.* (from এতদ্ভক্তি, *this devotedness*, and হেতু, *a cause*), caused by or arising from this devotedness, caused by or arising from this person's devotedness; *ad.* from or through this devotedness.

এতদ্ভক্ষক, *a.* (from এতদ্, *this*, and ভক্ষক, *eating*), eating this; *s.* the eater of this.

এতদ্ভক্ষণ, *s.* (from এতদ্, *this*, and ভক্ষণ, *an eating*), this eating, the eating of this.

এতদ্ভক্ষণকারক, *a.* (from এতদ্ভক্ষণ, *the eating of this*, and কারক, *doing*), eating this, causing the eating of this, making this meal.

এতদ্ভক্ষণকারী, *a.* (from এতদ্ভক্ষণ, *the eating of this*, and কারিন্, *making*), eating this, causing the eating of this, causing this meal, making this meal.

এতদ্ভক্ষণগত, *a.* (from এতদ্ভক্ষণ, *this eating*, and গত, *obtained*), found at or included in this meal.

এতদ্ভক্ষণজনিত, *a.* (from এতদ্ভক্ষণ *this eating*, and জনিত, *produced*), produced by or arising from the eating of this, produced by or arising from this meal.

এতদ্ভক্ষণজন্য, *a.* (from এতদ্ভক্ষণ, *this eating*, and জন্য, *produci-*

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- ble), producible by or arising from the eating of this, producible by or arising from this meal.

এতদ্ভক্ষণজন্য, *ad.* (*loc. case of* এতদ্ভক্ষণজন্য), for this eating, for this meal, for the eating of this.

এতদ্ভক্ষণজাত, *a.* (from এতদ্ভক্ষণ, *this eating*, and জাত, *produced*), produced by or arising from this meal, produced by or arising from the eating of this.

এতদ্ভক্ষণনিমিত্তক, *a.* (from এতদ্ভক্ষণ, *this eating*, and নিমিত্ত, *a cause*), caused by or arising from the eating of this, caused by or arising from this meal; *ad.* from or because of the eating of this, from or because of this meal.

এতদ্ভক্ষণনিমিত্তে, *ad.* (from এতদ্ভক্ষণ, *this eating*, and নিমিত্ত, *a cause*), for this eating, for this meal.

এতদ্ভক্ষণপ্রতিবন্ধক, *a.* (from এতদ্ভক্ষণ, *this eating*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering this eating, obstructing or hindering this meal.

এতদ্ভক্ষণপ্রযুক্ত, *a.* (from এতদ্ভক্ষণ, *this eating*, and প্রযুক্ত, *caused by*), caused by or arising from the eating of this, caused by or arising from this meal; *ad.* from or because of the eating of this, from or because of this meal.

এতদ্ভক্ষণবিনা, *ad.* (from এতদ্ভক্ষণ, *this eating*, and বিনা, *without*), without or beside this meal or eating.

এতদ্ভক্ষণব্যতিরিক্ত, *a.* (from এতদ্ভক্ষণ, *this eating*, and ব্যতিরিক্ত, *excepted*), this meal or eating excepted.

এতদ্ভক্ষণব্যতিরেক, *s.* (from এতদ্ভক্ষণ, *this eating*, and ব্যতিরেক, *an exception*), the exception of this eating, the exception of this meal.

এতদ্ভক্ষণব্যতিরেকে, *ad.* (*loc. case of* এতদ্ভক্ষণব্যতিরেক), with the exception of this meal or eating, without or beside this meal or eating.

এতদ্ভক্ষণহেতুক, *a.* (from এতদ্ভক্ষণ, *this eating*, and হেতু, *a cause*), caused by or arising from the eating of this, caused by or arising from this meal; *ad.* from or because of the eating of this, from or because of this meal.

এতদ্ভক্ষণাকাঙ্ক্ষা, *s.* (from এতদ্ভক্ষণ, *this eating*, and আকাঙ্ক্ষা, *desire*), a desire for this meal, a desire to eat this.

এতদ্ভক্ষণাকাঙ্ক্ষী, *a.* (from এতদ্ভক্ষণ, *this eating*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this meal desirous of eating this.

এতদ্ভক্ষণাভিলাষ, *s.* (from এতদ্ভক্ষণ, *this eating*, and অভিলাষ, *desire*), a desire for this meal, a desire to eat this.

এতদ্ভক্ষণাভিলাষী, *a.* (from এতদ্ভক্ষণ, *this eating*, and অভিলাষিন্, *desirous*), desirous of this meal, desirous of eating this.

এতদ্ভক্ষণেচ্ছা, *s.* (from এতদ্ভক্ষণ, *this eating*, and ইচ্ছা, *desire*), a desire for this meal, a desire to eat this thing.

এতদ্ভক্ষণেচ্ছু, *a.* (from এতদ্ভক্ষণ, *this eating*, and ইচ্ছু, *desirous*), desirous of this meal, desirous of eating this thing.

এতদ্ভক্ষণেচ্ছুক, *a.* (from এতদ্ভক্ষণ *this eating*, and ইচ্ছু, *desirous*), desirous of this meal, desirous of eating this.

এতদ্ভক্ষণোদ্যুক্ত, *a.* (from এতদ্ভক্ষণ, *this eating*, and উদ্যুক্ত, *engaged*), engaged in making this meal, engaged in eating this.

এতদ্ভক্ষণোদ্যোগ, *s.* (from এতদ্ভক্ষণ, *this eating*, and উদ্যোগ, *exertion*), an exertion for making this meal, an exertion to eat this thing.

এতদ্ভক্ষণোদ্যোগী, *a.* (from এতদ্ভক্ষণ, *this eating*, and উদ্যোগিন্, *exerting*), using exertions to make this meal or to eat this thing.

এতদ্ভক্ষণোপক্রম, *s.* (from এতদ্ভক্ষণ, *this eating*, and উপক্রম, *a beginning*), the commencement of this meal, the beginning of eating this thing.

এতদ্ভঙ্গিমা, *s.* (from এতদ্, *this*, and ভঙ্গিমন্, *distorting*), this bending or distortion.

এতদ্ভজনকারক, *a.* (from এতদ্ভজন, *this worship*, and কারক, *doing*), performing this worship.

এতদ্ভজনকারী, *a.* (from এতদ্ভজন, *this worship*, and কারিন্, *doing*), performing this worship.

এতদ্ভজনজন্য, *ad.* (from এতদ্ভজন, *this worship*, and জন্য, *producible*), producible by or arising from this worship.

এতদ্ভজনজন্যে, *ad.* (*loc. case of* এতদ্ভজনজন্য), for the purpose of this worship.

এতদ্ভজননিবর্ত্তক, *a.* (from এতদ্ভজন, *this worship*, and নিবর্ত্তক, *causing to cease*), putting a stop to this worship.

এতদ্ভজননিবারক, *a.* (from এতদ্ভজন, *this worship*, and নিবারক, *preventing*), preventing this worship.

এতদ্ভজননিবারণ, *s.* (from এতদ্ভজন, *this worship*, and নিবারণ, *a preventing*), the preventing or hindering of this worship.

এতদ্ভজননিবৃত্তি, *s.* (from এতদ্ভজন, *this worship*, and নিবৃত্তি, *cessation*), the cessation of this worship.

এতদ্ভজননিমিত্তক, *a.* (from এতদ্ভজন, *this worship*, and নিমিত্ত, *a cause*), caused by or arising from this worship; *ad.* from or because of this worship or honour.

এতদ্ভজননিমিত্তে, *ad* (from এতদ্ভজন, *worship*, and নিমিত্ত, *a cause*), for the purpose of this worship or honour.

এতদ্ভজনপূর্ব্বক, *a.* (from এতদ্ভজন, *this worship*, and পূর্ব্ব, *before*), preceded by or arising from this worship; *ad.* by or through this worship or honour.

এতদ্ভজনপ্রতিবন্ধক, *a.* (from এতদ্ভজন, *this worship*, and প্রতিবন্ধক, *obstructing*), obstructing or preventing this worship or honour.

এতদ্ভজনপ্রযুক্ত, *a.* (from এতদ্ভজন, *this worship*, and প্রযুক্ত, *caused by*), caused by or arising from this worship or honour; *ad.* from or because of this worship or honour.

এতদ্ভজনবিনা, *ad.* (from এতদ্ভজন, *this worship*, and বিনা, *without*), without or beside this worship or honour.

এতদ্ভজনব্যতিরিক্ত, *a.* (from এতদ্ভজন, *this worship*, and ব্যতিরিক্ত, *excepted*), this worship or honour excepted.

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এতদ্ভজনব্যতিরেক, *s.* (from এতদ্ভজন, *this worship*, and ব্যতিরেক, *an exception*, the exception of this worship or honour.

এতদ্ভজনব্যতিরেকে, *ad.* (*loc. case of* এতদ্ভজনব্যতিরেক), with the exception of this worship or honour, without or beside this worship or honour.

এতদ্ভজনব্যাঘাত, *s.* (from এতদ্ভজন, *this worship*, and ব্যাঘাত, *an obstacle*), an obstacle to this worship or honour.

এতদ্ভজনব্যাঘাতক, *a.* (from এতদ্ভজন, *this worship*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to this worship or honour.

এতদ্ভজনহেতুক, *a.* (from এতদ্ভজন, *this worship*, and হেতু, *a cause*), caused by or arising from this worship or honour; *ad.* from or because of this worship or honour.

এতদ্ভজনা, *s.* (from এতদ্, *this*, and ভজনা, *worship*), this worship, the worship of this, this person's worship.

এতদ্ভজনাকাঙ্ক্ষা, *s.* (from এতদ্ভজনা, *this worship*, and আকাঙ্ক্ষা, *desire*), a desire to engage in this worship, a desire to worship this object.

এতদ্ভজনাকাঙ্ক্ষী, *a.* (from এতদ্ভজনা, *this worship*, and আকাঙ্ক্ষিন্, *desirous*), desirous of engaging in this worship, desirous of worshipping this object.

এতদ্ভজনাভাবে, *ad.* (from এতদ্ভজনা, *this worship*, and অভাব, *non-existence*), in the absence or want of this worship or honour.

এতদ্ভজনাভিলাষ, *s.* (from এতদ্ভজনা, *this worship*, and অভিলাষ, *desire*), a desire of engaging in this worship, a desire to worship this object.

এতদ্ভজনাভিলাষী, *a.* (from এতদ্ভজনা, *this worship*, and অভিলাষিন্, *desirous*), desirous of engaging in this worship, desirous of worshipping this object.

এতদ্ভজনেচ্ছা, *s.* (from এতদ্ভজনা, *this worship*, and ইচ্ছা, *desire*), a desire to engage in this worship, a desire to worship this object.

এতদ্ভজনেচ্ছু, *a.* (from এতদ্ভজনা, *this worship*, and ইচ্ছু, *desirous*), desirous of engaging in this worship, desirous of worshipping this object.

এতদ্ভজনেচ্ছুক, *a.* (from এতদ্ভজনা, *this worship*, and ইচ্ছুক, *desirous*), desirous of engaging in this worship, desirous of worshipping this object.

এতদ্ভজনোদ্যুক, *s.* (from এতদ্ভজনা, *this worship*, and উদ্যুক, *a beginning*), the beginning of this worship, the beginning of worshipping this object, the beginning of this person's worship.

এতদ্ভজনোদ্যোগ, *s.* (from এতদ্ভজনা, *this worship*, and উদ্যোগ, *exertion*), zeal in this worship, zeal for the worship of this object.

এতদ্ভজনোদ্যোগী, *a.* (from এতদ্ভজনা, *this worship*, and উদ্যোগিন্, *zealous*), zealous in this worship, zealously worshipping this object.

এতদ্ভজনোপক্রম, *s.* (from এতদ্ভজনা, *this worship*, and উপক্রম, *a beginning*), the commencement of this worship, the beginning of worshipping this object.

এতদ্ভঞ্জন, *s.* (from এতদ্, *this*, and ভঞ্জন, *a breaking*), this breaking, the breaking of this.

এতদ্ভয়, *s.* (from এতদ্, *this*, and ভয়, *fear*), this fear, this danger, this person's danger.

এতদ্ভয়কারক, *a.* (from এতদ্ভয়, *this fear*, and কারক, *doing*), exercising this fear or dread, fearing this.

এতদ্ভয়কারী, *a.* (from এতদ্ভয়, *this fear*, and কারিন্, *doing*), exercising this fear or dread, fearing this.

এতদ্ভয়চ্যুত, *a.* (from এতদ্ভয়, *this fear*, and চ্যুত, *fallen from*), escaped from this danger, delivered from this fear.

এতদ্ভয়জনক, *a.* (from এতদ্ভয়, *this fear*, and জনক, *causing*), producing this fear or danger, causing this person's fear.

এতদ্ভয়জনিত, *a.* (from এতদ্ভয়, *this fear*, and জনিত, *produced*), produced by or arising from this fear or danger.

এতদ্ভয়জন্য, *a.* (from এতদ্ভয়, *this fear*, and জন্য, *producible*), producible by or arising from this danger or fear.

এতদ্ভয়দর্শক, *a.* (from এতদ্ভয়, *this fear*, and দর্শক, *shewing*), shewing this danger, exciting this fear, seeing this danger.

এতদ্ভয়নাশ, *s.* (from এতদ্ভয়, *this fear*, and নাশ, *destruction*), the dissipation of this fear or danger.

এতদ্ভয়নাশক, *a.* (from এতদ্ভয়, *this fear*, and নাশক, *destructive*), dissipating these fears or this danger.

এতদ্ভয়নিবর্ত্তক, *a.* (from এতদ্ভয়, *this fear*, and নিবর্ত্তক, *putting a stop to*), putting a stop to this fear, the preventing of this danger.

এতদ্ভয়নিবারক, *a.* (from এতদ্ভয়, *this fear*, and নিবারক, *preventing*), preventing these fears, the preventing of this danger.

এতদ্ভয়নিবারণ, *s.* (from এতদ্ভয়, *this fear*, and নিবারণ, *a preventing*), the preventing of these fears, preventing this danger.

এতদ্ভয়নিবৃত্তি, *s.* (from এতদ্ভয়, *this fear*, and নিবৃত্তি, *cessation*), the cessation of these fears, the cessation of this danger.

এতদ্ভয়নিমিত্তক, *a.* (from এতদ্ভয়, *this fear*, and নিমিত্ত, *a cause*), caused by or arising from this fear or danger; *ad.* from or through this fear or danger.

এতদ্ভয়নিমিত্তে, *ad.* (from এতদ্ভয়, *this fear*, and নিমিত্ত, *a cause*), for this fear or danger.

এতদ্ভয়প্রতিবন্ধক, *a.* (from এতদ্ভয়, *this fear*, and প্রতিবন্ধক, *opposing*), obstructing or opposing this fear or danger.

এতদ্ভয়প্রদর্শক, *s.* (from এতদ্ভয়, *this fear*, and প্রদর্শক, *shewing*),

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shewing or pointing out this danger or cause of fear; *s.* a man who points out this danger.

এতদ্ভয়প্রদর্শন, *s.* (from এতদ্ভয়, *this fear*, and প্রদর্শন, *a shewing*), the shewing or pointing out of this danger or cause of fear.

এতদ্ভয়প্রযুক্ত, *a.* (from এতদ্ভয়, *this fear*, and প্রযুক্ত, *caused by*), caused by or arising from this fear or danger; *ad.* from or through this fear or danger.

এতদ্ভয়বর্দ্ধক, *a.* (from এতদ্ভয়, *this fear*, and বর্দ্ধক, *increasing*), increasing this fear or danger.

এতদ্ভয়বর্দ্ধন, *s.* (from এতদ্ভয়, *this fear*, and বর্দ্ধন, *an increasing*), the increasing of this fear or danger.

এতদ্ভয়বিনা, *ad.* (from এতদ্ভয়, *this fear*, and বিনা, *without*), without this fear or danger.

এতদ্ভয়বিনাশক, *a.* (from এতদ্ভয়, *this fear*, and বিনাশক, *destructive*), dissipating this fear or danger.

এতদ্ভয়বৃদ্ধি, *a.* (from এতদ্ভয়, *this fear*, and বৃদ্ধি, *increase*), the increase of this fear or danger.

এতদ্ভয়ব্যতিরিক্ত, *a.* (from এতদ্ভয়, *this fear*, and ব্যতিরিক্ত, *excepted*), this fear or danger excepted.

এতদ্ভয়ব্যতিরেক, *s.* (from এতদ্ভয়, *this fear*, and ব্যতিরেক, *an exception*), the exception of this fear or danger.

এতদ্ভয়ব্যতিরেকে, *ad.* (*loc. case of* এতদ্ভয়ব্যতিরেক), with the exception of this fear or danger, without or beside this fear or danger.

এতদ্ভয়ভঞ্জক, *a.* (from এতদ্ভয়, *this fear*, and ভঞ্জক, *breaking*), dissipating this fear or danger.

এতদ্ভয়ভঞ্জন, *s.* (from এতদ্ভয়, *this fear*, and ভঞ্জন, *a breaking*), the dissipating of this fear or danger.

এতদ্ভয়ভীত, *a.* (from এতদ্ভয়, *this danger*, and ভীত, *afraid*), afraid of this danger.

এতদ্ভয়ভীরু, *a.* (from এতদ্ভয়, *this danger*, and ভীরু, *timorous*), timorous or afraid of this danger.

এতদ্ভয়মুক্ত, *a.* (from এতদ্ভয়, *this danger*, and মুক্ত, *liberated*), liberated from this fear or danger.

এতদ্ভয়মোচক, *a.* (from এতদ্ভয়, *this danger*, and মোচক, *liberating*), liberating from this fear or danger; *s.* he who rescues from this danger.

এতদ্ভয়মোচন, *s.* (from এতদ্ভয়, *this danger*, and মোচন, *a delivering*), the liberating of a person from this fear or danger.

এতদ্ভয়যুক্ত, *a.* (from এতদ্ভয়, *this fear*, and যুক্ত, *joined to*), connected with or possessed of this fear or danger.

এতদ্ভয়রহিত, *a.* (from এতদ্ভয়, *this fear*, and রহিত, *destitute*), free from this fear or danger.

এতদ্ভয়শালী, *a.* (from এতদ্ভয়, *this fear*), abounding with these dangers or causes of fear.

এতদ্ভয়শূন্য, *a.* (from এতদ্ভয়, *this fear*, and শূন্য, *empty*), free from this fear or danger.

এতদ্ভয়সূচক, *a.* (from এতদ্ভয়, *this fear*, and সূচক, *indicating*), indicating this fear or danger.

এতদ্ভয়হীন, *a.* (from এতদ্ভয়, *this fear*, and হীন, *destitute*), free from this fear or danger.

এতদ্ভয়হেতুক, *a.* (from এতদ্ভয়, *this fear*, and হেতু, *a cause*), caused by or arising from this fear or danger; *ad.* from or because of this fear or danger.

এতদ্ভয়োৎপাদক, *a.* (from এতদ্ভয়, *this fear*, and উৎপাদক, *producing*), producing this fear or danger.

এতদ্ভাগ, *s.* (from এতদ্, *this*, and ভাগ, *a share*), this part or share, this person's part or share.

এতদ্ভাগকর্ত্তা, *s.* (from এতদ্ভাগ, *this share*, and কর্ত্তৃ, *a doer*), he who makes this division or distribution, he who shares out or divides this thing.

এতদ্ভাগকারক, *a.* (from এতদ্ভাগ, *this share*, and কারক, *doing*), making this division or distribution, sharing out or dividing this.

এতদ্ভাগকারী, *a.* (from এতদ্ভাগ, *this share*, and কারিন্, *doing*), making this division or distribution, sharing out or dividing this.

এতদ্ভাগজন্য, *a.* (from এতদ্ভাগ, *this share*, and জন্য, *producible*), producible by or arising from this distribution or sharing out.

এতদ্ভাগজন্যে, *ad.* (*loc. case of* এতদ্ভাগজন্য), for this part or share.

এতদ্ভাগহিংসা, *s.* (from এতদ্ভাগ, *this share*, and হিংসা, *destruction*), the destruction or loss of this part or share, the destruction or loss of this person's share.

এতদ্ভাগহিংসক, *a.* (from এতদ্ভাগ, *this share*, and হিংসক, *destructive*), destructive to this share or part, destructive to this person's share.

এতদ্ভাগহিংসী, *a.* (from এতদ্ভাগ, *this share*, and হিংসিন্, *destructive*), destructive to this share or part, destructive to this person's share.

এতদ্ভাগনাশ, *s.* (from এতদ্ভাগ, *this share*, and নাশ, *destruction*), the destruction or loss of this share or part, the destruction or loss of this person's share.

এতদ্ভাগনাশক, *a.* (from এতদ্ভাগ, *this share*, and নাশক, *destructive*), destructive to this share or part, destructive to this person's share.

এতদ্ভাগনিবর্ত্তক, *a.* (from এতদ্ভাগ, *this share*, and নিবর্ত্তক, *causing to cease*), putting an end to this share or distribution, putting an end to this person's share.

এতদ্ভাগনিবারক, *a.* (from এতদ্ভাগ, *this share*, and নিবারক, *preventing*), preventing this share or distribution, preventing or forbidding this person's share.

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এতদ্ভাগনিবারণ, *s.* (from এতদ্ভাগ, *this share*, and নিবারণ, *a preventing*), the preventing of this share or distribution, the preventing or forbidding of this person's share.

এতদ্ভাগনিবৃত্তি, *s.* (from এতদ্ভাগ, *this share*, and নিবৃত্তি, *cessation*), the cessation of this share or part, the cessation of this person's share.

এতদ্ভাগনিমিত্তক, *a.* (from এতদ্ভাগ, *this share*, and নিমিত্ত, *a cause*), caused by or arising from this share or distribution, caused by or arising from this person's share; *ad.* from or through this share or part.

এতদ্ভাগনিমিত্তে, *ad.* (from এতদ্ভাগ, *this share*, and নিমিত্ত, *a cause*), for this part or share.

এতদ্ভাগপ্রতিবন্ধক, *a.* (from এতদ্ভাগ, *this share*, and প্রতিবন্ধক, *opposing*), opposing or preventing this share or distribution, opposing this person's share.

এতদ্ভাগপ্রযুক্ত, *a.* (from এতদ্ভাগ, *this share*, and প্রযুক্ত, *caused by*), caused by or arising from this share or distribution, caused by or arising from this person's share; *ad.* from or through this share or part.

এতদ্ভাগবিনা, *ad.* (from এতদ্ভাগ, *this share*, and বিনা, *without*), without this share or part, without this person's share or part.

এতদ্ভাগবিশিষ্ট, *a.* (from এতদ্ভাগ, *this share*, and বিশিষ্ট, *possessed of*), possessed of this part or share.

এতদ্ভাগবিহীন, *a.* (from এতদ্ভাগ, *this share*, and বিহীন, *destitute*), destitute of this part or share.

এতদ্ভাগব্যতিক্রম, *s.* (from এতদ্ভাগ, *this share*, and ব্যতিক্রম, *a violation*), a violation of this share or distribution, a violation of this person's share.

এতদ্ভাগব্যতিরিক্ত, *a.* (from এতদ্ভাগ, *this share*, and ব্যতিরিক্ত, *excepted*), this distribution excepted, this share or part excepted, this person's share excepted.

এতদ্ভাগব্যতিরেক, *s.* (from এতদ্ভাগ, *this share*, and ব্যতিরেক, *an exception*), the exception of this distribution, the exception of this share or part, the exception of this person's share or part.

এতদ্ভাগব্যতিরেকে, *ad. loc. case of* এতদ্ভাগব্যতিরেক), with the exception of this part or share, without or beside this part or share.

এতদ্ভাগযুক্ত, *a.* (from এতদ্ভাগ, *this share*, and যুক্ত, *joined*), connected with this part or share, possessed of this part or share.

এতদ্ভাগরহিত, *a.* (from এতদ্ভাগ, *this share*, and রহিত, *destitute*), destitute of this share or part.

এতদ্ভাগশূন্য, *a.* (from এতদ্ভাগ, *this share*, and শূন্য, *empty*), destitute of this part or share.

এতদ্ভাগহীন, *a.* (from এতদ্ভাগ, *this share*, and হীন, *destitute*), destitute of this part or share.

এতদ্ভাগহেতুক, *a.* (from এতদ্ভাগ, *this share*, and হেতু, *a cause*), caused by or arising from this distribution, caused by or arising from this share or part, caused by or arising from this person's share; *ad.* from or through this share or part.

এতদ্ভাগাকাঙ্ক্ষা, *s.* from এতদ্ভাগ, *this share*, and আকাঙ্ক্ষা, *desire*), a desire for this part or share, a desire for this person's share or part.

এতদ্ভাগাকাঙ্ক্ষী, *a.* (from এতদ্ভাগ, *this share*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this part or share, desirous of this person's share or part.

এতদ্ভাগানুসারে, *ad.* (from এতদ্ভাগ, *this share*, and অনুসার, *a following*), according to this share or part.

এতদ্ভাগাভিলাষ, *s.* (from এতদ্ভাগ, *this share*, and অভিলাষ, *a desire*), a desire for this share or part, a desire for this person's share or part.

এতদ্ভাগাভিলাষী, *a.* (from এতদ্ভাগ, *this share*, and অভিলাষিন্, *desirous*), desirous of this share or part, desirous of this person's share or part.

এতদ্ভাগী, *a.* (from এতদ্, *this*, and ভাগিন্, *sharing*), distributing or sharing out this, having a share in this; *s.* a partaker of this.

এতদ্ভাগেচ্ছা, *s.* (from এতদ্ভাগ, *this share*, and ইচ্ছা, *desire*), a desire for this share or part, a desire for this person's share or part.

এতদ্ভাগেচ্ছু, *a.* (from এতদ্ভাগ, *this share*, and ইচ্ছু, *desirous*), desirous of this share or part, desirous of this person's share or part.

এতদ্ভাগেচ্ছুক, *a.* (from এতদ্ভাগ, *this share*, and ইচ্ছুক, *desirous*), desirous of this part or share.

এতদ্ভাগোদ্যত *a.* (from এতদ্ভাগ, *this share*, and উদ্যত, *prepared*), ready or prepared to share out this.

এতদ্ভাগোদ্যোগ, *s.* (from এতদ্ভাগ, *this share*, and উদ্যোগ, *exertion*), a zealous exertion to divide or share out this.

এতদ্ভাগোদ্যোগী, *a.* (from এতদ্ভাগ, *this share*, and উদ্যোগিন্, *using exertion*), using exertions to divide or share out this.

এতদ্ভাগোপক্রম, *s.* (from এতদ্ভাগ, *this share*, and উপক্রম, *a beginning*), the beginning of sharing out or dividing this.

এতদ্ভাগোপযুক্ত, *a.* (from এতদ্ভাগ, *this share*, and উপযুক্ত, *proper*), suited to or proper for this part or share.

এতদ্ভাগ্য, *s.* (from এতদ্, *this*, and ভাগ্য, *fortune*), this fortune, this person's good fortune.

এতদ্ভাগ্যক্রমে, *ad.* (from এতদ্ভাগ্য, *this fortune*, and ক্রম, *a step*), in consequence of or according to this person's fortune.

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এতদ্ভাগ্যজন্য, *a.* (from এতদ্ভাগ্য, *this prosperity*, and জন্য, *producible*), producible by or arising from this prosperity or good fortune.

এতদ্ভাগ্যজন্যে, *ad.* (*loc. case of* এতদ্ভাগ্যজন্য), for this prosperity or good fortune.

এতদ্ভাগ্যনিমিত্তক, *a.* (from এতদ্ভাগ্য, *this prosperity*, and নিমিত্ত, *a cause*), caused by or arising from this prosperity or good fortune; *ad.* from or because of this prosperity or good fortune.

এতদ্ভাগ্যনিমিত্তে, *ad.* (from এতদ্ভাগ্য, *this prosperity*, and নিমিত্ত, *a cause*, for this prosperity or good fortune.

এতদ্ভাগ্যপ্রযুক্ত, *a.* (from এতদ্ভাগ্য, *this prosperity*, and প্রযুক্ত, *caused by*), caused by or arising from this prosperity or good fortune; *ad.* from or because of this prosperity or good fortune.

এতদ্ভাগ্যবিশিষ্ট, *a.* (from এতদ্ভাগ্য, *this good fortune*, and বিশিষ্ট, *possessed of*), possessed of this prosperity or good fortune.

এতদ্ভাগ্যবিহীন, *a.* (from এতদ্ভাগ্য, *this good fortune*, and বিহীন, *destitute*), destitute of this prosperity or good fortune.

এতদ্ভাগ্যযুক্ত, *a.* (from এতদ্ভাগ্য, *this good fortune*, and যুক্ত, *joined*), connected with or possessed of this prosperity or good fortune.

এতদ্ভাগ্যরহিত, *a.* (from এতদ্ভাগ্য, *this good fortune*, and রহিত, *destitute*), destitute of this prosperity or good fortune.

এতদ্ভাগ্যশূন্য, *a.* (from এতদ্ভাগ্য, *this prosperity*, and শূন্য, *empty*) destitute of this prosperity or good fortune.

এতদ্ভাগ্যহীন, *a.* (from এতদ্ভাগ্য, *this prosperity*, and হীন, *destitute*, destitute of this prosperity, or good fortune.

এতদ্ভাগ্যহেতুক, *a.* (from এতদ্ভাগ্য, *this prosperity*, and হেতু, *a cause*), caused by or arising from this prosperity or good fortune; *ad.* from or because of this prosperity or good fortune.

এতদ্ভাব, *s.* (from এতদ্, *this*, and ভাব, *a circumstance*), the circumstance of being this, identity with this, this circumstance, this property.

এতদ্ভাবজন্য, *a.* (from এতদ্ভাব, *this property*, and জন্য, *producible*), produced by or arising from this circumstances or property.

এতদ্ভাবজন্যে, *ad.* (*loc. case of* এতদ্ভাবজন্য), for this circumstance or property.

এতদ্ভাবনা, *s.* (from এতদ্, *this*, and ভাবনা, *thought*), this thought or anxiety, this person's thought or anxiety, anxiety about this.

এতদ্ভাবনাকারক, *a.* (from এতদ্ভাবনা, *this thoughtfulness* and কারক, *doing*), exercising this anxiety or thoughtfulness.

এতদ্ভাবনাজনক, *a.* (from এতদ্ভাবনা, *this thoughtfulness*, and জনক, *producing*), producing this thoughtfulness or anxiety.

এতদ্ভাবনাজনিত, *a.* (from এতদ্ভাবনা, *this thought*, and জনিত, *produced*, produced by or arising from this anxious thought.

এতদ্ভাবনাজন্য, *a.* (from এতদ্ভাবনা, *this thought*, and জন্য, *producible*), producible by or arising from this anxious thought or care.

এতদ্ভাবনাজন্যে, *ad.* (*loc. case of* এতদ্ভাবনাজন্য), for this anxiety, for this thoughtfulness.

এতদ্ভাবনানিবর্ত্তক, *a.* (from এতদ্ভাবনা, *this thoughtfulness*, and নিবর্ত্তক, *causing to cease*), putting a stop to this anxiety or thoughtfulness.

এতদ্ভাবনানিবারক, *a.* (from এতদ্ভাবনা, *this thoughtfulness*, and নিবারক, *preventing*), preventing or resisting this anxiety or thoughtfulness.

এতদ্ভাবনানিবারণ, *s.* (from এতদ্ভাবনা, *this thoughtfulness*, and নিবারণ, *a preventing*), the preventing or resisting of this anxiety or thoughtfulness.

এতদ্ভাবনানিবৃত্তি, *s.* (from এতদ্ভাবনা, *this thoughtfulness*, and নিবৃত্তি, *cessation*), the prevention or cessation of this anxiety or thoughtfulness

এতদ্ভাবনানিমিত্তক, *a.* (from এতদ্ভাবনা, *this thought*, and নিমিত্ত, *a cause*, caused by or arising from this anxious thought or care; *ad.* from or because of this anxious thought or care.

এতদ্ভাবনানিমিত্তে, *ad.* (from এতদ্ভাবনা, *this thoughtfulness*, and নিমিত্ত, *a cause*), for this anxiety or thoughtfulness.

এতদ্ভাবনাপ্রযুক্ত, *a.* (from এতদ্ভাবনা, *this thought*, and প্রযুক্ত, *caused by*), caused by or arising from this anxious thought or care; *ad.* from or because of this anxious thought or care.

এতদ্ভাবনাবর্দ্ধক, *a.* (from এতদ্ভাবনা, *this thoughtfulness*, and বর্দ্ধক, *increasing*), increasing this anxiety or thoughtfulness.

এতদ্ভাবনাবর্দ্ধন, *s.* (from এতদ্ভাবনা, *this thoughtfulness*, and বর্দ্ধন, *an increasing*), the increasing of this anxiety or thoughtfulness.

এতদ্ভাবনাবিনা, *ad.* (from এতদ্ভাবনা, *this thought*, and বিনা, *without*), without or beside this anxiety or thoughtfulness.

এতদ্ভাবনাবিশিষ্ট, *a.* (from এতদ্ভাবনা, *this thought*, and বিশিষ্ট, *possessed of*), filled with this thought or anxiety.

এতদ্ভাবনাবিহীন, *a.* (from এতদ্ভাবনা, *this property*, and বিহীন, *destitute*), free from this thought or anxiety.

এতদ্ভাবনাব্যতিরিক্ত, *a.* (from এতদ্ভাবনা, *this thought*, and

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ব্যতিরিক্ত, *excepted*), this care or anxious thought excepted.

এতদ্ভাবব্যতিরেক, *s.* (from এতদ্ভাবনা, *this thought*, and ব্যতিরেক, *an exception*), the exception of this care or anxious thought.

এতদ্ভাবনাব্যতিরেকে, *ad.* (*loc. case of* এতদ্ভাবনাব্যতিরেক), with the exception of these thoughts or anxieties, without or beside these thoughts or anxieties.

এতদ্ভাবনাভিন্ন, *a.* (from এতদ্ভাবনা, *this thought*, and ভিন্ন, *separate*), separate or distinct from these thoughts or anxieties; *ad.* beside these thoughts or anxieties.

এতদ্ভাবনাযুক্ত, *a.* (from এতদ্ভাবনা, *this thought*, and যুক্ত, *joined to*), connected with or possessed of this care or anxious thought.

এতদ্ভাবনারহিত, *a.* (from এতদ্ভাবনা, *this thought*, and রহিত, *destitute*), free from these thoughts or anxieties.

এতদ্ভাবনাশূন্য, *a.* (from এতদ্ভাবনা, *this thought*, and শূন্য, *empty*), free from these thoughts or anxieties.

এতদ্ভাবনাহীন, *a.* (from এতদ্ভাবনা, *this thought*, and হীন, *destitute*), free from these thoughts or anxieties.

এতদ্ভাবনাহেতুক, *a.* (from এতদ্ভাবনা, *this thought*, and হেতু, *a cause*), caused by or arising from this thought or anxiety; *ad.* from or because of this thought or anxiety.

এতদ্ভাবনিমিত্তক, *a.* (from এতদ্ভাব, *this property*, and নিমিত্ত, *a cause*), caused by or arising from this property or circumstance; *ad.* from or because of this property or circumstance.

এতদ্ভাবনিমিত্তে, *ad.* (from এতদ্ভাব, *this property*, and নিমিত্ত, *a cause*), for this property or circumstance.

এতদ্ভাবনোৎপাদক, *a.* (from এতদ্ভাবনা, *this thought*, and উৎপাদক, *producing*), producing these thoughts or anxieties.

এতদ্ভাবপ্রযুক্ত, *a.* (from এতদ্ভাব, *this property*, and প্রযুক্ত, *caused by*), caused by or arising from this property or circumstance; *ad.* from or because of this property or circumstance.

এতদ্ভাবহেতুক, *a.* (from এতদ্ভাব, *this property*, and হেতু, *a cause*), caused by or arising from this property or circumstance; *ad.* from or because of this property or circumstance.

এতদ্ভিন্ন, *a.* (from এতদ্, *this*, and ভিন্ন, *separate*), separate or distinct from this; *ad.* beside this

এতদ্ভ্রম, *s.* (from এতদ্, *this*, and ভ্রম, *a mistake*), this error or mistake, this person's error or mistake.

এতদ্ভ্রমজনক, *a.* (from এতদ্ভ্রম, *this error*, and জনক, *producing*), producing this error or mistake, causing this person's error or mistake.

এতদ্ভ্রমজনিত, *a.* (from এতদ্ভ্রম, *this error*, and জনিত, *produced*), produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.

এতদ্ভ্রমজন্য, *a.* (from এতদ্ভ্রম, *this error*, and জন্য, *producible*), producible by or arising from this error or mistake, producible by or arising from this person's error or mistake.

এতদ্ভ্রমজন্যে, *ad.* (*loc. case of* এতদ্ভ্রমজন্য), for this error or mistake.

এতদ্ভ্রমজাত, *a.* (from এতদ্ভ্রম, *this error*, and জাত, *produced*), produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.

এতদ্ভ্রমধ্বংস, *s.* (from এতদ্ভ্রম, *this error*, and ধ্বংস, *destruction*), the dissipation of this error or mistake, the dissipation of this person's error or mistake.

এতদ্ভ্রমধ্বংসক, *a.* (from এতদ্ভ্রম, *this error*, and ধ্বংসক, *destructive*), dissipating this error or mistake, dissipating this person's error or mistake.

এতদ্ভ্রমধ্বংসী, *a.* (from এতদ্ভ্রম, *this error*, and ধ্বংসিন্, *destructive*), dissipating this error or mistake, dissipating this person's error or mistake.

এতদ্ভ্রমনাশ, *s.* (from এতদ্ভ্রম, *this error*, and নাশ, *destruction*), the dissipating of this error or mistake, the dissipating of this person's error or mistake.

এতদ্ভ্রমনাশক, *a.* (from এতদ্ভ্রম, *this error*, and নাশক, *destructive*), dissipating this error or mistake.

এতদ্ভ্রমনিবর্ত্তক, *a.* (from এতদ্ভ্রম, *this error*, and নিবর্ত্তক, *causing to cease*), dissipating this error or mistake, dissipating this person's error or mistake.

এতদ্ভ্রমনিবারক, *a.* (from এতদ্ভ্রম, *this error*, and নিবারক, *preventing*), preventing or hindering this error or mistake.

এতদ্ভ্রমনিবারণ, *s.* (from এতদ্ভ্রম, *this error*, and নিবারণ, *a preventing*), the preventing or hindering of this error or mistake.

এতদ্ভ্রমনিবৃত্তি, *a.* (from এতদ্ভ্রম, *this error*, and নিবৃত্তি, *cessation*), the cessation or this error or mistake, the cessation of this person's error or mistake.

এতদ্ভ্রমনিমিত্তক, *a.* (from এতদ্ভ্রম, *this error*, and নিমিত্ত, *a cause*), caused by or arising from this error or mistake, caused by or arising from this person's error or mistake; *ad.* from or because of this error or mistake.

এতদ্ভ্রমনিমিত্তে, *ad.* (from এতদ্ভ্রম, *this error*, and নিমিত্ত, *a cause*), for this error or mistake.

এতদ্ভ্রমনিরাস, *s.* (from এতদ্ভ্রম, *this error*, and নিরাস, *a removing*), the removing of this person's error or mistake, the removing of this error or mistake.

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এতদ্ভ্রমনিরাসক, *a.* (from এতদ্ভ্রম, *this error*, and নিরাসক, *dispelling*), dispelling this error or mistake.

এতদ্ভ্রমপ্রযুক্ত, *a.* (from এতদ্ভ্রম, *this error*, and প্রযুক্ত, *caused by*), caused by or arising from this error or mistake, caused by or arising from this person's error or mistake; *ad.* from or because of this error or mistake.

এতদ্ভ্রমবর্দ্ধক, *a.* (from এতদ্ভ্রম, *this error*, and বর্দ্ধক, *increasing*), increasing this error or mistake, increasing this person's error or mistake.

এতদ্ভ্রমবর্দ্ধন, *s.* (from এতদ্ভ্রম, *this error*, and বর্দ্ধন, *an increasing*), the increasing of this error or mistake, the increasing of this person's error or mistake.

এতদ্ভ্রমবিনা, *ad.* (from এতদ্ভ্রম, *this error*, and বিনা, *without*), without or beside this error or mistake.

এতদ্ভ্রমবিনাশ, *s.* (from এতদ্ভ্রম, *this error*, and বিনাশ, *destruction*), the dissipating of this error or mistake, the dissipation of this person's error or mistake.

এতদ্ভ্রমবিনাশক, *a.* (from এতদ্ভ্রম, *this error*, and বিনাশক, *destructive*), dissipating this error or mistake, dissipating this person's error or mistake.

এতদ্ভ্রমবিশিষ্ট, *a.* (from এতদ্ভ্রম, *this error*, and বিশিষ্ট, *possessed of*), lying under this error or mistake.

এতদ্ভ্রমবিহীন, *a.* (from এতদ্ভ্রম, *this error*, and বিহীন, *destitute*), free from this error or mistake.

এতদ্ভ্রমবৃদ্ধি, *s.* (from এতদ্ভ্রম, *this error*, and বৃদ্ধি, *increase*), the increase of this error or mistake.

এতদ্ভ্রমব্যতিরিক্ত, *a.* (from এতদ্ভ্রম, *this error*, and ব্যতিরিক্ত, *excepted*), this error or mistake excepted.

এতদ্ভ্রমব্যতিরেক, *s.* (from এতদ্ভ্রম, *this error*, and ব্যতিরেক, *an exception*), the exception of this error or mistake.

এতদ্ভ্রমব্যতিরেকে, *ad.* (*loc. case of* এতদ্ভ্রমব্যতিরেক), with the exception of this error or mistake.

এতদ্ভ্রমযুক্ত, *a.* (from এতদ্ভ্রম, *this error*, and যুক্ত, *joined to*), connected with or lying under this error or mistake, connected with this person's error or mistake.

এতদ্ভ্রমরহিত, *a.* (from এতদ্ভ্রম, *this error*, and রহিত, *destitute*), free from this error or mistake, free from this person's errors or mistakes.

এতদ্ভ্রমশূন্য, *a.* (from এতদ্ভ্রম, *this error*, and শূন্য, *empty*), free from this error or mistake.

এতদ্ভ্রমহীন, *a.* (from এতদ্ভ্রম, *this error*, and হীন, *destitute*), free from this error or mistake.

এতদ্ভ্রমহেতুক, *a.* (from এতদ্ভ্রম, *this error*, and হেতু, *a cause*, caused by or arising from this error or mistake, caused by or arising from this person's errors or mistakes; *ad.* from or because of this error or mistake.

এতদ্ভ্রমাত্মক, *a.* (from এতদ্ভ্রম, *this error*, and আত্মন্, *spirit*), consisting of or identified with this error or mistake.

এতদ্ভ্রান্তি, *s.* (from এতদ্, *this*, and ভ্রান্তি, *an error*), this error or mistake, this person's error or mistake.

এতদ্ভ্রান্তিকর, *a.* (from এতদ্ভ্রান্তি, *this error*, and কৃ, *to do*), committing this error or mistake.

এতদ্ভ্রান্তিজনক, *a.* (from এতদ্ভ্রান্তি, *this error*, and জনক, *producing*), producing or causing this error or mistake, causing this person's error or mistake.

এতদ্ভ্রান্তিজনিত, *a.* (from এতদ্ভ্রান্তি, *this error*, and জনিত, *produced*), produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.

এতদ্ভ্রান্তিজন্য, *a.* (from এতদ্ভ্রান্তি, *this error*, and জন্য, *producible*), producible by or arising from this error or mistake, producible by or arising from this person's error or mistake.

এতদ্ভ্রান্তিজন্যে, *ad.* (*loc. case of* এতদ্ভ্রান্তিজন্য), for this error or mistake.

এতদ্ভ্রান্তিজাত, *a.* (from এতদ্ভ্রান্তি, *this error*, and জাত, *produced*), produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.

এতদ্ভ্রান্তিহিংসন, *s.* (from এতদ্ভ্রান্তি, *this error*, and হিংসন, *destruction*), the dissipation of this error or mistake, the dissipation of this person's error or mistake.

এতদ্ভ্রান্তিহিংসক, *a.* (from এতদ্ভ্রান্তি, *this error*, and হিংসক, *destructive*), dissipating this error or mistake, dissipating this person's errors or mistakes.

এতদ্ভ্রান্তিহিংস্র, *a.* (from এতদ্ভ্রান্তি, *this error*, and হিংস্র, *destructive*), dissipating this error or mistake, dissipating this person's errors or mistakes.

এতদ্ভ্রান্তিনাশ, *s.* (from এতদ্ভ্রান্তি, *this mistake*, and নাশ, *destruction*), the removal or dissipating of this error or mistake.

এতদ্ভ্রান্তিনাশক, *a.* (from এতদ্ভ্রান্তি, *this error*, and নাশক, *destructive*), dissipating this error or mistake, dissipating this person's errors or mistakes.

এতদ্ভ্রান্তিনিবর্ত্তক, *a.* (from এতদ্ভ্রান্তি, *this error*, and নিবর্ত্তক, *causing to cease*), putting an end to this error or mistake, putting an end to this person's errors or mistakes.

এতদ্ভ্রান্তিনিবারক, *a.* (from এতদ্ভ্রান্তি, *this error*, and নিবারক, *preventing*), preventing this error or mistake, preventing this person's errors or mistakes.

এতদ্ভ্রান্তিনিবারণ, *s.* (from এতদ্ভ্রান্তি, *this error*, and নিবারণ, *prevention*), the preventing of this error or mistake, the preventing of this person's errors or mistakes.

এতদ্ভ্রান্তিনিবৃত্তি, *s.* (from এতদ্ভ্রান্তি, *this error*, and নিবৃত্তি, *cessation*), the cessation of this error or mistake.

এতদ্ভ্রান্তিনিমিত্তক, *a.* (from এতদ্ভ্রান্তি, *this error*, and নিমিত্ত, *a*

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cause), caused by or arising from this error or mistake, caused by or arising from this person's errors or mistakes ; *ad.* from or because of this error or mistake.

এতদ্ভ্রান্তিনিমিত্তে, *ad.* (from এতদ্ভ্রান্তি, *this error*, and নিমিত্ত, *a cause*), for this error or mistake.

এতদ্ভ্রান্তিনিরাস, *s.* (from এতদ্ভ্রান্তি, *this error*, and নিরাস, *a repelling*), the repelling of this error or mistake, the repelling of this person's error or mistake.

এতদ্ভ্রান্তিপ্রদর্শক, *a.* (from এতদ্ভ্রান্তি, *this error*, and প্রদর্শক, *shewing*), pointing out or shewing this error or mistake, pointing out or shewing this person's errors or mistakes ; *s.* he who points out this error or mistake.

এতদ্ভ্রান্তিপ্রদর্শন, *s.* (from এতদ্ভ্রান্তি, *this error*, and প্রদর্শন, *a shewing*), the pointing out or shewing this mistake, the pointing out or shewing of this person's mistake.

এতদ্ভ্রান্তিপ্রযুক্ত, *a.* (from এতদ্ভ্রান্তি, *this error*, and প্রযুক্ত, *caused, by*), caused by or arising from this error or mistake, caused by or arising from this person's error or mistake ; *ad.* from or because of this error or mistake.

এতদ্ভ্রান্তিবর্দ্ধক, *a.* (from এতদ্ভ্রান্তি, *this error*, and বর্দ্ধক, *increasing*), increasing this error or mistake.

এতদ্ভ্রান্তিবর্দ্ধন, *s.* (from এতদ্ভ্রান্তি, *this error*, and বর্দ্ধন, *an increasing*), the increasing this error or mistake.

এতদ্ভ্রান্তিবিনা, *ad.* (from এতদ্ভ্রান্তি, *this error*, and বিনা, *without*), without or beside this error or mistake.

এতদ্ভ্রান্তিবৃদ্ধি, *s.* (from এতদ্ভ্রান্তি, *this error*, and বৃদ্ধি, *increase*), the increase of this error or mistake.

এতদ্ভ্রান্তিব্যতিরিক্ত, *a* (from এতদ্ভ্রান্তি, *this error*, and ব্যতিরিক্ত, *excepted*), this error or mistake excepted.

এতদ্ভ্রান্তিব্যতিরেক, *s.* (from এতদ্ভ্রান্তি, *this error*, and ব্যতিরেক, *an exception*), the exception of this error or mistake.

এতদ্ভ্রান্তিব্যতিরেকে, *ad.* (*loc. case of* এতদ্ভ্রান্তিব্যতিরেক), with the exception of this error or mistake, without or beside this error or mistake.

এতদ্ভ্রান্তিহেতুক, *a.* (from এতদ্ভ্রান্তি, *this error*, and হেতু, *a cause*), caused by or arising from this error or mistake, caused by or arising from this person's errors or mistakes ; *ad.* from or because of this error or mistake.

এতদ্রুক, *s.* (from এতদ্, *this*, and রুক, *blood*), this blood, this person's blood.

এতদ্রুকজন্য, *a.* (from এতদ্রুক *this blood*, and জন্য, *producible*, producible by or arising from this blood, producible by or arising from this person's blood.

এতদ্রুকজন্যে, *ad.* (*loc. case of* এতদ্রুকজন্য), for this blood.

এতদ্রুকহিংসা, *s.* (from এতদ্রুক, *this blood*, and হিংসা, *destruction*), the destruction of this blood.

এতদ্রুকহিংসক, *s.* (from এতদ্রুক, *this blood*, and হিংসা, *destructive*), destructive to this blood.

এতদ্রুকহিংসী, *a.* (from এতদ্রুক, *this blood*, and হিংসিন্, *destructive*), destructive to this blood.

এতদ্রুকনাশ, *s.* (from এতদ্রুক, *this blood*, and নাশ, *destruction*), the destruction of this blood.

এতদ্রুকনাশক, *a.* (from এতদ্রুক, *this blood*, and নাশক, *destructive*), destructive to this blood.

এতদ্রুকনিবর্ত্তক, *a.* (from এতদ্রুক, *this blood*, and নিবর্ত্তক, *causing to cease*), staunching this blood, stopping this blood.

এতদ্রুকনিবারক, *a.* (from এতদ্রুক, *this blood*, and নিবারক, *preventing*), preventing or hindering this blood.

এতদ্রুকনিবারণ, *s.* (from এতদ্রুক, *this blood*, and নিবারণ, *a preventing*), the preventing or hindering of this blood.

এতদ্রুকনিবৃত্তি, *s.* (from এতদ্রুক, *this blood*, and নিবৃত্তি, *cessation*), the cessation or stoppage of this blood.

এতদ্রুকনিমিত্তক, *a.* (from এতদ্রুক, *this blood*, and নিমিত্ত, *a cause*), caused by or arising from this blood ; *ad.* from or because of this blood.

এতদ্রুকনিমিত্তে, *ad.* (from এতদ্রুক, *this blood*, and নিমিত্ত, *a cause*), for this blood.

এতদ্রুকপতন, *s.* (from এতদ্রুক, *this blood*, and পতন, *a falling*), the shedding of this person's blood, the falling down of this blood.

এতদ্রুকপাত, *s.* (from এতদ্রুক, *this blood*, and পাত, *a falling*), the shedding of this person's blood, the shedding of this blood.

এতদ্রুকবর্দ্ধক, *a.* (from এতদ্রুক, *this blood*, and বর্দ্ধক, *increasing*), increasing this blood.

এতদ্রুকবর্দ্ধন, *s.* (from এতদ্রুক, *this blood*, and বর্দ্ধন, *an increasing*), the increasing of this blood.

এতদ্রুকবিনা, *ad.* (from এতদ্রুক, *this blood*, and বিনা, *without*), without or beside this blood.

এতদ্রুকবিনাশ, *s.* (from এতদ্রুক, *this blood*, and বিনাশ, *destruction*), the destruction of this blood.

এতদ্রুকবিনাশক, *a* (from এতদ্রুক, *this blood*, and বিনাশক, *destructive*), destructive to this blood.

এতদ্রুকবিশিষ্ট, *a.* (from এতদ্রুক, *this blood*, and বিশিষ্ট, *possessed of*), possessed of this blood.

এতদ্রুকবৃদ্ধি, *s.* (from এতদ্রুক, *this blood*, and বৃদ্ধি, *increase*), the increase of this blood.

এতদ্রুকব্যতিরিক্ত, *a.* (from এতদ্রুক, *this blood*, and ব্যতিরিক্ত, *excepted*), this blood excepted.

এতদ্রুকব্যতিরেক, *s.* (from এতদ্রুক, *this blood*, and ব্যতিরেক, *an exception*), the exception of this blood.

এতদ্রুকব্যতিরেকে, *ad.* (*loc. case of* এতদ্রুকব্যতিরেক), with the exception of this blood, without or beside this blood.

এতদ্রুকমোক্ষণ, *s.* (from এতদ্রুক, *this blood*, and মোক্ষণ, *liberation*), the shedding of this blood, the shedding of this person's blood.

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এতদ্রুক্‌মোচন, *s.* (from এতদ্রুক্, *this blood*, and মোচন, *liberating*), the shedding of this blood, the shedding of this person's blood.

এতদ্রুক্‌যুক্ত, *a.* (from এতদ্রুক্, *this blood*, and যুক্ত, *joined to*), connected with this blood, connected with this person's blood.

এতদ্রুক্‌রহিত, *a.* (from এতদ্রুক্, *this blood*, and রহিত, *destitute*), destitute of this blood.

এতদ্রুক্‌লিপ্ত, *a.* (from এতদ্রুক্, *this blood*, and লিপ্ত, *smeared*), smeared with this blood, smeared with this person's blood.

এতদ্রুক্‌লেপ, *s* (from এতদ্রুক্, *this blood*, and লেপ, *a plastering*), a smearing with this blood, a smearing with this person's blood.

এতদ্রুক্‌লেপন, *s.* (from এতদ্রুক্, *this blood*, and লেপন, *a plastering*), the smearing a thing with this blood.

এতদ্রুক্‌শূন্য, *a.* (from এতদ্রুক্, *this blood*, and শূন্য, *empty*), destitute of this blood.

এতদ্রুক্‌হানি, *s.* (from এতদ্রুক্, *this blood*, and হানি, *detriment*), an injury to this blood, an injury to this person's blood.

এতদ্রুক্‌হীন, *a.* (from এতদ্রুক্, *this blood*, and হীন, *destitute*), destitute of this blood.

এতদ্রুক্‌হেতুক, *a.* (from এতদ্রুক্, *this blood*, and হেতু, *a cause*), caused by or arising from this blood; *ad.* from or because of this blood.

এতদ্রক্ষক, *a.* (from এতদ্, *this*, and রক্ষক, *keeping*), keeping or guarding this, keeping or guarding this person; *s.* the guardian or preserver of this.

এতদ্রক্ষণ, *s.* (from এতদ্, *this*, and রক্ষণ, *a keeping*, the keeping or guarding of this, the keeping or guarding of this person, this keeping.

এতদ্রক্ষা, *s.* (from এতদ্, *this*, and রক্ষা, *preservation*), this preservation, the preservation of this, the preservation of this person or thing.

এতদ্রক্ষাকারক, *a.* (from এতদ্রক্ষা, *this preservation*, and কারক, *making*), effecting this preservation, preserving or guarding this person; *s.* the man who guards this.

এতদ্রক্ষাকারী, *a.* (from এতদ্রক্ষা, *this preservation*, and কারিন্, *doing*), effecting this preservation or safety.

এতদ্রক্ষাজন্য, *a.* (from এতদ্রক্ষা, *this preservation*, and জন্য, *producible*), producible by or arising from this preservation, producible by or arising from the preservation of this person or thing.

এতদ্রক্ষাজন্যে, *ad.* (*loc. case of* এতদ্রক্ষাজন্য), for this preservation or safety.

এতদ্রক্ষানিমিত্তক, *a.* (from এতদ্রক্ষা, *this preservation*, and নিমিত্ত, *a cause*), caused by or arising from this preservation, caused by or arising from the preservation of this person or thing; *ad.* from or because of the preservation of this person or thing.

এতদ্রক্ষানিমিত্তে, *ad.* (from এতদ্রক্ষা, *this preservation*, and নিমিত্ত, *a cause*), for this preservation or safety.

এতদ্রক্ষাপ্রযুক্ত, *a.* (from এতদ্রক্ষা, *this preservation*, and প্রযুক্ত, *caused by*), caused by or arising from this preservation, caused by or arising from the preservation of this person or thing; *ad.* from or because of the preservation of this person or thing.

এতদ্রক্ষাহেতুক, *a.* (from এতদ্রক্ষা, *this preservation*, and হেতু, *a cause*), caused by or arising from this preservation, caused by or arising from the preservation of this person or thing; *ad* from or because of the preservation of this person or thing.

এতদ্রাগ, *s.* (from এতদ্, *this*, and রাগ, *passion*), this passion, this rage, this anger.

এতদ্রাগকারক, *a.* (from এতদ্রাগ, *this passion*, and কারক, *doing*), exercising or acting out this passion.

এতদ্রাগকারী, *a.* (from এতদ্রাগ, *this passion*, and কারিন্, *doing*), exercising or acting out this passion.

এতদ্রাগজনক, *a.* (from এতদ্রাগ, *this passion*, and জনক, *producing*), causing or exciting this passion.

এতদ্রাগজন্য, *ad.* (from এতদ্রাগ, *this passion*, and জন্য, *producible*), producible by or arising from this passion.

এতদ্রাগজন্যে, *ad.* (*loc. case of* এতদ্রাগজন্য), for this passion.

এতদ্রাগনিবর্ত্তক, *a.* (from এতদ্রাগ, *this passion*, and নিবর্ত্তক, *causing to cease*), putting a stop to this passion.

এতদ্রাগনিবারক, *a.* (from এতদ্রাগ, *this passion*, and নিবারক, *preventing*), preventing or hindering this passion.

এতদ্রাগনিবারণ, *s.* (from এতদ্রাগ, *this passion*, and নিবারণ, *a preventing*), the preventing or hindering of this passion.

এতদ্রাগনিবৃত্তি, *s.* (from এতদ্রাগ, *this passion*, and নিবৃত্তি, *cessation*), the cessation or prevention of this passion.

এতদ্রাগনিমিত্তক, *a.* (from এতদ্রাগ, *this passion*, and নিমিত্ত, *a cause*), caused by or arising from this passion; *ad.* from or because of this passion.

এতদ্রাগনিমিত্তে, *ad.* (from এতদ্রাগ, *this passion*, and নিমিত্ত, *a cause*, for the purpose of this passion.

এতদ্রাগপ্রযুক্ত, *a.* (from এতদ্রাগ, *this passion*, and প্রযুক্ত, *caused by*), caused by or arising from this passion; *ad.* from or because of this passion.

এতদ্রাগবর্দ্ধক, *a.* (from এতদ্রাগ, *this passion*, and বর্দ্ধক, *increasing*), increasing this passion.

এতদ্রাগবর্দ্ধন, *s.* (from এতদ্রাগ, *this passion*, and বর্দ্ধন, *an increasing*), the increasing of this passion.

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এতদ্রাগবিনা, *ad.* (from এতদ্রাগ, *this passion*, and বিনা, *without*), without or beside this passion.

এতদ্রাগবৃদ্ধি, *s.* (from এতদ্রাগ, *this passion*, and বৃদ্ধি, *increase*), the increase of this passion.

এতদ্রাগব্যতিরিক্ত, *a.* (from এতদ্রাগ, *this passion*, and ব্যতিরিক্ত, *excepted*), this passion excepted.

এতদ্রাগব্যতিরেক, *s.* (from এতদ্রাগ, *this passion*, and ব্যতিরেক, *an exception*), the exception of this passion.

এতদ্রাগব্যতিরেকে, *ad.* (*loc. case of* এতদ্রাগব্যতিরেক), with the exception of this passion, without or beside this passion.

এতদ্রাগহেতুক, *a.* (from এতদ্রাগ, *this passion*, and হেতু, *a cause*), caused by or arising from this passion; *ad.* from or because of this passion.

এতদ্রীতি, *s.* (from এতদ্, *this*, and রীতি, *a custom*), this custom, this usage.

এতদ্রীতিজন্য, *a.* (from এতদ্রীতি, *this manner*, and জন্য, *producible*), producible by or arising from this manner or custom.

এতদ্রীতিজন্যে, *ad.* (*loc. case of* এতদ্রীতিজন্য), for this manner or custom.

এতদ্রীতিনিমিত্তক, *a.* (from এতদ্রীতি, *this custom*, and নিমিত্ত, *a cause*), caused by or arising from this custom or usage; *ad.* from or because of this custom or usage.

এতদ্রীতিনিমিত্তে, *ad.* (from এতদ্রীতি, *this manner*, and নিমিত্ত, *a cause*), for this manner or custom.

এতদ্রীতিপ্রযুক্ত, *a.* (from এতদ্রীতি, *this custom*, and প্রযুক্ত, *caused by*), caused by or arising from this custom or usage; *ad.* from or because of this custom or usage.

এতদ্রীতিরহিত, *a.* (from এতদ্রীতি, *this custom*, and রহিত, *destitute*), destitute of or free from this custom or usage.

এতদ্রীতিহেতুক, *a.* (from এতদ্রীতি, *this custom*, and হেতু, *a cause*), caused by or arising from this custom or usage; *ad.* from or because of this custom or usage.

এতদ্রূপ, *s.* (from এতদ্, *this*, and রূপ, *a form*), this form, this shape, this manner.

এতদ্রূপকারক, *a.* (from এতদ্রূপ, *this form*, and কারক, *doing*), making this form or shape, causing to conform to this.

এতদ্রূপকারী, *a.* (from এতদ্রূপ, *this form*, and কারিন্, *making*), making this form or shape, conforming to this.

এতদ্রূপজন্য, *a.* (from এতদ্রূপ, *this form*, and জন্য, *producible*), producible by or arising from this form or shape.

এতদ্রূপজন্যে, *ad.* (*loc. case of* এতদ্রূপজন্য), for this form or manner.

এতদ্রূপধারক, *a.* (from এতদ্রূপ, *this form*, and ধারক, *holding*), assuming this form or shape.

এতদ্রূপধারণ, *s.* (from এতদ্রূপ, *this form*, and ধারণ, *a holding*), the assuming of this form or shape.

এতদ্রূপধারী, *a.* (from এতদ্রূপ, *this form*, and ধারিন্, *a holding*), assuming this form or shape.

এতদ্রূপনিমিত্তক, *a.* (from এতদ্রূপ, *this form*, and নিমিত্ত, *a cause*), caused by or arising from this form or shape; *ad.* from or because of this form or shape.

এতদ্রূপনিমিত্তে, *ad.* (from এতদ্রূপ, *this form*, and নিমিত্ত, *a cause*), for this form or manner.

এতদ্রূপপ্রযুক্ত, *a.* (from এতদ্রূপ, *this form*, and প্রযুক্ত, *caused by*), caused by or arising from this form or shape; *ad.* from or because of this form or shape.

এতদ্রূপবিনা, *ad.* (from এতদ্রূপ, *this form*, and বিনা, *without*), without or beside this form or shape.

এতদ্রূপবিশিষ্ট, *a* (from এতদ্রূপ, *this form*, and বিশিষ্ট, *possessed of*), possessing this form or shape.

এতদ্রূপবিহীন, *a.* (from এতদ্রূপ, *this form*, and বিহীন, *destitute*), destitute of this form or shape.

এতদ্রূপব্যতিরিক্ত, *a.* (from এতদ্রূপ, *this form*, and ব্যতিরিক্ত, *excepted*), this form or shape excepted.

এতদ্রূপব্যতিরেক, *s.* (from এতদ্রূপ, *this form*, and ব্যতিরেক, *an exception*), the exception of this form or shape.

এতদ্রূপব্যতিরেকে, *ad.* (*loc. case of* এতদ্রূপব্যতিরেক), with the exception of this form or shape, without or beside this form or shape.

এতদ্রূপযুক্ত, *a.* (from এতদ্রূপ, *this form*, and যুক্ত, *joined to*), connected with or possessing this form or shape.

এতদ্রূপরহিত, *a* (from এতদ্রূপ, *this form*, and রহিত, *destitute*), destitute of or wanting this form or shape.

এতদ্রূপশূন্য, *a.* (from এতদ্রূপ, *this form*, and শূন্য, *empty*), destitute of this form or shape.

এতদ্রূপহীন, *a.* (from এতদ্রূপ, *this form*, and হীন, *destitute*), destitute of this form or shape.

এতদ্রূপহেতুক, *a.* (from এতদ্রূপ, *this form*, and হেতু, *a cause*), caused by or arising from this form or shape; *ad.* from or because of this form or shape.

এতদ্রোগ, *s.* (from এতদ্, *this*, and রোগ, *a disease*), this disease, this person's disease.

এতদ্রোগকর, *a.* (from এতদ্রোগ, *this disease*, and কৃ, *to do*), producing this disease.

এতদ্রোগজনক, *a.* (from এতদ্রোগ, *this disease*, and জনক, *producing*), producing this disease.

এতদ্রোগজনিত, *a.* (from এতদ্রোগ, *this disease*, and জনিত, *produced*), produced by or arising from this disease.

এতদ্রোগজন্য, *a.* (from এতদ্রোগ, *this disease*, and জন্য, *producible*), producible by or arising from this disease.

এতদ্রোগজন্যে, *ad.* (*loc. case of* এতদ্রোগজন্য), for this disease.

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এতদ্রোগহিংসা, *s.* (from এতদ্রোগ, *this disease*, and হিংসা, *destruction*), the destruction or cure of this disease.

এতদ্রোগহিংসক, *a.* (from এতদ্রোগ, *this disease*, and হিংসক, *destructive*), destructive to or good for the cure of this disease.

এতদ্রোগহিংসী, *a.* (from এতদ্রোগ, *this disease*, and হিংসিন্, *destructive*), destructive to or good for the cure of this disease.

এতদ্রোগনাশ, *s.* (from এতদ্রোগ, *this disease*, and নাশ, *destruction*), the destruction or cure of this disease.

এতদ্রোগনাশক, *a.* (from এতদ্রোগ, *this disease*, and নাশক, *destructive*), destructive to or good for the cure of this disease.

এতদ্রোগনিবর্ত্তক, *a.* (from এতদ্রোগ, *this disease*, and নিবর্ত্তক, *causing to cease*), curing this disease, curing this person's disease.

এতদ্রোগনিবারক, *a.* (from এতদ্রোগ, *this disease*, and নিবারক, *preventing*), preventing or resisting this disease.

এতদ্রোগনিবারণ, *s.* (from এতদ্রোগ, *this disease*, and নিবারণ, *a preventing*), the preventing or resisting of this disease.

এতদ্রোগনিবৃত্তি, *s.* (from এতদ্রোগ, *this disease*, and নিবৃত্তি, *cessation*), the cessation or cure of this disease.

এতদ্রোগনিমিত্তক, *a.* (from এতদ্রোগ, *this disease*, and নিমিত্ত, *a cause*), caused by or arising from this disease; *ad.* from or because of this disease.

এতদ্রোগনিমিত্তে, *ad.* (from এতদ্রোগ, *this disease*, and নিমিত্ত, *a cause*), for this disease.

এতদ্রোগপ্রতিবন্ধক, *a.* (from এতদ্রোগ, *this disease*, and প্রতিবন্ধক, *opposing*), opposing or preventing this disease.

এতদ্রোগপ্রযুক্ত, *a.* (from এতদ্রোগ, *this disease*, and প্রযুক্ত, *caused by*), caused by or arising from this disease; *ad.* from or because of this disease.

এতদ্রোগবর্দ্ধক, *a.* (from এতদ্রোগ, *this disease*, and বর্দ্ধক, *increasing*), increasing this disease.

এতদ্রোগবর্দ্ধন, *s.* (from এতদ্রোগ, *this disease*, and বর্দ্ধন, *an increasing*), the increasing of this disease.

এতদ্রোগবিনা, *ad.* (from এতদ্রোগ, *this disease*, and বিনা, *without*), without or beside this disease.

এতদ্রোগবিশিষ্ট, *a.* (from এতদ্রোগ, *this disease*, and বিশিষ্ট, *possessed of*), afflicted with this disease.

এতদ্রোগবিহীন, *a.* (from এতদ্রোগ, *this disease*, and বিহীন, *destitute*), free from this disease.

এতদ্রোগবৃদ্ধি, *s.* (from এতদ্রোগ, *this disease*, and বৃদ্ধি, *increase*), the increase of this disease.

এতদ্রোগব্যতিরিক্ত, *a.* (from এতদ্রোগ, *this disease*, and ব্যতিরিক্ত, *excepted*), this disease excepted.

এতদ্রোগব্যতিরেক, *s.* (from এতদ্রোগ, *this disease*, and ব্যতিরেক, *an exception*), the exception of this disease.

এতদ্রোগব্যতিরেকে, *ad.* (*loc. case of* এতদ্রোগব্যতিরেক), with the exception of this disease, without or beside this disease.

এতদ্রোগযুক্ত, *a.* (from এতদ্রোগ, *this disease*, and যুক্ত, *joined to*), connected with or suffering by this disease.

এতদ্রোগরহিত, *a.* (from এতদ্রোগ, *this disease*, and রহিত, *destitute*), free from this disease.

এতদ্রোগশূন্য, *a.* (from এতদ্রোগ, *this disease*, and শূন্য, *empty*), free from this disease.

এতদ্রোগহানি, *s.* (from এতদ্রোগ, *this disease*, and হানি, *detriment*), the lessening of this disease.

এতদ্রোগহীন, *a.* (from এতদ্রোগ, *this disease*, and হীন, *destitute*), free from this disease.

এতদ্রোগহেতুক, *a.* (from এতদ্রোগ, *this disease*, and হেতু, *a cause*), caused by or arising from this disease; *ad.* from or because of this disease.

এতদ্রোগোপক্রম, *a.* (from এতদ্রোগ, *this disease*, and উপক্রম, *a beginning*), the commencement of this disease.

এতদ্রোগোপশম, *s.* (from এতদ্রোগ, *this disease*, and উপশম, *relief*), relief from this disease.

এতদ্রোধ, *s.* (from এতদ্, *this* and রোধ, *an obstruction*), this obstruction, this siege, this blockade, the siege or blockade of this.

এতদ্রোধক, *a.* (from এতদ্, *this*, and রোধক, *obstructing*), obstructing this, hindering this, besieging this, blockading this.

এতদ্রোষ, *s.* (from এতদ্, *this*, and রোষ, *anger*), this anger, this person's anger.

এতদ্রোষকারক, *a.* (from এতদ্রোষ, *this anger*, and কারক, *doing*), exercising this anger or rage, causing this anger.

এতদ্রোষকারী, *a.* (from এতদ্রোষ, *this anger*, and কারিন্, *doing*), exercising this anger, causing this anger.

এতদ্রোষজনক, *a.* (from এতদ্রোষ, *this anger*, and জনক, *producing*), producing or causing this anger.

এতদ্রোষজন্য, *a.* (from এতদ্রোষ, *this anger*, and জন্য, *producible*), producible by or arising from this anger.

এতদ্রোষজন্যে, *ad.* (*loc. case of* এতদ্রোষজন্য), for this rage or anger.

এতদ্রোষনিমিত্তক, *a.* (from এতদ্রোষ, *this anger*, and নিমিত্ত, *a cause*), caused by or arising fron this anger; *ad.* from or because of this anger.

এতদ্রোষনিমিত্তে, *ad.* (from এতদ্রোষ, *this anger*, and নিমিত্ত, *a cause*), for this rage or anger.

এতদ্রোষপ্রযুক্ত, *a.* (from এতদ্রোষ, *this anger*, and প্রযুক্ত, *caused by*), caused by or arising from this anger; *ad.* from or because of this anger.

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এতদ্রোষবিনা, *ad.* (from এতদ্রোষ, *this anger*, and বিনা, *without*), without or beside this anger.

এতদ্রোষব্যতিরিক্ত, *a.* (from এতদ্রোষ, *this anger*, and ব্যতিরিক্ত, *excepted*), this rage or anger excepted.

এতদ্রোষব্যতিরেক, *s.* (from এতদ্রোষ, *this anger*, and ব্যতিরেক, *an exception*), the exception of this rage or anger.

এতদ্রোষব্যতিরেকে, *ad.* (*loc. case of* এতদ্রোষব্যতিরেক), with the exception of this anger, without or beside this anger.

এতদ্রোষহেতুক, *a.* (from এতদ্রোষ, *this anger*, and হেতু, *a cause*), caused by or arising from this anger; *ad.* from or because of this anger.

এতন্ন, *ad.* (from এতদ্, *this*, and ন, *not*), not this, not so; an expression of denial.

এতন্নক্ষত্র, *s* (from এতদ্, *this*, and নক্ষত্র, *a mansion of the zodiac*), this mansion of the zodiac, this star.

এতন্নক্ষত্রজন্য, *a.* (from এতন্নক্ষত্র, *this mansion of the zodiac*, and জন্য, *producible*), producible by or arising from this mansion of the zodiac, producible by or arising from this star.

এতন্নক্ষত্রজন্যে, *ad.* (*loc. case of* এতন্নক্ষত্রজন্য), for this mansion of the zodiac, for this star or constellation.

এতন্নক্ষত্রনিমিত্তক, *a.* (from এতন্নক্ষত্র, *this mansion of the zodiac*, and নিমিত্ত, *a cause*), caused by or arising from this mansion of the zodiac, caused by or arising from this star; *ad.* from or through this star or mansion of the zodiac.

এতন্নক্ষত্রনিমিত্তে, *ad.* (from এতন্নক্ষত্র, *this mansion of the zodiac*, and নিমিত্ত, *a cause*, for this mansion of the zodiac; *ad.* for this star or constellation.

এতন্নক্ষত্রপ্রযুক্ত, *a.* (from এতন্নক্ষত্র *this mansion of the zodiac*, and প্রযুক্ত, *caused by*), caused by or arising from this mansion of the zodiac, caused by or arising from this star; *ad.* from or because of this star or mansion of the zodiac.

এতন্নক্ষত্রহেতুক, *a.* (from এতন্নক্ষত্র, *this mansion of the zodiac* and হেতু, *a cause*), caused by or arising from this mansion of the zodiac, caused by or arising from this star; *ad.* from or through this star or mansion of the zodiac.

এতন্নখ, *s.* (from এতদ্, *this*, and নখ, *a nail*,, this nail or claw, this person's nail.

এতন্নখক্ষয়, *s.* (from এতন্নখ, *this nail*, and ক্ষয়, *destruction*), the loss or destruction of this nail or claw, the destruction or loss of this animal's nail or claw.

এতন্নখক্ষয়ক, *a.* (from এতন্নখ, *this nail*, and ক্ষয়ক, *destructive*), destructive to this nail or claw, destructive to this animal's nails or claws.

এতন্নখক্ষয়ী, *a.* (from এতন্নখ, *this nail*, and ক্ষয়িন্, *destructive*), destructive to this nail or claw, destructive to this animal's nails or claws.

এতন্নখনাশ, *s.* (from এতন্নখ, *this nail*, and নাশ, *destruction*), the destruction or loss of this nail or claw, the destruction or loss of this animal's nails or claws.

এতন্নখনাশক, *a.* (from এতন্নখ, *this nail*, and নাশক, *destructive*), destructive to this nail or claw, destructive to this animal's nails or claws.

এতন্নখনিমিত্তক, *a.* (from এতন্নখ, *this nail*, and নিমিত্ত, *a cause*), caused by or arising from this nail or claw, caused by or arising from this animal's nails or claws; *ad.* from or because of this nail or claw.

এতন্নখরহিত, *a.* (from এতন্নখ, *this nail*, and রহিত, *destitute*), destitute of this nail or claw.

এতন্নগর, *s.* (from এতদ্, *this*, and নগর, *a city*), this city or town, this person's city or town.

এতন্নগরনাশ, *s.* (from এতন্নগর, *this city*, and নাশ, *destruction*), the destruction of this city or town.

এতন্নগরনাশক, *a.* (from এতন্নগর, *this city*, and নাশক, *destructive*), destructive to this city or town; *s.* the destroyer of this city or town.

এতন্নগরনিবাস, *s.* (from এতন্নগর, *this city*, and নিবাস, *a dwelling*), a residence in this city or town.

এতন্নগরনিবাসী, *a.* (from এতন্নগর, *this city*, and নিবাসিন্, *residing*), residing in this city or town.

এতন্নগরপ্রবাস, *s.* (from এতন্নগর, *this city*, and প্রবাস, *a temporary residence*), a temporary residence in this city or town.

এতন্নগরপ্রবাসী, *a.* (from এতন্নগর, *this city*, and প্রবাসিন্, *residing temporarily*), residing temporarily in this city or town.

এতন্নগরবর্ত্তি, *a.* (from এতন্নগর, *this city*, and বর্ত্তিন্, *being*), being or existing in this town or city.

এতন্নগরবাস, *s.* (from এতন্নগর, *this city*, and বাস, *a residence*), a residence in this city or town.

এতন্নগরবাসী, *a.* (from এতন্নগর, *this city*, and বাসিন্, *residing*), residing in this city or town.

এতন্নগরমধ্য, *s.* (from এতন্নগর, *this city*, and মধ্য, *a middle*), the midst of this city or town.

এতন্নগরমধ্যস্থ, *a.* (from এতন্নগরমধ্য, *the midst of this city*, and স্থ, *to be situated*, situated in this city or town.

এতন্নগরমধ্যস্থায়ী, *a.* (from এতন্নগরমধ্য, *the midst of this city*, and স্থায়িন্, *staying*, continuing in this city.

এতন্নগরমধ্যস্থিত, *a.* (from এতন্নগরমধ্য, *the midst of this city*, and স্থিত, *situated*), situated in this city or town.

এতন্নগরস্থ, *a.* (from এতন্নগর, *this city*, and স্থ, *to be situated*), situated in this city or town.

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এতন্নগরস্থায়ী, *a.* (from এতন্নগর, *this city*, and স্থায়িন্, *staying*), continuing in this city or town.

এতন্নগরস্থিত, *a.* (from এতন্নগর, *this city*, and স্থিত, *situated*), situated in this city or town.

এতন্নয়ন, *s.* (from এতদ্, *this*, and নয়ন, *the eye*), this eye, this person's eye.

এতন্নয়ননাশক, *a.* (from এতন্নয়ন, *this eye*, and নাশক, *destructive*), destructive to this eye, destructive to this person's eyes.

এতন্নরক, *s.* (from এতদ্, *this*, and নরক, *hell*), this hell, these retributive sufferings.

এতন্নরকজনক, *a.* (from এতন্নরক, *this hell*, and জনক, *producing*, producing this hell, causing or procuring punishment in this hell.

এতন্নরকজন্য, *a.* (from এতন্নরক, *this hell*, and জন্য, *producible*), producible by or arising from this hell.

এতন্নরকজন্যে, *ad.* (*loc. case of* এতন্নরকজন্য), for this hell or place of torment.

এতন্নরকনাশ, *s.* (from এতন্নরক, *this hell*, and নাশ, *destruction*, the destruction of or liberation from this state of torment.

এতন্নরকনাশক, *a.* from এতন্নরক, *this hell* and নাশক, *destructive*, destructive to or removing the sufferings of this hell.

এতন্নরকনিবর্ত্তক, *a.* (from এতন্নরক, *this hell*, and নিবর্ত্তক, *causing to cease*, putting a stop to the sufferings of this hell.

এতন্নরকনিবারক, *a.* (from এতন্নরক, *this hell*, and নিবারক, *preventing*, preventing the sufferings of this hell.

এতন্নরকনিবারণ, *s* (from এতন্নরক, *this hell*, and নিবারণ, *a preventing*, the preventing of this hell or state of torment.

এতন্নরকনিবৃত্তি, *a.* (from এতন্নরক, *this hell*, and নিবৃত্তি, *cessation*, the cessation or remission of the sufferings of this hell.

এতন্নরকনিমিত্তক, *a.* (from এতন্নরক, *this hell*, and নিমিত্ত, *a cause*), caused by or arising from this hell; *ad.* from or because of this hell.

এতন্নরকনিমিত্তে, *ad.* (from এতন্নরক, *this hell*, and নিমিত্ত, *a cause*), for this hell or state of torment.

এতন্নরকপ্রযুক্ত, *a.* (from এতন্নরক, *this hell*, and প্রযুক্ত, *caused by*), caused by or arising from this hell or state of torment; *ad* from or because of this hell or state of torment.

এতন্নরকবিনা, *ad.* (from এতন্নরক, *this hell*, and বিনা, *without*, without or beside this hell.

এতন্নরকবিশিষ্ট, *a.* (from এতন্নরক, *this hell*, and বিশিষ্ট, *possessed of*), suffering the torments of this hell.

এতন্নরকব্যতিরিক্ত, *a.* (from এতন্নরক, *this hell*, and ব্যতিরিক্ত, *excepted*), this hell excepted.

এতন্নরকব্যতিরেক, *s.* (from এতন্নরক, *this hell*, and ব্যতিরেক, *an exception*), the exception of this hell.

এতন্নরকব্যতিরেকে, *ad.* (*loc. case of* এতন্নরকব্যতিরেক), with the exception of this hell or state of torment, without or beside this hell or state of torment.

এতন্নরকযন্ত্রণা, *s.* (from এতন্নরক, *this hell*, and যন্ত্রণা, *torment*), the torments of this hell.

এতন্নরকযাতনা, *s* (from এতন্নরক, *this hell*, and যাতনা, *torment*), the torments of this hell.

এতন্নরকরহিত, *a* (from এতন্নরক, *this hell*, and রহিত, *destitute*), free from this hell.

এতন্নরকহেতুক, *a.* (from এতন্নরক, *this hell*, and হেতু, *a cause*), caused by or arising from this hell; *ad.* from or because of this hell.

এতন্নরকাগত, *a.* (from এতন্নরক, *this hell*, and আগত, *come*), arrived at this hell.

এতন্নাম, *s.* (from এতদ্, *this*, and নামন্, *a name*), this name, this person's name.

এতন্নামোচ্চারণ, *s.* (from এতন্নাম, *this name*, and উচ্চারণ, *pronunciation*), the pronunciation of this name, the pronunciation of this person's name.

এতন্নায়ক, *a.* (from এতদ্, *this*, and নায়ক, *a leader*), this leader, this person's leader, this lover.

এতন্নাশ, *s.* (from এতদ্, *this*, and নাশ, *destruction*), this destruction, this person's destruction.

এতন্নাশক, *a.* (from এতদ্, *this*, and নাশক, *destructive*), destructive to this, destructive to this person.

এতন্নিকট, *a.* (from এতদ্, *this*, and নিকট, *near*), near this, near this person, the vicinity of this, the vicinity of this person.

এতন্নিকটগত, *a.* (from এতন্নিকট, *near this*, and গত, *gone*), found near this person; gone to this person or this.

এতন্নিকটগামী, *a.* (from এতন্নিকট, *near this*, and গামিন্, *going*), approaching this person or this.

এতন্নিকটবর্ত্তী, *a.* (from এতন্নিকট, *near this*, and বর্ত্তিন্, *existing*), being or existing near this.

এতন্নিকটবাস, *s.* (from এতন্নিকট, *near this*, and বাস, *a residence*), a residence near this.

এতন্নিকটবাসী, *s.* from এতন্নিকট, *near this*, and বাসিন্, *residing*), residing near this.

এতন্নিকটস্থ, *a.* (from এতন্নিকট, *near this*, and স্থা, *to stand*), situated near this.

এতন্নিকটস্থায়ী, *a.* (from এতন্নিকট, *near this*, and স্থায়িন্, *staying*), staying or continuing near this.

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এতদ্বিকটস্থিত, *a.* (from এতদ্বিকট, *near this*, and স্থিত, *situated*), situated near this.

এতদ্বিকটাগত, *a.* (from এতদ্বিকট, *near this*, and আগত, *come*), come to this.

এতদ্বিকটাগামী, *a.* (from এতদ্বিকট, *near this*, and আগামিন্, *coming*), coming to this.

এতদ্বিকেতন, *s.* (from এতদ্, *this*, and নিকেতন, *a house*), this house, this habitation, this person's house.

এতদ্বিকেতননিবাস, *s.* (from এতদ্বিকেতন, *this house*, and নিবাস, *a residence*), a residence in this house.

এতদ্বিকেতননিবাসী, *a.* (from এতদ্বিকেতন, *this house*, and নিবাসিন্, *residing*), residing in this house.

এতদ্বিকেতনবাস, *s.* (from এতদ্বিকেতন, *this house*, and বাস, *a residence*), a residence in this house.

এতদ্বিকেতনবাসী, *a.* (from এতদ্বিকেতন, *this house*, and বাসিন্, *residing*), residing in this house.

এতদ্বিকেতনস্থ, *a.* (from এতদ্বিকেতন, *this house*, and স্থ, *to stand*), situated in this house.

এতদ্বিকেতনস্থায়ী, *a.* (from এতদ্বিকেতন, *this house*, and স্থায়িন্, *staying*), staying or continuing in this house.

এতদ্বিকেতনস্থিত, *a.* (from এতদ্বিকেতন, *this house*, and স্থিত, *situated*), situated in this house.

এতদ্বিকেতনাগত, *a.* (from এতদ্বিকেতন, *this house*, and আগত, *come*), come to this house, arrived at this house.

এতদ্বিগ্রহ, *s.* (from এতদ্, *this*, and নিগ্রহ, *ill treatment*), this ill treatment, this punishment, this persecution.

এতদ্বিগ্রহকর্ত্তা, *s.* (from এতদ্বিগ্রহ, *this maltreating*, and কর্ত্তৃ, *a doer*), this persecutor, this person who maltreats others.

এতদ্বিগ্রহকারক, *a.* (from এতদ্বিগ্রহ, *this ill treatment*, and কারক, *doing*), exercising this ill treatment, executing this punishment, persecuting or maltreating this person; *s.* this persecutor.

এতদ্বিগ্রহকারী, *a.* (from এতদ্বিগ্রহ, *this ill treatment*, and কারিন্, *making*), exercising this ill treatment, executing this punishment, persecuting or maltreating this person.

এতদ্বিগ্রহজনক, *a.* (from এতদ্বিগ্রহ, *this evil treatment*, and জনক, *producing*), causing this ill treatment, causing this severity, causing this persecution.

এতদ্বিগ্রহজন্য, *a.* (from এতদ্বিগ্রহ, *this evil treatment*, and জন্য, *producible*), producible by or arising from this persecution or severe treatment.

এতদ্বিগ্রহজন্যে, *ad.* (*loc. case of* এতদ্বিগ্রহজন্য), for this ill treatment, for this severity, for this persecution.

এতদ্বিগ্রহদাতা, *s.* (from এতদ্বিগ্রহ, *this ill treatment*, and দাতৃ, *a giver*), a person who gives this punishment or severe treatment, this persecutor.

এতদ্বিগ্রহদায়ক, *a.* (from এতদ্বিগ্রহ, *this ill treatment*, and দায়ক, *giving*), inflicting this ill treatment or punishment.

এতদ্বিগ্রহদায়ী, *a* (from এতদ্বিগ্রহ, *this ill treatment*, and দায়িন্, *giving*), inflicting this ill treatment or punishment.

এতদ্বিগ্রহনিবর্ত্তক, *a.* (from এতদ্বিগ্রহ, *this ill treatment*, and নিবর্ত্তক, *causing to cease*), causing this ill treatment or persecution to cease, putting a stop to this punishment.

এতদ্বিগ্রহনিবারক, *a.* (from এতদ্বিগ্রহ, *this ill treatment*, and নিবারক, *preventing*), preventing this ill treatment or persecution, preventing this punishment.

এতদ্বিগ্রহনিবারণ, *s.* (from এতদ্বিগ্রহ, *this ill treatment*, and নিবারণ, *a preventing*), the preventing of this ill treatment or persecution, the preventing of this punishment.

এতদ্বিগ্রহনিবৃত্তি, *s.* (from এতদ্বিগ্রহ, *this ill treatment*, and নিবৃত্তি, *cessation*), the cessation of this ill treatment or persecution, the cessation of this punishment.

এতদ্বিগ্রহনিমিত্তক, *a.* (from এতদ্বিগ্রহ, *this ill treatment*, and নিমিত্ত, *a cause*), caused by or arising from this ill treatment or persecution, caused by or arising from this punishment.

এতদ্বিগ্রহনিমিত্তে, *ad.* (from এতদ্বিগ্রহ, *this ill treatment*, and নিমিত্ত, *a cause*), for this ill treatment, for this severity, for this persecution.

এতদ্বিগ্রহপূর্ব্বক, *a.* (from এতদ্বিগ্রহ, *this ill treatment*, and পূর্ব্ব, *before*), preceded by or arising from this ill treatment or persecution; *ad.* by or through this ill treatment or persecution.

এতদ্বিগ্রহপ্রতিবন্ধক, *a.* (from এতদ্বিগ্রহ, *this ill treatment*, and প্রতিবন্ধক, *opposing*), opposing or preventing this ill treatment or persecution, opposing or preventing this punishment; *ad.* from or through this ill treatment or persecution, from or through this punishment.

এতদ্বিগ্রহপ্রযুক্ত, *a.* (from এতদ্বিগ্রহ, *this ill treatment*, and প্রযুক্ত, *caused by*), caused by or arising from this ill treatment or persecution, caused by or arising from this punishment; *ad.* from or through this ill treatment or persecution, from or through this punishment.

এতদ্বিগ্রহবর্দ্ধক, *a.* (from এতদ্বিগ্রহ, *this ill treatment*, and বর্দ্ধক, *increasing*), increasing this ill treatment, increasing this persecution.

এতদ্বিগ্রহবর্দ্ধন, *s.* (from এতদ্বিগ্রহ, *this ill treatment*, and বর্দ্ধন, *an increasing*), the increasing of this severe treatment, the increasing of this persecution.

এতদ্বিগ্রহবিনা, *ad.* (from এতদ্বিগ্রহ, *this ill treatment*, and বিনা, *without*), without or beside this ill treatment or persecution, without or beside this punishment.

এতদ্বিগ্রহবিশিষ্ট, *a.* (from এতদ্বিগ্রহ, *this ill treatment*, and বিশিষ্ট,

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possessed of), suffering this ill treatment or persecution, suffering this punishment.

এতদ্বিগ্রহবিহীন, *a.* (from এতদ্বিগ্রহ, *this ill treatment*, and বিহীন, *destitute*), free from this severe treatment, free from this persecution.

এতদ্বিগ্রহবৃদ্ধি, *s.* (from এতদ্বিগ্রহ, *this ill treatment*, and বৃদ্ধি, *increase*), the increase of this severe treatment or persecution.

এতদ্বিগ্রহব্যতিরিক্ত, *a.* (from এতদ্বিগ্রহ, *this ill treatment*, and ব্যতিরিক্ত, *excepted*), this ill treatment excepted, this persecution excepted.

এতদ্বিগ্রহব্যতিরেক, *s.* (from এতদ্বিগ্রহ, *this ill treatment*, and ব্যতিরেক, *an exception*), the exception of this severe treatment or persecution.

এতদ্বিগ্রহব্যতিরেকে, *ad.* (*loc. case of* এতদ্বিগ্রহব্যতিরেক), with the exception of this severe treatment or persecution, without or beside this severe treatment or persecution.

এতদ্বিগ্রহভিন্ন, *a.* (from এতদ্বিগ্রহ, *this ill treatment*, and ভিন্ন, *separated*), separate or distinct from this severe treatment or persecution; *ad.* beside this severe treatment or persecution.

এতদ্বিগ্রহযুক্ত, *a.* (from এতদ্বিগ্রহ, *this ill treatment*, and যুক্ত, *joined to*), connected with or suffering this ill treatment or persecution, connected with or suffering this punishment.

এতদ্বিগ্রহরহিত, *a.* (from এতদ্বিগ্রহ, *this ill treatment*, and রহিত, *destitute*), free from this ill treatment or persecution, free from this punishment.

এতদ্বিগ্রহশূন্য, *a.* (from এতদ্বিগ্রহ, *this ill treatment*, and শূন্য, *empty*), free from this severe treatment, free from this persecution.

এতদ্বিগ্রহহীন, *a.* (from এতদ্বিগ্রহ, *this ill treatment*, and হীন, *destitute*), free from this severe treatment, free from this persecution.

এতদ্বিগ্রহহেতুক, *a.* (from এতদ্বিগ্রহ, *this ill treatment*, and হেতু, *a cause*), caused by or arising from this ill treatment or persecution, caused by or arising from this punishment; *ad.* from or through this ill treatment or persecution, from or through this punishment.

এতদ্বিদ্যা, *s.* (from এতদ্, *this*, and নিদ্রা, *sleep*), this sleep, this person's sleep.

এতদ্বিদ্রাজনক, *a.* (from এতদ্বিদ্রা, *this sleep*, and জনক, *producing*), producing this sleep.

এতদ্বিদ্রাজন্য, *a.* (from এতদ্বিদ্রা, *this sleep*, and জন্য, *producible*), producible by or arising from this sleep, producible by or arising from this person's sleep.

এতদ্বিদ্রাইংসক, *a.* (from এতদ্বিদ্রা, *this sleep*, and ইংসক, *destructive*), destructive to this sleep, destructive to this person's sleep.

এতদ্বিদ্রাইংসী, *a.* (from এতদ্বিদ্রা, *this sleep*, and ইংসিন্, *destructive*), destructive to this sleep, destructive to this person's sleep.

এতদ্বিদ্রানাশ, *s.* (from এতদ্বিদ্রা, *this sleep*, and নাশ, *destruction*), the destruction of this sleep, the destruction of this person's sleep.

এতদ্বিদ্রানাশক, *a.* (from এতদ্বিদ্রা, *this sleep*, and নাশক, *destructive*), destructive to this sleep, destructive to this person's sleep.

এতদ্বিদ্রানিবর্ত্তক, *a.* (from এতদ্বিদ্রা, *this sleep*, and নিবর্ত্তক, *causing to cease*), putting a stop to this sleep.

এতদ্বিদ্রানিবারক, *a* (from এতদ্বিদ্রা, *this sleep*, and নিবারক, *preventing*), preventive of this sleep, preventing this person's sleep.

এতদ্বিদ্রানিবারণ, *s.* (from এতদ্বিদ্রা, *this sleep*, and নিবারণ, *a preventing*), the preventing or resisting of this sleep.

এতদ্বিদ্রানিবৃত্তি, *s.* (from এতদ্বিদ্রা, *this sleep*, and নিবৃত্তি, *cessation*), the cessation or prevention of this sleep.

এতদ্বিদ্রানিমিত্তক, *a.* (from এতদ্বিদ্রা, *this sleep*, and নিমিত্ত, *a cause*), caused by or arising from this sleep; *ad.* from or through this sleep.

এতদ্বিদ্রানিমিত্তে, *ad.* (from এতদ্বিদ্রা, *this sleep*, and নিমিত্ত, *a cause*), for the purpose of this sleep.

এতদ্বিদ্রাপ্রযুক্ত, *a.* (from এতদ্বিদ্রা, *this sleep*, and প্রযুক্ত, *caused by*), caused by or arising from this sleep; *ad.* from or through this sleep.

এতদ্বিদ্রাবর্দ্ধক, *a.* (from এতদ্বিদ্রা, *this sleep*, and বর্দ্ধক, *increasing*), increasing this sleep.

এতদ্বিদ্রাবর্দ্ধন, *s.* (from এতদ্বিদ্রা, *this sleep*, and বর্দ্ধন, *an increasing*), the increasing of this sleep.

এতদ্বিদ্রাবিনা, *ad.* (from এতদ্বিদ্রা, *this sleep*, and বিনা, *without*), without or beside this sleep.

এতদ্বিদ্রাবিশিষ্ট, *a.* (from এতদ্বিদ্রা, *this sleep*, and বিশিষ্ট, *possessed of*), possessed of this sleep, sleeping this sleep.

এতদ্বিদ্রাবিহীন, *a.* (from এতদ্বিদ্রা, *this sleep*, and বিহীন, *destitute*), destitute of this sleep.

এতদ্বিদ্রাবৃদ্ধি, *s.* (from এতদ্বিদ্রা, *this sleep*, and বৃদ্ধি, *increase*), the increase of this sleep.

এতদ্বিদ্রাব্যতিরিক্ত, *a.* (from এতদ্বিদ্রা, *this sleep*, and ব্যতিরিক্ত, *excepted*), this sleep excepted.

এতদ্বিদ্রাব্যতিরেক, *s.* (from এতদ্বিদ্রা, *this sleep*, and ব্যতিরেক, *an exception*), the exception of this sleep.

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এতদ্নিদ্রাব্যতিরেকে, *ad. (loc. case of* এতদ্নিদ্রাব্যতিরেক), with the exception of this sleep, without or beside this sleep.

এতদ্নিদ্রাব্যাঘাত, *s.* (from এতদ্নিদ্রা, *this sleep*, and ব্যাঘাত, *an obstacle*), an obstacle to this sleep, an obstacle to this person's sleep.

এতদ্নিদ্রাব্যাঘাতক, *a.* (from এতদ্নিদ্রা, *this sleep*, and ব্যাঘাতক, *obstructing*), obstructing or preventing this sleep, obstructing or preventing this person's sleep.

এতদ্নিদ্রাভঙ্গ, *s.* (from এতদ্নিদ্রা, *this sleep*, and ভঙ্গ, *a breaking*, the interruption of this sleep, this interruption of sleep.

এতদ্নিদ্রাভঙ্গক, *a.* (from এতদ্নিদ্রা, *this sleep*, and ভঙ্গক, *breaking*), interrupting this sleep, interrupting this person's sleep.

এতদ্নিদ্রাভঙ্গন, *s.* (from এতদ্নিদ্রা, *this sleep*, and ভঙ্গন, *a breaking*), the interrupting of this sleep, the interrupting of this person's sleep.

এতদ্নিদ্রাভিন্ন, *a.* (from এতদ্নিদ্রা, *this sleep*, and ভিন্ন, *separate*), separate or distinct from this sleep; *ad* beside this sleep.

এতদ্নিদ্রাযুক্ত, *a.* (from এতদ্নিদ্রা, *this sleep*, and যুক্ত, *joined to*), connected with this sleep, connected with this person's sleep.

এতদ্নিদ্রারহিত, *a.* (from এতদ্নিদ্রা, *this sleep*, and রহিত, *destitute*), destitute of this sleep.

এতদ্নিদ্রাশূন্য, *a.* (from এতদ্নিদ্রা, *this sleep*, and শূন্য, *empty*), destitute of this sleep.

এতদ্নিদ্রাহীন, *a.* (from এতদ্নিদ্রা, *this sleep*, and হীন, *destitute*), destitute of this sleep.

এতদ্নিদ্রাহেতুক, *a.* (from এতদ্নিদ্রা, *this sleep*, and হেতু, *a cause*, caused by or arising from this sleep; *ad.* from or because of this sleep.

এতন্নিন্দক, *a.* (from এতদ্, *this*, and নিন্দক, *reproaching*), reproaching or censuring this, reproaching or censuring this person.

এতন্নিন্দা, *s.* (from এতদ্, *this*, and নিন্দা, *reproach*), this reproach or censure, this person's reproach or censure, the reproach or censure of this person.

এতন্নিন্দাকর, *a.* (from এতন্নিন্দা, *this reproach*, and কৃ, *to do*, using this reproachful language, uttering these censures or blasphemy.

এতন্নিন্দাকাঙ্ক্ষা, *s.* (from এতন্নিন্দা, *this reproach*, and আকাঙ্ক্ষা, *desire*), a desire for this reproach or blasphemy.

এতন্নিন্দাকাঙ্ক্ষী, *a.* (from এতন্নিন্দা, *this reproach*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this reproach or blasphemy.

এতন্নিন্দাকারক, *a.* (from এতন্নিন্দা, *this reproach*, and কারক, *making*), uttering this reproach or censure, reproaching or censuring this person.

এতন্নিন্দাকারী, *a.* (from এতন্নিন্দা, *this reproach*, and কারিন্, *making*), uttering this reproach or censure, reproaching or censuring this person.

এতন্নিন্দাজনক, *a* (from এতন্নিন্দা, *this reproach*, and জনক, *producing*), causing this reproach or censure.

এতন্নিন্দাজন্য, *a.* from এতন্নিন্দা, *this reproach*, and জন্য, *producible*), producible by or arising from this reproach or censure, arising from or producible by this person's reproaches or censures.

এতন্নিন্দাজন্যে, *ad. (loc. case of* এতন্নিন্দাজন্য), for this reproachful language, for this censure, for this blasphemy.

এতন্নিন্দানিবর্ত্তক, *a.* (from এতন্নিন্দা, *this reproach*, and নিবর্ত্তক, *causing to cease*), putting a stop to this reproachful or censorious language, putting a stop to this blasphemy.

এতন্নিন্দানিবারক, *a.* (from এতন্নিন্দা, *this reproach*, and নিবারক, *preventing*), preventing or resisting this reproachful or censorious language, preventing or resisting these blasphemies.

এতন্নিন্দানিবারণ, *s.* (from এতন্নিন্দা, *this reproach*, and নিবারণ, *a preventing*, the preventing or resisting of this reproachful or censorious language, the preventing or resisting of these blasphemies.

এতন্নিন্দানিবৃত্তি, *s.* (from এতন্নিন্দা, *this reproach*, and নিবৃত্তি, *cessation*, the cessation of this reproachful or censorious language, the cessation of these blasphemies.

এতন্নিন্দানিমিত্তক, *a.* (from এতন্নিন্দা, *this reproach*, and নিমিত্ত, *a cause*), caused by or arising from this reproach or censure, caused by or arising from this person's reproach or censure; *ad.* from or through this reproach or censure.

এতন্নিন্দানিমিত্তে, *ad.* (from এতন্নিন্দা, *this reproach*, and নিমিত্ত, *a cause*), for this reproachful or censorious language, for this blasphemy.

এতন্নিন্দাপূর্ব্বক, *a.* (from এতন্নিন্দা, *this reproach*, and পূর্ব্ব, *before*), preceded by or arising from this reproachful or censorious language; *ad.* by or through this reproachful or censorious language, by or through these blasphemies.

এতন্নিন্দাপ্রযুক্ত, *a.* (from এতন্নিন্দা, *this reproach*, and প্রযুক্ত, *caused by*), caused by or arising from this reproach or censure, caused by or arising from this person's reproach or censure; *ad.* from or through this reproach or censure.

এতন্নিন্দাবর্দ্ধক, *a.* (from এতন্নিন্দা, *this reproach*, and বর্দ্ধক, *increasing*), increasing this reproachful or censorious language, increasing these blasphemies.

এতন্নিন্দাবর্দ্ধন, *s.* (from এতন্নিন্দা, *this reproach*, and বর্দ্ধন, *an increasing*), the increasing of this reproachful or censorious language, the increasing of these blasphemies.

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এতদ্বিদ্যাবিনা, *ad.* (from এতদ্বিদ্যা, *this reproach*, and বিনা, *without*, without or beside this reproachful or censorious language, without or beside these blasphemies.

এতদ্বিদ্যান্বিত, *a.* (from এতদ্বিদ্যা, *this reproach*, and বিশিষ্ট, *possessed of*), attended with this reproachful or censorious language, attended by these blasphemies.

এতদ্বিদ্যাবিহীন, *a.* (from এতদ্বিদ্যা, *this reproach*, and বিহীন, *destitute*), free from this reproachful or censorious language, free from these blasphemies.

এতদ্বিদ্যাব্যতিরিক্ত, *a.* (from এতদ্বিদ্যা, *this reproach*, and ব্যতিরিক্ত, *excepted*), this reproachful or censorious language excepted, these blasphemies excepted.

এতদ্বিদ্যাব্যতিরেক, *s.* (from এতদ্বিদ্যা, *this reproach*, and ব্যতিরেক, *an exception*), the exception of this reproachful or censorious language, the exception of these blasphemies.

এতদ্বিদ্যাব্যতিরেকে, *ad.* (*loc. case of* এতদ্বিদ্যাব্যতিরেক), with the exception of this reproachful or censorious language, with the exception of these blasphemies, without or beside this reproachful or censorious language, without or beside these blasphemies.

এতদ্বিদ্যাভিন্ন, *a.* (from এতদ্বিদ্যা, *this reproach*, and ভিন্ন, *separate*), separate or distinct from this reproachful or censorious language, separate or distinct from these blasphemies; *ad.* beside this reproachful or censorious language, beside these blasphemies.

এতদ্বিদ্যাভিলাষ, *s.* (from এতদ্বিদ্যা, *this reproach*, and অভিলাষ, *desire*), a desire for this reproach or censure, a desire to reproach or censure this person.

এতদ্বিদ্যাভিলাষী, *a.* (from এতদ্বিদ্যা, *this reproach*, and অভিলাষিন্, *desirous*), desirous of reproaching or censuring this, desirous of reproaching or censuring this person.

এতদ্বিদ্যাযুক্ত, *a.* (from এতদ্বিদ্যা, *this reproach*, and যুক্ত, *joined*), connected with or attended by this reproachful or censorious language, connected with or attended by these blasphemies.

এতদ্বিদ্যারহিত, *a.* (from এতদ্বিদ্যা, *this reproach*, and রহিত, *destitute*), free from this reproachful or censorious language, free from these blasphemies.

এতদ্বিদ্যাশূন্য, *a.* (from এতদ্বিদ্যা, *this reproach*, and শূন্য, *empty*), free from this reproachful or censorious language, free from these blasphemies.

এতদ্বিদ্যাহীন, *a.* (from এতদ্বিদ্যা, *this reproach*, and হীন, *destitute*), free from this reproachful or censorious language, free from these blasphemies.

এতদ্বিদ্যাহেতুক, *a.* (from এতদ্বিদ্যা, *this reproach*, and হেতু, *a cause*), caused by or arising from this reproachful or censorious language, caused by or arising from these blasphemies; *ad.* from or because of this reproachful or censorious language, from or because of these blasphemies

এতদ্বিদ্বেষ্টা, *s.* (from এতদ্বিদ্যা, *this reproach*, and ইষ্টা, *a desire*), a desire to censure or reproach this, a desire to censure or reproach this person.

এতদ্বিদ্বেষ্টু, *a.* (from এতদ্বিদ্যা, *this reproach*, and ইষ্টু, *desirous*), desirous of censuring or reproaching this, desirous of censuring or reproaching this person.

এতদ্বিদ্বেষ্টুক, *a.* (from এতদ্বিদ্যা, *this reproach*, and ইষ্টু, *desirous*), desirous of censuring or reproaching this, desirous of censuring or reproaching this person.

এতদ্বিদ্বোপক্রম, *s.* (from এতদ্বিদ্যা, *this reproach*, and উপক্রম, *a beginning*), the commencement of this reproach or censure, the commencement of this person's censure or reproach.

এতন্নিপাত, *s.* (from এতদ্, *this*, and নিপাত, *destruction*), this destruction, this death.

এতন্নিবর্ত্তক, *a.* (from এতদ্, *this*, and নিবর্ত্তক, *causing to cease*), putting a stop to this, causing this to cease.

এতন্নিবারক, *a.* (from এতদ্, *this*, and নিবারক, *preventing*), preventing or resisting this.

এতন্নিবারণ, *s.* (from এতদ্, *this*, and নিবারণ, *a preventing*), the preventing or resisting of this.

এতন্নিবারণকারক, *a.* (from এতন্নিবারণ, *this prevention*, and কারক, *doing*), making this resistance, preventing this, effecting this prevention.

এতন্নিবারণকারী, *a.* (from এতন্নিবারণ, *this prevention*, and কারিন্, *doing*), making this resistance, effecting this prevention.

এতন্নিবারণজন্য, *a.* (from এতন্নিবারণ, *this prevention*, and জন্য, *producible*), producible by or arising from this prevention or resistance.

এতন্নিবারণজন্যে, *ad.* (*loc. case of* এতন্নিবারণজন্য), for this prevention, for this resistance.

এতন্নিবারণনিমিত্তক, *a.* (from এতন্নিবারণ, *this prevention*, and নিমিত্ত, *a cause*), caused by or arising from this resistance or prevention; *ad.* from or because of this resistance or prevention.

এতন্নিবারণনিমিত্তে, *ad.* (from এতন্নিবারণ, *this prevention*, and নিমিত্ত, *a cause*), for this resistance or prevention.

এতন্নিবারণপ্রযুক্ত, *a.* (from এতন্নিবারণ, *this prevention*, and প্রযুক্ত, *caused by*), caused by or arising from this prevention or resistance; *ad.* from or because of this prevention or resistance.

এতন্নিবারণহেতুক, *a.* (from এতন্নিবারণ, *this prevention*, and হেতু, *a cause*), caused by or arising from this resistance or

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prevention; *ad.* from or because of this resistance or prevention.

এতন্নিবৃত্তি, *s.* (from এতদ্, *this*, and নিবৃত্তি, *cessation*), the cessation or prevention of this, this cessation or prevention.

এতন্নিমিত্তক, *a.* (from এতদ্, *this*, and নিমিত্ত, *a cause*), caused by or arising from this; *ad.* from or through this.

এতন্নিমিত্তে, *ad.* (from এতদ্, *this*, and নিমিত্ত, *a cause*), for this, on account of this.

এতন্নিয়ম, *s.* (from এতদ্, *this*, and নিয়ম, *a regulation*), this rule or regulation, this axiom or law.

এতন্নিয়মকারক, *a.* (from এতন্নিয়ম, *this rule*, and কারক, *making*), making this rule or law; *s.* he who made this rule or law.

এতন্নিয়মকারী, *a.* (from এতন্নিয়ম, *this regulation*, and কারিন্, *doing*), making this law or regulation, making this covenant or agreement.

এতন্নিয়মজ, *a.* (from এতন্নিয়ম, *this rule*, and জন্, *to be produced*), arising from this rule or law.

এতন্নিয়মজনিত, *a.* (from এতন্নিয়ম, *this rule*, and জনিত, *produced*), produced by or arising from this rule or law.

এতন্নিয়মজন্য, *a.* (from এতন্নিয়ম, *this rule*, and জন্য, *producible*), producible by or arising from this rule or law.

এতন্নিয়মজন্যে, *ad.* (*loc. case of* এতন্নিয়মজন্য), for this law or regulation, for this covenant or agreement.

এতন্নিয়মজাত, *a.* (from এতন্নিয়ম, *this rule*, and জাত, *produced*), produced by or arising from this rule or law.

এতন্নিয়মধ্বংস, *s.* (from এতন্নিয়ম, *this law*, and ধ্বংস, *destruction*), the subversion or annulling of this rule or law.

এতন্নিয়মধ্বংসক, *a.* (from এতন্নিয়ম, *this law*, and ধ্বংসক, *destructive*), subverting or annulling this rule or law.

এতন্নিয়মধ্বংসী, *a.* (from এতন্নিয়ম, *this rule*, and ধ্বংসিন্, *destructive*), subverting or annulling this rule or law.

এতন্নিয়মনাশ, *s.* (from এতন্নিয়ম, *this rule*, and নাশ, *destruction*), the subversion or disannulling of this rule or law.

এতন্নিয়মনাশক, *a.* (from এতন্নিয়ম, *this rule*, and নাশক, *destructive*), subversive of or annulling this rule or law.

এতন্নিয়মনিবর্ত্তক, *a.* (from এতন্নিয়ম, *this rule*, and নিবর্ত্তক, *causing to cease*), rescinding this rule or law.

এতন্নিয়মনিবারক, *a.* (from এতন্নিয়ম, *this rule*, and নিবারক, *preventing*), preventing or resisting this rule or law.

এতন্নিয়মনিবারণ, *s.* (from এতন্নিয়ম, *this rule*, and নিবারণ, *a preventing*), the preventing or resisting of this rule or law.

এতন্নিয়মনিবৃত্তি, *s.* (from এতন্নিয়ম, *this rule*, and নিবৃত্তি, *cessation*), the cessation or prevention of this rule or law.

এতন্নিয়মনিমিত্তক, *a.* (from এতন্নিয়ম, *this rule*, and নিমিত্ত, *a cause*), caused by or arising from this rule or law; *ad.* from or through this rule or law.

এতন্নিয়মনিমিত্তে, *ad.* (from এতন্নিয়ম, *this regulation*, and নিমিত্ত, *a cause*), for this law or regulation, for this covenant or agreement.

এতন্নিয়মপূর্ব্বক, *a.* (from এতন্নিয়ম, *this regulation*, and পূর্ব্ব, *before*), preceded by or arising from this law or regulation, preceded by or arising from this covenant or agreement; *ad.* by or through this law or regulation, by or through this covenant or agreement.

এতন্নিয়মপ্রতিবন্ধক, *a.* (from এতন্নিয়ম, *this rule*, and প্রতিবন্ধক, *opposing*), opposing or resisting this rule or law.

এতন্নিয়মপ্রযুক্ত, *a.* (from এতন্নিয়ম, *this rule*, and প্রযুক্ত, *caused by*), caused by or arising from this rule or law; *ad.* from or through this rule or law.

এতন্নিয়মবিনা, *ad.* (from এতন্নিয়ম, *this rule*, and বিনা, *without*), without or besides this rule or law.

এতন্নিয়মবিনাশ, *s.* (from এতন্নিয়ম, *this rule*, and বিনাশ, *destruction*), the subversion or annulling of this rule or law.

এতন্নিয়মবিনাশক, *a.* (from এতন্নিয়ম, *this rule*, and বিনাশক, *destructive*), subversive of or annulling this rule or law.

এতন্নিয়মবিশিষ্ট, *a.* (from এতন্নিয়ম, *this rule*, and বিশিষ্ট, *possessed of*), possessed of this rule or law.

এতন্নিয়মবিহীন, *a.* (from এতন্নিয়ম, *this regulation*, and বিহীন, *destitute*), destitute of this law or regulation, destitute of this covenant or stipulation.

এতন্নিয়মব্যতিক্রম, *s.* (from এতন্নিয়ম, *this rule*, and ব্যতিক্রম, *a violation*), the violation of this rule or law.

এতন্নিয়মব্যতিরিক্ত, *a.* (from এতন্নিয়ম, *this rule*, and ব্যতিরিক্ত, *excepted*), this rule or law excepted.

এতন্নিয়মব্যতিরেক, *s.* (from এতন্নিয়ম, *this rule*, and ব্যতিরেক, *an exception*), the exception of this rule or law.

এতন্নিয়মব্যতিরেকে, *ad.* (*loc. case of* এতন্নিয়মব্যতিরেক), with the exception of this law or regulation, with the exception of this covenant or stipulation, without or beside this law or regulation, without or beside this covenant or stipulation.

এতন্নিয়মভঙ্গ, *s.* (from এতন্নিয়ম, *this rule*, and ভঙ্গ, *a breaking*), the breaking of this rule or law.

এতন্নিয়মভঙ্গক, *a.* (from এতন্নিয়ম, *this regulation*, and ভঙ্গক, *breaking*), breaking or disannulling this law or regulation, breaking or disannulling this covenant or stipulation.

এতন্নিয়মভঙ্গন, *s.* (from এতন্নিয়ম, *this regulation*, and ভঙ্গন, *a breaking*), the breaking or disannulling of this law or regulation, the breaking or disannulling of this covenant or stipulation.

এতন্নিয়মভিন্ন, *a.* (from এতন্নিয়ম, *this regulation*, and ভিন্ন, *separate*), separate or distinct from this law or regulati-

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on, separate or distinct from this covenant or stipulation; *ad.* beside this law or regulation, beside this covenant or stipulation.

এতদ্বিয়মযুক্ত, *a.* (from এতদ্বিয়ম, *this rule*, and যুক্ত, *joined to*), connected with this rule or law.

এতদ্বিয়মরক্ষক, *a.* (from এতদ্বিয়ম, *this rule*, and রক্ষক, *a keeping*), keeping or guarding this rule or law.

এতদ্বিয়মরক্ষা, *s.* (from এতদ্বিয়ম, *this rule*, and রক্ষা, *preservation*), the keeping or guarding of this rule or law.

এতদ্বিয়মরহিত, *a.* (from এতদ্বিয়ম, *this rule*, and রহিত, *destitute*), destitute of this rule or law.

এতদ্বিয়মশূন্য, *a.* (from এতদ্বিয়ম, *this rule*, and শূন্য, *empty*), destitute of this rule or law.

এতদ্বিয়মহানি, *s.* (from এতদ্বিয়ম, *this rule*, and হানি, *detriment*), a detriment to or lessening of this rule or law.

এতদ্বিয়মহীন, *a.* (from এতদ্বিয়ম, *this rule*, and হীন, *destitute*), destitute of this rule or law.

এতদ্বিয়মহেতুক, *a.* (from এতদ্বিয়ম, *this rule*, and হেতু, *a cause*), caused by or arising from this rule or law; *ad.* from or because of this rule or law.

এতদ্বিয়মাকাঙ্ক্ষা, *s.* (from এতদ্বিয়ম, *this rule*, and আকাঙ্ক্ষা, *desire*), a desire for this rule or law.

এতদ্বিয়মাকাঙ্ক্ষী, *a.* (from এতদ্বিয়ম, *this rule*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this rule or law.

এতদ্বিয়মাভিলাষ, *s.* (from এতদ্বিয়ম, *this rule*, and অভিলাষ, *desire*), a desire for this rule or law.

এতদ্বিয়মাভিলাষী, *a.* (from এতদ্বিয়ম, *this rule*, and অভিলাষিন্, *desirous*), desirous of this rule or law.

এতদ্বিয়মিত, *a.* (from এতদ্, *this*, and নিয়মিত, *regulated*), governed or regulated by this.

এতদ্বিয়মেচ্ছা, *s.* (from এতদ্বিয়ম, *this rule*, and ইচ্ছা, *desire*), a desire for this rule or law.

এতদ্বিয়মেচ্ছু, *a.* (from এতদ্বিয়ম, *this rule*, and ইচ্ছু, *desirous*), desirous of this rule or law.

এতদ্বিয়মেচ্ছুক, *a.* (from এতদ্বিয়ম, *this rule*, and ইচ্ছুক, *desirous*), desirous of this rule or law.

এতদ্বিয়মোৎপাদক, *a.* (from এতদ্বিয়ম, *this regulation*, and উৎপাদক, *producing*), producing this law or regulation.

এতদ্বিয়মোপক্রম, *s.* (from এতদ্বিয়ম, *this rule*, and উপক্রম, *a beginning*), the beginning of this rule or law.

এতদ্বিয়মোপযুক্ত, *a.* (from এতদ্বিয়ম, *this regulation*, and উপযুক্ত, *suited to*), suited to or befitting this law or regulation, suited to or befitting this covenant or stipulation.

এতদ্বিয়ামক, *a.* (from এতদ্, *this*, and নিয়ামক, *regulating*), regulating this; *s.* this regulator, this regulating cause, this gage.

এতদ্বিয়োগ, *s.* (from এতদ্, *this*, and নিয়োগ, *an appointment to office*), this appointment to an office.

এতদ্বিয়োগকরণক, *a.* (from এতদ্বিয়োগ, *this appointment to office*, and করণ, *an instrument*), effected by means of this appointment to office; *ad.* by means of this appointment to office.

এতদ্বিয়োগকারক, *a.* (from এতদ্বিয়োগ, *this appointment to office*, and কারক, *doing*), making this appointment to an office.

এতদ্বিয়োগকারী, *a.* (from এতদ্বিয়োগ, *this appointment to office*, and কারিন্, *doing*), making this appointment to an office.

এতদ্বিয়োগজন্য, *a.* (from এতদ্বিয়োগ, *this appointment to office*, and জন্য, *producible*), producible by or arising from this appointment to office.

এতদ্বিয়োগজন্যে, *ad.* (*loc. case of* এতদ্বিয়োগজন্য), for this appointment to an office.

এতদ্বিয়োগদ্বারা, *ad.* (from এতদ্বিয়োগ, *this appointment to office*, and দ্বার, *a door*), by or through this appointment to office.

এতদ্বিয়োগনিবর্ত্তক, *a.* (from এতদ্বিয়োগ, *this appointment to office*, and নিবর্ত্তক, *causing to cease*), cancelling this appointment to office.

এতদ্বিয়োগনিবারক, *a.* (from এতদ্বিয়োগ, *this appointment to office*, and নিবারক, *preventing*), preventing or resisting this appointment to office.

এতদ্বিয়োগনিবারণ, *s.* (from এতদ্বিয়োগ, *this appointment to office*, and নিবারণ, *a preventing*), the preventing or resisting of this appointment to office.

এতদ্বিয়োগনিবৃত্তি, *s.* (from এতদ্বিয়োগ, *this appointment to office*, and নিবৃত্তি, *cessation*), the prevention or cessation of this appointment to office.

এতদ্বিয়োগনিমিত্তক, *a.* (from এতদ্বিয়োগ, *this appointment to office*, and নিমিত্ত, *a cause*), caused by or arising from this appointment to office; *ad.* from or because of this appointment to office.

এতদ্বিয়োগনিমিত্তে, *ad.* (from এতদ্বিয়োগ, *this appointment to office*, and নিমিত্ত, *a cause*), for the purpose of this appointment to office.

এতদ্বিয়োগপূর্ব্বক, *a.* (from এতদ্বিয়োগ, *this appointment to office*, and পূর্ব্ব, *before*), preceded by or arising from this appointment to office; *ad.* by or through this appointment to office.

এতদ্বিয়োগপ্রযুক্ত, *a.* (from এতদ্বিয়োগ, *this appointment to office*, and প্রযুক্ত, *caused by*), caused by or arising from this appointment to office; *ad.* from or because of this appointment to office.

এতদ্বিয়োগবিনা, *ad.* (from এতদ্বিয়োগ, *this appointment to office*, and বিনা, *without*), without or beside this appointment to office.

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এতদ্বিয়োগব্যতিরিক্ত, *a.* (from এতদ্বিয়োগ, *this appointment to office*, and ব্যতিরিক্ত, *excepted*,, this appointment to office excepted.

এতদ্বিয়োগব্যতিরেক, *s.* (from এতদ্বিয়োগ, *this appointment to office*, and ব্যতিরেক, *an exception*), the exception of this appointment to office.

এতদ্বিয়োগব্যতিরেকে, *ad.* (*loc. case of* এতদ্বিয়োগব্যতিরেক), with the exception of this appointment to office, without or beside this appointment to office.

এতদ্বিয়োগহেতুক, *a.* (from এতদ্বিয়োগ, *this appointment to office*, and হেতু, *a cause*), caused by or arising from this appointment to office; *ad.* from or because of this appointment to office.

এতদ্বিয়োজক, *a.* (from এতদ্, *this*, and নিয়োজক, *appointing to office*), appointing to this office or work; *s.* this person who appoints to office.

এতদ্বিরাকরণ, *s.* (from এতদ্, *this*, and নিরাকরণ, *a driving away*), this driving away or propelling, this dissipating or dispelling.

এতদ্বিরাস, *s.* (from এতদ্, *this*, and নিরাস, *repulsion*), this repulsion, the driving away of this thing, this driving away or dispelling.

এতদ্বিরাসক, *a.* (from এতদ্, *this*, and নিরাসক, *driving away*), repelling this, driving away this, dispelling this; *s.* this person who repels or drives away, he who repels or drives away this.

এতদ্বিরাসকারক, *a.* (from এতদ্বিরাস, *this driving away*, and কারক, *doing*), effecting this driving away or dispelling.

এতদ্বিরাসকারী, *a.* (from এতদ্বিরাস, *this driving away*, and কারিন্, *doing*, effecting this driving away or dispelling.

এতদ্বিরাসজন্য, *a.* (from এতদ্বিরাস, *this driving away*, and জন্য, *producible*), producible by or arising from this driving away or dispelling.

এতদ্বিরাসজন্যে, *ad.* (*loc. case of* এতদ্বিরাসজন্য), for this driving away or dispelling.

এতদ্বিরাসনিমিত্তক, *a.* (from এতদ্বিরাস, *this driving away*, and নিমিত্ত, *a cause*), caused by or arising from this driving away or dispelling; *ad.* from or because of this driving away or dispelling.

এতদ্বিরাসনিমিত্তে, *ad.* (from এতদ্বিরাস, *this driving away*, and নিমিত্ত, *a cause*), for this driving away or dispelling.

এতদ্বিরাসপূর্ব্বক, *a.* (from এতদ্বিরাস, *this driving away*, and পূর্ব্ব, *before*), preceded by or arising from this driving away or dispelling; *ad.* by or through this driving away or dispelling.

এতদ্বিরাসপ্রযুক্ত, *a.* (from এতদ্বিরাস, *this driving away*, and প্রযুক্ত, *caused by*) caused by or arising from this driving away or dispelling; *ad.* from or because of this driving away or dispelling.

এতদ্বিরাসহেতুক, *a.* (from এতদ্বিরাস, *this driving away*, and হেতু, *a cause*), caused by or arising from this driving away or dispelling; *ad.* from or because of this driving away or dispelling.

এতন্নিরূপক, *a.* (from এতদ্, *this*, and নিরূপক, *appointing*), appointing or settling this; *s.* this person who settles or appoints.

এতন্নিরূপণ, *s.* (from এতদ্, *this*, and নিরূপণ, *an appointing*), this settling or appointing, the settling or appointing of this.

এতন্নিরূপণকর্ত্তা, *s.* (from এতন্নিরূপণ, *this appointing*, and কর্ত্তৃ, *a doer*), the person who settles or appoints this, this person who settles or appoints.

এতন্নিরূপণকারক, *a.* (from এতন্নিরূপণ, *this appointing*, and কারক, *doing*), making this settlement or appointment.

এতন্নিরূপণকারী, *a.* (from এতন্নিরূপণ, *this appointing*, and কারিন্, *doing*), making this settlement or appointment.

এতন্নিরূপণজন্য, *a.* (from এতন্নিরূপণ, *this appointing*, and জন্য, *producible*), producible by or arising from this settlement or appointment.

এতন্নিরূপণজন্যে, *ad.* (*loc. case of* এতন্নিরূপণজন্য), for this settlement or appointment.

এতন্নিরূপণনিবর্ত্তক, *a.* (from এতন্নিরূপণ, *this appointing*, and নিবর্ত্তক, *causing to cease*, causing this settlement or appointment to cease.

এতন্নিরূপণনিবারক, *a.* (from এতন্নিরূপণ, *this appointing*, and নিবারক, *preventing*), preventing or resisting this settlement or appointment.

এতন্নিরূপণনিবারণ, *s.* (from এতন্নিরূপণ, *this appointing*, and নিবারণ, *a preventing*), the preventing or resisting of this settlement or appointment.

এতন্নিরূপণনিবৃত্তি, *s.* (from এতন্নিরূপণ, *this appointing*, and নিবৃত্তি, *cessation*), the prevention or cessation of this settlement or appointment.

এতন্নিরূপণনিমিত্তক, *a.* (from এতন্নিরূপণ, *this appointing*, and নিমিত্ত, *a cause*), caused by or arising from this settlement or appointment; *ad.* from or because of this settlement or appointment.

এতন্নিরূপণনিমিত্তে, *ad.* (from এতন্নিরূপণ, *this appointing*, and নিমিত্ত, *a cause*), for the purpose of this settlement or appointment.

এতন্নিরূপণপূর্ব্বক, *ad.* (from এতন্নিরূপণ, *this appointing*, and পূর্ব্ব, *before*), preceded by or arising from this settlement or appointment; *ad.* by or through this settlement or appointment.

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এতন্নিরূপণপ্রযুক্ত, *a.* (from এতন্নিরূপণ, *this appointing*, and প্রযুক্ত, *caused by*), caused by or arising from this settlement or appointment; *ad.* from or because of this settlement or appointment.

এতন্নিরূপণবিনা, *ad.* (from এতন্নিরূপণ, *this appointing*, and বিনা, *without*), without or beside this settlement or appointment.

এতন্নিরূপণব্যতিরিক্ত, *a.* (from এতন্নিরূপণ, *this appointing*, and ব্যতিরিক্ত, *excepted*), this settlement or appointment excepted.

এতন্নিরূপণব্যতিরেক, *s.* (from এতন্নিরূপণ, *this appointing*, and ব্যতিরেক, *an exception*), the exception of this settlement or appointment.

এতন্নিরূপণব্যতিরেকে, *ad.* (*loc. case of* এতন্নিরূপণব্যতিরেক), with the exception of this settlement or appointment, without or beside this settlement or appointment.

এতন্নিরূপণহেতুক, *a.* (from এতন্নিরূপণ, *this appointing*, and হেতু, *a cause*), caused by or arising from this settlement or appointment; *ad.* from or because of this settlement or appointment.

এতন্নিরূপণাকাঙ্ক্ষা, *s.* (from এতন্নিরূপণ, *this appointing*, and আকাঙ্ক্ষা, *desire*), a desire for this settlement or appointment.

এতন্নিরূপণাকাঙ্ক্ষী, *a.* (from এতন্নিরূপণ, *this appointing*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this settlement or appointment.

এতন্নিরূপণানন্তর, *ad.* (from এতন্নিরূপণ, *this settlement*, and অনন্তর, *after*), after this settlement or appointment.

এতন্নিরূপণাভিলাষ, *s.* (from এতন্নিরূপণ, *this appointing*, and অভিলাষ, *desire*), a desire for this settlement or appointment.

এতন্নিরূপণাভিলাষী, *a.* (from এতন্নিরূপণ, *this appointing*, and অভিলাষিন্, *desirous*), desirous of this settlement or appointment.

এতন্নিরূপণার্থী, *a.* (from এতন্নিরূপণ, *this appointing*, and অর্থিন্, *desirous*), desirous of this settlement or appointment.

এতন্নিরূপণার্থে, *ad.* (from এতন্নিরূপণ, *this appointing*, and অর্থ, *an object*), for the purpose of this settlement or appointment.

এতন্নিরূপণেচ্ছা, *s.* (from এতন্নিরূপণ, *this appointing*, and ইচ্ছা, *desire*), a desire for this settlement or appointment.

এতন্নিরূপণেচ্ছু, *a.* (from এতন্নিরূপণ, *this appointing*, and ইচ্ছু, *desirous*), desirous of this settlement or appointment.

এতন্নিরূপণেচ্ছুক, *a.* (from এতন্নিরূপণ, *this appointing*, and ইচ্ছুক, *desirous*), desirous of this settlement or appointment.

এতন্নিরূপিত, *a.* (from এতদ্, *this*, and নিরূপিত, *appointed*), appointed or settled by this.

এতন্নির্ণয়, *s.* (from এতদ্, *this*, and নির্ণয়, *certainty*), this certainty or true judgment, this decision, the certainty of this.

এতন্নির্ণয়কর্ত্তা, *s.* (from এতন্নির্ণয়, *this certainty*, and কর্ত্তৃ, *a doer*), one who ascertains or decides this, one who comes to this certainty or decision.

এতন্নির্ণয়কারক, *a.* (from এতন্নির্ণয়, *this certainty*, and কারক, *making*), making this clear and certain, ascertaining this, deciding this.

এতন্নির্ণয়কারী, *a.* (from এতন্নির্ণয়, *this certainty*, and কারিন্, *making*), making this clear and certain, ascertaining this, deciding this.

এতন্নির্ণয়জন্য, *a.* (from এতন্নির্ণয়, *this certainty*, and জন্য, *producible*), producible by or arising from this certainty or decision, producible by or arising from the ascertaining of this.

এতন্নির্ণয়জন্যে, *ad.* (*loc. case of* এতন্নির্ণয়জন্য), for this certainty or decision.

এতন্নির্ণয়নিবর্ত্তক, *a.* (from এতন্নির্ণয়, *this certainty*, and নিবর্ত্তক, *causing to cease*), putting an end to this certainty, putting an end to certainty respecting this.

এতন্নির্ণয়নিবারক, *a.* (from এতন্নির্ণয়, *this certainty*, and নিবারক, *preventing*), preventing or resisting this certainty or decision, preventing or resisting certainty respecting this.

এতন্নির্ণয়নিবারণ, *s.* (from এতন্নির্ণয়, *this certainty*, and নিবারণ, *preventing*), the preventing or resisting of this certainty or decision, the preventing or resisting of certainty about this.

এতন্নির্ণয়নিবৃত্তি, *s.* (from এতন্নির্ণয়, *this ascertaining*, and নিবৃত্তি, *cessation*), the cessation or prevention of this certainty or decision.

এতন্নির্ণয়নিমিত্তক, *a.* (from এতন্নির্ণয়, *this certainty*, and নিমিত্ত, *a cause*), caused by or arising from this certainty or decision, caused by or arising from certainty about this; *ad.* from or through this certainty or decision, from or through certainty about this.

এতন্নির্ণয়নিমিত্তে, *ad.* (from এতন্নির্ণয়, *this ascertaining*, and নিমিত্ত, *a cause*), for this certainty or decision, for the ascertaining of this.

এতন্নির্ণয়পূর্ব্বক, *a.* (from এতন্নির্ণয়, *this ascertaining*, and পূর্ব্ব, *before*), preceded by or arising from this certainty or decision; *ad.* by or through this certainty or decision.

এতন্নির্ণয়প্রতিবন্ধক, *a.* (from এতন্নির্ণয়, *this certainty*, and প্রতিবন্ধক, *opposing*), opposing or preventing this certainty or decision, opposing or obstructing certainty respecting this.

এতন্নির্ণয়প্রযুক্ত, *a.* (from এতন্নির্ণয়, *this certainty*, and প্রযুক্ত, *caus-*

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ed by), caused by or arising from this certainty or decision, caused by or arising from certainty about this; *ad.* from or through this certainty or decision, from or through certainty about this.

এতন্নির্ণয়বিনা, *a.* (from এতন্নির্ণয়, *this ascertaining*, and বিনা, *without*), without or beside this certainty or decision.

এতন্নির্ণয়ব্যতিরিক্ত, *a.* (from এতন্নির্ণয়, *this certainty*, and ব্যতিরিক্ত, *excepted*), this certainty or decision excepted, certainty about this excepted.

এতন্নির্ণয়ব্যতিরেক, *s* (from এতন্নির্ণয়, *this certainty*, and ব্যতিরেক, *an exception*), the exception of this certainty or decision, the exception of certainty about this.

এতন্নির্ণয়ব্যতিরেকে, *ad.* (*loc. case of* এতন্নির্ণয়ব্যতিরেক), with the exception of this certainty or decision, without or beside this certainty or decision.

এতন্নির্ণয়ব্যাঘাত, *s.* (from এতন্নির্ণয়, *this certainty*, and ব্যাঘাত, *or obstacle*), an obstacle to the ascertaining of this, an obstacle to this certainty or decision.

এতন্নির্ণয়ব্যাঘাতক, *a.* (from এতন্নির্ণয়, *this certainty*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to this certainty or decision.

এতন্নির্ণয়ভিন্ন, *a.* (from এতন্নির্ণয়, *this certainty*, and ভিন্ন, *separate*), separate or distinct from this certainty or decision; *ad.* beside this certainty or decision.

এতন্নির্ণয়হেতুক, *a.* (from এতন্নির্ণয়, *this certainty*, and হেতুক, *a cause*), caused by or arising from this certainty or decision, caused by or arising from certainty about this; *ad.* from or through this certainty or decision, from or through certainty about this.

এতন্নির্ণয়াকাঙ্ক্ষা, *s.* (from এতন্নির্ণয়, *this certainty*, and আকাঙ্ক্ষা, *a desire*), a desire for this certainty or decision, a desire for certainty about this.

এতন্নির্ণয়াকাঙ্ক্ষী, *a.* (from এতন্নির্ণয়, *this certainty*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this certainty or decision, desirous of certainty about this.

এতন্নির্ণয়াভিলাষ, *s.* (from এতন্নির্ণয়, *this certainty*, and অভিলাষ, *desire*), a desire for this certainty or decision, a desire for certainty about this.

এতন্নির্ণয়াভিলাষী, *a.* (from এতন্নির্ণয়, *this certainty*, and অভিলাষিন্, *desirous*), desirous of this certainty or decision, desirous of certainty about this.

এতন্নির্ণয়েচ্ছা, *s.* (from এতন্নির্ণয়, *this certainty*, and ইচ্ছা, *desire*), a desire for this certainty or decision, a desire of certainty about this.

এতন্নির্ণয়েচ্ছু, *a.* (from এতন্নির্ণয়, *this certainty*, and ইচ্ছু, *desirous*), desirous of this certainty or decision, desirous of certainty about this.

এতন্নির্ণয়েচ্ছুক, *a.* (from এতন্নির্ণয়, *this certainty*, and ইচ্ছুক, *desirous*), desirous of this certainty or decision, desirous of certainty about this.

এতন্নির্ণয়োপক্রম, *s.* (from এতন্নির্ণয়, *this certainty*, and উপক্রম, *a beginning*), a beginning of this certainty or decision, the beginning of certainty about this.

এতন্নির্ধারক, *a.* (from এতদ্, *this*, নির্ধারক, *fixing on*), fixing on or deciding upon this.

এতন্নির্ধারণ, *s.* (from এতদ্, *this*, and নির্ধারণ, *confirmation*), this covenant or agreement, this settlement or confirmation, the settling or confirming of this.

এতন্নির্ধারণকারক, *a.* (from এতন্নির্ধারণ, *this stipulating*, and কারক, *doing*), laying this emphasis, making this settlement or stipulation.

এতন্নির্ধারণকারী, *a.* (from এতন্নির্ধারণ, *this stipulating*, and কারিন্ *doing*), laying this emphasis, making this settlement or stipulation.

এতন্নির্ধারণজন্য, *a.* (from এতন্নির্ধারণ, *this stipulating*, and জন্য, *producible*), producible by or arising from this settlement or stipulation.

এতন্নির্ধারণজন্যে, *ad.* (*loc. case of* এতন্নির্ধারণজন্য), for this emphasis, for this settlement or stipulation.

এতন্নির্ধারণনিমিত্তক, *a.* (from এতন্নির্ধারণ, *this stipulating*, and নিমিত্ত, *a cause*), caused by or arising from this settlement or stipulation; *ad.* from or because of this settlement or stipulation.

এতন্নির্ধারণনিমিত্তে, *ad.* (from এতন্নির্ধারণ, *this stipulating*, and নিমিত্ত, *a cause*), for this emphasis, for this settlement or stipulation.

এতন্নির্ধারণপ্রযুক্ত, *a.* (from এতন্নির্ধারণ, *this stipulating*, and প্রযুক্ত, *caused by*), caused by or arising from this settlement or stipulation; *ad.* from or because of this settlement or stipulation.

এতন্নির্ধারণহেতুক, *a.* (from এতন্নির্ধারণ, *this stipulating* and হেতুক, *a cause*), caused by or arising from this settlement or stipulation; *ad.* from or because of this settlement or stipulation.

এতন্নির্ধারিত, *a.* (from এতদ্, *this*, and নির্ধারিত, *confirmed*), confirmed or settled by this.

এতন্নিশ্চয়, *s.* (from এতদ্, *this*, and নিশ্চয়, *certainty*), this certainty, this decision, certainty respecting this.

এতন্নিশ্চয়কারক, *a.* (from এতন্নিশ্চয়, *this certainty*, and কারক, *making*), making this clear and certain, ascertaining this.

এতন্নিশ্চয়কারী, *a.* (from এতন্নিশ্চয়, *this certainty*, and কারিন্, *making*), making this clear and certain, ascertaining this.

এতন্নিশ্চয়জন্য, *a.* (from এতন্নিশ্চয়, *this certainty*, and জন্য, *pro-*

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ducible), producible by or arising from this decision or certainty, caused by or arising from certainty respecting this.

এতন্নিশ্চয়জন্যে, *ad.* (*loc. case of* এতন্নিশ্চয়জন্য), for this certainty or decision.

এতন্নিশ্চয়নিবর্ত্তক, *a.* (from এতন্নিশ্চয়, *this certainty*, and নিবর্ত্তক, *causing to cease*), putting an end to this certainty or decision.

এতন্নিশ্চয়নিবারক, *a.* (from এতন্নিশ্চয়, *this certainty*, and নিবারক, *preventing*), preventing or resisting this certainty or decision.

এতন্নিশ্চয়নিমিত্তক, *a.* (from এতন্নিশ্চয়, *this certainty*, and নিমিত্ত, *a cause*), caused by or arising from this decision or certainty, caused by or arising from certainty respecting this; *ad.* from or through certainty respecting this, from or through this certainty or decision.

এতন্নিশ্চয়নিমিত্তে, *ad.* (from এতন্নিশ্চয়, *this certainty*, and নিমিত্ত, *a cause*), for this certainty, for this decision.

এতন্নিশ্চয়পূর্ব্বক, *a.* (from এতন্নিশ্চয়, *this certainty*, and পূর্ব্ব, *before*), preceded by or arising from this certainty or decision.

এতন্নিশ্চয়প্রতিবন্ধক, *a.* (from এতন্নিশ্চয়, *this certainty*, and প্রতিবন্ধক, *obstructing*), obstructing this certainty or decision.

এতন্নিশ্চয়প্রযুক্ত, *a.* (from এতন্নিশ্চয়, *this certainty*, and প্রযুক্ত, *caused by*), caused by or arising from this decision or certainty, caused by or arising from certainty respecting this; *ad.* from or through certainty respecting this, from or through this certainty or decision.

এতন্নিশ্চয়বিনা, *ad.* (from এতন্নিশ্চয়, *this certainty*, and বিনা, *without*), without or beside this decision or certainty, without or beside certainty respecting this.

এতন্নিশ্চয়ব্যতিক্রম, *s.* (from এতন্নিশ্চয়, *this certainty*, and ব্যতিক্রম, *a violation*), the violation of this decision or certainty, the violation of certainty respecting this.

এতন্নিশ্চয়ব্যতিরিক্ত, *a.* (from এতন্নিশ্চয়, *this certainty*, and ব্যতিরিক্ত, *excepted*), this decision or certainty excepted, the decision of this excepted.

এতন্নিশ্চয়ব্যতিরেক, *s.* (from এতন্নিশ্চয়, *this certainty*, and ব্যতিরেক, *an exception*), the exception of this certainty, the exception of certainty respecting this.

এতন্নিশ্চয়ব্যতিরেকে, *ad.* (*loc. case of* এতন্নিশ্চয়ব্যতিরেক), with the exception of this certainty or decision, without or beside this certainty or decision.

এতন্নিশ্চয়ব্যাঘাত, *s.* (from এতন্নিশ্চয়, *this certainty*, and ব্যাঘাত, *an obstacle*), an obstacle to this certainty or decision.

এতন্নিশ্চয়ব্যাঘাতক, *a.* (from এতন্নিশ্চয়, *this certainty*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to this certainty or decision.

এতন্নিশ্চয়ভিন্ন, *a.* (from এতন্নিশ্চয়, *this certainty*, and ভিন্ন, *separate*), separate or distinct from this certainty or decision; *ad.* beside this certainty or decision.

এতন্নিশ্চয়হেতুক, *a.* (from এতন্নিশ্চয়, *this certainty*, and হেতু, *a cause*), caused by or arising from this decision or certainty, caused by or arising from certainty respecting this; *ad.* from or through this certainty or decision.

এতন্নিশ্চয়াকাঙ্ক্ষা, *s.* (from এতন্নিশ্চয়, *this certainty*, and আকাঙ্ক্ষা, *desire*), the desire of this decision or certainty, a desire of certainty respecting this.

এতন্নিশ্চয়াকাঙ্ক্ষী, *a.* (from এতন্নিশ্চয়, *this certainty*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this decision or certainty, desirous of certainty respecting this.

এতন্নিশ্চয়াভিলাষ, *s.* (from এতন্নিশ্চয়, *this certainty*, and অভিলাষ, *desire*), a desire for this certainty or decision.

এতন্নিশ্চয়াভিলাষী, *a.* (from এতন্নিশ্চয়, *this certainty*, and অভিলাষিন্, *desirous*), desirous of this certainty or decision.

এতন্নিশ্চয়ার্থী, *a.* (from এতন্নিশ্চয়, *this certainty*, and অর্থিন্, *desirous*), desirous of this certainty or decision.

এতন্নিশ্চয়ার্থে, *ad.* (from এতন্নিশ্চয়, *this certainty*, and অর্থ, *an object*), for the purpose of this certainty or decision.

এতন্নিশ্চয়েচ্ছা, *s.* (from এতন্নিশ্চয়, *this certainty*, and ইচ্ছা, *desire*), a desire for this certainty or decision.

এতন্নিশ্চয়েচ্ছু, *a.* (from এতন্নিশ্চয়, *this certainty*, and ইচ্ছু, *desirous*), desirous of this certainty or decision.

এতন্নিশ্চয়েচ্ছুক, *a.* (from এতন্নিশ্চয়, *this certainty*, and ইচ্ছুক, *desirous*, desirous of this certainty or decision.

এতন্নিষেধ, *s.* (from এতদ্, *this*, and নিষেধ, *a prohibition*), this prohibition, the prohibition of this.

এতন্নিষেধক, *a.* (from এতদ্, *this*, and নিষেধক, *prohibiting*), prohibiting this; *s.* the prohibitor of this, this prohibitor.

এতন্নিষ্ঠ, *a.* (from এতদ্, *this*, and নিষ্ঠ, *establishment*), this establishment or confirmation, the establishment or confirmation of this.

এতন্নিষ্পত্তি, *s.* (from এতদ্, *this*, and নিষ্পত্তি, *perfection*), this accomplishment or perfection, the perfection or compleat accomplishment of this.

এতন্নিষ্পত্তিকারক, *a.* (from এতন্নিষ্পত্তি, *this perfection*, and কারক, *doing*), effecting the complete accomplishment of this, completely accomplishing this.

এতন্নিষ্পত্তিকারী, *a.* (from এতন্নিষ্পত্তি, *this perfection*, and কারিন্, *making*), effecting the complete accomplishment of this, completely accomplishing this.

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এতন্নিষ্পত্তিজনিত, *a.* (from এতন্নিষ্পত্তি, *this perfection*, and জনিত, *produced*), produced by or arising from this perfection or completion, produced by or arising from the completion of this.

এতন্নিষ্পত্তিজন্য, *a.* (from এতন্নিষ্পত্তি, *this perfection*, and জন্য, *producible*), producible by or arising from this perfection or completion, producible by or arising from the completion of this.

এতন্নিষ্পত্তিজন্যে, *ad.* (*loc. case of* এতন্নিষ্পত্তিজন্য), for this accomplishment or completion, for this finis.

এতন্নিষ্পত্তিধ্বংস, *s.* (from এতন্নিষ্পত্তি, *this perfection*, and ধ্বংস, *destruction*), the destruction of this perfection or completion, the prevention of the completion of this.

এতন্নিষ্পত্তিধ্বংসক, *a.* (from এতন্নিষ্পত্তি, *this perfection*, and ধ্বংসক, *destructive*), destructive to this perfection or completion, preventing the complete accomplishment of this.

এতন্নিষ্পত্তিধ্বংসী, *a.* (from এতন্নিষ্পত্তি, *this perfection*, and ধ্বংসিন্, *destructive*), destructive to this perfection or completion, preventing the complete accomplishment of this.

এতন্নিষ্পত্তিনাশ, *s.* (from এতন্নিষ্পত্তি, *this perfection*, and নাশ, *destruction*), the destruction of this perfection or completion, the prevention of the complete accomplishment of this.

এতন্নিষ্পত্তিনাশক, *a.* (from এতন্নিষ্পত্তি, *this perfection*, and নাশক, *destructive*), destructive to this perfection or completion, preventing the complete accomplishment of this.

এতন্নিষ্পত্তিনিবর্ত্তক, *a.* (from এতন্নিষ্পত্তি, *this accomplishment*, and নিবর্ত্তক, *causing to cease*), putting a stop to the accomplishment or perfection of this

এতন্নিষ্পত্তিনিবারক, *a.* (from এতন্নিষ্পত্তি, *this accomplishment*, and নিবারক, *preventing*), preventing or resisting the perfect accomplishment of this.

এতন্নিষ্পত্তিনিবারণ, *s.* (from এতন্নিষ্পত্তি, *this accomplishment*, and নিবারণ, *a preventing*), the preventing or resisting of the perfect accomplishment of this.

এতন্নিষ্পত্তিনিবৃত্তি, *s.* (from এতন্নিষ্পত্তি, *this accomplishment*, and নিবৃত্তি, *cessation*), the cessation or prevention of the complete accomplishment of this.

এতন্নিষ্পত্তিনিমিত্তক, *a.* (from এতন্নিষ্পত্তি, *this perfection*, and নিমিত্ত, *a cause*), caused by or arising from this perfection or completion, caused by or arising from the complete accomplishment of this; *ad.* from or through the complete accomplishment of this.

এতন্নিষ্পত্তিনিমিত্তে, *ad.* (from এতন্নিষ্পত্তি, *this accomplishment*, and নিমিত্ত, *a cause*), for the complete accomplishment of this.

এতন্নিষ্পত্তিপ্রযুক্ত, *a.* (from এতন্নিষ্পত্তি, *this perfection*, and প্রযুক্ত, *caused by*), caused by or arising from this perfection or completion, caused by or arising from the complete accomplishment of this; *ad.* from or through the complete accomplishment of this.

এতন্নিষ্পত্তিবিনা, *ad.* (from এতন্নিষ্পত্তি, *this perfection*, and বিনা, *without*), without or beside this perfection or completion, without or beside the complete accomplishment of this.

এতন্নিষ্পত্তিব্যতিরিক্ত, *a.* (from এতন্নিষ্পত্তি, *this perfection*, and ব্যতিরিক্ত, *excepted*), this perfection or completion excepted, the complete accomplishment of this excepted.

এতন্নিষ্পত্তিব্যতিরেক, *s.* (from এতন্নিষ্পত্তি, *this perfection*, and ব্যতিরেক, *an exception*), the exception of this perfection or completion, the exception of the complete accomplishment of this.

এতন্নিষ্পত্তিব্যতিরেকে, *ad.* (*loc. case of* এতন্নিষ্পত্তিব্যতিরেক), with the exception of this perfect accomplishment, without or beside this perfect accomplishment.

এতন্নিষ্পত্তিহেতুক, *a.* (from এতন্নিষ্পত্তি, *this perfection*, and হেতু, *a cause*), caused by or arising from this perfection or completion, caused by or arising from the complete accomplishment of this; *ad.* from or through the complete accomplishment of this.

এতন্নিষ্পত্তীচ্ছা, *s.* (from এতন্নিষ্পত্তি, *this perfection*, and ইচ্ছা, *desire*), a desire for this perfection or completion, a desire for the complete accomplishment of this.

এতন্নিষ্পত্তীচ্ছু, *a.* (from এতন্নিষ্পত্তি, *this perfection*, and ইচ্ছু, *desirous*), desirous of this perfection or completion, desirous of the complete accomplishment of this thing.

এতন্নিষ্পত্তীচ্ছুক, *a.* (from এতন্নিষ্পত্তি, *this perfection*, and ইচ্ছু *desirous*), desirous of this perfection or completion, desirous of the complete accomplishment of this.

এতন্নিষ্ফল, *a.* from এতদ্, *this*, and নিষ্ফল, *ineffectual*, fruitless or ineffectual for this.

এতন্নীতি, *s.* (from এতদ্, *this*, and নীতি, *right*), this justice or right, this morality or policy, this person's justice or right.

এতন্নীতিকারক, *a* (from এতন্নীতি, *this justice*, and কারক, *doing*), doing this justice, executing this justice, practising this morality.

এতন্নীতিকারী, *a.* (from এতন্নীতি, *this justice*, and কারিন্, *doing*), doing this right or justice, doing this moral action.

এতন্নীতিজনিত, *a.* (from এতন্নীতি, *this justice*, and জনিত, *produced*), produced by or arising from this justice, produced by or arising from this right or morality.

এতন্নীতিজন্য, *a.* (from এতন্নীতি, *this justice*, and জন্য, *producible*), producible by or arising from this justice, producible by or arising from this right or morality.

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এতন্নীতিজন্যে, *ad.* (*loc. case of* এতন্নীতিজন্য), for this right or justice, for this morality.

এতন্নীতিজাত, *a.* (from এতন্নীতি, *this justice*, and জাত, *produced*), produced by or arising from this justice, produced by or arising from this right or morality.

এতন্নীতিজ্ঞ, *a.* (from এতন্নীতি, *this justice*, and জ্ঞা, *to know*), knowing this right or justice, acquainted with this morality.

এতন্নীতিজ্ঞাতা, *s.* (from এতন্নীতি, *this justice*, and জ্ঞাতৃ, *one who knows*), a person who knows this right or justice, a person acquainted with this morality.

এতন্নীতিজ্ঞান, *s.* (from এতন্নীতি, *this justice*, and জ্ঞান, *knowledge*), this knowledge of morality, the knowledge of this justice or morality.

এতন্নীতিজ্ঞাপক, *a.* (from এতন্নীতি, *this justice*, and জ্ঞাপক, *causing to know*), giving information of this right or justice, making known this morality.

এতন্নীতিজ্ঞাপন, *s.* (from এতন্নীতি, *this justice*, and জ্ঞাপন, *a causing to know*), a giving information of this right or justice, the making known of this morality.

এতন্নীতিনাশ, *s.* (from এতন্নীতি, *this justice*, and নাশ, *destruction*), the destruction or annulling of this right or justice, the destruction of this morality.

এতন্নীতিনাশক, *a.* (from এতন্নীতি, *this justice*, and নাশক, *destructive*), overturning or subverting this right, subverting or overturning this justice or morality.

এতন্নীতিনিবর্ত্তক, *a.* (from এতন্নীতি, *this justice*, and নিবর্ত্তক, *causing to cease*), putting a stop to this right or justice, putting a stop to this morality.

এতন্নীতিনিবারক, *a.* (from এতন্নীতি, *this justice*, and নিবারক, *preventing*), preventing or resisting this right or justice, preventing or resisting this morality.

এতন্নীতিনিবারণ, *s.* (from এতন্নীতি, *this justice*, and নিবারণ, *a preventing*), the preventing or resisting of this right or justice, the preventing or resisting of this morality.

এতন্নীতিনিবৃত্তি, *s.* (from এতন্নীতি, *this justice*, and নিবৃত্তি, *cessation*), the cessation or prevention of this right or justice, the cessation or prevention of this morality.

এতন্নীতিনিমিত্তক, *a.* (from এতন্নীতি, *this justice*, and নিমিত্ত, *a cause*), caused by or arising from this justice or morality; *ad.* from or because of this justice or morality.

এতন্নীতিনিমিত্তে, *ad.* (from এতন্নীতি, *this justice*, and নিমিত্ত, *a cause*), for this right or justice, for this morality.

এতন্নীতিপ্রযুক্ত, *a.* (from এতন্নীতি, *this justice*, and প্রযুক্ত, *caused by*), caused by or arising from this justice or morality; *ad.* from or because of this justice or morality.

এতন্নীতিবর্দ্ধক, *a.* (from এতন্নীতি, *this justice*, and বর্দ্ধক, *increasing*), increasing this right or justice, increasing this morality.

এতন্নীতিবর্দ্ধন, *s.* (from এতন্নীতি, *this justice*, and বর্দ্ধন, *an increasing*), the increasing of this right or justice, the increasing of this morality.

এতন্নীতিবিনা, *ad.* from এতন্নীতি, *this justice*, and বিনা, *without*), without or beside this justice or morality.

এতন্নীতিবিরুদ্ধ, *a.* (from এতন্নীতি, *this justice*, and বিরুদ্ধ, *opposed to*), opposed or contrary to this right or justice, opposed or contrary to this morality.

এতন্নীতিবিশিষ্ট, *a.* (from এতন্নীতি, *this justice*, and বিশিষ্ট, *possessed of*), possessed of this justice or morality.

এতন্নীতিবিহীন, *a.* (from এতন্নীতি, *this justice*, and বিহীন, *destitute*), destitute of this right or justice, destitute of this morality,

এতন্নীতিব্যতিরিক্ত, *a.* (from এতন্নীতি, *this justice*, and ব্যতিরিক্ত, *excepted*), this justice or morality excepted.

এতন্নীতিব্যতিরেক, *s.* (from এতন্নীতি, *this justice*, and ব্যতিরেক, *an exception*), the exception of this justice or morality.

এতন্নীতিব্যতিরেকে, *ad.* (*loc. case of* এতন্নীতিব্যতিরেক), with the exception of this right or justice, with the exception of this morality, without or beside this right or justice, without or beside this morality.

এতন্নীতিমূলক, *a.* (from এতন্নীতি, *this justice*, and মূল, *a root*), originating from or grounded on this right or justice, originating from or grounded in this morality.

এতন্নীতিযুক্ত, *a.* (from এতন্নীতি, *this justice*, and যুক্ত, *joined to*), connected with or possessed of this justice or morality.

এতন্নীতিরক্ষক, *a.* (from এতন্নীতি, *this justice*, and রক্ষক, *keeping*), guarding or keeping this justice or morality.

এতন্নীতিরক্ষা, *s.* (from এতন্নীতি, *this justice*, and রক্ষা, *preservation*), the guarding or keeping of this justice or morality.

এতন্নীতিরহিত, *a.* (from এতন্নীতি, *this justice*, and রহিত, *destitute*), destitute of this justice or morality.

এতন্নীতিশালী, *a.* (from এতন্নীতি, *this justice*), tending to or consisting of this justice or morality.

এতন্নীতিশূন্য, *a.* (from এতন্নীতি, *this justice*, and শূন্য, *empty*), destitute of this justice or morality.

এতন্নীতিসিদ্ধ, *a.* (from এতন্নীতি, *this justice*, and সিদ্ধ, *accomplished*), effected or accomplished by this right or justice, effected or accomplished by this morality.

এতন্নীতিহন্তা, *s.* (from এতন্নীতি, *this justice*, and হন্তৃ, *he who kills*), he who defeats this justice or morality.

এতন্নীতিহানি, *s.* (from এতন্নীতি, *this justice*, and হানি, *a detriment*), a detriment to this justice or morality.

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এতন্নীতিহীন, *a.* (from এতন্নীতি, *this justice*, and হীন, *destitute*), destitute of this right or justice, destitute of this morality.

এতন্নীতিহেতুক, *a.* (from এতন্নীতি, *this justice*, and হেতু, *a cause*), caused by or arising from this justice or morality; *ad.* from or through this justice or morality.

এতন্নীতীচ্ছা, *s.* (from এতন্নীতি, *this justice*, and ইচ্ছা, *desire*), a desire for this justice or morality.

এতন্নীতীচ্ছু, *a.* (from এতন্নীতি *this justice*, and ইচ্ছু, *desirous*), desirous of this justice or morality.

এতন্নীতীচ্ছুক, *a.* (from এতন্নীতি, *this justice*, and ইচ্ছুক, *desirous*), desirous of this justice or morality.

এতন্নীর, *s.* (from এতদ্, *this*, and নীর, *water*), this water.

এতন্নীরচ্যুত, *a.* (from এতন্নীর, *this water*, and চ্যুত, *fallen from*), precipitated from this water, deposited by this water.

এতন্নীরজ, *a.* (from এতন্নীর, *this water*, and জন্, *to be produced*), produced in this water.

এতন্নীরজন্য, *a.* (from এতন্নীর, *this water*, and জন্য, *producible*), producible by or arising from this water.

এতন্নীরজাত, *a.* (from এতন্নীর, *this water*, and জাত, *produced*), produced by or arising from this water.

এতন্নীরধ্বংস, *s.* (from এতন্নীর, *this water*, and ধ্বংস, *destruction*), the spoiling or destruction of this water.

এতন্নীরধ্বংসক, *a.* (from এতন্নীর, *this water*, and ধ্বংসক, *destructive*), destructive to this water.

এতন্নীরধ্বংসী, *a.* (from এতন্নীর, *this water*, and ধ্বংসিন্, *destructive*), destructive to this water.

এতন্নীরনাশ, *s.* (from এতন্নীর, *this water*, and নাশ, *destruction*), the destruction or spoiling of this water.

এতন্নীরনাশক, *a.* (from এতন্নীর, *this water*, and নাশক, *destructive*), destructive to this water.

এতন্নীরনিমিত্তক, *a.* (from এতন্নীর, *this water*, and নিমিত্ত, *a cause*), caused by or arising from this water; *ad.* from or because of this water.

এতন্নীরনিমিত্তে, *ad.* (from এতন্নীর, *this water*, and নিমিত্ত, *a cause*), for this water.

এতন্নীরপ্রযুক্ত, *a.* (from এতন্নীর, *this water*, and প্রযুক্ত, *caused by*), caused by or arising from this water; *ad.* from or because of this water.

এতন্নীরবিনা, *ad.* (from এতন্নীর, *this water*, and বিনা, *without*), without or beside this water.

এতন্নীরবিশিষ্ট, *a.* (from এতন্নীর, *this water*, and বিশিষ্ট, *possessed of*), possessed of this water, watered by this water.

এতন্নীরব্যতিরিক্ত, *a.* (from এতন্নীর, *this water*, and ব্যতিরিক্ত, *excepted*), this water excepted.

এতন্নীরব্যতিরেক, *s.* (from এতন্নীর, *this water*, and ব্যতিরেক, *an exception*), the exception of this water.

এতন্নীরযুক্ত, *a.* (from এতন্নীর, *this water*, and যুক্ত, *joined to*), connected with this water, possessed of this water.

এতন্নীররক্ষক, *a.* (from এতন্নীর, *this water*, and রক্ষক, *keeping*), preserving or guarding this water.

এতন্নীররক্ষা, *s.* (from এতন্নীর, *this water*, and রক্ষা, *preservation*), the preservation or guarding of this water.

এতন্নীররহিত, *a.* (from এতন্নীর, *this water*, and রহিত, *destitute*), destitute of this water.

এতন্নীরশূন্য, *a.* (from এতন্নীর, *this water*, and শূন্য, *empty*), destitute of this water.

এতন্নীরস্থ, *a.* (from এতন্নীর, *this water*, and স্থ, *to be situated*), situated in this water.

এতন্নীরস্থায়ী, *a.* (from এতন্নীর, *this water*, and স্থায়িন্, *staying*), continuing in this water.

এতন্নীরস্থিত, *a.* (from এতন্নীর, *this water*, and স্থিত, *situated*), situated in this water.

এতন্নীরহীন, *a.* (from এতন্নীর, *this water*, and হীন, *destitute*), destitute of this water.

এতন্নীরহেতুক, *a.* (from এতন্নীর, *this water*, and হেতু, *a cause*), caused by or arising from this water; *ad.* from or by this water.

এতন্নীরাকাঙ্ক্ষা, *s.* (from এতন্নীর, *this water*, and আকাঙ্ক্ষা, *desire*), a desire for this water.

এতন্নীরাকাঙ্ক্ষী, *a.* (from এতন্নীর, *this water*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this water.

এতন্নীরান্বেষক, *a.* (from এতন্নীর, *this water*, and অন্বেষক, *seeking*), seeking this water.

এতন্নীরান্বেষণ, *s.* (from এতন্নীর, *this water*, and অন্বেষণ, *a seeking*), the seeking of this water.

এতন্নীরান্বেষী, *a.* (from এতন্নীর, *this water*, and অন্বেষিন্, *seeking*), seeking this water.

এতন্নীরাভিলাষ, *s.* (from এতন্নীর, *this water*, and অভিলাষ, *desire*), a desire for this water.

এতন্নীরাভিলাষী, *a.* (from এতন্নীর, *this water*, and অভিলাষিন্, *desirous*), desirous of this water.

এতন্নীরেচ্ছা, *s.* (from এতন্নীর, *this water*, and ইচ্ছা, *desire*), a desire for this water.

এতন্নীরেচ্ছু, *a.* (from এতন্নীর, *this water*, and ইচ্ছু, *desirous*), desirous of this water.

এতন্নীরেচ্ছুক, *a.* (from এতন্নীর, *this water*, and ইচ্ছুক, *desirous*), desirous of this water.

এতন্নীরোপরি, *ad.* (from এতন্নীর, *this water*, and উপরি, *upon*), upon this water.

এতন্নীরোপরিস্থ, *a.* (from এতন্নীরোপরি, *upon this water*, and স্থ, *to be situated*), situated on this water.

এতন্নীরোপরিস্থায়ী, *a.* (from এতন্নীরোপরি, *upon this water*, and স্থায়িন্, *staying*), continuing on this water.

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এতদীয়োপরিস্থিত, *a.* (from এতদীয়োপরি, *upon this water*, and স্থিত, *situated*), situated upon this water.

এতন্যায়, *s.* (from এতদ্, *this*, and ন্যায়, *justice*), this right thing, this justice.

এতন্যায়করণক, *a.* (from এতন্যায়, *this justice*, and করণ, *an instrument*), effected by means of this right action or justice; *ad.* by means of this just or right action.

এতন্যায়কারক, *a.* (from এতন্যায়, *this justice*, and কারক, *doing*), doing this just or right action.

এতন্যায়কারী, *a.* (from এতন্যায়, *this justice*, and কারিন্, *doing*), doing this just or right action.

এতন্যায়জন্য, *a.* (from এতন্যায়, *this justice*, and জন্য, *producible*), producible by or arising from this just or right thing.

এতন্যায়জন্যে, *ad.* (*loc. case of* এতন্যায়জন্য), for this right thing, for this justice.

এতন্যায়দ্বারা, *ad.* (from এতন্যায়, *this justice*, and দ্বার, *a door*), by or through this justice or right action.

এতন্যায়নিবর্ত্তক, *a.* (from এতন্যায়, *this justice*, and নিবর্ত্তক, *causing to cease*), putting a stop to this just or right thing.

এতন্যায়নিবারক, *a.* (from এতন্যায়, *this justice*, and নিবারক, *preventing*), preventing or resisting this just or right thing.

এতন্যায়নিবারণ, *s.* (from এতন্যায়, *this justice*, and নিবারণ, *a preventing*), the preventing or resisting of this just or right thing.

এতন্যায়নিবৃত্তি, *s.* (from এতন্যায়, *this justice*, and নিবৃত্তি, *cessation*), the prevention or cessation of this right or just thing.

এতন্যায়নিমিত্তক, *a.* (from এতন্যায়, *this justice*, and নিমিত্ত, *a cause*), caused by or arising from this just or right thing; *ad.* from or because of this just or right thing.

এতন্যায়নিমিত্তে, *ad.* (from এতন্যায়, *this justice*, and নিমিত্ত, *a cause*), for this just or right thing.

এতন্যায়পূর্ব্বক, *a.* (from এতন্যায়, *this justice*, and পূর্ব্ব, *before*), preceded by or arising from this right or just thing; *ad.* by or through this right or just thing.

এতন্যায়প্রযুক্ত, *a.* (from এতন্যায়, *this justice*, and প্রযুক্ত, *caused by*), caused by or arising from this just or right thing; *ad.* from or because of this just or right thing.

এতন্যায়বিনা, *ad.* (from এতন্যায়, *this justice*, and বিনা, *without*), without or beside this just or right thing.

এতন্যায়বিরুদ্ধ, *a.* (from এতন্যায়, *this justice*, and বিরুদ্ধ, *opposed to*), opposed or contrary to this justice or equity.

এতন্যায়বিশিষ্ট, *a.* (from এতন্যায়, *this justice*, and বিশিষ্ট, *possessed of*), possessed of this justice or equity.

এতন্যায়বিহীন, *a.* (from এতন্যায়, *this justice*, and বিহীন, *destitute*), destitute of this right or just conduct.

এতন্যায়ব্যতিরিক্ত, *a.* (from এতন্যায়, *this justice*, and ব্যতিরিক্ত, *excepted*), this justice or equity excepted.

এতন্যায়ব্যতিরেক, *s.* (from এতন্যায়, *this justice*, and ব্যতিরেক, *an exception*), the exception of this justice or equity.

এতন্যায়ব্যতিরেকে, *ad.* (*loc. case of* এতন্যায়ব্যতিরেক), with the exception of this justice or equity, without or beside this justice or equity.

এতন্যায়ভিন্ন, *a.* (from এতন্যায়, *this justice*, and ভিন্ন, *separate*), separate or distinct from this justice or equity; *ad.* beside this justice or equity.

এতন্যায়মূলক, *a.* (from এতন্যায়, *this justice*, and মূল, *a root*), grounded on or originating in this justice or equity.

এতন্যায়যুক্ত, *a.* (from এতন্যায়, *this justice*, and যুক্ত, *joined*), connected with or possessed of this justice or equity.

এতন্যায়রহিত, *a.* (from এতন্যায়, *this justice*, and রহিত, *destitute*), destitute of this justice or equity.

এতন্যায়শূন্য, *a.* (from এতন্যায়, *this justice*, and শূন্য, *empty*), destitute of this justice or equity.

এতন্যায়সিদ্ধ, *a.* (from এতন্যায়, *this justice*, and সিদ্ধ, *accomplished*), effected or accomplished by this justice or equity.

এতন্যায়হীন, *a.* (from এতন্যায়, *this justice*, and হীন, *destitute*), destitute of this justice or equity.

এতন্যায়হেতুক, *a.* (from এতন্যায়, *this justice*, and হেতু, *a cause*), caused by or arising from this justice or equity; *ad.* from or because of this justice or equity.

এতন্যায়াকাঙ্ক্ষা, *s.* (from এতন্যায়, *this justice*, and আকাঙ্ক্ষা, *desire*), a desire for this justice or equity.

এতন্যায়াকাঙ্ক্ষী, *a.* (from এতন্যায়, *this justice*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this justice or equity.

এতন্যায়াভিলাষ, *s.* (from এতন্যায়, *this justice*, and অভিলাষ, *desire*), a desire for this justice or equity.

এতন্যায়াভিলাষী, *a.* (from এতন্যায়, *this justice*, and অভিলাষিন্, *desirous*), desirous of this justice or equity.

এতন্মধ্য, *s.* (from এতদ্, *this*, and মধ্য, *the middle*), the midst of this, the inside of this.

এতন্মধ্যবর্ত্তী, *a.* (from এতন্মধ্য, *the midst of this*, and বর্ত্তিন্, *being*), included in this, situated in this.

এতন্মধ্যস্থ, *a.* (from এতন্মধ্য, *the midst of this*, and স্থ, *to be situated*), situated in this, situated between these; *s.* this mediator.

এতন্মধ্যস্থায়ী, *a.* (from এতন্মধ্য, *the midst of this*, and স্থায়িন্, *staying*), continuing in this, staying between these.

এতন্মধ্যস্থিত, *a.* (from এতন্মধ্য, *the midst of this*, and স্থিত, *situated*), situated in this, situated between these.

এতন্মধ্যে, *ad.* (*loc. case of* এতন্মধ্য, *the midst of this*), during this, in the mean time, in the interim, in this.

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এতন্মনঃপীড়া, *s.* (from এতদ্, *this*, and মনঃপীড়া, *pain of mind*), this pain of mind.

এতন্মনঃপীড়াজন্য, *a.* (from এতন্মনঃপীড়া, *this pain of mind*, and জন্য, *producible*), producible by or arising from this pain of mind.

এতন্মনঃপীড়াজন্যে, *ad.* (*loc. case of* এতন্মনঃপীড়াজন্য), for this pain or anguish of mind.

এতন্মনঃপীড়াদাতা, *s.* (from এতন্মনঃপীড়া, *this pain of mind*, and দাতৃ, *a giver*), a person who gives this pain of mind.

এতন্মনঃপীড়াদায়ক, *a.* (from এতন্মনঃপীড়া, *this pain of mind*, and দায়ক, *giving*), giving this pain of mind.

এতন্মনঃপীড়াদায়ী, *a.* (from এতন্মনঃপীড়া, *this pain of mind*, and দায়িন্, *giving*), giving this pain of mind.

এতন্মনঃপীড়ানিমিত্তক, *a.* (from এতন্মনঃপীড়া, *this pain of mind*, and নিমিত্ত, *a cause*), caused by or arising from this pain of mind; *ad.* from or because of this pain of mind.

এতন্মনঃপীড়ানিমিত্তে, *ad.* (from এতন্মনঃপীড়া, *this pain of mind*, and নিমিত্ত, *a cause*), for this pain of mind.

এতন্মনঃপীড়াপ্রযুক্ত, *a.* (from এতন্মনঃপীড়া, *this pain of mind*, and প্রযুক্ত, *caused by*), caused by or arising from this pain of mind; *ad.* from or because of this pain of mind.

এতন্মনঃপীড়াবর্দ্ধক, *a.* (from এতন্মনঃপীড়া, *this pain of mind*, and বর্দ্ধক, *increasing*), increasing this pain of mind.

এতন্মনঃপীড়াবর্দ্ধন, *s.* (from এতন্মনঃপীড়া, *this pain of mind*, and বর্দ্ধন, *an increasing*), the increasing of this pain of mind.

এতন্মনঃপীড়াবিনা, *ad.* (from এতন্মনঃপীড়া, *this pain of mind*, and বিনা, *without*), without or beside this pain of mind.

এতন্মনঃপীড়াবৃদ্ধি, *s.* (from এতন্মনঃপীড়া, *this pain of mind*, and বৃদ্ধি, *increase*), the increase of this pain of mind.

এতন্মনঃপীড়াব্যতিরিক্ত, *a.* (from এতন্মনঃপীড়া, *this pain of mind*, and ব্যতিরিক্ত, *excepted*), this pain of mind excepted.

এতন্মনঃপীড়াব্যতিরেক, *s.* (from এতন্মনঃপীড়া, *this pain of mind*, and ব্যতিরেক, *an exception*), the exception of this pain of mind.

এতন্মনঃপীড়াব্যতিরেকে, *ad.* (*loc. case of* এতন্মনঃপীড়াব্যতিরেক), with the exception of this pain of mind, without or beside this pain of mind.

এতন্মনঃপীড়াভিন্ন, *a.* (from এতন্মনঃপীড়া, *this pain of mind*, and ভিন্ন, *separate*), separate or distinct from this pain of mind; *ad.* beside this pain of mind.

এতন্মনঃপীড়াহেতুক, *a.* (from এতন্মনঃপীড়া, *this pain of mind*, and হেতু, *a cause*), caused by or arising from this pain of mind; *ad.* from or because of this pain of mind.

এতন্মনঃসংযোগ, *s.* (from এতদ্, *this*, and মনঃসংযোগ, *application*), this application of the mind, this attention.

এতন্মনঃসংযোগকারক, *a.* (from এতন্মনঃসংযোগ, *this application*, and কারক, *making*), paying this attention, exercising this application of the mind.

এতন্মনঃসংযোগকারী, *a.* (from এতন্মনঃসংযোগ, *this application*, and কারিন্, *making*), exercising this application of mind, paying this attention.

এতন্মনঃসংযোগজন্য, *a.* (from এতন্মনঃসংযোগ, *this application*, and জন্য, *producible*), producible by or arising from this application of the mind.

এতন্মনঃসংযোগজন্যে, *ad.* (*loc. case of* এতন্মনঃসংযোগজন্য), for this application of mind, for this attention.

এতন্মনঃসংযোগনিমিত্তক, *a.* (from এতন্মনঃসংযোগ, *this application*, and নিমিত্ত, *a cause*), caused by or arising from this application of the mind; *ad.* from or because of this mental application.

এতন্মনঃসংযোগনিমিত্তে, *ad.* (from এতন্মনঃসংযোগ, *this application*, and নিমিত্ত, *a cause*), for this mental application, for this attention.

এতন্মনঃসংযোগপূর্ব্বক, *a.* (from এতন্মনঃসংযোগ, *this application*, and পূর্ব্ব, *before*), preceded by or arising from this mental application; *ad.* by or through this mental application.

এতন্মনঃসংযোগপ্রযুক্ত, *a.* (from এতন্মনঃসংযোগ, *this application*, and প্রযুক্ত, *caused by*), caused by or arising from this mental application; *ad.* from or because of this mental application.

এতন্মনঃসংযোগবিনা, *ad.* (from এতন্মনঃসংযোগ, *this application*, and বিনা, *without*), without or beside this mental application.

এতন্মনঃসংযোগব্যতিরিক্ত, *a.* (from এতন্মনঃসংযোগ, *this application*, and ব্যতিরিক্ত, *excepted*), this mental application excepted.

এতন্মনঃসংযোগব্যতিরেক, *s.* (from এতন্মনঃসংযোগ, *this application*, and ব্যতিরেক, *an exception*), the exception of this mental application.

এতন্মনঃসংযোগব্যতিরেকে, *ad.* (*loc. case of* এতন্মনঃসংযোগব্যতিরেক), with the exception of this mental application, without or beside this mental application.

এতন্মনঃসংযোগভিন্ন, *a.* (from এতন্মনঃসংযোগ, *this application*, and ভিন্ন, *separate*), separate or distinct from this mental application; *ad.* beside this mental application.

এতন্মনঃসংযোগহেতুক, *a.* (from এতন্মনঃসংযোগ, *this application*, and হেতু, *a cause*), caused by or arising from this mental application; *ad.* from or because of this mental application.

এতন্মনস্ক, *a.* (from এতদ্, *this*, and মনস্, *the mind*), thus-minded, having this mind.

এতন্মনস্কতা, *s.* (from এতন্মনস্ক, *so-minded*), the circumstance of being thus-minded or of having this mind.

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এতন্মনস্কত্ব, *s.* (from এতন্মনস্ক, *so-minded*), the circumstance of being thus-minded or of having this mind.

এতন্মনস্তাপ, *s.* (from এতদ্, *this*, and মনস্তাপ, *pain of mind*), this pain or distress of mind.

এতন্মনস্তাপজন্য, *a.* (from এতন্মনস্তাপ, *this pain of mind*, and জন্য, *producible*), producible by or arising from this pain or distress of mind.

এতন্মনস্তাপজন্যে, *ad.* (*loc. case of* এতন্মনস্তাপজন্য), for this pain or distress of mind.

এতন্মনস্তাপনিমিত্তক, *a.* (from এতন্মনস্তাপ, *this distress of mind*, and নিমিত্ত, *a cause*), caused by or arising from this pain or distress of mind; *ad.* from or because of this pain or distress of mind.

এতন্মনস্তাপনিমিত্তে, *ad.* (from এতন্মনস্তাপ, *this distress of mind*, and নিমিত্ত, *a cause*), for this pain or distress of mind.

এতন্মনস্তাপপ্রযুক্ত, *a.* (from এতন্মনস্তাপ, *this distress of mind*, and প্রযুক্ত, *caused by*), caused by or arising from this pain or distress of mind; *ad.* from or because of this pain or distress of mind.

এতন্মনস্তাপহেতুক, *a.* (from এতন্মনস্তাপ, *this distress of mind*, and হেতু, *a cause*), caused by or arising from this pain or distress of mind; *ad.* from or because of this pain or distress of mind.

এতন্মনাঃ, *a.* (from এতদ্, *this*, and মনস্, *the mind*), thus-minded, having this mind.

এতন্মনোগত, *a.* (from এতন্মনস্, *this mind*, and গত, *found*), found in this person's mind, included in this thought.

এতন্মনোনিবেশ, *a.* (from এতদ্, *this*, and মনোনিবেশ, *engagement of the mind*), this engagement or devotedness of mind.

এতন্মনোনিবেশক, *a.* (from এতদ্, *this*, and মনোনিবেশক, *engaging the mind*), engaging the mind upon this subject; *s.* this thing which engages the mind.

এতন্মনোনীত, *a.* (from এতন্মনস্, *this mind*, and নীত, *taken*), chosen by this person, approved by this person.

এতন্মনোভিনিবেশ, *s.* (from এতদ্, *this*, মনোভিনিবেশ, *engagement of the mind*), this engagement or devotedness of the mind.

এতন্মনোভিনিবেশক, *a.* (from এতদ্, *this*, and মনোভিনিবেশক, *engaging the mind*), engaging the mind in this way; *s.* this thing which engages the mind.

এতন্মনোভিনিবেশকারক, *a.* (from এতন্মনোভিনিবেশ, *this engagement of mind*, and কারক, *doing*), exercising this engagement or devotedness of mind.

এতন্মনোভিনিবেশকারী, *a.* (from এতন্মনোভিনিবেশ, *this engagement of mind*, and কারিন্, *doing*), exercising this engagement or devotedness of mind.

এতন্মনোভিনিবেশজন্য, *a.* (from এতন্মনোভিনিবেশ, *this engagedness of mind*, and জন্য, *producible*), producible by or arising from this engagement or devotedness of mind.

এতন্মনোভিনিবেশজন্যে, *ad.* (*loc. case of* এতন্মনোভিনিবেশজন্য), for this engagement or devotedness of mind.

এতন্মনোভিনিবেশনিমিত্তক, *a.* (from এতন্মনোভিনিবেশ, *this engagement of mind*, and নিমিত্ত, *a cause*), caused by or arising from this engagement or devotedness of mind; from or because of this engagement or devotedness of mind.

এতন্মনোভিনিবেশনিমিত্তে, *ad.* (from এতন্মনোভিনিবেশ, *this engagedness of mind*, and নিমিত্ত, *a cause*), for this engagedness or devotedness of mind.

এতন্মনোভিনিবেশপূর্ব্বক, *a.* (from এতন্মনোভিনিবেশ, *this engagedness of mind*, and পূর্ব্ব, *before*), preceded by or arising from this engagedness or devotedness of mind; *ad.* by or through this engagedness or devotedness of mind.

এতন্মনোভিনিবেশপ্রযুক্ত, *a.* (from এতন্মনোভিনিবেশ, *this engagedness of mind*, and প্রযুক্ত, *caused by*), caused by or arising from this engagedness or devotedness of mind; *ad.* from or because of this engagedness or devotedness of mind.

এতন্মনোভিনিবেশহেতুক, *ad.* (from এতন্মনোভিনিবেশ, *this engagedness of mind*, and হেতু, *a cause*), caused by or arising from this engagedness or devotedness of mind; *ad.* from or because of this engagedness or devotedness of mind.

এতন্মনোরঞ্জক, *a.* (from এতন্মনস্, *this mind*, and রঞ্জক, *giving pleasure*), giving pleasure to this person's mind.

এতন্মনোরঞ্জকতা, *s.* (from এতন্মনোরঞ্জক, *giving pleasure to this mind*), the circumstance of giving pleasure to this person's mind.

এতন্মনোরঞ্জকত্ব, *s.* (from এতন্মনোরঞ্জক, *giving pleasure to this mind*), the circumstance of giving pleasure to this person's mind.

এতন্মনোরঞ্জন, *s.* (from এতন্মনস্, *this mind*, and রঞ্জন, *a giving pleasure*), the giving of pleasure to this person's mind.

এতন্মাত্র, *s.* (from এতদ্, *this*, and মাত্র, *merely*), merely this.

এতন্মূলক, *a.* (from এতদ্, *this*, and মূল, *a root*), originating in this, springing from this as its root or origin.

এতন্মূল্য, *s.* (from এতদ্, *this*, and মূল্য, *value*), this value, this price.

এতন্মূল্যজন্য, *a.* (from এতন্মূল্য, *this value*, and জন্য, *producible*), producible by or arising from this price or value.

এতন্মূল্যজন্যে, *ad.* (*loc. case of* এতন্মূল্যজন্য), for this price or value

এতন্মূল্যদ্বারা, *ad.* (from এতন্মূল্য, *this value*, and দ্বার, *a door*), by or through this price or value.

এতন্মূল্যনিমিত্তক, *a.* (from এতন্মূল্য, *this value*, and নিমিত্ত, *a cause*), caused by or arising from this price or value; *ad.* from or because of this price or value.

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এতন্মূল্যনিমিত্তে, *ad.* (from এতন্মূল্য, *this value*, and নিমিত্ত, *a cause*), for this price or value.

এতন্মূল্যপ্রযুক্ত, *a.* (from এতন্মূল্য, *this value*, and প্রযুক্ত, *caused by*, caused by or arising from this price or value; *ad.* from or because of this price or value.

এতন্মূল্যবিনা, *ad.* (from এতন্মূল্য, *this value*, and বিনা, *without*), without or beside this price or value.

এতন্মূল্যব্যতিরিক্ত, *a.* (from এতন্মূল্য, *this value*, and ব্যতিরিক্ত, *excepted*), this price or value excepted.

এতন্মূল্যব্যতিরেক, *s.* (from এতন্মূল্য, *this value*, and ব্যতিরেক, *an exception*), the exception of this price or value.

এতন্মূল্যব্যতিরেকে, *ad.* (*loc. case of* এতন্মূল্যব্যতিরেক), with the exception of this price or value, without or beside this price or value.

এতন্মূল্যভিন্ন, *a.* (from এতন্মূল্য, *this value*, and ভিন্ন, *separate*), separate or distinct from this price or value; *ad.* beside this price or value.

এতন্মূল্যহেতুক, *a.* (from এতন্মূল্য, *this value*, and হেতু, *a cause*), caused by or arising from this price or value; *ad.* from or because of this price or value.

এতর্হি, *ad.* (from এতদ্, *this*), now, at present, thus.

এতল্লক্ষণ, *s.* (from এতদ্, *this*, and লক্ষণ, *a mark*), this mark or sign, this distinguishing mark.

এতল্লক্ষণগত, *a.* (from এতল্লক্ষণ, *this mark*, and গত, *found*), belonging to or included in this distinguishing mark.

এতল্লক্ষণজন্য, *a.* (from এতল্লক্ষণ, *this mark*, and জন্য, *producible*, producible by or arising from this distinguishing mark.

এতল্লক্ষণজন্যে, *ad.* (*loc. case of* এতল্লক্ষণজন্য), for this sign or mark.

এতল্লক্ষণনিমিত্তক, *a.* (from এতল্লক্ষণ, *this mark*, and নিমিত্ত, *a cause*), caused by or arising from this distinguishing mark; *ad.* from or through this distinguishing mark.

এতল্লক্ষণনিমিত্তে, *ad.* (from এতল্লক্ষণ, *this mark*, and নিমিত্ত, *a cause*), for or because of this distinguishing mark.

এতল্লক্ষণপ্রযুক্ত, *a.* (from এতল্লক্ষণ, *this mark*, and প্রযুক্ত, *caused by*), caused by or arising from this distinguishing mark; *ad.* from or through this distinguishing mark.

এতল্লক্ষণবিনা, *ad.* (from এতল্লক্ষণ, *this sign*, and বিনা, *without*), without or beside this sign or mark.

এতল্লক্ষণবিশিষ্ট, *a.* (from এতল্লক্ষণ, *this mark*, and বিশিষ্ট, *possessed of*), possessed of or distinguished by this mark or sign.

এতল্লক্ষণব্যতিরিক্ত, *a.* (from এতল্লক্ষণ, *this sign*, and ব্যতিরিক্ত, *excepted*), this sign or mark excepted.

এতল্লক্ষণব্যতিরেক, *s.* (from এতল্লক্ষণ, *this sign*, and ব্যতিরেক, *an exception*), the exception of this sign or mark.

এতল্লক্ষণব্যতিরেকে, *ad.* (*loc. case of* এতল্লক্ষণব্যতিরেক), with the exception of this sign or mark, without or beside this sign or mark.

এতল্লক্ষণভিন্ন, *a.* (from এতল্লক্ষণ, *this sign*, and ভিন্ন, *separate*), separate or distinct from this sign or mark; *ad.* beside this sign or mark.

এতল্লক্ষণযুক্ত, *a.* (from এতল্লক্ষণ, *this mark*, and যুক্ত, *joined to*), conneeted with or having this mark.

এতল্লক্ষণরহিত, *a.* (from এতল্লক্ষণ, *this mark*, and রহিত, *destitute*), destitute of this distinguishing mark.

এতল্লক্ষণশালী, *a.* (from এতল্লক্ষণ, *this mark*), having this distinguishing mark.

এতল্লক্ষণশূন্য, *a.* (from এতল্লক্ষণ, *this mark*, and শূন্য, *empty*), destitute of this distinguishing mark.

এতল্লক্ষণসূচক, *a.* (from এতল্লক্ষণ, *this mark*, and সূচক, *indicating*), indicating this distinguishing mark.

এতল্লক্ষণহীন, *a.* (from এতল্লক্ষণ, *this sign*, and হীন, *destitute*), destitute of this sign or mark.

এতল্লক্ষণহেতুক, *a.* (from এতল্লক্ষণ, *this mark*, and হেতু, *a cause*), caused by or arising from this distinguishing mark; *ad.* from or through this distinguishing mark.

এতল্লক্ষণাক্রান্ত, *a.* (from এতল্লক্ষণ, *this mark*, and আক্রান্ত, *seized*), possessed of this distinguishing mark, distinguished by this mark.

এতল্লঘুতা, *s.* (from এতদ্, *this*, and লঘুতা, *lightness*), this lightness or insignificancy, this levity.

এতল্লঘুতাকাঙ্ক্ষা, *s.* (from এতল্লঘুতা, *this lightness*, and আকাঙ্ক্ষা, *desire*), a desire for this lightness or insignificancy.

এতল্লঘুতাকাঙ্ক্ষী, *a.* (from এতল্লঘুতা, *this lightness*, and আকাঙ্ক্ষিন্, *desirous*), desireus of this lightness or insignificancy.

এতল্লঘুতাজনক, *a.* (from এতল্লঘুতা, *this lightness*, and জনক, *producing*), producing this lightness or insignificancy.

এতল্লঘুতাজন্য, *a.* (from এতল্লঘুতা, *this lightness*, and জন্য, *producible*), producible by or arising from this lightness or insignificancy.

এতল্লঘুতাজন্যে, *ad.* (*loc. case of* এতল্লঘুতাজন্য), for this smallness or levity, for this insignificance.

এতল্লঘুতানিমিত্তক, *a.* (from এতল্লঘুতা, *this lightness*, and নিমিত্ত, *a cause*), caused by or arising from this lightness or insignificancy; *ad.* from or because of this lightness or insignificancy.

এতল্লঘুতানিমিত্তে, *ad.* (from এতল্লঘুতা, *this lightness*, and নিমিত্ত, *a cause*), for this lightness or insignificancy.

এতল্লঘুতাপ্রযুক্ত, *a.* (from এতল্লঘুতা, *this lightness*, and প্রযুক্ত, *caused by*), caused by or arising from this lightness or insignificancy; *ad.* from or because of this lightness or insignificancy.

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এতল্লঘুতাবিনা, *a.* (from এতল্লঘুতা, *this lightness*, and বিনা, *without*), without or beside this levity or insignificance.

এতল্লঘুতাব্যতিরিক্ত, *a.* (from এতল্লঘুতা, *this lightness*, and ব্যতিরিক্ত, *excepted*), this lightness or insignificancy excepted.

এতল্লঘুতাব্যতিরেক, *s.* (from এতল্লঘুতা, *this lightness*, and ব্যতিরেক, *an exception*), the exception of this lightness or insignificancy.

এতল্লঘুতাব্যতিরেকে, *ad.* (*loc. case of* এতল্লঘুতাব্যতিরেক), with the exception of this levity or insignificancy, without or beside this levity or insignificancy.

এতল্লঘুতাভিন্ন, *a.* (from এতল্লঘুতা, *this lightness*, and ভিন্ন, *separate*), separate or distinct from this lightness or insignificancy; *ad.* beside this lightness or insignificancy.

এতল্লঘুতাহেতুক, *a.* (from এতল্লঘুতা, *this lightness*, and হেতু, *a cause*), caused by or arising from this lightness or insignificancy; *ad.* from or because of this levity or insignificancy.

এতল্লঙ্ঘক, *a.* (from এতদ্, *this*, and লঙ্ঘক, *transgressing*), transgressing this, overstepping this.

এতল্লঙ্ঘন, *s.* (from এতদ্, *this*, and লঙ্ঘন, *a transgressing*), the transgressing or overstepping of this, this transgression.

এতল্লঙ্ঘনকর্ত্তা, *s.* (from এতল্লঙ্ঘন, *this transgression*, and কর্ত্তৃ, *a doer*), he who transgresses or oversteps this.

এতল্লঙ্ঘনকারক, *a.* (from এতল্লঙ্ঘন, *this transgression*, and কারক, *making*), committing this transgression, transgressing this.

এতল্লঙ্ঘনকারী, *a.* (from এতল্লঙ্ঘন, *this transgression*, and কারিন্, *doing*), committing this transgression, transgressing this.

এতল্লঙ্ঘনজনিত, *a.* (from এতল্লঙ্ঘন, *this transgression*, and জনিত, *produced*), produced by or arising from this transgression.

এতল্লঙ্ঘনজন্য, *a.* (from এতল্লঙ্ঘন, *this transgression*, and জন্য, *producible*), producible by or arising from this transgression.

এতল্লঙ্ঘনজন্যে, *ad.* (*loc. case of* এতল্লঙ্ঘনজন্য), for this transgressing or overstepping.

এতল্লঙ্ঘনজাত, *a.* (from এতল্লঙ্ঘন, *this transgression*, and জাত, *produced*), produced by or arising from this transgression.

এতল্লঙ্ঘননিমিত্তক, *a.* (from এতল্লঙ্ঘন, *this transgression*, and নিমিত্ত, *a cause*), caused by or arising from this transgression; *ad.* from or because of this transgression or excess.

এতল্লঙ্ঘননিমিত্তে, *ad.* (from এতল্লঙ্ঘন, *this transgression*, and নিমিত্ত, *a cause*), for this transgression or excess.

এতল্লঙ্ঘনপূর্ব্বক, *a.* (from এতল্লঙ্ঘন, *this transgression*, and পূর্ব্ব, *before*), preceded by or arising from this transgression or overstepping; *ad.* by or through this transgression or overstepping.

এতল্লঙ্ঘনপ্রযুক্ত, *a.* (from এতল্লঙ্ঘন, *this transgression*, and প্রযুক্ত, *caused by*), caused by or arising from this transgression; *ad.* from or because of this transgression.

এতল্লঙ্ঘনবিনা, *ad.* (from এতল্লঙ্ঘন, *this transgression*, and বিনা, *without*), without this transgression.

এতল্লঙ্ঘনব্যতিরিক্ত, *a.* (from এতল্লঙ্ঘন, *this transgression*, and ব্যতিরিক্ত, *excepted*), this transgression or excess excepted.

এতল্লঙ্ঘনব্যতিরেক, *s.* (from এতল্লঙ্ঘন, *this transgression*, and ব্যতিরেক, *an exception*), the exception of this transgression.

এতল্লঙ্ঘনব্যতিরেকে, *ad.* (*loc. case of* এতল্লঙ্ঘনব্যতিরেক), with the exception of this transgression or overstepping, without or beside this transgression or overstepping.

এতল্লঙ্ঘনভিন্ন, *a.* (from এতল্লঙ্ঘন, *this transgression*, and ভিন্ন, *separate*), separate or distinct from this transgression or overstepping; *ad.* beside this transgression or overstepping.

এতল্লঙ্ঘনহেতুক, *a.* (from এতল্লঙ্ঘন, *this transgression*, and হেতু, *a cause*), caused by or arising from this transgression; *ad.* from or because of this transgression.

এতল্লঙ্ঘনাকাঙ্ক্ষা, *s.* (from এতল্লঙ্ঘন, *this transgression*, and আকাঙ্ক্ষা, *desire*), a desire to transgress or overstep this.

এতল্লঙ্ঘনাকাঙ্ক্ষী, *a.* (from এতল্লঙ্ঘন, *this transgression*, and আকাঙ্ক্ষিন্, *desirous*), desirous of transgressing or overstepping this.

এতল্লঙ্ঘনাভিলাষ, *s.* (from এতল্লঙ্ঘন, *this transgression*, and অভিলাষ, *desire*), this desire to transgress, a desire to transgress or overstep this.

এতল্লঙ্ঘনাভিলাষী, *a.* (from এতল্লঙ্ঘন, *this transgression*, and অভিলাষিন্, *desirous*), desirous of transgressing or overstepping this.

এতল্লঙ্ঘনেচ্ছা, *s.* (from এতল্লঙ্ঘন, *this transgression*, and ইচ্ছা, *desire*), a desire to transgress or overstep this.

এতল্লঙ্ঘনেচ্ছু, *a.* (from এতল্লঙ্ঘন, *this transgression*, and ইচ্ছু, *desirous*), desirous of transgressing or overstepping this.

এতল্লঙ্ঘনেচ্ছুক, *a.* (from এতল্লঙ্ঘন, *this transgression*, and ইচ্ছুক, *desirous*), desirous of transgressing or overstepping this.

এতল্লাভ, *s.* (from এতদ্, *this*, and লাভ, *gain*), this gain or acquisition, the acquisition of this.

এতল্লাভকারক, *a.* (from এতল্লাভ, *this gain*, and কারক, *doing*), making this gain or acquisition.

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এতল্লাভকারী, *a.* (from এতল্লাভ, *this gain*, and কারিন্, *making*), making this gain or acquisition.

এতল্লাভজনক, *a.* (from এতল্লাভ, *this profit*, and জনক, *producing*), producing this gain or profit.

এতল্লাভজন্য, *a.* (from এতল্লাভ, *this gain*, and জন্য, *producible*), producible by or arising from this gain or acquisition.

এতল্লাভজন্যে, *ad.* (*loc. case of* এতল্লাভজন্য), for this gain or profit.

এতল্লাভনাশক, *a.* (from এতল্লাভ, *this gain*, and নাশক, *destructive*), destructive to this gain or acquisition.

এতল্লাভনিবর্ত্তক, *a.* (from এতল্লাভ, *this gain*, and নিবর্ত্তক, *causing to cease*), putting a stop to this gain or profit.

এতল্লাভনিবারক, *a.* (from এতল্লাভ, *this gain*, and নিবারক, *preventing*), preventing or resisting this gain or profit.

এতল্লাভনিবারণ, *s.* (from এতল্লাভ, *this gain*, and নিবারণ, *a preventing*), the preventing or resisting of this gain or profit.

এতল্লাভনিবৃত্তি, *s.* (from এতল্লাভ, *this gain*, and নিবৃত্তি, *cessation*), the cessation or prevention of this gain or profit.

এতল্লাভনিমিত্তক, *a.* (from এতল্লাভ, *this gain*, and নিমিত্ত, *a cause*), caused by or arising from this gain or acquisition; *ad.* from or because of this gain or acquisition.

এতল্লাভনিমিত্তে, *ad.* (from এতল্লাভ, *this gain*, and নিমিত্ত, *a cause*), for this gain or acquisition.

এতল্লাভপূর্ব্বক, *a.* (from এতল্লাভ, *this gain*, and পূর্ব্ব, *before*), preceded by or arising from this gain or profit; *ad.* by or through this gain or profit.

এতল্লাভপ্রতিবন্ধক, *a.* (from এতল্লাভ, *this gain*, and প্রতিবন্ধক, *opposing*), opposing or obstructing this gain or acquisition.

এতল্লাভপ্রযুক্ত, *a.* (from এতল্লাভ, *this gain*, and প্রযুক্ত, *caused by*), caused by or arising from this gain or acquisition; *ad.* from or because of this gain or acquisition.

এতল্লাভবিনা, *ad.* (from এতল্লাভ, *this gain*, and বিনা, *without*), without or beside this gain or acquisition.

এতল্লাভবিশিষ্ট, *a.* (from এতল্লাভ, *this gain*, and বিশিষ্ট, *possessed of*), possessed of this gain or acquisition.

এতল্লাভবিহীন, *a.* (from এতল্লাভ, *this gain*, and বিহীন, *destitute*), destitute of this gain or profit.

এতল্লাভব্যতিরিক্ত, *a.* (from এতল্লাভ, *this gain*, and ব্যতিরিক্ত, *excepted*), this gain or acquisition excepted.

এতল্লাভব্যতিরেক, *s.* (from এতল্লাভ, *this gain*, and ব্যতিরেক, *an exception*), the exception of this gain or acquisition.

এতল্লাভব্যাঘাত, *s.* (from এতল্লাভ, *this gain*, and ব্যাঘাত, *an obstacle*), an obstacle to this gain or acquisition.

এতল্লাভব্যাঘাতক, *a.* (from এতল্লাভ, *this gain*, and ব্যাঘাতক, *obstructing*), obstructing or hindering this gain or acquisition.

এতল্লাভভিন্ন, *a.* (from এতল্লাভ, *this gain*, and ভিন্ন, *separate*), separate or distinct from this gain or profit; *ad.* beside this gain or profit.

এতল্লাভমূলক, *a.* (from এতল্লাভ, *this gain*, and মূল, *a root*), originating in this gain or acquisition.

এতল্লাভযুক্ত, *a.* (from এতল্লাভ, *this gain*, and যুক্ত, *joined to*), connected with this gain or acquisition.

এতল্লাভরহিত, *a.* (from এতল্লাভ, *this gain*, and রহিত, *destitute*), destitute of this gain or acquisition.

এতল্লাভশূন্য, *a.* (from এতল্লাভ, *this gain*, and শূন্য, *empty*), destitute of this gain or acquisition.

এতল্লাভহীন, *a.* (from এতল্লাভ, *this gain*, and হীন, *destitute*), destitute of this gain or profit.

এতল্লাভহেতুক, *a.* (from এতল্লাভ, *this gain*, and হেতু, *a cause*), caused by or arising from this gain or acquisition; *ad.* from or because of this gain or acquisition.

এতল্লাভাকাঙ্ক্ষা, *s.* (from এতল্লাভ, *this gain*, and আকাঙ্ক্ষা, *desire*), a desire for this gain or acquisition.

এতল্লাভাকাঙ্ক্ষী, *a.* (from এতল্লাভ, *this gain*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this gain or acquisition.

এতল্লাভানুসারে, *ad.* (from এতল্লাভ, *this gain*, and অনুসার, *following*), according to or in consequence of this gain or profit.

এতল্লাভাভিলাষ, *s.* (from এতল্লাভ, *this gain*, and অভিলাষ, *desire*), the desire of this gain or acquisition.

এতল্লাভাভিলাষী, *a.* (from এতল্লাভ, *this gain*, and অভিলাষিন্, *desirous*), desirous of this gain or acquisition.

এতল্লাভার্থী, *a.* (from এতল্লাভ, *this gain*, and অর্থিন্, *desirous*), desirous of this gain or profit.

এতল্লাভার্থে, *ad.* (from এতল্লাভ, *this gain*, and অর্থ, *an object*), for the purpose of this gain or profit.

এতল্লাভেচ্ছা, *s.* (from এতল্লাভ, *this gain*, and ইচ্ছা, *desire*), the desire of this gain or acquisition.

এতল্লাভেচ্ছু, *a.* (from এতল্লাভ, *this gain*, and ইচ্ছু, *desirous*), desirous of this gain or acquisition.

এতল্লাভেচ্ছুক, *a.* (from এতল্লাভ, *this gain*, and ইচ্ছু, *desirous*), desirous of this gain or acquisition.

এতল্লাভোৎপাদক, *a.* (from এতল্লাভ, *this gain*, and উৎপাদক, *producing*), producing this gain or profit.

এতল্লাভোপক্রম, *s.* (from এতল্লাভ, *this gain*, and উপক্রম, *a beginning*), the beginning of this gain or acquisition.

এতল্লিখিত, *a.* (from এতদ্, *this*, and লিখিত, *written*), written by this person; *s.* this writing.

এতল্লিঙ্গ, *s.* (from এতদ্, *this*, and লিঙ্গ, *a mark*), this distinguishing mark or sign.

এতল্লিপি, *s.* (from এতদ্, *this*, and লিপি, *a writing*), this writing, this treatise.

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এতল্লিপ্ত, *a.* (from এতদ্, *this*, and লিপ্ত, *smeared*), smeared or plastered over with this, affected by this.

এতল্লিপ্সা, *s.* (from এতদ্, *this*, and লিপ্সা, *a desire to obtain*), a desire to obtain this.

এতল্লিপ্সু, *a.* (from এতদ্, *this*, and লিপ্সু, *desirous*), desirous of obtaining this.

এতল্লেখক, *a.* (from এতদ্, *this*, and লেখক, *writing*), writing this; *s.* the writer of this, this writer.

এতল্লেখন, *s.* (from এতদ্, *this*, and লেখন, *a writing*), the writing of this, this writing.

এতল্লেখনজন্য, *a.* (from এতল্লেখন, *this writing*, and জন্য, *producible*), producible by or arising from this writing or by these writings.

এতল্লেখনজন্যে, *ad.* (*loc. case of* এতল্লেখনজন্য), for or because of this writing or of these writings.

এতল্লেখনহিংসন, *s.* (from এতল্লেখন, *this writing*, and হিংসন, *destruction*), the destruction of this writing or of these writings.

এতল্লেখনহিংসক, *a.* (from এতল্লেখন, *this writing*, and হিংসক, *destructive*), destructive of this writing or to these writings.

এতল্লেখনহিংসী, *a.* (from এতল্লেখন, *this writing*, and হিংসিন্, *destructive*), destructive to this writing or to these writings.

এতল্লেখননাশ, *s.* (from এতল্লেখন, *this writing*, and নাশ, *destruction*), the destruction of this writing or of these writings.

এতল্লেখননাশক, *a.* (from এতল্লেখন, *this writing*, and নাশক, *destructive*), destructive to this writing or to these writings.

এতল্লেখননিবর্ত্তক, *a.* (from এতল্লেখন, *this writing*, and নিবর্ত্তক, *causing to cease*), putting a stop to these writings.

এতল্লেখননিবারক, *a.* (from এতল্লেখন, *this writing*, and নিবারক, *preventing*), preventing or prohibiting these writings.

এতল্লেখননিবারণ, *s.* (from এতল্লেখন, *this writing*, and নিবারণ, *a preventing*), the preventing or prohibiting of these writings.

এতল্লেখননিবৃত্তি, *s.* (from এতল্লেখন, *this writing*, and নিবৃত্তি, *cessation*), the rescinding or cancelling of this writing.

এতল্লেখননিমিত্তক, *a.* (from এতল্লেখন, *this writing*, and নিমিত্ত, *a cause*), caused by or arising from these writings; *ad.* from or because of these writings.

এতল্লেখননিমিত্তে, *ad.* (from এতল্লেখন, *this writing*, and নিমিত্ত, *a cause*), for these writings.

এতল্লেখনপ্রতিবন্ধক, *a.* (from এতল্লেখন, *this writing*, and প্রতিবন্ধক, *opposing*), opposing or hindering these writings.

এতল্লেখনপ্রত্যাশা, *s.* (from এতল্লেখন, *this writing*, and প্রত্যাশা, *hope*), a hope of advantage from these writings.

এতল্লেখনপ্রযুক্ত, *a.* (from এতল্লেখন, *this writing*, and প্রযুক্ত, *caused by*), caused by or arising from these writings; *ad.* from or because of these writings.

এতল্লেখনবিনা, *ad.* (from এতল্লেখন, *this writing*, and বিনা, *without*), without this writing or these writings.

এতল্লেখনবিনাশ, *s.* (from এতল্লেখন, *this writing*, and বিনাশ, *destruction*), the destruction of this writing or of these writings.

এতল্লেখনবিনাশক, *a.* (from এতল্লেখন, *this writing*, and বিনাশক, *destructive*), destructive to this writing or to these writings.

এতল্লেখনবিশিষ্ট, *a.* (from এতল্লেখন, *this writing*, and বিশিষ্ট, *possessed of*), possessed of this writing or of these writings, connected with this writing, inscribed with this.

এতল্লেখনব্যতিক্রম, *s.* (from এতল্লেখন, *this writing*, and ব্যতিক্রম, *a transgression*), a violation of this writing or of these writings.

এতল্লেখনব্যতিরিক্ত, *a.* (from এতল্লেখন, *this writing*, and ব্যতিরিক্ত, *excepted*), this writing excepted.

এতল্লেখনব্যতিরেক, *s.* (from এতল্লেখন, *this writing*, and ব্যতিরেক, *an exception*), the exception of this writing.

এতল্লেখনব্যতিরেকে, *ad.* (*loc. case of* এতল্লেখনব্যতিরেক), with the exception of this writing, without or beside this writing.

এতল্লেখনভিন্ন, *a.* (from এতল্লেখন, *this writing*, and ভিন্ন, *separate*), separate or distinct from this writing

এতল্লেখনমূলক, *a.* (from এতল্লেখন, *this writing*, and মূল, *a root*), originating from this writing.

এতল্লেখনযুক্ত, *a.* (from এতল্লেখন, *this writing*, and যুক্ত, *joined to*), connected with or joined to this writing.

এতল্লেখনরক্ষক, *a.* (from এতল্লেখন, *this writing*, and রক্ষক, *keeping*), keeping or preserving these writings; *s.* the keeper of these writings.

এতল্লেখনরক্ষণ, *s.* (from এতল্লেখন, *this writing*, and রক্ষণ, *a preservation*), the preservation of these writings.

এতল্লেখনরক্ষণক্ষম, *a.* (from এতল্লেখনরক্ষণ, *the preservation of these writings*, and ক্ষম, *able*), able to preserve these writings.

এতল্লেখনরক্ষণাক্ষম, *a.* (from এতল্লেখনরক্ষণ, *the preservation of these writings*, and অক্ষম, *unable*), unable to preserve these writings.

এতল্লেখনরক্ষা, *s.* (from এতল্লেখন, *this writing*, and রক্ষা, *preservation*), the preservation of these writings.

এতল্লেখনরক্ষার্থে, *ad.* (from এতল্লেখনরক্ষা, *the preservation of these writings*, and অর্থ, *an object*), for the preservation of these writings.

এতল্লেখনলাভ, *s.* (from এতল্লেখন, *this writing*, and লাভ, *acquisition*), the acquisition of these writings.

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এতল্লেখনলুব্ধ, *a.* (from এতল্লেখন, *this writing*, and লুব্ধ, *coveted*,) possessed of a strong desire for these writings.

এতল্লেখনলোভ, *s.* (from এতল্লেখন, *this writing*, and লোভ, *desire*), a desire for these writings.

এতল্লেখনলোভী, *a.* (from এতল্লেখন, *this writing*, and লোভিন্, *desirous*), desirous of these writings.

এতল্লেখনশালী, *a.* (from এতল্লেখন, *this writing*), inclined to or biassed by these writings, connected with these writings.

এতল্লেখনশূন্য, *a.* (from এতল্লেখন, *this writing*, and শূন্য, *empty*), destitute of these writings.

এতল্লেখনহন্তা, *s.* (from এতল্লেখন, *this writing*, and হন্তৃ, *one who kills*), one who confutes or destroys the authority of these writings.

এতল্লেখনহানি, *s.* (from এতল্লেখন, *this writing*, and হানি, *a detriment*, a detriment to these writings.

এতল্লেখনহীন, *a.* (from এতল্লেখন, *this writing*, and হীন, *destitute*), destitute of these writings.

এতল্লেখনহেতুক, *a.* (from এতল্লেখন, *this writing*, and হেতু, *a cause*), caused by or arising from these writings; *ad.* from or because of these writings.

এতল্লেখনাকাঙ্ক্ষা, *s.* (from এতল্লেখন, *this writing*, and আকাঙ্ক্ষা, *desire*), a desire for these writings.

এতল্লেখনাকাঙ্ক্ষী, *a.* (from এতল্লেখন, *this writing*, and আকাঙ্ক্ষিন্, *desirous*), desirous of these writings.

এতল্লেখনাদর, *s.* (from এতল্লেখন, *this writing*, and আদর, *respect*), a respect or regard for these writings.

এতল্লেখনানুযায়ী, *a.* (from এতল্লেখন, *this writing*, and অনুযায়িন্, *following upon*), corresponding with or following upon these writings.

এতল্লেখনানুরূপ, *a.* (from এতল্লেখন, *this writing*, and অনুরূপ, *agreeing with*), corresponding with this writing.

এতল্লেখনানুসন্ধান, *s.* (from এতল্লেখন, *this writing*, and অনুসন্ধান, *search*), a search after or scrutiny into these writings.

এতল্লেখনানুসন্ধানী, *a.* (from এতল্লেখন, *this writing*, and অনুসন্ধানিন্, *searching*), searching after or scrutinizing these writings

এতল্লেখনানুসন্ধায়ী, *a.* (from এতল্লেখন, *this writing*, and অনুসন্ধায়িন্, *searching*), searching after or scrutinizing these writings.

এতল্লেখনানুসারে, *ad.* (from এতল্লেখন, *this writing*, and অনুসার, *a following*), according to these writings.

এতল্লেখনান্বেষক, *a.* (from এতল্লেখন, *this writing*, and অন্বেষক, *seeking*), searching for these writings.

এতল্লেখনান্বেষণ, *s.* (from এতল্লেখন, *this writing*, and অন্বেষণ, *a seeking*), a seeking after these writings.

এতল্লেখনান্বেষী, *a.* (from এতল্লেখন, *this writing*, and অন্বেষিন্, *seeking*), seeking for these writings.

এতল্লেখনাপেক্ষা, *s.* (from এতল্লেখন, *this writing*, and অপেক্ষা, *expectation*), an expectation of or looking for these writings.

এতল্লেখনাপেক্ষী, *a.* (from এতল্লেখন, *this writing*, and অপেক্ষিন্, *expecting*), expecting or looking for these writings.

এতল্লেখনাভিলাষ, *s.* (from এতল্লেখন, *this writing*, and অভিলাষ, *desire*), a desire for these writings.

এতল্লেখনাভিলাষী, *a.* (from এতল্লেখন, *this writing*, and অভিলাষিন্, *desirous*), desirous of these writings.

এতল্লেখনারম্ভ, *s.* (from এতল্লেখন, *this writing*, and আরম্ভ, *a beginning*), the beginning of these writings.

এতল্লেখনেচ্ছা, *s.* (from এতল্লেখন, *this writing*, and ইচ্ছা, *desire*), a desire for these writings.

এতল্লেখনেচ্ছু, *a.* (from এতল্লেখন, *this writing*, and ইচ্ছু, *desirous*), desirous of these writings.

এতল্লেখনেচ্ছুক, *a.* (from এতল্লেখন, *this writing*, and ইচ্ছুক, *desirous*), desirous of these writings.

এতল্লেখনোদ্যুক্ত, *a.* (from এতল্লেখন, *this writing*, and উদ্যুক্ত, *engaged in*), zealously engaged in this writing.

এতল্লেখনোদ্যোগ, *s.* (from এতল্লেখন, *this writing*, and উদ্যোগ, *exertion*), exertion in this writing.

এতল্লেখনোদ্যোগী, *a.* (from এতল্লেখন, *this writing*, and উদ্যোগিন্, *exerting*), zealously engaging in this writing.

এতল্লেখনোপক্রম, *s.* (from এতল্লেখন, *this writing*, and উপক্রম, *a beginning*), the beginning of this writing.

এতল্লেখনোপযুক্ত, *a.* (from এতল্লেখন, *this writing*, and উপযুক্ত, *fit*), fit or proper for this writing.

এতল্লেপ, *s.* (from এতদ্, *this*, and লেপ, *a plastering*), this plastering or smearing, the plastering or smearing of this.

এতল্লেপন, *s.* (from এতদ্, *this*, and লেপন, *a plastering*), this plastering or smearing, the plastering or smearing of this.

এতল্লোক, *s.* (from এতদ্, *this*, and লোক, *a world*), this world, this man, this people.

এতল্লোকগত, *a.* (from এতল্লোক, *this world*, and গত, *gone*), gone to or found in this world.

এতল্লোকচ্যুত, *a.* (from এতল্লোক, *this world*, and চ্যুত, *fallen*), fallen from this world or from this people.

এতল্লোকস্থ, *a.* (from এতল্লোক, *this world*, and স্থ, *to be situated*), situated in this world.

এতল্লোকস্থায়ী, *a.* (from এতল্লোক, *this world*, and স্থায়িন্, *staying*), staying or continuing in this world.

এতল্লোকস্থিত, *a.* (from এতল্লোক, *this world*, and স্থিত, *situated*), situated in this world.

এতল্লোপ, *s.* (from এতদ্, *this*, and লোপ, *obliteration*), the dis-

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use or obsoleteness of this, this disuse or obsoleteness, this disappearance or obliteration, the disappearance or obliteration of this.

এতল্লোপকারক, *a.* (from এতল্লোপ, *this obliteration*, and কারক, *making*), making this obsolete, bringing this into disuse, causing the disappearance or obliteration of this, causing this disappearance or disuse.

এতল্লোপকারী, *a.* (from এতল্লোপ, *this obliteration*, and কারিন্, *making*), making this obsolete, bringing this into disuse, causing the disappearance or obliteration of this, causing this disappearance or disuse.

এতল্লোপজন্য, *a.* (from এতল্লোপ, *this obliteration*, and জন্য, *producible*), producible by or arising from the disuse or disappearance of this, producible by or arising from this disappearance or obliteration.

এতল্লোপজন্যে, *ad.* (*loc. case of* এতল্লোপজন্য), for this obliteration, for the making of this obsolete.

এতল্লোপনিমিত্তক, *a.* (from এতল্লোপ, *this obliteration*, and নিমিত্ত, *a cause*), caused by or arising from the disuse or disappearance of this, caused by or arising from this disappearance or obliteration; *ad.* from or because of this disappearance or disuse.

এতল্লোপনিমিত্তে, *ad.* (from এতল্লোপ, *this obliteration*, and নিমিত্ত, *a cause*), for the obliterating or making of this obsolete, for this obliteration.

এতল্লোপপ্রযুক্ত, *a.* (from এতল্লোপ, *this obliteration*, and প্রযুক্ত, *caused by*), caused by or arising from the disuse or disappearance of this, caused by or arising from this disappearance or obliteration; *ad.* from or because of this disappearance or disuse.

এতল্লোপবিনা, *ad.* (from এতল্লোপ, *this obliteration*, and বিনা, *without*), without or beside this obliteration or rendering obsolete.

এতল্লোপব্যতিরিক্ত, *a.* (from এতল্লোপ, *this obliteration*, and ব্যতিরিক্ত, *excepted*), this obliteration or rendering obsolete excepted.

এতল্লোপব্যতিরেক, *s.* (from এতল্লোপ, *this obliteration*, and ব্যতিরেক, *an exception*), the exception of this obliteration or rendering obsolete.

এতল্লোপব্যতিরেকে, *ad.* (*loc. case of* এতল্লোপব্যতিরেক), with the exception of this obliteration or rendering obsolete, without or beside this obliteration or rendering obsolete.

এতল্লোপভিন্ন, *a.* (from এতল্লোপ, *this obliteration*, and ভিন্ন, *separate*), separate or distinct from this obliteration or rendering obsolete; *ad.* beside this obliteration or rendering obsolete.

এতল্লোপহেতুক, *a.* (from এতল্লোপ, *this obliteration*, and হেতু, *a cause*), caused by or arising from the disuse or disappearance of this, caused by or arising from this disappearance or obliteration; *ad.* from or through this disappearance or disuse.

এতল্লোপাকাঙ্ক্ষা, *s.* (from এতল্লোপ, *this obliteration*, and আকাঙ্ক্ষা, *desire*), a desire for the disappearance or disuse of this, a desire for this disappearance or obliteration.

এতল্লোপাকাঙ্ক্ষী, *a.* (from এতল্লোপ, *this obliteration*, and আকাঙ্ক্ষিন্, *desirous*), desirous of the disappearance or disuse of this, desirous of this disappearance or obliteration.

এতল্লোপাভিলাষ, *s.* (from এতল্লোপ, *this obliteration*, and অভিলাষ, *desire*), a desire for the disuse or disappearance of this, a desire for this disappearance or obliteration.

এতল্লোপাভিলাষী, *a.* (from এতল্লোপ, *this obliteration*, and অভিলাষিন্, *desirous*), desirous of the disuse or disappearance of this, desirous of this disappearance or obliteration.

এতল্লোপেচ্ছা, *s.* (from এতল্লোপ, *this obliteration*, and ইচ্ছা *desire*), a desire for the obliteration or disuse of this, a desire for this disappearance or obliteration.

এতল্লোপেচ্ছু, *a.* (from এতল্লোপ, *this obliteration*, and ইচ্ছু, *desirous*), desirous of the obliteration or disuse of this, desirous of this disappearance or obliteration.

এতল্লোপেচ্ছুক *a.* (from এতল্লোপ, *this obliteration*, and ইচ্ছু, *desirous*), desirous of the obliteration or disuse of this, desirous of this obliteration or disuse.

এতল্লোভ, *s.* (from এতদ্, *this*, and লোভ, *desire*), this desire or covetousness, the desire of this, this person's desire or covetousness

এতল্লোভকর, *a* (from এতল্লোভ, *this desire*, and কৃ, *to make*), exercising this desire or covetousness.

এতল্লোভকারক, *a.* (from এতল্লোভ, *this desire*, and কারক, *doing*), coveting this, desiring this.

এতল্লোভকারী, *a.* (from এতল্লোভ, *this desire*, and কারিন্, *doing*), coveting this, desiring this.

এতল্লোভজনক, *a.* (from এতল্লোভ, *this desire*, and জনক, *producing*), producing the desire of this; producing this covetousness or desire.

এতল্লোভজনিত, *a.* from এতল্লোভ, *this desire*, and জনিত, *produced*, produced by or arising from this covetousness or desire, produced by or arising from the coveting of this, produced by or arising from this person's covetousness or desire.

এতল্লোভজন্য, *a.* (from এতল্লোভ, *this desire*, and জন্য, *producible*), producible by or arising from this covetousness or desire, producible by or arising from the coveting of this, producible by or arising from this person's desire or covetousness.

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এতল্লোভজন্যে, *ad.* (*loc. case of* এতল্লোভজন্য), for this desire or covetousness.

এতল্লোভজাত, *a.* (from এতল্লোভ, *this desire*, and জাত, *produced*), produced by or arising from this covetousness or desire, produced by or arising from the coveting of this, produced by or arising from this person's covetousness or desire.

এতল্লোভদাতা, *s.* (from এতল্লোভ, *this desire*, and দাতৃ, *a giver*), a person who gives or excites desire or covetousness.

এতল্লোভদায়ক, *a.* (from এতল্লোভ, *this desire*, and দায়ক, *giving*), giving these desires, giving this covetousness.

এতল্লোভদায়ী, *a.* (from এতল্লোভ, *this desire*, and দায়িন্, *giving*), giving these desires, giving this covetousness.

এতল্লোভনাশ, *s.* (from এতল্লোভ, *this desire*, and নাশ, *destruction*), the destruction of these desires, the dissipation of this covetousness.

এতল্লোভনাশক, *a.* (from এতল্লোভ, *this desire*, and নাশক, *destructive*), destructive to these desires or to this covetousness.

এতল্লোভনিবর্ত্তক, *a.* (from এতল্লোভ, *this desire*, and নিবর্ত্তক, *causing to cease*), putting a stop to these desires or to this covetousness.

এতল্লোভনিবারক, *a.* (from এতল্লোভ, *this desire*, and নিবারক, *preventing*), resisting or preventing this desire or covetousness.

এতল্লোভনিবারণ, *s.* (from এতল্লোভ, *this desire*, and নিবারণ, *a preventing*), the resisting or preventing of this desire or covetousness.

এতল্লোভনিবৃত্তি, *s.* (from এতল্লোভ, *this desire*, and নিবৃত্তি, *cessation*), the cessation or prevention of this desire or covetousness.

এতল্লোভনিমিত্তক, *a.* (from এতল্লোভ, *this desire*, and নিমিত্ত, *a cause*), caused by or arising from this covetousness or desire, caused by or arising from the desire of this; *ad.* from or through this covetousness or desire, from or through this person's covetousness.

এতল্লোভনিমিত্তে, *ad.* (from এতল্লোভ, *this desire*, and নিমিত্ত, *a cause*), for this desire or covetousness.

এতল্লোভপূর্ব্বক, *a.* (from এতল্লোভ, *this desire*, and পূর্ব্ব, *before*), preceded by or arising from this desire or covetousness; *ad.* by or through this desire or covetousness.

এতল্লোভপ্রদ, *a.* (from এতল্লোভ, *this desire*, and প্রদ, *giving*), causing or exciting the desire of this, causing or exciting this covetousness or desire, exciting this person's cupidity.

এতল্লোভপ্রযুক্ত, *a.* (from এতল্লোভ, *this desire*, and প্রযুক্ত, *caused by*), caused by or arising from this covetousness or desire, caused by or arising from the desire of this; *ad.* from or because of this covetousness or desire, through this person's covetousness.

এতল্লোভবর্দ্ধক, *a.* (from এতল্লোভ, *this desire*, and বর্দ্ধক, *increasing*), increasing the desire of this, increasing this covetousness or desire, increasing this person's covetousness or desire.

এতল্লোভবর্দ্ধন, *s.* (from এতল্লোভ, *this desire*, and বর্দ্ধন, *an increasing*), the increasing of this covetousness or desire, the increasing of this person's covetousness or desire.

এতল্লোভবিনা, *ad.* (from এতল্লোভ, *this desire*, and বিনা, *beside*), without or beside this desire or covetousness.

এতল্লোভবিনাশ, *s.* (from এতল্লোভ, *this desire*, and বিনাশ, *destruction*), the destruction of this desire or covetousness, the destruction or cure of this person's covetousness or desire.

এতল্লোভবিনাশক, *a.* (from এতল্লোভ, *this desire*, and বিনাশক, *destructive*), destructive to this desire or covetousness, destructive to this person's covetousness.

এতল্লোভবিশিষ্ট, *a.* (from এতল্লোভ, *this desire*, and বিশিষ্ট, *possessed of*), possessed of this desire or covetousness.

এতল্লোভবিহীন, *a.* (from এতল্লোভ, *this desire*, and বিহীন, *destitute*), free from this desire or covetousness.

এতল্লোভবৃদ্ধি, *s.* (from এতল্লোভ, *this desire*, and বৃদ্ধি, *increase*), the increase of this desire or covetousness.

এতল্লোভব্যতিরিক্ত, *a* (from এতল্লোভ, *this desire*, and ব্যতিরিক্ত, *excepted*), this desire or covetousness excepted, the desire of this excepted.

এতল্লোভব্যতিরেক, *s.* (from এতল্লোভ, *this desire*, and ব্যতিরেক, *an exception*), the exception of this desire or covetousness, the exception of a desire for this.

এতল্লোভব্যতিরেকে, *ad.* (*loc. case of* এতল্লোভব্যতিরেক), with the exception of this desire or covetousness, without or beside this desire or covetousness.

এতল্লোভভিন্ন *a.* (from এতল্লোভ, *this desire*, and ভিন্ন, *separate*), separate or distinct from this desire or covetousness.

এতল্লোভযুক্ত, *a.* (from এতল্লোভ, *this desire*, and যুক্ত, *joined to*), connected with or possessed of this desire, possessed of or connected with a desire for this.

এতল্লোভরহিত, *a.* (from এতল্লোভ, *this desire*, and রহিত, *destitute*), free from this desire or covetousness, free from the desire of this.

এতল্লোভশূন্য, *a.* (from এতল্লোভ, *this desire*, and শূন্য, *empty*), free from this desire or covetousness, free from the desire of this.

এতল্লোভহীন, *a.* (from এতল্লোভ, *this desire*, and হীন, *destitute*), free from this desire or covetousness, free from the desire of this.

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এতল্লোভহেতুক, *a.* (from এতল্লোভ, *this desire*, and হেতু, *a cause*), caused by or arising from this desire or cupidity, caused by or arising from the desire of this, caused by or arising from this person's cupidity; *ad.* from or because of this person's desire or cupidity.

এতল্লোম, *s.* from এতদ্, *this*, and লোমন্, *hair*), this hair, this pubescence.

এতল্লোমাকাঙ্ক্ষা, *s.* (from এতল্লোমন্, *this hair*, and আকাঙ্ক্ষা, *desire*), a desire for this hair, a desire for this pubescence.

এতল্লোমাকাঙ্ক্ষী, *a* (from এতল্লোমন্, *this hair*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this hair or pubescence.

এতল্লোমাভিলাষ, *s.* (from এতল্লোমন্, *this hair*, and অভিলাষ, *desire*), a desire for this hair or pubescence.

এতল্লোমাভিলাষী, *a.* (from এতল্লোমন্, *this hair*, and অভিলাষিন্, *desirous*), desirous of this hair or pubescence.

এতল্লোমেচ্ছা, *s.* (from এতল্লোমন্, *this hair*, and ইচ্ছা, *desire*), a desire for this hair or pubescence.

এতল্লোমেচ্ছু, *a.* (from এতল্লোমন্, *this hair*, and ইচ্ছু, *desirous*), desirous of this hair or pubescence.

এতল্লোমেচ্ছুক, *a.* (from এতল্লোমন্, *this hair*, and ইচ্ছু, *desirous*), desirous of this hair or pubescence.

এতাদৃক্, *a.* (from এতদ্, *this*, and দৃশ্, *to see*), similar, resembling, such; *ad.* thus.

এতাদৃশ, *a.* (from এতদ্, *this*, and দৃশ্, *to see*), similar, resembling, such, like; *ad.* thus.

এতাদৃশবুদ্ধিকারক, *a.* (from এতাদৃশবুদ্ধি, *such a conception*, and কারক, *doing*), forming this kind of ideas.

এতাদৃশবুদ্ধিকারী, *a.* (from এতাদৃশবুদ্ধি, *such an idea*, and কারিন্, *doing*), forming this kind of ideas.

এতাবৎ, *ad.* (from এতদ্, *this*), thus much, thus far, so much, so many.

এতাবতা, *ad.* (*instrum. case of* এতাবৎ), thus, by this means, by this.

এতাবন্মাত্র, *a.* (from এতাবৎ, *this*, and মাত্র, *mere*), merely or simply this.

এতাবান্, *a.* (from এতাবৎ, *this*), thus, similar.

এতেক, *ad.* (from এতদ্, *this*), so many, so much, so long.

এত্তজাক, *s.* (from اِخْتِرَاع, *a contrivance*), a plan, a desire.

এত্তেলা, *s.* (from اِطِّلَاع, *news*), information, news.

এত্তেলানামা, *s.* (from اِطِّلَاع, *news*, and نَامَه, *a writing*), a news paper.

এৎবার, *s.* (from اِعْتِبَار, *trust*), trust, confidence, faith.

এৎবারী, *s.* (from اِعْتِبَار, *trust*), trusty, faithful.

এৎমাম, *s.* (from اِنْتِظَام, *a farm*), a farm of lands or duties.

এৎমামদার, *s.* (from اِنْتِظَام, *a farm*, and دَار, *a holding*), the farmer of a district, one who farms a district and lets the land to under tenants.

এৎমামদারী, *s.* (from اِنْتِظَام دَار, *a farmer*), the profession or office of a person who farms a district.

এথা, *ad.* (from এস্থান, *this place*), here.

এদিক্, *ad.* (from এ, *this*, and দিশ্, *a point of the compass*), this way, in this direction.

এদিক্ওদিক্, *ad.* (from এদিক্, *this way*, and ওদিক্, *that way*), this way and that way.

এদিক্স্থ, *a.* (from এদিক্, *this point*, and স্থা, *to be situate*), situated in this direction.

এদিগ্, *s.* (from এ, *this*, and দিশ্, *a point of the compass*), this point, this direction.

এদিগে, *ad.* (*loc. case of* এদিগ্), this way, in this direction.

এদিগেওদিগে, *ad.* (from এদিগে, *this way*, and ওদিগে, *that way*), this way and that way, on this side and on that.

এবার, *s.* (from এ, *this*, and বার, *an edge*), this border or edge.

এবারওবার, *ad.* (from এবার, *this border*, and ওবার, *that border*), this way and that, here and there.

এনিমিত্তক, *a.* (from এ, *this*, and নিমিত্ত, *a cause*), arising from this cause, having this as its cause; *ad.* from this cause, hence, wherefore.

এনিমিত্তে, *ad.* (from এ, *this*, and নিমিত্ত, *a cause*), for this cause, on this account, wherefore.

এপর্য্যন্ত, *ad.* (from এ, *this*, and পর্য্যন্ত, *until*), thus far, hitherto.

এপাশ, *s.* (from এ, *this*, and পার্শ্ব, *a side*), this side; *ad.* on this side.

এপাশওপাশ, *ad.* (from এপাশ, *this side*, and ওপাশ, *that side*), on this and that side, here and there, up and down.

এপ্রকার, *a.* (from এ, *this*, and প্রকার, *a sort*), this sort.

এপ্রকারে, *ad.* (*loc. case of* এপ্রকার), thus, in this manner, after this sort.

এপ্রযুক্ত, *ad.* (from এ, *this*, and প্রযুক্ত, *occasioned*), therefore, wherefore, on this account, inasmuch, hence, hereupon.

এফোঁড়ওফোঁড়, *ad.* (from এ, *this*, ও, *that*, and ফোঁড়, *the piercing of a thing through*), through and through.

এব, *ad.* (from ই, *to go*), an emphatic particle, even, indeed.

এবং, *conj.* (from ই, *to go*), and, also, likewise, moreover.

এবজ, *s.* (from عِوَض, *a substitute*), a substitute, a change, an exchange.

এবজযোওজ, *s.* (from عِوَض مَعْوُض, *a substitute*), an exchange, barter.

এবজী, *ad.* (from عِوَض, *a substitute*), instead of, in lieu.

এবম্প্রকার, *a.* (from এবং, *thus*, and প্রকার, *a sort*), such, such like.

এবম্বিধ, *a.* (from এবং, *thus*, and বিধ, *a sort*), this sort, such.

এবম্ভূত, *a.* (from এবং, *thus*, and ভূত, *been*), such.

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এবার, *ad.* (from এ, *this*, and বার, *a time*), this time, this once.

এবারৎ, *s.* (from عبارت, *a reading*), a reading, the text of a work.

এব, *ad.* (from এতদ্, *this*), now, at this time.

এষ, *s.* (from ابن, *a son*), a son.

এমত, *a.* (from এ, *this*, and মত, *a manner*), thus, in this manner.

এমতে, *ad.* (*loc. case of* এমত), thus, in this manner.

এমন, *a.* (from এ, *this*, and মন্, *to mind*), thus.

এমনে, *ad.* (*loc. case of* এমন), thus.

এমারৎ, *s.* (from عمارت, *a building*), a building, a house, an upper room.

এমারতী, *a.* (from عمارت, *a building*), belonging to a building.

এমুড়া, *s.* (from এ, *this*, and মুড়া, *an end*), this end.

এমুড়াওমুড়া, *ad.* (from এমুড়া, *this end*, and ওমুড়া, *that end*), from this end to that.

এরণ্ড, *s.* (from অ, *prep.* and ইর্, *to go*), the name of the plant from the seed of which the Castor oil is made, (Ricinus communis.)

এরাক, *s.* (from عراق, *the province of Irak*), the province of Irak, a tune brought from Irak.

এরাকী, *a.* (from عراق, *the province of Irak*), belonging to Irak.

এরাদা, *s.* (from ارادا, *will*), desire, will, inclination.

একপ, *a.* (from এ, *this*, and রূপ, *a form*), thus; *s.* this form.

একপে, *ad.* (*loc. case of* একপ), thus, in this manner.

এলবালুক, *s.* (from এলা, *cardamoms*, and বল, *to live*), the name of a medicinal drug which appears to be the powder of some mineral ore.

এলবাস, *s.* (from لباس, *a garment*), clothes, garments.

এলম্, *s.* (from علم, *science*), science, knowledge, wisdom.

এলা, *s.* (from ইল্, *to send*), the large cardamom, the plant which produces cardamoms, (Alpinia cardamomum.)

এলাইচ, *s.* (from এলা, *cardamoms*), cardamoms.

এলাকা, *s.* (from علاقه, *connection*), union, connection.

এলাকাদার, *s.* (from علاقه, *connection*, and دار, *holding*), one connected with another.

এলাঙ্গি, *s.* (from এলা, *cardamoms*, and অঙ্গি, *a limb*), the name of a fish, Cyprinus marginatus, Buchanan's Mss.)

এলাচী, *s.* (from এলা, *cardamoms*), cardamoms.

এলাচীকড়ি, *s.* (from এলাচী, *cardamoms*, and কড়ি, *a cowry*), a cowry with dark coloured spots on it, (Cyprea caput serpentis.)

এলাচীদানা, *s.* (from এলাচী, *cardamoms*, and دانه, *grain*), a kind of corn or sugar plumbs.

এলাজ, *s.* (from علاج, *a medicine*), a medicine.

এলাহিয়ত, *s.* (from الله, *God*), divinity, godhead.

এলানা, *a.* (from আকুল, *troubled*), discomposed, unconnected, unengaged, loose.

এলানাকথা, *s.* (from এলানা, *loose*, and কথা, *a word*), random talk, incoherent talk, inconsistent talk.

এলানাথেলানা, *a.* (from এলানা, *discomposed. The last member of this word is only a rhyme to the first*), discomposed, confused, loose, unconnected; *ad.* in confusion, confusedly.

এলুথেলুয়া, *a.* (from এলুয়া, *unconnected. The last member of this word is only a rhyme to the first*, confused, discomposed, scattered, unconnected; *ad.* all in confusion, pell mell.

এস, *pron.* (from এতদ্, *this*), this.

এস্থানে, *ad.* (*loc. case of* এস্থান, *this place*), here.

এহেতুক, *a.* (from এ, *this*, and হেতু, *a cause*), caused by or arising from this; *ad.* on this account, from this, hence.

ঐ.

ঐ, the twelfth vowel in the Hindoo alphabet; it has the sound of i in fine. When united in the same syllable with a preceding consonant it is expressed by this mark (ৈ, joined to the left side of the letter; *pron.* (from এতদ্, *this*), that; *ad.* yonder.

ঐকমত্য, *s.* (from একমত, *the same manner*), a confederacy, a conspiracy, an agreement, sameness, similarity.

ঐকাগ্র্য, *s.* (from একাগ্র, *having a single object in view*), consistency, the determination of the mind to a single object.

ঐকান্তিক, *a.* (from একান্ত, *entirely*), complete, entire, relating to one thing.

ঐকান্তিকভাব, *s.* (from ঐকান্তিক, *entire*, and ভাব, *a state*), completeness, effectualness.

ঐকার, *s.* (from ঐ, *the letter* ঐ, and কৃ, *to do*), the letter ঐ, the character which expresses the sound of ঐ.

ঐকারাদি, *a.* (from ঐকার, *the letter* ঐ, and আদি, *a beginning*), beginning with the letter ঐ, having an initial ঐ.

ঐকারান্ত, *a.* (from ঐকার, *the letter* ঐ, and অন্ত, *an end*), having a final ঐ, ending with the letter ঐ.

ঐকাহিক, *a.* (from একাহ, *one day*), quotidian.

ঐক্য, *s.* (from এক, *one*), unity, oneness, a total, an aggregate, a product.

ঐক্যকারক, *a.* (from ঐক্য *unity*, and কারক, *doing*), effecting union or reconciliation, maintaining unity.

ঐক্যকারী, *a.* (from ঐক্য, *unity*, and কারিন্, *doing*), effecting union or reconciliation, maintaining unity.

ঐক্যজন্য, *a.* (from ঐক্য, *unity*, and জন্য, *producible*), producible by or arising from union or unity,

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ঐক্যজন্যে, *ad.* (*loc. case of* ঐক্যজন্য), for union, for unity, for oneness.

ঐক্যনিমিত্তক, *a.* (from ঐক্য, *unity*, and নিমিত্ত, *a cause*), caused by or arising from unity or union; *ad.* from or because of unity or union.

ঐক্যনিমিত্তে, *ad.* (from ঐক্য, *unity*, and নিমিত্ত, *a cause*), for unity, for union, for oneness.

ঐক্যপ্রযুক্ত, *a.* (from ঐক্য, *unity*, and প্রযুক্ত, *caused by*), caused by or arising from unity or union; *ad.* from or because of unity or union.

ঐক্যবিনা, *ad.* (from ঐক্য, *unity*, and বিনা, *without*), without or beside unity or union.

ঐক্যব্যতিরিক্ত, *a.* (from ঐক্য, *unity*, and ব্যতিরিক্ত, *excepted*), unity or union excepted.

ঐক্যব্যতিরেক, *s.* (from ঐক্য, *unity*, and ব্যতিরেক), *an exception*, the exception of unity or union.

ঐক্যব্যতিরেকে, *ad.* (*oc. case of* ঐক্যব্যতিরেক), with the exception of unity or union, without or beside unity or union.

ঐক্যহেতুক, *a.* (from ঐক্য, *unity*, and হেতু, *a cause*), caused by or arising from unity or union; *ad.* from or because of unity or union.

ঐচ্ছিক, *a.* (from ইচ্ছা, *the will*), voluntary, originating in the will.

ঐতরেয়োপনিষদ্, *s.* (from ঐতরেয়, *belonging to another*, and উপনিষদ্, *the philosophical part of the Veda*), one of the ten Oupanishuds or philosophical sections of the Veda.

ঐতিহ্য, *s.* (from ইতিহ্য, *a tradition*), traditional knowledge.

ঐন্দ্রজালিক, *a.* (from ইন্দ্রজাল, *legerdemain*), belonging to legerdemain, magical.

ঐন্দ্রিয়ক, *a.* (from ইন্দ্রিয়, *an organ*), belonging to the organs of perception or action, evident to the senses.

ঐমত, *a.* (from ঐ, *that*, and মত, *a manner*), so, such; *ad.* in that manner.

ঐরান, *s.* (from ايران, *a forest*), a forest, a wilderness.

ঐরাবত, *s.* (from ইরাবৎ, *the sea*), the name of Indra's elephant, the same elephant considered as the guardian of the north quarter, one of the fabled hydras inhabiting the infernal regions; *a.* in common language this word is used as an adjective to denote any thing which is very large, large, monstrously large.

ঐরি, *s.* from অরি, *an enemy*), an enemy.

ঐরিতা, *s.* (from অরি, *an enemy*), enmity.

ঐশ্বর, *a.* (from ঈশ্বর, *a lord*), divine, connected with God.

ঐশ্বরিক, *a.* from ঈশ্বর, *god*), divine.

ঐশ্বর্য্য, *s.* from ঈশ্বর, *a lord*), grandeur, glory, pomp, wealth, greatness, majesty, state.

ঐশ্বর্য্যকারক, *a.* (from ঐশ্বর্য্য, *grandeur*, and কারক, *making*), aggrandizing, exalting to glory or greatness.

ঐশ্বর্য্যক্ষয়, *s.* (from ঐশ্বর্য্য, *grandeur*, and ক্ষয়, *decay*), a decay or diminution of grandeur or magnificence.

ঐশ্বর্য্যচেষ্টক, *a.* (from ঐশ্বর্য্য, *grandeur*, and চেষ্টক, *seeking*), seeking or labouring for grandeur and distinction, aspiring, ambitious; *s.* one who labours for grandeur or magnificence.

ঐশ্বর্য্যচ্যুত, *a.* (from ঐশ্বর্য্য, *grandeur*, and চ্যুত, *fallen from*), fallen from a state of grandeur, ruined.

ঐশ্বর্য্যজনক, *a.* (from ঐশ্বর্য্য, *grandeur*, and জনক, *producing*), aggrandizing, making grand or glorious, producing grandeur or state.

ঐশ্বর্য্যজন্য, *a.* (from ঐশ্বর্য্য, *grandeur*, and জন্য, *producible*), producible by or arising from grandeur.

ঐশ্বর্য্যজন্যে, *ad* (*loc. case of* ঐশ্বর্য্যজন্য), for the purpose of grandeur.

ঐশ্বর্য্যজ্ঞাপক, *a.* (from ঐশ্বর্য্য, *grandeur*, and জ্ঞাপক, *making known*), indicating grandeur, displaying grandeur or pomp.

ঐশ্বর্য্যজ্ঞাপন, *s.* (from ঐশ্বর্য্য, *grandeur*, and জ্ঞাপন, *a making known*), making known or exhibiting grandeur.

ঐশ্বর্য্যনাশ, *s.* (from ঐশ্বর্য্য, *grandeur*, and নাশ, *destruction*), the destruction of grandeur or magnificence.

ঐশ্বর্য্যনাশক, *a.* (from ঐশ্বর্য্য, *grandeur*, and নাশক, *destructive*), destructive to grandeur or magnificence.

ঐশ্বর্য্যনিমিত্তক, *a.* (from ঐশ্বর্য্য, *grandeur*, and নিমিত্ত, *a cause*), springing from grandeur or magnificence as its cause.

ঐশ্বর্য্যনিমিত্তে, *ad.* (from ঐশ্বর্য্য, *grandeur*, and নিমিত্ত, *a cause*), for the purpose of grandeur.

ঐশ্বর্য্যপ্রযুক্ত, *a.* (from ঐশ্বর্য্য, *grandeur*, and প্রযুক্ত, *caused by*), caused by or arising from grandeur; *ad.* from or because of grandeur.

ঐশ্বর্য্যবর্দ্ধক, *a.* (from ঐশ্বর্য্য, *grandeur*, and বর্দ্ধক, *increasing*), promoting pomp or grandeur, promoting magnificence.

ঐশ্বর্য্যবর্দ্ধন, *s.* (from ঐশ্বর্য্য, *grandeur*, and বর্দ্ধন, *increase*), an increase of grandeur or pomp, an increase of magnificence.

ঐশ্বর্য্যবান্, *a.* (from ঐশ্বর্য্য, *grandeur*), grand, glorious, majestic, stately, pompous, wealthy.

ঐশ্বর্য্যবিনা, *ad.* (from ঐশ্বর্য্য, *grandeur*, and বিনা, *without*), without or beside grandeur.

ঐশ্বর্য্যবিশিষ্ট, *a.* (from ঐশ্বর্য্য, *grandeur*, and বিশিষ্ট, *possessed of*), possessed of state, grand, glorious, majestic, pompous.

ঐশ্বর্য্যবিহীন, *a.* (from ঐশ্বর্য্য, *grandeur*, and বিহীন, *destitute*), destitute of grandeur.

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ঐশ্বর্য্যবৃদ্ধি, *s.* (from ঐশ্বর্য্য, *grandeur*, and বৃদ্ধি, *increase*), the increase of grandeur or pomp, the increase or promotion of magnificence.

ঐশ্বর্য্যব্যতিরিক্ত, *a.* (from ঐশ্বর্য্য, *grandeur*, and ব্যতিরিক্ত, *excepted*), grandeur excepted.

ঐশ্বর্য্যব্যতিরেক, *s.* (from ঐশ্বর্য্য, *grandeur*, and ব্যতিরেক, *an exception*), the exception of grandeur.

ঐশ্বর্য্যব্যতিরেকে, *ad.* (*loc. case of* ঐশ্বর্য্যব্যতিরেক), with the exception of grandeur, without or beside grandeur.

ঐশ্বর্য্যভিন্ন, *a.* (from ঐশ্বর্য্য, *grandeur*, and ভিন্ন, *separate*), separate or distinct from grandeur; *ad.* beside grandeur.

ঐশ্বর্য্যমগ্ন, *a.* (from ঐশ্বর্য্য, *grandeur*, and মগ্ন, *immersed*), wholly engaged in grandeur or magnificence.

ঐশ্বর্য্যমদোন্মত্ত, *a.* (from ঐশ্বর্য্যমদ, *the wine of grandeur*, and উন্মত্ত, *intoxicated*), intoxicated with grandeur or magnificence.

ঐশ্বর্য্যযুক্ত, *a.* (from ঐশ্বর্য্য, *grandeur*, and যুক্ত, *joined to*), grand, stately, pompous, majestic, wealthy.

ঐশ্বর্য্যরহিত, *a.* (from ঐশ্বর্য্য, *grandeur*, and রহিত, *destitute*), destitute of pomp or grandeur, bereft of majesty or greatness.

ঐশ্বর্য্যলিপ্সু, *a.* (from ঐশ্বর্য্য, *grandeur*, and লিপ্সু, *desirous of obtaining*), desirous of grandeur or magnificence, aspiring, ambitious.

ঐশ্বর্য্যশালী, *a.* (from ঐশ্বর্য্য, *grandeur*), tending to grandeur or pomp, ambitious, aspiring.

ঐশ্বর্য্যশূন্য, *a.* (from ঐশ্বর্য্য, *grandeur*, and শূন্য, *empty*), destitute of pomp or grandeur, destitute of shew or stateliness.

ঐশ্বর্য্যসামর্থ্য, *s.* (from ঐশ্বর্য্য, *grandeur*, and সামর্থ্য, *power*), divine power, divinity and power, grandeur and power.

ঐশ্বর্য্যসামর্থ্যবিশিষ্টতা, *s.* (from ঐশ্বর্য্যসামর্থ্যবিশিষ্ট, *possessed of divine power*), the being possessed of divine power, the being possessed of divinity and power.

ঐশ্বর্য্যসূচক, *a.* (from ঐশ্বর্য্য, *grandeur*, and সূচক, *indicating*), indicating grandeur or magnificence.

ঐশ্বর্য্যহানি, *s.* (from ঐশ্বর্য্য *grandeur*, and হানি, *loss*), the loss of grandeur or magnificence.

ঐশ্বর্য্যহীন, *a.* (from ঐশ্বর্য্য, *grandeur*, and হীন, *destitute of*), bereft of grandeur or state, destitute of pomp or stateliness.

ঐশ্বর্য্যহেতুক, *a.* (from ঐশ্বর্য্য, *grandeur*, and হেতু, *a cause*), caused by or arising from grandeur; *ad.* from or because of grandeur.

ঐশ্বর্য্যাকাঙ্ক্ষা, *s.* (from ঐশ্বর্য্য, *grandeur*, and আকাঙ্ক্ষা, *desire*), a desire of state or grandeur, ambition, an aspiring mind.

ঐশ্বর্য্যাকাঙ্ক্ষী, *a.* (from ঐশ্বর্য্য, *grandeur*, and আকাঙ্ক্ষিন্, *desirous*), desirous of state or grandeur, ambitious, aspiring.

ঐশ্বর্য্যাদিগুণবত্তা, *s.* (from ঐশ্বর্য্যাদিগুণবৎ, *possessed of divinity and other attributes*), the being possessed of divinity and other attributes peculiar to God.

ঐশ্বর্য্যান্বিত, *a.* (from ঐশ্বর্য্য, *grandeur*, and অন্বিত, *possessed of*), grand, glorious, majestic.

ঐশ্বর্য্যাভিলাষ, *s.* (from ঐশ্বর্য্য, *grandeur*, and অভিলাষ, *desire*), a desire for grandeur.

ঐশ্বর্য্যাভিলাষী, *a.* (from ঐশ্বর্য্য, *grandeur*, and অভিলাষিন্, *desirous*), desirous of state or grandeur, ambitious, aspiring.

ঐশ্বর্য্যেচ্ছা, *s.* (from ঐশ্বর্য্য, *grandeur*, and ইচ্ছা, *desire*), a desire or wish for grandeur.

ঐশ্বর্য্যেচ্ছু, *a.* (from ঐশ্বর্য্য, *grandeur*, and ইচ্ছু, *desirous*), desirous of grandeur.

ঐশ্বর্য্যেচ্ছুক, *a.* (from ঐশ্বর্য্য, *grandeur*, and ইচ্ছুক, *desirous*, desirous of state or grandeur, ambitious, aspiring.

ঐশ্বর্য্যোৎপাদক, *a.* (from ঐশ্বর্য্য, *grandeur*, and উৎপাদক, *producing*), producing grandeur.

ঐস্থানে, *ad.* (*loc. case of* ঐস্থান, *that place*), there, yonder, thither.

ঐহিক, *a.* (from ইহ, *this*), pertaining to the present state.

ঐহিকদর্শী, *a.* (from ঐহিক, *belonging to the present state*, and দর্শিন্, *seeing*), regarding present things, worldly-minded.

ও.

ও, the thirteenth vowel in the Hindoo alphabet; it has the sound of o in abode. When connected with a preceding consonant it is expressed by the mark (ো) the ে being placed on the left side of the letter, and the া on the right. A vocative participle; *pron.* (from অদস্, *that*), he, that; *conj.* and, too, also.

ওআক, *s.* (from বক, *a heron*), the night raven, (Gallinula nycticorax.) This is also an imitative sound expressing the call of this bird and of two or three species of Ardea.

ওআকবক, *s.* (from ওআক, *the night raven*, and বক, *a heron*), the night raven, (Gallinula nycticorax.)

ওআড়, *s.* (from আবর্ত্তন, *a covering*), a pillow case.

ওএরান, *s.* (from اوڑان, *a wilderness*), a wilderness, a forest.

ওঁ, *s.* (from অ, *Vishnoo*, উ, *Shiva*, and ম, *Bruhma*), the sacred syllable denoting the Hindoo trinity.

ওঁক্, *s.* an imitative sound expressing the lowing or rather grunting of a bull.

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ওঁচলা, *s.* (from ওঁচ, *to abandon*), sweepings, dirt, refuse.

ওঁচান, *s.* (from ওঁচা, *to elevate*), the raising of the hand or a weapon to strike a blow.

ওঁছা, *a.* (from ওঁছ, *to glean*), refuse, rejected, cast out, thrown away as useless.

ওক, *s.* (from ওঁ, *to assemble*), a house, a residence, a place, a haunt, an asylum.

ওকড়া, *s.* (from ওক, *a place*, and অড়্, *to occupy space*), this word is used as the name of three plants, viz. Xyris Indica, Verbena nodiflora, and Hibiscus esculenta.

ওকর, *s.* (from ﺗﻌﻈﻴﻢ, *respect*), excellence, superiority, goodness.

ওকল, *s.* (from ওঁচ, *to assemble*), a house, a residence, a place, a haunt, an asylum.

ওকার, *s.* (from ও, *the letter* ও, and কৃ, *to make*), the letter ও, or that character which expresses the sound of ও.

ওকারাদি, *a.* (from ওকার, *the letter* ও, and আদি, *a beginning*), beginning with the letter ও, having an initial ও.

ওকারান্ত, *a.* (from ওকার, *the letter* ও, and অন্ত, *an end*), having a final ও.

ওকালৎ, *s.* (from ﻭﻛﺎﻟﺖ, *an attorney*), the profession of an attorney.

ওকালতী, *s.* (from ﻭﻛﻴﻞ, *an attorney*), the profession of an attorney, the business of an attorney.

ওকালৎনামা, *s.* (from ﻭﻛﺎﻟﺖ, *the profession of an attorney*, and ﻧﺎﻣﻪ, *a writing*), a writing constituting a person the attorney of another.

ওখান, *s.* (from ও, *that*, and খণ্ড, *a piece*), that place.

ওখানে, *ad* (*loc. case of* ওখান), there, in that place.

ওগরা, *s.* (from ওগর্, *to vomit*), the act of vomiting; *a.* vomited.

ওগৈরহ, *s.* (from ﻭﻏﻴﺮﻩ, *et cetera*), and the like, et cetera.

ওগো, a vocative particle, employed in a respectful address.

ওঘ, *s.* (from ওঘ, *a collection*), a multitude, a collection, the velocity of a stream.

ওঙ্কার, *s.* (from ওঁ, *the Hindoo trinity*, and কৃ, *to make*), the syllable ওঁ, or the character employed to express the Hindoo trinity.

ওঙ্গিয়া, *s.* (from অঙ্গ, *a limb*), a species of Lark, (Alauda Ongiya, Buchanan's Mss.)

ওজ, *s.* (from ﻋﺬﺭ, *an excuse*), an excuse.

ওজঃসংজ্ঞক, *a.* (from ওজস্, *unequal*, and সংজ্ঞা, *a name*), an unequal or odd number, as three, five, &c.

ওজন, *s.* (from ﻭﺯﻥ, *weight*), weight, measure.

ওজনদার, *s.* (from ﻭﺯﻥ, *weight*, and دار, *a holding*), a weighman, a person whose business it is to weigh articles.

ওজর, *s.* (from ﻋﺬﺭ, *an excuse*), an excuse, a pretence.

ওজস্, *s.* (from ওজ্, *to live*), life, the vitality, the vital warmth and action of the fœtus, light, manifestation, strength; *a.* uneven, unequal.

ওজাড়া, *s.* (from অজর, *indecayable*), the name of a tree, (Scytalia Danura.) This name is only used in some of the northern provinces.

ওজোগুণ, *s.* (from ওজস্, *vitality*, and গুণ, *a quality*), the quality of vitality or display.

ওঝা, *s.* (from ওজ, *to abandon*), a snake-catcher, one who pretends to cure the bite of snakes and to cast out evil spirits by means of charms.

ওঝালি, *s* (from ওঝা, *a snake-catcher*), the profession or business of a snake-catcher, or of a person who pretends to cure the bite of serpents, or to expel evil spirits by means of incantations.

ওটবন্দী, *s.* (from ওট, *the cultivating of waste land*, and বন্ধ, *an agreement*), a regulation of the rent to be paid for the breaking up and cultivating of waste land.

ওটা, *s.* (from ওৎ, *prep.* and স্থা, *to stand*), a raised place in a cowhouse on which the owner or keeper sleeps.

ওটার, *s.* (from বে, *to sew*), the packthread with which the mouth of a sack is sewed up, a seam, a sewing, a girth.

ওঠন, *s.* (from ওঠ্, *to rise*), a rising up, an ascending, a recovering from illness, a recovering from disgrace or distress, the breaking up and cultivating of waste land.

ওঠা, *s.* (from ওঠ্, *to rise*), a rising up, an ascending, a recovering from sickness or disgrace, the breaking up of waste land.

ওঠাওঠি, *s.* (from ওঠা, *a rising up*), a rising up, a rising up repeatedly.

ওঠান, *s.* (from ওঠ্, *to rise*), the raising up of a person or thing, the elevating of a thing.

ওড়চোড়, *s.* (from আবরণ, *a covering*, and মুড়্, *to wrap round*), the wrapping of the clothes round the whole body.

ওড়চক্কা, *s.* (from ওড়, *the name of a flower*, and চক্কা, *a wheel*), the name of a tree, (Sonneratia acida.)

ওড়ন, *s.* (from ওড়্, *to fly*), the act of flying.

ওড়ফুল, *s.* (from ওড়, *a particular plant*, and ফুল, *a flower*), the name of a flowering shrub, (Hibiscus Rosa sinensis), also the flowers of the red Hibiscus.

ওড়া, *s.* (from ওড়্, *to fly*), flight, the act of flying; also, (from আঢক, *a measure of capacity*), a measure of capacity, a vessel used to measure dry articles.

ওড়ান, *s.* (from ওড়্, *to fly*), the causing of a thing to fly, the scattering or dispersing of things.

ওড়াপড়া, *s.* (from ওড়া, *the act of flying*, and পড়া, *a falling*), an alternate flying and alighting, an alternate rising in flight and falling again.

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ওড়া, *s.* (from ঔ, *prep.* and ড়ী, *to fly*), in Hindoo music an ascending fifth.

ওড়ুপুষ্প, *s.* (from ওড়ু *red hibiscus*, and পুষ্প, *a flower*), the name of a flowering shrub, (Hibiscus Rosa sinensis.)

ওৎ, *s.* (from আবর্ত্তন, *a skreen*), an ambuscade, a screen, any thing which conceals from view, the bamboo cross rods to which the thatch of a house is tied when they lie bare by reason of the thatch being decayed.

ওতন, *s.* (from ﻭﻄﻦ, *a dwelling*), a house, a dwelling.

ওতু, *s.* (from অত্, *to move*), a cat.

ওতুপুতু, *a.* (from ওতু, *a cat*, and পুতু, *a leaf*), confused, irregular, resembling the freaks of a cat.

ওতে, *ad.* (*loc. case of* ঔ), concealedly, privately, clandestinely.

ওতেঘাতে, *ad.* (from ওতে, *concealedly*, and ঘাতে, *by a blow*), privately, by stealth, clandestinely.

ওথা, *ad.* (from ওস্থান, *that place*), there.

ওদন, *s.* (from ওন্দ্, *to wet*), boiled rice, food.

ওদিক্, *s.* (from ও, *that*, and দিক্, *a point of the compass*), that way, that point.

ওদিগে, *ad.* (from ও, *pron.* and দিক্, *a point of the compass*), on that side, that way, yonder.

ওদেষ্ঠ, *a.* (from ঔ, *prep.* and ইষ্, *to choose*), disagreeable, unmusical, harsh, not melodious. The word is applied to the voice of a singer.

ওদো, *a.* (from ওন্দ, *to wet*), damp, moist, soft by means of wetness or greenness.

ওদোচাওল, *s.* (from ওদো, *moist*, and চাওল, *husked rice*), rice not well dried after its cleansing, moist rice.

ওদোধান, *s.* (from ওদো, *moist*, and ধান, *unhusked rice*), moist rice, rice not sufficiently dried.

ওপার, *s.* (from ও, *that*, and পার, *the opposite bank of a river*), the further or opposite bank of a river, the further side of any thing which is to be passed over or through.

ওম্, *s.* (from ঙ, *Vishnoo*, ঙ, *Shiva*, and ম, *Bruhma*), the sacred syllable which expresses the Hindoo trinity.

ওমর, *s.* (from ﻋﻤﺮ, *age*), the age of a man, age, the life time.

ওয়াকরক, *s.* (from ওয়াক, *the night raven*, and বক, *a heron*), the night raven, Gallinula nycticorax.)

ওর, *s.* (from আওর, *a boundary*), a boundary, an end.

ওরক, *s.* (from ﻭﺭﻕ, *the leaf of a book*), the leaf of a book, a leaf or sheet of paper.

ওরগী, *s.* (from ওর, *great*, and গম্, *to move or obtain*), the name of a timber tree, (Shorea robusta.)

ওরমা, *s.* (from ব্যে, *to sew*, and রম্, *to play*), a stitch.

ওরমা, *s.* (from আ, *prep.* and রম্, *to produce sound*), irresistible, dauntless, bold, daring, vicious.

ওরেব, *s.* (from ﻭﺭﻳﺐ, *a diagonal*), a diagonal.

ওল, *s.* (from বল, *to kill*), the name of a plant, (Arum campanulatum.) The root of Arum campanulatum.

ওলওলাউর, *s.* (from *Holland*, and মটর, *a pea*), a rounciral pea.

ওলন, *s.* (from ঔ, *prep.* and নী, *to obtain*), the act of dismounting from a thing, a plumb line.

ওলা, *v. a.* (from ঔ, *prep.* and নী, *to take*, to cause to descend, to discharge by stool; *s.* a descent, the descending from a height, a kind of sweetmeat, a purging by stool.

ওলাওঠা, *s.* (from ওলা, *a descending*, and ওঠা, *a rising*), evacuation upwards and downwards, the spasmodic cholera morbus.

ওলান, *s.* (from ঔ, *prep.* and নী, *to take*), the causing a thing to descend, the landing goods from a ship or boat, the launching of a vessel

ওলো, a vocative particle employed by women when addressing those of their own sex.

ওষ, *s.* (from ওষ, *heat*, frost, snow, cold, dew.

ওষধি, *s.* (from ওষ, *heat* and ধা, *to have*, an annual plant, a herbaceous plant, viz. one which dies to the ground after having perfected its seeds.

ওষধী, *s.* (from ওষ, *heat*, and ধা, *to have*), an annual or herbaceous plant.

ওষধীশ, *s.* (from ওষধী, *an annual plant*, and ঈশ, *a lord*), the moon.

ওষা, *v. a.* (from ঔষ্, *to burn*), to serve the pedal or supply it with rice while another person works it.

ওষাইবা, *s.* (from ওষা, *to supply the pedal*, the supplying of the pedal with rice while it is working.

ওষার, *s.* (from ওষা, *to supply the pedal*), the supplying of the pedal with rice while it is working; *a.* heaped near or supplied to the pedal.

ওষুকা, *v. a.* (from ওষ্, *to repair a fire*), to repair a fire, to raise up the wick or open the wick of a candle to make it burn better.

ওষুকান, *s.* (from ওষুকা, *to repair a fire*), the repairing or mending of a fire, the opening or raising up of the wick of a lamp or candle that it may burn better.

ওষুকানি, *s.* (from ওষুকা, *to repair a fire*), the repairing of a fire, the opening or elevating of the wick of a lamp or candle that it may burn better.

ওষ্ঠ, *s.* (from ওষ্, *to burn*), a lip, properly the upper lip.

ওষ্ঠাগত, *s.* (from ওষ্ঠ, *the lips*, and আগত, *come*), situated on the lips. This word is generally used as an adjective of the soul when about to leave the body, when it is

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said to be on the lips, or just ready to fly out of the man.

ওষ্ঠাগতপ্রাণ, *s.* (from ওষ্ঠাগত, *found on the lips*, and প্রাণ, *life*), the life on the lips of a person ready to depart.

ওষ্ঠাধর, *s.* (from ওষ্ঠ, *the upper lip*, and অধর, *the lower lip*), the lips.

ওষ্ঠ্য, *a.* (from ওষ্ঠ, *a lip*) labial.

ওসাহ, *s.* (from أُشَّاق, *a particular tune*), the name of a Persian tune.

ওসার, *a.* (from অস্, *to more*), wide; *s.* width.

ওসারকরণ, *s.* (from ওসার, *wide*, and করণ, *a doing*), a dilating, a making wide.

ওসারল, *a.* (from ওসার, *wide*), broad, wide.

ওস্তখুদ্দুস, *s.* (from اسطوخودوس, *stoechas*), the name of a dried plant used as a medicinal drug, (Stoechas, Gladwin.)

ওহা, *s.* (from অভি, *prep.* and হা, *to be situated*), the hoarding up of things.

ওহাঁনে, *ad.* (*loc. case of* ওহাঁন, *that place*), there, thither.

ওহে, a vocative particle.

ঔ.

ঔ, The fourteenth vowel of the Hindoo alphabet. It has the sound of ou in sound. When connected with a preceding consonant in the same syllable it is expressed by the following mark ৌ, the ে being placed on the left hand of the letter and the ৗ on the right.

ঔকার, *s* (from ঔ, *the letter* ঔ, and কৃ, *to do*), the letter ঔ, or that character which expresses the sound of ঔ.

ঔকারপর্য্যন্ত, *a.* (from ঔকার, *the letter* ঔ, and পর্য্যন্ত, *extending to*), extending to the letter ঔ; *ad.* to the letter ঔ.

ঔকারাদি, *a.* (from ঔকার, *the letter* ঔ, and আদি, *a beginning*), beginning with the letter ঔ, having an initial ঔ.

ঔকারান্ত, *a.* (from ঔকার, *the letter* ঔ, and অন্ত, *an end*), ending with the letter ঔ, having a final ঔ.

ঔচিত্য, *s.* (from উচিত, *fit*, fitness, suitableness, property.

ঔচ্চ, *s.* (from উচ্চ, *high*), height.

ঔডুম্বর, *a.* (from ওডুম্বর, *a fig tree*), made with the wood of the glomerous fig tree, coppery, made of copper; *s.* a name of Yuma, copper, a kind of leprosy.

ঔৎকট্য, *s.* (from উৎকট, *troublesome*), troublesomeness, disagreeableness, excessiveness, madness, fury, drunkenness, rashness.

ঔৎকর্ষ্য, *s.* (from উৎকর্ষ, *excellent*), excellency, perfection.

ঔত্তর, *a.* (from উত্তর, *latter*), gross.

ঔৎপাতিক, *a.* (from উৎপাত, *a portent*), portentous, prodigious, astonishing.

ঔৎসর্গিক, *a.* (from উৎসর্গ, *relinquishment*), belonging to giving or relinquishment, natural.

ঔৎসুক্য, *s.* (from উৎসুক, *zealous.*, zeal for a beloved object, zealous exertion to accomplish a favourite scheme, ardor, anxiety, regret.

ঔৎসুক্যজন্য, *a.* (from ঔৎসুক্য, *zeal*, and জন্য, *producible*), producible by or arising from zeal or eagerness.

ঔৎসুক্যতস্তে, *ad.* (*loc. case of* ঔৎসুক্যতন্ত্র), for zeal, for ardour of mind.

ঔৎসুক্যনিমিত্তক, *a.* (from ঔৎসুক্য, *zeal*, and নিমিত্ত, *a cause*), caused by or arising from zeal or eagerness; *ad.* from or because of zeal or ardor.

ঔৎসুক্যনিমিত্তে, *ad.* (from ঔৎসুক্য, *zeal*, and নিমিত্ত, *a cause*), for zeal or ardor.

ঔৎসুক্যপূর্ব্বক, *a.* (from ঔৎসুক্য, *zeal*, and পূর্ব্ব, *before*), preceded by or arising from zeal or ardor; *ad.* by or through zeal or ardor, zealously, ardently.

ঔৎসুক্যপ্রযুক্ত, *a.* (from ঔৎসুক্য, *zeal*, and প্রযুক্ত, *caused by*), caused by or arising from zeal or ardor; *ad.* from or because of zeal or ardor.

ঔৎসুক্যরূপে, *ad.* (from ঔৎসুক্য, *zeal*, and রূপ, *a form*), zealously, actively, anxiously.

ঔৎসুক্যহেতুক, *a.* (from ঔৎসুক্য, *zeal*, and হেতু, *a cause*), caused by or arising from zeal or ardor; *ad.* from or because of zeal or ardor.

ঔদরিক, *a.* (from ওদর, *the belly*), gluttonous, selfishly voracious.

ঔদশ্বিত, *s.* (from ওদশ্বিৎ, *buttermilk and water*), a mixture of buttermilk and water in equal proportions.

ঔদার্য্য, *s.* (from ওদার, *munificent*), munificence, greatness, greatness of mind.

ঔদার্য্যজন্য, *a.* (from ঔদার্য্য, *munificence*, and জন্য, *producible*), producible by or arising from munificence or greatness.

ঔদার্য্যজন্যে, *ad.* (*loc. case of* ঔদার্য্যজন্য), for munificence, for greatness, for liberality.

ঔদার্য্যনিমিত্তক, *a.* (from ঔদার্য্য, *munificence*, and নিমিত্ত, *a cause*), caused by or arising from liberality or munificence; *ad.* from or because of liberality or munificence.

ঔদার্য্যনিমিত্তে, *ad.* (from ঔদার্য্য, *munificence* and নিমিত্ত, *a cause*), for munificence or liberality.

ঔদার্য্যপূর্ব্বক, *a.* (from ঔদার্য্য, *munificence*, and পূর্ব্ব, *before*), preceded by or arising from munificence or liberality; *ad.* by or through munificence or liberality, munificently, liberally, generously.

ঔদার্য্যপ্রকাশ, *s.* (from ঔদার্য্য, *munificence*, and প্রকাশ, *manifestation*), a display of munificence or liberality.

ঔদার্য্যপ্রকাশক, *a.* (from ঔদার্য্য, *munificence*, and প্রকাশক, *displaying*), displaying munificence or liberality.

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ঔদার্য্যপ্রতিবন্ধক, *a.* (from ঔদার্য্য, *munificence*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to munificence or liberality.

ঔদার্য্যপ্রযুক্ত, *a.* (from ঔদার্য্য, *munificence*, and প্রযুক্ত, *caused by*), caused by or arising from munificence or liberality; *ad.* from or because of munificence or liberality.

ঔদার্য্যবর্দ্ধক, *a.* (from ঔদার্য্য, *munificence*, and বর্দ্ধক, *increasing*), increasing or promoting munificence or liberality.

ঔদার্য্যবর্দ্ধন, *s.* (from ঔদার্য্য, *munificence*, and বর্দ্ধন, *an increasing*), the increasing or promoting of munificence or liberality.

ঔদার্য্যবিনা, *ad.* (from ঔদার্য্য, *munificence*, and বিনা, *without*), without or beside munificence or liberality.

ঔদার্য্যবিশিষ্ট, *a.* (from ঔদার্য্য, *munificence*, and বিশিষ্ট, *possessed of*), munificent, magnanimous.

ঔদার্য্যবিহীন, *a.* (from ঔদার্য্য, *munificence*, and বিহীন, *destitute*), destitute of munificence or liberality.

ঔদার্য্যবৃদ্ধি, *s.* (from ঔদার্য্য, *munificence*, and বৃদ্ধি, *increase*), the increase or promotion of munificence or liberality.

ঔদার্য্যব্যতিরিক্ত, *a.* (from ঔদার্য্য, *munificence*, and ব্যতিরিক্ত, *excepted*), munificence or liberality excepted.

ঔদার্য্যব্যতিরেক, *s.* (from ঔদার্য্য, *munificence*, and ব্যতিরেক), *an exception*), the exception of liberality or munificence.

ঔদার্য্যব্যতিরেকে, *ad.* (*loc. case of* ঔদার্য্যব্যতিরেক), with the exception of liberality or munificence, without or beside liberality or munificence.

ঔদার্য্যব্যাঘাত, *s.* (from ঔদার্য্য, *munificence*, and ব্যাঘাত, *an obstacle*), an obstacle to munificence or liberality.

ঔদার্য্যব্যাঘাতক, *a.* (from ঔদার্য্য, *munificence*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to munificence or liberality.

ঔদার্য্যভিন্ন, *a.* (from ঔদার্য্য, *munificence*, and ভিন্ন, *separate*), separate or distinct from munificence or liberality.

ঔদার্য্যযুক্ত, *a.* (from ঔদার্য্য, *munificence*, and যুক্ত, *joined*), connected with munificence or liberality, munificent, liberal.

ঔদার্য্যরহিত, *a.* (from ঔদার্য্য, *munificence*, and রহিত, *destitute*), destitute of munificence or liberality.

ঔদার্য্যশালী, *a.* (from ঔদার্য্য, *munificence*), inclined to munificence or greatness, munificent.

ঔদার্য্যশীল, *a.* (from ঔদার্য্য, *munificence*, and শীল, *a disposition*), inclined to munificence or liberality.

ঔদার্য্যশূন্য, *a.* (from ঔদার্য্য, *munificence*, and শূন্য, *empty*), destitute of munificence or liberality.

ঔদার্য্যহীন, *a.* (from ঔদার্য্য, *munificence*, and হীন, *destitute*), destitute of munificence or liberality.

ঔদার্য্যহেতুক, *a.* (from ঔদার্য্য, *munificence*, and হেতু, *a cause*), caused by or arising from liberality or munificence; *ad.* from or because of liberality or munificence.

ঔদাস্য, *s.* (from উদাস, *solitude*), solitude, loneliness, unconnectedness, misanthropy.

ঔদাস্যজনক, *a.* (from ঔদাস্য, *indifference*, and জনক, *producing*), producing indifference or disconnectedness.

ঔদাস্যজন্য, *a.* (from ঔদাস্য, *indifference*, and জন্য, *producible*), producible by or arising from indifference or disconnectedness.

ঔদাস্যজন্যে, *ad.* (*loc. case of* ঔদাস্যজন্য), for indifference or disconnectedness.

ঔদাস্যনিমিত্তক, *a.* (from ঔদাস্য, *indifference*, and নিমিত্ত, *a cause*), caused by or arising from indifference or disconnectedness; *ad.* from or because of indifference or disconnectedness.

ঔদাস্যনিমিত্তে, *ad.* (from ঔদাস্য, *indifference*, and নিমিত্ত, *a cause*), for indifference or disconnectedness.

ঔদাস্যপ্রযুক্ত, *a.* (from ঔদাস্য, *indifference*, and প্রযুক্ত, *caused by*), caused by or arising from indifference or disconnectedness; *ad.* from or because of indifference or disconnectedness.

ঔদাস্যবর্দ্ধক, *a.* (from ঔদাস্য, *indifference*, and বর্দ্ধক, *increasing*), increasing indifference or disconnectedness.

ঔদাস্যবর্দ্ধন, *s.* (from ঔদাস্য, *indifference*, and বর্দ্ধন, *an increasing*), the increasing of indifference or disconnectedness.

ঔদাস্যবিনা, *ad.* (from ঔদাস্য, *indifference*, and বিনা, *without*), without or beside indifference or disconnectedness.

ঔদাস্যবৃদ্ধি, *s.* (from ঔদাস্য, *indifference*, and বৃদ্ধি, *increase*), the increase of indifference or disconnectedness.

ঔদাস্যব্যতিরেক, *s.* (from ঔদাস্য, *indifference*, and ব্যতিরেক, *an exception*), the exception of indifference or disconnectedness.

ঔদাস্যব্যতিরেকে, *ad.* (*loc. case of* ঔদাস্যব্যতিরেক), with the exception of indifference or disconnectedness, without or beside indifference or disconnectedness.

ঔদাস্যভাব, *s.* (from ঔদাস্য, *solitude*, and ভাব, *attachment to an object*), fondness of solitude, misanthropy.

ঔদাস্যভিন্ন, *a.* (from ঔদাস্য, *indifference*, and ভিন্ন, *separate*), separate or distinct from indifference or unconnectedness; *ad.* beside indifference or unconnectedness.

ঔদাস্যহেতুক, *a.* (from ঔদাস্য, *indifference*, and হেতু, *a cause*), caused by or arising from indifference or disconnectedness; *ad.* from or because of indifference or disconnectedness.

ঔদ্ধত্য, *s.* (from উদ্ধত, *violent*), violence, oppression, a tumult.

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ঔদ্বাহিক, *a.* (from ঔদ্বাহ, *a marriage*), gift given to a woman at her marriage.

ঔপচারিক, *a.* (from ঔপচার, *imputation*), belonging to imputation or custom; *s.* the thing imputed to another.

ঔপনায়িক, *a.* (from ঔপনায়, *investiture with the sacred thread*), pertaining to or fit for investiture with the sacred thread.

ঔপনিধিক, *a.* (from ঔপনিধিক, *a deposit*), belonging to or connected with property deposited with a creditor or friend.

ঔপম্য, *s.* (from ঔপমা, *a resemblance*), a comparison, a resemblance or similitude.

ঔপাধিক, *a.* (from ঔপাধি, *a modification*), belonging to a modification of matter, belonging to or connected with a distinguishing or predominating property.

ঔপাধিকভেদ, *s.* (from ঔপাধিক, *belonging to a modification*, and ভেদ, *a distinction*), a distinction or difference arising from or connected with a predominating property.

ঔপায়িক, *a.* (from ঔপায়, *an expedient*), expedient, right, fit, proper.

ঔবল, *a.* (from ঔর্ব, *chief*), first, best, chief.

ঔরাঠাপা, *s.* (from অর্ক, *the sun*, and ঠাপা, *a particular tree*), the name of a particular tree, (Liriodendron lilifera.)

ঔরৎ, *s.* (from عورت, *a woman*), a woman.

ঔরস, *a.* (from ঔরস, *the breast*), lawfully begotten, natural.

ঔরসজাত, *a.* (from ঔরস, *legitimate*, and জাত, *born*), legitimate, legitimately born.

ঔরসতুল্য, *a.* (from ঔরস, *legitimate*, and তুল্য, *equal*), equal to a legitimate child.

ঔরসতুল্যত্ব, *s.* (from ঔরসতুল্য, *equal to legitimate*), equality with a legitimate child.

ঔরসপুত্র, *s.* (from ঔরস, *legitimate*, and পুত্র, *a son*), a legitimate son.

ঔরসসন্তান, *s.* (from ঔরস, *legitimate*, and সন্তান, *a descendant*), a legitimate child or descendant.

ঔরসসম, *a.* (from ঔরস, *a lawful son*, and সম, *equal*), equal to a legitimate child.

ঔরসাভাবে, *ad.* (from ঔরস, *legitimate*, and অভাব, *non-existence*), in case of there not being legitimate offspring.

ঔর্ধ্বদহিক, *a.* (from ঔর্ধ্বদেহ, *the state of a man for a year after death*), due to a deceased person for a year after death, funeral.

ঔর্ব, *s.* (from ঔর্ব, *the name of a sage*), submarine fire said to have sprung from the thighs of *Oorva* and to have been received by the ocean.

ঔল্বণ, *a.* (from ঔল্বণ, *an excess of either of the principles of health*), excessive, superabundant; *s.* excessiveness, a superabundance.

ঔষধ, *s.* (from ঔষ, *heat*, and ধা, *to have*), medicine, a remedy.

ঔষধকরণক, *a.* (from ঔষধ, *a medicine*, and করণ, *a means*), effected by medicine; *ad.* by means of medicine.

ঔষধকর্তা, *s.* (from ঔষধ, *a medicine*, and কর্তৃ, *a doer*), the compounder of a medicine, an apothecary, one who prepares medicines.

ঔষধকারক, *a.* (from ঔষধ, *a medicine*, and কারক, *doing*), making or preparing medicines; *s.* an apothecary.

ঔষধকারী, *a.* (from ঔষধ, *a medicine*, and কারিন্, *doing*), making or preparing medicines.

ঔষধগত, *a.* (from ঔষধ, *a medicine*, and গত, *obtained*), belonging to a medicine, connected with a medicine, contained in a medicine.

ঔষধজন্য, *a.* (from ঔষধ, *a medicine*, and জন্য, *producible*), producible by or arising from medicine.

ঔষধজন্যে, *ad.* (*loc. case of* ঔষধজন্য), for a medicine.

ঔষধদাতা, *s.* (from ঔষধ, *a medicine*, and দাতৃ, *a giver*), one who administers medicines.

ঔষধদান, *s.* (from ঔষধ, *a medicine*, and দান, *a giving*), the administering of medicine.

ঔষধদায়ক, *a.* (from ঔষধ, *a medicine*, and দায়ক, *giving*), giving or administering medicine.

ঔষধদায়ী, *a.* (from ঔষধ, *a medicine*, and দায়িন্, *giving*), giving or administering medicine.

ঔষধদ্বারা, *ad.* (from ঔষধ, *a medicine*, and দ্বার, *a door*), by or through medicine.

ঔষধনিমিত্তক, *a.* (from ঔষধ, *a medicine*, and নিমিত্ত, *a cause*), caused by or arising from medicine; *ad.* from or because of medicine.

ঔষধনিমিত্তে, *ad.* (from ঔষধ, *a medicine*, and নিমিত্ত, *a cause*), for a medicine.

ঔষধপ্রযুক্ত, *a.* (from ঔষধ, *a medicine*, and প্রযুক্ত, *caused by*), caused by or arising from medicine; *ad.* from or because of medicine.

ঔষধবিক্রয়, *s.* (from ঔষধ, *a medicine*, and বিক্রয়, *sale*), the sale of drugs or medicines.

ঔষধবিক্রয়ী, *a.* (from ঔষধ, *a medicine*, and বিক্রয়িন্, *buying*), selling medicines.

ঔষধবিক্রেতা, *s.* (from ঔষধ, *a medicine*, and বিক্রেতৃ, *a seller*), a druggist, a seller of medicines.

ঔষধবিনা, *a.* (from ঔষধ, *a medicine*, and বিনা, *without*), without or beside medicines.

ঔষধব্যতিরিক্ত, *a.* (from ঔষধ, *a medicine*, and ব্যতিরিক্ত, *excepted*), medicines excepted

ঔষধব্যতিরেক, *s.* (from ঔষধ, *a medicine*, and ব্যতিরেক, *an exception*), the exception of medicines.

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ঔষধব্যতিরেকে, *ad.* (*loc. case of* ঔষধব্যতিরেক), with the exception of medicines, without or beside medicines.

ঔষধভিন্ন, *a.* (from ঔষধ, *a medicine*, and ভিন্ন, *destitute*), separate or distinct from medicine; *ad.* beside medicines.

ঔষধরহিত, *a.* (from ঔষধ, *a medicine*, and রহিত, *destitute of*), destitute of medicines.

ঔষধসেবন, *s.* (from ঔষধ, *a medicine*, and সেবন, *a serving*), the using or administering of medicines.

ঔষধসেবা, *s.* (from ঔষধ, *a medicine*, and সেবা, *a serving*), the attending on a medicine, the making use of medicines.

ঔষধসেবী, *a.* (from ঔষধ, *medicine*, and সেবিন্, *serving*), taking or making use of medicine.

ঔষধহীন, *a.* (from ঔষধ, *a medicine*, and হীন, *destitute*), destitute of medicines.

ঔষধহেতুক, *a.* (from ঔষধ, *a medicine*, and হেতু, *a cause*), caused by or arising from medicines; *ad.* from or because of medicine.

ঔষধাকাঙ্ক্ষা, *s.* (from ঔষধ, *a medicine*, and আকাঙ্ক্ষা, *desire*), a wish or desire for medicines.

ঔষধাকাঙ্ক্ষী, *a.* (from ঔষধ, *a medicine*, and আকাঙ্ক্ষিন্, *desirous*), desirous of medical aid.

ঔষধানুজায়ী, *a.* (from ঔষধ, *a medicine*, and অনুজায়িন্, *following*), corresponding with or following upon medicines.

ঔষধানুজায়ে, *ad.* (from ঔষধ, *a medicine*, and অনুজায়, *a following*), according to or in consequence of medicines.

ঔষধান্বেষণ, *s.* (from ঔষধ, *a medicine*, and অন্বেষণ, *search*), a seeking for medicines.

ঔষধান্বেষী, *a.* (from ঔষধ, *a medicine*, and অন্বেষিন্, *seeking*), seeking for medicines.

ঔষধাভিলাষ, *s.* (from ঔষধ, *a medicine*, and অভিলাষ, *desire*), a wish or desire for medicines.

ঔষধাভিলাষী, *a.* (from ঔষধ, *a medicine*, and অভিলাষিন্, *desirous*), desirous of medicines.

ঔষধার্থী, *a.* (from ঔষধ, *a medicine*, and অর্থিন্, *desirous*), desirous of medicine.

ঔষধার্থে, *ad.* (from ঔষধ, *a medicine*, and অর্থ, *an object*), for the purpose of medicines.

ঔষধীয়, *s.* (from ঔষধ, *a medicine*), medicinal, belonging to a medicine.

ঔষধেচ্ছা, *s.* (from ঔষধ, *a medicine*, and ইচ্ছা, *desire*), a desire for medicines.

ঔষধেচ্ছু, *a.* (from ঔষধ, *a medicine*, and ইচ্ছু, *desirous*), desirous of medicine.

ঔষধেচ্ছুক, *a.* (from ঔষধ, *a medicine*, and ইচ্ছু, *desirous*), desirous of medicine.

ঔষধোপদেশ, *s.* (from ঔষধ, *a medicine*, and উপদেশ, *instruction*), instruction in medicine, medical advice.

ঔষধোপদেশক, *a.* (from ঔষধ, *a medicine*, and উপদেশক, *giving instruction*), giving medical direction or instruction, giving medical advice; *s.* a person who gives medical advice.

ঔষধোপদেষ্টা, *s.* (from ঔষধ, *a medicine*, and উপদেষ্টৃ, *an instructor*), a person who advises or prescribes medicine, a person who gives lectures upon materia medica.

ঔষ্ণ, *s.* (from উষ্ণ, *hot*), heat, ardor.

ঔষ্ণানুষ্ণ, *s.* (from উষ্ণানুষ্ণ, *hot or not hot*), temperament, climate.

ঔষ্ট্রক, *s.* (from উষ্ট্র, *a camel*), a herd of camels.

END OF VOLUME I.

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A

DICTIONARY

OF THE

BENGALEE LANGUAGE,

IN WHICH

THE WORDS ARE TRACED TO THEIR ORIGIN,

AND

THEIR VARIOUS MEANINGS GIVEN.

VOL. II.—PART I.

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DICTIONARY, &c.

BENGALEE AND ENGLISH.

ক, The first consonant of the Hindoo alphabet. It has the sound of the English k.

কই, *s.* (from কবয়ী, *the name of a species of fish*), a species of fish common in ponds and marshes, (Lutianus scandens. La Cepede. Perca vagabunda. Buchanan's Mss.)

কইমাছ, *a.* (from কই, *the name of a fish*, and মাছ, *a fish*), the name of a species of fish, (Perca vagabunda or Lutianus scandens.)

কওতর, *s.* (from কপোত, *a pigeon*), a pigeon.

কএক, *pron.* (from কি, *what*, and এক, *one*), some, a few, several.

কএথা, *s.* (from কপিত্থ, *the name of a tree*), the name of a tree, (Feronia Elephantium.)

কএদ, *s.* (from قيد, *imprisonment*), imprisonment, confinement.

কএদখানা, *s.* (from قيد, *imprisonment*, and خانه, *a house*), a prison.

কএদী, *a.* (from قيد, *imprisonment*), imprisoned, confined; *s.* a prisoner.

কএরাখানী, *a.* (from কর্কশ, *rough*, and খনী, *a mine*), brawling, querulous, contentious, scurrilous. This adjective is only applied to women.

কংস, *s.* (from কংস, *to shine*), white brass or bell-metal. This is a metal composed of seven parts of copper and two of tin. In Hindoo fabulous history, this is the name of a king who was uncle to Krishna, and his mortal enemy.

কংসবনিক, *s.* (from কংস, *bell-metal*, and বনিক, *a merchant*), a brazier.

কংসমাক্ষিক, *s.* (from কংস, *bell-metal*, and মাক্ষিক, *resembling a fly*), a metallic substance in large grains, the size of a pea; probably some sort of Pyrites.

কং, *pron.* (from কি, *what*), who? what?

কঁইলাবাছুর, *s.* (from কোমল, *tender*, and বৎস, *a calf*), a calf under three months of age.

কক্কা, *s.* (from কহ, *to laugh*), immoderate laughter, the noise of immoderate laughter, any cackling noise in the throat.

কক্কা, *v. n.* (from কহ, *to laugh*), to cackle, to make a crowing noise in crying.

কক্কান, *s.* (from কক্কা, *to make a disagreeable noise in crying*), the uttering of a disagreeable crowing sound in immoderate crying, a groaning, a moaning.

কক্কানি, *s.* (from কহ, *to laugh*), a cackling, a disagreeable crowing sound frequently uttered by children when they cry immoderately.

ককার, *s.* (from ক, *the letter* ক, and কৃ, *to make*), the letter ক, or that character which expresses the sound of ক.

ককারাদি, *a.* (from ককার, *the letter* ক, and আদি, *a beginning*), beginning with the letter ক, having an initial ক.

ককারান্ত, *a.* (from ককার, *the letter* ক, and অন্ত, *an end*), ending with the letter ক, having a final ক.

ককুৎ, *s.* (from ককুদ, *the hump on the shoulder of an ox*), the hump or protuberance on the shoulder of an Indian ox or bull.

ককুদ, *s.* (from ক, *happiness*, and কুদ, *to sound*), the protuberance on the shoulders of the Indian bull, a mark or sign of royalty, a mountain-peak, excellency.

ককুভ, *s.* (from ক, *the wind*, and কুভ, *to extend*), a point of the compass, space, a quarter or region.

ককোল, *s.* (from ক, *splendor*, and কৃ, *to make*), the name of an ornamental tree, (Nauclea parvifolia.)

কক্কড়, *s.* (from কহ, *to laugh*), an immoderate noise in laughter, a giggling sound often uttered in laughter.

কঙ্কোল, *s.* (from কঙ্ক, *to be proud*, and কল, *to accumulate*), the name of a fragrant drug said to be the waxy pulp of a certain berry.

কঙ্কোলক, *s.* (from কঙ্ক, *to be proud*, and কল, *to accumulate*), the name of a fragrant drug.

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কক্ষ, *s.* (from কষ্, *to kill*), the arm-pit, the side, the flank of an animal, the end of the lower garment which is tucked into the waistband.

কক্ষগত, *a.* (from কক্ষ, *the side*, and গত, *gone*), placed on the side, situated on the side, situated in a particular division or apartment of a court or house.

কক্ষচ্যুত, *a.* (from কক্ষ, *the side*, and চ্যুত, *fallen from*), fallen from the side or hip.

কক্ষস্থ, *a.* (from কক্ষ, *the side*, and স্থা, *to be situated*), situated on the side or flank, seated on the side or hip, situated in a particular division of a house or court.

কক্ষস্থায়ী, *a.* (from কক্ষ, *the side*, and স্থায়িন্, *standing*), standing or continuing on the side or flank, standing or continuing in a particular division of a court or house.

কক্ষস্থিত, *a.* (from কক্ষ, *the side*, and স্থিত, *situated*), situated on the side or flank, seated on the side or hip, situated in a particular division of a court or house.

কক্ষা, *s.* (from কষ্, *to kill*), a hawser, a rope to fasten an elephant, a woman's girdle or zone, an enclosure or part of a court yard, an apartment or room of a house, a part of a chariot.

কক্ষ্যা, *s.* (from কষ্, *to kill*), a hawser, a rope to fasten an elephant, a woman's girdle or belt, an inclosure or subdivision of a court-yard or homestead.

কখ, *s.* (from ক and খ, *the two first letters of the alphabet*), the alphabet.

কখন, *ad.* (from কিম্, *what*, and ক্ষণ, *an instant*), when? at any time.

কখনও, *ad.* (from কিম্, *what*, ক্ষণ, *an instant*, and ও, *also*), now and then, occasionally, sometimes.

কখাদি, *s.* (from ক and খ, *the two first letters of the alphabet*, and আদি, *the first*), the Indian alphabet.

কঙ্ক, *s.* (from কঙ্, *to move*), a heron; a name of Yoodisthira, the name of a particular division of the Continent.

কঙ্কণ, *s.* (from কম্, *agreeably*, and কণ্, *to sound*), a bracelet or ornament for the wrist, a small ornament or bell.

কঙ্কতিকা, *s.* (from কঙ্, *to move*), a comb.

কঙ্কতোণ্ডি, *s.* (from কঙ্ক, *a heron*, and তোণ্ডি, *a bill*), the name of a fish, (Esox scolopax, Buchanan's Mss.)

কঙ্কর, *s.* (from কর্কর, *gravel*), coarse sand, gravel.

কঙ্করোল, *s.* (from কঙ্ক, *a heron*, and রোড্, *to disregard*), the name of a small tree, (Allangium hexapetalum), also the name of a cucurbitaceous plant, (Momordica mixta.)

কঙ্কাল, *s.* (from কঙ্, *to move*), the skeleton, the loins, the waist.

কঙ্কাল, *a.* (from কম্, *happiness*, and কল্, *to ooze out*), poor, necessitous.

কাঙ্কালপনা, *s.* (from কাঙ্কাল, *poor*), poverty, want, penury.

কাঙ্কালী, *a.* (from কাঙ্কাল, *poor*), poor, needy.

কচিয়া, *s.* (from ক, *wind*, and অশ্, *to go*), the name of a plant, (Roscoea pentandra.)

কচু, *s.* (from ক, *water*, and অশ্, *to go*), the name of a species of small grain, (Panicum italicum.)

কচুকুড়িয়া, *s.* (from কচু, *millet*, and কুড়্, *to move*), the name of a species of grass, (Milium filiforme.)

কচ্, *v. n.* (from কচ্, *to bind*), to be dislocated, to slip out of place.

কচ, an imitative sound used to express that which arises from cutting any thing in two with a sharp instrument, or from doing any thing at a single blow or effort.

কচ, *s.* (from কচ্, *to bind*), the hair, in Hindoo story the son of Vrihusputi, a cicatrix, a dried sore.

কচকি, *s.* (from কচ, *an imitative sound*), the name of a fish, (Cyprinus monodactylus).

কচড়া, *s.* (from কষা, *a cable*), a cable, a halter, a tethering rope.

কচনার, *s.* (from কাঞ্চনার, *mountain ebony*), the name of a tree, (Bauhinia variegata and purpurea).

কচরকচর, *s.* an imitative sound to express the chirping noise of the common Mino, (Turdus canorus;) it is also used to express a loud supping sound which persons of the lower class often make in eating.

কচরমচর, *s.* an imitative sound to express the loud chirping of the common Mino, (Turdus canorus) also a loud flurruping sound which some persons make in eating.

কচা, *v. n.* (from কচ্, *to shine*), to shoot forth, to bud.

কচা, *s.* (from কচ্, *to bind*), a stake or staff, grit or coarse powder, a dislocation.

কচাল, *s.* (from কচ্, *to murmur*), a dispute, a murmuring, a haggling in making a bargain. This word is usually written as above, but ought to be written কোচাল, which see.

কচি, *a.* (from কচ্, *to shine*), tender, delicate, young.

কচিরি, *s.* (from কচী, *Arum*), the name of a plant, (Arum fornicatum.)

কচু, *s.* (from কচ্, *to shine*), the generic name of Arum, several species of which are cultivated in India as an article of food.

কচুগন্ধা, *s.* (from কচু, *Arum*, and গন্ধ, *a scent*), the name of a plant, (Calla aromatica.)

কচুরী, *s.* (from ক, *happiness*, and চর্, *to burn*), the name of a sort of cake.

কচ্কচ্, *s.* (from কচ, *to murmur*), a murmuring, a grumbling, also an imitative sound used to express that which

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arises from cutting, and from some other acts when performed at a single effort, a rustling.

কচ্‌কচিয়া, *s.* (from কচ্‌কচ্‌, *an imitative sound*), the name of a bird, (Lanius excubitus.)

কচ্‌কচিয়া, *s.* (from কচকচ্‌ *a rustling*), a sort of coarse grass which is manufactured into mats for the poorer people, (Cyperus tegetus and tegetiformis.)

কচ্‌কচী, *s.* (from কচ্‌কচ্‌, *a murmuring*), a murmur, a contention, a tumultuous noise of dissatisfaction.

কচাবচা, *s.* (from কচা, *unripe*, and বচা, *a young one*), a young child.

কচ্ছ, *s.* (from ক, *water*, and ছো, *to cut*), a shore, a low watery place; the end of the garment worn round the waist which is tucked into the waistband.

কচ্ছপ, *s.* (from কচ্ছ, *a shore*, and পা, *to drink*), a tortoise, a turtle.

কচ্ছু, *s.* (from কচ্‌, *to injure*), the itch, a scab.

কচ্‌ট, *v. a.* (from ক, *water*, and চট্‌, *to separate*), to knead, to dab together.

কচ্‌টান, *s.* (from ক, *water*, and চন্‌, *to separate*), the kneading of any substance.

কচ্‌যচ্‌, an imitative sound expressing that which arises from eating unripe or harsh tasted fruits and roots, a crumping sound.

কচ্‌যচি, *s.* (from কচ্‌, *to murmur, the last syllable is only used to rhyme with the first*), a dispute, a quarrel, a brawl, a murmuring.

কচ্যান, *s.* (from কচি, *tender*), the budding of a tree.

কচ্‌ল, *v. a.* (from ক, *water*, and চল্‌, *to move*), to rub clothes in washing, to rub any thing with water between the hands.

কচ্‌লন, *s.* (from ক, *water*, and চল্‌, *to move*), the rubbing of cloth in washing, the rinsing of any thing.

কচ্‌লা, *v. a.* (from ক, *water*, and চল্‌, *to move*), to rub clothes in washing, to rub any thing with water between the hands.

কচ্‌লান, *s.* (from কচ্‌লা, *to rub in washing*), the rubbing of clothes in washing, the rubbing of any thing wet between the hands.

কচ্‌লানি, *s.* (from কচ্‌লা, *to rub in washing*), the rubbing of clothes in washing, the rubbing of any thing wet between the hands.

কচ্‌ী, *s.* (from কচ্‌, *to shine*), the generic name of Arum.

কচ্ছরী, *s.* (from কচ্ছ, *a shore*, and হ, *to take*), a court of law, an office where any public business is transacted.

কচ্ছারী, *s.* (from কচ্ছরী, *a court house*), a court of law, an office where public business is transacted.

কচ্ছিয়া, *s.* (from কচ্ছ, *a dispute*), a quarrel, a dispute.

কজ্জল, *s.* (from কু, *bad*, and জল, *water*), a black substance used by the Hindoos to paint the eye-lids; this was formerly thought to be antimony, but is now ascertained to be a sort of lead ore.

কজ্জলা, *s.* (from কু, *bad*, and জল, *water*, the name of a fresh water fish, (Cyprinus atratus.)

কজ্জলী, *s.* (from কজ্জল, *a black ore of lead*), Ethiops mineral.

কজ্জল, *s.* (from কু, *bad*, and জ্বল, *a blaze*), lamp black, especially when considered as an application to the eyes.

কঞ্চী, *s.* (from কচ্‌, *to bind*), a branch or twig of bamboo.

কঞ্চু *s.* (from কচ্‌, *to bind*), the skin of a snake, the slough or skin of a serpent when cast off.

কঞ্চুক, *s.* (from কচ্‌, *to bind*), the skin of a snake, armour, mail, a bodice or jacket, a garment, a pair of short drawers.

কঞ্চুকাল, *s.* (from কঞ্চু, *the skin of a snake*, and কাল, *black*), the black variety of the cobra de capello, (Coluber najas.)

কঞ্চুলিক, *s.* (from কঞ্চু, *the skin of a serpent*), a woman's bodice or jacket.

কঞ্চুর, *s.* (from কঞ্জ, *to grow*), Bruhma, the sun, the belly, a ropemaker.

কঞ্জলতা, *s.* (from কং, *water*, জন্‌, *to be produced*, and লতা, *a climbing plant*), the name of a plant, (Asclepias odoratissima.)

কট্‌, *v. n.* (from কট্‌, *to have a colour*), to fade, to become flaccid, to wither, to become yellow as a decaying leaf.

কট্‌, *s.* (from কট্‌, *to surround*), the hip, the hollow above the hip or the loins, also the hip and loins. The temples of an elephant, a mat, a skreen or fence of grass, a fixed period, a treaty, a bond.

কট, *ad.* (from কট্‌, *to move*), suddenly, unexpectedly, hastily.

কটক, *s.* (from কট্‌, *to encompass*), a camp, a circle, a ring or bracelet for the wrist, a ring, a handle resembling a ring for drawers, &c. a ring put as an ornament on an elephant's tusk; a city, a royal metropolis, table land on a mountain, the brow of a hill; also in Geography, the name of a part of *Ootkula* or *Oorissa*, the name of a city in *Oorissa*.

কটকলেজা, *s.* (from কটু, *harsh-tasted*, and কলেজা, *the liver*), the name of a climbing plant, (Cæsalpinia Bonduccella.)

কটকী, *s.* (from কটকী, *the name of a plant*), the name of a medicinal plant, (Wrightea antidysenterica. Brown. Also Colotropis gigantea. Brown.)

কটকীপাড়িয়া, *s.* (from কটক, *Ootkula*, and পাড়ি, *a side piece of a roof*), the name of cloth which has a narrow stripe of red or other colour for a border.

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কটবেল, *s.* (from কপিত্থ, *the elephant apple*, and বিল্ব, *the wood-apple*), the elephant apple, (Feronia Elephantium).

কটর্‌কটর্‌, *s.* an imitative sound used to express a rattling like that made by a person in eating dry and hard substances, or the noise of a rat or mouse when gnawing any thing, a crumping sound.

কটর্‌মটর্‌, *s.* an imitative sound used to express the crumping sound occasioned by eating hard substances, or the noise of a rat or mouse when gnawing a thing.

কটলবট, *s.* (from কণ্টাল, *Artocarpus*, and বট, *the Indian fig tree*), a species of fig tree, (Ficus laccifera).

কটলবণ, *s.* (from কটু, *harsh*, and লবণ, *salt*), the name of a kind of salt.

কটা, *v. n.* (from কট্‌, *to have a colour*), to fade, to become flaccid, to wither; *a.* withered, faded, flaccid, become yellow as leaves do when withering, sallow, wan; also *pron.* (from কি, *what*, and the syllable টা), how many? how much?

কটাক্ষ, *s.* (from কট্‌, *to go*, and অক্ষি, *an eye*), a glance, a side glance, an ogling look.

কটাক্ষদর্শন, *s.* (from কটাক্ষ, *a glance*, and দর্শন, *the seeing of any thing*), an indirect glance, an ogling look.

কটাচক্ষুয়া, *a.* (from কটা, *yellowish*, and চক্ষু, *an eye*), cat-eyed, yellow-eyed.

কটাৎ, *ad.* (from কট্‌, *to move*), unexpectedly, suddenly, hastily.

কটার, *s.* (from কট্টার, *a dagger*), a dagger.

কটাল, *s.* (from কট্‌, *to fade*), the circumstance of fading or decaying; *a.* decayed; faded, flaccid, withered.

কটাল, *s.* (from কট্‌, *to rain*, and অল, *enough*), the time of the spring tides, the spring tide.

কটান, *s.* (from কট্‌, *to move*), unexpectedly, suddenly, hastily.

কটাহ, *s.* (from কট, *much*, and হন, *to smite*), a caldron, a boiler, a frying pan, a pan used for parching corn, a young buffalo whose horns are just appearing, the shell of a tortoise. The name of a particular dweepa or island, the infernal region.

কটি, *s.* (from কট্‌, *to move*), the loins, the hip.

কটি, *s.* (from কট্‌, *to go*), the loins; also the name of a fish, (Cyprinus trapezoides, Buchanan's Mss.)

কটিতট, *s.* (from কটি, *the loins*, and তট, *a shore*), the loins, the waist.

কটিদেশ, *s.* (from কটি, *the loins*, and দেশ, *a place*), the loins, the hips, the waist.

কটিপ্রোথ, *s.* (from কটি, *the loins*, and প্রোথ, *to place*), the buttocks.

কটিবন্ধনী, *s.* (from কটি, *the loins*, and বন্ধনী, *any thing with which another thing is bound*), a girdle for the loins.

কটিয়া, *a.* (from কট্ট, *hard*), hard, disagreeable, of an inferior quality.

কটিয়াচাউল, *s.* (from কটিয়া, *disagreeable*, and চাউল, *rice*), foul or bad rice.

কটিয়াধান, *s.* (from কটিয়া, *disagreeable*, and ধান, *unhusked rice*), foul or bad rice.

কটিয়াবয়া, *s.* (from কটি, *the side*, and মই, *to move*), the name of a fish, (Cyprinus trapezoides, Buchanan's Mss.)

কটী, *s.* (from কট্‌, *to move*), the loins, the hips.

কটু, *a.* (from কট্‌, *to move*), pungent to the taste, acrimonious, fierce, impetuous, fragrant, high-scented, ill-scented, disagreeable, displeasing, envious; *s.* the name of a flower, (Michelia Champaca), an improper action, or word, a bilious or over-heated state of body.

কটুকথা, *s.* (from কটু, *pungent*, and কথা, *a word*), affronting or scurrilous language, obscenity, scurrility.

কটুকাটব্য, *s.* (from কটু, *harsh*, and কাটব্য, *harshness*), abusive or scurrilous language.

কটুকী, *s.* (from কটু, *pungent*), the name of a shrub the bark and seeds of which have a bitter and acrid taste, and are employed as a remedy for dysentery, (Wrightea antidysenterica. Brown. Also Colotropis gigantea. Brown.)

কটুতা, *s.* (from কটু, *pungent*), pungency, heat like that of pepper.

কটুতুম্বী, *s.* (from কটু, *harsh*, and তুম্বী, *a gourd*), a bitter gourd.

কটুত্ব, *s.* (from কটু, *pungent*), pungency, heat like that of pepper.

কটুবাক্য, *s.* (from কটু, *pungent*, and বাক্য, *a word*), scurrilous language.

কটুবাদী, *a.* (from কটু, *pungent*, and বাদিন্‌, *speaking*), scurrilous, provoking.

কটুরোহিণী, *s.* (from কটু, *pungent*, and রোহিণী, *springing up*), the name of a medicinal plant. A compound of black pepper, long pepper, and dried ginger.

কটূক্তি, *s.* (from কটু, *pungent*, and উক্তি, *a speech*), scurrilous and abusive language, provoking language.

কটূত্তর, *s.* (from কটু, *pungent*, and উত্তর, *an answer*), a severe reply, abusive language.

কটেসরা, *s.* (from কটু, *disagreeable*, and সৃ, *motion*), the name of a species of hawk.

কটোরা, *s.* (from কট্‌, *to rain*, and দা, *to give*), a cup, a drinking vessel.

কট্‌কট্‌, *s.* an imitative sound meaning a twinging sensation, the sensation of throbbing.

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কইকটানি, *s.* (from কইকই, *a throbbing pain*), the twinging or throbbing of any diseased part.

কইকইয়া, *a.* (from কইকই, *a clattering sound*), clattering, making a disagreeable sound.

কইকইয়াবেঙ্গ, *s.* (from কইকই, *a clattering sound*, and বেঙ্গ, *a frog*), the name of a species of frog.

কইকিনা, *s.* (from কঠিন, *hard*), difficulty, severity, roughness, unfeelingness, farming at a rack rent.

কইকিনাদার, *s.* (from কইকিনা, *severity*), one who acts roughly or severely, one who performs difficult actions, one who lets land at a rack rent.

কইকিনাদারী, *s.* (from কইকিনাদার, *one who acts severely*), the office or conduct of a severe or rigid person, severity, rigidness, the letting land at a rack rent.

কইকীয়া, *s.* (from কইকই, *an imitative sound*), the name of a fish which makes a snapping sound when caught, (Tetrodon levis. Buchanan's Mss.)

কইকোবালা, *s.* (from কই, *a bond*, and কোবালা, *a deed of sale*), a conditional bargain or sale in which the buyer binds himself, under certain penalties, if he does not fulfil the conditions of the sale.

কওার, *s.* (from কু, *to cut*), a dagger, a poniard.

কইফল, *s.* (from কই, *pungent*, and ফল, *a fruit*), the name of a small tree used in medicine, also the name of another tree, (Gmelina arborea.)

কইমই, an imitative sound used to express the crumping sound arising from eating dry and hard things, as toasted bread or parched corn.

কঠিন, *a.* (from কঠ, *to fear*), hard, solid, rigid, harsh, severe, morose, inflexible, austere, unfeeling, difficult, abstruse.

কঠিনচিত্ত, *a.* (from কঠিন, *unfeeling*, and চিত্ত, *the heart*), hard-hearted, inhuman, unfeeling, morose.

কঠিনতা, *s.* (from কঠিন, *hard*), hardness, solidity, severity, inflexibility, austerity, relentlessness, difficulty, abstruseness.

কঠিনত্ব, *s.* (from কঠিন, *hard*), hardness, solidity, severity, inflexibility, austerity, relentlessness, difficulty, abstruseness.

কঠিনসময়, *s.* (from কঠিন, *difficult*, and সময়, *time*), a time of difficulty, disagreeable weather.

কঠিনস্বভাব, *a.* (from কঠিন, *hard*, and স্বভাব, *nature*), cruel, inflexible, hard, severe.

কঠিনহৃদয়, *a.* (from কঠিন, *hard*, and হৃদয়, *the heart*), hard-hearted, severe, cruel, inflexible, hard.

কঠিনান্তঃকরণ, *a.* (from কঠিন, *hard*, and অন্তঃকরণ, *the heart*), hard-hearted, severe, cruel, inflexible, hard.

কঠোর, *a.* (from কঠোর, *hard*), hard, severe, difficult, inflexible, unfeeling, cruel.

কঠোরতা, *s.* (from কঠোর, *severe*), severity, hardness, harshness, unfeelingness, rigidity.

কঠোরত্ব, *s.* (from কঠোর, *severe*), severity, hardness, harshness, unfeelingness, rigidity.

কড়, *s.* (from কটক, *a ring*), the name of a particular kind of bracelet.

কড়ক, *v. n.* (from কলিকা, *a socket*), to heal, to assume a healing appearance, to cicatrize. The adverbial participle of this root is frequently constructed with উঠ, *to rise up*, and then signifies to heal up, to cicatrize.

কড়কচ, *s.* (from কড়কচ্ছ, *sea salt*), a superior kind of salt obtained by evaporation.

কড়কা, *v. n.* (from কলিকা, *a socket*), to assume a healing appearance, to heal, to cicatrize, to bud, to produce flower buds.

কড়কা, *s.* (from কড়কা, *a stalk*), the stalk of a herb, a cutting or scion of a plant, a sucker, a cause or original, a descendant, one who is the supporter of a family, a heir, a musical instrument resembling a rattle.

কড়কান, *s.* (from কোরক, *to assume a healing appearance*), the closing of a wound, the healing of a wound or sore.

কড়ম, *s.* (from কড়কা, *a stalk*), the stalk of a pot-herb, or of a herbaceous plant, the original of any thing, a cause, a person on whose life the preservation of a family depends.

কড়রা, *a.* (from কঠোর, *hard*), hard, compact like any composition or cement which hardens and becomes firm.

কড়া, *s.* (from কটক, *a ring*), a ring used to fasten any thing, the link of a chain, a ring or any other thing approaching to a circular form fixed on furniture to open drawers, &c. the bow of a pair of scissors, an iron or brass ring in which a rope, &c. runs, an iron or copper boiler, a straw, a corn or callosity on the foot; also (from কপর্দক, *a cowry*), a cowry, the sternum or breast bone when somewhat prominent.

কড়াই, *s.* (from কলায়, *pulse*), a name applied to several kinds of leguminous seeds or pulse.

কড়াকড়া, *a.* (from কড়া, *cowry*), dried into balls or little clods. This word is principally applied to rice which has been set by after boiling, and has thereby stuck together in clods.

কড়াৎ, *ad.* (from কড়, *to be rough*), gratingly, done with effort.

কড়ানিয়া, *s.* (from কড়া, *a cowry*), the writing down of cowries, the keeping accounts in cowries, the reckoning by cowries.

কড়াডুমর, *s.* (from কাকোডুম্বরিকা, *a species of fig*), the name

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of a species of fig, and also that of the tree which produces it, (Ficus oppositifolia.)

কড়ার, *s.* (from কঠোর, *hard*), any composition or cement which becomes hard and strong.

কড়ারকাঠি, *s.* (from কড়ার, *cement*, and কাঠি, *a small stick*), a shell cutter's instrument used in applying cement to their work.

কড়ি, *s.* (from কপর্দক, *a cowry*), a small shell used as money in India, (Cyprea Moneta); firewood, wood, a beam.

কড়িকা, *v. n.* (from কলিকা, *a flower bud*), to assume a good appearance, as a sore or ulcer does when it begins to heal, to begin to heal.

কড়িকাঠ, *s.* (from কড়ি, *a beam*, and কাঠ, *wood*), a beam.

কড়িকুটা, *s.* (from কড়, *to eat*, and কুট, *a crag*), the name of a powder made of cowries, and used as an ingredient in pottery: also the name of a species of kingfisher, (Alcedo rudis.)

কড়িকৃষ্ণ, *s.* (from কড়ি, *money*, and কৃষ্, *one who draws*), covetous, niggardly, venal.

কড়িচণ্ডাল, *a.* (from কড়ি, *money*, and চণ্ডাল, *an outcast*), venal, corrupt.

কড়িয়া, *s.* (from কড়, *to penetrate*), the name of a shrub, (Morinda Kureya, Buchanan's Mss), a beam.

কড়িয়াআঙ্গুল, *s.* (from কনিষ্ঠ, *least*, and অঙ্গুলি, *a finger*), the little finger.

কড়িয়াল, *a.* (from কড়ি, *a cowry*), rich, possessing abundance of cowries.

কড়িয়ালী, *s.* (from কড়িকা, *the bit of a bridle*), the bit of a bridle.

কড়ুরা, *s.* (from কটু, *pungent*), pungent, rancid, disagreeable to the taste.

কড়ুয়ানি, *s.* (from কটু, *harsh*), the name of a tree, (Galedupa mitis.)

কড়কড়, *s.* (from কড়, *to be rough like a file*), a word used to express any harsh and rattling noise, a grating noise.

কড়কড়ী, *s.* (from কড়, *to be rough like a file*), grittiness, any substance dried on the sides of a vessel so as to make it rough.

কড়মড়, *s.* (from কড়, *to be rough*), the crumping sound arising from biting any hard substance, the noise arising from a dog's gnawing a bone.

কণ, *s.* (from কণ, *an atom*), a particle, an atom, the hilum or eye of a seed, the spark of a gem.

কণ, *s.* (from কণ, *a musical sound*), the note produced by a stringed instrument when touched with the finger.

কণা, *s.* (from কণা, *a particle*), a particle, a spark, a drop, long pepper.

কণি, *s.* (from কণি, *the quick of the nails*), the growing of the finger or toe nails, so as to penetrate the flesh at their corners, the edges or corners of the nails, a small division of a wide and shallow piece of water separated from the rest by a dam made for the purpose of throwing the water out of it and catching the fish.

কণিকা, *s.* (from কণ, *a particle*), a particle, a grain, a drop, an atom.

কনুই, *s.* (from কফোণি, *the elbow*), the elbow.

কনের, *s.* (from কন্, *to move*), the name of a tree, (Casearia ovata.)

কন্‌কন্, an imitative sound used to express a throbbing sensation; *s.* a throbbing pain.

কন্‌কনিয়া, *a.* (from কন্, *a musical sound*), ringing, giving out musical sounds. This word is only applied to musical instruments, and to earthen vessels, which give out a ringing sound.

কণ্টক, *s.* (from কট, *to move*), a thorn, any thing pointed, the point of a pin or needle, horripilation or the erection of the hair of the body through fear or joy, a foe, any thing which occasions pain or trouble, a fish bone.

কণ্টকারী, *s.* (from কণ্টক, *a thorn*, and কৃ, *to go*), the name of a plant, (Solanum Jacquini.)

কণ্টকার্য্যাদিপাচন, *s.* (from কণ্টকারী, *Solanum Jacquini*, আদি *the first*, and পাচন, *a concocting*), a medicine composed of the solanum of Jacquin and other ingredients.

কণ্টকিকীট, *s.* (from কণ্টক, *a thorn*, and কীট, *an insect*), a hairy caterpillar.

কণ্টকিফল, *s.* (from কণ্টক, *a thorn*, and ফল, *a fruit*), the name of the Jaka fruit, (Artocarpus integrifolia.)

কণ্টকভুক্, *s.* (from কণ্টক, *a thorn*, and ভুক্, *eating*), a camel, so called from its feeding on thorny plants.

কণ্টাফল, *s.* (from কণ্ট, *a thorn*, and ফল, *fruit*), the Jaka fruit, (Artocarpus integrifolia.)

কণ্টিকারী, *s.* (from কণ্টকারী, *Solanum Jacquini*), the name of a very thorny species of nightshade, (Solanum Jacquini.)

কণ্ঠ, *s.* (from কণ্, *to sound*), the throat.

কণ্ঠভূষা, *s.* (from কণ্ঠ, *the throat*, and ভূষা, *an ornament*), a necklace or other ornament for the neck.

কণ্ঠমালা, *s.* (from কণ্ঠ, *the throat*, and মালা, *a garland*), a necklace.

কণ্ঠলগ্ন, *a.* (from কণ্ঠ, *the throat*, and লগ্ন, *brought in contact*), placed on the throat or neck, sticking in the throat.

কণ্ঠস্থ, *a.* (from কণ্ঠ, *the throat*, and স্থা, *to be situate*), situated on the throat, sticking in the throat, committed to memory so as to have it ready for delivery.

কণ্ঠা, *s.* (from কণ্ঠ, *the throat*), the neck just above the collar bone, the gills of a fish.

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কণ্ঠাগত, *a.* (from কণ্ঠা, *the throat*, and আগত, *came*), come to the throat. This word is chiefly used to express the idea that a person is near dying when the soul is said to be in his throat ready to depart.

কণ্ঠাভরণ, *s.* (from কণ্ঠ, *the throat*, and আভরণ, *an ornament*), a necklace, any other ornament for the neck.

কণ্ঠাস্থি, *s.* (from কণ্ঠ, *the throat*, and অস্থি, *a bone*), the collar bone, the clavicle.

কণ্ঠীধারী, *a.* (from কণ্ঠি, *a necklace*, and ধারিন্, *holding*), sustaining or wearing a necklace; *s.* the neck.

কণ্ঠীবদল, *s.* (from কণ্ঠি, *a necklace*, and بدل, *an exchange*), the marriage ceremony of the viragees, which is performed by the parties exchanging their necklaces.

কণ্ঠ্য, *s.* (from কণ্ঠিন্, *the throat*), belonging to the throat, guttural; *s.* a necklace.

কণ্ঠ্য, *a.* (from কণ্ঠন, *the throat*), belonging to the throat, guttural.

কণ্ডন, *s.* (from কণ্ড্, *to separate*), the process of cleansing rice from its husk.

কণ্ডারা, *s.* (from কণ্ড, *to separate*), the name of a plant, (Robinia spinulosa).

কণ্ডু, *s.* (from কণ্ড্, *to pierce*), an itching eruption.

কণ্ডুয়া, *s.* (from কণ্ড্, *to pierce*), the itch.

কণ্ডুয়ন, *s.* (from কণ্ডুয়া, *the itch*), the itching of a pimple.

কণ্ডুয়মান, *a.* (from কণ্ডুয়, *the itch*), scratching.

কণ্ডুয়িত, *a.* (from কণ্ডুয়, *the itch*), scratched, rubbed.

কণ্ডোলবীণা, *s.* (from কণ্ডোল, *a chundala*, and বীণা, *a lute*), a mean or vulgar lute.

কৎ, *s.* (from قط, *the making a pen*), a nib; also, (from খদির, *catechu*), catechu or japan earth.

কত, *pron.* (from কতি, *how many?*) how much? how many?

কতক, *a.* (from কতি, *how many?*) some, a few; also from কে, *to sound*, the Nux vomica, (Strychnos Nux vomica,) the tree which produces the Nux vomica.

কতকটা, *pron.* (from কতক, *some*, and টা, *a syllable meaning an individual*), some, an uncertain number.

কতকাল, *ad.* (from কতি, *how many?* and কাল, *time*), how long? some time.

কতক্ষণ, *ad.* (from কত, *how many?* and ক্ষণ, *an instant*), how long?

কতগুলা, *pron.* (from কত, *how many?* and গুলা, *a ball*), how many?

কতগুলি, *pron.* (from কত, *how many?* and গুলা, *a ball*), how many?

কতটা, *pron.* (from কত, *how many?* and টা, *a particle meaning an individual*), how many?

কতটি, *pron.* (from কত, *how many?* and টি, *a diminutive particle*), how many?

কতটিন্, *pron.* (from কত, *how many?* and টিন্, *a diminutive particle*), how many?

কতটুক, *adv.* (from কত, *how many?* and টুক, *a little*), how much?

কতটুকি, *adv.* (from কত, *how many?* and টুকি, *a little*), how much?

কতদিন, *ad.* (from কতি, *how many?* and দিন, *a day*), how long?

কতবার, *ad.* (from কতি, *how many?* and বার, *a time*), how often? how many times?

কতরন, *s.* (from কৃত্, *to cut*), the shearing of sheep, the cuting or clipping of any thing, the shearing of cloth, or any substance.

কতরান, *s.* (from কৃত্, *to cut*), the causing a person to shear sheep, the causing a person to shear or clip.

কতল, *s.* (from قتل, *murder*), murder, the killing of a person, slaughter, destruction.

কতা, *s.* (from قطع, *a portion*), a piece of land, a share, a portion.

কতার, *s.* (from قطار, *to bind or tie together*), a string or team of animals, a series, a row or range, a rank.

কতি, *pron.* (from কিম্, *what?*) how much? how many?

কতিপয়, *pron.* (from কিম্, *what?*) how many? how many?

কতেক, *a.* (from কতি, *how many?* and এক, *one*), a few, somewhat.

কৎকৎ, *s.* (from কত, *to cut*), the palpitation of the heart through regret or remorse, a misgiving of the mind.

কত্তৃণ, *s.* (from কু, *bad*, and তৃণ, *grass*), the name of a species of grass, (Andropogon muricata).

কথম্, *ad.* (from কিম্, *what?*) why? how?

কথক, *s.* (from কথ্, *to speak*), a speaker.

কথকতা, *s.* (from কথক, *a speaker*), the office of a speaker, the circumstance of being eloquent.

কথকত্ব, *s.* (from কথক, *speaker*), the office of a speaker, the circumstance of being eloquent.

কথন, *s.* (from কথ্, *to speak*), the speaking of any thing, the uttering of words, a word.

কথনযোগ্য, *a.* (from কথন, *a speaking*, and যোগ্য, *worthy*), fit to be spoken, deserving to be mentioned.

কথনানর্হ, *a.* (from কথন, *a speaking*, and অনর্হ, *improper*), unfit to be spoken, not worth mentioning.

কথনানুযায়ী, *a.* (from কথন, *a speaking*, and অনুযায়িন্, *following upon*), agreeing with or following upon any thing already spoken.

কথনানুসারে, *ad.* (from কথন, *speaking*, and অনুসার, *a cease-*

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quence), according to what is said, in consequence of what is spoken.

কথনাই, *a.* (from কথন, *a speaking*, and অই, *proper*), fit to be spoken, deserving to be mentioned.

কথনীয়, *a.* (from কথ, *to speak*), fit to be spoken, proper to be mentioned.

কথয়িতব্য, *a.* (from কথ, *to speak*), fit to be spoken, proper to be mentioned.

কথা, *s.* (from কথ, *to speak*), a word, a sentence, a speech, a story, a language, a passage in any book; *ad.* (from কিং, *what*, and স্থা, *to be situate*), where? in what place?

কথাচোর, *s.* (from কথা, *a word*, and চোর, *a thief*), a plagiary.

কথাপ্রবন্ধ, *s.* (from কথা, *a word*, and প্রবন্ধ, *a composition*), a set form of words, a studied speech, a literary composition.

কথাপ্রসঙ্গ, *s.* (from কথা, *a word*, and প্রসঙ্গ, *the introduction of a subject*), the introduction of a topic, conversation, discourse, a topic of conversation.

কথাবার্ত্তা, *s.* (from কথা, *a word*, and বার্ত্তা, *a speech*), conversation, news, colloquial intercourse.

কথায়, *ad.* (*loc. case of* কথা), where?

কথাসচিব, *s.* (from কথা, *a word*, and সচিব, *a counsellor*), a pleader, a solicitor, a barrister.

কথাসঞ্চার, *s.* (from কথা, *a word*, and সঞ্চার, *transfusion*), the propagation of a report from one to another, fame, a report.

কথিত, *a.* (from কথ, *to speak*), spoken, mentioned, expressed.

কথোপকথন, *s.* (from কথা, *a word*, and উপকথন, *tittle tattle*), conversation, free intercourse, a dialogue, a conference.

কথ্য, *a.* (from কথ, *to speak*), proper to be mentioned, fit to be spoken.

কথ্যমান, *a.* (from কথ, *to speak*), under mention, mentioning.

কথ্যাকথ্য, *a.* (from কথ্য, *fit to be spoken*, and অকথ্য, *unfit to be spoken*), fit and unfit to be mentioned, proper and improper to be spoken.

কদক্ষর, *s.* (from কু, *bad*, and অক্ষর, *a letter*), bad writing, bad letters.

কদন্ন, *s.* (from কু, *bad*, and অন্ন, *food*), bad food, disagreeable food, mean or unwholesome food.

কদম, *s.* (from קדם, *to precede*, قدم, *a footstep*), a pace, a footstep, the sole of the foot, the foot.

কদম্ব, *s.* (from কদম্ব, *Nauclea*), the name of a tree, (Nauclea Cadumba), this is also the generic name for Nauclea.

কদম্বা, *s.* (from কদম্ব, *Nauclea*), the name of a kind of sweetmeat which is made in a globular form to resemble the flowers of Nauclea.

কদম্বলতা, *s.* (from কদম্ব, *Nauclea*, and লতা, *a climbing plant*), the name of a climbing plant, (Clemalis gouriana.)

কদম্ব, *s.* (from কদ, *substituted for* কু, *bad*), the name of a tree, (Nauclea Cadumba).

কদম্বক, *s.* (from কদম্ব, *Nauclea*), a crowd, a multitude, a collection.

কদম্বকুসুম, *s.* (from কদম্ব, *Nauclea*, and কুসুম, *a flower*), the flowers of the Nauclea.

কদম্বকুসুমাকার, *a.* (from কদম্বকুসুম, *the flower of the Nauclea*, and আকার, *a form*), globular, resembling the flowers of the Nauclea.

কদর, *s.* (from قدر, *value*), the value or worth of a thing, a price, a quantity, destiny, fate.

কদর্য্য, *a.* (from কু, *bad*, and অর্য্য, *excellent*), base, bad, disagreeable, unpleasant to the touch, depraved, abominable.

কদর্য্যতা, *s.* (from কদর্য্য, *bad*), badness, disagreeableness, depravity.

কদর্য্যত্ব, *s.* (from কদর্য্য, *bad*), badness, disagreeableness, depravity.

কদলী, *s.* (from ক, *water*, and দল, *to pierce*), the name of the plantain tree, (Musa sapientum), a plantain tree.

কদা, *ad.* (from কিং, *what*?) when?

কদাকার, *a.* (from কু, *bad*, and আকার, *a form*), ugly, ill shaped, uncouth.

কদাচ, *ad.* (from কদা, *when*? and চ, *and*), seldom, scarcely ever, at any time.

কদাচন, *ad.* (from কদা, *when*), sometimes, seldom.

কদাচার, *a.* (from কু, *bad*, and আচার, *conduct*), wicked, profligate, abandoned.

কদাচিৎ, *ad.* (from কদা, *when*?) rarely, scarcely ever, at any time, seldom, perhaps.

কদাপি, *ad.* (from কদা, *when*? and অপি, *also*), at some time, sometimes, now and then.

কদিম, *a.* (from קדם, *to precede*, قديم, *ancient*), old, ancient, former, prior; *s.* the East.

কদিমফুল, *s.* (from কদম, *Nauclea*, and ফুল, *a mark*), the name of a plant, (Psychotria herbacea).

কদু, *s.* (from كدو, *a pumpkin*), a pumpkin, (Cucurbita lagenaria.)

কদুয়া, *s.* (from كدو, *a pumpkin*), a pumpkin, (Cucurbita lagenaria.)

কদুষ্ণ, *a.* (from কু, *bad*, and উষ্ণ, *to be hot*), lukewarm.

কবী, *ad.* (from কদা, *when*), when? when, at any time.

কবু, *ad.* (from কদা, *when*), when? when, at any time.

কনক, *s.* (from কন্, *to shine*), gold. The name of several plants or trees, viz. Butea frundosa, Datura Metel, Mesua ferrea, and Bauhinia variegata.

কনকচম্পক, *s.* (from কনক, *gold*, and চম্পক, *the name of a tree*),

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the name of an ornamental tree, (Pterospermum acerifolium.)

কনকচাঁপা, *s.* (from কনকচম্পক, *maple-leaved Pterospermum*), the name of a tree, (Pterospermum acerifolium).

কনকচুর, *s.* (from কনক, *gold*, and চূর, *a crumb*), a name given to the cold season rice, or that which forms the principal harvest in Bengal.

কনকবিঙ্গা, *s.* (from কনক, *gold*, and বিঙ্গা, *a sort of cucumber*), the name of a plant, (Polygonum elegans.)

কনকতৈল, *s.* (from কনক, *gold*, and তৈল, *oil*), the name of a drug.

কনকধুতুর, *s.* (from কনক, *gold*, and ধুতুর, *the thorn apple*), the name of a species of the thorn apple, (Datura fastuosa.)

কনকাইঘোড়া, *s.* (from কনকা, *the name of a country*, and ঘোড়া, *a horse*), a horse of a particular description, native of the country of Konkai.

কনকাইটাট্টু, *s.* (from কনকা, *the name of a country*, and টাট্টু, *a poney*), a poney of a particular description.

কনকারাঙ্গা, *s.* (from কনক, *gold*, and রাঙ্গা, *red*), the name of a kind of pot herb, (a variety of Amaranthus gangeticus.)

কনকাকা, *s.* (from কণ্ঠট, *the name of a plant*), the name of a plant, (Commelina Bengalensis.)

কনাৎ, *s.* (from কাণ্ডপট, *a tent*), a particular kind of tent, an outer tent. A fence of cloth surrounding a tent.

কনাজ, *s.* (from কাণ্ড, *a stem*, and অলং, *ornament*), the name of a species of Uvaria not yet described.

কনিয়ল, *s.* (from কাণ্ড, *a stem*, and অলং, *ornament*), the name of an undescribed species of Casearia.

কনিয়ার, *s.* (from কর্ণিকার, *maple-leaved Pterospermum*), the maple-leaved Pterospermum, (Pterospermum acerifolium.)

কনিষ্ঠ, *a.* (from যুবন্, *young*), youngest, least, inferior, junior.

কনিষ্ঠতা, *s.* (from কনিষ্ঠ, *younger*), minority, inferiority, the condition of a junior.

কনিষ্ঠত্ব, *s.* (from কনিষ্ঠ, *younger*), minority, inferiority, the condition of a junior.

কনিষ্ঠা, *s.* (from কনিষ্ঠ, *least*), the little finger.

কনী, *s.* (from খন্, *to dig*), a small pond, or pit, dug in the midst of a swamp or morass, for the purpose of catching the fish which resort to these pits in great abundance.

কনীয়ান্, *a.* (from যুবন্, *young*), younger, inferior, junior.

কনোজ, *s.* (from কান্যকুব্জ, *the name of a country*), the name of a country in the north of Hindoosthan; *a.* belonging to the country of Kanoj

কন্দ, *s.* (from কন্দ, *a bulbous root*), a species of squill, (Scilla Indica.)

কন্থা, *s.* (from কন্থ, *the body*, and স্থা, *to be situated*), a coat of shreds worn by some devotees, a well.

কন্থাধারিক, *a.* (from কন্থা, *a coat of shreds*, and ধারিক, *wearing*), wearing a garment of shreds or patches; *s.* a devotee or religious mendicant.

কন্থাধারী, *a.* (from কন্থা, *a coat of shreds*, and ধারিন্, *wearing*), wearing a garment of shreds or patches; *s.* a devotee or religious mendicant.

কন্থান্বিত, *a.* (from কন্থা, *a coat of shreds*, and অন্বিত, *connected with*), clothed in a coat of shreds or patches.

কন্থাবিশিষ্ট, *a.* (from কন্থা, *a coat of shreds*, and বিশিষ্ট, *possessed of*), clothed in a coat of shreds or patches.

কন্থাবিহীন, *a.* (from কন্থা, *a coat of shreds*, and বিহীন, *destitute of*), destitute of even a garment of patches.

কন্থাযুক্ত, *a.* (from কন্থা, *a coat of shreds*, and যুক্ত, *connected with*), wearing a garment of shreds or patches.

কন্থারহিত, *a.* (from কন্থা, *a coat of shreds*, and রহিত, *destitute of*), destitute of even a garment of shreds.

কন্থাহীন, *a.* (from কন্থা, *a coat of shreds*, and হীন, *destitute of*), destitute of even a garment of shreds.

কন্দ, *s.* (from কং, *water*, and দা, *to give*), a bulbous root, a large tuberous root, raw sugar, coarse sugar, a kind of sweetmeat made up in large balls resembling large bulbous roots. The name of a plant with a large esculent root, (Arum campanulatum.)

কন্দর, *s.* (from কং, *water*, and দৃ, *to rend*), a glen, a defile, a deep valley, a chasm, a cave.

কন্দর্প, *s.* (from কং, Bruhma, and দর্প, *to inflame*), one of the names of the Indian Cupid, viz. he who inflames even Bruhma, the chief of the gods.

কন্দল, *s.* (from কন্দ, *a root*, and লা, *to take*), reproach, censure, a quarrel, a dispute, contention, war.

কন্দু, *s.* (from কন্দ, *to move*), a sauce pan, a frying-pan.

কন্দুক, *s.* (from কন্দু, *a bulbous root*), a ball made of flowers tied together.

কন্ধর, *s.* (from কন্ধ, *the head*, and ধৃ, *to hold*), the neck.

কন্যা, *s.* (from কন্, *to shine*), the sign Virgo, a daughter, a virgin, a young woman, a bride. The succotrine aloe, (Aloe perfoliata.)

কন্যাকর্ত্তা, *s.* (from কন্যা, *a virgin*, and কর্ত্তৃ, *an agent*), the guardian of an unmarried woman who has a right to dispose of her in marriage.

কন্যাকাল, *s.* (from কন্যা, *a virgin*, and কাল, *time*), the time of youth for a daughter, reckoned by the Hindoos the tenth year of her age, beyond which the delaying of her marriage is accounted dishonourable; the time of virginity.

কন্যাগত, *a.* (from কন্যা, *a virgin*, and গত, *obtained*), inherent in or belonging to a virgin or unmarried woman.

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কন্যাদাতা, *s.* (from কন্যা, *a virgin*, and দাতৃ, *a giver*), one who gives a young woman in marriage.

কন্যাদান, *s.* (from কন্যা, *a virgin*, and দান, *a gift*), the gift of a young woman, the giving of a young person in marriage.

কন্যাভাব, *s.* (from কন্যা, *a virgin*, and ভাব, *a circumstance*), virginity, the condition of an unmarried person.

কন্যাভাবে, *ad.* (*loc case of* কন্যাভাব), as a daughter, with an expectation or wish to be accounted a daughter.

কন্যাভার, *s.* (from কন্যা, *a virgin*, and ভার, *a burden*), the burden of a daughter, the charge of a daughter, the expence of marrying a daughter which among the Hindoos is often very considerable.

কন্যাভারযুক্ত, *a.* (from কন্যাভার, *the charge of a daughter*, and যুক্ত, *involved in*), burdened with the care and expence of maintaining or of giving a young woman in marriage.

কন্যাভারাক্রান্ত, *a.* (from কন্যাভার, *the charge of a daughter*, and আক্রান্ত, *seized by*), burdened with the care and expence of maintaining or of giving a young woman in marriage.

কন্যাযাত্রী, *s.* (from কন্যা, *a young woman*, and যাত্রিন্, *going*), a guest who attends the bride at a marriage.

কন্যারাশি, *s* (from কন্যা, *a virgin*, and রাশি, *a sign of the zodiac*), the sign Virgo.

কন্যারাশীয়, *a.* (from কন্যারাশি, *Virgo*), shame-faced, timid, effeminate, resembling a young woman.

কন্যাসম্প্রদান, *s.* (from কন্যা, *a virgin*, and সম্প্রদান, *a giving*), the giving of a young woman in marriage.

কপ্, an imitative sound expressive of that which is uttered by some fishes when caught with an angle.

কপট, *s.* (from ক, Bruhma, and পট, *to move*), deceit, a trick.

কপটতাপী, *s.* (from কপট, *deceit*, and তপিন্, *practising religious austerities*), a pretended ascetic, a religious impostor.

কপটতা, *s.* (from কপট, *deceit*), deceitfulness, knavery.

কপটবেশ, *a.* (from কপট, *deceit*, and বেশ, *a habit*), an assumed character, an assumed part.

কপটবেশধারী, *a.* (from কপটবেশ, *an assumed character*), sustaining an assumed character, acting an assumed part.

কপটবেশী, *a.* (from কপটবেশ, *acting an assumed part*), sustaining an assumed character; *s.* a player.

কপটী, *a.* (from কপট, *deceit*), deceitful, acting an assumed part, hypocritical.

কপর্দ্দ, *s.* (from ক, *water*, পৃ, *to nourish*, and দা, *to give*), a name given to the matted hair of Shiva, a cowry.

কপর্দ্দক, *s.* (from কপর্দ্দ, *a cowry*), a small shell which passes as current money throughout the east, (Cyprea Moneta). The matted hair of Shiva.

কপাট, *s.* (from ক, *wind*, and পট, *to move*), a door, a window-shutter.

কপাটী, *s.* (from কপাট, *a door*), the operculum of an univalve shell.

কপাৎ, an imitative sound which is used to express the noise uttered by some fishes when caught by the hook.

কপাল, *s.* (from ক, *the head*, and পাল, *protecting*), the forehead. This word when used figuratively means destiny, luck, fortune.

কপালসন্ধি, *s.* (from কপাল, *the forehead*, and সন্ধি, *peace*), a peace made by two parties on equal terms.

কপালী, *s.* (from কপাল, *the forehead*), a lintel, Shiva, a particular order or cast in society.

কপালীয়, *a.* (from কপাল, *the forehead*), fortunate, performing the religious duties of that cast of Hindoos called Kupalees; in this sense the word is the adjective of those brahmuns who are attached to that cast and perform their religious duties.

কপি, *s.* (from কপ্, *to tremble*), an ape, a monkey, a pulley; also (from *couve*, Portu.) a cabbage.

কপিকল, *s.* (from কপি, *a pulley*, and কল, *a machine*), a pulley.

কপিত্থ, *s.* (from কপি, *a monkey*, and স্থা, *to stay*), the name of a fruit tree, (Feronia Elephantum).

কপিময়না, *s.* (from কপি, *a monkey*, and ময়না, *a particular shrub*), the name of a large thorny shrub, (Vangueria spinosa).

কপিল, *s.* (from কপি, *a monkey*, and লা, *to take*, or, according to some, from কম্, *to desire*), the name of a sage who was the founder of the Sankhya philosophy. One of the names of fire; *a.* tawny, monkey-brown.

কপিলা, *s* (from কপি, *a monkey*, and লা, *to take*), the name of the female elephant which in the Hindoo mythology is fabled as guarding the south east quarter of the world; a cow famous in the fabulous stories of the pooranas; a sort of perfume.

কপিলাভোগ, *s.* (from কপিলা, *a fabled cow*, and ভোগ, *enjoyment*), the name of a variety of autumnal rice.

কপিলারাই, *s.* (from কপিলা, *a fabled cow*, and রা, *to take*), the name of a variety of autumnal rice.

কপিলালক, *s.* (from কপিলা, *a fabled cow*, and অলক, *small*), the name of a variety of autumnal rice the grains of which are very small.

কপিশাক, *s.* (from কপি, *a cabbage*, and শাক, *an esculent vegetable*), a cabbage.

কপীন, *s.* (from কৌপীন, *a small garment*), a bit of cloth

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about the size of a sheet of paper used by devotees and poor people as a part of dress, one end of it is fastened to a string which is tied round the waist, and the other end being passed between the legs is tucked into the string or waist-band behind.

কপূচুল, *s.* (from ক, *the head,* and পুষ, *to nourish*), the name of a lock of hair on the right side of the crown. When a young brahmun is invested with the sacerdotal thread, the hair on his crown is tied in three bunches, one on the right side, another on the left, and a third in the center: on that occasion the bunch on the right side has this appellation.

কপূচিক, *s.* (from ক, *the head,* and পুষ, *to nourish*), the name of the lock which is tied on the left side of the crown when a young brahmun is invested with the sacerdotal thread.

কপোত, *s.* (from কপ্, *to move*), a pigeon.

কপোতিকা, *s.* (from কপোত, *a pigeon*), a pigeon.

কপোল, *s.* (from কপ্, *to shake*), the cheek.

কপ্‌কপ্, *s.* an imitative sound used to express the noise uttered by some small fishes when caught with a hook.

কপ্‌চা, *v.* (from কপ্, *to come into contact*), to clip, to cut a hedge with shears, to begin to imitate. (In this sense the verb is only applied to parrots, or other birds, when they first begin to imitate the human voice).

কপ্‌চান, *s.* (from কপ্‌চা, *to clip*), the act of clipping, the first attempt of a bird to imitate the human voice.

কপ্‌টা, *v.* (from কপ্, *to come into contact*), to clip, to cut with scissors or shears.

কপ্‌টান, *s.* (from কপ্‌টা, *to clip*), the act of clipping.

কপ্‌নী, *s.* (from কৌপীন, *a part of dress*), a small piece of cloth used instead of breeches by devotees and poor labouring people.

কফ, *s.* (from ক, *water,* and ফল্, *to be compleated*), phlegm. By the Hindoo physicians this is accounted one of the three constituent humors of the body; a cold or catarrh.

কফকৃত, *a.* (from কফ, *phlegm,* and কৃ, *to make*), producing or occasioning colds, occasioning phlegm.

কফকারক, *a.* (from কফ, *phlegm,* and কারক, *making*), occasioning colds, producing phlegm.

কফকৃৎ, *a.* (from কফ, *phlegm,* and কৃ, *to make*), occasioning colds, producing phlegm.

কফঘ্ন, *a.* (from কফ, *phlegm,* and হন্, *to kill*), removing or curing colds, good or efficacious to remove a cold.

কফজ, *a.* (from কফ, *phlegm,* and জন্ *to be produced*), arising from phlegm, occasioned by a cold.

কফজনক, *a.* (from কফ, *phlegm,* and জনক, *producing*), occasioning colds, producing phlegm.

কফজন্য, *a.* (from কফ, *phlegm,* and জন্য, *producible*), arising from a cold, producible from a cold.

কফদ, *a.* (from কফ, *phlegm,* and দা, *to give*), occasioning phlegm, causing catarrh.

কফদায়ক, *a.* (from কফ, *phlegm,* and দায়ক, *giving*), occasioning phlegm, causing a cold.

কফদায়ী, *a.* (from কফ, *phlegm,* and দায়িন্, *giving*), occasioning phlegm, causing a cold.

কফনাশক, *a.* (from কফ, *phlegm,* and নাশক, *destroying*), removing or curing colds, efficacious for the cure of a cold.

কফবর্দ্ধক, *a.* (from কফ, *phlegm,* and বর্দ্ধক, *increasing*), causing a cold to grow worse, increasing phlegm.

কফবিশিষ্ট, *a.* (from কফ, *phlegm,* and বিশিষ্ট, *possessed of*), afflicted with a catarrh, abounding with phlegm.

কফবৃদ্ধি, *s.* (from কফ, *phlegm,* and বৃদ্ধি, *increase*), the increase of phlegm, the growing worse of a cold.

কফবৃদ্ধিকর, *a.* (from কফবৃদ্ধি, *the increase of phlegm,* and কৃ, *to make*), increasing phlegm, increasing a cold or making it worse.

কফযুক্ত, *a.* (from কফ, *phlegm,* and যুক্ত, *joined to*), afflicted with a cold, troubled with phlegm.

কফরহিত, *a.* (from কফ, *phlegm,* and রহিত, *destitute of*), free from catarrh, not afflicted with phlegm.

কফশূন্য, *a.* (from কফ, *phlegm,* and শূন্য, *empty*), free from catarrh, not troubled with phlegm.

কফহীন, *a.* (from কফ, *phlegm,* and হীন, *destitute of*), free from catarrh, not troubled with phlegm.

কফিলা, *s.* (from كَفِيلَة, *a caravan*), a caravan, a large travelling company.

কফী, *a.* (from কফিন্, *afflicted with a cold*), ill with a cold, subject to colds.

কব, *s.* (from কদা, *when?*) when?

কবচ, *s.* (from কূ, *to sound*), defensive armour, a charm, an amulet.

কবচপাঠ, *s.* (from কবচ, *a charm,* and পাঠ, *a text*), the text used as a charm, the reading of a charm.

কবচী, *a.* (from কবচিন্, *wearing armour*), armed, clothed with defensive armour.

কবজ, *s.* (from קבץ, *to seize, to contract,* قَبض, *to meet or contract*), receipt, the hand, the gripe, possession. This word constructed with কৃ, *to do,* means to subdue, to take possession by conquest.

কবজী, *s.* (from কবযী, *a particular fish*), the name of a pa-

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ticular fish, (Perca vagabunda, Buchanan's Mss. Lutianus scandens. La Cepede.)

কবন্ধ, *s.* (from ক, *the head*, and বধ, *to kill*), a headless trunk. In fabulous history this is the name of a demon whose head was forced down into his body by a stroke of Indra's thunderbolt.

কবয়ী, *s.* (from ক, *water*, and বয়, *to move*), the name of a fish which is remarkable for going by land from one place to another, (Perca vagabunda, Buchanan's Mss. Lutianus scandens. La Cepede.)

কবর, *s.* (from קבר, *a grave*, قبر, *a grave*), a grave.

কবরকন, *s.* (from قبر, *a grave*, and كن, *digging*), a grave-digger.

কবরগাহ, *s.* (from قبر, *a grave*, and گاہ, *a place*), a grave, a tomb.

কবরস্থান, *s.* (from قبر, *a grave*, and স্থান, *a place*), a tomb, a burial ground.

কবরী, *s.* (from ক, *the head*, and বৃ, *to skreen*), a braid of hair, acidity, the name of a shrub, (Mimosa octandra).

কবল, *s.* (from ক, *the head*, and বল, *strength*), a mouthful, particularly that of a beast.

কবলতি, *s.* (from قبولیت, *an acknowledgement*), a receipt, an acknowledgement.

কবলিত, *a.* (from কবল, *a mouthful*), swallowed, eaten.

কবা, *s.* (from কৈতব, *a pretence*), a pretence, a deception, a trick.

কবাইদ, *s.* (from قواعد, *plural of* قاعدہ, *a rule*), military exercise.

কবাট, *s.* (from ক, *the air*, and বট, *to sorround*), a door, a shutter.

কবাব, *a.* (from کباب, *roasted*), roasted.

কবাবচীনি, *a.* (from কাবাব, *cubebs*, and চীনি, *sugar*), the name of the seeds of Piper Cubeba, or the Cubebs of the shops.

কবার, *s.* (from ক, *water*, and বৃ, *to screen*), the name of a bird, (Tantalus falcinellus. Buchanan's Mss.) also, *ad.* (from কতি, *how many?* and বার, *a time*), how often? how-many times?

কবালা, *s.* (from قباله, *a bill of sale*), a bill of sale, a deed of transfer.

কবি, *s.* (from কু, *to utter sound*), a poet, a writer of taste.

কবিকৃত, *a.* (from কবি, *a poet*, and কৃত, *done*), composed by a poet, done by a poet.

কবিতা, *s.* (from কবি, *a poet*), a poem, a verse, poetry.

কবিতাবালা, *s* (from কবিতা, *a poem*, and والا, *a doer*), a poet.

কবিত্ব, *s.* (from কবি, *a poet*), poetry, poetship.

কবিরাজ, *s.* (from কবি, *a poet*, and রাজন্, *a king*), a physician.

কবীরপন্থী, *a.* (from কবীর, *the name of a man who is owned as the leader of a large sect among the Hindoos*, and পন্থিন্, *going in a road*), practising the precepts of Kaveera; *s.* a follower of the religious opinions of Kaveera.

কবুতর, *s.* (from কপোত, *a pigeon*), a pigeon.

কবুতরখানা, *s.* (from কবুতর, *a pigeon*, and خانہ, *a house*), a pigeon-house.

কবুল, *s.* (from قبول, *an acknowledgement*), an acknowledgement.

কবে, *ad.* (from কিম্, *what?*) when, when?

কব্জা, *s.* (from قبضہ, *a handle*), the wrist, a hinge. the gripe of the hand.

কব্জী, *s.* (from قبض, *a handle*), the wrist, a hinge, the gripe of the hand.

কব্য, *a.* (from কু, *to sound*), an oblation made to deceased ancestors.

কভী, *ad.* (from কব, *at any time*, and ভী, *and*), at any time.

কভু, *ad.* (from কভী, *at any time*, and ও, *even*), even at any time.

কম্, *v. n.* (from کم, *deficient*), to be deficient, to decrease, to fail.

কম, *a.* (from کم, *deficient*), defective, less, inadequate, deficient.

কমক, *s.* (from کمک, *a helper*), a helper, an associate.

কমঠ, *s.* (from কম্, *to desire*), a tortoise.

কমণ্ডলু, *s.* (from কু, *Bruhma*, মণ্ড, *to adorn*, and লা, *to take*), an earthen vessel used by a devotee as a water-pot.

কমন, *a.* (from কম্, *to desire*), lewd, libidinous, desirous, beautiful, desirable.

কমনীয়, *a.* (from কম্, *to desire*), desirable, beautiful, agreeable, delectable.

কমনীয়তা, *s.* (from কমনীয়, *desirable*), desirableness, delectableness, beauty, agreeableness.

কমনীয়ত্ব, *s.* (from কমনীয়, *desirable*), desirableness, delectableness, beauty, agreeableness.

কমনে, *ad.* (from কিম্, *what*), where? whither? somewhere, (implying uncertainty).

কমর, *s.* (from কটি, *the loins*, کمر, *the loins*), the loins.

কমরবন্ধ, *s.* (from کمر, *the loins*, and বন্ধ, *a band*), a girdle for the loins. In eastern countries, this is a long piece of cloth, and is accounted one of the most ornamental parts of a Musulman's dress.

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কম্বরবন্দী, s. (from کمر, کمر بند, a girdle), the girding up of the loins, preparation for battle.

কম্বরভোগাকচু, s. (from কম্বর, *the waist*, ভোগ, *enjoyment*, and কচু, *arum*), a variety of arum which is cultivated for its wholesome and nutritive root, (Arum Colocasia.

কমল, s. (from কম্, *to desire*), the name of a beautiful aquatic plant, (Nelumbium speciosum.)

কমলা, s. (from কমল, *a water lily*), a name of Lukshmee, an orange.

কমলানিম্বু, s. (from কমলা, *an orange*, and নিম্বু, *a lime or orange*), an orange.

কমলিনী, s. (from কমল, *a water lily*), an assemblage of water lilies, the plant of a water lily with its flower and seeds.

কম, v. a. (from کم, *defective*), to lessen, to abate the price of an article, to diminish.

কমান, s. (from کم, *to decrease*), the diminishing of any thing, the abating of the price of any article, a cross bow.

কমী, s. (from کم, *less*), defectiveness, diminution, abatement, remission, paucity.

কমীজ, s. (from *Camisa*, Portu.) a shirt, a woman's shift.

কমীন, a. (from کم, *defective*), mean, low, base, vile, wicked.

কমীনী, s. (from کم, *deficient*), lowness, baseness; s. the dregs of the people, the mob.

কম্‌কীমত, s. (from کم, *deficient*, and قیمت, *price*), cheap, low-priced, of small value.

কম্‌কুব্বৎ, a. (from کم, *deficient*, and قوت, *power*), weak, infirm.

কম্‌জাত, a. (from کم, *deficient*, and জাতি, *a tribe*), low, mean.

কম্‌জোর, a. (from کم, *deficient*, and زور, *strength*), weak, infirm.

কম্‌জোরী, s. (from کم زور, *infirm*), debility, weakness, infirmity.

কম্‌তী, s. (from কম, *defective*), a diminution, a defect.

কম্প, s. (from কম্প্, *to tremble*), a trembling, a quaking, an agitation, a vibration, tremulous motion.

কম্পজ্বর, s. (from কম্প, *quaking*, and জ্বর, a *fever*), an ague.

কম্পন, s. (from কম্প্, *to tremble*), a trembling, a quaking, a quivering, an agitation, a vibrating, tremulous motion.

কম্পনীয়, a. (from কম্প্, *to tremble*), capable of trembling, agitable.

কম্পবায়ু, a. (from কম্প, *trembling*, and বায়ু, *hypochondriac*), paralytic, trembling with the palsy.

কম্পমান, a. (from কম্প্, *to tremble*), trembling, quaking, quivering, palpitating, vibrating, agitated,

কম্পরহিত, a. (from কম্প, *a trembling*, and রহিত, *destitute*), free from trembling, steady.

কম্পান্বিত, a. (from কম্প, *trembling*, and অন্বিত, *affected with*), affected with trembling, quivering, tremulous.

কম্পিত, a. (from কম্প্, *to tremble*), made to tremble, put into a state of agitation or trembling, agitated, disturbed.

কম্পোক্ত, a. (from کم, *deficient*, and پخت, *ripe*), unripe, imperfect, not brought to maturity.

কম্‌বখত, a. (from کم, *defective*, and بخت, *destiny*), wretched, miserable, calamitous, unfortunate.

কম্‌বখতী, s. (from کم بخت, *wretched*), wretchedness, misfortune, calamity, misery.

কম্বল, s. (from কিম্, *what?* and বল, *to cover*), a blanket.

কম্বলবান্, a. (from কম্বল, *a blanket*), possessed of a blanket, wearing a blanket.

কম্বলবালা, a. (from কম্বল, *a blanket*, and والا, *a doer*), wearing a blanket; s. one clothed with or carrying a blanket.

কম্বলবিশিষ্ট, a. (from কম্বল, *a blanket*, and বিশিষ্ট, *possessed of*), possessed of a blanket, wearing a blanket.

কম্বলবিহীন, a. (from কম্বল, *a blanket*, and বিহীন, *destitute*), destitute of a blanket.

কম্বলযুক্ত, a. (from কম্বল, *a blanket*, and যুক্ত, *connected with*), possessed of a blanket, wearing a blanket.

কম্বলরহিত, a. (from কম্বল, *a blanket*, and রহিত, *destitute of*), destitute of a blanket.

কম্বলহীন, a. (from কম্বল, *a blanket*, and হীন, *destitute of*), destitute of a blanket.

কম্বলান্বিত, a. (from কম্বল, *a blanket*, and অন্বিত, *connected with*), possessed of a blanket.

কম্বু, s. (from কম্, *to desire*), a shell, a turbinated univalve shell, a bracelet, a ring, the neck.

কম্বুগ্রীব, a. (from কম্বু, *a shell*, and গ্রীবা, *the hinder part of the neck*), having the neck marked with three lines resembling those which mark the convolutions of a spiral shell. This is considered by the Hindoos as a mark of beauty and high fortune.

কম্বুগ্রীবা, s. (from কম্বু, *a shell*, and গ্রীবা, *the hinder part of the neck*), a neck marked with three lines like these of a spiral shell.

কমবেশ, ad. (from کم, *less*, and بیش, *more*), more or less, nearly, thereabouts.

কম্বি, s. (from কম্বল, *a blanket*), a blanket.

কয়লা, s. (from *coal*), coal, a coal.

কয়াল, s. (from کیال, *a weighman*), a person who weighs wares,

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করালী, *s.* (from كيال, *a weighman*), a toll taken by the person who weighs merchandize.

করী, *s.* (from করট, *a particular fish*), the name of a species of fish which is noted for going on dry land from one place to another, (Perca vagabunda).

কর, *s.* (from কৃ, *to do*), the hand, the trunk of an elephant which answers the purpose of a hand, revenue, a tax.

করই, *s.* (from কুশূল, *a store-house*), a store-house, a granary.

করকচ, *s.* (from কঙ্কচ, *salt*), sea salt obtained by evaporation.

করকচি, *s.* (from ক, *water*, র, *to give*, and কচি, *soft*), the unripe shell of the coco-nut before it has acquired any hardness; *a.* unripe, soft so as to be eatable. This adjective is only applied to the coco nut.

করকচিয়া, *s.* (from করকা, *the name of a bird*), the name of a bird, (Lanius excubitor); *a.* stunted, when this adjective is applied to vegetables it means checked in growth and by that means become crooked and hard.

করকনা, *s.* (from কর, *the hand*, and কনা, *the elbow*), the hip, so called because the elbow reaches thereto when hanging down.

করকা, *s.* (from কৃ, *to injure*), hail, the water-pot of an ascetic, a vessel made of the coco nut.

করকাপাত, *s.* (from করকা, *hail*, and পাত, *a falling*), a hail-storm, a fall of hail.

করকি, *s.* (from কৃ, *to injure*), the name of a species of grass, (Rottboellia perforata).

করকিতৈয়রা, *s.* (from করকি, *injuring*, and তৈয়রা, *three barbed*), the name of a fish, (Pimelodes Kurki Tayngra. Buchanan's Mss.)

করকোষ্ঠী, *s.* (from কর, *the hand*, and কোষ্ঠী, *the casting of a nativity*), the lines or marks in the palm of the hand.

করগ্রহণ, *s.* (from কর, *revenue*, and গ্রহণ, *a receiving*), the receiving of tribute, the collecting of the revenue.

করগ্রাহক, *a.* (from কর, *revenue*, and গ্রাহক, *receiving*), receiving revenue; *s.* a collector of the revenue, one who receives taxes or other kinds of tribute.

করগ্রাহী, *a.* (from কর, revenue, and গ্রাহিন্, *receiving*), receiving revenue, collecting revenue; *s.* one who receives taxes or other kinds of revenue.

করঙ্ক, *s.* (from কৃ, *to throw*), a vessel made from a coco-nut, the head, a bone.

করচা, *s.* (from কর, *revenue*, and চি, *to collect*), a written assessment of taxes, a levy.

করচিমালা, *s.* (from কর, *the hand*, চি, *to collect*, and মালা, *a garland*), the name of a tree, (Briedelia lanceæfolia. Roxb.)

করচিয়া, *s.* (from কর, *brightness*, and চি, *to collect*), the name of the small white heron, (Ardea nivea.)

করঞ্চিবাঁশ, *s.* (from করঞ্চিকা, *a twig of bamboo*), a variety of bamboo.

করঞ্জ, *s.* (from ক, *water*, and রঞ্জ, *to dye*), the name of a timber tree, (Galedupa arborea, Roxb.)

করঞ্জা, *s.* (from করঞ্জ, *the name of a tree*), the name of a timber tree, (Galedupa arborea, Roxb.

করণ, *s.* (from কৃ, *to do*), the doing of any thing, the making of any thing, the acting in any way, the instrument or means by which a work is performed.

করণক, *ad.* (from করণ, *an instrument*), by means of, by the instrumentality of. This word is properly used in composition only, as the last member of a compound; the word thus formed is then an adjective indicating done by the instrumentality of that which is expressed by the first member.

করণীয়, *a.* (from কৃ, *to do*), necessary or proper to be done, practicable.

করণেচ্ছা, *s.* (from করণ, *a doing*, and ইচ্ছা, *the will*), a desire to act, a wish to do any thing.

করণেচ্ছু, *a.* (from করণ, *a doing*, and ইচ্ছু, *desirous*), desirous of doing a thing.

করণেচ্ছুক, *a.* (from করণ, *a doing*, and ইচ্ছুক, *desirous*), desirous of acting, desirous of doing a thing.

করণ্ড, *s.* (from কৃ, *to do*), a wicker basket, a bee hive, a honey comb, a sort of water fowl, an aquatic plant.

করণ্ডা, *s.* (from কৃ, *to do*), the name of an acid fruit, also the thorny bush which produces it, (Carissa Carandas.)

করতল, *s.* (from কর, *the hand*, and তল, *the bottom of any thing*), the under side of the hand; *a.* subject, under the power.

করতলে, *ad.* (*loc. case of* করতল), in subjection.

করতাল, *s.* (from কর, *the hand*, and তাল, *the beating of time*), a cymbal.

করতালী, *s.* (from কর, *the hand*, and তাল, *the beating of time*), a cymbal, the beating of time by clapping the hands, a clapping of the hands.

করদাতা, *s.* (from কর, *revenue*, and দাতৃ, *a giver*), one who pays to the public revenue.

করদায়ক, *a.* (from কর, *revenue*, and দায়ক, *giving*), paying to the public revenue.

করদায়ী, *a.* (from কর, *revenue*, and দায়িন্, *giving*), paying taxes, contributing to the revenue.

করপত্র, *s.* (from কর, *the hand*, and পত্র, *a leaf*), a saw.

করপল্লব, *s.* (from কর, *the hand*, and পল্লব, *a shoot*), conversation by the fingers.

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করপাত্র, *s.* (from কর, *the hand*, and পাত্র, *a vessel*), the hand with the palm collected so as to hold water or any other liquid.

করপুট, *s.* (from কর, *the hand*, and পুট, *a cover*), the joining of the palms of the hands together, as a token of respect or of obsequious reverence.

করপুটে, *ad.* (*loc. case of* করপুট,) with the hands respectfully joined.

করবাক, *s.* (from কর, *the hand*, and বাক, *an arrow*), the name of a water fowl, (Charadrius bilobus. Lin.)

করবাল, *s.* (from কর, *the hand*, and বল, *to kill*), a sword, a scymetar.

করবী, *s.* (from করবীর, *sweet-scented oleander*), the name of the sweet-scented oleander or rose-bay, (Nerium odorum.)

করবীর, *s.* (from কর, *the hand*, and বীর, *to shine*), the name of a beautiful flowering shrub, (Nerium odorum.)

করভ, *s.* (from কৃ, *to cast away*), the young of an animal, a young elephant, a young camel. The metacarpus, the back of the hand from the wrist to the root of the fingers.

করম, *s.* (from কর্ম, *an action*), an action, fate, or the liability of any person to suffer or enjoy the consequences of actions committed in a former state of existence, actions done in a prior state of existence.

করমচা, *s.* (from করমর্দ্দ, *the name of a fruit*), the name of a bush which produces an acid fruit, also the fruit called Kurinda, (Carissa Carandas).

করমর্দ্দ, *s.* (from কর, *the hand*, and মৃদ্, *to rub*), the name of a pleasent acid fruit called Kurinda, the tree or bush which produces the Kurinda fruit, (Carissa Carandas).

করমর্দ্দক, *s.* (from কর, *the hand*, and মৃদ্, *to rub*), the name of an acid fruit, also the tree which produces it, (Carissa Carandas).

করম্বা, *s.* (from কদম্ব, *Nauclea*), the name of a large timber tree, (Nauclea cordifolia.)

করমালা, *s.* (from কর, *the hand*, and মালা, *a garland*), a rosary.

করর, *s.* (from קר, *to be condensed*, ورر, *fixedness*), steadiness, a resolution, fixedness in a resolution, patience.

করারা, *s.* (from קר, *to be condensed*, ورار, *fixedness*), steadiness, fixedness in a resolution, a resolution, patience.

করল, *s.* (from কৃ, *to throw*, and লা, *to take*), the name of a bird, (Bucco Corula.)

করলা, *s.* (from কারবেল, *a species of fruit*), the name of a cucurbitaceous plant, and also of its fruit, (Momordica Carantia.)

করশাখা, *s.* (from কর, *a hand*, and শাখা, *a branch*), a finger.

করশোথ, *s.* (from কর, *the hand*, and শোথ, *a swelling*), an œdematous swelling of the hands usually reckoned a fore-runner of death.

করহর, *s.* (from কর, *the hand*, and হৃ, *to take away*), the name of a species of Gardenia, (Gardenia saponacea, Buchanan's Mss.)

করা, *s.* (from কৃ, *to go*), the doing or making of any thing; *a.* done.

করাঘাত, *s.* (from কর, *the hand*, and আঘাত, *a blow*), a blow or stroke with the hand.

করাচি, *s.* (from খএর, *Catechu*), the local name of a species of Mimosa.

করাটিয়া, *a.* (from কর, *splendor*, and অট, *to go*), stunted, obstructed in its growth, compressed; *s.* the name of a bird, (Galinula viridis.)

করাটিয়াযবানী, *s.* (from করাটিয়া, *stunted*, and যবানী, *a club-rush*), the name of a species of grass, (Scirpus complanatus.

করান, *s.* (from কৃ, *to do*), the causing of any thing to be done or made.

করানী, *s.* (from কর, *revenue*, and আনী, *bringing*), a collector of the revenue, a clerk, a writer.

করাত, *s.* (from করপত্র, *a saw*), a saw.

করাতী, *s.* (from করাত, *a saw*), a sawyer.

করার, *s.* (from קר, *to be condensed*, ورار, *fixedness*), a promise, an engagement, a treaty, an agreement, the ratification of a bargain.

করারমদার, *s.* (from ورار, *a treaty*, and مدار, *a place of turning or returning*), a treaty, an agreement, a promise, an engagement.

করারী, *a.* (from ورار, *an engagement*), engaged for, promised.

করাল, *a.* (from কর, *the hand*, and অল, *to be able*), a species of pitch, a mixture of oil and pitch, the name of a species of Basil of a black colour, (Ocymum Sanctum,) a species of swallow wort, (Hemisdemus indicus;) *a.* great, high, lofty, formidable, terrible, having projecting teeth.

করিকুম্ভ, *s.* (from করিন্, *an elephant*, and কুম্ভ, *a jar*), the frontal globes of an elephant.

করিবক, *s.* (from কৃ, *to injure*, and বক, *a heron*), a variety of the white heron, (Ardea nivea maxima.)

করিয়াটি, *s.* (from কৃ, *to injure*, and যা, *to move*), the name of a species of bird, (Tringa ochropus.)

করিহস্ত, *s.* (from করিন্, *an elephant*, and হস্ত, *a proboscis*), the trunk of an elephant.

করী, *s.* (from কর, *an elephant's trunk*), an elephant.

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কৰীশ, *s.* (from কৰিন্, *an elephant*, and ইশ, *the chief of the gods*), the leader of a herd of elephants, a very excellent elephant.

কৰীয, *a.* (from كريم, *generous*), beneficent, generous, liberal.

কৰই, *s.* (from কুণ্ড, *a granary*), a granary.

কৰণা, *s.* (from কৃ, *to do*), pity, compassion, tenderness, mercy.

কৰণাকৰ, *s.* (from কৰণা, *compassion*, and আকৰ, *a mine*), a mine of compassion; *a.* full of pity or compassion.

কৰণাচিত, *a.* (from কৰণা, *pity*, and চিত, *the heart*), compassionate, tender-hearted.

কৰণাজীবান, *s.* (from কৰণা, *compassion*, and নিধান, *receptacle*), a sea of compassion; *a.* very compassionate.

কৰণান্বিত, *a.* (from কৰণা, *compassion*, and অন্বিত, *following upon*), compassionate, merciful, gracious, pitiful, tender-hearted.

কৰণাবিশিষ্ট, *a.* (from কৰণা, *compassion*, and বিশিষ্ট, *possessed of*), compassionate, gracious, merciful, pitiful, tender-hearted.

কৰণাবিহীন, *a.* (from কৰণা, *compassion*, and বিহীন, *destitute*), destitute of pity, void of compassion, pitiless, merciless.

কৰণাময়, *a.* (from কৰণা, *compassion*), full of compassion, abounding with pity, tender-hearted.

কৰণাযুক্ত, *a.* (from কৰণা, *compassion*, and যুক্ত, *joined to*), compassionate, pitiful, tender hearted.

কৰণারহিত, *a.* (from কৰণা, *compassion*, and রহিত, *destitute of*), destitute of compassion, pitiless, merciless.

কৰণাশূন্য, *a.* (from কৰণা, *compassion*, and শূন্য, *empty*), destitute of compassion, pitiless, merciless.

কৰণাহীন, *a.* (from কৰণা, *compassion*, and হীন, *destitute of*), destitute of compassion, pitiless, merciless.

কৰণার্দ্র, *a.* (from কৰণা, *compassion*, and আর্দ্র, *wet*), moistened with compassion, compassionate, tender hearted.

কৰেলা, *s.* (from কাৰেল্ল, *a particular fruit*), the name of a plant of the cucurbitaceous kind, also of its fruit, (Momordica Carantia.)

কৰণ্ড, *s.* (from কুরর, *an osprey*), the osprey or fishing eagle, (Falco Halietus.)

কৰোজি, *s.* (from কৰেলা, *a particular fruit*), the name of a plant and its fruit, (Momordica Carantia.)

কৰোটি, *s.* (from ক, *water*, and কট্, *to shine*), the name of a species of fish, (Clupea fornicata, Buchanan's Mss.)

কৰ্কট, *s.* (from কৰ্ক, *to laugh*), a crab, the sign cancer, a species of serpent.

কৰ্কটৰাশি, *s.* (from কৰ্কট, *a crab*, and ৰাশি, *a sign*), the sign cancer.

কৰ্কটশৃঙ্গী, *s.* (from কৰ্কট, *a crab*, and শৃঙ্গিন্, *horned*), the name of a climbing and milky plant, (Asclepias geminata?)

কৰ্কটী, *s.* (from কৰ্কট, *a crab*), a female crab, a sort of cucumber, (Cucumis utilissimus.)

কৰ্কন্ধু, *s.* (from কৰ্কর, *gravel*, and ধা, *to have*), the name of the Jujube, (Zizyphus Jujuba.)

কৰ্কর, *s.* (from কৰ্ক, *to laugh*), a grating noise, a small nodule of lime stone, gravel, the grating sensation arising from having sand between the teeth, the painful sensation arising from dust in the eye, or from any thing which occasions pain in the eye.

কৰ্করিত, *a.* (from কৰ্কর, *grit*), gritty, full of nodules.

কৰ্কশ, *a.* (from কৰ্ক, *to laugh*), rigid, harsh, rough, hard, violent, too rough to be handled, unfeeling, unmerciful, cruel, unkind, miserly.

কৰ্কাক্ষ, *s.* (from কৰ্ক, *a crab*, and অক্ষ, *to go*), the name of a plant of the cucurbitaceous kind, (Cucurbita Pepo.)

কৰ্কী, *s.* (from কৰ্ক, *to laugh*), the name of a species of grass, (Rottboellia perforata.)

কৰ্জ, *s.* (from قرض, *a loan*), a loan, a debt.

কৰ্জআদায়, *s.* (from قرض, *a loan*, and ادا, *a paying*), the discharging of a debt, the paying off or clearing off a loan.

কৰ্জদাদন, *s.* (from قرض, *a loan*, and دادن, *a giving*), the lending of money or goods.

কৰ্জদার, *s.* (from قرضدار, *a loan*), a debtor, one who borrows money or other articles.

কৰ্জপত্র, *s.* (from কৰ্জ, *a loan*, and পত্র, *a writing*), a bond, a promissory note.

কৰ্জশোধ, *s.* (from কৰ্জ, *a loan*, and শোধ, *the payment of a debt*), the discharging of a debt, the clearing off or paying off a loan.

কৰ্জী, *s.* (from قرض, *a loan*), a debtor.

কৰ্ণ, *s.* (from কৰ্ণ, *to pierce*), the ear, the rudder of a ship or boat. In the fabulous history of the Hindoos, one of the sons of Koontee, the wife of Pandoo, begotten before her marriage by Soorya, the sun.

কৰ্ণকড়ি, *s.* (from কৰ্ণ, *the ear*, and কড়ি, *a ring*), an earring.

কৰ্ণকীট, *s.* (from কৰ্ণ, *the ear*, and কীট, *an insect*), the name of a small coleopterous insect.

কৰ্ণকুহর, *s.* (from কৰ্ণ, *the ear*, and কুহর, *a cavity*), the ear-hole.

কৰ্ণগূথ, *s.* (from কৰ্ণ, *an ear*, and গূথ, *excrement*), the wax of the ear.

কৰ্ণগোচর, *s.* (from কৰ্ণ, *an ear*, and গোচর, *an object*), the notice or cognizance of the ear, such a situation as to be within hearing.

কৰ্ণছিদ্র, *s.* (from কৰ্ণ, *an ear* and ছিদ্র, *a hole*), the ear hole.

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কর্ণজলৌকা, *s.* (from কর্ণ, *the ear*, and জলৌকস্, *a leech*), the name of an insect, (Julus cornifex, and perhaps some other species;) also a very slender species of Centipes or Scolopendra.

কর্ণধার, *s.* (from কর্ণ, *a rudder*, and ধৃ, *to hold*), a helmsman, a steersman.

কর্ণধারবিশিষ্ট, *a.* (from কর্ণধার, *a helmsman*, and বিশিষ্ট, *provided with*), provided or furnished with a helmsman.

কর্ণধারযুক্ত, *a.* (from কর্ণধার, *a helmsman*, and যুক্ত, *joined with*), furnished with a helmsman.

কর্ণধাররহিত, *a.* (from কর্ণধার, *a helmsman*, and রহিত, *destitute of*), destitute of a helmsman.

কর্ণধারশূন্য, *a.* (from কর্ণধার, *a helmsman*, and শূন্য, *empty*), destitute of a helmsman.

কর্ণধারহীন, *a.* (from কর্ণধার, *a helmsman*, and হীন, *destitute of*), destitute of a helmsman.

কর্ণপাক, *s.* (from কর্ণ, *an ear*, and পাক, *a ripening*), a tumor in the ear.

কর্ণপালী, *s.* (from কর্ণ, *an ear*, and পা, *to preserve*), the name of an ornament for the ear, also a string of jewels or beads suspended from the ear.

কর্ণপুষ্প, *a.* (from কর্ণ, *the ear*, and পুষ্প, *a flower*), an ornament for the ear.

কর্ণবেধ, *s.* (from কর্ণ, *the ear*, and বেধ, *perforation*), the religious ceremony of piercing the ears of a male Hindoo child, the piercing of the ear for the purpose of wearing earrings.

কর্ণমল, *s.* (from কর্ণ, *an ear*, and মল, *filth*), the excretion or wax of the ear.

কর্ণমূল, *s.* (from কর্ণ, *the ear*, and মূল, *a root*), the root of the ear.

কর্ণমূলশোথ, *s.* (from কর্ণমূল, *the root of the ear*, and শোথ, *a swelling*), a tumor at the root of the ear.

কর্ণরন্ধ্র, *s.* (from কর্ণ, *an ear*, and রন্ধ্র, *a hole*), the ear-hole.

কর্ণরোগ, *s.* (from কর্ণ, *the ear*, and রোগ, *a disease*), a disease of the ear.

কর্ণশষ্কুলী, *s.* (from কর্ণ, *the ear*, and শষ্কুলী, *the hollows of the ear*), the outer part of the ear, the cartilage and depressions leading to the auditory passage.

কর্ণাট, *s.* (from কর্ণ, *the ear*, and অট, *to go*), the name of a country in the peninsula of India. It includes the country called Mysore, or more properly Muheshwura.

কর্ণাটবচ, *s.* (from কর্ণাট, *a country in the peninsula of India*, and বচ, *sweet calamus*), the name of a drug or medicinal root produced in the country of Kurnata, (probably a variety of Acorus Calamus.)

কর্ণিক, *s.* (from কৃৎ, *to pierce*), a mason's trowel.

কর্ণিকা, *s.* (from কর্ণ, *the ear*), an earring, the pericarp of a lotus, the name of a large shrub, (Premna spinosa.)

কর্ণিকার, *s.* (from কর্ণিকা, *an earring*, and কৃ, *to go*), the name of a large ornamental tree, (Pterospermum acerifolium,) the pericarp of a lotus.

কর্ণেজপ, *s.* (from কর্ণ, *the ear*, and জপ, *the repetition of words*), a tale bearer, a whisperer, an informer.

কর্ত্তন, *s.* (from কৃত্, *to cut*), the cutting or trimming of any thing.

কর্ত্তনী, *s.* (from কৃত্, *to cut*), a pair of scissors or shears, parings.

কর্ত্তব্য, *a.* (from কৃ, *to do*), proper to be done, necessary, incumbent, practicable, proper, fit.

কর্ত্তব্যতা, *s.* (from কর্ত্তব্য, *practicable*), practicability, propriety, fitness.

কর্ত্তব্যত্ব, *s.* (from কর্ত্তব্য, *practicable*), practicability, propriety, fitness.

কর্ত্তব্যাকর্ত্তব্য, *a.* (from কর্ত্তব্য, *practicable*, and অকর্ত্তব্য, *impracticable*), practicable or impracticable, proper or improper, fit to be done or not.

কর্ত্তরিকা, *s.* (from কৃত্, *to cut*), a pair of scissors, a pair of shears.

কর্ত্তরী, *s.* (from কৃত্, *to cut*), a pair of scissors.

কর্ত্তা, *s.* (from কর্তৃ *an agent*), an agent, a master, the doer of any thing, a governor, the agent of a verb.

কর্তৃক, *a.* (from কর্তৃ, *by the agency of*), this word is properly কর্তৃ, and is used in composition only, as the last member of a compound; the final ক is then added to give the whole compound the force of an adjective meaning done by the agency of that which is expressed by the first member.

কর্তৃত্ব, *s.* (from কর্তৃ, *an agent*), agency, management, rule, government.

কর্তৃত্বপদ, *s.* (from কর্তৃত্ব, *government*, and পদ, *an office*), the office of governing, the state or condition of a sovereign or governor.

কর্তৃত্বভার, *s.* (from কর্তৃত্ব, *government*, and ভার, *a burden*), the load or burden of government, the care or responsibility of government or of agencyship.

কর্তৃপদ, *s.* (from কর্তৃ, *an agent*, and পদ, *an office*), in grammar the agent of a verb, the office of an agent or director.

কর্তৃবাচ্য, *a.* (from কর্তৃ, *an agent*, and বাচ্য, *to be expressed*), to be expressed by the agent; *s.* (in grammar), the active voice.

কর্ত্রী, *s.* (from কর্তৃ, *an agent*), a female agent, the mistress of a family, a governess.

কর্দ্দ, *s.* (from কৃদ্, *to sound ill*), mud, dirt,

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কর্দ্দম, *s.* (from কর্দ্দ, *to sound ill*), dirt, mud.

কর্দ্দমময়, *s.* (from কর্দ্দম, *dirt*), dirty, abounding with soft dirt or mud.

কর্দ্দমযুক্ত, *a.* (from কর্দ্দম, *dirt*, and যুক্ত, *joined to*), dirty, abounding with soft dirt or mud.

কর্দ্দমরহিত, *a.* (from কর্দ্দম, *dirt*, and রহিত, *destitute of*), clean, free from dirt or mud.

কর্দ্দমাক্ত, *a.* (from কর্দ্দম, *mud*, and অক্ত, *smeared*), smeared with mud or dirt.

কর্পট, *s.* (from কৃপ্, *to contrive*), old and patched garments, ragged clothes.

কর্পাস, *s.* (from কৃ, *to do*), the cotton plant or shrub, also cotton.

কর্পূর, *s.* (from কৃপ্, *to contrive*), camphor.

কর্পূরকাতিপাণ, *s.* (from কর্পূরক, *camphor*, অত্, *to move*, and পাণ, *betle leaf*), a variety of the betle leaf, the scent of which has some resemblance to camphor.

কর্পূরবাসিত, *a.* (from কর্পূর, *camphor*, and বাসিত, *perfumed*), perfumed with camphor.

কর্পূরযুক্ত, *a.* (from কর্পূর, *camphor*, and যুক্ত, *connected with*), camphorated, mixed or combined with camphor.

কর্বুর, *a.* (from কর্বু, *to move*), variegated, speckled; *s.* a species of plant, (Curcuma reclinata.)

কর্বুরজাল, *s.* (from কর্বুর, *variegated*, and জাল, *a net*), in the occult sciences this word means a particular mark on the body indicative of good fortune.

কর্ম্ম, *s.* (from কৃ, *to do*), an action, work, a deed, an office, an employment, an affair, a matter, the object of a verb.

কর্ম্মকর, *s.* (from কর্ম্মন্, *work*, and কৃ, *to do*), a workman, a labourer.

কর্ম্মকর্ত্তা, *s.* (from কর্ম্মন্, *work*, and কর্ত্তৃ, *an agent*), a workman, the superintendent of any business, a labourer.

কর্ম্মকা, *s.* (from কর্ম্মিক, *embroidered*), the name of a fish, (Cyprinus tuberculatus.)

কর্ম্মকাণ্ড, *s.* (from কর্ম্মন্, *a work*, and কাণ্ড, *an assemblage*), the body of religious ceremonies, commanded in the Hindoo laws, or established by custom.

কর্ম্মকার, *s.* (from কর্ম্মন্, *work*, and কৃ, *to do*), a blacksmith, an armourer, a whitesmith.

কর্ম্মকারক, *a.* (from কর্ম্মন্, *work*, and কারক, *doing*), effecting, doing business, accomplishing an undertaking; *s.* the person who does any work.

কর্ম্মকারী, *a.* (from কর্ম্মন্, *work*, and কারিন্, *doing*), effecting any purpose, accomplishing any undertaking.

কর্ম্মকুশল, *a.* (from কর্ম্মন্, *work*, and কুশল, *skilled*), skilled in any business, eminent at any work.

কর্ম্মক্ষতি, *s.* (from কর্ম্মন্, *work*, and ক্ষতি, *injury*), the injury of any business, loss of time in the doing of business, a hindrance to any work.

কর্ম্মক্ষম, *a.* (from কর্ম্মন্, *an action*, and ক্ষম, *able*), capable of work, capable of an undertaking.

কর্ম্মচারী, *a.* (from কর্ম্মন্, *work*, and চারিন্, *moving*), employed in an undertaking, engaged in a work; *s.* a collector of revenues or rents, a steward, a factor.

কর্ম্মচিহ্ন, *s.* (from কর্ম্মন্, *work*, and চিহ্ন, *a mark*), a badge of office, or any mark worn as indicative of some office or employment.

কর্ম্মচ্যুত, *a.* (from কর্ম্মন্, *work*, and চ্যুত, *fallen from*), dismissed from an office or employment, discharged, having lost a situation or office.

কর্ম্মজ, *a.* (from কর্ম্মন্, *work*, and জন্, *to be produced*), arising from particular labour or from any action, arising from religious works or ceremonies.

কর্ম্মজন্য, *a.* (from কর্ম্মন্, *work*, and জন্য, *producible*), producible from labour or from any particular action, producible by religious works or ceremonies, arising from works.

কর্ম্মজ্ঞ, *a.* (from কর্ম্মন্, *work*, and জ্ঞা, *to know*), acquainted with labour, acquainted with religious duties.

কর্ম্মজ্ঞাতা, *s.* (from কর্ম্মন্, *work*, and জ্ঞাতৃ, *one who knows*), one who understands any particular kind of work, one who is acquainted with religious ceremonies.

কর্ম্মঠ, *a.* (from কর্ম্মন্, *work*), diligent, laborious.

কর্ম্মনিবাচ্য, *s.* (from কর্ম্মন্, *the object*, and বাচ্য, *to be spoken*), (in grammar) the passive voice.

কর্ম্মণ্য, *a.* (from কর্ম্মন্, *work*), fit for work, serviceable.

কর্ম্মত্যাগ, *s.* (from কর্ম্মন্, *work*, and ত্যাগ, *dereliction*), retirement from business, a relinquishment of all expectations from virtuous actions or ceremonious observances as a meritorious cause.

কর্ম্মত্যাগী, *a.* (from কর্ম্মন্, *work*, and ত্যাগিন্, *abandoning*), retiring from business, relinquishing all expectations from virtuous actions or ceremonious observances as a meritorious cause; *s.* an atheist.

কর্ম্মধ্বংস, *s.* (from কর্ম্মন্, *work*, and ধ্বংস, *destruction*), the ruin of an undertaking, the destruction of a work, the loss of meritorious actions.

কর্ম্মধ্বংসক, *a.* (from কর্ম্মন্, *work*, and ধ্বংসক, *destructive*), ruinous to an undertaking, destructive to a work, rendering religious merits ineffectual.

কর্ম্মধ্বংসী, *a.* (from কর্ম্মন্, *work*, and ধ্বংসিন্, *destructive*), ruinous to an undertaking, destructive to a work, rendering religious merits ineffectual.

কর্ম্মন্, *s.* (from কৃ, *to do*), work, labour, action, a religious ceremony.

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কর্ম্মনাশ, *s.* (from কর্ম্মন্, *work*, and নাশ, *destruction*), the frustrating of any work, the impeding of an undertaking.

কর্ম্মনাশক, *a.* (from কর্ম্মন্, *work*, নাশক, *destroying*), frustrating an undertaking, making a work abortive or useless, hindering a work, ruinous to an undertaking.

কর্ম্মপটু, *a.* (from কর্ম্মন্, *work*, and পটু, *eminent*), eminent at any work, skilled in business.

কর্ম্মনিপুণ, *a.* (from কর্ম্মন্, *work*, and নিপুণ, *eminent*), eminent in any work, eminent in any trade or business.

কর্ম্মনৈপুণ্য, *s.* (from কর্ম্মন্, *work*, and নৈপুণ্য, *eminence*), eminence in any trade or profession, cleverness in business.

কর্ম্মপারক, *a.* (from কর্ম্মন্, *work*, and পারক, *able*), capable of any work, able to do any work.

কর্ম্মফল, *s.* (from কর্ম্মন্, *work*, and ফল, *a fruit*), the consequence or fruit of human actions, happiness or misery considered as the consequences of human actions.

কর্ম্মবিপাক, *s.* (from কর্ম্মন্, *work*, and বিপাক, *the ripening of a fruit*), the circumstance of any action having produced its consequences, or, in figurative language, having ripened its fruit, the consequence of actions; also the title of a book which treats of the consequences of human actions.

কর্ম্মভূমি, *s.* (from কর্ম্মন্, *work*, and ভূমি, *land*), in the Hindoo geography, the middle part of India, which is considered as that part of the world in which the people pay regard to religious ceremonies as a meritorious cause of final happiness, any part of the earth which is considered as sacred.

কর্ম্মভোগ, *s.* (from কর্ম্মন্, *work*, and ভোগ, *suffering or enjoyment*), the suffering of the consequences of evil actions, or enjoying the consequences of good ones.

কর্ম্মযুক্ত, *a.* (from কর্ম্মন্, *work* and যুক্ত, *connected with*), connected with labour, belonging to any work or office, connected with any undertaking.

কর্ম্মযোগ্য, *a.* (from কর্ম্মন্, *work*, and যোগ্য, *capable*), capable of doing a work, fit for any particular work, worthy of employment.

কর্ম্মরম্ভা, *s.* (from কর্ম্মন্, *an action*, and রম্ভা, *a colour*), the name of a fruit, and also of the tree which produces it (Averrhoa Carimbola.)

কর্ম্মরত, *a.* (from কর্ম্মন্, *work*, and রত, *devoted to*), taking pleasure in any work or business, delighted with religious ceremonies.

কর্ম্মরহিত, *a.* (from কর্ম্মন্, *work*, and রহিত, *destitute of*), destitute of employment, destitute of those religious actions which are considered as meritorious, irreligious.

কর্ম্মশিক্ষা, *s.* (from কর্ম্মন্, *work*, and শিক্ষা, *instruction*), instruction in any trade or business.

কর্ম্মশীল, *a.* (from কর্ম্মন্, *work*, and শীল, *an inclination*), industrious, laborious, taking pleasure in religious duties.

কর্ম্মশূন্য, *a.* (from কর্ম্মন্, *work*, and শূন্য, *empty*), destitute of employment; destitute of meritorious actions.

কর্ম্মশূর, *a.* (from কর্ম্মন্, *work*, and শূর, *a hero*), eminent at any work, laborious in any undertaking.

কর্ম্মশেষ, *s.* (from কর্ম্মন্, *work*, and শেষ, *an end*), the end of an action or ceremony, the consequence of an action.

কর্ম্মসচিব, *s.* (from কর্ম্মন্, *work*, and সচিব, *a counsellor*), a minister or counsellor who directs the magistracy, a minister who is at the head of the executive department.

কর্ম্মসমাধান, *s.* (from কর্ম্মন্, *work*, and সমাধান, *a finish*), the end of any business, the finishing of any work, the accomplishment of an undertaking.

কর্ম্মসমাধি, *s.* (from কর্ম্মন্ *work*, and সমাধি, *a finish*), the end of any business, the finishing of a work, the accomplishment of an undertaking.

কর্ম্মসমাপক, *a.* (from কর্ম্মন্, *work*, and সমাপক, *finishing*), finishing or completing works.

কর্ম্মসমাপ্তি, *s.* (from কর্ম্মন্, *work*, and সমাপ্তি, *the finishing of a thing*), the finishing of a work or undertaking, the end of a work, the concluding of a business.

কর্ম্মসম্পাদক, *a.* (from কর্ম্মন্, *work*, and সম্পাদক, *finishing*), causing or contributing to the compleating of a work, causing the success of an undertaking.

কর্ম্মসাধক, *a.* (from কর্ম্মন্, *an action*, and সাধক, *accomplishing*), accomplishing a work, causing the accomplishment of a work, furnishing the means of doing a work.

কর্ম্মসাধন, *s.* (from কর্ম্মন্, *a work*, and সাধন, *the means of accomplishing a work*), the means of accomplishing a work.

কর্ম্মসিদ্ধি, *s.* (from কর্ম্মন্, *a work*, and সিদ্ধি, *an accomplishment*), the accomplishment of an undertaking, the compleating of a work.

কর্ম্মস্থান, *s.* (from কর্ম্মন্, *work*, and স্থান, *a place*), a place of employment, the place where any person's employment is.

কর্ম্মাকুশল, *a.* (from কর্ম্মন্, *work*, and অকুশল, *unskilled*), unskilled in any work, unacquainted with business.

কর্ম্মাক্ষম, *a.* (from কর্ম্মন্, *work*, and অক্ষম, *unable*), incapable of business.

কর্ম্মাদি, *s.* (from কর্ম্মন্, *work*, and আদি, *a beginning*,) actions and all things connected therewith, work and its consequence.

কর্ম্মানুযায়ী, *a.* (from কর্ম্মন্, *work*, and অনুযায়িন্, *following upon*), according to actions, following any action as a consequence.

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কর্ম্মানুরূপ, *a.* (from কর্ম্মন্, *work*, and অনুরূপ, *corresponding with*), corresponding with works or actions.

কর্ম্মানুসার, *a.* (from কর্ম্মন্, *work*, and অনুসার, *following*), following any action as a consequence, consequent on an action.

কর্ম্মানুসারে, *ad.* (*loc. case of* কর্ম্মানুসার), in consequence of an action, according to actions.

কর্ম্মানুষ্ঠান, *s.* (from কর্ম্মন্, *work*, and অনুষ্ঠান, *performance*), the performance of a work, the commencement of a work, the proper arranging of labour.

কর্ম্মান্ত, *s.* (from কর্ম্মন্, *an action*, and অন্ত, *an end*), the end of an action, the end of an undertaking.

কর্ম্মান্তে, *ad.* (*loc. case of* কর্ম্মান্ত), at the end of an action, in consequence of an action.

কর্ম্মান্বিত, *a.* (from কর্ম্মন্, *work*, and অন্বিত, *following upon*), industrious, diligent, possessed of a stock of merits.

কর্ম্মাবৃত, *a.* (from কর্ম্মন্, *work*, and আবৃত, *covered*), secured by an employ, protected, or covered by an employment or office.

কর্ম্মাযোগ্য, *a.* (from কর্ম্মন্, *work*, and অযোগ্য, *incapable*), unfit for any work, unfit for any undertaking, incapable of doing a work.

কর্ম্মার, *s.* (from কর্ম্মন্, *work*, and ৪, *to go*), a smith, a brazier.

কর্ম্মারম্ভ, *s.* (from কর্ম্মন্, *work*, and আরম্ভ, *a beginning*), the commencement of an action.

কর্ম্মার্হ, *a.* (from কর্ম্মন্, *work*, and অর্হ, *fit*), useful, fit for any work, fit for any undertaking.

কর্ম্মাসক্ত, *a.* (from কর্ম্মন্, *work*, and আসক্ত, *devoted to*), devoted to labour, laborious, industrious, diligent, devoted to religious ceremonies.

কর্ম্মিষ্ঠ, *a.* (from কর্ম্মন্, *work*), highly serviceable, fit for any work.

কর্ম্মী, *a.* (from কর্ম্মন্, *work*), belonging to any work, ingenious.

কর্ম্মেন্দ্রিয়, *s.* (from কর্ম্মন্, *work*, and ইন্দ্রিয়, *an organ*), an organ of action, of these the Hindoo philosophers reckon five, the hand, the foot, the larynx or organ of the voice, the organ of generation, and the anus or organ of excretion.

কর্ম্মোদ্যুক্ত, *a.* (from কর্ম্মন্, *work*, and উদ্যুক্ত, *engaged in*), diligent, industrious, active, engaged in labour.

কর্ম্মোদ্যোগ, *s.* (from কর্ম্মন্, *work*, and উদ্যোগ, *exertion*), industry, exertion in business, diligence.

কর্ম্মোদ্যোগী, *a.* (from কর্ম্মন্, *work*, and উদ্যোগিন্, *strenuous*), strenuous in action, laborious, active, diligent, industrious.

কর্ম্মোপযুক্ত, *a.* (from কর্ম্মন্, *work*, and উপযুক্ত, *fit*), useful, fit for any work.

কর্ষ, *s.* (from কৃষ্, *to draw*), a weight of gold or silver equal to sixteen mashas which at five goonjas (seeds of Abrus precatorius) to the masha, is about one hundred and eighty grains troy: in common use eight goonjas are accounted a masha, at which reckoning the kursha is about two hundred and eighty grains troy. Tillage, the ploughing of the soil, a Beleric Myrobalan (Terminalia Belerica.)

কর্ষক, *a.* (from কৃষ্, *to draw*), drawing, ploughing; *s.* a ploughman, a cultivator of the soil.

কর্ষণ, *s.* (from কৃষ্, *to draw*), the act of drawing or attracting any thing, the act of ploughing.

কর্ষণীয়, *a.* (from কৃষ্, *to draw*), capable of being drawn, fit to be ploughed.

কর্ষিণী, *s.* (from কৃষ্, *to draw*), a female who manages the plough, a species of the moon plant (Menispermum cordifolium,) the bit of a bridle.

কর্ষিত, *a.* (from কৃষ্, *to draw*), drawn, ploughed.

কর্হি, *ad.* (from কিম্, *when?*) when? at what time?

কর্হিচিৎ, *ad.* (from কর্হি, *when?*) sometimes, occasionally.

কল, *s.* (from কল্, *to calculate*), semen virile, any piece of machinery, an engine, a machine, the lock of a gun, a trap, an elastic spring, a shoot, a cion, a sprout, a mouthful, particularly that of a cow or other animal, a low or soft tone as that of chirping or buzzing, a jujube (Ziziphus Jujuba.)

কলই, *s.* (from قلعي, *a tinning*), the tinning of vessels, this word constructed with the verb কৃ, *to do*, means to tin a vessel.

কলইকর, *s.* (from قلعي, *the tinning of a vessel*, and কর, *doing*), a tinman.

কলকল, *s.* (from কল, *to sound*), a confused noise, a tumultuous noise, a hubbub, the buz or din of a crowd.

কলঙ্ক, *s* (from ক, *water*, and লক্, *to obtain*), rust, a stain, a blemish, a stigma, an imputation of crime, a moral stain or taint, a crime, guilt.

কলঙ্ককর, *s.* (from কলঙ্ক, *a stain*, and কৃ, *to do*), a detractor, a censorious person, one who charges another with crime; *a.* staining, blemishing, blackening a person's reputation, disgraceful, corroding.

কলঙ্ককারক, *a.* (from কলঙ্ক, *a stain*, and কারক, *doing*), blemishing a person's reputation, causing disgrace, staining, corroding; *s.* a detractor, one who leads another into disgrace or crime.

কলঙ্কজনক, *a.* (from কলঙ্ক, *a stain*, and জনক, *producing*), causing a blemish or disgrace, disgraceful, corroding.

কলঙ্কজন্য, *a.* (from কলঙ্ক, *a stain*, and জন্য, *producible*), aris-

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ing from an imputation of crime, arising from a stain or blemish.

কলঙ্কনাশক, *a.* (from কলঙ্ক, *a stain*, and নাশক, *destroying*), removing stains, removing blots or blemishes, removing dishonour.

কলঙ্কনিমিত্তক, *a.* (from কলঙ্ক, *a stain*, and নিমিত্ত, *a cause*), arising from some moral or natural stain or blemish as its origin.

কলঙ্কবর্দ্ধক, *a.* (from কলঙ্ক, *a stain*, and বর্দ্ধক, *increasing*), increasing guilt, augmenting a crime, blackening a person's reputation by magnifying his crimes, increasing stains or blemishes.

কলঙ্কবান্, *a.* (from কলঙ্ক, *a stain*), stained, blotted, guilty, blame-worthy, stained with crimes.

কলঙ্কবিশিষ্ট, *a.* (from কলঙ্ক, *a stain*, and বিশিষ্ট, *possessed of*), stained, blotted, guilty, blame-worthy, stained with crimes.

কলঙ্কবিহীন, *a.* (from কলঙ্ক, *a stain*, and বিহীন, *destitute of*), immaculate, pure, clear from stain or blemish, innocent, free from crime, blameless.

কলঙ্কবৃদ্ধি, *s.* (from কলঙ্ক, *a stain*, and বৃদ্ধি, *an increase*), the aggravation of a crime, the increase of guilt, the spreading of a stain or blemish.

কলঙ্কভঞ্জন, *s.* (from কলঙ্ক, *a stain*, and ভঞ্জন, *a breaking*), the freeing of a person from guilt, the removal of crime or blame, purification, a dramatic exhibition representing Krishna's purging away the imputations of guilt cast on Radha, by pouring water on her through a vessel with a thousand holes.

কলঙ্কমগ্ন, *a.* (from কলঙ্ক, *a stain*, and মগ্ন, *sunk*), sunk in guilt or crime.

কলঙ্কময়, *a.* (from কলঙ্ক, *a stain*), full of stains, full of blots or blemishes, defiled, full of guilt, loaded with crimes.

কলঙ্কমাত্র, *s.* (from কলঙ্ক, *a stain*, and মাত্র, *more*), a mere stain, wholly blame, compleat guilt, nothing but guilt or stain.

কলঙ্কযুক্ত, *a.* (from কলঙ্ক, *a stain*, and যুক্ত, *connected with*), criminal, blame-worthy, charged with crimes, stained, blotted, blemished.

কলঙ্করহিত, *a.* (from কলঙ্ক, *a stain*, and রহিত, *destitute of*), free from crimes, free from guilt, blameless, guiltless, unstained, immaculate, clear, innocent.

কলঙ্কশঙ্কান্বিত, *a.* (from কলঙ্ক, *a stain*, শঙ্কা, *fear*, and অন্বিত, *following upon*), afraid of an imputation of guilt, afraid of crimes, sollicitous of appearing innocent or clear.

কলঙ্কসূচক, *a.* (from কলঙ্ক, *a stain*, and সূচক, *indicating*), indicating crime, indicating guilt, discovering blemishes.

কলঙ্কহীন, *a.* (from কলঙ্ক, *a stain*, and হীন, *destitute*), free from guilt, not charged with crimes, blameless, guiltless, unstained, immaculate, clear, innocent.

কলঙ্কান্বিত, *a.* (from কলঙ্ক, *a stain*, and অন্বিত, *following upon*), stained, blotted, charged with crimes, criminal, guilty.

কলঙ্কার্হ, *a.* (from কলঙ্ক, *a stain*, and অর্হ, *fit*), blame-worthy, deserving to be stigmatized.

কলঙ্কী, *a.* (from কলঙ্ক, *a stain*), stained, blemished, charged with any thing disgraceful.

কলঙ্ক, *s.* (from কল, *to sound*, and অঙ্ক, *to move*), an animal stricken by a poisoned arrow.

কলত্র, *s.* (from কল, *to sound*), a wife, the hip and loins, a royal citadel, a fort.

কলত্রলাভ, *s.* (from কলত্র, *a wife*, and লাভ, *gain*), the obtaining of a wife.

কলত্রশোক, *s.* (from কলত্র, *a wife*, and শোক, *sorrow*), mourning for a wife.

কলপ, *s.* (from ক, *water*, and লিপ্, *to smear over*), paste, starch, varnish.

কলম, *s.* (from قلم, *a pen*), a pen, a scion, a cutting of any plant; also from কল, *to send forth*, rice which grows in deep water and ripens in November and December.

কলমকর্ত্তনী, *s.* (from قلم, *a pen*, and কর্ত্তনী, *any cutting instrument*), a penknife.

কলমকাঠি, *s.* (from قلم, *a pen*, and কাঠি, *wood*), a writing reed, a piece of bamboo used to make a pen, a scion, a cutting.

কলমজারী, *a.* (from قلم, *a pen*, and جاري, *moving*), engaged in work, busy.

কলমতরাশ, *s.* (from قلم, *a pen*, and تراش, *that which cuts*), a penknife.

কলমদান, *s.* (from قلمدان, *a pen*, and আধার, *a receptacle*), a standish.

কলমা, *s.* (from كلمه, *a word*), a word.

কলমী, *a.* (from قلمي, *crystallized*), crystallized; *s.* nitre or any other crystallized salt; also from কলম্বী, *aquatic convolvulus*, the name of an aquatic plant, (Convolvalus repens.)

কলম্ব, *s.* (from কম্ব, *to rejoice*), the stalk of a plant, an arrow, the name of a tree, (Nauclea orientalis); Columba root, (Menispermum Columba.)

কলম্বাগনিম্বু, *s.* (from ক, *the head*, লম্ব, *long*, অগ, *to obtain*, and নিম্বু, *a lime*), a citron, (Citrus medica.)

কলম্বী, *s.* (from কলম্ব, *the stalk of a plant*), the name of an aquatic plant, (Convolvulus repens.)

কলরব, *s.* (from কল, *a soft sound*, and রব, *a voice*), a dove, a pigeon, the Indian black Cuckoo, the buz or din of a multitude, a confused noise, a low and agreeable tone.

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কলশ, *s.* (from ক, *water*, and লশ, *to do handicraft labour*), a water pot or small jar in which the inhabitants of India fetch their water, a large pitcher.

কলশী, *s.* (from কলশ, *a water pot*), a large earthen pot with a narrow neck, used in the East to fetch water.

কলশীপীড়ি, *s.* (from কলশী, *a jar*, and পীড়ি, *a bench*), a bench on which the Hindoos set their pots of water for domestic purposes.

কলস, *s.* (from ক, *the head*, and লস, *to rejoice*), a pinnacle on the top of a temple, a jar to hold water.

কলসনাড়, *s.* (from ক, *water*, লস, *to rejoice*, নড়, *a reed*), the name of a species of aquatic grass, (Panicum paludosum).

কলসী, *s.* (from ক, *water*, and লস, *to rejoice*), a water pot, a jar.

কলহংস, *s.* (from কল, *an agreeable sound*, and হংস, *a duck*), the name of an aquatic bird, (Gallinula porphyria, Lath.) according to some, however, it means a drake, a teal, or a gander.

কলহ, *s.* (from কল, *a pleasing sound*, and হন্, *to kill*), a quarrel, contention, war, the fighting without weapons, viz. with the fists, or by kicking, cuffing, or the like.

কলহী, *a.* (from কলহ, *a quarrel*), quarrelsome, contentious.

কলা, *v. n.* (from কল, *to send or throw*), to sprout, to act in the manner of a machine, to perform the office of a machine.

কলা, *s.* (from কল, *to count*), the mechanic art, a part or portion, a digit of the moon or a sixteenth part of her disc, a portion of time equal to thirty kashthas, or eight seconds, fraud, deceit, interest on a capital, a plantain, the menstrual discharge.

কলাই, *s.* (from কলায়, *pulse*), the name of several species of leguminous seeds or pulse.

কলাকন্দ, *s.* (from কলা, *a plantain*, and কন্দ, *a bulbous root*), a sort of sweetmeat which is made up in balls somewhat resembling bulbous roots.

কলাকর, *s.* (from কলা, *a plantain*, and আকর, *a form*), the name of a tree, (Unona longiflora.)

কলান, *s.* (from কল, *to send forth*), the germinating of a seed, a sprouting, the springing of a plant, the rehearsing of a theme before exhibition, the working of a machine; *a.* sprouted, germinated, operated on by a machine.

কলানিধি, *s.* (from কলা, *a digit*, and নিধি, *a treasure*), the moon, viz. that whose treasure consists in its digits.

কলাপ, *s.* (from কলা, *an art*, and আপ্, *to obtain*), an ornament, a zone, a string of bells worn by women round the waist, a peacock's tail, a multitude, an assemblage or collection, a quiver, the moon, a man of learning and intelligence, a grammar of the Sungskrita language ascribed to Kartikeya.

কলাপাতী, *s.* (from *calafate*, Portug.), a calker, this word compounded with কৃ, *to do*, means to calk.

কলাপী, *s.* (from কলাপ, *a peacock's tail*), a peacock, also one versed in the grammar called Kulapa.

কলাবউ, *s.* (from কলা, *a plantain tree*, and বউ, *a wife*), a name given to the representation of the Nava-putrika, or the wives of nine of the gods by nine plants or branches of trees, in the list of which the plantain tree stands first. The festival in which these trees are worshipped occurs on the seventh day of the increase of the moon in Aswina.

কলামোচা, *s.* (from কলা, *a plantain tree*, and মুচ্, *to liberate*), the name of a species of large grass or grain (Andropogon laxum).

কলায়, *s.* (from ক, *wind*, and লা, *to bring*), the name of several species of leguminous seeds or grains, chiefly different species of Phaseolus.

কলি, *s.* (from কল, *to reckon*), the fourth age of the world. In the Hindoo system, this is accounted the age of vice and disorder. The commencement of it is dated about three thousand years before the Christian æra, and its duration is four hundred and thirty-two thousand years; an unblown flower, the bowl of a tobacco pipe, or rather the part of the Indian smoking tube into which the tobacco is put, wet lime; *a.* dissolved. This word is principally employed as the adjective of lime.

কলিকা, *s.* (from কল, *to count*), an unblown flower, the part of a hooka or smoking tube which holds the tobacco, the receptacle of a lamp, a cup.

কলিকাল, *s.* (from কলি, *the fourth age*, and কাল, *time*), the fourth age of the world, or the age of vice.

কলিঙ্গ, *s.* (from কলি, *a quarrel*, and গম্, *to go*), the name of a bird, the fork-tailed shrike (Lanius forficatus of Latham, Corvus forficatus, Buch. Mss.) The grey Bunduc, (Cæsalpinia Bunducella.) In Hindoo geography, the name of a country extending down a part of the coast between Kutuka and Madras.

কলিচুণ, *s.* (from কলি, *dissolved*, and চুণ, *lime*), wet lime.

কলিত, *a.* (from কল, *to count*), numbered, reckoned, calculated, enumerated, known, understood, acquired, gained, separated, divided.

কলিযুগ, *s.* (from কলি, *the fourth age of the world*, and যুগ, *a dispensation*), the fourth age of the world, reckoned the age of vice.

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কল্প, *s.* (from কল্, *to move*), a man whose business it is to express oil from the different seeds employed for that purpose.

কল্মষ, *s.* (from কল্, *to move*), sin, a crime, guilt, defilement.

কল্মষান্বিত, *a.* (from কল্মষ, *sin*, and অন্বিত, *connected with*), guilty, criminal, sinful, filthy, turbid, foul.

কল্মষী, *a.* (from কল্মষ, *sin*), guilty, sinful, criminal, vile, filthy, turbid, foul.

কলেজা, *s.* (from কালেজ, *the liver*), the liver.

কলেবর, *s.* (from কল, *semen*, and বর, *excellent*), the body.

কল্ক, *s.* (from কল্, *to count*), the husk and refuse of seeds when the oil has been expressed, the sediment or deposit of oil, ordure, the wax of the ear, filth, sediment, sin, guilt, a crime.

কল্‌কল্, *s.* (from কল্, *to sound*), the voice of a crow when another crow is feeding it, a rippling noise, the noise made by a small stream falling on the ground such as that of urine when it is expelled, a brawling noise.

কল্‌কলা, *v. n.* (from কল *to sound*), to brawl, to ripple, to make a rippling noise.

কল্‌কলান, *s.* (from কল্‌কল, *a rippling noise*), the making of a rippling noise, a brawling.

কল্‌কলানী, *s.* (from কল্‌কল, *a rippling noise*), a rippling, a surf, a brawling.

কল্‌কলীয়, *a.* (from কল, *to sound*), brawling, contentious, quarrelsome, captious.

কল্কী, *s.* (from কল্কিকা, *a cup*), the part of a hooka which holds the tobacco; also from কল্ক, *sediment*, the name of the tenth and last incarnation of Vishnoo, in which he is to appear as the destroyer of the world.

কল্গা, *s.* (from ক, *the head*, and লগ্, *to be in contact*), a tiara or cross, an ornament for the head.

কল্যানি, *s.* (from কল্, *to move*), serum, the serum or thin matter which issues from a wound or sore.

কল্প, *s.* (from কৃপ্, *to contrive*), a contrivance, a purpose, a determination, an opinion, a report, a period of 432,000,000 years, accounted by the Hindoos a day of Brumha; this period, according to them, measures the duration of the world, and his night, viz. the interval till its renovation contains as many years: a sacred writing, the name of one of the six Vedangas, or sciences appendant on the Veda, which describes religious ceremonies, a sacred precept, a line of conduct prescribed in the Veda to obtain certain advantages, an alternative, an option, one of the trees in the Paradise of *Indra*.

কল্পতরু, *s.* (from কল্প, *a purpose*, and তরু, *a tree*), a fabled tree growing in the paradise of *Indra*, and yielding whatever fruit any one desires; figuratively also, a very generous person, or one who fulfils the wishes of all who apply to him.

কল্পদ্রুম, *s.* (from কল্প, *a purpose*, and দ্রুম, *a tree*), a fable l tree growing in the paradise of *Indra*, (see the above article.)

কল্পন, *s.* (from কৃপ্, *to contrive*), the forming of a plan or scheme, the contriving of any thing.

কল্পনা, *s.* (from কৃপ্, *to contrive*), a scheme, a contrivance, a plan, a forgery, an imitation.

কল্পনাথ, *s.* (from কল্প, *a purpose*, and নাথ, *a protector*), the name of a plant, (Justicia paniculata.)

কল্পনীয়, *a.* (from কৃপ্, *to contrive*), capable or fit to be contrived or devised, fit to be designed or purposed.

কল্পবৃক্ষ, *s.* (from কল্প, *a purpose*, and বৃক্ষ, *a tree*), a fabled tree growing in *Indra's* paradise.

কল্পান্ত, *s.* (from কল্প, *a period of time*, and অন্ত, *an end*), the end of a kulpa, or great period of four hundred and thirty-two millions of years, the destruction of the world.

কল্পান্তর, *s.* (from কল্প, *a period of time*, and অন্তর, *other*), another kulpa or long period of time.

কল্পিত, *a.* (from কৃপ্, *to contrive*), contrived, counterfeited, made, feigned, made by art, designed, intended, purposed, devised, constructed, artificially made, arranged.

কল্‌বল্, *s.* (from কল, *to sound*), tumultuous noise, a brawling.

কল্‌বলানি, *s.* (from কল্‌বল, *a brawling*), a tumultuous noise, a brawling.

কল্‌বলি, *a.* (from কল্‌বল, *a brawling*), brawling, scolding, tumultuous; *s.* a brawling, a tumult.

কল্মষ, *s.* (from কর্ম্মন্, *a virtuous deed*, and ষা, *to destroy*), sin, filth, moral impurity, one of the hells of the Hindoos.

কল্য, *ad.* (from কল্, *to count time*), to-morrow, yesterday, the dawn or break of day, health; *a.* recovered from sickness, deaf, deaf and dumb.

কল্যকা, *s.* (from কল্য, *to-morrow*), to-morrow, yesterday, the preceding or the following day.

কল্যাণ, *s.* (from কল্য, *health*, and অন্, *to live*), welfare, prosperity, happiness, good fortune.

কল্যাণকর্ত্তা, *s.* (from কল্যাণ, *welfare*, and কর্ত্তৃ, *a doer*), one who promotes the welfare or happiness of another, a beneficent person.

কল্যাণকারক, *a.* (from কল্যাণ, *welfare*, and কারক, *a doer*), beneficent; *s.* one who promotes the welfare or happiness of another.

কল্যাণজনক, *a.* (from কল্যাণ, *welfare*, and জনক, *producing*), causing happiness, producing welfare or good fortune.

কল্যাণজন্য, *a.* (from কল্যাণ, *welfare*, and জন্য, *producible*), arising from welfare or good fortune.

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কল্যাণদ, *a.* (from কল্যাণ, *welfare*, and দা, *to give*), giving happiness, giving success, causing good fortune.

কল্যাণদাতা, *s.* (from কল্যাণ, *welfare*, and দাতৃ, *a giver*), a benefactor, one who confers happiness or welfare.

কল্যাণদায়ক, *a.* (from কল্যাণ, *welfare*, and দায়ক, *giving*), conferring happiness, bestowing success.

কল্যাণদায়ী, *a.* (from কল্যাণ, *welfare*, and দায়িন্, *giving*), conferring happiness, bestowing success.

কল্যাণনাশক, *a.* (from কল্যাণ, *welfare*, and নাশক, *destroying*), adverse, destructive to success or good fortune.

কল্যাণনিমিত্তক, *a.* (from কল্যাণ, *welfare*, and নিমিত্ত, *a cause*), arising from prosperity or good fortune as its cause.

কল্যাণপ্রদ, *a.* (from কল্যাণ, *welfare*, and প্রদ, *giving*), conferring happiness, occasioning success.

কল্যাণপ্রার্থক, *s.* (from কল্যাণ, *welfare*, and প্রার্থক, *a requester*), a well wisher.

কল্যাণবর্দ্ধক, *a.* (from কল্যাণ, *welfare*, and বর্দ্ধক, *causing increase*), promoting welfare or happiness, promoting success or good fortune.

কল্যাণবিশিষ্ট, *a.* (from কল্যাণ, *welfare*, and বিশিষ্ট, *possessed of*), happy, prosperous, fortunate.

কল্যাণযুক্ত, *a.* (from কল্যাণ, *welfare*, and যুক্ত, *joined to*), prosperous, happy, fortunate.

কল্যাণরহিত, *a.* (from কল্যাণ, *welfare*, and রহিত, *destitute of*), unhappy, not prosperous, unfortunate.

কল্যাণসূচক, *a.* (from কল্যাণ, *welfare*, and সূচক, *indicating*), indicating happiness, indicating good fortune or success.

কল্যাণার্হ, *a.* (from কল্যাণ, *welfare*, and অর্হ, *worthy*), worthy of happiness or prosperity, deserving success or welfare.

কল্যাণী, *a.* (from কল্যাণ, *welfare*), prosperous, happy, fortunate, successful.

কল্যাণীয়, *a.* (from কল্যাণ, *welfare*), deserving success, worthy of good fortune.

কল্যাবধি, *ad.* (from কল্য, *yesterday*, and অবধি, *a border*), from yesterday, till to-morrow.

কল্ল, *a.* (from কল্ল, *to sound*), deaf.

কল্লা, *a.* (from কল্ল, *to sound*), wicked, abominable, disregarding reproof.

কল্লী, *a.* (from কল্ল, *to sound*), wicked, abominable, disregarding reproof.

কল্লোল, *s.* (from কল্ল, *to sound*), the roaring of the sea, the noise of a tumult, the noise produced by washing the mouth.

কল্সা, *s.* (from সূচনী, *the corners of the mouth*), the part of a fish which is between the corner of the mouth and the gills, the lower part of the cheek, or the part between the corner of the mouth and the ear.

কশ্‌মকশ্, *s.* (from كشمكش, *affliction*), distress, affliction.

কশা, *s.* (from কশ, *to hurt*), a whip.

কশাকশি, *s.* (from كش, *drawing*), a mutual pulling or wrestling, the pushing of a crowd, a struggle, a mutual exertion of the strength of the arms, a tightening to the utmost.

কশাড়, *s.* (from কশের, *a club rush*), the name of a coarse kind of grass, (Scirpus Kysoor, Roxb.)

কশাড়বন, *s.* (from কশাড়, *a club rush*, and বন, *a forest*), a patch of land covered with the large kind of club rush.

কশের, *s.* (from ক, *the head*, and শৃ, *to injure*), the back bone. In Hindoo geography one of the nine divisions of Jamboo dweepa, the name of a large species of club rush, (Scirpus Kysoor, Roxb.)

কশেরখণ্ড, *s.* (from কশের, *a particular tract of country*, and খণ্ড, *a piece*), one of the nine divisions of Jamboo dweepa.

কশ্চন, *pron.* (from কিম্, *what?*) some one, any one, a certain person.

কশ্চিৎ, *pron.* (from কিম্, *what?*) whosoever, a certain person, any one.

কশ্যপ, *s.* (from কশ্য, *spirituous liquors*, and পা, *to drink*), in Hindoo mythology, a noted sage, the son of Mureechi, and progenitor of the gods and demons.

কষ্, *v.* (from কষ্, *to smite*), to rub any thing hard between the hands, to tighten, to tan, to try with the touchstone.

কষ, *s.* (from কষ, *to injure*), a touchstone, the tanning principle, tanning, any astringent or tanning substance; *a.* tight.

কষণ, *s.* (from কষ, *to smite*), the trying of silver or gold by the touchstone, the act of tightening any thing, the fixing of any thing by means of astringent substances, the tanning of leather.

কষণী, *s.* (from কষ, *to smite*), tightness, astringency, severity, harshness.

কষা, *s.* (from কষায়, *an astringent taste*), a harsh or astringent taste.

কষাণি, *s.* (from কষ, *to injure*), purulent matter.

কষায়, *s.* (from কষায়, *an astringent taste*), a harsh or astringent taste, an astringent juice or extract obtained from vegetables; *a.* tawny, astringent.

কষায়ভুক্, *a.* (from কষায়, *astringent*, and ভুক্, *to eat*), feeding on harsh astringent substances.

কষায়রস, *s.* (from কষায়, *astringent*, and রস, *a flavour*), an astringent or harsh flavour.

কষী, *s.* (from কৃষ্, *to draw*, كش, *a drawing*), a line drawn with a pen or pencil.

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কষীদা, *s.* (from কৃষ, *to draw*, كشيدة, *tight*), tight, pulled close.

কষুরা, *a.* (from কষায়, *an astringent taste*), rough, astringent, harsh to the taste.

কষ্ট, *s.* (from কষ, *to injure*), trouble, suffering, distress, bodily pain; *a.* suffering, pained, impervious, impenetrable.

কষ্টকর, *a.* (from কষ্ট, *distress*, and কৃ, *to do*), distressing, vexatious.

কষ্টকল্পনা, *s.* (from কষ্ট, *trouble*, and কল্পনা, *a contrivance*), a cavil, an attempt to distress an opponent.

কষ্টকল্পিত, *a.* (from কষ্ট, *trouble*, and কল্পিত, *contrived*), contrived with difficulty, invented with difficulty, difficultly accomplished.

কষ্টকারক, *a.* (from কষ্ট, *distress*, and কারক, *a doer*), producing distress, causing affliction; *s.* any person or thing which gives pain or distress to another.

কষ্টকারী, *a.* (from কষ্ট, *distress*, and কারিন্, *doing*), causing affliction or distress.

কষ্টদায়ক, *a.* (from কষ্ট, *distress*, and দায়ক, *giving*), giving pain, causing distress,

কষ্টপ্রদ, *s.* (from কষ্ট, *distress*, and প্রদ, *giving*), giving pain, causing distress.

কষ্টপ্রাপ্ত, *a.* (from কষ্ট, *distress*, and প্রাপ্ত, *obtained*), distressed, troubled, vexed.

কষ্টশুষ্ক, *s.* (from কষ্ট, *trouble*, and শুষ্ক, *chief*), great trouble or distress.

কষ্টসাধ্য, *a.* (from কষ্ট, *distress*, and সাধ্য, *accomplishable*), difficultly accomplishable.

কষ্টি, *s.* (from কষ, *to hurt*), a test, a trial, the trial of a person's virtue, a touchstone.

কষ্টিপাথর, *s.* (from কষ, *a trial*, and পাষাণ, *a stone*), a touchstone.

কস, *s.* (from সৃক্ক, *the corner of the mouth*), the corner of the mouth, the lower part of the cheek from the corner of the mouth to the ear, juice.

কসব, *s.* (from كسب, *trade*), trade, a profession, an employment, acquisition, whoredom.

কসবা, *s.* (from قصبة, *a town*), a small town or village inhabited by people of respectability.

কসবাড়ী, *s.* (from ক, *water*, সু *well*, and অট, *to move*), the name of a fish, (Cyprinus Kuswati. Buch. Mss.)

কসবী, *s.* (from كسبي, *trade*), a whore, a common prostitute.

কসবীবাজ, *s.* (from كسبي, *a whore*, and باز, *a player*), a whoremonger.

কসবীবাজী, *s.* (from باز كسبي, *a whoremonger*), whoredom, a frequenting of the stews.

কসম, *s.* (from قسم, *an oath*), an oath.

কসায়ী, *s.* (from קָצַב, *to cut equally*, قصب, *a butcher*), a butcher.

কসালা, *s.* (from كسالة, *distress*), distress, pain, anguish.

কসুর, *s.* (from قصور, *a failing*), an abatement, a failure, a coming short, a defect.

কস্‌কষানি, *s.* (from কস্, *the corner of the mouth*, and কর্ষ, *to draw*), a grinning or setting of the teeth in rage, a threatening accompanied with distortion of the mouth or setting of the teeth.

কস্ত, *s.* (from قصد, *a desire*), a wish, a desire, an inclination, a purpose, a project, a scope, a conspiracy.

কস্‌দ, *s.* (from قصد, *a wish*), purpose, a design, a scope, an object of desire.

কস্‌রা, *s.* (from কস্, *to move*), an oyster.

কস্তুরিকা, *s.* (from কস্, *to go*), musk, the name of a plant, (Hibiscus Abelmoschus.)

কস্তুরী, *s.* (from কস্, *to go*), musk, the name of two plants, (Hibiscus Abelmoschus, and Amaryllis zeylanica.)

কস্মিন্‌কালে, *ad.* (from কিম্, *what*, and কাল, *time*); (the Sungskrita locative) when? at what time?

কস্তূ, *s.* (from كثرت, *a heap*), a heap, a multitude, labour, the committing of any thing to memory.

কস্‌লৎ, *s.* (from בטל, *to be stiff or rigid*, كسلت, *labour*), heaviness, slowness, a benumbed state, labour, fatigue.

কহ, *v. a.* (from কথ, *to speak*), to speak, to say, to mention, to tell, to announce, to rehearse.

কহন, *s.* (from কথ, *to speak*), the speaking or saying of a thing.

কহর, *s.* (from قهر, *anger*), rage, indignation, vengeance, severity, chastisement, judgement.

কহরা, *s.* (from ক, *water*, and হৃ, *to take*), the name of a fish, (Cobitis Chhota Kuhura. Buch. Mss.)

কহলক, *s.* (from ক, *the air*, and হল, *to make marks*), the name of a species of dove, (Columba lineata. Buch. Mss.)

কহলাকহলি, *s.* (from ক, *happiness*, and হল, *to cover*), the name of a drug, which appears to be the bark of some tree.

কহা, *s.* (from কথ, *to speak*), the recital or mention of any thing, the speaking of any thing.

কহাকহি, *s.* (from কথ, *to speak*), conversation, a dialogue, a disputation.

কহাবলা, *s.* (from কথ, *to speak*, and বল, *to speak*), conversation, a dialogue, a disputation.

কহু, *s.* (from কহুভ, *a particular tree*), the name of a forest tree, (Pentaptera glabra.)

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কহুবা, *s.* (from কহুভ, *a particular tree*), the name of a timber tree, (Pentaptera Arjuna.)

কহুয়া, *a.* (from কহ, *to speak*), eloquent, talkative, garrulous.

কহ্লার, *s.* (from ক, *water*, and হার, *a necklace*), the name of a species of water lily, (Nymphæa cyanea.)

কাই, *s.* (from ক, *water*, and অয়, *to go*), starch, paste.

কাইট, *s.* (from কিট, *dross*), the dross of metals, the sediment of oil, the lees of wine, sediment, dross.

কাইত, *a.* (from কায়, *a body*, and ইত, *gone*), standing on one edge, aslant; *s.* also from কায়স্থ, *a particular tribe*, a person of the writer class.

কাইম, *s.* (from কম্, *to desire*), the name of an aquatic bird, (Gallinula porphyrio.)

কাইল, *ad.* (from কল্য, *to-morrow*), to-morrow.

কাএদা, *s.* (from ﻗﺎﻋﺪﻩ, *a rule*), a rule, a law, a constitution.

কাএম, *a.* (from קום, *to rise or stand*, ﻗﺎﻳﻢ, *erect*), perpendicular, erect, firm, steadfast, fixed, durable.

কাএমী, *s.* (from ﻗﺎﻳﻢ, *erect*), steadfastness, firmness, durableness.

কাওরা, *v. a.* (from কু, *to utter a sound*), to boil so as to cause an agitation of the fluid, to boil to a consistence.

কাওরা, *s.* (from কৈতব, *a pretence*), a pretence, an excuse, also from কাওরা, *to boil to a consistence*, the name of a medicinal composition prepared by boiling a number of ingredients till they have the consistence of paste.

কাওরাণ, *s.* (from কাওরা, *to boil to a consistence*), the boiling of a mixture till it acquires a thick consistence; *a.* boiled to a consistence.

কাওরা, *s.* (from কায়পুত্র, *the name of a class of Hindoos*), the name of one of the lowest classes among the Hindoos.

কাংস্য, *s.* (from কম্, *to desire*), a sort of mixed metal, resembling bell-metal, white brass, any mixtrue of zinc and copper, a musical instrument consisting of a large plate of bell-metal, which is struck with a stick or rod.

কাংস্যকার, *s.* (from কাংস্য, *bell-metal*, and কৃ, *to do*), a brazier, one who works in white brass.

কাংস্যবণিক্, *s.* (from কাংস্য, *bell-metal*, and বণিক্, *a merchant*), a brazier, one who works in bell-metal, a brass founder.

কাঁক, *s.* (from কঙ্ক, *a heron*), a heron, (Ardea cinerea?); also from কক্ষ, *the side*, the side, the flank.

কাঁকই, *s.* (from কঙ্কতিকা, *a comb*), a comb, an instrument used to card cotton, or rather to separate the seeds from the wool.

কাঁকড়া, *s.* (from কর্কট, *a crab*), a crab, a species of tree which grows in marshy places near the sea, (Rhyzophora gymnorhyza.)

কাঁকড়াকাঠ, *s.* (from কাঁকড়া, *a crab*, and কাঠ, *wood*), the wood of Rhyzophora gymnorhyza, much used in Calcutta as firewood.

কাঁকড়াশালি, *s.* (from কাঁকড়া, *a crab*, and শালি, *rice*), a variety of cold season rice.

কাঁকড়াশৃঙ্গী, *s.* (from কাঁকড়া, *a crab*, and শৃঙ্গ, *a horn*), the name of a species of climbing plant, (Asclepias geminata.)

কাঁকণ, *s.* (from কঙ্কণ, *a bracelet*), a bracelet or ring for the wrist.

কাঁকতল্পী, *s.* (from কাঁক, *the side*, and তল্প, *a bed*), a bundle carried on the hip in the manner of the Hindoo women.

কাঁকবিরালি, *s.* (from কাঁক, *the side*, and বিরালি, *a boil*), a disease which generally attacks women; it consists of tumors in the armpit.

কাঁকর, *s.* (from কর্কর, *gravel*), nodules of impure lime stone, found mixed with the earth in many parts of Bengal.

কাঁকরীয়া, *a.* (from কাঁকর, *a stony nodule*), stony, gravelly, abounding with calcareous nodules.

কাঁকরোল, *s.* (from কর্কোটক, *a gourd*), a species of cucurbitaceous plant, (Momordica Charantia.)

কাঁকরোলবীজ, *s.* (from কাঁকরোল, *momordica*, and বীজ, *seed*), the seed of Momordica Charantia used as a medicine.

কাঁকলা, *s.* (from কঙ্কাল, *a drug*), the name of an aromatic drug.

কাঁকলাস, *s.* (from কৃকলাস, *a lizard*), a species of lizard, (Lacerta scutata?)

কাঁকালি, *s.* (from কক্ষ, *the side*), the side, the hips.

কাঁকিনী, *s.* (from কঙ্কিন, *a crest*), a female full grown, a female buffalo; *a.* very high. This adjective is usually applied to trees, especially to palm-trees.

কাঁকিলা, *s.* (from কঙ্কিরোটি, *a species of fish*), a species of fish, (Esox scolopax, Buch. Mss.)

কাঁকিলামাছ, *s.* (from কাঁকিলা, *a species of fish*, and মাছ, *a fish*), the name of a species of fish, (Esox scolopax, Buch. Mss.)

কাঁকুড়, *s.* (from কর্কটী, *a cucumber*), a species of cucumber, (Cucumis utilatissimus.)

কাঁকুড়ী, *s.* (from কর্কটী, *a cucumber*), a species of cucumber, (Cucumis utilatissimus.)

কাঁখ, *s.* (from কক্ষ, *the armpit*), the armpit, the side.

কাঁখতালী, *s.* (from কক্ষ, *the armpit*, and তাল, *the bottom*), the armpit.

কাঁচ, *s.* (from কাচ, *chrystal*), the name of a species of grass, (Coix Lachryma), chrystals of quartz, glass, chrystal.

কাঁচকলস, *a.* (from কাচ, *glass*, and কলস, *a jug*), a glass bottle, a glass pitcher.

কাঁচকলা, *s.* (from কাচ, *wood*, and কদলী, *a plantain*), a spe-

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cies of plantain usually employed as a sauce to meat, (Musa paradisiaca.)

কাঁচগড়গড়, *s.* (from কাঁচ, *chrystal*, and গড়গড়, *coix*), the name of a species of grass, (Coix Lachryma.)

কাঁচাড়া, *s.* (from কচুড়, *a species of plant*), the name of a plant which grows in wet places, (Commelina beugalensis.)

কাঁচড়াদাম, *s.* (from কাঁচড়া, *Commelina*, and দাম, *a sort of matted grass*), a species of edible plant, (Commelina communis, and other species.)

কাঁচপাত্র, *s.* (from কাঁচ, *glass*, and পাত্র, *a vessel*), a glass vessel, a bottle.

কাঁচমণি, *s.* (from কাঁচ, *glass*, and মণি, *a gem*), glass, glass considered as a natural production, chrystals of quartz.

কাঁচলবণ, *s.* (from কাঁচ, *glass*, and লবণ, *salt*), a kind of rock salt. It resembles a white flint or chertz in appearance and fracture, but is very sensibly salt to the taste.

কাঁচলি, *s.* (from কঞ্চুলিকা, *a bodice*), a woman's bodice or short jacket, the remains of the husks of rice which adhere to the grain when it has been imperfectly cleansed, remnants of any substance adhering to another thing.

কাঁচা, *a.* (from কাচর, *bad*), imperfect, unripe, not sufficiently cooked, raw, ignorant, unacquainted with the world, not versed in business.

কাঁচাহলদী, *s.* (from কাঁচা, *raw*, and হলদী, *turmeric*), zedoary, (Amomum Zedoaria.)

কাঁচী, *s.* (from কর্ত্তরী, *scissors*, a pair of scissors or shears), also, *a.* (from কাঁচী, *imperfect*), beneath a certain standard of weights and measures.

কাঁচীছটাক, *s.* (from কাঁচী, *beneath the standard*, and ছটাক, *the sixteenth part of a ser*), a chhutak which is beneath the standard weight.

কাঁচীসের, *s.* (from কাঁচী, *beneath the standard*, and সের, *the weight of eighty sicca rupees*), a ser which is beneath the standard of eighty sicca rupees weight.

কাঁজি, *s.* (from কাঞ্জিক, *sowings*), sour rice gruel, the water in which boiled rice has been steeped till it becomes sour.

কাঁজিয়াল, *s.* (from ক, *water*, and অল্, *to go*), the name of a tree, (Casearia ovata.)

কাঁট, *s.* (from কট্, *to ooze*), the clitoris.

কাঁটইয়া, *s.* (from কণ্টক, *a thorn*), the name of a wild shrub which produces an agreeable fruit, (Flacourtia sapida.)

কাঁটা, *s.* (from কণ্টক, *a thorn*), a thorn, a fish bone, a fork, any pointed instrument, a sharp point, an enemy, any thing which occasions pain or anxiety.

কাঁটাআলু, *s.* (from কাঁটা, *a thorn*, and আলু, *a tuberous root*), the name of a species of yam, (Dioscorea pentaphylla.)

কাঁটাকচু, *s.* (from কাঁটা, *a thorn*, and কচু, *the root of arum*), the name of a thorny plant the leaves of which resemble those of arum, (Pothos læsia.)

কাঁটাকারী, *s.* (from কণ্টকারী, *a species of nightshade*), the name of a plant, (Solanum Jacquini.)

কাঁটাকুড়, *s.* (from কাঁটা, *a thorn*, and কুণ্ড, *a bason*), a place abounding with thorns, a brake or thicket, a situation of extreme distress or difficulty.

কাঁটাকুলিকা, *s.* (from কাঁটা, *a thorn*, and কুল, *a family*), the name of a thorny plant, (Ruellia longifolia.)

কাঁটাগুড়কাযাই, *s.* (from কাঁটা, *a thorn*, and গুড়কাযাই, *a particular plant*), the name of a thorny shrub, (Monetia barlerioides.)

কাঁটাজাতী, *s.* (from কাঁটা, *a thorn*, and জাতী, *Barleria*), the name of a thorny plant, (Barleria Prionites.)

কাঁটানটিয়া, *s.* (from কাঁটা, *a thorn*, and নটিয়া, *amaranthus*), a species of thorny amaranthus, which is, however, a good pot herb while young, (Amaranthus spinosus.)

কাঁটাপালখা, *a.* (from কাঁটা, *a thorn*, and পালক, *a feather*), pin feathered, unfledged.

কাঁটাবওল, *s.* (from কাঁটা, *a thorn*, and বওল, *a sort of fish*), a species of fish, (Pristis pectinatus. Lath. in Trans. Lin. Soc. 2 vol. 278. p.)

কাঁটাবাঁশ, *s.* (from কাঁটা, *a thorn*, and বাঁশ, *a bamboo*), a thorny species of bamboo, (Bambusa spinosa.)

কাঁটাবাবলা, *s.* (from কাঁটা, *a thorn*, and বাবলা, *Mimosa*), the name of a species of flowering tree, (Mimosa arabica.)

কাঁটাবিশিষ্ট, *a.* (from কাঁটা, *a thorn*, and বিশিষ্ট, *possessed of*), thorny, abounding in thorns.

কাঁটাভোলা, *s.* (from কাঁটা, *a thorn*, and ভোলা, *stupid*), the name of a species of fish (Perca Cataa. Buch. Mss. Lutianus chinensis, La Capede.)

কাঁটাময়, *a.* (from কাঁটা, *a thorn*), thorny, abounding with thorns.

কাঁটামান, *s.* (from কাঁটা, *a thorn*, and মান, *a large sort of Arum*), the name of a thorny plant, (Pothos heterophylla.)

কাঁটাযুক্ত, *a.* (from কাঁটা, *thorn*, and যুক্ত, *connected with*), thorny, abounding with thorns.

কাঁটারহিত, *a.* (from কাঁটা, *a thorn*, and রহিত, *destitute of*), thornless, free from fish bones, free from difficulties.

কাঁটাল, *s.* (from কণ্টকিফল, *bread fruit*), a species of the Indian bread fruit, usually called jak by Europeans, (Artocarpus integrifolia); *a.* thorny.

কাঁটালমুহী, *s.* (from কাঁটাল, *thorny*, and মুহী, *a fish roe*), the name of a fish, (Perca nebulosa, Buch. Mss.)

কাঁটালকোষ, *s.* (from কাঁটাল, *a jak fruit*, and কোষ, *a receptacle*), that part of the jak fruit which immediately envelopes the seeds.

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কাঁটালমাছ, *s.* (from কাঁটাল, *throny*, and মাছ, *a fish*), a fish that abounds with small bones.

কাঁটালিকলা, *s.* (from কাঁটালি, *a jak fruit*, and কলা, *a plantain*), a very inferior variety of plantain, also the tree which produces it.

কাঁটাশিমুর, *s.* (from কাঁটা, *a thorn*, and শিমুর, *oak*), a species of oak which grows in the forests on the Eastern border of Bengal, (Quercus armata.)

কাঁটাশিরীষ, *s.* (from কাঁটা, *a thorn*, and শীরীষ, *Mimosa Sirissa*), a species of Mimosa not yet named by botanists.

কাঁটাশুনা, *s.* (from কাঁটা, *wood*, and শোণা, *Bignoma Indica*), the name of a large shrub or tree which grows on the eastern mountains, (Panax digitata.)

কাঁটাহীন, *a.* (from কাঁটা, *a thorn*, and হীন, *destitute of*), thornless, free from fish bones.

কাঁঠী, *s.* (from কাঁঠ, *the clitoris*), the scurrilous and abusive language of women, female scurrility; also (from কণ্টালা, *a bullet*), a bullet or ball of burnt earth used by fishermen to make their nets sink, a ring of a different colour, generally red or black, round the neck of a parrot.

কাঁঠাল, *s.* (from কণ্টকিফল, *a jak fruit*), the Indian bread fruit (Artocarpus integrifolia.)

কাঁঠালি, *s.* (from কাঁঠাল, *the jak fruit*), a particlar manner of sewing a patch upon a garment, a variety of plantain.

কাঁঠী, *a.* (from কণ্ঠ, *the neck*), having a ring round the neck; *s.* a ring round the neck; also (from কণ্টালা, *the bullets of a fishing net*), a bullet or ball of earth, a row of which is fastened to the edge of a fishing net to sink it.

কাঁঠীবালা, *a.* (from কাঁঠী, *a ring round the neck*), having a ring round the neck.

কাঁঠীবালাচন্দনা, *s.* (from কাঁঠীবালা, *ringed*, and চন্দন, *a species of parrot*), a species of parrot common in Bengal, a variety of it with a light pink ring round the neck is called by this name, (Psittacus eupatria. Lath.)

কাঁড়, *v. a.* (from কড়, *to separate*), to separate grain from the husk, or envelope of the seed. The adverbial participle of this verb construed with নী, *to take*, or with রাখ, *to keep*, means to settle any business, to come to a clear understanding upon any point.

কাঁড়ন, *s.* (from কড়, *to separate*), the separating of grain from the husk, the coming to a clear understanding with another upon any affair.

কাঁড়নি, *s.* (from কাঁড়, *to cleanse from the husk*), the wages paid for separating grain from its husk, the manner or quality of the workmanship employed in cleaning grain from the husk, the act of separating grain from the husk.

কাঁড়রা, *a.* (from কাণ্ড, *the trunk of a tree*, and রা, *to take*), thick, clumsy.

কাঁড়রাবুলবুল, *a.* (from কাঁড়রা, *thick*, and বুলবুল, *a species of thrush*), the name of a particular bird, (Turdus jocosus. Buch. Mss. Lanius jocosus. Latham.)

কাঁড়া, *v. a.* (from কড়, *to separate*), to separate grain from the husk.

কাঁড়া, *a.* (from কাঁড়, *to cleanse from the husk*), cleansed from the husk; *s.* an oil vessel made of a joint of bamboo and much used by boatmen and labouring persons, a large bamboo needle used in making nets.

কাঁড়ি, *s.* (from কাণ্ড, *a multitude of similar things*), a heap or collection.

কাঁড়িকরণ, *s.* (from কাঁড়ি, *a heap*, and করণ, *a doing*), a making of heaps or collections.

কাঁড়িয়া, *s.* (from কড়, *to preserve*), a small jar or pitcher, used to hold oil, milk, and other liquids.

কাঁত, *s.* (from কুড্য, *a wall*), a wall, a ruin, the broken remains of a wall.

কাঁতড়া, *s.* (from কুড্য, *a wall*), the ruins of a town, a naked wall, a wall in a state of ruin.

কাঁতাকাঁতি, *s.* (from কাঁতা, *a ruin*), mutual play by skipping, scuffling, parrying, or the like.

কাঁথ, *s.* (from কুড্য, *a wall*), a wall.

কাঁথড়া, *s.* (from কুড্য, *a wall*), the ruins of a house or city.

কাঁথা, *s.* (from কন্থা, *a coat of shreds*), a coat of shreds worn by a particular sort of Hindoo devotees.

কাঁথী, *s.* (from কাঁথ, *a wall*), a high shore or bank of a river resembling a wall.

কাঁদ, *v. n.* (from ক্রন্দ, *to weep*), to weep, to cry, to howl like a dog or shakal.

কাঁদড়া, *s.* (from কণ্ডোলদীনা, *the name of a plant*), the name of a plant which grows in wet situations, (Commelina nudiflora.)

কাঁদন, *s.* (from ক্রন্দ, *to weep*), the act of weeping, the howling of a dog or shakal.

কাঁদনি, *s.* (from ক্রন্দ, *to weep*), a weeping, the howling of an animal, a ditty sung by snake catchers when they exhibit those animals, to engage their attention and to excite them to play. The subject of the song is the loves of Lukshmeendra and Behoola.

কাঁদনিকলা, *s.* (from ক্রন্দন, *a weeping*, and কলা, *abundance*), lamentation, weeping, wailing.

কাঁদলা, *s.* (from কণ্ডোলদীনা, *the name of a plant*), the name of a plant, (Commelina nudiflora.)

কাঁদা, *v. a.* (from ক্রন্দ, *weep*), to cause a person to weep; *s.* a weeping; also, a verge, a shore, a margin.

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কাঁদাকাঁদি, *s.* (from কন্দ্, *to weep*), a mutual weeping; a reciprocal howling.

কাঁদাকাটী, *s.* (from ক্রন্দন, *weeping*, and কট্, *to rain*), lamentation.

কাঁদনাকাটনি, *s* (from ক্রন্দন, *weeping*, and কাটনি, *a raining*), lamentation.

কাঁদাড়ি, *s.* (from কৎ, *water*, and দাঁড়ি, *a way or course*), the place below the eaves of a house where the water falls.

কাঁদাজিদাড়ি, *s.* (from স্কন্ধ, *the shoulder*, অল, *an ornament*, and দাড়ি, *a stick*), a stick or rod which is carried on the shoulder of a man employed in treading out corn, and serves both to drive the oxen round, and to stir up the corn on the floor.

কাঁদী, *s.* (from কাণ্ড, *a cluster*), a cluster. This word is generally applied to large fruits, such as plantains, cocoanuts, dates, &c.

কাঁদিকাঁদি, *ad.* (from কাণ্ড, *a cluster*), by clusters.

কাঁধ, *s.* (from স্কন্দ্, *a shoulder*), the shoulder.

কাঁধলড়ি, *s.* (from স্কন্দ্, *the shoulder*, and লগুড়, *a staff*), a staff carried on the shoulder.

কাঁধা, *s.* (from স্কন্দ্, *to dry*), a border, a rim, the edge of a cup, a verge, a margin, a shore, a bank, a mound.

কাঁধাড়ি, *s.* (from কাঁধা, *a shoulder*, and অড়, *to occupy space*), the brow of a hill; also, the place beneath the eaves of a house where the water falls.

কাঁপ, *v. n.* (from কম্প, *to tremble*), a quake, to tremble, to shake.

কাঁপন, *s.* (from কম্পন, *to tremble*), a quaking, a trembling, a shaking.

কাঁপনি, *s.* (from কম্প, *to tremble*), a quaking, a trembling, a shaking.

কাঁপা, *s.* (from কম্প, *to tremble*), a quaking, a trembling, a shaking, a band made by crossing two cords near each end by a bamboo, and designed for tying up straw or other like substances in bundle.

কাঁপুরাপোকা, *s.* (from কম্প, *a trembling*, and পোকা, *an insect*), a species of Libellula, or dragon fly, remarkable for the perpetually tremulous motion of its wings when standing.

কাঁসর, *s.* (from কাংস্য, *a pulsatile instrument*), a musical instrument of bell-metal, formed like a large dish, and struck with a stick or small mallet; often used instead of a bell; a disease of the liver.

কাঁসরিয়া, *s.* (from কাঁসর, *a disease of the liver*), one whose liver is morbidly enlarged.

কাঁসা, *s.* (from কংস, *bell-metal*), bell metal, or rather white brass.

কাঁসারি, *s.* (from কাংস্যকার, *a brazier*), a brazier, a coppersmith.

কাক, *s.* (from কা, *the note of a crow*, and কৈ, *to sound*), a crow.

কাককোদী, *s.* (from কাক, *a crow*, and ক্রোধী, *angry*), the name of a plant, (Asclepias tinctoria. Roxb. Mss.)

কাকচা, *s.* (from কাক, *a crow*, and চন্, *to injure*), the mustard plant when bereft of seed, mustard straw.

কাকচিঞ্চী, *s.* (from কাক, *a crow*, and চিঞ্চা, *a point*), the seed of abrus precatorius which has a black spot on it.

কাকজড়ি, *s.* (from কাক, *a crow*, and জড়ি, *a staff*), the name of a beautiful flowering plant, (Gloriosa superba).

কাকজঙ্ঘা, *s.* (from কাক, *a crow*, and জঙ্ঘা, *a leg*), the name of a shrub, (Leea hirta.)

কাকজম্বু, *s.* (from কাক, *a crow*, and জম্বু, *a jamboo fruit*), the name of a plant, (Premna herbacea), some call another shrub, (Ardisia solanacea) by this name.

কাকঠোঁটি, *s.* (from কাক, *a crow*, and ঠোঁট, *a bird's bill*), the name of a shrub the seed of which is beaked, (Ardisia solanacea.)

কাকড়ীয়া, *s.* (from কাক, *a crow*, and ড়ী, *to fly*), the name of a small plant, (Arenaria alsinoides? Buch. Mss.)

কাকডুম্বর, *s.* (from কাক, *a crow*, and ডুম্বর, *a fig*), the name of a tree, (Ficus oppositifolia. Roxb.)

কাকতন্দ্রা, *s.* (from কাক, *a crow*, and তন্দ্রা, *drowsiness*), a light sleep or slumber so as to be disturbed with the smallest noise.

কাকতালীয়ন্যায়, *a.* (from কাক, *a crow*, তাল, *the fruit of the fan palm*, and ন্যায়, *resembling*), sudden, unexpected. This word is formed from the circumstance of the palm fruit unexpectedly falling on a crow beneath the tree and killing it.

কাকতুল্য, *a.* (from কাক, *a crow*, and তুল্য, *equal to*), resembling a crow, crow-like, crafty.

কাকদ্রুম, *s.* (from কাক, *a crow*, and দ্রুম, *a tree*), the name of of a tree, (Dalbergia rimosa.)

কাকনিদ্রা, *s.* (from কাক, *a crow*, and নিদ্রা, *sleep*), a light slumber which is disturbed by the slightest noise.

কাকন্যায়, *a.* (from কাক, *a crow*, and ন্যায়, *resembling*), resembling a crow, crow-like, crafty.

কাকপক্ষ, *s.* (from কাক, *a crow*, and পক্ষ, *a wing*), the temporal locks of hair when suffered to grow long; this is usually done to children, and is esteemed a great ornament; the name is given from the resemblance of the hair when thus grown to the wings of a crow.

কাকবৎ, *a.* (from কাক, *a crow*), resembling a crow, crow-like.

কাকবন্ধ্যা, *a.* (from কাক, *a crow*, and বন্ধ্যা, *sterile*), having only a single child; *s.* a woman who after having had a child is never pregnant a second time.

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কাকলা, *s.* (from কক্কোল, *the name of an aromatic fruit*), the name of a perfume.

কাকলাস, *s.* (from কৃকলাস, *a species of lizard*), a species of lizard, (Lacerta scutata?)

কাকলী, *s.* (from কু, *diminutive*, and কল্, *to sound*), a low and agreeable note, the humming of bees, the humming of a tune, the repeating of its notes by a young bird.

কাকসদৃশ, *a.* (from কাক, *a crow*, and সদৃশ, *resembling*), resembling a crow, crow like.

কাকা, *s.* (from জাতকনিক, *a father's younger brother*), a paternal uncle who is younger than the person's father; also, (from কা, *an imitative sound*), the note of a crow.

কাকাক্ষিগোলকন্যায়, *a.* (from কাক, *a crow*, অক্ষি, *an eye*, গোলক, *the pupil of the eye*, and ন্যায়, *resembling*), applying equally to two things, agreeing equally with two preceding sentences, ambidextrous, (alluding to a crow's ability to see equally well what is on both sides of him.)

কাকাঙ্গী, *s.* (from কাক, *a crow*, and অঙ্গ, *a limb*), the name of a plant, (Leea hirta.)

কাকাতুআ, *s.* This word probably is Malay. It is the name of several species of parrot, (Psittacus gigas, Psittacus Banksii, Psittacus cristatus, Psittacus rosaceus, Psittacus Philippinarum, and Psittacus sulphureus of Latham.)

কাকাবলী, *s.* (from কাক, *a crow*, and আবলী, *a row*), a flock of crows, a number of crows flying in a continuous line.

কাকিনী, *s.* (from কাক, *to be unsteady*), a cubit, viz. the fourth part of a dunda, five gundas or twenty cowries, a cowry.

কাকী, *s.* (from কাকা, *a paternal uncle*), a younger paternal uncle's wife; also from কাক, *a crow*, a female crow.

কাকু, *s.* (from কু, *bad*, and কু, *to sound*), a change of voice occasioned by fear or grief, a plantain, the thumb when held out to a child or a monkey under the pretence of its being a plantain, membram serile.

কাকুআ, *s.* (from কু, *bad*, and কুহ, *to sound*), the name of a plant which grows on the eastern mountains.

কাকুক্তি, *s.* (from কাকু, *a change of voice occasioned by grief or fear*, and উক্তি, *a word or sound*), a cry of fear or distress, a loud complaint, a scream.

কাকুতি, *s.* (from কাকুক্তি, *a cry of distress*), a cry of distress, a cry occasioned by fear, a loud complaint, a scream.

কাকুতিমিনতি, *s.* (from কাকুতি, *a supplication*, and মিনতি, *intreaty*), supplication, intreaty.

কাকেন্দু, *s.* (from কু, *bad*, and কেন্দু, *ebony*), a sort of ebony, (Diospyros melanoxylon.)

কাকোডুম্বরিকা, *s.* (from কাক, *a crow*, and উডুম্বর, *a fig*), a species of wild fig-tree, (Ficus oppositifolia. Roxb.)

কাকোল, *s.* (from কক্, *to be unsteady*), a black poisonous substance, a carrion crow, a drug used in medicine.

কাকোলী, *s.* (from কক্, *to be unsteady*), the name of a vegetable production used in medicine as a febrifuge.

কাকড়া, *s.* (from কাকড়া, *zerumbet*), the name of a scitamineous plant, (Curcuma zerumbet.)

কাগ, *s.* (from কা, *an imitative sound*, and গৈ, *to sing*), a crow.

কাগচা, *s.* (from كاغذ, *paper*), a paper-maker, one who deals in paper.

কাগজ, *s.* (from كاغذ, *paper*), paper.

কাগজপত্র, *s.* (from كاغذ, *paper*, and পত্র, *a writing*), a written instrument, a deed, a voucher, a written document.

কাগজী, *s.* (from كاغذى, *paper*), a paper-maker, a paper case, a stationer, a variety of the lime or lemon; *a.* thin-skinned.

কাগজীনিম্ব, *s.* (from কাগজী, *thin-skinned*, and নিম্ব, *a lime*), the name of a small longish lime with a very thin rind.

কাগারি, *s.* (from কাক, *a crow*, and অরি, *an enemy*), an owl.

কাঙ্কর, *s.* (from কর্কর, *a nodule*), a calcareous nodule.

কাঙ্করোল, *s.* (from কর্কোটক, *a cucurbitaceous plant*), the name of a species of cucurbitaceous plant, (Momordica mixta.)

কাঙ্কাম্য, *s.* (from কম্, *water*, and কাম্য, *desireable*), a species of grass, Cyperus Jalmotha? Buchanan's Mss.)

কাঙ্কালী, *s.* (from কক্ষ, *the side*), the waist, the loins.

কাঙ্গনী, *s.* (from কঙ্গু, *a small grain*), the name of a species of grass, the seed of which is chiefly employed to feed birds, (Panicum italicum.)

কাঙ্গনীদানা, *s.* (from কাঙ্গনী, *panic grass*, and دانه, *a grain*), the seeds of Panicum italicum which are much employed to feed birds.

কাঙ্গনীদানামিঠাই, *s.* (from কাঙ্গনীদানা, *panic seed*, and মিঠাই, *sweetmeats*), a kind of sweetmeat made with the seed of Panicum italicum and sugar.

কাঙ্গাল, *a.* (from কম্, *happiness*, and গল্, *to ooze out*), poor, needy, wretched.

কাঙ্গালী, *a.* (from কম্, *happiness*, and গল্, *to ooze out*), indigent, needy, poor, wretched.

কাঙ্গালীপনা, *s.* (from কাঙ্গালী, *poor*), poverty, want, wretchedness.

কাঙ্গুর, *s.* (from কম্, *water*, and অট্, *to move*), a basket employed to carry the water of the Ganges to the different sacred places in India.

কাঙ্গুরবালা, *s.* (from কাঙ্গুর, *a water basket*), a person who carries the water of the Ganges to the different sacred places in India.

কাচ, *v. a.* (from কচ্, *to shine*), to wash linen, to act an assumed part, to make a false appearance for the purpose of deceiving a person, to put the finishing stroke to the

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clay work of an image in which the features, ornaments, and drapery are made.

কাচ, *s.* (from কচ্, *to shine*), chrystal, quarts, or glass considered as a mineral, an assumed or feigned character, a disguise of person to impose upon another, a falling down to counterfeit death.

কাচকাচা, *s.* (from কাচ, *a feigned character*), the assuming of a feigned character, the making a feigned appearance to impose on another.

কাচড়িয়া, *s.* (from করপত্র, *saw*), a sickle.

কাচড়িয়াচোরা, *s.* (from কাচড়িয়া, *a sickle*, and চোর, *a thief*), the name of a bird with a long curved bill resembling a sickle, (Tantalus denudata.)

কাচন, *s.* (from কাচ, *to wash clothes*), the washing of clothes, the appearing in a feigned or assumed character.

কাঁচনার, *s.* (from কাঞ্চন, *a particular tree*), the name of a beautiful flowering tree, (Bauhinia variegata).

কাচা, *s.* (from কচ্, *the tuck of a garment*), a kind of very thin and coarse cloth usually employed to cover the dead when they are burnt, or given by poor people to the brahman who makes the funeral oblation; *a.* washed. In this sense this word is only applied to cloth.

কাচা, *v. a.* (from কচ্, *to wash clothes*), to cause or employ a person to wash clothes.

কাচান, *a.* (from কচ্, *to wash clothes*), washed, cleansed, finished. In the last sense, this word is only applied to an image which has received its third coat of clay, at which time the features, drapery, and ornaments are made.

কাচি, *s.* (from কাচড়িয়া *a sickle*), a sickle.

কাচুরা, *s.* (from কাচ, *a feigned character*), a comedian, one who assumes to impose on others, a feigned character, one who pretends to be in different circumstances from his real ones.

কাছ, *s.* (from কচ্, *a shore*), nearness to a person or thing, vicinity, a shore.

কাছা, *s.* (from কচ্, *the tuck of the lower garment*), the tuck of the garment, or the part which, being passed between the legs, is tucked into the waist-band behind.

কাছা, *v.* (from কচ্, *a shore*), to overtake, to gain ground upon another, to approach.

কাছাআলগা, *a.* (from কাছা, *the tuck of the garment*, and আলগা, *loose*), slovenly, careless, unskilful, careless about behaviour or morals, loose, lascivious.

কাছাকাছি, *ad.* (from কাছ, *vicinity*), mutually near, in company with each other, near to each other.

কাছাঢীলা, *a.* (from কাছা, *the tuck of the garment*, and ঢীলা, *slack*), loose, unprincipled, slovenly, careless.

কাছাবেড়া, *s.* (from কচ্ছা, *contiguous to water*, and বেড়্, *to hold*), a sycophant, a satellite, one who sticks close to another.

কাছান, *s.* (from কচ্, *contiguous to water*), the overtaking of any one, the gaining ground in a chase.

কাছারী, *s.* (from কচ্, *a shore*, and হৃ, *to take*), an office for transacting public business, a court of law.

কাছালউপটীয়া, *a.* (from কচ্, *the tuck of the garment*, and লটপট্, *dangling*), rakish, libertine, lascivious, slovenly, careless about decency or morality, loose.

কাছালঝড়ঝড়া, *a.* (from কচ্, *the tuck of the garment*, and ঝড়ঝড়্, *dangling*), rakish, lascivious, slovenly, loose, careless about decency or morality.

কাচ্ছিম, *s.* (from কচ্ছপ, *a tortoise*), a tortoise, an aquatic turtle.

কাছী, *s.* (from কচ্ছা, *a hawser*), a hawser, a cable, a cart rope, a long rope used to fasten any thing.

কাছীদড়ী, *s.* (from কাছী, *a hawser*, and দড়ী, *a rope*), a hawser, a cable, a cart rope, a long rope used to fasten any thing.

কাছে, *ad.* (*loc. case of* কচ্, *vicinity*), near, in the vicinity.

কাজ, *s.* (from কার্য্য, *a work*), work, labour, a thing to be done. (According to the etymology, this word ought to be written কায, but as that word has another meaning, the corrupt spelling is here retained; a black powder which Hindoo women apply to the eyes to heighten their beauty.

কাজল, *s.* (from কজ্জল, *stibium*), stibium, a black mineral which is applied to the eyes by the Hindoo women. It was formerly supposed to be antimony, but from various trials it appears to be a sort of lead ore.

কাজলগৌরী, *s.* (from কাজল, *antimony*, and গৌরী, *white*), the name of a plant, (Tacca integrifolia), the name of a variety of rice, also a species of Alpinia.

কাজলবলি, *s.* (from কাজল, *antimony*, and বলক্ষ, *white*), the name of a species of alpinia, called in Buchanan's Mss. Alpinia Banglium.

কাজলনতা, *s.* (from কাজল, *antimony*, and নেত্রী, *a receiver*), a vessel somewhat resembling a spoon, in which stibium is prepared to anoint the eyes.

কাজলা, *s.* (from কাজল, *antimony*), the name of a species of parrot, which has a black mark running from the eyes like stibium applied there, (Psittacus accipitrinus ?), a wedge.

কাজলালটোরা, *s.* (from কাজলা, *a species of parrot*, and লটোরা, *a species of shrike*), the name of a bird, (Lanius excubitor.)

কাজলি, *a.* (from কশালি, *a sort of sugar cane*), a large variety of sugar cane, the stalk of which is of a red or purplish colour, also the name of a species of fish, (Malopterurus Koila, Buch. Mss.)

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কাজিয়া, *s.* (from قضيّة, *a dispute*), a dispute, a squabble, contention, a fray.

কাজী, *s.* (from قاضى, *a judge*), a Musulman judge.

কাঞ্চড়া, *s.* (from কাঞ্চড়, *the name of a plant*), the name of a plant which grows in wet places, (Commelina bengalensis, also Commelina salicifolia.)

কাঞ্চড়াদাম, *s.* (from কাঞ্চড়া, *Commelina*, and দাম, *a species of aquatic plant*), the name of a plant which grows in wet places, (Commelina salicifolia, also Commelina bengalensis, and, perhaps, some other species.)

কাঞ্চন, *s.* (from কচ্, *to shine*), gold, mountain ebony, (Bauhinia variegata and other species), also, the thorn apple, (Datura metel).

কাঞ্চনপুঁটী, *s.* (from কাঞ্চন, *gold*, and পুঁটী, *a species of fish*), a kind of fish, which is a species of Cyprinus.

কাঞ্চনফুল, *s.* (from কাঞ্চন, *mountain ebony*, and ফুল, *a flower*), the flower of mountain ebony, (Bauhinia variegata.)

কাঞ্চনকুড়া, *s.* (from কাঞ্চন, *gold*, and কুড়া, *old*), the name of a flowering plant, (Kempferia angustifolia.)

কাঞ্চনময়, *a.* (from কাঞ্চন, *gold*), golden.

কাঞ্চনসন্ধি, *s.* (from কাঞ্চন, *gold*, and সন্ধি, *peace*), a perpetual alliance, in which it is agreed, that the two contracting parties shall constantly adhere to each other in prosperity or adversity.

কাঞ্চনস্থ, *a.* (from কাঞ্চন, *gold*, and স্থা, *to be situated*), existing or situated in gold.

কাঞ্চনস্থিত, *a.* (from কাঞ্চন, *gold*, and স্থিত, *situated*), situated or existing in gold.

কাঞ্চী, *s.* (from কচ্, *to shine*), a woman's zone or girdle, the name of a city in the south country, the name of a climbing plant, also of its seeds (Abrus precatorius.)

কাঞ্জিক, *s.* (from ক, *water*, and অঞ্জ্, *to move*), sour rice gruel, sowings.

কাঞ্জী, *s.* (from ক, *water*, and অঞ্জ্, *to move*), rice gruel, sour gruel.

কাট, *v. a.* (from কর্ত, *to cut*), to cut, to gnaw, to stop wages, to stop the payment of a debt, or deduct from a demand because of the badness of the articles, or because of the non fulfilment of a contract, to frustrate or make void, to prevent a misfortune. The adverbial participle of this verb compounded with ফেল, *to throw*, means to cut down, to cut off, constructed with সুত, *thread*, or চরকা, *a wheel*, this verb means to spin, constructed with দিন, *a day*, or কাল, *time*, it means to spend time.

কাট, *s.* improperly used instead of কাষ্ঠ, wood, timber.

কাটকবুল, *s.* (from কাট, *to cut*, and قبول, *an acknowledgement*), an obstinate refusal to acknowledge a thing even if the knife be put to the throat, or notwithstanding all means are used to extort a confession.

কাটকুট, *s.* (from কাট, *a cut*, and কুট, *a sound rhyming with it*), a cutting and chopping, a stopping of wages, the stopping part of a demand by a counter reckoning against a creditor.

কাটকুয়া, *s.* (from কাট, *wood*, and কূপ, *a well*), a large round wooden vessel answering the purpose of a manger, in which cows are fed, a wooden vessel used to empty the water out of a boat.

কাটছাতা, *s.* (from কাট, *wood*, and ছাতা, *an umbrella*), a boletus or other fungus growing on wood.

কাটন, *s.* (from কাট, *to cut*), the cutting of a thing in any way, or with any kind of instrument.

কাটনকুটন, *s.* (from কাট, *to cut*), a cutting and chopping, the act of cutting and hacking any thing.

কাটনা, *s.* (from কাট, *to spin*), the act of spinning.

কাটনি, *s.* (from কাট, *to spin*), a female spinner, the wages paid for spinning.

কাটনীয়া, *a.* (from কাট, *to spin*), a man who spins thread.

কাটপীদা, *s.* (from কাট, *wood*, and পীড়, *to give pain*), the name of a bird, (Muscicapa Ganua. Buch. Mss.)

কাটবগলা, *s.* (from কাট, *wood*, and বগলা, *a heron*), the name of a species of heron, (Ardea malaccensis ?)

কাটা, *s.* (from কাট, *to cut*), the cutting of any thing; *a.* cut, cut off.

কাটাই, *s.* (from কাট, *to spin*), the wages paid for spinning.

কাটাকাটি, *s.* (from কাট, *to cut*), a mutual slaughter; *a.* murderous, bloody.

কাটান, *s.* (from কাট, *to cut*), the causing of any thing to be cut or hewed, the channel of a river, the frustrating or impeding of any thing, the passing away or spending of time.

কাটানী, *a.* (from কাট, *to spin*), earned by spinning; *s.* the money carried by spinning.

কাটার, *s.* (from কাটারক, *a dagger*), a dagger.

কাটারী, *s.* (from কাটারক, *a dagger*), a bill, a butcher's cleaver.

কাটিয়াকুটিয়া, *a.* (from কাট, *to cut*), cutting and chopping, hewing, cut up.

কাটিয়াসুকাটি, *s.* (from কাট, *wood*, and সুকাটা, *easily cut*), a species of tree said in Buchanan's Mss. to be a Cordia, or rather a Celtis.

কাটেহারা, *s.* (from কাট, *wood*, and হৃ, *to take*), the name of a shrub or tree, (Ardisia Catihara. Buch. Mss.)

কাঠী, *s.* (from কাষ্ঠিকা, *a small bit of wood*), a small bit of wood, a small chip, a splinter.

কাঠুয়াটেঙ্গর, *s.* (from কাঠুয়া, *wooden*, and টেঙ্গর, *a sort of*

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fish), the name of a species of fish, (Pimelodes viridescens.)

কাঠুরা, *s.* (from কাঠ, *wood*), a wooden house or cell.

কাঠ, *s.* (from কাষ্ঠ, *wood*), wood, timber.

কাঠকই, *s.* (from কাঠ, *wood*, and কই, *a sort of fish*), the name of a species of fish of the genus Holocentrus.

কাঠকুড়া, *s.* (from কাঠ, *wood*, and কূপ, *a well*), a round wooden vessel answering the purpose of a manger to feed cows in; also (from কাঠ, *wood*, and কুদাল, *a digging hoe*), a wooden vessel used to throw the water out of a boat.

কাঠকোটরিয়া, *s.* (from কাঠ, *wood*, and কুট, *to cut*), the name of a species of wood-pecker, (Picus bengalensis and other species.)

কাঠকুটুরা, *s.* (from কাঠ, *wood*, and কুট, *to cut*), the name of a species of wood-pecker, (Picus bengalensis.)

কাঠখড়ী, *s.* (from কাঠ, *wood*, and খড়ী, *chalk*), a hard kind of chalk.

কাঠগড়, *s.* (from কাঠ, *wood*, and গড়, *a moat or ditch*), a large wooden mortar for cleansing rice from the husk, a wooden receptacle or place made for the pedal to fall into when employed to cleanse corn.

কাঠগাড়া, *s.* (from কাঠ, *wood*, and গাড়, *a screen or fence*), an enclosure made by stakes or other pieces of wood cut to a proper length and placed in the ground so as to be firm; at the time of making the funeral offerings, and on other occasions, the offerings are collected in this place; after the oblations are offered, the poor to whom gifts are to be made are all put in it, that they may be taken out one by one to receive their gifts, and that no one may receive twice; a stockade; also the mortar or receptacle in which rice is cleansed from its husk.

কাঠগোলাব, *s.* (from কাঠ, *wood*, and গোলাব, *a rose*), the name of a species of rose, (Rosa chinensis.)

কাঠচাঁদা, *s.* (from কাঠ, *wood*, and চাঁদা, *a sort of fish*), a fish which is probably a species of Leus or Lutianus.

কাঠচোর, *s.* (from কাঠ, *wood*, and চোর, *a thief*), the name of a species of wood-pecker, (Picus bengalensis.)

কাঠছাতা, *s.* (from কাষ্ঠ, *wood*, and ছাতা, *an umbrella*), a fungus growing on rafters or other dry timber, the name is applied to two or three species of Agaric, and to one or two of Boletus.

কাঠছাতিয়া, *s.* (from কাঠ, *wood*, and ছাতা, *an umbrella*), a species of fungus which grows on rafters and other pieces of dry wood.

কাঠজাম, *s.* (from কাঠ, *wood*, and জাম, *a kind of fruit*), the name of a species of timber tree, (Eugenia operculata.)

কাঠজামন, *s.* (from কাঠ, *wood*, and জামন, *a kind of fruit*), the name of a species of timber tree, (Eugenia operculata.)

কাঠজালী, *s.* (from কাঠ, *wood*, and জ্বালা, *a burning*), a coarse kind of table salt.

কাঠঝেঁকড়ি, *s.* (from কাঠ, *wood*, and ঝেঁকড়া, *bushy*), a tree observed by Dr. Francis Buchanan, and supposed to be a species of laurus.

কাঠটগর, *s.* (from কাঠ, *wood*, and টগর, *a particular shrub*), the name of a flowering shrub, (Tabernæmontana coronaria, the single flowered variety.)

কাঠঠোকরা, *s.* (from কাঠ, *wood*, and ঠোকরা, *a pecking*), the name of a species of wood-pecker, (Picus medius and some other species), a wood-pecker.

কাঠডুমুর, *s.* (from কাঠ, *wood*, and ডুমুর, *a fig tree*), the name of a species of fig tree, (Ficus oppositifolia.)

কাঠনেকার, *s.* from কাঠ, *wood*, and নেকার, *a vomiting*), a straining to vomit when unable to cast any thing up.

কাঠপিপীড়া, *s.* (from কাঠ, *wood*, and পিপীড়া, *an ant*), a species of ant inhabiting cracks and hollow places in timber.

কাঠফড়িঙ্গ, *s.* (from কাঠ, *wood*, and ফড়িঙ্গ, *a grasshopper*), a species of grasshopper.

কাঠফুটুরা, *s.* (from কাঠ, *wood*, and ফুটুরা, *tearing*), the name of a species of wood-pecker, (Picus bengalensis.)

কাঠফুল, *s.* (from কাঠ, *wood*, and ফুল, *a flower*), a species of jasmine.

কাঠবিড়াল, *s.* (from কাঠ, *wood*, and বিড়াল, *a cat*), a squirrel. (Sciurus Palmarum.)

কাঠমল্লিকা, *s.* (from কাঠ, *wood*, and মল্লিকা, *jasmine*), a species of jasmine, (Jasminum Zambac, the single flowered or wild variety.)

কাঠরা, *s.* (from কাঠ, *wood*, and আগার, *a house*,) a house made of wood, a place enclosed by stakes to receive the funeral offerings, and to enclose the people who receive alms on that and similar occasions, that they may be taken out one by one to prevent any person's receiving twice.

কাঠরাঙ্গা, *s.* (from কাঠ, *wood*, and রাঙ্গা, *red*), the name of a timber tree, (Ehretia levis.)

কাঠরিয়া, *s.* (from কাঠ, *wood*), a wood-cutter.

কাঠশালুক, *s.* (from কাঠ, *wood*, and শালুক, *a nymphæa*), the name of the sacred lotus (Nymphæa Lotus) when the roots are hard and stringy.

কাঠশিম, *s.* (from কাঠ, *wood*, and শিম, *a kidney bean*), the name of a species of kidney bean, (a variety of Dolichos gladiatus.)

কাঠসরঙ্গ, *s.* (from কাঠ, *wood*, and সরঙ্গ, *resembling a crane*), the name of a bird, (Tantalus leucocepholus.)

কাঠসোলা, *s.* (from কাঠ, *wood*, and সোলা, *the name of a plant*), the name of a plant with light and spungy stalk used

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by fishermen to make buoys for their nets, (Æschynomene paludosa.)

কাঠা, *s.* (from কাঠা, *a limit or boundary*), a measure of land which varies in different places, the most general is about four cubits or six feet square; a measure of capacity the size of which differs in different places; also (from কচ্ছপ, *a tortoise*), a large water turtle, which is plentiful in the rivers of Bengal.

কাঠাকালী, *s.* (from কাঠা, *a measure of land*, and কালী, *the working of a sum*), the working of a sum in surveying or land measuring, so as to give the result in Kathas, (see the above article.)

কাঠাকালীয়া, *s.* (from কাঠা, *a land measure*), the denominations of land measures, and rules for writing them down as taught in schools.

কাঠাবাড়ি, *s.* (from কাঠা, *a measure for land*, and বাড়ি, *a staff*), a staff of about six feet long used to measure land.

কাঠাময়, *a.* (from কাষ্ঠময়, *wooden*), wooden, framed with wood. This word is applied to an image when only the bamboo frame is made, or to the frame of a house before it is set up or thatched.

কাঠামুর্ত্তি, *s.* (from কাঠ, *wood*, and মূর্ত্তি, *a form*), the name of a tree which grows on the eastern border of Bengal, the botanical characters of which are not yet ascertained.

কাঠাল, *a.* (from কাঠ, *wood*), firm, possessed of wood, matured. This word is applied to a young tree when the wood begins to be formed and to become hard, and to a man or woman when full grown or nearly so.

কাঠিন্য, *s.* (from কঠিন, *severe*), severity, harshness, hardness, roughness, unfeelingness.

কাঠী, *s.* (from কাঠ, *wood*), a wand, a bamboo lath, a split piece of bamboo; a measure of capacity which differs in different places: in the south of Bengal it is ten ser; a writing reed, a key, a scabbard, a sheath.

কাঠুয়া, *a.* (from কাঠ, *wood*), wooden, hard like wood, hardy; *s.* a wood-cutter, a seller of wood.

কাঠুরিয়া, *s.* (from কাঠ, *wood*), a man who cuts and sells wood.

কাষ্ঠোভূষণ, *a.* (from কাঠ, *wood*, and ভূষণ, *an ornament*), the name of a variety of the large plantain, (Musa Paradisiaca.)

কাড়্, *v. a.* (from কল্, *to order or send*), to take from, to clean out, to take boiled rice or other food out of the pot, to take out of or from, to snatch, to seize, to encroach. The participle of this verb is often compounded with নী, *to take*, in which case it signifies to snatch any thing from another, to usurp, to take forcible possession.

কাড়ন, *s.* (from কাড়্, *to take from*), a taking out of, the act of snatching or seizing any thing from another, the act of cleaning out a stable or other place, the taking of rice or other food out of the pot when it is cooked.

কাড়া, *v.* (from কাড়্, *to take from*), to wait at the temple of an idol expecting the fall of a flower which has been placed on the head of the image; the fall of a flower thus placed indicating good luck, and its not falling the reverse.

কাড়া, *a.* (from কাড়্, *to take from*), cleansed out, scraped out, taken from; *s.* a sort of drum which is only beaten at one end.

কাড়াকাঠি, *s.* (from কাড়া, *a taking from*, and কাঠি, *a stick*), a hooked stick, used to draw the bruised seed from the spout of an oil mill, and give the oil free passage.

কাড়াকাড়ি, *s.* (from কাড়্, *to take from*), a taking from, a snatching from, a seizing, a scrambling, a reciprocal snatching or seizing.

কাড়াতিয়া, *a.* (from কাড়্, *to take from*), taken from, snatched away.

কাড়ান, *s.* (from কাড়্, *to take from*), the act of attending a temple in expectation of the fall of a flower which has been laid on the head of the idol.

কাড়ানঅকুল, *s.* (from কাড়ান, *a taking away*, and আকুল, *distracted*), the name of a bird, (Tantalus manillensis. Lin.)

কাড়াবিকড়ী, *s.* (from কাড়া, *a taking from*, and বিকড়ী, *a taking from*), a scramble, a scuffle.

কাণ, *s.* (from কর্ণ, *the ear*), the ear. This word constructed with the verb দা, *to give*, or লাগ্, *to come in contact*, means to listen, to attend closely, to hearken; when constructed with মল্, *to rub*, it means to pull or twist a person's ears by way of punishment; *a.* blind, perforated, this last sense is particularly applied to a cowry perforated by the insects or broken.

কাণকোটারী, *s.* (from কর্ণকীটী, *a sort of insect*), a particular insect.

কাণকুয়া, *s.* (from কাণ, *an ear*, and কূপ, *a well*), the gills of a fish.

কাণখড়কিয়া, *a.* (from কাণ, *an ear*, and খড়, *a sort of long grass*, quick of hearing, retentive.

কাণখড়খড়ী, *s.* (from কাণ, *the ear*, and খড়, *sharp*), attentive, hearkening, listening, hearing every thing.

কাণখাড়া, *a.* (from কাণ, *an ear*, and খাড়া, *erect*), listening, hearkening, attentive.

কাণখুকনী, *s.* (from কাণ, *the ear*, and কুক্, *to take*), an ear pick.

কাণচটা, *s.* (from কাণ, *the ear*, and ছাতা, *an umbrella*), a fungus resembling in form the human ear, and accounted by the Hindoos a specific for pains in that organ; two

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or three species of Agaric and Boletus which grow on trees or dry wood are called by this name.

কাণচুলকনী, *s.* (from কাণ, *an ear*, and চুলকনী, *an instrument to scratch with*), an ear pick, a bit of grass or stick to pick the ears, the itching of the ears, the scratching of the ears.

কাণজুল্পি, *s.* (from কাণ, *the ear*, and زولف, *a curl at the ear*), a lock of hair on the temples.

কাণঢাকা, *s.* (from কাণ, *the ear*, ঢাক, *a border or edge*, and পা, *to preserve*), an ornament for the ear.

কাণপাকা, *s.* (from কর্ণ, *the ear*, and পাক, *a ripening*), a painful tumor in the ear.

কাণপাটা, *s.* (from কাণ, *the ear*, and পাটা, *a plate of metal*), the flap of the ear.

কাণপাতল, *a.* (from কাণ, *the ear*, and পাতলা, *light*), hearing and regarding every thing that is spoken, blabbing. This adjective is applied to a person who immediately divulges every thing he hears.

কাণুয়ে, *s.* (from কাণ, *an ear*), the name of a fish, (Ophiocephalus Karruwey. La Cep. T. 3. p. 552.

কাণভাঙ্গন, *s.* (from কাণ, *an ear*, and ভাঙ্গন, *the breaking of any thing*), the prejudicing of any person.

কাণভাঙ্গানি, *s.* (from কাণ, *the ear*, and ভাঙ্গা, *a breaking*), a warning, a whispered warning.

কাণভাঙ্গী, *s.* (from কাণ, *an ear*, and ভাঙ্গী, *breaking*), the gaining the ear of any one, the opening of a matter to a person in private so as to prejudice him for or against a thing.

কাণমলা, *s.* (from কাণ, *the ear*, and মলা, *a rubbing*), the pulling or twisting of a person's ears by way of punishment.

কাণমাগুর, *s.* (from কাণ, *an ear*, and মাগুর, *a sort of fish*), the name of a sort of fish.

কাণমোচড়া, *s.* (from কর্ণ, *an ear*, and মোচড়া, *a twisting*), the pulling or twisting of a person's ears by way of punishment, a warning.

কাণলুটি, *s.* (from কাণ, *an ear*, and লুট, *to roll about*), the pulling or twisting of a person's ears by way of punishment.

কাণা, *a.* (from কাণ, *blind*), blind, perforated, broken; also *s.* (from কণ্ঠ, *the throat*), the brim or edge of a cup or pot.

কাণে কাণে, *ad.* (from কাণ, *the ear*), ear to ear; *s.* a whispering, tete a tete, a laying of the heads of two persons together.

কাণাচি, *s.* (from কু, *evil*, and নাচ, *a back door*), the space under the eaves of a house which is overhung by the thatch.

কাণাচীয়া, *a.* (from কাণাচি, *the space under the eaves of a house*), remaining under the eaves of a house, situated under the eaves; *s.* an eaves-dropper.

কাণাড়ি, *s.* (from কাণ, *an ear*, and আড়, *athwart*), the act of listening to any thing.

কাণাড়িপাতা, *s.* (from কাণাড়ি, *a listening*, and পাতা, *fallen*), a listener, an eaves-dropper, the act of listening.

কাণাৎ, *s.* (from কাণ্ডপট, *the curtains of a tent*), the curtains or walls of a tent.

কাণাভাঙ্গা, *a.* (from কাণা, *the brim of a cup*, and ভাঙ্গা, *broken*), broken at the brim or edge.

কাণাশি, *s.* (from কাণ, *an ear*, and পাশ, *a cord*), a rope or cord passed through the gills of a fish for the purpose of carrying it, the opening of the gills of a fish.

কাণি, *s.* (from খণ্ড, *a piece*), a rag, a small piece of cloth, a remnant of cloth; also, a moulding, an ornamental swelling out in a vessel or any other production of art, the top of a bamboo or other tube, the attempt of a horned animal to gore or strike by lowering one horn; *a.* eared.

কাণিপাবদা, *s.* (from কাণি, *eared*, and পাবদা, *a sort of fisk*), a species of fish belonging to the genus silurus.

কাণিমাগুর, *s.* (from কাণি, *eared*, and মাগুর, *a species of fish*), the name of a species of fish, (Plotosis anguillaris. La Cep. Silurus unitus. Buch. Mss.)

কাণুটি, *s.* (from কর্ণ, *an ear*), the twisting or pinching of the ears by way of punishment, a warning.

কাণে কাণে, *ad.* (from কাণা, *the brim of a cup*), to the brim.

কাণোডুমাপ, *s.* (from কাণ্ড, *an arrow*, and সাপ, *a serpent*), a species of venomous serpent which climbs trees and frequently falls on animals or men and bites them.

কাণোড়া, *a.* (from কাণ, *the ear*, and আড়, *athwart*), obsequious, attentive servilely obedient, under controul.

কাণ্টাল, *s.* (from কণ্টাল, *thorny*, the name of a plant, (Agave Cantala.)

কাণ্টা, *s.* (from কণ্ট, *a thorn*), a quarrelsome and scurrilous woman, a virago.

কাণ্টী, *s.* (from কণ্ট, *a thorn*), a quarrelsome and scurrilous woman, a virago.

কাণ্ড, *s.* (from কণ্ড, *to shine*), a stalk or stem, the trunk of a tree, an arrow, a section or chapter.

কাণ্ডারবুলবুল, *s.* (from কাণ্ডার, *thick like the trunk of a tree*, and বুলবুল, *a species of bird*), a species of bird (Turdus jocosus. Buch. Mss.)

কাণ্ডার, *s.* (from কর্ণধার, *a helmsman*), a helmsman, a pilot, a steersman; also from কাণ্ডপট, *the curtains of a tent*), a fence or skreen of cloth.

কাণ্ডারী, *s.* (from কর্ণধার, *a helmsman*), a pilot, a helmsman.

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কাণ্ডারোপণ, *s.* (from কাণ্ড, *an arrow*, and আরোপণ, *a planting*), the ceremony of planting four arrows in the earth at the four corners of the pedestal of an idol upon certain idolatrous occasions.

কাণ্ডী, *s.* (from কাণ্ড, *the stem of a tree*), a heap.

কাৎ, *s.* (from কৈ, *to sound*), the value of any thing, that which is intimately connected with a thing.

কাতর, *a.* (from কু, *bad*, and তৃ, *to cross a river*), troubled, distressed, anxious.

কাতরতা, *s.* (from কাতর, *troubled*), trouble of mind, distress, anxiety.

কাতরত্ব, *s.* (from কাতর, *troubled*), trouble of mind, distress, anxiety.

কাতরান, *s.* (from কাতর, *distress*), the act of moaning, or complaining, a being distressed, anguish.

কাতরানি, *s.* (from কাতর, *distress*), a moan, a complaint, distress, anguish, an agony.

কাতরোক্তি, *s.* (from কাতর, *troubled*, and উক্তি, *an expression*), a complaint, an expression of distress, lamentation.

কাতল, *s.* (from কু, *bad*, and তল, *the bottom*), the name of a large fish, (Cyprinus niloticus. Lin.)

কাতলা, *s.* (from কাতল, *the name of a fish*), the name of a fish, (Cyprinus niloticus. Lin.) This word is used by robbers and murderers in the west part of Bengal as a cant word to signify a man, and when construed with পড়, *to fall*, signifies that the man who was their prey is killed or fallen by their weapon.

কাতলাপড়া, *a.* (from কাতলা, *a man*, and পড়া, *fallen*), prey-fallen. This word is used as the adjective of the western parts of Bengal, which a few years ago were infested with robbers, who used this word as a signal to inform their companions that a man had been murdered by them.

কাতা, *s.* (from কৃত্, *to surround*), a coir cable.

কাতান, *s.* (from কর্ত্তন, *a cutting*), a butcher's cleaver, a bill-hook.

কাতার, *s.* (from קשר, *Heb.* קטר, *Chald.* قطار, *to bind together, a row*), a row, a rank.

কাতারি, *s.* (from ক, *water*, and ধারিন্, *holding*), a sort of earthen pot usually employed to hold curds.

কাতারী, *s.* (from কর্ত্তরিকা, *a pair of shears*), a pair of shears, a shell-cutter's saw.

কাতি, *s.* (from কর্ত্তরিকা, *a pair of shears*), a shell-cutter's saw.

কাতীব, *s.* (from كتب, *writing*), a writer, a teacher, a schoolmaster.

কাতুর, *s.* (from ক, *ease*, and তৃ, *to cross over*), a board or seat on the Indian oil mill, which is loaded with stones or other weights, to expedite the expressing of the oil.

কাতুরকুতুর, *s.* (from কাতুর, *distress*, and কুতুর, *a word which rhymes with the foregoing one*), the sensation of tickling.

কাতে, *ad.* (*loc. case of* কাৎ, *what is intimately connected with a thing*), on the side of, in connection with, on the account of.

কাতেকাতে, *ad.* (from কাতে, *oblique*), inclinedly, equally leaning both ways, pryingly, insidiously.

কাতেল, *s.* (from قتل, *to kill*), one who kills, an executioner.

কাত্যায়নী, *s.* (from কাত্যায়ন, *the name of a sage supposed by the Hindoos to be an incarnation of Shiva*), a name of Parvutee, the consort of Shiva. The wife of the sage Katyayuna.

কাদড়া, *a.* (from কর্দ্দ, *soft dirt*), soft with rain, dirty, wet. This word is applied to land which is in a state of soft mud.

কাদড়াড়িয়া, *a.* (from কাদা, *mud*), dirty, muddy, thick, turbid.

কাদম্বরী, *s.* (from কদম্ব, *Nauclea orientalis*), spirituous liquor prepared from the flowers of the Nauclea orientalis; the word is however more properly used to signify the rain water which collects in clefts or hollow places of the tree when the flowers are in perfection, and which is supposed to be impregnated with the honey.

কাদম্বিনী, *s.* (from কদম্ব, *an assemblage*), an assemblage of clouds, numbers of clouds following each other in quick motion.

কাদা, *s.* (from কর্দ্দম, *mud*), mud, dirt, soft dirt.

কাদাকিচা, *s.* (from কাদা, *mud*, and কিচা, from কিচ্, *wet*), soft dirt in rainy weather, mud.

কাদাখোঁচা, *s.* (from কাদা, *mud*, and খোঁচা, *a treading*), a snipe, (Scolopax glareola. Tringa Glareola of Latham.)

কাদাড়িয়া, *a.* (from কাদা, *mud*), muddy, dirty, turbid.

কাদাড়িয়া, *a.* (from কাদা, *mud*), muddy, dirty, turbid.

কাদান, *s.* (from কাদা, *mud*), the overflowing a field with water so as to make it thin mud previously to the planting of rice.

কাদাবিশিষ্ট, *a.* (from কাদা, *mud*, and বিশিষ্ট, *affected by*), dirty, poachy, abounding with soft dirt like the earth after copious rain.

কাদাযুক্ত, *a.* (from কাদা, *mud*, and যুক্ত, *connected with*), dirty, poachy, splashy, muddy.

কাদাময়, *a.* (from কাদা, *mud*), muddy, dirty, wholly soft dirt.

কাদামাত্র, *s.* (from কাদা, *mud*, and মাত্র, *mere*), simple mud or dirt, merely soft dirt.

কাদারহিত, *a.* (from কাদা, *mud*, and রহিত, *destitute of*), free from dirt or wet soft mud.

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কাদাড়, *a.* (from কাদা, *mud*), muddy, dirty, abounding with soft dirt.

কাদাশূন্য, *a.* (from কাদা, *mud*, and শূন্য, *empty*), free from mud or soft earth.

কাদাহীন, *a.* (from কাদা, *mud*, and হীন, *destitute of*), free from mud or soft dirt.

কাদীবাদী, *a.* (from কদা, *when*, and বাদিন্, *speaking*), contentious, disputatious, litigious, querulous.

কাদের, *a.* (from قدر, *value*), able, powerful.

কাদা, *s.* (from কু, *bad*, and দা, *a bill-hook*), an awkward or ill formed bill-hook to cut bushes or bamboos.

কানগুই, *s.* (from قانون گو, *a master of the rolls*), an officer whose business it is to take charge of the public records.

কানচাহরিবা, *s.* (from কানচা, *black*, and হরিবা, *green*), the name of a species of song bird, (Merops Huriba. Buchanan's Mss.)

কানন, *a.* (from কান্, *to shine*), a thicket, a wilderness.

কানরাজ, *s.* (from কাঞ্চন, *Bauhinia*, and রাজন্, *a king*), the name of a beautiful species of mountain Ebony, (Bauhinia candida.)

কানুড়, *s.* (from কু, *evil*, and নুড়, *to kill*), the name of a plant, (Crinum Toxicarium). Several other species of the larger Crinums and Amaryllides are called by the same name, only distinguished by an adjective expressive of their size or colour.

কানুন, *s.* (from قانون, *a law*), a law, a statute, a regulation.

কানুনগো, *s.* (from قانون, *a law*, and گو, *speaking*), an officer whose business it is to take charge of the public records, the master of the rolls.

কান্ত, *s.* (from কম্, *to desire*), a husband, iron; *a.* desirable, beloved, dear, highly esteemed.

কান্তকড়া, *s.* (from কান্ত, *iron*, and কড়া, *a caldron*), a boiler or caldron made of well refined iron.

কান্তলৌহ, *s.* (from কান্ত, *beautiful*, and লৌহ, *iron*), steel, bright or excellent iron.

কান্তা, *s.* (from কম্, *to desire*), a wife, a beautiful or agreeable woman.

কান্তার, *s.* (from কান্, *substituted for* কশ্চিৎ, *any one*, and তৃ, *to cross over*), a bad road, a difficult or dangerous road, a forest, a red variety of the sugarcane.

কান্তি, *s.* (from কম্, *to desire*), beauty, splendor, light, brilliance, female beauty, an agreeable or beautiful woman, a wish, desire.

কান্তিকর, *a.* (from কান্তি, *splendor*, and কৃ, *to make*), causing light or splendor, illuminating, exciting desire.

কান্তিকারক, *a.* (from কান্তি, *splendor*, and কারক, *causing*), causing light or splendor, illuminating, exciting desire.

কান্তিকারী, *a.* (from কান্তি, *splendor*, and কারিন্, *doing*), causing light or splendor, illuminating, exciting desire.

কান্তিজনক, *a.* (from কান্তি, *splendor*, and জনক, *producing*), causing light or splendor, illuminating, exciting desire.

কান্তিদ, *a.* (from কান্তি, *splendor*, and দা, *to give*), affording light, giving light, causing splendor, illuminating, luminous, brilliant.

কান্তিদায়ক, *a.* (from কান্তি, *splendor*, and দায়ক, *giving*), giving light, causing splendor, illuminating, luminous, brilliant.

কান্তিদায়ী, *a.* (from কান্তি, *splendor*, and দায়িন্, *giving*), giving light, causing splendor, illuminating, luminous, brilliant.

কান্তিক্ষয়, *s.* (from কান্তি, *splendor*, and ক্ষয়, *destruction*), the destruction of splendor or brilliance, the destruction or ruin of beauty.

কান্তিক্ষয়ক, *a.* (from কান্তি, *splendor*, and ক্ষয়ক, *destructive*), destructive to beauty, destroying splendor or brilliance.

কান্তিক্ষয়ী, *a.* (from কান্তি, *splendor*, and ক্ষয়িন্, *destructive*), destructive to beauty, destroying splendor or brilliance.

কান্তিনাশ, *s.* (from কান্তি, *splendor*, and নাশ, *destruction*), the destruction of splendor or brilliance, the ruin or destruction of beauty, the loss of splendor or beauty.

কান্তিনাশক, *a.* (from কান্তি, *splendor*, and নাশক, *destructive*), destructive or ruinous to beauty, destroying brilliance or splendor.

কান্তিপুষ্টি, *s.* (from কান্তি, *splendor*, and পুষ্টি, *a nourishing*), the preservation of splendor or beauty.

কান্তিপুষ্টিকর, *a.* (from কান্তি, *splendor*, পুষ্টি, *a nourishing*, and কৃ, *to do*), preservative of beauty or splendor, contributing to the preservation of splendor or beauty.

কান্তিপোষক, *a.* (from কান্তি, *splendor*, and পোষক, *preserving*), preserving beauty or brilliance.

কান্তিপ্রদ, *a.* (from কান্তি, *splendor*, and প্রদ, *giving*), giving light, occasioning beauty or splendor, illuminating, luminous, brilliant.

কান্তিবর্দ্ধক, *a.* (from কান্তি, *splendor*, and বর্দ্ধক, *causing increase*), increasing splendor or brilliance, improving the splendor or beauty of a thing.

কান্তিবর্দ্ধন, *s.* (from কান্তি, *splendor*, and বর্দ্ধন, *an increasing*), the improving of beauty, splendor, or brilliance.

কান্তিবিশিষ্ট, *a.* (from কান্তি, *splendor*, and বিশিষ্ট, *possessed of*), beautiful, brilliant, luminous, bright.

কান্তিবিহীন, *s.* (from কান্তি, *splendor*, and বিহীন, *destitute of*), destitute of brilliance or beauty, dull, obscure, opake.

কান্তিবৃদ্ধি, *s.* (from কান্তি, *splendor*, and বৃদ্ধি, *an increase*), an

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increase of splendor or brilliance, the improvement of the splendor or beauty of a thing.

কান্তিমান্, *a.* (from কান্তি, *splendor*), splendid, brilliant, shining, luminous, beautiful.

কান্তিযুক্ত, *a.* (from কান্তি, *splendor*, and যুক্ত, *connected with*), splendid, brilliant, shining, luminous, beautiful.

কান্তিরহিত, *a.* (from কান্তি, *splendor*, and রহিত, *destitute of*), destitute of beauty or brilliancy, dull, obscure, opake

কান্তিলৌহ, *s.* (from কান্তলেহ, *bright iron*), bright or excellent iron, steel.

কান্তিশূন্য, *a.* (from কান্তি, *splendor*, and শূন্য, *empty*), destitute of beauty, destitute of splendor, dull, opake, obscure.

কান্তিহর, *a.* (from কান্তি, *splendor*, and হৃ, *to take away*), impairing or taking away beauty or brilliance.

কান্তিহীন, *a.* (from কান্তি, *splendor*, and হীন, *destitute*), destitute of beauty or brilliancy, dull, opake, obscure.

কান্দ্, *v. n.* (from ক্রন্দ্, *to weep*), to weep, to cry, to bewail, to lament, to howl.

কান্দনীয়, *a.* (from ক্রন্দ্, *to weep*), cross, crying, crying aloud.

কান্দিশীক, *a.* (from কন্দ, *to fear*, and শীক, *to ooze, to move*), running away through fear, fleeing, put to flight.

কান্দুয়া, *a.* (from ক্রন্দ্, *to weep*), weeping, howling, crying.

কান্দুয়াবাঘ, *s.* (from কান্দুয়া, *weeping*, and বাঘ, *a tiger*), the hunting leopard, (Felis jubata schreber.)

কাপ, *s.* (from কম্প্, *to tremble*), a false appearance, a pantomime, a shew, a pretence, the nib of a pen, the act of nibbing a pen. When compounded with, কাট্, *to cut*, this word means to nib a pen.

কাপট্য, *s.* (from কপট, *deceit*), deceitfulness, craftiness.

কাপড়, *s.* (from কর্পট, *cloth*), cloth, linen cloth, wearing apparel.

কাপড়্যা, *s.* (from কাপড়, *cloth*), a linen draper, a hawker of linen cloth.

কাপালি, *s.* (from কপাল, *the forehead*), the name of a particular class of men among the Hindoos who are soodras, and follow most of the mechanical arts without distinction.

কাপালিক, *s.* (from কপাল, *the forehead*), the name of a particular class of men among the lower order of Hindoos.

কাপাস, *s.* (from কার্পাস, *cotton*), cotton wool, also the cotton plant (Gossipium of several species.)

কাপাসীউদ্বরা, *s.* (from কাপাস, *cotton*, and উদ্বরা, *three spined*), the name of a fish, (Pimelodes Caposi Tayngra. Buchanan's Mss.)

কাপাসীয়, *a.* (from কাপাস, *cotton*), cotton, made of cotton, belonging to cotton.

কাপাসীয়াপোকা, *s.* (from কাপাসীয়, *cotton*, and পোকা, *an insect*), the name of an insect that infests the cotton plants.

কাপুরি, *s.* (from ক, *water*, আ, *indicating a small quantity*, and পূ, *to nourish*), the name of a species of mustard.

কাপুরুষ, *s.* (from কু, *bad*, and পুরুষ, *a man*), a coward, a mean spirited man, a worthless person, a man of no energy of character.

কাপুরুষত্ব, *s.* (from কাপুরুষ, *a coward*), cowardliness, low-mindedness, mean-spiritedness, want of energy.

কাপ্পীয়, *a.* (from কপাট, *a door*), niggardly, selfish, unfeeling.

কাপ্পুস, *a.* (from কপাট, *a door*), parsimonious, stingy, sordid, miserly, niggardly.

কাপ্পাপনা, *s.* (from কাপ্পুস, *niggardly*), niggardliness, stinginess, miserliness.

কাপ্পামি, *s.* (from কাপ্পুস, *niggardly*), niggardliness, stinginess.

কাফের, *s.* (from כפר, *to cover over*, كافر, *to expiate, to atone*), this word is used by the Musulmans to signify a negro, also an infidel; by way of reproach they call the Hindoos also by this name.

কাফরি, *a.* (from কাফের, *a negro*), belonging to a negro, African.

কাফরিমরিচ, *s.* (from কাফরি, *African*, and মরিচ, *pepper*), a species of plant, (Capsicum grossum), also the fruit of this plant.

কাফী, *a.* (from كفي, *sufficiency*), answering some purpose, useful, advantageous; *s.* coffee.

কাফের, *s.* (from كافر, *a negro or infidel*), the Musulmans and Hindoos by way of reproach reciprocally call each other by this name.

কাবলীবুট, *s.* (from কাবল, *Cabul*, and বুট, *a species of pulse*), a species of pulse brought from Cabul.

কাবলীমটর, *a.* (from কাবল, *Cabul*, and মটর, *a pea*), a variety of pea cultivated in Cabul.

কাম্, *v.* (from কু, *to sound*), to inspissate, to thicken any preparation by boiling.

কাবা, *s.* (from কহ্, *to speak*), a pretence, a false pretence, a crow; also (from *coffee*), coffee.

কাবাচি, *s.* (from কপিকচ্ছু, *the name of a plant*), the name of a species of kidney bean, the spiculæ of the pods of which are used in medicine under the name of Cowhage, (Carpapogon pruriens. Roxb.)

কাবাজ, *s.* (from طرز, *a manner*), the evolutions performed by soldiers when exercising.

কাবাব, *a.* (from كباب, *roasted*), roasted, this word is used metaphorically to signify exhausted with heat or fatigue.

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কাবাবচীনি, *s.* (from كباب, *hot*, and چينى, *sugar*), Cubebs.

কাবার, *s.* (from কা, *the termination of the Hindoost'hanee genitive*, and বার, *a day*), the last day of the month.

কাবারী, *s.* (from কাবার, *the last day of the month*), due at the month's end, belonging to the end of the month; also (from কর্মার, *a bamboo*), a lath, a long lath of bamboo.

কাবাসী, *s.* (from কাবা, *a crow*, and আসা, *a face*), a particular kind of bird which is probably a species of Corvus.

কাবিল, *s.* (from قابل, *able*), able, capable.

কাবু, *s.* (from قابو, *power*), power, controul, within the power or under the controul of another.

কাব্য, *s.* (from কবি, *a poet*), poetry, a poem.

কাব্যকর্ত্তা, *s.* (from কাব্য, *poem*, and কর্ত্তা, *a doer*), a poet.

কাব্যগ্রন্থ, *s.* (from কাব্য, *a poem*, and গ্রন্থ, *writing*), a book of poems.

কাব্যত্ব, *s.* (from কাব্য, *a poem*), the characteristic of a poem.

কাব্যার্থ, *s.* (from কাব্য, *a poem*, and অর্থ, *a scope*), the scope or aim of a poem, the subject of a poem.

কাব্যার্থবেত্তা, *s.* (from কাব্যার্থ, *the design of a poem*, and বেত্তা, *one who knows*), a person who understands the design or subject of a poem.

কাব্যশাস্ত্র, *s.* (from কাব্য, *a poem*, and শাস্ত্র, *a book*), a book of poems.

কাব্যাকাব্যবিবেচনা, *s.* (from কাব্য, *a poem*, অকাব্য, *not a poem*, and বিবেচনা, *discussion*), an investigation of the merits or defects of poems.

কাদলা, *s.* (from কীলক, *a wedge*), a wedge.

কাম, *s.* (from কম্, *to desire*), desire, lust, any object of desire, the god of love; also (from কর্ম্ম, *work*), work, labour.

কামগ, *s.* (from কাম, *desire*, and গম্, *to go*), unrestrained, unbridled, going where he pleases.

কামগোজার, *a.* (from কাম, *work*, and گذار, *clever*), eminent in business.

কামজ, *a.* (from কাম, *desire*, and জন্, *to be born*), spontaneous, arising from desire, springing from lust.

কামজনক, *a.* (from কাম, *desire*, and জনক, *a producer*), exciting desire, producing a wish, incentive to impure desires.

কামজন্য, *a.* (from কাম, *desire*, and জন্য, *producible*), producible from desire, springing from the will.

কামঠা, *s.* (from কার্ম্মুক, *a bow*), a bow.

কামড়, *s.* (from কু, *bad*, and মড়, *to cut*), the biting of any thing, a bite.

কামড়ন, *s.* (from কামড়, *to bite*), the act of biting.

কামড়া, *v. a.* (from কু, *bad*, and মড়, *to cut*), to bite, to snap. This verb is confined to biting for the purpose of injuring, and is not used to signify the biting of food; to produce a griping pain, to throb.

কামড়াকামড়ি, *ad.* (from কামড়া, *to bite*), mutually biting.

কামড়ান, *s.* (from কামড়া, *to bite*), the act of biting, the sensation of griping.

কামড়ানি, *s.* (from কামড়া, *to bite*), a griping pain.

কামড়ানিয়া, *a.* (from কামড়া, *to bite*), griping, a cholic pain.

কামড়ানিয়া, *s.* (from কামড়া, *to bite*), a griping pain.

কামদ, *a.* (from কাম, *desire*, and দা, *to give*), gratifying, yielding the desire of the heart.

কামনা, *s.* (from কাম, *desire*), prayer, supplication, a request, a desire, a wish, an inclination to any thing, appetite, lust.

কামনাশন, *a.* (from কাম, *desire*, and নাশক, *destructive*), destroying irregular desires, subduing the disposition of the mind.

কামপাগলা, *a.* (from কর্ম্মন্, *work*, and পাগল, *a fool*), plodding; also (from কাম, *desire*, and পাগল, *a fool*), infatuated with love or with irregular desires.

কামপীড়া, *s.* (from কাম, *desire*, and পীড়া, *pain*), the pains of love or lust.

কামপীড়িত, *a.* (from কাম, *desire*, and পীড়িত, *pained*), pained with love or irregular desire.

কাম্বোজমুষলী, *s.* (from কাম্বোজ, *the name of a country*, and মুষলী, *a pestle*), the name of a medicinal drug which appears to be the tuberous root of some plant resembling Kempferia.

কামবায়ু, *a.* (from কাম, *lust*, and বায়ু, *hypochondria*), mad with lust, infatuated with love or with irregular desires.

কামরাঙ্গা, *s.* (from কর্ম্মরঙ্গ, *the name of a fruit*), the name of a fruit common in India, (Averrhoa Carimbola); also the tree which produces it.

কামরাজনিম্বু, *s.* (from কাম, *desire*, রা, *to give*, and নিম্বু, *a lime*), the name of a variety of lime or lemon, which is large and of an oval form with a smooth skin.

কামরূপ, *a.* (from কাম, *desire*, and রূপ, *a form*), able to assume any form at will; *s.* the name of a district in the North of Bengal, including Kooch Behar and some neighbouring parts belonging to Bootan.

কামরূপী, *a.* (from কাম, *desire*, and রূপ, *a form*), assuming any shape at will.

কামল, *s.* (from কাম, *desire*), the jaundice, excessive secretion or obstruction of bile; *a.* libidinous, lustful.

কামলতা, *s.* (from কাম, *desire*, and লতা, *a climbing plant*), the name of an ornamental climbing plant, (Ipomea Quamoclit.)

কামলা, *s.* (from কাম, *desire*), the jaundice, an excessive secretion or obstruction of bile.

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কাম্য, *v. a.* (from কর্ম্মন্, *work*), to acquire money by labour, to shave the head or beard.

কাম্যাই, *s.* (from কর্ম্মন্, *work*), gains, earnings, savings; also (from ৎ, *deficiency*), neglect, loss through neglect, deficiency.

কামাগ্নি, *s.* (from কাম, *desire*, and অগ্নি, *fire*), the fire of lust, excessive lechery.

কামাচলিঙ্গী, *s.* (from কাম, *desire*, অচ্, *to move*, and শৃঙ্গী, *a horn*), the name of a fish which has a dangerous spine on its fins, with which it inflicts a very painful wound, (Silurus pungentissimus, Buchanan's Mss. Silurus fossilis. La Cepede.)

কামাতুর, *a.* (from কাম, *desire*, and আতুর, *distressed*), distressed with irregular desire, sick with love or with irregular desires.

কামান্, *s.* (from *Cannon*), a cross bow, a cannon.

কামান, *s.* (from কাম, *to shave*), the act of shaving, the earning or acquiring of any thing; also a cannon, a cross-bow, artillery.

কামানল, *s.* (from কাম, *desire*, and অনল, *fire*), the fire of lust, excessive lechery.

কামানী, *s.* (from কামন, *the act of shaving*), the hire of a barber.

কামান্ধ, *s.* (from কাম, *desire*, and অন্ধ, *blind*), blinded by lust, blinded by love.

কামাভিলাষী, *a.* (from কাম, *desire*, and অভিলাষিন্, *desirous*), wanton, lustful, eager to obtain an object of desire.

কামার, *s.* (from কর্ম্মকার, *a smith*), a blacksmith, a whitesmith.

কামারশালা, *s.* (from কামার, *a smith*, and শালা, *a house*), a smith's shop, a forge.

কামার্ত্ত, *a.* (from কাম, *desire*, and ঋত, *affected with*), lascivious, wanton, lecherous.

কামার্থী, *a.* (from কাম, *desire*, and অর্থিন্, *eager*), amorous, lascivious, lewd.

কামাল, *a.* (from কাম, *desire*), amorous, wanton, lascivious.

কামাসক্ত, *a.* (from কাম, *desire*, and আসক্ত, *attached to*), lascivious, lewd, bent on the gratification of irregular desires, libidinous.

কামাসক্তচিত্ত, *a.* (from কামাসক্ত, *lascivious*, and চিত্ত, *the heart*), lewd-hearted, bent on the gratification of irregular desires, libidinous.

কামি, *s.* (from কাম, *desire*), the name of a bird of the order of Grallæ (Gallinula violacea.)

কামিজ, *s.* (from *Camiza*, Portu.) a shirt, a woman's shift.

কামিনী, *s.* (from কাম, *desire*), a lascivious woman, a woman, the name of a flowering shrub, (Murraya exotica.)

কামী, *s.* (from কাম, *desire*), lascivious, lustful.

কামুক, *a.* (from কাম, *desire*), lustful, libidinous, lascivious, desirous.

কামুকী, *a.* (from কাম, *desire*), lustful, libidinous, lascivious, desirous.

কামোন্মত্ত, *a.* (from কাম, *desire*, and উন্মত্ত, *mad*), distracted with lust, foolish or infatuated with love.

কাম্য, *a.* (from কাম, *desire*), desireable, delectable, optional, voluntary.

কাম্যমরণ, *s.* (from কাম্য, *desireable*, and মরণ, *death*), voluntary death, suicide. The Hindoo shastras permit a person suffering under an incurable disease, or any other heavy calamity, to drown himself in the Ganges, or precipitate himself from a rock or mountain.

কাম্যোপাসনা, *s.* (from কাম্য, *desireable*, and উপাসনা, *religious service*), religious service paid for the purpose of obtaining some desireable object.

কায়, *s.* (from ক, *Bruhma*), the body.

কায়কৃত, *a.* (from কায়, *the body*, and কৃত, *done*), done by the body.

কায়চর, *s.* (from কে, *in water*, and চর্, *to go*), the name of a fish, (Silurus acutus, Buchanan's Mss.)

কায়ধৃক্, *s.* (from কায়, *the ear*, and ধৃ, *to hold*), the name of a species of bird, (Muscicapa Kangdhara, Buchanan's Mss.)

কায়দা, *s.* (from ৎ, *a rule*), a rule, a custom, a manner, an institute, the rules of grammar, a basis.

কায়পুত্র, *s.* (from কায়, *the body*, and পুত্র, *a son*), the name of one of the lowest classes of men among the Hindoos.

কায়ফল, *s.* (from কট্ফল, *a particular fruit*), the name of a tree, the bark and seeds of which are used in medicine.

কায়বাধী, *a.* (from কায়, *the body*, and বৃ, *to skreen*), resolute, over-bearing, self important, insulting, quarrelsome.

কায়মনোবাক্য, *ad.* (from কায়, *the body*, মনস্, *the mind*, and বাক্য, *the speech*), with the body, mind, and speech, heartily, in every respect.

কায়স্থ, *a.* (from কায়, *the body*, and স্থা, *to be situate*), situated in the body, corporal; *s.* a person of the writer class.

কায়স্থিত, *a.* (from কায়, *the body*, and স্থিত, *situated*), situated in the body, corporal.

কায়া, *s.* (from কায়, *the body*), the body.

কায়িক, *a.* (from কায়, *the body*), bodily, corporeal, belonging to the body.

কায়িরী, *s.* (from খদিরী, *Mimosa Catechu*), the name of a species of tree, (Mimosa rubicaulis, Buchanan's Mss.)

কারক, *a.* (from কৃ, *to do*), doing, effecting, causing, accomplishing; *s.* an agent, one who does a work or action; that part of grammar which treats of the declension of

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nouns and pronouns, and of the use of the different cases.

কারকেত, *s.* (from কারক, *causing*, and কেত, *a cane*), a species of the ratan or cane, (Calamus latifolius).

কারকোদামিঠাই, *s.* (from কলা, *a plantain*, কন্দ, *a large root*, and মিঠাই, *sweetmeats*), a kind of sweetmeat.

কারকিত, *a.* (from কার্য্য, *work*, and কৃত, *done*), compleat, having done all that was requisite to be done.

কারকুন, *s.* (from كار, *a work*, and كن, *a doer*), an agent, a superintendent, the doer of any work.

কারখানা, *s.* (from كار, *work*, and خانه, *a house*), a manufactory, a warehouse.

কারচল, *s.* (from কে, *in the water*, অর, *abundantly*, and চল্, *to eat*), the name of a species of Tantalus or Ibex, not yet described by ornithologists.

কারণ, *s.* (from কৃ, *to do*), a cause, the reason of any thing, an occasion, the spring or origin of an action, a principle. This word is often used to express the preposition for.

কারণকর্শ্য, *s.* (from কারণ, *a cause*, and কৃশ্, *to be meagre*), a deficiency, a quantity of any thing which is too little to answer the intended purpose.

কারণগত, *a.* (from কারণ, *a cause*, and গত, *gone*), connected with a cause, referred to a cause, united to its cause, resolved into its principles.

কারণজ, *a.* (from কারণ, *a cause*, and জন্, *to be produced*), arising from a cause, springing from some cause, caused.

কারণজন্য, *a.* (from কারণ, *a cause*, and জন্য, *producible*), producible from a cause, springing from a cause.

কারণতা, *s.* (from কারণ, *a cause*), causality.

কারণত্ব, *s.* (from কারণ, *a cause*), causality.

কারণদূর্ব্বা, *s.* (from কারণ, *a cause*, and দূর্ব্বা, *a species of grass*), a species of grass, (Poa Karundubi, Buchanan's Mss.)

কারণধ্বংস, *s.* (from কারণ, *a cause*, and ধ্বংস, *destruction*), the obviating or removing a cause or occasion.

কারণধ্বংসক, *a.* (from কারণ, *a cause*, and ধ্বংসক, *destroying*), obviating or removing the cause or reason of a thing.

কারণধ্বংসী, *a.* (from কারণ, *a cause*, and ধ্বংসিন্, *destructive*), obviating or removing the cause or reason of a thing.

কারণনাশ, *s.* (from কারণ, *a cause*, and নাশ, *destruction*), the obviating or removing of a cause or of the occasion of a thing.

কারণনাশক, *a.* (from কারণ, *a cause*, and নাশক, *destroying*), obviating or removing a cause or the reason of a thing.

কারণফল, *s.* (from কারণ, *a cause*, and ফল, *a fruit*), the name of a shrub, (Amyris heptaphylla.)

কারণবারি, *s.* (from কারণ, *a cause*, and বারি, *water*), the original water which was produced at the creation, a supposed original state of water, from which, as from a reservoir, the Hindoos suppose all the water in the universe to be constantly supplied.

কারণবিনা, *a.* (from কারণ, *a cause*, and বিনা, *without*), causeless, unreasonable.

কারণবিশিষ্ট, *a.* (from কারণ, *a cause*, and বিশিষ্ট, *affected by*), having a cause, reasonable.

কারণবিহীন, *a.* (from কারণ, *a cause*, and বিহীন, *destitute of*), causeless, unreasonable.

কারণব্যতিরিক্ত, *a.* (from কারণ, *a cause*, and ব্যতিরিক্ত, *excepted*), causeless, unreasonable.

কারণব্যতিরেক, *s.* (from কারণ, *a cause*, and ব্যতিরেক, *an exception*), the non-existence of a cause or of the reason of an action.

কারণযুক্ত, *a.* (from কারণ, *a cause*, and যুক্ত, *connected with*), having a proper cause, reasonable.

কারণরহিত, *a.* (from কারণ, *a cause*, and রহিত, *destitute of*), causeless, unreasonable.

কারণশূন্য, *a.* (from কারণ, *a cause*, and শূন্য, *empty*), causeless, unreasonable.

কারণহীন, *a.* (from কারণ, *a cause*, and হীন, *destitute of*), causeless, unreasonable.

কারণাকাঙ্ক্ষা, *s.* (from কারণ, *a cause*, and আকাঙ্ক্ষা, *a desire*), the desire of a reason or cause for an action, the desire of a fair pretence for doing an action..

কারণাকাঙ্ক্ষী, *a.* (from কারণ, *a cause*, and আকাঙ্ক্ষিন্, *desirous*), desirous of a cause or reason for an action, desirous of a pretence for doing a thing.

কারণান্বিত, *a.* (from কারণ, *a cause*, and অন্বিত, *following upon*), connected with a cause, following as an effect from its cause.

কারণাভিলাষ, *s.* (from কারণ, *a cause*, and অভিলাষ, *a desire*), the desire of a cause or reason for an action.

কারণাভিলাষী, *a.* (from কারণ, *a cause*, and অভিলাষিন্, *desirous*), desirous of a cause or reason for an action, desirous of a fair pretence for doing an action.

কারণীভূত, *a.* (from কারণ, *a cause*, and ভূত, *become*), become a cause, possessed of causality. This word is applied to any thing which in certain circumstances becomes the cause of something else.

কারণেচ্ছু, *a.* (from কারণ, *a cause*, and ইচ্ছু, *desirous*, desirous of a cause, desirous of a reason or pretence for doing a thing.

কারণেচ্ছুক, *a.* (from কারণ, *a cause*, and ইচ্ছুক, *desirous*), desirous of a cause, desirous of a reason or pretence for doing a thing.

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কারুণ, *s.* (from কৃ, *to do*), the name of a tree, (Nerium reticulatum.)

কারণ্ডব, *s.* (from কারণ, *Vallisneria*, and ডী, *to move*), the name of a species of water fowl not yet ascertained.

কারবান্, *s.* (from كاروان, *a caravan*), a caravan.

কারবার, *s.* (from كاروبار, *business*), business, negociation.

কারবারী, *s.* (from كاروبار, *business*), fit for business, active, industrious.

কারবেল্ল, *s.* (from কার, *the hand*, and বেল্ল, *to move*), the name of a cucurbitaceous plant, (Momordica Charantia;) also the fruit of the Momordica.

কারবীয়, *s.* (from কু, *bad*, and রস, *a taste*), the name of a species of tree, (Grewia hispida, Buchanan's Mss.)

কারা, *s.* (from কৃ, *to do*), a prison, a place of confinement.

কারাগার, *s.* (from কারা, *a prison*, and আগার, *a house*), a prison.

কারাগারস্থ, *a.* (from কারাগার, *a prison*, and স্থা, *to be situated*), imprisoned, remaining in prison, confined in jail.

কারাগারস্থিত, *a.* (from কারাগার, *a prison*, and স্থিত, *situated*), confined in prison, remaining in prison, imprisoned.

কারি, *s.* (from কৃ, *to do*), an effect, an action, action, agency, an artificer.

কারিকা, *s.* (from কৃ, *to do*), the explanation of a text or doctrine, an actress, a dancing woman, an act, action, agency, sharp pain, interest at a stipulated rate; *a. fem.* acting, doing, causing.

কারিকর, *s.* (from কারি, *an action*, and কৃ, *to do*), a mechanic, a workman.

কারিকরী, *s.* (from কারিকর, *a mechanic*), mechanic labour, mechanics, workmanship.

কারিগর, *s.* (from كاريگر, *a mechanic*), a mechanic, a workman.

কারিগরী, *s.* (from كاريگرى, *a mechanic*), mechanics, workmanship.

কারিতা, *s.* (from কারিন্, *acting*), agency, causality.

কারিত্ব, *s.* (from কারিন্, *acting*), agency, causality.

কারিমৎস্যোল্কা, *s.* (from কারি, *an action*, and মৎস্যোল্কা, *a pustule*), the name of a particular kind of fish common in India, (a species of Tetrodon.)

কারী, *a.* (from কারিন, *doing*), acting, causing, occasioning.

কার্ব, *s.* (from কৃ, *to do*), a mechanic, a person who works at handicraft business, an artificer, an agent, a maker, one who practises an art or calling, a trade, a painful ulcer or eruption usually seen on the neck of an ox or cow and sometimes on the legs of man.

কার্বদিয়া, *a.* (from কার্ব, *business*, and দা, *to give*), expert, active, diligent, fit for use, useful, fit to be applied to any purpose.

কার্বেরী, *s.* (from কার্ব, *action*, and বের্, *to move*), the name of a common weed, (Xanthium strumarium indicum. Buchanan's Mss).

কারোবার, *s.* (from كاروبار, *business*), business, a negociation, trade.

কার্কশ্য, *s.* (from কর্কশ, *hard-hearted*), hard-heartedness, cruelty, unfeelingness, roughness, difficulty, niggardliness.

কার্চরা, *s.* (from কৃ, *to do*, and চর্, *harsh*), the name of an aromatic plant, (Curcuma Zerumbet), also the root of Zerumbet.

কার্ণিস, *s.* (from *cornice*), a cornice.

কার্ত্তিক, *s.* (from কৃত্তিকা, *one of the Hindoo stellar mansions*), the name of a Hindoo month containing part of October and part of November. It commences when the sun enters libra. The name of one of the Hindoo gods who is fabled to be the general of the armies of the gods.

কার্ত্তিকশালি, *s.* (from কার্ত্তিক, *the month*, and শালি, *rice*), the rice which ripens in the beginning of the cold season, and makes the principal harvest in India.

কার্দা, *s.* (from *card*), a bill, a card.

কার্পণ্য, *s.* (from কৃপণ, *a miser*), niggardliness, parsimony.

কার্পণ্যস্বভাব, *s.* (from কার্পণ্য, *niggardliness*, and স্বভাব, *nature*), naturally parsimonious, of a niggardly disposition.

কার্পাস, *s.* (from কৃ, *to make*), cotton, also the cotton plant, (Gossipium hirsutum.)

কার্ম্মণ, *s.* (from কর্ম্মন্, *an act*), magic, sorcery, witchcraft.

কার্ম্মুক, *s.* (from কর্ম্মন্, *work*), a bow.

কার্য্য, *s.* (from কৃ, *to do*), business, duty, work, an undertaking, an office, a deed, an effect. This word is properly a future participle passive, but is most frequently used as a substantive.

কার্য্যকর্ত্তা, *s.* (from কার্য্য, *work*, and কর্ত্তৃ, *a doer*), an agent, a workman.

কার্য্যকারক, *s.* (from কার্য্য, *work*, and কারক, *a doer*), a workman, an agent.

কার্য্যকারণভাব, *s.* (from কার্য্য, *an effect*, কারণ, *a cause*, and ভাব, *a circumstance*), the circumstance of an effect becoming the cause of something else.

কার্য্যকারিতা, *s.* (from কার্য্যকারিন্, *doing business*), workmanship, agency.

কার্য্যকারিত্ব, *s.* (from কার্য্যকারিন্, *doing business*), workmanship, agency.

কার্য্যকারী, *a.* (from কার্য্য, *work*, and কারিন্, *doing*), performing a work, accomplishing an undertaking.

কার্য্যকাল, *s.* (from কার্য্য, *work*, and কাল, *time*), a fit time for action or exertion, a fair opportunity for doing a thing.

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কার্য্যক্রমে, *ad.* (from কার্য্য, *work*, and ক্রম, *a step*), in the course of business, in the course of affairs.

কার্য্যক্ষতি, *s.* (from কার্য্য, *work*, and ক্ষতি, *loss*), an injury to an undertaking, a loss or hindrance in a business.

কার্য্যক্ষম, *a.* (from কার্য্য, *work*, and ক্ষম, *able*), fit for business, able to conduct an affair, fit for an undertaking.

কার্য্যচেষ্টক, *a.* (from কার্য্য, *work*, and চেষ্টক, *seeking*), seeking employment, endeavouring to obtain employment.

কার্য্যচেষ্টা, *s.* (from কার্য্য, *work*, and চেষ্টা, *endeavour*), a seeking for employment.

কার্য্যচ্যুত, *a.* (from কার্য্য, *work*, and চ্যুত, *fallen from*), bereft of employment, removed from an office, fallen from an office.

কার্য্যজনক, *a.* (from কার্য্য, *work*, and জনক, *producing*), producing or occasioning work or business, giving rise to an undertaking.

কার্য্যহিংস, *s.* (from কার্য্য, *work*, and হিংস, *ruin*), the ruin of a person's business or affairs, the spoiling of work.

কার্য্যহিংসক, *a.* (from কার্য্য, *work*, and হিংসক, *destructive*), destructive to a work, ruinous to an undertaking, spoiling work or business.

কার্য্যহিংসী, *a.* (from কার্য্য, *work*, and হিংসিন্, *destructive*), ruinous to an undertaking, causing a business or undertaking to fail, spoiling work.

কার্য্যনাশ, *s.* (from কার্য্য, *work*, and নাশ, *destruction*), the ruin of an undertaking, the spoiling of work.

কার্য্যনাশক, *s.* (from কার্য্য, *work*, and নাশক, *destructive*), destructive to a work, ruining business, causing an undertaking to miscarry.

কার্য্যবর্দ্ধক, *a.* (from কার্য্য, *a work*, and বর্দ্ধক, *increasing*), causing a business to increase, causing an undertaking to prosper.

কার্য্যবর্দ্ধন, *s.* (from কার্য্য, *work*, and বর্দ্ধন, *increase*), the increase of a business, prosperity in an undertaking.

কার্য্যবাধক, *a.* (from কার্য্য, *a work*, and বাধক, *hindering*), hindering or obstructing a business or work.

কার্য্যবাধা, *s.* (from কার্য্য, *a work*, and বাধা, *an obstacle*), an obstacle or hindrance to a work or undertaking, an hindrance to business.

কার্য্যব্যগ্র, *a.* (from কার্য্য, *work*, and ব্যগ্র, *eager*), zealous in a work, eager to engage in an undertaking.

কার্য্যব্যাঘাত, *s.* (from কার্য্য, *a work*, and ব্যাঘাত, *a hindrance*), a hindrance to any business, an obstacle to a work or undertaking.

কার্য্যভ্রষ্ট, *a.* (from কার্য্য, *work*, and ভ্রষ্ট, *fallen from*), bereft of employment, removed from an office.

কার্য্যযুক্ত, *a.* (from কার্য্য, *a work*, and যুক্ত, *connected with*), connected with work, connected with or belonging to an undertaking, connected with duty, laborious.

কার্য্যযোগ, *s.* (from কার্য্য, *work*, and যোগ, *contact*), the occurrence of any affair or business.

কার্য্যযোগ্য, *a.* (from কার্য্য, *work*, and যোগ্য, *capable*), fit to be employed in work, worthy of employment, capable of work, proper to be employed in any work, useful.

কার্য্যযোটা, *s.* (from কার্য্য, *work*, and যোটা, *an occurrence*), the occurrence of any affair or business.

কার্য্যরত, *a.* (from কার্য্য, *work*, and রত, *devoted to*), industrious, diligent, zealously engaged in work.

কার্য্যরহিত, *a.* (from কার্য্য, *work*, and রহিত, *destitute of*), destitute of employment.

কার্য্যশালী, *a.* (from কার্য্য, *work*, and শালিন্, *inclined to*), diligent, inclined to labour.

কার্য্যশূন্য, *a.* (from কার্য্য, *work*, and শূন্য, *empty*), destitute of employment.

কার্য্যসম্পাদক, *a.* (from কার্য্য, *a work*, and সম্পাদক, *effecting*), accomplishing an undertaking, making a work successful.

কার্য্যসাধক, *s.* (from কার্য্য, *a work*, and সাধক, *accomplishing*), compleating an undertaking, causing the accomplishment of a work, making a work successful.

কার্য্যসাধন, *s.* (from কার্য্য, *a work*, and সাধন, *a means*), the means of performing a work, the means of accomplishing an undertaking, the performance of a work, the accomplishing of an undertaking.

কার্য্যসাধনকর্ত্তা, *s.* (from কার্য্য, *a work*, সাধন, *the accomplishment of a thing*, and কর্ত্তৃ, *a doer*), one who accomplishes a work or an undertaking.

কার্য্যসিদ্ধি, *s.* (from কার্য্য, *an undertaking*, and সিদ্ধি, *accomplishment*), the accomplishment of an undertaking, success in a work or undertaking, the completion of a work.

কার্য্যহন্তা, *s.* (from কার্য্য, *work*, and হন্তৃ, *a destroyer*), one who ruins a person's affairs.

কার্য্যহীন, *a.* (from কার্য্য, *work*, and হীন, *destitute of*), having no business to do, destitute of employment.

কার্য্যাকাঙ্ক্ষা, *s.* (from কার্য্য, *work*, and আকাঙ্ক্ষা, *desire*), a desire of employment, a wish for business.

কার্য্যাকাঙ্ক্ষী, *a.* (from কার্য্য, *work*, and আকাঙ্ক্ষিন্, *desirous*), desirous of business, desirous of employment.

কার্য্যাকার্য্য, *s.* (from কার্য্য, *fit to be done*, and অকার্য্য, *unfit to be done*), what is proper and what is improper, the good and evil of an undertaking, the means which ought to be used, and the things which ought to be avoided, in order to accomplish any purpose.

কার্য্যাক্ষম, *a.* (from কার্য্য, *work*, and অক্ষম, *unable*), unfit for business.

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কার্য্যানুসন্ধান, *s.* (from কার্য্য, *work*, and অনুসন্ধান, *search*), a search after employment.

কার্য্যান্ত, *s.* (from কার্য্য, *work*, and অন্ত, *an end*), the conclusion of a work, the end of an undertaking, the termination of a business.

কার্য্যান্তর, *s.* (from কার্য্য, *a work*, and অন্তর, *different*), another work, another affair, another business.

কার্য্যান্তে, *ad.* (from কার্য্যান্ত, *the end of an affair*), at the conclusion of the affair, at the end of the business.

কার্য্যান্বিত, *a.* (from কার্য্য, *work*, and অন্বিত, *following upon*), connected with business or work, connected with an undertaking.

কার্য্যান্বেষক, *a.* (from কার্য্য, *work*, and অন্বেষক, *seeking*), seeking for employment.

কার্য্যান্বেষণ, *s.* (from কার্য্য, *work*, and অন্বেষণ, *search*), a seeking for employment.

কার্য্যান্বেষী, *a.* (from কার্য্য, *work*, and অন্বেষিন্, *seeking*), seeking employment.

কার্য্যাভিলাষ, *s.* (from কার্য্য, *work*, and অভিলাষ, *desire*), a desire of employment, a wish for business.

কার্য্যাভিলাষী, *a.* (from কার্য্য, *a work*, and অভিলাষিন্, *desirous*), desirous of employment.

কার্য্যার্থী, *a.* (from কার্য্য, *work*, and অর্থিন্, *desirous*), desirous of employment, desirous of business.

কার্য্যেচ্ছা, *s.* (from কার্য্য, *work*, and ইচ্ছা, *desire*), a desire of employment, a wish for business.

কার্য্যেচ্ছু, *a.* (from কার্য্য, *work*, and ইচ্ছু, *desirous*), desirous of business, desirous of employment.

কার্য্যেচ্ছুক, *a.* (from কার্য্য, *work*, and ইচ্ছুক, *desirous*), desirous of business, desirous of employment.

কার্য্যোদ্ধার, *s.* (from কার্য্য, *work*, and উদ্ধার, *rescue*), the discharge of a duty, the performance of a necessary piece of business.

কার্য্যোদ্ধারক, *a.* (from কার্য্য, *work*, and উদ্ধারক, *rescuing*), discharging a duty, performing a business to which he is obliged; *s.* one who performs a work to which he was obliged, or in which he was engaged.

কার্য্যোদ্যুক্ত, *a.* (from কার্য্য, *work*, and উদ্যুক্ত, *engaged in*), diligent, engaged in business, engaged in an undertaking.

কার্য্যোদ্যোগ, *s.* (from কার্য্য, *work*, and উদ্যোগ, *activity*), industry, activity, zeal in an affair.

কার্য্যোদ্যোগী, *a.* (from কার্য্য, *work*, and উদ্যোগিন্, *active*), active, industrious, diligent, zealous in an affair.

কার্য্যোপযুক্ত, *s.* (from কার্য্য, *an undertaking*, and উপযুক্ত, *fit*), fit for any purpose, serviceable.

কার্ষাপণ, *s.* (from কর্ষ, *a weight of silver*, and আপণ, *a stall in a market*), a number of cowries equal to sixteen punas, viz. one thousand two hundred and eighty.

কাল, *s.* (from কাল, *to reckon time*), time, a season, a space of time, the time of death, the weather. In grammar, a tense; figuratively Yuma, the regent of death, death personified. This word in construction with the verb কাট, *to cut*, or its causal, with ক্ষেপ, *to throw*, or with যাপন, *a causing to go*, signifies to spend time; *a.* black, dark-blue, swarthy, sable.

কালকচু, *s.* (from কাল, *black*, and কচু, *arum*), a variety of the Arum Colocasia.

কালকলায়, *s.* (from কাল, *black*, and কলায়, *pulse*), a black variety of pulse, (Phaseolus Max.)

কালকস্তূরী, *s.* (from কাল, *black*, and কস্তূরী, *musk*), the name of a plant the seeds of which when rubbed between the hand give out a strong odor of Musk, (Hibiscus Abelmoschus.)

কালকাটন, *s.* (from কাল, *time*, and কাটন, *the cutting of any thing*), the spending of time.

কালকাটান, *s.* (from কাল, *time*, and কাটান, *the cutting of any thing*), the spending of time.

কালকালকাসুন্দা, *s.* (from কাল, *black*, and কালকাসুন্দা, *cassia*), a species of Cassia or Senna, the stalks and leaves of which are of a black tinge, (Cassia purpurea, or, according to Dr. Roxburgh's unpublished Flora, Senna purpurea.)

কালকাসুন্দা, *s.* (from কাল, *time*, কাস, *a cough*, and দা, *to give*), a species of Cassia or Senna, (Cassia Sophora, or, according to Dr. Roxburgh's unpublished Flora, Senna Sophora.)

কালকিষ্ণ, *a.* (from কাল, *black*, and কিষ্ণ, *filthy*), filthy, black, squalid.

কালকূলী, *s.* (from কাল, *black*, and কূলী, *belonging to the shore*), the name of a fish abounding in rivers and ponds in Bengal, (Cyprinus atratus.)

কালকূট, *s.* (from কাল, *Yuma*, and কূট, *to destroy*), venom, mortal poison.

কালকেরা, *s.* (from কাল, *black*, and কুয়াকিরা, *the name of a tree*), the name of a scandent thorny shrub, (Capparis acuminata.)

কালক্রমে, *ad.* (from কাল, *time*, and ক্রম, *a step*), in process of time, as time turns up.

কালক্ষেপ, *s.* (from কাল, *time*, and ক্ষেপ, *a cast or throw*), the spending of time.

কালক্ষেপণ, *s.* (from কাল, *time*, and ক্ষেপণ, *the act of throwing*), the spending of time.

কালখণ্ড, *s.* (from কাল, *black*, and খণ্ড, *a piece*), the liver.

কালখলিশা, *s.* (from কাল, *black*, and খলিশা, *a species of fish*),

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the name of a species of fish, (Trichopodus fuscus. Buchanan's Mss).

কালচক্‌মা, *s.* (from **কাল**, *black*, and **চক্‌মা**, *oak*), the name of a species of oak, (Quercus fenestrata).

কালচুড়ি, *s.* (from **কাল**, *black*, and **চঞ্চু**, *a bill*), the name of a small bird which is a species of Certhia or creeper.

কালচুপ্‌কা, *s.* (from **কাল**, *black*, and **চুপ্‌কা**, *a snipe*), a species of snipe, (Scolopax fusca?).

কালচুঁচা, *s.* (from **কাল**, *black*, and **চুঁচা**, *a musk-rat*), the name of a black variety of the musk-rat, (Sorex cœruleus.) The Hindoos suppose the bite of this variety of the musk-rat to be mortal.

কালজঙ্ঘা, *s.* (from **কাল**, *black*, and **জঙ্ঘা**, *the leg*), the name of a species of hawk or falcon.

কালজাম, *s.* (from **কাল**, *black*, and **জাম**, *the name of a fruit*), the name of a tree which produces a black fruit somewhat resembling a plumb, (Eugenia Jambolana.)

কালজীরা, *s.* (from **কাল**, *black*, and **জীরা**, *anise seed*), the name of a plant and its seed, (Nigella indica).

কালকাঁটী, *s.* (from **কাল**, *black*, and **কাঁটী**, *the name of a shrub*), the name of a shrub which produces a beautiful flower, (Eranthemum pulchellum).

কালটেঁপারীয়া, *s.* (from **কাল**, *black*, and **টেঁপারীয়া**, *the winter cherry*), a species of nightshade which is supposed to resemble the Physalis, (Solanum nigrum).

কালডুঁড়ি, *s.* (from **কাল**, *black*, and **ডুঁড়ি**, *a species of water snake*), a species of snake of a blackish colour but not venomous.

কালতিতির, *s.* (from **কাল**, *black*, and **তিতির**, *a partridge*), the Francoline partridge, (Perdix Francolinus).

কালতিল, *s.* (from **কাল**, *black*, and **তিল**, *sesamum*), a species of the sesamum or oil seed, (Sesamum indicum).

কালতুলসী, *s.* (from **কাল**, *black*, and **তুলসী**, *basil*), the name of a species of Basil, (Ocymum sanctum).

কালতুল্য, *a.* (from **কাল**, *Yuma*, and **তুল্য**, *equal*), death-like, deadly, destructive.

কালতেওড়ী, *s.* (from **কাল**, *black*, and **তেওড়ী**, *the name of a plant*), the name of a plant which is accounted medicinal.

কালদানা, *s.* (from **কাল**, *black*, and **দানা**, *grain*), the name of an ornamental climbing plant, (Ipomœa cœrulea).

কালদেবীন, *s.* (from **কাল**, *black*, and **দেবীন**, *a species of grain*), the name of a species of grain much cultivated in some parts of India, (Andropogon bicolor).

কালদেবীনা, *s.* (from **কাল**, *black*, and **দেবীনা**, *a species of grain*), the name of a species of grain, (Andropogon bicolor).

কালধর্ম্ম, *s.* (from **কাল**, *time*, and **ধর্ম্ম**, *religion*), the line of conduct suited to any particular time or season.

কালডুঁড়ি, *s.* (from **কাল**, *black*, and **ডুঁড়ি**, *a species of snake*), the name of a species of water snake not esteemed venomous.

কালধুতুর, *s.* (from **কাল**, *black*, and **ধুতুর**, *the thorn apple*), a species of the thorn apple, (Datura fastuosa).

কালনাগিনী, *s.* (from **কাল**, *black*, and **নাগিনী**, *a female serpent*), the name of a species of serpent which is scarce in Bengal, but is sometimes exhibited by the snake-catchers.

কালনাটা, *s.* (from **কাল**, *black*, and **নাটা**, *a climbing shrub*), the name of a large climbing shrub and also of its fruit, (Cæsalpinia Bonduccella); this appears to be only a variety of the common sort with black seeds.

কালপেচা, *s.* (from **কাল**, *black*, and **পেচা**, *an owl*), a species of owl, (Strix infausta.)

কালফুটকী, *s.* (from **কাল**, *black*, and **ফুটকী**, *a small bird*), the name of a small species of bird, (Sylvia Kala Phutki, Buchanan's Mss.)

কালবটের, *s.* (from **কাল**, *black*, and **বটের**, *a quail*), the name of a species of quail, (Perdix olivacea.)

কালবসুমাছ, *s.* (from **কাল**, *black*, **বসু** *wealth*, and **মাছ**, *a fish*), the name of a fish common in Bengal, (Cyprinus atratus).

কালবাত্, *s.* (from **কল**, *a musical sound*, and **বাত**, *a word*), the name of a particular tune or method of singing by response.

কালবাতী, *s.* (from **কালবাত**, *a manner of singing*), one well versed in the particular manner of singing called Kalwat.

কালবিছুটী, *s.* (from **কাল**, *black*, and **বিছুটী**, *the name of a plant*), the name of a species of nettle.

কালবিষহরী, *s.* (from **কাল**, *black*, and **বিষহরী**, *an antidote to poison*), the name of a plant.

কালবৈশাখী, *a.* (from **কাল**, *time*, and **বৈশাখ**, *the name of a month*), tempestuous, stormy.

কালবোকা, *s.* (from **কাল**, *black*, and **বোকা**, *a load*), the name of a water fowl, (Tantalus manillensis. Lath.)

কালমরিচ, *s.* (from **কাল**, *black*, and **মরিচ**, *pepper*), black pepper.

কালমুগ, *s.* (from **কাল**, *black*, and **মুগ**, *a sort of kidney bean*), the name of a leguminous plant much cultivated in India, and also of its seeds, (Phaseolus Max.)

কালমেঘ, *s.* (from **কাল**, *black*, and **মেঘ**, *a cloud*), the name of a plant which is accounted a good febrifuge, (Justicia paniculata.)

কালমোরগ, *s.* (from **কাল**, *black*, and **মোরগ**, *a fowl*), a black species of Vulture, (Vultur ponticerianus.)

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কালযবন, *s.* (from কাল, *death*, and যবন, *a Musulman.*) In Hindoo fable, the name of a tyrant who, after having made great devastations, was slain by the discus of Narayuna. Figuratively, a tyrant, one who introduces confusion and ruin wherever he goes.

কালযাপন, *s.* (from কাল, *time*, and যাপন, *a causing to go*), the spending of time.

কালশিম, *s.* (from কাল, *black*, and শিম, *a kidney bean*), the name of a species of the kidney bean, (Dolichos virosus.)

কালশিরা, *s.* (from কাল, *black*, and শিরা, *a nerve*), the black or livid colour of a bruise.

কালসদৃশ, *a.* (from কাল, *Yuma*, and সদৃশ, *like*), death-like, deadly, destructive.

কালসম, *a.* (from কাল, *Yuma*, and সম, *equal*), death-like, deadly, destructive.

কালসর্প, *s.* (from কাল, *death*, and সর্প, *a serpent*), the black and most mortal variety of the Cobra de capello, (Coluber naja.)

কালসাপ, *s.* (from কাল, *death*, and সাপ, *a serpent*), the black and most poisonous kind of the Cobra de capello, (Coluber naja.)

কালসূত্র, *s.* (from কাল, *death*, and সূত্র, *a thread*), hell.

কালস্বরূপ, *a.* (from কাল, *death*, and স্বরূপ, *like*), death-like, fatal, solemn, awful.

কালা, *a.* (from কল্ল, *deaf*), deaf, cold, black; *s.* a fish spear.

কালাগুরু, *s.* (from কাল, *black*, and অগুরু, *Lignum aloes*), Agallochum, or the black part or heart of aloe wood, (Aquillaria Agallocha.)

কালাগ্নি, *s.* (from কাল, *destruction*, and অগ্নি, *fire*), the universal conflagration at the end of the world.

কালাগ্নিতুল্য, *a.* (from কালাগ্নি, *the universal conflagration*, and তুল্য, *equal to*), resembling or equal to the universal conflagration.

কালাগ্নিসদৃশ, *a.* (from কালাগ্নি, *the universal conflagration*, and সদৃশ, *like*), resembling the universal conflagration.

কালাগ্নিসম, *a.* (from কালাগ্নি, *the universal conflagration*, and সম, *like*), resembling or equal to the universal conflagration.

কালান্তক, *s.* (from কাল, *time*, and অন্তক, *one who finishes a thing*), an epithet of Yuma, the regent of death, meaning he who puts an end to time and present things.

কালান্তর, *s.* (from কাল, *time*, and অন্তর, *another*), another time, a different time.

কালাপাতী, *s.* (from *Calafata*, Portug), a calker.

কালামুখ, *s.* (from কাল, *black*, and মুখ, *the face*), an epithet applied to a person who has been treated with scurrilous or abusive language, literally one whose face has been blackened.

কালাশুদ্ধি, *s.* (from কাল, *time*, and অশুদ্ধি, *impurity*), an impure time, the time of impurity on account of the birth of a child, the death of a relation, or the like. These seasons are particularly described in the Hindoo writings, and it is reckoned unlawful to commence any religious action while they continue.

কালাশৌচ, *s.* (from কাল, *time*, and অশৌচ, *impurity*), an impure time, the time of impurity occasioned by the birth of a child, the death of a relation, or any other circumstance mentioned in the religious laws of the Hindoos.

কালি, *s.* (from কল, *to enumerate*), the product of a sum in arithmetic, the result of working a sum, the contents of a piece of land ascertained by working the sum; (from কাল, *black*), the goddess Kalee, who is represented of a black colour and most disgusting form, ink, the leaves of onions; also *ad.* (from কল্য, *to-morrow*), to-morrow.

কালিকা, *s.* (from কাল, *time*), the black goddess fabled to be the consort of Shiva; also, (from কল্য, *to-morrow*), the morrow, an instalment.

কালিচা, *s.* (from কাল, *black*), the black mark occasioned by a bruise or blow.

কালিছা, *s.* (from কাল, *time*, and ছি, *to collect*), old thatch, the decayed straw of old thatch.

কালিছাখড়, *s.* (from কালিছা, *old thatch*, and খড়, *the straw of long grass*), the decayed straw of old thatch.

কালিনী, *a.* (from কাল, *Yuma*), destructive, deadly, ruinous.

কালিন্দী, *s.* (from কলিন্দ, *the name of one of the mountains of the Himaluya range*), the name of the river Yumoona, which is fabled to be the sister of Yuma, and daughter of the mountain Kulinda.

কালিমা, *s.* (from কাল, *black*), blackness, darkness.

কালিয়, *a.* (from কাল, *time*), weather-beaten, sun-burnt, tawny.

কালিয়বর্ণ, *s.* (from কালিয়, *sun-burnt*, and বর্ণ, *a colour*), a tan colour; *a.* tawny.

কালী, *s.* (from কাল, *black*), ink, the goddess Kalee, a stain, a stigma; *a.* black, filthy.

কালীকৌড়া, *s.* (from কালী, *black*, and কুড়, *to burn*), the name of a tree which is indigenous in the eastern parts of Bengal, (Guarea paniculata.)

কালীগোখুর, *s.* (from কাল, *black*, and গোখুর, *a Cobra de capello*), the black variety of the Cobra de capello or spectacled snake, (Coluber naja.)

কালীচা, *s.* (from কাল, *black*, and চিহ্ন, *a mark*), the black colour of the skin arising from a bruise, a bruise.

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কালীকাঁপ, *s.* (from কালী, *the goddess Kalee*, and কাঁপ, *a mat door*), the name of a species of Fern, (Pteris lunulata.)

কালীন, *a.* (from কাল, *time*), pertaining to time, connected with a particular time.

কালীপুঁটী, *s.* (from কালী, *black*, and পুঁটী, *a species of fish*), the name of a species of fish of the genus Cyprinus.

কালীয়, *s.* (from কাল, *black*), the name of the black part of the lignum aloes, or Agallochum. Some say, it is the heart of the Sandal wood tree.

কালীয়ক, *s.* (from কাল, *black*), the name of a yellow fragrant kind of wood, a dark variety of sandal wood, also a species of turmeric, (Curcuma Zanthorhiza.)

কালীয়াকড়া, *s.* (from কণ্টাকুলিকা, *the long spined Ruellia*), the name of a thorny plant, (Ruellia longifolia.)

কালীয়াজীরা, *s.* (from কাল, *black*, and জীরা, *anise seed*), the name of an Indian plant, and also of its seed, (Nigella indica.)

কালোপযুক্ত, *a.* (from কাল, *time*, and উপযুক্ত, *fit*), suitable to the time, proper for the season.

কাল্পনিক, *a.* (from কৃপ্, *to contrive*), feigned, forged, contrived, factitious; *s.* a hypocrite.

কাল্পনিকতা, *s.* (from কাল্পনিক, *a hypocrite*), hypocrisy, a pretension to be something different from one's true character.

কাল্যা, *a.* (from কাল, *black*), squalid, dingy.

কাশ, *s.* (from কাশ্, *to appear*), the name of a tall species of grass, (Saccharum spontaneum), a cough.

কাশদ্ধ, *s.* (from কাশ, *a cough*, and দো, *to cut*), the name of a plant, (Cassia esculenta, or, according to Dr. Roxburgh's unpublished Flora, Senna esculenta.)

কাশদ্বি, *s.* (from কাশ, *a cough*, and দো, *to cut*), sauce, pickle, a pickle made of mango, tamarind, and mustard seed.

কাশিয়া, *s.* (from কাশ, *to appear*), the name of a tall species of grass which abounds in low land in Bengal, (Saccharum spontaneum.)

কাশী, *s.* (from কাশ্, *to appear*), a name of the sacred city Benares.

কাশ্মীরী, *s.* (from কাশ্মীর, *Kashmeera*), the name of a tree indigenous on the mountains north-west of Bengal which produces Cautchouc or Indian rubber, (Ficus elastica.)

কাশ্যপগোত্র, *s.* (from কশ্যপ, *the name of a sage*, and গোত্র, *family*), the family or race of the sage Kushyupa.

কাশ্যপগোত্রীয়, *a.* (from কাশ্যপগোত্র, *the race of Kushyupa*), belonging to the race of Kushyupa.

কাষ্ঠ, *s.* (from কাশ্, *to appear*), wood, timber.

কাষ্ঠকদলী, *s.* (from কাষ্ঠ, *wood*, and কদলী, *a plantain*), a species of the plantain tree, (Musa paradisiaca); also the fruit of this species of plantain tree.

কাষ্ঠপাদুকা, *s.* (from কাষ্ঠ, *wood*, and পাদুকা, *a shoe*), a clog, a sandal, a shoe with wooden soles.

কাষ্ঠপূর্ণ, *a.* (from কাষ্ঠ, *wood*, and পূর্ণ, *full*), full of wood, abounding with timber or wood.

কাষ্ঠবিহীন, *a.* (from কাষ্ঠ, *wood*, and বিহীন, *destitute*), destitute of wood or timber.

কাষ্ঠময়, *a.* (from কাষ্ঠ, *wood*), wooden, abounding with wood, well-wooded.

কাষ্ঠমল্ল, *s.* (from কাষ্ঠ, *wood*, and মল্ল, *a raft*), a raft of timber.

কাষ্ঠযুক্ত, *a.* (from কাষ্ঠ, *wood*, and যুক্ত, *joined to*), abounding with timber, furnished with wood, well-wooded.

কাষ্ঠরহিত, *a.* (from কাষ্ঠ, *wood*, and রহিত, *destitute*), destitute of wood.

কাষ্ঠশূন্য, *a.* (from কাষ্ঠ, *wood*, and শূন্য, *empty*), destitute of wood or timber.

কাষ্ঠহীন, *a.* (from কাষ্ঠ, *wood*, and হীন, *destitute*), destitute of wood or timber.

কাষ্ঠা, *s.* (from কাশ্, *to appear*), a point of the compass, a quarter or region of the world, space, a tract of country, a place, a scite, a limit, a boundary, a measure of time containing eighteen twinklings of the eye, excellence, superiority, the name of a scitamineous plant, (Curcuma Zanthorhiza.)

কাষ্ঠাসন, *s.* (from কাষ্ঠ, *wood*, and আসন, *a seat*), a stool or form of wood.

কাষ্টিক, *s.* (from *caustic*), caustic, a cautery.

কাষ্ঠি, *s.* (from ক, *pleasure*, and অশ, *to eat*), Endive, (Cichorium Endivia.)

কাস, *s.* (from কাস্, *to utter a disagreeable sound*), a cough, rheum.

কাস, *v. n.* (from কাস্, *to utter a disagreeable sound*), to cough.

কাসকর, *a.* (from কাস, *a cough*, and কৃ, *to do*), occasioning cough.

কাসক্ষয়, *s.* (from কাস, *a cough*, and ক্ষয়, *decay*), the decay or gradual cure of a cough.

কাসঘ্ন, *a.* (from কাস, *a cough*, and হন্, *to smite*), destroying or curing coughs, good to remove a cough.

কাসজ, *a.* (from কাস, *a cough*, and জন্, *to be produced*), arising from a cough, occasioned by a cough.

কাসজনক, *a.* (from কাস, *a cough*, and জনক, *producing*), producing coughs, occasioning coughing.

কাসজন্য, *a.* (from কাস, *a cough*, and জন্য, *producible*), arising from a cough, producible from a cough, occasioned by a cough.

কাসদায়ক, *a.* (from কাস, *a cough*, and দায়ক, *giving*), occasioning a cough.

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কাসঘ্ন, *s.* (from কাস, *a cough*, and ঘ্ন, *destruction*), the destruction or cure of a cough.

কাসঘ্নক, *a.* (from কাস, *a cough*, and ঘ্নক, *destroying*), good for the removing or cure of a cough.

কাসঘ্নন, *s.* (from কাস *a cough*, and ঘ্নন, *a destroying*), the cure of a cough.

কাসঘ্নী, *a.* (from কাস, *a cough*, and ঘ্নিন্, *destroying*), cough-removing, good for the cure of a cough.

কাসন, *s.* (from কাস, *to cough*), the act of coughing.

কাসনাশ, *s.* (from কাস, *a cough*, and নাশ, *destruction*), the destruction or cure of a cough.

কাসনাশক, *a.* (from কাস, *a cough*, and নাশক, *destructive*), good for the removal or cure of a cough.

কাসনাশী, *a.* (from কাস, *a cough*, and নাশিন্, *destructive*), good for the cure of a cough.

কাসনিমিত্তক, *a.* (from কাস, *a cough*, and নিমিত্ত, *a cause*), caused by a cough, arising from a cough.

কাসনী, *s.* (from কাস, *a cough*), a small bird found in Bengal in the cold season, (Muscicapa cœrulea.)

কাসন্দা, *s.* (from কাস, *a cough*, and দো, *to cut*), the name of a plant accounted a remedy for coughs, (Cassia esculenta, or, according to Dr. Roxburgh's unpublished Flora, Senna esculenta.)

কাসন্দি, *s.* (from কাস, *a cough*, and দো, *to cut*), a pickle made of mangoes, tamarinds, and mustard seed, esteemed beneficial in coughs.

কাসপীড়িত, *a.* (from কাস, *a cough*, and পীড়িত, *pained*), afflicted with a cough.

কাসপ্রদ, *a.* (from কাস, *a cough*, and প্রদ, *giving*), occasioning a cough, causing coughing.

কাসবর্দ্ধক, *a.* (from কাস, *a cough*, and বর্দ্ধক, *promoting*), increasing a cough, making a cough worse.

কাসবর্দ্ধন, *s.* (from কাস, *a cough*, and বর্দ্ধন, *a growing*), the increase or growing worse of a cough.

কাসবিশিষ্ট, *a.* (from কাস, *a cough*, and বিশিষ্ট, *affected by*), afflicted with a cough.

কাসবিহীন, *a.* (from কাস, *a cough*, and বিহীন, *destitute of*), free from cough.

কাসবৃদ্ধি, *s.* (from কাস, *a cough*, and বৃদ্ধি, *increase*), the increase or growing worse of a cough.

কাসমর্দ্দ, *s.* (from কাস, *a cough*, and মর্দ্দ, *a subduing*), the name of a plant, (Cassia esculenta, or, according to Dr. Roxburgh's unpublished Flora, Senna esculenta.)

কাসমর্দ্দন, *s.* (from কাস, *a cough*, and মর্দ্দন, *a subduing*), the name of a plant, (Cassia esculenta, or, Senna esculenta.)

কাসযুক্ত, *a.* (from কাস, *a cough*, and যুক্ত, *joined to*), afflicted with a cough, connected with a cough.

কাসরহিত, *a.* (from কাস, *a cough*, and রহিত, *destitute of*), free from a cough.

কাসশূন্য, *a.* (from কাস, *a cough*, and শূন্য, *empty*), free from cough.

কাসহীন, *a.* (from কাস, *a cough*, and হীন, *destitute of*), free from cough.

কাসহেতুক, *a.* (from কাস, *a cough*, and হেতু, *a cause*), occasioned by a cough.

কাসী, *s.* (from কাস, *to cough*), a cough.

কাসীদ, *s.* (from كاصد, *a messenger*), a courier, a messenger.

কাসীস, *s.* (from কস্, *to go*), copperas or green vitriol, the green sulphate of iron.

কাসুয়া, *a.* (from কাস, *a cough*), afflicted with a cough.

কাসোৎপাদক, *a.* (from কাস, *a cough*, and উৎপাদক, *producing*), causing a cough, promoting coughing.

কাস্তিয়া, *s.* (from কস্, *to be crooked*), a sickle.

কাস্তিয়াচোরা, *s.* (from কাস্তিয়া, *a sickle*, and চোর, *a thief*), the name of a bird of the Ibis kind, which has a bill crooked like a sickle, and is therefore called the sickle stealer, (Tantalus denudatus, Buchanan's Mss.)

কাহণ, *s.* (from কার্ষাপণ, *sixteen punas of cowries*), a denomination of money equal to sixteen *punas*, or one thousand two hundred and eighty cowries.

কাহার, *s.* (from স্কন্ধাহার, *one who carries on his shoulder*), a palkee bearer.

কাহান, *s.* (from কাঁটাল, *a jak fruit*), the name of a tree, (Eriedelia lanceæfolia.)

কাহিনী, *s.* (from কথ, *to speak*), a tale, a story, a narration, a history.

কাহিল, *a.* (from كاهل, *weak*), weak, faint, weary, meager, ill, exhausted, fatigued.

কাহিলী, *s.* (from كاهل, *weak*), weakness, faintness, illness.

কাহু, *s.* (from ককুভ, *the name of a tree*), the name of a species of Mirabolan, and also of the tree on which it grows, (Pentaptera Arjuna).

কাহুয়া, *s.* (from ককুভ, *the name of a tree*), the name of a tree which produces a winged species of Mirabolan, (Pentaptera Arjuna.)

কি, *pron.* (from কিম্, *what?*) what?

কিং, *pron.* (from কিম্, *what?*) what?

কিংখাব, *s.* (from كمخواب, *a sort of cloth*), a kind of cloth or brocade.

কিংশুক, *s.* (from কিম্, *what?* and শুক, *a parrot*), the name of a tree which produces beautiful orange-coloured flowers rudely resembling the bill of a parrot, (Butea frondosa.)

কিঙ্কর, *s.* (from কিম্, *what*, and কৃ, *to do*), a servant, a slave.

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কিঙ্করতা, *s.* (from কিঙ্কর, *a servant*), servitude, slavery.

কিঙ্করত্ব, *s.* (from কিঙ্কর, *a servant*), servitude, slavery.

কিঙ্কিণী, *s.* (from কিণ, *an imitative sound*), a girdle set with small bells, a small bell, any tinkling ornament.

কিচড়, *s.* (from ক্লিন্ন, *wetted*), mud, dirt, slime.

কিচা, *s.* (from ক্লিন্ন, *wetted*), slime, mud, dirt.

কিচির্‌কিচির্‌, *s.* (from কিচির্‌, *an imitative sound. The last member of the word is merely a rhyme with the first*), the chirping or chattering noise arising from a great number of small birds or of monkies in one place.

কিচির্‌মিচির্‌, *s.* (from কিচির্‌, *an imitative sound. The last member of this word is merely a rhyme with the first*), the chirping or chattering sound made by a great number of small birds when they are together, the chattering of a number of monkies.

কিচ্‌কিচ্‌, *s.* (from কিচ্‌, *an imitative sound*), the grating of sand or any gritty substance between the teeth, the chirping of a number of small birds.

কিচ্‌কিচানি, *s.* (from কিচ্‌, *an imitative sound*), the chirping of a number of small birds.

কিচ্‌মিচ্‌, *s.* (from কিচ্‌, *an imitative sound*), a chattering noise such as that of a monkey or the chirping of birds.

কিচ্‌মিচা, *v. n.* (from কিচ্‌মিচা, *a chattering noise*), to chatter as a monkey, to chirp or rather utter a menacing sound as some small birds do.

কিচ্‌মিচানি, *s.* (from কিচ্‌মিচ্‌, *a chattering noise*), the making of a chattering noise.

কিছু, *pron.* (from কিঞ্চিৎ, *what?*) some, any.

কিছুকিছু, *pron.* (from কিছু, *some*), some, a little.

কিছুমিছু, *pron.* (from কিছু, *some. The last member is merely a rhyme with the first*), some, a little.

কিজাত, *ad.* (from কি, *what?* and জাতি, *a class*), what sort! how altered for the worse! This word is always used in a ludicrous sense.

কিঞ্চন, *pron.* (from কিং, *what?*), some, any, a little.

কিঞ্চিৎ, *pron.* (from কিং, *what?*), some, any, a few, a little, somewhat.

কিঞ্চিদপেক্ষা, *ad.* (from কিঞ্চিৎ, *a little*, and অপেক্ষা, *expectation*), within a little, almost.

কিঞ্চুলুক, *s.* (from কিঞ্চিৎ, *a little*, and চল্‌, *to move*), a worm.

কিট্‌কিটে, *s* (from কিট্ট, *dirt*), filthiness, dirtiness; *a.* dirty, filthy, squalid.

কিটকিটা, *a.* (from কিট্ট, *dirt*), dirty, filthy, squalid.

কিটমিটি, *s.* (from কিট্‌, *to affright. The last syllable merely rhymes with the first*), a grating of the teeth, the grinding or setting of the teeth when in a rage.

কিড়িমিড়ি, *s.* (from কিট্‌, *to terrify. The last member of this word is merely a rhyme with the first*), the grinding or setting of the teeth either through rage or anguish.

কিড়্‌কিড়্‌, *s.* (from কিট্‌, *to terrify*), the grinding or setting of the teeth when in a rage or in pain.

কিড়্‌কিড়ানি, *s.* (from কিট্‌, *to terrify*), the grinding or setting of the teeth as an expression of rage or anguish.

কিড়্‌মিড়ানি, *s.* (from কিট্‌, *to terrify. The last member of this word is a mere rhyme to the first*), the grinding of the teeth as an expression of rage or anguish.

কিণ, *v. a.* (from ক্রী, *to purchase*), to buy, to acquire by purchase.

কিণ, *s.* (from কণ, *to move*), a wart, a corn or callosity on the foot, a cicatrix, a scar, an insect which lives in wood.

কিতা, *s.* (from قطعة, *a share*), a share, a parcel or spot of ground.

কিতাকিতা, *s.* (from قطعة, *a share*), shares. This word constructed with কৃ, *to do*, means to divide or distribute into shares, to parcel out.

কিতাব, *s.* (from كتب, *to write*), a book.

কিতাবৎ, *s.* (from كتب, *to write*), the learning to write, writing.

কিতাবতীয়া, *a.* (from كتب, *to write*), well skilled in writing.

কিনা, *s.* (from কিন, *to buy*), the purchasing of any thing; *a.* purchased, bought.

কিনা, (*phrase*), that is to say, videlicet.

কিনার, *s.* (from كنار, *an edge*), an edge, a shore.

কিনারা, *s.* (from كنارة, *an edge*), a margin, an edge, a shore, a brim, a hem.

কিনারায়, *ad.* (from كنارة, *a shore*), ashore.

কিনারী, *s.* (from كناري, *an edge*), an edge, a shore.

কিন্তু, *conj.* (from কিং, *what*, and তু, *also*), but.

কিন্নর, *s.* (from কিং, *what*, and নর, *a man*), a kind of fabulous beings with horses heads.

কিন্নরবর্ষ, *s.* (from কিন্নর, *a fabulous being*, and বর্ষ, *a division of the earth*), a division of the earth said to be north of the Himalaya mountains.

কিপর্য্যন্ত, *a.* (from কি, *what*, and পর্য্যন্ত, *until*), extending how far? how long? *ad.* till when?

কিপ্রকার, *ad.* (from কি, *what*, and প্রকার, *a sort*), how? what kind?

কিফাইৎ, *s.* (from كفي, *sufficient*), gain, gain on trade.

কিফাইতী, *a.* (from كفاية, *gain*), gainful; *s.* one who gains by trade.

কিবা, *pron.* (from কি, *what*, and বা, *or*), what? what! *ad.* how excellent!

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কিমত, *a.* (from কি, *what?* and মত, *a manner*), how? what sort?

কিমর্থে, *ad.* (from কিং, *what*, and অর্থ, *a scope*), why? wherefore? with what intention?

কিমাকার, *a.* (from কিং, *what?* and আকার, *a form*), what sort! how formed? of an uncertain or uncommon form.

কিমিআ, *s.* (from كيميا, *chymistry*), chymistry.

কিমিআগার, *s.* (from كيمياكر, *a chymist*), a chymist.

কিমিআগারী, *s.* (from كيمياكر, *a chymist*), chymistry.

কিমখাব, *s.* (from كمخواب, *a sort of cloth*), a sort of brocade.

কিমপচান, *s.* (from কিং, *what?* and পচ্, *to cook*), a niggard.

কিমপদতী, *s.* (from কিং, *what?* and বদ্, *to speak*), a rumor, whether true or false; *a.* talking about indifferent things.

কিম্বা, *conj.* (from কিং, *what?* and বা, *or*), or.

কিমুত, *ad.* (from কিং, *what?* and ভূত, *been*), what? how? what kind?

কিমুতকিমাকার, *a.* (from কিমুত, *what?* and কিমাকার, *what form*), what sort! how! like what! (implying contempt or uncertainty respecting the form or character of the thing.)

কিমৎ, *s.* (from قيمت, *a price*), the price of an article.

কিয়ৎ, *pron.* (from কিং, *what?*) some, a few.

কিয়ৎকাল, *ad.* (from কিয়ৎ, *some*, and কাল, *time*), how long? some little time ago.

কিয়দ্দিন, *ad.* (from কিয়ৎ, *some*, and দিন, *a day*), how long? some days ago.

কিয়ৎপরিমাণ, *ad.* (from কিয়ৎ, *some*, and পরিমাণ, *a measure*), how much? what quantity? a little quantity.

কিয়ৎপর্য্যন্ত, *ad.* (from কিয়ৎ, *some*, and পর্য্যন্ত, *until*), how long? to what time? for some time, how long!

কিয়ান্, *pron.* (from কিং, *what*), what? some.

কির্, *v. a.* (from কৃ, *to kill*), to expunge, to erase, to cross out an account which is paid.

কিরণ, *s.* (from কৃ, *to throw*), a ray, a beam of light.

কিরণধ্বংস, *s.* (from কিরণ, *a ray*, and ধ্বংস, *destruction*), the extinction of radiance or splendor.

কিরণধ্বংসক, *a.* (from কিরণ, a *ray*, and ধ্বংসক, *destroying*), extinguishing radiance or splendor.

কিরণধ্বংসী, *a.* (from কিরণ, *a ray*, and ধ্বংসিন্, *destroying*), destroying or extinguishing radiance or splendor.

কিরণনাশ, *s.* (from কিরণ, *a ray*, and নাশ, *destruction*), the extinction of radiance, the destruction of splendor.

কিরণনাশক, *a.* (from কিরণ, *a ray*, and নাশক, *destroying*), destructive to radiance or splendor.

কিরণবিশিষ্ট, *a.* (from কিরণ, *a ray*, and বিশিষ্ট, *possessed of*), radiant, splendid, refulgent.

কিরণময়, *a.* (from কিরণ, *a ray*), radiant, splendid, refulgent.

কিরণমাত্র, *s.* (from কিরণ, *a ray*, and মাত্র, *mere*), a mere ray.

কিরণযুক্ত, *a.* (from কিরণ, *a ray*, and যুক্ত, *joined to*), radiant, refulgent, splendid.

কিরণরহিত, *a.* (from কিরণ, *a ray*, and রহিত, *destitute*), dim, dull, opake, gloomy, destitute of radiance.

কিরণরোধ, *s.* (from কিরণ, *a ray*, and রোধ, *an obstruction*), an obstruction of the rays of light, an eclipse.

কিরণরোধক, *a.* (from কিরণ, *a ray*, and রোধক, *obstructing*), obstructing the rays of light; *s.* any thing which obstructs the rays of light.

কিরণশূন্য, *a.* (from কিরণ, *a ray*, and শূন্য, *empty*), dim, gloomy, dull, opake, destitute of radiance.

কিরণসমূহ, *s* (from কিরণ, *a ray*, and সমূহ, *an assemblage*), a glow of light, an assemblage of rays.

কিরণহানি, *a.* (from কিরণ, *a ray*, and হানি, *loss*), a defect of radiance, the diminution of radiance.

কিরণহীন, *a.* (from কিরণ, *a ray*, and হীন, *destitute*), dim, opake, gloomy, destitute of radiance.

কিরণান্বিত, *a.* (from কিরণ, *a ray*, and অন্বিত, *connected-with*), radiant, refulgent, splendid.

কিরা, *s* (from কৃ, *to injure*), an oath.

কিরাট, *s* (from কীকট, *a miser*), a miser, a penurious person, a dealer.

কিরাত, *s.* (from কৃ, *to scatter*, and অৎ, *going*), a savage, a tribe of barbarous people who live by hunting, a species of Gentian, (Gentiana Cherayta.)

কিরীচ, *s.* (perhaps from কৃপাণ, *a dagger*), a dagger.

কিরীট, *s.* (from কৃ, *to throw*), an ornament worn on a tiara, a diadem, a crown.

কিরীটধারী, *a.* (from কিরীট, *a crown*, and ধারিন্, *sustaining*), wearing a crown or crest, wearing a tiara.

কিরীটবিশিষ্ট, *a.* (from কিরীট, *a crown*, and বিশিষ্ট, *possessed of*), possessed of a crown, wearing a diadem.

কিরীটযুক্ত, *a.* (from কিরীট, *a crown*, and যুক্ত, *joined to*), connected with a crown, wearing a crown or tiara.

কিরীটরহিত, *a.* (from কিরীট, *a crown*, and রহিত, *destitute of*), bereft of a crown, destitute of a diadem.

কিরীটশূন্য, *a.* (from কিরীট, *a crown*, and শূন্য, *empty*), destitute of a crown or tiara.

কিরীটস্থ, *s.* (from কিরীট, *a crest*, and স্থা, *to be situated*), situated on a crown or tiara.

কিরীটস্থায়ী, *a.* (from কিরীট, *a crest*, and স্থায়িন্, *situated in*), situated on a crown or tiara.

কিরীটস্থিত, *s.* (from কিরীট, *a crown*, and স্থিত, *situated*), belonging to or placed in a crown, situated on a crown or tiara.

কিরীটহীন, *a.* (from কিরীট, *a crown*, and হীন, *destitute of*), bereft of a crown, destitute of a diadem.

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কীটমাত্র, *s.* (from কীট, *an insect*, and মাত্র, *mere*), a mere insect.

কীটযুক্ত, *a.* (from কীট, *an insect*, and যুক্ত, *joined to*), abounding with insects.

কীটরহিত, *a.* (from কীট, *an insect*, and রহিত, *destitute*), free from insects.

কীটশূন্য, *a.* (from কীট, *an insect*, and শূন্য, *empty*), free from insects.

কীটসদৃশ, *a.* (from কীট, *an insect*, and সদৃশ, *resembling*), resembling an insect, insect-like.

কীটস্থকীট, *s.* (from কীটস্থ, *situated on an insect*, and কীট, *an insect*), an insect living on an insect. This word is used as a term of contempt.

কীটাকুলিত, *a.* (from কীট, *an insect*, and আকুলিত, *covered with*), covered with vermin, attacked by insects.

কীড়া, *s.* (from কীট, *an insect*), a worm, an insect.

কীদৃক, *ad.* (from কিম্, *what*, and দৃশ্, *to see*), what sort? what? how? in what manner?

কীদৃশ, *ad.* (from কিম্, *what?* and দৃশ্, *to see*), how? in what manner? what sort?

কীমৎ, *s.* (from [illegible], *value*), the price or value of a thing.

কীর, *s.* (from কু, *bad*, and ঈর, *to send*), a parrot, a native of Kashmeera.

কীরাট, *a.* (from কীকট, *niggardly*), niggardly, penurious, miserly, avaricious.

কীর্ণি, *s.* (from কৃ, *to throw*), the name of an eatable fruit, also of the tree which produces it, (Mimusops Kauki.)

কীর্ত্তন, *s.* (from কৃত্, *to celebrate*), the act of shouting, the elevating of the voice as a token of joy, the act of singing aloud, a singing in concert.

কীর্ত্তনার্হ, *a.* (from কীর্ত্তন, *a singing in concert*, and অর্হ, *worthy*), worthy of having his actions or qualities proclaimed or recited in song.

কীর্ত্তনিয়া, *s.* (from কৃত্, *to shout*), one who sings or shouts for joy.

কীর্ত্তনীয়, *a.* (from কৃত্, *to shout*), worthy of being the theme of a song or hymn, worthy of having his actions proclaimed in song.

কীর্ত্তনীয়া, *s.* (from কীর্ত্ত, *to shout*), one who shouts or sings.

কীর্ত্তি, *s.* (from কৃত্, *to proclaim*), the celebration of any thing by uttering or proclaiming it aloud, fame, renown.

কীর্ত্তিকর, *a.* (from কীর্ত্তি, *fame*, and কৃ, *to do*), making famous, proclaiming a person's fame or qualities, praising.

কীর্ত্তিগায়ক, *s.* (from কীর্ত্তি, *fame*, and গায়ক, *a singer*), one who sings the fame or excellent qualities of another, a flatterer, a panegyrist.

কীর্ত্তিচিত্তক, *a.* (from কীর্ত্তি, *renown*, and চিত্তক, *anxious*), anxious to obtain renown, eager for fame.

কীর্ত্তিচিন্তা, *s.* (from কীর্ত্তি, *renown*, and চিন্তা, *anxiety*), anxiety to obtain renown, eagerness for fame.

কীর্ত্তিচেষ্টক, *a.* (from কীর্ত্তি, *renown*, and চেষ্টক, *labouring for*), labouring for applause, hunting after fame.

কীর্ত্তিচেষ্টা, *s.* (from কীর্ত্তি, *renown*, and চেষ্টা, *search*), labour or endeavour after renown, a hunting for fame or applause.

কীর্ত্তিজ, *a.* (from কীর্ত্তি, *fame*, and জন্, *to be born*), arising from fame, springing from the publication of any person's good qualities or praise-worthy acts.

কীর্ত্তিজনক, *a.* (from কীর্ত্তি, *fame*, and জনক, *producing*), producing fame, causing high reputation or renown.

কীর্ত্তিজন্য, *a.* (from কীর্ত্তি, *renown*, and জন্য, *producible*), arising from renown, producible from fame.

কীর্ত্তিজ্ঞাপক, *a.* (from কীর্ত্তি, *renown*, and জ্ঞাপক, *making known*), making known a person's fame, declaring a person's good qualities or praise-worthy actions.

কীর্ত্তিদায়ক, *a.* (from কীর্ত্তি, *renown*, and দায়ক, *giving*), causing renown, procuring fame or renown, praising, applauding, exalting a person's reputation.

কীর্ত্তিধ্বংস, *s.* (from কীর্ত্তি, *renown*, and ধ্বংস, *destruction*), the ruin of fame or reputation, the loss of reputation.

কীর্ত্তিধ্বংসক, *s.* (from কীর্ত্তি, *renown*, and ধ্বংসক, *destructive*), ruinous to a person's fame, destructive to reputation; *s.* one who blasts the reputation of another.

কীর্ত্তিধ্বংসী, *a.* (from কীর্ত্তি, *renown*, and ধ্বংসিন্, *destructive*), ruinous to a person's fame, destructive to reputation.

কীর্ত্তিনাশ, *a.* (from কীর্ত্তি, *renown*, and নাশ, *destruction*), the ruin of fame or reputation, the loss of reputation.

কীর্ত্তিনাশক, *a.* (from কীর্ত্তি, *renown*, and নাশক, *destructive*), destructive to fame or renown, ruinous to reputation; *s.* one who blasts another's reputation.

কীর্ত্তিনিমিত্তক, *a.* (from কীর্ত্তি, *renown*, and নিমিত্ত, *a cause*), caused by or arising from fame or good reputation.

কীর্ত্তিপতাকা, *s.* (from কীর্ত্তি, *fame*, and পতাকা, *a flag*), a badge of fame or honour.

কীর্ত্তিবর্ণন, *s.* (from কীর্ত্তি, *renown*, and বর্ণন, *the narrating of a thing*), the relating or proclaiming of another's fame.

কীর্ত্তিবর্ণনা, *s.* (from কীর্ত্তি, *renown*, and বর্ণনা, *a narration*), the narrating or proclaiming of another's fame or renown, a panegyric.

কীর্ত্তিবর্দ্ধক, *a.* (from কীর্ত্তি, *renown*, and বর্দ্ধক, *increasing*), promoting a person's reputation, promoting fame or renown.

কীর্ত্তিবর্দ্ধন, *s.* (from কীর্ত্তি, *renown*, and বর্দ্ধন, *increase*), an increase of fame or renown, an increase of reputation.

কীর্ত্তিবিশিষ্ট, *a.* (from কীর্ত্তি, *renown*, and বিশিষ্ট, *possessed of*), famous, renowned, highly applauded.

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কীর্ত্তিবিহীন, *a.* (from কীর্ত্তি, *renown*, and বিহীন, *destitute*), destitute of fame or reputation, destitute of renown.

কীর্ত্তিবৃদ্ধি, *s.* (from কীর্ত্তি, *renown*, and বৃদ্ধি, *increase*), the increase of fame or renown, an increase of reputation.

কীর্ত্তিময়, *a.* (from কীর্ত্তি, *renown*), covered with fame, famous, highly renowned.

কীর্ত্তিমাত্র, *s.* (from কীর্ত্তি, *renown*, and মাত্র, *mere*), a mere puff of praise, flattery, a merely complimentary speech.

কীর্ত্তিমান্, *a.* (from কীর্ত্তি, *renown*), renowned, famed, celebrated.

কীর্ত্তিযুক্ত, *a.* (from কীর্ত্তি, *renown*, and যুক্ত, *joined to*), renowned, famous.

কীর্ত্তিরক্ষা, *s.* (from কীর্ত্তি, *renown*, and রক্ষা, *preservation*), the maintaining or preserving of a good name.

কীর্ত্তিরহিত, *a.* (from কীর্ত্তি, *renown*, and রহিত, *destitute of*), destitute of fame or reputation, destitute of renown.

কীর্ত্তিসূচক, *a.* (from কীর্ত্তি, *renown*, and সূচক, *indicating*), making known a person's renown, declaring a person's good qualities or praise worthy actions.

কীর্ত্তিসূচনা, *a.* (from কীর্ত্তি, *renown*, and সূচনা, *a declaration*), the declaration of a person's renown or high reputation.

কীর্ত্তিহন্তা, *s.* (from কীর্ত্তি, *renown*, and হন্তৃ, *one who kills*), one who blasts the reputation of another, a detractor.

কীর্ত্তিহানি, *s.* (from কীর্ত্তি, *renown*, and হানি, *loss*), the loss of reputation, the loss of renown.

কীল, *s.* (from কীল, *to fasten*), a pin, a wedge, a peg, a nail, a bolt, the fist.

কীল, *v. a.* (from কীল, *the fist*), to beat with the fist, to smite.

কীলক, *s.* (from কীল, *a pin*), a pin, a wedge, a peg, a spike.

কীলন, *s.* (from কীল, *a pin*), a striking with the fist.

কীলা, *v. a.* (from কীল, *the fist*), to beat with the fist.

কীলাকীলি, *s.* (from কীল, *the fist*), a mutual beating with fists, pugilism.

কীলানি, *s.* (from কীল, *a nail*), the beating of a person or animal with the fist.

কীলাল, *s.* (from কীল, *flame*, and অল, *prevention*), water.

কীলালধি, *s.* (from কীলাল, *water*, and ধী, *to contain*), the sea.

কীলিত, *a.* (from কীল, *a nail*), wedged up, pinned, fastened with a pin or nail, beaten with the fist.

কু, a particle generally used in composition as the first member of a compound, and meaning evil, bad, heinous, contemptible, base, diminutive.

কুঅৎ, *s.* (from قوت, *power*), power, force, ability.

কুআ, *s.* (from কূপ, *a well*), a well.

কুআড়া, *s.* (from কুহেড়ী, *a mist*), a mist, a fog.

কুআশা, *s.* (from কু, *the earth*, and আশ্, *to cover*), a mist, a fog.

কুঁকড়, *v. n.* (from কুচ, *to shrivel*), to shrivel up, to contract.

The adverbial participle of this verb is frequently compounded with রহ, *to remain*, it then means to be or stay in a shrivelled or contracted state.

কুঁকড়িমুকড়ি, *a.* (from কুঁকড়ি, *shrivelled*, and মুকড়ি, *a word rhyming with the foregoing member*), nipped or chilled with cold, shrivelled, contracted.

কুঁকড়িসুকড়ি, *a.* (from কুঁকড়ি, *shrivelled. The last member merely rhymes with the foregoing one*), nipped or chilled with cold, shrivelled, contracted.

কুঁচ, *s.* (from কুচু, *a small heron*), a small heron; also (from গুঞ্জ, *a red seed*), the name of the seed of a papilinaceous plant which is used as a weight by goldsmiths, (Abrus precatorius.)

কুঁচগাছ, *s.* (from কুঁচ, *a small seed*, and গাছ, *a tree*), the name of a climbing plant which produces the small seed called Rutti, used by goldsmiths as a weight, (Abrus precatorius.)

কুঁচবক, *s.* (from কুঁচ, *a small heron*, and বক, *a heron*), a small species of crouching heron, (Ardea jaculator, Buch. Mss.)

কুঁচি, *s.* (from কুচ, *to shrivel up*), a brush made by tying up a bundle of bristles, a bristle brush, a tooth brush.

কুঁচিয়া, *s.* (from কুঞ্চিকা, *the name of a fish*), the name of a fish (Muræna apterygia. Buch. Mss. Synbranche of La Cepede.) The Hindoos affirm that the bite of this fish is mortal to cows, though perfectly innoxious to men.

কুঁচিলা, *s.* (from কুচিলু, *nux vomica*), the nux vomica, also the tree which produces the nux vomica, (Strychnos Nux vomica.)

কুঁজ, *a.* (from কুব্জ, *deformed*), deformed, hump backed; *s.* a water bottle of coarse pottery.

কুঁজড়, *a.* (from কু, *bad*, and জড়, *stupid*), scurrilous, mean, abusive.

কুঁজি, *a.* (from কুব্জ, *deformed*), crooked, uncomplying, obstructing; also (from কুঞ্চিকা, *a key*), a key.

কুঁড়, *s.* (from কুণ্ড, *a basin*), a small fen or morass, a pit or plot of ground proper to produce rice.

কুঁড়, *s.* (from কুড়, *to eat*), the inner part of the husk of rice which adheres to the grain after the first cleansing.

কুঁড়ফুঁড়, *s.* (from কুঁড়, *the inner husk of rice. The last member is merely a rhyme with the first*), the thin remains of the husk of rice which still adhere to the grain after its first cleansing.

কুঁড়বক, *s.* (from কুচু, *a species of heron*, and বক, *a heron*), a small species of crouching heron, (Ardea jaculator, Buch. Mss.)

কুঁড়মুড়, *s.* (from কুঁড়, *the inner husk of rice. The last mem-*

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ber is merely a rhyme with the first), the thin remains of the husk of rice which still adhere to the grain after its first cleansing.

কুঁড়া, *s.* (from কুঁড়, *to eat*), the thin remains of the husk of rice which still adhere to the grain after its first cleansing.

কুঁড়ি, *s.* (from কুড়িল, *a cup*), the calyx of a flower, the bowl of a tobacco pipe; also (from কুণ্ডিকা, *a bowl*), a bowl, a hemispheric vessel.

কুঁড়িয়া, *s.* (from কুটীর, *a house*), a small hut for the shelter of those who guard fields from the depredations of wild animals, a hut; also (from কুণ্ডিকা, *a bowl*), a stone mortar, a vessel of a particular make, a student's water pot.

কুঁড়িয়াপাথর, *s.* (from কুঁড়িয়া, *a bowl*, and পাথর, *a stone*), a bowl of stone used as a vessel to contain fluids or food.

কুঁড়িয়াহাঁড়ি, *s.* (from কুঁড়িয়া, *a vessel*, and হাঁড়ি, *a pot*), a pot nearly of a hemispherical shape used in the manufacture of salt.

কুঁড়ী, *s* (from কুড়িল, *an opening bud*), a flower bud, the calyx of a flower, an opening bud; also (from কুণ্ডিকা, *a cup*), a cup, a bason, an earthen vessel of a hemispherical form used to keep the betle leaf in.

কুঁড়েডাঙ্গা, *s.* (from কুঁড়, *a pit*), a pit, a low piece of land proper to produce rice.

কুঁড়ুমুঁড়ু, *s.* an imitative sound intended to express that which arises from eating hard substances, such as parched corn or the like.

কুঁত্, *v. n.* (from কুহ্, *to groan*), to groan.

কুঁদ্, *v. n.* (from কুর্দ্, *to play*), to skip, to dance for joy, to jump; also *v. a.* to turn in a lathe.

কুঁদ, *s.* (from কুন্দ, *a species of shrub*), a species of flowering shrub (Jasminum pubescens), a turner's lathe.

কুঁদকাঠ, *s.* (from কুঁদ, *a turner's lathe*, and কাঠ, *wood*), the wood which is fixed in a lathe to be turned, a piece of turnery; also the two upright posts of the lathe.

কুঁদন, *s.* (from কুঁদ, *to skip*), a skipping, a dancing for joy, a jumping, the turning of a piece of wood or other thing in a lathe.

কুঁদনঝোঁদন, *s.* (from কুঁদন, *a leaping*, and ঝোঁদন, *activity*), a dancing and frisking about, a jumping for joy.

কুঁদনি, *s.* (from কুঁদ, *to skip*), the act of skipping or jumping about, a dancing for joy.

কুঁদনিঝোঁদনি, *s.* (from কুঁদনি, *a frisking*, and ঝোঁদনি, *exertion*), a jumping and frisking about, a jumping for joy.

কুঁদফুল, *s.* (from কুঁদ, *jasmine*, and ফুল, *a flower*), a species of jasmine, the flower of a kind of jasmine, (Jasminum pubescens.)

কুঁদরাটালি, *s.* (from কুঁদ, *a turner's lathe*, and বাটালি, *a chissel*), a turner's chissel, a chissel with a circular edge.

কুঁদরুকী, *s.* (from কুন্দুরু, *frankincense*), the name of the tree which produces frankincense, (Boswellia thurifera.)

কুঁদলীয়া, *a.* (from কুন্দল, *a quarrel*), quarrelsome, litigious, disputatious.

কুঁদা, *s.* (from কুন্দ, *a turner's lathe*), the stock of a gun.

কুঁদার, *s.* (from কুন্দ, *a turner's lathe*), a turner.

কুঁদা, *a.* (from স্কন্ধ, *thick*), thick. This adjective is almost exclusively applied to thick pieces of fire-wood.

কুঁদাকাঠ, *s.* (from কুঁদা, *thick*, and কাঠ, *wood*), a thick piece of fire-wood, hard-wood.

কুঁদ, *a.* (from কুণ্ঠ, *crooked-armed*), having crooked arms, having the arms distorted.

কুক, *s.* (from কুহ্, *to laugh*), a voice, the barking of a dog.

কুকর, *s.* (from কু, *evil*, and কর, *the hand*), having a crooked or distorted hand.

কুকর্ম্ম, *s.* (from কু, *evil*, and কর্ম্মন্, *work*), an evil action, wickedness, sin.

কুকর্ম্মকারক, *a.* (from কুকর্ম্মন্, *an evil action*, and কারক, *doing*), wicked, sinful, practising sinful actions; *s.* one who lives in a course of wicked actions.

কুকর্ম্মকারী, *a.* (from কুকর্ম্মন্ *an evil action*, and কারিন্, *doing*), wicked, practising sin; *s.* a sinner.

কুকর্ম্মকৃৎ, *a.* (from কুকর্ম্মন্, *an evil action*, and কৃৎ, *doing*), wicked, sinful, practising sinful actions.

কুকর্ম্মক্ষম, *a.* (from কুকর্ম্মন্, *an evil action*, and ক্ষম, *able*), capable of doing wickedness, able to do wicked actions.

কুকর্ম্মক্ষালন, *s.* (from কুকর্ম্মন্ *an evil action*, and ক্ষালন, *the removing of a thing*), the removing of guilt or crime, the forgiveness of sin.

কুকর্ম্মচিন্তক, *a.* (from কুকর্ম্মন্, *an evil action*, and চিন্তক, *imagining*), imagining evil, contriving to do evil things; *s.* a person whose thoughts are set on doing evil actions.

কুকর্ম্মচিন্তা, *s.* (from কুকর্ম্মন্, *an evil action*, and চিন্তা, *a thought*), an evil thought, the meditating to do evil, a contriving to do wickedly.

কুকর্ম্মচেষ্টক, *a.* (from কুকর্ম্মন্, *an evil action*, and চেষ্টক, *labouring*), seeking to do evil, labouring to commit crimes, endeavouring to do evil actions.

কুকর্ম্মচেষ্টা, *s.* (from কুকর্ম্মন্, *an evil action*, and চেষ্টা, *endeavour*), an endeavour to commit crimes, an exertion to do evil.

কুকর্ম্মজন্য, *a.* (from কুকর্ম্মন্, *an evil action*, and জন্য, *producible*), producible from evil conduct, arising from evil actions, occasioned by sinful conduct.

কুকর্ম্মদ্বেষণ, *s.* (from কুকর্ম্মন্, *an evil action*, and দ্বেষণ, *destruc-*

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tion), the prevention of evil actions, the removal of crime or guilt, an expiation for sin.

কুকর্ম্মক্ষয়ক, *a.* (from কুকর্ম্মন্, *an evil action*, and ক্ষয়ক, *destructive*), destroying or removing crime, expiating sin or guilt.

কুকর্ম্মক্ষয়ী, *a.* (from কুকর্ম্মন্, *an evil action*, and ক্ষয়িন্, *destructive*), destroying or removing crime or guilt, expiating sin.

কুকর্ম্মনাশ, *s* (from কুকর্ম্মন্, *an evil action*, and নাশ, *destruction*), the removal of crime, an expiation for sin, the destruction of evil.

কুকর্ম্মনাশক, *s.* (from কুকর্ম্মন্, *an evil action*, and নাশক, *destroying*), destroying or removing crime or guilt, expiating sin.

কুকর্ম্মপটু, *a.* (from কুকর্ম্মন্, *an evil action*, and পটু, *eminent*), eminent in wickedness, clever in doing what is wrong.

কুকর্ম্মপারক, *a.* (from কুকর্ম্মন্, *an evil action*, and পারক, *able*), capable of committing wickedness, able to perpetrate crimes.

কুকর্ম্মপালক, *a.* (from কুকর্ম্মন্, *an evil action*, and পালক, *nourishing*), practising evil, tenaciously adhering to an evil line of conduct.

কুকর্ম্মপালন, *s* (from কুকর্ম্মন্, *an evil action*, and পালন, *nourishing*), the maintaining a course of evil conduct.

কুকর্ম্মবিশিষ্ট, *a.* (from কুকর্ম্মন্, *an evil action*, and বিশিষ্ট, *possessed of*), wicked, sinful, profligate, guilty.

কুকর্ম্মবিহীন, *a.* (from কুকর্ম্মন্, *an evil action*, and বিহীন, *destitute of*), free from crimes, innocent.

কুকর্ম্মব্যতিরিক্ত, *a.* (from কুকর্ম্মন্, *an evil action*, and ব্যতিরিক্ত, *excepted from*), excepted from crimes, free from evil actions, not chargeable with evil conduct.

কুকর্ম্মব্যতিরেক, *s* (from কুকর্ম্মন্, *an evil action*, and ব্যতিরেক, *an exception*), an exception to crime, freedom from crime.

কুকর্ম্মময়, *a.* (from কুকর্ম্মন্, *an evil action*), wicked, wholly composed of crime, guilty, profligate.

কুকর্ম্মমাত্র, *s.* (from কুকর্ম্মন্, *an evil action*, and মাত্র, *mere*), an unmixed mass of crime, mere crime, nothing but crime.

কুকর্ম্মযুক্ত, *a.* (from কুকর্ম্মন্, *an evil action*, and যুক্ত, *joined to*), wicked, criminal, profligate.

কুকর্ম্মরত, *a.* (from কুকর্ম্মন্, *an evil action*, and রত, *devoted to*), devoted to wickedness, taking pleasure in evil conduct, profligate.

কুকর্ম্মরহিত, *a.* (from কুকর্ম্মন্, *an evil action*, and রহিত, *destitute of*), free from sin, innocent.

কুকর্ম্মশালী, *a.* (from কুকর্ম্মন্, *wickedness*, and শালিন্, *inclined to*), inclined to wickedness, prone to sin.

কুকর্ম্মশীল, *a.* (from কুকর্ম্মন্, *an evil action*, and শীল, *a disposition*), inclined to wickedness, leaning to vice.

কুকর্ম্মশূন্য, *a.* (from কুকর্ম্মন্, *an evil action*, and শূন্য, *empty*), free from sin, innocent.

কুকর্ম্মহন্তা, *s.* (from কুকর্ম্মন্, *an evil action*, and হন্তৃ, *a destroyer*), that which destroys sin, that which removes the guilt of criminal actions.

কুকর্ম্মহীন, *a.* (from কুকর্ম্মন্, *an evil action*, and হীন, *destitute of*), free from wickedness, innocent.

কুকর্ম্মা, *a.* (from কুকর্ম্মন্, *wickedness*), wicked, profligate, sinful.

কুকর্ম্মাকাঙ্ক্ষা, *s.* (from কুকর্ম্মন্, *an evil action*, and আকাঙ্ক্ষা, *desire*), a desire after wickedness, an evil inclination.

কুকর্ম্মাকাঙ্ক্ষী, *a.* (from কুকর্ম্মন্, *an evil action*, and আকাঙ্ক্ষিন্, *desirous*), inclined to wickedness, desirous of doing evil.

কুকর্ম্মাচরণ, *s.* (from কুকর্ম্মন্, *an evil action*, and আচরণ, *practice*), an evil practice, wicked conduct.

কুকর্ম্মাচারী, *a.* (from কুকর্ম্মন্, *an evil action*, and আচারিন্, *practising*), practising wickedness, acting wickedly.

কুকর্ম্মানুসন্ধান, *s.* (from কুকর্ম্মন্, *an evil action*, and অনুসন্ধান, *search*), a lying in wait to commit evil, a searching out means or opportunities of acting wickedly, a searching out or ascertaining the crimes of others, the investigation of crimes.

কুকর্ম্মানুসন্ধানী, *a.* (from কুকর্ম্মন্, *an evil action*, and অনুসন্ধানিন্, *searching out*), searching for means or opportunities of doing evil, searching out the crimes of others, investigating crimes.

কুকর্ম্মান্বেষণ, *s.* (from কুকর্ম্মন্, *an evil action*, and অন্বেষণ, *search*), the searching for means or opportunities of doing evil, a search after evil actions, a searching out or ascertaining the crimes of others.

কুকর্ম্মান্বেষী, *a.* (from কুকর্ম্মন্, *an evil action*, and অন্বেষিন্, *seeking*), seeking for means or opportunities to commit crimes, seeking for crimes, searching out the crimes of others.

কুকর্ম্মাভিলাষী, *a.* (from কুকর্ম্মন্, *an evil action*, and অভিলাষিন্, *delighting*), delighting in criminal conduct, inclined to evil actions.

কুকর্ম্মাসক্ত, *a.* (from কুকর্ম্মন্, *an evil action*, and আসক্ত, *attached to*), fond of doing evil, attached to evil conduct, wicked.

কুকর্ম্মী, *a.* (from কুকর্ম্মন্, *an evil action*), practising that which is evil, wicked, vicious.

কুকর্ম্মেচ্ছা, *s.* (from কুকর্ম্মন্, *an evil action*, and ইচ্ছা, *desire*), an inclination to evil actions, a desire to commit crimes.

কুকর্ম্মেচ্ছু, *a.* (from কুকর্ম্মন্, *an evil action*, and ইচ্ছু, *desirous*), desirous of committing crimes, inclined to evil conduct.

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কুকর্ম্মেচ্ছুক, *a.* (from কুকর্ম্ম, *an evil action*, and ইচ্ছুক, *desirous*), desirous of committing crimes, inclined to evil conduct.

কুকাণ, *a.* (from কু, *evil*, and কৈ, *to sound*), evil, difficult, inextricable, perplexing; *s.* a difficulty, a perplexity, a dilemma.

কুকার্য্য, *a.* (from কু, *evil*, and কার্য্য, *an action*), an evil action, wickedness, sin.

কুকার্য্যকর্ত্তা, *s.* (from কুকার্য্য, *wickedness*, and কর্ত্তৃ, *a doer*), one who practises evil, a wicked man.

কুকার্য্যচিন্তক, *a.* (from কুকার্য্য, *wickedness*, and চিন্তক, *thinking on*), imagining evil, contriving to do evil things; *s.* a person whose thoughts are set on doing evil actions.

কুকার্য্যচিন্তা, *s.* (from কুকার্য্য, *wickedness*, and চিন্তা, *thought*), an evil thought, the meditating to do evil, a contriving to do evil actions.

কুকার্য্যচেষ্টক, *a.* (from কুকার্য্য, *wickedness*, and চেষ্টক, *labouring*), seeking to do evil, labouring to commit crimes; *s.* one who endeavours to commit crimes.

কুকার্য্যচেষ্টা, *s.* (from কুকার্য্য, *wickedness*, and চেষ্টা, *endeavour*), an endeavour to commit crimes, an exertion to do evil.

কুকার্য্যজনক, *a.* (from কুকার্য্য, *wickedness*, and জনক, *producing*), producing wickedness, influencing to sin, exciting to crime.

কুকার্য্যতত্ত্ব, *s.* (from কুকার্য্য, *wickedness*, and তত্ত্ব, *search*), the investigation of crimes, the seeking an opportunity to do evil, the searching after other men's crimes.

কুকার্য্যতৈংস, *s.* (from কুকার্য্য, *wickedness*, and তৈংস, *destruction*), the destruction of evil actions, the removal of guilt, the expiation of sin.

কুকার্য্যতৈংসক, *a.* (from কুকার্য্য, *wickedness*, and তৈংসক, *destructive*), destructive to evil conduct, expiating for crimes.

কুকার্য্যতৈংসী, *a.* (from কুকার্য্য, *wickedness*, and তৈংসিন্, *destructive*), destructive to evil conduct, expiating for crimes.

কুকার্য্যনাশ, *s.* (from কুকার্য্য, *wickedness*, and নাশ, *destruction*), the destruction of evil actions, the removal of guilt, the expiation of crimes.

কুকার্য্যনাশক, *a.* (from কুকার্য্য, *wickedness*, and নাশক, *destructive*), destructive to evil conduct, expiating for crimes.

কুকার্য্যপটু, *a.* (from কুকার্য্য, *wickedness*, and পটু, *eminent*), eminent in wickedness, notoriously wicked.

কুকার্য্যবিশিষ্ট, *a.* (from কুকার্য্য, *wickedness*, and বিশিষ্ট, *possessed of*), wicked, criminal, profligate.

কুকার্য্যবিহীন, *a.* (from কুকার্য্য, *wickedness*, and বিহীন, *destitute of*), free from sin, innocent.

কুকার্য্যব্যতিরিক্ত, *a.* (from কুকার্য্য, *wickedness*, and ব্যতিরিক্ত, *excepted from*), excepted from wickedness, free from sin.

কুকার্য্যব্যতিরেক, *s.* (from কুকার্য্য, *wickedness*, and ব্যতিরেক, *an exception*), an exception to wickedness, a freedom from crime.

কুকার্য্যরত, *a.* (from কুকার্য্য, *wickedness*, and রত, *devoted to*), devoted to evil practices, fond of evil conduct.

কুকার্য্যরহিত, *a.* (from কুকার্য্য, *wickedness*, and রহিত, *destitute of*), free from criminal actions, innocent.

কুকার্য্যশীল, *a.* (from কুকার্য্য, *wickedness*, and শীল, *an inclination*), inclined to vice, disposed to a sinful course of conduct.

কুকার্য্যশূন্য, *a.* (from কুকার্য্য, *wickedness*, and শূন্য, *empty*), free from evil actions, innocent.

কুকার্য্যহন্তা, *s.* (from কুকার্য্য, *wickedness*, and হন্তৃ, *a destroyer*), that which destroys or hinders the effect of evil actions, that which expiates sin.

কুকার্য্যহীন, *a.* (from কুকার্য্য, *wickedness*, and হীন, *destitute of*), free from evil conduct, innocent.

কুকার্য্যাকাঙ্ক্ষা, *s.* (from কুকার্য্য, *wickedness*, and আকাঙ্ক্ষা, *desire*), an inclination to wickedness, a desire to do evil, a wicked mind.

কুকার্য্যাকাঙ্ক্ষী, *a.* (from কুকার্য্য, *wickedness*, and আকাঙ্ক্ষিন্, *desirous*), desirous of doing evil, inclined to wickedness.

কুকার্য্যাচরণ, *s.* (from কুকার্য্য, *wickedness*, and আচরণ, *conduct*), the practice of wickedness, sinful practice.

কুকার্য্যান্বিত, *a.* (from কুকার্য্য, *wickedness*, and অন্বিত, *connected with*), wicked, profligate, vicious.

কুকার্য্যেচ্ছু, *a.* (from কুকার্য্য, *wickedness*, and ইচ্ছু, *inclined to*), inclined to vice, wicked.

কুকার্য্যেচ্ছুক, *a.* (from কুকার্য্য, *wickedness*, and ইচ্ছুক, *inclined to*), inclined to vice, wicked.

কুকিল, *s.* (from কোকিল, *a cuckoo*), the Indian black cuckoo, (Cuculus indicus.)

কুকুড়া, *s.* (from কুকুট, *a fowl*), a gallinaceous fowl, (Phasianus Gallus.)

কুকুন্দর, *s.* (from কু, *bad*, and কুন্দর, *a cavity*), the cavities of the loins.

কুকুর, *s.* (from কুক্কুর, *a dog*), a dog.

কুকুরচ্ছা, *s.* (from কুকুর, *a dog*, and শাবক, *a young one*), a puppy.

কুকুরজিউকী, *s.* (from কুকুর, *a dog*, and জিউকী, *a bouncing motion*), the name of a shrub, (Leea Staphylea.)

কুকুরজিহ্বা, *s.* (from কুকুর, *a dog*, and জিহ্বা, *a tongue*), the name of a shrub which is common in India, (Leea Staphylea). This name is also given to another shrub (Ixora undulata.) This is also the name of a fish, (Acheirus Kookoor Jibha. Buchanan's Mss.)

কুকুরমাছী, *s.* (from কুকুর, *a dog*, and মাছী, *a fly*), a dog tick.

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কুক্কুরশুঙ্গা, *s.* (from কুক্কুর, *a dog*, and শোঁকা, *a scent*), the name of a plant so called because dogs are fond of smelling to it before they urine, (Conyza iacera and some other species.)

কুক্কুরালু, *s.* from কুক্কুর, *a dog*, and আলু, *a tuberous root*), the name of a species of yam which is seldom if ever eaten, (Dioscorea anguina.)

কুক্কুরিয়াবাদল, *s.* (from কুক্কুর, *a dog*, and বাদল, *a kidney bean*), the name used in some provinces for a variety of kidney bean, (Dolichos lignosus.)

কুক্কুরিয়ামাক্ষী, *s.* (from কুক্কুর, *a dog*, and মাক্ষী, *a fly*), a dogtick.

কুকো, *s.* (from কুহুত, *a species of cuckoo*), a large species of cuckoo, (Circulus castaneus, Buchanan's Mss.)

কুক্কুট, *s.* (from কু, *bad*, and কুট, *to cut*), a cock, a fowl, (Phasianus gallus); the offspring of a man of the shoodra class with a chandala woman; a wisp of lighted straw, a fire-brand.

কুক্কুটধ্বনি, *s.* (from কুক্কুট, *a fowl*, and ধ্বনি, *a sound*), the cackling of fowls, the crowing of a cock.

কুক্কুটী, *s.* (from কুক্কুট *a cock*), a hen.

কুক্কুভ, *s.* (from কুক্, *an imitative sound*, and কু, *to sound*), a wild cock, (Phasianus gallus); an oily gloss arising from varnish or the like substance.

কুক্কুর, *s.* (from কুক্, *to take*), a dog, a vegetable perfume.

কুক্কুরব, *s.* (from কুক্কু, *a particular sound*, and রব, *a voice*), a cackling sound, a cooing.

কুক্কুরী, *s.* (from কুক্কুর, *a dog*), a bitch.

কুক্কুরিঘল, *s.* (from কুক্কু, *the note of a dove*, and হরিঘল, *a green dove*), a beautiful species of green dove with a tinge of purple on the breast, (Columba Pompadora, Buchanan's Mss.) Another species of dove is also called by this name, (Columba cæsia.)

কুক্কুটি, *s.* (from কুক্কি, *the hip joint*), the hip joint, especially the hollow on the forepart of it.

কুক্রিয়, *a.* (from কু, *evil*, and ক্রিয়া, *an action*), wicked, sinful, profligate.

কুক্রিয়া, *s.* (from কু, *evil*, and ক্রিয়া, *work*), a bad action, a crime, a sin.

কুক্রিয়াকর্ত্তা, *s.* (from কুক্রিয়া, *an evil action*, and কর্ত্তৃ *a doer*), the doer of a bad action.

কুক্রিয়াকাঙ্ক্ষক, *a.* (from কুক্রিয়া, *an evil cation*, and আকাঙ্ক্ষক, *desirous*), desirous of doing evil, inclined to vice, vicious.

কুক্রিয়াকাঙ্ক্ষা, *s.* (from কুক্রিয়া, *an evil action*, and আকাঙ্ক্ষা, *desire*), a desire to do evil.

কুক্রিয়াকাঙ্ক্ষী, *a.* (from কুক্রিয়া, *an evil action*, and আকাঙ্ক্ষিন্, *desirous*), desirous of doing evil, inclined to vice, vicious.

কুক্রিয়াকারী, *a.* (from কুক্রিয়া, *a bad action*, and কারিন্, *doing*), wicked, profligate.

কুক্রিয়াচরণ, *s.* (from কুক্রিয়া, *an evil action*, and আচরণ, *conduct*), the practice of doing evil, the living in an evil course of life.

কুক্রিয়াচারী, *a.* (from কুক্রিয়া, *an evil action*, and আচারিন্, *practising*), living in the practice of evil.

কুক্রিয়াজনক, *a.* (from কুক্রিয়া, *a bad action*, and জনক, *producing*), producing or occasioning evil actions.

কুক্রিয়াজন্য, *a.* (from কুক্রিয়া, *a bad action*, and জন্য, *producible*), producible from evil actions, arising from evil conduct.

কুক্রিয়াত্যাগ, *s.* (from কুক্রিয়া, *an evil action*, and ত্যাগ, *a relinquishing*), the abandoning of evil conduct.

কুক্রিয়াত্যাগী, *a.* (from কুক্রিয়া, *an evil action*, and ত্যাগিন্, *relinquishing*), relinquishing evil actions.

কুক্রিয়াধ্বংস, *s.* (from কুক্রিয়া, *an evil action*, and ধ্বংস, *destruction*), the expiation of a crime, the removal of crime or guilt.

কুক্রিয়াধ্বংসক, *a.* (from কুক্রিয়া, *an evil action*, and ধ্বংসক, *destroying*), expiating crimes, destroying sin or guilt.

কুক্রিয়াধ্বংসী, *a.* (from কুক্রিয়া, *an evil action*, and ধ্বংসিন্, *destroying*), expiating crimes, destroyings in or guilt.

কুক্রিয়ানাশ, *s.* (from কুক্রিয়া, *a bad action*, and নাশ, *destruction*), the removal of a crime; the expiation of a crime.

কুক্রিয়ানাশক, *a.* (from কুক্রিয়া, *a bad action*, and নাশক, *destroying*), expiating crimes, removing sin or guilt.

কুক্রিয়ানিমিত্তক, *a.* (from কুক্রিয়া, *an evil action*, and নিমিত্ত, *a cause*), arising from evil actions as its cause.

কুক্রিয়ান্বিত, *a.* (from কুক্রিয়া, *an evil action*, and অন্বিত, *possessed of*), guilty, sinful.

কুক্রিয়াবর্দ্ধক, *a.* (from কুক্রিয়া, *an evil action*, and বর্দ্ধক, *increasing*), increasing evil conduct, hardening a person in iniquity, causing a progress in sin.

কুক্রিয়াবর্দ্ধন, *s.* (from কুক্রিয়া, *an evil action*, and বর্দ্ধন, *an increasing*), the increasing of wickedness, the prevalence of crime.

কুক্রিয়াবান্, *a.* (from কুক্রিয়া, *an evil action*), wicked, profligate, sinful, criminal.

কুক্রিয়াবিশিষ্ট, *a.* (from কুক্রিয়া, *an evil action*, and বিশিষ্ট, *possessed of*), wicked, vile, profligate.

কুক্রিয়াবিহীন, *a.* (from কুক্রিয়া, *an evil action*, and বিহীন, *destitute of*), innocent, free from evil actions.

কুক্রিয়াবৃদ্ধি, *s.* (from কুক্রিয়া, *an evil action*, and বৃদ্ধি, *increase*), the increase of wickedness, the prevalence of crime.

কুক্রিয়াব্যতিরিক্ত, *a.* (from কুক্রিয়া, *an evil action*, and ব্যতিরিক্ত, *excepted*), excepted from evil actions, free from evil deeds.

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কুক্রিয়ামূলক, *a.* (from কুক্রিয়া, *a bad action*, and মূল, *a root*), springing from evil actions as its root or origin, originating in evil actions or bad conduct.

কুক্রিয়াযুক্ত, *a.* (from কুক্রিয়া, *an evil action*, and যুক্ত, *joined to*), wicked, sinful, profligate.

কুক্রিয়াযোগ্য, *a.* (from কুক্রিয়া, *an evil action*, and যোগ্য, *worthy*), worthy of evil actions, deserving evil actions.

কুক্রিয়ারহিত, *a.* (from কুক্রিয়া, *an evil deed*, and রহিত, *destitute of*), free from evil actions, innocent.

কুক্রিয়াশূন্য, *a.* (from কুক্রিয়া, *a sinful action*, and শূন্য, *empty*), free from evil actions, innocent.

কুক্রিয়াহন্তা, *s.* (from কুক্রিয়া, *an evil action*, and হন্ত্, *one who kills*), one who prevents evil actions, a thing which removes the guilt of evil actions.

কুক্রিয়াহীন, *a.* (from কুক্রিয়া, *an evil action*, and হীন, *destitute of*), free from evil actions, innocent.

কুক্রিয়াহেতুক, *a.* (from কুক্রিয়া, *an evil action*, and হেতু, *a cause*), originating in evil conduct, originating in crime.

কুক্রিয়েচ্ছা, *s.* (from কুক্রিয়া, *an evil action*, and ইচ্ছা, *a desire*), a desire to do evil, a wicked inclination.

কুক্রিয়েচ্ছু, *a.* (from কুক্রিয়া, *an evil action*, and ইচ্ছু, *desirous*), desirous to do evil, inclined to evil conduct.

কুক্রিয়েচ্ছুক, *a.* (from কুক্রিয়া, *an evil action*, and ইচ্ছুক, *desirous*), desirous of doing evil, inclined to wickedness.

কুক্ষি, *s.* (from কুষ্, *to extract*), the belly, the cavity of the abdomen.

কুক্ষিগত, *a.* (from কুক্ষি, *the belly*, and গত, *gone*), situated on the belly, contained in the stomach.

কুক্ষিনিক্ষিপ্ত, *a.* (from কুক্ষি, *the belly*, and নিক্ষিপ্ত, *cast*), cast into the belly, eaten, devoured.

কুক্ষিস্থ, *a.* (from কুক্ষি, *the belly*, and স্থা, *to be situated*), situated on or in the belly.

কুক্ষিস্থায়ী, *a.* (from কুক্ষি, *the belly*, and স্থায়িন্, *staying*), situated on the belly, continuing in the stomach.

কুক্ষিস্থিত, *a.* (from কুক্ষি, *the belly*, and স্থিত, *situated*), situated on the belly, contained in the stomach.

কুখ্যাত, *a.* (from কু, *evil*, and খ্যাত, *reported*), of bad reputation, of evil report.

কুখ্যাতি, *s.* (from কু, *evil*, and খ্যাতি, *a report*), an evil report, a bad name, a stigma, a dishonourable report, a dishonour, a disgrace, a defamation, an obloquy.

কুখ্যাতিযুক্ত, *a.* (from কুখ্যাতি, *an evil report*, and যুক্ত, *involved in*), involved in disgrace, dishonoured, disgraced, traduced, defamed.

কুখ্যাতিবিশিষ্ট, *a.* (from কুখ্যাতি, *an evil report*, and বিশিষ্ট, *possessed of*), traduced, dishonoured, defamed.

কুখ্যাতিযুক্ত, *a.* (from কুখ্যাতি, *an evil report*, and যুক্ত, *joined to*), defamed, traduced, dishonoured.

কুখ্যাতিরহিত, *a.* (from কুখ্যাতি, *an evil report*, and রহিত, *destitute of*), free from obloquy; free from evil reports or imputations of crime.

কুগঠন, *s.* (from কু, *evil*, and গঠন, *make*), a bad conformation, bad workmanship.

কুগড়ন, *s.* (from কু, *evil*, and গড়ন, *make*), bad workmanship, a bad conformation of parts.

কুগতিক, *s.* (from কু, *evil*, and গতি, *a condition*), misconduct, misfortune, calamity.

কুগ্রহ, *s.* (from কু, *evil*, and গ্রহ, *a planet*), aninauspicious planet.

কুগ্রাম, *s.* (from কু, *evil*, and গ্রাম, *a village*), a village inhabited only by people of the lowest order or of infamous lives, a village where it is difficult to procure the necessaries of life.

কুগ্রামবাসী, *a.* (from কুগ্রাম, *a disagreeable village*, and বাসিন্, *residing*), residing in a village where only mean or infamous people dwell, residing in a village where the necessaries of life are procured with difficulty.

কুগ্রুম, *s.* (from কু, *evil*, and দ্রুম, *a tree*), the name of a large shrub which grows on the eastern border of Bengal, (Dalbergia rimosa. Roxb.)

কুঘটন, *s.* (from কু, *evil*, and ঘটন, *an occurrence*), an evil or disagreeable occurrence, a mishap.

কুড়ী, *s.* (from কু, *evil*, and গির্, *a word*), an offensive speech, a scurrilous expression, a reproach, the introduction or beginning of a quarrel; also (from কু, *evil*, and ইঙ্গিত, *a sign*), a sign indicative of reproach or something offensive.

কুগী, *s.* (from কু, *evil*, and গির্, *a word*), an offensive speech, a scurrilous expression, a reproach, the introduction or beginning of a quarrel, a sign indicative of reproach.

কুঙ্কুম, *s.* (from কুক্, *to take*), saffron.

কুচ, *v. a.* (from কুচ, *to shrivel up*), to cut or otherwise reduce a thing to small chips or fragments, to chip; also (from কুচ, *to sound*), *s.* the sound occasioned by cutting soft substances, as fruits, &c. at a single stroke. This word is frequently constructed with the adverbial particle of কৃ, *to do*, and has then the force of an adverb, meaning, with a sudden sound like that arising from cutting a fruit at a single stroke.

কুচ, *s.* (from কুচ, *to shrivel up*), a chip, a breast or pap; also from a departure, a march.

কুচইকাঁটা, *s.* (from কুচ, *to contract*, and কাঁটা, *a thorn*), the name of a thorny shrub, (Mimosa octandra.)

কুচকলিকা, *s.* (from কুচ, *a breast*, and কলিকা, *a bowl*), a woman's breast.

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কুচকাচা, *s.* (from কুচ, *a chip*, and কাচা, *a word merely rhyming with the preceding member*), a multitude of chips, shavings, or small fragments.

কুচকোরক, *s.* (from কুচ, *a breast*, and কোরক, *a bowl*), a woman's breast.

কুচক্র, *s.* (from কু, *bad*, and চক্র, *a circle*), a circle or society of bad men, evil society, the advice given by companions in wickedness.

কুচক্রী, *s.* (from কুচক্র, *evil society*), a number of evil companions instigating others to unlawful conduct, an evil adviser.

কুচড়ি, *s.* (from কুচ, *to shrivel*), the name of a small plant common in Bengal, (Exacum tetragonum.)

কুচমর্দ্দন, *s.* (from কুচ, *a breast*, and মর্দ্দন, *a rubbing*), the lascivious playing with or rubbing of a woman's breasts.

কুচমুচ, *s.* (from কুচ, *a chip*, and মুচ, *a word rhyming with the preceding*), a quantity of chips, shavings, or small fragments.

কুচরিত্র, *s.* (from কু, *evil*, and চরিত্র, *a disposition*), an evil inclination, a wicked disposition.

কুচর্য্যা, *s.* (from কু, *evil*, and চর্য্যা, *practicable*), evil conduct.

কুচল, *a.* (from কুচ, *to shrivel*), small, little.

কুচা, *s.* (from কুচ, *to contract*), a chip, a shaving, a splinter, a fragment.

কুচা, *v. a.* (from কুচ, *to contrast*), to chip, to gnaw, to reduce to small fragments.

কুচাগ্র, *s.* (from কুচ, *a pap*, and অগ্র, *a point*), a nipple.

কুচি, *s.* (from কুচ, *to contract*), a small brush made of the fibres of coco leaves, and used to stir sweetmeats in the vessel while they are preparing over the fire, a chip, a strip, a small fragment.

কুচিকিৎসক, *s.* (from কু, *evil*, and চিকিৎসক, *a physician*), a quack doctor, a pretender to the knowledge of medicine.

কুচিকিৎসা, *s.* (from কু, *evil*, and চিকিৎসা, *the practice of physic*), quackery, an unskilful administration of medicine.

কুচিন্তক, *a.* (from কু, *evil*, and চিন্তক, *thinking*), thinking evil, contriving evil; *s.* one who plots mischief, one who contrives to injure others.

কুচিন্তা, *s.* (from কু, *evil*, and চিন্তা, *a thought*), an evil thought, the plotting of evil, a contriving to injure others.

কুচিন্তাকারক, *a.* (from কুচিন্তা, *a plotting of evil*, and কারক, *doing*), plotting evil, contriving evil; *s.* one who plots mischief, one who contrives to injure others.

কুচিন্তাকারী, *a.* (from কুচিন্তা, *the plotting of evil*, and কারিন্, *doing*), plotting evil, contriving mischief.

কুচিন্তাদায়ক, *a.* (from কুচিন্তা, *the plotting of evil*, and দায়ক, *giving*), exciting to evil; *s.* one who stimulates another to evil, an evil adviser.

কুচিন্তাদায়ী, *a.* (from কুচিন্তা, *the plotting of evil*, and দায়িন্, *giving*), exciting to evil, advising to evil.

কুচিন্তাহিংস, *s.* (from কুচিন্তা, *the plotting of evil*, and হিংস, *destruction*), the frustrating of an evil plot or contrivance, the prevention or cure of evil thoughts, the destruction of an evil purpose.

কুচিন্তাহিংসক, *a.* (from কুচিন্তা, *the plotting of evil*, and হিংসক, *destroying*), frustrating evil designs, causing the miscarriage of an evil plot, preventing evil thoughts, destroying evil purposes.

কুচিন্তাহিংসী, *a.* (from কুচিন্তা, *the plotting of evil*, and হিংসিন্, *destroying*), destroying evil purposes, frustrating a plot to do mischief, curing evil thoughts.

কুচিন্তানাশ, *s.* (from কুচিন্তা, *the plotting of evil*, and নাশ, *destruction*), the destruction of evil purposes, the ruin of a plot to do mischief, the cure of evil thoughts.

কুচিন্তানাশক, *a.* (from কুচিন্তা, *an evil purpose*, and নাশক, *destructive*), destructive to evil purposes, causing the miscarriage of a plot to do mischief, preventing or curing evil thoughts.

কুচিন্তানিবারক, *a.* (from কুচিন্তা, *an evil purpose*, and নিবারক, *hindering*), preventing evil thoughts, preventing evil purposes, obstructing evil designs.

কুচিন্তানিমিত্তক, *a.* (from কুচিন্তা, *an evil purpose*, and নিমিত্তক, *a cause*), arising from an evil purpose, springing from a plan to do mischief, caused by evil thoughts.

কুচিন্তান্বিত, *a.* (from কুচিন্তা, *an evil purpose*, and অন্বিত, *connected with*), meditating evil, contriving mischief.

কুচিন্তাপরায়ণ, *a.* (from কুচিন্তা, *an evil purpose*, and পরায়ণ, *engaged in*), devoted to evil purposes, employed in evil schemes, engaged in evil plots.

কুচিন্তাবর্দ্ধক, *a.* (from কুচিন্তা, *an evil purpose*, and বর্দ্ধক, *increasing*), promoting evil designs, promoting plans for mischief.

কুচিন্তাবিশিষ্ট, *a.* (from কুচিন্তা, *an evil purpose*, and বিশিষ্ট, *possessed of*), employed in evil contrivances, evil intentioned, full of evil thoughts.

কুচিন্তাবিহীন, *a.* (from কুচিন্তা, *an evil purpose*, and বিহীন, *destitute of*), free from evil thoughts, free from plots to do mischief.

কুচিন্তাবৃদ্ধি, *s.* (from কুচিন্তা, *an evil purpose*, and বৃদ্ধি, *increase*), the increase of evil thoughts, the prevalence of plots to do evil.

কুচিন্তাযুক্ত, *a.* (from কুচিন্তা, *an evil purpose*, and যুক্ত, *joined to*), contriving evil, thinking evil.

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কুচিন্তারহিত, *a.* (from কুচিন্তা, *an evil purpose*, and রহিত, *destitute of*), free from evil thoughts, free from plots or contrivances to do evil.

কুচিন্তাশূন্য, *a.* (from কুচিন্তা, *an evil purpose*, and শূন্য, *empty*), free from evil thoughts, free from plots or contrivances to do evil.

কুচিন্তাহন্তা, *s.* (from কুচিন্তা, *an evil purpose*, and হন্তৃ, *a destroyer*), that which destroys evil purposes, that which prevents evil thoughts.

কুচিন্তাহীন, *a.* (from কুচিন্তা, *an evil purpose*, and হীন, *destitute of*), free from evil thoughts, free from plans or schemes to do mischief.

কুচিলা, *s.* (from কুপীলু, *nux vomica*), the nux vomica, also the tree which produces it, (Strychnos Nux Vomica.)

কুচেষ্টক, *s.* (from কু, *evil*, and চেষ্টক, *using exertions*), using exertions to do evil, labouring to do mischief, mischievous.

কুচেষ্টা, *s.* (from কু, *evil*, and চেষ্টা, *exertion*), an exertion to do evil, an evil endeavour, an attempt to do mischief.

কুচেষ্টাকারক, *a.* (from কুচেষ্টা, *an evil endeavour*, and কারক, *doing*), using exertions to do evil, labouring to do evil; *s.* one who exerts himself to do evil.

কুচেষ্টাকারী, *a.* (from কুচেষ্টা, *an evil endeavour*, and কারিন্, *doing*), using exertions to do evil, labouring to do mischief.

কুচেষ্টাজনক, *a.* (from কুচেষ্টা, *an evil endeavour*, and জনক, *producing*), exciting exertions to do evil, stimulating endeavours to do mischief.

কুচেষ্টাজন্য, *a.* (from কুচেষ্টা, *an evil endeavour*, and জন্য, *producible*), arising from endeavours to do evil, producible by exertions in a bad cause.

কুচেষ্টাদায়ক, *a.* (from কুচেষ্টা, *an evil endeavour*, and দায়ক, *giving*), prompting to exertions to do evil, stimulating to attempts to do mischief.

কুচেষ্টাধ্বংস, *s.* (from কুচেষ্টা, *an evil endeavour*, and ধ্বংস, *destruction*), the miscarriage of an attempt to do evil, the defeat of labour to do mischief.

কুচেষ্টাধ্বংসক, *a.* (from কুচেষ্টা, *an evil endeavour*, and ধ্বংসক, *destructive*), ruinous to an attempt to do evil, defeating exertions to do mischief.

কুচেষ্টাধ্বংসী, *a.* (from কচেষ্টা, *an evil endeavour*, and ধ্বংসিন্, *destroying*), ruinous to an attempt to do evil, destructive to endeavours to perpetrate mischief.

কুচেষ্টানাশ, *s.* (from কুচেষ্টা, *an evil endeavour*, and নাশ, *destruction*), the ruin of an attempt to do evil, the miscarriage of endeavours to do mischief.

কুচেষ্টানাশক, *a.* (from কুচেষ্টা, *an evil endeavour*, and নাশক, *destructive*), destructive to an attempt to do evil, ruinous to endeavours to do mischief.

কুচেষ্টানিবারক, *a.* (from কুচেষ্টা, *an evil endeavour*, and নিবারক, *preventing*), opposing endeavours to do evil, preventing evil attempts.

কুচেষ্টানিমিত্তক, *a.* (from কুচেষ্টা, *an evil endeavour*, and নিমিত্ত, *a cause*), arising from an attempt to do evil, caused by evil exertions.

কুচেষ্টান্বিত, *a.* (from কুচেষ্টা, *an evil endeavour*, and অন্বিত, *connected with*), mischievous, engaged in evil, labouring to do mischief.

কুচেষ্টাপরায়ণ, *a.* (from কুচেষ্টা, *an evil endeavour*, and পরায়ণ, *devoted to*), devoted to evil exertions, fully engaged in endeavours to do mischief.

কুচেষ্টাবিশিষ্ট, *a.* (from কুচেষ্টা, *an evil endeavour*, and বিশিষ্ট, *possessed of*), mischievous, engaged in evil, labouring to do mischief.

কুচেষ্টাবিহীন, *a.* (from কুচেষ্টা, *an evil endeavour*, and বিহীন, *destitute of*), free from any attempt to do evil, free from evil endeavours.

কুচেষ্টাযুক্ত, *a.* (from কুচেষ্টা, *an evil endeavour*, and যুক্ত, *joined to*), mischievous, engaged in evil, labouring to do mischief.

কুচেষ্টারহিত, *a.* (from কুচেষ্টা, *an evil endeavour*, and রহিত, *destitute of*), free from any endeavour to do evil, void of any attempt to do evil.

কুচেষ্টাশূন্য, *a.* (from কুচেষ্টা, *an evil endeavour*, and শূন্য, *empty*), free from any attempt to do evil, void of any endeavour to do mischief.

কুচেষ্টাহীন, *a.* (from কুচেষ্টা, *an evil endeavour*, and হীন, *destitute of*), free from any attempt to do evil, void of any endeavour to do mischief.

কুচ্কি, *s.* (from কুক্ষি, *the belly*), the part where the thigh joins the trunk before, the hollow of the hips.

কুচ্কুচ্, *s.* (from কু, *to sound*), the sound arising from cutting fruits or other soft substances at a single stroke.

কুচ্ছন্দ, *s.* (from কু, *bad*, and ছন্দস্, *verse*), doggrel poetry.

কুচ্ছা, *s.* (from কুৎসা, *an obloquy*), a slander, an obloquy, an accusation, a blot, a disgrace, a libel, a calumny, a censure, blame.

কুচ্ছাকারক, *s.* (from কুৎসা, *an obloquy*, and কারক, *causing*), a slanderer, an accuser.

কুচ্ছাবাদী, *s.* (from কুৎসা, *an obloquy*, and বাদিন্, *speaking*), an accuser, one who censures another.

কুচ্ছিত, *a.* (from কুৎসিত, *a blot*), ugly, bad, evil, uncomely.

কুচ্চুরমুচ্চুর, *s.* (from কু, *bad*, and চুর, *coarse powder*, মুচুর, &c.

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no distinct meaning, but merely rhymes with the preceding member), a quantity of chips or small fragments.

কুচরামুচরা, *s.* (from কুচ, *a chip*, and কুচরা, *a word which has no distinct meaning, but merely rhymes with the preceding member*), a quantity of fragments or small chips.

কুচ্ছ, *pron.* (from কিঞ্চিৎ, *some*), some, any.

কুজ, *s.* (from কুব্জ, *deformed*), a curvature of the spine, a water bottle of coarse pottery; also (from কু, *the earth*, and জন্, *to be born*), Tuesday, the planet Mars.

কুজড়, *a.* (from কু, *evil*, and জড়, *stupid*), low, base, mean, stupid, contemptible, vulgar.

কুজড়বৃত্তি, *s.* (from কুজড়, *mean*, and বৃত্তি, *an action*), mean conduct, vulgar conduct and behaviour.

কুজড়া, *a.* (from কু, *evil*, and জড়, *stupid*), low, base, mean, contemptible, stupid, vulgar.

কুজড়াকুজড়ি, *s.* (from কুজড়া, *base*), low and mean conduct, meanness, vulgarity.

কুজড়ামি, *s.* (from কুজড়, *mean*), meanness, low conduct, vulgar behaviour.

কুজন, *s.* (from কু, *evil*, and জন, *a man*), a low person, a mean or vulgar person, a man of low and scurrilous behaviour.

কুজা, *a.* (from কুব্জ, *deformed*), deformed, crooked, having a curved spine; *s.* an earthen vessel used to keep water cool.

কুজিয়েল, *s.* (from কুজা, *crooked*, and য়েলা, *Vangueria*), the name of a species of tree or large shrub, (Randia malabarica, or Ceriscus malabaricus, Buchanan's Mss.)

কুজিহেলাচ, *s.* (from কুজা, *crooked*, and হেলাচ, *the name of a plant*), a plant mentioned in Dr. Buchanan's Mss. who calls it an Antedesma.

কুজীকাঠী, *s.* (from কুজা, *crook-backed*, and কাঠী, *a truncheon*), a padlock.

কুজ্ঝটিকা, *s.* (from কু, *the earth*, and ঝট্, *to be entangled*), a mist, a fog.

কুজ্ঝটী, *s.* (from কু, *the earth*, and ঝট্, *to be entangled*), a mist, a fog.

কুজ্ঞান, *s.* (from কু, *evil*, and জ্ঞান, *knowledge*), an evil idea, an evil design, craft.

কুজ্ঞানী, *a.* (from কুজ্ঞান, *craft*), crafty, possessing knowledge of injurious things.

কুঞ্চিকা, *s.* (from কুঞ্চি, *to be crooked*), a species of fish resembling an eel, the name of the seeds of Abrus precatorius.

কুঞ্চিত, *a.* (from কুঞ্চ, *to be crooked*), crooked, curved, tortuous, curled.

কুঞ্জ, *s.* (from কু, *the earth*, and জন্, *to be produced*), ivory, a grove, a bower, a place overgrown with climbing plants.

কুঞ্জর, *s.* (from কুঞ্জ, *an elephant's tooth*), an elephant. This word, when it is the last member of a compound, means chief, eminent, noble.

কুট, *s.* (from কুট্, *to cut*), a pinch or sudden gripe, the bite or sting of an ant. This word constructed with the adverbial participle of the verb কৃ, *to do*, has an adverbial meaning, with a sudden pinch or gripe.

কুট, *v. a.* (from কুট্, *to cut*), to reduce to coarse powder, to pound, to beat, to pulverize, to beat to a pulp or mass, to trample so as to cut up and spoil the ground. In the last sense this verb is applied to cattle when they trample and break up soft ground.

কুট, *s.* (from কুট্, *to cut*), a small piece of straw or stick, a small and short piece of any thing, a chip, a shaving.

কুটজ, *s.* (from কুট, *a mountain peak*, and জন্, *to be produced*), the name of a small tree, the seed of which is reckoned medicinal, (Wrightea antidysenterica, Brown.)

কুটন, *s.* (from কুট্, *to cut*), the beating or pounding of any thing to powder, or to a pulp, the treading of soft ground by cattle so as to spoil the turf; *a.* requiring to be beat to a pulp or pulverized, beat or pounded to a pulp, trampled or stocked up by cattle.

কুটনা, *a.* (from কুট্, *to cut*), requiring to be beat to a pulp, fit or liable to be beat or trampled to a pulp or soft mass.

কুটনী, *s.* (from কুট্, *to cut*), a woman who cuts greens or other potherbs; also (from কুট্টনী, *a bawd*), a go between, a bawd, a procuress.

কুটনীপনা, *s.* (from কুট্টনী, *a procuress*), the profession of a procuress.

কুটসংক্রান্তি, *s.* (from কুট, *false*, and সংক্রান্তি, *the passage of the sun from one sign to another*), the day of the passage of the sun to a new sign when it takes place on the thirty-first day from the preceding one.

কুটরী, *s.* (from কুটীর, *a house*), a house, an apartment.

কুটরীয়া, *a.* (from কোটর, *a hole in a tree*), resembling a hole or hollow place in a tree, belonging to or inhabiting the hollow of a tree.

কুটরীয়াপেচা, *s.* (from কুটরীয়া, *inhabiting the hollow of a tree*, and পেচা, *an owl*), the name of a species of owl very common in Bengal, (Stryx Pecha, Buchanan's Mss.)

কুটা, *s.* (from কুট্, *to cut*), a small bit of any thing, a bit of straw or stick, a chip, a shaving.

কুটা, *v. a.* (from কুট্, *to cut*), to cause cattle to tread and spoil soft ground, to order or cause a person to pound or reduce a substance to a pulp.

কুটাকাটা, *a.* (from কুট্, *to cut*, and কাটা, *cut*), cut and chopped, chopped up for any use.

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কুটান, *s.* (from কুটা, *to cause the pounding of a thing*), the turning of cattle into a field, or other enclosure, in wet weather, to stock up the ground with their feet, the ordering or causing a person to pound any substance till it is reduced to a pulp.

কুটার্থ, *s.* (from কুট, *to be crooked*, and অর্থ, *a design*), a quibble, a covered design, an object not avowed.

কুটি, *s.* (from কুট, *a small piece*), a small piece of stick or straw, a morsel, a bit, a fragment, a splinter, a small chip. This word is a diminutive from কুট, and signifies a smaller piece than that word does; also (from কুষ্ঠ, *the leprosy*), the leprosy.

কুটিয়া, *a.* (from কুটি, *the leprosy*), leprous.

কুটিযোগান, *s.* (from কুটি, *a small piece*, and যোগান, *a procuring*), the procuring of fragments or small pieces of wood, straw, or other things.

কুটিল, *a.* (from কুট, *crooked*), crooked, insincere, disingenuous, insidious.

কুটিলতা, *s.* (from কুটিল, *crooked*), crookedness, insincerity, disingenuousness, guile.

কুটিলত্ব, *s.* (from কুটিল, *crooked*), crookedness, insincerity, disingenuousness, guile.

কুটিলস্বভাব, *a.* (from কুটিল, *crooked*, and স্বভাব, *a disposition*), crooked-minded, insincere, fraudulent.

কুটিলান্তঃকরণ, *a.* (from কুটিল *crooked*, and অন্তঃকরণ, *the heart*), crooked-minded, insincere, fraudulent.

কুটিকরা, *a.* (from কুটি, *a morsel*, and কৃ, *to do*), pounded, broken to pieces, pulverized.

কুটিকুটি, *ad.* (from কুটি, *by morsels*), by small particles.

কুটী, *s.* (from কুটী *a house*), a palace, the house of a European, a factory, a banking house; also, from *court*, an assembly, a court of justice.

কুটীর, *s.* (from কুট, *a house*), a small house, a shed, a hovel, a hut, a stall.

কুটুম্ব, *s.* (from কুটুম্ব, *a relation*), a kinsman, a relation.

কুটুম্বতা, *s.* (from কুটুম্ব, *a kinsman*), relationship, kindred.

কুটুম্বিতা, *a.* (from কুটুম্ব, *to be related*), related to any one.

কুটুর্ কাটুর্, *s.* (from কুটুর্, *an imitative sound*, and কাটুর্, *a sound rhyming with the first member*), the sound made by a rat or mouse or by any other animal when gnawing a hard substance. This sound, when constructed with the adverbial participle of কৃ, *to do*, acquires an adverbial meaning.

কুটুরকুটুর্, *s.* (from কুটুর্, *an imitative sound*), the sound made by an animal when gnawing or eating a hard substance.

কুটুরমুটুর্, *s.* (from কুটুর্, *an imitative sound*, and মুটুর্, *a sound rhyming with the first member*), the sound made by a rat or any other animal when gnawing or eating any hard substance.

কুটুকুটু, *s.* (from কুট্, *to cut*), the sensation of throbbing or twinging, querulousness.

কুটুকুটানি, *s.* (from কুটুকুটু, *a throbbing*), a throb, a twinging sensation, querulousness.

কুটুকুটা, *a.* (from কুটুকুটু, *querulousness*), peevish, querulous, difficult to please.

কুটনী, *s.* (from কুট্, *to cut*), a go between, a bawd, a procuress.

কুটপাট, *s.* (from কুট্, *to cut*, and পাট, *to tear to pieces*), the tearing of a thing into small fragments.

কুটল, *s.* (from কুট, *to be crooked*), an unopened bud, an opening bud.

কুটমুট, *s.* (from কুট্, *to cut*, and মুট, *a syllable rhyming with the preceding member*), the sound made by an animal in gnawing or eating any hard substance.

কুঠ *s.* (from কুষ্ঠ, *the leprosy*), the leprosy, a tree.

কুঠরী, *s.* (from কুটীর, *a house*), a house, an apartment, a cottage, a cabin, the body of a carriage.

কুঠার, *s.* (from কুঠ, *a tree*, and ৎ, *to go*) an axe, a hatchet.

কুঠী, *s.* (from কোঠী, *a house*), a palace, the house of an European, a factory, a granary, a mercantile bank.

কুঠীবালা, *s.* (from কুঠী, *a bank*), a banker, the servant of an European, especially of a merchant.

কুঠীয়া, *a.* (from কুঠী, *leprous*), leprous. This word used by way of reproach signifies dull, torpid, indolent, inactive.

কুঠীয়াবেঙ্গ, *s.* (from কুঠীয়া, *torpid*, and বেঙ্গ, *a frog*), a toad.

কুঠিয়া, *a.* (from কোঠী, *leprous*), leprous.

কুড়, *v.* (from কুল, *to collect*), to collect, to pick up, to glean. The adverbial participle of this verb compounded with নী, *to take*, means to pick up and take things.

কুড়, *s.* (from কুষ্ঠ, *the leprosy*), the leprosy, a medicinal drug said to be the dried root of Costus speciosus, a bigha or measure of land equal to about one third of an acre. This word when used in composition as the last member of a compound means a heap.

কুড়কবালী, *s.* (from কুড়ালি, *an axe*), the name of a very small plant which forms a beautiful turf, (Hedysarum buplcurifolium.)

কুড়কালী, *s.* (from কুড়, *a bigha*, and কালী, *the working of a sum*), the working a sum in land measure, and giving the result in bighas.

কুড়ন, *s.* (from কুড়, *to collect*), the act of picking up or collecting fruit or other articles into a heap; *a.* collected into a heap, picked up.

কুড়নীয়া, *a.* (from কুড়, *to collect*), collected together, found,

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picked up. The word in this sense is often applied to a foundling child.

কুড়ল, *s.* (from কুরর, *an eagle*), the fishing eagle or osprey, (Falco Halietus); also (from কুঠার, *an axe*), an axe.

কুড়া, *v. a.* (from কুল, *to collect*), to collect, to pick up, to glean, to cause a person to collect or pick up. The adverbial particle of this verb is often constructed with the verb নী, *to take*, it then means to collect and take away.

কুড়া, *s.* (from কুল *to collect*), a bigha of land. The bigha differs in different places from eighty cubits square to eighty-seven.

কুড়াচ, *s.* (from কুটজ, *the name of a tree*), the name of a small tree common in some parts of India, (Wrightea Antidysenterica. Brown.)

কুড়ান, *s.* (from কুড়া, *to collect*), the act of picking up or collecting fruits or other things that lie scattered about; *a.* collected into a heap, picked up.

কুড়ানীয়া, *a.* (from কুড়া, *to collect*), collected together, found, picked up. The word in this sense is often applied to a foundling child.

কুড়ালি, *s.* (from কুঠার, *an axe*), an axe.

কুড়ালিয়া, *s.* (from কুড়ালি, *an axe*), the name of a small plant very common among grass which enlivens the verdure with its beautiful flowers, (Hedysarum bupleurifolium.)

কুড়ি, *s.* (from কুষ্ঠ, *the leprosy*), the leprosy, a score or twenty.

কুড়িকুষ্ঠ, *s.* (from কুড়ি, *the leprosy*, and কুষ্ঠ, *leprous*), the leprosy.

কুড়ীয়া, *s.* (from কুটীর, *a house*), a hut, a shed, a stall; also *a.* (from কুষ্ঠ, *leprous*), leprous. This word is often applied as a term of reproach, especially to indolent persons, or to those who act contemptibly.

কুড়ুৎ, *s.* an imitative sound, expressing the noise made by the motion of the bolt or spring lock in shutting a door, a flint. This word like most imitative sounds acquires an adverbial force when constructed with the adverbial participle of কৃ, *to do*, with a sudden spring or flint.

কুড়ুরকুড়ুর, *s.* an imitative sound intended to express that made by eating or crumping hard substances with the teeth, or the noise made by a rat or mouse in gnawing wood or other hard substances.

কুড়ুরমুড়ুর *s.* an imitative sound used to express that made by eating hard substances, or that made by a rat or mouse when gnawing wood or other hard substances.

কুড়ুল, *s.* (from কুঠার, *an axe*), an axe.

কুডৌল, *a.* (from কু, *evil*, and ডৌল, *a form*), ill-formed, deformed, shapeless, clumsy.

কুড়মুড়, *s.* an imitative sound used to express that made by eating substances moderately hard, as dry crust of bread or the like.

কুড়া, *s.* (from কু, *to sound*), a wall, the plastering of a wall.

কুড়া, *a* (from কুষ্ঠিন্, *leprous*), leprous; used as a term of reproach, this word means indolent, torpid, lazy, slow.

কুড়াপি, *s.* (from কুড়া, *indolent*), indolence, torpidity, slowness, laziness.

কুণ, *s.* (from কুণ, *to sound*), the sound of a stringed instrument when the string is touched by the finger.

কুণপ, *s.* (from ক্বণ, *to sound*), a dead body.

কুণী, *s.* (from কুণ, *to sound*), a crooked or withered arm, a whitlow, a tumor occasioned by the corners of the nails eating into the flesh.

কুনুয়া, *a.* (from কুণো, *a corner*), slinking into a corner, shy, shrinking from sight.

কুণো, *a.* (from কোণ, *a corner*), shy, slinking into a corner, shrinking from sight.

কুণোবেঙ্গ, *s.* (from কুণো, *slinking into corners*, and বেঙ্গ, *a frog*), a species of frog which infests the houses of the Hindoos, and usually lies hid in some corner during the day.

কুণোমি, *s.* (from কুণো, *slinking into a corner*), the slinking into a corner, shyness, a shrinking from sight.

কুণ্ঠ, *a.* (from কুণ্ঠ, *to be indolent*), slow at any work, indolent, stupid, silly.

কুণ্ঠিত, *a.* (from কুণ্ঠ, *to be indolent*), indolent, slow at work, stupid, silly.

কুণ্ড, *s.* (from কুড়, *to preserve*), a pit, a sacrificial pit, a bowl, any large hemispherical vessel, a child born from an adulterous connection.

কুণ্ডল, *s.* (from কুড়, *to preserve*), an ear-ring, a coil of a rope.

কুণ্ডলধারী, *a.* (from কুণ্ডল, *an ear-ring*, and ধারিন্, *sustaining*), wearing ear-rings.

কুণ্ডলবিশিষ্ট, *a.* (from কুণ্ডল, *an ear-ring*, and বিশিষ্ট, *possessed of*), wearing or possessing ear-rings.

কুণ্ডিলবিহীন, *a.* (from কুণ্ডল, *an ear-ring*, and বিহীন, *destitute of*), destitute of ear-rings.

কুণ্ডলযুক্ত, *a.* (from কুণ্ডল, *an ear-ring*, and যুক্ত, *joined to*), wearing ear-rings.

কুণ্ডলরহিত, *a.* (from কুণ্ডল, *an ear-ring*, and রহিত, *destitute of*), destitute of ear-rings.

কুণ্ডলশূন্য, *a.* (from কুণ্ডল, *an ear-ring*, and শূন্য, *empty*), destitute of ear-rings.

কুণ্ডলহীন, *a.* (from কুণ্ডল, *an ear-ring*, and হীন, *destitute of*), destitute of ear-rings.

কুণ্ডলাকার, *a.* (from কুণ্ডল, *an ear-ring*, and আকার, *a form*), circular, annulous.

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কুণ্ডলাকৃতি, *a.* (from কুণ্ডল, *an ear-ring*, and আকৃতি, *a form*), circular, annulous.

কুণ্ডলী, *a.* (from কুণ্ডলিন্, *a serpent*,) coiling, winding, assuming a spiral form; constructed with the verb পাকা, *to twist*), this word means to coil, to twine.

কুণ্ডলীপাকান্যা, *a.* (from কুণ্ডলিন্, *a serpent*, and পাকান, *the act of twisting any thing*), serpentine.

কুণ্ডিকা, *s.* (from কুণ্ড, *a bason*), an earthen vessel resembling a hemisphere.

কুণ্ডী, *s.* (from কুণ্ড্, *to preserve*), a bason, a hemispherical vessel.

কুৎ, *s.* (from কতি, *how many*), the ascertaining the quantity of an article which is contained in any given space or in a receptacle; *a.* ascertained (as it relates to quantity), numbered, calculated. This word, constructed with কৃ, *to do*, signifies to ascertain the quantity of an article in any place or receptacle.

কুতঃ, *ad.* (from কিম্, *what*), whence? from which?

কুতপ, *s.* (from কু, *bad*, and তপ্, *heat*), great heat, afflicting or disagreeable heat, the eighth hour of the day, the middle of the day, accounted an auspicious time to make the oblation to the manes.

কুতপকাল, *s.* (from কু, *bad*, তপ, *heat*, and কাল, *time*), that time of the day when the heat is most afflicting, viz. about mid-day.

কুতর, *a.* (from কু, *bad*, and ر, *a sort*), bad, evil, bad in kind.

কুতুপ, *s.* (from কু, *evil*, and তন্, *to stretch*), a small leather bottle, usually employed to hold oil.

কুতুব, *s.* (the plural of كتب, *a book*), a library.

কুতুবখানা, *s.* (from كتب, *a library*, and خانه, *a house*), the apartment in which a library is kept, a house employed for a library.

কুতুহলকাতুর, *s.* (from কুতুর, *sport, the last syllable is merely a rhyme to the first*), the tickling of a person, the sensation of tickling.

কুতুহু, *s.* (from কু, *evil*, and তন্, *to stretch*), a large leathern bottle for holding oil.

কুতূহল, *s.* (from কুতু, *a leathern bottle*, and হল্, *to make marks*), eagerness, vehemence, impetuosity, briskness, astonishment, wonder, surprize, sport, gratification, pleasure.

কুতূহলী, *a.* (from কুতূহল, *sport*), sportive, playful, gratifying, exciting pleasure, vehement, impetuous, brisk, active.

কুৎকরণ, *s.* (from কুৎ, *a quantity to be ascertained*, and করণ, *a doing*), the ascertaining of the quantity of an article contained in any given space or in any place or receptacle.

কুত্তা, *s.* (from কুক্কুর, *a dog*), a dog.

কুত্তী, *s.* (from কুত্তা, *a dog*), a bitch.

কুত্র, *ad.* (from কুত্র, *where?*) where?

কুত্রচিৎ, *ad.* (from কুত্র, *where?*) wherever, wheresoever.

কুত্রাপি, *ad.* (from কুত্র, *where?* and অপি, *also*), wherever, wheresoever, any where, somewhere.

কুৎসা, *s.* (from কুৎস্, *to deride*), a calumny, a reproach, an accusation, a blot, blame, a blemish in a person's character, an imputation of evil, a deformity, ugliness.

কুৎসাকারক, *a.* (from কুৎসা, *a calumny*, and কৃ, *to make*), calumniating, censorious.

কুৎসাজনক, *a.* (from কুৎসা, *a calumny*, and জনক, *producing*), occasioning calumny, occasioning reproach, blaming, making an accusation; *s.* a calumniator.

কুৎসাজন্য, *a.* (from কুৎসা, *a calumny*, and জন্য, *producible*), producible from a calumny, springing from a calumny or false accusation.

কুৎসাদায়ক, *a.* (from কুৎসা, *a calumny*, and দায়ক, *giving*), charging a person with blame, attributing evil to a person, calumniating, reproaching; *s.* a calumniator.

কুৎসাহিংস, *s.* (from কুৎসা, *a calumny*, and হিংস, *destruction*), the removal of a calumny or reproach, the justification of a person from an accusation or charge of evil.

কুৎসাহিংসক, *a.* (from কুৎসা, *a calumny*, and হিংসক, *destructive*), destructive to calumny, clearing a person from an imputation of evil.

কুৎসাহিংসী, *a.* (from কুৎসা, *a calumny*, and হিংসিন্, *destroying*), destructive to calumny, clearing a person from reproach or evil charges.

কুৎসানাশ, *s.* (from কুৎসা, *a calumny*, and নাশ, *destruction*), the clearing of a person from a calumny or imputation of evil.

কুৎসানাশক, *a.* (from কুৎসা, *a calumny*, and নাশক, *destructive*), subversive of calumnies or evil charges, removing imputations of evil.

কুৎসানিমিত্ত, *s.* (from কুৎসা, *a calumny*, and নিমিত্ত, *a cause*), the cause of a calumny or blemish in a person's reputation.

কুৎসানিমিত্তক, *a.* (from কুৎসা, *a calumny*, and নিমিত্ত, *a cause*), springing from a calumny or from a blemish in a person's reputation.

কুৎসান্বিত, *a.* (from কুৎসা, *a calumny*, and অন্বিত, *connected with*), vile, guilty, hateful, lying under an imputation of blame.

কুৎসাবাদী, *a.* (from কুৎসা, *a calumny*, and বাদিন্, *speaking*), calumniating, censorious, slanderous.

কুৎসাবিশিষ্ট, *a.* (from কুৎসা, *a calumny*, and বিশিষ্ট, *possessed*

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of), lying under an imputation of evil, calumniated, reproached, ugly.

কুৎসাবিহীন, *a.* (from কুৎসা, *a calumny*, and বিহীন, *destitute of*), free from calumny, free from all imputation of evil, free from ugliness or deformity, free from evil.

কুৎসায়য়, *a.* (from কুৎসা, *a calumny*), vile, full of evil, disgraceful, scandalous, ugly, deformed.

কুৎসামাত্র, *s.* (from কুৎসা, *a calumny*, and মাত্র, *mere*), a mere charge of evil, a mere calumny, nothing but evil, nothing but guilt or blame.

কুৎসাযুক্ত, *a.* (from কুৎসা, *a calumny*, and যুক্ত, *joined to*), calumniated, charged with evil, lying under an imputation of blame.

কুৎসাযোগ্য, *a.* (from কুৎসা, *a calumny*, and যোগ্য, *worthy*), deserving of blame, deserving a bad reputation, deserving to be calumniated or censured, censurable.

কুৎসারহিত, *a.* (from কুৎসা, *a calumny*, and রহিত, *destitute of*), free from calumny, free from all imputation of evil, free from ugliness or deformity.

কুৎসার্হ, *a.* (from কুৎসা, *a calumny*, and অর্হ, *worthy*), blameworthy, deserving of a bad reputation, deserving to be calumniated, censurable.

কুৎসাশূন্য, *a.* (from কুৎসা, *a calumny*, and শূন্য, *empty*), free from calumny or reproach, free from every imputation of evil, free from ugliness or deformity.

কুৎসাহীন, *a.* (from কুৎসা, *a calumny*, and হীন, *destitute of*), free from calumny or reproach, free from every imputation of evil, free from ugliness or deformity.

কুৎসিত, *a.* (from কুৎসা, *a calumny*), ugly, low, mean, deformed, disagreeable, disgusting.

কুথলী, *s.* (from কুথ, *a checkered cloth for an elephant*), a checkered cloth used to throw over an elephant, a checkered horse cloth, a checkered cloth or blanket worn by some devotees.

কুদাঁড়া, *s.* (from কু, *evil*, and দাঁড়া, *a custom*), evil conduct, an evil course of actions.

কুদাল, *s.* (from কুদ্দাল, *the digging hoe*), the digging hoe of the Hindoos and other eastern nations.

কুদালি, *s.* (from কুদ্দাল, *the digging hoe*), the digging hoe, which is universally used in India instead of a spade for digging the earth.

কুদালিয়া, *s.* (from কুদ্দাল, *the digging hoe*), the name of a plant common in Bengal, Hedysarum triflorum.)

কুদিন, *s.* (from কু, *evil*, and দিন, *a day*), an evil day, an unlucky day, a cloudy or rainy day, a day of calamity, a day of misfortune or affliction.

কুদুষেত, *s.* (from কু, *bad*, ওদন্, substituted for ওদক, *water*, and

কুদ্ দেত, *a ratan*), the name of a species of ratan or cane, (Calamus polygamus.)

কুদেশ, *s.* (from কু, *evil*, and দেশ, *a country*), a bad country, a country where it is difficult to obtain the necessaries of life, an unhealthy country, a country subject to oppression or injustice.

কুদেশস্থ, *a.* (from কুদেশ, *an evil country*, and স্থ, *to be situated*), situated in a disagreeable country, situated in an unwholesome or evil country.

কুদেশস্থায়ী, *a.* (from কুদেশ, *an evil country*, and স্থায়িন্, *continuing*), continuing or being in a bad country, situated in an unwholesome or disagreeable country.

কুদেশস্থিত, *a.* (from কুদেশ, *an evil country*, and স্থিত, *situated*), situated in a bad country, situated in a disagreeable or unwholesome country.

কুদ্দাল, *s.* (from কু, *the earth*, and দল্, *to divide*), a strong and broad hoe with a short handle used by the natives of Hindoosthan instead of a spade, the digging hoe; also the name of a tree, (Bauhinia variegata.)

কুদ্‌রৎ, *s.* (from قدر, *value*), power, force, ability.

কুদ্‌রতী, *s.* (from قدرت, *power*), powerful, able, forcible.

কুদ্‌রতওয়ালা, *s.* (from قدرت, *power*, and والا, *possessing*), one who has power, an able man.

কুরীতি, *s.* (from কু, *evil*, and রীতি, *a method*), an evil custom, evil conduct.

কুনখী, *a.* (from কু, *evil*, and নখ, *a nail*), having distorted nails, having diseased nails.

কুনাম, *s.* (from কু, *evil*, and নামন্, *a name*), infamy, a bad reputation.

কুনীতি, *s.* (from কু, *evil*, and নীতি, *morality*), low or perverted morals, the obstruction of public justice, or the corrupt discharge of it.

কুন্‌কুন্, *s.* (from কুন্, *to sound*), a throbbing, the pain of a tumor, or the like, when it is ready to burst.

কুন্‌কুনি, *s.* (from কুন্, *to sound*), a throbbing pain.

কুন্তল, *s.* (from কুন্ত, *a dart*, and লা, *to take*), the hair of the head, a lock of hair, barley.

কুন্দ, *s.* (from কু, *the earth*, and ঊন্দ্, *to injure*), the name of a plant, (Jasminum pubescens); frankincense; one of Kuvera's nine treasures.

কুন্দকর, *s.* (from কুন্দ, *a turner's lathe*, and কৃ, *to do*), a turner.

কুন্দল, *s.* (from কুবলয়, *a water-lily*), a blue lotus or water-lily, (Nymphæa cyanea;) a quarrel, a dispute.

কুন্দলীয়, *a.* (from কুন্দল, *a quarrel*), quarrelsome, disputatious, litigious.

কুন্দুরু, *s.* (from কু, *Brahma*, and ঊন্দ্, *to moisten*), frankincense.

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কুন্দুরুকী, *s.* (from কুন্দুরু, *frankincense*), the tree which produces the frankincense, (Boswellia thurifera.)

কুন্দুরুযোটী, *s.* (from কুন্দুরু, *frankincense*, and কুঠ, *a tree*), frankincense, the tree which produces frankincense, (Boswellia thurifera.)

কুপ্, *s.* an imitative sound used to express that which arises from the dropping of small substances, as gravel, small fruits, or the like, into water, also the noise made by small fishes when catching at a bait.

কুপ, *s.* (from কুতুপ, *a leathern bottle*), a leathern bottle used to hold oil.

কুপথ, *s.* (from কু, *bad*, and পথিন্, *a road*), a bad road, evil conduct, a course of wickedness.

কুপথগমন, *s.* (from কুপথ, *a bad road*, and গমন, *a going*), the going in an evil way, bad conduct.

কুপথগামী, *a.* (from কুপথ, *a bad road*, and গামিন্, *going*), going in an evil way, acting wickedly.

কুপথদর্শক, *a.* (from কুপথ, *an evil way*, and দর্শক, *shewing*), guiding others in an evil way, viewing evil conduct; *s.* one who entices others to a course of evil conduct, one who surveys the evil actions of others.

কুপথদর্শন, *s.* (from কুপথ, *an evil way*, and দর্শন, *the act of seeing*), the directing or enticing of another to an evil course of conduct, the surveying of a course of evil conduct.

কুপথদর্শী, *a.* (from কুপথ, *an evil way*, and দর্শিন্, *shewing*), enticing or leading another in an evil course of actions, viewing evil conduct.

কুপথমাত্র, *s.* (from কুপথ, *a bad road*, and মাত্র, *merely*), a bad road without any part good, purely evil conduct.

কুপথাচরণ, *s.* (from কুপথ, *an evil way*, and আচরণ, *conduct*), a course of evil conduct.

কুপথাচারী, *a.* (from কুপথ, *an evil way*, and আচারিন্, *acting*), pursuing a course of evil conduct, acting wickedly.

কুপথাবলম্বন, *s.* (from কুপথ, *a bad road*, and অবলম্বন, *a dependence*), the resorting to or engaging in a course of evil conduct.

কুপথাবলম্বী, *a.* (from কুপথ, *a bad road*, and অবলম্বিন্, *dependent*), engaging in or resorting to a course of evil conduct.

কুপথাশ্রয়ী, *a.* (from কুপথ, *a bad road*, and আশ্রয়িন্, *taking refuge in*), taking refuge in a course of evil conduct, resorting to a course of evil conduct.

কুপথ্য, *a.* (from কু, *evil;* and পথ্য, *salutary*), unwholesome, unsuitable, hurtful. This word is principally used in a medical sense, as the adjective of diet; *s.* unwholesome diet.

কুপথ্যাকাঙ্ক্ষা, *s.* (from কুপথ্য, *unwholesome*, and আকাঙ্ক্ষা, *desire*), a desire for unwholesome food, a longing for unwholesome food.

কুপথ্যাকাঙ্ক্ষী, *a.* (from কুপথ্য, *unwholesome*, and আকাঙ্ক্ষিন্, *desirous*), desirous of or longing for unwholesome food.

কুপথ্যাশী, *a.* (from কুপথ্য, *unwholesome*, and অশিন্, *feeding*), feeding on unwholesome food.

কুপন্থা, *s.* (from কু, *evil*, and পন্থিন্, *a road*), an evil way, a course of wickedness, evil conduct.

কুপরামর্শ, *s.* (from কু, *evil*, and পরামর্শ, *advice*), evil counsel, intrigue, bad advice.

কুপরামর্শী, *a.* (from কু, *evil*, and পরামর্শিন্, *giving advice*), giving bad counsel, caballing; *s.* one who gives evil counsel.

কুপা, *s.* (from কুতুপ, *a leathern bottle*), a large leathern bottle used to hold oil.

কুপিত, *a.* (from কুপ্, *to be angry*), angry, vexed, provoked.

কুপিতবায়ু, *s.* (from কুপিত, *angry*, and বায়ু, *wind*), an aggravated state of flatulence, or of hypochondria.

কুপেঁচ, *a.* (from কু, *evil*, and পেঁচ, *a screw*), badly turned, ugly, deformed.

কুপ্‌কুপ্, *s.* an imitative sound, used to express that made by a number of small fishes when feeding together on the roots of salvinea and other natant plants.

কুবক্তা, *s.* (from কু, *evil*, and বক্তৃ, *a speaker*), a bad speaker, one who uses coarse and vulgar language, one who speaks ungrammatically, one who speaks in a scurrilous manner.

কুবচন, *s.* (from কু, *evil*, and বচন, *a word*), indecent or scurrilous language, obscenity, scurrility.

কুবলয়, *s.* (from কু, *the earth*, and বল্, *to cover*), a water-lily including all the species of Nymphæa and Nelumbium.

কুবাক্য, *s.* (from কু, *evil*, and বাক্য, *a word*), an evil speech, a low or scurrilous word, low or scurrilous language.

কুবাক্যবাদী, *a.* (from কুবাক্য, *low language*, and বাদিন্, *speaking*), using low or scurrilous language, speaking evil or obscenely.

কুবাস, *s.* (from কু, *evil*, and বাস, *a scent*), a disagreeable scent.

কুবাসী, *a.* (from কু, *evil*, and বাসিন্, *emitting a scent*), fœtid.

কুবিক্রম, *s.* (from কু *evil*, and বিক্রম, *power*), unfair power, an unfair advantage, power used in a tyrannical or unfair manner.

কুবিক্রমী, *a.* (from কু, *evil*, and বিক্রমিন্, *power*), possessed of arbitrary or tyrannical power, acting tyrannically.

কুবিচার, *s.* (from কু, *evil*, and বিচার, *judgment*), an unfair or partial examination or judgment of an affair, a wrong decision.

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কুবিচারকর্ত্তা, *s.* (from কুবিচার, *an unfair judgment*, and কর্ত্তৃ, *a doer*), an unfair or unjust judge, one who makes a wrong decision.

কুবিবেচক, *a.* (from কু, *evil*, and বিবেচক, *investigation*), examining in an interested or unfair manner.

কুবিবেচনা, *s.* (from কু, *evil*, and বিবেচনা, *investigation*), a partial or unfair investigation.

কুবুদ্ধি, *s.* (from কু, *evil*, and বুদ্ধি, *the understanding*), a false or wrong idea, a wrong sentiment, a perverted understanding, craft.

কুবুদ্ধিবিশিষ্ট, *a.* (from কুবুদ্ধি, *a false idea*, and বিশিষ্ট, *possessed of*), mistaken, possessed of a wrong sentiment, warped, perverted, crafty.

কুবুদ্ধিমান্, *a.* (from কুবুদ্ধি, *a false idea*), mistaken, crafty, under the influence of a false idea or wrong sentiment, warped, perverted.

কুবুদ্ধিযুক্ত, *a.* (from কুবুদ্ধি, *a false idea*, and যুক্ত, *joined to*), mistaken, under the influence of wrong sentiments, warped, perverted, crafty.

কুবুদ্ধিরহিত, *a.* (from কুবুদ্ধি, *a false idea*, and রহিত, *destitute of*), free from wrong or mistaken ideas, free from craftiness or guile.

কুবুদ্ধিহীন, *a.* (from কুবুদ্ধি, *a false idea*, and হীন, *destitute of*), free from wrong or mistaken ideas, free from craft or guile.

কুবের, *s.* (from কু, *evil*, and বের, *the body*), the Indian Plutus, or god of wealth. In the Hindoo mythology, he is reckoned the son of Vishwushruva, and brother of the famous giant Ravuna. He is represented of a monstrous and deformed shape, with three legs and only eight teeth.

কুবেরতুল্য, *a.* (from কুবের, *the god of riches*, and তুল্য, *equal to*), as rich as Koovera, immensely rich.

কুবেরন্যায়, *a.* (from কুবের, *the god of riches*, and ন্যায়, *resembling*), resembling Koovera, as rich as Koovera, immensely rich.

কুবেরসদৃশ, *a.* (from কুবের, *the god of riches*, and সদৃশ, *like*), as rich as Koovera, immensely rich.

কুবেরসম, *a.* (from কুবের, *the god of riches*, and সম, *equal*), as rich as Koovera, immensely rich.

কুব্জ, *a.* (from কুব্জ, *crooked*), having a curvature of the spine, crook-backed.

কুব্জীকৃত, *a.* (from কুব্জ, *crooked*, and কৃত, *made*), made to be deformed.

কুমক, *s.* (from كمك, *help*), help, assistance, aid, a sidesman, a helper, a second, an assistant.

কুমড়া, *s.* (from কুষ্মাণ্ড, *a gourd*), the name of a particular species of gourd, (Cucurbita Pepo.)

কুমড়াগড়ি, *s.* (from কুমড়া, *a gourd*, and গড়, *to make*), the name of a variety of rice the grain of which is very large and full.

কুমড়াঘণ্ট, *s.* (from কুমড়া, *a gourd*, and ঘণ্ট, *a mass of pulp*), a Hindoo dish made by boiling the pulp of gourds with flour and spices till it is of a proper consistence.

কুমড়াবড়ী, *s.* (from কুমড়া, *a gourd*, and বড়ী, *a ball*), a preparation, made with the pulp of gourds beat to a pulp with the flour of some kind of pulse, and afterwards made into balls, which are kept by the Hindoos and used as a condiment to their food.

কুমড়াসুক্তনী, *s.* (from কুমড়া, *a gourd*, and সুক্তনী, *a culinary preparation*), a Hindoo dish made with the pulp of gourds mixed with spices and a small quantity of some bitter herb or fruit.

কুমড়াসুক্তা, *s.* (from কুমড়া, *a gourd*, and সুক্তা, *a culinary preparation*), a Hindoo dish prepared with the pulp of gourds and spices, with the addition of a small quantity of some bitter herb or fruit.

কুমন্ত্র, *s.* (from কু, *evil*, and মন্ত্র, *counsel*), evil counsel, evil advice, a formulary or charm employed to procure the evil of any person, or to secure success in evil undertakings.

কুমন্ত্রণা, *s.* (from কু, *evil*, and মন্ত্রণা, *counsel*), evil counsel, intrigue.

কুমন্ত্রী, *s.* (from কু, *evil*, and মন্ত্রিন্, *a counsellor*), an evil counsellor.

কুমরিকাপোকা, *s.* (from কুমারিকা, *a daughter*, and পোকা, *a worm*), the name of an insect which makes a large cell or two of clay in which it puts a cockroach or other insect, and then deposits its own eggs in its body, which when hatched feed on the insect, (Sphex asiatica.)

কুমার, *s.* (from কুমার, *to play as a child*), a lad, a son, a boy under five years of age, a prince, the heir apparent to the throne when associated in the government, a name of Kartikeya; also (from কুম্ভকার, *a potter*), a potter.

কুমারিকা, *s.* (from কুমার, *to play as a child*), a virgin, a young girl between the age of ten and twelve years, the name of an insect, (Sphex asiatica); the name of a climbing plant, (Smilax ovalifolia); a wooden catch to receive the bolt of a door.

কুমারিকাখণ্ড, *s.* (from কুমারিকা, *a daughter*, and খণ্ড, *a piece*), one of the large divisions of the earth in the Hindoo geography; it contains India and some of the neighbouring countries.

কুমারী, *s.* (from কুমার, *a lad*), a young girl, a daughter, a virgin, a girl from ten to twelve years, one of the names

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of Doorga. The most southern of the nine portions of Jumboo dwipa, the southern part of the peninsula, Cape Comorin, the name of a plant, (Aloe perfoliata.)

কুমারীপূজা, *s.* (from কুমারী, *a virgin*, and পূজা, *worship*), a ceremony performed at the great festival of Doorga, in which a girl under twelve years of age is set on a pedestal or throne and worshipped as the representative of Doorga.

কুমারীভোজন, *s.* (from কুমারী, *a girl*, and ভোজন, *a meal*), a religious repast at the great festival of Doorga, in which a girl between ten and twelve years is placed on a pedestal or throne, as the representative of the goddess Doorga, and is fed with offerings made to the idol.

কুমারীয়া, *s.* (from কুমার, *to play*), the name of a species of climbing plant, (Smilax laurifolia.)

কুমীর, *s.* (from কুম্ভীর, *a crocodile*), the large nosed or common crocodile, (Lacerta Crocodila.)

কুমুদ, *s.* (from কু, *the earth*, and মুদ, *to be pleased*), the white esculent lotus, (Nymphæa esculenta); also the red lotus, (Nymphæa rubra). The elephant which guards the south-west quarter of the world.

কুমুদিনী, *s.* (from কুমুদ, *a lotus*), an assemblage of water-lilies, a place abounding with Nymphæas.

কুমুদ্বতী, *a.* (from কুমুদ, *a lotus*), a place abounding with Nymphæas, an assemblage of water-lilies.

কুমুর, *s.* (from কুম্ভীর, *a crocodile*), the common crocodile, (Lacerta Crocodila.)

কুমকুম, *a.* (from কুঙ্কুম, *saffron*), saffron.

কুম্ভ, *a.* (from কু, *evil*, and ভা, *to keep*), crooked armed.

কুম্বিয়া, *s.* (from কু, *the earth*, and ভী, *to shine*), the name of a tree, (Careya arborea.)

কুম্ভ, *s.* (from কু, *the earth*, and ভৃ, *to fill*), a sort of jar used in India for fetching water. The frontal globes of an elephant which appear in the rutting season, the sign Aquarius, the ascension of the sign Aquarius above the Horizon.

কুম্ভক, *s.* (from কু, *the air*, and ভৃ, *to fill*), a religious ceremony which consists in closing the nostrils and mouth so as to prevent breathing.

কুম্ভকামলা, *s.* (from কুম্ভ, *a jar*, and কামলা, *the jaundice*), the dropsy, a dropsical swelling of the whole body.

কুম্ভকার, *s.* (from কুম্ভ, *a jar*, and কৃ *to make*), a potter.

কুম্ভরাশি, *s.* (from কুম্ভ, *a jar*, and রাশি, *a sign of the Zodiac*), the sign Aquarius.

কুম্ভলগ্ন, *s.* (from কুম্ভ, *a jar*, and লগ্ন, *the ascension of a sign of the Zodiac*), that time of the day in which the sign Aquarius rises above the horizon.

কুম্ভিল, *s.* (from কুম্ভ, *a jar*), a thief, a pick-pocket, a plagiarist, a paraphrast, a wife's brother, a species of fish.

কুম্ভীপাক, *s.* (from কুম্ভী, *a jar*, and পাক, *the cooking of food*), one of the hells of the Hindoos, in which the wicked are believed to be baked as pottery in a kiln.

কুম্ভীর, *s.* (from কুম্ভী, *an elephant*, and ঈর, *to move*), a crocodile or alligator.

কুযশ, *s.* (from কু, *evil*, and যশস্, *fame*), a bad name, a blasted reputation.

কুযশোদিগ্ধ, *a.* (from কুযশস্, *a bad name*, and বিগ্ধ, *possessed of*), of blasted reputation, dishonourable.

কুযশোযুক্ত, *a.* (from কুযশস্, *a bad name*, and যুক্ত, *joined to*), of blasted reputation, dishonourable.

কুযাত্রা, *s.* (from কু, *evil*, and যাত্রা, *a journey*), a bad journey.

কুযুক্তি, *s.* (from কু, *evil*, and যুক্তি, *a decision*), evil counsel, an evil opinion, an improper decision.

কুর্, *v. a.* (from কুর্, *to make traces*), to scrape thin, to gnaw through.

কুরঙ্গ, *s.* (from কুর্, *to sound*), a deer, an antelope.

কুরঙ্গনয়না, *a.* (from কুরঙ্গ, *a deer*, and নয়ন, *an eye*), fawn-eyed, deer eyed.

কুরচিপোনা, *s.* (from কুরচি, *ill-formed*, and পোনা, *a genus of fishes*), the name of a fish, (Cyprinus Koorchi, Buchanan's Mss.)

কুরচিমাছ, *s.* (from কু, *evil*, রচ, *to construct*, and মাছ, *a fish*), the name of a fish, (Cyprinus Koorchi, Buchanan's Mss.)

কুরণ, *s.* (from কুর্, *to scrape*), the act of scraping the shell of a fruit or other thing till it is thin; *a.* scraped thin.

কুরনি, *s.* (from কুর্, *to scrape*), an instrument to scrape the hard shells of fruits thin, or to cut the shell of the coco nut into any desired form.

কুরণ্ড, *s.* (from কু, *evil*, and রম্, *to play*), an enlargement of the testicles or rather of the scrotum, the sarcocele, the hydrocele.

কুরর, *s.* (from কুর্, *to utter sound*), an eagle. Two species of the eagle are called by this name, viz. the Osprey, (Falco Halietus), and another species not yet named by ornithologists.

কুরল, *s.* (from কুরর, *an eagle*), the Osprey, (Falco Halietus), and another species of eagle not yet named by ornithologists.

কুরীতি, *s.* (from কু, *evil*, and রীতি, *a custom*), a bad custom, an evil habit.

কুরু, *s.* (from কৃ, *to make*), the proper name of a king who reigned at Hustina-poora or Dillee, the most northern of the divisions of the earth extending from the Himaluya mountains to the frozen ocean.

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কুকই, *s.* (from কুর্কর, *gravel*), gravel, nodules of limestone.

কুরুকুল, *s.* (from কুরু, *king Kooroo*, and কুল, *a family*), the family or race of *Kooroo*, a king much celebrated in the Muhabharuta.

কুরুক্ষেত্র, *s.* (from কুরু, *king Kooroo*, and ক্ষেত্র, *a field*), a country not far from Dillee, where the famous battle celebrated in the Muhabharuta was fought, in which the whole race of *Kooroo* was destroyed by that of Pandoo.

কুরুচি, *s.* (from কু, *evil*, and রুচি, *relish*), disgust.

কুরুজ, *s.* (perhaps from কু, *to throw*), the ward of a lock.

কুরুবংশ, *s.* (from কুরু, *king Kooroo*, and বংশ, *a family*), the family or race of *Kooroo*.

কুরুবর্ষ, *s.* (from কুরু, *a division of the earth*, and বর্ষ, *a subdivision of the earth*), one of the subdivisions of *Oottura Kooroo*, or the most northerly division of the earth.

কুরূপ, *s.* (from কু, *evil*, and রূপ, *a form*), an ugly or uncouth form, a bad conformation; *a.* ugly, ill-favoured, deformed.

কুরূপতা, *s.* (from কুরূপ, *ugly*), ugliness, deformity.

কুরূপত্ব, *s.* (from কুরূপ, *ugly*), ugliness, deformity.

কুরূপী, *a.* (from কুরূপ, *an ill form*), ill-formed, uncouth, ugly, ill favoured.

কুকুট, *s.* (from কুর্, *to scrape*, and কুট, *a multitude*), sweepings, filth.

কুরকুর, *s.* (from কুর্, *to utter sound*), the yelping and barking of a little noisy dog.

কুরকুরনি, *s.* (from ক্ষুর্, *to make scratches*), the scratching of the body.

কুর্তী, *s.* (from the English *coat*), a coat, a jacket.

কুর্দ, *v. a.* (from কুর্দ্, *to play*), to play, to skip, to leap, to frisk, to gambol.

কুর্পর, *s.* (from কুর্, *to sound*, and পৃ, *to nourish*), the elbow, the knee; *a.* subject to, under the controul of.

কুল, *v. a.* (from কুল্, *to collect*), to abound, to be in sufficient quantity for a given purpose.

কুল, *s.* (from কুল, *a race*), lineage, a race, a family, a tribe, pedigree, extraction, a collection of animals of the same species, a flock or herd; (from কোল, *a jujube*), a jujube, (Zizyphus Jujuba); also, (from কুল্য, *a winnowing fan*), a fan for winnowing corn.

কুলক, *s.* (from কুল, *a family*, and কৈ, *to sound*), the connection of several stanzas, by protracting the government of the noun or verb through several verses instead of closing the sense with each verse.

কুলকণ্টক, *s.* (from কুল, *a family*, and কণ্টক, *a thorn*), a person who occasions much trouble to his family, one who is a plague to his family.

কুলকর্ম্ম, *s.* (from কুল, *a family*, and কর্ম্মন্, *a work*), the duties of a family, the giving of a daughter to a person of noble family.

কুলকলঙ্ক, *s.* (from কুল, *a family*, and কলঙ্ক, *a stain*), one who is a disgrace to the family, a family stain, a family dishonour.

কুলকুচ, *s.* (from কুর্, *to sound*), the noise occasioned by gargling or washing the mouth, the gargling of the mouth.

কুলক্রিয়া, *s.* (from কুল, *a family*, and ক্রিয়া, *a work*), the duties of a family, the giving of a daughter to a person of a noble family.

কুলক্ষণ, *s.* (from কু, *evil*, and লক্ষণ, *a mark*), an inauspicious mark, an evil mark, an unpropitious sign.

কুলক্ষণধারী, *a.* (from কুলক্ষণ, *an evil mark*, and ধারিন্, *having*), having inauspicious marks, marked with disagreeable or evil signs, disfigured.

কুলক্ষণবান্, *a.* (from কুলক্ষণ, *an evil mark*), having inauspicious or disagreeable marks, disfigured.

কুলক্ষণবিশিষ্ট, *a.* (from কুলক্ষণ, *an evil mark*, and বিশিষ্ট, *possessed of*), marked with inauspicious or disagreeable marks or signs.

কুলক্ষণবিহীন, *a.* (from কুলক্ষণ, *an evil mark*, and বিহীন, *destitute of*), free from inauspicious or disagreeable marks.

কুলক্ষণযুক্ত, *a.* (from কুলক্ষণ, *an evil mark*, and যুক্ত, *joined to*), marked with disagreeable or inauspicious marks.

কুলক্ষণরহিত, *a.* (from কুলক্ষণ, *an evil mark*, and রহিত, *destitute of*), free from disagreeable or inauspicious marks.

কুলক্ষণশূন্য, *a.* (from কুলক্ষণ, *an evil mark*, and শূন্য, *destitute of*), free from disagreeable or inauspicious marks.

কুলক্ষণহীন, *a.* (from কুলক্ষণ, *an evil mark*, and হীন, *destitute of*), free from disagreeable or inauspicious marks.

কুলক্ষণাক্রান্ত, *a.* (from কুলক্ষণ, *an evil mark*, and আক্রান্ত, *seized by*), marked by disagreeable or inauspicious marks.

কুলক্ষণান্বিত, *a.* (from কুলক্ষণ, *an evil mark*, and অন্বিত, *connected with*), marked with disagreeable or inauspicious marks.

কুলক্ষয়, *s.* (from কুল, *a family*, and ক্ষয়, *decay*), the decay of a family.

কুলগত, *a.* (from কুল, *a family*, and গত, *gone*), entered into a family, incorporated with a family.

কুলগরিমা, *s.* (from কুল, *a family*, and গরিমন্, *pride*), family pride, the pride of high birth.

কুলগৌরব, *s.* (from কুল, *a family*, and গৌরব, *greatness*), the greatness or consequence of a family, family greatness, family importance.

কুলগ্ন, *s.* (from কু, *evil*, and লগ্ন, *the ascension of a sign of*

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the Zodiac), an inauspicious ascension of one of the signs of the Zodiac.

কুলচ্যুত, *a.* (from কুল, *a family*, and চ্যুত, *fallen from*), fallen from family privileges, rejected by his family.

কুলজ, *a.* (from কুল, *a family*, and জন্, *to be produced*,, born of a particular family, born of a good family.

কুলজাত, *a.* (from কুল, *a family*, and জাত, *born*), born in a particular family, born of a good family.

কুলজী, *s.* (from কুল, *lineage*, and জন্, *to be produced*), a genealogy, the register of a family.

কুলজ্ঞ, *a.* (from কুল, *a family*, and জ্ঞা, *to know*), acquainted with the family.

কুলজ্ঞতা, *s.* (from কুলজ্ঞ, *acquainted with a family*), the knowledge of a family.

কুলজ্ঞাতা, *s.* (from কুল, *a family*, and জ্ঞাতৃ, *one who knows*), one who is acquainted with the ancestry or descent of a family.

কুলঞ্জন, *s.* (from কুল, *a family*, and জন্, *to produce*), the name of an aromatic plant, (Alpinia Galanga.)

কুলটা, *s.* (from কুল, *lineage*, and অট্, *to go*), a loose woman, a whore, a woman whose loose conduct disgraces her family, a courtezan.

কুলটাপতি, *s.* (from কুলটা, *a lewd woman*, and পতি, *a husband*), the husband of a woman of loose conduct, a cuckold.

কুলতিলক, *s.* (from কুল, *a family*, and তিলক, *a distinctive mark*), a person who makes an illustrious figure in a family.

কুলত্থ, *s.* (from কুল, *the banks of a river*, and স্থা, *to be situated*), the name of a species of pulse (Dolichos biflorus.)

কুলত্থকলায়, *s.* (from কুলত্থ, *two flowered kidney bean*, and কলায়, *pulse*), the name of a species of kidney bean (Dolichos biflorus.)

কুলদর্প, *s.* (from কুল, *a family*, and দর্প, *pride*), family pride, family importance.

কুলদীপক, *a.* (from কুল, *a family*, and দীপক, *illuminating*), making a family illustrious; *s.* one whose conduct sheds a glory upon the family.

কুলধর্ম্ম, *s.* (from কুল, *a family*, and ধর্ম্ম, *duty*), any action or line of conduct which has been constantly observed in a family, a family duty.

কুলঘ্ন, *a.* (from কুল, *a family*, and ঘ্ন, *destruction*), the ruin of a family.

কুলঘ্নক, *a.* (from কুল, *a family*, and ঘ্নক, *destructive*, ruinous to a family, family-destroying; *s.* a person who ruins his family, one who extirpates a race or family.

কুলঘ্নী, *a.* (from কুল, *a family*, and ঘ্নিন্, *destructive*), ruinous to a family, family-destroying.

কুলন, *s.* (from কুল্, *to be sufficient*), the being sufficient in quantity to answer a given purpose; *a.* sufficient.

কুলনন্দন, *a.* (from কুল, *a family*, and নন্দন, *rejoicing*), causing joy to a family; *s.* a person who is the joy of his family.

কুলনাশ, *s.* (from কুল, *a family*, and নাশ, *destruction*), the ruin or destruction of a family.

কুলনাশক, *a.* (from কুল, *a family*, and নাশক, *destroying*), ruinous or destructive to a family, one who exterminates or destroys a race or family.

কুলনিন্দক, *a.* (from কুল, *a family*, and নিন্দক, *reproaching*), bringing disgrace or reproach upon a family, reproaching a family.

কুলনিন্দা, *s.* (from কুল, *a family*, and নিন্দা, *reproach*), a reproach to a family.

কুলপরিচয়, *s.* (from কুল, *a family*, and পরিচয়, *acquaintance*), an introduction to the acquaintance of a family, an acquaintance or familiarity with a family.

কুলপর্য্যায়, *s.* (from কুল, *a family*, and পর্য্যায়, *rotation*), the succession of persons in a family.

কুলপ্রদীপ, *s.* (from কুল, *a family*, and প্রদীপ, *a lamp*), a person who is an honour to his family, one who makes his family illustrious.

কুলবতী, *a.* (from কুল, *a family*), reputable, belonging to a respectable family.

কুলবধূ, *s.* (from কুল, *a family*, and বধূ, *a wife*), a virtuous wife, a good house-wife, a wife who is an honour to the family into which she is married.

কুলবধূতা, *s.* (from কুলবধূ, *a virtuous wife*), chastity or decorum in a wife.

কুলবধূত্ব, *s.* (from কুলবধূ, *a virtuous wife*), virtue, chastity, or decorum in a wife.

কুলবর্দ্ধক, *a.* (from কুল, *a family*, and বর্দ্ধক, *increasing*), increasing a family, advancing a family.

কুলবর্দ্ধন, *s.* (from কুল, *a family*, and বর্দ্ধন, *the increasing of a thing*), the increase of a family, a family increase, the advancement of a family.

কুলবৃদ্ধি, *s.* (from কুল, *a family*, and বৃদ্ধি, *increase*), the increase of a family, the promotion or advancement of a family.

কুলভঙ্গ, *s.* (from কুল, *a family*, and ভঙ্গ, *breach*), the breaking up of a family.

কুলভ্রষ্ট, *a.* (from কুল, *a family*, and ভ্রষ্ট, *fallen from*), fallen from the privileges of a family, expelled from a family.

কুলমর্য্যাদা, *s.* (from কুল, *a family*, and মর্য্যাদা, *honour*), the honour or respectability of a family.

কুলমান, *a.* (from কুল, *a family*, and মান, *honour*), family honour, the respect belonging to a family.

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কুলযুক্ত, *a.* (from কুল, *a family*, and যুক্ত, *joined to*), possessed of a family, belonging to a family.

কুলযোগ্য, *a.* (from কুল, *a family*, and যোগ্য, *worthy*), worthy of a family, honourable to his family.

কুলরক্ষক, *a.* (from কুল, *a family*, and রক্ষক, *preserving*), family-preserving; *s.* one who guards or takes care of the family.

কুলরক্ষণ, *s.* (from কুল, *a family*, and রক্ষণ, *a preserving*), the preserving of a family or race.

কুলরক্ষা, *s.* (from কুল, *a family*, and রক্ষা, *preservation*), the preservation of a family or race.

কুলরহিত, *s.* (from কুল, *a family*, and রহিত, *bereft*), bereft of a family, destitute of a family.

কুললক্ষণ, *s.* (from কুল, *a family*, and লক্ষণ, *a mark*), a family mark, a family distinction.

কুললাঘব, *s.* (from কুল, *a family*, and লাঘব, *lightness*), the meanness or want of importance in a family.

কুলশীল, *s.* (from কুল, *a family*, and শীল, *a tendency*), the honour of a family, that conduct which is honourable to a family.

কুলসী, *s.* (from কুল, *a multitude of similar things*, and সীব, *to sew*), a number of fruits tied together by their stalks for the convenience of carriage, a contrivance for carrying fishes, or other articles, by enclosing them in a small sheaf of straw tied close at both ends.

কুলস্ত্রী, *s.* (from কুল, *a family*, and স্ত্রী, *a woman*), a woman of family and reputation, a house-wife.

কুলা, *v. n.* (from কুল, *to collect*), to possess, to abound, to be plentiful, to be sufficient for any given purpose; also *s.* (from কুল্য, *a fan*), a fan to winnow corn.

কুলাঙ্গার, *s.* (from কুল, *a family*, and অঙ্গার, *a coal*), one who blackens the reputation of his family, one who is a disgrace to his family.

কুলাচার, *s.* (from কুল, *a family*, and আচার, *a custom*), the conduct proper to be observed in a family, a family usage or custom.

কুলাচারজ্ঞ, *a.* (from কুলাচার, *a family custom*, and জ্ঞা, *to know*), acquainted with family usages or customs.

কুলাচারজ্ঞাতা, *s.* (from কুলাচার, *a family custom*, and জ্ঞাতৃ, *one who knows*), a person acquainted with family customs or usages.

কুলাচারবেত্তা, *s.* (from কুলাচার, *a family custom*, and বেত্তৃ, *one who knows*), one who is acquainted with family customs or usages.

কুলাচার্য্য, *s.* (from কুল, *a family*, and আচার্য্য, *an instructor*), a person who is employed to contract marriages between persons of different families, who is consequently well versed in all that regards the pedigree and peculiar customs of the family.

কুলান, *s.* (from কুল্, *to collect*), the being supplied with or possessing of any thing, the being sufficient for any given purpose.

কুলানীয়, *a.* (from কুল্, *to be sufficient*), supervising, superintending.

কুলায়, *s.* (from কুল, *a family*, and অয়্, *to move*), a nest, a place of residence.

কুলাল, *s.* (from কুল, *to collect*), a potter.

কুলালচক্র, *s.* (from কুলাল, *a potter*, and চক্র, *a wheel*), a potter's wheel.

কুলালচক্রন্যায়, *a.* (from কুলালচক্র, *a potter's wheel*, and ন্যায়, *resembling*), revolving, turning on its axis.

কুলি, *s.* (from கூலி, *a labourer*), a labouring man. This word was probably brought from Madras by the first Europeans, and has thus become common in Calcutta, but it is unknown in the interior of Bengal.

কুলিয়াকাড়া, *s.* (from কোকিলাক্ষ, *the name of a shrub*), the name of a thorny shrub, (Capparis spinosa).

কুলিশ, *s.* (from কুল, *a river bank*, and শী, *to lie down*), the thunderbolt of *Indra*. The name of a fish, (Cyprinus Koorchi? Buchanan's Mss.)

কুলিশপতন, *s.* (from কুলিশ, *a thunderbolt*, and পতন, *a falling*), the falling of a thunderbolt.

কুলিশপাত, *s.* (from কুলিশ, *a thunderbolt*, and পাত, *a fall*), the fall of a thunderbolt.

কুলিশাঘাত, *s.* (from কুলিশ, *a thunderbolt*, and আঘাত, *a stroke*), the stroke of a thunderbolt.

কুলীন, *a.* (from কুল, *lineage*), noble, honourable.

কুলীনতা, *s.* (from কুলীন, *noble*), nobility, the condition of a nobleman.

কুলীনত্ব, *s.* (from কুলীন, *noble*), nobility, the condition of a nobleman.

কুলীর, *s.* (from কুল্, *to collect*), a crab.

কুলীরশৃঙ্গী, *s.* (from কুলীর, *a crab*, and শৃঙ্গী, *a horn*), the antennæ of a crab, the name of a plant not yet ascertained.

কুলুপ, *s.* (from قفل, *a lock*), a lock, a padlock.

কুলুপকাঠী, *s.* (from কুলুপ, *a lock*, and কাঠী, *a key*), a key.

কুলোৎপত্তি, *s.* (from কুল, *a family*, and উৎপত্তি, *production*), the production of a family.

কুলোৎপন্ন, *a.* (from কুল, *a family*, and উৎপন্ন, *produced*), produced or born in a family.

কুলোৎপাদক, *a.* (from কুল, *a family*, and উৎপাদক, *producing*),

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producing a family; *s.* one who produces a family, a progenitor.

কুলোৎপাদন, *s.* (from কুল, *a family*, and উৎপাদন, *the producing of a thing*), the producing of a family.

কুলোদ্ভব, *s.* (from কুল, *a family*, and উদ্ভব, *a production*), the origin of a family.

কুলোপযুক্ত, *a.* (from কুল, *a family*, and উপযুক্ত, *fit*), worthy of a family, befitting a family.

কুলকুচ, *s.* an imitative sound expressing that which arises from washing the mouth, the gargling of the mouth.

কুলকুল, *s.* an imitative sound used to express that occasioned by the rippling of water, or the gargling of the mouth, the rippling of water.

কুলকুলা, *s.* an imitative sound used to express the noise and agitation of the water in gargling or rinsing the mouth, or when it runs with a rippling noise, the rippling of water.

কুলচূর্, *s.* (from কোল, *a jujube*, and চূর্, *powder*), a composition of dried jujubes beat up with salt, used as an article of food.

কুলটুল্, *s.* (from কুল, *a family. The last syllable has no distinct meaning, but merely rhymes with the preceding one*), jujubes and all things of that kind; a family with all its appendages, family honours.

কুলা, *s.* (from কুল, *to accumulate*), a wicker fan for winnowing corn.

কুল্ল, *ad.* (from কুল, *a multitude of the same species*), only, wholly.

কুল্লই, *s.* (from কর্কর, *gravel*), a nodule, gravel.

কুশ, *v. a.* (from কু *evil*, and শী, *to destroy*), to hew timber, to hew off the outside part of timber before it is sawn. The adverbial participle of this root, constructed with নী, *to take*, is much more frequently used than the simple verb, and has the same meaning.

কুশ, *s.* (from কু, *the earth*, and শী, *to lie down*), a species of grass held so sacred by the Hindoos that no religious action of a brahmun is thought perfect without it, (Poa cynosuroides); one of the seven continents of the Hindoos surrounded by the sea of spirituous liquors. It is by Wilford supposed to be the Cush of scripture, and to have been the country between the Indus and the Persian gulph, and extending northwards to the Caspian sea. In fabulous history, one of the sons of Rama.

কুশনিমিত্তক, *a.* (from কুশ, *sacrificial grass*, and নিমিত্ত, *a cause*), caused by sacrificial grass.

কুশনিশিষ্ট, *a.* (from কুশ, *sacrificial grass*, and বিশিষ্ট, *possessed of*), possessed of sacrificial grass, connected with sacrificial grass.

কুশবিহীন, *a.* (from কুশ, *sacrificial grass*, and বিহীন, *destitute of*), destitute of sacrificial grass.

কুশময়, *a.* (from কুশ, *sacrificial grass*), abounding with sacrificial grass.

কুশমুষ্টি, *a.* (from কুশ, *sacrificial grass*, and মুষ্টি, *the fist*), having his hand full of sacrificial grass.

কুশযুক্ত, *a.* (from কুশ, *sacrificial grass*, and যুক্ত, *joined to*), provided with sacrificial grass, connected with sacrificial grass.

কুশরুত, *s.* (from কু, *the earth*, and শৃ, *to injure*), the name given in some parts to a plant which is probably a species of Flemingia, (Dispermum Hedysarum, Buchanan's Mss.)

কুশরহিত, *a.* (from কুশ, *sacrificial grass*, and রহিত, *destitute of*, destitute of sacrificial grass.

কুশল, *s.* (from কু, *the earth*, and শল্, *to go*), welfare, peace, happiness, adequacy, ability, virtue, a virtuous action; *a.* eminent in any art or profession, clever.

কুশলকর্ত্তা, *s.* (from কুশল, *welfare*, and কর্ত্তৃ, *an agent*), one who promotes the welfare or happiness of another.

কুশলকারক, *a.* (from কুশল, *welfare*, and কারক, *doing*), beneficent, promoting the welfare of others; *s.* one who promotes the welfare of others.

কুশলকারিতা, *s* (from কুশলকারিন্, *beneficent*), beneficence.

কুশলকারিত্ব, *s.* (from কুশলকারিন্, *beneficent*), beneficence.

কুশলকারী, *a.* (from কুশল, *welfare*, and কারিন্, *doing*), beneficent, promoting the welfare of others.

কুশলচিন্তক, *a.* (from কুশল, *welfare*, and চিন্তক, *meditating*), benevolent, contriving or meditating the good of others.

কুশলচিন্তা, *s.* (from কুশল, *welfare*, and চিন্তা, *thought*), benevolence, the contriving or meditating the advantage or happiness of others.

কুশলচেষ্টক, *a.* (from কুশল, *welfare*, and চেষ্টক, *endeavouring*), endeavouring to promote the welfare or happiness of others, beneficent.

কুশলচেষ্টা, *s.* (from কুশল, *welfare*, and চেষ্টা, *endeavour*), an endeavour to promote the welfare or happiness of another, beneficence.

কুশলজনক, *a.* (from কুশল, *welfare*, and জনক, *producing*), producing happiness, causing prosperity or welfare.

কুশলজন্য, *a.* (from কুশল, *welfare*, and জন্য, *producible*), arising from prosperity or welfare, producible from prosperity.

কুশলতত্ত্ব, *s.* (from কুশল, *welfare*, and তত্ত্ব, *search*), a seeking the welfare or happiness of others, beneficence.

কুশলতত্ত্বী, *a.* (from কুশল, *welfare*, and তত্ত্বিন্, *seeking*), seeking the welfare or happiness of another, beneficent.

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কুশলদাতা, *s.* (from কুশল, *welfare*, and দাতৃ, *a giver*), one who confers some advantage upon another.

কুশলদায়ক, *a.* (from কুশল, *welfare*, and দায়ক, *giving*), conferring advantage or good upon others; *s.* one who confers an advantage upon another.

কুশলদায়ী, *a.* (from কুশল, *welfare*, and দায়িন্, *giving*), conferring advantages or benefits on others.

কুশলধ্বংস, *s.* (from কুশল, *welfare*, and ধ্বংস, *destruction*), the destruction of happiness, the ruin of a person's good fortune.

কুশলধ্বংসক, *a.* (from কুশল, *welfare*, and ধ্বংসক, *destructive*), ruinous to a person's happiness, destructive to a person's advantages or welfare.

কুশলধ্বংসী, *a.* (from কুশল, *welfare*, and ধ্বংসিন্, *destroying*), destructive to a person's welfare or happiness, ruinous to a person's advantages.

কুশলনাশ, *s.* (from কুশল, *welfare*, and নাশ, *destruction*), the destruction of a person's welfare or happiness, the ruin of a person's advantages or good fortune.

কুশলনাশক, *a.* (from কুশল, *welfare*, and নাশক, *destructive*), destructive to a person's welfare or happiness, ruinous to a person's advantages.

কুশলনিমিত্তক, *a.* (from কুশল, *welfare*, and নিমিত্ত, *a cause*), arising from or caused by welfare or happiness.

কুশলপ্রদ, *a.* (from কুশল, *welfare*, and প্রদ, *giving*), producing welfare, giving prosperity or happiness.

কুশলবর্দ্ধক, *a.* (from কুশল, *welfare*, and বর্দ্ধক, *promoting*), promoting the welfare or happiness of another.

কুশলবর্দ্ধন, *s.* (from কুশল, *welfare*, and বর্দ্ধন, *the increasing of a thing*), the promoting of the welfare or happiness of another.

কুশলবিশিষ্ট, *a.* (from কুশল, *welfare*, and বিশিষ্ট, *possessed of*), happy, prosperous, fortunate.

কুশলবিহীন, *a.* (from কুশল, *welfare*, and বিহীন, *destitute of*), destitute of prosperity or happiness, unfortunate, wretched, unhappy, unprosperous.

কুশলবৃদ্ধি, *s.* (from কুশল, *welfare*, and বৃদ্ধি, *increase*), an increase of prosperity or welfare, an increase of happiness, the promotion of a person's welfare or happiness.

কুশলব্যতিরিক্ত, *a.* (from কুশল, *welfare*, and ব্যতিরিক্ত, *excepted*), exempted from happiness or prosperity, destitute of happiness or welfare.

কুশলব্যতিরেক, *s.* (from কুশল, *welfare*, and ব্যতিরেক, *an exception*), an exemption from welfare or happiness.

কুশলযুক্ত, *a.* (from কুশল, *welfare*, and যুক্ত, *joined to*), happy, prosperous, fortunate.

কুশলরহিত, *a.* (from কুশল, *welfare*, and রহিত, *destitute of*), destitute of happiness or prosperity, unprosperous, unhappy, wretched, unfortunate.

কুশলশূন্য, *a.* (from কুশল, *welfare*, and শূন্য *empty*), destitute of welfare or happiness, cheerless, unhappy, unfortunate, wretched, unprosperous.

কুশলহর্ত্তা, *s.* (from কুশল, *welfare*, and হর্ত্তৃ, *a destroyer*), one who injures or destroys the welfare or happiness of others.

কুশলহীন, *a.* (from কুশল, *welfare*, and হীন, *destitute of*), destitute of welfare or happiness, cheerless, unhappy, unfortunate, wretched, unprosperous.

কুশলাকাঙ্ক্ষা, *s.* (from কুশল, *welfare*, and আকাঙ্ক্ষা, *desire*), a desire after welfare, a wish for prosperity or happiness.

কুশলাকাঙ্ক্ষী, *a.* (from কুশল, *welfare*, and আকাঙ্ক্ষিন্, *desirous*), desirous of welfare or advantage, desirou of prosperity or happiness.

কুশলান্বিত, *a.* (from কুশল, *welfare*, and অন্বিত, *connected with*), prosperous, happy, lucky.

কুশলী, *a.* (from কুশলিন্, *happy*), prosperous, happy, lucky.

কুশলেচ্ছা, *s.* (from কুশল, *welfare*, and ইচ্ছা, *a desire*), the desire of happiness or welfare.

কুশলেচ্ছু, *a.* (from কুশল, *welfare*, and ইচ্ছু, *desirous*), desirous of welfare or happiness, desirous of prosperity.

কুশলেচ্ছুক, *a.* (from কুশল, *welfare*, and ইচ্ছুক, *desirous*), desirous of welfare or happiness, desirous of prosperity.

কুশাঙ্গুরীয়, *s.* (from কুশ, *sacred grass*, and অঙ্গুরীয়, *a ring*), a ring made of sacrificial grass, and worn at times of religious ceremonies by all except married women who wear a ring made of doorva grass, (Panicum Dactylon.)

কুশাদা, *a.* (from كشادہ, *wide*), extensive, wide, spacious.

কুশাসন, *s.* (from কুশ, *sacred grass*, and আসন, *a seat*), a small mat of sacred grass on which a brahmun sits to perform his devotions.

কুশাসনস্থ, *a.* (from কুশাসন, *a mat of sacred grass*, and স্থা, *to stay*), seated on a mat of sacrificial grass.

কুশাসনস্থায়ী, *a.* (from কুশাসন, *a mat of sacred grass*, and স্থায়িন্, *staying*), seated or continuing on a mat of sacrificial grass.

কুশাসনস্থিত, *a.* (from কুশাসন, *a mat of sacred grass*, and স্থিত, *situated*), seated or situated on a mat of sacrificial grass.

কুশী, *s.* (from কু, *evil*, and শো, *to destroy*), a plough share, a pod of cotton, a vessel resembling a small boat or a spoon used in religious ceremonies to make libations.

কুশীল, *a.* (from কু, *evil*, and শীল, *a disposition*), evil-inclined, evil-minded, wicked.

কুশীলতা, *s.* (from কুশীল, *wicked*), wickedness, an evil bias of mind.

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কুশ্ল, *s.* (from কুশ্, *to shine*), a cupboard, a barn, a granary.

কুষীদ, *s.* (from কু, *evil*, and ষদ্, *to move*), usury, the profession of usury.

কুষ্ঠ, *s.* (from কু, *evil*, and স্থা, *to be situated*), the leprosy, the elephantiasis, also the name of a plant, (Costus speciosus).

কুষ্ঠকারক, *a.* (from কুষ্ঠ, *the leprosy*, and কারক, *causing*), causing the leprosy; *s.* a thing which causes the leprosy.

কুষ্ঠকারী, *a.* (from কুষ্ঠ, *the leprosy*, and কারিন্ *making*), causing the leprosy.

কুষ্ঠকৃৎ, *a.* (from কুষ্ঠ, *the leprosy*, and কৃৎ, *making*), causing the leprosy.

কুষ্ঠঘ্ন, *a.* (from কুষ্ঠ, *the leprosy*, and হন্, *to kill*), good to cure the leprosy; *s.* the name of a tree, (Ficus oppositifolia).

কুষ্ঠজনক, *a.* (from কুষ্ঠ, *the leprosy*, and জনক, *producing*), producing or causing the leprosy.

কুষ্ঠজন্য, *a.* (from কুষ্ঠ, *the leprosy*, and জন্য, *producible*), producible from the leprosy, occasioned by the leprosy.

কুষ্ঠদ, *a.* (from কুষ্ঠ, *the leprosy*, and দা, *to give*), giving or communicating the leprosy.

কুষ্ঠদায়ক, *a.* (from কুষ্ঠ, *the leprosy*, and দায়ক, *giving*), communicating the leprosy.

কুষ্ঠদায়ী, *a.* (from কুষ্ঠ, *the leprosy*, and দায়িন্, *giving*), giving or communicating the leprosy.

কুষ্ঠঈংস, *s.* (from কুষ্ঠ, *the leprosy*, and ঈংস, *destruction*), the destruction or cure of the leprosy.

কুষ্ঠঈংসক, *a.* (from কুষ্ঠ, *the leprosy*, and ঈংসক, *destroying*), destructive to the leprosy, curing the leprosy; *s.* a remedy for the leprosy.

কুষ্ঠঈংসী, *a.* (from কুষ্ঠ, *the leprosy*, and ঈংসিন্, *destroying*), destructive to the leprosy, curing the leprosy.

কুষ্ঠনাশ, *s.* (from কুষ্ঠ, *the leprosy*, and নাশ, *destruction*), the eradication or cure of the leprosy.

কুষ্ঠনাশক, *a.* (from কুষ্ঠ, *the leprosy*, and নাশক, *destructive*), removing or curing the leprosy; *s.* a specific for the leprosy.

কুষ্ঠনিবারক, *a.* (from কুষ্ঠ, *the leprosy*, and নিবারক, *preventive*), preventive of the leprosy.

কুষ্ঠনিবারণ, *s.* (from কুষ্ঠ, *the leprosy*, and নিবারণ, *the preventing of a thing*), the preventing of the leprosy.

কুষ্ঠনিমিত্ত, *s.* (from কুষ্ঠ, *the leprosy*, and নিমিত্ত, *a cause*), the cause of the leprosy, a habit or circumstance predisposing to the leprosy.

কুষ্ঠনিমিত্তক, *a.* (from কুষ্ঠ, *the leprosy*, and নিমিত্ত, *a cause*), caused by or arising from the leprosy.

কুষ্ঠপ্রদ, *a.* (from কুষ্ঠ, *the leprosy*, and প্রদ, *giving*), giving or communicating the leprosy.

কুষ্ঠপ্রযুক্ত, *a.* (from কুষ্ঠ, the leprosy, and প্রযুক্ত, *caused by*), arising from or caused by the leprosy.

কুষ্ঠবর্দ্ধক, *a.* (from কুষ্ঠ, *the leprosy*, and বর্দ্ধক, *increasing*), aggravating the leprosy, making the leprosy worse.

কুষ্ঠবর্দ্ধন, *s.* (from কুষ্ঠ, *the leprosy*, and বর্দ্ধন, *an increasing*), the growing worse of the leprosy.

কুষ্ঠবৃদ্ধি, *s.* (from কুষ্ঠ, *the leprosy*, and বৃদ্ধি, *increase*), the increase of the symptoms of leprosy.

কুষ্ঠবৃদ্ধিকর, *a.* (from কুষ্ঠবৃদ্ধি, *the increase of leprosy*, and কৃ, *to do*), increasing the disease of leprosy, making the leprosy worse.

কুষ্ঠবৃদ্ধিজনক, *a.* (from কুষ্ঠবৃদ্ধি, *the increase of the leprosy*, and জনক, *producing*), causing the leprosy to grow worse.

কুষ্ঠবৃদ্ধিদায়ক, *a.* (from কুষ্ঠবৃদ্ধি, *the increase of the leprosy*, and দায়ক, *giving*), aggravating the disease of leprosy.

কুষ্ঠবৃদ্ধিঈংস, *s.* (from কুষ্ঠবৃদ্ধি, *the increase of the leprosy*, and ঈংস, *destruction*), the stopping the progress of leprosy.

কুষ্ঠবৃদ্ধিঈংসক, *a.* (from কুষ্ঠবৃদ্ধি, *the increase of leprosy*, and ঈংসক, *destruction*), stopping the progress of the leprosy.

কুষ্ঠবৃদ্ধিনাশ, *s.* (from কুষ্ঠবৃদ্ধি, *the increase of the leprosy*, and নাশ, *destruction*), the prevention of the further progress of leprosy.

কুষ্ঠবৃদ্ধিনাশক, *a.* (from কুষ্ঠবৃদ্ধি, *the increase of the leprosy*, and নাশক, *destructive*), preventive of the further progress of leprosy.

কুষ্ঠবৃদ্ধিরহিত, *a.* (from কুষ্ঠবৃদ্ধি, *the increase of the leprosy*, and রহিত, *destitute of*), not growing worse of the leprosy.

কুষ্ঠময়, *a.* (from কুষ্ঠ, *the leprosy*), leprous, full of leprosy.

কুষ্ঠরোগ, *s.* (from কুষ্ঠ, *the leprosy*, and রোগ, *a disease*), the leprosy.

কুষ্ঠরোগকর, *a.* (from কুষ্ঠরোগ, *the leprosy*, and কৃ, *to make*), producing the leprosy.

কুষ্ঠরোগকারী, *a.* (from কুষ্ঠরোগ, *the leprosy*, and কারিন্, *making*), causing the leprosy.

কুষ্ঠরোগকৃৎ, *a.* (from কুষ্ঠরোগ, *the leprosy*, and কৃৎ, *doing*), producing the leprosy.

কুষ্ঠরোগজনক, *a.* (from কুষ্ঠরোগ, *the leprosy*, and জনক, *producing*), producing the leprosy.

কুষ্ঠরোগজন্য, *a.* (from কুষ্ঠরোগ, *the leprosy*, and জন্য, *producible*), springing from the leprosy.

কুষ্ঠরোগদ, *a.* (from কুষ্ঠরোগ, *the leprosy*, and দা, *to give*), communicating the leprosy

কুষ্ঠরোগদায়ক, *a.* (from কুষ্ঠরোগ, *the leprosy*, and দায়ক, *giving*), communicating the leprosy.

কুষ্ঠরোগদায়ী, *a.* (from কুষ্ঠরোগ, *the leprosy*, and দায়িন্, *giving*), communicating the leprosy.

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কুষ্ঠরোগহিংসা, *s.* (from কুষ্ঠরোগ, *the leprosy*, and হিংসা, *destruction*), the eradication or cure of the leprosy.

কুষ্ঠরোগহিংসক, *a.* (from কুষ্ঠরোগ, *the leprosy*, and হিংসক, *destructive*), good to eradicate or cure the leprosy.

কুষ্ঠরোগহিংসী, *a.* (from কুষ্ঠরোগ, *the leprosy*, and হিংসিন্, *destructive*), good to eradicate or cure the leprosy.

কুষ্ঠরোগনাশ, *s.* (from কুষ্ঠরোগ, *the leprosy*, and নাশ, *destruction*), the eradication or cure of the leprosy.

কুষ্ঠরোগনাশক, *a.* (from কুষ্ঠরোগ, *the leprosy*, and নাশক, *destructive*), good to eradicate or cure the leprosy.

কুষ্ঠরোগনিবর্ত্তক, *a.* (from কুষ্ঠরোগ, *the leprosy*, and নিবর্ত্তক, *stopping*), stopping the progress of leprosy.

কুষ্ঠরোগনিবারক, *a.* (from কুষ্ঠরোগ, *the leprosy*, and নিবারক, *preventive*), preventive of leprosy.

কুষ্ঠরোগনিবারণ, *s.* (from কুষ্ঠরোগ, *the leprosy*, and নিবারণ, *the preventing of a thing*), the preventing of the leprosy.

কুষ্ঠরোগনিবৃত্তি, *s.* (from কুষ্ঠরোগ, *the leprosy*, and নিবৃত্তি, *cessation*), the cessation or cure of the leprosy.

কুষ্ঠরোগনিমিত্ত, *s.* (from কুষ্ঠরোগ, *the leprosy*, and নিমিত্ত, *a cause*), the cause of leprosy.

কুষ্ঠরোগনিমিত্তক, *a.* (from কুষ্ঠরোগ, *the leprosy*, and নিমিত্ত, *a cause*), caused by or arising from the leprosy.

কুষ্ঠরোগবর্দ্ধক, *a.* (from কুষ্ঠরোগ, *the leprosy*, and বর্দ্ধক, *increasing*), aggravating the disease of leprosy.

কুষ্ঠরোগবর্দ্ধন, *s.* (from কুষ্ঠরোগ, *the leprosy*, and বর্দ্ধন, *the increasing of a thing*), the aggravating of the leprosy or making it worse.

কুষ্ঠরোগবিশিষ্ট, *a.* (from কুষ্ঠরোগ, *the leprosy*, and বিশিষ্ট, *possessed of*), leprous.

কুষ্ঠরোগবৃদ্ধি, *s.* (from কুষ্ঠরোগ, *the leprosy*, and বৃদ্ধি, *increase*), the increase or growing worse of the leprosy.

কুষ্ঠরোগযুক্ত, *a.* (from কুষ্ঠরোগ, *the leprosy*, and যুক্ত, *connected with*), leprous.

কুষ্ঠরোগশূন্য, *a.* (from কুষ্ঠরোগ, *the leprosy*, and শূন্য, *empty*), free from the disease of leprosy.

কুষ্ঠরোগান্বিত, *a.* (from কুষ্ঠরোগ, *the leprosy*, and অন্বিত, *connected with*), leprous.

কুষ্ঠরোগী, *a.* (from কুষ্ঠ, *the leprosy*, and রোগিন্, *diseased*), diseased with the leprosy, leprous.

কুষ্ঠান্বিত, *a.* (from কুষ্ঠ, *the leprosy*, and অন্বিত, *connected with*), leprous.

কুষ্ঠী, *a.* (from কুষ্ঠিন্, *leprous*), leprous, afflicted with elephantiasis.

কুষ্মাণ্ড, *s.* (from কু, *bad*, ষ্মদ্, *to fill*, and অণ্ড, *an egg*), a pumpkin, (Cucurbito pepo.)

কুষ্মাণ্ডাকার, *a.* (from কুষ্মাণ্ড, *a pumpkin*, and আকার, *a form*), thick, abdominous, formed like a pumpkin.

কুষ্মাণ্ডাকৃতি, *a.* (from কুষ্মাণ্ড, *a pumpkin*, and আকৃতি, *a form*), formed like a pumpkin, thick, abdominous.

কুসীদ, *s.* (from কু, *evil*, and সদ্, *to move*), usury, the profession of usurer.

কুসুম, *s.* (from কুস্, *to shine*), a flower, the name of a particular plant, (Carthamus tinctorius;) the menstrual flux.

কুসুম্ভ, *s.* (from কুস্, *to shine*), the name of a plant, the flowers of which are used in dying under the name of Safflower, (Carthamus tinctorius.)

কুস্বপ্ন, *s.* (from কু, *evil*, and স্বপ্ন, *a dream*), an ominous dream, the night mare.

কুহক, *s.* (from কুহ্, *to astonish*), delusion, fascination, sorcery, a sorcerer.

কুহকী, *s.* (from কুহক, *sorcery*), a sorcerer.

কুহর, *s.* (from কু, *the earth*, and হৃ, *to take*), a cave, a hole, an excavation, the ear-hole.

কুহূ, *s.* (from কুহ্, *to astonish*), the new moon, the note of the kokila or Indian cuckow.

কুহেলিকা, *s.* (from কু, *the earth*, and হেল্, *to surround*), a mist or fog.

কুহেলী, *s.* (from কু, *the earth*, & হেল্, *to surround*), a mist or fog.

কূট, *s.* (from কূট্, *to be confused*), the peak of a mountain, a ream of paper, a heap of corn, a water jar, uniform and elementary substance, a hammer or mallet, a plough share, the body of a plough, a trap for catching deer, illusion, fraud, deceit, falsehood; *a.* false, low, mean.

কূটযন্ত্র, *s.* (from কূট, *a snare*, and যন্ত্র, *a machine*), a snare, a trap to catch deer or birds, a net.

কূটস্থ, *a.* (from কূট, *a mountain peak*, and স্থা, *to stand*), unchangeable, immoveable, uniform, always the same, unalterable.

কূটার্থ, *s.* (from কূট, *false*, and অর্থ, *an object*), obscurity, a double meaning, a fiction.

কূড়, *s.* (from কূট, *a ream of paper*), a ream of paper; also (from কূল, *a river's bank*), an end, the end of a thread when it is entangled, a clue.

কূড়া, *s.* (from কূড়্, *to heap up*), a wall.

কূতনী, *s.* (from কু, *evil*, and তন্, *to stretch out*), a sort of cloth or stuff, the warp of which is silk and the woof cotton.

কূথলী, *s.* (from কু, *evil*, and থলী, *a bag*), a satchel, a wallet.

কূপ, *s.* (from কূ, *to sound*), a well.

কূপজল, *s.* (from কূপ, *a well*, and জল, *water*), well water, water from any place except the Ganges.

কূপমণ্ডূক, *s.* (from কূপ, *a well*, and মণ্ডূক, *a frog*), a frog in the well, a man who has not seen the world.

কূপোদক, *s.* (from কূপ, *a well*, and উদক, *water*), well water, the term is sometimes applied to water in general with the exception of that of the Ganges.

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কূর্ম্মপৃষ্ঠিকা, *a.* (from কূর্ম্ম, *a tortoise*, and পৃষ্ঠ, *the back*), tortoise-backed, round-backed, gibbous.

কূর্চ, *s.* (from কুর্, *to sound*), the upper part of the nose just between the eye brows.

কূর্চিকা, *s.* (from কৃ, *to make*), inspissated milk.

কূর্দ্দন, *s.* (from কূর্দ্, *to play*), amusement, the act of gambolling.

কূর্ম্ম, *s.* (from কু, *evil*, and ঈর্ম্মী, *speed*), a tortoise.

কূর্ম্মাবতার, *s.* (from কূর্ম্ম, *a tortoise*, and অবতার, *an incarnation*), in Hindoo fable, an incarnation of Vishnoo in the form of a tortoise, to sustain the earth. This is reckoned the second incarnation of Vishnoo.

কূল, *s.* (from কূল, *a shore*), the bank of a river, a heap or mound, a pond, the rear of an army, the name of a fruit tree and also of its fruit, (Zizyphus Jujuba.)

কূলগাছ, *s.* (from কোলি, *a jujube*, and গাছ, *a tree*), the jujube tree, (Zizyphus Jujuba.)

কূলি, *s.* (from কুলী, *a labourer*), a labouring man.

কূলিকুলি, *ad.* (from কূল, *a shore*), to the brim; *a.* reaching to the top of the bank.

কৃ, *v. a.* (from কৃ, *to do*), to do, to make, to perform, to accomplish; also, *s.* (from the letters ক, and ৃ), the compound character which expresses the sound kri.

কৃকলাস, *s.* (from কৃক, *the throat*, and লস্, *to play*), a lizard, a camelion, (Lacerta mauritanica ?)

কৃচ্ছ্র, *s.* (from কৃত্, *to cut*), torment, pain, difficulty, distress, hardship, penance; *a.* distressed, suffering agony, tormented, wicked, guilty.

কৃচ্ছ্রগত, *a.* (from কৃচ্ছ্র, *torment*, and গত, *gone*), tormented, suffering anguish, suffering distress, engaged in the performance of a severe penance.

কৃচ্ছ্রলব্ধ, *a.* (from কৃচ্ছ্র, *difficulty*, and লব্ধ, *obtained*), hard-earned, obtained with difficulty.

কৃৎ, *a.* (from কৃ, *to do*), doing, performing; *s.* in grammar, the name of a class of affixes which are used in converting dhatoos or roots into verbal nouns.

কৃত, *a.* (from কৃ, *to do*), done, performed, made.

কৃতকর্ম্মা, *a.* (from কৃত, *performed*, and কর্ম্মন্, *work*), having performed any particular work or business with success.

কৃতকার্য্য, *a.* (from কৃত, *performed*, and কার্য্য, *duty*), having performed any duty, having succeeded in an undertaking.

কৃতকৃতার্থ, *a.* (from কৃত, *performed*, and কৃতার্থ, *successful*), having succeeded, fortunate, successful.

কৃতকৃত্য, *a.* (from কৃত, *performed*, and কৃত্য, *duty*), having performed any incumbent duty, successful.

কৃতঘ্ন, *a.* (from কৃত, *done*, and হন্, *to kill*), ungrateful, returning evil for good.

কৃতঘ্নতা, *s.* (from কৃতঘ্ন, *ungrateful*), ingratitude, the returning of evil for good.

কৃতঘ্নত্ব, *s.* (from কৃতঘ্ন, *ungrateful*), ingratitude, the returning of evil for good.

কৃতজ্ঞ, *a.* (from কৃত, *done*, and জ্ঞা, *to know*), mindful of favours received, grateful, thankful.

কৃতজ্ঞতা, *s.* (from কৃতজ্ঞ, *grateful*), gratitude, thankfulness.

কৃতজ্ঞত্ব, *s.* (from কৃতজ্ঞ, *grateful*), gratitude, thankfulness.

কৃতদার, *a.* (from কৃত, *made*, and দার, *a wife*), married.

কৃতনিত্যক্রিয়, *a.* (from কৃত, *done*, and নিত্যক্রিয়া, *the daily ceremonies of worship*), having performed the daily ceremonies of religion.

কৃতবিক্রয়, *a.* (from কৃত, *done*, and বিক্রয়, *a sale*), disposed of by sale, sold.

কৃতাঞ্জলি, *a.* (from কৃত, *performed*, and অঞ্জলি, *the hands joined by the little fingers being brought into contact*), having the hands joined in a humble manner.

কৃতাঞ্জলিপুট, *a.* (from কৃত, *performed*, and অঞ্জলিপুট, *the joining of the hands or palms*), having the hands joined in a supplicating manner.

কৃতান্ত, *s.* (from কৃত, *done*, and অন্ত, *an end*), an appellation of Yuma, the regent of death, implying that he brings all things to their end, the universal destroyer.

কৃতাপরাধী, *a.* (from কৃত, *done*, and অপরাধী, *guilt*), guilty, criminal.

কৃতার্থ, *a.* (from কৃত, *done*, and অর্থ, *a proposed object*), successful, having accomplished any proposed object.

কৃতার্থী, *a.* (from কৃত, *performed*, and অর্থিন্, *desirous*), desirous of success, thankful.

কৃতিতা, *s.* (from কৃতিন্, *learned*), learning, wisdom, an acquirement, an accomplishment, goodness, piety, virtue.

কৃতিত্ব, *s.* (from কৃতিন্, *learned*), learning, wisdom, an acquirement, an accomplishment, goodness, piety, virtue.

কৃতী, *a.* (from কৃতিন্, *learned*), learned, wise, accomplished, expert, active, good, virtuous, pious, clever in business.

কৃত্তি, *s.* (from কৃত্, *to cut*), the skin, the hide of an antelope on which a religious student sits and sleeps.

কৃত্তিকা, *s.* (from কৃত্, *to cut*), in Hindoo astronomy, the third of the stellar mansions corresponding with the Pleiades; in mythology one of the six nurses of Kartikeya, from whom he received his name.

কৃত্য, *s.* (from কৃ, *to do*), duty, that which ought to be done, a work, a motive, a cause.

কৃত্রিম, *a.* (from কৃ, *to do*), artificial, factitious.

কৃৎস্ন, *a.* (from কৃৎ, *to surround*), all, entire, whole.

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কৃদন্ত, *a.* (from কৃৎ, *a particular class of affixes*, and অন্ত, *an end*), terminated with one of the affixes used in the formation of verbals.

কৃপণ, *s.* (from কৃপ্, *to pity*), a miser, a parsimonious person, a niggard, a penurious person; *a.* miserable, penurious, wretched.

কৃপণতা, *s.* (from কৃপণ, *a miser*), niggardliness, parsimony, penuriousness, wretchedness.

কৃপণত্ব, *s.* (from কৃপণ, *a miser*), niggardliness, parsimony, penuriousness, wretchedness.

কৃপণস্বভাব, *a.* (from কৃপণ, *a miser*, and স্বভাব, *a disposition*), naturally parsimonious, miserly, niggardly, penurious, wretched.

কৃপণাশয়, *a.* (from কৃপণ, *a miser*, and আশয়, *a scope*), mean, penurious, abject.

কৃপয়া, *ad.* (instr. case of the Sungskrita কৃপা, *mercy*), graciously.

কৃপা, *s.* (from কৃপ্, *to pity*), compassion, pity, mercy, tenderness, kindness, clemency, grace, favour, goodness.

কৃপাকর, *a.* (from কৃপা, *pity*, and কৃ *to do*), compassionate, pitiful, gracious, merciful, kind, tender, forgiving.

কৃপাকর্ত্তা, *s* (from কৃপা, *pity*, and কর্ত্তৃ, *a doer*), a compassionate person, a merciful man, one who pities others, a gracious person, a kind man.

কৃপাকাঙ্ক্ষা, *s.* (from কৃপা, *pity*, and আকাঙ্ক্ষা, *desire*), a desire for mercy or grace, a wish for pity or compassion.

কৃপাকাঙ্ক্ষী, *s.* (from কৃপা, *pity*, and আকাঙ্ক্ষিন্, *desirous*), desirous of mercy or grace, desirous of pity or compassion.

কৃপাকারী, *a.* (from কৃপা, *pity*, and কারিন্, *doing*), merciful, shewing compassion, pitiful, practising kindness or mercy, gracious.

কৃপাজনক, *a.* (from কৃপা, *pity*, and জনক, *producing*), exciting pity or compassion, causing mercy or favour.

কৃপাজন্য, *a.* (from কৃপা, *pity*, and জন্য, *producible*), springing from pity or compassion, arising from clemency or grace.

কৃপাজ্ঞ, *a.* (from কৃপা, *pity*, and জ্ঞা, *to know*), acquainted with pity or compassion, knowing how to shew clemency or kindness.

কৃপাজ্ঞাতা, *s.* (from কৃপা, *pity*, and জ্ঞাতৃ, *one who knows*), one who knows how to pity others, one who knows how to shew mercy or compassion, one who knows how to be gracious.

কৃপাজ্ঞাপক, *a.* (from কৃপা, *pity*, and জ্ঞাপক, *making known*), making grace or mercy known, publishing grace or compassion, declaring or preaching mercy or grace.

কৃপাদায়ক, *a.* (from কৃপা, *pity*, and দায়ক, *giving*), communicating grace or mercy, affording pity or compassion, shewing favour or kindness.

কৃপাধ্বংস, *s.* (from কৃপা, *pity*, and ধ্বংস, *destruction*), the extinction of pity or favour, the suppression or relinquishment of grace.

কৃপাধ্বংসক, *a.* (from কৃপা, *pity*, and ধ্বংসক, *destroying*), extinguishing pity or compassion; obstructing grace or mercy, making grace or mercy ineffectual; *s.* that which prevents the operation of grace or mercy.

কৃপাধ্বংসী, *a.* (from কৃপা, *pity*, and ধ্বংসিন্, *destroying*), extinguishing pity or compassion, obstructing grace or mercy, making grace or mercy ineffectual.

কৃপানাশ, *s.* (from কৃপা, *pity*, and নাশ, *destruction*), the extinction of pity or compassion, the obstruction of grace or mercy, the making of grace or favour ineffectual.

কৃপানাশক, *a.* (from কৃপা, *pity*, and নাশক, *destructive*), extinguishing favour or compassion, obstructing grace or mercy, making grace or favour ineffectual; *s.* that which prevents the operation of grace or mercy.

কৃপানিধান, *s.* (from কৃপা, *pity*, and নিধান, *a receptacle*), an ocean of grace or mercy, a sea of compassion or goodness.

কৃপানিধি, *s.* (from কৃপা, *pity*, and নিধি, *a receptacle*), an ocean of grace or mercy, a sea of compassion or goodness.

কৃপান্বিত, *a.* (from কৃপা, *pity*, and অন্বিত, *connected with*), compassionate, pitiful, merciful, kind, gracious, clement.

কৃপাপাত্র, *s.* (from কৃপা, *pity*, and পাত্র, *a vessel*), a vessel of mercy, an object of mercy or pity.

কৃপাবত্তা, *s.* (from কৃপাবৎ, *gracious*), mercifulness, favourableness.

কৃপাবত্ত্ব, *s.* (from কৃপাবৎ, *gracious*), mercifulness, favourableness.

কৃপাবলোকন, *s.* (from কৃপা, *pity*, and অবলোকন, *a look*), a look of pity or compassion, a gracious look, a look of mercy or kindness.

কৃপাবারক, *a.* (from কৃপা, *pity*, and বারক, *obstructing*), obstructing mercy or grace, hindering pity or compassion, one who obstructs the grace or compassion of another.

কৃপাবান্, *a.* (from কৃপাবৎ, *gracious*), gracious, merciful, compassionate, pitiful, kind, tender.

কৃপাবিনা, *a.* (from কৃপা, *pity*, and বিনা, *without*), destitute of mercy or grace; *ad.* without mercy.

কৃপাবিশিষ্ট, *a.* (from কৃপা, *pity*, and বিশিষ্ট, *possessed of*), merciful, gracious, kind, pitiful, compassionate, clement.

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কৃপাবিহীন, *a.* (from কৃপা, *pity*, and বিহীন, *destitute of*), merciless, pitiless, hard-hearted, severe, unrelenting, unfeeling.

কৃপাব্যতিরিক্ত, *a.* (from কৃপা, *pity*, and ব্যতিরিক্ত, *exempted*), exempted from grace or mercy, exempted from pity or compassion.

কৃপাব্যতিরেক, *s.* (from কৃপা, *pity*, and ব্যতিরেক, *an exception*), an exception from grace or favour, an exemption from pity or compassion.

কৃপাভিলাষ, *s.* (from কৃপা, *pity*, and অভিলাষ, *desire*), a desire of mercy or compassion.

কৃপাভিলাষী, *a.* (from কৃপা, *pity*, and অভিলাষিন্, *desirous*), desirous of mercy or compassion, desirous of pity.

কৃপাময়, *a.* (from কৃপা, *mercy*), full of compassion, abounding in grace or pity.

কৃপামাত্র, *s.* (from কৃপা, *pity*, and মাত্র, *mere*), mere grace, mere pity or compassion.

কৃপাযুক্ত, *a.* (from কৃপা, *pity*, and যুক্ত, *joined to*), pitiful, compassionate, kind, clement, gracious, merciful.

কৃপাযোগ্য, *a.* (from কৃপা, *pity*, and যোগ্য, *worthy*), worthy of pity or compassion, worthy of favour.

কৃপারহিত, *a.* (from কৃপা, *pity*, and রহিত, *destitute*), destitute of pity or compassion, merciless, pitiless, hard-hearted, severe, unrelenting, unfeeling.

কৃপার্থী, *a.* (from কৃপা, *pity*, and অর্থিন্, *desirous*), desirous of pity or compassion, desirous of mercy or grace.

কৃপালু, *a.* (from কৃপা, *mercy*), merciful, compassionate, gracious, pitiful, kind, tender-hearted.

কৃপালুস্বভাব, *a.* (from কৃপালু, *merciful*, and স্বভাব *a disposition*), naturally merciful or compassionate, gracious, naturally kind or tender-hearted.

কৃপালেশ, *s.* (from কৃপা, *pity*, and লেশ, *a particle*), a tinge of pity or compassion, the smallest particle of mercy or goodness.

কৃপাশূন্য, *a.* (from কৃপা, *pity*, and শূন্য, *empty*), destitute of pity or compassion, merciless, hard-hearted, severe, unrelenting, unfeeling.

কৃপাসমুদ্র, *s.* (from কৃপা, *pity*, and সমুদ্র, *the sea*), an ocean of grace or mercy, a sea of goodness or compassion.

কৃপাসাগর, *s.* (from কৃপা, *pity*, and সাগর, *the sea*), an ocean of grace, or mercy, a sea of goodness or compassion.

কৃপাসিন্ধু, *s.* (from কৃপা, *pity*, and সিন্ধু, *the sea*), an ocean of grace or mercy, a sea of goodness or compassion.

কৃপাহীন, *a.* (from কৃপা, *pity*, and হীন, *destitute of*), destitute of mercy, unfeeling, hard-hearted.

কৃপেচ্ছু, *a.* (from কৃপা, *pity*, and ইচ্ছু, *desirous*), desirous of mercy or compassion, desirous of grace or favour.

কৃপেচ্ছুক, *a.* (from কৃপা, *mercy*, and ইচ্ছুক, *desirous*), desirous of mercy or compassion, desirous of grace or pity.

কৃষ্ণলা, *s.* (from কৃ, *the character which expresses the sound kri*, and ষ্ণলা, *joined*), a term which expresses all that class of compound letters of which ষ্ণ is the last member.

কৃমি, *s.* (from ক্রম্, *to step*), a worm, a maggot, an insect, lac, or rather the lac insect.

কৃমিকর, *a.* (from কৃমি, *an insect*, and কৃ, *to do*), breeding worms, producing insects.

কৃমিকারক, *a.* (from কৃমি, *an insect*, and কারক, *causing*), causing, or producing worms or insects.

কৃমিকারী, *a.* (from কৃমি, *an insect*, and কারিন্, *doing*), causing insects, breeding worms.

কৃমিক্ষয়, *s.* (from কৃমি, *an insect*, and ক্ষয়, *decay*), the destruction of insects.

কৃমিক্ষয়কারক, *a.* (from কৃমিক্ষয়, *the destruction of insects*, and কারক, *a cause*), destructive to insects, anthelmintic; *s.* a thing which destroys insects.

কৃমিঘ্ন, *a.* (from কৃমি, *a worm*, and হন্, *to kill*), anthelmintic, worm-destroying.

কৃমিজনক, *a.* (from কৃমি, *an insect*, and জনক, *producing*), producing insects, breeding worms.

কৃমিজন্য, *a.* (from কৃমি, *an insect*, and জন্য, *producible*), producible from insects, produced from insects.

কৃমিদায়ক, *a.* (from কৃমি, *an insect*, and দায়ক, *giving*), causing insects, occasioning insects.

কৃমিদায়ী, *a.* (from কৃমি, *an insect*, and দায়িন্, *giving*), causing insects, occasioning insects.

কৃমিহিংসা, *s.* (from কৃমি, *an insect*, and হিংসা, *destruction*), the destruction of worms or insects.

কৃমিহিংসক, *a.* (from কৃমি, *an insect*, and হিংসক, *destroying*), insect-destroying, anthelmintic; *s.* a thing which destroys worms or insects.

কৃমিহিংসী, *a.* (from কৃমি, *an insect*, and হিংসিন্, *destroying*), destructive to worms or insects, anthelmintic.

কৃমিনাশ, *s.* (from কৃমি, *an insect*, and নাশ, *destruction*), the destruction of insects.

কৃমিনাশক, *a.* (from কৃমি, *an insect*, and নাশক, *destructive*), destructive to worms or insects, anthelmintic.

কৃমিনিমিত্ত, *s.* (from কৃমি, *an insect*, and নিমিত্ত, *a cause*), a cause or occasion of worms or insects.

কৃমিনিমিত্তক, *a.* (from কৃমি, *an insect*, and নিমিত্ত, *a cause*), caused by insects, occasioned by worms or insects.

কৃমিপ্রদ, *a.* (from কৃমি, *an insect*, and প্রদ, *giving*), producing insects, occasioning worms or insects.

কৃমিবর্দ্ধক, *a.* (from কৃমি, *an insect*, and বর্দ্ধক, *increasing*), causing the increase of worms or insects.

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কৃমিবিনা, *a.* (from কৃমি, *an insect*, and বিনা, *without*), free from insects.

কৃমিবিশিষ্ট, *a.* (from কৃমি, *an insect*, and বিশিষ্ট, *possessed of*), abounding with worms, attacked by insects, infested by worms or insects.

কৃমিময়, *a.* (from কৃমি, *an insect*), abounding with insects, swarming with worms or insects.

কৃমিমাত্র, *s.* (from কৃমি, *an insect*, and মাত্র, *mere*), a mere worm, a mere insect.

কৃমিযুক্ত, *a.* (from কৃমি, *an insect*, and যুক্ত, *joined to*), abounding with worms, infested with insects.

কৃমিরহিত, *a.* (from কৃমি, *an insect*, and রহিত, *destitute of*), free from worms or insects.

কৃমিশূন্য, *a.* (from কৃমি, *an insect*, and শূন্য, *empty*), free from worms or insects.

কৃমিহন্তা, *a.* (from কৃমি, *an insect*, and হন্তৃ, *a destroyer*), a person or thing which destroys insects.

কৃমিহীন, *a.* (from কৃমি, *an insect*, and হীন, *destitute*), free from worms or insects.

কৃশ, *a.* (from কৃশ, *to be meagre*), meagre, wasted, thin, emaciated.

কৃশতা, *s.* (from কৃশ, *meagre*), meagreness, thinness, an emaciated state.

কৃশত্ব, *s.* (from কৃশ, *meagre*), meagreness, thinness, an emaciated state.

কৃশাঙ্গী, *a.* (from কৃশ, *thin*, and অঙ্গ, *the body*), slender, delicate, slender-waisted.

কৃশানু, *s.* (from কৃশ, *to be meagre*), fire. The name of a plant, (Plumbago zeylanica.)

কৃষক, *a.* (from কৃষ, *to make furrows*), cultivating, performing the business of agriculture; *s.* a husbandman, a ploughman.

কৃষাণ, *s.* (from কৃষ, *to make furrows*), a husbandman.

কৃষাণী, *s.* (from কৃষাণ, *a husbandman*), husbandry, agriculture.

কৃষি, *s.* (from কৃষ, *to cultivate*), cultivation, agriculture.

কৃষিকর্ম্ম, *s.* (from কৃষি, *agriculture*, and কর্ম্মন্, *business*), the business of cultivating land, agriculture.

কৃষিকর্ম্মক্ষম, *a.* (from কৃষিকর্ম্মন্, *agriculture*, and ক্ষম, *able*), able to perform the business of husbandry.

কৃষিকর্ম্মজ্ঞ, *a.* (from কৃষিকর্ম্মন্, *agriculture*, and জ্ঞা, *to know*), acquainted with the business of husbandry.

কৃষিকর্ম্মপটু, *a.* (from কৃষিকর্ম্মন্, *agriculture*, and পটু, *clever*), eminent in the business of agriculture.

কৃষিকর্ম্মপারক, *a.* (from কৃষিকর্ম্মন্, *agriculture*, and পারক, *able*), able to do the business of agriculture.

কৃষিকর্ম্মযোগ্য, *a.* (from কৃষিকর্ম্মন্, *agriculture*, and যোগ্য, *worthy*), fit or proper for agriculture.

কৃষিকর্ম্মাক্ষম, *a.* (from কৃষিকর্ম্মন্, *agriculture*, and অক্ষম, *unable*), unable to do the business of husbandry.

কৃষিকর্ম্মাজ্ঞ, *a.* (from কৃষিকর্ম্মন্, *agriculture*, and অজ্ঞ, *ignorant*), ignorant of the business of husbandry.

কৃষিকর্ম্মানভিজ্ঞ, *a.* (from কৃষিকর্ম্মন্, *agriculture*, and অনভিজ্ঞ, *unacquainted with*), unacquainted with the business of husbandry.

কৃষিকর্ম্মাভিজ্ঞ, *a.* (from কৃষিকর্ম্মন্, *agriculture*, and অভিজ্ঞ, *skilled*), skilled in the business of husbandry.

কৃষিকর্ম্মার্হ, *a.* (from কৃষিকর্ম্মন্, *agriculture*, and অর্হ, *fit*), fit for the business of agriculture.

কৃষিকর্ম্মোপজীবী, *a.* (from কৃষিকর্ম্মন্, *agriculture*), subsisting by husbandry.

কৃষিকর্ম্মোপযুক্ত, *a.* (from কৃষিকর্ম্মন্, *agriculture*, and উপযুক্ত, *proper*), proper for the business of husbandry.

কৃষিজীবী, *a.* (from কৃষি, *agriculture*, and জীবিন্, *living*), living by agriculture, procuring a livelihood by agriculture.

কৃষিলোক, *s.* (from কৃষি, *agriculture*, and লোক, *a person*), an agriculturalist, a husbandman.

কৃষীবল, *s.* (from কৃষি, *agriculture*), a husbandman, a farmer.

কৃষ্ণ, *a.* (from কৃষ, *to attract*), black, bluish black; *s.* the name of the ninth *avatara* or incarnation of *Vishnoo*. The name of a plant, (Nigella indica), a black or dark blue colour.

কৃষ্ণকেলি, *s.* (from কৃষ্ণ, *Krishna*, and কেলি, *play*), the name of a flowering plant, (Mirabilis Jalapa.)

কৃষ্ণচূড়া, *s.* (from কৃষ্ণ, *Krishna*, and চূড়া, *a crest*), the name of a beautiful flowering shrub, (Poinciana pulcherrima.)

কৃষ্ণজীরক, *s.* (from কৃষ্ণ, *black*, and জীরক, *anise seed*), the name of a plant, (Nigella indica.)

কৃষ্ণজীরা, *s.* (from কৃষ্ণ, *black*, and জীরা, *anise seed*), the name of a plant, (Nigella indica.)

কৃষ্ণতা, *s.* (from কৃষ্ণ, *black*), blackness, blueness.

কৃষ্ণতুলসী, *s.* (from কৃষ্ণ, *black*, and তুলসী, *basil*), the black basil accounted a sacred plant by the Hindoos, (Ocymum sanctum.)

কৃষ্ণত্ব, *s.* (from কৃষ্ণ, *black*), blackness, blueness.

কৃষ্ণদূর্ব্বা, *s.* (from কৃষ্ণ, *black*, and দূর্ব্বা, *a sort of grass*), a cant name given to the hair that grows on the privities.

কৃষ্ণপক্ষ, *s.* (from কৃষ্ণ, *black*, and পক্ষ, *a side*), the fortnight of the decrease of the moon, the wane of the moon.

কৃষ্ণপক্ষীয়, *a.* (from কৃষ্ণপক্ষ, *the fortnight of the moon's wane*), pertaining to the wane of the moon, illegitimate.

কৃষ্ণপরায়ণ, *a.* (from কৃষ্ণ, *Krishna*, and পরায়ণ, *devoted to*), devoted to Krishna.

কৃষ্ণবর্ণ, *a.* (from কৃষ্ণ, *black*, and বর্ণ, *a colour*), black, dark-blue.

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কৃষ্ণবাবই, *s.* (from কৃষ্ণ, *black*, and বাবই, *a species of basil*), the name of a variety of basil (Ocymum pilosum) with dark coloured leaves.

কৃষ্ণমুগ, *s.* (from কৃষ্ণ, *black*, and মুগ, *a kind of pulse*), a small sort of kidney-bean much cultivated for its seed which is used as an article of food, (Phaseolus Max.)

কৃষ্ণমুদ্গ, *s.* (from কৃষ্ণ, *black*, and মুদ্গ, *a kind of pulse*), a small sort of kidney-bean much cultivated for food (Phaseolus Max.)

কৃষ্ণলবণ, *s.* (from কৃষ্ণ, *black*, and লবণ, *salt*), a factitious kind of salt usually called Bit luvuna.

কৃষ্ণসর্প, *s.* (from কৃষ্ণ, *black*, and সর্প, *a serpent*), the black variety of the Cobra di Capello, or spectacled snake, (Coluber Naja, properly *Naga*.)

কৃষ্ণসার, *s.* (from কৃষ্ণ, *black*, and সার, *essence*), the black antelope, (Antilope Cervicapra.)

কৃষ্ণাগুরু, *s.* (from কৃষ্ণ, *black*, and অগুরু, *lignum aloes*), the heart or black part of agallochum or aloe wood, (Aquillaria Agallocha.)

কৃষ্ণাজিন, *s.* (from কৃষ্ণ, *black*, and অজিন, *leather*), an antelope's hide used by devotees as a seat and bed.

কৃষ্ণাপরাজিতা, *s.* (from কৃষ্ণ, *black*, and অপরাজিতা, *the name of a plant*), the name of the blue variety of a beautiful climbing plant, (Clitorea ternatea.

কৃষ্ণাবতার, *s.* (from কৃষ্ণ, *Krishna*, and অবতার, *an incarnation*), the ninth of the Hindoo incarnations of Vishnoo, in which he appeared in human form, under the name Krishna.

কৃষ্ণাভ্র, *s* (from কৃষ্ণ, *black*, and অভ্র, *talc mineral*), a black variety of talc, a black cloud.

ক্ষ্ণি, *s.* (from the letter ক্ and ষ), a compound letter which expresses the sound *kli*.

ক্ষিপ্ত, *a.* (from ক্ষিপ্ *to contrive*), denominated, yclept, fixed, appointed.

ক্ষ্মলা, *s.* (from *the letter* ক্ষ্, and ম্লা, *joined*), that class of compound letters of which the last member is ষ.

কে, *pron.* (from কিং, *what?*) who?

কেওা, *s.* (from কেতকী, *the name of a tree*), the name of a small tree which produces a very fragrant flower, (Pandanus odoratissimus.

কেওাফুল, *s.* (from কেওা, *the name of a tree*, and ফুল, *a flower*), the name of a small tree, (Pandanus odoratissimus.)

কেওারি, *s.* (from কেদার, *a field*), a garden bed; also (from কীট, *a worm*, and অরি, *enemy*), a medicine used to destroy maggots in cattle.

কেই, *s.* (from ক, *water*, and ই, *to move*), the name of a fish, (Clupea feinte. La Cepede.)

কেউ, *pron.* (from কিং, *what?*) any one, some one.

কেওাহরণী, *s.* (from কেওা, *a crow*, and হরণ, *a taking away*), the name of a tree, (Mimosa heterophylla.

কেওড়িয়ামুথা, *s.* (from কৈবর্তীমুস্তক, *a sort of grass*,) a sort of grass with a fragrant root, (Cyperus rotundus.)

কেওড়িয়াসাপ, *s.* (from কৃষ্ণসর্প, *a Cobra di Capello*), the black and most dangerous variety of the Cobra di Capello or spectacled snake, (Coluber Naja, properly C. Naga.)

কেওরা, *s.* (from কাক, *a crow*), a crow.

কেওড়া, *s.* (from ক, *water*, and অড়্, *to occupy space*), the name of a tree common in the forests near the sea, (Sonneratia apetala.)

কেঁই, *s.* (from কিং, *what*), the seed of tamarinds.

কেঁইবীচি, *s.* (from কেঁই, *tamarind seed*, and বীচি, *seed*), the seed of tamarinds.

কেঁউ, *s.* (from কেয়ুক, *a particular plant*), the name of a scitamineous plant of great beauty, (Costus speciosus;) also (from কাকেন্দু, *the name of a tree*), the name of a species of ebony, (Diospyros malanoxylon.)

কেঁউকেঁউ, *s.* (from কেঁউ, an imitative sound), the yelling of a dog when beaten, a yelling noise. This word compounded with কৃ, *to do*, means to bark as a dog.

কেঁও, *a.* (from كيان, *the name of a country*), the name of a native of Keyan, quarrelsome, disputatious, captious, dogmatical; also *s.* the name of a plant, (Solanum nigrum.)

কেঁক্, *v.* (from কক্, *to move*), to draw or sweep fluid substances or powdered substances from a board, table, or the like, into a vessel by the hand held on edge with the little finger and lower part of the palm downwards; only the adverbial participle of this verb is used which is compounded with নী, *to take*.

কেঁকর, *s.* an imitative sound to express the creaking of a Bengal cart, or of a sugar mill, or an oil-mill.

কেঁকলাস, *s.* (from কৃকলাস, *a lizard*), the name of a species of lizard, probably Lacerta mauritanica.

কেঁকোঁ, *s.* (from কেঁ, and কোঁ), two imitative sounds, used to express the croaking of frogs.

কেঁচ, *s.* an imitative sound used to express the noise made by cutting through soft substances at a single stroke, the effecting of a thing by a single effort; also *v. n.* (from কাঁচা, *raw*), to become raw, to become imperfect or inexpert.

কেঁচা, *s.* (from কেঁচ, *an imitative sound*), a kind of spear or pike: it consists of a long handle of wood or bamboo, with a head of iron.

কেঁচো, *s.* (from কিঞ্চুলক, *a worm*), a worm.

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কেঁউকীল, *s.* (from কেঁউ, *to bind*, and কীল, *the fist*), a marble or ball of dried earth used by boys in play.

কেঁউকেঁউ, *s.* (from কেঁউ, an imitative sound used to express that which rises from suddenly piercing a soft substance.

কেঁদ, *s.* (from কেঁদ, *a particular sort of tree*), a tree of a particular kind, (Diospyros melanoxylon.)

কেঁদ, *v.* (from ক্রন্দ, *to weep*), to weep. Only the adverbial participle of this verb is used. The verb seems to be a corrupted pronunciation of কাঁদ, *to weep.*

কেঁদুআবাঘ, *s.* (from কেঁদো, *a wolf*, and বাঘ, *a tiger*), a wolf.

কেঁদো, *a.* (from স্কন্ধ, *the trunk of a tree*), thick, clumsy; also (from ক্রন্দ, *to cry*), a wolf.

কেঁদোবাঘ, *s.* (from কেঁদো, *a wolf*, and বাঘ, *a tiger*), a wolf.

কেঁয়েরাশিম, *s.* (from ক, *water*, ইর, *to dry*, and শিম, *a kidney bean*), a sort of kidney bean, (Dolichos lignosus.)

কেকাঁটা, *s.* (from কেআ, *Pandanus*, and কাঁটা, *a thorn*), the name of a plant which grows by the side of rivers or water courses, the leaves of which are armed with spines, (Pandanus fœtidus.)

কেকাঁটাল, *s.* (from কেআ, *Pandanus*, and কাঁটাল, *a jac fruit*), a species of Artocarpus or bread fruit, not yet described.

কেকা, *s.* (from কৈ, *an imitative sound*, and কৈ, *to sound*), the call or note of a peacock.

কেগাছ, *s.* (from কেআ, *Pandanus*, and গাছ, *a tree*), the tree of the Pandanus or Andaman bread fruit, (Pandanus odoratissimus.)

কেচিৎ, *pron. plur.* (from কিং, *what*), some.

কেচুআ, *a.* (from কাচ্, *to act an assumed part*), acting an assumed part, hypocritical.

কেচো, *a.* (from কাচ, *to act an assumed part*), acting an assumed part, hypocritical.

কেজুয়া, *a.* (from কার্য্য, *work*), useful, serviceable.

কেচ্চাই, *s.* (from ক, *water*, and অঞ্চ্, *to move*), the name of a species of fern (Polypodium Kangiha, Buchanan's Mss.)

কেঠুআ, *a.* (from কাঠ, *wood*), hard like wood, woody; *s.* a vessel to throw out the water from a boat, a round vessel of wood like a large bowl in which cows or other cattle are fed, or articles of food, as greens or other garden stuff, deposited.

কেঠুআখড়ী, *s.* (from কেঠুআ, *woody*, and খড়ী, *a market or place where any article is kept for sale*), a wood market, a place where wood is laid up or kept for sale.

কেঠুআনেড়, *s.* (from কেঠুআ, *hard*, and নেড়, *ordure*), the ordure of men, dogs, and some other animals when it expelled of a hard consistence.

কেঠুআভোলা, *s.* (from কেঠুআ, *hard*, and ভোলা, *a particular kind of fish*), a particular species of fish, (Lutianus chinensis. La Cepede.)

কেন, *v. a.* (from কিন, *to purchase*), to cause to purchase, to employ a person to buy articles; *a.* bought; *s.* the act of purchasing.

কেনা, *a.* (from কিন, *to purchase*), bought, purchased; *s.* a purchase.

কেনাবেচা, *s.* (from কেনা, *purchase*, and বেচা, *sale*), bargain and sale.

কেনো, *s.* (from কর্ণজলৌকাঃ, *a particular insect*), an insect which the natives of India dread lest it should creep into their ears; it is a species of julus, which appears to be undescribed.

কেতক, *s.* (from কিত্, *to dwell*), the name of a small tree which produces a fragrant flower, (Pandanus odoratissimus.)

কেতকী, *s.* (from কেতক, *Pandanus*), the name of the tree which produces the Andaman bread fruit, (Pandanus odoratissimus.)

কেতন, *s.* (from কিত্, *to abide*), a flag or banner, a house or abode.

কেতাব, *s.* (from כתב, *to mark or draw traces*, كتاب, *to write*), a book.

কেতু, *s.* (from চায়্, *to worship*), in mythology, an *usoora* who was formed of the body of Rahoo, who, when the sea was churned, obtained part of the *umrita* by a stratagem, and thereby became immortal. He is the ninth planet in the Hindoo system. In astronomy, the dragon's tail or descending node, a comet, an ensign or flag.

কেতুমালবর্ষ, *s.* (from কেতু, *a flag*, মালা *a necklace*, and বর্ষ, *one of the divisions of the earth*), in Hindoo geography the most western of the divisions of Jumboo dweepa.

কেদরানী, *s.* (from ক্লেদনা, *pus*), filth attended with moisture, such as that arising from perspiration or any other excretion, liquid filth.

কেদার, *s.* (from ক, *water*, and দৃ, *to tear*), a field.

কেন, *ad.* (from কিং, *what?*) why?

কেননা, *ad.* (from কেন, *why?* and না, *not*), for, because.

কেন্দড়া, *s.* (from ক, *water*, and ইন্দ্, *to be majestic*), a plant which grows in wet places, and is used as a potherb, (Commelina nudiflora).

কেন্দু, *s.* (from ক, *water*, and ইন্দ্, *to be majestic*), the name of a tree which produces good ebony, (Diospyros melanoxylon).

কেন্দুআবাঘ, *s.* (from কেন্দুআ, *a wolf*, and বাঘ, *a tiger*), a wolf.

কেবল, *a.* (from কেব্, *to serve*), simple, mere; *ad.* alone, only, absolutely, certainly.

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কেষা, *pron.* (from কে, *who*, and বা, *or*), who?

কেমন, *ad.* (from কিং, *what*), how?

কেয়ঙ্গরি, *s.* (from ক, *water*, and চর, *to move*), the name of a fish, (Cyprinus Kulilaus, Buchanan's Mss.)

কেয়াল, *a.* (from কেয়াই, *worthy of being bought*), winnowed, clean, marketable.

কেয়ুর, *s.* (from ক, *the head*, and যু, *to mix*), a thin plate of metal worn by way of ornament on the small part of the arm.

কেরুয়া, *s.* (from ক, *water*, and রয়, *swiftness*), a name given in some parts to the common field pea with a purple flower.

কেরবাল, *s.* (from কে, *in the water*, and বহ, *to move*), a paddle for rowing a boat.

কেরলি, *s.* (from কে, *in the water*, and রি, *to move*), the name of a plant or rather climbing shrub, (Capparis aphylla.)

কেরানী, *s.* (from কর, *revenue*, আ, *prep.* and নী, *to take*), a scribe, an accountant.

কেরাম, *s.* (from *cramp*), a cramp, a staple.

কেরায়া, *s.* (from ক্রেয়, *purchasable*), the hire of a thing, the money arising from letting a thing to hire.

কেরায়াদার, *s.* (from কেরায়া, *hire*, and দার, *holding*), a renter.

কেরায়াদারী, *s.* (from কেরায়াদার, *a renter*), the condition of a renter.

কেয়ালি, *s.* (from কে, *in the water*, and রৈ, *to dry*), the name of an aquatic plant, (Ambrosinia ciliata.)

কেলা, *v. a.* (from কেল্, *to order*), to peel a fruit or other thing, to skin an animal, to strip the bark from a tree.

কেলান, *a.* (from কেলা, *to peel*), peeled, skinned; *s.* the peeling of a fruit, the stripping the bark from a tree or shrub, the skinning of an animal.

কেলি, *s.* (from কিল্, *to play*), play, diversion, sport.

কেলিকদম্ব, *s.* (from কেলি, *play*, and কদম্ব, *a particular tree*), the name of a timber tree (Nauclea cordifolia.)

কেলিকুতূহল, *s.* (from কেলি, *play*, and কুতূহল, *sport*), sport, pleasure, enjoyment.

কেলিগৃহ, *s.* (from কেলি, *play*, and গৃহ, *a house*), a play-house, an assembly-room, a theatre.

কেল্যানী, *s.* (from কুল্মল, *sour gruel*), rice gruel, sour gruel.

কেশ, *s.* (from ক, *the head*, and ঈশ্, *to be grand*), the hair of the head, a mane.

কেশকর্ত্তন, *s.* (from কেশ, *hair*, and কর্ত্তন, *a cutting*), the cutting off the whole hair, the cutting of the hair.

কেশকর্ত্তা, *s.* (from কেশ, *hair*, and কর্ত্তৃ, *a maker*), the man who fastens the hair, or rather hemp or flax instead of hair, on the head of an image.

কেশকারক, *a.* (from কেশ, *hair*, and কারক, *making*), making hair; *s.* the person who fastens the hair of an idol on its head.

কেশচেষ্টক, *a.* (from কেশ, *hair*, and চেষ্টক, *endeavouring for*), trying means to produce hair, seeking flax or hemp to make the hair of an idol.

কেশচেষ্টা, *s.* (from কেশ, *hair*, and চেষ্টা, *endeavour*), an endeavour to produce hair, an endeavour to obtain hemp or flax to serve for the hair of an idol.

কেশজ, *a.* (from কেশ, *hair*, and জন্, *to be produced*), produced from hair.

কেশজনক, *a.* (from কেশ, *hair*, and জনক, *producing*), producing hair, causing the hair to grow.

কেশদ, *a.* (from কেশ, *hair*, and দা, *to give*), giving hair, giving materials to make the hair of an image.

কেশদায়ক, *a.* (from কেশ, *hair*, and দায়ক, *giving*), giving hair; *s.* one who gives the materials to make the hair of an idol.

কেশহিংস, *s.* (from কেশ, *hair*, and হিংস, *destruction*), the loss of hair, the ruin of the hair by disease or by any accident.

কেশহিংসক, *a.* (from কেশ, *hair*, and হিংসক, *destroying*), hair-destroying; *s.* a thing which destroys the hair.

কেশহিংসী, *a.* (from কেশ, *hair*, and হিংসিন্, *destroying*), destructive to the hair.

কেশনাশ, *s.* (from কেশ, *hair*, and নাশ, *destruction*), the destruction or loss of the hair.

কেশনাশক, *a.* (from কেশ, *hair*, and নাশক, *destructive*), destructive to the hair.

কেশপালক, *a.* (from কেশ, *hair*, and পালক, *nourishing*), preserving the hair; *s.* a thing which perserves and nourishes the hair.

কেশপালন, *a.* (from কেশ, *hair*, and পালন, *a nourishing*), the nourishing or preserving of the hair.

কেশপুষ্পী, *s.* (from কেশ, *hair*, and পুষ্পী, *nourished*), the name of a species of club rush, (Scirpus Kysoor).

কেশপ্রদ, *a.* (from কেশ, *hair*, and প্রদ, *giving*), giving hair, giving the materials for the hair of an idol.

কেশর, *a.* (from কেশ, *hair*), hairy, shaggy; *s.* one of the names of Vishnoo.

কেশবর্দ্ধক, *a.* (from কেশ, *hair*, and বর্দ্ধক, *increasing*), causing the hair to grow or to become more abundant.

কেশবর্দ্ধন, *s.* (from কেশ, *hair*, and বর্দ্ধন, *an increasing*), the growth or increase of the hair.

কেশবিনা, *a.* (from কেশ, *hair*, and বিনা, *without*), destitute of hair, bald.

কেশবিন্যাস, *s.* (from কেশ, *hair*, and বিন্যাস, *an arranging*), the dressing of the hair.

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কেশবিশিষ্ট, *a.* (from কেশ, *hair*, and বিশিষ্ট, *possessed of*), hairy, possessing hair.

কেশবিহীন, *a.* (from কেশ, *hair*, and বিহীন, *destitute*), destitute of hair, bald.

কেশবৃদ্ধি, *s.* (from কেশ, *hair*, and বৃদ্ধি, *increase*), the growth or increase of the hair.

কেশবৃদ্ধিকর, *a.* (from কেশবৃদ্ধি, *the increase of hair*, and কৃ, *to make*), causing the hair to grow or to increase.

কেশবেশ, *s.* (from কেশ, *hair*, and বেশ, *a habit*), a fillet of hair worn by way of ornament, the dressing and adorning of the hair.

কেশব্যতিরিক্ত, *a.* (from কেশ, *hair*, and ব্যতিরিক্ত, *excepted*), destitute of hair.

কেশব্যতিরেক, *s.* (from কেশ, *hair*, and ব্যতিরেক, *an exception*), the want of hair, the being destitute of hair.

কেশমার্জনী, *s.* (from কেশ, *hair*, and মার্জনী, *cleaning*), a comb.

কেশযুক্ত, *a.* (from কেশ, *hair*, and যুক্ত, *joined to*), hairy.

কেশর, *s.* (from কেশ, *hair*), the filament of a flower, saffron, the name of a plant, (Rottlera tinctoria?) this name is also applied to Mimosops elengi.

কেশরহিত, *a.* (from কেশ, *hair*, and রহিত, *destitute of*), destitute of hair.

কেশরাজ, *s.* (from কেশ, *hair*, and রাজ, *to appear*, the name of a bird, (Corvus crinitus); also the name of a plant the juice of which colours the hair, (Verbesinia calendulacea.

কেশরিয়া, *s.* (from কেশরাজ, *the name of a plant*), the name of a plant, (Verbesinia calendulacea).

কেশরী, *s.* (from কেশর, *a mane*), a hair; *a.* maned.

কেশরীমলরী, *s.* (from কেশর, *the filament of a flower*, মল, *filth*, and গম্, *to go*), the name of a species of club rush, (Scirpus bispicatus.)

কেশহন্তা, *s.* (from কেশ, *hair*, and হন্তৃ, *a destroyer*), any thing which eradicates or injures the hair.

কেশহীন, *a.* (from কেশ, *hair*, and হীন, *destitute of*), destitute of hair.

কেশাকর্ষণ, *s.* (from কেশ, *hair*, and আকর্ষণ, *a pulling*), a pulling of the hair.

কেশাকাঙ্ক্ষা, *s.* (from কেশ, *hair*, and আকাঙ্ক্ষা, *desire*), a desire of hair.

কেশাকাঙ্ক্ষী, *a.* (from কেশ, *hair*, and আকাঙ্ক্ষিন্, *desirous*), desirous of hair.

কেশাকার, *a.* (from কেশ, *hair*, and আকার, *a form*), formed like hair, having the appearance of hair.

কেশাকৃতি, *a.* (from কেশ, *hair*, and আকৃতি, *a form*), resembling hair, having the form of hair; *s.* the likeness of hair.

কেশী, *a.* (from কেশ, *hair*), hairy.

কেষী, *s.* (from কোষ, *a receptacle*), the kernel of a mango stone.

কেহ, *pron.* (from কিম্, *what?*) any one, some one.

কেহো, *pron.* (from কেহ, *who*, and ও, *also*), some one, any one.

কৈ, *ad.* (from কিম্, *what*), where.

কৈঁলা, *a.* (from কোমল, *tender*), tender, young; *s.* a sucking calf.

কৈঁলাবাছুর, *s.* (from কোমল, *tender*, and বাছুর, *a calf*), a sucking calf before it begins to feed on grass.

কৈঙ্কর্য্য, *s.* (from কিঙ্কর, *a servant*), servitude, slavery.

কৈতব, *s.* (from কিতব, *crafty*), craftiness, deceit, the imposing upon a person's credulity, a swindling

কৈতা, *s.* (from ক, *water*, and এ, *to come*), the name of a cucurbitaceous plant, (Trichosanthes anguina).

কৈদ, *s.* (from قيد, *imprisonment*), imprisonment.

কৈদী, *s.* (from قيد, *imprisonment*), a prisoner.

কৈফ, *s.* (from كيف, *intoxication*), spirituous liquors, an intoxicating drug, intoxication.

কৈফিয়ৎ, *s.* (from كيف, *a story*), a circumstance, an affair.

কৈফী, *s.* (from كيف, *intoxication*), one addicted to intoxication.

কৈবর, *s.* (from কে, *in water*, and বৃ, *to attend*), the name of a fish, (Lutianus Koibur, Buchanan's Mss.)

কৈবর্ত্ত, *s.* (from কে, *in water*, and বৃত, *to be*), a fisherman.

কৈবর্ত্তীমুস্তক, *s.* (from কৈবর্ত্ত, *near the water*, and মুস্তক, *a sort of grass*), a species of grass, (Cyperus rotundus.)

কৈবল্য, *s.* (from কেবল, *only*), identity with the divine essence, absorption into the divine essence, the emancipation of the soul from all that with which it was combined.

কৈবল্যজনক, *a.* (from কৈবল্য, *the emancipation of the soul*, and জনক, *producing*), causing the liberation of the soul from every thing with which it was combined.

কৈবল্যদ, *a.* (from কৈবল্য, *the emancipation of the soul*, and দা, *to give*), bestowing complete freedom from every thing with which the human soul is united in the present state.

কৈবল্যদায়ক, *a.* (from কৈবল্য, *the emancipation of the soul*, and দায়ক, *giving*), bestowing complete freedom from every thing with which the human soul is united in the present state.

কৈবল্যদায়ী, *a.* (from কৈবল্য, *the emancipation of the soul*, and দায়িন্, *giving*), bestowing complete freedom from every thing with which the human soul is united in the present state.

কৈবল্যহিংস, *s.* (from কৈবল্য, *the emancipation of the soul*, and হিংস, *destruction*), the destruction of that freedom of the soul from matter which identifies it with God, the reunion of the soul with matter and worldly things.

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কৈবল্যবিনাশক, *a.* (from কৈবল্য, *the emancipation of the soul*, and বিনাশক, *destructive*), destructive to the release of the soul from matter, reuniting the soul to matter and worldly things.

কৈবল্যবিনাশী, *a.* (from কৈবল্য, *the emancipation of the soul*, and বিনাশিন্, *destructive*), destructive to the liberation of the soul from matter, reuniting the soul to matter and worldly things.

কৈবল্যনাশ, *s.* (from কৈবল্য, *the emancipation of the soul*, and নাশ, *destruction*), the destruction of that freedom of the soul from matter which identifies it with God, the reunion of the soul with matter and worldly things.

কৈবল্যনাশক, *a.* (from কৈবল্য, *the emancipation of the soul*, and নাশক, *destructive*), destructive to the complete emancipation of the soul from matter, reuniting the soul to matter and worldly things.

কৈবল্যপ্রদ, *a.* (from কৈবল্য, *the emancipation of the soul*, and প্রদ, *bestowing*), bestowing upon the human soul complete freedom from matter and earthly things.

কৈবল্যাকাঙ্ক্ষা, *s.* (from কৈবল্য, *the emancipation of the soul*, and আকাঙ্ক্ষা, *desire*), such a desire after that complete liberation of the soul from matter and worldly things as identifies it with God.

কৈবল্যাকাঙ্ক্ষী, *a.* (from কৈবল্য, *the emancipation of the soul*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that complete emancipation of the soul from matter and worldly things which identifies it with God.

কৈবল্যাভিলাষ, *s.* (from কৈবল্য, *the emancipation of the soul*, and অভিলাষ, *desire*), such a desire of that complete emancipation of the soul from matter and worldly things as identifies it with the deity.

কৈবল্যাভিলাষী, *a.* (from কৈবল্য, *the emancipation of the soul*, and অভিলাষিন্, *desirous*), desirous of that complete liberation of the soul from matter and worldly things which identifies it with the deity.

কৈবল্যেচ্ছু, *a.* (from কৈবল্য, *the emancipation of the soul*, and ইচ্ছু, *desirous*), desirous of that complete freedom of the soul from matter and worldly things which identifies it with God.

কৈবল্যেচ্ছুক, *a.* (from কৈবল্য, *the emancipation of the soul*, and ইচ্ছুক, *desirous*), desirous of that complete emancipation of the soul from matter and worldly things which identifies it with God.

কৈভোল, *s.* (from কে, *in water*, and ভূ, *to jerk or spring*), the name of a fish, (Holocentrus trispinosus or Perca trispinosa, Buchanan's Mss.)

কৈভোলা, *s.* (from কে, *in water*, and ভূ, *to jerk or bounce*), the name of a fish, (Holocentrus trispinosus or Perca trispinosa, Buchanan's Mss.)

কৈরব, *a.* (from কৈরব, *a goose*), the sacred lotus of the Hindoos, (Nymphæa Lotus.)

কৈরবকুল, *s.* (from কৈরব, *a lotus*, and কুল, *a family*), an assemblage of white Nymphæas.

কৈলাস, *s.* (from কৈল, *enjoyment*, and আস্, *to stay*), in mythology the paradise of the Hindoos, the residence of Shiva; it is a lofty mountain on the great range of Imaus or Himaluya on the north side of the lake Mana, usually called Mansuruvura.

কৈলাসবর্ত্তী, *a.* (from কৈলাস, *the sacred mountain of Shiva*, and বর্ত্তিন্, *existing*), inhabiting or being on mount Kilasa.

কৈলাসস্থ, *a.* (from কৈলাস, *the residence of Shiva*, and স্থা, *to stay*), residing on mount Kilasa.

কৈলাসস্থায়ী, *a.* (from কৈলাস, *the residence of Shiva*, and স্থায়িন্, *staying*), residing on mount Kilasa.

কৈলাসস্থিত, *a.* (from কৈলাস, *the residence of Shiva*, and স্থিত, *situated*), situated on mount Kilasa.

কৈলাসোপরি, *ad.* (from কৈলাস, *the residence of Shiva*, and উপরি, *upon*), upon mount Kilasa.

কৈলাসোপরিস্থ, *a.* (from কৈলাস, *the residence of Shiva*, উপরি, *upon*, and স্থা, *to stay*) seated on mount Kilasa.

কৈলাসোপরিস্থায়ী, *a.* (from কৈলাস, *the residence of Shiva*, উপরি, *upon*, and স্থায়িন্, *continuing*), situated or continuing on mount Kilasa.

কৈলাসোপরিস্থিত, *a.* (from কৈলাস, *the residence of Shiva*, উপরি, *upon*, and স্থিত, *situated*), situated on mount Kilasa.

কৈশোর, *s.* (from কিশোর, *a child*), the time of boyish youth, the age of a lad from ten to fifteen years.

কৈশোরাবস্থা, *s.* (from কৈশোর, *the time of boyish youth*, and অবস্থা, *a state*), the state of boyish youth extending from ten to fifteen years of age.

কো, *s.* (from কূপ, *a well*), a well, a fog or mist.

কোআড়, *s.* (from কু, *sound*, and অড়্, *to be diffused abroad*), the name of a species of aquatic bird, (Tantalus falcinellus?)

কোআড়া, *s.* (from কুহূড়িকা, *a mist*), a mist or fog.

কোআমুড়া, *s.* (from কু, *the earth*, and মুড়্, *to cut*, preceded by the preposition আ), the name of an ornamental shrub, (Callicarpa lanceolaria.)

কোঁ, *s.* an imitative sound employed to express that made by groaning or croaking. This word constructed with the adverbial participle of কৃ, *to do*, acquires an adverbial power, with a groan, croakingly.

কোঁইত, *s.* (from কু, *evil*, and হৃ, *to sound*), a condition, a stipulation, a bet, a clause.

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কোঁক, *s.* (from কুক্ষি, *the side*), the side, the name of a stemless palm (Phœnix acaulis), an imitative sound used to express the noise made in the throat by the rising of wind from the stomach, or that produced by squeezing a dead carcase with the foot or by any other means.

কোঁকচা, *s.* (from কুচ, *to contract*), a snorl in a rope or cord which is over-twisted.

কোঁকড়, *s.* (from কুচ, *to shrivel up*), shrivelled up, shrunk, rumpled, curled, crisped as the hair or as savoy cabbages or other vegetables, crimped, puckered.

কোঁকড়সোঁকড়, *a.* (from কোঁকড়, *shrunk. The last member of the word is a mere rhyme with the first*), shrunk up, shrivelled, contracted, rumpled, curled, crisped, crimped, puckered.

কোঁকড়া, *s.* (from কুচ, *to shrink up*), a crumple, a curl, a contraction, a shrivelled or crisped place in a leaf, a fold; *v. a.* to cause a thing to contract or shrivel up, to curl hair, to crimp linen; *v. n.* to curl up, to shrink, to shrivel.

কোঁকড়ান, *s.* (from কোঁকড়া *to curl*), the causing of a thing to shrivel up, the curling of hair, the crumpling of paper or linen; *a.* shrunk, shrivelled, contracted, crisped, crimped, puckered.

কোঁকড়ানি, *s.* (from কোঁকড়া, *to curl*, the causing of a thing to shrivel up, the curling of hair, the crumpling of paper or cloth.

কোঁকা, *s.* (from কুঙ্, *to groan*), to groan, to moan, to grunt.

কোঁকান, *s.* (from কোঁকা, *to groan*), the act of groaning, a moaning, a grunting noise.

কোঁকানি, *s.* (from কোঁকা, *to groan*), a groaning, a moaning, a grunting noise.

কোঁকুড়, *v. n.* (from কুঁচ, *to shrivel up*), to shrink up, to shrivel, to contract, to become curled or crisped, to be crumpled, to be puckered.

কোঁকোঁ, an imitative sound employed to express that made by groaning or croaking This word constructed with কর্, *to do*, means to groan, to croak.

কোঁচ, *s.* (from কুচ, *to blockade*), a sheaf of fish spears. These spears are made of bamboo, are somewhat thinner than the little finger, and from four to six feet long, they are shod with iron at one end and are all, to the number of from ten to twenty, thrown at once; they spread on leaving the hand, and fall in a circle, so as often to kill several fishes or other animals at once.

কোঁচই, *s.* (from কুচ, *to shrivel*), the name of a species of fern, the young fronds of which before they are expanded are used for food like asparagus.

কোঁচকা, *s.* (from কুচ, *to shrivel up*), a snorl in a rope or cord occasioned by its being over-twisted.

কোঁচড়, *s.* (from ক্রোড়, *the lap*), the lap, the gathering together of the sides or ends of a garment so that it shall serve to hold any article the person wishes to carry, curled, puckered.

কোঁচড়াতমাক, *s.* (from কোঁচড়া, *curled*, and তমাক, *tobacco*), a particular kind of tobacco.

কোঁচড়ীয়াদাদু, *s.* (from কোঁচাড়ীয়া, *belonging to the lap*, and দাদু, *a ringworm*), a ringworm on the privities or near them.

কোঁচনীপাড়া, *s.* (from কোঁচনী, *Kooch-behar*, and পাড়া, *a district*), a woman of Kooch behar.

কোঁচবক, *s.* (from ক্রৌঞ্চ, *a heron*, and বক, *a small heron*), a small crouching species of heron, (Ardea jaculator, Buchanan's Mss.)

কোঁচবেহার, *s.* (from কোঁচ, *a particular class of Hindoos*, and বিহার, *a walking about*), the name of a country in the north of Bengal bordering on Bhote or Bootan.

কোঁচমুড়িয়াতমাক, *s.* (from কোঁচমুড়িয়া, *holding a fish spear in the hand*, and তমাক, *tobacco*), a sort of tobacco prepared by binding the leaves round the lower part of the stem, so that it resembles a fish spear.

কোঁচা, *s.* (from কুচ, *to shrivel up*), the tuck of the lower garment; *v. a.* to plait, to gather a piece of cloth in plaits in order to sew it.

কোঁচান, *s.* (from কোঁচা, *to plait*), a plait, the plaiting of cloth; *a.* gathered, puckered.

কোঁচাবহ, *s.* (from কোঁচা, *the tuck of the garment*, and বহ, *carrying*), a train-bearer, one who supports the apron or tuck of another's garment, one who is under the influence or controul of another.

কোঁচাল, *a.* (from কোঁচা, *the tuck of the lower garment*), wearing the tuck or apron of the lower garment long.

কোঁট, *s.* (from কুট্, *to distress*), the protrusion of the clitoris.

কোঁড়, *s.* (from কোরক, *a flower bud*), the tender stem of a bamboo when it first rises from the ground.

কোঁড়ক, *s.* (from কোরক, *a flower bud*), a mushroom.

কোঁড়চ, *s.* (from ক্রোড়, *the lap*), the lap, the sides or ends of a garment so gathered as to hold articles like a bag.

কোঁড়চীয়াদাদু, *s.* (from কোঁড়চীয়া, *belonging to the lap*, and দাদু, *a ringworm*), a ringworm on or near the privities.

কোঁড়া, *s.* (from কোরক, *a flower bud*), the tender stem of a bamboo when it first rises from the ground, the young stalk of Arum companulatum before the leaf is expanded, the young shoots of asparagus when fit to be cut for the table, the holes or rings which serve as loops to an or-

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nament worn on the arm by women and children; also (from কোযষ্টিক, *a lapwing*), a species of flower.

কোঁৎ *s.* an imitative sound intended to express the gulping noise made in the throat by some persons when swallowing liquids; constructed with the adverbial participle of কৃ, *to do*, this word has the force of an adverb, and means, with a gulping sound.

কোঁতা, *v. n.* (from কুথ্, *to groan*), to groan or utter a straining sound at the prospect of any little labour or exertion, to make a great difficulty of doing a little thing; *s.* a straining or groaning at the prospect of a little exertion

কোঁতাকোঁতি, *s.* (from কোঁতা, *a groaning at labour*), the uttering of a plaintive groan or straining sound when any exertion is proposed, the making a great difficulty of that which requires very little exertion.

কোঁতান, *s.* (from কোঁতা, *to groan at labour*), the groaning or making much difficulty about little labour or exertion.

কোঁতানি, *s.* (from কোঁতা, *to groan at labour*), the groaning or making a great difficulty of a little labour or exertion.

কোঁৎকা, *s.* (from কুথ্, *to injure*), a large staff, or rather club or bludgeon carried by some religious mendicants, and by people from some of the western countries; *v. a.* to beat, to bang, to beat with a club or staff; the noun constructed with the verb দা, *to give*, has the same meaning with this verb.

কোঁৎপাড়, *a.* (from কুথ্, *to groan*, and পাড়্, *to drop*), uttering a sort of grunting sound when straining to expel the excrements, straining to no purpose, groaning over or making a great difficulty of a very easy thing.

কোঁথ, *v. n.* (from কুথ্, *to groan*), to groan, to grunt, to strain, to moan.

কোঁথন, *s.* (from কুথ *to groan*), the act of groaning, the act of grunting or straining.

কোঁথপাড়ন, *s.* (from কুথ, *to groan*, and পাড়ন, *a dropping*), the uttering of groans or plaintive sounds.

কোঁথা, *v.* (from কুথ, *to groan*), to groan, to grunt; *s.* a groan, a grunt.

কোঁথাকোঁথি, *s.* (from কোঁথ, *a grunt*), a mutual groaning or grunting.

কোঁথান, *s.* (from কুথ, *to groan*), the act of groaning or moaning, a grunting or straining.

কোঁথানি, *s.* (from কোঁথান, *a groaning*), a groaning, a moaning, a grunting.

কোঁথানীয়া, *a.* (from কোঁথ, *to groan*,) groaning, moaning, grunting.

কোঁদন, *s.* (from কুঁদ, *to play*), a jumping or skipping about for joy, playfulness, the act of turning in a lathe.

কোঁদল, *s.* (from কন্দল, *a dispute*), a dispute, a quarrel.

কোঁদলীয়া, *a.* (from কন্দল, *a dispute*), disputatious, quarrelsome, captious.

কোঁদা, *v.* (from কুন্দ, *to turn in a lathe*), to cause a person to turn any thing in a lathe; *a.* turned in a lathe; *s.* the act of turning wood or other things in a lathe.

কোঁদান, *s.* (from কোঁদা, *to cause to turn in a lathe*), the employing of a person to turn any article in a lathe, ordered to be turned, turned.

কোঁদা, *a.* (from কুব্জ, *crooked-armed*), crooked armed, having distorted arms.

কোঁয়রকোল, *s.* (from কৈথ, *catechu*, and কল, *black*), the name of a medicinal drug which is sold in small fragments; it appears to be a black sort of extract resembling catechu.

কোঁড়া, *s.* (from কুশ্, *to shine*), a besom, a scrubbing brush.

কোক, *s.* (from কে, *water*, and ওক্, *to move*), a wolf, the ruddy goose, (Anas casarca), a lizard or camelion, (Lacerta Chamælion) the dwarf date tree, (Phœnix acaulis.)

কোকনদ, *s.* (from কোক, *a goose*, and নদ, *to sound*), the name of the red water lily, (Nymphæa rubra).

কোকন্দ, *s.* (from কুকুরশুণ্ঠী, *fleawort*), the name of a species of fleawort, (Conyza lacera and some other species).

কোকবরাদী, *s.* (from কোক, *camelion*, বর, *good*, and অদ্, *to eat*), the name of a species of plant, (Salvia parviflora.)

কোকরন্দা, *s.* (from কুকুরশুণ্ঠী, *fleawort*), the name of a species of fleawort, (Conyza terebinthina and perhaps some other species).

কোকল, *s.* (from কোকিল, *a cuckow*), the black Indian cuckow.

কোকলা, *s.* (from কুকু, *the note of a dove*), the name of a species of dove, (Columba Pompadora? Buchanan's Mss. Columba cæsia. Car.)

কোকশিয়া, *s.* (from কুকুর, *a dog*, and শিব, *to smell*), the name of a plant which dogs are fond of smelling before they expel urine, (Conyza terebinthina, and perhaps some other species.)

কোকিল, *s.* (from কুহ, *to take*), the black cuckow, (Cuculus Indicus.)

কোকিলতুল্য, *a.* (from কোকিল, *a cuckow*, and তুল্য, *equal*), resembling a cuckow, uttering melodious notes.

কোকিলধ্বনি, *s.* (from কোকিল, *a cuckow*, and ধ্বনি, *a sound*), the note of the Indian cuckow which, though excessively disagreeable to an European, is considered by the Hindoos as the pattern of a perfectly agreeable voice, and supposed to arouse amorous sensations.

কোকিলন্যায়, *s.* (from কোকিল, *a cuckow*, and ন্যায়, *resembling*), resembling a cuckow, uttering melodious notes.

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কোকিলবৎ, *a.* (from কোকিল, *a cuckow*), melodious, cuckow-resembling.

কোকিলরব, *s.* (from কোকিল, *a cuckow*, and রব, *a voice*), the voice of a cuckow; *a.* having a voice resembling a cuckow.

কোকিলসদৃশ, *a.* (from কোকিল, *a cuckow*, and সদৃশ, *like*), resembling a cuckow, uttering melodious notes.

কোকিলাকার, *a.* (from কোকিল, *cuckow*, and আকার, *a form*), cuckow-formed, resembling a cuckow.

কোকিলাকৃতি, *a.* (from কোকিল, *a cuckow*, and আকৃতি, *a form*), cuckow-formed.

কোকিলাক্ষ, *a.* (from কোকিল, *a cuckow*, and অক্ষি, *an eye*), cuckow-eyed; *s.* the name of a thorny plant, (Ruellia longifolia.)

কোকোয়াবাঁশ, *s.* (from কোঁকোঁ, *a groaning sound*, and বাঁশ, *a bamboo*), a very thick variety of bamboo. These bamboos are noted for making a groaning kind of sound when the wind blows and rubs them strongly against one another, whence the name.

কোঙ্গা, *s.* (from কু, *the earth*, and ঙ্গম্, *to move*, preceded by the prepositon অ), the name of a large tree (Alnus dicœca.)

কোঙ্কণ, *s.* (from কু *the earth*, and কণ, *to move*), the name of a country in the Peninsula of India.

কোজাগর, *s.* (from ক, *who?* and জাগৃ, *to be awake*), the day of the full moon in the month of Ashwina; the word means who is awake? and is the call of Lukshmee, who, descending on this night, promised wealth to all who should be awake: hence the night is spent in festivities and games of chance, in honour of this goddess.

কোট, *s.* (from কোট্ট, *a fort*), a tower, a fort.

কোটন, *s.* (from কুট্ট, *to cut*), the pounding or cutting of fruits or vegetables to prepare them for food, the mincing of meat.

কোটনা, *s.* (from কুট্টনী, *a procuress*), a pander, a man who is a procurer of harlots for others.

কোটনাপনা, *s.* (from কোটনা, *a pander*), the office or employment of a procurer of harlots.

কোটনামি, *s.* (from কোটনা, *a pander*), the office or employment of a procurer of harlots.

কোটপাহাড়িয়া, *s.* (from কুট, *a mountain peak*, and পাহাড়িয়া, *belonging to a mountain*), the name of a small tree, (Hippocratea arborea)

কোটর, *s.* (from কুট্ট, *to be crooked*), a hollow tree, a hole, or hollow part in a tree.

কোটরীয়াপেচা, *s.* (from কোটর, *the hollow of a tree*, and পেচা, *an owl*), the name of a species of owl which chiefly resides in the hollows of trees.

কোটা, *v.* (from কোট্ট, *to cut*), to beat to powder, to stamp to powder, to cut or mince herbs or fruits for the pot, to pound, to reduce to a pulp.

কোটানী, *s.* (from কোটা, *to cut or mince*), a part of a fish or other thing which is minced or cut up, given to the person who does the work as a reward for his or her trouble.

কোটাল, *s.* (from কোট, *a castle*, and আল, *to hinder*), a constable, a watchman.

কোটালী, *s.* (from কোটাল, *a constable*), the office of a constable or watchman, the police of a city.

কোটি, *a.* (from কুট, *to be crooked*), a crore or ten millions; *s.* the point of a sword, the extremity or end of a bow, a wager, a promise, an engagement.

কোটিকল্প, *ad.* (from কোটী, *ten millions*, and কল্প, *a period of four hundred and thirty-two millions of years*), for ever; literally, enduring through a crore of kulpas.

কোটী, *a.* (from কুট, *to be crooked*), a crore or ten millions; *s.* the point of a sword, the extremity or end of a bow, a wager.

কোটীশ্বর, *s.* (from কোটি, *ten millions*, and ঈশ্বর, *a lord*), the lord of ten millions, or one who is worth a crore of rupees.

কোট্ট, *s.* (from কোট্ট; *a fort*), a fort.

কোট্যর্দ্ধ, *a.* (from কোটি, *ten millions*, and অর্দ্ধ, *half*), five millions or half a crore.

কোট্যুদ্ধার, *s.* (from কোটি, *a wager*, and উদ্ধার, *extrication*), the fulfilling of an engagement, a solution.

কোঠ, *s.* (from কোট, *a fort*), a fort, the squares on a chess board; also (from কুট, *to surround*), the marks of leprosy or a discolouring of the skin.

কোঠরী, *s.* (from কুটী, *a house*), an apartment, a room.

কোঠি, *s.* (from কুটী, *a house*), a factory, a manufactory, a mercantile bank.

কোড়, *v. a.* (from কুড়, *to pierce*), to dig, to bore through.

কোড়ন, *s.* (from কুড়, *to pierce*), the act of boring or piercing, the perforating of a thing, the act of digging.

কোড়া, *s.* (from কুড়, *to pierce*), a whip, a scourge, a cat of nine tails.

কোণ, *s.* (from কুণ, *to sound*), an angle, a corner, the elbow.

কোণটানা, *s.* (from কোণ, *a corner*, and টানা, *a drawing*), a diagonal line, a stroke made cornerwise.

কোণস্থ, *a.* (from কোণ, *a corner*, and স্থা, *to be situated*), situated or placed in a corner, corner.

কোণস্থায়ী, *a.* (from কোণ, *a corner*, and স্থায়িন্, *situated*), situated in or occupying a corner, corner.

কোণস্থিত, *a.* (from কোণ, *a corner*, and স্থিত, *situated*), situated or placed in a corner, corner.

কোণা, *s.* (from কোণ, *a corner*), an angle.

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কোণাকোণি, *ad.* (from কোণ, *an angle*), cornerwise, diagonally, transversely, athwart, from corner to corner.

কোণাড়ি, *s.* (from কোণ, *a corner*, and অড়, *to move*), a bamboo lath bound on the hips of a roof to close the thatch at the corners.

কোণী, *a.* (from কোণ, *an angle*), having a crooked arm, angular.

কোণুআ, *a.* (from কোণ, *an angle*), angular, crooked.

কোতবাল, *s.* (from কোটাল, كوتوال, *a constable*), a constable, an officer of the police.

কোতবালী, *s.* (from কোতবাল, *a constable*), the office of a constable, the business of a police officer.

কোতরা, *a.* (from কু, *evil*, and তরল, *liquid*), a sort of treacle or molasses.

কোতল, *s.* (from কু, *evil*, and তল, *to finish*), a spare horse, a spare or empty palkee or other vehicle which goes with a company.

কোতা, *adv.* (from কুত্র, *where?*) where? any where.

কোতাও, *adv.* (from কোতা, *any where*, and ও, *also*), any where, even in any place.

কোতাহী, *s.* (from كوتاهي, *deficiency*), neglect, a deficiency, poverty.

কোথা, *ad.* (from কুত্র, *where?*) any where, where.

কোথাও, *ad.* (from কোথা, *where*, and ও, *also*), any where, even in any place.

কোথাত্তা, *ad.* (from কোথাহইতে, *whence?*) whence?

কোদ, *s.* (from কোদ্রব, *a sort of grain*), a sort of small grain which is cultivated on elevated situations, (Paspalum Kora.)

কোদবীনা, *s.* from কোদ্রব, *a sort of grain*, and বীনা, *rice*), a sort of small grain eaten by the poor people in some parts of India, (Paspalum Kora.)

কোদাল, *s.* (from কুদ্দাল, *a spade*), the Indian spade or digging hoe.

কোদালিআ, *s.* (from কোদাল, *a spade*), the name of a plant which grows among grass, and enlivens it much with its brilliant purple flowers, (Hedysarum triflorum); a digger, a pioneer.

কোদালী, *a.* (from কুদ্দাল, *a spade*), the digging hoe of the Hindoos.

কোদ্রব, *s.* (from ক, *wind*, and দ্রব, *to move*, preceded by the preposition উৎ), a small sort of grain cultivated on elevated situations, and chiefly used as food for the poor, (Paspalum Kora.)

কোদ্রবতৃণ, *s.* (from কোদ্রব, *paspalum*, and তৃণ, *a herb*), the plant of Paspalum Kora in a growing state.

কোন, *pron.* (from কিং, *what*), what? which? any, some.

কোনকালে, *ad.* (from কোন, *any*, and কাল, *time*), at any time.

কোনক্রমে, *ad.* (from কোন, *any*, and ক্রম, *a step*), in what order? how? in any way.

কোনখানে, *ad.* (from কোন, *any*, and খণ্ড, *a piece*), where? somewhere.

কোনপ্রকারে, *ad.* (from কোন, *any*, and প্রকার, *a sort*), in some way, by any method.

কোনমতে, *ad.* (from কোন, *any*, and মত, *a manner*), in any way, in some way, by some method.

কোন্দল, *s.* (from কন্দল, *a quarrel*), a quarrel, a dispute.

কোন্দলীআ, *a.* (from কোন্দল, *a quarrel*), quarrelsome, disputatious.

কোপ, *s.* (from কুপ, *to be angry*), anger, rage, fury, wrath, the stroke of a weapon, a blow, the depth of earth dug out at one stroke of the spade or digging hoe, a spit of earth.

কোপকাপ, *s.* (from কোপ, *anger*), (*the last member of this word is a mere rhyme with the first*), rage, anger, wrath, the stroke of a weapon, a blow.

কোপকারক, *a.* (from কোপ, *anger*, and কারক, *a doer*), angry, wrathful; *s.* an angry person.

কোপকারী, *a.* (from কোপ, *anger*, and কারিন, *doing*), angry, wrathful.

কোপকৃৎ, *a.* (from কোপ, *anger*, and কৃৎ, *doing*), angry, wrathful.

কোপখেকুআ, *a.* (from কোপ, *a blow*, and খেকুআ, *eaten*), one who suffers a beating, one who receives a blow.

কোপজ, *a.* (from কোপ, *anger*, and জন্, *to be produced*), arising from anger or rage, arising from irrascibility.

কোপজনক, *a.* (from কোপ, *anger*, and জনক, *producing*), provoking, aggravating, occasioning a person to be angry.

কোপজন্য, *a.* (from কোপ, *anger*, and জন্য, *producible*), springing from wrath or anger, arising from irrascibility.

কোপত, *ad.* (from কোপ, *anger*), through anger or rage, angrily.

কোপদ, *a.* (from কোপ, *anger*, and দা, *to give*), occasioning anger, provoking.

কোপদমন, *s.* (from কোপ, *anger*, and দমন, *suppression*), the suppression or conquest of anger.

কোপদায়ক, *a.* (from কোপ, *anger*, and দায়ক, *giving*), occasioning anger, provoking.

কোপদায়ী, *a.* (from কোপ, *anger*, and দায়িন্, *giving*), occasioning anger, provoking.

কোপইন্দ্রিয়, *s.* (from কোপ, *anger*, and ইন্দ্রিয়, *destruction*), the subduing of anger, the calming of the mind from angry passions.

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কোপইৎসুক, *a.* (from কোপ, *anger*, and ইৎসক, *destroying*), subduing anger, calming the angry passions of the mind.

কোপইৎসী, *a.* (from কোপ, *anger*, and ইৎসিন্, *destroying*), subduing anger, calming the angry passions of the mind.

কোপন, *s.* (from কুপ্, *to be angry*), the being angry; *a.* furious.

কোপনাশ, *s.* (from কোপ, *anger*, and নাশ, *destruction*), the subduing of anger, the calming of the angry passions.

কোপনাশক, *a.* (from কোপ, *anger*, and নাশক, *destructive*), subduing anger, calming the angry passions of the mind.

কোপনিবর্ত্তক, *a.* (from কোপ, *anger*, and নিবর্ত্তক, *stopping*), stopping anger or rage, calming the angry passions.

কোপনিবারক, *a.* (from কোপ, *anger*, and নিবারক, *preventing*), preventing anger or rage.

কোপনিবারণ, *s.* (from কোপ, *anger*, and নিবারণ, *prevention*), the prevention of anger or rage.

কোপনিবৃত্তি, *s.* (from কোপ, *anger*, and নিবৃত্তি, *cessation*), the cessation of anger, calmness.

কোপনিমিত্তক, *a.* (from কোপ, *anger*, and নিমিত্ত, *a cause*), springing or arising from anger.

কোপপ্রদ, *a.* (from কোপ, *anger*, and প্রদ, *giving*), occasioning anger, provoking.

কোপবর্দ্ধক, *a.* (from কোপ, *anger*, and বর্দ্ধক, *increasing*), aggravating anger or rage, provoking, causing rage to increase.

কোপবর্দ্ধন, *s.* (from কোপ, *anger*, and বর্দ্ধন, *the increasing of a thing*), the aggravating of anger or rage.

কোপবান্, *a.* (from কোপ, *anger*), angry, wrathful, furious, passionate.

কোপবিনা, *a.* (from কোপ, *anger*, and বিনা, *without*), free from anger or rage.

কোপবিশিষ্ট, *a.* (from কোপ, *anger*, and বিশিষ্ট, *affected by*), angry, wrathful, passionate, furious.

কোপবিহীন, *a.* (from কোপ, *anger*, and বিহীন, *destitute of*), free from anger or passion, calm.

কোপবৃদ্ধি, *s.* (from কোপ, *anger*, and বৃদ্ধি, *increase*), the aggravation or increase of anger or rage.

কোপযুক্ত, *a* (from কোপ, *anger*, and যুক্ত, *joined to*), angry, wrathful, passionate.

কোপরহিত, *a.* (from কোপ, *anger*, and রহিত, *destitute of*), free from anger, placid, tranquil.

কোপলা, *a.* (from কোপ, *a blow*), dug down so as to retain the water for the cultivation of rice.

কোপলীভূমি, *s.* (from কোপলা, *dug down*, and ভূমি, *land*), land which has been so dug down and levelled as to retain sufficient water for the cultivation of rice.

কোপশালী, *a.* (from কোপ, *angry*, and শালিন্, *tending to*), angry, inclined to anger, habitually passionate.

কোপশীল, *a.* (from কোপ, *anger*, and শীল, *a disposition*), inclined to anger, habitually angry.

কোপশূন্য, *a.* (from কোপ, *anger*, and শূন্য, *empty*), free from anger, calm, placid.

কোপসূচক, *a.* (from কোপ, *anger*, and সূচক, *indicating*), indicating anger or rage.

কোপসূচনা, *s.* (from কোপ, *anger*, and সূচনা, *an indication*), an indication of anger.

কোপহন্তা, *s.* (from কোপ, *anger*, and হন্তৃ, *one who smites*), a thing or person who overcomes his angry habits, one who suppresses his anger.

কোপহীন, *a.* (from কোপ, *anger*, and হীন, *destitute of*), free from anger, mild, placid.

কোপা, *v.* (from কুপ্, *to be angry*), to provoke any one to anger, to incense, to irritate; *s.* an instrument used by bricklayers to beat the mortar of a terrace roof and make it hard and compact.

কোপাকোপি, *s.* (from কোপ, *anger*), mutual anger, reciprocal wrath.

কোপান, *s.* (from কুপ্, *to be angry*), the act of provoking any one to anger; *a.* provoked to anger.

কোপানি, *s.* (from কুপ্, *to be angry*), anger, rage, wrath, provocation.

কোপান্বিত, *a.* (from কোপ, *anger*, and অন্বিত, *possessed of*), wrathful, angry, passionate, ferocious.

কোপাবিষ্ট, *a.* (from কোপ, *anger*, and আবিষ্ট, *engaged in*), wrathful, rancorous, passionate, ferocious.

কোপাল, *a.* (from কোপ, *anger*), passionate, virulent, angry.

কোপাসক্ত, *a.* (from কোপ, *anger*, and আসক্ত, *attached to*), passionate, angry, wrathful, pettish.

কোপী, *a* (from কোপিন্, *angry*), angry, passionate, wrathful.

কোপোক্তি, *s.* (from কোপ, *anger*, and উক্তি, *a speech*), an angry expression, an angry speech.

কোপোপশম, *s.* (from কোপ, *anger*, and উপশম, *a tranquillizing*), the appeasing of anger.

কোবিদ, *s.* (from কো, *he who sounds*, and বিদ্, *to know*), a learned man.

কোবিদার, *s.* (from কু, *the earth*, and বিদার, *a crack*), the name of a species of mountain ebony (Bauhinia variegata.)

কোবিলা, *a.* (from কু, *the earth*, and বিল্, *to spread*), the name of a species of grass (Apluda Kobila, Buchanan's Mss.)

কোমর, *s.* (from كمر, *the loins*), the loins, the waist.

কোমরকষাই, *s.* (from كمر, *the loins*, and كشي, *to tighten*), the money paid to a messenger for going a journey, or

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literally for girding his loins, that being the preliminary to his setting out.

কোমরবন্ধ, *s.* (from كمر, *the loins*, and بند, *a band*), a girdle for the waist, a belt.

কোমরবন্ধপটুকা, *s.* (from كمر, *the loins*, بند, *a band*, and পটুকা, *a girdle*), a girdle for the loins.

কোমরবন্দী, *s.* (from كمر, *the loins*, and بند, *a band*), the girding of the loins.

কোমরভাঙ্গা, *a.* (from كمر, *the loins*, and ভাঙ্গা, *broken*), broken-backed.

কোমরী, *a.* (from كمر, *the loins*), lumbar, pertaining to the loins.

কোমরীবাত, *s.* (from كمرى, *lumbar*, and বাত, *the rheumatism*), the sciatica, the name of a species of parrot.

কোমল, *a.* (from কম্, *to desire*), tender, soft, delicate, gentle, mild, bland.

কোমলতা, *s.* (from কোমল, *tender*), tenderness, softness, gentleness, mildness.

কোমলত্ব, *s.* (from কোমল, *tender*), tenderness, softness, gentleness, mildness.

কোমলপ্রকৃতি, *a.* (from কোমল, *tender*, and প্রকৃতি, *nature*), mild, gentle, tender-hearted, good-natured; *s.* good-nature, gentleness.

কোমলস্বভাব, *a.* (from কোমল, *tender*, and স্বভাব, *nature*), mild, gentle, tender-hearted, good-natured; *s.* good nature, gentleness.

কোমলহৃদয়, *a.* (from কোমল, *tender*, and হৃদয়, *the heart*), tender, kind, mild, gentle, tender hearted, good-natured.

কোমলাকার, *a.* (from কোমল, *tender*, and আকার, *a form*), tender, delicate, delicately formed.

কোমলাকৃতি, *a.* (from কোমল, *tender*, and আকৃতি, *a form*), tender, delicate, delicately formed.

কোমলান্তঃকরণ, *a.* (from কোমল, *tender*, and অন্তঃকরণ, *the heart*), tender, mild, gentle, tender-hearted, good-natured.

কোযষ্ঠিক, *s.* (from ক, *water*, and যষ্ঠি, *a stick*), the name of a species of plant not yet ascertained.

কোর, *a.* (perhaps from বক্র, *crooked*), crooked, winding.

কোরক, *s.* (from কূর্, *to sound*), a plant bud, an unblown flower; also (from قرق, *a confining*), the stopping of goods or merchandize, the distraining of goods.

কোরকদার, *s.* (from قرق, *a confining*, and دار, *holding*), a bound bailiff, one who distrains another's property for a debt or any other cause, a sheriff's officer.

কোরকদারী, *s.* (from قرقدار, *a bound bailiff*), the office of a bound bailiff or of one who distrains another's property.

কোরকা, *s.* (from কূর্, *to sound*), the name of a species of reed (Arundo Korka? Wild.)

কোরকার, *s.* (from কোর, *crooked*), crookedness, a curvature.

কোরকী, *a.* (from قرق, *a confining*), ordering a distraint, authorizing the stoppage of goods.

কোরক্ষুর, *s.* (from ক্ষুর, *a razor*, and অঙ্কুশ, *the goad used in driving an elephant*), a species of sweet-scented grass (Andropogon Nardus.)

কোরটোর, *a.* (from কোর, *crooked. The last syllable is merely a rhyme with the first*), curved, crooked; *s.* turnings and windings, sinuosities.

কোরণ, *s.* (from কূর্, *to scratch or grate*), the act of scratching, the grating a substance to coarse powder.

কোরণ্ড, *s.* (from কূরণ্ড, *the hydrocele*), the hydrocele, also the sarcocele.

কোরা, *v. a.* (from ক্ষুর্, *to scratch*), to grate a substance to powder, to rasp, to scrape; *s.* the grated powder of nutmegs or coco-nuts or of any other substance; *a.* genuine, unadulterated, unbleached when applied to cloth.

কোরাণ, *a.* (from কোরা, *to grate*), grated, rasped, scratched; *s.* the act of grating or scratching; also from قرآن, the Koran or law of Mohammud.

কোরাণী, *s.* (from কোরা, *to grate*), the grating or rasping of a substance; also (from قرآن, *the koran*), well acquainted with the koran, swearing by the koran.

কোল, *s.* (from কুল্, *to accumulate*), a raft, a hog, a haven, a harbour, a port, a jujube (Zizyphus Jujuba), the bosom, the embrace, a point of the compass, a particular class of Hindoos who usually follow the business of basket or mat makers, the palm of the hand, the concave side of any thing, the concave or upper surface of a leaf or footstalk.

কোলপাতী, *s.* (from কোল, *the bosom*, and পত্রী, *a small leaf*), a leaf or slip of paper on which any part of a page or writing is written which was omitted in the copying, and is considered as part of the page or leaf in which it should naturally be inserted, a postscript to a letter, a codicil to a will.

কোলপোঁছা, *a.* (from কোল, *the bosom*, and পোঁছ, *to wipe*), clearing the arms or bosom. This word is only used as the adjective of the last child a woman bears, and indicates that it is the child which will clear her arms of the labour of nursing.

কোলা, *s.* (from কুল্, *to accumulate*), the name of a large swelling on the dewlap of a cow, having an inflated or swoln throat.

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কোলাকোলি, *ad.* (from কোল, *the embrace*), mutually embracing.

কোলাৎ, *s.* (from কোল, *the concave side of a petiole*, and অৎ, *to move*), the bark which is stripped off from the upper or concave side of the petiole of a palmyra leaf (Borassus flabelliformis) and used to make ropes for ordinary purposes.

কোলানি, *s.* (from কোল, *the bosom*), encouragement, welcome, hope.

কোলাবেঙ্গ, *s.* (from কোলা, *having an inflated throat*, and বেঙ্গ, *a frog*), a species of frog, the throat of which is greatly inflated when it croaks.

কোলাহল, *s.* (from কোল, *accumulation*, and হল, *to plough*), a confused or mingled sound, the sound of a tumult.

কোলি, *s.* (from কোল, *a jujube*), a jujube tree, (Zizyphus Jujuba.)

কোলে, *ad.* (*loc. case of* কোল, *the bosom*), in the bosom, in the arms.

কোলসা, *s.* (from ক, *water*, and ঙ্গলাস, *joy*), an aquatic species of grass, (Leersia aristata.)

কোষ, *s.* (from কুষ, *to ascertain*), treasure, a treasury, the ball or cocoon of silk spun by the silk worm, a bud, a sheath, a testicle, the eye ball, the stone of a fruit, a sheath or scabbard; a judicial ordeal consisting in drinking water thrice in which an idol has been washed; gold or silver wrought or unwrought, a sacrificial vessel in the shape of a boat, a drinking vessel, the vulva, the womb, the penis, the scrotum, an egg, a ball or globe, the inner part of the Jak fruit which contains the seeds, a seed vessel, a nutmeg, a dictionary or vocabulary, a shoe or sandal, the awn or beard of corn, a receptacle, the palm of the hand when contracted so as to hold liquids.

কোষখসা, *s.* (from কোষ, *a testicle*, and খসা, *a falling from*), castration.

কোষটোষ, *s.* (from কোষ, *a ball. The last syllable is merely a rhyme with the first*), the inside of a jakfruit with all that adheres to it, the testicles, a coeson with all belonging to it, a treasury with all its appurtenances.

কোষফল, *s.* (from কোষ, *a receptacle*, and ফল, *a fruit*), a berry with a fragrant pulp.

কোষবৃদ্ধি, *s.* (from কোষ, *a receptacle*, and বৃদ্ধি, *increase*), the sarcocele or hydrocele.

কোষা, *s.* (from কুষ, *to ascertain*), a canoe made by hollowing out a large tree, a sacrificial vessel in the shape of a boat, or the bowl of a spoon, the palm of the hand contracted so as to hold liquids; *v. a.* to shave wood or metals so as to make them taper off at each end like a weaver's shuttle.

কোষাগার, *s.* (from কোষ, *treasure*, and অগার, *a house*), a treasury, a house where treasure is deposited.

কোষাণ, *a.* (from কোষ, *to make tapering*), shaved so as to taper to a point at each end; *s.* the shaving or otherwise reducing a piece of wood or metal so as to make the two ends taper to a point.

কোষাধিপতি, *s.* (from কোষ, *treasure*, and অধিপতি, *a sovereign*), a treasurer, a paymaster.

কোষাধীশ, *s.* (from কোষ, *treasure*, and অধীশ, *a sovereign*), a treasurer, a paymaster.

কোষাধ্যক্ষ, *s.* (from কোষ, *treasure*, and অধ্যক্ষ, *a superintendent*), a treasurer.

কোষী, *s.* (from কোষ, *a sacrificial vessel*), a small sacrificial vessel resembling a spoon with a very short handle or none at all, a sauce boat.

কোষ্ঠা, *s.* (from কোষ, *a receptacle*), the name of two plants the fibres of which are used for hemp, (Corohorus capsularis and C. olitorius.)

কোষ্ঠ, *s.* (from কুষ, *to identify*), a granary, an assortment, the stomach, ordure, evacuation by stool.

কোষ্ঠবদ্ধ, *s.* (from কোষ্ঠ, *ordure*, and বদ্ধ, *bound*), costiveness; *a.* costive.

কোষ্ঠশুদ্ধি, *s.* (from কোষ্ঠ, *ordure*, and শুদ্ধি, *purification*), evacuation by stool.

কোষ্ঠা, *s.* (from কুষ, *to identify*), an apartment, the stomach, a granary, the body of a carriage, a drawer, ordure.

কোষ্ঠাশ্রিতবায়ু, *s.* (from কোষ্ঠ, *ordure*, আশ্রিত, *resident in*, and বায়ু, *wind*), flatulency, wind in the stomach.

কোষ্ঠী, *s.* (from কুষ, *to ascertain*), the fate of a person which is ascertained by casting his nativity. The writing which contains the decision of the astrologers upon a person's fortune through life.

কোষ্ঠীকর্ত্তা, *s.* (from কোষ্ঠী, *a person's fortune*, and কর্ত্তৃ, *a doer*), an astrologer who ascertains the fortune of a person from the position of the heavenly bodies at his birth.

কোষ্ঠীগণক, *a.* (from কোষ্ঠী, *a person's fortune*, and গণক, *calculating*), casting nativities, one who casts nativities or ascertains a person's fortune by the aspects of the heavenly bodies at this birth.

কোষ্ঠীগণনা, *s.* (from কোষ্ঠী, *a person's fortune*, and গণনা, *calculation*), the calculation of a person's nativity, or asertaining his future destiny from the aspects of the heavenly bodies at his birth.

কোহরী, *s.* (from ক, *water*, and হৃ, *to take*), the name of a fish, (Cyprinus Dyangra, Buchanan's Mss.)

কোহাড়া, *s.* (from কুহেড়িকা, *a mist*), a mist or fog.

কোহাশা, *s.* (from ক্রোশ, *vociferation*), the name of an eagle

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or falcon, called by Dr. F. Buchanan Falco Kohasa, it is probably the Osprey or Falco Halietus.

কোঈ, *s.* (from ক, *water*, and ঈক্ষ, *to examine*), the name of a plant (Bridelia scandens.)

কোঁহোঁড়া, *s.* (from কুষ্মাণ্ড, *a gourd*), a species of gourd or pumpkin (Cucurbito pepo.)

কৌঁকি, *s.* (from ক, *the earth*, and উজ্ঝ, *to relinquish*), the name of a tree (Sterculia urens), also a gum which exudes from it.

কৌকুটিক, *s.* (from কুকুট, *hypocrisy*), a hypocrite, a devotee of a particular description who keeps his eyes always fixed on the ground that he may not tread on the insects.

কৌট, *s.* (from কুট, *to be crooked*), a small box with a screw lid, a small canister.

কৌটা, *s.* (from কৌট, *to be crooked*), a small box with a screw lid, a small canister.

কৌটিল্য, *s.* (from কুটিল, *crooked*), crookedness, insincerity, concealed conduct, deceit, craftiness, dishonesty.

কৌড়ি, *s.* (from কপর্দ্দক, *a cowry*), a cowry or shell which passes current throughout the east (Cyprea Moneta.)

কৌড়েলা, *s.* (from ক, *water*, and ডী, *to fly*, preceded by ঽৎ), the name of a species of King fisher (Alcedo rudis).

কৌতর, *s.* (from কপোত, *a pigeon*), a pigeon.

কৌতুক, *s.* (from কুতুক, *eagerness*), a show, a spectacle, sport, fun, diversion.

কৌতুককর্ত্তা, *s.* (from কৌতুক, *a show*, and কর্ত্তৃ, *a doer*), one who exhibits a show, one who performs legerdemain tricks, one who exhibits or superintends a spectacle, a jester, a showman, a zany.

কৌতুককারী, *a.* (from কৌতুক, *a show*, and কারিন্, *doing*), exhibiting or superintending a show or spectacle, performing legerdemain tricks.

কৌতুকজনক, *a.* (from কৌতুক, *a show*, and জনক, *producing*), producing a show or spectacle.

কৌতুকজন্য, *a.* (from কৌতুক, *a show*, and জন্য, *producible*), arising from a show or spectacle, producible from a show.

কৌতুকাকৌতুক, *s.* (from কৌতুক, *a show. The last member of the word merely rhymes with the first*), sport and pleasure, a spectacle, fun.

কৌতুকতত্ত্ব, *s.* (from কৌতুক, *a show*, and তত্ত্ব, *search*), a seeking after shows and diversions.

কৌতুকতন্ত্রী, *a.* (from কৌতুক, *a show*, and তন্ত্রিন্, *seeking*), seeking after sports and shows.

কৌতুকদ, *a.* (from কৌতুক, *a show*, and দা, *to give*), giving entertainments, exhibiting a show or spectacle.

কৌতুকদাতা, *s.* (from কৌতুক, *a show*, and দাতৃ, *a giver*), one who entertains others with shows or spectacles.

কৌতুকদায়ক, *a.* (from কৌতুক, *a show*, and দায়ক, *giving*), giving entertainments, exhibiting shows or spectacles; *s.* one who exhibits shows or spectacles.

কৌতুকদায়ী, *a.* (from কৌতুক, *a show*, and দায়িন্, *giving*), exhibiting shows or spectacles, giving entertainments.

কৌতুকধ্বংস, *s.* (from কৌতুক, *a show*, and ধ্বংস, *destruction*), the spoiling of a show, the ruin of sport or fun.

কৌতুকধ্বংসক, *a.* (from কৌতুক, *a show*, and ধ্বংসক, *destructive*), destructive to an exhibition or spectacle; *s.* a circumstance or thing which hinders an exhibition or spoils a show.

কৌতুকধ্বংসী, *a.* (from কৌতুক, *a show*, and ধ্বংসিন্, *destroying*), destructive to a show or exhibition, spoiling sport or fun.

কৌতুকনাশ, *s.* (from কৌতুক, *a show*, and নাশ, *destruction*), the spoiling of a show, the ruin of sport or fun.

কৌতুকনাশক, *a.* (from কৌতুক, *a show*, and নাশক, *destructive*), destructive to an exhibition or spectacle; *s.* a circumstance which hinders or ruins a show or exhibition.

কৌতুকনিবর্ত্তক, *a.* (from কৌতুক, *a show*, and নিবর্ত্তক, *stopping*), putting an end to sport or to any public exhibition or spectacle.

কৌতুকনিবারক, *a.* (from কৌতুক, *a show*, and নিবারক, *preventing*), preventing or hindering a show or exhibition; *s.* a person or thing which prevents a show or exhibition.

কৌতুকনিবারণ, *s.* (from কৌতুক, *a show*, and নিবারণ, *the preventing of a thing*), the preventing of a show or exhibition.

কৌতুকনিমিত্ত, *s.* (from কৌতুক, *a show*, and নিমিত্ত, *a cause*), the cause or occasion of a public exhibition or spectacle.

কৌতুকনিমিত্তক, *a.* (from কৌতুক, *a show*, and নিমিত্ত, *a cause*), occasioned or caused by an exhibition or spectacle.

কৌতুকনিষেধ, *s.* (from কৌতুক, *a show*, and নিষেধ, *a prohibition*), the prohibition of shows or spectacles.

কৌতুকনিষেধক, *a.* (from কৌতুক, *a show*, and নিষেধক, *prohibiting*), prohibiting shows or public spectacles; *s.* one who prohibits shows or spectacles.

কৌতুকপ্রদ, *a.* (from কৌতুক, *a show*, and প্রদ, *giving*), giving or exhibiting shows or spectacles.

কৌতুকবান্, *a.* (from কৌতুক, *a show*), abounding with public spectacles, showy, funny, jocose.

কৌতুকবিশিষ্ট, *a.* (from কৌতুক, *a show*, and বিশিষ্ট, *disposed to*), disposed for fun or mirth.

কৌতুকযুক্ত, *a.* (from কৌতুক, *a show*, and যুক্ত, *joined to*), connected with shows or exhibitions, showy, funny, jocose.

কৌতুকরত, *a.* (from কৌতুক, *a show*, and রত, *devoted to*), devoted to shows and spectacles, delighting in entertainments and sports.

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কৌতুকরহিত, *a.* (from কৌতুক, *a show*, and রহিত, *destitute of*), destitute of every thing gratifying to the sight, dreary.

কৌতুকশালী, *a.* (from কৌতুক, *a show*, and শালিন্, *inclined to*), inclined to see spectacles or public exhibitions, fond of fun.

কৌতুকশূন্য, *a.* (from কৌতুক, *a show*, and শূন্য, *empty*), destitute of shows or public spectacles, dull, dreary.

কৌতুকহন্তা, *s.* (from কৌতুক, *a show*, and হন্তৃ, *one who kills*), one who spoils or destroys a public show, one who spoils sport.

কৌতুকহীন, *a.* (from কৌতুক, *a show*, and হীন, *destitute of*), destitute of sports or public exhibitions, dull, dreary.

কৌতুকাকাঙ্ক্ষা, *s.* (from কৌতুক, *a show*, and আকাঙ্ক্ষা, *desire*), a desire to visit public spectacles, a desire for sport or fun.

কৌতুকাকাঙ্ক্ষী, *a.* (from কৌতুক, *a show*, and আকাঙ্ক্ষিন্, *desirous*), desirous of visiting or seeing public spectacles, desirous of sport or fun.

কৌতুকাবিষ্ট, *a.* (from কৌতুক, *a show*, and আবিষ্ট, *engaged in*), engaged or absorbed in shows and public exhibitions, engaged in fun or entertainment.

কৌতুকী, *a.* (from কৌতুক, *a show*), jocose, funny; *s.* a jesting.

কৌতুকীয়, *a.* (from কৌতুক, *a show*), jocose, funny; *s.* a jester, a zany.

কৌতুকেয়, *a.* (from কৌতুক, *a show*), showy, entertaining, laughable.

কৌপীন, *s.* (from কূ, *to be weak*), a small piece of cloth about the size of an octavo leaf of a book which is worn over the privities by poor persons instead of breeches.

কৌপীনদাতা, *s.* (from কৌপীন, *a small cloth*, and দাতৃ, *giving*), one who bestows a small piece of cloth to cover the privities.

কৌপীনদায়ক, *a.* (from কৌপীন, *a small cloth*, and দায়ক, *giving*), bestowing a small piece of cloth to cover the privities; *s.* one who bestows a koupeen.

কৌপীনদায়ী, *a.* (from কৌপীন, *a small cloth*, and দায়িন্, *giving*), bestowing a small piece of cloth to cover the privities.

কৌপীনধারী, *a.* (from কৌপীন, *a small cloth*, and ধারিন্, *sustaining*), wearing a small cloth to cover the privities.

কৌপীনহৃৎসক, *a.* (from কৌপীন, *a small cloth*, and হৃৎসক, *destructive*), destroying even the small bit of cloth which covers the privities; *s.* one who spoils a koupeen.

কৌপীনহৃৎসী, *a.* (from কৌপীন, *a small cloth*, and হৃৎসিন্, *spoiling*), destroying the small piece of cloth which covers the privities.

কৌপীননাশ, *s.* (from কৌপীন, *a small cloth*, and নাশ, *destruction*), the destruction or loss of the small piece of cloth which covers the privities.

কৌপীননাশক, *a.* (from কৌপীন, *a small cloth*, and নাশক, *destructive*), destroying the small piece of cloth which covers the privities.

কৌপীনবিশিষ্ট, *a.* (from কৌপীন, *a small cloth*, and বিশিষ্ট, *possessed of*), wearing a small cloth to cover the privities.

কৌপীনময়, *a.* (from কৌপীন, *a small cloth*), abounding with or generally wearing only a small bit of cloth to cover the privities.

কৌপীনমাত্রাবশিষ্ট, *a.* (from কৌপীন, *a small cloth*, মাত্রা, *merely*, and অবশিষ্ট, *remaining*), having nothing left but a small bit of cloth to cover the privities.

কৌপীনযুক্ত, *a.* (from কৌপীন, *a small cloth*, and যুক্ত, *joined to*), wearing a small cloth to cover the privities.

কৌপীনরহিত, *a.* (from কৌপীন, *a small cloth*, and রহিত, *destitute of*), destitute of even a small cloth to cover the privities, naked.

কৌবেরী, *s.* (from কুবের, *the name of the god of riches*), the north quarter which is accounted the seat of Koovera.

কৌম, *s.* (from قوم, *a nation*), a nation, a tribe.

কৌমার, *s.* (from কুমার, *a child*), youth, childhood, the time of boyish youth.

কৌমারাবস্থা, *s.* (from কৌমার, *boyish youth*, and অবস্থা, *a state*), the state or condition of boyish youth.

কৌমারী, *s.* (from কুমার, *Kartika*), the name of one of the divine mothers or personified energies of the gods, the divine energy of Kartika.

কৌমুদী, *s.* (from কুমুদ, *a water lily*), the moon at whose rays the lotus is said to expand, the rays of the moon, a title given to several books indicating that the book throws much light on the subject of which it treats.

কৌরব, *s.* (from কুরু, *the name of a person*), the name of the family or race of Kooroo. This family was engaged against that of Pundoo in the war of the Muha-bharuta.

কৌল, *s.* (from قول, *speaking*), a promise, an engagement, a vow.

কৌলটেয়, *a.* (from কুলটা, *a lewd woman*), descended from a lewd woman; *s.* the son of a lewd woman.

কৌলিক, *a.* (from কুল, *a family*), belonging to a family, customary in a family, practised in a family.

কৌলীন্য, *a.* (from কুল, *a family*), connected with a family, belonging to a family; *s.* nobility.

কৌশল, *s.* (from কুশল, *welfare*), welfare, happiness, eminence in the knowledge of any art or science, policy, a contrivance, art, a device, a stratagem.

কৌশলক্রমে, *ad.* (*loc. case of* কৌশলক্রম), by a contrivance, by means of a stratagem.

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কৌশলবাক্য, *s.* (from কৌশল, *art*, and বাক্য, *a word*), an artful or well-contrived discourse.

কৌষেয়, *a.* (from কৌষ, *a cocoon of silk*), silken, made of silk.

কৌস্তুভ, *s.* (from কুস্তুভ, *one of the names of Vishnoo*), the name of a jewel worn suspended on the breast of Vishnoo, which was obtained at the churning of the ocean.

ক্ন, *s.* (from the letters ক, and ন), the character formed by the compounding of the letter ক, with a following ন, in the same syllable. It is pronounced kna.

ক্নটলা, *s.* (from ক্ন, *the character which expresses the sound kna*, and টলা, *junction*), the class of compound letters which have ন for their last member.

ক্য, *s.* (from ক, and য), the character used to express the sound of ক and য combined in the same syllable, which is pronounced kya.

ক্যটলা, *s.* (from ক্য, *the character expressing the sound kya*, and টলা, *junction*), the name of those compound letters of which য is the last member, or the union of any letter with য following it in the same syllable.

কাঁক্, an imitative sound used to express that uttered by some animals as dogs, &c. when suddenly surprized or frightened, a squalling out. This word is frequently constructed with the adverbial participle of কৃ, *to do*, and then acquires an adverbial power, with a sudden squall.

কাঁক্‌কাঁক্, an imitative sound used to express that uttered by some birds and other animals when suddenly surprized or frightened.

কাঁচ্, an imitative sound used to express that made by piercing soft bodies, as plantain trees or the like, by throwing a spear or other missile weapon at them.

কাঁচর্‌কাঁচর্, an imitative sound used to express the creaking of a oil mill, or of a sugar mill or any similar thing.

কাঁচ্যাচ্, an imitative sound used to express that arising from eating raw fruits or roots, a craunching sound. This word constructed with the adverbial participle of কৃ, *to do*, means with a craunching sound.

কাঁৎ, an imitative sound used to express the doing of a thing hastily or unexpectedly, it is also used to express a sudden stroke with a stick or whip; constructed with the adverbial participle of কৃ, *to do*, it means suddenly, unexpectedly.

কাঁৎকাঁৎ, *ad.* (from the word কাঁৎ), hastily, unexpectedly, with a hasty sound such as arises from eating with the utmost haste.

ক্র, *s.* (from the letter ক, and র), the character which expresses the sound of ক followed by র without an intervening vowel. It is expressed in English by kra.

ক্রকচ, *s.* (from ক্র, *an imitative sound*, and কচ্, *to utter sound*), a saw.

ক্রকর, *s.* (from ক্র, *an imitative sound*, and কৃ, *to do*), a species of partridge, (Perdrix sylvatica?) a saw, a poor man.

ক্রতু, *s.* (from কৃ, *to do*), a sacrifice, an offering, worship, one of the seven sacred sages or Hindoo saints, the name of one of the *Vishwa devas*.

ক্রন্দন, *s.* (from ক্রন্দ্, *to weep*), a weeping, a crying, a lamentation, the howling of a dog or other animal.

ক্রন্দনকারী, *a.* (from, ক্রন্দন, *a weeping*, and কৃ, *to do*), weeping, lamenting.

ক্রন্দনজনক, *a.* (from ক্রন্দন, *weeping*, and জনক, *producing*), occasioning weeping or lamentation.

ক্রন্দনজন্য, *a.* (from ক্রন্দন, *weeping*, and জন্য, *producible*), arising from weeping, producible by weeping.

ক্রন্দনহিংসক, *a.* (from ক্রন্দন, *weeping*, and হিংসক, *destroying*), putting a stop to weeping.

ক্রন্দনহিংস্র, *a.* (from ক্রন্দন, *weeping*, and হিংস্র, *destructive*), putting a stop to weeping.

ক্রন্দননাশক, *a.* (from ক্রন্দন, *weeping*, and নাশক, *destroying*), putting a stop to weeping.

ক্রন্দননিবর্ত্তক, *a.* (from ক্রন্দন, *weeping*, and নিবর্ত্তক, *stopping*), putting a stop to weeping, appeasing one who is weeping; *s.* one who puts a stop to weeping.

ক্রন্দননিবারক, *a.* (from ক্রন্দন, *weeping*, and নিবারক, *hindering*), preventing weeping, putting a stop to weeping; *s.* one who puts a stop to or prevents weeping.

ক্রন্দননিবৃত্তি, *s.* (from ক্রন্দন, *weeping*, and নিবৃত্তি, *cessation*), the cessation of weeping or lamentation.

ক্রন্দননিমিত্ত, *s.* (from ক্রন্দন, *weeping*, and নিমিত্ত, *a cause*), a cause or occasion of weeping.

ক্রন্দননিমিত্তক, *a.* (from ক্রন্দন, *weeping*, and নিমিত্ত, *a cause*), arising from weeping as its cause.

ক্রন্দনবর্দ্ধক, *a.* (from ক্রন্দন, *weeping*, and বর্দ্ধক, *increasing*), causing weeping to increase, causing a person to weep more than he did before.

ক্রন্দনশীল, *a.* (from ক্রন্দন, *weeping*, and শীল, *a tendency*), inclined to weeping, sorrowful.

ক্রন্দনীয়, *a.* (from ক্রন্দ্, *to weep*), fit or worthy of being a subject of weeping or lamentation.

ক্রন্দিত, *a.* (from ক্রন্দ্, *to weep*), wept, lamented.

ক্রফলা, *s.* (from ক্র, *the character expressing the sound of kra*, and ফলা, *junction*), the name of those compound letters of which র is the last member.

ক্রব্য, *s.* (from ক্রূশ্, *to be able*), flesh, raw flesh.

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ক্রব্যাদ, *s.* (from ক্রব্য, *raw flesh*, and অদ্, *to eat*), a rakshus or giant, a cannibal.

ক্রম, *a.* (from ক্রম্, *to step*), a step, a degree, order or succession.

ক্রমনিম্ন, *s.* (from ক্রম, *a degree*, and নিম্ন, *deep*), a slope.

ক্রমভঙ্গ, *s.* (from ক্রম, *a step*, and ভঙ্গ, *a breach*), an interruption in a series, an interruption in the order or succession of things.

ক্রমশঃ, *ad.* (from ক্রম, *a step*), gradually, regularly, in regular order or succession, successively, in rotation.

ক্রমাগত, *a.* (from ক্রম, *a step*, and আগত, *come*), regular, uninterrupted, successive, regularly succeeding each other.

ক্রমানুযায়ী, *a.* (from ক্রম, *a step*, and অনুযায়িন্, *following upon*), following the direct order of a series, following the regular succession of one person or thing to another.

ক্রমানুসার, *s.* (from ক্রম, *a step*, and অনুসার, *a following*), the direct order of a series, or of the succession of one person or thing to another.

ক্রমানুসারে, *ad.* (*loc. case of* ক্রমানুসার), in direct succession, in a regular series.

ক্রমান্বয়, *s.* (from ক্রম, *a step*, and অন্বয়, *a direct consequence*), the direct order of a series or of the succession of things to one another.

ক্রমান্বয়ী, *a.* (from ক্রম, *a step*, and অন্বয়িন্, *following*), following in the direct order of a series, following in the direct order of succession.

ক্রমিক, *a.* (from ক্রম্, *to step*), successive, gradual.

ক্রমে, *ad.* (*loc. case of* ক্রম), gradually, successively.

ক্রমে ক্রমে, *ad.* (from ক্রমে, *to step*), gradually, progressively, by degrees.

ক্রমোৎক্রম, *s.* (from ক্রম, *a step*, and উৎক্রম, *a leap*), fits and starts, irregularity, disorder.

ক্রয়, *s.* (from ক্রী, *to purchase*), a purchase, the act of buying.

ক্রয়কর্ত্তা, *s.* (from ক্রয়, *purchase*, and কর্ত্তৃ, *a doer*), a purchaser.

ক্রয়ণ, *s.* (from ক্রী, *to buy*), the act of purchasing any thing.

ক্রয়ণীয়, *a.* (from ক্রী, *to buy*), purchasable, marketable.

ক্রয়বিক্রয়, *s.* (from ক্রয়, *purchase*, and বিক্রয়, *sale*), trade, traffic, commerce.

ক্রয়াধী, *a* (from ক্রয়, *purchase*, and অধিন্, *desirous*), desirous of purchasing.

ক্রয়ী, *a.* (from ক্রয়িন্, *purchasing*), purchasing, dealing.

ক্রয্য, *a.* (from ক্রী, *to purchase*), exhibited for sale, purchasable.

ক্রান্ত, *a.* (from ক্রম্, *to step*), stepped, gone, passed over.

ক্রান্তি, *s.* (from ক্রম্, *to step*), ascension, a surmounting, a surpassing, a denomination of money used in accounts, amounting to the third part of a cowry.

ক্রায়ক, *a.* (from ক্রী, *to purchase*), purchasing; *s.* a purchaser.

ক্রাস, *s.* (from *cross examination*), such a reply to an opponent as will silence his objections, a compleat reply, a rejoinder, the confutation of a plea. This word, constructed with দা, *to give*, signifies to give a reply to an argument; constructed with কাট্, *to cut*, it means to refute the arguments contained in an advervary's reply.

ক্রিমি, *s.* (from ক্রম্, *to move*), an insect, a worm, a maggot.

ক্রিমিঘ্ন, *a.* (from ক্রিমি, *an insect*, and হন্, *to kill*), anthelmintic, destructive to insects; *s.* the name of a plant (Seratula anthelmintica.)

ক্রিমিজন্য, *a.* (from ক্রিমি, *an insect*, and জন্য, *producible*), arising from insects, occasioned by worms.

ক্রিমিদানা, *s.* (from ক্রিমি, *an insect*, and দানা, *grain*), cochineal.

ক্রিমিদায়ক, *a.* (from ক্রিমি, *an insect*, and দায়ক, *giving*), causing worms, giving insects to a bird.

ক্রিমিদায়ী, *a.* (from ক্রিমি, *an insect*, and দায়িন্, *giving*), causing insects, giving insects to a bird.

ক্রিমিহিংসন, *s.* (from ক্রিমি, *an insect*, and হিংসন, *destruction*), the destruction of worms or insects.

ক্রিমিহিংসক, *a.* (from ক্রিমি, *an insect*, and হিংসক, *destroying*), destroying worms or insects.

ক্রিমিহিংসী, *a.* (from ক্রিমি, *an insect*, and হিংসিন্, *destroying*), destructive to worms or insects.

ক্রিমিনাশ, *s.* (from ক্রিমি, *an insect*, and নাশ, *destruction*), the destruction of worms or insects.

ক্রিমিনাশক, *s.* (from ক্রিমি, *an insect*, and নাশক, *destroying*), destructive to worms or insects.

ক্রিমিনিবারক, *a.* (from ক্রিমি, *an insect*, and নিবারক, *preventing*), preventing worms or insects from infesting a place.

ক্রিমিনিমিত্ত, *s.* (from ক্রিমি, *an insect*, and নিমিত্ত, *a cause*), a cause of worms or insects.

ক্রিমিনিমিত্তক, *a.* (from ক্রিমি, *an insect*, and নিমিত্ত, *a cause*), arising from or occasioned by worms.

ক্রিমিপ্রদ, *a.* (from ক্রিমি, *an insect*, and প্রদ, *giving*), producing worms or insects.

ক্রিমিবর্দ্ধক, *a.* (from ক্রিমি, *an insect*, and বর্দ্ধক, *increasing*), causing an increase of worms or insects.

ক্রিমিবর্দ্ধন, *s.* (from ক্রিমি, *an insect*, and বর্দ্ধন, *increase*), the increase of worms or insects.

ক্রিমিবিনা, *a.* (from ক্রিমি, *an insect*, and বিনা, *without*), free from worms or insects.

ক্রিমিবিশিষ্ট, *a.* (from ক্রিমি, *an insect*, and বিশিষ্ট, *possessed of*), infested by worms or insects.

ক্রিমিব্যতিরিক্ত, *a.* (from ক্রিমি, *an insect*, and ব্যতিরিক্ত, *excepted*), free from worms or insects.

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ক্রিমিব্যতিরেক, *s.* (from ক্রিমি, *an insect*, and ব্যতিরেক, *an exception*), freedom from worms or insects.

ক্রিমিময়, *a.* (from ক্রিমি, *an insect*), abounding with worms or insects.

ক্রিমিমাত্র, *s.* (from ক্রিমি, *an insect*, and মাত্র, *mere*), a mere insect or worm.

ক্রিমিযুক্ত, *a.* (from ক্রিমি, *an insect*, and যুক্ত, *joined to*), infested with worms or insects.

ক্রিমিরহিত, *a.* (from ক্রিমি, *an insect*, and রহিত, *destitute*), free from worms or insects.

ক্রিমিহন্তা, *s.* (from ক্রিমি, *an insect*, and হন্তৃ, *one who kills*), a person or thing which destroys worms or insects.

ক্রিমিহিংসক, *a.* (from ক্রিমি, *an insect*, and হিংসক, *injurious*), hurtful to worms or insects; *s.* one who destroys worms or insects.

ক্রিমিহিংসা, *s.* (from ক্রিমি, *an insect*, and হিংসা, *injury*), the injury or destruction of worms or insects.

ক্রিমিহীন, *a.* (from ক্রিমি, *an insect*, and হীন, *destitute of*), free from worms or insects.

ক্রিয়া, *s.* (from কৃ, *to do*), an act, a deed, work, a religious act, an action.

ক্রিয়াকর্ত্তা, *s.* (from ক্রিয়া, *a work*, and কর্ত্তৃ, *a doer*), the doer of a work, an agent, the person who performs any particular action.

ক্রিয়াকলাপ, *s.* (from ক্রিয়া, *a work*, and কলাপ, *a multitude*), the great body of religious ceremonies required in the Hindoo laws, a number of actions of any kind.

ক্রিয়াকারক, *a.* (from ক্রিয়া, *a work*, and কারক, *doing*), performing work; *s.* the doer of an action.

ক্রিয়াকূট, *s.* (from ক্রিয়া, *a work*, and কূট, *a mountain peak*), the concluding action of a large body of ceremonies which gives efficacy to all the rest, a body of works or ceremonies.

ক্রিয়াচ্যুত, *a.* (from ক্রিয়া, *a work*, and চ্যুত, *fallen*), fallen from the right to perform religious ceremonies or other actions.

ক্রিয়াঘ্ন, *a.* (from ক্রিয়া, *a work*, and ঘ্ন, *to kill*), destructive to work, making religious actions ineffectual.

ক্রিয়াজনক, *a.* (from ক্রিয়া, *a work*, and জনক, *producing*), producing works, producing religious actions.

ক্রিয়াজন্য, *a.* (from ক্রিয়া, *a work*, and জন্য, *producible*), arising from actions, producible from actions.

ক্রিয়াঘ্নি, *s.* (from ক্রিয়া, *a work*, and ঘ্নি, *destruction*), the destruction of a person's works, the ruin of religious works, the defeating of a person's actions or undertakings.

ক্রিয়াঘ্নক, *a.* (from ক্রিয়া, *a work*, and ঘ্নক, *destructive*), destructive to works, making religious actions ineffectual.

ক্রিয়াঘ্নী, *a.* (from ক্রিয়া, *a work*, and ঘ্নিন্, *destructive*), destructive to works, making religious actions ineffectual.

ক্রিয়ানাশ, *s.* (from ক্রিয়া, *a work*, and নাশ, *destruction*), the destruction of a work, the making of a religious action ineffectual, the defeating of a person's actions or undertakings.

ক্রিয়ানাশক, *a.* (from ক্রিয়া, *a work*, and নাশক, *destructive*), destructive to works, rendering religious actions ineffectual.

ক্রিয়ানিবারক, *a.* (from ক্রিয়া, *a work*, and নিবারক, *preventing*), preventing or obstructing works.

ক্রিয়ানিবারণ, *s.* (from ক্রিয়া, *a work*, and নিবারণ, *prevention*), the prevention of a work.

ক্রিয়ানিমিত্ত, *s.* (from ক্রিয়া, *a work*, and নিমিত্ত, *a cause*), the cause or occasion of a work.

ক্রিয়ানিমিত্তক, *a.* (from ক্রিয়া, *a work*, and নিমিত্ত, *a cause*), arising from or caused by works.

ক্রিয়ান্বিত, *a.* (from ক্রিয়া, *a work*, and অন্বিত, *connected with*), abounding in works.

ক্রিয়াপদ, *s* (from ক্রিয়া, *action*, and পদ, *an inflected word*), (in grammar) a verb.

ক্রিয়াবর্দ্ধক, *a.* (from ক্রিয়া, *an action*, and বর্দ্ধক, *increasing*), increasing meritorious actions, increasing labour; that which causes an increase of labour or action.

ক্রিয়াবর্দ্ধন, *s.* (from ক্রিয়া, *an action*, and বর্দ্ধন, *an increasing*), the increasing of labour, the making work more plentiful, the improvement of works, the multiplying of religious actions.

ক্রিয়াবান্, *a.* (from ক্রিয়া, *a work*), abounding in works, meritorious.

ক্রিয়াবিনা, *a.* (from ক্রিয়া, *a work*, and বিনা, *without*), destitute of works, destitute of meritorious actions.

ক্রিয়াবিশিষ্ট, *a.* (from ক্রিয়া, *a work*, and বিশিষ্ট, *possessed of*), abounding in works, meritorious.

ক্রিয়াবিশেষণ, *s.* (from ক্রিয়া, *an action*, and বিশেষণ, *that which discriminates*), (in grammar) an adverb.

ক্রিয়াবিহীন, *a.* (from ক্রিয়া, *a work*, and বিহীন, *destitute of*), destitute of works, destitute of meritorious actions.

ক্রিয়াব্যতিরিক্ত, *a.* (from ক্রিয়া, *a work*, and ব্যতিরিক্ত, *excepted from*), exempted from works, destitute of works.

ক্রিয়াব্যতিরেক, *s.* (from ক্রিয়া, *an action*, and ব্যতিরেক, *an exception*), an exemption from work or from religious ceremonies.

ক্রিয়াযুক্ত, *a.* (from ক্রিয়া, *an action*, and যুক্ত, *connected with*),

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connected with actions or religious works, abounding in works of merit.

ক্রিয়ারহিত, *a.* (from ক্রিয়া, *an action*, and রহিত, *destitute of*), destitute of works, destitute of religious merits.

ক্রিয়াশূন্য, *a.* (from ক্রিয়া, *an action*, and শূন্য, *empty*), destitute of works, destitute of religious merits.

ক্রিয়াহনন, *s.* (from ক্রিয়া, *an action*, and হনন, *the smiting of any thing*), the counteracting of any one, the defeating of a person's undertakings, the making a person's religious actions ineffectual.

ক্রিয়াহন্তা, *s.* (from ক্রিয়া, *an action*, and হন্তৃ, *a smiter*), one who counteracts what another does, one who makes a person's actions ineffectual whether they be civil or religious.

ক্রিয়াহানি, *s.* (from ক্রিয়া, *an action*, and হানি, *loss*), a detriment to an undertaking, the rendering of any person's actions useless, the making of a person's religious actions ineffectual.

ক্রিয়াহীন, *a.* (from ক্রিয়া, *a work*, and হীন, *destitute of*), destitute of religious actions, destitute of religious merits.

ক্রীড়া, *s.* (from ক্রীড়্, *to play*), play, sport, a game, wantonness, sensual gratification.

ক্রীড়াকারক, *s.* (from ক্রীড়া, *play*, and কারক, *an agent*), a playful person, a wanton person.

ক্রীড়াকৌতুক, *s.* (from ক্রীড়া, *play*, and কৌতুক, *a show*), sport, pastime, play, enjoyment, pleasure, lasciviousness, the connection of the sexes.

ক্রীড়াহিংস, *s.* (from ক্রীড়া, *play*, and হিংস, *destruction*), the destruction or prevention of sport or pastime.

ক্রীড়াহিংসক, *a.* (from ক্রীড়া, *play*, and হিংসক, *destructive*), destructive of sport or pastime.

ক্রীড়ানাশ, *s.* (from ক্রীড়া, *play*, and নাশ, *destruction*), the destruction of sport or pastime, the ruin of enjoyment.

ক্রীড়ানাশক, *a.* (from ক্রীড়া, *play*, and নাশক, *destructive*), destructive of sport or pastime.

ক্রীড়াবর্দ্ধক, *a.* (from ক্রীড়া, *sport*, and বর্দ্ধক, *increasing*), improving sport or pastime, making pleasures greater.

ক্রীড়াবর্দ্ধন, *s.* (from ক্রীড়া, *sport*, and বর্দ্ধন, *an increasing*), the improving of sport or pastime, the making of pleasure greater than before.

ক্রীড়াবান্, *a.* (from ক্রীড়া, *play*), gamesome, playful.

ক্রীড়াবিনা, *a.* (from ক্রীড়া, *sport*, and বিনা, *without*), destitute of sport or play, destitute of pleasure or enjoyment.

ক্রীড়াবিশিষ্ট, *a.* (from ক্রীড়া, *sport*, and বিশিষ্ট, *possessed of*), sportive, playful, abounding in sports and games.

ক্রীড়াবিহীন, *a.* (from ক্রীড়া, *sport*, and বিহীন, *destitute of*), destitute of sport or play, destitute of enjoyment.

ক্রীড়াব্যতিরিক্ত, *a.* (from ক্রীড়া, *sport*, and ব্যতিরিক্ত, *excepted*), exempted from sport or play.

ক্রীড়াব্যতিরেক, *s.* (from ক্রীড়া, *sport*, and ব্যতিরেক, *an exception*), an exemption from sports or games.

ক্রীড়াযুক্ত, *a.* (from ক্রীড়া, *sport*, and যুক্ত, *united to*), sportive, playful, gamesome.

ক্রীড়ারহিত, *a.* (from ক্রীড়া, *sport*, and রহিত, *destitute of*), destitute of sport or play, destitute of pleasure or enjoyment.

ক্রীড়ার্হ, *a.* (from ক্রীড়া, *play*, and অর্হ, *fit*), fit or proper for play or enjoyment.

ক্রীড়াশূন্য, *a.* (from ক্রীড়া, *play*, and শূন্য, *empty*), free from play or enjoyment.

ক্রীড়াসূচক, *a.* (from ক্রীড়া, *play*, and সূচক, *indicating*), indicating sport or play, indicating pleasure or enjoyment.

ক্রীড়াসূচনা, *s.* (from ক্রীড়া, *play*, and সূচনা, *an indication*), an indication of pastime or sport.

ক্রীড়াহন্তা, *s.* (from ক্রীড়া, *play*, and হন্তৃ, *one who kills*), one who spoils the sport or pleasure of others.

ক্রীড়াহানি, *s.* (from ক্রীড়া, *play*, and হানি, *loss*), an injury to or obstruction of pastime or enjoyment.

ক্রীড়াহীন, *a.* (from ক্রীড়া, *play*, and হীন, *destitute of*), destitute of sport or pastime, gloomy.

ক্রুদ্ধ, *a.* (from ক্রুধ্, *to be angry*), angry, vexed.

ক্রূর, *a.* (from কৃ, *to cut*), cruel, unfeeling, hard-hearted, severe, harsh, pitiless, mischievous, destructive, terrible, hard, solid.

ক্রূরতা, *s.* (from ক্রূর, *cruel*), cruelty, unfeelingness, hard-heartedness, severity, harshness.

ক্রূরতাপ্রকাশ, *s.* (from ক্রূরতা, *cruelty*, and প্রকাশ, *a manifestation*), the manifestation of a cruel or unfeeling disposition.

ক্রূরত্ব, *s.* (from ক্রূর, *cruel*), cruelty, unfeelingness, hard-heartedness, severity, harshness.

ক্রূরত্বপ্রকাশ, *s.* (from ক্রূরত্ব, *cruelty*, and প্রকাশ, *manifestation*), the manifestation of a cruel or unfeeling disposition.

ক্রূরমি, *s.* (from ক্রূর, *cruel*), cruelty, unfeelingness, hardheartedness, severity, harshness.

ক্রূরস্বভাব, *a.* (from ক্রূর, *cruel*, and স্বভাব, *a disposition*), disposed to cruelty, naturally unfeeling and pitiless.

ক্রেতব্য, *a.* (from ক্রী, *to purchase*), purchasable, fit for market.

ক্রেতা, *s.* (from ক্রেতৃ, *purchasing*), a purchaser.

ক্রেয়, *a.* (from ক্রী, *to purchase*), purchasable, marketable.

ক্রোড়, *s.* (from কুড়, *to be thick set*), the bosom, the breast or embrace, the part where a child or a near friend is received in embracing him.

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ক্রোড়গত, *a.* (from ক্রোড়, *the bosom,* and গত, *gone*), placed or lying on the bosom, held in the embrace.

ক্রোড়চ্যুত, *a.* (from ক্রোড়, *the bosom,* and চ্যুত, *fallen from*), fallen from the bosom or embrace, fallen from a claim to the tender caresses of friendship.

ক্রোড়পত্র, *s.* (from ক্রোড়, *the bosom,* and পত্র, *a writing*), an included writing, a leaf on which a part of a page is written which was omitted in copying a book, a postscript to a letter, a codicil to a will.

ক্রোড়স্থ, *a.* (from ক্রোড়, *the bosom,* and স্থা, *to stay*), placed or lying on the bosom, held in the embrace.

ক্রোড়স্থায়ী, *a.* (from ক্রোড়, *the bosom,* and স্থায়িন্, *staying*), placed or lying on the bosom, held in the embrace.

ক্রোড়স্থিত, *a.* (from ক্রোড়, *the bosom,* and স্থিত *situated*), placed or lying on the bosom, held in the embrace.

ক্রোধ, *s.* (from ক্রুধ্, *to be angry*), anger, wrath, fury, rage.

ক্রোধজ, *a.* (from ক্রোধ, *anger,* and জন্, *to be produced*), arising from anger or passion.

ক্রোধজনক, *a.* (from ক্রোধ, *anger,* and জনক, *producing*), provoking, occasioning anger.

ক্রোধজন্য, *a.* (from ক্রোধ, *anger,* and জন্য, *producible*), producible from anger, arising from anger.

ক্রোধজ্ঞাপক, *a.* (from ক্রোধ, *anger,* and জ্ঞাপক, *making known*), declaring or manifesting anger, indicating anger or rage.

ক্রোধক্ষয়, *s.* (from ক্রোধ, *anger,* and ক্ষয়, *destruction*), the calming of anger, the appeasing of rage.

ক্রোধক্ষয়ক, *a.* (from ক্রোধ, *anger,* and ক্ষয়ক, *destructive*), calming or removing anger, appeasing the angry passions.

ক্রোধক্ষয়ী, *a.* (from ক্রোধ, *anger,* and ক্ষয়িন্, *destructive*), calming or appeasing anger.

ক্রোধনাশ, *s.* (from ক্রোধ, *anger,* and নাশ, *destruction*), the calming or appeasing of anger.

ক্রোধনাশক, *a.* (from ক্রোধ, *anger,* and নাশক, *destructive*), calming or removing anger, appeasing the angry passions.

ক্রোধনিবর্ত্তক, *a.* (from ক্রোধ, *anger,* and নিবর্ত্তক, *preventing*), preventing or curbing anger, appeasing anger.

ক্রোধনিবারক, *a.* (from ক্রোধ, *anger,* and নিবারক, *preventing*), preventing or curbing anger.

ক্রোধনিবারণ, *s.* (from ক্রোধ, *anger,* and নিবারণ, *a preventing*), the preventing of anger.

ক্রোধনিবৃত্তি, *s.* (from ক্রোধ, *anger,* and নিবৃত্তি, *cessation*), the cessation of anger.

ক্রোধনিমিত্ত, *s.* (from ক্রোধ, *anger,* and নিমিত্ত, *a cause*), a cause or occasion of anger.

ক্রোধনিমিত্তক, *a.* (from ক্রোধ, *anger,* and নিমিত্ত, *a cause*), arising from anger or wrath.

ক্রোধপ্রদ, *a.* (from ক্রোধ, *anger,* and প্রদ, *giving*), occasioning anger or fury.

ক্রোধবিনা, *a.* (from ক্রোধ, *anger,* and বিনা, *without*), free from anger; *ad.* without anger, or wrath, coolly.

ক্রোধবিশিষ্ট, *a.* (from ক্রোধ, *anger,* and বিশিষ্ট, *possessed of*), angry, vengeful, furious.

ক্রোধবিহীন, *a.* (from ক্রোধ, *anger,* and বিহীন, *destitute of*), free from anger, mild, gentle, placid.

ক্রোধবৃদ্ধি, *s.* (from ক্রোধ, *anger,* and বৃদ্ধি, *increase*), the increase of anger.

ক্রোধব্যতিরিক্ত, *a.* (from ক্রোধ, *anger,* and ব্যতিরিক্ত, *exempted from*), exempted from anger, free from anger.

ক্রোধব্যতিরেক, *s.* (from ক্রোধ, *anger,* and ব্যতিরেক, *an exception*), an exemption or freedom from anger.

ক্রোধযুক্ত, *a.* (from ক্রোধ, *anger,* and যুক্ত, *joined to*), angry, wrathful, vengeful, furious.

ক্রোধরহিত, *a.* (from ক্রোধ, *anger,* and রহিত, *destitute of*), free from anger, mild, gentle, placid.

ক্রোধশূন্য, *a.* (from ক্রোধ, *anger,* and শূন্য, *empty*), free from anger, mild, gentle, placid.

ক্রোধহীন, *a.* (from ক্রোধ, *anger,* and হীন, *destitute of*), free from anger, mild, gentle, placid.

ক্রোধান্বিত, *a.* (from ক্রোধ, *anger,* and অন্বিত, *following upon*), angry, furious, wrathful, vengeful.

ক্রোধাবিষ্ট, *a.* (from ক্রোধ, *anger,* and আবিষ্ট, *engaged in*), angry, passionate, furious, wrathful, vengeful.

ক্রোধারম্ভ, *s.* (from ক্রোধ, *anger,* and আরম্ভ, *a beginning*), the commencement of anger.

ক্রোধী, *a.* (from ক্রোধিন্, *angry*), angry, furious, wrathful.

ক্রোধোদ্রেক, *s.* (from ক্রোধ, *anger,* and উদ্রেক, *a commencement*), the first beginnings of anger.

ক্রোধোপক্রম, *s* (from ক্রোধ, *anger,* and উপক্রম, *a commencement*), the first beginnings of anger.

ক্রোধোপযুক্ত, *a.* (from ক্রোধ, *anger,* and উপযুক্ত, *proper*), deserving of anger or displeasure.

ক্রোর, *s.* (from কোটি, *ten millions*), a crore or ten millions; also (from কুরর, *an eagle*), the fishing eagle or Osprey (Falco Halietus.)

ক্রোল, *s.* (from কুরর, *an eagle*), the fishing eagle or Osprey (Falco Halietus.)

ক্রোশ, *s.* (from কুশ্, *to utter sound*), a measure of distance equal to four thousand cubits, or nearly a mile and one eighth.

ক্রোশপরিমাণ, *s.* (from ক্রোশ, *a krosha,* and পরিমাণ, *a measure*), the measure or extent of a krosha, or a mile and one eighth.

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ক্রোশপরিমিত, *a.* (from ক্রোশ, *a krosha*, and পরিমিত, *measured*), measured by a krosha, a krosha in extent.

ক্রৌঞ্চী, *s.* (from ক্রু, *the earth*, and রুহ্, *to be produced*), the name of a tree (Dalbergia robusta.)

ক্রৌঞ্চ, *s.* (from ক্রুঞ্চ্, *to move*), the name of a small species of heron (Ardea jaculator, Buchanan's Mss.) the name of a mountain belonging to the Himaluya range, the name of a demon.

ক্রৌঞ্চদ্বীপ, *s.* (from ক্রৌঞ্চ, *a small heron*, and দ্বীপ, *an island*), one of the seven continents in the Hindoo system of geography.

ক্ল, *s.* (from *the letters* ক and ল), a compound character expressing the sound kla.

ক্লপ্তা, *s.* (from *the character* ক্ল, and প্তা, *joined*), the name of that class of compound letters the last member of which is ল.

ক্লান্ত, *a.* (from ক্লম্, *to be weary*), wearied, fatigued, tired, languid.

ক্লান্তি, *s.* (from ক্লম্, *to be weary*), weariness, fatigue.

ক্লান্তিকর, *a.* (from ক্লান্তি, *weariness*, and কৃ, *to do*), fatiguing, wearisome.

ক্লান্তিজনক, *a.* (from ক্লান্তি, *weariness*, and জনক, *producing*), fatiguing, wearisome, toilsome.

ক্লান্তিজন্য, *a.* (from ক্লান্তি, *fatigue*, and জন্য, *producible*), arising from weariness or fatigue.

ক্লান্তিদ, *a.* (from ক্লান্তি, *fatigue*, and দা, *to give*), fatiguing, causing weariness.

ক্লান্তিদায়ক, *a.* (from ক্লান্তি, *fatigue*, and দায়ক, *giving*), fatiguing, causing weariness.

ক্লান্তিহিংস, *s.* (from ক্লান্তি, *fatigue*, and হিংস, *destruction*), the removal of weariness or fatigue.

ক্লান্তিহিংসক, *s.* (from ক্লান্তি, *fatigue*, and হিংসক, *destructive*), removing weariness or fatigue.

ক্লান্তিহিংসী, *a.* (from ক্লান্তি, *fatigue*, and হিংসিন্, *destructive*), removing weariness or fatigue.

ক্লান্তিনাশ, *s.* (from ক্লান্তি, *fatigue*, and নাশ, *destruction*), the removal of weariness or fatigue.

ক্লান্তিনাশক, *a.* (from ক্লান্তি, *weariness*, and নাশক, *destructive*), removing weariness or fatigue.

ক্লান্তিনিবর্ত্তক, *a.* (from ক্লান্তি, *weariness*, and নিবর্ত্তক, *causing to cease*), putting a stop to weariness or fatigue.

ক্লান্তিনিবারক, *a.* (from ক্লান্তি, *weariness*, and নিবারক, *preventing*), preventing weariness or fatigue.

ক্লান্তিনিবারণ, *s.* (from ক্লান্তি, *weariness*), and নিবারণ, the preventing of weariness or fatigue.

ক্লান্তিনিবৃত্তি, *s.* (from ক্লান্তি, *weariness*, and নিবৃত্তি, *cessation*), the cessation or removal of weariness or fatigue.

ক্লান্তিনিমিত্ত, *s.* (from ক্লান্তি, *weariness*, and নিমিত্ত, *a cause*), the cause or occasion of weariness or fatigue.

ক্লান্তিনিমিত্তক, *a.* (from ক্লান্তি, *weariness*, and নিমিত্ত, *a cause*), caused or occasioned by weariness or fatigue.

ক্লান্তিপ্রদ, *a.* (from ক্লান্তি, *weariness*, and প্রদ, *giving*), fatiguing, causing weariness.

ক্লান্তিবিশিষ্ট, *a.* (from ক্লান্তি, *weariness*, and বিশিষ্ট, *possessed of*), weary, fatigued, spent, exhausted.

ক্লান্তিযুক্ত, *a.* (from ক্লান্তি, *weariness*, and যুক্ত, *connected with*), wearied, tired, fatigued.

ক্লান্তিযুত, *a.* (from ক্লান্তি, *weariness*, and যুত, *connected with*), weary, fatigued.

ক্লান্তিরহিত, *a.* (from ক্লান্তি, *weariness*, and রহিত, *destitute of*), free from weariness or fatigue, fresh, lively.

ক্লান্তিশূন্য, *a.* (from ক্লান্তি, *weariness*, and শূন্য, *empty*), free from weariness or fatigue, fresh, lively.

ক্লান্তিহর, *a.* (from ক্লান্তি, *weariness*, and হৃ, *to take away*), removing weariness or fatigue.

ক্লিন্ন, *a.* (from ক্লিদ্, *to moisten*), moistened, wetted, corrupted.

ক্লিশিত, *a.* (from ক্লিশ্, *to afflict*), vexed, perplexed, put in trouble or distress, plagued, tormented, put in a state of affliction.

ক্লিষ্ট, *a.* (from ক্লিশ্, *to distress*), distressed, wretched, afflicted, wearied, fatigued.

ক্লিষ্টতা, *s.* (from ক্লিষ্ট, *afflicted*), affliction, distress, weariness.

ক্লিষ্টত্ব, *s.* (from ক্লিষ্ট, *afflicted*), affliction, distress, weariness.

ক্লিষ্টশরীর, *s.* (from ক্লিষ্ট, *afflicted*, and শরীর, *the body*), afflicted, distressed, troubled, suffering.

ক্লীব, *a.* (from ক্লীব্, *to be stupid*), neuter, stupid, hermophrodite.

ক্লীবত্ব, *s.* (from ক্লীব, *neuter*), neutrality, stupidity, the condition of a hermophrodite.

ক্লীবলিঙ্গ, *s.* (from ক্লীব, *neuter*, and লিঙ্গ, *a sign or mark*), in grammar the neuter gender.

ক্লেদ, *s.* (from ক্লিদ্, *to moisten*), moisture, pus, ichor, filth in a liquid state, the sordes of the body.

ক্লেদহিংস, *s.* (from ক্লেদ, *moisture*, and হিংস, *destruction*), the cleansing or drying up of the pus which exudes from an ulcer, the healing of a tumor or ulcer, the removal or cure of damp, the effectual removing of liquid filth.

ক্লেদহিংসক, *a.* (from ক্লেদ, *moisture*, and হিংসক, *destructive*), good to dry up or cure a running ulcer, cleansing away or removing any kind of sordes or of liquid filth.

ক্লেদহিংসী, *a.* (from ক্লেদ, *moisture*, and হিংসিন্, *destructive*), good to dry up or cure a running ulcer, cleansing away or removing any kind of sordes or of liquid filth.

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ক্লেদনাশ, *s.* (from ক্লেদ, *moisture*, and নাশ, *destruction*), the cleansing of an ulcer or tumor from pus, the washing away or otherwise removing of any liquid filth, the drying up of a wound, the removal or cure of dampness.

ক্লেদনাশক, *a.* (from ক্লেদ, *moisture*, and নাশক, *destructive*), good for drying up or healing an ulcer or tumor, preventing or drying up any liquid filth.

ক্লেদনিবর্ত্তক, *a.* (from ক্লেদ, *moisture*, and নিবর্ত্তক, *stopping*), curing or otherwise stopping the emission of pus or any liquid discharge, preventing sordes, preventing liquid filth of any kind.

ক্লেদনিবারক, *a.* (from ক্লেদ, *moisture*, and নিবারক, *preventing*), preventing the production of pus or any liquid discharge, drying up or curing a wound or ulcer, preventing sordes, preventing dampness.

ক্লেদনিবারণ, *s.* (from ক্লেদ, *moisture*, and নিবারণ, *prevention*), the preventing of the production of pus or any other liquid discharge, the drying up of an ulcer, the prevention of sordes or of dampness.

ক্লেদনিমিত্ত, *s.* (from ক্লেদ, *moisture*, and নিমিত্ত, *a cause*), the cause of the formation of matter in a wound or ulcer, the cause of sordes, the cause or occasion of dampness.

ক্লেদনিমিত্তক, *a.* (from ক্লেদ, *moisture*, and নিমিত্ত, *a cause*), arising from pus or any other liquid discharge, arising from or occasioned by dampness or by filth.

ক্লেদবিশিষ্ট, *a.* (from ক্লেদ, *moisture*, and বিশিষ্ট, *possessed of*), moist, damp, emitting pus or ichor, putrid, filthy.

ক্লেদযুক্ত, *a.* (from ক্লেদ, *moisture*, and যুক্ত, *joined to*), moist, damp, emitting pus or ichor, putrid, filthy.

ক্লেদরহিত, *a.* (from ক্লেদ, *moisture*, and রহিত, *destitute of*), free from pus or any other morbid discharge, free from putridity, free from damp or from filth, dry.

ক্লেদশূন্য, *a.* (from ক্লেদ, *moisture*, and শূন্য, *empty*), free from pus or any other morbid discharge, free from putridity, free from damp or from sordes, dry, clean.

ক্লেদহর, *a.* (from ক্লেদ, *moisture*, and হৃ, *to take away*), preventing or curing the production of pus or other morbid matter, taking away filth or putridity, removing sordes, removing dampness.

ক্লেদহীন, *a.* (from ক্লেদ, *moisture*, and হীন, *empty*), free from pus or from any other morbid discharge, free from putridity, free from damp, free from sordes, dry, clean.

ক্লেশ, *s.* (from ক্লিশ্, *to distress*), distress, difficulty, affliction, a strait, suffering, trouble, molestation, pain or anguish arising from disease, labour, worldly care.

ক্লেশক, *a.* (from ক্লিশ্, *to trouble*), vexatious, troublesome, afflictive, molesting.

ক্লেশকর, *a.* (from ক্লেশ, *distress*, and কৃ, *to make*), causing trouble or distress, vexatious, afflictive.

ক্লেশজ, *a.* (from ক্লেশ, *distress*, and জন্, *to be produced*), arising from distress or trouble, springing from vexation or affliction.

ক্লেশজনক, *a.* (from ক্লেশ, *distress*, and জনক, *producing*), causing trouble or distress, troublesome, vexatious, afflictive.

ক্লেশজন্য, *a.* (from ক্লেশ, *distress*, and জন্য, *producible*), springing from trouble or distress, occasioned by affliction or vexation.

ক্লেশদায়ক, *a.* (from ক্লেশ, *trouble*, and দায়ক, *giving*), causing trouble, giving trouble, vexatious.

ক্লেশদায়ী, *a.* (from ক্লেশ, *distress*, and দায়িন্, *giving*), causing affliction or distress, giving or occasioning trouble or affliction.

ক্লেশধ্বংস, *s.* (from ক্লেশ, *distress*, and ধ্বংস, *destruction*), the destruction or removal of trouble or distress, the removal of affliction or molestation.

ক্লেশধ্বংসক, *a.* (from ক্লেশ, *distress*, and ধ্বংসক, *destructive*), removing distress or affliction, removing trouble; *s.* one who removes affliction or distress, soothing.

ক্লেশধ্বংসী, *a.* (from ক্লেশ, *distress*, and ধ্বংসিন্, *destructive*), removing distress or affliction, removing trouble or molestation, soothing.

ক্লেশন, *s.* (from ক্লিশ্, *to afflict*), the giving of trouble to any one, the molesting of any person, the occasioning of distress to any one.

ক্লেশনাশ, *s.* (from ক্লেশ, *distress*, and নাশ, *destruction*), the removal of distress or affliction, the removal of trouble or molestation.

ক্লেশনাশক, *a.* (from ক্লেশ, *distress*, and নাশক, *destructive*), removing affliction or pain, soothing, removing molestation or trouble.

ক্লেশনিবর্ত্তক, *a.* (from ক্লেশ, *distress*, and নিবর্ত্তক, *stopping*), putting a stop to affliction or distress, causing trouble or molestation to cease.

ক্লেশনিবারক, *a.* (from ক্লেশ, *distress*, and নিবারক, *preventing*), preventing affliction or distress, preventing trouble or molestation, soothing; *s.* one who prevents trouble or distress.

ক্লেশনিবারণ, *s.* (from ক্লেশ, *distress*, and নিবারণ, *a preventing*), the preventing of trouble or distress, the preventing of affliction, molestation or persecution.

ক্লেশনিমিত্ত, *s.* (from ক্লেশ, *distress*, and নিমিত্ত, *a cause*), a cause or occasion of distress or trouble, a cause or occasion of trouble or calamity.

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ক্লেশনিমিত্তক, *a.* (from ক্লেশ, *distress*, and নিমিত্ত, *a cause*), arising from trouble or distress, occasioned by affliction or molestation.

ক্লেশবান্, *a.* (from ক্লেশ, *distress*), distressing, afflictive, persecuting, distressed, afflicted.

ক্লেশবিনা, *a.* (from ক্লেশ, *distress*, and বিনা, *without*), free from distress or trouble, exempted from affliction or molestation.

ক্লেশবিশিষ্ট, *a.* (from ক্লেশ, *distress*, and বিশিষ্ট, *possessed of*), afflictive, distressing, persecuted, afflicted, distressed.

ক্লেশযুক্ত, *a.* (from ক্লেশ, *distress*, and যুক্ত, *joined to*), afflictive, distressing, annoying, persecuting, afflicted, distressed.

ক্লেশরহিত, *a.* (from ক্লেশ, *distress*, and রহিত, *destitute of*), free from distress or trouble, free from affliction or molestation.

ক্লেশশূন্য, *a.* (from ক্লেশ, *distress*, and শূন্য, *empty*), free from affliction or distress, free from trouble or molestation.

ক্লেশহর্ত্তা, *s.* (from ক্লেশ, *distress*, and হর্ত্তৃ, *one who kills*), a person or thing which cures distress or trouble, one who puts a stop to persecution or molestation.

ক্লেশহর, *a.* (from ক্লেশ, *distress*, and হৃ, *to take away*), removing affliction or distress, dispelling trouble.

ক্লেশহীন, *a.* (from ক্লেশ, *distress*, and হীন, *destitute of*), free from trouble or distress, free from affliction or molestation.

ক্লেশান্বিত, *a.* (from ক্লেশ, *distress*, and অন্বিত, *following upon*), afflictive, distressing, persecuted, afflicted, distressed.

ক্লেশিত, *a.* (from ক্লিশ্, *to trouble*), brought into trouble or distress.

ক্লোম, *s.* (from ক্লম্, *to fade*), the bladder.

ক্ব, *ad.* (from কিম্, *what*), where? in what? also, *s.* (from *the letters* ক and ব), a compound character which expresses the sound kwa.

ক্বচিৎ, *ad.* (from কিম্, *where*), somewhere.

ক্বণ, *s.* (from ক্বণ, *to sound*), the sound of a stringed instrument, the sound produced by touching the strings of a musical instrument with the finger, or by making a metallic pot or other vessel sound by tapping it with the finger or a stick, the chinking sound arising from trying money with the fingers.

ক্বণিত, *a.* (from ক্বণ্, *to sound*), twanged, made to sound by touching with the finger or an instrument.

ক্বণ্‌ক্বণ্, *s.* (from ক্বণ, *to sound*), the sound arising from touching the strings of a musical instrument with the finger, or from ringing in a metallic vessel, a ringing sound.

ক্বণ্‌ক্বণিকা, *a.* (from ক্বণ্, *to sound*), giving out a ringing sound, sounding well.

ক্বথিত, *a.* (from ক্বথ্, *to decoct*), decocted, boiled, prepared by boiling, stewed.

ক্বথলা, *s.* (from ক্ব, *the character sounded kwa*, and থলা, *joined*), the name of all those compound characters of which ব is the last member.

ক্বাণ, *s.* (from ক্বণ, *to sound*), the sound occasioned by touching a musical chord with the finger, or by ringing on a metallic plate or vessel.

ক্বাথ, *s.* (from ক্বথ, *to decoct*), a decoction, a solution prepared by a continued gentle heat,

ক্ষ, *s.* (from *the letters*, ক and ষ), a compound letter which properly expresses the sound of ksh or of x in anxious. In the Bengalee language, it has constantly the sound of khya; in some provinces of Hindoostan it is corrupted to chhya.

ক্ষকার, *s.* (from ক্ষ, *the character* ক্ষ, and কৃ, *to do*), the character which in the Sungskrita language expresses the sound of ksha, and in the Bengalee that of khya.

ক্ষকারাদি, *a.* (from ক্ষকার, *the* ক্ষ, and আদি, *first*), beginning with the letter ক্ষ, having an initial ক্ষ.

ক্ষকারান্ত, *a.* (from ক্ষকার, *the letter* ক্ষ, and অন্ত, *an end*), ending with the letter ক্ষ, having a final ক্ষ.

ক্ষণ, *s.* (from ক্ষণ্, *to kill*), a measure of time equal to thirty kalas, or about four minutes; an instant, leisure or vacation from work, the state of being unemployed, the time of the new or full moon, a centre.

ক্ষণকাল, *s.* (from ক্ষণ, *an instant*, and কাল, *time*), an instant, a moment.

ক্ষণক্ষয়ী, *a.* (from ক্ষণ, *an instant*, and ক্ষয়িন্, *destructive*), perishing every moment.

ক্ষণপ্রভা, *s.* (from ক্ষণ, *a moment*, and প্রভা, *light*), lightning, a flash, a momentary splendor or brilliance.

ক্ষণবিধ্বংসী, *a.* (from ক্ষণ, *an instant*, and বিধ্বংসিন্, *destructive*), perishing every moment; *s.* the name of a sect of atheistic philosophers who denied the continued identity of any part of nature, and maintained that the universe perished and underwent a new creation every instant.

ক্ষণভঙ্গুর, *a.* (from ক্ষণ, *an instant*, and ভঙ্গুর, *breaking*), perishing every moment.

ক্ষণার্দ্ধ, *s.* (from ক্ষণ, *the space of four minutes*, and অর্দ্ধ, *half*), a measure of time equal to two minutes, a very small space of time.

ক্ষণিক, *a.* (from ক্ষণ, *an instant*), momentary, fleeting.

ক্ষণ্ণা, *a.* (from ক্ষুণ্ণপাদ, *a disease of the feet*), diseased with scars and indentations in the feet.

ক্ষণো, *s.* (from ক্ষণ্, *to kill*), a disease which frequently attacks

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the soles of the feet of those Hindoos who go without shoes, it consists of a great number of indentations resembling those occasioned in the face by the small pox.

ক্ষত, *a.* (from ক্ষন্, *to kill*), wounded, hurt, scarred; *s.* a wound, a scar.

ক্ষতবিক্ষত, *a.* (from ক্ষত, *wounded*, and বিক্ষত, *wounded*), full of cuts and wounds.

ক্ষতান্বিত, *a.* (from ক্ষত, *a wound*, and অন্বিত, *connected with*), wounded, full of wounds and scars.

ক্ষতাশৌচ, *s.* (from ক্ষত, *a wound*, and অশৌচ, *impurity*), a state of legal impurity on account of a wound.

ক্ষতি, *s.* (from ক্ষন্, *to kill*), hurt, loss, injury, evil.

ক্ষতিকর্ত্তা, *s.* (from ক্ষতি, *loss*, and কর্ত্তৃ, *a doer*), one who occasions loss or injury.

ক্ষতিকারক, *a.* (from ক্ষতি, *loss*, and কারক, *causing*), causing loss or injury; *s.* one who occasions loss or injury.

ক্ষতিকারী, *a.* (from ক্ষতি, *loss*, and কারিন্, *doing*), causing or occasioning loss or injury.

ক্ষতিজনক, *a.* (from ক্ষতি, *loss*, and জনক, *producing*), producing loss or hurt, occasioning injury, one who procures or occasions loss or injury.

ক্ষতিজন্য, *a.* (from ক্ষতি, *loss*, and জন্য, *producible*), springing from loss or injury

ক্ষতিপূরক, *a.* (from ক্ষতি, *loss*, and পূরক, *destroying*), repairing a loss or injury; *s.* one who repairs a loss or injury.

ক্ষতোদর, *s.* (from ক্ষত, *wounded*, and উদর, *the belly*), the name of a disease which occasions a discharge of blood by stool.

ক্ষত্র, *s.* (from ক্ষদ্, *to protect*), the denomination of the second or military tribe of Hindoos.

ক্ষত্রিয়, *s.* (from ক্ষত্র, *a Kshuttriya*), a man or woman of the second or military tribe of Hindoos.

ক্ষপা, *s.* (from ক্ষপ্, *to throw*), night; also passion, folly, madness.

ক্ষবথু, *s.* (from ক্ষু, *to sneeze*), a cough, a consumption.

ক্ষম, *s.* (from ক্ষম্, *to bear or forbear*), patient, enduring, benevolent, friendly, able, capable, adequate; *s.* propriety, capability, fitness.

ক্ষমতা, *s.* (from ক্ষম, *able*), capacity, ability.

ক্ষমতাপন্ন, *a.* (from ক্ষমতা, *ability*, and আপন্ন, *possessed of*), able, capable.

ক্ষমা, *s.* (from ক্ষম্, *to bear*), forbearance, patience, pardon, the earth, one of the names of Doorga.

ক্ষমাপর, *a.* (from ক্ষমা, *forbearance*, and আপর, *possessed of*), forbearing, patient, long-suffering, forgiving.

ক্ষমাবান্, *a.* (from ক্ষমা, *forbearance*), enduring provocation, patient, compassionate, bearing with injuries, forgiving, gracious.

ক্ষমাবিনা, *a.* (from ক্ষমা, *forbearance*, and বিনা, *without*), unable to endure provocation, unforgiving, hasty, headstrong, precipitate, rash, impatient.

ক্ষমাবিশিষ্ট, *a.* (from ক্ষমা, *forbearance*, and বিশিষ্ট, *possessed of*), forbearing, tolerant, long-suffering, forgiving, gracious.

ক্ষমাবিহীন, *a.* (from ক্ষমা, *forbearance*, and বিহীন, *distitute of*), destitute of forbearance, unable to endure provocation, impatient, unforgiving, hasty, headstrong, precipitate, rash.

ক্ষমাযুক্ত, *a.* (from ক্ষমা, *forbearance*, and যুক্ত, *joined to*), forbearing, tolerant, long suffering, forgiving, gracious.

ক্ষমারহিত, *a.* (from ক্ষমা, *forbearance*, and রহিত, *destitute of*), destitute of forbearance, unable to endure provocation, impatient, unforgiving, hasty, headstrong, precipitate, rash.

ক্ষমাশালী, *a.* (from ক্ষমা, *forbearance*, and শালিন্, *tending to*), inclined to forbearance, inclined to bear with others, patient, tolerant, long suffering, forgiving, gracious.

ক্ষমাশীল, *a.* (from ক্ষমা, *forbearance*, and শীল, *a tendency*), inclined to forbearance, inclined to bear with others, patient, tolerant, long-suffering, forgiving, gracious.

ক্ষমাশূন্য, *a.* (from ক্ষমা, *forbearance*, and শূন্য, *empty*), destitute of forbearance, unable to bear provocation, impatient, unforgiving, hasty, headstrong, precipitate, rash.

ক্ষমাহীন, *a.* (from ক্ষমা, *forbearance*, and হীন, *destitute of*), destitute of forbearance, unable to bear provocation, impatient, unforgiving, hasty, headstrong, precipitate, rash.

ক্ষমী, *a.* (from ক্ষমিন্, *patient*), patient, forbearing, forgiving, gracious.

ক্ষয়, *s.* (from ক্ষি, *to decay*), decay, waste, loss, destruction, removal, a consumption, Phthisis pulmonalis, the destruction of the universe, sickness in general, the cure or removal of a disease, the expiation or removal of sin, a gradual wearing away.

ক্ষয়কর, *a.* (from ক্ষয়, *decay*, and কৃ, *to do*), causing decay or loss, removing, destroying, causing to wear away.

ক্ষয়কর্ত্তা, *s.* (from ক্ষয়, *decay*, and কর্ত্তৃ, *an agent*), one who causes decay or loss, one who causes the gradual destruction or removal of a thing.

ক্ষয়কারক, *a.* (from ক্ষয়, *decay*, and কারক, *causing*), causing decay or destruction, causing a thing to wear away or remove gradually; *s.* one who causes decay or destruction.

ক্ষয়কারী, *a.* (from ক্ষয়, *decay*, and কারিন্, *doing*), causing decay or destruction, causing a thing to wear away or remove.

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ক্ষয়কাস, *s.* (from ক্ষয়, *decay*, and কাস, *a cough*), the cough which attends a consumption.

ক্ষয়কাসজনক, *a.* (from ক্ষয়কাস, *the cough which attends a consumption*, and জনক, *producing*), producing the cough which usually attends a consumption.

ক্ষয়কাসজন্য, *a.* (from ক্ষয়কাস, *the cough which attends a consumption*, and জন্য, *producible*), arising from the cough which attends a consumption.

ক্ষয়কাসদ, *a.* (from ক্ষয়কাস, *the cough which attends a consumption*, and দা, *to give*), producing the cough which attends a consumption.

ক্ষয়কাসদায়ক, *a.* (from ক্ষয়কাস, *the cough which attends a consumption*, and দায়ক, *giving*), communicating the cough which attends a consumption.

ক্ষয়কাসদায়ী, *a.* (from ক্ষয়কাস, *the cough which attends a consumption*, and দায়িন, *giving*), communicating the cough which attends a consumption.

ক্ষয়কাসহিংস, *s.* (from ক্ষয়কাস, *the cough which attends a consumption*, and হিংস, *destruction*), the removal or cure of the cough which attends a consumption.

ক্ষয়কাসহিংসক, *a.* (from ক্ষয়কাস, *the cough which attends a consumption*, and হিংসক, *destructive*), good for the cure of the cough which attends a consumption.

ক্ষয়কাসহিংসী, *a.* (from ক্ষয়কাস, *the cough which attends a consumption*, and হিংসিন, *destructive*), good for the cure of the cough which attends a consumption.

ক্ষয়কাসনাশ, *s.* (from ক্ষয়কাশ, *the cough which attends a consumption*, and নাশ, *destruction*), the cure of the cough which attends a consumption.

ক্ষয়কাসনাশক, *a.* (from ক্ষয়কাশ, *the cough which attends a consumption*, and নাশক, *destructive*), good for the cure of the cough which attends a consumption.

ক্ষয়কাসনিমিত্ত, *s.* (from ক্ষয়কাস, *the cough which attends a consumption*, and নিমিত্ত, *a cause*), the cause or occasion of the cough which attends a consumption.

ক্ষয়কাসনিমিত্তক, *a.* (from ক্ষয়কাস, *the cough which attends a consumption*, and নিমিত্ত, *a cause*), arising from or occasioned by the cough which attends a consumption.

ক্ষয়কাসনিবারক, *a.* (from ক্ষয়কাস, *the cough which attends a consumption*, and নিবারক, *preventing*), preventing the cough which attends a consumption.

ক্ষয়কাসনিবারণ, *s.* (from ক্ষয়কাস, *the cough which attends a consumption*, and নিবারণ, *a preventing*), the preventing or restraining the cough which attends a consumption.

ক্ষয়কাসবর্দ্ধক, *a.* (from ক্ষয়কাস, *the cough which attends a consumption*, and বর্দ্ধক, *increasing*), aggravating the cough which attends a consumption.

ক্ষয়কাসবিনাশ, *s.* (from ক্ষয়কাস, *the cough which attends a consumption*, and বিনাশ, *destruction*), the removal or cure of the cough which attends a consumption.

ক্ষয়কাসবিনাশক, *a.* (from ক্ষয়কাস, *the cough which attends a consumption*, and বিনাশক, *destructive*), good to remove or cure the cough which attends a consumption.

ক্ষয়কাসবিনাশী, *a.* (from ক্ষয়কাস, *the cough which attends a consumption*, and বিনাশিন্, *destructive*), good for the removal of the cough which attends a consumption.

ক্ষয়কাসবিশিষ্ট, *a.* (from ক্ষয়কাস, *the cough which attends a consumption*, and বিশিষ্ট, *possessed of*), afflicted with the cough which accompanies a consumption.

ক্ষয়কাসবিহীন, *a.* (from ক্ষয়কাস, *the cough which attends a consumption*, and বিহীন, *destitute of*), free from the cough which attends a consumption.

ক্ষয়কাসবৃদ্ধি, *s.* (from ক্ষয়কাস, *the cough which attends a consumption*, and বৃদ্ধি, *increase*), the increase or growing worse of the cough which accompanies a consumption.

ক্ষয়কাসমূলক, *a.* (from ক্ষয়কাস, *the cough which attends a consumption*, and মূল, *a root*), originating from the cough which attends a consumption.

ক্ষয়কাসযুক্ত, *a.* (from ক্ষয়কাস, *the cough which attends a consumption*, and যুক্ত, *joined to*), afflicted with the cough which accompanies a consumption.

ক্ষয়কাসরহিত, *a.* (from ক্ষয়কাস, *the cough which attends a consumption*, and রহিত, *destitute of*), free from the cough which attends a consumption.

ক্ষয়কাসশূন্য, *a.* (from ক্ষয়কাস, *the cough which attends a consumption*, and শূন্য, *empty*), free from the cough which attends a consumption.

ক্ষয়কাসহন্তা, *s.* (from ক্ষয়কাস, *the cough which attends a consumption*, and হন্তৃ, *one who kills*), that which removes the cough which attends a consumption.

ক্ষয়কাসহীন, *a.* (from ক্ষয়কাস, *the cough which attends a consumption*, and হীন, *destitute of*), free from the cough which attends a consumption.

ক্ষয়কাসহেতুক, *a.* (from ক্ষয়কাস, *the cough which attends a consumption*, and হেতু, *a cause*), caused or occasioned by the cough which attends a consumption.

ক্ষয়কাসোদ্ভেক, *s.* (from ক্ষয়কাস, *the cough which attends a consumption*, and উদ্ভেক, *a beginning*), the first appearance of the cough which usually attends a consumption.

ক্ষয়কাসোপক্রম, *s.* (from ক্ষয়কাস, *the cough which usually attends a consumption*, and উপক্রম, *a commencement*), the commencement of the cough which attends a consumption.

ক্ষয়কাসোপশম, *s.* (from ক্ষয়কাস, *the cough which attends a*

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consumption, and উপশম, *convalescence*), the alleviation of the cough which accompanies a consumption.

ক্ষয়কৃৎ, *a.* (from ক্ষয়, *decay*, and কৃৎ, *doing*), causing decay or destruction, causing a thing to wear away or remove.

ক্ষয়জ, *a.* (from ক্ষয়, *decay*, and জন্, *to be produced*), arising from waste or decay or consumption.

ক্ষয়জনক, *a.* (from ক্ষয়, *decay*, and জনক, *producing*), producing waste or decay, occasioning a consumption.

ক্ষয়জন্য, *a.* (from ক্ষয়, *decay*, and জন্য, *producible*), arising from waste or decay, producible from decay or consumption.

ক্ষয়নিবর্ত্তক, *a.* (from ক্ষয়, *decay*, and নিবর্ত্তক, *stopping*), stopping the progress of decay or waste, stopping the progress of a consumption.

ক্ষয়নিবারক, *a.* (from ক্ষয়, *decay*, and নিবারক, *preventing*), preventing waste or decay, preventing a waster.

ক্ষয়নিবারণ, *s.* (from ক্ষয়, *decay*, and নিবারণ, *the preventing of a thing*), the preventing of decay or consumption.

ক্ষয়নিবৃত্তি, *s.* (from ক্ষয়, *decay*, and নিবৃত্তি, *cessation*), the cessation of waste or decay.

ক্ষয়নিমিত্ত, *s.* (from ক্ষয়, *decay*, and নিমিত্ত, *a cause*), the cause or occasion of waste or decay.

ক্ষয়নিমিত্তক, *a.* (from ক্ষয়, *decay*, and নিমিত্ত, *a cause*), arising from or caused by waste or decay.

ক্ষয়বর্দ্ধক, *a.* (from ক্ষয়, *decay*, and বর্দ্ধক, *increasing*), promoting decay or waste.

ক্ষয়বর্দ্ধন, *s.* (from ক্ষয়, *decay*, and বর্দ্ধন, *an increasing*), the promotion of waste or decay.

ক্ষয়বিশিষ্ট, *a.* (from ক্ষয়, *decay*, and বিশিষ্ট, *possessed of*), decaying, wasting, consumptive.

ক্ষয়বৃদ্ধি, *s.* (from ক্ষয়, *decay*, and বৃদ্ধি, *increase*), the increase of waste or decay.

ক্ষয়যুক্ত, *a.* (from ক্ষয়, *decay*, and যুক্ত, *joined to*), decaying, wasting, consumptive.

ক্ষয়রহিত, *a.* (from ক্ষয়, *decay*, and রহিত, *destitute of*), free from waste or decay, free from a consumption.

ক্ষয়রোগ, *s.* (from ক্ষয়, *decay*, and রোগ, *a disease*), an atrophy, a consumption.

ক্ষয়হীন, *a.* (from ক্ষয়, *decay*, and হীন, *destitute of*), free from decay, sound, not going to ruin, not consumptive.

ক্ষয়শূন্য, *a.* (from ক্ষয়, *decay*, and শূন্য, *empty*), free from decay, sound, not going to ruin, not consumptive.

ক্ষয়সূচক, *a.* (from ক্ষয়, *decay*, and সূচক, *indicating*), indicating a state of decay, indicating a tendency to ruin or dissolution, indicating a consumption.

ক্ষয়সূচনা, *s.* (from ক্ষয়, *decay*, and সূচনা, *an indicating*), an indication of decay or of a tendency to ruin, the symptoms of a consumption.

ক্ষয়া, *a.* (from ক্ষয়, *decay*), decayed, tending to ruin or dissolution.

ক্ষর্, *v. n.* (from ক্ষর্, *to ooze out*), to ooze out, to leak, to flow, to trickle, to distil.

ক্ষরণ, *s.* (from ক্ষর্, *to ooze*), the leaking of liquids, the oozing out or trickling out of a liquid.

ক্ষরণশীল, *a.* (from ক্ষরণ, *the oozing out*, and শীল, *a disposition*), disposed to trickle or flow out, having a tendency to ooze out.

ক্ষরণার্হ, *a.* (from ক্ষরণ, *the oozing of a liquid*, and অর্হ, *fit*), fit or proper to ooze out or to leak.

ক্ষরণীয়, *a.* (from ক্ষর্, *to ooze out*), fit or proper to ooze out or to leak.

ক্ষরা, *v. a.* (from ক্ষর্, *to ooze out*), to cause to leak or ooze out, to cause to trickle, to distil.

ক্ষরিত, *a.* (from ক্ষর্, *to ooze out*), leaked, oozed out.

ক্ষান্ত, *a.* (from ক্ষম্, *to forbear*), desisted, ceased from, forborne.

ক্ষান্তি, *s.* (from ক্ষম্, *to forbear*), forbearance, forgiveness, the desisting from a pursuit.

ক্ষার, *s.* (from ক্ষর্, *to ooze out*), alkali or potash, salt, ashes, soda.

ক্ষারবিশিষ্ট, *a.* (from ক্ষার, *potash*, and বিশিষ্ট, *possessed of*), alkaline, salt, brackish.

ক্ষারমুথা, *s.* (from ক্ষার, *potash*, and মুথা, *a species of grass*), a species of grass, which is an unascertained species of Cyperus.

ক্ষারমৃত্তিকা, *s.* (from ক্ষার, *potash*, and মৃত্তিকা, *earth*), earth which is strongly impregnated with salt, or alkali, or with nitre, land unfit for cultivation on account of its saltness.

ক্ষারমেহ, *s.* (from ক্ষার, *potash*, and মেহ, *the matter discharged in a gleet*), a gonorhhœa, a gleet when the matter discharged is saltish.

ক্ষারযুক্ত, *a.* (from ক্ষার, *potash*, and যুক্ত, *joined to*), alkaline, salt, brackish.

ক্ষাররস, *s.* (from ক্ষার *potash*, and রস, *a taste*), a salt or alkaline taste, a brackish taste.

ক্ষাররহিত, *a.* (from ক্ষার, *potash*, and রহিত, *destitute of*), free from alkali, fresh.

ক্ষারশূন্য, *a.* (from ক্ষার, *potash*, and শূন্য, *empty*), free from alkali, fresh.

ক্ষারহীন, *a.* (from ক্ষার, *potash*, and হীন, *destitute of*), free from alkali, fresh.

ক্ষারিত, *a.* (from ক্ষার, *to trickle*), strained through alkaline ashes, distilled from alkaline matter.

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ক্ষালন, *s.* (from ক্ষর্, *to ooze*), the washing of the hands or face, the washing of clothes or of any other article.

ক্ষালনীয়, *a.* (from ক্ষর্, *to ooze*), fit to be washed, requiring to be washed.

ক্ষালিত, *a.* (from ক্ষর্, *to ooze*), washed, rinsed, cleansed.

ক্ষালিতব্য, *a.* (from ক্ষর্, *to ooze*), fit to be washed, requiring to be washed.

ক্ষিপ্ত, *a.* (from ক্ষিপ্, *to utter inarticulate sounds*), excited, agitated, actuated by strong passions or affections.

ক্ষিতি, *s.* (from ক্ষি, *to decay*), the earth, an abode, a house, loss, the wane of any thing.

ক্ষিতিজ, *s.* (from ক্ষিতি, *the earth*, and জন্, *to be produced*), the planet Mars who in Hindoo mythology is the son of the earth.

ক্ষিতিধর, *s.* (from ক্ষিতি, *the earth*, and ধৃ, *to hold*), a mountain.

ক্ষিতিপতি, *s.* (from ক্ষিতি, *the earth*, and পতি, *a lord*), a sovereign, a king.

ক্ষিতিপাল, *s.* (from ক্ষিতি, *the earth*, and পাল, *a nourisher*), a king, a supporter of his country.

ক্ষিতিপালক, *s.* (from ক্ষিতি, *the earth*, and পালক, *nourishing*), a king, a sovereign.

ক্ষিতিপালন, *s.* (from ক্ষিতি, *the earth*, and পালন, *nourishment*), the governing of a country, the police of a country.

ক্ষিতিরুহ, *s.* (from ক্ষিতি, *the earth*, and রুহ, *to spring from*), a tree.

ক্ষিপ্ত, *a.* (from ক্ষিপ্, *to throw*), thrown, cast, distracted, mad.

ক্ষিপ্তন্যায়, *a.* (from ক্ষিপ্ত, *distracted*, and ন্যায়, *like*), resembling a distracted person.

ক্ষিপ্তপ্রায়, *a.* (from ক্ষিপ্ত, *distracted*, and প্রায়, *like*), resembling a distracted person.

ক্ষিপ্তবৎ, *a.* (from ক্ষিপ্ত, *distracted*), resembling a distracted person.

ক্ষীণ, *a.* (from ক্ষি, *to decay*), thin, slender, wasted, emaciated, decayed, exhausted.

ক্ষীণতা, *s.* (from ক্ষীণ, *thin*), slenderness, delicateness, an emaciated condition, an exhausted state, a state of decay.

ক্ষীণত্ব, *s.* (from ক্ষীণ, *thin*), slenderness, delicateness, an emaciated condition, an exhausted state, a state of decay.

ক্ষীণমধ্যা, *a.* (from ক্ষীণ, *thin*, and মধ্যা, *the middle*), slender-waisted.

ক্ষীণশরীর, *a.* (from ক্ষীণ, *thin*, and শরীর, *the body*), emaciated.

ক্ষীণাঙ্গ, *a.* (from ক্ষীণ, *thin*, and অঙ্গ, *a limb*), emaciated.

ক্ষীর, *s.* (from ক্ষর্, *to ooze out*), milk, the milky juice of certain plants, inspissated milk or milk thickened by boiling, water.

ক্ষীরই, *s.* (from ক্ষীর, *milk*), the name of most of the species of spurge or leafy Euphorbia, particularly Euphorbia hirta, E. thymifolia, and E. Chamæsyce.

ক্ষীরকাকোলী, *s.* (from ক্ষীর, *milk*, and কাকোলী, *a particular drug*), the name of a drug used for medicinal purposes, it is the dried root of some plant which appears to be a species of lily.

ক্ষীরখর্জুর, *s.* (from ক্ষীর, *milk*, and খর্জুর, *the wild date*), the name of a drug in the Hindoo materia medica.

ক্ষীরদ, *s.* (from ক্ষীর, *milk*, and দা, *to give*), the name of one of the seven seas in the Hindoo geography which is fabled to be full of milk. The name of a kind of white silk cloth.

ক্ষীরপুলী, *s.* (from ক্ষর্, *milk*, and পুলী, *a sort of sweetmeat*), a sort of sweetmeat of the form of a crescent, and marked on the sides with strokes or scollops.

ক্ষীরপূর্ণ, *a.* (from ক্ষীর, *milk*, and পূর্ণ, *full*), full of milk.

ক্ষীরভুক্, *a.* (from ক্ষীর, *milk*, and ভুক্, *eating*), eating milk, feeding on thickened milk.

ক্ষীরসা, *s.* (from ক্ষীর, *milk*, and অস্, *to throw*), a kind of frumenty or rice milk.

ক্ষীরা, *s.* (from ক্ষীর, *milk*), a cucumber, a kind of frumenty or rice milk.

ক্ষীরিকা, *s.* (from ক্ষীর, *milk*), the name of a tree and also of its fruit, (Mimusops Kauki).

ক্ষীরিণী, *s.* (from ক্ষীর, *milk*), the name of a large tree which produces an edible fruit, and also of the fruit (Mimusops Kauki).

ক্ষীরিণীবীজ, *s.* (from ক্ষীরিণী, *a particular fruit*, and বীজ, *a seed*), the seeds of cucumbers which are used as a medical drug.

ক্ষীরী, *s.* (from ক্ষীর, *milk*), the name of a tree and also of its fruit, (Mimusops Kauki.)

ক্ষুঁই, *a.* (from ক্ষুদ্, *small*), small, little, diminutive; *s.* a sort of very coarse and thin cloth used to make nets to catch small fish.

ক্ষুঁৎ, *s.* (from ক্ষুদ্, *to pound*), a mark, a blemish, a bruise.

ক্ষুচুৎ, *s.* (from ক্ষুচ্, *a cutting with ease*), the cutting of a soft thing with a sharp instrument.

ক্ষুচুরক্ষুচুর, *s.* (from ক্ষিপ্র, *quick*, and চর, *to move*), the moving quickly with very short steps as old or very dwarfish persons do; *ad.* quickly moving with short steps.

ক্ষুজরা, *a.* (from ক্ষুদ্র, *small*), small, trifling, insignificant, little.

ক্ষুণ্ণ, *a.* (from ক্ষুদ্, *to pound*), beat to powder, pounded, sad, distressed, marked, branded with a mark of infamy, blemished.

ক্ষুণ্ণপাদ, *a.* (from ক্ষুণ্ণ, *marked*, and পাদ, *a foot*), having the sole of the feet marked with rough indentations or scars.

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ক্ষুধানুসারে, *ad.* (*loc. case of* ক্ষুধানুসার), according to the degree of hunger.

ক্ষুধান্বিত, *a.* (from ক্ষুধা, *hunger*, and অন্বিত, *following upon*), hungry.

ক্ষুধাপ্রদ, *a.* (from ক্ষুধা, *hunger*, and প্রদ, *giving*), causing hunger, giving an appetite.

ক্ষুধাপ্রযুক্ত, *a.* (from ক্ষুধা, *hunger*, and প্রযুক্ত, *connected with*), arising from hunger.

ক্ষুধাবর্দ্ধক, *a.* (from ক্ষুধা, *hunger*, and বর্দ্ধক, *increasing*), promoting an appetite, increasing hunger.

ক্ষুধাবর্দ্ধন, *s.* (from ক্ষুধা, *hunger*, and বর্দ্ধন, *the increasing of a thing*), the increasing of hunger, the improving of the appetite.

ক্ষুধাবারক, *a.* (from ক্ষুধা, *hunger*, and বারক, *hindering*), preventing hunger, preventing an appetite.

ক্ষুধাবান্, *a.* (from ক্ষুধা, *hunger*), hungry.

ক্ষুধাবিশিষ্ট, *a.* (from ক্ষুধা, *hunger*, and বিশিষ্ট, *possessed of*), hungry.

ক্ষুধাবিহীন, *a.* (from ক্ষুধা, *hunger*, and বিহীন, *destitute of*), destitute of an appetite for food, free from hunger.

ক্ষুধাবৃদ্ধি, *s.* (from ক্ষুধা, *hunger*, and বৃদ্ধি, *increase*), an increase of appetite, an increase of hunger.

ক্ষুধাযুক্ত, *a.* (from ক্ষুধা, *hunger*, and যুক্ত, *joined to*), hungry.

ক্ষুধারহিত, *a.* (from ক্ষুধা, *hunger*, and রহিত, *destitute of*), destitute of an appetite for food, free from hunger.

ক্ষুধার্ত্ত, *a.* (from ক্ষুধা, *hunger*, and ঋত, *affected by*), hungry.

ক্ষুধার্দ্দ, *s.* (from ক্ষুধা, *hunger*, and অর্দ্দ, *pain*), the pain or uneasy sensation of hunger.

ক্ষুধার্দ্দিত, *a.* (from ক্ষুধা, *hunger*, and অর্দ্দিত, *pained*), pained or distressed with hunger, famished.

ক্ষুধাশূন্য, *a.* (from ক্ষুধা, *hunger*, and শূন্য, *empty*), destitute of an appetite for food, free from hunger.

ক্ষুধাসূচক, *a.* (from ক্ষুধা, *hunger*, and সূচক, *indicating*), indicative of hunger, shewing an appetite.

ক্ষুধাসূচনা, *s.* (from ক্ষুধা, *hunger*, and সূচনা, *an indication*), an indication of appetite or hunger.

ক্ষুধাহন্তা, *s.* (from ক্ষুধা, *hunger*, and হন্তৃ, *one who kills*), a thing which removes hunger.

ক্ষুধাহীন, *a.* (from ক্ষুধা, *hunger*, and হীন, *destitute of*), destitute of an appetite for food, free from hunger.

ক্ষুধিত, *a.* (from ক্ষুধ্, *to be hungry*), hungry.

ক্ষুন্নিবারক, *a.* (from ক্ষুধ্, *hunger*, and নিবারক, *preventive*), preventive of hunger.

ক্ষুন্নিবারণ, *s.* (from ক্ষুধ্, *hunger*, and নিবারণ, *prevention*), the prevention of hunger.

ক্ষুন্নিবৃত্তি, *s.* (from ক্ষুধ্, *hunger*, and নিবৃত্তি, *cessation*), the cessation of hunger, the appeasing of the appetite.

ক্ষুপ্, *r.* (from ক্ষিপ্র, *quick*), quick. This word is usually constructed with the adverbial participle of কৃ, *to do*, and then acquires the power of an adverb, quickly, hastily, suddenly.

ক্ষুপ, *s.* (from ক্ষুপ্, *to be insensible*), a bush.

ক্ষুপক্ষুপ, *a.* (from ক্ষিপ্র, *quick*), quick. This word is usually constructed with the adverbial participle of কৃ, *to do*, and then acquires the power of an adverb, quickly, hastily suddenly.

ক্ষুবরী, *s.* (from ক্ষুপ, *to dwell*), a pigeon hole.

ক্ষুবি, *s.* (from ক্ষুপ, *a bush*), a tuft, a clump, a small patch sown with any kind of seed.

ক্ষুব্ধ, *a.* (from ক্ষুভ্, *to affect*), affected, agitated, stimulated, excited, pained, distressed.

ক্ষুব্ধতা, *s.* (from ক্ষুব্ধ, *agitated*), agitation, stimulation, excitation, pain, distress.

ক্ষুব্ধত্ব, *s.* (from ক্ষুব্ধ, *agitated*), agitation, stimulation, excitation, pain, distress.

ক্ষুর, *a.* (from ক্ষুর্, *to cut*), a razor.

ক্ষুরধার, *a.* (from ক্ষুর, *a razor*, and ধারা, *the edge of a weapon*), razor-edged, as sharp as a razor.

ক্ষুরপা, *s.* (from ক্ষুরপ্র, *a spud to grub up grass*), an instrument with a short handle used to grub up grass for horses and other cattle.

ক্ষুরপ্র, *a.* (from ক্ষুর, *a razor*, and প্র, *the preposition*), an instrument like a paddle with a short handle used to grub up grass for horses or other cattle.

ক্ষুস্, an imitative sound expressive of celerity. It is usually constructed with the adverbial participle of কৃ, *to do*, and has then the force of an adverb, quickly, speedily, hastily.

ক্ষুসাক্ষুস্, *s.* (from ক্ষু *to sneeze*), a weasing sound in the throat which attends coughing; constructed with the adverbial participle of কৃ, *to do*, this word acquires an adverbial power, weasingly.

ক্ষে, *s.* (from ক্ষেপ, *a burden which is carried to any place at once*), a burden which is transported from one place to another at one journey, the casting of a fishing net, a transit from one place to another.

ক্ষেত, *s.* (from ক্ষেত্র, *a field*), a field, a wife, the body.

ক্ষেতপাপড়া, *s.* (from ক্ষেত্রপর্ট, *Oldenlandia*), the name of a small annual plant, (Oldenlandia biflora, and perhaps one or two more species.)

ক্ষেত্র, *s.* (from ক্ষি, *to dwell*), a field, a wife considered as the field which produces an offspring, the body.

ক্ষেত্রজ, *a.* (from ক্ষেত্র, *a field*, and জন্, *to be born*), born of a married woman by an adulterous connection; *s.* a son

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born of a married woman by an adulterous connection or by intercourse with another man with the husband's consent; such children are the legitimate sons of the woman's husband according to the Hindoo law.

ক্ষেত্রপর্পট, *s.* (from ক্ষেত্র, *a field*, and পর্পট, *a small plant*), a species of plant which produces a small white flower (Oldenlandia biflora, and perhaps another species.)

ক্ষেদো, *a.* (from ক্ষুদ্, *to beat to powder*), coarse and broken. This adjective is only applied to rice which is coarse, broken, and not well cleansed.

ক্ষেপ্, *v. a.* (from ক্ষিপ্, *to throw*), to be angry, to fall into a passion, to be unsteady, to be distracted or foolish.

ক্ষেপ, *s.* (from ক্ষিপ, *to throw*), a throw, a cast, a load which is transported from one place to another at once, whether in a ship, a boat or any carriage, or on the backs of men or beasts; a throw of the casting net, a stroke of an oar.

ক্ষেপণ, *s.* (from ক্ষিপ্, *to throw*), the act of throwing or striking with an oar on the water in rowing.

ক্ষেপণী, *s.* (from ক্ষিপ্, *to throw*), an oar.

ক্ষেপলা, *a.* (from ক্ষিপ, *a throw*), proper to be thrown.

ক্ষেপলাজাল, *v. a.* (from ক্ষেপলা, *proper to be thrown*, and জাল, *a net*), a casting net.

ক্ষেপা, *v. a.* (from ক্ষিপ্, *to throw*), to provoke to anger, to put a person into a passion, to make a man distracted; *a.* vexed, provoked, angry, passionate, distracted, foolish.

ক্ষেপাণ, *s.* (from ক্ষিপ্, *to throw*), the provoking of a person to anger or passion, the making a person distracted.

ক্ষেম, *s.* (from ক্ষি, *to decay*), happiness, good fortune, welfare.

ক্ষেমকর্ণী, *s.* (from ক্ষেম, *happiness*, and কর্ণ, *the ear*), the name of a species of Falco mentioned in Dr. Buchanan's Mss. but not described.

ক্ষেমঙ্করী, *s.* (from ক্ষেম, *happiness*, and কৃ, *to do*), the name of the Brahmunee kite or Coromandel eagle, which is accounted an auspicious bird by the Hindoos, (Falco ponticerianus, Lath.)

ক্ষেমী, *a.* (from ক্ষেম, *happiness*), happy, fortunate; *s.* the name of a small basket of an oblong form principally used by women to deposit their ornaments or other trifles in.

ক্ষেয়ারী, *s.* (from ক্ষে, *a cast or throw*), one who rows with an oar, a waterman.

ক্ষো, *s.* (from ইক্ষু, *the sugar cane*), the refuse or trash of sugar-canes, after the juice has been expressed by the mill.

ক্ষোকস্, *s.* this appears to be a word which was made to rhyme with রাক্ষস, *a giant*, it signifies a giant-killer or rakshus-destroyer, a devourer of cannibals. It is often used in abusive language to denote a person of the most furious, cruel, and unrelenting disposition.

ক্ষোণা, *s.* (from ক্ষণ্, *to kill*), the name of a particular kind of spear.

ক্ষোণি, *s.* (from ক্ষু, *to sneeze*), the earth.

ক্ষোণী, *s.* (from ক্ষু, *to sneeze*), the earth.

ক্ষোপ, *s.* (from ক্ষুপ, *a bush*), a place made for pigeons to build their nests in by suspending a broken pot in a convenient place with a string like the scales of a balance.

ক্ষোপচাল, *s.* (from ক্ষুপ, *a bush*, and চাল, *a roof*), the parts of a hipped roof which are designed for the end of the house.

ক্ষোপা, *s.* (from ক্ষুপ, *a bush*), a bunch of hair tied on the top of the head of women.

ক্ষোপাল, *a.* (from ক্ষোপা, *a bunch of hair*), furnishing hair sufficient to make a large bunch, sufficient to make a large bunch.

ক্ষোভ, *s.* (from ক্ষুভ্, *to be unsteady*), excitation, stimulation, agitation or distress of mind.

ক্ষোভকারক, *a.* (from ক্ষোভ, *agitation*, and কারক, *making*), causing an agitation, agitating the mind, stimulating, exciting.

ক্ষোভকারী, *a.* (from ক্ষোভ, *agitation*, and কারিন্, *making*), causing an agitation, agitating the mind, stimulating, exciting.

ক্ষোভজনক, *a.* (from ক্ষোভ, *agitation*, and জনক, *producing*), causing agitation, stimulating, exciting, causing agitation or distress of mind.

ক্ষোভজন্য, *a.* (from ক্ষোভ, *agitation*, and জন্য, *producible*), arising from agitation or stimulation, arising from agitation or distress of mind.

ক্ষোভদায়ক, *a.* (from ক্ষোভ, *agitation*, and দায়ক, *giving*), exciting, stimulating, agitating, producing agitation or distress of mind.

ক্ষোভদায়ী, *a.* (from ক্ষোভ, *agitation*, and দায়িন্, *giving*), causing an agitation, agitating the mind, stimulating, exciting.

ক্ষোভধ্বংস, *s.* (from ক্ষোভ, *agitation*, and ধ্বংসি, *destruction*), the stopping of any agitation whether of inanimate things or of the mind.

ক্ষোভধ্বংসক, *a.* (from ক্ষোভ, *agitation*, and ধ্বংসক, *destructive*), calming, soothing, stopping the agitation of the mind, or of the sea or any other thing that is agitated.

ক্ষোভধ্বংসী, *a.* (from ক্ষোভ, *agitation*, and ধ্বংসিন্, *destructive*), calming the mind, putting a stop to the agitation of the sea or of any other thing, composing, calming, soothing.

ক্ষোভনাশ, *s.* (from ক্ষোভ, *agitation*, and নাশ, *destruction*), the calming of the agitation of the mind, the stopping the agitation of the sea or of any other thing.

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ক্ষোভনাশক, *a.* (from ক্ষোভ, *agitation*, and নাশক, *destructive*), calming the agitation of the mind, calming the agitation of the sea or of any other thing, soothing, calming.

ক্ষোভনিবর্ত্তক, *a.* (from ক্ষোভ, *agitation*, and নিবর্ত্তক, *stopping*), allaying the agitation of the mind, calming the agitation of the sea or of any other thing, soothing, calming.

ক্ষোভনিবারক, *a.* (from ক্ষোভ, *agitation*, and নিবারক, *preventive*), preventing agitation of mind, preventing the agitation of any thing; *s.* that which prevents agitation.

ক্ষোভনিবারণ, *s.* (from ক্ষোভ, *agitation*, and নিবারণ, *prevention*), the prevention of agitation or of an excited state of mind, the prevention of agitation in any of the elements or in any part of nature, the prevention of a stimulated state.

ক্ষোভনিবৃত্তি, *s.* (from ক্ষোভ, *agitation*, and নিবৃত্তি, *cessation*), the cessation of agitation in any part of nature, the cessation of anxiety or agitation of mind, the soothing of the mind.

ক্ষোভনিমিত্ত, *s.* (from ক্ষোভ, *agitation*, and নিমিত্ত, *a cause*), the cause or occasion of agitation of the spirits, the cause or occasion of agitation or excitement in any part of nature.

ক্ষোভনিমিত্তক, *a.* (from ক্ষোভ, *agitation*, and নিমিত্ত, *a cause*), arising from an agitated state of the mind, occasioned by the agitation of any part of nature.

ক্ষোভপ্রদ, *a.* (from ক্ষোভ, *agitation*, and প্রদ, *giving*), agitating or distressing to the mind, causing an agitation in any part of nature, exciting, stimulating.

ক্ষোভবিনা, *a.* (from ক্ষোভ, *agitation*, and বিনা, *without*), calm, tranquil, not agitated, not excited.

ক্ষোভবিশিষ্ট, *a.* (from ক্ষোভ, *agitation*, and বিশিষ্ট, *possessed of*), agitated or distressed in mind, agitated, excited, stimulated.

ক্ষোভবিহীন, *a.* (from ক্ষোভ, *agitation*, and বিহীন, *destitute of*), free from agitation, calm, not excited.

ক্ষোভযুক্ত, *a.* (from ক্ষোভ, *agitation*, and যুক্ত, *joined to*), agitated in mind, agitated, excited, stimulated.

ক্ষোভরহিত, *a.* (from ক্ষোভ, *agitation*, and রহিত, *destitute of*), free from agitation, calm, tranquil, placid, serene.

ক্ষোভশূন্য, *a.* (from ক্ষোভ, *agitation*, and শূন্য, *empty*), free from agitation, calm, tranquil, placid, serene.

ক্ষোভহন্তা, *s.* (from ক্ষোভ, *agitation*, and হন্তা, *that which smites*), that which destroys agitation, that which calms the mind, that which allays any commotion in nature.

ক্ষোভহীন, *a.* (from ক্ষোভ, *agitation*, and হীন, *destitute of*), free from agitation, calm, serene, placid, not excited.

ক্ষোভান্বিত, *a.* (from ক্ষোভ, *agitation*, and অন্বিত, *connected with*), agitated, excited, stimulated.

ক্ষোভিত, *a.* (from ক্ষুভ, *to be fickle*), made unsteady, agitated, excited, stimulated.

ক্ষৌণি, *s.* (from ক্ষোণি, *the earth*), the earth.

ক্ষৌণী, *s.* (from ক্ষোণী, *the earth*), the earth.

ক্ষৌম, *s.* (from ক্ষোম, *wove silk*), an airy room on the top of a house, wove silk, linen or cloth made of flax.

ক্ষৌর, *s.* (from ক্ষুর, *a razor*), the shaving of the beard.

ক্ষৌরকরণ, *s.* (from ক্ষৌর, *shaving*, and করণ, *a doing*), the shaving of a person.

ক্ষৌরা, *s.* (from ক্ষুর, *a razor*), the name of a tree which grows abundantly in the forests which skirt the sea coast of Bengal (Sonneratia acida.)

ক্ষৌরী, *s.* (from ক্ষুর, *a razor*), the shaving of the head or beard.

ক্ষ্মা, *s.* (from ক্ষম্, *to bear*), the earth.

ক্ষ্বেড়, *s.* (from ক্ষেল্, *to shake*), venom, poison.

খ.

খ, the second consonant of the Hindoo alphabet, it is a guttural which has the sound of the English, kh; *s.* the sky, the air, the atmosphere.

খই, *s.* (from খদিকা, *fried rice*), parched or fried grain.

খইচুর, *s.* (from খই, *fried corn*, and চুর, *a morsel*), a sweetmeat made of coarsely powdered parched corn, the coarse powder of parched corn.

খইন, *a.* (from খন্, *to dig*), deep, navigable.

খইয়াখোলা, *s.* (from খই, *fried corn*, and খোলা, *a potsherd*), a pan or vessel of a particular form used to fry or parch corn.

খইয়াগোখুর, *s.* (from খই, *parched corn*, and গোখুর, *a cobra de capello*), the gray or whitish variety of the cobra de capello.

খইল, *s.* (from খলি, *an oil cake*), an oil cake made of the refuse of mustard or other things when the oil is expressed, the excretion or wax of the ear.

খএন, *s.* (from খই, *parched corn*, and নী, *to take*), a variety of rice which splits freely in parching and is therefore principally used to make fried or parched corn.

খএর, *s.* (from খদির, *catechu*), catechu or Japan earth, also the tree which produces it, (Mimosa Catechu.)

খএরগাছ, *s.* (from খএর, *catechu*, and গাছ, *a tree*), the tree which produces the catechu, (Mimosa Catechu.)

খএরমৌরীবীজ, *s.* (from খএর, *catechu*, মৌরী, *an aromatic seed*, and বীজ, *rice*), a variety of rice the grains of which are of the colour of catechu and the form of anise seed.

খএরীবক, *s.* (from খএর, *catechu*, and বক, *a small heron*), the name of a small heron of the colour of Japan earth, (Ardea cinnomomea.)

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খক্, an imitative sound used to express a hawking to throw up any thing from the throat, or to expectorate.

খকার, *s.* (from *the letter* খ, and কৃ, *to make*), the letter খ which is the second consonant in the Bengalee alphabet, and has the sound of kh.

খকারাদি, *a.* (from খকার, *the letter* খ, and আদি, *the first*), beginning with the letter খ, having an inital খ.

খকারান্ত, *a.* (from খকার, *the letter* খ, and অন্ত, *an end*), ending with the letter খ, having a final খ.

খগ, *s.* (from খ, *the air*, and গম্, *to go*), an aerial inhabitant, a bird.

খগপতি, *s.* (from খগ, *a bird*, and পতি, *a lord*), one of the names of *Guroora*, the regent or god of birds.

খগাবগা, *a.* (from খগ, *a bird*, and বক, *a heron*), mean, unprincipled, contemptible, inferior, bad of its kind.

খগেশ, *s.* (from খগ, *a bird*, and ঈশ, *a lord*), the king of birds, an epithet applied to *Guroora*.

খগেশ্বর, *s.* (from খগ, *a bird*, and ঈশ্বর, *a god*), the regent or god of birds, one of the names of *Guroora*.

খগোল, *s.* (from খ, *the sky*, and গোল, *a globe*), the planisphere, the starry heavens.

খগোলবিদ্যা, *s.* (from খগোল, *a planisphere*, and বিদ্যা, *knowledge*), astronomy.

খচ্, an imitative sound used to express the suddenness of a wound made by striking any part of the body on glass or broken fragments of pots, or on a thorn. This word is usually constructed with the adverbial participle of কৃ, *to do*, and has then an adverbial power, suddenly, all at once, without notice.

খচ, *s.* (from খচ্, *to bind*), a ball of things tied or fastened together.

খচর, *s.* (from খর, *an ass*, and চর, *to move*), a mule, a mongrel; *a.* (from খ, *the air*, and চর, *to move*), aerial, moving in the air.

খচাৎ, an imitative sound used to express the sudden wound made by a thorn or splinter piercing the flesh, or the sudden cutting of the flesh by treading or otherwise striking on broken glass or potsherds. This word is usually constructed with the adverbial participle of কৃ, *to do*, and has then an adverbial power, suddenly, unexpectedly.

খচিত, *a.* (from খচ্, *to bind*), set as precious stones in a socket.

খচিল, *s.* (from খচ্, *to bind*), a ball.

খচ্খচ্, an imitative sound used to express that which arises from sand or gravel grating between the teeth, and also for the grating sensation itself; it is also used to express the sensation occasioned by the endeavour to extract a

thorn or other extraneous matter from the flesh. This word constructed with the adverbial participle of কৃ, *to do*, has the power of an adverb.

খাজাকা, *s.* (from খজ্, *to churn*), a ladle, a spoon.

খজানা, *s.* (from خزانه, *wealth*), wealth, revenue.

খজানচী, *s.* (from خزانه, *wealth*), a treasurer, a paymaster.

খঞ্জ, *a.* (from খঞ্জ্, *to limp*), lame, limping; *s.* a kind of metre consisting of two lines, one of thirty-two feet, the other of thirty.

খঞ্জন, *s.* (from খঞ্জ্, *to limp*), the name of the common wagtail, (Motacilla alba.)

খঞ্জনী, *s.* (from খ, *pleasure*, and জন্, *to be produced*), the name of a musical instrument, a tabor which is struck by the thumb.

খঞ্জর, *a.* (from খঞ্জ্, *to limp*), a dagger.

খঞ্জরী, *s.* (from খঞ্জনী, *a tabor*), a tabor or small drum struck by the thumb.

খট্, an imitative sound used to express that occasioned by the falling of wood or some other things on a hard floor or on dry ground, or by striking pieces of wood against each other. This word is usually constructed with the adverbial participle of কৃ, *to do*, and has then an adverbial power, with a dull and sudden sound.

খট, *s.* (from খট্, *to desire*), coarse long grass of several species used to thatch houses.

খটাঙ্গডমরু, *s.* (from খট্টা, *a bedstead*, and ডমরু, *a small drum*), a small drum resembling an hour glass carried by Shiva as one of his insignia.

খটাশ, *s.* (from খট, *grass*, and অশ, *to eat*), the name of an animal, (Viverra Zibetha.)

খটি, *s.* (from খট্, *to desire*), a multitude, a heap, a quantity of articles piled up, consultation, advice, a machination.

খটিকা, *s.* (from খট্, *to desire*), chalk, any kind of coarse grass or reed which is fit to be used as fire-wood, a particular sort of grass, (Andropogon muricatum.)

খটী, *s.* (from খট্, *to desire*), chalk.

খটোমটো, an imitative sound used to express that made by a horse's feet when he trots. This word, constructed with the adverbial participle of কৃ, *to do*, has the force of an adverb, with a trotting sound.

খট্খট্, an imitative sound used to express that occasioned by a person's walking with clogs or sandals on hard ground. It is also used to express the noise made by carpenters or joiners when at work with the chisel or any similar instrument. This word constructed with কৃ, *to do*, means to make a clattering or clicketting sound, to

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make a knocking or clattering sound like carpenters at work.

খটখটিয়া, *ad.* (from খটখটে, *rough*), rough and disagreeable like a road over rough ground.

খাটা, *s.* (from খাটু, *to skreen*), a bedstead, a couch, a bier to carry out the dead, a hammock.

খাটাঙ্গি, *s.* (from খাটা, *a bedstead*, and অঙ্গ, *a member*), a weapon wielded by Shiva; it is a sort of club, or rather the foot of a bedstead.

খাটাচ্ছাদন, *s.* (from খাটা, *a bedstead*, and আচ্ছাদন, *the covering of any thing*), a coverlet, a counterpane.

খাটাচ্যুত, *a.* (from খাটা, *a bedstead*, and চ্যুত, *fallen from*), fallen from a bedstead.

খাটাপতিত, *a.* (from খাটা, *a bedstead*, and পতিত, *fallen*), fallen from a bedstead.

খাটাবঢ়, *a.* (from খাটা, *a bedstead*, and আরূঢ়, *mounted on*), mounted on a bedstead, abandoned, letcherous, low, mean.

খাটারোহণ, *s.* (from খাটা, *a bedstead*, and আরোহণ, *a mounting upon*), the mounting upon a bedstead.

খাটাশ, *s.* (from খাটা, *grass*, and অশ্, *to eat*), the name of the Zibet cat, (Viverra Zibetha.)

খাটাশায়ী, *a.* (from খাটা, *a bedstead*, and শায়িন্, *reposing*), reposing on a bedstead.

খাটাস্থ, *a.* (from খাটা, *a bedstead*, and স্থা, *to stay*), seated or otherwise situated on a bedstead.

খাটাস্থায়ী, *a.* (from খাটা, *a bedstead*, and স্থায়িন্, *staying*), seated or otherwise situated on a bedstead.

খাটাস্থিত, *a.* (from খাটা, *a bedstead*, and স্থিত, *situated*), situated on a bedstead, seated on a bedstead.

খাটখট্, an imitative sound used to express that occasioned by a person's walking with clog or sandals on hard ground, or by the stroke of wood on stone or bricks.

খড়, *s.* (from খড়্, *to break*), the straw of several coarse kinds of grass much used for thatching buildings.

খড়কী, *s.* (from খড়্কিকা, *a back door*), a back door, a private door.

খড়কীদ্বার, *s.* (from খড়কী, *a private door*, and দ্বার, *a door way*), the opening or passage through a private door.

খড়কীপথ, *s* (from খড়কী, *a private door*, and পথ, *a way*), a back door, the road out at a back door, a private door considered as a way of ingress and egress.

খড়জ্বালী, *s.* (from খড়, *grass*, and জ্বল, *to enkindle*), a sort of salt prepared by boiling the brine with a fire of stiff grass.

খড়ম, *s.* (from খড়্, *to break*), a sandal, a clog.

খড়মপায়া, *a.* (from খড়ম, *a sandal*, and পা, *the foot*), sandal-footed, having a foot formed like a sandal, viz. with the small part in the middle so elevated that only the heel and toes touch the ground in walking.

খড়রা, *s.* (from খড়, *to break*, and রা, *to give*), a curry comb.

খড়্খড়্, an imitative sound used to express that arising from the rattling of peas or small stones in a wooden or earthen vessel.

খড়্খড়্যড়্, an imitative sound used to express that arising from the rattling of peas or small stones in a vessel of wood or earth.

খড়হাঁস, *s.* (from খড়, *coarse grass*, and হংস, *a duck*), a species of wild duck not yet ascertained.

খড়া, *s.* (from লক্ষ, *to mark*), the mark of a graduated vessel intended to point out the quantity that will fill it to that particular height, the noise made by a fish in swiming, or moving in a trap made of bamboo rods, by which the fisherman perceives that the fish is caught, a report, news, information. This word when constructed with the verb দা, *to give*, means to give information, or a signal, and is confined to that given by the motion of the fish in the trap. Constructed with পা, *to obtain*, it means to receive intelligence.

খড়াকাটা, *a.* (from খড়া, *a mark*, and কাটা, *cut*), marked, graduated; *s.* the graduating of a glass or other measure.

খড়াস্, an imitative sound used to express the sudden dash or flounce of a fish when enclosed in the bamboo trap. Constructed with the adverbial participle of কৃ, *to do*, it acquires an adverbial power, with a flounce or jerk.

খড়ি, *s.* (from খড়্, *to desire*), a consultation, advice, a machination; also (from খড়, *chalk*), chalk, a particular kind of coarse grass.

খড়িকা, *s.* (from খড়্, *to break*), chalk, the lower hard parts of grass used by the Hindoos to pick and clean their teeth, coarse grass fit for fuel or thatching.

খড়িকাখাওন, *s.* (from খড়িকা, *a tooth pick of grass*, and খাওন, *the act of eating*), the putting the grass tooth pick into the mouth for the purpose of picking the teeth.

খড়িকামুড়ি, *a.* (from খড়িকা, *rods of grass*, and মুড়ি, *the fist*), striped. This adjective is only applied to cloth with fine stripes.

খড়িক্ষি, *s.* (from খড়, *straw*, and ক্ষি, *to move*), a sort of mortar made of sand, earth, straw cut very short, and chaff, used to plaster the houses of the common people.

খড়িটী, *s.* (from খড়, *straw*, and ইট, *to move*), a sort of mortar made of sand, earth, straw cut short, and chaff, used to plaster the houses of the common people.

খড়িটীকরণ, *s.* (from খড়িটী, *mortar for plastering*, and করণ, *a*

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doing), the plastering of a house with a mortar of sand, clay, cut straw, and chaff.

খড়িয়া, *a.* (from খড়ি, *chalk*), white, of a chalky colour, pale.

খড়িয়া, *s.* (from খড়, *coarse grass*), a species of pot herb, (Amaranthus polygamus.)

খড়িয়ামারণ, *s.* (from খড়িয়া, *white*, and মারণ, *the act of striking*), the turning white of the leaves of a plant through disease.

খড়ী, *s.* (from খড়, *to break*), chalk, the straw of coarse grass used for fuel.

খড়ীমাটী, *s.* (from খড়ী, *chalk*, and মাটী, *earth*), chalk.

খড়ুয়া, *a.* (from খড়, *coarse grass*), made of coarse grass.

খড়ুয়াঘর, *s.* (from খড়ুয়া, *made of coarse grass*, and ঘর, *a house*), a hut made of coarse grass.

খড়ুয়াভেঁকড়ি, *s.* (from খড়ুয়া, *white like chalk*, and ভেঁকড়ি, *a sort of fish*), a species of large fish, (Lutianus aya, or Perca aya, Buchanan's Mss.)

খড়ুর, *a.* (from খড়, *to break*), dried so as to separate from what it was naturally united with.

খড়ুরনারিকেল, *s* (from খড়ুর, *dried up*, and নারিকেল, *a coconut*), a coco-nut gathered in an unripe state, and laid up till the milk is dried up and the kernel separates from the shell.

খড়্‌খড়্, an imitative sound used to express the rattling of loose pieces of wood or the like when they strike each other.

খড়্‌খড়ান, *s.* (from খড়্‌খড়্, *a clattering sound*), the producing of a clattering and disagreeable noise by striking an instrument or other thing on wood, or by working at carpenter's work.

খড়্‌খড়িয়া, *s.* (from খড়্‌খড়্, *a particular sound*), a venetian window.

খড়্গ, *s.* (from খড়্গ, *to break*), a scimitar, the horn of a rhinoceros.

খড়্গকোষ, *s.* (from খড়্গ, *a scimitar*, and কোষ, *a sheath*), the sheath of a scimitar.

খড়্গাকার, *a.* (from খড়্গ, *a scimitar*, and আকার, *a form*), formed like a scimitar.

খড়্গাকৃতি, *a.* (from খড়্গ, *a scimitar*, and আকৃতি, *a form*), scimitar-shaped.

খড়্গী, *s.* (from খড়্গিন, *a rhinoceros*), a rhinoceros.

খণ্ড, *v. n.* (from খড়্, *to break*), to remove, to depart, to become ineffectual.

খণ্ড, *s.* (from খড়্, *to break to pieces*), a piece, a fragment, a section, a part, a chapter or any other of the larger divisions of a book, raw sugar, a cluster of houses in the same court-yard.

খণ্ডক, *a.* (from খড়্, *to break to pieces*), breaking to pieces, making ineffectual, removing; *s.* one who breaks, one who removes or expiates offences.

খণ্ডকপালিনী, *a.* (from খণ্ড, *a fragment*, and কপাল, *the forehead or luck*), unfortunate, unlucky.

খণ্ডকপালীয়া, *a.* (from খণ্ড, *a fragment*, and কপাল, *the forehead or luck*), unfortunate, unlucky.

খণ্ডখণ্ড, *ad.* (from খণ্ড, *a piece*), in pieces, piece by piece. This word constructed with the verb কৃ, *to do*, means to cut up, to quarter, to cut to pieces, to divide into parcels.

খণ্ডচতুষ্টয়, *s.* (from খণ্ড, *a piece*, and চতুর, *four*), four pieces or quarters.

খণ্ডত্রয়, *s.* (from খণ্ড, *a piece*, and ত্রি, *three*), three pieces or parcels.

খণ্ডদ্বয়, *a.* (from খণ্ড, *a piece*, and দ্বি, *two*), two pieces or halves.

খণ্ডন, *s.* (from খড়্, *to break*), the act of reducing any thing to pieces, the cutting up of a thing, the rescinding of an order, the refuting of an argument, the removing of any calamity, the thwarting of any scheme.

খণ্ডনকর্ত্তা, *s.* (from খণ্ডন, *a breaking*, and কর্ত্তা, *a doer*), one who breaks things to pieces or divides them into parcels, one who removes danger or misfortune, or who expiates crimes.

খণ্ডনকারক, *a.* (from খণ্ডন, *a breaking*, and কারক, *doing*), breaking things to pieces, dividing things into parcels, removing danger or misfortune, expiating crimes; *s.* one who breaks things to pieces or divides them into parcels, one who removes danger or misfortune, or who expiates crimes.

খণ্ডনকারী, *a.* (from খণ্ডন, *a breaking to pieces*, and কারিন, *doing*), breaking things to pieces, dividing things into parcels, removing danger or misfortune, expiating crimes.

খণ্ডনকৃৎ, *a.* (from খণ্ডন, *a breaking*, and কৃৎ, *doing*), breaking to pieces, removing danger, expiating crimes.

খণ্ডনজনক, *a.* (from খণ্ডন, *a breaking*, and জনক, *producing*), breaking to pieces, causing the removal of evil or danger, expiating crimes, occasioning a division or separation into parts or parcels.

খণ্ডনজন্য, *a.* (from খণ্ডন, *a breaking*, and জন্য, *producible*), arising from the breaking of any thing to pieces, arising from the dividing of a thing into parcels, arising from the expiation of crimes or the removal of misfortune.

খণ্ডননিমিত্ত, *s.* (from খণ্ডন, *a breaking*, and নিমিত্ত, *a cause*), the cause or occasion of breaking a thing to pieces, or of dividing it into parcels, the cause of the removal of danger or misfortune or of the expiation of crimes.

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খণ্ডননিমিত্তক, *a.* (from খণ্ডন, *a breaking*, and নিমিত্ত, *a cause*), arising from the breaking of a thing to pieces, or from the dividing it into parcels, arising from the removal of danger or misfortune, or from the expiation of crimes.

খণ্ডনপ্রযুক্ত, *a.* (from খণ্ডন, *a breaking*, and প্রযুক্ত, *connected with*), arising from, or on account of, the breaking a thing to pieces or of the dividing it into parcels; arising from, or on account of, the removal of danger or misfortune or of the expiation of crimes.

খণ্ডনহেতুক, *a.* (from খণ্ডন, *a breaking*, and হেতু, *a cause*), arising from the breaking of a thing to pieces, or from the dividing it into parcels, arising from the removal of danger or misfortune or from the expiation of sins.

খণ্ডনা, *s.* (from খণ্ড্, *to break*), a remonstrance, a refutation, a fracture.

খণ্ডনীয়, *s.* (from খণ্ড্, *to break*), capable of being averted, confutible, frangible.

খণ্ডপ্রলয়, *s.* (from খণ্ড, *a piece*, and প্রলয়, *the dissolution of the world*), a partial destruction of the universe, in which all the spheres beneath swurga, or heaven, are dissolved in one common ruin; a quarrel; the dissolution of the bands of friendship or of society.

খণ্ডা, *v. a.* (from খণ্ড্, *to break*), to divide, to reduce to pieces or fragments, to break, to refute an argument, to rescind an order, to revoke a statute or order, to remove a difficulty, to disprove an assertion, to thwart a contrivance, to avert danger; *s.* a refutation, a revocation

খণ্ডাখণ্ডি, *s.* (from খণ্ডা, *a refutation*), a mutual refutation, a removing of difficulties on all sides, a reciprocal breaking to pieces or dividing into parcels, a reciprocal thwarting.

খণ্ডান, *s.* (from খণ্ড্, *to break*), the breaking of things to pieces, the removal of danger or misfortune, the rescinding of a statute, the refuting of an argument, the expiation of crimes.

খণ্ডিত, *a.* (from খণ্ড্, *to break*), broken, reduced to pieces or fragments, averted, removed, rescinded, repealed, refuted, revoked.

খণ্ডিতব্য, *a.* (from খণ্ড্, *to break*), removeable, capable of being refuted or rescinded, repealable.

খণ্ড্য, *a.* (from খণ্ড্, *to break*), removeable, revocable, repealable, admitting of refutation.

খত, *s.* (from חתם, *Heb.* or ܚܬܡ, *Ch. to carve or engrave*, خط, *an epistle*), a bond, a note of hand, a letter, a writing, a handwriting.

খতনা, *s.* (from חתן, *to contract affinity by marriage*, ختنه, *circumcision*), circumcision.

খতম, *s.* (from חתם, *to seal up*, ختم, *a conclusion*), the conclusion of a thing, a sealing, an end.

খতমা, *s.* (from ختمه, *a conclusion*), the conclusion of a thing, a sealing, an end.

খতমি, *s.* (from خطمي, *a seed used in medicine*), the seed of the common Holyhock (Alcea rosea) which is an article in the Hindoo materia medica.

খতর, *s.* (from خطر, *recollection*), recollection, thought, remembrance, danger; fear, risk.

খতরা, *s* (from خطره, *danger*), danger, fear, risk, a venture.

খতা, *v.* (from খদ্, *to settle*), to calculate, to cast up a sum, to settle an account.

খতান, *s.* (from খতা, *to settle an account*), reckoned up, settled; *s.* the reckoning up of a sum, the casting up of an account, the settling of an account.

খতিয়ান্, *a.* (from খতা, *to settle an account*), containing accounts; *s.* an account book.

খতুয়া, *a.* (from খৈ, *to dig or tear*), decayed, rotten, rent, torn, tattered.

খতুর, *s.* (from خطر, *recollection*), a coming, a passing, an entering, recollection, the remembrance of a thing, loss.

খতো, *a.* (from কোত, *a disease of the eyes*), a disease of the eyelids which destroys the eye lashes; also (from খৈ, *to dig or tear*), decayed, rent, rotten; *s.* decay, the rot in wood, &c. This word constructed with মার্, *to smite*, or ধর্, *to seize*, means to be struck or seized with rottenness or decay.

খতোধরা, *s.* (from খতো, *the rot*, and ধরা, *a seizing*), the being seized by the rot, a going to decay.

খতোমারন, *s.* (from খতো, *the rot*, and মারন, *a striking*), the being struck with the rot or decay.

খত্কী, *s.* (from خريد, *purchase*), the purchase of a thing, purchase.

খদরন, *s.* (from খিদ্, *to beat*), the chasing of a person or animal away.

খদি, *s.* (from খদিক, *parched rice*), parched corn.

খদিকা, *s.* (from খদ্, *to kill*), parched or fried corn.

খদির, *s.* (from খদ্, *to be firm*), the name of the drug sold under the name of catechu or Japan earth, also of the tree from which it is extracted, (Mimosa Catechu.)

খদ্দের, *s.* (from خريدار, *a purchaser*), a purchaser.

খদ্যোত, *s.* (from খ, *the sky*, and দ্যুত, *to shine*), a fire fly, the sun.

খন্, an imitative sound used to express that which proceeds from striking a cracked vessel or bell.

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খনক, *s.* (from খন্, *to dig*), a rat, a house breaker, a miner, a digger; *a.* tearing, dividing, digging.

খনন, *s.* (from খন্, *to dig*), the act of digging.

খননকর্ত্তা, *s.* (from খনন, *the act of digging*, and কর্ত্তৃ, *a doer*), a digger, a miner.

খননকারক, *a.* (from খনন, *a digging*, and কারক, *doing*), digging; *s.* a digger, a miner.

খননকারী, *a.* (from খনন, *a digging*, and কারিন্, *doing*), digging, perforating.

খননকৃৎ, *a.* (from খনন, *a digging*, and কৃৎ, *doing*), digging, perforating.

খননীয়, *a.* (from খন্ *to dig*), fit to be dug, requiring to be dug.

খনা, *s.* (from খন্, *to dig*), a hog spear, a snuffling; *a.* uttered through the nose, nasal.

খনাখনা, *a.* (from খনা, *nasal*), nasal, uttered through the nose.

খনি, *s.* (from খন্, *to dig*), a mine, a quarry, a hole or cave.

খনিত্র, *s.* (from খন্, *to dig*), a spud or paddle.

খন্‌খন্, an imitative sound used to express that which arises from striking an earthen or metallic vessel when it is cracked.

খন্‌খনা, *v. n.* to emit a jarring sound like that of an earthen or metallic vessel when it is cracked.

খন্‌খনান, *s.* (from খন্‌খনা, *to jar*), the jarring like an earthen or metallic vessel when cracked.

খন্‌খনানি, *s.* (from খন্‌খনা, *to jar*), the jarring sound emitted by a cracked vessel of earth or metal when struck with the fingers.

খন্‌খনিয়া, *a.* (from খন্‌খন্, *a jarring sound*), jarring, uttering a sound like a cracked vessel of earth or metal.

খন্তা, *s.* (from খনিত্র, *a paddle*), a spud or paddle.

খন্তী, *s.* (from খনিত্র, *a paddle*), a spud or paddle.

খন্দ, *s.* (from খন্, *to dig*, and দা, *to give*), the harvest, a crop.

খন্দক, *s.* (from خندق, *a ditch*), a ditch, a trench, a moat, a gutter.

খপ্, *ad.* (from ক্ষিপ্, *quick*), quickly, hastily, suddenly, unexpectedly. This word is generally constructed with the adverbial participle of কৃ, *to do*, which gives it its adverbial power.

খপরা, *s.* (from ক্ষিপ্, *to order or place*), a tile.

খপরৈল, *a.* (from খপরা, *a tile*), tiled.

খপুর, *s.* (from খ, *the air*, and পৃ, *to nourish*), the betel nut tree (Areca catechu); a species of grass (Cyperus pertenuis); a water jar; also (from খ, *the air*, and পুর, *a city*), the city of Hurischundra, fabled to be situated in the atmosphere.

খপুষ্প, *s.* (from খ, *the air*, and পুষ্প, *a flower*), a flower in the air. This word is used to express an impossibility, or a great absurdity, like that of a flower growing in the atmosphere.

খপ্‌খপ্, *a.* (from ক্ষিপ্, *quick*), this word, like many more of the same class, is seldom used unless constructed with the adverbial participle of কৃ, *to do*, then it has the force of an adverb, quickly, hastily, suddenly, unexpectedly.

খফা, *a.* (from خفه, *angry*), wrathful, angry.

খফীফ, *s.* (from خفيف, *disdain*), disdain, contempt.

খবর, *s.* (from خبر, *news*), news, information, intelligence.

খবরগীর, *a.* (from خبر, *news*, and گير, *having*), a spy, an informer, a protector, a guardian.

খবরগিরী, *s.* (from خبر گير, *a protector*), a cherishing, a nourishing, the taking care of a person.

খবরদার, *s.* (from خبر, *news*, and دار, *holding*), careful, attentive.

খবরদারী, *s.* (from خبردار, *careful*), care, attention.

খবীশ, *a.* (from خبث, *malice*), malicious, malignant, wicked, impure.

খম, *a.* (from خم, *twisted*), twisted, crooked, coiled; *s.* a fold, a coil, a noose, a curl, a ringlet.

খমক, *s.* (from খ, *the air*, and মহ্, *to move*), the name of a musical instrument.

খমীর, *a.* (from חמר, *to disturb or put into disorder*, خمر, *to be warm*), leavened, fermented.

খমচা, *s.* (from খম, *ability*, and চি, *to collect*), a large pinch of any thing taken up between the thumb and all the fingers; *v. a.* to pinch or gripe any thing between the thumb and all the fingers.

খমচান, *a.* (from খমচা, *to pinch*), taken up at a pinch; *s.* the grasping or pinching a thing between the thumb and fingers.

খমচানি, *s.* (from খমচা, *to pinch*), the pinching up or grasping of a thing between the thumb and fingers.

খমদার, *a.* (from خم, *a twist*, and دار, *having*), crooked, twisted, coiled, curled.

খম্বা, *s.* (from স্তম্ভ, *a pillar*), a post, a pillar.

খম্বাআলু, *s.* (from খম্বা, *a post*, and আলু, *a tuberous root*), a particular species of yam, which is reckoned excellent for the table (Dioscoræa alata.)

খয়র, *a.* (from خير, *good*), beneficial; *s.* goodness, welfare, health, happiness.

খয়রা, *a.* (from খই, *parched corn*), light brown, coloured as if sown with grains of light brown resembling parched

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corn; *s.* the name of a species of fish (Clupea fornicata.)

খয়রাৎ, *a.* (perhaps from خير, *welfare*), charity, alms giving.

খয়রাতী, *s.* (from خيرات, *alms giving*), alms; *a.* intended for charitable purposes, given or received in charity.

খয়রাবাচ্চ, *s.* (from খয়রা, *sprinkled with coloured grains resembling parched corn*, and মাচ্চ, *a fish*), the name of a particular species of fish, (Clupea fornicata.)

খয়া, *a.* (from ক্ষয়, *decay*), decayed, worn out, injured.

খর, *s.* (from খ, *an organ of sense*, and র, *to give*), an ass, a *dity*a or dæmon, the proper name of a raksh*us* who was slain by Ram*a* at Jun*a*-sthan*a*, heat, a sort of prickly nightshade, a species of heron, a species of grass used in thatching (Andropogon muricatum, also Andropogon serratum); *a.* hot, rigid, sharp, pungent, cruel, harsh, crumping, brittle.

খরখর, *a.* (from খর, *speedy*), quick, speedy. This word is usually constructed with the adverbial participle of কৃ, *to do*, it then acquires the power of an adverb, speedily, quickly, hastily.

খরগোশ, *s.* (from خر, *great*, and گوش, *an ear*), a hare, a rabbit.

খরচ, *s.* (from خرچ, *expenditure*), expenditure, money, expence, debt.

খরচদার, *s.* (from خرچ, *expence*, and دار, *having*), a person who expends money.

খরচপত্র, *s.* (from خرچ, *expenditure*, and পত্র, *a writing*), money for expenses.

খরচবালা, *s.* (from خرچ, *expences*, and والا, *doing*), a person who expends money.

খরচা, *s.* (from خرچ, *expence*), the costs of a law suit, that which is proper to be expended on any given object.

খরচী, *a.* (from خرچ, *expenditure*), expensive, extravagant; *s.* a piece of wood used in knitting nets, round which the twine is wound, and which at the same time answers the purpose of a needle.

খরনস, *a.* (from খর, *sharp, an ass*, and নাসিকা, *the nose*), sharp-nosed, having a nose turning up at the point resembling that of an ass.

খরতর, *a.* (from খর, *sharp*), excessively sharp, very keen.

খরপত্র, *s.* (from খর, *pungent*, and পত্র, *a leaf*), a red variety of basil (Ocymum caryophyllatum), also the Teak or Indian oak (Tectona grandis.)

খরপুষ্পা, *s.* (from খর, *sharp*, and পুষ্প, *a flower*), the name of a plant which appears to be a species of Artimisia or wormwood, also the name of a species of basil (Ocymum gratissimum).

খরপোড়, *a.* (from খর, *hard*, and পোড়া, *burnt*), well-baked, well-burnt, over-baked, burnt in baking. This adjective is principally applied to pottery, bricks, and tiles, also to bread or biscuits, and the like.

খরবল্কা, *s.* (from খর, *harsh*, and বল্ক, *bark*), the name of a species of coarse grass, (Saccharum cylindricum.)

খরবুজ, *s.* (from خربوز, *a melon*), a melon, (Cucumis Melo.)

খরবুজা, *s.* (from خربوز, *a melon*), a melon, (Cucumis Melo.)

খরমঞ্জরী, *s.* (from খর, *rough*, and মঞ্জরী, *a spike of flowers*), the name of a plant which produces a long spike of flowers (Achyranthus aspera.)

খরশাণ, *a.* (from খর, *sharp*, and শাণ, *sharpened*), sharp, very pungent. This adjective is used to denominate that tobacco which is simply dried and not mixed with molasses and other ingredients for the hooka; also, sharpened, well sharpened.

খরশূলা, *s.* (from খর, *sharp*, and শূল, *a spear*), the name of a fish (Mugil protuberans.)

খরলা, *s.* (from তকুলাসক, *a receptacle for a spindle*), a saucer or shell into which the lower part of the spindle is put whilst a person is spinning by the hand.

খরা, *v. a.* (from খর, *heat*), to parch, to over-bake, to calcine; *a.* over-parched, over-baked, calcined, hot, dry; also, *s.* (from خركوش, *a hare*), a hare or rabbit.

খরাণ, *a.* (from খরা, *to over-bake*), over-baked, over-parched, calcined, burnt in baking; *s.* the parching of corn or the baking of bread or biscuits so as to burn them.

খরানিয়া, *a.* (from খরা, *to over-bake*), over-parched, overbaked, calcined, burnt in parching or baking.

খরাব, *a.* (from خراب, *to destroy*, خراب, *spoiled*), bad, evil, spoiled, rotten, wicked, unprincipled.

খরাবী, *s.* (from خراب, *spoiled*), evil, badness, wickedness, unprincipledness, ruin.

খরিতা, *s.* (from خريطه, *a packet*), a packet, a dispatch.

খরীদ, *s.* (from خريد, *a purchase*), a purchase.

খরীদা, *a.* (from خريد, *a purchase*), purchased.

খরীদার, *s.* (from خريد, *a purchase*, and دار, *having*), a purchaser.

খরীদগী, *s.* (from خريد, *a purchase*), the purchase of a thing.

খরীদফরোখ্ত, *s.* (from خريد, *a purchase*, and فروخت, *a sale*), purchase and sale, trade.

খরখর, *a.* (from ক্ষিপ্র, *quick*), quick, speedy, active. This word is frequently constructed with the adverbial participle

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of কৃ, *to do*, and has then the force of an adverb, quickly, hastily, speedily, with a quick motion.

খর্জু, *s.* (from খর্জ, *to give pain*), the itch, a cutaneous eruption.

খর্জুর, *s.* (from খর্জ, *to give pain*), the wild date tree or its fruit, (Phœnix sylvestris.)

খর্জুরী, *s.* (from খর্জ, *to give pain*), the wild date tree (Phœnix sylvestris.)

খর্পর, *s.* (from কৃপ্, *to be able*), a beggar's bowl or dish, the crown of the head or rather the upper part of a skull, a collyrium or application to the eyes, a pot placed according to certain rules on a plantain leaf to receive the blood of the victim at a sacrifice.

খর্ব, *a.* (from খর্ব, *to be small*), dwarf, pigmy, ten thousand millions.

খর্বতা, *s.* (from খর্ব, *dwarf*), dwarfness.

খর্বত্ব, *s.* (from খর্ব, *dwarf*), dwarfness.

খল, *a.* (from খল, *deceitful*), deceitful, guileful, artful, mischief making, dishonest, swindling, knavish; *s.* a threshing floor, a stone mortar used to prepare medicines.

খলকাহিনী, *s.* (from খল, *mischief making*, and কাহিনী, *a story*), a legend, a story.

খলগৃহ, *s.* (from খল, *a deceitful person*, and গৃহ, *a house*), the house or residence of a deceitful or swindling person.

খলচিত্ত, *s.* (from খল, *deceitful*, and চিত্ত, *the heart*), the heart of a deceitful person, a deceitful heart.

খলৎ, *a.* (from স্খল, *to slip*), deceitful, unsteady, slippery.

খলতত্ত্ব, *s.* (from খল, *deceitful*, and তত্ত্ব, *search*), the searching for a knave.

খলতা, *s.* (from খল, *deceitful*), deceitfulness, swindling, knavery.

খলতানিমিত্তক, *a.* (from খলতা, *deceitfulness*, and নিমিত্ত, *a cause*), occasioned by deceitfulness.

খলতাপ্রকাশ, *s.* (from খলতা, *deceitfulness*, and প্রকাশ, *manifestation*), a discovery or manifestation of deceitfulness.

খলতাপ্রযুক্ত, *a.* (from খলতা, *deceitfulness*, and প্রযুক্ত, *arising from*), arising from or caused by deceitfulness.

খলতাস্বভাব, *a.* (from খলতা, *deceitfulness*, and স্বভাব, *a disposition*), naturally deceitful.

খলতাহেতুক, *a.* (from খলতা, *deceitfulness*, and হেতু, *a cause*), arising from or caused by deceitfulness.

খলত্ব, *s.* (from খল, *deceitful*), deceitfulness, swindling, knavery.

খলদণ্ডকারী, *a.* (from খল, *deceitful*, and দণ্ডকারিন্, *punishing*), inflicting punishment on a deceitful or swindling person.

খলদমন, *s.* (from খল, *deceitful*, and দমন, *a subduing*), the suppression of knaves or swindlers.

খলহিংস, *s.* (from খল, *deceitful*, and হিংস, *destruction*), the destruction of deceitful persons or swindlers.

খলহিংসক, *a.* (from খল, *deceitful*, and হিংসক, *destructive*), destructive to knaves or swindlers; *s.* one who destroys a knave.

খলহিংসী, *a.* (from খল, *deceitful*, and হিংসিন্, *destructive*), destructive to knaves or swindlers.

খলন, *s.* (from স্খলন, *a slipping*), a slipping with the foot, the making of a blunder, a slip of the tongue, a slip or fall in a person's moral conduct.

খলনাশ, *s.* (from খল, *deceitful*, and নাশ, *destruction*), the destruction of knaves or swindlers.

খলনাশক, *a.* (from খল, *deceitful*, and নাশক, *destructive*), destructive to knaves or swindlers.

খলপা, *s.* (from খল, *a hole*, and পা, *to preserve*), a circular enclosure made with mats to hold grain or other articles.

খলপ্রযুক্ত, *a.* (from খল, *deceitful*, and প্রযুক্ত, *arising from*), destructive to knaves or swindlers, arising from or caused by a deceitful person.

খলপ্রস্তাব, *s.* (from খল, *deceitful*, and প্রস্তাব, *the introduction of a topic*), the introduction of a knave as the subject of discourse, a topic introduced by a knave.

খলবাক্য, *s.* (from খল, *deceitful*, and বাক্য, *a word*), the conversation of knaves or swindlers, a deceitful speech.

খলবিনাশ, *s.* (from খল, *deceitful*, and বিনাশ, *destruction*), the destruction of knaves or swindlers.

খলবিনাশক, *a.* (from খল, *deceitful*, and বিনাশক, *destructive*), destructive to knaves or swindlers.

খলবিনাশী, *a.* (from খল, *deceitful*, and বিনাশিন্, *destructive*), destructive to knaves or swindlers.

খলবিবরণ, *s.* (from খল, *deceitful*, and বিবরণ, *particulars*), a feigned story, the history of a knave.

খলবিবেচনা, *s.* (from খল, *deceitful*, and বিবেচনা, *investigation*), the judgment or consultation of deceitful men, a swindling opinion.

খলবিহীন, *a.* (from খল, *deceitful*, and বিহীন, *destitute of*), free from knaves or swindlers.

খলবুদ্ধি, *s.* (from খল, *deceitful*, and বুদ্ধি, *an idea*), the ideas of a swindler, a deceitful idea.

খলমনস্ক, *a.* (from খল, *deceitful*, and মনস্ক, *situated in the mind*), approved by a deceitful man, occupying the mind of a deceitful man.

খলমনস্থায়ী, *a.* (from খল, *deceitful*, and মনস্থায়িন্, *continuing in the mind*), occupying the mind of a deceitful person.

খলমনস্থিত, *a.* (from খল, *deceitful*, and মনস্থিত, *contained in the mind*), situated or contained in a deceitful man's mind.

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খলমনোগত, *a.* (from খল, *deceitful*, and মনোগত, *contained in the mind*), occupying the mind of a deceitful person.

খলমনোবর্ত্তী, *a.* (from খল, *deceitful*, and মনোবর্ত্তিন্, *occupying the mind*), occupying the mind of a deceitful person.

খলমনোবৃত্তি, *s.* (from খল, *deceitful*, and মনোবৃত্তি, *the operations of the mind*), the cogitations of a deceitful man.

খলমন্ত্রণা, *s.* (from খল, *deceitful*, and মন্ত্রণা, *consultation*), the consultation or advice of deceitful men or swindlers.

খলমুষল, *s.* (from খল, *a mortar*, and মুষল, *a pestle*), a mortar and pestle.

খলরহিত, *a.* (from খল, *deceitful*, and রহিত, *destitute of*), free from knaves or swindlers.

খলশূন্য, *a.* (from খল, *deceitful*, and শূন্য, *empty*), free from knaves or swindlers.

খলল, *s.* (from খলখল, *a tumult*), a tumult, a disturbance.

খলসংসর্গ, *s.* (from খল, *deceitful*, and সংসর্গ, *society*), the society of deceitful persons.

খলসম্বন্ধ, *a.* (from খল, *deceitful*, and সম্বন্ধ, *connected with*), connected with a knave, siding with a knave.

খলসম্বন্ধ, *s.* (from খল, *deceitful*, and সম্বন্ধ, *connection*), the society of deceitful persons, a connection with knaves or swindlers.

খলসী, *s.* (from খ, *the air*, and লস, *to enjoy*), the name of a tree which grows in the forests near the sea which are overflown by the salt water.

খলসীকাঠ, *s.* (from কলসী, *a particular tree*, and কাঠ, *wood*), the name of a tree, the wood of which is sold for timber or firewood.

খলহন্তা, *s.* (from খল, *deceitful*, and হন্তৃ, *a destroyer*), a destroyer of knaves or swindlers.

খলহীন, *a.* (from খল, *deceitful*, and হীন, *destitute of*), free from knaves or swindlers.

খলা, *v. n.* (from স্খল, *to slip*), to consent readily and inconsiderately to a proposal.

খলাস, *s.* (from חלץ, *loosen*, خلاص, *liberation*), deliverance, freedom, liberation, emancipation.

খলাসী, *a.* (from خلاص, *deliverance*), connected with freedom or deliverance, a sailor, an artillery man.

খলি, *s.* (from খল, *the refuse of oil*), the wax or excretion of the ear, a sort of oil cake much used to feed cattle; it is made by pressing the refuse of the mustard seed after the oil has been expressed.

খলিফা, *s.* (from חלף, *succession in the place of another*, خليفة, *a sovereign*), a sovereign, a successor, a cook, a taylor.

খলিশা, *s.* (from খল, *a creek*, and শী, *to repose*), the name of a fish (Perca setacea, or Trichopodus Kolisha, Buchanan's Mss.)

খল্লু, *ad.* (from খল, *to collect*), truly, certainly, indeed.

খল্‌খল, an imitative sound employed to express the noise made in immoderate laughter.

খল্‌খলা, *v. n.* (from খল্‌খল, *the sound of laughter*), to make a noise like water when agitated.

খল্‌খলান, *s.* (from খল্‌খল্, *the sound of laughter*), the act of laughing immoderately, the sound of running or agitated water.

খল্‌খলানি, *s.* (from খল্‌খল্, *the sound of laughter*), the sound uttered in immoderate laughter, the sound of agitated water.

খল্‌বল, *s.* (from কোলাহল, *a tumult*), a tumult, a hubbub.

খল্‌বলি, *s.* (from কোলাহল, *a tumult*), the agitation made in the water by the sudden and violent motion of a fish, a tumult, a disturbance.

খাল্ল, *s.* (from খল্, *to collect*), a creek, a canal, a trench, a deep hole.

খাল্লা, *s.* (from খাল্ল, *a creek*), the name of a fish (Mugil protuberans, Buchanan's Mss.)

খাল্লী, *s.* (from খল্, *to collect*), shooting pains in the extremities, a rheumatic contraction of the fingers or toes.

খষ, *v. n.* (from খষ্, *to kill*), to fall off as leaves or fruit from a tree, to fall off as rotten or mortified parts slough off from the sound ones, to fall as a meteor.

খষল, *s.* (from খষ্, *to kill*), the falling of leaves or fruit from a tree, the sloughing off or separating of putrid or mortified parts from the sound ones, the falling of a meteor.

খষণী, *s.* (from খষ্, *to kill*), the falling of leaves or fruit from a tree, the falling off or separating of putrid or mortified parts from the sound ones, the falling of a meteor.

খষা, *v. a.* (from খষ্, *to kill*), to cause a thing to fall from the station or situation it before occupied, to open a door, to loosen a thing.

খষিত, *a.* (from খষা, *to cause to fall off*), made to fall from it's situation, opened, made loose; *s.* the making a thing fall from the situation it was in before, the opening of a door so as to leave it free to swing backwards and forwards.

খস, an imitative sound used to express the rustling noise of paper, dry straw, or other dry and light substances; also *ad.* (from ক্ষিপ্, *quick*), quickly, hastily.

খস, *s.* (from খ, *happiness*, and ষো, *to spoil*), the itch, scabrosity; *a.* rough, scabrous.

খসম, *s.* (from خصم, *a husband*), a husband.

খসুলা, *a.* (from খস, *the itch*), diseased with the itch.

খস্কাডুমুর, *s.* (from খস, *scabrosity*, and ডুমুর, *a fig*), the name of a species of fig tree not yet ascertained.

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খস্‌খস্, *s.* (from خس, *a species of grass*), the roots of a species of grass (Andropogon muricata) much used in India to make slight skreens for the doors and windows, which being sprinkled with water in the hot season cool the rooms; *ad.* (from ক্ষিপ্র, *quick*), quickly, hastily, instantly; *a.* harsh or unpleasant to the touch, scabrous, rough. This word is usually constructed with the adverbial participle of কৃ, *to do*, which gives it the force of an adverb.

খস্‌ড়া, *s.* (from খস্, *hastily*), a rough copy of any writing, a waste-book.

খা, *v. a.* (from খাদ্, *to eat*), to eat, to corrode, to abrade, to wear away.

খাই, *s.* (from খন্, *to dig*), a ditch, a trench, a pit.

খাইদ, *s.* (from খাদ, *to eat*), the slag or dross of metals.

খাইবা, *s.* (from খাদ্, *to eat*), the act of eating.

খাওকী, *s.* (perhaps from কক, *to express a wish by hints*), a pretence, a deceitful representation, an imposition.

খাওড়ল, *a.* (from খাদ্, *to eat*), ravenous, voracious, gluttonous.

খাওড়াল, *a.* (from খাদ্, *to eat*), ravenous, voracious, gluttonous.

খাওড়িয়া, *a.* (from খাদ, *to eat*), ravenous, voracious, gluttonous.

খাওয়া, *a.* (from খাদ, *to eat*), gluttonous, gormandizing.

খাওন, *s.* (from খাদ, *to eat*), the act of eating, the wearing away of any thing, the corroding of any thing, the suffering of any evil.

খাওনদাওন, *s.* (from খা, *to eat*, and দা, *to give*), the act of eating, eating and feeding.

খাওনিয়া, *a.* (from খাদ, *to eat*), entertaining, feeding others. hospitable.

খাওয়া, *s.* (from খাদ, *to eat*), the act of eating, the wearing away or corroding of any thing, the suffering of any evil; *a.* eaten, corroded; *v. caus.* to entertain, to feed, to abrade, to wear a thing away.

খাওয়াখায়ি, *s.* (from খাদ, *to eat*), eating and giving food, eating and feeding others.

খাওয়ান, *s.* (from খাদ, *to eat*), the act of feeding or entertaining any person, the feeding of cattle, the causing any thing to corrode.

খাওয়ানমলম, *s.* (from খাওয়া, *corroding*, and মলম, *a plaster*), a caustic plaster.

খাঁই, *s.* (from কাম, *desire*), desire, greediness, want, covetousness.

খাঁকতি, *s.* (from কমতী, *a deficiency*), abatement, a deficiency.

খাঁকরি, *s.* (from কঙ্কর, *a nodule*), grit, sand, sediment.

খাঁকার, *s.* (from কলঙ্কাকার, *the figure of a blot*), a disgrace, a blemish, a blot.

খাঁচা, *s.* (from কচ, *to bind*), a bird cage, a coop for fowls, a pen for animals, an aviary.

খাঁজ, *s.* (from খাজ, *to limp*), the cutting a piece of wood so as to frame it with another piece which is cut down or half through in the same manner.

খাঁজকাটা, *a.* (from খাঁজ, *a mortoise*), cut half through so as to be framed with another piece.

খাঁড়, *s.* (from খণ্ড, *raw sugar*), raw sugar, molasses.

খাঁড়া, *s.* (from খড়্গ, *a scimetar*), a scimetar.

খাঁড়াবাঁড়ী, *a.* (from খণ্ড, *a piece*, and বাঁড়িন্, *holding*), checked, checquered.

খাঁড়ি, *s.* (from খণ্ড, *a piece*), an inlet, a frith, a straight.

খাঁড়ুয়া, *a.* (from খণ্ড, *a piece*), a small piece of cloth usually worn by poor female children.

খাঁড়ুয়াকাপড়, *a.* (from খাঁড়ুয়া, *a small piece*, and কাপড়, *cloth*), a small piece of cloth usually worn by poor female children.

খাঁদলনা, *a.* (from খাঁদা, *cut-nosed*), cut with a notch so as to be firmly tied or framed together.

খাঁদা, *a.* (from ক্ষুন্নাসিক, *cut-nosed*), cut-nosed, flat-nosed, cut off. This adjective is only applied to the nose.

খাঁদী, *a. fem.* (from ক্ষুন্নাসিকা, *cut-nosed*), cut-nosed, having the nose cut off or is destroyed by disease.

খাঁদুয়া, *a.* (from ক্ষুন্নাসিকা, *cut-nosed*), cut-nosed, having lost the nose by disease or in any other way.

খাক, *s.* (from خاک, *earth*), earth, dust.

খাকদরখাক, *a.* (from خاک, *earth*, and در, *in*), earth within earth, nothing. This word constructed with কৃ, *to do*, means to bring to nothing, to ruin.

খাকী, *a.* (from খাদ্, *to eat*), eating, devouring.

খাকশীলোটা, *a.* (from খিখি, *a fox*, and পেট, *the belly*), panting with heat and fatigue.

খাকুই, *s.* (from খাদ, *to eat*, and কু, *to sound*), a mill to separate cotton from the seeds.

খাগ, *s.* (from খড়্গ, *the horn of a rhinoceros*), the horn of a rhinoceros, a scimitar.

খাগড়া, *s.* (from খাগোড়, *a reed*), a species of reed or coarse grass, (Saccharum spontaneum.)

খাগী, *a.* (from খাদ, *to eat*), devouring, eating.

খাজা, *s.* (from খাজিকা, *a sort of sweetmeat*), a kind of sweetmeat; *a.* hard, firm.

খাজাকাঁটাল, *s.* (from খাজা, *firm*, and কাঁটাল, *a jak fruit*), a jak fruit, the substance of which is firm and hard.

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আজাঞ্চী, *s.* (from خزانه, *wealth*), a cash-keeper, a cashier in a bank.

আঁড়ন, *s.* (from আড়, *a scimitar*), a scimitar with a long blade.

আঁড়ন, *s.* (from আড়, *a scimitar*), a scimitar with a long blade.

আজি, *s.* (from আজ, *to agitate*), the name of a fish, (Clupanodon Khaji, Buchanan's Mss.)

আজুর, *s.* (from আজুর, *a date tree*), a wild date tree (Phœnix sylvestris.)

আজুরগুড়, *s.* (from আজুর, *a date tree*, and গুড়, *molasses*), treacle or molasses made from the juice of the wild date tree.

আজুরঝড়ি, *s.* (from আজুর, *a wild date tree*, and ঝড়ি, *a twig*), the mid-rib of the wild date tree leaf used by the Hindoos as a rod to chastise children, a particular variety of rice.

আজুরঘুবি, *s.* (from আজুর, *a wild date tree*, and ঘুবি, *a cluster*), the large cluster of fruit produced by the wild date tree.

আজুররস, *s.* (from আজুর, *the wild date tree*, and রস, *juice*), the juice extracted from the wild date tree by making an incision in the bark; it is used to make sugar, and as yeast to leaven bread, it is also a tolerably palatable drink which has an intoxicating quality.

আঞ্চা, *s.* (from خانچه, *a tray*), a tray, a salver, a dish.

আটা, *v. a.* (from কাট, *to desire*), to labour, to serve, to work, to effect; *v. n.* to operate, to answer a designed end.

আট, *s.* (from আটা, *a bedstead*), a bedstead.

আট, *a.* (from আর্ষ, *dwarf*), dwarf, short, small, low, mean, humble. This word constructed with the verb কৃ, *to do*, signifies to lower any one's credit, to mortify, to vanquish, to humble, to subdue; constructed with জান, *to know*, it signifies to scorn, to despise, to undervalue,

আটদৃষ্টি, *s.* (from আট, *short*, and দৃষ্টি, *sight*), short-sighted, dim-sighted, niggardly, penurious.

আটন, *s.* (from আট, *to labour*), the labouring at any work, the working for any one as a labourer, the answering a designed end.

আটনি, *s.* (from আট, *to labour*), the performing of labouring work or menial service.

আটনী, *s.* (from কাট, *to labour*), the pay of a labourer.

আটনীয়া, *s.* (from আট, *to labour*), a labourer, a workman.

আটমল, *s.* (from আটা, *a beadstead*, and মল, *filth*), a bug, (Cimex lectuaria.)

আটিকা, *s.* (from আটা, *a bedstead*), a screen, a fence.

আটা, *v. a.* (from আট, *to labour*), to superintend workmen, to set persons to work, to apply, to suspend, to try the efficacy of a thing, to put a thing to the proof; *s.* an effect, the working at labouring work; *a.* acid, sour.

আটাআটি, *s.* (from আটা, *the working at labouring work*), a labouring in society, a mutual performing of labouring work.

আটান, *s.* (from আট, *to labour*), the superintending of workmen, the setting of people to work.

আটাল, *s.* (from আটা, *a bedstead*, and জল, *to adorn*), the space included between any two boundaries, i. e. the space between two beams, the paling included between two posts, &c.

আটাশি, *s.* (from আটাশা, *the zibet cat*), the bag of perfume found in the zibet cat.

আটি, *a.* (from আট, *small*), reduced by the assay to a certain quantity, refined as metals, clear, decided after examination, approved after trial, explicit, plain, outright.

আড়ল, *s.* (from আল, *to dig*), a crack in the earth occasioned by the heat of the sun drying the soft mud, a crack.

আড়া, *s.* (from আড়, *a stalk*), any part of the stalk or other part of a vegetable which being too tough to be swallowed can only be chewed, erect, upright, steep, straight, standing, perpendicular.

আড়া, *a.* (from আড়, *the trunk of a tree*), erect, perpendicular, payable at sight; *s.* the stalk of a plant, the long and torulose legume of Hyperanthera Morunga and some other trees, a loment.

আড়াআড়া, *ad.* (from আড়া, *immediately*), forthwith, instantly, quickly.

আড়াহুণ্ডী, *s.* (from আড়া, *payable at sight*, and হুণ্ডী, *a bill of exchange*), a bill payable at sight.

আড়ু, *s.* (from আড়, *to pierce*), a scolloped ornament of metal worn on the wrists of women.

আড়, *s.* (from আড়, *a piece*), a piece. This word is used in composition as the last member of words which express the parts of which any compound substance such as a piece of furniture or other thing is made, in this case it adds nothing to the meaning of the word.

আড়আড়, *a.* (from আড়, *a piece*), in pieces.

আড়ি, *s.* (from আড়, *a piece*, and ইব, *even*), a piece.

আড়িক, *s.* (from ক্ষণ, *an instant*, and এক, *one*), an instant, a short time.

আড়, *s.* (from আল, *to dig*), a ditch, a moat, a pond, a pit.

আড়ক, *s.* (from আদক, *eating*), a debtor, one who borrows money.

আড়কী, *a.* (from আড়ক, *a debtor*), promissory, acknowledging a debt. This adjective is exclusively applied to written obligations for debt.

আড়া, *s.* (from আড়া, *to cast up an account*), a multitude, an assembly, a party, a plot of ground, an account book, a ledger.

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আতাআতা, *ad.* (from আতা, *a multitude*), in parties, in small assemblies.

আতির, *s.* (from خاطر, *recollection*), the heart, the soul, the mind, recollection, remembrance, choice, inclination, a propensity, a sake, the will.

আতিরখাহ, *a.* (from خاطر, *recollection*, and خواه, *desiring*), desired, chosen, approved.

আতিরজমা, *a.* (from خاطر, *recollection*, and جمع, *a multitude*), collected, comforted, tranquil, contented; *s.* steadiness of mind, tranquility, stedfastness, satisfaction, assurance.

আতিরজমায়, *s.* (from خاطرجمع, *tranquil*), tranquility, stedfastness.

আতিরদার, *s.* (from خاطر, *recollection*, and دار, *holding*), one who gives encouragement.

আতিরদারী, *s.* (from خاطردار, *encouraging*), encouragement.

আতিরনদারৎ, *s.* (from خاطر, *recollection*, and ندارد, *not keeping*), inattention, disregard, carelessness.

আতিরপসন্দ, *a.* (from خاطر, *recollection*, and پسند, *choice*), desired, chosen, approved.

আতের, *s.* (from خاطر, *recollection*,), recollection, thought; *ad.* on account of, for.

আতা, *a.* (from אטא, *to err*, خطا, *a mistake*), confuted, confounded, convicted, humbled.

আদ, *s.* (from আদ, *to eat*), the dross or scoriæ of metals.

আদক, *s.* (from আদ্, *to eat*), eating, devouring, corroding, consuming; *s.* an eater, a corrosive substance, that which consumes or destroys.

আদন, *s.* (from আদ, *to eat*), the act of eating.

আদনীয়, *a.* (from আদ, *to eat*), eatable, fit for food, edible, esculent.

আদি, *s.* (from আত, *a piece*), a short piece, a truncheon.

আদিআদি, *ad.* (from আদি, *a short piece*), in short pieces.

আদিত, *a.* (from আদ, *to eat*), eaten, devoured, corroded, destroyed.

আদিতব্য, *a.* (from আদ, *to eat*, eatable, fit to be eaten.

আদিম, *s.* (from خادم, *serving*), a servant.

আদ্য, *a.* (from আদ, *to eat*), eatable, fit for food, esculent.

আদ্যমান, *a.* (from আদ, *to eat*), under the process of being eaten or corroded.

আদ্যাখাদ্য, *a.* (from আদ্য, *eatable*, and অখাদ্য, *unfit for food*), fit or unfit for food.

আন, *s.* (from স্থান, *a place*), a place, a situation.

আনকী, *s.* (from خانه, *a house*), a prostitute, a harlot.

আনকীখোর, *s.* (from خانكي, *a whore*, and خور, *an eater*), a whoremonger.

আনকীটোলা, *s.* (from خانكي, *a whore*, and টোলা, *a habitation*), a particular part of a town inhabited by prostitutes.

আনকীপনা, *s.* (from خانكي, *a whore*), whoredom, the situation of a whore, fornication.

আনকীপল্লী, *s.* (from خانكي, *a whore*, and পল্লী, *a part of a town*), a particlar part of a town inhabited by prostitutes.

আনকীপাড়া, *s.* (from خانكي, *a whore*, and পাড়া, *a part of a town*), a particular part of a town inhabited by prostitutes.

আনকীপুত্র, *s.* (from خانكي, *a whore*, and পুত্র, *a son*), the son of a prostitute.

আনকীবাজ, *s.* (from خانكي, *a whore*, and باز, *a player*), a whoremonger.

আনকীবাজী, *s.* (from خانكيباز, *a whoremonger*), fornication, whoredom, the condition of a whoremonger.

আনকীবাড়ী, *s.* (from خانكي, *a whore*, and বাড়ী, *a house*), a bawdy house.

আনকীমি, *s.* (from خانكي, *a whore*), whoredom.

আনআন, *ad.* (from আত, *a piece*), in pieces, piece by piece.

আনসামা, *s.* (from خوان, *a table or tray*, and سامان, *things*), a steward of the house, a butler.

আনসামাগিরী, *s.* (from خانسامان, *a butler*, and گري, *work*), the employment of a butler.

আনা, *s* (from আন্, *to dig*), a ravine, a pool, a pit; also (from আদ্, *to eat*), a meal; and (from خانه, *a house*), a house.

আনাখরচ, *s.* (from আনা, *a meal*, and خرچ, *expence*), a person's table expenses, board wages.

আনাখরাব, *a.* (from আনা, *a meal*, and خراب, *spoiled*), ruined, spoiled.

আনাখরাবী, *s.* (from আনাখরাব, *ruined*), ruin, destruction.

আনাজঙ্গী, *s.* (from خانه, *a house*, and جنگي, *fighting*), a scuffle between two persons, a contest or battle between two persons, a duel.

আনাজাদ, *s.* (from خانه, *a house*, and زاد, *a son*), the son of the master of a house by his slave girl, a home-born slave, a slave born in a person's own house, a lad, a child of the family.

আপ, *s.* (from ক্ষপ, *to cast or throw*), a scabbard, a sheath; *a.* thick, water proof. This adjective is only applied to cloth, felt, and the like things.

আপবুনন, *s.* (from আপ, *thick*, and বুনন, *a weaving*), the wear.

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ing of cloth so as to make it thick or water proof; *a.* thickly woven, close-woven.

আসা, *s.* (from ক্ষিপ্, *tossed*), the name of a bird, (Corvus Capta, Buchanan's Mss.)

আপ্রা, *s.* (from ক্ষপ্, *to throw*, and দা, *to give*), a tile, a potsherd.

আপরেল, *a.* (from আপ্রা, *a tile*), tiled.

আপরেলী, *a.* (from আপরেল, *tiled*), the tiling of a house.

আছা, *s.* (from غضب, *angry*), angry.

আবরা, *s.* (from ক্ষপ্, *to throw*), a potsherd, a tile.

আবরি, *s.* (from কপর্দ, *the cranium*), a large hemispherical vessel, used to receive the expressed juice of sugar cane or any other vegetable substance, the skull.

আবল, *s.* (from আদ্, *to eat*), such a quantity as is taken up with the hand or mouth at one time.

আবলা, *s.* (from আদ্, *to eat*), such a quantity as is taken up with the hand or mouth at one time.

আবার, *a.* (*gen. case of the gerund of* আ, *to eat*), ready for eating, fit for eating, eatable.

আবি, *s.* (from অ, *the air*, and উ, *to utter sound*), the water which a person who is spent with the fatigue of swimming and in danger of drowning swallows involuntarily, the apparent taking in of water by fishes when dying by the heat or stench of the water when it is nearly dried up.

আবিআওন, *s.* (from আবি, *an involuntary swallowing of water*, and আওন, *the act of eating*), the involuntary swallowing of water when struggling for life and in danger of drowning.

আম, *a.* (from خام, *raw*), raw, unripe, imperfect, bad, inferior; *s.* the sealing of a letter; also (from স্তম্ভ, *a pillar*), a post, a pillar.

আমখেয়াল, *a.* (from خام, *raw*, and خيال, *thought*), the contriving of an improbable thing, a building castles in the air.

আমখেয়ালী, *s.* (from خام خيال, *the contriving of improbable things*), the building of a castle in the air, the contriving an impossible or unlikely thing.

আমখা, *ad.* (from خواه, *the will*, and, ناخواه, *not will*), certainly, suddenly, unexpectedly, nolens volens.

আমার, *s.* (from অ, *the atmosphere*, and মার্, *to smite*), a threshing floor.

আমারিয়া, *a.* (from خام, *raw*), spoiled, vile, useless; also (from আমার, *a threshing floor*), growing on, or connected with a threshing floor.

আমালু, *s.* (from আম, *a post*, and আলু, *a potatoe*), a species of yam (Dioscoræa alata).

আমড়া, *v. a.* (from অ, *an organ of sense*, and মুচ্, *to liberate*), to pinch or take up between the thumb and the fingers; *s.* a pinch, that quantity of any substance which is taken up between the thumb and fingers.

আমড়ান, *s.* (from আমড়া, *to pinch*), the act of pinching a thing or taking it up between the thumb and fingers; *a.* pinched, taken up at a pinch.

আমড়ানি, *s.* (from আমড়া, *to pinch*), a pinch, the taking up a quantity at a pinch, a sudden gripe.

আমা, *s.* (from স্তম্ভ, *a pillar*), a post, a pillar.

আরজ, *s.* (from আরী, *a particular measure*), a vessel of a particular form used by fishermen to preserve their fish.

আরা, *a.* (from অ, *exertion*, and দা, *to give*), upright, honest, just, payable without any deduction, payable at sight; also, *a.* (from আরী, *a measure*), a pod of cotton, a vessel of a particular make used to preserve fish.

আরাজী, *s.* (from আরা, *honest*), rectitude, honesty, uprightness, integrity.

আরী, *s.* (from আর, *to dig*), a measure of capacity equal to sixteen dronas, or about three bushels.

আরীজ, *a.* (from خارج, *dismissed*), excluded, dismissed, banished, expelled.

আরীজদাখিল, *s.* (from خارج, *dismissed*, and داخل, *delivered in*), the delivering in of a dismissal or resignation.

আল, *s.* (from আল্, *to dig, or, perhaps, rather from* حل, *to make a hole or opening*), a creek, an inlet, a bay.

আলা, *s.* (from خال, *a mother's borther*), a mother's brother.

আলাড়ী, *s.* (from আল, *a creek*, and অড়্, *to occupy space*), a place where salt is manufactured.

আলাস, *s.* (from حلّ, *to loosen*, خلاص, *a release*), a deliverance, a release, the deliverance of a woman in travail.

আলাসপত্র, *s.* (from خلاص, *a release*, and পত্র, *a writing*), an order to release any one, a deed of release, a leaf of the religious fig tree or of any other tree divided into sixteen squares, in each of which a number is written so as to amount to thirty-two in which way soever they are added: this is laid on the head of a woman when she bathes at the beginning of labour to secure a safe and speedy delivery.

আলাসী, *s.* (from خلاصي, *a release*), a sailor, a matross, a set of persons usually employed in raising heavy bodies, and in loading and unloading ships, or other works of a similar nature; also, deliverance, rescue.

আলিসা, *s.* (from حلّ, *to loosen*, خالصه, *a particular office*

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under government), an office of government, in which the business of the revenue department is transacted, land held immediately of government.

খালী, *a.* (from ה.ל, *to make a hole or opening*, خالي, *empty*), empty, void, blank, simple, vacant, unengaged; *s.* a mother's sister, the sheath of the plantain tree leaves or rather the part which forms the trunk when cut into pieces of about a foot in length, to serve as dishes to hold rice at a Hindoo ceremony of religion; a great weakness in the limbs which makes them useless.

খালীবৈরা, *s.* (from খালী, *weakness of the limbs*, and বৈরা, *a seizing*), an attack of great weakness in the limbs which takes away their use.

খালীহাত, *a.* (from خالي, *empty*, and হাত, *the hand*), empty-handed, pennyless.

খালুই, *s.* (from খারী, *a fisherman's vessel*), a vessel of bamboo rods, or thick stalks of grass used to preserve fish.

খাস, *s.* (from חצה, *to divide*, خاص, *excellent*), select, good, excellent, mature, pure, appropriated, peculiar, own.

খাসা, *a.* (from חצה, *to divide*, خاصه, *good*), excellent, good, mature, noble, elegant, charming, delightful, fine, virtuous.

খাসিয়ৎ, *s.* (from خاصيت, *a disposition*), an attribute, nature, the natural disposition.

খাসী, *s.* (from חצה, *to cut or divide*, خاصي, *a castrated animal*), a castrated animal. This word is usually confined to sheep and goats.

খাস্ত, *a.* (from খস্, *to kill*), bad, evil, inferior.

খাস্তা, *a.* (from খস্, *to kill*), badness, the bad or worthless part of any thing, an inferior thing which is mixed with a thing of superior quality.

খিঁচ্, *v. a.* (from কৃষ্, *to contract*), to draw, to pull, to contract or draw into unnatural forms by convulsions or any similar cause, to writhe.

খিঁচ, *s.* (from খিঁচ্, *to draw*), a difference of opinion, a difference in reckoning a sum, a dispute, a debate. This word when constructed with মিট্, *to tranquillize*, means to settle a dispute, to remove a misunderstanding.

খিঁচন, *s.* (from খিঁচ্, *to draw*), the drawing of a thing, a pulling, the drawing of the body or limbs into unnatural forms by convulsions or the like, a writhing.

খিক্ an imitative sound used to express that made by some persons in laughter, a giggle.

খিক্‌খিক্, an imitative sound used to express the cackling noise made by many persons in laughing, a giggling sound. This word is frequently constructed with the adverbial participle of কৃ, *to do*, it then has the force of an adverb, and means with a giggling sound, gigglingly.

খিঁখিঁ, *s.* (from কৃ, *to sound*), a fox.

খিচ, *v. n.* (perhaps from খজ, *to agitate*), to grin, to set the teeth, to distort the face, to dispute about trifles, to be waspish or pettish.

খিচড়, *s.* (from খি, *to move*, and চট্, *to kill*), dirt; *a.* vulgar, scurrilous, low.

খিচড়ি, *s.* (from খেচর, *a god*), an Indian dish composed of rice, split pulse and spices; frequently offered to their idols, and also used as common food; *a.* mixed in a confused or disorderly manner, blended together.

খিচড়িপাকা, *s.* (from খিচড়ি, *an Indian dish*, and পাকা, *a cooking*), the cooking of the dish called Khichuri.

খিচড়িপাকান, *s.* (from খিচড়ি, *an Indian dish*, and পাকান, *a cooking*), the cooking of the dish called Khichuri.

খিচড়ীয়া, *a.* (from খিচড়, *dirt*), vulgar, scurrilous, low, obscene, ingrammatical.

খিচা, *v. a.* (from খিচা, *to grin*), to make a person grin, to cause a person to distort his countenance with anger or fear, to maintain a dispute about a trifle, to scold.

খিচান, *s.* (from খিচা, *to make a person grin*), the causing a person to grin.

খিচানীয়া, *a.* (from খিচা, *to make a person grin*), scolding, grinning, distorting the countenance.

খিচিমিচি, *s.* (from খিচ্, *to distort the countenance*), fretfulness at trifles, a petty quarrel, a dispute about a trifle, a grinning, a distorting of the countenance to excite fear.

খিচ্‌খিচ্, an imitative sound used to express the grating sensation arising from sand or grit being mixed with any thing, especially with greens or other eatables, the grating of sand or grit between the teeth, a fretting at trifles. Constructed with কৃ, *to do*, this word means to grate or feel rough like sand, to fret at trifles.

খিচ্‌খিচা, *a.* (from খিচ্‌খিচ্, *a fretting*), fretting at trifles, impatient, grating with sand.

খিচড়া, *a.* (from খিচড়, *dirt*), low, vulgar, abusive, scurrilous, ingrammatical.

খিচ্‌মিচ, an imitative sound used to express the act of grinning or distorting the face as a monkey does, or the distorting of the face through peevishness or anger.

খিট, *s.* (from খিট, *rust*), rust. This word, constructed with the verb ওঠা, *to raise up*, means to scale off.

খিটা, *a.* (from খিট, *rust*), rusty.

খিটিমিটি, *s.* (from খিটমিট, *peevishness*), a discontented or peevish complaining of others, a jarring or being peevish with others, waspishness.

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খিড়িয়া, *a.* (from খিড়, *rust*), rusty.

খিড়িয়াখিড়িয়া, *a.* (from খিড়, *rust*. *The last member merely rhymes with the first*), rusty.

খিড়খিড়, *s.* (from খিড়, *to frighten*), a perpetual scolding, or peevish expression of dissatisfaction with children, servants, or others; a murmuring, a peevish fretfulness.

খিড়খিড়া, *v. n.* (from খিড়খিড়, *a scolding*), to scold, to fret, to complain, to be querulous.

খিড়খিড়ান, *s.* (from খিড়খিড়, *a scolding*), the act of fretting or being peevish with servants or children, a jarring or contending.

খিড়খিড়ানি, *s.* (from খিড়খিড়, *a scolding*), the act of fretting or being peevish with children, servants, or others, a dissatisfied complaining of or jarring with others.

খিড়খিড়িয়া, *a.* (from খিড়খিড়, *querulousness*), fretful, peevish, querulous, murmuring, dissatisfied, complaining.

খিড়মিড়, *s.* (from খিড়, *to affright*), a perpetual scolding or peevish expression of dissatisfaction with others, a murmuring, a peevish fretfulness.

খিড়মিড়িয়া, *a.* (from খিড়মিড়, *a murmuring*), murmuring, peevish, fretful, dissatisfied, querulous.

খিড়কী, *s.* (from খড়্ডিকা, *a back door*), a window, a back door, a private door.

খিড়কীদ্বার, *s.* (from খিড়কী, *a window*, and দ্বার, *a doorway*), a window, the opening for a window, a back door, a private door.

খিড়কীপথ, *s.* (from খিড়কী, *a window*, and পথিন্, *a road*), the entrance or open space through a window, a back door, a private door.

খিতাব, *s.* (from خطاب, *a title*), a title, an honorary name.

খিদা, *s.* (from ক্ষুধা, *hunger*), hunger.

খিদ্‌মৎ, *s.* (from خدمت, *service*), service, attendance.

খিদ্‌মদ্‌গার, *s.* (from خدمت, *service*, and گار, *doing*), a servant, one who waits at table.

খিদ্‌মদ্‌গারী, *s.* (from خدمت گار, *a servant*), service, the office of a man who waits at table.

খিদ্যমান, *a.* (from খিদ্, *to be in distress*), distressed, sorrowful, grieving, suffering distress, regretting.

খিন্‌খিন্, an imitative sound used to express that which proceeds from vessels or money when cracked in a very small degree, the moan of a child or other person when perpetually weeping through disease or want of something, a discontented moan.

খিন্‌খিনিয়া, *a.* (from খিন্‌খিন্, *a moan of discontent*), discontentedly moaning, constantly crying for something.

খিরকিহ, *s.* (from ক্ষীর, *milk*, and কিট, *dirt*), a confused mixture of things of different natures, a confused mixture of things strewed without order on a table or other place.

খিল, *s.* (from খ, *vacuity*, and লা, *to take*), land not in tillage, sward, the tingling and numbedness occasioned by sitting or lying so as to obstruct the free circulation of the blood; also from কিল, *a pin*, a peg, a wedge, a bolt, a pin; *v. a.* to turn an arch.

খিলঘরা, *s.* (from খিল, *a bolt*, and ঘর, *a house*), a staple.

খিলন, *s.* (from খিল, *a pin*), the fastening of any thing with a pin or nail, the driving of a wedge, an arch.

খিলা, *v. a.* (from খিল, *a wedge*), to turn an arch, to drive in a wedge or pin, to pin up or fasten the parts of a piece of furniture with pins.

খিলান, *s.* (from খিল, *a wedge*), an arch, an arched turret, a dome; *a.* arched, driven in as a wedge or pin is driven in.

খিলানীয়া, *a.* (from খিলান, *an arch*), arched, vaulted.

খিলী, *s.* (from খিল, *an arch*), an arch, a tunnel, a funnel, a packet of betle, a bundle or packet of any thing which is wrapped up by first making a cone with the paper as is usual with grocers in England.

খিল্‌খিল্, an imitative sound used to express that giggling noise which some persons make in immoderate laughter.

খুঁআড়, *s.* (probably from খাই, *to skreen*), a sheepfold, a pen for cattle.

খুঁইয়া, *a.* (from ক্ষুদ্র, *small*), small, little, diminutive, mean, base.

খুঁক্, an imitative sound used to express that made by a snifting in the nose, and also a sound which children frequently utter through the nose when they begin to cry.

খুঁচ, *s.* (from কৃ, *to sharpen*), the cutting of a thing with great ease, as is done when a knife or other instrument is sharp. Constructed with the adverbial participle of কৃ, *to do*, this word has an adverbial power, and signifies easily, without effort.

খুঁচ, *v. a.* (from খন্, *to dig*), to prick or punch a thing, to thrust the bill into the earth as snipes do, to punch with a stick or other instrument, to thrust, to push with the finger, to push a stick or other thing into the thatch of a house, to feel pain in the bowels, which the Hindoos suppose to be occasioned by worms forcing their heads against or gnawing the intestines.

খুঁচড়, *v. a.* (from কৃচ, *to write or make marks*), to stir up a fire, to scratch or rub in the coals or ashes to make the heat greater.

খুঁচড়ন, *a.* (from খুঁচড়, *to stir up a fire*), stirred up; *s.* the stirring up of a fire or rubbing in the embers to make the heat greater.

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খুঁচড়নি, *s.* (from খুঁচড়, *to stir up a fire*), the stirring up of a fire, a rubbing in the embers to make the heat greater.

খুঁচড়া, *v. a.* (from কুচ, *to write or make marks*), to stir up a fire, to scratch or rub in the coals or ashes to make the heat greater.

খুঁচড়ান, *a.* (from খুঁচড়া, *to stir up a fire*), stirred up; *s.* the stirring up of a fire, a stirring up or rubbing the embers to make the heat greater.

খুঁচি, *s.* (fr. খুঁচ, *to thrust in*), the thrusting of a stick or other instrument into the thatch of a house, to make a place for the introducing of straw when the thatch is to be repaired; also from কুচি, *a particular measure*, a denomination of dry measure which contains eight handfuls.

খুঁজ, *v. a.* (from খুজ, *to steal*), to seek for, to search out; *s.* the searching for a thing.

খুঁট, *s.* (from খুড়, *a mountain peak*), the corner of a piece of cloth, a short point or corner in the cut of a garment, a corner of a person's cloth when loosened; the comparison of one thing with another. This word constructed with the adverbial participle of দা, *to give*, followed by the verb দেখ, *to see*, means to compare, *i. e.* খাট দিয়া দেখিলাম, *I compared it*; *a.* similar to another person or thing, contracted to a point or corner.

খুঁট, *v. a.* (from খুড়, *to divide*), to pick up small articles with the fingers, to scratch a pimple, to lie down for its load and rise up when loaded. In the last sense this word is only employed to denote a bullock's lying down and rising with his load.

খুঁটআখুঁটিয়া, *a.* (from খুঁট, *contracted*, and অক্ষর, *a letter*), writing an illegible hand.

খুঁটকাড়া, *s.* (from খুঁট, *the corner of a cloth*, and কাড়া, *the shaking of a cloth or the like*), the whole of any thing without reserve or remainder; *ad.* wholly, entirely.

খুঁটনি, *s.* (from খুঁট, *a point*), a dot, a point, the picking up of small articles.

খুঁটর, *v. a.* (from খুড়, *to divide*), to scratch up or loosen a small nodule or other thing by the nails, or by the point of a knife or other instrument.

খুঁটরণ, *s.* (from খুঁটর, *to scratch up*), the act of scratching up or loosening a small nodule or other thing with the nail or with an instrument.

খুঁটরনি, *s.* (from খুঁটরণ, *the scratching up of a nodule*), the scratching up of a nodule, the scratching up of a pimple or scab.

খুঁটরা, *v. a.* (from খুড়, *to divide*), to scratch up or loosen a small nodule or other thing with the nail or with an instrument.

খুঁটরাণ, *s.* (from খুঁটরা, *to scratch up*), the act of scratching up a small nodule or other thing with the nail or with an instrument; *a.* scratched up, loosened by scratching it up with the nails or with an instrument.

খুঁটরানি, *s.* (from খুঁটরাণ, *the scratching up of a nodule*), the scratching up or loosening of a nodule with the finger or with an instrument, the scratching off the top of a pimple or scab.

খুঁটরমুটর, *s.* (from খুঁটর, *the scratching up of a nodule. The last member of the word is only a rhyme to the first*), a slight quarrel, a bickering, contention.

খুঁটা, *v. a.* (from খুঁট, *similarity*), to compare with, to examine the similarity or dissimilarity of two things, to make one thing agree with another, to match; also, (from খুড়, *to divide*), to pick up small articles with the fingers, to scratch a pimple, to lie down for its load and rise up when loaded. In the last sense this word is only employed to denote a bullock's rising with its load.

খুঁটাখুঁটি, *s.* (from খুঁটা, *to compare*), a mutual comparison, the matching of things.

খুঁটান, *s.* (from খুঁটা, *to compare with*), the comparing of one thing with another, the ascertaining of the similarity or dissimilarity of one thing with another; *a.* compared with, matched with.

খুঁটী, *s.* (from খুড়, *to divide*), a post, an upright post to bear the roof of a house, a wooden pillar.

খুঁটেআঁট, *s.* (from খুঁট, *the corner of a garment. The last syllable is merely a rhyme with the first*), the corner of a garment, a point or corner in the cut of a garment.

খুঁড়, *v. a.* (from খুড়, *to divide*), to dig, to throw up the earth as a hog does, to express surprize or contempt at any thing being more abundant than usual, or at an excess of any kind.

খুঁড়নি, *s.* (from খুড়, *to divide*), the act of digging, the throwing up of the earth as a hog does with his snout, an expression of surprize or contempt at a circumstance or thing being abundant or excessive.

খুঁত, *s.* (from ক্ষত, *a wound*), a blemish, a bad or disagreeable mark.

খুঁতুরখুঁতুর, *s.* (from কুহ, *to groan*), a sobbing, the uttering of repeated sobs or slight cries as children frequently do.

খুঁৎখুঁৎ, *s.* (from কুহ, *to groan*), an expression of unwillingness to do a thing, the raising of objections to a work to which a person is indisposed.

খুঁৎখুঁতিয়া, *a.* (from খুঁৎখুঁৎ, *the raising of objections to the doing of a thing*), dissatisfied or raising objections when any work is proposed, expressing unwillingness to do a thing, or doing it with ill will and murmuring.

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খুঁৎখুঁৎ, *s.* (from কুথ্, *to groan. The last syllable is merely a rhyme to the first*), the expression of unwillingness to do a thing, the raising of objections to the doing of a thing.

খুঁৎখুঁতিয়া, *a.* (from খুঁৎখুঁৎ, *an expression of unwillingness to do a thing*), raising objections to or expressing dissatisfaction with any thing proposed, expressing unwillingness to do a thing or giving signs of doing it with ill will.

খুক, an imitative sound expressing that made in hawking or striving to expectorate, or in coughing up matter from the throat; *v. a.* to hawk or cough for the purpose of expectoration.

খুকী, *s.* (from কুক্ষি, *the belly*), a fœtus, a young child so long as it is carried in the mother's arms, the dandruff or scurf which is scratched or combed from the head.

খুকখুক, an imitative sound intended to express that made in the throat when a person coughs with a dry and short cough.

খুকখুকা, *v. n.* (from খুকখুক, *the sound of a cough*), to cough, to wheeze in the throat.

খুকখুকান, *s.* (from খুকখুক, *the sound of coughing*), the act of coughing, a hawking to throw up matter from the throat.

খুকখুকানি, *s.* (from খুকখুক, *the sound of coughing*), a fit of coughing, a small basket.

খুকনী, *s.* (from কুক্ষি, *the belly*), a female infant, a little girl as long as she is carried in the mother's arms.

খুচরল, *a.* (from খুচরী, *a basket*), turned up at the edges so as to hold liquids; the Hindoos frequently do this with a leaf or other thing to answer the temporary purpose of carrying milk, oil, water, or the like to their houses.

খুচরী, *s.* (from খ, *the air*, and চর্, *to move*), an oblong box made of ratan or bamboo used to carry small articles as pens or other things.

খুচ, *ad.* (from ক্ষিপ্, *quick*), suddenly, unexpectedly, hastily. This word is usually constructed with the adverbial participle of কৃ, *to do*.

খুচুৎ, an imitative sound used to express that which arises from thrusting the finger or hand into mud or any other soft substance. This word is usually constructed with the adverbial participle of কৃ, *to do*, and has then an adverbial power.

খুচুর, *ad.* (from ক্ষিপ্, *quick*), quickly, hastily, with quick and short steps.

খুচুরখুচুর, *ad.* (from ক্ষিপ্, *quick*), quickly, hastily, with quick and short steps.

খুজ, *v. a.* (from খুজ্, *to steal*), to seek, to search for a thing.

খুজন, *s.* (from খুজ্, *to seek*), the act of seeking for a thing.

খুজর, *a.* (from ক্ষুদ্র, *small*), small, little, diminutive, insignificant, mean, low.

খুজী, *s.* (from খুজ, *to search*), search, enquiry.

খুজীতল্লাসী, *s.* (from খুজ, *search*, and تلاش, *search*), search, enquiry.

খুজ্‌লা, *v. n.* (from কণ্ডূয়ন, *an itching*), to itch.

খুজ্‌লান, *s.* (from খুজ্‌লা, *to itch*), the circumstance of itching.

খুজ্‌লানি, *s.* (from খুজ্‌লা, *to itch*), an itching, the itch.

খুজ্‌লী, *s.* (from খুজ্‌লা, *to itch*), the name of a plant covered with small spiculæ which cause an itching if they touch the body, (Hibiscus pistus, Buchanan's Mss.)

খুড়িয়া, *s.* (from কুড়ি, *a basket*), a basket, a vessel.

খুটখুট, an imitative sound used to express that arising from repeatedly striking two sticks or bits of wood on each other.

খুড়, *v. a.* (from খুড়, *to separate*), to pick up, to collect or pick up grains of corn or other things which are fallen on the ground, to glean, to compare. The adverbial participle of this verb is often constructed with the verb ল, *to take*, but the meaning of the compound verb is the same as that of the simple one.

খুড়তত, *s.* (from খুল্লতাত, *a paternal uncle*), a junior paternal uncle.

খুড়ততবহিনী, *s.* (from খুড়তত, *a paternal uncle*, and বহিনী, *a sister*), a junior paternal uncle's daughter.

খুড়ততভগিনী, *s.* (from খুড়তত, *a junior paternal uncle*, and ভগিনী, *a sister*), a junior paternal uncle's daughter.

খুড়ততভাই, *s.* (from খুড়তত, *a paternal uncle*, and ভাই, *a brother*), a junior paternal uncle's son.

খুড়া, *s.* (from খুল্লতাত, *a paternal uncle*), a junior paternal uncle.

খুড়াত, *s.* (from খুল্লতাত, *a paternal uncle*), a junior paternal uncle.

খুড়াতবহিনী, *s.* (from খুড়াত, *a paternal uncle*, and বহিনী, *a sister*), a junior paternal uncle's daughter.

খুড়াতভগিনী, *s.* (from খুড়াত, *a paternal uncle*, and ভগিনী, *a sister*), a junior paternal uncle's daughter.

খুড়াতভাই, *s.* (from খুড়াত, *a paternal uncle*, and ভাই, *a brother*), a junior paternal uncle's son.

খুড়ী, *s.* (from খুল্লতাতী, *an aunt*), the wife of a junior paternal uncle.

খুড়ুৎ, an imitative sound used to express that made by a key when shaken about or irregularly moved in a lock, or that made by shaking small things as dice or the like in a box.

খুড়ুৎখুড়ুৎ, an imitative sound used to express that made by a rat or mouse-trap or by a spring lock when it flies back.

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খুড়ুরখুড়ুর, an imitative sound used to express that made by the fall of the door of a box rat-trap, or by the motion of small articles in a box when it is moved.

খুদ্, *v. a.* (from ক্ষুদ্, *to divide*), to dig.

খুদ, *s.* (from ক্ষুদ্, *small*), refuse, the refuse of corn, consisting of small grains, or of grains injured by insects.

খুদা, *v. a.* (from ক্ষুদ্, *to divide*), to cause to cut or dig, to dig.

খুন্তি, *s.* (from খনিত্র, *a spud*), a spud or paddle.

খুপ্, *ad.* (from ক্ষিপ্, *quick*), suddenly, unexpectedly, hastily. This word is usually constructed with the adverbial participle of কৃ, *to do*,

খুপ্‌খুপ্, *ad.* (from ক্ষিপ্, *quick*), suddenly, unexpectedly, hastily.

খুব, *a.* (from خوب, *good*), good, excellent, excessive, elegant, beautiful.

খুবরি, *s.* (from ক্ষুপ, *a pigeon hole*), a small hut.

খুবরিখাবরি, *a.* (from খুবরি, *a pigeon hole. The last member of the word is only a rhyme with the first*), rough with the footsteps of men or animals imprinted in the mud or soft earth, rough.

খুবরিখুবরি, *a.* (from খুবরি, *a pigeon hole*), little, small, make-shift. This word is generally used as the adjective of huts or temporary sheds.

খুবসুরৎ, *a.* (from خوب, *beauty*, and صورت, *a form*), beautiful, handsome.

খুবানি, *s.* (from خوبانی, *excellent*), an apricot.

খুবি, *s.* (from خوب, *excellent*), beauty, elegance.

খুর, *s.* (from খুর, *a hoof*), the hoof of an animal.

খুরশী, *s.* (from খুর, *a hoof*, and শী, *to recline*), a stool, a bench, a noose to tie or tether calves or other animals by the foot.

খুরাক, *s.* (from خوراک, *food*), food, provisions, daily food.

খুরাকী, *a.* (from خوراک, *food*), gluttonous, gormandizing.

খুরী, *s.* (from খুর, *a hoof*), a cup or small bason.

খুরখুরে, *s.* (from ক্ষিপ্, *quick*), a quick pace with very short steps. This word when constructed with the adverbial participle of কৃ, *to do*, has an adverbial power, with quick and short steps.

খুরখুরিয়া, *a.* (from ক্ষিপ্, *quick*), moving with quick and short steps.

খুর্পী, *s.* (from খুরপু, *a short spud*), a spud with a short handle used to grub up grass for cattle.

খুর্মা, *s.* (from খুর, *a hoof*, and মা, *to measure*), a kind of sweetmeat, a date fruit.

খুল্, *v. n.* (from খুল্, *to move or shake*), to open, to expand, to unloose, to fall off from any thing.

খুলাসা, *ad.* (from خلاص, *to liberate*), plainly, openly, sincerely.

খুলী, *s.* (from খুল্লা, *a bone*), the cranium or scull, a hemispherical vessel in the shape of the human scull used to make sweetmeats by confectioners and others.

খুল্লতাত, *s.* (from খুল্ল, *little*, and তাত, *a father*), a father's younger brother.

খুশ্, *s.* (from خوش, *pleasure*), joy, pleasure; *a.* joyful, pleasant.

খুশামদ, *s.* (from خوش, *pleasure*, and امد, *he comes*), flattery, praise.

খুশামদী, *s.* (from خوش‌امد, *flattery*), a flatterer.

খুশামদীয়া, *a.* (from خوش‌امد, *flattery*), a flatterer.

খুশী, *s.* (from خوش, *joyful*), pleasure, happiness, joy.

খুশ্কী, *a.* (from خشکی, *dry ground*), on foot, by land.

খুশ্‌খত্, *s.* (from خوش, *pleasant*, and خط, *a writing*), good writing, good letters.

খুশ্‌খবর, *s.* (from خوش, *joyful*, and خبر, *news*), good news, the gospel.

খুশ্‌খবরী, *s.* (from خوش خبر, *good news*), good news, the gospel.

খুশ্‌খুরাক, *s.* (from خوش, *pleasant*, and خوراک, *food*), dainty food.

খুশ্‌খুরাকী, *a.* (from خوش‌خوراک, *dainty food*), feeding daintily.

খুশ্‌গল্প, *s.* (from خوش, *pleasant*, and গল্প, *a story*), pleasant chat, a pleasant story.

খুশ্‌জবান, *a.* (from خوش, *pleasant*, and زبان, *a tongue*), eloquent, speaking well.

খুশ্‌তৌল, *a.* (from خوش, *pleasant*, and তৌল, *a form*), handsome.

খুশ্‌তবা, *s.* (from خوش, *joyful*, and طبع, *an idea or thought*), a jester; *a.* blithe, gay, buxom.

খুশ্‌তবায়ী, *s.* (from خوش‌طبع, *blithe*), a jest, a pleasing expression.

খুশ্‌নবীস, *s.* (from خوش, *pleasant*, and نویس, *a writer*), a good writer, a writing master.

খুশ্‌নমা, *s.* (from خوش, *pleasant*, and نما, *show*), neat, pretty.

খুশ্‌নাম, *s.* (from خوش, *pleasant*, and নাম, *a name*), a good name, a good reputation.

খুশ্‌নামী, *s.* (from خوش‌نام, *a good name*), a good name, a good reputation.

খুশ্‌পোশাক, *s.* (from خوش, *pleasant*, and پوشاک, *clothing*), good clothing.

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খুশপোশাকী, *a.* (from خوش پوشاکی, *good clothing*), well-dressed, gay, wearing elegant clothing.

খুশবক্ত, *s.* (from خوش, *pleasant*, and وقت, *a time*), a good season, a good state.

খুশবো, *s.* (from خوش, *pleasant*, and بو, *a scent*), an agreeable scent, fragrance.

খুশমিজাজ, *a.* (from خوش, *pleasant*, and مزاج, *the body*), happy, pleased.

খুশরেজা, *s.* (from خوش, *pleasant*, and رضا, *desire*), good natured, kind, well disposed.

খুষ, *a.* (from ক্ষিপ্, *swift*), quick, swift; *ad.* quickly, swiftly, suddenly.

খুষ, *v. n.* (from খুষ, *to kill*), to cough, to tickle in the throat.

খুষন, *s.* (from খুষ, *to cough*), the act of coughing.

খুষখুষানি, *s.* (from খুষ্ক, *to cough*), a fit of coughing.

খুষখুষি, *s.* (from খুষখুষ, *to cough*), a fit of coughing.

খুষা, *v. n.* (from খুষ, *to injure or kill*), to cough, to hawk or make a husking noise in the throat, to prompt, to excite to an action.

খুষী, *s.* (from খুষা, *to prompt*), the prompting a person to do an action, the exciting of a person to do or say any thing. Constructed with মার, *to smite*, this word means to excite a person to do or say a thing by punching him with the finger or by any similar method.

খুষান, *s.* (from খুষা, *to cough*), the act of coughing, the hawking or attempting to bring up any thing from the throat, the prompting or exciting a person to do or say a thing.

খুস, an imitative sound used to express the rustling of paper when a sheet or quire is speedily drawn over another, and also the rustling of silk or similar things when drawn in the same manner; *v. a.* to separate barley or other corn from its husk by slight blows of the pedal or pestle; *ad.* quickly, speedily, suddenly, instantly.

খুসনি, *s.* (from খুষ, *to kill*), a witch; also from খুস, *to husk barley*), the separating of barley or other grain from the husk when it is done by slight strokes of the pedal or pestle after proper preparation.

খুসরান, *a.* (from খুসর, *to place among other things*), placed in a book or in a heap of other things, tucked into a vessel, bundle, or bale; *s.* the putting of a thing into a book or heap of other things, or into a vessel or bundle among other articles.

খুসরানি, *s.* (from খুসর, *to place among other things*), the putting a thing into a book or bundle among other things.

খুসিমুসি, *s.* (from খুস্‌খুস, *a shuffling motion*), the shuffling motion of a person when he first awakes and begins to stretch and yawn.

খুসুর, *v. a.* (from খস্, *to move*), to tuck or put a thing into any place or vessel so as to conceal it among other things, to thrust a thing among a number of other things, to put a thing, such as a pen or slip of paper, into a book or the like place.

খুসুরখুসুর, an imitative sound used to express the shuffling motion of a man when he first awakes and begins to stretch and yawn.

খুসুরখুসুর, an imitative sound used to express the shuffling motion of a man when he first awakes and begins to stretch and yawn.

খুস্‌খুস্, an imitative sound used to express the wheezing sound in the throat when a person is asthmatic or has a cold.

খুস্‌খুসানি, *s.* (from খুস্‌খুস, *a hoarse sound*), the hoarseness and wheezing sound in the throat occasioned by the asthma or by a cold.

খুসড়, *v. a.* (from খস, *to move*), to wrap a thing up, to put a thing by, to put a thing out of the way by tucking it into some thing else.

খুসড়ন, *s.* (from খুসড়, *to tuck a thing into another thing*), the wrapping of a thing up, the putting a thing aside by tucking it under something else.

খুস্‌যুস্, an imitative sound used to express the shuffling motion made by a person when he first awakes and begins to stir.

খুন, *s.* (from خون, *blood*), blood, slaughter, murder.

খুনখরাব, *s.* (from خون, *blood*, and خراب, *spoiled*), murder, bloody deeds, mutual slaughter.

খুনখরাবী, *s.* (from خون خراب, *murder*), murder, bloody deeds.

খুনখুনি, *s.* (from خون خونی, *blood*), mutual bloodshed, slaughter.

খুনজারি, *s.* (from خون, *blood*, and جاری, *moving*), the shedding of blood.

খুনসড়ি, *s.* (from خون, *blood*, and সর, *to move*), a quarrel of children or young persons, or of relations, a family quarrel.

খুনসড়ীয়া, *a.* (from খুনসড়ি, *a family quarrel*), quarrelsome.

খুনী, *a.* (from خون, *blood*), bloody, murderous, cruel, affecting the life of a person.

খুনীয়া, *a.* (from خون, *blood*), bloody, murderous, cruel.

খে, *s.* (from ক্ষিপ্, *to throw*), the fineness or evenness of a thread, the harls or fibres of which a thread is composed, the end of a thread when wound on the spindle or reel, or when wound in a ball.

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খেআনৎ, *s.* (from خيانت, *perfidy*), perfidy, treachery, embezzlement.

খেআল, *s.* (from خيال, *a thought*), a thought, an imagination, a supposition, a hypothesis.

খেআলি, *a.* (from খেই, *the fibres which compose a thread*), composed of even and good cotton or flax. This word is only used as the adjective of thread.

খেআলখায, *s.* (from خيال, *thought*, and خام, *raw*), an imaginary thing, a castle in the air.

খেই, *s.* (from ক্ষিপ্, *to throw*), the fineness or evenness of a thread, the harls or fibres of which a thread is composed, the end of a thread when wound on a spindle or reel, or when wound in a ball.

খেংরা, *s.* (from খ, *the air*, and ইগ্, *to move*), a broom.

খেঁউড়, *s.* (from খ, *the air*, and ইড, *to praise*), a vulgar or scurrilous poem, a Grub-street poem, a singer of vulgar or scurrilous verses.

খেঁক্, an imitative sound used to express a sudden yelp uttered by a dog or shakal, or by a fox.

খেঁকা, *v. a.* (from খেঁক, *the yelp of a dog*), to repel a person in a snarling ill-natured manner, to drive away with contemptuous or threatening words; *v. n.* to be impatient or fretful.

খেঁকান, *a.* (from খেঁকা, *to repel*), repulsed, driven away, treated with disdain or threatening; *s.* the repelling or driving a person or animal away with surliness or disdain, a being fretful or impatient.

খেঁকানি, *s.* (from খেঁকা, *to repel*), an ill-natured repulse, the driving a person away by disdainful or surly words, fretfulness, impatience.

খেঁকানীয়া, *a.* (from খেঁকা, *to repel*), repulsive, passionate, impatient, peevish, fretful.

খেঁকারি, *s.* (from খেঁক, *a yelp*), a hem or half cough, a clearing of the throat when somewhat hoarse.

খেঁকী, *a. fem.* (from খেঁক, *a yelp*), snarling, ill-natured, impatient. This adjective is properly applied to animals of the canine genus, but is also very frequently applied to snarling ill-natured women.

খেঁকুরা, *v. a.* (from খ, *action*, ইখ, *to move*, and চব, *to sound*), to importune, to teaze, to urge a peevish complaint; *s.* importunity, a teazing importunity.

খেঁকুরান, *a.* (from খেকুরা, *to importune*), importuned, solicited; *s.* the importuning of a person.

খেঁকুরানি, *s.* (from খেকুরা, *to importune*), importunity, solicitation, a peevish complaint.

খেঁকশিআল, *s.* (from খেঁকশিশৃগাল, *a fox*), a fox.

খেঁকশিআলী, *s.* (from খেঁকশিআল, *a fox*), a female fox.

খেঁকশিয়াল, *s.* (from খেঁকশিশৃগাল, *a fox*), a fox.

খেঁকানিয়া, *a.* (from খেঁকা, *to importune*), peevish, importunate, teazing.

খেঁচ্, *v. a.* (from কুচ্, *to shrink*), to pull tight, to gird close, to snatch, to tug, to draw.

খেঁচন, *s.* (from খেঁচ্, *to pull*), the pulling of a thing with force, the drawing of a thing, the contraction of any part of the body by convulsions or spasms.

খেঁচা, *s.* (from খেচ্, *to draw*), a spasm, a stitch, the cramp, the pulling of a thing; *v. a.* to draw, to pull forcibly.

খেঁচ্কা, *v. a.* (from খেঁকরা, *to importune*), to importune, to solicit; *s.* importunity, an emergency, an exigency, a difficulty.

খেঁচ্কান, *a.* (from খেঁচ্কা, *to importune*), importuned, solicited, peevishly requested again and again; *s.* the reiteration of a request, importunity.

খেঁচ্কানি, *s.* (from খেঁচ্কা, *to importune*), importunity, solicitation, the reiteration of a request.

খেঁচ্ড়া, *a.* (from খ, *an organ of sense*, and চুড়্, *to despise*), obscene, vulgar, coarse, scurrilous, base.

খেঁড়ু, *s.* (from খ, *the air*, and ইড়্, *to praise*), a loose and vulgar poem, a scurrilous poem, one who sings vulgar and scurrilous verses.

খেক্সা, *s.* (from খ, *the air*, and কস্, *to move*), the name of a cucurbitaceous plant, (Luffa, species undetermined.)

খেকুড়া, *s.* (from খাদ, *to eat*), a devourer, an eater, a peculator. In composition with some words meaning savage animals, this word means proper food for those animals. It is seldom used except in low and scurrilous language.

খেয়াঘাট, *s.* (from ক্ষেপ, *the stroke of an oar*, and ঘাট, *a landing place*), a ferry, a place where a ferry boat plies.

খেদরা, *s.* (from খ, *the air*, and ইগ্, *to move*), a broom.

খেদরাখেদরি, *s.* (from খেদরা, *a broom*), a reciprocal beating with brooms.

খেচ্, *v. a.* (from কুচ্, *to shrivel*), to pull tight, to gird close, to snatch, to tug, to draw.

খেচর, *a.* (from খ, *the air*, and চর্, *to move*), aerial.

খেচা, *s.* (from খেচ্, *to draw*), a spasm, a stitch, the cramp, the pulling of a thing; *v. a.* to draw, to pull forcibly.

খেট, *s.* (from খিট, *to terrify*), a village, a suburb.

খেটক, *s.* (from খিট, *to terrify*), Bularama's club, a bludgeon, a club.

খেটা, *s.* (from খেট, *Bularama's club*), a club, a bludgeon.

খেড়ি, *a.* (from খেড়্, *to eat*), dwarf, thin, spare.

খেত, *s.* (from ক্ষেত্র, *a field*), a field, a wife.

খেতখোলা, *s.* (from খেত, *a field*, and খোলা, *a pan*), a field.

খেতাব, *s.* (from خطاب, *a title*), a denomination, a title.

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খেদ, *s.* (from খিদ্, *to distress*), distress, regret, vexation, affliction, repentance.

খেদকর্ত্তা, *s.* (from খেদ, *distress*, and কর্ত্তৃ, *a doer*), one who regrets or repents.

খেদকারক, *a.* (from খেদ, *distress*, and কারক, *making*), producing distress or regret, vexatious, afflictive; *s.* one who regrets or repents.

খেদকারী, *a.* (from খেদ, *distress*, and কারিন্, *doing*), regretting, producing vexation, afflictive.

খেদকৃৎ, *a.* (from খেদ, *distress*, and কৃৎ, *doing*), distressing, afflictive, occasioning regret.

খেদঘ্ন, *a.* (from খেদ, *distress*, and হন্, *to kill*), destroying regret, removing affliction or distress.

খেদজ, *a.* (from খেদ, *distress*, and জন্, *to be produced*), arising from distress or regret.

খেদজনক, *a.* (from খেদ, *distress*, and জনক, *producing*), producing regret or repentance, afflictive, distressing.

খেদজন্য, *a.* (from খেদ, *distress*, and জন্য, *producible*), arising from regret or repentance.

খেদড়, *v. a.* (from খিদ্, *to smite in return*), to turn away, to drive away, to spring game.

খেদড়ন, *s.* (from খেদড়, *to drive away*), the driving away of any thing, the springing of game.

খেদড়া, *v. a.* (from খেদড়, *to drive away*), to drive away an animal, to spring game; *s.* the chasing of an animal.

খেদড়াখেদড়ি, *ad.* (from খেদড়া, *the chasing of an animal*), scufflingly, in a repulsive manner; *s.* mutual repulsion.

খেদড়াল, *s.* (from খিদ্, *to distress*), distress, regret, wretchedness, affliction, vexation.

খেদদ, *a.* (from খেদ, *distress*, and দা, *to give*), giving pain to the mind, causing regret or repentance, distressing, afflictive.

খেদদায়ক, *a.* (from খেদ, *distress*, and দায়ক, *giving*), giving pain to the mind, causing regret or repentance, distressing, afflictive.

খেদদায়ী, *a.* (from খেদ, *distress*, and দায়িন্, *giving*), giving pain to the mind, causing regret or repentance, distressing, afflictive.

খেদধ্বংস, *a.* (from খেদ, *distress*, and ধ্বংস, *destruction*), the removal of distress or affliction, the cure of regret or grief.

খেদধ্বংসক, *a.* (from খেদ, *distress*, and ধ্বংসক, *destructive*), removing distress or affliction, curing regret or grief.

খেদধ্বংসী, *a.* (from খেদ, *distress*, and ধ্বংসিন্, *destroying*), removing distress or affliction, curing regret or grief.

খেদন, *s.* (from খিদ্, *to distress*), distress, regret, vexation, affliction, the repenting of an action.

খেদনাশ, *s.* (from খেদ, *distress*, and নাশ, *destruction*), the cure of distress or regret, the cure of remorse or grief.

খেদনাশক, *a.* (from খেদ, *distress*, and নাশক, *destroying*), removing affliction or distress, curing regret or grief.

খেদনিবর্ত্তক, *a.* (from খেদ, *distress*, and নিবর্ত্তক, *stopping*), putting a stop to distress or affliction, curing regret or grief.

খেদনিবারক, *a.* (from খেদ, *distress*, and নিবারক, *preventing*), preventing distress or affliction, preventing regret or grief.

খেদনিবারণ, *s.* (from খেদ, *distress*, and নিবারণ, *prevention*), the prevention of affliction or distress, the prevention of regret or grief.

খেদনিবৃত্তি, *s.* (from খেদ, *distress*, and নিবৃত্তি, *cessation*), the cessation of distress or affliction, the cessation of regret or grief.

খেদনিমিত্ত, *s.* (from খেদ, *distress*, and নিমিত্ত, *a cause*), a cause of distress or affliction, a cause of regret or repentance, a cause of remorse or grief.

খেদনিমিত্তক, *a.* (from খেদ, *distress*, and নিমিত্ত, *a cause*), caused by distress or affliction, arising from regret or repentance, caused by remorse or grief.

খেদবর্দ্ধক, *a.* (from খেদ, *distress*, and বর্দ্ধক, *increasing*), increasing regret or repentance, aggravating distress or affliction, increasing grief or remorse.

খেদবর্দ্ধন, *s.* (from খেদ, *distress*, and বর্দ্ধন, *the increasing of a thing*), the aggravating of distress or affliction, the increase of regret or repentance.

খেদবিনা, *a.* (from খেদ, *distress*, and বিনা, *without*), free from distress or affliction, free from regret or grief.

খেদবিনাশ, *s.* (from খেদ, *distress*, and বিনাশ, *destruction*), the removal of distress or affliction, the cure of regret or grief.

খেদবিনাশক, *a.* (from খেদ, *distress*, and বিনাশক, *destructive*), removing distress or affliction, curing regret or grief.

খেদবিরহিত, *a.* (from খেদ, *distress*, and বিরহিত, *destitute of*), free from distress or affliction, free from regret or grief

খেদবিশিষ্ট, *a.* (from খেদ, *distress*, and বিশিষ্ট, *possessed of*), regretting, penitent, grieved, distressed.

খেদবিহীন, *a.* (from খেদ, *distress*, and বিহীন, *destitute of*), free from distress or affliction, free from regret or grief.

খেদবৃদ্ধি, *s.* (from খেদ, *distress*, and বৃদ্ধি, *increase*), the increase of regret or repentance, the aggravation of distress or affliction, the increase of remorse or grief.

খেদব্যতিরিক্ত, *a.* (from খেদ, *distress*, and ব্যতিরিক্ত, *excepted*), exempted from distress or affliction, exempted from regret or grief.

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খেদব্যতিরেক, *s.* (from খেদ, *distress*, and ব্যতিরেক, *an exception*), an exemption from distress or affliction, an exemption from regret or grief.

খেদযুক্ত, *a.* (from খেদ, *distress*, and যুক্ত, *joined to*), distressed, afflicted, full of regret, grieved.

খেদরহিত, *a.* (from খেদ, *distress*, and রহিত, *destitute of*), free from distress or affliction, free from regret or grief.

খেদশূন্য, *a.* (from খেদ, *distress*, and শূন্য, *empty*), free from distress or affliction, free from regret or grief.

খেদসূচক, *a.* (from খেদ, *distress*, and সূচক, *indicating*), indicating distress or affliction, indicating regret or repentance.

খেদসূচনা, *s.* (from খেদ, *distress*, and সূচনা, *an indication*), an indication of distress or affliction, an indication of repentance or regret.

খেদহন্তা, *s.* (from খেদ, *distress*, and হন্তৃ, *a destroyer*), a person who removes affliction or distress, a thing which dissipates grief or regret.

খেদহীন, *a.* (from খেদ, *distress*, and হীন, *destitute*), free from distress or affliction, free from grief or regret.

খেদা, *v. a.* (from খিদ্, *to smite in return*), to expel, to drive away, to drive cattle, to chase away.

খেদাড়া, *s.* (from খেদড়া, *to expel*), expulsion, the chasing away of an animal; *a.* expelled, chased away, driven.

খেদান, *s.* (from খেদা, *to drive away*), the driving of cattle, the driving away of an animal or peison; *a.* chased away, repulsed.

খেদানীয়া, *s.* (from খেদা, *to drive away*), one who chases away an animal, one who repulses another.

খেদান্বিত, *a.* (from খেদ, *distress*, and অন্বিত, *connected with*), distressed, repentant, afflicted in mind, grieved, regretting.

খেদার্হ, *a.* (from খেদ, *affliction*, and অর্হ, *fit*), proper to be regretted, afflictive, distressing.

খেদিত, *a.* (from খিদ্, *to regret*), regretted, penitent, full of regret, grieved, distressed.

খেদিতব্য, *a.* (from খিদ্, *to regret*), worthy of regret, requiring repentance, worthy of grief.

খেদ্য, *a.* (from খিদ্, *to regret*), worthy of regret, deserving to be repented of, distressful.

খেপ্, *v. a.* (from ক্ষিপ্, *to throw*), to storm, to rage, to rave.

খেপন, *s.* (from ক্ষিপ্, *to throw*), the act of raging or raving with fury.

খেপা, *v. a.* (from খেপ্, *to rage*), to plague, to aggravate, to provoke; *a.* mad, raving.

খেপান, *s.* (from খেপ, *to rage*), the act of exciting any one to rage; *a.* excited to rage, provoked.

খেপানি, *s.* (from খেপ, *to rage*), inciting of a person to anger, the provoking of a person, provocation.

খেপুর, *s.* (from ক্ষ্মা, *the earth*, and পূ, *to fill*), the name of a species of grass (Scirpus Kysoor.)

খেপী, *s.* (from ক্ষি, *to dwell*), a casket, a work basket, a small basket or vessel used by ladies to hold their trinkets.

খেয়, *s.* (from খন্, *to dig*), a ditch, a moat.

খেয়াল, *s.* (from خيال, *the imagination*), the understanding, the imagination.

খেরসুণ্ডা, *s.* (from ক্ষেত্র, *a field*, and মুণ্ডা, *a kind of pulse*), a species of small kidney bean much cultivated for food, (Phaseolus Mungo.)

খেরুয়া, *s.* (from ক্ষেত্র, *a field*), a species of kidney bean (Phaseolus Mungo).

খেল্, *v. n.* (from খেল্, *to move*), to play. This verb, when applied to machinery of any kind, means to move freely.

খেলঅৎ, *s.* (from خلعت, *a honorary dress*), a honorary dress usually given by Musulman princes to ambassadors and other persons sustaining a public character.

খেলা, *s.* (from খেল, *to move*), play; *v. a.* to stimulate to play, to make machinery move freely.

খেলাখেলি, *s.* (from খেলা, *play*), mutual play, play in which a number of persons unite.

খেলাচেলা, *s.* (from খেলা, *play*. *The last syllable is merely a rhyme to the first*), play, sport, a gambol.

খেলাড়িয়া, *a.* (from খেলা, *play*), playful, gamesome, sportive, gambolling; *s.* a sportive or playful person.

খেলাড়ু, *a.* (from খেল, *play*), playful, gamesome, sportive, gambolling.

খেলাৎ, *s.* (from خلعت, *a honorary dress*), a honorary dress.

খেলাধূলা, *s.* (from খেলা, *play*, and ধূলা, *dust*), a playing with dust, the making things with heaps of dust in imitation of other objects.

খেলান, *s.* (from খেল্, *to move*), the causing of machinery to move freely, the stimulating of a person to play.

খেলানিন্দক, *a.* (from খেলা, *play*, and নিন্দক, *despising*), despising play, reproaching play.

খেলানিমিত্তক, *a.* (from খেলা, *play*, and নিমিত্ত, *a cause*), arising from play.

খেলানীয়া, *a.* (from খেল, *to move*), fit to play with, fit to move as machinery.

খেলানুসন্ধান, *s.* (from খেলা, *play*, and অনুসন্ধান, *search*), a seeking after or contriving sport or play.

খেলানুসন্ধানী, *a.* (from খেলা, *play*, and অনুসন্ধানিন্, *seeking*), a seeking after or contriving sport or play.

খেলান্বিত, *a.* (from খেলা, *play*, and অন্বিত, *connected with*), playful, gamesome, sportive.

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খেলাপ, *a.* (from خلاف, *opposed to*), opposed to.

খেলাপাগলা, *a.* (from খেলা, *play*, and পাগলা, *a fool*), intoxicated with play, foolish with play.

খেলাবিঘ্ন, *s.* (from খেলা, *play*, and বিঘ্ন, *an obstruction*), a hindrance to play or sport.

খেলাবিনা, *a.* (from খেলা, *play*, and বিনা, *without*), free from play, cheerless, gloomy.

খেলাবিশিষ্ট, *a.* (from খেলা, *play*, and বিশিষ্ট, *possessed of*), playful, gamesome.

খেলাযুক্ত, *a.* (from খেলা, *play*, and যুক্ত, *joined to*), playful, gamesome, gambolling, sportive.

খেলারত, *a.* (from খেলা, *play*, and রত, *devoted to*), devoted to play or sport, gamesome, sportive.

খেলাসূচক, *a.* (from খেলা, *play*, and সূচক, *indicating*), indicating sport or play.

খেলাসূচনা, *s.* (from খেলা, *play*, and সূচনা, *an indication*), an indication of sport or play.

খেলাহন্তা, *s.* (from খেলা, *play*, and হন্তৃ, *one who kills*), a person or thing which spoils sport.

খেলি, *s.* (from খেল্, *to play*), play, sport, a gambol, a frolick.

খেশ, *s.* (from خويش, *desire*), a desire, a wish.

খেশারৎ, *s.* (from خسارت, *loss*), loss.

খেশারতী, *a.* (from خسارت, *loss*), causing loss; *s.* a cause of loss.

খেসারী, *s.* (from খে, *the air*, and সৃ, *to go*), the name of a species of pulse much cultivated for food (Lathyrus sativus.)

খৈ, *s.* (from খাদিকা, *parched corn*), parched corn.

খৈচুর, *s.* (from খৈ, *parched corn*, and চুর, *powder*), powder of parched corn.

খৈরী, *s.* (from খ, *the air*, and কৃ, *to go*), the name of a species of heron, (Ardea cinnamomea.)

খৈরীবক, *s.* (from খৈরী, *a small heron*, and বক, *a heron*), the name of a small species of heron, (Ardea cinnamomea.)

খোয়া, *s.* (from ক্ষুদ্, *to divide*), coarse brick dust, or rather bricks broken into small fragments for the purpose of making terrace roofs or floors.

খোয়া, *s.* (from ক্ষুদ্, *to divide*), bricks broken small, coarse brick dust.

খোয়া, *a.* (from ক্ষি, *to decay*), lost; *v. a.* to lose.

খোয়ান, *s.* (from খোয়া *to lose*), the being lost or dissipated; *a.* lost.

খোয়ানীয়া, *s.* (from খোয়া, *to lose*), one who loses a thing, a wasteful person, a spendthrift.

খোয়ার, *s.* (from খোয়া, *lost*), loss, injury.

খোঁয়াড়ি, *s.* (from খুঁড়্, *to skreen*), a sheepfold, a pen for cattle.

খোঁচ, *s.* (from খুঁচ, *to thrust in*), an instrument used by thatchers to thrust into old thatch in order to open a place for the introduction of new straw to repair it, a piece or end of lath or bamboo which stands prominent so as to hurt a person or tear his clothes, a staff to measure the width or length of thatch or other work.

খোঁচা, *s.* (from খুঁচ, *to thrust in*), an instrument used by thatchers to thrust into old thatch in order to open a place for the introduction of new straw to repair the place; any thing which a person uses to thrust into a thing, the thrusting or punching of any one.

খোঁচাখোঁচি, *s.* (from খোঁচা, *a thrusting*), a mutual thrusting or punching.

খোঁটন, *s.* (from খুঁট, *to pick up small articles*), the picking up of small articles, the scratching off the top of a pimple or scab, an oxe's lying down to receive its load and afterwards rising with it.

খোঁটা, *s* (from খুঁট, *to divide*), a pillar, a stake to tether cattle; *v. a. to* cause one to pick up small articles, to scratch off the head of a pimple or scab, to compare one thing with another, to match things with one another, to make a bullock lie down to take its burden; *a.* picked up, scratched off, matched, made to lie down to receive its load.

খোঁটান, *s.* (from খুঁট, *to pick up small articles*), the causing any one to pick up small articles which are scattered about, the scratching off the head of a pustule or scab, the comparing of things with one another, the matching of things together, the causing of a bullock to lie down to receive its load; *a.* picked up, scratched off, matched together, compared, made to lie down to receive its load.

খোঁড়া, *v. a.* (from খুড়্, *to divide, to be lame*), to cause to dig, to cause to dig as a hog does with its snout, to limp, to be lame; *s.* the digging of the earth; *a.* dug, lame, limping.

খোঁড়ান, *s.* (from খুড়্, *to divide*), the causing a spot to be dug, a limping; *a.* dug, lame.

খোঁড়ানি, *s.* (from খুড়্, *to divide*), the wages of digging, a limping, lameness.

খোঁড়ানীয়া, *s.* (from খুড়্, *to divide*), a digger; *a.* lame, limping.

খোঁকসা, *s.* from উৎক্রোশ, *an osprey*), the osprey or fishing eagle, (Falco Halietus), this name is also given to another species of eagle not yet named by ornithologists, also to a fish (a species of Clupea.)

খোকা, *s.* (from কুক্ষি, *the belly*), an embryo, a male child so long as he is carried in the arms.

খোকী, *s.* (from কুক্ষি, *the belly*), an embryo, a female child so long as she is nursed in the arms.

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খোপ্পা, *s.* (from খুপ্পী, *a small box*), an oblong small portable box made of ratans or bamboo, and used to carry small articles.

খোপ্পী, *s.* (from খুপ্পী, *a box*), an oblong small portable box made of ratans or bamboo, and used to carry small articles.

খোজ, *s.* (from খুজ, *to search*), search, enquiry, a trace, a vestige.

খোজন, *s.* (from খুজ, *to search*), the searching for a thing, an enquiry for a lost thing.

খোজা, *s.* (from খুজ, *to search*), the search or enquiry for a lost thing; also (from خواجه *an eunuch*), an eunuch.

খোজাখোজি, *s.* (from খোজা, *search*), a mutual or general search.

খোটাপিপল, *s.* (from খ, *the air*, ঙট, *to strike*, and পিপল, *a religious fig tree*), a species of ornamental tree (Ficus retusa, Buchanan's Mss.)

খোট্টা, *a*, (from খোট, *a village or town*), Hindoosthanned, the word is applied both to the language, the country, and the people.

খোদ, *s.* (from خود, *own*), own.

খোদকস্তা, *a.* (from خود, *own*, and كاشت, *the sowing of seed*), renting directly of the landlord.

খোদন, *s.* (from ক্ষুদ, *to divide*), the picking of the teeth.

খোদা, *s.* (from خدا, *God*), God.

খোদা, *v. a.* (from খুদ, *to dig*), to cause to dig, to cause to hew wood or stone.

খোদাবন্দ, *s.* (from خدا, *God*), a possessor, a master, a husband, a term of respect to superiors.

খোন, *s.* (from খন, *to dig*), a spear, a hog spear.

খোনকার, *s.* (from خواند, *instruction*, and كار, *a doer*), the person among the Musulmans who performs the ceremony of circumcision.

খোপ, *s.* (from ক্ষুপ, *a bush*), a pigeon box, a pot hung up for pigeons to breed in.

খোপচাল, *s.* (from খাট, *short*, and চাল, *a thatched roof*), that side of a hipped roof which is the shortest, viz. that which covers the ends of the building.

খোপা, *s.* (from ক্ষুপ, *a bush*), a bunch of hair tied on the crown or behind the head.

খোপাল, *a.* (from খোপ, *a bunch of hair*), wearing the hair tied in a bunch.

খোয়, *s.* (from خوی, *a disposition*), a disposition, nature.

খোয়বেগড়া, *a.* (from خوی, *a disposition*, and বিকার, *a change*), ill-disposed.

খোর, *s.* from খর, *sharp*), the name of a febrile disease which often attacks cattle.

খোরা, *s.* (from খুর, *a hoof*), the name of a vessel usually made of earth or stone, and sometimes of metal.

খোরাক, *s.* (from خوراک, *to eat*), food.

খোরাকী, *a.* (from خوراک, *food*), voracious, gluttonous.

খোল, *a.* (from খুল, *to cut*), hollow; *s.* the shell of a nut or other similar fruit, a sheath, a socket.

খোলস, *s.* (from কোষ, *a ball or receptacle*), the slough of a serpent.

খোলসছড়া, *a.* (from খোলস, *the slough of a serpent*, and ছড়া, *rejected*), having cast its skin. This word is only applied to serpents.

খোলা, *a.* (from খুল, *to move or shake*), open, loose, free, unobstructed, conspicuous; *s.* a field, a toy, a tile, a potsherd, a pot used to bake articles, a single sheath of the leaves of a plantain tree, the skin which covers a young shoot of bamboo, and afterwards falls off when the shoot has become strong and tough; the sheath of the leaves of the betle nut tree; a woman's venter after child birth; *v. a.* to cause to open, to make loose.

খোলাখোলি, *s.* (from খোলা, *the opening or unloosing of a thing*), the mutual opening of a door, a mutual release from bonds or obligations, a mutual loosening of a thing.

খোলাসা, *a.* (from خلاصه, *liberation*), open, plain, frank, downright.

খোলাহাঁড়ি, *s.* (from খোলক, *a pot*, and হাঁড়ি, *a pot*), a pot used for the purpose of baking or parching things.

খোলুতা, *a*, (from খোলা, *open*), open, free, eloon, unobstructed.

খোস, *s.* (from খস, *the itch*), the itch, an itching eruption.

খোসড়া, *a.* (from কুষ, *to write*), rough, uncorrected, waste. This word is only used as the adjective of a waste book, a rough draught of a writing, and the like.

খোসলা, *s.* (from কুস, *to embrace or wrap round*), a coarse mat used by poor people to sleep on, and sometimes also worn for clothing in cold weather.

খোসা, *v. a.* (from খুস, *to embrace or wrap round*), to deprive grain of its husk by slight strokes of the pedal.

খোসা, *s.* (from খুস, *to embrace or wrap round*), a husk, the shell of a leguminous fruit: the peel or rind of a fruit, chaff, bran, a ligament; *a.* deprived of its husk, cleansed from its husk.

খোসান, *a.* (from খোসা, *to husk grain*), cleansed from its husk; *s.* the cleansing of grain from its husk by the pedal or by similar means.

খোসানি, *s.* (from খোসা, *to husk grain*), the cleansing of grain from its husk by the pedal or by similar means, the wages paid for cleansing grain from its husk.

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গাঁৎগাঁৎ, *s.* (from খিদ, *to regret*), a fretting, a being peevish, the fretting for a thing as a dissatisfied child does.

গাঁৎগাঁতা, *v. n.* (from খিদ্, *to regret*), to fret, to be peevish, to fret as a dissatisfied child does.

গাঁৎগাঁতান, *s.* (from গাঁৎগাঁতা, *to fret*), the being fretful, the act of fretting.

গাঁৎগাঁতানি, *s.* (from গাঁৎগাঁতা, *to fret*), fretfulness, discontent, peevishness.

গাঁৎগাঁতানীয়া, *a.* (from গাঁৎগাঁতা, *to fret*), peevish, fretful, froward.

গ্যাত, *a.* (from গ্যা, *to speak*), denominated, called, renowned.

গ্যাতি, *s.* (from গ্যা, *to speak*), renown, a denomination, a name, a title, a nick name.

গ্যাত্যাপন্ন, *a.* (from গ্যাতি, *renown*, and আপন্ন, *affected by*), renowned, famous.

গ্যান্‌গ্যান্, an imitative sound used to express that which arises from striking a cracked vessel of earth or metal.

গ্বাঞ্চা, *s.* (from خوانچه, *a plate*), a salver, a plate.

গ্বার, *s.* (from خوار, *evil*), corruption, debauchery, evil conduct.

গ্বাহিশ, *s.* (from خواهش, *desire*), desire, will, inclination.

গ.

গ, the third consonant in the Hindoo alphabet. It belongs to the class of gutturals, and has the hard sound of the English g; affixed to words, it signifies moving or going.

গই, *s.* (from গড়, *to ooze or flow*), a large wave, a billow, a tumor on any part of the body after the small pox, a layer of thatch.

গইড়পড়া, *s.* (from গইড়, *a billow*, and পড়া, *a falling*), the beating of large waves or billows, the collecting of a tumor after the small pox, the laying on of a layer of thatch.

গইড়পাড়ন, *s.* (from গইড়, *a billow*, and পাড়ন, *a laying down*), the beating of billows in any particular place, the collecting of a tumor after the small pox, the laying on of a layer of thatch.

গইড়পাড়ন, *s.* (from গইড়, *a layer of thatch*, and পাড়ন, *a laying down*), the laying on of a layer of thatch.

গইরা, *s.* (from গম্ভীর, *deep*), deep, profound; *s.* deep water.

গওক্, *s.* (from গল, *the neck*, and ঝর, *to send*), the hawking up of matter from the throat.

গঁগঁ, an imitative sound used to express the roaring of a lion or tiger, or the roaring sound uttered by an Indian bull or buffalo.

গঁবরা, *s.* (perhaps from ঘোড়া, *a horse*), the representation of Hussin's horse made by the Musulmans, and carried in procession at the festival of the Muharrum.

গঁবার, *a.* (from অজ, *ignorant*), stupidly ignorant, strong and resolute, yet stupidly ignorant.

গঁবারী, *s.* (from গঁবার, *ignorant*), stupid ignorance, stupid ignorance joined to great strength and obstinacy.

গকার, *s.* (from *the letter* গ, and কৃ, *to make*), the letter গ, or that character which expresses the hard sound of the English g.

গকারাদি, *a.* (from গকার, *the letter* গ, and আদি, *a beginning*), beginning with the letter গ, having an initial গ.

গকারান্ত, *a.* (from গকার, *the letter* গ, and অন্ত, *an end*), ending with the letter গ, having a final গ.

গগ, an imitative sound used to express the growling of a dog or other animal.

গগণ, *s.* (from গম্, *to go*), the sky, the atmosphere, the firmament.

গগণকুসুম, *s.* (from গগণ, *the sky*, and কুসুম, *a flower*), a flower in the air. This word is always used to express something absurd or impossible.

গগণগত, *a.* (from গগণ, *the sky*, and গত, *gone*), situated or residing in the air or atmosphere.

গগণগামী, *a.* (from গগণ, *the sky*, and গামিন্, *going*), moving in the air, mounting into the atmosphere.

গগণচর, *a.* (from গগণ, *the atmosphere*, and চর, *to move*), aerial, moving in the air.

গগণচারী, *a.* (from গগণ, *the atmosphere*, and চারিন্, *moving*), aerial, moving in the air.

গগণচ্যুত, *a.* (from গগণ, *the sky*, and চ্যুত, *fallen*), fallen from the sky.

গগণপতিত, *a.* (from গগণ, *the sky*, and পতিত, *fallen*), fallen from the sky.

গগণপুষ্প, *s.* (from গগণ, *the atmosphere*, and পুষ্প, *a flower*), a flower in the air. This word is only used to express something absurd or impossible.

গগণভেলা, *s.* (from গগণ, *the sky*, and ভেলা, *a raft*), a pelican (Pelicanus Onocratulus.)

গগণমণ্ডল, *s.* (from গগণ, *the atmosphere*, and মণ্ডল, *a circle*), the whole body of the atmosphere.

গগণমধ্যস্থ, *a.* (from গগণ, *the atmosphere*, মধ্য, *the midst*, and স্থা, *to be situated*), situated in the sky or atmosphere.

গগণমধ্যস্থায়ী, *a.* (from গগণ, *the atmosphere*, মধ্য, *the midst*, and স্থায়িন্, *continuing*), residing or situated in the sky or atmosphere.

গগণমধ্যস্থিত, *a.* (from গগণ, *the atmosphere*, মধ্য, *the midst*, and স্থিত, *situated*), situated in the sky or atmosphere.

গগণস্থ, *a.* (from গগণ, *the atmosphere*, and স্থা, *to be situated*), situated in the sky or atmosphere.

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গগনস্থায়ী, *a.* (from গগন, *the atmosphere*, and স্থায়িন্, *continuing*), residing or situated in the sky or atmosphere.

গগনস্থিত, *a.* (from গগন, *the atmosphere*, and স্থিত, *situated*), situated in the air or atmosphere.

গগনাক্রান্ত, *a.* (from গগন, *the sky*, and আক্রান্ত, *attracted*), drawn up into the atmosphere.

গগনাগত, *a.* (from গগন, *the sky*, and আগত, *come*), come or descended from the sky.

গগনাভ্যন্তরস্থ, *a.* (from গগন, *the atmosphere*, and অভ্যন্তরস্থ, *within*), situated or being in the atmosphere.

গগনাসক্ত, *a.* (from গগন, *the atmosphere*, and আসক্ত, *attached to*), intimately mixed with the atmosphere, cleaving to the atmosphere.

গগনোচর, *a.* (from গগন, *the atmosphere*, and চর, *moving*), moving in the air, aerial.

গগনোপরি, *ad.* (from গগন, *the atmosphere*, and উপরি, *upon*), above the sky.

গগনোপরিস্থ, *a.* (from গগনোপরি, *above the sky*, and স্থ, *to be situated*), situated above the sky.

গগনোপরিস্থায়ী, *a.* (from গগনোপরি, *above the sky*, and স্থায়িন্, *continuing*), residing or situated above the sky.

গগনোপরিস্থিত, *a.* (from গগনোপরি, *above the sky*, and স্থিত, *situated*), situated above the sky.

গগরী, *s.* (from গগরী, *a water pot*), a large pitcher or jar used by the inhabitants of India to fetch water.

গগা, *v. n.* (from কৃ, *to act*), to complain in a dissatisfied manner, to reiterate a complaint, to be querulous.

গগান, *s.* (from গগা, *to complain*), a dissatisfied complaining, the reiterating of a complaint.

গগানি, *s.* (from গগা, *to complain*), a dissatisfied complaint, the reiteration of a complaint.

গগীনীয়া, *s.* (from গগা, *to complain*), one who reiterates his complaints in a dissatisfied manner, a querulous person.

গঙ্গা, *s.* (from গম্, *to go*), the Ganges, the sacred river of the Hindoos.

গঙ্গাচিল্লী, *s.* (from গঙ্গা, *the river Ganges*, and চিল্লী, *a kite*), a gull. (Larus ridibundus, and perhaps, one or two other species.)

গঙ্গাজল, *s.* (from গঙ্গা, *the Ganges*, and জল, *water*), the water of the Ganges, a kind of sweetmeat made principally of the kernel of the coco nut and sugar.

গঙ্গাজলপান, *s.* (from গঙ্গাজল, *the water of the Ganges*, and পান, *a drinking*), a drinking the water of the Ganges.

গঙ্গাজলস্থ, *a.* (from গঙ্গাজল, *the water of the Ganges*, and স্থ, *to be situated*), situated in the water of the Ganges.

গঙ্গাজলস্থায়ী, *a.* (from গঙ্গাজল, *the water of the Ganges*, and স্থায়িন্, *continuing*), continuing or residing in the water of the Ganges.

গঙ্গাজলস্থিত, *a.* (from গঙ্গাজল, *the water of the Ganges*, and স্থিত, *situated*), situated or being in the water of the Ganges.

গঙ্গাজলস্পর্শ, *s.* (from গঙ্গাজল, *the water of the Ganges*, and স্পর্শ, *a touch*), the touching the water of the Ganges, especially in the act of swearing thereby.

গঙ্গাজলী, *a.* (from গঙ্গাজল, *the water of the Ganges*), white or rather cream coloured, viz. of the colour of the water of the Ganges, connected with the water of the Ganges; *s.* a swearing by the water of the Ganges.

গঙ্গাজলীয়া, *a.* (from গঙ্গাজল, *the water of the Ganges*), connected with the water of the Ganges. This adjective is usually applied in derision to those who swear by the water of the Ganges, and to those who administer the oath.

গঙ্গাজলীশাল, *s.* (from গঙ্গাজল, *the water of the Ganges*, and শাল, *a shawl*), a shawl with a white or cream coloured ground.

গঙ্গাতীর, *s.* (from গঙ্গা, *the Ganges*, and তীর, *a shore*), the shore or bank of the Ganges.

গঙ্গাতীরনিবাস, *a.* (from গঙ্গাতীর, *the bank of the Ganges*, and নিবাস, *an abode*), a residence on the shore of the Ganges.

গঙ্গাতীরনিবাসী, *s.* (from গঙ্গাতীর, *the bank of the Ganges*, and নিবাসিন্, *residing*), residing on the shore of the Ganges.

গঙ্গাতীরবাসী, *a.* (from গঙ্গাতীর, *the bank of the Ganges*, and বাসিন্, *dwelling*), residing on the shore of the Ganges.

গঙ্গাতীরস্থ, *a.* (from গঙ্গাতীর, *the bank of the Ganges*, and স্থ, *to be situated*), situated on the banks of the Ganges, residing on the shore of the Ganges.

গঙ্গাতীরস্থায়ী, *a.* (from গঙ্গাতীর, *the bank of the Ganges*, and স্থায়িন্, *residing*), continuing or residing on the bank of the Ganges.

গঙ্গাতীরস্থিত, *a.* (from গঙ্গাতীর, *the bank of the Ganges*, and স্থিত, *situated*), situated on the bank of the Ganges.

গঙ্গাধর, *s.* (from গঙ্গা, *the Ganges*, and ধৃ, *to hold*), a name of Shiva, who is fabled to have received the stream of the Ganges in his matted hair.

গঙ্গাপার, *s.* (from গঙ্গা, *the Ganges*, and পার, *the opposite bank of a river*), the opposite side of the Ganges.

গঙ্গাপারবাসী, *a.* (from গঙ্গাপার, *the opposite side of the Ganges*, and বাসিন্, *residing*), residing on the opposite side of the Ganges.

গঙ্গাপ্রাপ্তি, *s.* (from গঙ্গা, *the Ganges*, and প্রাপ্তি, *the obtaining of a thing*), the arrival on the shore of the Ganges to die there, the casting of a corpse into the Ganges.

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গঙ্গাবাসী, *a.* (from গঙ্গা, *the Ganges*, and বাসিন্, *residing*), residing near the Ganges.

গঙ্গামাহাত্ম্য, *s.* (from গঙ্গা, *the Ganges*, and মাহাত্ম্য, *greatness*), the praises or glories of the goddess Ganga.

গঙ্গামৃত্তিকা, *s.* (from গঙ্গা, *the Ganges*, and মৃত্তিকা, *earth*), the mud or earth of the Ganges used by the Hindoos in a great variety of ceremonies.

গঙ্গাম্বু, *s.* (from গঙ্গা, *the Ganges*, and অম্বু, *water*), the water of the Ganges.

গঙ্গাযমুনারঙ্গি, *s.* (from গঙ্গা, *the Ganges*, যমুনা, *the Yumoona*, and রঙ্গিন্, *coloured*), parti-coloured, black and white.

গঙ্গাযাত্রা, *s.* (from গঙ্গা, *the Ganges*, and যাত্রা, *a march*), the carrying of a sick man to the Ganges that he may die there.

গঙ্গাযাত্রী, *a.* (from গঙ্গা, *the Ganges*, and যাত্রিন্, *going*), going to the Ganges. This is most frequently used as the adjective of a sick person who is carried to the Ganges to expire there.

গঙ্গালাভ, *s.* (from গঙ্গা, *the Ganges*, and লাভ, *gain*), the arrival of a sick person at the Ganges to die there.

গঙ্গাসাগর, *s.* (from গঙ্গা, *the Ganges*, and সাগর, *the ocean*), the place where the Ganges disembogues itself into the ocean.

গঙ্গাস্নান, *s.* (from গঙ্গা, *the Ganges*, and স্নান, *a bathing*), ablution in the Ganges.

গঙ্গাস্নায়ী, *a.* (from গঙ্গা, *the Ganges*, and স্নায়িন্, *bathing*), bathing in the Ganges, practising ablution in the Ganges.

গঙ্গোদক, *s.* (from গঙ্গা, *the Ganges*, and উদক, *water*), the water of the Ganges.

গচ, *a.* (from গাঢ়, *thick, close*), coarse and closely woven.

গচ্ছিত, *a.* (from গচ্ছ, *to receive a deposit*), delivered to the charge of any one, a pledge, delivered over to another, deposited.

গচ্ছ, *v. a.* (from গম্, *to go or receive*), to receive a thing deposited, to lay up a deposit.

গচ্ছা, *v. a.* (from গম্, *to go or receive*), to deliver over to another, to deliver in trust or charge, to deposit; *a.* delivered to the care of another.

গচ্ছাগচ্ছি, *a.* (from গচ্ছা, *deposited*), mutually or reciprocally deposited with, entrusted mutually to each other; *s.* a mutual deposit.

গচ্ছান, *a.* (from গচ্ছা, *to deposit*), deposited, placed in a person's hands; *s.* the depositing of a thing with another person.

গচ্ছানি, *s.* (from গচ্ছা, *to deposit*), the making of a deposit, the entrusting of a thing in another person's hands.

গজ, *s.* (from গজ, *to sound, to be inebriated*), an elephant; (at chess) a bishop; also, a wand to measure cloth, a yard, carpenter's rule; a spit, the perforation of the upright tube of a hooka or Indian smoking machine.

গজকটা, *s.* (from গজ, *an elephant*, and কট, *to cut*), the name of a climbing plant which grows naturally on the mountains east of Bengal, (Webera scandens.)

গজকাঠি, *s.* (from গজ, *a yard*, and কাঠি, *a small stick*), a yard wand.

গজগীর, *s.* (from گچ, *a plastering*, and گیر, *a doing*), a plasterer, one who makes a pavement or terrace, a terrace or pavement.

গজগিরী, *s.* (from گچ گیر, *the maker of a terrace*), the making of a pavement, the making of a terrace, a terrace or pavement.

গজঘণ্টা, *s.* (from গজ, *an elephant*, and ঘণ্টা, *a bell*), a bell hung on an elephant's neck.

গজচক্ষু, *a.* (from গজ, *an elephant*, and চক্ষুস্, *an eye*), elephant-eyed, viz. looking askance, squint-eyed.

গজচক্ষুয়া, *a.* (from গজ, *an elephant*, and চক্ষুস্, *an eye*), eying askance, squint eyed.

গজদন্ত, *s.* (from গজ, *an elephant*, and দন্ত, *a tooth*), ivory, the tusk of an elephant.

গজদাঁত, *s.* (from গজ, *an elephant*, and দাঁত, *a tooth*), an elephant's tusk, ivory.

গজপতি, *s.* (from গজ, *an elephant*, and পতি, *a lord*), the master of an elephant. This title is given by Hindoo writers to all the kings east of Bengal.

গজপাঁও, *s.* (from গজ, *an elephant*, and পা, *the foot*), the name of a species of water bird (Charadrius himantopus.)

গজপিপ্পলী, *s.* (from গজ, *an elephant*, and পিপ্পলী, *long pepper*), the fruit of a climbing plant abundant in the forests west of Bengal; the plant is also called by the same name (Pothas officinatis.)

গজব, *s.* (from غضب, *anger*), anger, wrath, fury.

গজবজি, *s.* (from গজ, *to be inebriated. The latter member of this word merely rhymes with the first*), confusion, disorder, irregularity.

গজমুক্তা, *s.* (from গজ, *an elephant*, and মুক্তা, *a pearl*), a pearl fabled to be produced in the head of an elephant.

গজমোতী, *s.* (from গজ, *an elephant*, and মোতী, *a pearl*), a fabled pearl said to be found in the head of an elephant.

গজর, *s.* (from গজ, *to sound*), a person's murmuring or complaining to himself when provoked or disappointed, an inward murmuring.

গজরগজর, *s.* (from গজর, *a murmuring*), a person's murmuring or complaining to himself when provoked or disappointed.

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গজরা, *s.* (from গজ, *to be glad*, and রা, *to receive*), an ornament usually of gold or silver worn on the wrists of females.

গজস্কন্ধ, *a.* (from গজ, *an elephant*, and স্কন্ধ, *a shoulder*), elephant-shouldered. This is esteemed an auspicious formation among the Hindoos.

গজা, *v. n.* (from গজ, *a wand*), to sprout, to shoot out; *s.* a bud, a sprout, a sort of sweetmeat; *a.* pertaining to an elephant, e. g. গজাচক্ষু, elephant-eyed.

গজাচক্ষুয়া, *a.* (from গজা, *belonging to an elephant*, and চক্ষু, *an eye*), elephant-eyed.

গজারূঢ়, *a.* (from গজ, *an elephant*, and আরূঢ়, *mounted on*), riding on an elephant, mounted on an elephant.

গজারোহণ, *s.* (from গজ, *an elephant*, and আরোহণ, *a mounting on*), the mounting upon an elephant.

গজারোহী, *a.* (from গজ, *an elephant*, and আরোহিন্, *mounting*), riding on elephant, mounting on an elephant.

গজাল, *s.* (from গজ, *a stake*), a pin or nail driven into a wall to hang things on; the name of a fish.

গজালমাছ, *s.* (from গর্জক, *the name of a particular fish*, and মাছ, *a fish*), the name of a particular fish, perhaps a species of Sparus.

গজী, *s.* (from গজ, *a yard wand*), the name of a kind of coarse cloth, also the name of a climbing plant (Hedyotis scandens).

গজ্‌গজ্, *s.* (from গজ, *to sound*), a person's murmuring or complaining to himself when provoked or disappointed.

গজ্‌গজা, *v. n.* (from গজ, *to sound*), to make a murmuring or complaining to one's self when offended or disappointed.

গজ্‌গজান, *s.* (from গজ্‌গজা, *to murmur*), the act of a person's murmuring or complaining to himself when offended or disappointed.

গজ্‌গজানি, *s.* (from গজ্‌গজা, *to murmur*), the act of a person's murmuring or complaining to himself when offended or disappointed.

গজ্‌গজানীয়া, *s.* (from গজ্‌গজা, *to murmur*), one who murmurs or complains to himself when he is offended or disappointed.

গঞ্জ, *s.* (from গজ, *to sound*), a mart, a place for merchandize, a mine, a mine of jewels, a treasury or house where plate and jewels are preserved, a tavern, disrespect, contempt, the seeds of Abrus precatorius; *v. a.* to treat a person with opprobrious or disrespectful language.

গঞ্জন, *s.* (from গজ, *to sound*), the treating of a person with disrespect or contempt, the treating of a person with scurrilous or abusive language.

গড়.

গঞ্জনা, *s.* (from গজ, *to sound*), the treating of a person with disregard or contempt, the treating of a person with abusive or scurrilous language.

গঞ্জা, *v. a.* (from গজ, *to sound*), to villify, to abuse with scurrilous or disrespectful language, a tavern, a distillery, a liquor shop, the tops of hemp used as an intoxicating drug by the natives of India.

গঞ্জিফা, *s.* (from كنجيفه, *a pack of cards*), a pack of cards.

গঞ্জিফা, *s.* (from كنجيفه, *a pack of cards*), a pack of cards.

গঠ, *v. a.* (from ঘট, *to act*), to fabricate, to make, to mould, to construct.

গঠন, *s.* (from গঠ, *to fabricate*), the act of framing or moulding any thing, the making of any piece of mechanism, the erection of a building, the make or structure of any thing, the figure or form of any thing.

গঠিত, *a.* (from গঠ, *to fabricate*), made, framed, moulded, fabricated, erected.

গড়, *v. a.* (from ঘট, *to act*), to make, to fabricate, to form, to mould, to erect a house, to roll. The participle of this verb, compounded with the verb পড়, *to fall*, means to roll down, to slide into its place, e. g. গড়িয়া পড়িয়াছে, *it has rolled down.*

গড়, *s.* (from গড়, *to drop water*), an obstacle, an impediment, a fence or skreen, a moat, a ditch, a fortification, a breast-work, a fastness, a medium, an average, a mixture of things of different qualities or value, a bow, a salutation, the place into which any machinery falls or in which it works.

গড়ই, *s.* (from গড়, *to ooze out*), the name of a fish, (a species of gilt head.)

গড়ই, *s.* (from গড়, *to ooze out*), the name of a fish, (a species of gilt head.)

গড়কাঠ, *s.* (from গড়, *the place into which a machine plays*, and কাঠ, *wood*), a large block of wood placed in the ground for the pedal to work on in cleaning rice or other grain.

গড়কাঠি, *s.* (from গড়, *to fabricate*, and কাঠি, *a small stick or rod*), an instrument made of wood used by shell-cutters in their work.

গড়খাই, *s.* (from গড়, *a ditch or fence*, and খাই, *a ditch*), the moat or ditch belonging to a fortification or embankment.

গড়গড়, *s.* (from গড়বড়, *a species of grass*), a sort of grass (Coix barbata), also an imitative sound used to express that made by the rattling of the wheels of a carriage or the rolling of wood, or by the running of men or animals.

গড়গড়িয়া, *s.* (from গড়গড়, *the rattling of wheels*), an ornament

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worn on the wrist by low women of the Vishnuva profession.

গড়ন, *s.* (from গড়, *to fabricate*), the making or fabricating of a thing, the make or shape of any thing, a form, a figure, fabrication.

গড়নকাঠ, *s.* (from গড়ন, *the making of a thing*, and কাঠ, *wood*), timber for building.

গড়নকাঠ, *s.* (from গড়ন, *the making of a thing*, and কাঠ, *wood*), timber for building.

গড়নিয়া, *s.* (from গড়ন, *fabrication*), an artist, the maker of a thing.

গড়নী, *a.* (from গড়, *to fabricate*), the hire or pay of an artificer for fabricating any work or making any article of furniture, or for erecting a building.

গড়সুন্দর, *s.* (from গড়, *to fabricate*, and সুন্দর, *beautiful*), a name given to a tree the wood of which is very hard and has a fine grain (Mimosa arabica.)

গড়া, *v. a.* (from গড়, *to run or ooze*), to fabricate, to make, to cast any thing metallic, to lie, to decline, to run down a declivity, to ooze out; *a.* wrought, forged, made, plain. In the last sense, this word is used as the adjective of cloth which has no ornament at the ends or selvedges of the piece; *s.* plain cloth.

গড়াগড়া, *ad.* (from গড়া, *plain*), on a level, in a straight line, in close succession.

গড়াগড়ি, *s.* (from গড়, *to run or ooze*), the act of wallowing or rolling about. Constructed with দা, *to give*, this word means to wallow, to roll about.

গড়ান, *s.* (from গড়, *to fabricate*), the casting of metal, the rolling of any thing, the fabrication of an article, the making of a piece of furniture; *a.* made, fabricated, cast, made to roll, sloping, inclined, slipping.

গড়ানি, *s.* (from গড়, *to fabricate*), the hire or pay of an artificer for making a piece of furniture or other thing, the manufacture or fabrication of a thing.

গড়ানিয়া, *a.* (from গড়, *to run as metals*), sloping, rolling, unfixed, unsteady, slippery.

গড়াপেটা, *a.* (from গড়া, *made. The last member of the word is merely a rhyme with the first*), made, formed, fabricated.

গড়াল, *s.* (from গয়াল, *a species of ox*), the name by which the Guyala or Bos Gavæus is called in some districts.

গড়ি, *s.* (from গড়, *to ooze*), a large wave, a billow, a tumor in any part of the body after the small pox, a layer of thatch.

গড়িমসী, *s.* (from গড়, *to ooze*), delay, procrastination, equivocation, dalliance.

গড়িয়া, *a.* (from গড়, *to run or flow*), indolent, shrinking from labour, lying in idleness, lying like a log.

গড়িয়াকাঠ, *s.* (from গড়িয়া, *lying like a log*), the cross pieces of timber which are laid on certain posts or supporters and form the bottom of a granary, or of a rick of corn.

গড়িয়াগরু, *s.* (from গড়িয়া, *shrinking from labour*, and গরু, *a cow*), a bullock which shrinks from the yoke or load, or which lies down at its work and refuses to rise.

গড়িয়াল, *a.* (from গড়, *sloping*), aslant, inclined, sloping.

গড়িয়ামি, *s.* (from গড়িয়া, *indolent*), indolence, sloth, torpor.

গড়ু, *s.* (from গড়, *to ooze out*), a hump on the back, a goitre or bronchocele.

গড়ুর, *a.* (from গড়ু, *a hump on the back*), hump-backed, afflicted with a goitre; also *s.* (from গরুড়, *the regent of birds*), the regent of birds, a particular bird about which the pundits are not well agreed.

গড়ে, *ad.* (*loc. case of* গড়), in the gross, on an average, on the whole.

গড়্গড়্, an imitative sound used to express the noise made by the rolling of timber, or by the swift motion of wheels, also that made by a person or a number of persons rushing forward.

গড়্গড়া, *v. n.* (from গড়্গড়্, *a rattling sound*), to make a sound like the rattling of wheels, to thunder, to make a rattling sound like thunder, to make a sound like rolling stones or timber, to rumble.

গড়্গড়ি, *s.* (from গড়্গড়্, *a rattling sound*), thunder.

গড়্বড়ি, *s.* (from গড়্, *a mixture of articles of different sorts. The last member merely rhymes with the first*), confusion, disorder, a confused mixture, a tumult, a hubbub.

গড়্বিড়ি, *s.* (from গড়্, *a mixture of articles of different sorts. The last member merely rhymes with the first*), confusion, disorder, a confused mixture, a tumult, a hubbub.

গণ, *v. a.* (from গণ, *to enumerate*), to count, to enumerate, to calculate, to account.

গণ, *s.* (from গণ, *a kind*), a kind, a genus, a faction, a multitude of similar things, a party, a flock, a tribe, a class, a troop, a body of attendants or persons attached to a person's party, a body of troops consisting of twenty-seven chariots, the same number of elephants, eighty-one horses, and one hundred and thirty-five foot; troops of inferior gods who are considered as Shiva's attendants and under the superintendance of Gunesha, a number in arithmetic, a kind of perfume, a sect in philosophy or religion, the list of dhatoos or roots in the Sungskrita language, the distance of places on the west side of the Ganges. This name is also given to a division of the twenty-seven stellar mansions which for astrologi-

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cal purposes are divided into three parts each consisting of nine.

গণক, *s.* (from গণ, *to enumerate*), an astrologer, one who calculates nativities, a calculator, an arithmetician.

গণকতা, *s.* (from গণক, *an astrologer*), the calculating of a nativity, divination, the office of an astrologer, astrology.

গণকত্ব, *s.* (from গণক, *an astrologer*), the calculating of a nativity, divination, the office of an astrologer, astrology.

গণতা, *s.* (from গণ, *a party*), the circumstance of being a party, partiality, collusion.

গণতাকার, *s.* (from গণতা, *partiality*, and কৃ, *to do*), a partizan, a partial person, a plotter.

গণতাকারী, *a.* (from গণতা, *partiality*, and কারিন্, *acting*), partial, prejudiced in favour of a person or party.

গণৎকার, *s.* (from গণ, *to enumerate*, and কৃ, *to do*), an astrologer, an astronomer.

গণত্ব, *s.* (from গণ, *a party*), partiality, collusion, the existence of a party.

গণন, *s.* (from গণ, *to enumerate*), the counting of articles, the casting up of a sum, the making of a calculation, the reckoning of things, the esteeming or accounting a thing to be this or that.

গণনকর্ত্তা, *s.* (from গণন, *a calculating*, and কর্ত্তৃ, *a doer*), a calculator, one who reckons up things, an accountant.

গণনযোগ্য, *a.* (from গণন, *an enumerating*, and যোগ্য, *capable*), capable of being calculated or numbered, worthy of being enumerated.

গণনা, *s.* (from গণ, *to enumerate*), a calculation, a sum, an account, a reckoning, a number, numeration, an enumeration.

গণনাকাঙ্ক্ষা, *s.* (from গণন, *an enumerating*, and আকাঙ্ক্ষা, *a desire*), a desire to calculate or to enumerate things.

গণনাকাঙ্ক্ষী, *a.* (from গণন, *an enumerating*, and আকাঙ্ক্ষিন্, *desirous*), desirous of making a calculation, desirous of enumerating things.

গণনাভিলাষ, *s.* (from গণন, *a calculating*, and অভিলাষ, *a desire*), a desire to calculate or to enumerate things.

গণনাভিলাষী, *a.* (from গণন, *an enumerating*, and অভিলাষিন্, *desirous*), desirous of making a calculation, desirous of enumerating things.

গণনারম্ভ, *s.* (from গণন, *a calculating*, and আরম্ভ, *a beginning*), the commencement of a calculation.

গণনার্হ, *a.* (from গণনা, *a calculation*, and অর্হ, *fit*), worthy of being calculated, deserving to be enumerated or reckoned.

গণনীয়, *a.* (from গণ, *to enumerate*), calculable, numerable.

গণনেচ্ছা, *s.* (from গণন, *an enumerating*, and ইচ্ছা, *the will*), a desire to make a calculation, a wish to number things.

গণনেচ্ছু, *a.* (from গণন, *an enumerating*, and ইচ্ছু, *desirous*), desirous of making a calculation, desirous of numbering things.

গণনেচ্ছুক, *a.* (from গণন, *an enumerating*, and ইচ্ছুক, *desirous*), desirous of making a calculation, desirous of numbering things.

গণনোচিত, *a.* (from গণন, *a calculating*, and উচিত, *fit*), proper or fit to be calculated, calculable, numerable.

গণনোদ্যুক, *s.* (from গণন, *a calculating*, and উদ্যুক, *a beginning*), the commencement of a calculation.

গণনোপক্রম, *s.* (from গণন, *a calculating*, and উপক্রম, *an attempt*), an attempt to calculate, the commencement of a calculation.

গণনোপযুক্ত, *a.* (from গণন, *an enumerating*, and উপযুক্ত, *fit*), fit or worthy of being calculated, fit to be counted.

গণপতি, *s.* (from গণ, *a class of gods who attend on Shiva*, and পতি, *a lord*), one of the names of *Gunesha*, son of Shiva and Parvatee.

গণবদ্ধ, *a.* (from গণ, *a party*, and বদ্ধ, *confined*), bound to a party, confined to a party.

গণয়িতব্য, *a.* (from গণ, *to enumerate*), calculable, numerable, capable of being enumerated.

গণা, *s.* (from গণ, *to enumerate*), the enumeration of any sum, the making of a calculation; *v. a.* to employ a person to reckon or calculate, to order or cause a person to make a calculation; *a.* reckoned, counted, enumerated, calculated.

গণাক্রান্ত, *a.* (from গণ, *a party*, and আক্রান্ত, *drawn*), drawn by a sect or party, warped by a party.

গণাগণি, *s.* (from গণা, *a calculation*; also from গণ, *a sect or party*), reciprocal calculation, a mutual counting, a party opposed to another party, a coalition or mutual acting of different parties; *ad.* by parties.

গণাগাঁথা, *s.* (from গণ, *to calculate*, and গাঁথা, *a series*), a calculation, a table of numbers, a series of numbers.

গণাগোষ্ঠী, *s.* (from গণ, *a party*, and গোষ্ঠী, *lineage*), family descent, a race, a lineage, a family.

গণাটনা, *s.* (from গণা, *a calculation. The latter member of this word is merely a ryhme to the first*), a calculation, an enumeration, a counting.

গণান, *s.* (from গণা, *to cause to count*), the ordering or employing of a person to make a calculation or an enumeration; *a.* counted, calculated by the orders of another.

গণিআরী, *s.* (from গণিকারিকা, *the name of a small tree*), the

name of a small tree with a disgustingly fœtid leaf, (Premna spinosa.)

গণিকা, *s.* (from গণ, *to enumerate*), a harlot, a prostitute.

গণিকারিকা, *s.* (from গণি, *enumerating*, and কারিন্, *doing*), the name of a small tree, (Premna spinosa.)

গণিত, *a.* (from গণ, *to enumerate*), calculated, enumerated, counted, accounted; *s.* an arithmetical treatise particularly when intended as an introduction to astronomy or astrology.

গণিতশাস্ত্র, *s.* (from গণিত, *counted*, and শাস্ত্র, *a science*), the science of arithmetic, a book of arithmetic.

গণীভূত, *a.* (from গণ, *a party*, and ভূত, *become*), entered into any party, joined to a party, hereditary (when applied to a disease.)

গণেশ, *s.* (from গণ, *a class of gods who attend on Shiva*, and ঈশ, *a lord*), the god of wisdom, and remover of obstacles. In Hindoo mythology, the son of Shiva and Parvutee, who is invoked by the Hindoos at the commencement of all undertakings. He is represented as a short fat man with an elephant's head, riding on a rat.

গণেশঘট, *s.* (from গণেশ, *the god of wisdom*, and ঘট, *a jar*), a jar of water and other oblations offered to Gunesha, at the festival of Doorga, and at the festival of Gunesha himself.

গণেশচতুর্থী, *s.* (from গণেশ, *the god of wisdom*, and চতুর্থী, *the fourth lunar day*), the fourth day of the increase of the moon in the month of Bhadra, on which day and the two following this god is worshipped by the Hindoos.

গণেশপূজা, *s.* (from গণেশ, *the god of wisdom*, and পূজা, *worship*), the worship of Gunesha. This is performed by the Hindoos in the commencement of every undertaking, to remove obstacles and ensure success.

গণ্‌গণ, an imitative sound used to express the bright glowing of fire and its readiness to break out into flame.

গণ্‌গণিয়া, *a.* (from গণ্‌গণ, *glowing*), glowing, ready to blaze.

গণ্‌তি, *s.* (from গণ, *to enumerate*), numeration, a calculation, an enumeration.

গণ্ড, *s.* (from গড়, *to affect the cheek*), the cheek, the whole side of the face including the temple. The cheek or temples of an elephant, a boil, a pimple, a mark or spot, the tenth yoga, or one of the twenty-seven portions of a circle on the plane of the Ecliptic, a rhinoceros. In composition this word is frequently used to indicate excellence or eminence.

গণ্ডক, *s.* (from গণ্ড, *the cheek*), a rhinoceros, a mode of reckoning by gundas or fours.

গণ্ডগোল, *s.* (from গণ্ড, *the cheek*, and গোল, *a tumult*), a tumult, an uproar, a hubbub, a mob, a mutiny, an insurrection.

গণ্ডগোলিয়া, *a.* (from গণ্ডগোল, *a tumult*), tumultuous, noisy, mobbing.

গণ্ডগ্রাম, *s.* (from গণ্ড, *eminent*, and গ্রাম, *a village*), a principal village, a village abounding with respectable inhabitants.

গণ্ডগ্রামনিবাস, *s.* (from গণ্ডগ্রাম, *a respectable village*, and নিবাস, *a residence*), a residence in a respectable village.

গণ্ডগ্রামনিবাসী, *a.* (from গণ্ডগ্রাম, *a respectable village*, and নিবাসিন্, *residing*), residing in a respectable village.

গণ্ডগ্রামপুরাস, *s.* (from গণ্ডগ্রাম, *a respectable village*, and পুরাস, *a temporary dwelling*), a temporary residence or lodging in a respectable village.

গণ্ডগ্রামপুরাসী, *a.* (from গণ্ডগ্রাম, *a respectable village*, and পুরাসিন্ *lodging*), lodging or residing for a short time in a respectable village.

গণ্ডগ্রামবাস, *s.* (from গণ্ডগ্রাম, *a respectable village*, and বাস, *a residence*), a residence in a respectable village.

গণ্ডগ্রামবাসী, *a.* (from গণ্ডগ্রাম, *a respectable village*, and বাসিন্, *residing*), residing in a respectable village.

গণ্ডগ্রামস্থ, *a.* (from গণ্ডগ্রাম, *a respectable village*, and স্থা, *to be situated*), residing or being in a respectable village.

গণ্ডগ্রামস্থায়ী, *a.* (from গণ্ডগ্রাম, *a respectable village*, and স্থায়িন্, *continuing*), residing or staying in a respectable village.

গণ্ডগ্রামস্থিত, *a.* (from গণ্ডগ্রাম, *a respectable village*, and স্থিত, *situated*), situated or residing in a respectable village.

গণ্ডদেশ, *s.* (from গণ্ড, *the cheek*, and দেশ, *a place*), the cheek.

গণ্ডদেশস্থ, *a.* (from গণ্ডদেশ, *the cheek*, and স্থা, *to be situated*), situated on the cheek.

গণ্ডদেশস্থায়ী, *a.* (from গণ্ডদেশ, *the cheek*, and স্থায়িন্, *continuing*), continuing on the cheek, situated on the cheek.

গণ্ডদেশস্থিত, *a.* (from গণ্ডদেশ, *the cheek*, and স্থিত, *situated*), situated on the cheek.

গণ্ডপ্রদেশ, *s.* (from গণ্ড, *the cheek*, and প্রদেশ, *a particular place*), the cheek.

গণ্ডমালা, *s.* (from গণ্ড, *a boil*, and মালা, *a necklace*), an inflammation of the glands of the throat attended with pustules or boils.

গণ্ডমূর্খ, *a.* (from গণ্ড, *eminent*, and মূর্খ, *ignorant*), pre-eminently ignorant, stupidly ignorant.

গণ্ডশৈল, *s.* (from গণ্ড, *the cheek*, and শৈল, *a mountain or rock*), a part of a mountain or rock thrown down by some convulsion of nature.

গণ্ডস্থল, *s.* (from গণ্ড, *the cheek*, and স্থল, *a place*), the cheek.

গণ্ডা, *a.* (from গণ, *to enumerate*), four. This term is principally applied to cowries, but occasionally also to every other thing which is reckoned by the tale.

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গণ্ডাকিয়া, *s.* (from গণ্ডক, *an enumeration by fours*), a method of counting things by gundas or fours. This is so universal in India that every person as if by instinct makes use of it.

গণ্ডার, *s.* (from গণ্ডক, *a rhinoceros*), a rhinoceros.

গণ্ডারগল্লা, *s.* (from গণ্ডার, *a rhinoceros*, and গল্লা, *a ratan*), a particular species of ratan, (Calamus viminalis, Buchanan's Mss.)

গণ্ডি, *s.* (from গণ্ড, *the cheek*), a goitre or bronchocele, the trunk of a tree, a bow, *Urjoona's* bow, a circle, a halo, a rainbow.

গণ্ডী, *s.* (from গাণ্ডীব, *a bow*), a bow, a rainbow.

গণ্ডূষ, *s.* (from গণ্ড, *a cheek*), as much liquid as may be held in the palm of the hand, water held in the palm to wash the mouth, the washing or rinsing of the mouth, the tip of an elephant's trunk.

গণ্য, *a.* (from গণ, *to calculate*), calculable, numerable, capable of being reckoned.

গৎ, *v. a.* (from গম্, *to obtain*), to deliver to a person's custody, to place in a person's hands.

গত, *a.* (from গম্, *to go*), gone, past.

গতকল্মষ, *a.* (from গত, *gone*, and কল্মষ, *sin*), freed from crime or guilt.

গতকল্মষ, *a.* (from গত, *gone*, and কল্মষ, *sin*), freed from sin or guilt.

গতকল্য, *ad.* (from গত, *gone*, and কল্য, *yesterday*), yesterday.

গতকার্য্য, *a.* (from গত, *gone*, and কার্য্য, *work*), destitute of employ.

গতকাল, *s.* (from গত, *gone* and কাল, *time*), past time, a past opportunity.

গতকীর্ত্তি, *a.* (from গত, *gone*, and কীর্ত্তি, *fame*), sunk in reputation, bereft of praise or applause.

গতদিন, *s.* (from গত, *gone*, and দিন, *a day*), the past day, yesterday.

গতদিবস, *s.* (from গত, *gone*, and দিবস, *a day*), the past day, yesterday.

গতনাসিক, *a.* (from গত, *gone*, and নাসিকা, *the nose*), noseless.

গতপরযায়ু, *a.* (from গত, *gone*, and পরযায়ুস্, *the period of life*), having his period of life expended, dying, past recovery.

গতপাপ, *a.* (from গত, *gone*, and পাপ, *sin*), freed from sin or guilt.

গতপুণ্য, *a.* (from গত, *gone*, and পুণ্য, *purity*), of departed virtue or holiness, relapsed into sin, having expended his stock of religious merits.

গতপ্রভ, *a.* (from গত, *gone*, and প্রভা, *splendor*), dim, become dim, of lost or decayed splendor.

গতব্যথ, *a.* (from গত, *gone*, and ব্যথা, *pain*), freed from pain, freed from distress or anguish.

গতমর্য্যাদ, *a.* (from গত, *gone*, and মর্য্যাদা, *respect*), sunk in point of respectability, bereft of former respect.

গতর, *s.* (from গাত্র, *the body*), the body.

গতরাত্রি, *s.* (from গত, *gone*, and রাত্রি, *night*), the past night, yesternight.

গতরাল, *a.* (from গাত্র, *the body*), fat, plump, fleshy, large bodied.

গতর্জরা, *s.* (from গাত্র, *the body*, and [illegible], *a collection*), collectedness, steadiness, indolence.

গতর্জরাই, *s.* (from গতর্জরা, *collectedness*), a collected and steady state of mind, indolence.

গতলজ্জ, *a.* (from গত, *gone*, and লজ্জা, *shame*), destitute of shame or modesty, lost to a sense of shame.

গতা, *v. a.* (from গম্ *to go or obtain*), to deposit, to commit to the custody of any person.

গতাব্দ, *a.* (from গত, *gone*, and অব্দ, *a year*), antedated, out of date, out of use.

গতান, *s.* (from গতা, *to deposit*), the committing of any thing to the custody of another person, the depositing of a thing.

গতানুগতিক, *a.* (from গত, *gone*, and অনুগতি, *a following or imitating*), imitating others, walking in the road of custom, implicitly following a sect or party.

গতানুসূচনা, *s.* (from গত, *gone*, and অনুসূচনা, *reflection afterwards*), a period in which after thought is useless, the inutility of after thought.

গতায়াত, *s.* (from গত, *gone*, and আয়াত, *come*), intercourse.

গতায়ু, *a.* (from গত, *gone*, and আয়ুস, *the period of life*), having spent the period of life, dying, expiring.

গতার্থক, *a.* (from গত, *gone*, and অর্থ, *any thing intended*), retrospective, having relinquished the object of pursuit.

গতি, *s.* (from গম্, *to go*), motion, progress, the march of an army, a procession, a state of security, the condition of life in which any one is, a refuge, a method of deliverance or success, an expedient, knowledge, the course of events, fate, fortune.

গতিক, *s.* (from গম্, *to go*), a condition of life, a circumstance, a position, an attitude, a means of success, an expedient, an intention or scope.

গতিক্রিয়া, *s.* (from গতি, *a state*, and ক্রিয়া, *an action*), delay, procrastination, the employing of one's self in trifles to the neglect of important things.

গতিবিধি, *s.* (from গতি, *motion*, and বিধি, *a statute*), intercourse.

গতিবিহীন, *a.* (from গতি, *motion*, and বিহীন, *destitute*), motionless, helpless, without resource.

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গতিযোগ্য, *a.* (from গতি, *motion*, and যোগ্য, *fit*), passable, fit for motion, fit for any occasion.

গতিরহিত, *a.* (from গতি, *motion*, and রহিত, *destitute*), destitute of motion, motionless, helpless, without resource.

গতিশক্তি, *s.* (from গতি, *motion*, and শক্তি, *power*), the power of motion.

গতিশক্তিবিহীন, *a.* (from গতিশক্তি, *the power of motion*, and বিহীন, *destitute*), destitute of the power of motion, helpless.

গতিশক্তিরহিত, *a.* (from গতিশক্তি, *the power of motion*, and রহিত, *destitute of*), destitute of the power of motion, helpless.

গতিশক্তিহীন, *a.* (from গতিশক্তি, *the power of motion*, and হীন, *destitute*), destitute of the power of motion, helpless.

গতিহীন, *a.* (from গতি, *motion*, and হীন, *destitute of*), helpless, unable to move, unable to walk, motionless, without resource.

গদ্, *s.* (from গোর্দ্দ, *dregs*), the dregs of a former meal, viz. the uneasy sensation of the stomach the day after excessive eating or drinking.

গদ, *s.* (from গদ, *to speak*), a disease, sickness, speech, a word.

গদা, *s.* (from গদ, *to speak*), a club, a mace, a bludgeon.

গদাক, *s.* (from গদা *a club*, and অক্, *to mark*), the name of a bird not yet described (a species of Loxia.)

গদাঘাত, *s.* (from গদা, *a bludgeon*, and আঘাত, *a blow*), a stroke with a club or bludgeon.

গদাপ্রহার, *s.* (from গদা, *a bludgeon*, and প্রহার, *a stroke*), a stroke with a club or bludgeon.

গদাবিশিষ্ট, *a.* (from গদা, *a bludgeon*, and বিশিষ্ট, *possessed of*), possessed of a club or bludgeon, armed with a club or bludgeon.

গদাবিহীন, *a.* (from গদা, *a bludgeon*, and বিহীন, *destitute*), destitute of a club or bludgeon.

গদাযুক্ত, *a.* (from গদা, *a bludgeon*, and যুক্ত, *joined to*), armed with a club or bludgeon.

গদাযুদ্ধ, *s.* (from গদা, *a bludgeon*, and যুদ্ধ, *war*), a battle with clubs or bludgeons.

গদাযুধী, *s.* (from গদা, *a club*, and আয়ুধী, *a weapon*), a club, a bludgeon.

গদারহিত, *a.* (from গদা, *a bludgeon*, and রহিত, *destitute of*), destitute of a club or bludgeon.

গদাশূন্য, *a.* (from গদা, *a bludgeon*, and শূন্য, *empty*), destitute of a club or bludgeon.

গদাহীন, *a.* (from গদা, *a bludgeon*, and হীন, *destitute*), destitute of a club or bludgeon.

গদি, *s.* (from গদ্দ, *to play*), a cushion, a seat, a bench, a stuffed red covering for the crooked bamboo on which a Bengal palkee or litter is carried at a marriage.

গদিত, *a.* (from গদ্, *to speak*), spoken, said.

গদিয়া, *s.* (from গদি, *a cushion*), a cushion, a seat, a bench, a stuffed red covering for the crooked bamboo or pole on which a Hindoo palkee or litter is carried at a marriage.

গদিয়ান্, *a.* (from গদি, *a bench*), possessed of a seat or bench.

গদী, *a.* (from গদা, *a bludgeon*), bearing a mace, carrying a staff, armed with a club or bludgeon.

গদ্‌গদ, *a.* (from গদ, *to speak*), interrupted by sighs; *ad.* sobbingly, interruptedly.

গদ্‌গদবাক্য, *s.* (from গদ্‌গদ, *interrupted*, and বাক্য, *speech*), speech interrupted by sobs.

গদ্‌গদভাষী, *a.* (from গদ্‌গদ, *interrupted*, and ভাষিন্, *speaking*), speaking with sobs, speaking in accents interrupted by sobs.

গদ্দি, *s.* (from গদ, *to speak*), a jest, a repartee, a taunt.

গদ্দিযোগ্য, *a.* (from গদ্দি, *a jest*), proper to be made a jest of. Among the Hindoos, a sister's husband, a sister-in-law's brother, and several other relations are accounted proper subjects for a jest.

গদ্য, *s.* (from গদ, *to speak*), prose.

গদ্যচ্ছন্দ, *s.* (from গদ্য, *prose*, and ছন্দস্, *verse*), prose, a kind of measured prose.

গদ্যযোগ্য, *a.* (from গদ্য, *prose*, and যোগ্য, *fit*), fit for prose, prosaic.

গদ্যার্হ, *a.* (from গদ্য, *prose*, and অর্হ, *fit*), fit for prose, prosaic.

গন্তব্য, *a.* (from গম্, *to go*), proper to be gone, practicable or capable of being travelled.

গন্তা, *s.* (from গম্, *to go*), a goer, one who walks.

গন্ত্রী, *s.* (from গম্, *to go*), a cart or car drawn by oxen.

গন্ধ, *s.* (from গন্ধ, *to injure*), a scent, an odor, a perfume, fragrance, a fragrant substance, relationship, connection, friendship, sandal wood, brimstone.

গন্ধক, *s.* (from গন্ধ, *a scent*), sulphur, brimstone.

গন্ধকাঠি, *s.* (from গন্ধ, *brimstone*, and কাঠি, *a thin piece of wood*), a match for lighting candles or lamps.

গন্ধকারক, *s.* (from গন্ধ, *a scent*, and কারক, *making*), diffusing a scent, causing a scent.

গন্ধকাষ্ঠ, *s.* (from গন্ধ, *a scent*, and কাষ্ঠ, *wood*), a fragrant wood, lignum aloes, sandal wood.

গন্ধকৃৎ, *a.* (from গন্ধ, *a scent*, and কৃৎ, *doing*), causing a scent, diffusing a scent.

গন্ধগুরানা, *s.* (from গন্ধ, *a scent*, and ঘ্রাণ, *a scent*), the name of a species of grass (Andropogon glabrum.)

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গন্ধগোকুল, *s.* (from গন্ধ, *a scent*, and গোকুল, *a herd*), the name of a species of polecat (Viverra Gunda, Buchanan's Mss.)

গন্ধগৌল, *s.* (from গন্ধগোকুল, *a particular animal*), the name of a particular species of polecat (Viverra Gunda, Buchanan's Mss.)

গন্ধজনক, *a.* (from গন্ধ, *a scent*, and জনক, *a causing*), producing a scent, causing a scent.

গন্ধজন্য, *a.* (from গন্ধ, *a scent*, and জন্য, *producible*), arising from a scent, caused by a scent.

গন্ধতৃণ, *s.* (from গন্ধ, *a scent*, and তৃণ, *grass*), the name of a species of grass which has the scent of a lemon, (Andropogon Schœnanthus.)

গন্ধহিংস, *s.* (from গন্ধ, *a scent*, and হিংস, *destruction*), the destruction of a scent.

গন্ধহিংসক, *a.* (from গন্ধ, *a scent*, and হিংসক, *destroying*), destructive to scents, taking away scents.

গন্ধহিংসী, *a.* (from গন্ধ, *a scent*, and হিংসিন, *destroying*), destroying scents, taking away scents.

গন্ধন, *s.* (from গন্ধ, *a scent*), the name of an esculent vegetable (Allium ascalonicum.)

গন্ধনাশ, *s.* (from গন্ধ, *a scent*, and নাশ, *destruction*), the destruction of scents.

গন্ধনাশক, *a.* (from গন্ধ, *a scent*, and নাশক, *destroying*), destructive to scents, taking away scents.

গন্ধনিবারক, *a.* (from গন্ধ, *a scent*, and নিবারক, *preventing*), preventing scents.

গন্ধনিবারন, *s.* (from গন্ধ, *a scent*, and নিবারন, *prevention*), the prevention of a scent.

গন্ধনিবৃত্তি, *a.* (from গন্ধ, *a scent*, and নিবৃত্তি, *cessation*), the cessation of a scent.

গন্ধনিমিত্তক, *a.* (from গন্ধ, *a scent*, and নিমিত্ত, *a cause*), arising from a scent, caused by a scent.

গন্ধপাষাণ, *s.* (from গন্ধ, *a scent*, and পাষাণ, *a stone*), brimstone.

গন্ধপ্রিয়, *a.* (from গন্ধ, *a scent*, and প্রিয়, *beloved*), fond of scents.

গন্ধবনিক্, *s.* (from গন্ধ, *a scent*, and বনিক্, *a merchant*), a druggist.

গন্ধবর্দ্ধক, *a.* (from গন্ধ, *a scent*, and বর্দ্ধক, *increasing*), improving a scent, causing a scent to be greater than before.

গন্ধিবর্দ্ধন, *s.* (from গন্ধ, *a scent*, and বর্দ্ধন, *an increasing*), the improving of a scent, the making of a scent more intense.

গন্ধবিরজা, *s.* (from গন্ধ, *a scent*, and বিরাজ্, *to appear*, the name of a medicinal drug or kind of resin. It appears to be a kind of semi fluid turpentine.

গন্ধবিশিষ্ট, *a.* (from গন্ধ, *a scent*, and বিশিষ্ট, *connected with*), scented, possessed of scent.

গন্ধবিহীন, *a.* (from গন্ধ, *a scent*, and বিহীন, *destitute*), scentless.

গন্ধবৃদ্ধি, *s.* (from গন্ধ, *a scent*, and বৃদ্ধি, *increase*), the increase of a scent, the improvement of a scent.

গন্ধবেণা, *s.* (from গন্ধ, *a scent*, and বেণা, *Andropogon*), the common lemon grass (Andropogon Schœnanthus.)

গন্ধভদ্রা, *s.* (from গন্ধ, *a scent*, and ভদ্রা, *good*), the name of a climbing plant, (Pederia fœtida.)

গন্ধভাদালী, *s.* (from গন্ধভদ্রা, *a species of plant*), the name of a species of climbing plant (Pederia fœtida.)

গন্ধমাদন, *s.* (from গন্ধ, *a scent*, and মদ্, *to rejoice*), the name of a particular mountain, the name of one of the monkey chiefs in the Ramayuna.

গন্ধমার, *s.* (from গন্ধ, *a scent*, and মার, *a stroke*), the common Indian wormwood, (Artimisia indica).

গন্ধমালতী, *s.* (from গন্ধ, *a scent*, and মালতী, *a flowering shrub*), the name of a beautiful flowering climber, (Echites caryophyllata).

গন্ধযুক্ত, *a.* (from গন্ধ, *a scent*, and যুক্ত, *joined to*), scented, fragrant.

গন্ধরস, *s.* (from গন্ধ, *a scent*, and রস, *juice*), myrrh.

গন্ধরহিত, *a.* (from গন্ধ, *a scent*, and রহিত, *destitute*), scentless.

গন্ধরাজ, *a.* (from গন্ধ, *a scent*, and রাজ, *to appear*), the name of a beautiful flowering shrub, (Gardenia florida.)

গন্ধর্ব্ব, *s* (from গন্ধ, *a scent*, and অর্ব্ব, *to move*), a kind of demi gods, whose employment it is to sing and dance, the choristers of heaven.

গন্ধর্বগণ, *s.* (from গন্ধর্ব, *a celestial chorister*, and গণ, *a class or genus*), a class of imaginary beings fabled in Hindoo mythology as the choristers of heaven, and the guardians of medicinal drugs and plants.

গন্ধর্ববিদ্যা, *s.* (from গন্ধর্ব, *a celestial chorister*, and বিদ্যা, *science*), the polite arts, viz. music, dancing, &c.

গন্ধর্ববিবাহ, *s.* (from গন্ধর্ব, *a celestial chorister*, and বিবাহ, *a marriage*), a marriage authorized by the veda, in which the parties make the contract without consulting their guardians.

গন্ধলবঙ্গ, *s.* (from গন্ধল, *scented*, and লবঙ্গ, *Ixora*), the name of a beautiful flowering shrub (Ixora parviflora.)

গন্ধশূন্য, *a.* (from গন্ধ, *a scent*, and শূন্য, *empty*), scentless.

গন্ধহীন, *a.* (from গন্ধ, *a scent*, and হীন, *destitute of*), destitute of scent, scentless.

গন্ধহেতুক, *a.* (from গন্ধ, *a scent*, and হেতু, *a cause*), arising from a scent, caused by a scent.

গন্ধা, *v. a.* (from গন্ধ, *a scent*), to perfume, to diffuse a scent, to emit a scent.

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গন্ধাকাঙ্ক্ষা, *s.* (from গন্ধ, *a scent*, and আকাঙ্ক্ষা, *desire*), a desire or fondness for scents.

গন্ধাকাঙ্ক্ষী, *a.* (from গন্ধ, *a scent*, and আকাঙ্ক্ষিন্, *desirous*), desirous of scents or perfumes.

গন্ধাদিদান, *s.* (from গন্ধ, *a scent*, আদি, *the beginning*, and দান, *a gift*), a gift or offering of perfumes and other articles to the ancestors at the shraddha, or funeral obsequies.

গন্ধাধিবাস, *s.* (from গন্ধ, *a scent*, and অধিবাস, *a preliminary ceremony*), a preliminary ceremony in which perfumes are used.

গন্ধান, *s.* (from গন্ধ, *a scent*), the emitting of a scent.

গন্ধান্বেষণ, *s.* (from গন্ধ, *a scent*, and অন্বেষণ, *a searching*), a seeking after scents or perfumes.

গন্ধান্বেষী, *a.* (from গন্ধ, *a scent*, and অন্বেষিন্, *searching*), seeking for scents or perfumes.

গন্ধাভিলাষ, *s.* (from গন্ধ, *a scent*, and অভিলাষ, *desire*), a desire for scents or perfumes.

গন্ধাভিলাষী, *a.* (from গন্ধ, *a scent*, and অভিলাষিন্, *desirous*), desirous of scents or perfumes.

গন্ধী, *s.* (from গন্ধ, *a scent*), a bug, (cimex lectularius). This name is also applied to another insect usually called the flying bug. The name of a large tree which grows in the east of Bengal, (Xanthophyllum virens.)

গন্ধোৎপাদক, *a.* (from গন্ধ, *a scent*, and উৎপাদক, *producing*), producing a scent, causing a scent.

গন্ধোৎপাদন, *s.* (from গন্ধ, *a scent*, and উৎপাদন, *a producing*), the producing of a scent, the making of a scent.

গপ্, an imitative sound used to express that caused by a fish plunging into the water.

গপাৎ, an imitative sound used to express that caused by a fish when plunging or flouncing in the water.

গপ্পুস্, an imitative sound used to express the gulping which some persons or animals make when they swallow their food hastily, also that of plunging in water.

গপ্প, *s.* (from জল্প, *to talk*), chit chat, a story, a tale, a legend, a report.

গপ্পগপ্প, *s.* (from গপ্প, *a report. The last member of this word is merely a rhyme with the first*), tittle tattle, chit chat.

গপ্পিয়া, *a.* (from গপ্প, *a tale*), talkative, garrulous, addicted to telling stories.

গপ্পী, *s.* (from গপ্প, *a report*), tittle tattle, chit chat.

গবড়্, *v. n.* (from গর্ভ, *a. fœtus*), to cast the young, to bring forth abortively.

গবড়া, *v. a.* (from গবড়্, *to cast the young*), to do a thing clumsily, to write unintelligibly, to do a work so as to spoil it.

গবড়ান, *s.* (from গবড়া, *to do a thing awkwardly*), the doing a thing in such an awkward manner as to spoil it, the writing so that no one can understand it; *a.* unintelligibly written, awkwardly done.

গবা, *s.* (from গো, *a cow*), a cow. This word is frequently used in derision when applied to men.

গবাক্ষ, *s.* (from গো, *a cow*, and অক্ষ, *an eye*), a small window in the form of an ox's eye.

গবাক্ষদ্বার, *s.* (from গবাক্ষ, *an ox-eye window*, and দ্বার, *a doorway*), the opening or passage through a window.

গবাক্ষস্থ, *a.* (from গবাক্ষ, *an ox-eye window*, and স্থা, *to be situated*), situated in the ox-eye window.

গবাক্ষস্থায়ী, *a.* (from গবাক্ষ, *an ox-eye window*, and স্থায়িন্, *staying*), continuing or being in the ox-eye window.

গবাক্ষস্থিত, *a.* (from গবাক্ষ, *an ox-eye window*, and স্থিত, *situated*), situated in the ox-eye window.

গবাসন, *s.* (from গো, *a cow*, and আসন, *a seat*), a skinner, a currier, a tanner.

গবাহ্, *s.* (from গবাহী, *a testimony*), a testimony.

গবাহী, *s.* (from গবাহী, *a testimony*), a witness.

গবেড়ু, *s.* (from গো, *a cow*, and ঈড়্, *to praise*, preceded by আ), the name of a species of grass, (Coix barbata.)

গর্, *a.* (from গর্ভিণ, *pregnant*), pregnant, big with young.

গব্য, *a.* (from গো, *a cow*), produced from a cow, fit or proper for a cow; *s.* the produce of a cow, viz. milk, butter, ghee or clarified butter, cow-dung, and other excrements, a multitude of cows, a bow string.

গব্যূতি, *s.* (from গো, *a cow*, and যু, *to mix or join*), a measure of two krosha, a league of two thousand fathoms.

গভস্তি, *s.* (from গো, *the heaven*, and ভস্, *to shine*), a ray, a sun beam.

গভস্তিমৎখণ্ড, *s.* (from গভস্তিমৎ, *radiant*, and খণ্ড, *a piece*), one of the divisions of the earth.

গভীর, *a.* (from গম্, *to move*), deep, profound, grave.

গভীরতা, *s.* (from গভীর, *deep*), depth, profundity, gravity.

গভীরত্ব, *s.* (from গভীর, *deep*), depth, profundity, gravity.

গভীরধ্বনি, *s.* (from গভির, *deep*, and ধ্বনি, *a sound*), a deep or grave sound, a deep or hoarse noise, a grave tone, a hollow sound.

গভীরনাদ, *s.* (from গভীর, *deep*, and নাদ, *a sound*), a deep sound, a hollow roaring noise, a deep tone, a grave tone.

গভীরশব্দ, *s.* (from গভির, *deep*, and শব্দ, *a sound*), a deep sound, a hollow roaring noise, a deep tone, a grave tone.

গম্, *a.* (from গুপ্, *withdrawn*), withdrawn, concealed.

গম, *s.* (from গোধূম, *wheat*), wheat.

গমক, *s.* (from গম্, *to go*), the name of a species of cucurbi-

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taceous plant and its fruit, (Cucumis Momordica); a sling or bag in which the arm is put to conceal the beads when repeating the name of an idol for religious purposes.

গমন, *s.* (from গম্, *to go*), the act of going, motion, a march, progress, coition.

গমনপ্রতিবন্ধক, *a.* (from গমন, *motion*, and প্রতিবন্ধক, *obstructing*), obstructing motion, hindering a person's going to a place.

গমনরহিত, *a.* (from গমন, *motion*, and রহিত, *destitute of*), motionless, still, immoveable.

গমনশীল, *a.* (from গমন, *a walking*, and শীল, *an inclination*), inclined to motion, fond of walking, mobile.

গমনাকাঙ্ক্ষা, *s.* (from গমন, *the act of going*, and আকাঙ্ক্ষা, *desire*), a desire of going or moving.

গমনাকাঙ্ক্ষী, *a.* (from গমন, *the act of going*, and আকাঙ্ক্ষিন্, *desirous*), desirous of moving or going.

গমনাগমন, *s.* (from গমন, *the act of going*, and আগমন, *the act of coming*), intercourse, free communication.

গমনাভাব, *s.* (from গমন, *the act of going*, and অভাব, *non-entity*), the non-existence of motion, the not going to a place, rest.

গমনাভিলাষ, *s.* (from গমন, *the act of going*, and অভিলাষ, *desire*), a desire of moving or going.

গমনাভিলাষী, *a.* (from গমন, *the act of going*, and অভিলাষিন্, *desirous*), desirous of moving or going.

গমনার্হ, *a.* (from গমন, *motion*, and অর্হ, *fit*), accessible, passable, fit for travelling, fit for use.

গমনাশক্তি, *s.* (from গমন, *a walking*, and অশক্তি, *inability*), an inability to walk, an inability to move.

গমনাসক্ত, *a.* (from গমন, *a walking*, and আসক্ত, *attached to*), fond of walking, active, mobile.

গমনীয়, *a.* (from গম্, *to go*), passable, accessible, practicable, fit or proper to be travelled or gone over.

গমনেচ্ছু, *a.* (from গমন, *a walking*, and ইচ্ছু, *desirous*), fond of walking, mobile, active.

গমনেচ্ছুক, *a.* (from গমন, *a walking*, and ইচ্ছুক, *desirous*), fond of walking, mobile, active.

গমাগম, *s.* (from গম, *a going*, and আগম, *a coming*), intercourse, free communication.

গম্ভি, *s.* (from গম্, *to obtain*), the name of a tree which is indigenous in the Eastern border of Bengal, (Milnea edulis.)

গম্‌খোরী, *a.* (from غم, *anxiety*, and خوار, *an eater*), anxious, thoughtful, silently thoughtful.

গম্‌গম্, an imitative sound used to express the glowing of fire when about to blaze, in a silent dissatisfied manner.

গম্ভারী, *s.* (from ক, *water*, and ভৃ, *to nourish*), the name of an ornamental tree, (Gmelina arborea.)

গম্ভীর, *a.* (from গম্, *to move*), deep, profound, grave.

গম্ভীরতা, *s.* (from গম্ভীর, *deep*), deepness, depth, profundity, gravity.

গম্ভীরত্ব, *s.* (from গম্ভীর, *deep*), depth, profundity, gravity.

গম্য, *a.* (from গম্, *to move*), moveable, practicable, fit to be travelled or gone over.

গম্যাগম্য, *a.* (from গম্য, *practicable*, and অগম্য, *impracticable*), practicable or impracticable.

গয়া, *s.* (from গৈ, *to sing*), the name of a city in Bahar esteemed sacred by the Hindoos.

গয়াকরণ, *s.* (from গয়া, *the city of Guya*, and করণ, *the doing of a thing*), the making a pilgrimage to Guya with the usual oblations attendant thereon.

গয়াকু, *s.* (perhaps from *Guaiacum*), the name of a medicinal wood.

গয়ানিবাস, *s.* (from গয়া, *the city of Guya*, and নিবাস, *a dwelling*), a residence at Guya.

গয়ানিবাসী, *a.* (from গয়া, *the city of Guya*, and নিবাসিন্, *residing*), residing at Guya.

গয়াপ্রদেশ, *s.* (from গয়া, *the city of Guya*, and প্রদেশ, *a particular part*), the particular part of the country occupied by the city of Guya.

গয়াপ্রবাস, *s.* (from গয়া, *the city of Guya*, and প্রবাস, *a temporary residence*), a temporary residence or lodging in the city of Guya.

গয়াপ্রবাসী, *a.* (from গয়া, *the city of Guya*, and প্রবাসিন্, *lodging*), lodging at Guya, residing in a temporary manner at Guya.

গয়াবাস, *s.* (from গয়া, *the city of Guya*, and বাস, *a residence*), a residence at Guya.

গয়াবাসী, *a.* (from গয়া, *the city of Guya*, and বাসিন্, *residing*), residing at Guya.

গয়ার, *a.* (from গৃ, *to swallow*), phlegm, saliva, matter coughed up from the throat.

গয়াল, *s.* (from গয়, *a species of ox*), a species of ox, (Bos Gavæus;) also a variety of rice the grains of which are white.

গয়ালী, *a.* (from গয়া, *the city of Guya*), residing at Guya.

গয়ালীয়া, *a.* (from গয়া, *the city of Guya*), residing at Guya.

গয়াশ্বত্থ, *s.* from গয়, *the name of a royal sage*, and অশ্বত্থ, *the religious fig tree*), the name of a species of fig tree (Ficus cordifolia.)

গয়াসুর, *s.* (from গয়, *the name of a royal sage*, and অসুর, *a dæmon*), the name of a giant or dæmon who was killed by Vishnoo at Guya.

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গয়াস্থ, a. (from গয়া, *the city of Guya*, and স্থা, *to be situated*), situated at Guya, residing at Guya.

গয়াস্থায়ী, a. (from গয়া, *the city of Guya*, and স্থায়িন্, *staying*), residing or staying at Guya, situated in Guya.

গয়াস্থিত, a. (from গয়া, *the city of Guya*, and স্থিত, *situated*), situated at Gaya, settled at Guya, residing at Guya.

গয়েষ্ঠু, s. (from গৈ, *to swallow*), phlegm, saliva, matter coughed up from the throat.

গরু, ad. (from غير, *besides*), without, besides, except; *pron.* another, other; a. absent.

গরক, a. (from غرق, *drowning*), sinking, drowning.

গরগণ্ড, s. (from গল, *the neck*, and গণ্ড, *a ball*), a goitre, a wen.

গরগণ্ডাদা, s. (from গণ্ডার, *a rhinoceros*, and দন্ত, *a piece*), a hare lip.

গরজ, s. (from غرض, *desire*), desire, the will, a scope, an object.

গরজী, a. (from غرض, *desire*), desirous, inclined.

গরদ, s. (from গৈ, *to swallow*), the name of a species of silk cloth made of the silk produced by the Phalæna Paphia which feeds on the Jujube tree.

গরম, a. (from گرم, *hot*), passionate, hot, warm.

গরমী, s. (from گرم, *hot*), warmth, passion, heat.

গরমপোশ, s. (from گرم *hot*, and پوش, *a covering*), a red cloth cap worn in cold weather by many natives of India; a. wearing warm clothing.

গরমমেজাজ, a. (from گرم, *hot*, and مزاج, *the body*), passionate, hot-headed, waspish.

গরল, s. (from গর, *poison*, and লা, *to get*), venom, poison, a disease occasioned by venom or by any virus.

গরলী, a. (from গরলিন্, *venomous*), venomous, poisonous.

গরাণ, s. (from গর, *to move*), the name of a tree common in the forests which cover the mouth of the Ganges, the bark of which is used in tanning, (Rhizophora decandra;) also, a. (from গভীর, *deep*), deep, far below the surface.

গরাণিয়া, a. (from গরাণ, *deep*), deeply rooted.

গরাণিয়াআলু, s. (from গরাণিয়া, *deeply rooted*, and আলু, *a potatoe*), the name of a species of yam accounted excellent for the table, (Dioscorea rubella.)

গরাদিয়া, s. (from গর, *to mount or move*), a rail, a pallisade, a pale, a range of paling, a ballustrade.

গরিমকারক, a. (from গরিমন্, *a boast*, and কারক, *causing*), boasting, self-important; s. a braggadocia.

গরিমজনক, a. (from গরিমন্, *importance*, and জনক, *producing*), producing self-importance or vanity.

গরিমজন্য, a. (from গরিমন্, *importance*, and জন্য, *producible*), arising from self importance or vanity.

গরিমহিংসন, s. (from গরিমন্, *importance*, and হিংসন, *destruction*), the ruin or quelling of self importance or vanity.

গরিমহিংসক, a. (from গরিমন্, *importance*, and হিংসক, *destructive*), destructive to self-importance or vanity.

গরিমনাশ, s. (from গরিমন্, *importance*, and নাশ, *destruction*), the destruction of self-importance or vanity.

গরিমনাশক, a. (from গরিমন্, *importance*, and নাশক, *destructive*), destructive to self-importance or vanity.

গরিমনিমিত্তক, a. (from গরিমন্, *importance*, and নিমিত্ত, *a cause*), arising from or caused by self-importance or vanity.

গরিমপ্রতিবন্ধক, a. (from গরিমন্, *importance*, and প্রতিবন্ধক, *obstructing*), obstructing self-importance or vanity.

গরিমবিশিষ্ট, a. (from গরিমন্, *importance*, and বিশিষ্ট, *possessed of*), self-important, vain, conceited.

গরিমযুক্ত, a. (from গরিমন্, *importance*, and যুক্ত, *joined to*), self-important, vain, conceited.

গরিমরহিত, a. (from গরিমন্, *importance*, and রহিত, *destitute*), free from vanity or self-importance.

গরিমশূন্য, a. (from গরিমন্, *importance*, and শূন্য, *empty*), free from vanity or self importance.

গরিমহীন, a. (from গরিমন্, *importance*, and হীন, *destitute*), free from vanity or self-importance.

গরিমা, s. (from গুরু, *important*), importance, self-importance, vanity of mind, a boast.

গরিমান্বিত, a. (from গরিমন্, *importance*, and অন্বিত, *possessed of*) self-important, vain.

গরিষ্ঠ, a. (from গুরু, *important*), most important, honourable, superior, gross, difficult of digestion.

গরীব, a. (from غريب *poor*), poor, needy, mild, humble; s. a foreigner.

গরীবনেওয়াজ, a. (from غريب, *poor*, and نواز, *a giver*), kind to the poor, courteous to strangers, hospitable.

গরীবপরবর, a. (from غريب *poor*, and پرور, *nourishing*), cherishing the poor, charitable.

গরীবানা, a. (from غريب, *poor*), fit for the poor, proper to be given to the poor.

গরীবী, s. (from غريب, *poor*), poverty, want, humility, mildness.

গরীয়ান্, a. (from গুরু, *important*), highly important, honourable, great, gross, superior, difficult of digestion.

গরু, s. (from গো, *a cow*), a cow (the generic name), a simpleton.

গরুখাদক, a. (from গরু, *a cow*, and খাদক, *an eater*), a feeder on beef, a cow-eater.

গরুড়, s. (from গরুৎ, *a wing*, and ড়ী, *to fly*), in Hindoo mythology, the regent of birds, the son of Kashyapa by Vinata. A large vulture, or, according to some, a gigantic crane.

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গক্কৎ, *s.* (from গৃ, *to moisten*), a wing, a feather.

গক্কতুল্য, *a.* (from গক্ক, *a cow*, and তুল্য, *equal to*), like a cow, stupid, awkward.

গক্কধান্, *s.* (from গক্কৎ, *a wing*), Guroora, the regent of birds; *a.* winged, feathered.

গক্কন্যায়, *a.* (from গক্ক, *a cow*, and ন্যায়, *resembling*), resembling a cow, awkward, stupid.

গক্কবৎ, *ad.* (from গক্ক, *a cow*), cow-like, stupidly, awkwardly, sillily.

গক্কহাঁচী, *s.* (from গক্কস্য, *a cow's*, and হাঁচী, *a sneezing*), a dilemma, a situation in which misfortune is certain whatever course you take.

গক্কসদৃশ, *a.* (from গক্ক, *a cow*, and সদৃশ, *like*), like a cow, stupid, awkward, silly.

গক্কহিংসক, *a.* (from গক্ক, *a cow*, and হিংসক, *one who injures*), one who kills or otherwise injures a cow.

গরুআদালত, *s.* (from غير, *without*, and عدالت, *justice*), injustice, a wrong.

গরুআসল, *a.* (from غير, *without*, and اصل, *an origin*), destitute of an origin.

গরুইন্সাফ, *s.* (from غير, *without*, and انصاف, *justice*), injustice, a wrong.

গরুকবুল, *s.* (from غير, *without*, and قبول, *an acknowledgment*), the not acknowledging a thing, the not confessing a thing.

গরুকাবিল, *a.* (from غير, *without*, and قابل, *able*), unable, not eminent, not clever, awkward.

গর্গর, *s.* (from গৈরিক, *red ochre*), redness with rage or fury, rage, fury. This is also an imitative sound used to express the guggling of water when poured out of a bottle or the like.

গর্গরী, *s.* (from গর্গর, *the guggling of water*), a jar, a pitcher, a jug.

গর্গরিয়া, *a.* (from গর্গর, *redness with rage*), red with rage or fury, furious. This word when applied to fruits means red with ripeness.

গর্চা, *s.* (from গর্গট, *a particular fish*), a particular species of fish, (Silurus ascita.)

গরুজমায়ী, *a.* (from غير, *without*, and جمع, *a collection*), not collected, wavering, fluctuating, unsteady.

গরুজানিব, *a.* (from غير, *without*, and জানিব, *presence*), unknown, unacquainted.

গরুজানিব, *s.* (from غير, *without*, and জানিব, *presence*), absent, not of the party.

গর্জ্, *s.* (from গর্জ্, *to roar*), a roar, a bellow, a growl.

গর্জ্জন, *s.* (from গর্জ্, *to roar*), the roaring of the sea, the bellowing or roaring of any animal, the threatning a person, thunder, passion, rage, fury, the sound and tumult of war, the name of a genus of trees (Dipterocarpus), a particular tree (Dipterocarpus incanus.)

গর্জ্জনকারী, *a.* (from গর্জ্জন, *a roaring*, and কারিন্, *doing*), roaring, bellowing, threatening.

গর্জ্জনজন্য, *a.* (from গর্জ্জন, *a roaring*, and জন্য, *producible*), arising from bellowing or roaring, produced from roaring or bellowing.

গর্জ্জনতৈল, *s.* (from গর্জ্জন, *a particular tree*, and তৈল, *oil*), an oil which exudes naturally from an incision in the bark of three or four species of Dipterocarpus.

গর্জ্জননিবর্ত্তক, *a.* (from গর্জ্জন, *a roaring*, and নিবর্ত্তক, *stopping*), putting a stop to roaring or bellowing; *s.* one who puts a stop to roaring or bellowing.

গর্জ্জননিবারক, *a.* (from গর্জ্জন, *a roaring*, and নিবারক, *preventing*), preventing roaring or bellowing.

গর্জ্জননিবারণ, *s.* (from গর্জ্জন, *a roaring*, and নিবারণ, *a preventing*), the preventing of bellowing or roaring, the putting a stop to roaring or bellowing.

গর্জ্জননিবৃত্তি, *s.* (from গর্জ্জন, *a roaring*, and নিবৃত্তি, *a cessation*), the cessation of roaring or bellowing.

গর্জ্জননিমিত্তক, *a.* (from গর্জ্জন, *a roaring*, and নিমিত্ত, *a cause*), arising from roaring or bellowing, caused by roaring or bellowing.

গর্জ্জনবিশিষ্ট, *a.* (from গর্জ্জন, *a roaring*, and বিশিষ্ট, *connected with*), attended with a roaring or bellowing noise.

গর্জ্জনবিহীন, *a.* (from গর্জ্জন, *a roaring*, and বিহীন, *destitute of*), free from roaring or bellowing noises.

গর্জ্জনযুক্ত, *a.* (from গর্জ্জন, *a roaring*, and যুক্ত, *joined to*), connected or attended with a roaring or bellowing noise.

গর্জ্জনরহিত, *a.* (from গর্জ্জন, *a roaring*, and রহিত, *destitute of*), free from roaring or bellowing noises.

গর্জ্জনশূন্য, *a.* (from গর্জ্জন, *a roaring*, and শূন্য, *empty*), free from roaring or bellowing sounds.

গর্জ্জনহীন, *a.* (from গর্জ্জন, *a roaring*, and হীন, *destitute of*), free from roaring or bellowing noises.

গর্জ্জনহেতুক, *a.* (from গর্জ্জন, *a roaring*, and হেতু, *a cause*), caused by or arising from a roaring or bellowing noise.

গর্জ্জনী, *s.* (from গর্জ্, *to roar*), a bellowing, a roaring sound, thunder, a threatening noise.

গর্জ্জিত, *a.* (from গর্জ্, *to roar*), threatened, scolded; *s.* an elephant in rut, the rumbling of distant thunder.

গরুতকসীর, *a.* (from غير, *without*, and تقصير, *a fault*), faultless, innocent; *s.* innocence, faultlessness.

গরুতজবীজ, *s.* (from غير, *without*, and تجويز, *examination*), an unjust or partial examination of an affair, a neglect of examination.

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গরহদারি, *s.* (from غير, *without*, and ذمه دارى, *preparation*), carelessness, inattention, indolence.

গর্ত্ত, *s.* (from গৃ, *to drop*), a hole in the ground, a case, an excavation, a burrow, a cavity.

গর্ত্তকর্ত্তা, *s.* (from গর্ত্ত, *a hole*, and কর্ত্তৃ, *a doer*), one who makes a pit or hole.

গর্ত্তকারক, *a.* (from গর্ত্ত, *a hole*, and কারক, *doing*), making a pit; *s.* one who makes a pit or hole.

গর্ত্তজন্য, *a.* (from গর্ত্ত, *a hole*, and জন্য, *producible*), occasioned by a pit or by a hole in the earth.

গর্ত্তনাশ, *s.* (from গর্ত্ত, *a hole*, and নাশ, *destruction*), the filling up or otherwise destroying of a hole or pit.

গর্ত্তনাশক, *a.* (from গর্ত্ত, *a hole*, and নাশক, *destructive*), filling up or otherwise destroying of holes or pits.

গর্ত্তনিবারক, *a.* (from গর্ত্ত, *a hole*, and নিবারক, *preventing*), preventing a pit or hole in the earth; *s.* one who prevents the digging a pit or hole in the earth.

গর্ত্তনিবারণ, *s.* (from গর্ত্ত, *a hole*, and নিবারণ, *a preventing*), the preventing of the digging a pit or hole in the earth.

গর্ত্তনিমিত্তক, *a.* (from গর্ত্ত, *a hole*, and নিমিত্ত, *a cause*), caused by or taking its rise from a pit or hole in the earth.

গর্ত্তবিশিষ্ট, *a.* (from গর্ত্ত, *a hole*, and বিশিষ্ট, *possessed of*), abounding with pits or holes.

গর্ত্তযুক্ত, *a.* (from গর্ত্ত, *a hole*, and যুক্ত, *joined to*), full of holes or pits, abounding with pits.

গর্ত্তরহিত, *a.* (from গর্ত্ত, *a hole*, and রহিত, *destitute*), free from holes or pits.

গর্ত্তশূন্য, *a.* (from গর্ত্ত, *a hole*, and শূন্য, *empty*), free from holes or pits.

গর্ত্তহর্ত্তা, *s.* (from গর্ত্ত, *a hole*, and হর্ত্তৃ, *one who kills*), one who fills up or otherwise destroys pits or holes.

গর্ত্তহীন, *a.* (from গর্ত্ত, *a hole*, and হীন, *destitute*), free from holes or pits.

গর্দ্দন, *s.* (from گردن, *the neck*), the neck.

গর্দ্দান, *s.* (from گردن, *the neck*), the neck.

গর্দ্দানী, *s.* (from گردن, *the neck*), the putting the hands on a person's neck to turn him out of doors.

গর্দ্দিশ, *s.* (from گردش, *a circuit*), circulation, a circuit.

গর্দ্দভোজ্জ্বল, *s.* (from গর্দ্দ, *filth*, and خور, *an eater*), dirty, filthy, delighting in filthiness.

গর্দ্দভ, *s.* (from গর্দ্দ, *to sound*), an ass, a large beetle which lays its eggs in balls of cowdung, a scent.

গর্দ্দভবৎ, *ad.* (from গর্দ্দভ, *an ass*), like an ass, foolishly, stupidly.

গর্দ্দভাণ্ড, *s.* (from গর্দ্দভ, *a scent*, and অণ্ড, *to go*), an ornamental tree (Hibiscus populneoides.)

গর্হ্যসম্মত, *a.* (from غير, *without*, and پسند, *choice*), disapprobation, dislike.

গর্হ্যবক্ত, *s.* (from غير, *without*, and وقت, *time*), the being out of time.

গর্হ্যবাজিবী, *a.* (from غير, *without*, and واجب, *right*), wrong, improper, unjust.

গর্হ, *s.* (from গর্হ, *to be proud*), pride, haughtiness, scorn.

গর্হজনক, *a.* (from গর্হ, *pride*, and জনক, *producing*), exciting pride, producing haughtiness or scorn.

গর্হজন্য, *a.* (from গর্হ, *pride*, and জন্য, *producible*), arising from pride or haughtiness.

গর্হধ্বংস, *s.* (from গর্হ, *pride*, and ধ্বংস, *destruction*), the destruction of pride, the downfall of pride.

গর্হধ্বংসক, *a.* (from গর্হ, *pride*, and ধ্বংসক, *destroying*), destroying pride or haughtiness; *s.* one who brings down another's pride.

গর্হধ্বংসী, *a.* (from গর্হ, *pride*, and ধ্বংসিন্, *destructive*), destructive of pride or haughtiness.

গর্হনিবারক, *a.* (from গর্হ, *pride*, and নিবারক, *preventing*), preventing pride or haughtiness.

গর্হনিবারণ, *s.* (from গর্হ, *pride*, and নিবারণ, *prevention*), the preventing of pride or haughtiness.

গর্হনিমিত্ত, *s.* (from গর্হ, *pride*, and নিমিত্ত, *a cause*), a cause or occasion of pride or haughtiness.

গর্হনিমিত্তক, *a.* (from গর্হ, *pride*, and নিমিত্ত, *a cause*), caused by or arising from pride or haughtiness.

গর্হবিশিষ্ট, *a.* (from গর্হ, *pride*, and বিশিষ্ট, *possessed of*), proud, haughty, scornful.

গর্হযুক্ত, *a.* (from গর্হ, *pride*, and যুক্ত, *joined to*), proud, haughty, scornful.

গর্হরহিত, *a.* (from গর্হ, *pride*, and রহিত, *destitute of*), free from pride, free from haughtiness, free from scornfulness.

গর্হশূন্য, *a.* (from গর্হ, *pride*, and শূন্য, *empty*), free from pride, free from haughtiness, free from scornfulness.

গর্হহর্ত্তা, *s.* (from গর্হ, *pride*, and হর্ত্তৃ, *one who kills*), one who brings down the pride or haughtiness of another.

গর্হহা, *a.* (from গর্হ, *pride*, and হন্, *to kill*), pride subduing, bringing down haughtiness or scornfulness.

গর্হহীন, *a.* (from গর্হ, *pride*, and হীন, *destitute*), free from pride, free from haughtiness, free from scornfulness.

গর্হহেতুক, *a.* (from গর্হ, *pride*, and হেতু, *a cause*), caused by or arising from pride or haughtiness.

গর্হান্বিত, *a.* (from গর্হ, *pride*, and অন্বিত, *connected with*), proud, haughty, scornful.

গর্হিত, *a.* (from গর্হ, *to be proud*), proud, vain glorious, haughty, scornful; also from গুরু, *a superior*, connected by family ties.

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গর্হিতসম্বন্ধ, *a.* (from গর্হিত, *related*, and সম্বন্ধ, *a party*), connected by relationship or family ties.

গর্হোদ্গম, *s.* (from গর্হ, *pride*, and উদ্গম, *a commencement*), the commencement of pride or haughtiness.

গর্হোপক্রম, *a.* (from গর্হ, *pride*, and উপক্রম, *a beginning*), the commencement of pride or haughtiness.

গর্ভ, *s.* (from গ, *to swallow*), an embryo, a fœtus, the gravid uterus, a child; sometimes, though improperly, this word is used to signify the womb; any thing included within another thing, the spatha of a plant, the inside or middle of a thing, the rough coat or rind of the jak fruit, a lying in apartment, the bed of the Ganges when the river is fullest, viz. on the fourteenth day of the wane of the moon in the month of Bhadra, which is the time when the rains are at their height; at this period the whole space occupied by the water is called the Gurbha of the river, after which the proper shore begins and extends for one hundred and fifty cubits, which is accounted holy ground.

গর্ভক, *s.* (from গর্ভ, *an embryo*), a chaplet of flowers worn in the hair.

গর্ভঘাতিনী, *a.* (from গর্ভ, *the fœtus*, and ঘাতিন্, *destroying*), destroying the child in the womb, causing abortion.

গর্ভচ্যুত, *a.* (from গর্ভ, *a fœtus*, and চ্যুত, *fallen from*), abortive.

গর্ভজ, *a.* (from গর্ভ, *a fœtus*, and জন্, *to be produced*), arising from pregnancy, born of a man's wife by another person. Such children are accounted legitimate by the Hindoo law, and belong to the husband.

গর্ভজনক, *a.* (from গর্ভ, *a fœtus*, and জনক, *producing*), causing pregnancy.

গর্ভজন্য, *a.* (from গর্ভ, *a fœtus*, and জন্য, *producible*), arising from pregnancy, caused by pregnancy.

গর্ভজাত, *a.* (from গর্ভ, *the womb*, and জাত, *born*), caused by pregnancy, born of a man's wife by illegitimate intercourse with another person.

গর্ভজ্ঞাপক, *a.* (from গর্ভ, *the fœtus*, and জ্ঞাপক, *making known*), indicating pregnancy, discovering pregnancy.

গর্ভধারণ, *s.* (from গর্ভ, *a fœtus*), conception in the womb.

গর্ভনাশ, *s.* (from গর্ভ, *the fœtus*, and নাশ, *destruction*), the destruction of the fœtus, the procuring of an abortion.

গর্ভনাশক, *a.* (from গর্ভ, *the fœtus*, and নাশক, *destructive*), causing abortion, causing the destruction of the fœtus.

গর্ভনাশী, *a.* (from গর্ভ, *the fœtus*, and নাশিন্, *destructive*), causing abortion, destroying the fœtus.

গর্ভনাশ, *s.* (from গর্ভ, *a fœtus*, and নাশ, *destruction*), the causing of an abortion.

গর্ভনাশক, *a.* (from গর্ভ, *a fœtus*, and নাশক, *destructive*), causing an abortion, destroying the fœtus.

গর্ভনাশোপায়, *s.* (from গর্ভনাশ, *the destruction of the fœtus*, and উপায়, *an expedient*), an expedient for destroying the fœtus.

গর্ভনিবারক, *a.* (from গর্ভ, *the fœtus*, and নিবারক, *preventing*), preventing pregnancy.

গর্ভনিবারণ, *s.* (from গর্ভ, *the fœtus*, and নিবারণ, *prevention*), the prevention of pregnancy.

গর্ভনিবারণোপায়, *s.* (from গর্ভনিবারণ, *the prevention of pregnancy*, and উপায়, *an expedient*), an expedient for preventing pregnancy.

গর্ভনিমিত্তক, *a.* (from গর্ভ, *the fœtus*, and নিমিত্ত, *a cause*), occasioned by or arising from pregnancy.

গর্ভপতিত, *a.* (from গর্ভ, *a fœtus*, and পতিত, *fallen*), abortive.

গর্ভপাত, *s.* (from গর্ভ, *a fœtus*, and পাত, *a fall*), an abortion.

গর্ভপাতোপায়, *s.* (from গর্ভপাত, *an abortion*, and উপায়, *an expedient*), an expedient for procuring abortion.

গর্ভবতী, *a.* (from গর্ভ, *a fœtus*), pregnant.

গর্ভবিনাশ, *s.* (from গর্ভ, *a fœtus*, and বিনাশ, *destruction*), the procuring of an abortion, the destruction of the child in the womb.

গর্ভবিনাশক, *a.* (from গর্ভ, *a fœtus*, and বিনাশক, *destructive*), causing abortion, procuring abortion.

গর্ভবিশিষ্টা, *a. fem.* (from গর্ভ, *a fœtus*, and বিশিষ্ট, *possessed of*), pregnant.

গর্ভবিহীনা, *a. fem.* (from গর্ভ, *a fœtus*, and বিহীন, *destitute of*), not pregnant.

গর্ভবেদনা, *s.* (from গর্ভ, *the gravid uterus*, and বেদনা, *pain*), the pains of child-birth.

গর্ভবেদনাজ্ঞানা, *a. fem.* (from গর্ভবেদনা, *the pains of labour*, and অজ্ঞান, *ignorant*), delirious through the pains of child-birth.

গর্ভবেদনাযুক্তা, *a. fem.* (from গর্ভবেদনা, *the pains of child-birth*, and যুক্ত, *joined to*), suffering the pains of child-birth.

গর্ভবেদনাভোগা, *s.* (from গর্ভবেদনা, *the pains of labour*, and ভোগ, *suffering*), the suffering of the pains of child-birth.

গর্ভবেদনাশঙ্কা, *s.* (from গর্ভবেদনা, *the pains of labour*, and আশঙ্কা, *fear*), the dread of the pains of child-birth.

গর্ভব্যথা, *s.* (from গর্ভ, *the gravid uterus*, and ব্যথা, *pain*), the pains of child-birth.

গর্ভযন্ত্রণা, *s.* (from গর্ভ, *the gravid uterus*, and যন্ত্রণা, *agony*), the throws of labour, the agonies of child-birth.

গর্ভযাতনা, *s.* (from গর্ভ, *the gravid uterus*, and যাতনা, *an agony*), the throws of labour, the agonies of child-birth.

গর্ভযুক্তা, *a. fem.* (from গর্ভ, *a fœtus*, and যুক্ত, *joined to*), pregnant.

গর্ভশূন্যা, *a. fem.* (from গর্ভ, *a fœtus*, and শূন্য, *empty*), not pregnant.

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গর্ভস্রাব, *s.* (from গর্ভ, *the fœtus*, and স্রাব, *a passing away*), an abortion.

গর্ভস্থ, *a.* (from গর্ভ, *the gravid uterus*, and স্থা, *to be situate*), in the womb, seated internally.

গর্ভস্থায়ী, *a.* (from গর্ভ, *the gravid uterus*, and স্থায়িন্, *continuing*), continuing in the womb, situated in the womb.

গর্ভস্থিত, *a.* (from গর্ভ, *the gravid uterus*, and স্থিত, *situated*), situated in the womb.

গর্ভহীন, *a. fem.* (from গর্ভ, *a fœtus*, and হীন, *destitute of*), not pregnant.

গর্ভাধান, *s.* (from গর্ভ, *the fœtus*, and আধান, *a receiving*), a ceremony performed by the Hindoos to ensure conception.

গর্ভাশঙ্কা, *s.* (from গর্ভ, *a fœtus*, and আশঙ্কা, *a suspicion*), an apprehension of pregnancy, a suspicion of pregnancy.

গর্ভাষ্টম, *a.* (from গর্ভ, *the fœtus*, and অষ্টম, *the eighth*), eight years old, reckoning either from the mother's conception or from the birth of the child. This is mentioned in the Smritti as the proper season for investing a lad with the sacred thread.

গর্ভিণী, *a.* (from গর্ভ, *a fœtus*), pregnant.

গর্ভোৎপাদন, *s.* (from গর্ভ, *a fœtus*, and উৎপাদন, *the producing of any thing*), impregnation.

গর্হ, *s.* (from গর্হ, *to revile*), a reviling, scurrility, a censure, a reproach.

গর্হক, *a.* (from غير, *without*, and حق, *right*), wrong, improper, unjust.

গর্হণীয়, *a.* (from গর্হ, *to revile*), reproachable, censurable, deserving to be reviled, contemptible, abominable.

গর্হা, *s.* (from গর্হ, *to revile*), scurrility, reviling, a censure, a reproach, blame, a disgrace.

গর্হাজনক, *a.* (from গর্হা, *scurrility*, and জনক, *producing*), occasioning scurrilous language or reproach, occasioning censure, causing disgrace.

গর্হাজন্য, *a.* (from গর্হা, *scurrility*, and জন্য, *producible*), arising from censure or reproach, occasioned by scurrilous language, arising from guilt or disgrace.

গর্হাজির, *a.* (from غير, *without*, and حاضر, *present*), absent.

গর্হানিমিত্তক, *s.* (from গর্হা, *scurrility*, and নিমিত্ত, *a cause*), arising from censure or reproach, occasioned by scurrilous language, arising from guilt or disgrace.

গর্হাবিশিষ্ট, *a.* (from গর্হা, *scurrility*, and বিশিষ্ট, *possessed of*), scurrilous, censorious, reproachful, disgraceful, blameworthy.

গর্হাযুক্ত, *a.* (from গর্হা, *scurrility*, and যুক্ত, *joined to*), scurrilous, censorious, reproachful, disgraceful, blameworthy.

গর্হারহিত, *a.* (from গর্হা, *scurrility*, and রহিত, *destitute of*), free from scurrility, free from censure, free from reproach or blame, free from disgrace.

গর্হাহীন, *a.* (from গর্হা, *scurrility*, and হীন, *destitute of*), free from scurrility, free from censure, free from reproach or blame, free from disgrace.

গর্হাহেতুক, *a.* (from গর্হা, *scurrility*, and হেতু, *a cause*), arising from censure or reproach, occasioned by scurrilous language, arising from guilt or disgrace.

গর্হিত, *a.* (from গর্হ, *to revile*), reviled, despised, reproached, treated with scurrility.

গর্হ্য, *a.* (from গর্হ, *to revile*), censurable, deserving to be reviled, reproachable, contemptible, abominable.

গল্, *v. n.* (from গল্, *to dissolve*), to dissolve, to melt, to burst, to suppurate, to wear out, to escape through the walls of a prison or through the bars of a cage, to force through any opening, to ooze or fall through a hole in the vessel. The adverbial participle of this verb constructed with ক্ষেপ, *to throw*, signifies to smelt; with পড়্, *to fall*, it signifies to shed out as corn or seed; and with যা, *to go*, to dissolve, to melt, to run as melted substances.

গল, *s.* (from গল্, *the neck*), the neck, the prow of a ship, the forepart of a boat.

গলগণ্ড, *s.* (from গল, *the neck*, and গণ্ড, *a boil*), a goitre, a wen.

গলগ্রহ, *s.* (from গল, *the neck*, and গ্রহ, *the seizing of any thing*), the seizing of any one by the throat, the throttling of a person.

গলগ্রহণ, *s.* (from গল, *the neck*, and গ্রহণ, *the seizing of a thing*), the seizing of any one by the neck, the throttling of a person, a pain in the neck, the commencement of a course of study on the day previous to that in which study is forbidden.

গলতি, *s.* (from গল্, *to dissolve*), the melting of metals, the dissolution of salt, sugar, or similar substances, the dissolution of earth by heavy rain or by throwing on water, the escape of an animal through the walls or bars of its prison, the escape of a substance through the vessel into which it is put.

গলদেশ, *s.* (from গল, *the neck*, and দেশ, *a part*), the neck.

গলদেশচ্যুত, *a.* (from গলদেশ, *the neck*, and চ্যুত, *fallen from*), fallen from the neck.

গলদেশস্থ, *a.* (from গলদেশ, *the neck*, and স্থা, *to be situated*), situated on the neck, placed or worn on the neck.

গলদেশস্থায়ী, *a.* (from গলদেশ, *the neck*, and স্থায়িন্, *staying*), situated or continuing on the neck.

গলদেশস্থিত, *a.* (from গলদেশ, *the neck*, and স্থিত, *situated*), situated on the neck, worn on the neck.

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গলদোদা, *s.* (from গল, *to burst*, and দোদ্, *the hand*), the name of a substance somewhat resembling spunge, but brittle, which is produced in ponds in some parts of India; it is probably a species of Conferva.

গলন, *s.* (from গল্, *to dissolve*), the melting of metals or resins, the dissolving of any substance, the bursting of a tumor, the shedding out of corn or seed, the escaping of a bird from its cage, the escaping of a man from prison or from the custody of those who have charge of him, the escaping through a breach or hole, the running of any substance through a hole in the vessel which contains it.

গলনি, *s.* (from গল্, *to dissolve*), the melting of metals, the dissolution of salt, sugar, or similar substances, the dissolution or falling to pieces of earth when thoroughly wetted, the escape of an animal through the walls or bounds of its confinement, the escape of a substance through a hole in the vessel.

গলনীয়, *a.* (from গল্, *to dissolve*), malleable, soluble.

গলবা, *s.* (from غلبه, *superiority*), superiority, pre-eminence.

গলভঙ্গ, *s.* (from গল, *the neck or throat*, and ভঙ্গ, *a breaking*), a hoarseness.

গলরোগ, *s.* (from গল, *the neck*, and রোগ, *a disease*), a disease of the neck.

গলস্থ, *a.* (from গল, *the neck*, and স্থা, *to be situated*), situated on the neck, worn on the neck.

গলস্থায়ী, *a.* (from গল, *the neck*, and স্থায়িন্, *staying*), situated or continuing on the neck.

গলস্থিত, *a.* (from গল, *the neck*, and স্থিত, *situated*), situated or being on the neck.

গলহস্ত, *s.* (from গল, *the neck*, and হস্ত, *the hand*), the throttling of a person, the turning a person out of doors by pushing him behind the neck; the collaring of a person; *a.* having another's neck in his hand, holding by the neck, collaring a person.

গলা, *v. a.* (from গল্, *to dissolve*), to melt metals or other substances, to dissolve any substance, to burst a tumor, to force or drive an animal through a door way or opening; *s.* the neck, the throat, a loud voice, an ability to shout aloud, a set of stentorian lungs, the neck of a pitcher or jar; *a.* melted, dissolved, putrified, burst, escaped through the bars of a cage or through any gap or opening.

গলাখুসকী, *s.* (from গলা, *the throat*, and খুসকী, *a cough*), a cough, a tickling in the throat, a weezing in the throat.

গলাখুসখুসী, *s.* (from গলা, *the throat*, and খুসখুসী, *a weezing*), a tickling in the throat, a weezing in the throat.

গলাখেঁকার, *v.* (from গলা, *the throat*, and খেঁকার, *to cough up*), to clear the throat by coughing up phlegm or any other substance which may be lodged there.

গলাখেঁকরান, *s.* (from গলা, *the throat*, and খেঁকরান, *a coughing up*), the clearing of the throat by coughing up phlegm or any other substance which is lodged there.

গলাখেঁকরানি, *s.* (from গলা, *the throat*, and খেঁকরানি, *a coughing up*), the coughing up of phlegm or other matter from the throat.

গলাখেঁকারি, *s.* (from গল, *the neck*, and খেঁকারি, *a half cough*), the cleaning of the throat by coughing up phlegm or the like which may be lodged there.

গলাগলা, *ad.* (from গল, *the neck*), huggingly, mutually hugging by the neck, neck to neck, holding each other's neck in a friendly manner, reaching to the neck, dissolved.

গলাগলি, *s.* (from গল, *the neck*), a mutual holding of each other by the neck. This is common among the Hindoos when two persons are walking together, instead of linking the arms as is done in Europe.

গলাচাপন, *s.* (from গলা, *the throat*, and চাপন, *the pressing of a thing*), the strangling of an animal, the choking of an animal.

গলাচাপা, *a.* (from গলা, *the throat*, and চাপা, *a pressing*), so tall as to reach to another person's neck. This word is frequently used when a girl who is about to be married is beneath the prescribed age, yet so tall as to reach a moderate sized person's neck with her head; *s.* the choking or strangling of an animal.

গলাটা, *a.* (from গল্, *to dissolve*), worn out.

গলাটলা, *s.* (from গলা, *the neck, dissolved. The last member is merely a rhyme to the first*), the neck and all connected therewith; *a.* dissolved, putrid, burst.

গলাটিপন, *s.* (from গলা, *the neck*, and টিপন, *the pinching of any thing*), the throttling or choking of an animal.

গলাটিপা, *s.* (from গলা, *the neck*, and টিপা, *the pinching of a thing*), the throttling or strangling of any animal.

গলাটিপী, *s.* (from গলা, *the neck*, and টিপী, *the pinching of any thing*), the throttling or strangling of an animal.

গলাটিয়া, *a.* (from গলা, *dissolved*), dissolved, putrid, burst.

গলাদাবন, *s.* (from গলা, *the neck*, and দাবন, *the compressing of any thing*, the strangling of an animal.

গলাধঃকরণ, *s.* (from গলা, *the neck*, অধস্, *beneath*, and করণ, *a doing*), the swallowing of a substance, the power of swallowing; *a.* giving the power of swallowing food.

গলাধরণ, *s.* (from গলা, *the throat*, and ধরণ, *the holding of a thing*), the act of hugging or embracing any one.

গলাধরা, *s.* (from গলা, *the throat*, and ধরা, *a seizing*), the hug-

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ging of a person; *a.* seizing the throat. In this sense the word is used as the adjective of acrid substances which when eaten seize on the throat and fauces, and occasion pain.

গলান, *a.* (from গল্, *to dissolve*), dissolved, melted, forced or made to pass through an opening.

গলানিয়, *a.* (from গল্, *to dissolve*), solvent.

গলানী, *s.* (from গল্, *to dissolve*), the wages given for melting metals or for dissolving other substances.

গলায়দড়িয়া, *a.* (from গলায়, *on the neck*, and দড়ি, *a rope*), threatning to hang himself, hanged, deserving to be hanged, escaped from the rope, attempting to hang himself.

গলাবন্ধ, *s.* (from গলা, *the neck*, and বন্ধ, *a bandage*), a neck-cloth, a cravat, a stock.

গলাভাঙ্গা, *a.* (from গলা, *the throat*, and ভাঙ্গা, *broken*), hoarse.

গলাস, *s.* (from গলা, *the neck*, and অস, *to throw*), the noose or part of a string or rope which surrounds the neck of an animal when it is tied up.

গলাসী, *s.* (from গলা, *the neck*, and অস, *to throw*), the noose or part of a rope which surrounds the neck of an animal when it is tied or tethered.

গলাসীগিরা, *s.* (from গলাসী, *a noose*, and গিরা, *a knot*), a slip knot.

গলি, *s.* (from গল, *to pass through an opening*), a lane, an alley, the space between the roots of the fingers or toes, a narrow space, the prow of a ship or boat.

গলিঘুঁজী, *a.* (from গলি, *a lane*, and ঘুঁজী, *a crooked place*), crooked, tortuous and narrow.

গলিত, *a.* (from গল্, *to dissolve*), dissolved, melted, burst, passed through a small opening.

গলিতকুষ্ঠ, *s.* (from গলিত, *burst*, and কুষ্ঠ, *the leprosy*), the leprosy when arrived at that stage that the hands and feet or other parts are full of ulcers, and the fingers and toes drop off.

গলিতকুষ্ঠী, *a.* (from গলিতকুষ্ঠ, *the last stage of leprosy*), afflicted with the leprosy so as to be filled with ulcers, and lose the extremities.

গলিয়া, *s.* (from গল, *the prow of a boat*), the man who manages the forepart of a boat.

গলীজ, *s.* (from غليظ, *filth*), filth, mud, dirt.

গলুই, *s.* (from গল, *the neck*), the forepart of a boat, the prow of a ship.

গল্‌গল্, *s.* (from গল, *to pass through a small opening*), the gulping of liquids, garrulity. This word, constructed with the adverbial participle of কর্, *to do*, becomes an adverb, with gulps, gulpingly, talkatively, vociferously.

গল্‌গলা, *v. n.* (from গল্‌গল, *garrulity*), to talk excessively, to talk very fast.

গল্‌গলিয়া, *a.* (from গল্‌গল, *gulpingly*), gulping, talking thick.

গল্প, *s.* (from জল্প, *to talk much*), a story, chit chat.

গল্পীয়া, *a.* (from গল্প, *chit chat*), chatty, relating stories, inclined to idle chat, gossiping.

গল্লা, *v. a.* (from গল, *the neck*), to tie up sheaves; to bind straw or grass in small bundles or sheaves, *s.* a sheaf, a wisp.

গল্লাচিঙ্গড়ি, *s.* (from গলাবিল, *a wisp*, and চিঙ্গড়ি, *a shrimp*), a large species of shrimp or prawn.

গল্লা, *s.* (from غلّة, *grain*), grain, the ascendency over others.

গস্‌গস্, *s.* an imitative sound used to express the glowing of any luminous body, the painful sensation felt on the access of a paroxysm of fever.

গস্‌গসা, *v.* (from গস্‌গস, *a glowing*), to be hot with fever, to glow.

গস্‌গসীয়া, *a.* (from গস্‌গস্, *to glow*), hot, feverish, glowing.

গস্ত, *s.* (from گشت, *a wandering*), a walking about.

গস্তান, *s.* (from گشت, *a walking about*), a strumpet, a whore.

গস্তানী, *a.* (from গস্তান, *a whore*), whorish, sensual, licentious.

গহগহ, *s.* (from গহ, *to be thickly placed*), a crowd, the pressing of a crowd, the noise and pushing of a crowd, the barking of a dog.

গহন, *s.* (from গহ, *to be thickly set*), a forest, a grove, a thicket; *a.* impervious.

গহনা, *s.* (from গহ, *to be thickly set*), an ornament, a jewel.

গহনাকাঙ্খা, *s.* (from গহনা, *an ornament*, and আকাঙ্খা, *a desire*), a desire after ornaments or finery.

গহনাকাঙ্খী, *a.* (from গহনা, *an ornament*, and আকাঙ্খিন্, *desirous*), desirous of ornaments.

গহনান্বেষন, *s.* (from গহনা, *an ornament*, and অন্বেষন, *search*), a search or enquiry after ornaments, a desire for ornaments.

গহনান্বেষী, *a.* (from গহনা, *an ornament*, and অন্বেষিন্, *searching*), searching after or desirous of ornaments.

গহনাবিনা, *a.* (from গহনা, *an ornament*, and বিনা, *without*), destitute of ornaments, plain, unornamented.

গহনাবিশিষ্ঠ, *a.* (from গহনা, *an ornament*, and বিশিষ্ঠ, *possessed of*), adorned, ornamented, ornamental.

গহনাবিহীন, *a.* (from গহনা, *an ornament*, and বিহীন, *destitute of*), destitute of ornaments, unadorned, unornamented, plain.

গহনাব্যতিরিক্ত, *a.* (from গহনা, *an ornament*, and ব্যতিরিক্ত, *excepted*), destitute of ornaments, unornamented, unadorned, plain.

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গহনাব্যতিরেক, *s.* (from গহনা, *an ornament*, and ব্যতিরেক, *an exemption*), an exemption from finery or ornament.

গহনাভিলাষ, *s.* (from গহনা, *an ornament*, and অভিলাষ, *desire*), a desire for ornaments.

গহনাভিলাষী, *a.* (from গহনা, *an ornament*, and অভিলাষিন্, *desirous*), desirous of ornaments.

গহনাযুক্ত, *a.* (from গহনা, *an ornament*, and যুক্ত, *joined to*), adorned, ornamented.

গহনারহিত, *a.* (from গহনা, *an ornament*, and রহিত, *destitute of*), destitute of ornaments, unornamented, plain.

গহনাশূন্য, *a.* (from গহনা, *an ornament*, and শূন্য, *empty*), destitute of ornaments, unornamented, plain.

গহনাহীন, *a.* (from গহনা, *an ornament*, and হীন, *destitute of*), destitute of ornaments, unornamented, plain.

গহরা, *a.* (from গভীর, *deep*), deep, profound; *s.* the depth of water, a deep place.

গহরী, *s.* (from গহ, *to move*, and হৃ, *to take away*), delay, procrastination, prolation.

গহীন, *a.* (from গভীর, *deep*), deep, profound.

গহীর, *a.* (from গভীর, *deep*), deep, profound.

গহেরা, *s.* (from গভীর, *deep*), the depth of water or of an abyss, a deep place, depth; *a.* deep, profound.

গহ্বর, *s.* (from গাহ্, *to agitate*), a deep valley, a ravine, a defile, a cave, a hole in a mountain, an arbour, a bower.

গা, *v. a.* (from গৈ, *to sing*), to sing, to calk.

গা, *s.* (from গাত্র, *the body*), the body, the surface of a wall or any thing which stands erect, the surface of any thing in general. This word, constructed with তুল, *to take up*, means to rise, to get up; constructed with খস, *to fall*, it signifies to bring forth a dead child, to be delivered of an abortion; constructed with কাঁপ, *to quake*, it means to quake or tremble.

গাইন, *s.* (from গৈ, *to sing*), a singer, a person eminent in singing.

গাইব, *s.* (from غائب, *disappearing*), a disappearing, a vanishing away.

গাইল, *s.* (from গালি, *scurrility*), scurrility, abusive language.

গাই, *s.* (from গাভী, *a cow*), a cow.

গাওজলপাওজল, *s.* (from গা, *the body*, and ওঠ, *to go up. The latter member of this word is probably only a rhyme to the first*), the uneasy sensation of the stomach when a person is about to vomit.

গাওজোরী, *s.* (from গাত্র, *the body*, and জোর, *strength*), robustness, strength of body.

গাওন, *s.* (from গৈ, *to sing*), the act of singing.

গাওনদার, *s.* (from গাওন, *the calking of a boat*, and দার, *doing*), a calker.

গাওনা, *s.* (from গৈ, *to sing*), vocal music, the singing of a tune.

গাওনী, *s.* (from গৈ, *to sing*), the wages paid to a singer: also (from গা, *the surface*, and নী, *to take*), the calking of a boat or ship.

গাং, *s.* (from গঙ্গা, *the Ganges*), the Ganges, a river in general.

গাংকই, *s.* (from গাং, *a river*, and কই, *a species of fish*), the name of a species of fish, (Holocentrus Derca Datnya, Buchanan's Mss.) In some places, Perca bifurca of Buchanan's Mss. is called by this name.

গাংখয়রা, *s.* (from গাং, *a river*, and খয়রা, *a species of fish*), the name of a species of fish, (Clupanodon Champil, Buchanan's Mss. Clupea chrysoptera. La Cepede.)

গাংচাঁদা, *s.* (from গাং, *a river*, and চাঁদা, *the name of a fish*), the name of a fish, (Lutianus diacanthus, Buchanan's Mss.)

গাংচি, *s.* (from গাং, *a river*, and চি, *to collect*), the name of a variety of rice which is cultivated in places overflown to a considerable depth.

গাংচিল, *s.* (from গাং, *a river*, and চিল, *a kite*), the name of a common species of gull (Larus ridibundus.)

গাংপটকা, *s.* (from গাং, *a river*, and পটকা, *a species of fish*), the name of a species of fish (Tetrodon pulvinatus, Buchanan's Mss.)

গাংফড়িঙ্গ, *s.* (from গাং, *a river*, and ফড়িঙ্গ, *a grasshopper*), the name of a species of insect (Mantis gigas, and perhaps some other species.)

গাংবেঞ্জা, *s.* (from গাং, *a river*, and বেঞ্জা, *a species of fish*), the name of a species of fish (Clupea truncata, Buchanan's Mss.)

গাংবেণা, *s.* (from গাং, *a river*, and বেণা, *andropogon*), the name of a species of grass (Panicum strictum).

গাংশালিক, *s.* (from গাং, *a river*, and শালিক, *a species of bird*), the name of a bird which frequents the shores of rivers, and makes its nest in holes in their steep banks (Turdus ginginianus.)

গাঁ, *s.* (from গ্রাম, *a village*), a village.

গাঁই, *a.* (from গাঁ, *a village*), belonging to a village.

গাঁইট, *s.* (from গ্রন্থি, *a knot*), a knot, a knob, a knuckle, a joint, a bale of cloth, cotton, or other goods.

গাঁইটকাটা, *s.* (from গাঁইট, *a knot*, and কাটা, *one who cuts*), a cutpurse, a pick pocket. It is the custom of the Hindoos to put their money into one corner of their wearing apparel, and tie a knot over it, which these thieves contrive to cut off.

গাঁইটশূলা, *s.* (from গাঁইট, *a joint*, and শূলা, *a dart*), a pain in the joints, a whitlow.

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গাঁইঠ, *s.* (from গুন্থি, *a knot*), a knot, a knob, a knuckle, a joint, a bale of cloth, cotton, or other goods.

গাঁইঠকাটা, *s.* (from গাঁইঠ, *a knot*, and কাটা, *one who cuts*), a cutpurse, a pick pocket.

গাঁইড়, *s.* (from গুদ, *the anus*), the anus, the vent.

গাঁইন, *s.* (from গৈ, *to sing*), a singer.

গাঁইয়া, *a.* (from গাঁ, *a village*), residing in the same village, rustic; *s.* an inhabitant of the same village.

গাঁগাঁ, an imitative sound used to express the roaring of a tiger, or the bellowing of an Indian bull; *ad.* from village to village, at every village.

গাঁজ, *v. n.* (from গজ্, *to sound*), to foam, to froth.

গাঁজলা, *a.* (from গাঁজ, *froth*), frothy, covered with foam.

গাঁজা, *s.* (from গঞ্জ, *a tavern*), the tops of hemp which for their narcotic quality are much smoked by the natives of India when mixed with tobacco; *v. a.* to beat into foam, to cause to foam or froth.

গাঁজাখোর, *a.* (from গাঁজা, *the tops of hemp*, and خور, *eating*), smoking hemp, intoxicated by smoking hemp; *s.* a smoker of hemp.

গাঁজাখোরী, *s.* (from গাঁজা, *the tops of hemp*, and خور, *eating*), the smoking of the tops of hemp as a narcotic; *a.* intoxicated by smoking hemp.

গাঁজাবাজ, *s.* (from গাঁজা, *the tops of hemp*, and باز, *a doer*), habitually intoxicated by the smoking of hemp.

গাঁজিয়া, *s.* (from كيسه, *a wallet*), a wallet, a bag in which grass cutters keep their sickle, a purse.

গাঁজিয়াল, *s.* (from গাঁজা, *the tops of hemp*), intoxicated by smoking hemp, stupified by the continual smoking of hemp, addicted to the use of the intoxicating tops of hemp.

গাঁটরি, *s.* (from গুন্থি, *a knot*), a bundle, a bale of cloth, a package.

গাঁটা, *v. a.* (from গুন্থি, *a knot*), to tie knots; *s.* the posture of one who listens attentively to catch the words when others are talking. This word constructed with দা, *to give*, means to put one's self in a listening posture.

গাঁটাগাঁটি, *ad.* (from গাঁটা, *a knot*), at every joint, knot against knot; *s.* a reciprocal tying of knots.

গাঁটি, *s.* (from গুন্থি, *a knot*), a knot, a joint, a knuckle, the joints of grass or plants, a bale of goods, a package.

গাঁটিকাটা, *s.* (from গাঁটি, *a bale of goods*, and কাটা, *cutting*), a cutpurse, a pick pocket, a thief who cuts open bales or packages of goods to steal the contents.

গাঁটিছাড়া, *a.* (from গাঁটি, *a knot*, and ছড়া, *a small chain*), the ceremony of tying the bride and bridegroom together during the marriage ceremony; this is done when the guardian of the bride having delivered her to the bridegroom, their hands are joined and a cloth with an offering of fruits is laid on them; this cloth after the appointed texts of the veda are repeated is tied by one end to the border of the woman's garment and by the other to that of the man.

গাঁটিবন্দী, *a.* (from গাঁটি, *a bale of goods*, and বন্দী, *a binding*), packed up in a bale.

গাঁঠরি, *s.* (from গুন্থি, *a knot*), a bale of goods, a package, a bundle.

গাঁঠলী, *s.* (from গাঁঠা, *a joint*, and লী, *to take*), the stopping the effects of the bite of a serpent by preventing the venom from passing a particular joint through the force of incantations.

গাঁঠলীপাড়ন, *s.* (from গাঁঠলী, *the stopping the poison of a serpent*, and পাড়ন, *a causing to fall*), the act of stopping the effects of the bite of a serpent by confining it to a certain joint through the power of incantations.

গাঁঠলীপাড়া, *a.* (from গাঁঠলী, *the stopping the poison of a serpent*, and পাড়া, *made to fall*), stopped at a certain joint. This word is only applied to the venom of a serpent.

গাঁঠলীপাড়ান, *a.* (from গাঁঠলী, *the stopping of the poison of a serpent*, and পাড়ান, *made to fall*), stopped at a particular joint; *s.* the arresting the progress of the venom of a serpent at a particular joint.

গাঁঠা, *v. a.* (from গুন্থি, *a knot*), to tie knots, to knit stockings or other things; *s.* the posture of a person who listens attentively to catch the conversation of others. This word constructed with দা, *to give*, means to listen, to put one's self in a listening posture.

গাঁঠাগাঁঠি, *s.* (from গাঁঠা, *a knot*), a reciprocal tying of knots; *ad.* at every joint, knot against knot, knot by knot.

গাঁড়, *s.* (from গণ্ড, *a boil*), a protuberance round a prominent navel, the anus.

গাঁড়চোল, *s.* (from গাং, *a river*, and ডুপ্, *a raft*), a Pelican, (Pelecanus Onocrotalus.)

গাঁড়ার, *s.* (from গণ্ডার, *a rhinoceros*), a rhinoceros, the name of one of the lower classes of the Hindoos.

গাঁড়ি, *s.* (from গুদ, *the anus*), the anus, the vent.

গাঁড়িয়া, *s.* (from গুদ, *the anus*), a catamite.

গাঁড়িয়াগুদলি, *s.* (from গাঁড়িয়া, *a catamite*, গু, *ordure*, and ধূলি, *dust*), a quarrel carried on with excessive scurrility on both sides.

গাঁথ, *v. a.* (from গ্রন্থ্, *to arrange*), to knit, to knot, to thread beads on a necklace or flowers on a garland, to build, to arrange in rows, to sew any thing with packthread or the like, to unite two or more bodies of men for the

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purpose of carrying on their respective labours more effectually by labouring in a greater number alternately at different works, the receiving of a person into a particular society.

গাঁতা, *a.* (from গাঁথ, *to arrange*), knitted, knotted, threaded, laid orderly as bricks in a building, arranged, sewed together; *s.* the receiving of a person into a society or into a body of workmen.

গাঁতাবাড়ি, *s.* (from গাঁতা, *a receiving into society*, and বাড়ি, *increase*), the increasing of a body of workmen or other persons by uniting two or more companies of labourers together.

গাঁতাল, *a.* (from গাঁথ, *to thread beads*), threaded, knotted, tied together; *s.* the threading of beads or other things on a string, a tying of things together, the regularly arranging of things, as of letters in a line or stones in a building.

গাঁতী, *s.* (from গাঁথ, *to thread beads*), the insertion or introduction of an article among a number of others.

গাঁতীজমা, *s.* (from গাঁতী, *the insertion of a thing*, and জমি, *a multitude*), the including of a smaller separate article in a general sum of other things, the including of a small lot of land in a more general rent.

গাঁথ, *v. a.* (from গ্রন্থ, *to arrange*), to knit, to knot, to thread beads or flowers, to thread several things together, to plait or sew through, to build, to arrange in rows, to unite two or more bodies of men for the purpose of carrying on their respective labours more effectually by labouring alternately in greater numbers at their different works, the receiving of a person into a particular society.

গাঁথন, *s.* (from গাঁথ, *to arrange*), the knitting or knotting with thread, the threading or stringing of beads, flowers, or other things, the sewing of mats or other articles together so as to make skreens or fences, the arranging of things orderly in rows, the admitting of one or more persons into a particular society.

গাঁথনি, *s.* (from গাঁথ, *to arrange*), the particular kind of workmanship employed in a building, or in any orderly arrangement of things.

গাঁথা, *v. a.* (from গাঁথ, *to arrange*), to cause a thing to be threaded or sewn through, to cause stones or bricks to be orderly arranged in a building; *a.* knitted, knotted, threaded, strung, sewed through, orderly arranged.

গাঁথাগাঁথি, *s.* (from গাঁথা, *to arrange*), a mutual sewing through and through, a mutual arranging of things in an orderly manner.

গাঁথান, *a.* (from গাঁথা, *to cause to thread*), caused to be threaded or strung, caused to be orderly arranged; *s.* the causing or ordering a number of things to be threaded or strung, the causing of things to be regularly arranged.

গাঁথানি, *s.* (from গাঁথা, *to cause to thread*), the hire of stringing or threading a number of articles, the hire of masonry or bricklaying, the quality of the work of threading or stringing articles or of arranging things in regular order.

গাঁধি, *s.* (from গন্ধ, *a scent*), an ill scent. This word is only applied to ponds or other receptacles of water when the putrid stench of the mud kills the fish. This word constructed with লাগ, *to come in contact*, means to be affected by a stench, and is only applied to fishes.

গাঁধিলাগন, *s.* (from গাঁধি, *a stench*, and লাগন, *a coming in contact*), the circumstance of fishes being killed with the ill scent of the water.

গাঁধিলাগা, *a.* (from গাঁধি, *a stench*, and লাগা, *effected*), killed by the putrid stench of the water. This word is only applied to fishes.

গাঁধালী, *s.* (from গন্ধভদ্দা, *the name of a plant*), the name of an ornamental climbing plant, (Pederia fœtida.)

গাঁধিপোকা, *s.* (from গাঁধি, *a stench*, and পোকা, *an insect*), the name of a disagreeable species of beetle usually called the flying bug.

গাকাঁটা, *s.* (from গা, *the body*, and কাঁটা, *a thorn*), the standing erect of the hair of the body, horripilation.

গাকসা, *s.* (from গা, *the body*, and খসা, *the falling from any place*), abortion.

গাগট, *s.* (from চট, *to move*), the name of a fish, (Pimelodes Gagata. Buchanan's Mss.)

গাগড়, *a.* (from গৃ, *to swallow*), the name of a variety of the lime or citron.

গাগরা, *s.* (from গাগাট, *a particular fish*), the name of a species of fish common in the Ganges, (Silurus ascita. Lin. Pimelodes barbatus, La Cepede.)

গাগী, *s.* (from গৈ, *to sing*), the name of a beautiful Indian paroquet, (Psittacus cyanocephalus, Lath.)

গাঘামান, *a.* (from গা, *the body*, and ঘামান, *the causing to perspire*), causing a person to perspire, causing perspiration; *s.* the causing of a perspiration.

গাচা, *s.* (from গচ্ছ, *a tree*), a tree, a plant; applied to long fibrous substances, this word means a single one.

গাচী, *s.* (from গচ্ছ, *a tree*), a plant; applied to long fibrous substances, this word means a single one.

গাছ, *v. n.* (from গাছ, *a tree*), to sprout, to grow, to spring up.

গাছ, *s.* (from গচ্ছ, *a tree*), a tree, a plant, applied to hair,

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rope, or any thing of a fibrous texture, this word is used to denote a single one; *e. g.* এক গাছ রসী, *a single line*, এক গাছ চুল, *a single hair*.

গাছড়া, *a.* (from গাছ, *a tree*), vegetable.

গাছদা, *s.* (from গাছ, *a tree*, and দা, *a bill hook*), a bill hook of a particular construction principally used to clear away the leaves, and make an incision in the Phœnix sylvestris and other palms for the purpose of procuring the toddy or palm drink.

গাছবেড়া, *a.* (from গাছ, *a tree*, and বেড়া, *surrounded*), enclosed with trees, surrounded with a live hedge.

গাছমরিচ, *s.* (from গাছ, *a tree*, and মরিচ, *pepper*), red-pepper (Capsicum annuun.)

গাছা, *v. n.* (from গাছ, *a tree*), to grow, to sprout, to spring up.

গাছাকড়া, *a.* (from গাছ, *a tree*, and কড়া, *a scion*), thin, weak, straggling, unthrifty. This word is usually applied to a crop of corn or other vegetables.

গাছান, *s.* (from গাছ, *a tree*), the act of training up or cultivating plants, the springing of seeds.

গাছী, *s.* (from গাছ, *a tree*), a plant. This word is usually applied to long fibrous substances, and signifies a single one of the sort.

গাছুয়া, *a.* (from গাছ, *a tree*), tree, inhabiting trees, climbing trees with facility.

গাছুয়াইন্দুর, *s.* (from গাছুয়া, *inhabiting trees*, and ইন্দুর, *a rat*), the tree rat, a species of rat which inhabits trees and feeds on their fruit, (Mus arboreus, Buchanan's Mss.)

গাছুড়িয়া, *a.* (from গাছ, *a tree*), expert at climbing trees.

গাজন, *s.* (from গাজ্, *to rejoice*), a company of persons who devote themselves to swinging or other modes of self torture in honour of Shiva.

গাজনীয়া, *a.* (from গাজন, *a company of devotees to Shiva*), belonging to a company of fanatics who devote themselves to swinging or other modes of self-torture in honour of Shiva.

গাজর, *s.* (from গার্জর, *a carrot*), a carrot, (Daucus Carota.)

গুরগাজুর, *s.* (from গাজুর, *a growling*. *The latter member of the word is only a rhyme to the first*), an uneasiness and rattling of the bowels through indigestion, uneasiness and inward resentment upon account of some affronting language which a person cannot digest.

গাড়, *v. a.* (from গড়, *to wet*), to plant, to fix a stake in the ground, to bury; *s.* a mine, a pit, a hole.

গাড়ন, *s.* (from গাড়, *to plant*), the act of fixing a stake or post in the ground, the planting of a tree, the burying of any thing in the earth.

গাড়বান, *s.* (from গাড়ী, *a wheel carriage*), a carter, a coachman, the driver of a wheel carriage.

গাড়বানী, *s.* (from গাড়বান, *a carter*), the employment or office of a carter or coachman.

গাড়র, *s.* (from গড়, *a hump on the back*), a sheep. In some places, this word only means the long legged variety with hanging ears, but in other places it means a sheep in general.

গাড়রিয়া, *s.* (from গাঁড়র, *a sheep*), a shepherd, one who deals in sheep.

গাড়ল, *s.* (from গাড়র, *a sheep*), a sheep in general, though in the north of Bengal it is only used to signify the variety with long legs and hanging ears.

গাড়লিয়া, *s.* (from গাড়ল, *a sheep*), a shepherd, one whose employment is the managing of sheep, one who deals in sheep.

গাড়া, *s.* (from গাড়, *to plant*), a hole, a pit, a hole where mud used for the cement of a building is dug and prepared; *a.* planted, buried, fixed in the earth, thick, when applied to liquid substances.

গাড়ী, *s.* (from গরী, *a cart drawn by oxen*), a wheel carriage, a cart, a coach; also from গর্ত, *a hole*, a hole, a pit, an indenture or pit left by the small pox or by any sore or wound.

গাড়ীবান, *s.* (from গাড়ী, *a wheel carriage*), a coachman, a carter, the driver of a wheel carriage.

গাড়ীবালা, *s.* (from গাড়ী, *a carriage*), the driver of any sort of carriage.

গাড়ীবাহক, *a.* (from গাড়ী, *a carriage*, and বাহক, *bearing*), drawing a carriage, managing a carriage.

গাড়ু, *s.* (from গড়, *to wet*), a curvature of the spine, a wen in the neck or bronchocele, a vessel with a spout used to furnish water after the natural evacuations, and upon certain other occasions connected with the Hindoo ceremonies.

গাঢ়, *a.* (from গাঢ়, *to agitate*), strong, excessive, much, deep when applied to sleep, close when applied to an embrace or hug, thick when applied to liquids.

গাঢ়দধি, *s.* (from গাঢ়, *thick*, and দধি, *curds*), thick curds.

গাঢ়প্রবাস, *s.* (from গাঢ়, *excessive*, and প্রবাস, *a temporary residence*), the lodging or residing in one place for an excessive length of time.

গাঢ়প্রবাসী, *a.* (from গাঢ়, *excessive*, and প্রবাসিন্, *residing in a temporary manner*), continuing an excessive length of time in one place as a lodger or a temporary resident.

গাঢ়প্রীতি, *s.* (from গাঢ়, *excessive*, and প্রীতি, *love*), excessive love.

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গাঢ়প্রেম, *s.* (from গাঢ়, *excessive*, and প্রেমন্, *love*), excessive love.

গাঢ়া, *s.* (from গাঢ়, *excessive*), a cave, a ditch, an abyss, a thick and dark glen or forest; *a.* thick when applied to liquids.

গাঢ়ান্ধকার, *s.* (from গাঢ়, *excessive*, and অন্ধকার, *darkness*), thick darkness, excessive darkness.

গাঢ়ালিঙ্গন, *s.* (from গাঢ়, *excessive*, and আলিঙ্গন, *an embrace*), a hug, a close embrace.

গাণপত্য, *s.* (from গণপতি, *Gunesha*), belonging to or connected with *Gunesha*.

গাণ্ডার, *s.* (from গণ্ডক, *a rhinoceros*), a rhinoceros.

গাণ্ডিব, *s.* (from গণ্ড, *to affect the cheek*), the name of *Urjoona's* bow, a bow in general.

গাণ্ডীব, *s.* (from গণ্ড, *to affect the cheek*), the name of *Urjoona's* bow, a bow in general.

গাণ্ডুপিণ্ডে, *s.* (from গণ্ড, *the cheek*, and পিণ্ড, *a mass or ball*), full to the throat or rather to the cheeks. The word is generally applied to a person who has eaten voraciously and is therefore said to be filled up to his cheeks.

গাত্রুয়া, *a.* (from গাত্র, *the body*), indolent, lazy, idle.

গাত্রুলসিয়া, *a.* (from গাত্র, *the body*, and আলস্য, *idleness*), idle, lazy, indolent.

গাত্রোলন, *s.* (from গা, *the body*, and তোলন, *the lifting up of any thing*), the act of rising when laid down or seated.

গাত্রোলা, *s.* (from গা, *the body*, and তোলা, *the lifting up of a thing*), the act of rising when laid or seated; *a.* risen, raised.

গাত্র, *s.* (from গম্, *to go*), the body, the surface of any thing.

গাত্রকণ্ডু, *s.* (from গাত্র, *the body*, and কণ্ডু, *the itch*), the itching of the body, the itch.

গাত্রকণ্ডুয়া, *s.* (from গাত্র, *the body*, and কণ্ডুয়া, *the itch*), the itching of the body, the itch.

গাত্রপাক, *s.* (from গাত্র, *the body*, and পাক, *the twisting of any thing round*), giddiness, a swimming of the head, the staggers.

গাত্রবেদনা, *s.* (from গাত্র, *the body*, and বেদনা, *pain*), pain in the body, illness.

গাত্রব্যথা, *s.* (from গাত্র, *the body*, and ব্যথা, *pain*), pain in the body, illness.

গাত্রমর্দ্দক, *a.* (from গাত্র, *the body*, and মর্দ্দক, *rubbing*), rubbing the body; *s.* a person who rubs or brushes the body of another to remove pain or disease, or for any other cause.

গাত্রমর্দ্দন, *s.* (from গাত্র, *the body*, and মর্দ্দন, *a rubbing*), the rubbing of the body.

গাত্রমার্জ্জনী, *s.* (from গাত্র, *the body*, and মার্জ্জনী, *any thing employed to clean things with*), a towel, a handkerchief.

গাত্রোত্থান, *s.* (from গাত্র, *the body*, and উত্থান, *the act of rising up*), the act of rising when laid down, or seated.

গাথক, *s.* (from গৈ, *to sing*), skilful in singing; *s.* a singer.

গাথা, *s.* (from গৈ, *to sing*), a verse or stanza, a poem to be sung, vulgar or barbarous language.

গাদ্, *v. a.* (from গোর্দ্ধ, *to sound*), to cram, to ram down the charge of a gun or pistol, to force down, to press, to fix a stake or the like thing.

গাদ, *s.* (from গোর্দ্ধ, *dregs*), lees, dregs, a sediment.

গাদন, *s.* (from গাদ্, *to ram down*), the cramming of any thing, the charging of a gun, the ramming down of a charge, the pressing or forcing of any thing down, the fixing of a stake or post in the earth.

গাদনি, *s.* (from গাদন, *a ramming down*), the cramming of any thing, the ramming down the charge of a pistol or gun, the fixing of a stake in the ground.

গাদপুনর্নবা, *s.* (from গাদ, *filth*, and পুনর্নবা, *the name of a plant*), the name of a plant (Boerhaavia diffusa, the red variety.)

গাদপুন্যা, *s.* (from গাদপুনর্নবা, *the name of a plant*), the red variety of Boerhaavia diffusa.

গাদবন্যা, *s.* (from গাদ, *filth*, and বন্য, *wild*), the name of an annual plant found in Bengal, (Trianthema decandra.)

গাদা, *v. a.* (from গাদ, *to cram*), to cause a person to ram down the charge of a gun or pistol, or to cram any thing full; also, *s.* (from গর্দ্দভ, *an ass*), an ass, a heap of earth or of any other thing, a stock, a rick, a ream of paper, a charge of powder.

গাদাগাদি, *ad.* (from গাদা, *a heap*), bale on bale, package on package; *s.* the mutual cramming or forcing of any substance into a tube.

গাদাজাম, *s.* (from গাদা, *an ass*, and জাম, *a fruit tree*), the name of a tree (Calyptranthes Jambolana, Willd. Eugenia Jambolana. Roxb.)

গাদাপিপল, *s.* (from গাদা, *an ass*, and পিপল, *a species of fig tree*), a species of undescribed fig tree called in Dr. F. Buchanan's Mss. Ficus Gadha Pippula.

গাদাবড়, *s.* (from গাদা, *an ass*, and বড়, *a species of fig tree*), a species of fig tree mentioned by Dr. F. Buchanan in his Mss. but not described.

গাদী, *s.* (from গাদা, *a heap*), half a ream or ten quires of paper, a heap, a seat or bench, a raised place.

গাদীপতি, *s.* (from গাদী, *a bench*, and পতি, *a lord*), the chief of a body of religious mendicants.

গাদুলম্যামি, *s.* (from গাদুলম্যা, *indolent*), indolence, slothfulness, negligence, tardiness.

গাধা, *s.* (from গর্দ্দভ, *an ass*), an ass, a stupid person.

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গাধাবৎ, *ad.* (from গাধা, *an ass*), ass-like, stupidly.

গান, *s.* (from গৈ, *to sing*), a song, a strain, vocal music, the act of singing.

গানকর্ত্তা, *s.* (from গান, *a singing*, and কর্ত্তৃ, *a doer*), a singer.

গানজনক, *a.* (from গান, *a singing*, and জনক, *producing*), occasioning singing.

গানজন্য, *a.* (from গান, *a singing*, and জন্য, *producible*), arising from singing.

গানদায়ক, *a.* (from গান, *a singing*, and দায়ক, *giving*), giving a song, leading the song; *s.* one who leads in vocal music.

গানদায়ী, *a.* (from গান, *a singing*, and দায়িন্, *giving*), giving a song, leading the song.

গানহিংসা, *s.* (from গান, *a singing*, and হিংসা, *destruction*), the destruction of singing or mirth.

গানহিংসক, *a.* (from গান, *a singing*, and হিংসক, *destructive*), destructive to singing or mirth.

গানহিংসী, *a.* (from গান, *a singing*, and হিংসিন্, *destructive*), destructive to singing or mirth.

গাননাশ, *s.* (from গান, *a singing*, and নাশ, *destruction*), the destruction of singing or mirth.

গাননাশক, *a.* (from গান, *a singing*, and নাশক, *destructive*), destructive to singing or mirth.

গাননিন্দক, *a.* (from গান, *a singing*, and নিন্দক, *reproaching*, reproaching or censuring singing.

গাননিন্দা, *s.* (from গান, *a singing*, and নিন্দা, *reproach*), the reproach or censure of singing.

গাননিবারক, *a.* (from গান, *a singing*, and নিবারক, *preventing*), preventing singing or mirth.

গাননিবারণ, *s.* (from গান, *a singing*, and নিবারণ, *a prevention*), the preventing of singing or mirth.

গাননিমিত্তক, *a.* (from গান, *a singing*, and নিমিত্ত, *a cause*), arising from singing.

গানবিবেচক, *a.* (from গান, *a singing*, and বিবেচক, *examining*), examining or investigating vocal music, discriminating vocal music.

গানবিবেচনা, *s.* (from গান, *a singing*, and বিবেচনা, *discrimination*), the examination of vocal music, the discriminating between good and bad singing.

গানবোদ্ধা, *s.* (from গান, *a singing*, and বোদ্ধৃ, *one who understands*), one who understands singing, one versed in vocal music.

গানরহিত, *a.* (from গান, *a singing*, and রহিত, *destitute of*, destitute of singing, songless.

গানশক্তি, *s.* (from গান, *a singing*, and শক্তি, *ability*), an ability to sing, the power of song.

গানশূন্য, *a.* (from গান, *a singing*, and শূন্য, *empty*), destitute of singing, songless.

গানশ্রবণ, *s.* (from গান, *a singing*, and শ্রবণ, *a hearing*), the hearing of vocal music, an attention to singing.

গানশ্রবণাকাঙ্ক্ষা, *s.* (from গানশ্রবণ, *the hearing of songs*, and আকাঙ্ক্ষা, *a desire*), a desire to hear singing.

গানশ্রবণাকাঙ্ক্ষী, *a.* (from গানশ্রবণ, *the hearing of songs*, and আকাঙ্ক্ষিন্, *desirous*), desirous of hearing vocal music.

গানশ্রবণান্বেষণ, *s.* (from গানশ্রবণ, *the hearing of songs*, and অন্বেষণ, *a seeking after*), a seeking to hear singing, a fondness for hearing vocal music.

গানশ্রবণান্বেষী, *a.* (from গানশ্রবণ, *the hearing of songs*, and অন্বেষিন্, *seeking*), fond of hearing vocal music, desirous of hearing vocal music.

গানশ্রবণাভিলাষ, *s.* (from গানশ্রবণ, *the hearing of songs*, and অভিলাষ, *desire*), the desire of hearing vocal music.

গানশ্রবণাভিলাষী, *a.* (from গানশ্রবণ, *the hearing of songs*, and অভিলাষিন্, *desirous*), desirous of hearing vocal music.

গানশ্রবণাসক্ত, *a.* (from গানশ্রবণ, *a hearing of songs*, and আসক্ত, *fond of*), fond of hearing songs, fond of hearing vocal music.

গানশ্রবণাসক্তি, *s.* (from গানশ্রবণ, *a hearing of songs*, and আসক্তি, *attachment*), a fondness for hearing vocal music.

গানশ্রবণেচ্ছা, *s.* (from গানশ্রবণ, *a hearing of songs*, and ইচ্ছা, *desire*), a desire to hear vocal music.

গানশ্রবণেচ্ছু, *a.* (from গানশ্রবণ, *a hearing of songs*, and ইচ্ছু, *desirous*), desirous of hearing vocal music.

গানশ্রবণেচ্ছুক, *a.* (from গানশ্রবণ, *a hearing of songs*, and ইচ্ছুক, *desirous*), desirous of hearing songs.

গানশ্রোতা, *s.* (from গান, *a singing*, and শ্রোতৃ, *a hearer*), one who hears singing.

গানহীন, *a.* (from গান, *a singing*, and হীন, *destitute*), destitute of singing.

গানাকাঙ্ক্ষা, *s.* (from গান, *a singing*, and আকাঙ্ক্ষা, *desire*), a desire for singing.

গানাকাঙ্ক্ষী, *a.* (from গান, *a singing*, and আকাঙ্ক্ষিন্, *desirous*), desirous of singing.

গানান্বেষণ, *s.* (from গান, *a singing*, and অন্বেষণ, *a seeking for*), a seeking after singing.

গানান্বেষী, *a.* (from গান, *a singing*, and অন্বেষিন্, *seeking*), seeking after singing.

গানাভিলাষ, *s.* (from গান, *a singing*, and অভিলাষ, *desire*), a desire for singing, a fondness for singing.

গানাভিলাষী, *a.* (from গান, *a singing*, and অভিলাষিন্, *desirous*), desirous of singing, fond of singing.

গানামোদ, *s.* (from গান, *a singing*, and আমোদ, *pleasure*), enjoyment or pleasure arising from singing.

গানাসক্ত, *a.* (from গান, *a singing*, and আসক্ত, *attached to*), fond of singing.

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গানাসক্তি, *s.* (from গান, *a singing*, and আসক্তি, *fondness*), a fondness for singing.

গানাহ্লাদ, *s.* (from গান, *a singing*, and আহ্লাদ, *joy*), pleasure in singing, fondness for singing.

গানেচ্ছা, *s.* (from গান, *a singing*, and ইচ্ছা, *desire*), a desire after singing.

গানেচ্ছু, *a.* (from গান, *a singing*, and ইচ্ছু, *desirous*), desirous of singing, fond of singing.

গানেচ্ছুক, *a.* (from গান, *a singing*, and ইচ্ছুক, *desirous*), desirous of singing, fond of singing.

গাপ্, *v. a.* (from গুপ্, *to conceal*), to deny a thing, to conceal a circumstance, to withhold.

গাপন, *s.* (from গাপ, *to deny*), the denial of a fact, the denial of what a person had previously asserted, the concealing of a fact, or circumstance, the withholding of any facts or circumstances in a narration.

গাপা, *v. a.* (from গাপ, *to deny*), to induce a person to deny a thing or to conceal a circumstance; *a.* denied, not acknowledged, concealed, withheld.

গাপান, *s.* (from গাপা, *to excite to concealment*), the inducing of a person to deny a thing or to conceal a fact or circumstance; *a.* concealed, denied withheld.

গাফিল, *a.* (from غفل, *negligent*), negligent, idle, lazy, inattentive.

গাফিলী, *s.* (from غفل, *negligent*), inattention, negligence, laziness, idleness.

গাফুলা, *v.* (from গা, *the body*, and ফুল, *to swell*), to appear consequential, to strut, to swell with pride.

গাফুলানিয়া, *a.* (from গা, *the body*, and ফুল, *to swell*), inflated with pride, vain, consequential.

গাফুলানী, *s.* (from গা, *the body*, and ফুল, *to swell*), pomp, a pompous carriage or demeanor, self-consequence, stateliness.

গাব, *v. n.* (from গু, *to expel the fæces*), to become turbid and fœtid, to become rusty or filthy, to be injured by filth or stench.

গাব, *s.* (from গাভব, *the name of a particular tree*), the name of a species of timber tree and also of its fruit, the viscid juice of which is much used in India to cover the bottoms of boats, (Diospyros glutinosa.)

গাবা, *s.* (from গর্ভ, *a fœtus*), a fœtus, the gravid uterus, the spatha of a plant; *v. a.* (from গাব, *to become turbid*), to stir up water or any other liquid so as to make it turbid and fœtid, to stir a thing, to make a thing rusty and filthy, to divulge a secret, to blab out a matter; *a.* stained, marked with foul looking spots or blotches.

গাবান, *a.* (from গাবা, *to make a thing turbid*), stirred up so as to become turbid and fœtid, made to become rusty or foul, divulged, blabbed out; *s.* the stirring of water so as to make it turbid and fœtid, the making of a thing rusty or foul, the divulging of a thing, the telling of tales.

গাবানি, *s.* (from গাব, *to become turbid*), the stirring up of water so as to make it turbid and fœtid, the making of a thing rusty or filthy, the telling of tales, the divulging of secrets.

গাবানিয়া, *s.* (from গাব, *to become turbid*), a tale-bearer, one who divulges secrets, one who stirs up and makes water filthy.

গাবানল, *s.* (from গাবা, *filthy*, and নল, *a reed*), the name of a species of reed, (Arundo bengalensis.)

গাবিন, *a.* (from গর্ভ, *a fœtus*), pregnant.

গাবী, *s.* (from গো, *a cow*), a cow.

গাভা, *s.* (from গর্ভ, *a fœtus*), a fœtus, the gravid uterus, the spatha of a plant.

গাভারী, *a.* (from গা, *the body*, and ভারি, *heavy*), heavy with young, advanced in pregnancy, weary and pained with a cold or the access of a fever.

গাভী, *s.* (from গো, *a cow*), a cow.

গাভিন, *a.* (from গর্ভ, *a fœtus*), pregnant.

গামবুরান, *s.* (from গা, *the body*, and মধুর, *sweet*), the cloying or satiating of any one.

গামারী, *s.* (from গম্ভারী, *a species of tree*), the name of a species of tree which produces an ornamental flower (Gmelina arborea.)

গামোচা, *s.* (from গা, *the body*, and মোচা, *any thing used to wipe with*), a towel, a handkerchief, a napkin.

গামোড়া, *s.* (from গা, *the body*, and মোড়া, *a wringing or squeezing*), the act of stretching the body or of yawning.

গামুচা, *s.* (from গা, *the body*, and মোচা, *any thing used to wipe with*), a napkin, a towel, a handkerchief.

গামুড়া, *s.* (from গা, *the body*, and মণ্ড, *to overlay or adorn*), the midrib of the leaf of the coco nut tree and of palms in general.

গাম্ভারী, *s.* (from গম্ভারী, *a species of tree*), the name of a species of ornamental tree (Gmelina arborea.)

গাম্ভীর্য্য, *s.* (from গম্ভীর, *deep*), depth, the depth of water, the depth of a pit or other cavity, gravity, seriousness.

গামলা, *s.* (from গবাদনী, *a vessel of a particular make*), an earthen or wooden vessel of a particular make used by the Hindoos for feeding cows, but applied to various other purposes, a deep and wide pan, a milk pan.

গায়, *ad.* (*loc. case of* গা,) along the surface, on the surface.

গায়ক, *a.* (from ইগ, *to sing*), singing; *s.* a singer.

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গায়কঘটা, *s.* (from গায়ক, *a singer*, and ঘটা, *a crowd*), a choir.

গায়চোঁয়া, *s.* (from গা, *the body*, and চোঁয়া, *the stooping of a bird of prey*), the common Indian kite (Falco ater).

গায়জলবান, *s.* (from গা, *the surface*, জন্, *to be produced*, and লবণ, *salt*), the name of a dried plant sold by the Indian druggists as an article of the materia medica: the surface of the leaves and stalks abound with white tubercles resembling grains of salt.

গায়ত্রী, *s.* (from গৈ, *to sing*), the name given by the brahmuns to a stanza of the Rig Veda which is accounted so sacred that very few choose to repeat it in the hearing of persons who do not wear the sacred thread, it is indeed only to be repeated mentally, and is considered as a goddess, the mother of the twice born, or of the three higher classes of Hindoos; there is but one Gayutree in the Veda, but among the Tuntrikas each god has a Gayutree or mysterious verse which is sacred to it in particular; a species of tree (Mimosa catechu); a measure of verse in the veda.

গায়ত্রীছন্দ, *s.* (from গায়ত্রী, *the sacred verse*, and ছন্দস্, *the metre of the veda*), the metre in which the Gayutree or sacred verse of the brahmuns is written.

গায়পায়, *s.* (from গা, *the body. The last member of the word is merely a rhyme with the first*), the body, the person of a man.

গায়ভাঙ্গন, *s.* (from গা, *the body*, and ভাঙ্গন, *the breaking of any thing*), a drooping, a debility, a decay and weakness of the body.

গারকলায়, *s.* (from গাঢ়, *firm*, and কলায়, *pulse*), the name of a species of kidney bean, (Dolichos Soja.)

গারৎ, *s.* (from غارت, *plunder*), plunder, rapine, devastation, destruction, ruin, consumption.

গারতিল, *s.* (from গাঢ়, *firm*, and তিল, *sesamum*), the name of a plant common in some parts of India, (Perilla sesamoides.)

গার্হপত্য, *s.* (from গৃহপতি, *the master of a house*), housholdership, the circumstance of being the master of a family, a sacred fire maintained by a householder who received it from his father, and transmits it to his posterity.

গার্হস্থ্য, *s.* (from গৃহস্থ, *residing in a house*), the residing in a house, the condition of a house dweller; *a.* belonging or pertaining to a house dweller.

গার্হস্থ্যাশ্রম, *s.* (from গার্হস্থ্য, *householdership*, and আশ্রম, *a condition of life*), the condition of a house dweller in contradistinction from that of a student and an ascetic.

গাল, *s.* (from গল্, *the throat*), the cheek, a story, talk.

গাল, *v. a.* (from গল, *to dissolve*), to dissolve, to melt, to burst as a boil does, to pour the superfluous liquor away after rice or sauce has been boiled.

গালগল্প, *s.* (from গাল, *the cheek*, and গোল, *a tumultuous noise*), a common report, town talk.

গালন, *s.* (from গল্, *to dissolve*), the melting of metals, the dissolving of salt or similar substances, the pouring off the superfluous liquor when rice or other articles have been boiled.

গালা, *s.* (from লাক্ষা, *lac*), sealing-wax, lac; *v. a.* (from গল্, *to dissolve*), to melt metals, to dissolve salt or other similar substances.

গালাকাঠি, *s.* (from গালা, *sealing wax*, and কাঠি, *a stick*), a stick of sealing wax, or rather a bit of wood six or eight inches long to the end of which the sealing wax is stuck.

গালাগালি, *s.* (from গাল, *talk*), abusive language, scurrility.

গালাঘুষা, *s.* (from গাল, *the cheek*, and ঘুষা, *a proclamation*), a common report, a report which is in every one's mouth, yet for particular reasons is mentioned with caution.

গালান, *a.* (from গালা, *to melt metals*), melted, dissolved; *s.* the melting of metalic substances, the causing of saline or other substances to dissolve.

গালানি, *s.* (from গালা, *to melt things*, the melting of metals, the dissolving of salt and similar substances.

গালি, *s.* (from গাল, *talk*), abusive language, scurrility.

গালিচা, *s.* (from غالیچه, *a sort of carpet*), a particular sort of carpet.

গালিব, *a.* (from غالب, *excelling*), overcoming, succeeding, carrying a point, excelling.

গালিম, *a.* (from ظلم, *tyranny*), tyrannizing; *s.* a tyrant, a persecutor, an enemy.

গালী, *s.* (from গাল, *talk*), abusive language, scurrility.

গালুআ, *s.* (from গাল, *talk*), a person who exaggerates what he relates, a boaster, one who deals in hyperbole or exaggeration.

গালুনিয়া, *s.* (from গাল, *talk*), abusive, scurrilous, scolding, brawling.

গায়ক, *s.* (from গায়ক, *a singer*), a singer.

গিজ্‌গিজ্, *s.* (from গঞ্জ, *impervious*), a crowd, a multitude, a shoal of fishes; constructed with the adverbial participle of কৃ, *to do*, this word becomes an adverb, crowdedly.

গিজ্‌গিজে, *a.* (from গঞ্জ, *impervious*), impervious, thick set.

গিন্নী, *s.* (from গৃহিণী, *a house wife*), a house wife, a wife.

গিবড়, *s.* (from গৃধ্, *to crave*), a shackal.

গিবিনী, *s.* (from গৃধ্, *to crave*), a species of vulture (Vultur coromandeliana).

গিবী, *s.* (from গৃধ্, *to crave*), a shackal.

গিলা, *s.* (from গা, *to move*), a small metallic or earthen cup.

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গিমা, *s.* (from গ্রীষ্মজা, *the name of a plant*), the name of a plant used as a potherb, (Chironia centauroides).

গিমাশাক, *s.* (from গিমা, *a particular herb*, and শাক, *a potherb*), the name of a species of potherb, (Chironia centauroides).

গির্, *s.* (from গৃ, *to swallow*), a word, a speech.

গিরগিটী, *s.* (from গৃ, *to swallow*, and কীট, *an insect*), a species of lizard (Lacerta striata.)

গিরদা, *s.* (from گرد, *a pillow*), a side pillow, a pillow in general.

গিরা, *s.* (from গ্রন্থি, *a knot*), a knot, a knuckle, a joint.

গিরি, *s.* (from গির্, *a mountain*), a mountain, a hill, a mouse.

গিরিকর্ণী, *s.* (from গিরি, *a mouse*, and কর্ণ, *the ear*), the name of a climbing plant (Clitorea ternatea, also Hedysarum alhagi.)

গিরিজা, *s.* (from *egreja*, *Portu.*) a church, a place of worship, worship, preaching; also, (from গিরি, *a mountain*, and জন, *to be produced*), one of the name of Parvutee, the consort of Shiva.

গিরিদাবালিস, *s.* (from گرد, *a side pillow*, and بالش, *a pillow*), a bolster, a long pillow.

গিরিফ্তার, *a.* (from گرفتار, *a seizure*), seized, apprehended, entangled.

গিরিফ্তারী, *a.* (from گرفتار, *a seizure*), authorizing to seize or apprehend a person.

গিল্, *v. a.* (from গৃ, *to swallow*), to swallow, to receive within the capacity of any thing else, to strip, to plunder.

গিলন, *s.* (from গৃ, *to swallow*), the act of swallowing any thing, the receiving of any substance within the capacity of some thing else, as of a pillow into a pillow-case.

গিলনি, *s.* (from গৃ, *to swallow*), a swallowing.

গিলা, *v. a.* (from গিল্, *to swallow*), to cause to swallow, to feed; also, (from গিরি, *a small ball*), a kidney, the seeds of Mimosa scandens; also from گله, *a backbiting*, the backbiting of a person, reproach, censure.

গিলাগাছ, *s.* (from গিলা, *the seeds of the climbing Mimosa*, and গাছ, *a tree*), the climbing Mimosa or sensitive plant (Mimosa scandens.)

গিলাগুজার, *a.* (from گله, *backbiting*, and گذار, *making current*), censorious, abusive, reproachful, backbiting, tale-bearing.

গিলাগুজারী, *s.* (from گله گذار, *censorious*), censure, abuse, reproach, the bearing about of tales.

গিলাফ, *s.* (from غلاف, *a cover*), a case, a cover, an outer garment.

গিলিত, *a.* (from গৃ, *to swallow*), swallowed, enclosed.

গিলিম, *s.* (from گلیم, *a sheet*, a carpet of a peculiar make.

গিল্লা, *s.* (from گله, *backbiting*), the backbiting of another, tale-bearing, discontent, censure, reproach.

গীঃ, *s.* (from গৃ, *to swallow*), a word, a sentence.

গীত, *s.* (from গৈ, *to sing*), a song, a verse set to music, an ode, a hymn.

গীতকর্ত্তা, *s.* (from গীত, *a song*, and কর্ত্তৃ, *a doer*), a singer, one who superintends a choir of singers, one who composes verses to be sung.

গীতকারক, *s.* (from গীত, *a song*, and কারক, *doing*), a singer, one who composes verses to be sung.

গীতকারী, *a.* (from গীত, *a song*, and কারিন্, *doing*), singing, composing songs.

গীতজন্য, *a.* (from গীত, *a song*, and জন্য, *producible*), arising from a song, producible by vocal music.

গীতজ্ঞ, *a.* (from গীত, *a song*, and জ্ঞা, *to know*), acquainted with songs.

গীতজ্ঞাতা, *s.* (from গীত, *a song*, and জ্ঞাতৃ, *one who knows*), one who is acquainted with songs.

গীতজ্ঞান, *s.* (from গীত, *a song*, and জ্ঞান, *knowledge*), the knowledge of songs, the knowledge of vocal music.

গীতজ্ঞাপক, *a.* (from গীত, *a song*, and জ্ঞাপক, *making known*), teaching vocal music, giving information about singing.

গীততৎপর, *a.* (from গীত, *a song*, and তৎপর, *eminent*), eminent in song.

গীততত্ত্ব, *s.* (from গীত, *a song*, and তত্ত্ব, *enquiry*), a seeking or making enquiry about songs.

গীততাৎপর্য্য, *s.* (from গীত, *a song*, and তাৎপর্য্য, *a scope*), the scope or object of a song.

গীতধ্বংস, *s.* (from গীত, *a song*, and ধ্বংস, *destruction*), the ruin of a song, the spoiling of a concert.

গীতধ্বংসক, *a.* (from গীত, *a song*, and ধ্বংসক, *destructive*), destructive to a concert, ruinous to a song.

গীতধ্বংসী, *a.* (from গীত, *a song*, and ধ্বংসিন্, *ruinous*), destructive to a song or to a concert.

গীতনাশ, *s.* (from গীত, *a song*, and নাশ, *destruction*), the ruin of a concert or of a song.

গীতনাশক, *a.* (from গীত, *a song*, and নাশক, *destructive*), destructive to a concert or to a song.

গীতনিপুণ, *a.* (from গীত, *a song*, and নিপুণ, *eminent*), eminent in singing songs.

গীতপটু, *a.* (from গীত, *a song*, and পটু, *eminent*), eminent in singing songs.

গীতপ্রার্থক, *a.* (from গীত, *a song*, and প্রার্থক, *desiring*), desirous of songs, requesting songs.

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গীতপ্রার্থনা, *s.* (from গীত, *a song*, and প্রার্থনা, *a prayer*), the requesting of a song.

গীতবিরক্ত, *a.* (from গীত, *a song*, and বিরক্ত, *disgusted*), disgusted with songs.

গীতযুক্ত, *a.* (from গীত, *a song*, and যুক্ত, *joined to*), attended with songs, joined with songs.

গীতরহিত, *a.* (from গীত, *a song*, and রহিত, *destitute of*), destitute of songs or hymns.

গীতশূন্য, *a.* (from গীত, *a song*, and শূন্য, *empty*), destitute of songs or hymns.

গীতশ্রবণ, *s.* (from গীত, *a song*, and শ্রবণ, *a hearing*), the hearing of songs.

গীতশ্রবণাকাঙ্ক্ষা, *s.* (from গীতশ্রবণ, *the hearing of songs*, and আকাঙ্ক্ষা, *desire*), a fondness for vocal musie, a desire to hear songs.

গীতশ্রবণাকাঙ্ক্ষী, *a.* (from গীতশ্রবণ, *the hearing of songs*, and আকাঙ্ক্ষিন্, *desirous*), desirous of hearing vocal music, fond of hearing songs.

গীতশ্রবণাসক্ত, *a.* (from গীতশ্রবণ, *the hearing of songs*, and আসক্ত, *attached to*), fond of hearing songs.

গীতশ্রবণাসক্তি, *s.* (from গীতশ্রবণ, *the hearing of songs*, and আসক্তি, *fondness*), a fondness for hearing songs.

গীতশ্রবণেচ্ছা, *s.* (from গীতশ্রবণ, *the hearing of songs*, and ইচ্ছা, *desire*), the desire of hearing songs, a fondness for vocal music.

গীতশ্রবণেচ্ছু, *a.* (from গীতশ্রবণ, *the hearing of songs*, and ইচ্ছু, *desirous*), desirous of hearing songs, fond of vocal music.

গীতশ্রবণেচ্ছুক, *a.* (from গীতশ্রবণ, *the hearing of songs*, and ইচ্ছুক, *desirous*), desirous of hearing songs, fond of vocal music.

গীতহন্তা, *s.* (from গীত, *a song*, and হন্তৃ, *a destroyer*), one who spoils vocal music.

গীতহীন, *a.* (from গীত, *a song*, and হীন, *destitute of*), destitute of songs or hymns.

গীতা, *s.* (from গীত, *a song*), the name of a written poem held in high estimation by the Hindoos.

গীতাকাঙ্ক্ষা, *s.* (from গীত, *a song*, and আকাঙ্ক্ষা, *desire*), a desire for songs.

গীতাকাঙ্ক্ষী, *a.* (from গীত, *a song*, and আকাঙ্ক্ষিন্, *desirous*), desirous of songs.

গীতানুরক্ত, *a.* (from গীত, *a song*, and অনুরক্ত, *fond*), fond of songs.

গীতানুরাগ, *s.* (from গীত, *a song*, and অনুরাগ, *fondness*), a fondness for songs.

গীতানুসন্ধান, *s.* (from গীত, *a song*, and অনুসন্ধান, *search*), a searching or hunting after songs.

গীতানুসন্ধানী, *a.* (from গীত, *a song*, and অনুসন্ধানিন্, *searching*), searching or hunting after songs.

গীতাভিলাষ, *s.* (from গীত, *a song*, and অভিলাষ, *desire*), a desire for songs, an enjoyment of vocal music.

গীতাভিলাষী, *a.* (from গীত, *a song*, and অভিলাষিন্, *desirous*) desirous of songs, enjoying vocal music.

গীতাভিসন্ধি, *s.* (from গীত, *a song*, and অভিসন্ধি, *search*), a hunting after songs.

গীতামোদ, *s.* (from গীত, *a song*, and আমোদ, *pleasure*), pleasure arising from songs.

গীতামোদী, *a.* (from গীত, *a song*, and আমোদিন্, *enjoying*), enjoying pleasure in songs.

গীতাসক্তচিত্ত, *a.* (from গীত, *a song*, and আসক্তচিত্ত, *attached in heart*), devoted in heart to songs, delighting heartily in vocal music.

গীতাহ্লাদ, *s.* (from গীত, *a song*, and আহ্লাদ, *joy*), joy arising from songs.

গীতাহ্লাদী, *a.* (from গীত, *a song*, and আহ্লাদিন্, *rejoicing*), rejoicing at hearing songs.

গীতেচ্ছা, *s.* from গীত, *a song*, and ইচ্ছা, *desire*), a desire after songs.

গীতেচ্ছু, *a.* (from গীত, *a song*, and ইচ্ছু, *desirous*), desirous of vocal music.

গীতেচ্ছুক, *a.* (from গীত, *a song*, and ইচ্ছুক, *desirous*), desirous of vocal music.

গীতোদ্যোগ, *s.* (from গীত, *a song*, and উদ্যোগ, *endeavour*), a promptness at attending songs, activity in promoting vocal music.

গীতোদ্যোগী, *a.* (from গীত, *a song*, and উদ্যোগিন্, *active*), active to promote vocal music.

গীতোপক্রম, *s.* (from গীত, *a song*, and উপক্রম, *a commencement*), the commencement of a song, an attempt to sing.

গীতোপযুক্ত, *a.* (from গীত, *a song*, and উপযুক্ত, *proper*), proper to be the subject of a song.

গীতোপশম, *s.* (from গীত, *a song*, and উপশম, *cessation*), the cessation of vocal music.

গু, *s.* (from গু, *to expel the fæces*), ordure.

গুআ, *s.* (from গুআক, *the betle nut*), the betle nut, also the tree which produces the betle nut, (Areca Catechu.)

গুআগুদি, *s.* (from গুআ, *betle nut*, and গুদি, *a ball*), the name of a tree mentioned in Dr. Buchanan's Mss. and by him named Gumsea.

গুআমউরী, *s.* (from গুআ, *betle nut*, and মউরী, *an aromatic seed*), the name of an aromatic seed which the natives of Hindoosthan mix with their betle, also the plant which produces it (Anethum Panmorium.)

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গুঁথলা, *s.* (from গু. *ordure*, and ইল, *to throw*), a species of vine the fruit of which is unfit for food (Vitis latifolia.)

গুঁজ, *v. a.* (from গুজ, *to make an inarticulate noise*), to tuck in, to thrust in, to thrust new straw into thatch to repair it.

গুঁজড়, *v. a.* (from গুজ, *to make an inarticulate sound*), to tuck in, to thrust in, to thrust new straw into thatch in order to repair it.

গুঁজড়ন, *s.* (from গুঁজড়, *to tuck in*), the tucking a thing into another thing, the wrapping of a rupee or any other article in the border of a man's garment and then tucking it into a tight part of it, the tucking in of straw in order to repair thatch; *a.* tucked in.

গুঁজড়নি, *s.* (from গুঁজড়, *to tuck in*), the tucking of one thing into another, the tucking of straw into old thatch to repair it.

গুঁজড়া, *v. a.* (from গুঁজড়, *to tuck*), to tuck a thing into another thing, to tuck in, to thrust in, to thrust new straw into thatch to repair it.

গুঁজড়ান, *s.* (from গুঁজড়, *to tuck in*), the tucking one thing into another, the tucking of straw into thatch to repair it; *a.* tucked in.

গুঁজড়ানি, *s.* (from গুঁজড়, *to tuck in*), the tucking of one thing into another, the tucking of straw into old thatch to repair it.

গুঁজন, *s.* (from গুঁজ, *to tuck in*), the thrusting or tucking of one thing into another, the thrusting of new straw into old thatch to repair it.

গুঁজনি, *s.* (from গুঁজ, *to tuck in*), the thrusting or tucking of one thing into another, the thrusting of new straw into old thatch to repair it.

গুঁজী, *s.* (from গুঁজ, *to thrust in*), an awl, a plug, a cork, a stopple.

গুঁড়, *v. a.* (from গুড়, *to break to pieces*), to crumble a thing to pieces, to pulverize, to rub so as to pulverize or reduce to a pulp; *s.* coarse powder, a fragment, powder, the beams of a ship on which the decks are laid, the cross beams of a boat; *a.* pulverized, crumbled, reduced to small fragments.

গুঁড়ন, *s.* (from গুড়, *to break to pieces*), the rubbing a thing to powder, the crumbling of a substance to pieces, the pulverizing of a substance; *a.* crumbled, pulverized, broken into small fragments.

গুঁড়া, *v. a.* (from গুড়, *to break to pieces*), to order or cause a person to reduce a substance to coarse fragments or to powder; *s.* a small fragment, a crumb, powder; *a.* crumbled, pulverized, reduced to small fragments.

গুঁড়াগুঁড়া, *s.* (from গুঁড়া, *powder. The last member of the word is merely a rhyme to the first*), crumbles, powder, small fragments.

গুঁড়ান, *a.* (from গুড়, *to break to pieces*), pulverized, reduced to small fragments, crumbled.

গুঁড়ামুড়া, *s.* (from গুঁড়া, *powder. The last member of this word is merely a rhyme to the first*), crumbles, powder, small fragments.

গুঁড়ি, *s.* (from গুড়িকা, *flour*), flour, powder; also from গুড় *to preserve*, the trunk of a tree, a tuberous or turnip-shaped root.

গুঁড়িকচু, *a.* (from গুঁড়ি, *a tuberous root*, and কচু, *arum*), a small variety of Arum Colocasia, much cultivated as an article of food.

গুঁড়িকাঠ, *s.* (from গুঁড়ি, *a root*, and কাঠ, *wood*), the trunk of a tree.

গুঁড়িপিঁড়া, *s.* (from গুঁড়ি, *powder*), the name of a very small and swift species of black ant (Formica viatica?)

গুঁড়িয়ামাছ, *s.* (from গুপ্ত, *concealed*, and মাছ, *a fish*), the name of a species of fish (Cobitis Tænia, Buchanan's Mss.)

গুগলী, *s.* (from গোল, *a ball*), the name of a particular species of snail.

গুগুল, *s.* (from গুজ, *to be diseased*, and গুড়, *to perfume*), the name of a resinous substance generally supposed to be the true bdellium; it flows like a turbid liquor from the Amyris Agallocha by making an incision in the bark, and soon hardens by exposure to the air. This is also the name of the Lignum Aloes (Aquillaria Agallochum.)

গুচি, *s.* (from গুচ্ছ, *a tuft*), a tuft of grass or other herbage, a bunch of flowers or fruits, a nosegay, a small sheaf of grass or straw.

গুছার, *s.* (from গুচ্ছ, *a tuft*), a collection of crumbled substances, also of grass or straw.

গুছির, *s.* (from গুচ্ছ, *a tuft*), a collection of crumbled substances, also of grass or straw.

গুচ্ছ, *s.* (from গুদ্, *to play*), a cluster of fruit, a bunch of flowers, a nosegay, a tuft of grass, a small bundle or sheaf of straw or other vegetables, a collection or bundle, a necklace of thirty-two strings.

গুচ্ছ, *v. n.* (from গুচ্ছ, *a tuft*), to grow together in a bunch, to come together so as to form a bunch or tuft.

গুচ্ছা, *v. a.* (from গুচ্ছ, *a cluster*), to collect together, to collect and lay in proper order, to collect sheets of paper into quires, to lay together in an orderly manner.

গুচ্ছি, *s.* (from গুচ্ছ, *a tuft*), a tuft of grass, a cluster of fruit, a bunch of flowers, a nosegay, a small sheaf of grass or straw, a collection.

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গুজর, *v. a.* (from گذردن, *to pass away*), to pass away, to go by, to pass over, to spend time; *s.* admission, approach.

গুজরত, *ad.* (from گذشت, *passed away*), by means of, by the hand of.

গুজরতীএলাচি, *s.* (from গুজরাট, *the name of a country*, and এলাচি, *cardamoms*), the true Cardamoms (Alpinia Cardamomum.)

গুজরান, *a.* (from گذشتن, *to pass away*), spent, passed by, gone, passing away, going.

গুজরী, *s.* (from গুজ, *to sound*), one of the female personification of music, the name of an ornament worn on the ancles of women; it consists of a ring set round with small bells.

গুজশ্‌তা, *a.* (from گذشته, *past*), past, gone.

গুজারা, *s.* (from گذار, *a ferry*), a ferry.

গুজগুজ, *s.* (from গুজ, *to sound*), a tale-bearing, tittle tattle, garrulity, gossipping.

গুজগুজানি, *s.* (from গুজগুজ, *tale-bearing*), the desire of telling all a person knows, tale-bearing, tittle tattle, garrulity, gossipping.

গুজগুজিয়া, *a.* (from গুজ, *to sound*), talkative, blabbing, anxious to tell all one knows.

গুঞ্জ, *s.* (from গুঞ্জ, *to sound*), the name of a plant (Abrus precatorius); also the seed of this plant, called *ruti*, used in India as a weight among jewellers; the average weight of the seed is $1\frac{5}{16}$ grain Troy. The artificial weight called by this name is $2\frac{3}{10}$ grain, a humming or buzzing sound, a tavern.

গুঞ্জন, *s.* (from গুঞ্জ, *to sound*), the hum of a bee, the resounding or echoing of any voice, a low murmuring sound.

গুঞ্জর, *v. n.* (from গুঞ্জ, *to sound*), to hum a tune, to utter a low murmuring sound, to hum as bees do.

গুঞ্জিত, *a.* (from গুঞ্জ, *to sound*), filled with the humming of bees or with any low murmuring noise.

গুট, *v. a.* (from গুট, *to surround*), to roll up a sheet of paper, a piece of cloth, or any similar thing, to collect things together which lie scattered about.

গুটন, *a.* (from গুড়, *to roll up*), rolled up, collected together; *s.* the rolling up of a sheet of paper, a piece of cloth, a mat, or any similar thing.

গুটনি, *s.* (from গুড়, *to roll up*), the rolling up of a sheet of paper, a piece of cloth, a mat, or any similar thing.

গুটলী, *s.* (from গুটিলা, *a ball of dung*), a ball or pellet of dung, the stone of a fruit.

গুটি, *s.* (from গুটিকা, *a little ball*), the ball of silk or the cocoon wove by the silkworm, the small pox, a fruit when first set or formed after the flower. In composition this word is frequently employed as the last member of a compound, when it either gives a diminutive meaning to the word with which it is joined, or the meaning of merely one individual of the kind.

গুটিক, *s.* (from গোষ্ঠী, *a multitude*), a collection, a quantity, a considerable quantity.

গুটিকা, *s.* (from গুড়, *to roll up*), a ball, a small round pellet or ball.

গুটিকাপাত, *s.* (from গুটিকা, *a little ball*, and পাত, *the throwing down of any thing*), the casting of lots.

গুটিপোকা, *s.* (from গুটি, *the ball wove by the silkworm*, and পোকা, *an insect*), a silkworm.

গুটিয়াসুখচীনা, *s.* (from গুটি, *a ball*, and সুখচীনা, *China root*), the name of a plant nearly allied to China root (Smilax lanceæfolia.)

গুটিলা, *s.* (from গুটি, *a ball*), a hard ball of dung such as that of dogs or of sheep and goats.

গুটী, *s.* (from গুটিকা, *a ball*), a ball, a pill or bolus, a fruit when first set or formed after the flower is fallen, the stone of a fruit, the small pox, a cocoon or ball of silk made by the silkworm.

গুটীপাত, *s.* (from গুটী, *a little ball*, and পাত, *a throw*), the casting of lots, a lottery.

গুটীপোকা, *s.* (from গুটী, *the ball of the silkworm*, and পোকা, *an insect*), a silkworm.

গুড়, *s.* (from গুড়, *to wrap round*), raw sugar, molasses, treacle.

গুড়, *v. a.* (from গুড়, *to wrap round*), to roll up, to furl, to pack up.

গুড়কাকাই, *s.* (from গুড়, *to wrap round*, and কাম, *desire*), the name of a climbing thorny shrub, (Capparis sepiaria.)

গুড়ত্বক, *s.* (from গুড়, *sugar*, and ত্বক, *the bark of a tree*), cinnamon, or rather cassia bark.

গুড়দলশিম, *s.* (from গুড়, *sweet*, দল, *a part*, and শিম, *a kidney bean*), a particular variety of the common kidney bean or Dolichos Lablab.

গুড়ন, *s.* (from গুড়, *to wrap round*), the rolling up of a scroll of parchment or of a sheet of paper, the furling of a sail, the rolling up of a mat or of a piece of cloth; *a.* rolled up, furled.

গুড়নি, *s.* (from গুড়, *to wrap round*), the rolling up of a scroll of parchment or of a sheet of paper, the rolling up of a mat or of a piece of cloth, the furling of a sail.

গুড়পিঠা, *s.* (from গুড়, *molasses*, and পিঠ, *a cake*), gingerbread.

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গুড়মুড়া, *s.* (from গোড়, *the foot*, and মুড়া, *a stump*), the heel.

গুড়া, *v. a.* (from গুড়, *to wrap round*), to roll up, to furl, to pack up.

গুড়াক্ত *s.* (from গুড়, *molasses*, and অক্ত, *covered with*), mixed or smeared with molasses.

গুড়ান, *s.* (from গুড় *to wrap round*), the rolling up of a sheet of paper or of a skin of parchment, the rolling up of a mat or of a piece of cloth; *a.* rolled up, furled.

গুড়ি, *s.* (from গুড়, *to wrap round*), a stooping posture, a crouching. This word constructed with মার, *to smite*, means to crouch.

গুড়িগুড়ি, *ad.* (from গুড়ি, *a stooping posture*), by little and little, crouchingly, in a stooping posture. This word constructed with the verbs, চল, *to go*, or যা, *to go*, signifies to creep, to go in a crouching manner.

গুড়িয়া, *s.* (from গুড়, *raw sugar*), a confectioner; *a.* smeared with or made with molasses as one of its ingredients.

গুড়ুকতমাকু, *s.* (from গুড়, *mixed with molasses*, and তমাকু, *tobacco*), tobacco which is prepared by mixing it up with molasses.

গুড়ুম, an imitative sound used to express that occasioned by the report of a piece of ordinance, or by a sudden stroke of thunder.

গুড়ুমগুড়ুম, *ad.* (from গুড়ুম, *the report of a cannon*), with loud and repeated reports of artillery, or with repeated and sudden claps of thunder.

গুড়ুগুড়ু, an imitative sound used to express the rattling of dice in a box, or the sound of any thing which runs speedily with very short steps.

গুড়ুগুড়িয়া, *a.* from গুড়ুগুড়ু *a rattling sound*, rattling, running with quick and short steps.

গুড়ুগুড়িয়াপক্ষী, *s.* (from গুড়ুগুড়িয়া, *running with quick steps*, and পক্ষিন্, *a bird*), the name of a species of quail (Perdrix coromandelica.)

গুড়গুড়ী, *s.* from গুড়গুড়ি *a rattling sound*), a particular kind of pipe for smoking, the crooked tube of which is short and stiff; in this it differs from the hooka, the tube of which is long and flexible. The name of a particular species of quail (Perdrix coromandelica.)

গুণ *s.* (from গুণ, *to advise*), a quality, a property, an attribute, a virtue, an accomplishment, an advantage, a property of matter, of which the Hindoo philosophers particularize three, viz. the Sutwa, or the principle of existence or truth, the Ruja or that of passion, and the Tuma or that of darkness or ignorance; six expedients of defence or government, viz. peace, war, the marching of troops, the halting of troops, a double resource or stratagem, and resource to protection; a quality or property of the body or mind, the attributes of colour, as black, white, &c. an organ of sense, the relinquishment of a thing, sackcloth, a rope, a bowstring, gold or silver thread, wire, the name of a plant with the fibres of which bow strings are made (Sansiviera zeylanica.) This word constructed with টান, *to pull*, means to draw the track rope of a boat. In composition when this word is the last member of a compound of which a numeral is the first, it makes a word which has the power of a multiplier, and, connected with the numeral, signifies so many times as are expressed thereby.

গুণকথন, *s.* (from গুণ *a quality*, and কথন, *a speech*), an eulogy, a rehearsal of the good qualities of any one.

গুণকথা, *s.* (from গুণ, *a quality*, and কথা, *a word*), an eulogy, a discourse on the good qualities of any person or thing.

গুণকরণ, *s.* (from গুণ, *a quality*, and করণ, *the making of any thing*), the amelioration of any thing, the calling into exercise the powers or qualities of any person or thing, improvement.

গুণকার, *a.* (from গুণ, *a quality*, and কৃ, *to do*), improving, advantageous, productive of good qualities, effectual, profitable.

গুণকারক, *a.* (from গুণ, *a quality*, and কারক, *causing*), advantageous, improving, conferring good qualities, profitable.

গুণকারী, *a.* (from গুণ, *a quality*, and কারিন্ *doing*), advantageous, beneficial, improving, profitable.

গুণকীর্ত্তি, *a.* (from গুণ, *a quality*, and কীর্ত্তি, *praise*), a rehearsal or praise of the good qualities or talents of another.

গুণকৃৎ, *a.* (from গুণ, *a quality*, and কৃৎ, *doing*, advantageous, productive of good qualities, beneficial, profitable, effectual.

গুণগায়ক, *a.* (from গুণ, *a quality*, and গায়ক, *singing*), singing or proclaiming the virtues or talents of others; *s.* one who proclaims the good qualities of others, a panegyrist.

গুণগান, *s.* (from গুণ, *a quality*, and গান, *a singing*), the singing or proclaiming of the good qualities or virtues of a person, a panegyric.

গুণগৌরব, *s.* (from গুণ, *a quality*, and গৌরব, *importance*), the importance of good qualities, an approbation of or respect for good qualities.

গুণগ্রহ, *s.* (from গুণ, *a quality*, and গ্রহ, *a taking*), the acknowledging of other's virtues or good qualities, the approving of good qualities or talents.

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গুণগ্রাহক, *a.* (from গুণ, *a quality*, and গ্রাহক, *receiving*), acknowledging or approving good qualities.

গুণগ্রাহকতা, *s.* (from গুণগ্রাহক, *approving good qualities*), the approbation of talents or good qualities, an acknowledgment of talents or good qualities.

গুণগ্রাহকত্ব, *s.* (from গুণগ্রাহক, *approving good qualities*), the approbation of talents or good qualities, an acknowledgment of talents or good qualities.

গুণগ্রাহিতা, *s.* (from গুণগ্রাহিন্, *approving of good qualities*), the approbation of talents or good qualities, the acknowledgment of talents or good qualities.

গুণগ্রাহিত্ব, *s.* (from গুণগ্রাহিন্, *approving of good qualities*), the approbation of talents or good qualities, the acknowledgment of talents or good qualities.

গুণগ্রাহী, *a.* (from গুণ, *a quality*, and গ্রাহিন্, *receiving*), acknowledging or approving of talents or good qualities.

গুণঘাতক, *a.* (from গুণ, *a quality*, and ঘাতক, *destroying*), destructive to talents or to good qualities.

গুণঘোষণা, *s.* (from গুণ, *a quality*, and ঘোষণা, *a proclamation*), the proclaiming another's talents or good qualities.

গুণঘ্ন, *a.* (from গুণ, *a quality*, and হন্, *to destroy*), destroying talent or virtue, destructive to good qualities.

গুণচরিত্র, *s.* (from গুণ, *a quality*, and চরিত্র, *a history*), a panegyric, an eulogy.

গুণচ্ছেদ, *s.* (from গুণ, *a string*, and ছেদ, *a cut*), the cutting of any of the threads which compose the sacred cord of the three higher classes of Hindoos; this is frequently done by the finger nails in performing their ablutions and other ceremonies; *a.* having its threads cut.

গুণজনক, *a.* (from গুণ, *a quality*, and জনক, *producing*), producing good qualities or virtuous dispositions; *s.* a tutor, a preceptor.

গুণজন্মান, *s.* (from গুণ, *a quality*, and জন্মান, *the producing of any thing*), the laying the foundation of virtuous dispositions or of useful qualities, the exciting of virtuous principles or useful talents, education.

গুণজাত, *a.* (from গুণ, *a quality*, and জাত, *born*), sprung from talent or virtue, produced by a good quality or by one of the three qualities of matter.

গুণজ্ঞ, *a.* (from গুণ, *a quality*, and জ্ঞা, *to know*), perceiving the talents or virtues of another, sensible of the value of eminent talents or virtues.

গুণজ্ঞতা, *s.* (from গুণ, *a quality*, and জ্ঞাতৃ, *one who knows*), one who perceives the talents or virtues of others, one who is sensible of the value of talents or virtue.

গুণজ্ঞান, *s.* (from গুণ, *a quality*, and জ্ঞান, *knowledge*), a sense of the talents or virtues of others, a sense of the value of eminent talents or virtues.

গুণজ্ঞাপক, *a.* (from গুণ, *a quality*, and জ্ঞাপক, *indicating*), indicating talents or excellent qualities.

গুণজ্ঞাপন, *s.* (from গুণ, *a quality*, and জ্ঞাপন, *a making known*), the making another's talents or good qualities known.

গুণটানা, *s.* (from গুণ, *a rope*, and টানা, *a pulling*), the drawing of a sack to another place, the drawing of the track rope of a boat; *a.* drawing the track rope of a boat.

গুণটুন, *s.* (from গুণ, *a quality. The last member of this word is only a rhyme to the first*), qualities, ropes and cords, sacks.

গুণদ, *a.* (from গুণ, *a quality*, and দা, *to give*), conferring talents or virtues, giving good qualities.

গুণদর্শন, *s.* (from গুণ, *a quality*, and দর্শন, *the seeing of any thing*), a sense of the talents or virtues of others, a perception of good qualities.

গুণদর্শী, *a.* (from গুণ, *a quality*, and দর্শিন্, *seeing*), perceiving the good qualities of others, perceiving the value of virtue or talent.

গুণদাতা, *s.* (from গুণ, *a quality*, and দাতৃ, *a giver*), one who communicates to, or confers talent or virtue on another, a tutor, a preceptor.

গুণদায়ক, *a.* (from গুণ, *a quality*, and দায়ক, *giving*), conferring or communicating talent or virtue, giving good qualities; *s.* one who confers virtue or talent on another.

গুণদায়ী, *a.* (from গুণ, *a quality*, and দায়িন্, *giving*), conferring good qualities, communicating talent or virtue.

গুণদেখন, *s.* (from গুণ, *a quality*, and দেখন, *the seeing of a thing*), perceiving the talents or virtues of another, the perceiving the value of talent or virtue, the perceiving of one's one advantage.

গুণদ্বেষ, *s.* (from গুণ, *a quality*, and দ্বেষ, *destruction*), the destruction of talent or virtue, the destruction of good qualities.

গুণদ্বেষক, *a.* (from গুণ, *a quality*, and দ্বেষক, *destructive*), destructive to talent or virtue, destructive to good qualities.

গুণদ্বেষী, *a.* (from গুণ, *a quality*, and দ্বেষিন্, *destructive*), destructive to talent or virtue, destructive to good qualities.

গুণনাশ, *s.* (from গুণ, *a quality*, and নাশ, *destruction*), the destruction or loss of good qualities, the loss or destruction of talent or virtue.

গুণনাশক, *a.* (from গুণ, *a quality*, and নাশক, *destructive*), destructive to talent or virtue, destructive to good qualities.

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গুণনিবর্ত্তক, *a.* (from গুণ, *a quality*, and নিবর্ত্তক, *causing to cease*), causing the cessation of virtues or good qualities, causing the decay of talent.

গুণনিবারক, *a.* (from গুণ, *a quality*, and নিবারক, *preventing*), preventing talents or virtues, preventing good qualities.

গুণনিবারণ, *s.* (from গুণ, *a quality*, and নিবারণ, *preventing*), the prevention of talents or good qualities, the preventing of virtues or excellence.

গুণনিবৃত্তি, *s.* (from গুণ, *a quality*, and নিবৃত্তি, *cessation*), the cessation or failing of talents or of virtues, the cessation of good qualities.

গুণনিমিত্তক, *a.* (from গুণ, *a quality*, and নিমিত্তক, *a cause*), caused by talents or virtues, arising from talents or from good qualities.

গুণপনা, *s.* (from গুণ, *a quality*), talent, virtue.

গুণপরীক্ষক, *a.* (from গুণ, *a quality*, and পরীক্ষক, *trying*), making a trial of virtue or talent, putting good qualities or virtue to the proof.

গুণপরীক্ষা, *s.* (from গুণ, *a quality*, and পরীক্ষা, *a trial*), the trial or proof of virtue or talent, the trial of good qualities.

গুণপ্রকাশ, *s.* (from গুণ, *a quality*, and প্রকাশ, *a manifestation*), the display of talent, ability, or virtue.

গুণপ্রকাশক, *a.* (from গুণ, *a quality*, and প্রকাশক, *manifesting*), bringing virtue or talent into view, displaying good qualities.

গুণপ্রতিবন্ধক, *a.* (from গুণ, *a quality*, and প্রতিবন্ধক, *obstructing*), obstructing virtue or talent, obstructing the good qualities of others.

গুণপ্রদ, *a.* (from গুণ, *a quality*, and প্রদ, *bestowing*), conferring talents or virtues, conferring good qualities.

গুণপ্রশংসক, *a.* (from গুণ, *a quality*, and প্রশংসক, *applauding*,) applauding a person's talents or virtues, applauding the good qualities of a person or thing, panegyrizing.

গুণপ্রশংসা, *s.* (from গুণ, *a quality*, and প্রশংসা, *applause*), a panegyric, the applauding of talents or good qualities.

গুণপ্রসক্তি, *s.* (from গুণ, *a quality*, and প্রসক্তি, *the introduction of a topic*), the introduction of a person's talents or virtues, or of the good qualities of a person or thing as the subject of conversation.

গুণপ্রসঙ্গ, *s.* (from গুণ, *a quality*, and প্রসঙ্গ, *the introduction of a topic*), the introducing of a person's virtues or talents, or of the good qualities of a person or thing as a topic of conversation.

গুণপ্রস্তাব, *s.* (from গুণ, *a quality*, and প্রস্তাব, *the introduction of a topic*), the introduction of a person's virtues or talents, or of the good qualities of a person or thing as a topic of conversation.

গুণপ্রাদুর্ভাব, *s.* (from গুণ, *a quality*, and প্রাদুর্ভাব, *manifestation*), the sudden developement or appearance of talent or virtue; the developement or display of good qualities.

গুণপ্রাপ্ত, *a.* (from গুণ, *a quality*, and প্রাপ্ত, *obtained*), possessed of talents or good qualities.

গুণবত্তা, *s.* (from গুণবৎ, *accomplished*), an accomplishment, the circumstance of possessing talent or virtues or of having good qualities.

গুণবদ্ধ, *a.* (from গুণ, *a quality*, and বদ্ধ, *bound*), held or bound by the virtues of others, laid under obligation by the virtues or good qualities of others.

গুণবর্জ্জিত, *a.* (from গুণ, *a quality*, and বর্জ্জিত, *destitute of*), destitute of talent or virtues, destitute of good qualities.

গুণবর্ণন, *s.* (from গুণ, *a quality*, and বর্ণন, *a relating*), the relating of virtues or good qualities.

গুণবর্ণনা, *s.* (from গুণ, *a quality*, and বর্ণনা, *a relating*), a relation or narration of the virtues or good qualities of any person.

গুণবর্দ্ধক, *a.* (from গুণ, *a quality*, and বর্দ্ধক, *increasing*), improving talents, promoting virtue or good qualities.

গুণবর্দ্ধন, *s.* (from গুণ, *a quality*, and বর্দ্ধন, *an increase*), the improving of virtues or talent, the increasing a person's good qualities.

গুণবাদী, *a.* (from গুণ, *a quality*, and বাদিন্, *speaking*), repeating the qualities of another, eulogizing.

গুণবান্, *a.* (from গুণ, *a quality*), possessed of talent, ingenious, accomplished.

গুণবিঘ্ন, *s.* (from গুণ, *a quality*, and বিঘ্ন, *a hindrance*), a hindrance to talent or virtue, a hindrance to good qualities.

গুণবিঘ্নকারক, *a.* (from গুণবিঘ্ন, *a hindrance to good qualities*), hindering good qualities, obstructing talent or virtue.

গুণবিঘ্নকারী, *a.* (from গুণবিঘ্ন, *a hindrance to good qualities*), hindering good qualities, obstructing talent or virtues.

গুণবিঘ্নজনক, *a.* (from গুণবিঘ্ন, *a hindrance to good qualities*), causing an obstruction of virtue or talent, causing a hindrance of good qualities.

গুণবিঘ্নজন্য, *a.* (from গুণবিঘ্ন, *a hindrance to good qualities*, and জন্য, *producible*), arising from the obstruction of talent or virtue, arising from the hindrance of good qualities.

গুণবিঘ্নধ্বংস, *s.* (from গুণবিঘ্ন, *a hindrance to good qualities*, and ধ্বংস, *destruction*), the removal of an obstruction which lies in the way of virtue or talent, the removal of any hindrance of good qualities.

গুণবিঘ্নধ্বংসক, *a.* (from গুণবিঘ্ন, *a hindrance to good qualities*,

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and কারক, *destructive*), removing any obstruction that lie in the way of virtue or talent, removing the hindrances of good qualities.

গুণবিঘ্নকারী, *a.* (from গুণবিঘ্ন, *a hindrance to good qualities*, and কারিন, *destructive*), removing any obstruction that lies in the way of talent or virtue, removing any hindrance to good qualities.

গুণবিঘ্ননাশ, *a.* (from গুণবিঘ্ন, *an obstruction to good qualities*, and নাশ, *destruction*), the removal of any obstruction that lies in the way of talent or virtue, the removal of any hindrance of good qualities.

গুণবিঘ্ননাশক, *a.* (from গুণবিঘ্ন, *an obstruction to good qualities*, and নাশক, *destructive*), removing any obstruction that lies in the way of talent or virtue, removing any hindrance to good qualities.

গুণবিঘ্নপ্রদ, *a.* (from গুণবিঘ্ন, *an obstruction to good qualities*, and প্রদ, *giving*), producing obstacles to virtue or talent, producing a hindrance to good qualities.

গুণবিঘ্নবিনাশ, *s.* (from গুণবিঘ্ন, *an obstruction to good qualities*, and বিনাশ, *destruction*), the removal of obstructions which lie in the way of virtue or talent, or which lie in the way of good qualities.

গুণবিঘ্নবিনাশক, *a.* (from গুণবিঘ্ন, *an obstruction to good qualities*, and বিনাশক, *destructive*), removing obstructions which lie in the way of virtue or good qualities, or of talents.

গুণবিঘ্নবিশিষ্ট, *a.* (from গুণবিঘ্ন, *an obstruction to good qualities*, and বিশিষ্ট, *possessed of*), abounding with obstructions to virtue or talent, abounding with hindrances of good qualities.

গুণবিঘ্নবিহীন, *a.* (from গুণবিঘ্ন, *an obstruction to good qualities*, and বিহীন, *destitute of*), destitute of that which is an obstruction to virtue or talent, destitute of that which hinders good qualities.

গুণবিঘ্নযুক্ত, *a.* (from গুণবিঘ্ন, *an obstruction to good qualities*, and যুক্ত, *joined to*), connected with that which obstructs talent or virtue, connected with that which hinders good qualities.

গুণবিঘ্নরহিত, *a.* (from গুণবিঘ্ন, *an obstruction to good qualities*, and রহিত, *destitute of*), free from every thing which may obstruct virtue or talent, free from every thing which is a hindrance to good qualities.

গুণবিঘ্নশূন্য, *a.* (from গুণবিঘ্ন, *an obstruction to good qualities*, and শূন্য, *empty*), free from every thing which may obstruct virtue or talents, free from that which hinders good qualities.

গুণবিঘ্নহর্তা, *a.* (from গুণবিঘ্ন, *an obstruction to good qualities*, and হর্তৃ, *a destroyer*), a person or thing which removes obstructions which lie in the way of virtue or talent, or of good qualities.

গুণবিঘ্নহীন, *a.* (from গুণবিঘ্ন, *an obstruction to good qualities*, and হীন, *destitute of*), free from every thing which acts as an obstruction of talent or virtue, free from every hindrance to good qualities.

গুণবিনা, *a.* (from গুণ, *a quality*, and বিনা, *without*), destitute of virtues or good qualities, destitute of talent, worthless.

গুণবিনাশ, *s.* (from গুণ, *a quality*, and বিনাশ, *destruction*), the destruction or loss of talent or virtue, the loss of good qualities.

গুণবিনাশক, *a.* (from গুণ, *a quality*, and বিনাশক, *destructive*), destructive to talent or to virtue, destructive to good qualities.

গুণবিবেচক, *a.* (from গুণ, *a quality*, and বিবেচক, *discriminating*), distinguishing talent, discriminating talent or good properties.

গুণবিবেচনা, *s.* (from গুণ, *a quality*, and বিবেচনা, *discrimination*), the discrimination of talent or of good properties.

গুণবিরুদ্ধ, *a.* (from গুণ, *a quality*, and বিরুদ্ধ, *opposed to*), opposed to a person's virtues or good qualities, opposed to a person's talents.

গুণবিশিষ্ট, *a.* (from গুণ, *a quality*, and বিশিষ্ট, *possessed of*), possessed of talents or good qualities, virtuous.

গুণবিহীন, *a.* (from গুণ, *a quality*, and বিহীন, *destitute of*), destitute of virtues or good qualities, destitute of talent, worthless.

গুণবৃদ্ধি, *s.* (from গুণ, *a quality*, and বৃদ্ধি, *increase*), the increase of talent, the increase of virtues or good qualities.

গুণবৈপরীত্য, *s.* (from গুণ, *a quality*, and বৈপরীত্য, *contrariety*), a contrariety of qualities or virtues.

গুণবৈলক্ষণ্য, *s.* (from গুণ, *a quality*, and বৈলক্ষণ্য, *dissimilarity*), a dissimilarity of qualities or virtues.

গুণবৈষম্য, *s.* (from গুণ, *a quality*, and বৈষম্য, *dissimilarity*), a dissimilarity of qualities or virtues.

গুণবোদ্ধা, *s.* (from গুণ, *a quality*, and বোদ্ধৃ, *one who knows*), one who discerns talent or virtues.

গুণব্যতিক্রম, *s.* (from গুণ, *a quality*, and ব্যতিক্রম, *a transgression*), the departing from virtue or good qualities, the passing over virtues or talents.

গুণব্যতিরিক্ত, *a.* (from গুণ, *a quality*, and ব্যতিরিক্ত, *exempted*), free from or destitute of talent or virtue, destitute of good qualities.

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গুণব্যতিরেক, *s.* (from গুণ, *a quality*, and ব্যতিরেক, *an exemption*), an exemption from virtues or good qualities.

গুণব্যাঘাত, *s.* (from গুণ, *a quality*, and ব্যাঘাত, *a hindrance*), a hindrance to talent or virtue, a hindrance to good qualities.

গুণমুড, *s.* (from গুণ, *a quality. The last member of this word is only a rhyme to the first*), qualities, ropes and cords, sacks.

গুণমূলক, *a.* (from গুণ, *a quality*, and মূল, *a root*), originating from virtue or talent, originating in good qualities.

গুণযুক্ত, *a.* (from গুণ, *a quality*, and যুক্ত, *joined to*), connected with virtues or good qualities, virtuous, possessed of talents or good qualities.

গুণযোগ, *s.* (from গুণ, *a quality*, and যোগ, *contact*), the possession of virtues or good qualities, the possession of talents, the study of science.

গুণরহিত, *a.* (from গুণ, *a quality*, and রহিত, *destitute of*), destitute of talent or good qualities.

গুণলব্ধ, *a.* (from গুণ, *a quality*, and লব্ধ, *acquired*), possessed of talents or virtues, possessed of good qualities.

গুণলাভ, *s.* (from গুণ, *a quality*, and লাভ, *acquisition*), the acquisition of talents or virtues, the acquisition of good qualities.

গুণলুব্ধ, *a.* (from গুণ, *a quality*, and লুব্ধ, *coveted*), desirous of talents or virtues, desirous of good qualities.

গুণশালী, *a.* (from গুণ, *a quality*, and শালিন্, *possessed of*), possessed of talents or virtues, ingenious, accomplished.

গুণশিক্ষক, *a.* (from গুণ, *a quality*, and শিক্ষক, *a teacher*, instructing or teaching others the qualities which form a character.

গুণশিক্ষনিয়, *a.* (from গুণ, *a quality*, and শিক্ষ, *to learn*), giving instruction in morality or useful arts; *s.* a teacher, a tutor, a preceptor.

গুণশূন্য, *a.* (from গুণ, *a quality*, and শূন্য, *empty*), destitute of virtues or excellent qualities, destitute of talents.

গুণশৈথিল্য, *s.* (from গুণ, *a quality*, and শৈথিল্য, *slackness*), a slackness as it respects talent or virtue, or as it respects good qualities.

গুণশ্লাঘা, *s.* (from গুণ, *a quality*, and শ্লাঘা, *applause*), the praising or applauding of virtue or good qualities, the applauding or commending of talents.

গুণসমুদ্র, *s.* (from গুণ, *a quality*, and সমুদ্র, *a sea*), an ocean of virtues or good qualities.

গুণসাগর, *s.* (from গুণ, *a quality*, and সাগর, *the ocean*), an ocean of virtues or good qualities.

গুণসিন্ধু, *s.* (from গুণ, *a quality*, and সিন্ধু, *the ocean*), an ocean of virtues or good qualities.

গুণসূচক, *a.* (from গুণ, *a quality*, and সূচক, *indicating*), indicating talents, indicating virtues or good qualities.

গুণসূচনা, *s.* (from গুণ, *a quality*, and সূচনা, *an indication*), an indication of talents or of good qualities.

গুণহন্তা, *s.* (from গুণ, *a quality*, and হন্তৃ, *one who smites*), one who destroys virtues or good qualities.

গুণহানি, *s.* (from গুণ, *a quality*, and হানি, *loss*), the injury or loss of talents or of good qualities.

গুণহিংসক, *a.* (from গুণ, *a quality*, and হিংসক, *injuring*), injurious to virtue or to good qualities, injurious to talent.

গুণহিংসা, *s.* (from গুণ, *a quality*, and হিংসা, *injury*), the injury or detriment of virtues or good qualities.

গুণহীন, *a.* (from গুণ, *a quality*, and হীন, *destitute of*), destitute of virtues or excellent qualities, destitute of talents.

গুণহেতুক, *a.* (from গুণ, *a quality*, and হেতু, *a cause*), arising from talent or virtue as its cause, arising from good qualities.

গুণা, *s.* (from গুণ, *a string*), wire.

গুণাকর, *s* (from গুণ, *a quality*, and আকর, *a mine*), a mine of virtues or good qualities.

গুণাকাঙ্ক্ষা, *s.* (from গুণ, *a quality*, and আকাঙ্ক্ষা, *desire*), the desire of virtues or good qualities, a desire of talent.

গুণাকাঙ্ক্ষী, *a.* (from গুণ, *a quality*, and আকাঙ্ক্ষিন্, *desirous*), desirous of virtues or good qualities, desirous of talent.

গুণাকৃষ্ট, *a.* (from গুণ, *a quality*, and আকৃষ্ট, *drawn*), attracted by talents or by good qualities.

গুণাখ্যান, *s.* (from গুণ, *a quality*, and আখ্যান, *a declaration*), a panegyric, the declaration of a person's talents or good qualities.

গুণাগুণ, *s.* (from গুণ, *a quality*, and অগুণ, *the absence of a quality*), the good and evil of any person or thing, the virtues and defects of any one.

গুণাচ্ছাদক, *a.* (from গুণ, *a quality*, and আচ্ছাদক, *covering*), covering or concealing talents or good qualities.

গুণাচ্ছাদন, *s.* (from গুণ, *a quality*, and আচ্ছাদন, *a covering*), the covering or concealing of talents or good qualities.

গুণাদর, *s.* (from গুণ, *a quality*, and আদর, *respect*, a respect to a person's virtues or good qualities, a respect to talents.

গুণাধার, *s.* (from গুণ, *a quality*, and আধার, *a receptacle*), the receptacle of talents or good qualities.

গুণানুবাদ, *s.* (from গুণ, *a quality*, and অনুবাদ, *a recital*), the recital of a person's good qualities, a panegyric.

গুণানুবাদী, *a.* (from গুণ, *a quality*, and অনুবাদিন্, *reciting*), reciting another's virtues or good qualities.

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গুণানুযায়ী, *a.* (from গুণ, *a quality*, and অনুযায়িন্, *following upon*), corresponding with, or following upon virtue or talent, corresponding with, or following upon good qualities.

গুণানুরক্ত, *a.* (from গুণ, *a quality*, and অনুরক্ত, *attached to*), fond of talents or virtues, delighted with good qualities.

গুণানুরঞ্জক, *a.* (from গুণ, *a quality*, and অনুরঞ্জক, *taking pleasure*), taking pleasure in talents or virtues, feeling a delight in good qualities.

গুণানুরঞ্জন, *s.* (from গুণ, *a quality*, and অনুরঞ্জন, *pleasure*), a pleasure in, or enjoyment of virtues or talents, an enjoyment of, or pleasure in good qualities.

গুণানুরাগ, *s.* (from গুণ, *a quality*, and অনুরাগ, *attachment*), a fondness for, or attachment to virtues or talents, or to good qualities.

গুণানুরাগী, *a.* (from গুণ, *a quality*, and অনুরাগিন্, *loving*), loving talent or virtue, taking pleasure in good qualities.

গুণানুরূপ, *a.* (from গুণ, *a quality*, and অনুরূপ, *corresponding with*), a correspondence with virtue or talents, a correspondence with good qualities.

গুণানুসন্ধান, *s.* (from গুণ, *a quality*, and অনুসন্ধান, *a searching for*), a looking out or searching for another's talents or good properties.

গুণানুসন্ধায়ী, *a.* (from গুণ, *a quality*, and অনুসন্ধায়িন্, *searching*), looking out or seeking for talents or virtues, or for good qualities.

গুণানুসন্ধায়ী, *a.* (from গুণ, *a quality*, and অনুসন্ধায়িন্, *searching for*), looking out for, or seeking for talents or good properties.

গুণানুসার, *s.* (from গুণ, *a quality*, and অনুসার, *a consequence*), a correspondence with, or an attendant upon talent or virtue, an inseparable attendant upon good qualities.

গুণানুসারী, *a.* (from গুণ, *a quality*, and অনুসারিন্, *following*), attending upon, or corresponding with talents or virtues, attendant on, or consequent upon good qualities.

গুণান্বিত, *a.* (from গুণ, *a quality*, and অন্বিত, *connected with*), possessed of talent, virtuous, possessed of good properties.

গুণান্বেষক, *a.* (from গুণ, *a quality*, and অন্বেষক, *searching for*), seeking for talents or virtues, seeking after good qualities.

গুণান্বেষণ, *s.* (from গুণ, *a quality*, and অন্বেষণ, *search*), a seeking after virtues or talents, a seeking for good qualities.

গুণান্বেষী, *a.* (from গুণ, *a quality*, and অন্বেষিন্, *seeking*), seeking after virtues or talents, seeking for good qualities.

গুণাপবাদ, *s.* (from গুণ, *a quality*, and অপবাদ, *an accusation*), detraction, a speaking evil of good qualities.

গুণাপবাদী, *a.* (from গুণ, *a quality*, and অপবাদিন্, *accusing*), detracting, speaking evil of that which is good.

গুণাপলাপ, *s.* (from গুণ, *a quality*, and অপলাপ, *a denial*), a denial of virtue or talent, detraction.

গুণাভাব, *s.* (from গুণ, *a quality*, and অভাব, *non-existence*), the want of talent or virtue, the non-existence or want of good qualities.

গুণাভিলাষ, *s.* (from গুণ, *a quality*, and অভিলাষ, *desire*), a desire for talent, or for good qualities.

গুণাভিলাষী, *a.* (from গুণ, *a quality*, and অভিলাষিন্, *desirous*), desirous of talents, or of good qualities.

গুণাভ্যাস, *s.* (from গুণ, *a quality*, and অভ্যাস, *acquisition by study or practice*), the acquisition of talents or good qualities by repeatedly practising them, or by the study of them.

গুণার্ণব, *s.* (from গুণ, *a quality*, and অর্ণব, *the ocean*), an ocean of virtues or good qualities.

গুণাই, *a.* (from গুণ, *a quality*, and অই, *fit*), suited to virtues or good qualities.

গুণী, *a.* (from গুণিন্, *accomplished*), virtuous, accomplished.

গুণীভূত, *a.* (from গুণ, *a quality*, and ভূত, *become*), become accomplished or useful.

গুণেচ্ছা, *s.* (from গুণ, *a quality*, and ইচ্ছা, *desire*), a desire after talent or virtue, a desire for good qualities.

গুণেচ্ছু, *a.* (from গুণ, *a quality*, and ইচ্ছু, *desirous*), desirous of talents or virtues, desirous of good qualities.

গুণেচ্ছুক, *a.* (from গুণ, *a quality*, and ইচ্ছুক, *desirous*), desirous of talents or virtues, desirous of good qualities.

গুণৈষী, *a.* (from গুণ, *a quality*, and এষিন্, *desirous*), desirous of talents or virtues, desirous of good qualities.

গুণোৎকীর্ত্তন, *s.* (from গুণ, *a quality*, and উৎকীর্ত্তন, *the celebrating of a thing*), the celebrating of the virtues or talents of a person or thing, a panegyric.

গুণোৎপত্তি, *s.* (from গুণ, *a quality*, and উৎপত্তি, *production*), the production of talents or of good qualities.

গুণোৎপাদক, *a.* (from গুণ, *a quality*, and উৎপাদক, *producing*), producing talents or virtue, producing good qualities.

গুণোৎপাদন, *s.* (from গুণ, *a quality*, and উৎপাদন, *the producing of a thing*), the producing of talent or of good qualities.

গুণোদ্যোগ, *s.* (from গুণ, *a quality*, and উদ্যোগ, *exertion*), an exertion to obtain talents or good qualities, the exertion of talents, or of good qualities.

গুণোপক্রম, *s.* (from গুণ, *a quality*, and উপক্রম, *a beginning*), the commencement of talents, or of good qualities.

গুণোপদেশ, *s.* (from গুণ, *a quality*, and উপদেশ, *instruction*),

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instruction suited to the cultivation of talents or of good qualities.

গুণোপাখ্যান, *s.* (from গুণ, *a quality*, and উপাখ্যান, *a commendation*), panegyric, the commendation of talents or good properties, the rehearsal of a person's virtues or excellencies.

গুণোপার্জ্জন, *s.* (from গুণ, *a quality*, and উপার্জ্জন, *acquisition*), the acquisition of talents or of good qualities.

গুণগুণ, an imitative sound intended to express the humming of bees, or a snuffling sound in the nose.

গুণগুণা, *v. a.* (from গুণগুণ, *a hum*), to hum, to snuffle.

গুণগুণান, *s.* (from গুণগুণা, *to hum*), a humming, the making a snuffling noise.

গুত, *a.* (from গুত্, *to reduce to powder*), lascivious, lewd, profligate.

গুতমি, *s.* (from গুত, *lascivious*), lasciviousness, lewdness, letchery, profligacy.

গুত্তিকা, *s.* (from গুত্, *to pulverize*), powder, dust, saw dust.

গুত, *s.* (from গু, *to sound*), a thrust, a stab; *v. a.* to thrust, to stab, to gore, to ram, to punch.

গুতন, *s.* (from গুত, *to gore*), the goring of a person or animal with the horn, the thrusting or punching of a person or animal with a staff or weapon, the stabbing of a person or animal, the ramming down of a substance; *a.* gored, punched, thrust at, stabbed.

গুতনিয়া, *a.* (from গুত, *to gore*), accustomed to gore, engaged in stabbing an animal, or in punching it with a goad or stick, goading.

গুতনিয়া, *a.* (from গুত, *to gore*), accustomed to gore, engaged in stabbing an animal, or in punching it with a goad or stick, goading.

গুতমবালিয়া, *s.* (from গুত, *to thrust*, and বালিয়া, *a kind of fish*), a species of fish. It is an undescribed species of Gobius.

গুতা, *v. a.* (from গু, *to sound*), to punch, to thrust, to ram, to gore, to stab, to knock.

গুতাগুতি, *s.* (from গুতা, *to punch*), a mutual thrusting or punching, a mutual stabbing or goring.

গুতান, *s.* (from গুতা, *to gore*), the act of thrusting, the goring of an animal, a stabbing, a ramming, a beating down.

গুৎলা, *s.* (from গুর্, *to surround*), a tuft of grass or corn, a bunch or handful of herbage tied up, a nosegay, a small sheaf.

গুদ, *s.* (from গুদ্, *to play*), the anus, pudendum muliebre.

গুদড়, *s.* (from *Godrin, Portu. a quilt*), a mendicant's rug made of rotten shreds, a bed quilt, a quilt.

গুদরী, *s.* (from *Godrin, Portu. a quilt*), a bed quilt, a quilt.

গুদক্কম, *s.* (from গুদ, *pudendum muliebre*, and কম্প, *a quaking*), an indecent word used to express a very great degree of fear or trembling.

গুদা, *s.* (from গুদ্, *to play*), the name of a species of bird (Loxia Hypoxantha?)

গুদাড়া, *s.* (from গুদ্, *to play*), the name of an unascertained species of plant.

গুদাম, *s.* (from গুদ্, *to dwell*), a warehouse, a magazine, a storehouse.

গুদার, *s.* (from গুদ্, *to play*), a ferry, a place where a ferry boat plies.

গুদারঘাটা, *s.* (from গুদার, *a ferry*, and ঘাটা, *a landing place*), a ferry over a river.

গুদী, *s.* (from গুদ, *pudendum muliebre*), a dock, a place usually made by the side of a river for the purpose of repairing and calking boats; it consists of two banks of earth one crossing under the boat near the head and the other near the stern, the middle being open for the purpose of working at the boat.

গুদ্ড়ী, *s.* (from *Godrin, Portu. a quilt*), a bed quilt, a quilt of patch work.

গুনজাইশ, *s.* (from گنجایش, *capacity*), capacity, room, gain, advantage; *a.* containing, holding.

গুনজাইশী, *a.* (from گنجایش, *profit*), gainful, advantageous.

গুনহ্গার, *a.* (from گنه, *guilt*), wicked, guilty, criminal, faulty, blameworthy.

গুনাহ্, *s.* (from گنه, *a crime*), a crime, guilt, a fault.

গুনাহ্গার, *a.* (from گنه, *a crime*), wicked, guilty.

গুনাহ্গারী, *s.* (from گنه‌گار, *guilty*), guiltiness, criminality, faultiness.

গুপ্, an imitative sound used to express that arising from striking a person with the fist, or punching him with a staff.

গুপা, *a.* (from গুপ্, *to hide*), secret, not manifest. This word is generally used as the adjective of a blow which leaves no bruise or wound by which it can be ascertained; *s.* the short stubble which remain unperceived after a crop has been cut close to the ground, and which frequently wound the feet of persons who walk over them.

গুপাঘা, *s.* (from গুপা, *secret*, and ঘা, *a blow*), a secret blow, a blow which is not attended with any external mark of violence.

গুপাগুপ্, an imitative sound used to express that which arises from striking a person a blow with the fist, also that which some fishes make in respiration. Constructed with

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the adverbial participle of কৃ, *to do*, this word has the force of an adverb.

গুপ্‌গুপ্‌, an imitative sound used to express that arising from striking a person with the fist, or that made by a walking stick upon the ground when a person is walking with it. This word constructed with the adverbial participle of কৃ, *to do*, acquires the force of an adverb.

গুপ্‌চুপ্‌, *s.* (from গুপ্‌, *to conceal*, and চুপ্‌, *silent*), a kind of comfits or sugar plums.

গুপ্ত, *a.* (from গুপ্‌, *to conceal*), concealed, hidden, guarded, protected.

গুপ্তকথা, *s.* (from গুপ্ত, *concealed*, and কথা, *a word*), a secret, a thing told in confidence to another.

গুপ্তবাক্য, *s.* (from গুপ্ত, *concealed*, and বাক্য, *a word*), a secret, a thing told in confidence to another.

গুপ্তবেশ, *s.* (from গুপ্ত, *concealed*, and বেশ, *a habit or dress*), disguise, a dress or habit intended to prevent a person's being recognized.

গুপ্তবেশে, *ad.* (from গুপ্তবেশ, *a disguise*), in disguise, incog.

গুপ্তভাব, *s.* (from গুপ্ত, *concealed*, and ভাব, *a condition*), a concealed state.

গুপ্তভাবে, *ad.* (*loc. case of* গুপ্তভাব, *a concealed state*), concealedly, clandestinely.

গুপ্তরূপে, *ad.* (*loc. case of* গুপ্তরূপ, *a concealed form*), concealedly, clandestinely.

গুপ্তা, *s.* (from গুপ্‌, *to conceal*), a young woman who conceals her amours or assignments.

গুবর, *v. a.* (from গোবর, *cow dung*), to write in such a blotted manner that it can scarcely be understood.

গুবরিয়া, *a.* (from গোবর, *cow dung*), resembling cow dung, pertaining to cow dung, affected by cow dung.

গুবরিয়াডাঁটা, *s.* (from গুবরিয়া, *affected by cow dung*, and ডাঁটা, *a stalk*), the rank stalks of greens which have grown on a dunghill, or on a place profusely manured with cow dung, and are thereby supposed to be injured in their taste.

গুবরিয়াপোকা, *s.* (from গুবরিয়া, *pertaining to cow dung*, and পোকা, *an insect*), the name of a large beetle which lays it's eggs in balls or pellets of cow dung previously rolled up by its feet, (Scarabeus Centaurus.)

গুবাক, *s.* (from গু, *to expel the fæces*), the name of the tree which produces the betlenut, (Areca catechu), also the betlenut.

গুবাকদান, *s.* (from গুবাক, *the betlenut*, and দান, *a gift*), the presenting of betlenut, which is a ceremony observed by the natives of India on many occasions.

গুম্‌, *v. n.* (from ঊষ্মাগম, *heat*) to heat as hay or corn does if stacked up before it be dry; also an imitative sound used to express that made by a stroke on a drum or other sonorous body.

গুমট, *s.* (from ঊষ্মাগম, *heat*), heat.

গুমটকাল, *s.* (from গুমট, *heat*, and কাল, *time*), the hot season.

গুমটিয়া, *a.* (from গুমট, *heat*), smelling of mouldiness, tainted, having the scent arising from being over-heated, musty.

গুমর, *v. a.* (from গুম্‌, *the sound of a drum*), to buzz, to repeat a thing with a low voice, to make a murmuring noise, to have the bowels rumble with a desire to mention a piece of news which it is improper to divulge; *s.* a buzzing sound, the keeping in a piece of news which a person greatly wishes to divulge pride; haughtiness, advantage. This noun when in the locative case has often the force of an adjective, advantageously, with eclat, well.

গুমরণ, *s.* (from গুমর, *to buzz*), a buzzing, the re-echoing of a sound, a rumbling.

গুমরা, *v. a.* (from গুমর, *to buzz*), to buzz, to rebellow, to rumble, to echo, to retain a piece of news with great effort when the person desires to divulge it.

গুমরান, *s.* (from গুমরা, *to buzz*), a buzzing, the act of bellowing again, a rumbling, the retaining of a piece of news with great effort when the person has a strong desire to divulge it.

গুমসো, *a.* (from গুম্‌, *to heat*), heated, mouldy, musty. This word when applied to billets of wood or pieces of any thing, means large, block-like.

গুমান, *s.* (from گمان, *suspicion*), a doubt, a suspicion, an opinion, a supposition, a fancy, an imagination.

গুমানী, *a.* (from گماني, *suspicion*), suspicious, fanciful, self-opinionated, led by imagination, capricious.

গুমাশ্তা, *s.* (from گماشته, *an agent*), an agent, a factor.

গুম্‌গুম্‌, an imitative sound used to express the sound of fire when it burns fiercely, also that of the fists when beating an animal. This word is usually constructed with the adverbial participle of কৃ, *to do*, and is then an adverb.

গুম্বজ, *s.* (from گنبد, *a dome*), a tower, a turret, a dome, a vault.

গুমসন, *s.* (from গুম্‌, *to heat*), the heating of corn or hay in a rick, the growing musty or stale, the becoming mouldy or spoiled through being overheated.

গুমসা, *a.* (from গুম্‌, *to heat*), over-heated, stale, mouldy, musty.

গুয়া, *s.* (from গুবাক, *betlenut*), the betlenut.

গুয়াদেয়া, *s.* (from গুয়া, *betlenut*, and দেয়া, *the giving of any*

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thing), the presenting of betlenut on making an invitation, and on various other occasions.

গুরুই, *s.* (from গু, *to vomit*), the name of a species of wild cucumber.

গুরী, *a.* (from গোর, *white*), white, fair.

গুরু, *a.* (from গু, *to vomit*), great, heavy, important, honourable, accented; *s.* a spiritual guide, a preceptor, a teacher of any art or science, a parent, an elder relation, a superior, one to whom honour is due either on account of relationship or office.

গুরুকন্যা, *s.* (from গুরু, *a preceptor*, and কন্যা, *a daughter*), the daughter of a preceptor or spiritual guide.

গুরুকন্যাগত, *a.* (from গুরুকন্যা, *the daughter of a spiritual guide*, and গত, *found*), found in a preceptor's daughter.

গুরুকন্যাপহরণ, *s.* (from গুরুকন্যা, *a preceptor's daughter*, and অপহরণ, *a taking away*), the rape or stealing away of a preceptor's, or of a spiritual guide's daughter.

গুরুকন্যাপহারক, *a.* (from গুরুকন্যা, *a preceptor's daughter*, and অপহারক, *taking away*), taking away the daughter of his preceptor, or of his spiritual guide; *s.* one who takes away his preceptor's, or his spiritual guide's daughter.

গুরুকন্যাপহারী, *a.* (from গুরুকন্যা, *a preceptor's daughter*, and অপহারিন্, *taking away*), taking away the daughter of his preceptor, or of his spiritual guide.

গুরুকন্যাদৌহিত্র, *s.* (from গুরুকন্যা, *a preceptor's daughter*, and দৌহিত্র, *a daughter's son*), a preceptor's daughter's daughter's son.

গুরুকন্যাপুত্র, *s.* (from গুরুকন্যা, *a preceptor's daughter*, and পুত্র, *a son*), a preceptor's daughter's son.

গুরুকন্যাপুত্রী, *s.* (from গুরুকন্যা, *a preceptor's daughter*, and পুত্রী, *a daughter*), a preceptor's daughter's daughter.

গুরুকন্যাপৌত্র, *s.* (from গুরুকন্যা, *a preceptor's daughter*, and পৌত্র, *a son's son*), a preceptor's daughter's son's son.

গুরুকুল, *s.* (from গুরু, *a preceptor*, and কুল, *a family*), the family of a preceptor or spiritual guide.

গুরুকুলসন্তান, *s.* (from গুরুকুল, *a preceptor's family*, and সন্তান, *a descendant*), a descendant or legitimate child born in the family of a preceptor, or of a spiritual guide.

গুরুক্লেশ, *s.* (from গুরু, *great, a preceptor*, and ক্লেশ, *trouble*), great trouble, the distress of a preceptor or spiritual guide.

গুরুক্লেশজনক, *a.* (from গুরুক্লেশ, *great trouble*, and জনক, *producing*), causing great trouble, producing trouble to a preceptor or spiritual guide.

গুরুক্লেশজন্য, *a.* (from গুরুক্লেশ, *great trouble*, and জন্য, *producible*), arising from great trouble, caused by the distress of a preceptor or of a spiritual guide.

গুরুক্লেশদ, *a.* (from গুরুক্লেশ, *great trouble*, and দা, *to give*), giving great trouble, giving trouble to a preceptor or to a spiritual guide.

গুরুক্লেশদায়ক, *a.* (from গুরুক্লেশ, *great trouble*, and দায়ক, *giving*, giving great trouble, giving trouble to a preceptor or to a spiritual guide.

গুরুক্লেশদায়ী, *a.* (from গুরুক্লেশ, *great trouble*, and দায়িন্, *giving*), giving great trouble, giving trouble to a preceptor or to a spiritual guide.

গুরুক্লেশহ্রংস, *s.* (from গুরুক্লেশ, *great trouble*, and হ্রংস, *destruction*), the destruction or removal of great trouble, the removal of the troubles of a preceptor, or of a spiritual guide.

গুরুক্লেশহ্রংসক, *a.* (from গুরুক্লেশ, *great trouble*, and হ্রংসক, *destructive*), removing great troubles, removing the troubles of a preceptor, or of a spiritual guide.

গুরুক্লেশহ্রংসী, *a.* (from গুরুক্লেশ, *great trouble*, and হ্রংসিন্, *destructive*), dissipating great troubles, dissipating the troubles of a preceptor, or of a spiritual guide.

গুরুক্লেশনাশ, *s.* (from গুরুক্লেশ, *great trouble*, and নাশ, *destruction*), the removal of great distress, the removal of a preceptor's distress, the removal of a spiritual guide's distress.

গুরুক্লেশনাশক, *a.* (from গুরুক্লেশ, *great trouble*, and নাশক, *destructive*), removing great troubles, removing the distress of a preceptor, or of a spiritual guide.

গুরুক্লেশনিবর্ত্তক, *a.* (from গুরুক্লেশ, *great trouble*, and নিবর্ত্তক, *putting a stop to*), putting a stop to great distress, making the distress of a preceptor or of a spiritual guide to cease.

গুরুক্লেশনিবারক, *a.* (from গুরুক্লেশ, *great trouble*, and নিবারক, *preventing*), preventing great distress, preventing the distress of a preceptor, or of a spiritual teacher.

গুরুক্লেশনিবারণ, *s.* (from গুরুক্লেশ, *great trouble*, and নিবারণ, *prevention*), the preventing of great distress, the preventing of the distress of a preceptor or of a spiritual guide.

গুরুক্লেশনিবৃত্তি, *s.* (from গুরুক্লেশ, *great trouble*, and নিবৃত্তি, *cessation*), the cessation of great distress, the cessation of the distress of a preceptor, or of a spiritual guide.

গুরুক্লেশবিনা, *ad.* (from গুরুক্লেশ, *great trouble*, and বিনা, *without*), without great trouble, without trouble to a preceptor, or to a spiritual guide.

গুরুক্লেশবিনাশ, *s.* (from গুরুক্লেশ, *great trouble*, and বিনাশ, *destruction*), the removal of great distress, the removal of the distress of a tutor, or of a spiritual guide.

গুরুক্লেশবিনাশক, *a.* (from গুরুক্লেশ, *great trouble*, and বিনাশক,

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destroying), removing great distress, removing the distress of a tutor, or of a spiritual guide.

গুরুগৃহ, *s.* (from গুরু, *a preceptor*, and গৃহ, *a house*), a preceptor's house, the house of a spiritual guide.

গুরুগৃহবর্ত্তী, *a.* (from গুরুগৃহ, *a preceptor's house*, and বর্ত্তিন্, *being*), existing in the house of a preceptor or of a spiritual guide.

গুরুগৃহবসতি, *s.* (from গুরুগৃহ, *a preceptor's house*, and বসতি, *a residence*), a residence in the house of a preceptor or of a spiritual guide.

গুরুগৃহবাস, *s.* (from গুরুগৃহ, *a preceptor's house*, and বাস, *a residence*), a residence in the house of a preceptor or of a spiritual guide.

গুরুগৃহবাসী, *a.* (from গুরুগৃহ, *a preceptor's house*, and বাসিন্, *residing*), residing in the house of a preceptor or of a spiritual guide.

গুরুগৃহস্থ, *a.* (from গুরুগৃহ, *a preceptor's house*, and স্থা, *to be situated*), situated in the house of a preceptor or of a spiritual guide.

গুরুগৃহস্থায়ী, *a.* (from গুরুগৃহ, *a preceptor's house*, and স্থায়িন্, *staying*), continuing in the house of a preceptor or of a spiritual guide.

গুরুগৃহস্থিত, *a.* (from গুরুগৃহ, *a preceptor's house*, and স্থিত, *situated*), situated in the house of a preceptor, or in that of a spiritual guide.

গুরুগৃহাগত, *a.* (from গুরুগৃহ, *a preceptor's house*, and আগত, *come*), arrived at the house of a preceptor, or at that of a spiritual guide.

গুরুগৃহাগমন, *s.* (from গুরুগৃহ, *a preceptor's house*, and আগমন, *a coming*), the coming to the house of a preceptor, or to that of a spiritual guide.

গুরুগৃহোপযুক্ত, *a.* (from গুরুগৃহ, *a preceptor's house*, and উপযুক্ত, *fit*), fit for a preceptor's house, proper for the house of a spiritual guide.

গুরুগৃহোপস্থিত, *a.* (from গুরুগৃহ, *a preceptor's house*, and উপস্থিত, *situated near*), situated near or in the house of a preceptor, or of a spiritual guide.

গুরুঘাতক, *s.* (from গুরু, *a superior*, and ঘাতক, *killing*), one who betrays or kills his preceptor or any one who is entitled to his respect either from relationship or office.

গুরুঘাতী, *a.* (from গুরু, *a preceptor*, and ঘাতিন্, *killing*), killing his preceptor or his spiritual guide, killing a person who is entitled to his respect either on account of his office, or relationship.

গুরুঘ্ন, *a.* (from গুরু, *a preceptor*, and হন্, *to kill*), murdering his preceptor or his spiritual guide.

গুরুজন, *s.* (from গুরু, *a superior*, and জন, *a man*), a superior, one to whom honour or respect is due either on account of his relationship or office.

গুরুটুরু, *s.* (from গুরু, *a superior. The last member of this word is only a rhyme to the first*), superiors, persons entitled to respect.

গুরুতর, *a. comp. deg.* (from গুরু, *important*), more important, highly honourable, weighty.

গুরুতল্পগ, *s.* (from গুরু, *a preceptor*, তল্প, *a bed*, and গম্, *to go*), one who violates his spiritual teacher's bed; *a.* defiling the bed of a spiritual guide.

গুরুতা, *s.* (from গুরু, *important*), greatness, importance, weight, honourableness, glory, majesty.

গুরুতুষ্টি, *s.* (from গুরু, *a tutor, great*, and তুষ্টি, *pleasure*), the gratification of a tutor or of a spiritual guide, a great enjoyment.

গুরুতুষ্টিকর, *a.* (from গুরুতুষ্টি, *great pleasure*, and কৃ, *to make*), causing great pleasure, causing pleasure to a tutor or to a spiritual guide.

গুরুতুষ্টিকারক, *a.* (from গুরুতুষ্টি, *great pleasure*, and কারক, *causing*), causing great pleasure, causing pleasure to a tutor or to a spiritual guide.

গুরুতুষ্টিকারী, *a.* (from গুরুতুষ্টি, *great pleasure*, and কারিন্, *doing*), causing great pleasure, causing pleasure to a tutor or to a spiritual guide.

গুরুতুষ্টিজনক, *a.* (from গুরুতুষ্টি, *great pleasure*, and জনক, *producing*), producing great pleasure, causing pleasure to a tutor or to a spiritual guide.

গুরুতুষ্টিজন্য, *a.* (from গুরুতুষ্টি, *great pleasure*, and জন্য, *producible*), arising from great pleasure, arising from the pleasure felt by a tutor, or by a spiritual guide.

গুরুতুষ্টিদায়ক, *a.* (from গুরুতুষ্টি, *great pleasure*, and দায়ক, *giving*), giving great pleasure, giving pleasure to a tutor or to a spiritual guide.

গুরুতুষ্টিদায়ী, *a.* (from গুরুতুষ্টি, *great pleasure*, and দায়িন্, *giving*), giving great pleasure, giving pleasure to a tutor or to a spiritual guide.

গুরুতুষ্টিহিংসা, *s.* (from গুরুতুষ্টি, *great pleasure*, and হিংসা, *destruction*), the destruction of great pleasure, the destruction of a tutor's pleasure, or of the pleasure of a spiritual guide.

গুরুতুষ্টিহিংসক, *a.* (from গুরুতুষ্টি, *great pleasure*, and হিংসক, *destructive*), destructive to great pleasure, or to the pleasure of a tutor or of a spiritual guide.

গুরুতুষ্টিহিংসী, *a.* (from গুরুতুষ্টি, *great pleasure*, and হিংসিন্, *destructive*), destructive to great pleasure, destructive to the pleasure of a tutor or of a spiritual guide.

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গুরুতুষ্টিনাশ, *s.* (from গুরুতুষ্টি, *great pleasure*, and নাশ, *destruction*), the destruction of great pleasure, the destruction of the pleasure felt by a tutor or by a spiritual guide.

গুরুতুষ্টিনাশক, *a.* (from গুরুতুষ্টি, *great pleasure*, and নাশক, *destructive*), destructive to great pleasure, destructive to the pleasure felt by a tutor, or by a spiritual guide.

গুরুতুষ্টিনিবর্ত্তক, *a.* (from গুরুতুষ্টি, *great pleasure*, and নিবর্ত্তক, *putting a stop to*), putting a stop to great pleasure, putting a stop to the pleasure felt by a tutor or by a spiritual guide.

গুরুতুষ্টিনিবারক, *a.* (from গুরুতুষ্টি, *great pleasure*, and নিবারক, *preventing*), preventing great pleasure, preventing a tutor or spiritual guide from feeling pleasure.

গুরুতুষ্টিনিবারণ, *s.* (from গুরুতুষ্টি, *great pleasure*, and নিবারণ, *prevention*), the prevention of great pleasure, the preventing a tutor or a spiritual guide from feeling pleasure.

গুরুতুষ্টিপ্রদ, *a.* (from গুরুতুষ্টি, *great pleasure*, and প্রদ, *giving*), giving great pleasure, giving pleasure to a tutor or to a spiritual guide.

গুরুতুষ্টিপ্রযুক্ত, *a.* (from গুরুতুষ্টি, *great pleasure*, and প্রযুক্ত, *caused by*), arising from great pleasure, caused by the pleasure which is felt by a tutor, or by a spiritual guide.

গুরুতুষ্টিরহিত, *a.* (from গুরুতুষ্টি, *great pleasure*, and রহিত, *destitute of*), destitute of great pleasure.

গুরুতুষ্টিশূন্য, *a.* (from গুরুতুষ্টি, *great pleasure*, and শূন্য, *empty*), destitute of great pleasure.

গুরুতুষ্টিসূচক, *a.* (from গুরুতুষ্টি, *great pleasure*, and সূচক, *indicating*), indicating great pleasure in the mind, indicative of the pleasure felt by a tutor, or by a spiritual guide.

গুরুতুষ্টিহীন, *a.* (from গুরুতুষ্টি, *great pleasure*, and হীন, *destitute*), destitute of great degrees of pleasure.

গুরুতৃপ্তি, *s.* (from গুরু, *great, a tutor*, and তৃপ্তি, *gratification*), the gratification or satisfaction of a tutor or of a spiritual guide, great gratification, great satisfaction.

গুরুতৃপ্তিকর, *a.* (from গুরুতৃপ্তি, *great gratification*, and কৃ, *to do*), causing great satisfaction or gratification, gratifying to a tutor, giving satisfaction to the mind of a tutor or of a spiritual guide.

গুরুতৃপ্তিকারক, *a.* (from গুরুতৃপ্তি, *great gratification*, and কারক, *causing*), causing great satisfaction or gratification, causing the gratification or satisfaction of a tutor, or of a spiritual guide.

গুরুতৃপ্তিকারী, *a.* (from গুরুতৃপ্তি, *great satisfaction*, and কারিন্, *making*, giving great satisfaction or gratification, causing the satisfaction or gratification of a tutor or spiritual guide.

গুরুতৃপ্তিজনক, *a.* (from গুরুতৃপ্তি, *great satisfaction*, and জনক, *producing*), producing great gratification or satisfaction, causing satisfaction or gratification to a tutor, or to a spiritual guide.

গুরুতৃপ্তিজন্য, *a.* (from গুরুতৃপ্তি, *great satisfaction*, and জন্য, *producible*), arising from great gratification or satisfaction, arising from the gratification or satisfaction felt by a tutor, or by a spiritual guide.

গুরুতৃপ্তিদায়ক, *a.* (from গুরুতৃপ্তি, *great satisfaction*, and দায়ক, *giving*), affording great gratification or satisfaction, giving satisfaction or gratification to a tutor, or to a spiritual guide.

গুরুতৃপ্তিদায়ী, *a.* (from গুরুতৃপ্তি, *great satisfaction*, and দায়িন্, *giving*), affording great gratification or satisfaction, giving satisfaction or gratification to a tutor, or to a spiritual guide.

গুরুতৃপ্তিধ্বংস, *s.* (from গুরুতৃপ্তি, *great satisfaction*, and ধ্বংস, *destruction*), the destruction of great gratification or satisfaction, the destruction of the gratification or satisfaction felt by a tutor, or by a spiritual guide.

গুরুতৃপ্তিধ্বংসক, *a.* (from গুরুতৃপ্তি, *great satisfaction*, and ধ্বংসক, *destructive*), destructive to great gratification or satisfaction, destructive to the gratification or satisfaction felt by a tutor, or by a spiritual guide.

গুরুতৃপ্তিধ্বংসী, *a.* (from গুরুতৃপ্তি, *great satisfaction*, and ধ্বংসিন্, *destructive*), destructive to great satisfaction or gratification, destructive to the gratification or satisfaction felt by a tutor, or by a spiritual guide.

গুরুতৃপ্তিনাশ, *s.* (from গুরুতৃপ্তি, *great satisfaction*, and নাশ, *destruction*), the destruction of great satisfaction or gratification, the destruction of the gratification or satisfaction felt by a tutor, or by a spiritual guide.

গুরুতৃপ্তিনাশক, *a.* (from গুরুতৃপ্তি, *great satisfaction*, and নাশক, *destructive*), destructive to great gratification or satisfaction, destructive to the gratification or satisfaction felt by a tutor, or by a spiritual guide.

গুরুতৃপ্তিনিবর্ত্তক, *a.* (from গুরুতৃপ্তি, *great satisfaction*, and নিবর্ত্তক, *causing to cease*), causing great satisfaction or gratification to cease, putting an end to the gratification or satisfaction felt by a tutor or spiritual guide.

গুরুতৃপ্তিনিবারক, *a.* (from গুরুতৃপ্তি, *great satisfaction*, and নিবারক, *preventive*), preventing great pleasure of mind or satisfaction, preventing the gratification or satisfaction of a tutor, or of a spiritual guide.

গুরুতৃপ্তিনিবারণ, *s.* (from গুরুতৃপ্তি, *great satisfaction*, and নিবারণ, *prevention*), the preventing of great satisfaction or plea-

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sure of mind, the preventing of a tutor or spiritual guide from feeling gratification or satisfaction.

গুরুতৃপ্তিনিবৃত্তি, *s.* (from গুরুতৃপ্তি, *great satisfaction*, and নিবৃত্তি, *cessation*), the cessation of great pleasure or satisfaction, the cessation of the pleasure or satisfaction felt by a tutor, or by a spiritual guide.

গুরুতৃপ্তিপ্রদ, *a.* (from গুরুতৃপ্তি, *great satisfaction*, and প্রদ, *giving*), giving great pleasure or satisfaction, giving pleasure or satisfaction to a tutor or to a spiritual guide.

গুরুতৃপ্তিপ্রযুক্ত, *a.* (from গুরুতৃপ্তি, *great satisfaction*, and প্রযুক্ত, *caused by*), arising from, or caused by great satisfaction, arising from, or caused by the pleasure of mind or satisfaction felt by a tutor, or by a spiritual guide.

গুরুতৃপ্তিরহিত, *a.* (from গুরুতৃপ্তি, *great satisfaction*, and রহিত, *destitute of*), destitute of extraordinary pleasure of mind or satisfaction.

গুরুতৃপ্তিশূন্য, *a.* (from গুরুতৃপ্তি, *great satisfaction*, and শূন্য, *empty*), destitute of extraordinary pleasure of mind or of satisfaction.

গুরুতৃপ্তিসূচক, *a.* (from গুরুতৃপ্তি, *great satisfaction*, and সূচক, *indicating*), indicating great pleasure or satisfaction, indicating the pleasure of mind or satisfaction felt by a tutor, or by a spiritual guide.

গুরুতৃপ্তিহীন, *a.* (from গুরুতৃপ্তি, *great satisfaction*, and হীন, *destitute*), destitute of extraordinary pleasure or satisfaction.

গুরুত্ব, *s.* (from গুরু, *important*), greatness, importance, weight, honourableness, glory, majesty.

গুরুদক্ষিণা, *s.* (from গুরু, *a preceptor*, and দক্ষিণা, *a fee*), an acknowledgment or fee given by a student to his preceptor when he has finished his education and is about to leave him.

গুরুদত্ত, *a.* (from গুরু, *a preceptor*, and দত্ত, *given*), given by a preceptor or superior.

গুরুদশা, *s.* (from গুরু, *a preceptor*, and দশা, *a state*), the death of a parent, or of one who is entitled to respect either from relationship or office.

গুরুদীক্ষিত, *a.* (from গুরু, *a tutor*, and দীক্ষিত, *consecrated*), put in possession of his muntra or religious sentence by his spiritual guide, introduced into a course of religious actions by his spiritual guide.

গুরুদুঃখ, *s.* (from গুরু, *great, a tutor*, and দুঃখ, *affliction*), great affliction, the affliction or trouble of a tutor or of a spiritual guide.

গুরুদুঃখজনক, *a.* (from গুরুদুঃখ, *great affliction*, and জনক, *producing*), producing great affliction, causing affliction or trouble to a tutor, or to a spiritual guide.

গুরুদুঃখজন্য, *a.* (from গুরুদুঃখ, *great affliction*, and জন্য, *producible*), produced by heavy afflictions, arising from the troubles or afflictions of a tutor or of a spiritual guide.

গুরুদুঃখদ, *a.* (from গুরুদুঃখ, *great affliction*, and দা, *to give*), giving great trouble or affliction, giving trouble, or causing affliction to a tutor, or to a spiritual guide.

গুরুদুঃখদায়ক, *a.* (from গুরুদুঃখ, *great affliction*, and দায়ক, *giving*), giving great trouble or affliction, giving trouble, or causing affliction to a tutor, or to a spiritual guide.

গুরুদুঃখদায়ী, *a.* (from গুরুদুঃখ, *great affliction*, and দায়িন্, *giving*), giving great trouble or affliction, giving trouble, or causing affliction to a tutor, or to a spiritual guide.

গুরুদুঃখহরণ, *s.* (from গুরুদুঃখ, *great affliction*, and হরণ, *destruction*), the removal of great trouble or affliction, the removing the affliction of a tutor, or of a spiritual guide.

গুরুদুঃখহারক, *a.* (from গুরুদুঃখ, *great affliction*, and হারক, *destructive*), removing great trouble or affliction, removing the affliction of a tutor or of a spiritual guide.

গুরুদুঃখহারী, *a.* (from গুরুদুঃখ, *great affliction*, and হারিন্, *destructive*), removing great trouble or affliction, removing the affliction of a tutor, or of a spiritual guide.

গুরুদুঃখনাশ, *s.* (from গুরুদুঃখ, *great affliction*, and নাশ, *destruction*), the removal of great trouble or affliction, the removal of the afflictions of a tutor, or of a spiritual guide.

গুরুদুঃখনাশক, *a.* (from গুরুদুঃখ, *great affliction*, and নাশক, *destructive*), removing great affliction, removing the afflictions of a tutor or of a spiritual guide.

গুরুদুঃখনিবর্ত্তক, *a.* (from গুরুদুঃখ, *great affliction*, and নিবর্ত্তক, *putting a stop to*), putting a stop to heavy affliction, putting a stop to the afflictions of a tutor or of a spiritual guide.

গুরুদুঃখনিবারক, *a.* (from গুরুদুঃখ, *great affliction*, and নিবারক, *preventive*), preventing heavy afflictions, preventing the affliction or distress of a tutor or of a spiritual guide.

গুরুদুঃখনিবারণ, *s.* (from গুরুদুঃখ, *great affliction*, and নিবারণ, *prevention*), the prevention of a heavy affliction, the preventing the distress or affliction of a tutor or of a spiritual guide.

গুরুদুঃখনিবৃত্তি, *s.* (from গুরুদুঃখ, *great affliction*, and নিবৃত্তি, *cessation*), the cessation of heavy affliction, the cessation of the distress or affliction of a tutor or of a spiritual guide.

গুরুদুঃখনিমিত্তক, *a.* (from গুরুদুঃখ, *great affliction*, and নিমিত্ত, *a cause*), arising from heavy afflictions, caused by the distress or affliction of a tutor, or of a spiritual guide.

গুরুদুঃখবিনাশ, *s.* (from গুরুদুঃখ, *great affliction*, and বিনাশ, *destruction*), the removal of heavy afflictions, the re-

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moval of the distresses or afflictions of a tutor or of a spiritual guide.

গুরুদুঃখবিনাশক, *a.* (from গুরুদুঃখ, *great affliction*, and বিনাশক, *destroying*), removing heavy afflictions, removing the afflictions or distresses of a tutor, or of a spiritual guide.

গুরুদুঃখসূচক, *a.* (from গুরুদুঃখ, *great affliction*, and সূচক, *indicating*), indicating heavy affliction, indicating the distress or affliction of a tutor, or of a spiritual guide.

গুরুদুঃখহন্তা, *s.* (from গুরুদুঃখ, *great affliction*, and হন্তৃ, *one who kills*), a person or thing which removes heavy affliction, a person or thing which removes the distress or affliction of a tutor, or that of a spiritual guide.

গুরুদুঃখহানি, *a.* (from গুরুদুঃখ, *great affliction*, and হানি, *a loss*), a lessening or removal of heavy affliction, the lessening or removal of the distress or affliction of a tutor, or of a spiritual guide.

গুরুদেব, *s.* (from গুরু, *a preceptor*, and দেব, *a god*), a preceptor, a spiritual guide, a parent or superior.

গুরুদৌহিত্র, *s.* (from গুরু, *a preceptor*, and দৌহিত্র, *a daughter's son*), a preceptor's daughter's son.

গুরুদৌহিত্রী, *s.* (from গুরু, *a preceptor*, and দৌহিত্রী, *a daughter's daughter*), a preceptor's daughter's daughter.

গুরুদ্রোহ, *s.* (from গুরু, *a preceptor*, and দ্রোহ, *injury*), the murder of a parent, the murder of a preceptor, or of a superior.

গুরুদ্রোহী, *a.* (from গুরু, *a preceptor*, and দ্রোহিন্, *injuring*), guilty of the murder of a parent, of a preceptor, or of a superior.

গুরুহিংসা, *s.* (from গুরু, *a preceptor*, and হিংসা, *destruction*), the murder or destruction of a spiritual guide or of any one who is entitled to respect on account of his office or relationship.

গুরুহিংসক, *a.* (from গুরু, *a preceptor*, and হিংসক, *destructive*), destructive to a spiritual guide, or to any person whose office or relationship entitles him to respect; *s.* one who destroys a parent, a spiritual guide, or any other person who is entitled to his veneration.

গুরুহিংসী, *a.* (from গুরু, *a preceptor*, and হিংসিন্, *destructive to*), destructive to a parent, to a spiritual guide, or to any person whose office or relationship entitles him to respect.

গুরুনাশ, *s.* (from গুরু, *a preceptor*, and নাশ, *destruction*), the destruction or murder of a parent, of a spiritual guide, or of any person whose office or relationship entitles him to respect.

গুরুনাশক, *a.* (from গুরু, *a preceptor*, and নাশক, *destructive*), destructive to a spiritual guide, or to any one whose office or relationship entitles him to respect; *s.* one who destroys a spiritual guide, or one entitled to his respect.

গুরুনিকট, *a.* (from গুরু, *a preceptor*, and নিকট, *near*), near a spiritual guide or one whose office or relationship entitles him to respect.

গুরুনিকটগত, *a.* (from গুরুনিকট, *near a preceptor*, and গত, *gone*), gone to a tutor or to a spiritual guide.

গুরুনিকটগতি, *s.* (from গুরুনিকট, *near a preceptor*, and গতি, *motion*), access to a tutor or to a spiritual guide.

গুরুনিকটগমন, *s.* (from গুরুনিকট, *near a preceptor*, and গমন, *a going*), the going to a preceptor or to a spiritual guide.

গুরুনিকটগামী, *a.* (from গুরুনিকট, *near a preceptor*, and গামিন্, *going*), going to a preceptor or to a spiritual guide.

গুরুনিকটবর্ত্তী, *a.* (from গুরুনিকট, *near a preceptor*, and বর্ত্তিন্, *being*), being in the vicinity of a preceptor.

গুরুনিকটবসতি, *s.* (from গুরুনিকট, *near a preceptor*, and বসতি, *a residence*), a residence near a preceptor, or near a spiritual guide.

গুরুনিকটবাস, *s.* (from গুরুনিকট, *near a preceptor*, and বাস, *a residence*), a residence near a preceptor, or near a spiritual guide.

গুরুনিকটবাসী, *a.* (from গুরুনিকট, *near a preceptor*, and বাসিন্, *residing*), residing near a preceptor, or near a spiritual guide.

গুরুনিকটস্থ, *a.* (from গুরুনিকট, *near a preceptor*, and স্থা, *to be situated*), situated near a spiritual guide, or near a preceptor.

গুরুনিকটস্থায়ী, *a.* (from গুরুনিকট, *near a preceptor*, and স্থায়িন্, *staying*), continuing near a preceptor, or near a spiritual guide.

গুরুনিকটস্থিত, *a.* (from গুরুনিকট, *near a preceptor*, and স্থিত, *situated*), situated near a preceptor, or near a spiritual guide.

গুরুনিকটাগত, *a.* (from গুরুনিকট, *near a preceptor*, and আগত, *come*), arrived in the presence of his preceptor, or of his spiritual guide.

গুরুনিকটাগমন, *s.* (from গুরুনিকট, *near a preceptor*, and আগমন, *a coming*), the approaching of a preceptor, or of a spiritual guide.

গুরুনিকটোপস্থিত, *a.* (from গুরুনিকট, *near a preceptor*, and উপস্থিত, *present*), present with or near a preceptor or near a spiritual guide.

গুরুনিন্দক, *a.* (from গুরু, *a preceptor*, and নিন্দক, *censuring*), censuring or reproaching superiors; *s.* one who reproaches or censures his preceptor or his superiors.

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গুরুনিন্দা, *s.* (from গুরু, *a preceptor*, and নিন্দা, *censure*), the reproaching or censuring of a preceptor or superior.

গুরুপত্নী, *s.* (from গুরু, *a preceptor*, and পত্নী, *a wife*), the wife of a spiritual guide.

গুরুপাক, *a.* (from গুরু, *heavy*, and পাক, *digestion*), difficult of digestion.

গুরুপাকসামগ্রী, *s.* (from গুরুপাক, *difficult of digestion*, and সামগ্রী, *a thing*), an article of food which is difficult of digestion.

গুরুপাদপদ্ম, *s.* (from গুরু, *a tutor*, and পাদপদ্ম, *the lotus foot*), a term of flattery signifying a tutor's foot, literally, the lotus foot of a tutor, or of a spiritual guide.

গুরুপাপ, *s.* (from গুরু, *great*, and পাপ, *sin*), a great crime.

গুরুপুত্র, *s.* (from গুরু, *a preceptor*, and পুত্র, *a son*), the son of a preceptor, or of a superior.

গুরুপূজা, *s.* (from গুরু, *a preceptor*, and পূজা, *worship*), the respect paid, or due to a preceptor, or to a superior.

গুরুপৌত্র, *s.* (from গুরু, *a preceptor*, and পৌত্র, *a grandson*), a preceptor's grandson.

গুরুপ্রিয়, *a.* (from গুরু, *a preceptor*, and প্রিয়, *beloved*), beloved by his preceptor or by his superiors: loving his preceptor or superiors.

গুরুপ্রীতি, *s.* (from গুরু, *a preceptor*, and প্রীতি, *love*), the affection of a preceptor for his students.

গুরুপ্রীতিকর, *a.* (from গুরুপ্রীতি, *a preceptor's love to his students*, and কৃ, *to do*), causing a preceptor to love his pupils.

গুরুপ্রীতিকারক, *a.* (from গুরুপ্রীতি, *a preceptor's love to his students*, and কারক, *causing*), causing a preceptor to love his pupils.

গুরুপ্রীতিকারী, *a.* (from গুরুপ্রীতি, *a preceptor's love to his pupils*, and কারিন্, *making*), causing a preceptor to love his pupils.

গুরুপ্রীতিজনক, *a.* (from গুরুপ্রীতি, *a preceptor's love to his pupils*, and জনক, *producing*), producing or occasioning a preceptor's love to his pupils.

গুরুপ্রীতিজন্য, *a.* (from গুরুপ্রীতি, *a preceptor's love to his pupils*, and জন্য, *producible*), producible or arising from a preceptor's love to his pupils.

গুরুপ্রীতিদ, *a.* (from গুরুপ্রীতি, *a preceptor's love to his pupils*, and দা, *to give*), causing a preceptor to love his pupils.

গুরুপ্রীতিদায়ক, *a.* (from গুরুপ্রীতি, *a preceptor's love to his pupils*, and দায়ক, *giving*), causing a preceptor to love his pupils.

গুরুপ্রীতিহিংস, *s.* (from গুরুপ্রীতি, *a preceptor's love to his pupils*, and হিংস, *destruction*), the destruction of a preceptor's love to his pupils.

গুরুপ্রীতিহিংসক, *a.* (from গুরুপ্রীতি, *a preceptors love to his pupils*, and হিংসক, *destructive*), destructive to the love which a preceptor bears to his pupils.

গুরুপ্রীতিহিংসী, *a.* (from গুরুপ্রীতি, *a preceptor's love to his pupils*, and হিংসিন্, *destructive*), destructive to the love which a preceptor bears to his pupils.

গুরুপ্রীতিনাশ, *s.* (from গুরুপ্রীতি, *the affection of a preceptor to his pupils*, and, নাশ, *destruction*), the destruction of that affection which a preceptor bears to his pupils.

গুরুপ্রীতিনাশক, *a.* (from গুরুপ্রীতি, *the affection of a preceptor for his pupils*, and নাশক, *destructive*), destructive to that affection which a preceptor bears to his pupils.

গুরুপ্রীতিনিবর্ত্তক, *a.* (from গুরুপ্রীতি, *a preceptor's love to his pupils*, and নিবর্ত্তক, *causing to cease*, hindering, or causing the cessation of a preceptor's love to his pupils.

গুরুপ্রীতিপ্রদ, *a.* (from গুরুপ্রীতি, *a preceptor's love to his pupils*, and প্রদ, *giving*), causing a preceptor to love his pupils.

গুরুপ্রীতিপ্রতিবন্ধক, *a.* (from গুরুপ্রীতি, *a preceptor's love to his pupils*, and প্রতিবন্ধক, *obstructing*), obstructing a preceptor's love for his pupils.

গুরুপ্রীতিবর্দ্ধক, *a.* (from গুরুপ্রীতি, *a preceptor's love to his pupils*, and বর্দ্ধক, *increasing*), increasing the affection which a preceptor bears to his pupils.

গুরুপ্রীতিবর্দ্ধন, *s.* (from গুরুপ্রীতি, *a preceptor's love to his pupils*, and বর্দ্ধন, *increase*), the increase of a preceptor's love to his pupils.

গুরুপ্রীতিবিশিষ্ট, *a.* (from গুরুপ্রীতি, *a preceptor's love to his pupils*, and বিশিষ্ট, *possessed of*), possessed of the affection of his preceptor.

গুরুপ্রীতিযুক্ত, *a.* (from গুরুপ্রীতি, *a preceptor's love to his pupils*, and যুক্ত, *joined to*), possessed of the affection of his preceptor.

গুরুপ্রীতিরহিত, *a.* (from গুরুপ্রীতি, *a preceptor's love to his pupils*, and রহিত, *destitute of*), destitute of his preceptor's love.

গুরুবরণ, *s.* (from গুরু, *a spiritual guide*, and বরণ, *an oblation*), the making an oblation or a gift of clothes or jewels to a spiritual guide. This is considered as the first thing to be done in a very great number of the Hindoo ceremonies of religion.

গুরুবর্ণ, *s.* (from গুরু, *accented*, and বর্ণ, *a letter*), a long or accented vowel, a vowel which is long by position.

গুরুবিশিষ্ট, *a.* (from গুরু, *a preceptor*, and বিশিষ্ট, *possessed of*), possessed of a spiritual preceptor, connected with or having parents or superiors.

গুরুবোধ, *s.* (from গুরু, *great*, and বোধ, *knowledge*), a firm conviction, a clear idea, a firm opinion.

গুরুভক্ত, *a.* (from গুরু, *a preceptor*, and ভক্ত, *devoted to*), devoted to a spiritual guide.

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গুরুভক্তি, *s.* (from গুরু, *a preceptor*, and ভক্তি, *devotion*), devotedness to a spiritual preceptor.

গুরুভক্তিকারক, *a.* (from গুরুভক্তি, *devotion to a tutor*, and কারক, *causing*), causing devotedness to a tutor, or to a spiritual guide.

গুরুভক্তিকারী, *a.* (from গুরুভক্তি, *devotion to a tutor*, and কারিন্, *making*), causing devotedness to a tutor, or to a spiritual guide.

গুরুভক্তিজনক, *a.* (from গুরুভক্তি, *devotion to a tutor*, and জনক, *producing*), producing devotion to a tutor, or to a spiritual guide.

গুরুভক্তিজন্য, *a.* (from গুরুভক্তি, *devotion to a tutor*, and জন্য, *producible*), arising from devotion to a tutor, or to a spiritual guide.

গুরুভক্তিতৎপর, *a.* (from গুরুভক্তি, *devotion to a tutor*, and তৎপর, *eminent*), eminent in devotion to a tutor, or to a spiritual guide.

গুরুভক্তিহিংসা, *s.* (from গুরুভক্তি, *devotion to a tutor*, and হিংসা, *destruction*), the destruction of devotion to a tutor, or to a spiritual guide.

গুরুভক্তিহিংসক, *a.* (from গুরুভক্তি, *devotion to a tutor*, and হিংসক, *destructive*), destructive to the devotion of a disciple to his tutor, or to his spiritual guide.

গুরুভক্তিহিংসী, *a.* (from গুরুভক্তি, *devotion to a tutor*, and হিংসিন্, *destructive*), destructive to the devotion of a disciple to his tutor, or to his spiritual guide.

গুরুভক্তিনাশ, *s.* (from গুরুভক্তি, *devotion to a tutor*, and নাশ, *destructive*), the destructive of that devotion which a disciple owes to his tutor, or to his spiritual guide.

গুরুভক্তিনাশক, *a.* (from গুরুভক্তি, *devotion to a tutor*, and নাশক, *destructive*), destructive to that devotion which a disciple owes to his tutor, or to his spiritual guide.

গুরুভক্তিনিবর্ত্তক, *a.* (from গুরুভক্তি, *devotion to a tutor*, and নিবর্ত্তক, *putting a stop to*), putting a stop to that devotion which a disciple owes to his tutor, or to his spiritual guide.

গুরুভক্তিনিবারক, *a.* (from গুরুভক্তি, *devotion to a tutor*, and নিবারক, *preventing*), preventing the devotion of a pupil to his tutor, or that of a disciple to his spiritual guide.

গুরুভক্তিনিবারণ, *s.* (from গুরুভক্তি, *devotion to a tutor*, and নিবারণ, *prevention*), the preventing of devotion to a tutor, or to a spiritual guide.

গুরুভক্তিপ্রতিবন্ধক, *a.* (from গুরুভক্তি, *devotion to a tutor*, and প্রতিবন্ধক, *obstructing*), obstructing devotion to a tutor or to a spiritual guide.

গুরুভক্তিবিশিষ্ট, *a.* (from গুরুভক্তি, *devotion to a tutor*, and বিশিষ্ট, *possessed of*), devoted to a tutor, or to a spiritual guide.

গুরুভক্তিযুক্ত, *a.* (from গুরুভক্তি, *devotion to a tutor*, and যুক্ত, *united to*), connected with devotion to a tutor, or to a spiritual guide, devoted to a tutor, or to a spiritual guide.

গুরুভাব, *s.* (from গুরু, *a preceptor*, and ভাব, *a condition*), preceptorship, the circumstance of being a superior, weightiness, importance.

গুরুভার, *a.* (from গুরু, *heavy*, and ভার, *a load*), a heavy load, a great weight.

গুরুভোজন, *s.* (from গুরু, *heavy*, and ভোজন, *a meal*), a hearty meal, a gormandizing, the eating of things difficult of digestion, an eating to excess.

গুরুমতাবলম্বন, *s.* (from গুরু, *a teacher*, মত, *a manner*, or *a profession*, and অবলম্বন, *a depending on*), a following the same line of conduct, or joining the same religious sect that a spiritual guide does.

গুরুমতাবলম্বী, *a.* (from গুরুমত, *the manner of a teacher*, and অবলম্বিন্, *depending on*), following the same line of conduct that a spiritual teacher does, or joining the same religious sect that he does.

গুরুমর্য্যাদা, *s.* (from গুরু, *great*, *a tutor*, and মর্য্যাদা, *respect*), the respect due to a tutor, or to a spiritual guide, great respect.

গুরুমর্য্যাদাকারক, *s.* (from গুরুমর্য্যাদা, *the respect due to a tutor*, and কারক, *causing*), shewing respect to a tutor, or to a spiritual guide.

গুরুমর্য্যাদাকারী, *a.* (from গুরুমর্য্যাদা, *the respect due to a tutor*, and কারিন্, *making*), shewing respect to a tutor, or to a spiritual guide.

গুরুমর্য্যাদাজনক, *a.* (from গুরুমর্য্যাদা, *the respect due to a tutor*, and জনক, *producing*), producing respect for a tutor, or for a spiritual guide.

গুরুমর্য্যাদাজন্য, *a.* (from গুরুমর্য্যাদা, *the respect due to a tutor*, and জন্য, *producible*), arising from the respect due to a tutor, or to a spiritual guide.

গুরুমর্য্যাদাহিংসা, *s.* (from গুরুমর্য্যাদা, *the respect due to a tutor*, and হিংসা, *destruction*), the destruction of that respect which is due to a tutor, or to a spiritual guide.

গুরুমর্য্যাদাহিংসক, *a.* (from গুরুমর্য্যাদা, *the respect due to a tutor*, and হিংসক, *destructive*), destructive to the respect which is due to a tutor, or to a spiritual guide.

গুরুমর্য্যাদাহিংসী, *a.* (from গুরুমর্য্যাদা, *the respect due to a tutor*, and হিংসিন্, *destructive*), destructive to the respect which is due to a tutor, or to a spiritual guide.

গুরুমর্য্যাদানাশ, *s.* (from গুরুমর্য্যাদা, *the respect due to a tutor*, and নাশ, *destruction*), the destruction of the respect which is due to a tutor, or to a spiritual guide.

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গুরুমর্য্যাদানাশক, *a.* (from গুরুমর্য্যাদা, *the respect due to a tutor*, and নাশক, *destructive*), destructive to the respect which is due to a tutor, or to a spiritual guide.

গুরুমর্য্যাদাবিনাশ, *s.* (from গুরুমর্য্যাদা, *the respect due to a tutor*, and বিনাশ, *destruction*), the destruction of that respect which is due to a tutor, or to a spiritual guide.

গুরুমর্য্যাদাবিনাশক, *a.* (from গুরুমর্য্যাদা, *the respect due to a tutor*, and বিনাশক, *destructive*), destructive to the respect which is due to a tutor, or to a spiritual guide.

গুরুযুক্ত, *a.* (from গুরু, *a preceptor*, and যুক্ত, *joined to*), connected with a spiritual preceptor, having parents or superiors.

গুরুরহিত, *a.* (from গুরু, *a preceptor*, and রহিত, *destitute of*), destitute of a spiritual preceptor, destitute of parents or superiors.

গুরুলাভ, *s.* (from, গুরু *a preceptor*, and লাভ, *gain*), the acquisition of a spiritual preceptor.

গুরুশুশ্রূষা, *s.* (from গুরু, *a preceptor*, and শুশ্রূষা, *close attention*), a close attendance on, or a desire to hear the lectures of a tutor, an obsequious attendance on a tutor, or on a spiritual guide.

গুরুসন্নিধান, *s.* (from গুরু, *a preceptor*, and সন্নিধান, *vicinity*), the vicinity of a preceptor, or of a spiritual guide.

গুরুসন্নিধি, *s.* (from গুরু, *a tutor*, and সন্নিধি, *vicinity*), the vicinity of a tutor, or of a spiritual guide.

গুরুসন্নিধিগত, *a.* (from গুরুসন্নিধি, *vicinity to a tutor*, and গত, *gone*), gone to a tutor, or to a spiritual guide.

গুরুসন্নিধিগমন, *s.* (from গুরুসন্নিধি, *vicinity to a tutor*, and গমন, *a going*), the going to a tutor, or to a spiritual guide, access to a tutor or to a spiritual guide.

গুরুসন্নিধিগামী, *a.* (from গুরুসন্নিধি, *vicinity of a tutor*, and গামিন্, *going*), going to a preceptor or to a spiritual guide.

গুরুসন্নিধিবর্ত্তী, *a.* (from গুরুসন্নিধি, *vicinity to a tutor*, and বর্ত্তিন্ *being*), existing or being with a tutor, or with a spiritual guide.

গুরুসন্নিধিবসতি, *s.* (from গুরুসন্নিধি, *vicinity to a tutor*, and বসতি, *a residence*), a residence in the vicinity of a tutor, or of a spiritual guide.

গুরুসন্নিধিবাস, *s.* (from গুরুসন্নিধি, *vicinity to a tutor*, and বাস, *residence*), a residence in the vicinity of a tutor, or of a spiritual guide.

গুরুসন্নিধিবাসী, *a.* (from গুরুসন্নিধি, *vicinity to a tutor*, and বাসিন্, *residing*), residing in the vicinity of a tutor, or of a spiritual guide.

গুরুসন্নিধিস্থ, *a.* (from গুরুসন্নিধি, *vicinity to a tutor*, and স্থ, *to be situated*), situated near a tutor, or near a spiritual guide.

গুরুসন্নিধিস্থায়ী, *a.* (from গুরুসন্নিধি, *the vicinity to a tutor*, and স্থায়িন্, *staying*), continuing near a tutor, or near a spiritual guide.

গুরুসন্নিধিস্থিত, *a.* (from গুরুসন্নিধি, *vicinity to a tutor*, and স্থিত, *situated*), situated near a tutor, or near a spiritual guide.

গুরুসমীপ, *s.* (from গুরু, *a preceptor*, and সমীপ, *vicinity*), the vicinity of a preceptor, or of a spiritual guide.

গুরুসমীপগত, *a.* (from গুরুসমীপ, *the vicinity of a preceptor*, and গত, *gone*), gone to a preceptor, or to a spiritual guide.

গুরুসমীপগমন, *s.* (from গুরুসমীপ, *the vicinity of a preceptor*, and গমন, *a going*), the going to a preceptor, or to a spiritual guide.

গুরুসমীপগামী, *a.* (from গুরুসমীপ, *the vicinity of a preceptor*, and গামিন্, *going*), approaching a preceptor, or a spiritual guide.

গুরুসমীপবর্ত্তী, *a.* (from গুরুসমীপ, *the vicinity of a preceptor*, and বর্ত্তিন্, *being*), existing or being near a preceptor, or a spiritual guide.

গুরুসমীপবসতি, *s.* (from গুরুসমীপ, *the vicinity of a preceptor*, and বসতি, *a residence*), a residence in the vicinity of a preceptor, or of a spiritual guide.

গুরুসমীপবাস, *s.* (from গুরুসমীপ, *the vicinity of a preceptor*, and বাস, *a residence*), a residence in the vicinity of a preceptor, or of a spiritual guide.

গুরুসমীপবাসী, *a.* (from গুরুসমীপ, *the vicinity of a preceptor*, and বাসিন্, *residing*), residing in the vicinity of a preceptor or of a spiritual guide.

গুরুসমীপস্থ, *a.* (from গুরুসমীপ, *the vicinity of a preceptor*, and স্থ, *to be situate*), situated in the vicinity of a preceptor or of a spiritual guide.

গুরুসমীপস্থায়ী, *a.* (from গুরুসমীপ, *the vicinity of a preceptor*, and স্থায়িন্, *staying*), continuing near a preceptor, or a spiritual guide.

গুরুসমীপস্থিত, *a.* (from গুরুসমীপ, *the vicinity of a preceptor*, and স্থিত, *situated*), situated near a preceptor, or a spiritual guide.

গুরুসমীপাগত, *a.* (from গুরুসমীপ, *the vicinity of a preceptor*, and আগত, *come*), come to, or arrived in the presence of a preceptor, or of a spiritual guide.

গুরুসমীপাগমন, *s.* (from গুরুসমীপ, *the vicinity of a preceptor*, and আগমন, *a coming*), the coming into the presence of a preceptor, or of a spiritual guide.

গুরুসমীপোপস্থিত, *a.* (from গুরুসমীপ, *the vicinity of a preceptor*, and উপস্থিত, *situated near*), situated near or present with a preceptor, or with a spiritual guide.

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গুরুসুখ, *s.* (from গুরু, *great, a tutor*, and সুখ, *happiness*), great happiness, the happiness of a tutor or of a spiritual guide.

গুরুসুখজনক, *a.* (from গুরুসুখ, *great happiness*, and জনক, *producing*), producing great happiness, producing the happiness of a tutor, or of a spiritual guide.

গুরুসুখজন্য, *a.* (from গুরুসুখ, *great happiness*, and জন্য, *producible*), arising from great happiness, arising from the happiness of a tutor or of a spiritual guide.

গুরুসুখদ, *a.* (from গুরুসুখ, *great happiness*, and দা, *to give*), giving great happiness, giving happiness to a tutor, or to a spiritual guide.

গুরুসুখদায়ক, *a.* (from গুরুসুখ, *great happiness*, and দায়ক, *giving*), giving great happiness, giving happiness to a tutor, or to a spiritual guide.

গুরুসুখদায়ী, *a.* (from গুরুসুখ, *great happiness*, and দায়িন্, *giving*), giving great happiness, giving happiness to a tutor or to a spiritual guide.

গুরুসুখাকাঙ্ক্ষা, *s.* (from গুরুসুখ, *great happiness*, and আকাঙ্ক্ষা, *desire*), a desire for great happiness, a desire for the happiness of a tutor, or of a spiritual guide.

গুরুসুখাকাঙ্ক্ষী, *a.* (from গুরুসুখ, *great happiness*, and আকাঙ্ক্ষিন্, *desirous*), desirous of great happiness, desirous of the happiness of a tutor, or of a spiritual guide.

গুরুসুখেচ্ছা, *s.* (from গুরুসুখ, *great happiness*, and ইচ্ছা, *desire*), a desire for great happiness, a desire for the happiness of a tutor or of a spiritual guide.

গুরুসুখেচ্ছু, *a.* (from গুরুসুখ, *great happiness*, and ইচ্ছু, *desirous*), desirous of great happiness, desirous of the happiness of a tutor, or of a spiritual guide.

গুরুসুখেচ্ছুক, *a.* (from গুরুসুখ, *great happiness*, and ইচ্ছুক, *desirous*), desirous of great happiness, desirous of the happiness of a tutor or of a spiritual guide.

গুরুসুখাভিলাষ, *s.* (from গুরুসুখ, *great happiness*, and অভিলাষ, *desire*), a desire for great happiness, a desire for the happiness of a tutor, or of a spiritual guide.

গুরুসুখাভিলাষী, *a.* (from গুরুসুখ, *great happiness*, and অভিলাষিন্, *desirous*), desirous of great happiness, desirous of the happiness of a tutor or of a spiritual guide.

গুরুসেবক, *a.* (from গুরু, *a preceptor*, and সেবক, *serving*), attending obsequiously on a preceptor, or on a spiritual guide.

গুরুসেবা, *s.* (from গুরু, *a preceptor*, and সেবা, *service*), obsequious attention to a tutor or to a spiritual guide.

গুরুসেবাকর্ত্তা, *s.* (from গুরুসেবা, *attendance on a preceptor*, and কর্ত্তৃ, *a doer*), one who attends obsequiously on a preceptor, or on a spiritual guide.

গুরুসেবাকাঙ্ক্ষা, *s.* (from গুরুসেবা, *attendance on a tutor*, and আকাঙ্ক্ষা, *desire*), a desire of attending on a spiritual guide, a desire of attending a tutor's lectures.

গুরুসেবাকাঙ্ক্ষী, *a.* (from গুরুসেবা, *attendance on a tutor*), desirous of attendance on the instructions of a tutor, or of a spiritual guide.

গুরুসেবাকারক, *a.* (from গুরুসেবা, *attendance on a preceptor*, and কারক, *doing*), attending obsequiously on a tutor; *s.* a person who attends on his preceptor or on a spiritual guide.

গুরুসেবাকারী, *a.* (from গুরুসেবা, *attendance on a preceptor*, and কারিন্, *performing*), attending obsequiously on a tutor, or on a spiritual guide.

গুরুসেবাচ্যুত, *a.* (from গুরুসেবা, *attendance on a tutor*, and চ্যুত, *fallen from*), fallen from the privilege of attending on a spiritual guide, or on a tutor.

গুরুসেবাজনক, *a.* (from গুরুসেবা, *attendance on a tutor*, and জনক, *producing*), producing assiduous attendance on a preceptor, or on a spiritual guide.

গুরুসেবাজন্য, *a.* (from গুরুসেবা, *attendance on a tutor*, and জন্য, *producible*), arising from assiduous attendance on a tutor, or on a spiritual guide.

গুরুসেবাতৎপর, *a.* (from গুরুসেবা, *attendance on a tutor*, and তৎপর, *eminent*), eminent in obsequious attendance on a tutor, or on a spiritual guide.

গুরুসেবাহিংস, *s.* (from গুরুসেবা, *attendance on a tutor*, and হিংস, *destruction*), the ruin of all attendance on a tutor, or on a spiritual guide.

গুরুসেবাহিংসক, *a.* (from গুরুসেবা, *attendance on a tutor*, and হিংসক, *destructive*), destructive to attendance on a preceptor, or on a spiritual guide.

গুরুসেবাহিংসী, *a.* (from গুরুসেবা, *attendance on a tutor*, and হিংসিন্, *destructive*), destructive to attendance on a preceptor, or on a spiritual guide.

গুরুসেবানভিজ্ঞ, *a.* (from গুরুসেবা, *attendance on a tutor*, and অনভিজ্ঞ, *unacquainted with*), unacquainted with the duty of obsequious attendance on a tutor, or on a spiritual guide.

গুরুসেবানাশ, *s.* (from গুরুসেবা, *attendance on a tutor*, and নাশ, *destruction*), the ruin of attendance on a preceptor, or on a spiritual guide.

গুরুসেবানাশক, *a.* (from গুরুসেবা, *attendance on a tutor*, and নাশক, *destructive*), destructive to attendance on a tutor, or on a spiritual guide.

গুরুসেবানিন্দক, *a.* (from গুরুসেবা, *attendance on a tutor*, and নিন্দক, *censuring*), censuring or reproaching the attendance paid to a preceptor, or to a spiritual guide.

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গুরুসেবানিন্দা, *s.* (from গুরুসেবা, *attendance on a tutor*, and নিন্দা, *censure*), a censure or reproach cast upon the attendance on a preceptor, or upon assiduous attendance on a spiritual guide.

গুরুসেবানিপুণ, *a.* (from গুরুসেবা, *attendance on a tutor*, and নিপুণ, *eminent*), eminent in obsequious attendance on a tutor, or on a spiritual guide.

গুরুসেবানিবর্ত্তক, *a.* (from গুরুসেবা, *attendance on a tutor*, and নিবর্ত্তক, *putting a stop to*), putting a stop to assiduous attendance on a tutor, or on a spiritual guide.

গুরুসেবানিবারক, *a.* (from গুরুসেবা, *attendance on a tutor*, and নিবারক, *preventing*), preventing attendance on a tutor, or on a spiritual guide.

গুরুসেবানিবারণ, *s.* (from গুরুসেবা, *attendance on a tutor*, and নিবারণ, *prevention*), the prevention of attendance on a tutor, or on a spiritual guide.

গুরুসেবানুরক্ত, *a.* (from গুরুসেবা, *attendance on a tutor*, and অনুরক্ত, *attached to*), attached to a course of assiduous attendance on a tutor, or on a spiritual guide.

গুরুসেবানুরাগ, *s.* (from গুরুসেবা, *attendance on a tutor*, and অনুরাগ, *attachment*), an attachment to a course of obsequious attendance on a tutor, or on a spiritual guide.

গুরুসেবানুরাগী, *a.* (from গুরুসেবা, *attendance on a tutor*, and অনুরাগিন্, *loving*), delighting in obsequious attendance on a tutor, or on a spiritual guide.

গুরুসেবান্বিত, *a.* (from গুরুসেবা, *attendance on a tutor*, and অন্বিত, *connected with*), attending assiduously on a tutor, or on a spiritual guide.

গুরুসেবাপ্রিয়, *a.* (from গুরুসেবা, *attendance on a tutor*, and প্রিয়, *beloved*), fond of assiduous attendance on a tutor, or on a spiritual guide.

গুরুসেবাবিনা, *ad.* (from গুরুসেবা, *attendance on a tutor*, and বিনা, *without*), without paying assiduous attendance on a tutor, or on a spiritual teacher.

গুরুসেবাবিশিষ্ট, *a.* (from গুরুসেবা, *attendance on a tutor*, and বিশিষ্ট, *possessed of*), having the privilege of giving assiduous attendance on a tutor, or on a spiritual teacher.

গুরুসেবাবিহীন, *a.* (from গুরুসেবা, *attendance on a tutor*, and বিহীন, *destitute of*), destitute of the privilege of assiduously attending on a tutor, or on a spiritual guide.

গুরুসেবাব্যতিক্রম, *s.* (from গুরুসেবা, *attendance on a tutor*, and ব্যতিক্রম, *a transgression*), a transgression or disregard of the duty of assiduous attendance on a tutor, or on a spiritual guide.

গুরুসেবাব্যতিরিক্ত, *a.* (from গুরুসেবা, *attendance on a tutor*, and ব্যতিরিক্ত, *exempted*), exempted from attendance on a tutor, or on a spiritual guide.

গুরুসেবাব্যতিরেক, *s.* (from গুরুসেবা, *attendance on a tutor*, and ব্যতিরেক, *an exemption*), an exemption from obsequious attendance on a tutor, or on a spiritual guide.

গুরুসেবাভিজ্ঞ, *a.* (from গুরুসেবা, *attendance on a tutor*, and অভিজ্ঞ, *acquainted with*), acquainted with the duty of obsequious attendance on a tutor, or on a spiritual guide.

গুরুসেবাভিলাষ, *s.* (from গুরুসেবা, *attendance on a tutor*, and অভিলাষ, *desire*), a desire of obsequiously attending on a tutor, or on a spiritual guide.

গুরুসেবাভিলাষী, *a.* (from গুরুসেবা, *attendance on a tutor*, and অভিলাষিন্, *desirous*), desirous of obsequiously attending on a tutor, or on a spiritual guide.

গুরুসেবামগ্ন, *a.* (from গুরুসেবা, *attendance on a tutor*, and মগ্ন, *immersed*), immersed in attendance on a tutor, or in obsequiously attending on a spiritual guide.

গুরুসেবাযুক্ত, *a.* (from গুরুসেবা, *attendance on a tutor*, and যুক্ত, *joined to*), having the privilege of attendance on a preceptor, or on a spiritual guide, connected with obsequious attendance on a tutor, or on a spiritual guide.

গুরুসেবারত, *a.* (from গুরুসেবা, *attendance on a tutor*, and রত, *delighted with*), delighted with attendance on a tutor, or on a spiritual guide.

গুরুসেবারহিত, *a.* (from গুরুসেবা, *attendance on a tutor*, and রহিত, *destitute of*), destitute of the privilege of attendance on a tutor, or on a spiritual guide.

গুরুসেবাশূন্য, *a.* (from গুরুসেবা, *attendance on a tutor*, and শূন্য, *empty*), destitute of the privilege of attendance on a tutor, or on a spiritual guide.

গুরুসেবাহন্তা, *s.* (from গুরুসেবা, *attendance on a tutor*, and হন্তৃ, *one who kills*), a person or circumstance which prevents or makes ineffectual the attendance of a disciple on his tutor or spiritual guide.

গুরুসেবাহিংসক, *a.* (from গুরুসেবা, *attendance on a tutor*, and হিংসক, *injuring*), injurious to obsequious attendance on a tutor, or on a spiritual guide.

গুরুসেবাহিংসা, *s.* (from গুরুসেবা, *attendance on a tutor*, and হিংসা, *injury*), an injury to obsequious attendance on a tutor, or on a spiritual guide.

গুরুসেবাহীন, *a.* (from গুরুসেবা, *attendance on a tutor*, and হীন, *destitute of*), destitute of the privilege of attendance on a tutor, or on a spiritual guide.

গুরুসেবেচ্ছা, *s.* (from গুরুসেবা, *attendance on a tutor*, and ইচ্ছা, *desire*), a desire of attending obsequiously on a tutor, or on a spiritual guide.

গুরুসেবেচ্ছু, *a.* (from গুরুসেবা, *attendance on a tutor*, and ইচ্ছু, *desirous*), desirous of attending obsequiously on a tutor, or on a spiritual guide.

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গুরুসেবেচ্ছুক, *a.* (from গুরুসেবা, *attendance on a tutor*, and ইচ্ছুক, *desirous*), desirous of attending obsequiously on a tutor, or on a spiritual guide.

গুরুহত্যা, *s.* (from গুরু, *a spiritual guide*, and হত্যা, *murder*), the murder of a spiritual guide, or of a parent or other superior, a parricide.

গুরুহন্তা, *s.* (from গুরু, *a tutor*, and হন্তৃ, *one who kills*), one who kills a parent, a tutor, a spiritual guide, or any other person who from his office or relationship is entitled to respect.

গুরুঘ্ন, *a.* (from গুরু, *a tutor*, and হন্, *to kill*), killing a parent, a tutor, a spiritual guide, or any other person who from his office or relationship is entitled to respect.

গুরুহীন, *a.* (from গুরু, *a tutor*, and হীন, *bereft*), destitute of a tutor or of a spiritual guide.

গুরুহেতুক, *a.* (from গুরু, *a tutor*, and হেতু, *a cause*), caused by a tutor or by a spiritual guide.

গুরুক্তি, *s.* (from গুরু, *a preceptor*, and উক্তি, *a speech*), the sayings of a preceptor, the precepts of a preceptor, or of a spiritual guide.

গুরুচ্চারণ, *s.* (from গুরু, *accented*, and উচ্চারণ, *pronunciation*), the pronunciation of a long or accented vowel, or of one long by position, the words uttered by a preceptor or by a spiritual guide, or rather, the utterance of a sentiment or precept by him.

গুরুত্তর, *s.* (from গুরু, *a preceptor*, and উত্তর, *a reply*), the answer of a preceptor or of a spiritual guide.

গুরূপদিষ্ট, *a.* (from গুরু, *a preceptor*, and উপদিষ্ট, *instructed*), instructed by a preceptor or by a spiritual guide.

গুরূপদেশ, *s.* (from গুরু, *a preceptor*, and উপদেশ, *instruction*), the precepts or instructions given by a perceptor, or by a spiritual guide.

গুরূপদেশচ্যুত, *a.* (from গুরূপদেশ, *the instructions of a tutor*, and চ্যুত, *fallen from*), fallen from observing the precepts of a spiritual guide, or of a tutor.

গুরূপদেশজন্য, *a.* (from গুরূপদেশ, *the instructions of a tutor*, and জন্য, *producible*), arising from the instructions given by a tutor, or by a spiritual guide.

গুরূপদেশজাত, *a.* (from গুরূপদেশ, *the instructions of a tutor*, and জাত, *born*), arising from, or produced by the instructions of a tutor, or of a spiritual guide.

গুরূপদেশনাশ, *s.* (from গুরূপদেশ, *the instructions of a tutor*, and নাশ, *destruction*), the rendering the precepts of a tutor, or of a spiritual teacher ineffectual.

গুরূপদেশনাশক, *a.* (from গুরূপদেশ, *the instructions of a tutor*, and নাশক, *destructive*), destructive to the instructions given by a tutor, or by a spiritual guide.

গুরূপদেশনিন্দক, *a.* (from গুরূপদেশ, *the instructions of a tutor*, and নিন্দক, *censuring*), censuring or reproaching the precepts of a tutor, or those of a spiritual guide.

গুরূপদেশনিন্দা, *s.* (from গুরূপদেশ, *the instructions of a tutor*, and নিন্দা, *censure*), a censure or reproach cast on the precepts of a tutor, or on those of a spiritual guide.

গুরূপদেশনিবর্ত্তক, *a.* (from গুরূপদেশ, *the instructions of a tutor*, and নিবর্ত্তক, *causing to cease*), the putting a stop to the precepts or instructions of a tutor, or of a spiritual guide.

গুরূপদেশনিবারক, *a.* (from গুরূপদেশ, *the instructions of a tutor*, and নিবারক, *perventing*), preventing or obstructing the instructions given by a tutor, or by a spiritual guide.

গুরূপদেশনিবারণ, *s.* (from গুরূপদেশ, *the instructions of a tutor*, and নিবারণ, *prevention*), a perventing the instructions of a tutor, or those of a spiritual guide.

গুরূপদেশনিবৃত্তি, *s.* (from গুরূপদেশ, *the instructions of a tutor*, and নিবৃত্তি, *cessation*), a cessation of, or desisting from the precepts or instructions of a tutor, or from those of a spiritual guide.

গুরূপদেশনিযুক্ত, *a.* (from গুরূপদেশ, *the instructions of a tutor*, and নিযুক্ত, *appointed*), appointed to enforce the precepts of a tutor, engaged in the practice of the precepts given by a tutor, or by a spiritual guide.

গুরূপদেশপ্রিয়, *a.* (from গুরূপদেশ, *the instructions of a tutor*, and প্রিয়, *beloved*), fond of the precepts or instructions of a tutor, or of those of a spiritual guide.

গুরূপদেশবিনা, *ad.* (from গুরূপদেশ, *the instructions of a tutor*, and বিনা, *without*), without the instructions of a tutor, or those of a spiritual guide.

গুরূপদেশবিশিষ্ট, *a.* (from গুরূপদেশ, *the instructions of a tutor*, and বিশিষ্ট, *possessed of*), having the advantage of the instructions of a tutor, or of those of a spiritual guide.

গুরূপদেশবিহীন, *a.* (from গুরূপদেশ, *the instructions of a tutor*, and বিহীন, *destitute of*), destitute of the instructions of a tutor, or of those of a spiritual guide.

গুরূপদেশব্যতিরিক্ত, *a.* (from গুরূপদেশ, *the instructions of a tutor*, and ব্যতিরিক্ত, *exempted from*), exempted from, or not having the instructions of a tutor, or those of a spiritual guide.

গুরূপদেশব্যতিরেক, *s.* (from গুরূপদেশ, *the instructions of a tutor*, and ব্যতিরেক, *an exemption*), an exemption from the precepts or instructions of a tutor, or from those of a spiritual guide.

গুরূপদেশযুক্ত, *a.* (from গুরূপদেশ, *the instructions of a tutor*, and যুক্ত, *joined to*), connected with the precepts or instructions of a tutor, or with those of a spiritual teacher.

গুরূপদেশরহিত, *a.* (from গুরূপদেশ, *the instructions of a tutor*,

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and রহিত, *destitute of*), destitute of the instructions or precepts of a tutor, or of those of a spiritual guide.

গুরূপদেশশূন্য, *a.* (from গুরূপদেশ, *the instructions of a tutor*, and শূন্য, *empty*), destitute of the instructions or precepts of a tutor, or of those of a spiritual guide.

গুরূপদেশহীন, *a.* (from গুরূপদেশ, *the instructions of a tutor*, and হীন, *destitute*), destitute of the instructions or precepts of a tutor, or of those of a spiritual instructor.

গুরূপদেশাকাঙ্ক্ষা, *s.* (from গুরূপদেশ, *the instructions of a spiritual guide*, and আকাঙ্ক্ষা, *desire*), a desire for the instructions of a tutor, or for those of a spiritual instructor.

গুরূপদেশাকাঙ্ক্ষী, *a.* (from গুরূপদেশ, *the instructions of a tutor*, and আকাঙ্ক্ষিন্, *desirous*), desirous of the instructions of a tutor, or of those of a spiritual guide.

গুরূপদেশানভিজ্ঞ, *a.* (from গুরূপদেশ, *the instructions of a tutor*, and অনভিজ্ঞ, *unacquainted with*), unacquainted with the precepts of a tutor, or with those of a spiritual guide.

গুরূপদেশানুযায়ী, *a.* (from গুরূপদেশ, *the instructions of a tutor*, and অনুযায়িন্, *following upon*), following upon, or corresponding with the instructions of a tutor, or with those of a spiritual guide.

গুরূপদেশানুরক্ত, *a.* (from গুরূপদেশ, *the instructions of a tutor*, and অনুরক্ত, *attached to*), attached to, or fond of the instructions of a tutor, or of those of a spiritual guide.

গুরূপদেশানুরাগ, *s.* (from গুরূপদেশ, *the instructions of a tutor*, and অনুরাগ, *attachment to*), a fondness for the precepts or instructions of a tutor, or for those of a spiritual guide.

গুরূপদেশানুরাগী, *a.* (from গুরূপদেশ, *the instructions of a tutor*, and অনুরাগিন্, *fond of*), fond of the precepts or instructions of a tutor, or of those of a spiritual guide.

গুরূপদেশান্বিত, *a.* (from গুরূপদেশ, *the instructions of a tutor*, and অন্বিত, *connected with*), having the instructions of a tutor, or those of a spiritual guide.

গুরূপদেশাভিলাষ, *s.* (from গুরূপদেশ, *the instructions of a teacher*, and অভিলাষ, *desire*), a desire after the precepts or instructions of a tutor, or after those of a spiritual guide.

গুরূপদেশাভিলাষী, *a.* (from গুরূপদেশ, *the instructions of a teacher*, and অভিলাষিন্, *desirous*), desirous of the instructions of a teacher, or of those of a spiritual guide.

গুরূপদেশাসহিষ্ণু, *a.* (from গুরূপদেশ, *the instructions of a teacher*, and অসহিষ্ণু, *not bearing*), unable to endure the precepts or instructions of a tutor, or those of a spiritual guide.

গুরূপদেশেচ্ছা, *s.* (from গুরূপদেশ, *the instructions of a teacher*, and ইচ্ছা, *desire*), a desire for the precepts or instructions of a tutor, or for those of a spiritual guide.

গুরূপদেশেচ্ছু, *a.* (from গুরূপদেশ, *the instructions of a tutor*, and ইচ্ছু, *desirous of*), desirous of the instructions of a tutor, or of those of a spiritual guide.

গুরূপদেশেচ্ছুক, *a.* (from গুরূপদেশ, *the instructions of a tutor*, and ইচ্ছুক, *desiring*), desirous of the instructions of a tutor, or of those of a spiritual guide.

গুরূপাসনা, *s.* (from গুরু, *a preceptor*, and উপাসনা, *attendance on*), attendance on the lectures or instructions of a preceptor.

গুরূপাসনাকাঙ্ক্ষা, *s.* (from গুরূপাসনা, *attendance on a tutor*, and আকাঙ্ক্ষা, *desire*), a desire to give attendance on the lectures of a tutor.

গুরূপাসনাকাঙ্ক্ষী, *a.* (from গুরূপাসনা, *attendance on a tutor*, and আকাঙ্ক্ষিন্, *desirous*), desirous of giving attendance on the lectures of a tutor.

গুরূপাসনাকারক, *a.* (from গুরূপাসনা, *attendance on a preceptor*, and কারক, *causing*), causing to attend on the lectures of a preceptor, attending the lectures of a preceptor.

গুরূপাসনাকারী, *a.* (from গুরূপাসনা, *attendance on the lectures of a preceptor*, and কারিন্, *doing*), attending the lectures of a preceptor.

গুরূপাসনাহিংসা, *s.* (from গুরূপাসনা, *attendance on a preceptor*, and হিংসা, *destruction*), an interruption or hindrance to attendance on the lectures of a preceptor.

গুরূপাসনাহিংসক, *a.* (from গুরূপাসনা, *attendance on a preceptor*, and হিংসক, *destructive*), interrupting or preventing attendance on the lectures of a preceptor.

গুরূপাসনাহিংসী, *a.* (from গুরূপাসনা, *attendance on a preceptor*, and হিংসিন্, *destruction*), interrupting or preventing attendance on the lectures of a preceptor.

গুরূপাসনানাশ, *s.* (from গুরূপাসনা, *attendance on a preceptor*, and নাশ, *destruction*), the ruin or hindrance of attendance on the lectures of a preceptor.

গুরূপাসনানাশক, *a.* (from গুরূপাসনা, *attendance on a preceptor*, and নাশক, *destructive*), destructive to attendance on the lectures of a preceptor.

গুরূপাসনানিন্দক, *a.* (from গুরূপাসনা, *attendance on a preceptor*, and নিন্দক, *reproaching*), censuring or reproaching attendance on the lectures of a preceptor.

গুরূপাসনানিন্দা, *s.* (from গুরূপাসনা, *attendance on a preceptor*, and নিন্দা, *reproach*), the censuring or reproaching of attendance on the lectures of a preceptor.

গুরূপাসনানিবর্ত্তক, *a.* (from গুরূপাসনা, *attendance on a preceptor*, and নিবর্ত্তক, *causing to cease*), hindering attendance on the lectures of a preceptor, or causing attendance on them to cease.

গুরূপাসনানিবারক, *a.* (from গুরূপাসনা, *attendance on a preceptor*, and নিবারক, *preventing*), preventing attendance on the lectures of a preceptor.

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গুরুপাসনানিবারণ, *s.* (from গুরুপাসনা, *attendance on a preceptor*, and নিবারণ, *prevention*), the prevention of attendance on the lectures of a preceptor.

গুরুপাসনানিবৃত্তি, *s.* (from গুরুপাসনা, *attendance on a teacher*, and নিবৃত্তি, *cessation*), a desisting from attending the lectures of a preceptor.

গুরুপাসনানিমিত্তক, *a.* (from গুরুপাসনা, *attendance on a teacher*, and নিমিত্ত, *a cause*), arising from attendance on the lectures of a tutor.

গুরুপাসনাপালক, *a.* (from গুরুপাসনা, *attendance on a teacher*, and পালক, *nourishing*), continuing to give attendance on the lectures of a tutor.

গুরুপাসনাপালন, *s.* (from গুরুপাসনা, *attendance on a tutor*, and পালন, *a nourishing*), perseverance in attendance on the lectures of a preceptor.

গুরুপাসনাপ্রতিবন্ধক, *a.* (from গুরুপাসনা, *attendance on a preceptor*, and প্রতিবন্ধক, *obstructing*), obstructing attendance on the lectures of a preceptor.

গুরুপাসনাপ্রিয়, *a.* (from গুরুপাসনা, *attendance on a preceptor*, and প্রিয়, *beloved*), taking pleasure in attendance on the lectures of a preceptor.

গুরুপাসনাবর্দ্ধক, *a.* (from গুরুপাসনা, *attendance on a preceptor*, and বর্দ্ধক, *increasing*), causing an increased attendance on the lectures of a preceptor.

গুরুপাসনাবিশিষ্ট, *a.* (from গুরুপাসনা, *attendance on a preceptor*, and বিশিষ্ট, *possessed of*), attending the lectures of a preceptor, engaged in attending on the lectures of a preceptor.

গুরুপাসনাযুক্ত, *a.* (from গুরুপাসনা, *attendance on a preceptor*, and যুক্ত, *joined to*), enjoying the advantage of attendance on the lectures of a tutor, connected with attendance on the lectures of a tutor.

গুরুপাসনারহিত, *a.* (from গুরুপাসনা, *attendance on a preceptor*, and রহিত, *destitute*), destitute or deprived of attendance on the lectures of a tutor.

গুরুপাসনাশূন্য, *a.* (from গুরুপাসনা, *attendance on a preceptor*, and শূন্য, *empty*), destitute of the advantage of attendance on the lectures of a tutor.

গুরুপাসনাহন্তা, *s.* (from গুরুপাসনা, *attendance on a preceptor*, and হন্তৃ, *one who kills*), a person or thing which puts a stop to attendance on the lectures of a preceptor.

গুরুপাসনাহানি, *s.* (from গুরুপাসনা, *attendance on a preceptor*, and হানি, *loss*), an injury to attendance on the lectures of a preceptor.

গুরুপাসনাহীন, *a.* (from গুরুপাসনা, *attendance on a preceptor*, and হীন, *destitute of*), destitute of the advantages of attendance on the lectures of a preceptor.

গুরুরা, *v. a.* (from গুরু, *to be ready to do an act*), to cause a palpitation.

গুরুরাণ, *s.* (from গুরুরা, *to palpitate*), the occasioning of a palpitation of the heart.

গুর্ব্বঙ্গনা, *s.* (from গুরু, *a preceptor*, and অঙ্গনা, *a woman*), a preceptor's wife, a mother or other superior female relation.

গুর্ব্বারাধনা, *s.* (from গুরু, *a preceptor*, and আরাধনা, *worship*, the respect due to a preceptor, to a parent, or a superior.

গুর্ব্বিণী, *a.* (from গুর্ব্, *to be proud*), pregnant.

গুর্ব্বী, *a.* (from গুরু, *heavy*), pregnant, weighty, great, heavy, important; *s.* the wife of a preceptor or spiritual guide.

গুল্, *s.* (from গোল, *a globe*), a ferula or round fillet of iron with which a pedal or other implement is shod, a small ball made with charcoal and some other ingredients used to put fire to the hooka, and by washermen to heat their irons for smoothing linen, a globe or ball, the protuberence of the muscles on the small of the arm in a stout healthy person, a multitude, a collection, raw sugar or molasses, a pill or bolus, a small globular substance, the name of a plant (Euphorbia Tirucalla.)

গুল্, *v. a.* (from গুল্, *to dissolve*), to dissolve a substance in water or other liquid; also, *s.* (from گل, *a flower*), a flower.

গুলআনার, *s.* (from گل, *a flower*, and انار, *a pomegranate*), the pomegranate tree with a double flower.

গুলক, *s.* (from গুল, *a multitude*), a multitude, a number of individuals.

গুলকন্দ, *s.* (from گل, *a flower*, and قند, *raw sugar*), conserve of roses.

গুলকাটা, *s.* (from গুল, *round*, and কাটা, *a cutting*), the cutting or shaving of a piece of wood to make it round.

গুলচীন, *s.* (from গুলঞ্চ, *Menispermum*, and চীন, *Chinese*), the name of a plant mentioned in Dr. Buchanan's Mss. but not described.

গুলঞ্চ, *s.* (from গুড়ুচী, *Menispermum*), the name of a climbing plant much esteemed by the Hindoos for its medicinal qualities (Menispermum glabrum.)

গুলতরাশ, *s.* (from گل, *the snuff of a candle*, and تراش, *what cuts*), a pair of snuffers.

গুলতি, *s.* (from গুল, *a ball*), the name of a bow used to shoot small pebbles or globular dried balls of earth.

গুলদাওদী, *s.* (from گل, *a flower*, and داؤد, *David*), the name of a beautiful flowering plant (Chrysanthemum indicum.)

গুলন, *s.* (from গুল, *to dissolve*), the dissolving of a substance in a liquid.

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গুলনরগিস, *s.* (from گل, *a flower*, and نرگس, *a narcissus*), a species of narcissus commonly cultivated in the upper provinces of Hindoosthan (Narcissus Tazetta.)

গুলফিরিঙ্গী, *s.* (from گل, *a flower*, and فرنگی, *a Frank or European*), the name of a flowering plant (Vinca rosea.)

গুলবাঁশ, *s.* (from গুল, *a flower*, and বাঁশ, *a bamboo*), the name of a variety of the bamboo.

গুলবাঘা, *s.* (from গো, *a cow*, and বাঘ, *a tiger*), a hyæna.

গুলমখমল, *s.* (from گل, *a flower*, and مخمل, *velvet*), the name of a flower (Gomphrena globosa.)

গুলমস্ত, *s.* (from گل, *a flower*, and مست, *intoxicating*), the name of an officinal drug, it is a dried plant, probably a species of Clerodrendrum.

গুলমেন্দি, *s.* (from گل, *a flower*, and مهندی, *a particular shrub*), the name of a flowering plant (Impatiens balsamina.)

গুলর, *s.* (from গুল, *a ball*), the name of several species of wild fig tree, especially (Ficus Gooloorea.)

গুলল, *s.* (from গুল, *a ball*), a bow used to shoot small pebbles or bullets of dried earth, the name of a species of fragrant plant (Ocymum caryophyllatum.)

গুলশকর, *s.* (from گل, *a flower*, and شکر, *sugar*), conserve of roses.

গুলশকরী, *s.* (from گل, *a rose*, and شکر, *sugar*), conserve of roses.

গুলা, *s.* (from গোল, *a globe*), a multitude, a collection.

গুলাক, *s.* (from গুল, *a multitude*), a multitude, a number of individuals. This word is scarcely ever used except in composition.

গুলাচীন, *s.* (from گل, *a flower*, and چین, *China*), the name of a small tree which produces a very fragrant flower (Plumeria acuminata.)

গুলাবী, *a.* (from گلاب, *a rose*), partaking of the nature of a rose, rose-scented, rose.

গুলাল, *s.* (from গুল, *a ball*), a bow used to shoot bullets or small nodules. The name of a plant with fragrant leaves, (Ocymum caryophyllatum.)

গুলালতুলসী, *s.* (from গুলাল, *a bow*, and তুলসী, *basil*), a species of fragrant plant, (Ocymum caryophyllatum.)

গুলাশ্যামা, *s.* (from گل, *a flower*, and শ্যামা, *black*), the name of a beautiful flowering plant, (Eranthemum pulchellum.)

গুলাসকনী, *s.* (from گل, *a flower*, and اشرفی, *a gold mohur*), the name of an ornamental shrub, (Linum trigynum.)

গুলি, *s.* (from গুল, *a ball*), a bullet, a nodule, the individuals which compose a multitude of men or animals.

গুলিক, *s.* (from গুলি, *an individual*), the individuals composing a multitude.

গুলিন, *s.* (from গুলি, *an individual*), an individual, the individuals composing a body or multitude.

গুলিবাঁট, *s.* (from গুলি, *a ball*, and বাঁট, *a share*), a sharing out by lot, or by casting balls or dice. This word constructed with কৃ, *to do*, means to cast lots.

গুলিবাগুন, *s.* (from গুলি, *a ball*, and বাগুন, *the name of a fruit*), the name of a particular species of nightshade with an edible fruit, (Solanum longum.)

গুলিয়া, *s.* (from গুলি, *a ball*), the name of a fish (Silurus porosus, or Pimelodes Goolea. Buchanan's Mss); *a.* globular.

গুলিয়াচেঙ্গা, *s.* (from গুলিয়া, *globular*, and চেঙ্গা, *a species of fish*), the name of a species of fish (a species of Gobius.)

গুলী, *s.* (from গুল, *a globe*), a bullet, a ball of earth the size of a bullet, a cannon ball, a ball.

গুলগুল, *s.* (from گل گل, *a hubbub*), a hubbub, a noise, common talk, a general report.

গুলগুলা, *s.* (from غلغله, *a hubbub*), a hubbub, a noise, a report, town talk.

গুল্তাই, *s* (from গুল, *a globe*), a bow intended to shoot bullets of dried or baked earth, or small pebbles.

গুল্ফ, *s.* (from গুল, *to move*), the ancle.

গুল্ম, *s.* (from গুড়, *to surround*), a shrub, a bush, the spleen, a chronic enlargement of the spleen, but, according to some, an induration of the mesenteric glands, a division of an army, a body of troops consisting of nine elephants, nine chariots, twenty-seven horses, and forty-five foot.

গুল্মকারক, *a.* (from গুল্ম, *an enlargement of the spleen*), causing an enlargement of the spleen, or induration of the mesenteric glands, forming the body of troops called a Goolma, causing bushes or shrubs to grow.

গুল্মকৃৎ, *a.* (from গুল্ম, *a bush*, and কৃৎ, *doing*), causing bushes or shrubs, causing a morbid enlargement of the spleen, or an induration of the mesenteric glands, forming that body of stroops called a Goolma.

গুল্মজনক, *a.* (from গুল্ম, *a bush*, and জনক, *producing*), producing bushes or shrubs, producing a morbid enlargement of the spleen, or an induration of the mesenteric glands, causing or producing that body of troops called a Goolma.

গুল্মজন্য, *a.* (from গুল্ম, *a bush*, and জন্য, *producible*), produced by bushes or shrubs, arising from a morbid enlargement of the spleen or from an induration of the mesenteric glands, producible or produced from the body of troops called a Goolma.

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গুল্মঘ্ন, *s.* (from গুল্ম, *a bush*, and ঘ্ন, *destruction*), the destruction of bushes or shrubs, the cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands.

গুল্মঘ্নক, *a.* (from গুল্ম, *a bush*, and ঘ্নক, *destructive*), destructive to bushes or shrubs, good for the cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands, destructive to that body of troops called a Goolma.

গুল্মঘ্নী, *a.* (from গুল্ম, *a bush*, and ঘ্নিন্, *destructive*), destructive to bushes or shrubs, good for the cure of a morbid enlargement of the spleen or of an induration of the mesenteric glands, destructive to that body of troops called a Goolma.

গুল্মনাশ, *s.* from গুল্ম, *a bush*, and নাশ, *destruction*), the destruction of bushes or shrubs, the cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands, the destruction of that body of troops which is denominated Goolma.

গুল্মনাশক, *a.* (from গুল্ম, *a bush*, and নাশক, *destructive*), destructive to bushes or shrubs, good for the cure of a morbid enlargement of the spleen, or for an induration of the mesenteric glands.

গুল্মনিবর্ত্তক, *a.* (from গুল্ম, *a bush*, and নিবর্ত্তক, *causing to stop*), putting a stop to the growth of bushes or shrubs, good to cure a morbid enlargement of the spleen, or an induration of the mesenteric glands, stopping the progress of that body of troops called a Goolma.

গুল্মনিবারক, *a.* (from গুল্ম, *a bush*, and নিবারক, *preventing*), preventing the growth of bushes or shrubs, preventing the morbid enlargement of the spleen, or the induration of the mesenteric glands, preventing the progress of that body of troops called a Goolma.

গুল্মনিবারণ, *s.* (from গুল্ম, *a bush*, and নিবারণ, *prevention*), the preventing of the growth of bushes or shrubs, the preventing of a morbid enlargement of the spleen, or of an induration of the mesenteric glands, the prevention of the progress of that body of troops called a Goolma.

গুল্মনিবৃত্তি, *s.* (from গুল্ম, *a bush*, and নিবৃত্তি, *cessation*), the cessation of bushes or shrubs in any place, the cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands.

গুল্মনিমিত্তক, *a.* (from গুল্ম, *a bush*, and নিমিত্ত, *a cause*), caused by bushes or shrubs, arising from a morbid enlargement of the spleen, or from an induration of the mesenteric glands, caused by the body of troops denominated a Goolma.

গুল্মপ্রযুক্ত, *a.* (from গুল্ম, *a bush*, and প্রযুক্ত, *arising from*), arising from bushes or shrubs, arising from a morbid enlargement of the spleen, or of the mesenteric glands, caused by that body of troops which is called a Goolma.

গুল্মবিশিষ্ট, *a.* (from গুল্ম, *a bush*, and বিশিষ্ট, *possessed of*), abounding with bushes or shrubs, afflicted with a morbid enlargement of the spleen, or with an induration of the mesenteric glands, possessed of the body of troops denominated a Goolma.

গুল্মবিহীন, *a.* (from গুল্ম, *a bush*, and বিহীন, *destitute of*), free from bushes or shrubs, free from a morbid enlargement of the spleen, or from an induration of the mesenteric glands, destitute of the body of troops called a Goolma.

গুল্মযুক্ত, *a.* (from গুল্ম, *a bush*, and যুক্ত, *joined to*), bushy, abounding with bushes or shrubs, afflicted with a morbid enlargement of the spleen, or of the mesenteric glands, connected with that body of troops which is called a Goolma.

গুল্মরহিত, *a.* (from গুল্ম, *a bush*, and রহিত, *destitute of*), destitute of bushes or shrubs, destitute of that body of troops called a Goolma, free from a morbid enlargement of the spleen.

গুল্মরোগ, *s.* (from গুল্ম, *an enlargement of the spleen*, and রোগ, *a disease*), a chronic enlargement of the spleen, but according to some an induration of the mesenteric glands.

গুল্মরোগকর, *a.* (from গুল্মরোগ, *a morbid enlargement of the spleen*, and কৃ, *to make*), causing a morbid enlargement of the spleen or an induration of the mesenteric glands.

গুল্মরোগকারক, *a.* (from গুল্মরোগ, *an enlargement of the spleen*, and কারক, *causing*), causing a morbid enlargement of the spleen, or an induration of the mesenteric glands.

গুল্মরোগকারী, *a.* (from গুল্মরোগ, *an enlargement of the spleen*, and কারিন্, *doing*), causing a morbid enlargement of the spleen, or an induration of the mesenteric glands.

গুল্মরোগকৃৎ, *a.* (from গুল্মরোগ, *an enlargement of the spleen*, and কৃৎ, *doing*), causing a morbid enlargement of the spleen, or an induration of the mesenteric glands.

গুল্মরোগগ্রস্ত, *a.* (from গুল্মরোগ, *an enlargement of the spleen*, and গ্রস্ত, *involved in*), seized by a morbid enlargement of the spleen, or by an induration of the mesenteric glands.

গুল্মরোগজনক, *a.* (from গুল্মরোগ, *a morbid enlargement of the spleen*, and জনক, *producing*), producing a morbid enlargement of the spleen, or an induration of the mesenteric glands.

গুল্মরোগজন্য, *a.* (from গুল্মরোগ, *a morbid enlargement of the*

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spleen, and জন্য, *producible*), arising from a morbid enlargement of the spleen, or from an induration of the mesenteric glands.

গুল্মরোগহৃৎস, *s.* (from গুল্মরোগ, *an enlargement of the spleen*, and হৃৎস, *destruction*), the cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands.

গুল্মরোগহৃৎসক, *a.* (from গুল্মরোগ, *an enlargement of the spleen*, and হৃৎসক, *destructive*), good for the cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands.

গুল্মরোগহৃৎসী, *a.* (from গুল্মরোগ, *an enlargement of the spleen*, and হৃৎসিন্, *destructive*), good for the cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands.

গুল্মরোগনাশ, *s.* (from গুল্মরোগ, *an enlargement of the spleen*, and নাশ, *destruction*), the cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands.

গুল্মরোগনাশক, *a.* (from গুল্মরোগ, *an enlargement of the spleen*, and নাশক, *destructive*), good for the cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands.

গুল্মরোগনিবর্ত্তক, *a.* (from গুল্মরোগ, *an enlargement of the spleen*, and নিবর্ত্তক, *putting a stop to*,, stopping the progress of a morbid enlargement of the spleen, or of an induration of the mesenteric glands.

গুল্মরোগনিবারক, *a.* (from গুল্মরোগ, *an enlargement of the spleen*, and নিবারক, *preventing*), preventing a morbid enlargement of the spleen, or an induration of the mesenteric glands.

গুল্মরোগনিবারণ, *s.* (from গুল্মরোগ, *an enlargement of the spleen*, and নিবারণ, *prevention*), the preventing of a morbid enlargement of the spleen, or of an induration of the mesenteric glands.

গুল্মরোগনিবৃত্তি, *a.* (from গুল্মরোগ, *an enlargement of the spleen*, and নিবৃত্তি, *cessation*), the cessation or cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands.

গুল্মরোগনিমিত্তক, *a.* (from গুল্মরোগ, *an enlargement of the spleen*, and নিমিত্ত, *a cause*), arising from a morbid enlargement of the spleen, or from an induration of the mesenteric glands.

গুল্মরোগপ্রযুক্ত, *a.* (from গুল্মরোগ, *an enlargement of the spleen*, and প্রযুক্ত, *arising from*,, arising from a morbid enlargement of the spleen, or from an induration of the mesenteric glands.

গুল্মরোগবিশিষ্ট, *a.* (from গুল্মরোগ, *an enlargement of the spleen*, and বিশিষ্ট, *possessed of*), afflicted with a morbid enlargement of the spleen, or with an induration of the mesenteric glands.

গুল্মরোগবিহীন, *a.* (from গুল্মরোগ, *a morbid enlargement of the spleen*, and বিহীন, *destitute*), free from a morbid enlargement of the spleen, or from an induration of the mesenteric glands.

গুল্মরোগযুক্ত, *a.* (from গুল্মরোগ, *a morbid enlargement of the spleen*, and যুক্ত, *joined to*), afflicted with a morbid enlargement of the spleen, or with an induration of the mesenteric glands.

গুল্মরোগরহিত, *a.* (from গুল্মরোগ, *an enlargement of the spleen*, and রহিত, *destitute of*), free from a morbid enlargement of the spleen, or from an induration of the mesenteric glands.

গুল্মরোগশূন্য, *a.* (from গুল্মরোগ, *a morbid enlargement of the spleen*, and শূন্য, *empty*), free from a morbid enlargement of the spleen, or from an induration of the mesenteric glands.

গুল্মরোগহৃত্তা, *s.* (from গুল্মরোগ, *a morbid enlargement of the spleen*, and হৃত্, *one who kills*), a medicine or circumstance which cures the morbid enlargement of the spleen, or the induration of the mesenteric glands.

গুল্মরোগহানি, *s.* (from গুল্মরোগ, *a morbid enlargement of the spleen*, and হানি, *loss*), a state of recovery from the morbid enlargement of the spleen, or from the induration of the mesenteric glands.

গুল্মরোগহীন, *a.* (from গুল্মরোগ, *a morbid enlargement of the spleen*, and হীন, *destitute of*), free from the morbid enlargement of the spleen, or from an induration of the mesenteric glands.

গুল্মরোগাক্রান্ত, *a.* (from গুল্মরোগ, *an enlargement of the spleen*, and আক্রান্ত, *seized*), taken ill with a morbid enlargement of the spleen, or with an induration of the mesenteric glands.

গুল্মরোগান্বিত, *a.* (from গুল্মরোগ, *a morbid enlargement of the spleen*, and অন্বিত, *connected with*), afflicted with a morbid enlargement of the spleen, or with an induration of the mesenteric glands.

গুল্মরোগী, *a.* (from গুল্ম, *a morbid enlargement of the spleen*, and রোগিন্, *diseased*,, diseased with a morbid enlargement of the spleen, or with an induration of the mesenteric glands.

গুল্মশূন্য, *a.* (from গুল্ম, *a bush*, and শূন্য, *empty*), free from bushes or shrubs, destitute of that body of troops called a Goolma, free from a morbid enlargement of the spleen.

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গুল্মহন্তা, *s.* (from গুল্ম, *a bush*, and হন্, *one who kills*), a person or thing which destroys bushes or large shrubs, a person or circumstance which destroys that body of troops called a Goolma, that which cures a morbid enlargement of the spleen.

গুল্মহা, *a.* (from গুল্ম, *a bush*, and হন্, *to kill*), destroying bushes and shrubs, destructive to that body of troops called a Goolma, good for the cure of a morbid enlargement of the spleen.

গুল্মহানি, *s.* (from গুল্ম, *a bush*, and হানি, *loss*), an injury to bushes or shrubs, an injury to that body of troops called a Goolma, the cure of a morbid enlargement of the spleen.

গুল্মহীন, *a.* (from গুল্ম, *a bush*, and হীন, *destitute of*), free from bushes or shrubs, destitute of that body of troops called a Goolma, free from a morbid enlargement of the spleen.

গুল্মী, *a.* (from গুল্ম, *a bush*), abounding with bushes or shrubs, possessing that body of troops called a Goolma, diseased with an enlargement of the spleen, or with an induration of the mesenteric glands.

গুল্ল, *s.* (from গুল্ফ, *the heel*), the heel.

গুহা, *s.* (from গুহ্, *to conceal*), a ravine, a deep valley, a cave.

গুহ্য, *a.* (from গুহ্, *to conceal*), concealable, requiring concealment; *s.* the anus, the parts of the body which decency requires to be concealed.

গুহ্যতা, *s.* (from গুহ্য, *requiring concealment*), concealableness, secresy.

গুহ্যদেশ, *s.* (from গুহ্য, *requiring concealment*, and দেশ, *a place*), the anus.

গুহ্যস্থান, *s.* (from গুহ্য, *requiring concealment*, and স্থান, *a place*), a recess, a private place.

গূ, *s.* (from গূ, *to expel the fæces*), ordure, excrement, filth, rust.

গূএলেকড়া, *s.* (from গূ, *excrement*, and লেকড়া, *a rag*), the name of a bird which builds its nest with old rags or other refuse, (Sturnus Gosalica, Buchanan's Mss.)

গূঢ়, *a.* (from গুহ্, *to conceal*), concealed, abstruse.

গূঢ়তা, *s.* (from গূঢ়, *concealed*), secresy, concealedness, abstruseness.

গূঢ়ত্ব, *s.* (from গূঢ়, *concealed*), secresy, concealedness, abstruseness.

গূঢ়পুরুষ, *s.* (from গূঢ়, *concealed*, and পুরুষ, *a person*), a scout, a spy.

গূঢ়াভিমানী, *a.* (from গূঢ়, *concealed*, and অভিমানিন্, *proud*), proud of obscurity, affecting abstruseness.

গূথা, *a.* (from গূ, *excrement*), smeared with excrement, having the scent of human excrement.

গূথাবাবলা, *s.* (from গূথা, *fœtid*, and বাবলা, *a species of tree*), a species of small tree the root of which has a fœtid scent like that of human excrement (Mimosa farnesiana.)

গৃধ্নু, *s.* (from গৃধ্, *to be rapacious*), a vulture.

গৃহ, *s.* (from গৃহ্, *to receive*), a house, a habitation.

গৃহকর্ত্তা, *s.* (from গৃহ, *a house*, and কর্ত্তৃ, *a doer*), the master of a house, the builder of a house.

গৃহকর্ম্ম, *s.* (from গৃহ, *a house*, and কর্ম্মন্, *work*), household work, domestic duties, the building of a house.

গৃহকর্ম্মকর্ত্তা, *s.* (from গৃহকর্ম্ম, *household work*, and কর্ত্তা, *a doer*), one who performs household business.

গৃহকর্ম্মকারক, *a.* (from গৃহকর্ম্ম, *household business*, and কারক, *doing*), doing household business; *s.* one who does household business.

গৃহকর্ম্মকারী, *a.* (from গৃহকর্ম্ম, *household business*, and কারিন্, *doing*), doing household business.

গৃহকর্ম্মকুশল, *a.* (from গৃহকর্ম্ম, *household business*, and কুশল, *eminent*), eminent in managing household business.

গৃহকর্ম্মক্ষতি, *s.* (from গৃহকর্ম্ম, *household business*, and ক্ষতি, *loss*), a detriment to household affairs, an injury to household business.

গৃহকর্ম্মক্ষম, *a.* (from গৃহকর্ম্ম, *household business*, and ক্ষম, *able*), capable of managing household affairs.

গৃহকর্ম্মচর্য্যা, *s.* (from গৃহকর্ম্ম, *family business*, and চর্য্যা, *interference*), interference in, or meddling with family business, an engaging in household business.

গৃহকর্ম্মচ্যুত, *a.* (from গৃহকর্ম্ম, *household business*, and চ্যুত, *fallen from*), fallen from the office of managing domestic business.

গৃহকর্ম্মতৎপর, *a.* (from গৃহকর্ম্ম, *family business*, and তৎপর, *eminent*), eminent in the performance of household business.

গৃহকর্ম্মত্যাগ, *s.* (from গৃহকর্ম্ম, *household business*, and ত্যাগ, *relinquishment*), the avoiding of household business, the relinquishing of family business.

গৃহকর্ম্মত্যাগী, *a.* (from গৃহকর্ম্ম, *household business*, and ত্যাগিন্, *abandoning*), avoiding household business, abandoning the business of the house.

গৃহকর্ম্মদক্ষ, *a.* (from গৃহকর্ম্ম, *household business*, and দক্ষ, *clever*), eminent in the performance of household business.

গৃহকর্ম্মধ্বংস, *s.* (from গৃহকর্ম্ম, *household business*, and ধ্বংস, *destruction*), the ruin of domestic business, the ruin of family affairs.

গৃহকর্ম্মধ্বংসক, *a.* (from গৃহকর্ম্ম, *household business*, and ধ্বংসক,

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destructive), ruinous to domestic business, ruinous to family concerns.

গৃহকর্ম্মহিংসী, *a.* (from গৃহকর্ম্ম, *household business*, and হিংসিন্, *destructive*), ruinous to domestic business, ruinous to family concerns.

গৃহকর্ম্মনাশ, *s.* (from গৃহকর্ম্ম, *household business*, and নাশ, *destruction*), the ruin of domestic business, the ruin of family affairs.

গৃহকর্ম্মনাশক, *a.* (from গৃহকর্ম্ম, *household business*, and নাশক, *destructive*), destructive to domestic business, destructive to family affairs.

গৃহকর্ম্মনিন্দক, *a.* (from গৃহকর্ম্ম, *household business*, and নিন্দক, *reproaching*), censuring or reproaching household business; *s.* a person who reproaches the performance of household business.

গৃহকর্ম্মনিপুণ, *a.* (from গৃহকর্ম্ম, *household business*, and নিপুণ, *eminent*), eminent in the performance of household work.

গৃহকর্ম্মনিবর্ত্তক, *a.* (from গৃহকর্ম্ম, *household business*, and নিবর্ত্তক, *putting a stop to*), putting a stop to household business.

গৃহকর্ম্মনিবারক, *a.* (from গৃহকর্ম্ম, *household business*, and নিবারক, *preventing*), perventing the performance of household business.

গৃহকর্ম্মনিবারণ, *s.* (from গৃহকর্ম্ম, *household business*, and নিবারণ, *prevention*), the prevention of family business.

গৃহকর্ম্মনিবৃত্তি, *s.* (from গৃহকর্ম্ম, *household business*, and নিবৃত্তি, *cessation*), the cessation of household business.

গৃহকর্ম্মনিযুক্ত, *a.* (from গৃহকর্ম্ম, *household business*, and নিযুক্ত, *appointed*), appointed to the management of household business.

গৃহকর্ম্মনিষেধ, *s.* (from গৃহকর্ম্ম, *household business*, and নিষেধ, *a prohibition*), the prohibition of household business.

গৃহকর্ম্মনিষেধক, *a.* (from গৃহকর্ম্ম, *household business*, and নিষেধক, *prohibiting*), prohibiting household business.

গৃহকর্ম্মনিষেধকারী, *a.* (from গৃহকর্ম্ম, *household business*, and নিষেধকারিন্, *prohibiting*), prohibiting household labour; *s.* one who prohibits household business.

গৃহকর্ম্মপটু, *a.* (from গৃহকর্ম্ম, *household business*, and পটু, *eminent*), eminent in the management of household affairs.

গৃহকর্ম্মপারক, *a.* (from গৃহকর্ম্ম, *household business*, and পারক, *capable*), capable of managing household business.

গৃহকর্ম্মপারগ, *a.* (from গৃহকর্ম্ম, *household business*, and পারগ, *having reached the farthest limit*), compleatly acquainted with household business, acquainted with every part of domestic economy.

গৃহকর্ম্মবিনাশ, *s.* (from গৃহকর্ম্ম, *household business*, and বিনাশ, *destruction*), the spoiling of household work.

গৃহকর্ম্মবিনাশক, *a.* (from গৃহকর্ম্ম, *household business*, and বিনাশক, *destructive*), spoiling household work.

গৃহকর্ম্মবিশিষ্ট, *a.* (from গৃহকর্ম্ম, *household business*, and বিশিষ্ট, *possessed of*), having family business, engaged in domestic affairs.

গৃহকর্ম্মবিহীন, *a.* (from গৃহকর্ম্ম, *household business*, and বিহীন, *destitute of*), free from domestic duties, having no household business.

গৃহকর্ম্মব্যগ্র, *a.* (from গৃহকর্ম্ম, *household labours*, and ব্যগ্র, *eager*), zealous in the discharge of household duties.

গৃহকর্ম্মব্যতিরিক্ত, *a.* (from গৃহকর্ম্ম, *household business*, and ব্যতিরিক্ত, *exempted*), exempted from domestic business or cares.

গৃহকর্ম্মমগ্ন, *a.* (from গৃহকর্ম্ম, *household business*, and মগ্ন, *immersed*), immersed in household business, wholly engaged in household concerns.

গৃহকর্ম্মমগ্নচিত্ত, *a.* (from গৃহকর্ম্ম, *household business*, and মগ্নচিত্ত, *having the heart immersed*), having the mind swallowed up, or totally immersed in household business.

গৃহকর্ম্মযুক্ত, *a.* (from গৃহকর্ম্ম, *household business*, and যুক্ত, *joined to*), connected with household business.

গৃহকর্ম্মযোগ্য, *a.* (from গৃহকর্ম্ম, *household business*, and যোগ্য, *worthy*), worthy of being employed in domestic business.

গৃহকর্ম্মরত, *a.* (from গৃহকর্ম্ম, *household business*, and রত, *delighted with*), delighted with the management of household business.

গৃহকর্ম্মরহিত, *a.* (from গৃহকর্ম্ম, *household business*, and রহিত, *destitute of*), free from domestic duties, destitute of household business.

গৃহকর্ম্মশালী, *a.* (from গৃহকর্ম্ম, *household business*, and শালিন্, *inclined to*), inclined to domestic labours.

গৃহকর্ম্মশূন্য, *a.* (from গৃহকর্ম্ম, *household business*, and শূন্য, *empty*), free from domestic duties, free from household affairs.

গৃহকর্ম্মহন্তা, *s.* (from গৃহকর্ম্ম, *household business*, and হন্তৃ, *a destroyer*), a person who ruins or throws his family affairs into confusion.

গৃহকর্ম্মহানি, *s.* (from গৃহকর্ম্ম, *household business*, and হানি, *a loss*), an injury to household concerns, an injury to domestic business.

গৃহকর্ম্মহীন, *a.* (from গৃহকর্ম্ম, *household business*, and হীন, *destitute*), free from domestic duties, destitute of family business.

গৃহকর্ম্মাকাঙ্ক্ষা, *s.* (from গৃহকর্ম্ম, *household business*, and আকাঙ্ক্ষা, *desire*), a desire for household business, a desire for domestic concerns.

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গৃহকর্ম্মাকাঙ্ক্ষী, *a.* (from গৃহকর্ম্ম, *household business*, and আকাঙ্ক্ষিন্, *desirous*), desirous of, or taking pleasure in household affairs.

গৃহকর্ম্মাক্ষম, *a.* (from গৃহকর্ম্ম, *household business*, and অক্ষম, *incapable*), incapable of performing household business.

গৃহকর্ম্মানভিজ্ঞ, *a.* (from গৃহকর্ম্ম, *household business*, and অনভিজ্ঞ, *unacquainted*), unacquainted with the management of household business.

গৃহকর্ম্মানুরক্ত, *a.* (from গৃহকর্ম্ম, *household business*, and অনুরক্ত, *attached to*), fond of household affairs, fond of domestic business.

গৃহকর্ম্মানুরাগ, *a.* (from গৃহকর্ম্ম, *household business*, and অনুরাগ, *an attachment to*), a fondness for household business, a fondness for domestic concerns.

গৃহকর্ম্মানুরাগী, *a.* (from গৃহকর্ম্ম, *household business*, and অনুরাগিন্, *fond of*), fond of household work, fond of domestic concerns.

গৃহকর্ম্মানুষ্ঠান, *a.* (from গৃহকর্ম্ম, *household business*, and অনুষ্ঠান, *the doing of a thing*), the performance of household business.

গৃহকর্ম্মানুসন্ধান, *s.* (from গৃহকর্ম্ম, *household business*, and অনুসন্ধান, *investigation*), the investigation of household business, the strict inspection of, or paying attention to household business.

গৃহকর্ম্মান্বেষক, *a.* (from গৃহকর্ম্ম, *household business*, and অন্বেষক, *seeking*), seeking to be engaged in household business; *s.* one who seeks after household labour.

গৃহকর্ম্মান্বেষণ, *s.* (from গৃহকর্ম্ম, *household business*, and অন্বেষণ, *search*), a desire to engage in household business, a seeking after domestic labours.

গৃহকর্ম্মান্বেষী, *a.* (from গৃহকর্ম্ম, *household business*, and অন্বেষিন্, *seeking*), seeking to be employed in household labours.

গৃহকর্ম্মাপটু, *a.* (from গৃহকর্ম্ম, *household business*, and অপটু, *unskilful*), unskilled in the management of household business.

গৃহকর্ম্মাপারক, *a.* (from গৃহকর্ম্ম, *household business*, and অপারক, *incapable*), unable to manage household business.

গৃহকর্ম্মাবিষ্ট, *a.* (from গৃহকর্ম্ম, *household business*, and আবিষ্ট, *engaged*), engaged in domestic concerns, busy in household labours.

গৃহকর্ম্মাভিলাষ, *s.* (from গৃহকর্ম্ম, *household business*, and অভিলাষ, *desire*), a desire to be engaged in household business, a fondness for domestic concerns.

গৃহকর্ম্মাভিলাষী, *a.* (from গৃহকর্ম্ম, *household business*, and অভিলাষিন্, *desirous*), desirous of being employed in household business, fond of domestic employ.

গৃহকর্ম্মাযোগ্য, *a.* (from গৃহকর্ম্ম, *household business*, and অযোগ্য, *incapable*), unfit for domestic purposes, incapable of performing household business.

গৃহকর্ম্মারম্ভ, *s.* (from গৃহকর্ম্ম, *household business*, and আরম্ভ, *a beginning*), the commencement of household labours.

গৃহকর্ম্মার্হ, *a.* (from গৃহকর্ম্ম, *household business*, and অর্হ, *fit*), fit to be employed in household business, fit to be used in building a house.

গৃহকর্ম্মাসক্ত, *a.* (from গৃহকর্ম্ম, *household business*, and আসক্ত, *attached to*), fond of household business, fond of domestic concerns.

গৃহকর্ম্মেচ্ছা, *s.* (from গৃহকর্ম্ম, *household business*, and ইচ্ছা, *desire*), a fondness for household business, a fondness for domestic duties.

গৃহকর্ম্মেচ্ছু, *a.* (from গৃহকর্ম্ম, *household business*, and ইচ্ছু, *desirous*), fond of household business, fond of domestic duties.

গৃহকর্ম্মেচ্ছুক, *a.* (from গৃহকর্ম্ম, *household business*, and ইচ্ছুক, *desirous*), desirous of engaging in household labours.

গৃহকর্ম্মোচিত, *a.* (from গৃহকর্ম্ম, *household business*, and উচিত, *fit*), fit to be employed in household business, fit to be used in the building of a house.

গৃহকর্ম্মোদ্যুক্ত, *a.* (from গৃহকর্ম্ম, *household business*, and উদ্যুক্ত, *active*), active or zealous in the preformance of household business.

গৃহকর্ম্মোদ্যোগ, *s.* (from গৃহকর্ম্ম, *household business*, and উদ্যোগ, *exertion*), activity or exertion in the performance of household business.

গৃহকর্ম্মোদ্যোগী, *a.* (from গৃহকর্ম্ম, *household business*, and উদ্যোগিন্, *exerting himself*), actively exerting himself in the performance of household business.

গৃহকর্ম্মোদ্যুক, *s.* (from গৃহকর্ম্ম, *household business*, and উদ্যুক, *a commencement*), a commencement of the performance of household business.

গৃহকর্ম্মোপক্রম, *s.* (from গৃহকর্ম্ম, *household business*, and উপক্রম, *a commencement*), a commencement of the performance of household business.

গৃহকর্ম্মোপযুক্ত, *a.* (from গৃহকর্ম্ম, *household business*, and উপযুক্ত, *proper*), fit or proper for domestic purposes, fit for household business.

গৃহকাজ, *s.* (from গৃহ, *a house*, and কার্য্য, *business*), household business.

গৃহকার্য্য, *s.* (from গৃহ, *a house*, and কার্য্য, *business*), household business, domestic duties, domestic affairs.

গৃহকার্য্যকর্ত্তা, *s.* (from গৃহকার্য্য, *household business*, and কর্ত্তৃ, *a doer*), a comptroller of the household, one who presides over domestic duties or labours, one who performs family duties.

গৃহকার্য্যকুশল, *a.* (from গৃহকার্য্য, *household business*, and কুশল,

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eminent), eminent in the managment of household concerns, eminent in the performance of domestic duties.

গৃহকার্য্যক্ষতি *s.* (from গৃহকার্য্য, *household business*, and ক্ষতি, *loss*), an injury to household business, a detriment to domestic duties.

গৃহকার্য্যক্ষম, *a.* (from গৃহকার্য্য, *household business*, and ক্ষম, *capable*), capable of managing domestic concerns, capable of doing household business.

গৃহকার্য্যচ্যুত, *a.* (from গৃহকার্য্য, *household business*, and চ্যুত, *fallen from*), fallen from the office of managing household business, fallen from the office of performing domestic duties.

গৃহকার্য্যজন্য, *a.* (from গৃহকার্য্য, *household business*, and জন্য, *producible*), springing from domestic duties or from household business.

গৃহকার্য্যদক্ষ, *a.* (from গৃহকার্য্য, *household business*, and দক্ষ, *clever*), eminent in the performance of domestic duties or in the doing of household work.

গৃহকার্য্যধ্বংস, *s.* (from গৃহকার্য্য, *household business*, and ধ্বংস, *destruction*), the ruin of family business, the ruin of domestic duties.

গৃহকার্য্যধ্বংসক, *a.* (from গৃহকার্য্য, *household business*, and ধ্বংসক, *destructive*), ruinous to family business, ruinous to domestic duties.

গৃহকার্য্যনাশ, *s.* (from গৃহকার্য্য, *household business*, and নাশ, *destruction*), the ruin of family business, the ruin of domestic duties.

গৃহকার্য্যনাশক, *a.* (from গৃহকার্য্য, *household business*, and নাশক, *destructive*), destructive to household business, destructive to domestic duties.

গৃহকার্য্যনিন্দক, *a.* (from গৃহকার্য্য, *household business*, and নিন্দক, *censuring*), censuring, or reproaching household business, or domestic duties.

গৃহকার্য্যনিন্দা, *s.* (from গৃহকার্য্য, *household business*, and নিন্দা, *censure*), the censure or reproach of domestic duties, or of household business.

গৃহকার্য্যনিপুণ, *a.* (from গৃহকার্য্য, *household business*, and নিপুণ, *eminent*), eminent in the performance of household duties, or of family labours.

গৃহকার্য্যনিমিত্তক, *a.* (from গৃহকার্য্য, *household business*, and নিমিত্ত, *a cause*), arising from, or caused by household business, or by domestic duties.

গৃহকার্য্যপটু, *a.* (from গৃহকার্য্য, *household business*, and পটু, *eminent*), eminent in the performance of domestic duties or of household business.

গৃহকার্য্যপারক, *a.* (from গৃহকার্য্য, *household business*, and পারক, *able*), able to perform domestic duties or household business.

গৃহকার্য্যবিশিষ্ট, *a.* (from গৃহকার্য্য, *household business*, and বিশিষ্ট, *possessed of*), engaged in domestic duties, connected with household labours.

গৃহকার্য্যবিহীন, *a.* (from গৃহকার্য্য, *household business*, and বিহীন, *destitute*), free from the burden of domestic duties, or of family labours.

গৃহকার্য্যযুক্ত, *a.* (from গৃহকার্য্য, *household business*, and যুক্ত, *joined to*), connected with domestic duties or with household business.

গৃহকার্য্যরহিত, *a.* (from গৃহকার্য্য, *household business*, and রহিত, *destitute of*), free from the burden of domestic duties, or of household labours.

গৃহকার্য্যশূন্য, *a.* (from গৃহকার্য্য, *household business*, and শূন্য, *empty*), free from the burden of domestic duties, or of household labours.

গৃহকার্য্যসমাধা, *s.* (from গৃহকার্য্য, *household business*, and সমাধা, *a compleating*), a compleating of the performance of domestic duties, the accomplishment of household business.

গৃহকার্য্যসমাধান, *s.* (from গৃহকার্য্য, *household business*, and সমাধান, *the accomplishing of a thing*), the compleating of domestic duties, the accomplishing of household business.

গৃহকার্য্যসমাপ্তি, *s.* (from গৃহকার্য্য, *household business*, and সমাপ্তি, *a conclusion*), the finishing of household business, or of domestic duties.

গৃহকার্য্যসম্পাদক, *a.* (from গৃহকার্য্য, *household business*, and সম্পাদক, *compleating*), fulfilling or performing domestic duties, accomplishing the labours of the house.

গৃহকার্য্যসম্পাদন, *s.* (from গৃহকার্য্য, *household business*, and সম্পাদন, *a compleating*), the compleat performance of domestic duties; the accomplishing of household business.

গৃহকার্য্যহানি, *s.* (from গৃহকার্য্য, *household business*, and হানি, *loss*), an injury to household business, a detriment to domestic duties.

গৃহকার্য্যহীন, *a.* (from গৃহকার্য্য, *household business*, and হীন, *destitute*), free from the burden of domestic duties.

গৃহকার্য্যাকাঙ্ক্ষা, *s.* (from গৃহকার্য্য, *household business*, and আকাঙ্ক্ষা, *desire*), an inclination to domestic duties, a wish to be engaged in family labours.

গৃহকার্য্যাকাঙ্ক্ষী, *a.* (from গৃহকার্য্য, *household business*, and আকাঙ্ক্ষিন্, *desirous*), inclined to domestic duties, desirous of engaging in household labour.

গৃহকার্য্যাক্ষম, *a.* (from গৃহকার্য্য, *household business*, and অক্ষম, *incapable*), incapable of performing domestic duties or household labours.

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গৃহকার্য্যানুরক্ত, *a.* (from গৃহকার্য্য, *household business*, and অনুরক্ত, *attached to*), fond of domestic duties, taking pleasure in household business.

গৃহকার্য্যানুরাগ, *s.* (from গৃহকার্য্য, *household business*, and অনুরাগ, *fondness*), a love for domestic duties, a delight in household business.

গৃহকার্য্যানুরাগী, *a.* (from গৃহকার্য্য, *household business*, and অনুরাগিন্, *taking pleasure in*), fond of domestic duties, taking pleasure in household labours.

গৃহকার্য্যান্বিত, *a.* (from গৃহকার্য্য, *household business*, and অন্বিত, *connected with*), connected with domestic duties, or with household labours.

গৃহকার্য্যান্বেষক, *a.* (from গৃহকার্য্য, *household business*, and অন্বেষক, *seeking*), seeking to perform household business or domestic duties.

গৃহকার্য্যান্বেষণ, *s.* (from গৃহকার্য্য, *household business*, and অন্বেষণ, *a searching*), a seeking to perform domestic duties or household business.

গৃহকার্য্যান্বেষী, *a.* (from গৃহকার্য্য, *household business*, and অন্বেষিন্, *seeking*), seeking to perform domestic duties or household business.

গৃহকার্য্যাপটু, *a.* (from গৃহকার্য্য, *household business*, and অপটু, *unskilled*), unskilled in the management of household business.

গৃহকার্য্যাপারক, *a.* (from গৃহকার্য্য, *household business*, and অপারক, *unable*), unable to conduct domestic business.

গৃহকার্য্যাভিলাষ, *s.* (from গৃহকার্য্য, *household business*, and অভিলাষ, *desire*), a delight in domestic duties, a delight in household labour.

গৃহকার্য্যাভিলাষী, *a.* (from গৃহকার্য্য, *household business*, and অভিলাষিন্, *desiring*), delighting in domestic duties, taking pleasure in household business.

গৃহকার্য্যাযোগ্য, *a.* (from গৃহকার্য্য, *household business*, and অযোগ্য, *unfit*), unworthy of performing domestic duties or household business.

গৃহকার্য্যাসক্ত, *a.* (from গৃহকার্য্য, *household business*, and আসক্ত, *attached to*), fond of domestic duties, taking pleasure in household business.

গৃহকার্য্যেচ্ছা, *s.* (from গৃহকার্য্য, *household business*, and ইচ্ছা, *desire*), an inclination to domestic duties, or to the performance of household labours.

গৃহকার্য্যেচ্ছু, *s.* (from গৃহকার্য্য, *household business*, and ইচ্ছু, *desirous*), fond of domestic duties, desirous of performing household business.

গৃহকার্য্যোদ্যুক্ত, *a.* (from গৃহকার্য্য, *household business*, and উদ্যুক্ত, *engaged in*), zealously engaged in domestic duties or in household labours.

গৃহকার্য্যোদ্যোগ, *s.* (from গৃহকার্য্য, *household business*, and উদ্যোগ, *endeavour*), zealous exertion in domestic duties or in household business.

গৃহকার্য্যোদ্যোগী, *a.* (from গৃহকার্য্য, *household business*, and উদ্যোগিন্, *zealous*), zealous in household labours, or in the performance of domestic duties.

গৃহকার্য্যোদ্রেক, *s.* (from গৃহকার্য্য, *household business*, and উদ্রেক, *a commencement*), the commencement of household business, a beginning to perform domestic duties.

গৃহকার্য্যোপক্রম, *s.* (from গৃহকার্য্য, *household business*, and উপক্রম, *a commencement*), an attempt to perform household duties, an attempt to do household business.

গৃহকার্য্যোপযুক্ত, *a.* (from গৃহকার্য্য, *household business*, and উপযুক্ত, *fit*), fit for household business, fit to perform domestic duties.

গৃহগোধিকা, *s.* (from গৃহ, *a house*, and গোধিকা, *a lizard*), the small house lizard.

গৃহচ্ছিদ্র, *s.* (from গৃহ, *a house*, and ছিদ্র, *a hole*), a family quarrel, a family fault.

গৃহজাত, *a.* (from গৃহ, *a house*, and জাত, *born*), home-born, produced in the house.

গৃহদান, *s.* (from গৃহ, *a house*, and দান, *a gift*), the act of giving a house to another, the gift of a house.

গৃহদানারম্ভ, *s.* (from গৃহদান, *the giving of a house*, and আরম্ভ, *a beginning*), the beginning of making a donation of a house.

গৃহদানোৎসুক, *a.* (from গৃহদান, *the gift of a house*, and উৎসুক, *zealous*), eager to bestow a house on another person.

গৃহদানোদ্যত, *a.* (from গৃহদান, *the gift of a house*, and উদ্যত, *engaged in*), about to make the gift of a house.

গৃহদানোদ্যুক্ত, *a.* (from গৃহদান, *the gift of a house*, and উদ্যুক্ত, *engaged in*), engaged in giving a house to another person.

গৃহদানোদ্যোগ, *s.* (from গৃহদান, *the gift of a house*, and উদ্যোগ, *endeavour*), an endeavour or exertion to perform the giving of a house.

গৃহদানোদ্যোগী, *a.* (from গৃহদান, *the gift of a house*, and উদ্যোগিন্, *exerting*), exerting himself to make the donation of a house.

গৃহদানোপক্রম, *s.* (from গৃহদান, *the giving of a house*, and উপক্রম, *a beginning*), the beginning of making a donation of a house.

গৃহদানোপযুক্ত, *a.* (from গৃহদান, *the gift of a house*, and উপযুক্ত, *fit*), proper to make the donation of a house.

গৃহদাহ, *s.* (from গৃহ, *a house*, and দাহ, *a burning*), the burning of a house.

গৃহপ্রবেশ, *s.* (from গৃহ, *a house*, and প্রবেশ, *an entrance*), the

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entering into a house, the first entering into a house for the purpose of residing in it, the entrance of a house.

গৃহবাজ, *s.* (from গৃহ, *a house*, and বাজ, *a hawk*), a tumbler pigeon.

গৃহবাসী, *a.* (from গৃহ, *a house*, and বাসিন্, *residing*), dwelling in a house; *s.* a house-dweller.

গৃহবিচ্ছেদ, *s.* (from গৃহ, *a house*, and বিচ্ছেদ, *a separation*), a family dispute, a domestic feud, a family division.

গৃহভঙ্গ, *s.* (from গৃহ, *a house*, and ভঙ্গ, *a breaking*), the breaking down of a house.

গৃহভেদী, *a.* (from গৃহ, *a house*, and ভেদিন্, *penetrating*), worming into a family, intermeddling with family affairs, sowing dissention in a family, officious, betraying family secrets.

গৃহমধ্য, *s.* (from গৃহ, *a house*, and মধ্য, *a middle*), the inside of a house.

গৃহমধ্যে, *s.* (from গৃহ, *a house*, and মধ্য, *a middle*), the inside of a house; *ad.* within a house.

গৃহরক্ষক, *a.* (from গৃহ, *a house*, and রক্ষক, *guarding*), guarding a house; *s.* one who guards a house.

গৃহরক্ষা, *s* (from গৃহ, *a house*, and রক্ষা, *preservation*), the guarding of a house, the keeping of a house in safety.

গৃহরক্ষাকর্ত্তা, *s.* (from গৃহরক্ষা, *the guarding of a house*, and কর্ত্তৃ, *a doer*), the guardian of a house.

গৃহশূন্য, *a.* (from গৃহ, *a house*, and শূন্য, *empty*), destitute of a house.

গৃহস্থ, *a.* (from গৃহ, *a house*, and স্থা, *to be situate*), residing in a house, situated in a house; *s.* a house-dweller as opposed to a mendicant, a householder.

গৃহস্থধর্ম্ম, *s.* (from গৃহস্থ, *a householder*, and ধর্ম্ম, *duty*), the duties incumbent on a householder.

গৃহস্থধর্ম্মচিন্তক, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and চিন্তক, *anxious*), anxiously thinking on the duties of a householder; *s.* a person who thinks upon the duties of a householder.

গৃহস্থধর্ম্মচিন্তা, *s.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and চিন্তা, *thought*), meditation or anxious thought upon the duties of a householder.

গৃহস্থধর্ম্মচেষ্টক, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and চেষ্টক, *labouring for*), exerting himself in, or labouring to perform the duties of a householder.

গৃহস্থধর্ম্মচেষ্টা, *s.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and চেষ্টা, *exertion*), an exertion for, or engagement in the duties of a householder.

গৃহস্থধর্ম্মচ্যুত, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and চ্যুত, *fallen from*), fallen from a right to perform the duties of a householder.

গৃহস্থধর্ম্মজন্য, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and জন্য, *producible*), arising from the duties of a householder.

গৃহস্থধর্ম্মতৎপর, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and তৎপর, *eminent*), eminent in the performance of the duties of a householder.

গৃহস্থধর্ম্মত্যাগ, *s.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and ত্যাগ, *relinquishment*), a relinquishing of the duties of a householder.

গৃহস্থধর্ম্মত্যাগী, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and ত্যাগিন্, *abandoning*), abandoning the duties of a householder.

গৃহস্থধর্ম্মধ্বংস, *s.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and ধ্বংস, *destruction*), the destruction of, or an insuperable obstacle to the duties of a householder.

গৃহস্থধর্ম্মধ্বংসক, *a.* (from গৃহস্থধর্ম্ম, *the duties af a householder*, and ধ্বংসক, *destructive to*), destructive to the duties of a householder.

গৃহস্থধর্ম্মধ্বংসী, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and ধ্বংসিন্, *destructive*), destructive to the duties of a householder.

গৃহস্থধর্ম্মনাশ, *s.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and নাশ, *destruction*), the destruction of, or an insuperable obstacle to the duties of a householder.

গৃহস্থধর্ম্মনাশক, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and নাশক, *destructive to*), destructive to the duties of a householder.

গৃহস্থধর্ম্মনিপুণ, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and নিপুণ, *eminent*), eminent in performing the duties of a householder.

গৃহস্থধর্ম্মনিবর্ত্তক, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and নিবর্ত্তক, *putting a stop to*), putting a stop to the duties of a householder.

গৃহস্থধর্ম্মনিবারক, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and নিবারক, *preventing*), preventing the performance of the duties of a householder.

গৃহস্থধর্ম্মনিবৃত্তি, *s.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and নিবৃত্তি, *cessation*), a desisting from, or the cessation of the performance of the duties of a householder.

গৃহস্থধর্ম্মনিমিত্তক, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and নিমিত্ত, *a cause*), arising from, or caused by the duties of a householder.

গৃহস্থধর্ম্মপালক, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and পালক, *observing*), observing, or living in the practice of the duties of a householder.

গৃহস্থধর্ম্মপালন, *s.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and পালন, *a maintaining*), an observing of the duties of a householder.

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গৃহস্থধর্ম্মপ্রতিবন্ধক, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and প্রতিবন্ধক, *obstructing*), obstructing the performance of the duties of a householder.

গৃহস্থধর্ম্মবিঘ্ন, *s.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and বিঘ্ন, *an obstruction*), an obstruction in the way of the duties of a householder.

গৃহস্থধর্ম্মবিঘ্নকারী, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and বিঘ্নকারিন্, *obstructing*), throwing obstructions in the way of the duties of a householder.

গৃহস্থধর্ম্মবিশিষ্ট, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and বিশিষ্ট, *possessed of*), possessed of or connected with the duties of a householder.

গৃহস্থধর্ম্মবিহীন, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and বিহীন, *destitute of*), destitute of the religion of a householder.

গৃহস্থধর্ম্মযুক্ত, *a.* from গৃহস্থধর্ম্ম, *the duties of a householder*, and যুক্ত, *joined to*), connected with the duties of a householder.

গৃহস্থধর্ম্মরত, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and রত, *delighted with*), delighted with the duties of a householder.

গৃহস্থধর্ম্মরহিত, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and রহিত, *destitute of*), destitute of the religion of a householder.

গৃহস্থধর্ম্মলোপ, *s.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and লোপ, *a disappearing*), the circumstance of the duties of a householder becoming obsolete.

গৃহস্থধর্ম্মশূন্য, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and শূন্য, *empty*), destitute of the religion of a householder.

গৃহস্থধর্ম্মহীন, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and হীন, *destitute*), destitute of the religion of a householder.

গৃহস্থধর্ম্মানভিজ্ঞ, *a.* (from গৃহস্থধর্ম্ম, *the duties of a householder*, and অনভিজ্ঞ, *unacquainted with*), unacquainted with the duties of a householder.

গৃহস্থায়ী, *a.* (from গৃহ, *a house*, and স্থায়িন্, *staying*), residing in a house, keeping at home.

গৃহস্থাশ্রম, *s.* (from গৃহস্থ *a householder*, and আশ্রম, *a condition of life*), the profession or condition of a householder as distinguished from that of an ascetic.

গৃহস্থিত, *a.* (from গৃহ, *a house*, and স্থিত, *situated*), situated in a house, dwelling in a house.

গৃহস্থোৎপাত, *s.* (from গৃহস্থ, *a householder*, and উৎপাত, *annoyance*), the annoyance or persecution of a house-dweller.

গৃহস্থোৎপাতকারক, *a.* (from গৃহস্থোৎপাত, *the annoyance of a householder*, and কারক, *causing*), giving trouble, or doing violence to a householder; *s.* a person or thing which annoys a householder.

গৃহস্থোৎপাতকারী, *a.* (from গৃহস্থোৎপাত, *the annoyance of a householder*, and কারিন্, *making*), giving annoyance to a householder.

গৃহস্থোৎপাতজনক, *a.* (from গৃহস্থোৎপাত, *the annoyance of a householder*, and জনক, *producing*), giving annoyance, or occasioning trouble to a householder.

গৃহস্থোৎপাতজন্য, *a.* (from গৃহস্থোৎপাত, *the annoyance of a householder*, and জন্য, *producible*), arising from the annoyance which has been given to a householder.

গৃহস্থোৎপাতজ্ঞাপক, *a.* (from গৃহস্থোৎপাত, *the annoyance of a householder*, and জ্ঞাপক, *making known*), making known the annoyance of a householder.

গৃহস্থোৎপাতজ্ঞাপন, *a.* (from গৃহস্থোৎপাত, *the annoyance of a householder*, and জ্ঞাপন, *a making known*), the making known of any annoyance or persecution suffered by a householder.

গৃহস্থোৎপাতধ্বংস, *s.* (from গৃহস্থোৎপাত, *the annoyance of a householder*, and ধ্বংস, *destruction*), the removal of an annoyance felt by a householder.

গৃহস্থোৎপাতধ্বংসক, *a.* (from গৃহস্থোৎপাত, *the annoyance of a householder*, and ধ্বংসক, *destructive*), removing an annoyance felt by a householder.

গৃহস্থোৎপাতধ্বংসী, *a.* (from গৃহস্থোৎপাত, *the annoyance of a householder*, and ধ্বংসিন্, *destructive*), removing an annoyance felt by a householder.

গৃহস্থোৎপাতনাশ, *s.* (from গৃহস্থোৎপাত, *the annoyance of a householder*, and নাশ, *destruction*), the removal of an annoyance felt by a householder.

গৃহস্থোৎপাতনাশক, *a.* (from গৃহস্থোৎপাত, *the annoyance of a householder*, and নাশক, *destructive*), removing an annoyance felt by a householder.

গৃহস্থোৎপাতনিবর্ত্তক, *a.* (from গৃহস্থোৎপাত, *the annoyance of a householder*, and নিবর্ত্তক, *putting a stop to*), putting a stop to an annoyance felt by a householder.

গৃহস্থোৎপাতনিবারক, *a.* (from গৃহস্থোৎপাত, *the annoyance of a householder*, and নিবারক, *preventing*), preventing the annoyance of a householder.

গৃহস্থোৎপাতনিবারণ, *a.* (from গৃহস্থোৎপাত, *the annoyance of a householder*, and নিবারণ, *prevention*), the preventing of a householder's annoyance or trouble.

গৃহস্থোৎপাতনিবৃত্তি, *s.* (from গৃহস্থোৎপাত, *the annoyance of a householder*, and নিবৃত্তি, *cessation*), the cessation of an annoyance given to a householder.

গৃহস্থোৎপাতবর্দ্ধক, *a.* (from গৃহস্থোৎপাত, *the annoyance of house-*

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holders, and বর্দ্ধক, *increasing*), increasing the annoyance or persecution of householders.

গৃহস্থোৎপাতবর্দ্ধন, *s.* (from গৃহস্থোৎপাত, *the annoyance of householders*, and বর্দ্ধন, *an increasing*), an aggravating of the annoyance or persecution of householders.

গৃহস্থোৎপাতবিনা, *ad.* (from গৃহস্থোৎপাত, *the annoyance of a householder*, and বিনা, *without*), without annoyance to householders.

গৃহস্থোৎপাতবিনাশ, *s.* (from গৃহস্থোৎপাত, *the annoyance of a householder*, and বিনাশ, *destruction*), the removal of an annoyance felt by a householder.

গৃহস্থোৎপাতবিনাশক, *a.* (from গৃহস্থোৎপাত, *the annoyance of a householder*, and বিনাশক, *destructive*), removing or destroying an annoyance suffered by a householder.

গৃহস্থোৎপাতবিশিষ্ট, *a.* (from গৃহস্থোৎপাত, *the annoyance of householders*, and বিশিষ্ট, *possessed of*), abounding with annoyances to householders.

গৃহস্থোৎপাতবৃদ্ধি, *s.* (from গৃহস্থোৎপাত, *the annoyance of householders*, and বৃদ্ধি, *increase*), the increase of the annoyances suffered by householders.

গৃহস্থোৎপাতযুক্ত, *a.* (from গৃহস্থোৎপাত, *the annoyance of a householder*, and যুক্ত, *joined to*), connected with the annoyance of householders.

গৃহস্থোৎপাতরহিত, *a.* (from গৃহস্থোৎপাত, *the annoyance of a householder*, and রহিত, *destitute*), free from annoyances offered to householders.

গৃহস্থোৎপাতশূন্য, *a.* (from গৃহস্থোৎপাত, *the annoyance of a householder*, and শূন্য, *empty*), free from annoyances offered to householders.

গৃহস্থোৎপাতসূচক, *a.* (from গৃহস্থোৎপাত, *the annoyance of householders*, and সূচক, *indicating*), indicating the annoyances felt by householders.

গৃহাকাঙ্ক, *a.* (from গৃহ, *a house*, and আকাঙ্ক, *desirous*), desirous of a house, fond of home.

গৃহাকাঙ্ক্ষা, *s.* (from গৃহ, *a house*, and আকাঙ্ক্ষা, *desire*), a desire to obtain a house, a fondness for home.

গৃহাকাঙ্ক্ষী, *a.* (from গৃহ, *a house*, and আকাঙ্ক্ষিন্, *desirous*), desirous of a home, fond of home.

গৃহাকার, *s.* (from গৃহ, *a house*, and আকার, *a form*), the form of a house, the plan of a house.

গৃহাকৃতি, *s.* (from গৃহ, *a house*, and আকৃতি, *a form*), the form of a house, the plan of a house.

গৃহাগমন, *s.* (from গৃহ, *a house*, and আগমন, *a coming*), a coming home, an arrival at home.

গৃহাচ্ছাদক, *a.* (from গৃহ, *a house*, and আচ্ছাদক, *covering*), covering in a house, covering or concealing the concerns of a family; *s.* a person who roofs a house, one who covers over family concerns.

গৃহাচ্ছাদন, *s.* (from গৃহ, *a house*, and আচ্ছাদন, *a covering*), the covering in of a house, the thatching or tiling of a house.

গৃহাভাব, *s.* (from গৃহ, *a house*, and অভাব, *non-existence*), the want of a house, the non-existence of a house.

গৃহাভিলাষ, *s.* (from গৃহ, *a house*, and অভিলাষ, *desire*), a desire for a house, a fondness for home.

গৃহাভিলাষী, *a.* (from গৃহ, *a house*, and অভিলাষিন্, *desirous*), desirous of a home, fond of home.

গৃহারম্ভ, *s.* (from গৃহ, *a house*, and আরম্ভ, *a beginning*), the beginning of building a house.

গৃহাসক্ত, *a.* (from গৃহ, *a house*, and আসক্ত, *attached to*), fond of home, enamored with home.

গৃহাসক্তচিত্ত, *a.* (from গৃহ, *a house*, and আসক্তচিত্ত, *heartily attached to*), exceedingly fond of a house, heartily delighted with home.

গৃহিণী, *s.* (from গৃহ, *a house*), a wife, a house wife.

গৃহী, *a.* (from গৃহ, *a house*), domestic, worldly, in opposition to a life of religious mendicity.

গৃহীত, *a.* (from গৃহ্, *to take*), received, taken, obtained, acquired.

গৃহীতবিদ্য, *a.* (from গৃহীত, *received*, and বিদ্যা, *science*), possessing acquired science, versed in science.

গৃহীতশাস্ত্র, *a.* (from গৃহীত, *received*, and শাস্ত্র, *science*), possessing acquired science, versed in science.

গৃহে, *ad.* (*loc. case of* গৃহ), at home.

গৃহেচ্ছা, *s.* (from গৃহ, *a house*, and ইচ্ছা, *desire*), a desire for home, a wish for a house.

গৃহেচ্ছু, *a.* (from গৃহ, *a house*, and ইচ্ছু, *desirous*), fond of home, desirous of a house.

গৃহোচিত, *a.* (from গৃহ, *a house*, and উচিত, *fit*), fit or proper to be employed in the building of a house, fit to be used in household economy.

গৃহোৎপাত, *s.* (from গৃহ, *a house*, and উৎপাত, *annoyance*), the annoyance of a house, or its being infested with disagreeable animals, as rats, termes, bugs, or the like, or by any nuisance whatever.

গৃহোৎপাতকারক, *a.* (from গৃহোৎপাত, *the annoyance of a house*, and কারক, *causing*), causing annoyance or injury to a house; *s.* an animal which infests and injures a house.

গৃহোৎপাতকারী, *a.* (from গৃহোৎপাত, *the annoyance of a house*, and কারিন্, *making*), infesting a house, annoying a house.

গৃহোৎপাতজনক, *a.* (from গৃহোৎপাত, *the annoyance of a house*, and জনক, *producing*), causing the injury of a house, infesting a house.

গৃহোৎপাতজন্য, *a.* (from গৃহোৎপাত, *the annoyance of a house*, and জন্য, *producible*), arising from houses being infested by rats, bugs, or any other annoying animal or thing.

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গৃহোৎপাতধ্বংস, *s.* (from গৃহোৎপাত, *the annoyance of a house*, and ধ্বংস, *destruction*), a removal of the annoyance of a house by disagreeable animals or things.

গৃহোৎপাতধ্বংসক, *a.* (from গৃহোৎপাত, *the annoyance of a house*, and ধ্বংসক, *destructive*, removing the annoyance of a house by any nuisance.

গৃহোৎপাতধ্বংসী, *a.* (from গৃহোৎপাত, *the annoyance of a house*, and ধ্বংসিন্, *destructive*), removing the annoyance caused to a house by vermin or by nuisances.

গৃহোৎপাতনাশ, *s.* (from গৃহোৎপাত, *the annoyance of a house*, and নাশ, *destruction*), the removal or destruction of an annoyance caused to a house by vermin or nuisances.

গৃহোৎপাতনাশক, *a.* (from গৃহোৎপাত, *the annoyance of a house*, and নাশক, *destructive*), removing the annoyance of a house by vermin or nuisances.

গৃহোৎপাতনিবর্ত্তক, *a.* (from গৃহোৎপাত, *the annoyance of a house*, and নিবর্ত্তক, *putting a stop to*), putting a stop to the annoyance of a house by vermin or nuisances.

গৃহোৎপাতনিবারক, *a.* (from গৃহোৎপাত, *the annoyance of a house*, and নিবারক, *preventing*), preventing the annoyance of a house by vermin or nuisances.

গৃহোৎপাতনিবারণ, *s.* (from গৃহোৎপাত, *the annoyance of a house*, and নিবারণ, *prevention*), a preventing the annoyance of a house by vermin or nuisances.

গৃহোৎপাতনিবৃত্তি, *s.* (from গৃহোৎপাত, *the annoyance of a house*, and নিবৃত্তি, *cessation*), the cessation of an annoyance occasioned to a house by vermin or nuisances.

গৃহোৎপাতনিমিত্তক, *a.* (from গৃহোৎপাত, *the annoyance of a house*, and নিমিত্ত, *a cause*), arising from or caused by the annoyance of a house by vermin or nuisances.

গৃহোৎপাতবর্দ্ধক, *a.* (from গৃহোৎপাত, *the annoyance of a house*, and বর্দ্ধক, *increasing*), increasing the annoyance which a house suffers from vermin or nuisances.

গৃহোৎপাতবর্দ্ধন, *s.* (from গৃহোৎপাত, *the annoyance of a house*, and বর্দ্ধন, *an increasing*), an increasing the annoyance of a house by vermin or nuisances.

গৃহোৎপাতরহিত, *a.* (from গৃহোৎপাত, *the annoyance of a house*, and রহিত, *destitute of*), free from the annoyances which a house suffers by vermin or nuisances.

গৃহোৎপাতশূন্য, *a.* (from গৃহোৎপাত, *the annoyance of a house*, and শূন্য, *empty*), free from the annoyance which a house suffers from vermin or nuisances.

গৃহোৎপাতসূচক, *a.* (from গৃহোৎপাত, *the annoyance of a house*, and সূচক, *indicating*), indicating the annoyance of a house by vermin or nuisances.

গৃহোৎপাতহীন, *a.* (from গৃহোৎপাত, *the annoyance of a house*, and হীন, *destitute of*), free from the annoyance which a house suffers by means of vermin or nuisances.

গৃহোৎসর্গ, *s.* (from গৃহ, *a House*, and উৎসর্গ, *an oblation*), the oblation of a house.

গৃহোদ্যুক্ত, *a.* (from গৃহ, *a house*, and উদ্যুক্ত, *engaged*), engaged or active in obtaining or managing a house.

গৃহোদ্যোগ, *s.* (from গৃহ, *a house*, and উদ্যোগ, *exertion*), exertion to procure a house or to manage its concerns.

গৃহোদ্যোগী, *a.* (from গৃহ, *a house*, and উদ্যোগিন্, *exerting*), endeavouring to procure a house, exerting himself in the management of household concerns.

গৃহোপক্রম, *s.* (from গৃহ, *a house*, and উপক্রম, *an attempt*), an attempt to make or obtain a house, the commencement of building a house.

গৃহোপযুক্ত, *a.* (from গৃহ, *a house*, and উপযুক্ত, *fit*), fit or proper for building a house, fit or proper to be used in household economy.

গেঁড়, *s.* (from গেণ্ডু, *a ball*), a tuberous or granulated root.

গেঁজ, *v. n.* (from গঞ্জ, *a tavern*), to ferment, to be covered with foam or froth.

গেঁজ, *s.* (from গঞ্জ, *a mine*), the plumula of a seed, the sprout which first springs from a seed, a pustule when first beginning to form.

গেঁজলা, *a.* (from গেঁজ, *to ferment*), in a state of fermentation, covered with froth or foam.

গেঁজা, *s.* (from গঞ্জ, *the tops of hemp*), the tops of hemp used by the natives of India for the purpose of intoxication; *v. a.* to beat into foam, to cause to ferment.

গেঁজান, *s.* (from গেঁজা, *to beat into froth*), the beating of milk or any other liquor so as to make it foam, or so as to convert it into froth.

গেঁজ্যা, *s.* (from গুজ্, *to make a sound*), a purse, a bag in which grass cutters put their sickle or paddle.

গেঁজ্যাল, *a.* (from গেঁজা, *the tops of hemp*), addicted to the use of the intoxicating tops of hemp; *s.* a sot.

গেঁটা, *a.* (from গুন্থি, *a knot*), knotty, knobby, having risings or knots, geniculated.

গেঁটাগোঁটা, *a.* (from গাঁঠ, *a bale. The last member of this word is a rhyme with the first*), stout, plump, short and thick.

গেঁড়িবন, *s.* (from গুন্থি, *a knot*, and বন, *a forest*), a species of aromatic plant (Ocymum hispidum, and Ocymum sanctum.)

গেঁড়িয়া, *a.* (from গুন্থি, *a knot*), knotty, abounding in knots or knobs, abounding with protuberances.

গেঁড়িয়াকড়ি, *s.* (from গেঁড়িয়া, *knotty*, and কড়ি, *a cowry*), a cowry which has several protuberances on it.

গেঁড়িয়াকাঠ, *s.* (from গেঁড়িয়া, *knotty*, and কাঠ, *wood*), knotty wood, timber which abounds with knots.

গেঁঠান, *s.* (from গুন্থি, *a knot*), the tying of a knot.

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গোঁড়ি, *s.* (from গোণ্ডু, *a ball*), a species of snail found abundantly in fresh waters, and used by the lower classes of Hindoos as an article of food (Helix decollata?)

গোঁড়িভাঙ্গাকেউটিয়া, *s.* (from গোঁড়ি, *a snail*, ভাঙ্গা, *breaking*, and কেউটিয়া, *the cobra de capella*), a variety of the cobra de capella which feeds on snails, the shells of which it is said to break.

গোঁড়িশামুক, *s.* (from গোঁড়ি, *a species of snail*, and শামুক, *a snail*), a species of snail used by the Hindoos as an article of food.

গোঁড়ুয়া, *s.* (from গোণ্ডু, *a ball*), a ball of flowers.

গোঁড়ু, *s.* (from গোণ্ডু, *a ball*), a ball for play, a granulated root, a root composed of a number of small tubers which are generally pressed together.

গোঁড়ুগোঁড়ু, an imitative sound used to express that made by a person who is confounded and unable to utter his words; *v. n.* to make a faultering noise, to faulter.

গোঁদড়া, *s.* (from গন্ধ, *a scent*), the name of a kind of sweetmeat.

গোঁদা, *s.* (from গোণ্ডু, *a ball*), the name of the French and African marygold, (Tagetes patula, and T. erecta.)

গোণ্ডু, *s.* (from গা, *to move*), a ball for playing with.

গোণ্ডুক, *s.* (from গোণ্ডু, *a ball*), a ball for play.

গোনিটেঙ্গরা, *s.* (from গোনি, *a singing*, and টেঙ্গরা, *a species of fish*), the name of a small species of fish which when caught utters a slight cry of distress resembling that of a fly when caught in a spider's web, it is a species of Pimelodes.

গোন্দা, *s.* (from গোণ্ডু, *a ball*), the name given to the French and African marygold, (Tagetes patula and erecta.)

গোবা, *s.* (from গর্ভ, *a fœtus*), a drawer, a till, a division in a drawer or box.

গোয়, *a.* (from গৈ, *to sing*), proper to be the subject of a song, fit to be sung.

গোর, *v. n.* (from গর, *to move*), to fall *s.* a knot.

গোরণ, *s.* (from গোর, *to fall*), the falling down of any thing uneclipse.

গোরা, *v. a.* (from গোর, *to fall*), to throw down.

গোরান, *s.* (from গোরা, *to throw down*), the throwing down of any thing; *a.* thrown down.

গোরী, *s.* (from গৈরিক *ruddle*), red ochre, ruddle, red earth.

গোরীমাটী, *s.* (from গোরী, *ruddle*, and মাটী, *earth*), red ochre, ruddle, red earth.

গোর্দ, *s.* (from گرد, *round*), surrounding, circular, a circle, a hoop.

গোর্দবার, *a.* (from گرد, *round*), surrounding, circular, on all sides.

গোর্দবারী, *s.* (from گردوار, *surrounding*), the circumstance of surrounding or being on all sides of a person or thing.

গোলা, *v. a.* (from গ্, *to swallow*), to cause to swallow, to cause a thing to pass through a door-way or other opening, to feed the hopper of a mill, to cause sugar canes or other substances to pass between the cylinders of a mill.

গোলান, *s.* (from গোলা, *to cause to swallow*), the causing a person or animal to swallow a thing, the causing a thing to pass through a door-way or other opening, the causing a substance to pass between the cylinders of a mill, the feeding the hopper of a mill; *a.* swallowed, made to pass through a door-way or other opening.

গোলানি, *s.* (from গোলা, *to cause to swallow*), the causing a person or animal to swallow a substance, the causing a thing to pass through a door-way or other opening, the making a substance pass between the cylinders of a mill, the feeding the hopper of a mill.

গোল্লা, *a.* (from গল, *to eat*), loquacious, talkative, boasting.

গোহ, *s.* (from গ, *a name of Gunesha*, and ঈহ, *to desire*), a house; a habitation.

গৈগাঁ, *s.* (from গম্, *to go*, and গাঁ, *a village*), the country, in opposition to the city, a village.

গৈচাপাটী, *s.* (from গুয়া, *betlenut*, and পাটী, *the name of a plant*), the name of a plant (Phrynium imbricatum.)

গৈটিশিম, *s.* (from গাছ, *a tree*, and শিম, *a kidney bean*), a variety of the kidney bean, (Dolichos lignosus, flore albo. Buchanan's Mss.)

গৈটী, *s.* (from গুয়া, *betlenut*), the name of a plant, (Phrynium capitatum.)

গৈরা, *s.* (from গভীর, *deep*), a deep place, an abyss.

গৈরিক, *s.* (from গিরি, *a mountain*), red earth, red ochre, ruddle.

গৈষী, *s.* (from গুণ, *a quality*, and এষিন্, *desirous*), desirous of talents or virtues, desirous of good qualities.

গো, *s.* (from গো, *cow*), a cow (the generic name), betle nut (Areca Catechu), a vocative particle used in respectfully addressing a person.

গোআলনী, *s.* (from গোপাল, *a cow-keeper*), a milk maid, a female cow-keeper.

গোআলা, *s.* (from গোপাল, *a cow-keeper*), a cow-keeper, a dairyman. This is one of the distinct classes of people among the Hindoos.

গোআলাপাড়া, *s.* (from গোআলা, *a cow-keeper*, and পাড়া, *a part of a town*), a part of a town or village inhabited by cow-keepers.

গোআলিয়া, *s.* (from গোআল, *a cow-keeper*), the name of a species of grass (Andropogon punctatum.)

গোআলিয়ালতা, *s.* (from গোআলিয়া, *a cow-keeper*, and লতা, *a*

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climbing plant), the name of a climbing shrub, (Cissus vitiginea.)

গোএন্দা, *s.* (from ইন্দ্রিয়, *to speak*), an imformer.

গোএন্দাগিরী, *s.* (from ইন্দ্রিয়, *an imformer*), the employment of a bound bailiff.

গোঁ, *s.* (from গুম, *the sound of a drum*), advantage, a good price for an article of merchandize. An imitative sound used to express the roar of a tiger, a bull, or a buffalo.

গোঁগোঁ, an imitative sound expressing that uttered by a dumb person, or by one who makes an effort to speak when he has the night-mare.

গোঁজ, *s.* (from গজদন্ত, *an elephant's tusk*), a peg on which to hang articles, a stake.

গোঁজা, *s.* (from গোঁজ, *a stake*), a peg on which to hang articles, a short stake driven into the ground to tether an animal, or for any other purpose; a number added for the purpose of making the total of an account right when the particular sums specified fall short; *v. a.* to thrust straw into old thatch for the purpose of repairing it. This substantive when constructed with দা, *to give*, has the same meaning with the verb.

গোঁড়, *s.* (from গোল, *a ball*), a lump or ball, a prominence, a swelling; *a.* prominent, gibbous.

গোঁড়নাভি, *s.* (from গোঁড়, *a prominence*, and নাভি, *the navel*), a prominent navel.

গোঁড়া, *s.* (from গোঁড়, *prominent*), a prominence, a ball, a thing of a spherical form, a person who swells out another's praises, a panegyrist, a flatterer, the leader of a band.

গোঁড়াঝিনুক, *s.* (from গোঁড়া, *prominence*, and ঝিনুক, *a mussel*), a particular species of shell-fish.

গোঁড়ালেবু, *s.* (from গোঁড়া, *a prominence*, and লেবু, *a lime*), a variety of the lime tree which produces an oval fruit with a thick rind, also the fruit itself.

গোঁড়াম, *s.* (from গোল, *a ball*), a panegyric, bloated praise, bombast.

গোঁড়ামহিষ, *s.* (from গোঁড়া, *a prominence*, and মহিষ, *a buffalo*), a large male buffalo who always leads the herd.

গোঁড়ামি, *s.* (from গোঁড়াম, *a panegyric*), a panegyric, bloated praise, bombast.

গোঁদ, *s.* (from *gum*), the gum of the Mimosa arabica, Gum arabic.

গোঁফ, *s.* (from গুম্ফ, *a mustachio*), the beard of the upper lip, a mustachio, a whisker.

গোঁফাল, *a.* (from গোঁফ, *a whisker*), having large whiskers or mustachios, having a thick beard on the upper lip.

গোকণ্টক, *s.* (from গো, *a cow*, and কণ্টক, *a thorn*), the name of a thorny plant (Ruellia longifolia.)

গোকর্ণ, *s.* (from গো, *a cow*, and কর্ণ, *an ear*), a short span measured from the end of the thumb to the tip of the ring finger, a species of antelope or deer (the Neela gao or Antelope picta.)

গোকল, *s.* (from গো, *a cow*, and কবল, *a mouthful*), a wisp of straw or a handful of grass given to a cow. This is usually considered as an oblation made to a cow at the close of the day after several other ceremonies of religious worship have been paid to it; some present this oblation to the cow two, or even three times in the day.

গোকলব্রত, *s.* (from গোকল, *an oblation to a cow*, and ব্রত, *a vow*), a vow not to eat till the accustomed oblation has been made to the cow.

গোকুল, *s.* (from গো, *a cow*, and কুল, *a multitude*), a herd of cows, a cow pen.

গোক্ষুর, *s.* (from গো, *a cow*, and ক্ষুর, *a hoof*), the name of a plant, the thorny seeds of which often get between the hoofs of cows, and occasion them much pain (Tribulus lanuginosus.)

গোখাদক, *a.* (from গো, *a cow*, and খাদক, *eating*), eating beef, a person who eats beef.

গোখুর, *s.* (from গো, *a cow*, and খুর, *a hoof*), the name of a plant which has thorny seed vessels, (Tribulus lanuginosus.

গোখুরসাপ, *s.* (from গোখুর, *a cow's hoof*, and সাপ, *a serpent*), a variety of the cobra de capello, or hooded serpent, of which the spectacle marks on the hood resemble the print of a cow's hoof.

গোখুরী, *s.* (from গো, *a cow*, and খুর, *a hoof*), the name of a plant (Tribulus lanuginosus.)

গোগলাদ, *s.* (from গো, *a cow*, and গল, *a neck*), a species of plant (Boehmeria Goglada, Buchanan's Mss.)

গোগা, *a.* (from গো, *an organ*, and গম, *to move*), dumb.

গোগৃহ, *s.* (from গো, *a cow*, and গৃহ, *a house*), a cow-house.

গোগোল, *s.* (from গুহ্য, *the anus*, and গোল, *a ball*), a swelling or tumor in the anus, a hæmorhoidal tumor.

গোগ্রাস, *s.* (from গো, *a cow*, and গ্রাস, *a mouthful*), the taking up of a mouthful by putting the mouth down to it in the manner of a cow.

গোঘরা, *s.* (from গো, *a cow*, and ঘর, *a house*), the officinal name of a species of jasmine when sold as a drug, (Jasminum quadrifolium, Buchanan's Mss.)

গোঘাস, *s.* (from গো, *a cow*, and ঘাস, *grass*), grass eaten by a cow before it has passed through the process of rumination, grass for a cow.

গোঘৃত, *s.* (from গো, *a cow*, and ঘৃত, *clarified butter*), ghee or clarified butter made of cows' milk.

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গোঘ্ন, *s.* (from গো, *a cow*, and হন্, *to kill*), cow-killing, guilty of having killed a cow.

গোঙ্গির, *v. n.* (from গো, *the noise made by a dumb person*), to make a noise like that made by dumb persons, or by persons who have the night-mare.

গোঙ্গিরা, *v. n.* (from গোঙ্গ, *the noise made by a dumb man*), to make a noise like that made by a dumb person, to make an ineffe ctual effort to speak when oppressed by the night-mare, or by any similar circumstance.

গোঙ্গিরান, *s.* (from গোঙ্গির, *to make the noise a dumb person does*), the uttering an inarticulate sound such as is uttered by a dumb person or by one who is troubled with the night-mare.

গোঙ্গিরানি, *s.* (from গোঙ্গিরা, *to make a noise like a dumb person*), the effort to speak made by a dumb person, or by one afflicted with the night-mare.

গোঙ্গী, *s.* (from গো, *an organ*, and গম্, *to go*), dumb, a cowry of a long shape, and smooth.

গোঙ্গীকড়ি, *s.* (from গোঙ্গী, *a sort of vessel*, and কড়ি, *a cowry*), a cowry of an oblong form and with a smooth surface.

গোঙ্গীন, *s.* (from গোঙ্গী, *to make an inarticulate noise*), the night-mare.

গোচ, *s.* (from গুচ্, *a bunch*), a bunch of grass, a wisp, a bunch of flowers, a nosegay, a small sheaf, a custom, a habit, the ring of a locket or other ornament by which it is suspended to a string or ribbon, the instep.

গোচর, *s.* from গো, *an organ of sensation*, and চর্, *to move*), an object of the senses or understanding.

গোচরান, *s.* (from গো, *a cow*, and চরান, *a grazing*), the grazing or feeding of cows or oxen.

গোচরানি, *s.* (from গো, *a cow*, and চরানি, *a feeding*), a cow pasture.

গোচা, *v. a.* (from গুচ্, *a bunch*), to collect things into bundles or heaps, to collect paper into quires; *s.* a bunch of grass or flowers, a nosegay, a small sheaf, a handful of grass or straw.

গোচাগোচা, *adv.* (from গোচা, *a handful*), by handfuls, by small sheaves or bundles. This word is often applied to the pulling an antagonist's hair, or to the seizing a handful of it.

গোচান, *s.* (from গোচা, *to collect*), the collecting of things into bundles or heaps; *a.* collected into heaps or bundles.

গোচানা, *s.* (from গো, *a cow*, and চি, *to collect*), the name of a plant (Lantana Gochana, Buchanan's Mss. Lantana viburnoides? Willd.)

গোচানি, *s.* (from গোচা, *to collect*), the collecting of things into heaps or bundles.

গোচারক, *s.* (from গো, *a cow*, and চারক, *an attendant*), a cow-keeper.

গোচারণ, *s.* (from গো, *a cow*, and চারণ, *the feeding of cattle*), the pasturing of cows or oxen.

গোচাল, *a.* (from গোচ, *a bunch*), well tied in bundles, tied in sheaves, neat and clever at work, keeping every thing in its place.

গোচিকিৎসক, *a.* (from গো, *a cow*, and চিকিৎসক, *administering medicine*), administering medicines to a cow; *s.* a cow doctor.

গোচিকিৎসা, *s.* (from গো, *a cow*, and চিকিৎসা, *the administration of medicine*), the giving of medicine to a cow, quackery.

গোচোর, *s.* (from গো, *a cow*, and চোর, *a thief*), a cow stealer.

গোচ্ছ, *s.* (from গুচ্ছ, *a bundle*), a bunch of grass, a wisp, a small sheaf, a nosegay, the instep: a custom, a habit, the ring of a locket or other ornament through which a cord or ribbon is passed to suspend it.

গোচ্ছা, *v. a.* (from গুচ্ছ, *a bundle*), to tie up in sheaves, to collect things into a bundle or heap, to collect sheets of paper into quires; *s.* a bunch of grass, a nosegay, a small sheaf, a wisp.

গোচ্ছান, *s.* (from গোচ্ছা, *to tie up in bundles*), the tying up of grass or straw in bundles, the collecting of things into bundles or heaps; *a.* tied up, bound up.

গোচ্ছাল, *a.* (from গোচ্ছা, *to collect into bundles*), bound in sheaves or bundles, tied up in bundles.

গোজিহ্বা, *s.* (from গোজিহ্বা, *a cow's tongue*), the name of a plant, (Premna esculenta.)

গোট, *s.* (from গুট্, *to surround*), the rolling up of a piece of paper or cloth, or of a mat, the name of a small chain which is fastened for an ornament round the waist, the storing up of any thing, the collecting of things into heaps; *a.* rolled up, heaped up.

গোটা, *a.* (from গোট্, *to collect*), whole, entire, unbroken, undivided; *s.* gold or silver lace, a thing that is whole, an integer, the name of a sauce made of a number of aromatic seeds and pungent drugs; an abusive word which means having a father who feeds on ordure, betel nut; *v. a.* to roll up a sheet of paper, or a skin of parchment, to roll up cloth or mats, to make heaps.

গোটাকত, *a.* (from গোটা, *whole*, and কত, *how many?*) a number, a quantity. This word is generally used to indicate a somewhat large but indefinite quantity.

গোটান, *s.* (from গোটা, *to roll up*), the rolling up of a sheet of paper or a piece of parchment, leather, or the like; the making of heaps; *a.* rolled up, heaped up.

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গোটানাল, *s.* (from গোটা, *whole*, and লাজ, *slaver*), a foaming at the mouth through eating some acrid substance, or from the bite of a serpent or other casualty.

গোটাল, *a.* (from গোটা, *a whole thing*), whole, entire, unbroken, undivided.

গোটোগোটা, *a.* (from গোটা, *to roll up. The last member is merely a rhyme to the first*), rolled up, collected together.

গোঠ, *s.* (from গোষ্ঠ, *a herd*), a herd, a flock, a drove, a company, a multitude, a crowd, a throng, a troop, a place where many cows are kept, a cow pen, a station for cowherds.

গোঠছাড়া, *a.* (from গোঠ, *a herd*, and ছাড়া, *left*), straggled from the herd.

গোঠবাঁধন, *s* (from গোঠ, *a herd*, and বাঁধন, *to bind*), the assembling in a company, the collecting into a herd or company.

গোড়, *s.* (from গুড়, *to preserve*), the foot, the base of any thing, a foundation, a pedestal, the bottom of a tree.

গোড়গাঁইট, *s.* (from গোড়, *the foot*, and গাঁইট, *a joint*), the ancle.

গোড়গাঁঠি, *s.* (from গোড়, *the foot*, and গাঁঠি, *a joint*), the ancle.

গোড়মুড়া, *s.* (from গোড়, *the foot*, and মুড়া, *a stump*), the heel.

গোড়শূল, *s.* (from গোড়, *the foot*, and শূল, *a dart*), a corn or callosity under the foot, especially under the hinder part of the foot.

গোড়া, *v. n.* (from গোড়, *the foot*), to overtake, to approach, to draw near; *s.* the foundation of a building, the base of a pillar, the origin of any thing, the source of any thing.

গোড়াগোড়ি, *ad.* (from গোড়া, *an origin*), wholly, from the foundation, from the origin, from the source.

গোড়াছোঁয়া, *a.* (from গোড়া, *the foundation*, and ছোঁয়া, *contact*), near, or in contact with the foundation or base of a thing.

গোড়াল, *s.* (from গোড়া, *to approach*), the overtaking of a person, the approaching to a place; *a.* overtaken, approached.

গোড়াবধি, *ad.* (from গোড়া, *an origin*, and অবধি, *a border*), from the origin, from the source, to the source.

গোড়াবাঁধন, *s.* (from গোড়া, *a foundation*, and বাঁধন, *the binding of any thing*), the earthing up of plants, the tumping of trees, the confirming or establishing a thing that has been spoken.

গোড়ারি, *s.* (from গোড়, *the foot*, and ঈ, *to go*), the heel.

গোণ্ডি, *a.* (from গো, *a mark*, and ডিম্ব, *an egg*), unfledged.

গোণ্ডি, *a.* (from গো, *a mark*, and ডিম্ব, *an egg*), unfledged.

গোড়ুম্বা, *s.* (from গো, *the earth*, and লুম্ব, *to injure*), the name of a species of wild cucumber, (Cucumis madraspatanus), also the water-melon (Cucurbita citrullus).

গোণী, *s.* (from গণ, *to reckon*), a sack.

গোতা, *s.* (from অবগাহ, *immersion*), immersion, a dipping or plunging the body into water or any other fluid.

গোতাবর, *s.* (from গোত্র, *lineage*, and বৃ, *to hold*), the name of a shrub or tree, (Guarea Boro Gotadhura, Buchanan's Mss.)

গোত্র, *s.* (from গো, *the earth*, and ত্রৈ, *to save*), a race, lineage, a family extraction, a mountain, an ancestor, a patriarch.

গোত্রজ, *a.* (from গোত্র, *lineage*, and জন, *to be produced*), lineal, lineally descended. This adjective is usually applied to kindred of the same general family, who are connected by offerings of food and water in opposition to cognate kindred, who do not partake in the oblation made to a common ancestor.

গোত্ব, *s.* (from গো, *a cow*), the circumstance of being a cow, cowship.

গোথুরি, *s.* (from গো, *the betle nut*, and স্তবক, *a bunch*), the name of a species of grass (Cyperus monocephalus;) *a.* curled, twisted into knots, snarly.

গোদ, *s.* (from গো, *water*, and দা, *to give*), the elephantiasis or swelled leg.

গোদত, *s.* (from গো, *a cow*, and দত, *a tooth*), a cow's tooth, yellow orpiment or sulphate of arsenic, a fossile substance of a white colour.

গোদতহরিতাল, *s.* (from গোদত, *a cow's tooth*, and হরিতাল, *orpiment*), yellow orpiment.

গোদা, *a.* (from গোদ, *the elephantiasis*), afflicted with the elephantiasis or swelled leg.

গোদাচিল, *s.* (from গোদা, *dregs*, and চিল, *a kite*), the common Indian kite (Falco ater.)

গোদাতা, *s.* (from গো, *a cow*, and দাতৃ, *a giver*), one who gives cows to others.

গোদান, *s.* (from গো, *a cow*, and দান, *a gift*), a gift of cows, the giving of cows to another.

গোদানী, *s.* (from গো, *a mark*, and দান, *a gift*), the tattooing of the upper part of the nose with a particular mark. This is almost universally practiced by Hindoo women.

গোদাফড়িঙ্গ, *s.* (from গোদা, *afflicted with elephantiasis*, and ফড়িঙ্গ, *a grasshopper*), a species of very inactive grasshopper with remarkably thick legs.

গোদাবরী, *s.* (from গো, *water*, দা, *to give*, and বৃ, *preceded by the preposition* আ, *to cover*), the name of a river in the peninsula of India.

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গোধা, *s.* (from গুধ্, *to surround*), a fence of leather worn on the left arm by archers to prevent its being injured by the bow string, an alligator, or rather a guano.

গোধিকা, *s.* (from গোধা, *the guano*), the guano, a gangetic alligator.

গোধূম, *s.* (from গুধ্, *to surround*), wheat.

গোধূমচূর্ণ, *s.* (from গোধূম, *wheat*, and চূর্ণ, *powder*), wheaten meal or flour.

গোধূলি, *s.* (from গো, *a cow*, and ধূলি, *dust*), the evening twilight, or the time when cows return to their owner's house.

গোধূলী, *s.* (from গো, *a cow*, and ধূলী, *dust*), the evening twilight, or the time when cows return to their owner's house.

গোঘ্ন, *s.* (from গো, *a cow*, and ঘ্ন, *destruction*), the destruction of cows.

গোঘ্নক, *a.* (from গো, *a cow*, and ঘ্নক, *destructive*), destructive to cows.

গোঘ্নী, *a.* (from গো, *a cow*, and ঘ্নিন্, *destructive*), destructive to cows.

গোনস, *s.* (from গো, *a cow*, and নাসিকা, *the nose*), the name of a large serpent (Boa constrictor.)

গোনাগোষ্ঠী, *s.* (from গণ, *calculation*, and গোষ্ঠী, *a race*), a family or lineage reckoned to the original progenitor.

গোনাশ, *s.* (from গো, *a cow*, and নাশ, *destruction*), the destruction of cows.

গোনাশক, *a.* (from গো, *a cow*, and নাশক, *destructive*), destructive to cows.

গোনিমিত্তক, *a.* (from গো, *a cow*, and নিমিত্ত, *a cause*), caused by cows.

গোপ, *s.* (from গো, *a cow*, and পা, *to nourish*), a cow-keeper, a milk-man, a butter-man.

গোপকন্যা, *s.* (from গোপ, *a cow-keeper*, and কন্যা, *a daughter*), a cow-keeper's daughter.

গোপকুল, *s.* (from গোপ, *a cow-keeper*, and কুল, *a family*), a cow keeper's family, or lineage.

গোপগণ, *s.* (from গোপ, *a cow-keeper*, and গণ, *a multitude*), a multitude or fraternity of cow-keepers.

গোপগৃহ, *s.* (from গোপ, *a cow-keeper*, and গৃহ, *a house*), the house of a dairyman or cow-keeper.

গোপতি, *s.* (from গো, *a cow*, and পতি, *a master*), a bull.

গোপন, *s.* (from গুপ্, *to conceal*), the act of hiding or concealing any thing, privacy, secrecy, concealment.

গোপনস্থল, *s.* (from গোপন, *concealment*, and স্থল, *a place*), a place of concealment, a retreat, a recess.

গোপনস্থান, *s.* (from গোপন, *concealment*, and স্থান, *a place*), a place of concealment, a retreat, a recess.

গোপনীয়, *a.* (from গুপ্, *to conceal*), concealable, proper to be concealed, requiring to be guarded with care.

গোপনে, *ad.* (*loc. case of* গোপন), privately, secretly, under hand, clandestinely.

গোপপল্লী, *s.* (from গোপ, *a cow-keeper*, and পল্লী, *a part of a town*), a part of a town or village appropriated to the residence of dairymen or cow keepers.

গোপপুত্র, *s.* (from গোপ, *a cow-keeper*, and পুত্র, *a son*), a cow-keeper's son.

গোপপুত্রী, *s.* (from গোপ, *a cow-keeper*, and পুত্রী, *a daughter*), a cow keeper's daughter.

গোপবধূ, *s.* (from গোপ, *a dairyman*, and বধূ, *a wife*), the wife of a dairyman or cow-keeper.

গোপভার্য্যা, *s.* (from গোপ, *a cow keeper*, and ভার্য্যা, *a wife*), a cow-keeper's wife.

গোপসন্তান, *s.* (from গোপ, *a cow-keeper*, and সন্তান, *a descendant*), the descendant of a cow-keeper.

গোপসমূহ, *s.* (from গোপ, *a cow-keeper*, and সমূহ, *a multitude*), a multitude or fraternity of cow keepers.

গোপস্ত্রী, *s.* (from গোপ, *a cow-keeper*, and স্ত্রী, *a woman*), a cow-keeper's wife.

গোপাঙ্গনা, *s.* (from গোপ, *a cow-keeper*, and অঙ্গনা, *a woman*), a dairymaid, a dairyman's wife, a female cow keeper.

গোপায়িত, *a.* (from গুপ্, *to conceal*), concealed, hidden, guarded.

গোপাল, *s.* (from গো, *a cow*, and পাল, *a nourisher*), a dairyman, a cow-keeper, a butter-man; one of the names of Krishna who was educated in a dairyman's house; an image of Krishna.

গোপালক, *a.* (from গো, *a cow*, and পালক, *nourishing*), nourishing cows; *s.* a cow-keeper, a dairyman.

গোপালন, *s.* (from গো, *a cow*, and পালন, *a nourishing*), the keeping or nourishing of cows.

গোপালনকর্ত্তা, *s.* (from গোপালন, *the nourishing of cows*, and কর্ত্তৃ, *a doer*), one who nourishes cows, a dairyman.

গোপালনক্ষম, *a.* (from গোপালন, *the nourishing of cows*, and ক্ষম, *capable*), capable of keeping and managing cows.

গোপালনজনিত, *a.* (from গোপালন, *the nourishing of cows*, and জনিত, *produced*), produced by or arising from the nourishing of cows.

গোপালনজন্য, *a.* (from গোপালন, *the nourishing of cows*, and জন্য, *producible*), arising from the keeping or nourishing of cows.

গোপালনদক্ষ, *a.* (from গোপালন, *the nourishing of cows*, and দক্ষ, *eminent*), dexterous in the care and management of cows.

গোপালনিপুণ, *a.* (from গোপালন, *the nourishing of cows*, and

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নিপুণ, *eminent*), eminent in the care and management of cows.

গোপালনপটু, *a.* (from গোপালন, *the nourishing of cows*, and পটু, *eminent*), eminent in the care and management of cows.

গোপালনাকাঙ্ক্ষা, *s.* (from গোপালন, *the nourishing of cows*, and আকাঙ্ক্ষা, *desire*), a desire to keep or nourish cows.

গোপালনাকাঙ্ক্ষী, *a.* (from গোপালন, *the nourishing of cows*, and আকাঙ্ক্ষিন্, *desirous*), desirous of keeping or nourishing cows.

গোপালনাক্ষম, *a.* (from গোপালন, *the nourishing of cows*, and অক্ষম, *incapable*), incapable of keeping or managing cows.

গোপালনানভিজ্ঞ, *a.* (from গোপালন, *the nourishing of cows*, and অনভিজ্ঞ, *unacquainted with*), unacquainted with the care and management of cows.

গোপালনাভিলাষ, *s.* (from গোপালন, *the nourishing of cows*, and অভিলাষ, *desire*), a desire to nourish or take care of cows.

গোপালনাভিলাষী, *a.* (from গোপালন, *the nourishing of cows*, and অভিলাষিন্, *desirous*), desirous of nourishing, or of taking care of cows.

গোপালনাযোগ্য, *a.* (from গোপালন, *the nourishing of cows*, and অযোগ্য, *unfit*), unfit for, or incapable of keeping or managing cows.

গোপালনাসক্ত, *a.* (from গোপালন, *the nourishing of cows*, and আসক্ত, *attached to*), attached to the keeping and management of cows.

গোপালনেচ্ছা, *s.* (from গোপালন, *the nourishing of cows*, and ইচ্ছা, *desire*), a desire to keep, or nourish cows.

গোপালনেচ্ছু, *a.* (from গোপালন, *the nourishing of cows*, and ইচ্ছু, *desirous*), desirous of keeping or managing cows.

গোপালনেচ্ছুক, *a.* (from গোপালন, *the nourishing of cows*, and ইচ্ছুক, *desirous*), desirous of keeping or nourishing cows.

গোপালয়, *s.* (from গোপ, *a cow-keeper*, and আলয়, *a residence*), the residence of a dairyman.

গোপিকা, *s.* (from গোপী, *a dairy-maid*), a dairy-woman, a female cow keeper.

গোপিনী, *s.* (from গোপ, *a cow-keeper*), a dairy-maid, a cow-keeper's wife, a female cow-keeper; the name of a climbing shrub, (Ichnocarpus frutescens, Brown.)

গোপী, *s.* (from গোপ, *a cow-keeper*), a dairy-woman, a female cow-keeper; the name of a climbing shrub, (Ichnocarpus frutescens, Brown.)

গোপীকুল, *s.* (from গোপী, *a dairy-maid*, and কুল, *a multitude*), a multitude of dairy-women.

গোপীগণ, *s.* (from গোপী, *a dairy-maid*, and গণ, *a multitude*), an assemblage or multitude of dairy-women.

গোপীমাটী, *s.* (from গোপী, *a dairy-maid*, and মাটী, *earth*), a kind of earth brought from the forest of Vrinda, where Krishna sported with the milk-maids; it is accounted sacred by the Hindoos, who smear their faces or other parts of the body with it.

গোপীবল্লভ, *a.* (from গোপী, *a dairy-maid*, and বল্লভ, *beloved*), the lover of a milk-maid, beloved by a milk-maid.

গোপুচ্ছ, *s.* (from গো, *a cow*, and পুচ্ছ, *a tail*), a cow's tail, a species of monkey.

গোপুত্র, *s.* (from গো, *a cow*, and পুত্র, *a son*), children and cattle, all a person's household, literally cows and sons.

গোপোপদিষ্ট, *a.* (from গোপ, *a dairyman*, and উপদিষ্ট, *instructed*), instructed by a dairyman.

গোপ্তা, *s.* (from গোপ্তৃ, *one who conceals*), one who conceals a thing, one who guards a person or thing.

গোপ্ত্রী, *s.* (from গোপ্তৃ, *one who conceals*), a woman who conceals a person or thing, a woman who guards a person or thing.

গোপ্য, *a.* (from গুপ্, *to conceal*), concealable, requiring to be safely kept, fit to be concealed, fit to be guarded.

গোবক, *s.* (from গো, *a cow*, and বক, *a small heron*), a small species of crouching heron (Ardea bovina.)

গোবদা, *a.* (from গোদ, *the elephantiasis*), thick, clumsy, unwieldy.

গোবধ, *s.* (from গো, *a cow*, and বধ, *murder*), the killing of a cow.

গোবধজনিত, *a.* (from গোবধ, *the murder of a cow*, and জনিত, *generated by*), caused by, or arising from the killing of a cow.

গোবধজন্য, *a.* (from গোবধ, *the murder of a cow*, and জন্য, *producible*), arising from the murder of a cow.

গোবধনিমিত্তক, *a.* (from গোবধ, *the murder of a cow*, and নিমিত্তক, *a cause*), caused by the killing of a cow.

গোবধাকাঙ্ক্ষা, *a.* (from গোবধ, *the killing of a cow*, and আকাঙ্ক্ষা, *desire*), a desire to kill a cow.

গোবধাকাঙ্ক্ষী, *a.* (from গোবধ, *the killing of a cow*, and আকাঙ্ক্ষিন্, *desirous*), desirous of killing a cow.

গোবধাভিলাষ, *s.* (from গোবধ, *the killing of a cow*, and অভিলাষ, *desire*), a desire to kill a cow.

গোবধাভিলাষী, *a.* (from গোবধ, *the killing of a cow*, and অভিলাষিন্, *desirous*), desirous of killing a cow.

গোবধেচ্ছা, *s.* (from গোবধ, *the killing of a cow*, and ইচ্ছা *desire*), a desire to kill a cow.

গোবধেচ্ছু, *a.* (from গোবধ, *the killing of a cow*, and ইচ্ছু, *desirous*), desirous of killing a cow.

গোবধেচ্ছুক, *a.* (from গোবধ, *the killing of a cow*, and ইচ্ছুক, *desirous*), desirous of killing a cow.

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গোবর, *s.* (from গো, *a cow*), cow-dung.

গোবরা, *v. a.* (from গোবর, *cow-dung*), to write in such a blotted manner that it can scarcely be read, to become yellowish or red. In this sense the verb is only applied to fruits which change their colour as they approach to ripeness; *s.* the name of a shrub (Ajuga disticha.)

গোবরাট, *s.* (from গোবর, *cow-dung*, and রাট্, *appearing*), the threshold of a door. It is the custom of the Hindoos to besmear the floors of their houses daily with cow-dung, hence this word.

গোবরাণ, *s.* (from গোবরা, *to write in a blotted manner*), the writing in such a blotted and illegible manner that the paper appears as if smeared with cow-dung, the change of colour which takes place in fruits as they ripen; *a.* written in a blotted illegible manner.

গোবরানি, *s.* (from গোবরা, *to write in a blotted manner*), writing which is so blotted and illegible as to appear as if the paper was smeared with cow-dung, the change of colour in fruits when they approach to ripeness.

গোবরানিয়া, *a* (from গোবরা, *to write in a blotted manner*), writing in a blotted illegible manner, changed in colour as it approaches to ripeness; *s.* a man who writes in a blotted illegible manner.

গোবরাপঙ্গ্যাটা, *s.* (from গোবরা, *cow-dung*, and পঙ্গ্যাটা, *the name of a tree*), the name of a tree, (Gaurea alliacea, Buchanan's Mss. Trichilia alliacea, Willd ?)

গোবরিয়াচাঁপা, *s.* (from গোবরিয়া, *corrupted from* গৌর, *white*, and চাঁপা, *the name of a tree*), the name of a small tree which produces an highly fragrant flower (Plumeria acuminata.)

গোবরিয়াছাতা, *s.* (from গোবর, *cow-dung*, and ছাতা, *a fungus*), a species of fungus which grows in cow-dung.

গোবরিয়াতেঁপুআ, *s.* (from গোবর, *cow-dung*, and তেঁপুআ, *a species of potherb*), the name of a species of potherb when it grows on dunghills, or on places abundantly manured with cow-dung, which is supposed to give it a disagreeable taste, (Amaranthus lividus.)

গোবরিয়াপোকা, *s.* (from গোবর, *cow-dung*, and পোকা, *an insect*), a large beetle, (Scarabeus Gideon.)

গোবাঘা, *s.* (from গো, *a cow*, and বাঘ, *a tiger*), a hyena.

গোবালা, *s.* (from গো, *a cow*, and পাল, *a preserving*), a cow-keeper, a butter-man.

গোবিনা, *ad.* (from গো, *a cow*, and বিনা, *without*), without cows.

গোবিনাশ, *s.* (from গো, *a cow*, and বিনাশ, *destruction*), the destruction of cows.

গোবিনাশক, *s.* (from গো, *a cow*, and বিনাশক, *destructive*), destructive to cows.

গোবিন্দ, *s.* (from গো, *speech*, and বিন্দ্, *to know*), one of the names of Krishna.

গোবিশিষ্ট, *a.* (from গো, *a cow*, and বিশিষ্ট, *possessed of*), possessed of cows, connected with cows.

গোবিহীন, *a.* (from গো, *a cow*, and বিহীন, *destitute of*), destitute of cows.

গোবৈদ্য, *s.* (from গো, *a cow*, and বৈদ্য, *a physician*), a cow-doctor, a quack doctor.

গোব্যতিরিক্ত, *a.* (from গো, *a cow*, and ব্যতিরিক্ত, *exempted*), exempted from cows, destitute of cows.

গোব্যতিরেক, *s.* (from গো, *a cow*, and ব্যতিরেক, *an exemption*), the exception or exemption of cows.

গোময়, *s.* (from গো, *a cow*), cow-dung.

গোমাংস, *s.* (from গো, *a cow*, and মাংস, *flesh*), beef.

গোমাংসখাদক, *a.* (from গোমাংস, *beef*, and খাদক, *eating*), eating beef; *s.* one who eats beef.

গোমাংসভক্ষক, *a.* (from গোমাংস, *beef*, and ভক্ষক, *eating*), eating beef; *s.* one who eats beef.

গোমাংসভক্ষণ, *s.* (from গোমাংস, *beef*, and ভক্ষণ, *an eating*), the eating of beef.

গোমায়ু, *s.* (from গো, *sound*, and মা, *to measure*), a shakal, the bile or bilious humour of the cow.

গোমুখ, *s.* (from গো, *a cow*, and মুখ, *a mouth*), a cow's mouth, a particular sort of musical instrument, a cloth bag which contains a rosary into which the hand is thrust to count the beads, a noted chasm in the Himaluya mountains through which the Ganges flows, supposed by the Hindoos to resemble a cow's mouth.

গোমুণ্ড, *s.* (from গো, *a cow*, and মুণ্ড, *a head*), a cow's head. The word however is not applied to the head of a living cow, but usually to the skull of a dead one. The Hindoo females at their marriage perform a number of ceremonies over the skull of a cow to ensure the affections of their husband.

গোমূঢ়, *a.* (from গো, *a cow*, and মূঢ়, *stupid*), stupidly ignorant, as ignorant as a cow.

গোমূত্র, *s.* (from গো, *a cow*, and মূত্র, *urine*), the urine of a cow.

গোমেদক, *s.* (from গো, *the eye*, and মিদ্, *to anoint*), a topaz, a kind of poison.

গোমেধ, *s.* (from গো, *a cow*, and মেধ, *a sacrifice*), the sacrifice of a cow.

গোযুক্ত, *a.* (from গো, *a cow*, and যুক্ত, *joined to*), connected with cows.

গোর, *s.* (from گور, *a grave*), a grave, a tomb; *a.* (from গৌর.

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white), fair, white; constructed with দা, *to give*, this word means, to bury.

গোরক্ষক, *s.* (from গো, *a cow*, and রক্ষক, *a keeper*), a cow-keeper.

গোরক্ষচাকুল্যা, *s.* (from গোরক্ষা, *the preservation of cows*, and চাকুল্যা, *a species of plant*, the name of a species of plant, (Hedysarum Lagopodioides.)

গোরক্ষন, *s.* (from গো, *a cow*, and রক্ষন, *a preserving*), the act of nourishing or tending cows.

গোরক্ষা, *s.* (from গো, *a cow*, and রক্ষা, *preservation*), the nourishing or preservation of cows.

গোরক্ষী, *s.* (from গো, *a cow*, and রক্ষ্, *to preserve*), the name of a small annual plant (Solanum rubrum.

গোরবা, *a.* (from غريبى, *poor*), foreign, travelling out of the country, poor, necessitous.

গোরমা, *s.* (from গো, *a cow*, and রম্, *to enjoy*), the name of a species of grass, (Apluda aristata.)

গোরশুনা, *s.* (from গো, *a cow*, and রশুন, *garlic*), the name of a plant which communicates the scent and flavor of garlic to the milk of cows when they feed on it, (Allium ascalonicum.)

গোরস, *s.* (from গো, *a cow*, and রস, *juice*), the fluid productions of a cow, as milk, whey, coagulated-milk, butter-milk.

গোরস্থান, *s.* (from گور, *a grave*, and স্থান, *a place*), a burial ground.

গোরহিত, *a.* (from গো, *a cow*, and রহিত, *destitute of*), destitute of cows.

গোরা, *a.* (from গৌর, *white*), white, fair.

গোরু, *s.* (from গো, *a cow*), a cow, an ox.

গোরুয়া, *s.* (from গো, *water*, and রু, *to sound*), the name of a fish not yet described by Ichthyologists.

গোরোচনা, *s.* (from গো, *a cow*, and রুচ্, *to be agreeable*), a bright yellow pigment prepared from the urine of a cow, or vomited in the form of scibulæ by the animal. It is employed in painting and dying, and is valued much by the Hindoos to make the sectarial mark on the forehead; it is also used in medicine.

গোর্দ্দ, *s.* (from গৃহ্, *to endeavour*), the brain, dregs.

গোল, *a.* (from গুল্, *to be round*), round, globular; *s.* a tumult, a hubbub, a mob.

গোলক, *s.* (from গোল, *a ball*), a widow's bastard.

গোলকলাড়ু, *s.* (from গোলক, *bastard*, and লাড়ু, *a sort of sweet-meat*), the name of a large shrub (Johnia salacioides.)

গোলকাঁকড়া, *s.* (from গোল, *round*, and কাঁকড়া, *a sort of fruit*), a species of cucurbitaceous plant (Momordica mixta); also the fruit produced thereby.

গোলকাঁকরোল, *s.* (from গোল, *round*, and কাঁকরোল, *a sort of fruit*), the name of a cucurbitaceous plant and of its fruit (Momordica mixta.)

গোলকাঠ, *s.* (from গোল, *round*, and কাঠ, *wood*), timber.

গোলখয়রা, *s.* (from গোল, *round*, and খয়রা, *Japan earth*), the name of a plant named in Dr. Buchanan's Mss. (Althea nigricans.)

গোলদার, *s.* (from গোলা, *a store house*, and دار, *holding*), a wholesale tradesman or shop-keeper.

গোলদারী, *s.* (from গোলদার, *a wholesale trader*), the business or profession of a wholesale shop-keeper.

গোলন্দাজ, *s.* (from گل, *a ball or bullet*, and انداز, *a throwing*), a particular kind of troops.

গোলন্দাজী, *s.* (from গোলন্দাজ, *a soldier*), the profession of a soldier.

গোলমরিচ, *s.* (from গোল, *round*, and মরিচ, *pepper*), black pepper.

গোলমাল, *s.* (from গোল, *a tumult. The last member of this word is merely a rhyme to the first*), confusion, disorder.

গোলা, *s.* (from গোল, *round*), a storehouse, a granary, a barn.

গোলা, *v. a.* (from গল্, *to dissolve*), to spread a report, to make a thing public; also, *a.* dissolved; *s.* a substance, as earth or the like, when mixed with water so as to form soft mud.

গোলাঙ্গূল, *s.* (from গো, *a cow*, and লাঙ্গূল, *a tail*), the name of a species of monkey, perhaps the baboon.

গোলান, *a.* (from গোলা, *to dissolve*), made to dissolve, dissolved so as to form a thin semifluid paste; *s.* the dissolving of earth or any other substanse so as to form a thin paste.

গোলানি, *s.* (from গোলা, *to dissolve*), the dissolution of earth, cow-dung, or any other substance so as to form a thin semifluid paste.

গোলাব, *s.* (from گل, *a flower*, and اب, *water*), a rose, rose water.

গোলাবী, *a.* (from گلاب, *a rose*), rosy, rose-scented, made of roses.

গোলাহাঁড়ি, *s.* (from গোলা, *dissolved earth*, and হাঁড়ি, *a pot*), a pot in which cow-dung is dissolved for the purpose of smearing the walls and floors of houses.

গোলী, *s.* (from গোল, *round*), a bullet, a ball.

গোলোক, *s.* (from গো, *a cow*, and লোক, *a world*), one of the heavens of the Hindoos, the paradise of Krishna.

গোশালা, *s.* (from গো, *a cow*, and শালা, *a house*), a cow-house.

গোশূন্য, *a.* (from গো, *a cow*, and শূন্য, *empty*), empty of cows.

গোষ্ঠ, *s.* (from গো, *a cow*, and স্থা, *to be situate*), a herd, a cow-pen, a cow-pasture, a drove of cows.

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গোষ্ঠী, *s.* (from গো, *a cow*, and স্থা, *to be situate*), lineage, descent, kindred, a race, a genealogy, a pedigree, an assembly, a meeting, conversation, discourse.

গোষ্পদ, *s.* (from গো, *a cow*, and পদ, *a foot*), the print of a cow's foot, the path or track made by cows when it is filled with water.

গোসর্প, *s.* (from গোধিকা, *a guana*), the name of the guana (Lacerta Godica.)

গোসা, *s.* (from রোষ, *anger*), anger, wrath.

গোসাপ, *s.* (from গোসর্প, *a guana*), the name of the guana (Lacerta Godica.)

গোসেবা, *s.* (from গো, *a cow*, and সেবা, *service*), attendance on a cow.

গোসেবাকর্ত্তা, *s.* (from গোসেবা, *attendance on a cow*, and কর্ত্তৃ, *a doer*), one who attends assiduously on cows.

গোসেবাকাঙ্ক্ষা, *s.* (from গোসেবা, *attendance on cows*, and আকাঙ্ক্ষা, *desire*), a desire to attend on cows.

গোসেবাকাঙ্ক্ষী, *a.* (from গোসেবা, *attendance on cows*, and আকাঙ্ক্ষিন্, *desirous*), desirous of attending on cows.

গোসেবাকারী, *a.* (from গোসেবা, *attendance on cows*, and কারিন্, *doing*), attending assiduously on cows.

গোসেবাজন্য, *a.* (from গোসেবা, *attendance on cows*, and জন্য, *producible*), producible or arising from obsequious attendance on cows.

গোসেবাহিংসা, *s.* (from গোসেবা, *attendance on cows*, and হিংসা, *destruction*), the destruction of obsequious attendance on cows.

গোসেবাহিংসক, *a.* (from গোসেবা, *attendance on cows*, and হিংসক, *destructive*), destructive to obsequious attendance on cows.

গোসেবাহিংসী, *a.* (from গোসেবা, *attendance on cows*, and হিংসিন্, *destructive*), destructive to attendance on cows.

গোসেবানাশ, *s.* (from গোসেবা, *attendance on cows*, and নাশ, *destruction*), the destruction of attendance on cows.

গোসেবানাশক, *a.* (from গোসেবা, *attendance on cows*, and নাশক, *destructive*), destructive to attendance on cows.

গোসেবানিপুণ, *a.* (from গোসেবা, *attendance on cows*, and নিপুণ, *eminent*), eminent or dextrous in giving attendance on cows.

গোসেবানিযুক্ত, *a.* (from গোসেবা, *attendance on cows*, and নিযুক্ত, *appoin'ed*, appointed to attend on cows.

গোসেবান্বিত, *a.* (from গোসেবা, *attendance on cows*, and অন্বিত, *connected with*), connected with attendance on cows.

গোসেবাবিনা, *ad.* (from গোসেবা, *attendance on cows*, and বিনা, *without*), without giving attendance on cows.

গোসেবাবিহীন, *a.* (from গোসেবা, *attendance on cows*, and বিহীন, *destitute of*), free from giving attendance on cows.

গোসেবাব্যতিক্রম, *s.* (from গোসেবা, *attendance on cows*, and ব্যতিক্রম, *a failure*), a failure or error in attending on cows.

গোসেবাব্যতিরিক্ত, *a.* (from গোসেবা, *attendance on cows*, and ব্যতিরিক্ত, *exempted*), exempted from attendance on cows.

গোসেবাব্যতিরেক, *s.* (from গোসেবা, *attendance on cows*, and ব্যতিরেক, *an exemption*), an exemption from attendance on cows.

গোসেবাযুক্ত, *a.* (from গোসেবা, *attendance on cows*, and যুক্ত, *connected with*), connected with attendance on cows.

গোসেবারহিত, *a.* (from গোসেবা, *attendance on cows*, and রহিত, *destitute of*), free from attendance on cows.

গোসেবাশূন্য, *a.* (from গোসেবা, *attendance on cows*, and শূন্য, *empty*), destitute of attendance on cows.

গোসেবাহীন, *a.* (from গোসেবা, *attendance on cows*, and হীন, *destitute of*), destitute of attendance on cows.

গোসেবিত, *a.* (from গো, *a cow*, and সেবিত, *attended*), frequented by cows.

গোস্তন, *s.* (from গো, *a cow*, and স্তন, *a breast*), the udder of a cow.

গোস্তনী, *s.* (from গোস্তন, *the udder of a cow*), a grape.

গোহত্যা, *s.* (from গো, *a cow*, and হত্যা, *murder*), the killing of a cow.

গোহন্তা, *s.* (from গো, *a cow*, and হন্তৃ, *one who kills*), one who kills cows.

গোহাড়, *a.* (from গো, *a cow*, and হাড়, *a bone*), the bone of a cow.

গোহালী, *s.* (from গো, *a cow*, and শালা, *a house*), a cow-house.

গোহিংসক, *a.* (from গো, *a cow*, and হিংসক, *injurious*), injurious to cows, doing mischief to cows.

গোহিংসা, *s.* (from গো, *a cow*, and হিংসা, *an injury*), the injuring of a cow.

গোহিংসাকর্ত্তা, *s.* (from গোহিংসা, *the injuring of cows*, and কর্ত্তৃ, *a doer*), one who injures cows.

গোহিংসাকাঙ্ক্ষা, *s.* (from গোহিংসা, *the injuring of cows*, and আকাঙ্ক্ষা, *desire*), a desire to injure cows.

গোহিংসাকাঙ্ক্ষী, *a.* (from গোহিংসা, *the injuring of cows*, and আকাঙ্ক্ষিন্, *desirous*), desirous of injuring cows.

গোহিংসাকারক, *a.* (from গোহিংসা, *the injuring of cows*, and কারক, *doing*), injuring cows; *s.* one who injures cows.

গোহিংসাকারী, *a.* (from গোহিংসা, *the injuring of cows*, and কারিন্, *doing*), injuring cows.

গোহিংসাজন্য, *a.* (from গোহিংসা, *the injuring of cows*, and জন্য, *producible*), arising from injuring cows.

গোহিংসানিবারক, *a.* (from গোহিংসা, *the injuring of cows*, and নিবারক, *preventing*), preventing the injury of cows; *s.* one who prevents cows from being injured.

গোহিংসানিবারণ, *s.* (from গোহিংসা, *the injuring of cows*, and

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নিবারণ, *prevention*), the preventing a cow from being injured.

গোহিংসানিমিত্তক, *a.* (from গোহিংসা, *the injuring of cows*, and নিমিত্তক, *a cause*), caused by injuring cows.

গোহিংসাবারণ, *s.* (from গোহিংসা, *the injuring of cows*, and বারণ, *prevention*), the preventing a cow from being injured.

গোহিংসাবিনা, *ad.* (from গোহিংসা, *the injuring of cows*, and বিনা, *without*), without injuring cows.

গোহিংসাব্যতিরিক্ত, *a.* (from গোহিংসা, *the injuring of cows*, and ব্যতিরিক্ত, *exempted*), exempted from the injuring of cows.

গোহিংসাব্যতিরেক, *a.* (from গোহিংসা, *the injuring of cows*, and ব্যতিরেক, *an exception*), an exception to the injuring of cows.

গোহিংসোদ্যত, *a.* (from গোহিংসা, *the injuring of cows*, and উদ্যত, *ready*), engaged in injuring a cow.

গোহীন, *a.* (from গো, *a cow*, and হীন, *destitute of*), destitute of cows.

গোহেতুক, *a.* (from গো, *a cow*, and হেতুক, *a cause*), caused by cows, arising from cows.

গৌড়, *s.* (from গুড়, *molasses*), the name of a part of Bengal lying north of the Ganges, the ruins of the capital of which are still very extensive. Rum or spirit distilled from molasses.

গৌড়ীয়, *a.* (from গৌড়, *the name of a province*), belonging to the province of Gour.

গৌণ, *a.* (from গুণ, *inferior, subordinate*), inferior, subordinate; *s.* inferiority, delay.

গৌণতা, *s.* (from গৌণ, *inferior*), inferiority, the being subordinate.

গৌণত্ব, *s.* (from গৌণ, *inferior*), inferiority, the circumstance of being subordinate.

গৌতম, *s.* (from গোতম, *the name of a sage*), one of the names of Boodha. The name of a sage who was the author of the Nyaya philosophy.

গৌর, *a.* (from গুর্, *to exert one's self*), fair, white, pale, red, clean, pure.

গৌরব, *s.* (from গুরু, *weighty*), importance, weight, glory, greatness, majesty, grandeur, honour.

গৌরবকর্ত্তা, *s.* (from গৌরব, *importance*, and কর্ত্তৃ, *a doer*), one who promotes the importance of a person, one who honours another, one who exalts or glorifies another.

গৌরবকারক, *a.* (from গৌরব, *importance*, and কারক, *doing*), causing respectability, honouring another, treating a person with respect, promoting a person's importance; *s.* one who gives due honour to another.

গৌরবকারী, *a.* (from গৌরব, *importance*, and কারিন, *doing*), promoting honour or importance, honouring a person, causing respectability.

গৌরবজনক, *a.* (from গৌরব, *importance*, and জনক, *producing*), producing respectability or importance, producing greatness or glory.

গৌরবজনিত, *a.* (from গৌরব, *importance*, and জনিত, *produced*), produced from respectability or importance, produced from honour or greatness.

গৌরবজন্য, *a.* (from গৌরব, *importance*, and জন্য, *producible*), producible from greatness or importance, arising from greatness or glory.

গৌরবজাত, *a.* (from গৌরব, *importance*, and জাত, *born*), arising from greatness or respectability, arising from honour or glory.

গৌরবহিংস, *s.* (from গৌরব, *importance*, and হিংস, *destruction*), the ruin or destruction of greatness or importance, the ruin of reputation or glory.

গৌরবহিংসক, *a.* (from গৌরব, *importance*, and হিংসক, *destructive*), destructive to greatness or importance, destructive to honour or glory.

গৌরবহিংসী, *a.* (from গৌরব, *importance*, and হিংসিন্, *destructive*), destructive to greatness or importance, destructive to honour or glory.

গৌরবনাশ, *s.* (from গৌরব, *importance*, and নাশ, *destruction*), the ruin or destruction of greatness or importance, the loss of honour or glory.

গৌরবনাশক, *a.* (from গৌরব, *importance*, and নাশক, *destructive*), destructive to greatness or importance, ruinous to reputation or glory.

গৌরবনিবর্ত্তক, *a.* (from গৌরব, *importance*, and নিবর্ত্তক, *putting a stop to*), putting a stop to greatness or importance, putting a stop to honour or glory.

গৌরবনিবারক, *a.* (from গৌরব, *importance*, and নিবারক, *preventing*), preventing greatness or importance, preventing reputation or glory; *s.* that which prevents greatness or importance.

গৌরবনিবারণ, *s.* (from গৌরব, *importance*, and নিবারণ, *preventing*), the prevention of greatness or importance, the preventing of honour or glory.

গৌরবনিবৃত্তি, *s.* (from গৌরব, *importance*, and নিবৃত্তি, *cessation*), the cessation of greatness or importance, the cessation of respectability or glory.

গৌরবনিমিত্তক, *a.* (from গৌরব, *importance*, and নিমিত্ত, *a cause*), caused by or arising from greatness or respectability, arising from honour or importance.

গৌরবপুরিবক্ষক, *a.* (from গৌরব, *importance*, and পুরিবক্ষক, *ob-*

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structing), obstructing greatness or respectability, obstructing honour or glory.

গৌরবপ্রযুক্ত, *a.* (from গৌরব, *importance*, and প্রযুক্ত, *arising from*), caused by or arising from greatness or respectability, arising from glory or honour.

গৌরববান্, *a.* (from গৌরব, *importance*), important, great, respectable, honourable.

গৌরববিনা, *ad.* (from গৌরব, *importance*, and বিনা, *without*), without greatness or respectability, without honour or glory.

গৌরববিনাশ, *s.* (from গৌরব, *importance*, and বিনাশ, *destruction*), the ruin or destruction of greatness or respectability, the destruction of glory or honour.

গৌরববিনাশক, *a.* (from গৌরব, *importance*, and বিনাশক, *destructive*), destructive to greatness or respectability, destructive to honour or glory.

গৌরববিশিষ্ট, *a.* (from গৌরব, *importance*, and বিশিষ্ট, *possessed of*), important, great, respectable, honourable.

গৌরববিহীন, *a.* (from গৌরব, *importance*, and বিহীন, *destitute of*), destitute of greatness or respectability, destitute of importance or glory, unimportant.

গৌরবযুক্ত, *a.* (from গৌরব, *importance*, and যুক্ত, *joined to*), important, great, respectable, honourable, glorious.

গৌরবযোগ্য, *a.* (from গৌরব, *importance*, and যোগ্য, *worthy*), worthy of respect or honour, deserving to be honourably distinguished.

গৌরবরহিত, *a.* (from গৌরব, *importance*, and রহিত, *destitute of*), destitute of greatness or respectability, destitute of glory or honour.

গৌরবশালী, *a.* (from গৌরব, *importance*, and শালিন্, *tending to*), becoming great or respectable, becoming important or honourable.

গৌরবশূন্য, *a.* (from গৌরব, *importance*, and শূন্য, *empty*), destitute of greatness or respectability, destitute of honour or importance, unimportant.

গৌরবসূচক, *a.* (from গৌরব, *importance*, and সূচক, *indicating*), indicating greatness or importance, indicating honour or glory.

গৌরবহানি, *s.* (from গৌরব, *importance*, and হানি, *loss*), the loss of reputation or respectability, the loss of importance or greatness.

গৌরবহীন, *a.* (from গৌরব, *importance*, and হীন, *destitute of*), destitute of greatness or respectability, destitute of importance or honour.

গৌরবাকাঙ্ক্ষা, *s.* (from গৌরব, *importance*, and আকাঙ্ক্ষা, *desire*), a desire after greatness or respectability, a wish for importance or honourable distinction.

গৌরবাকাঙ্ক্ষী, *a.* (from গৌরব, *importance*, and আকাঙ্ক্ষিন্, *desirous*), desirous of greatness or respectability, desirous of importance or honourable distinction.

গৌরবান্বিত, *a.* (from গৌরব, *importance*, and অন্বিত, *connected with*), important, great, respectable, honourable, distinguished, glorious.

গৌরবাভিলাষ, *s.* (from গৌরব, *importance*, and অভিলাষ, *desire*), a desire of greatness or distinction, a desire of respectability or honour, a desire of importance.

গৌরবাভিলাষী, *a.* (from গৌরব, *importance*, and অভিলাষিন্, *desirous*), desirous of greatness or honourable distinction, desirous of respectability or importance.

গৌরবার্হ, *a.* (from গৌরব, *importance*, and অর্হ, *fit*), worthy of high respect or honourable distinction.

গৌরবাসন, *s.* (from গৌরব, *honour*, and আসন, *a seat*), the seat of honour.

গৌরবেচ্ছা, *s.* (from গৌরব, *importance*, and ইচ্ছা, *desire*), a desire for greatness or honourable distinction, a desire for respectability or importance.

গৌরবেচ্ছু, *a.* (from গৌরব, *importance*, and ইচ্ছু, *desirous*), desirous of greatness or honourable distinction, desirous of respectability or importance.

গৌরবেচ্ছুক, *a.* (from গৌরব, *importance*, and ইচ্ছুক, *desirous*), desirous of greatness or honourable distinction, desirous of respectability or importance.

গৌরাঙ্গ, *a.* (from গৌর, *white*, and অঙ্গ, *a body*), white-bodied, white, fair.

গৌরাঙ্গী, *a.* (from গৌর, *white*, and অঙ্গ, *a body*), white-bodied, white, fair; *s.* a fair woman.

গৌরী, *s.* (from গৌর, *white*), one of the names of Parvutee, the consort of Shiva, a young girl of eight years old, a girl prior to menstruation, a maid, a virgin, one of the female divine energies.

গৌরীপাট, *s.* (from গৌরী, *the consort of Shiva*, and পট্ট, *a board*), the lower stone of the Linga, which represents the female organ of generation, on which the Linga, properly so called, is placed in an erect position.

গৌরীপাতা, *s.* (from গৌরী, *Gource*, and পাতা, *a leaf*), the name of a species of plant, (Lycopodium mimosoides, Buchanan's Mss.)

গৌরীফল, *s.* (from গৌরী, *a name of Parvutee*, and ফল, *a fruit*), the name of a species of bramble, (Rubus Gowry Phul.)

গ্যানগ্যান, an imitative sound used to express the whining dissatisfied sound uttered by children when desirous of prevailing on a weak or irresolute parent, also that uttered by one or two species of fish when caught.

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গ্যান্‌গ্যানানি, *s.* (from গ্যান্‌গ্যান, *a whining sound*), a whining, a querulous dissatisfied cry, a whimper.

গ্যান্‌গ্যানিয়া, *s.* (from গ্যান্‌গ্যান, *an imitative sound*), whining, complaining, whimpering.

গুথিত, *a.* (from গুন্থ, *to arrange orderly*), arranged orderly as bricks in a building, written, sewed through and through.

গুন্থ, *s.* (from গুন্থ, *to dispose in regular order*), a book, a writing, a literary production.

গুন্থক, *a.* (from গুন্থ, *to dispose in regular order*), placing materials in regular order; *s.* a builder, a writer, a wickerman, one who strings beads, the cement of a building, the thread of a necklace.

গুন্থকর্ত্তা, *s.* (from গুন্থ, *a writing*, and কর্ত্তৃ, *a doer*), an author, a compiler, the writer of a literary work.

গুন্থকার, *s.* (from গুন্থ, *a writing*, and কৃ, *to do*), an author, a writer, a compiler.

গুন্থকারক, *a.* (from গুন্থ, *a writing*, and কারক, *making*), compiling books; *s.* an author, a writer, a compiler.

গুন্থগত, *a.* (from গুন্থ, *a book*, and গত, *found*), found in a book, inserted in a writing.

গুন্থগৌরব, *s.* (from গুন্থ, *a writing*, and গৌরব, *importance*, the importance or weight attached to any writing, the authority of a book.

গুন্থন, *s.* (from গুন্থ, *a writing*), the stringing of beads, the composing or compiling of a literary work, the platting of a whip-lash, the working of wicker or similar work.

গুন্থনীয়, *a.* (from গুন্থ, *to arrange orderly*), capable of being orderly arranged, capable of being written or composed.

গুন্থি, *s.* (from গুন্থ, *to dispose things in an orderly manner*), a knot, a knob, a knuckle, a joint.

গুন্থিত, *a.* (from গুন্থ, *to arrange orderly*), orderly arranged, platted, knotted, sewed through, arranged in a building, written, compiled.

গুন্থিদূর্ব্বা, *s.* (from গুন্থি, *a knot*, and দূর্ব্বা, *a species of grass*), the name of a species of grass, a variety of Panicum Dactylon, or perhaps a distinct species.

গুন্থিবন্ধন, *s.* (from গুন্থি, *a knot*, and বন্ধন, *a binding*), the ceremony of tying the bride and bridegroom together by means of their respective garments on the day of marriage.

গুপ্ত, *a.* (from গুপ্, *to swallow*), swallowed, involved in, received into a cavity or receptacle, eclipsed.

গুপ্তাস্ত, *a.* (from গুপ্ত, *eclipsed*, and অস্ত, *the setting of a luminary*), the setting of the sun or moon when eclipsed.

গুপ্তোদয়, *s.* (from গুপ্ত, *eclipsed*, and উদয়, *a rising into view*), the rising of the sun or moon eclipsed.

গ্রহ, *s.* (from গ্রহ্, *to take*), a planet, the acceptance of any thing, tenacity, the hold of any thing, reception, the understanding, comprehension.

গ্রহণ, *s.* (from গ্রহ্, *to take*), an eclipse, the taking of a thing, the receiving or accepting of a thing, the catching or seizing of a thing, the apprehending of a malefactor.

গ্রহণকাটা, *s.* (from গ্রহণ, *an eclipse*, and কাটা, *cut*), a hare lip.

গ্রহণাকাঙ্ক্ষা, *a* (from গ্রহণ, *a receiving*, and আকাঙ্ক্ষা, *desire*), a desire to take things, or to receive presents.

গ্রহণাকাঙ্ক্ষী, *a.* (from গ্রহণ, *a receiving*, and আকাঙ্ক্ষিন্, *desirous*), desirous of taking things, or of receiving presents, desirous of an eclipse.

গ্রহণাভিলাষ, *s.* (from গ্রহণ, *a receiving*, and অভিলাষ, *desire*), a desire to take things, or to receive presents.

গ্রহণাভিলাষী, *a.* (from গ্রহণ, *a receiving*, and অভিলাষিন্, *desirous*), desirous of taking things, or of receiving presents, desirous of an eclipse.

গ্রহণারম্ভ, *s.* (from গ্রহণ, *an eclipse*, and আরম্ভ, *a beginning*), the beginning of an eclipse.

গ্রহণার্হ, *a.* (from গ্রহণ, *the accepting of a thing*, and অর্হ, *worthy*), worthy of acceptance, acceptable, plausible, satisfactory.

গ্রহণী, *s.* (from গ্রহ্, *to receive*), the name of a disease, dysentery, diarrhœa.

গ্রহণীয়, *a.* (from গ্রহ্, *to take*), acceptable, worthy of being accepted or regarded.

গ্রহণোদ্যত, *a.* (from গ্রহণ, *a receiving*, and উদ্যত, *engaged in*), about to take a thing, or to receive a present.

গ্রহণোদ্যুক্ত, *a.* (from গ্রহণ, *a receiving*, and উদ্যুক্ত, *endeavoured for*), engaged in receiving or taking things.

গ্রহণোদ্যোগ, *a.* (from গ্রহণ, *a receiving*, and উদ্যোগ, *endeavour*), an exertion to take things, or to receive presents.

গ্রহণোদ্যোগী, *a.* (from গ্রহণ, *a receiving*, and উদ্যোগিন্, *exerting*), exerting himself to take things, or to receive presents.

গ্রহণোপক্রম, *s.* (from গ্রহণ, *an eclipse*, and উপক্রম, *a beginning*), the commencement of an eclipse, an attempt to take a thing, or to receive a present.

গ্রহপতি, *s.* (from গ্রহ, *a planet*, and পতি, *a lord*), the sun.

গ্রহপীড়া, *s.* (from গ্রহ, *a planet*, and পীড়া, *pain*), the influence of an unpropitious planet, the evils or distress occasioned by an unpropitious planet.

গ্রহপূজা, *s.* (from গ্রহ, *a planet*, and পূজা, *worship*), the worship of the planets.

গ্রহবিগুণ, *s.* (from গ্রহ, *a planet*, and বিগুণ, *destitute of qualities*), a planet which has lost it's influence.

গ্রহযাগ, *s.* (from গ্রহ, *a planet*, and যাগ, *a sacrifice*), a sacrifice or oblation to the planets, especially to one deemed unpropitious.

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গ্রহহোম, *s.* (from গ্রহ, *a planet*, and হোম, *a burnt offering*), a burnt-offering made to the planets, and especially to the unpropitious ones.

গ্রহীতা, *s.* (from গ্রহীতৃ, *one who accepts any thing*), a person who takes or accepts any thing.

গ্রাম, *s.* (from গ্রস্, *to swallow*), a village.

গ্রামণী, *s.* (from গ্রাম, *a village*), a village barber, the chief man of a village; *a.* best, excellent, chief, pre-eminent.

গ্রামস্থ, *a.* (from গ্রাম, *a village*, and স্থা, *to be situate*) situated in a village, rustic.

গ্রামী, *a.* (from গ্রামিন্, *belonging to a village*), pertaining to a village, rustic.

গ্রাম্য, *a.* (from গ্রাম, *a village*), tame, domestic, belonging to a village, village.

গ্রাম্যদেবতা, *s.* (from গ্রাম্য, *village*, and দেবতা, *a god*), a village god. There are fifteen or sixteen of these which are supposed to preside over village affairs, and are often represented by bricks, stones, or images, placed under a large tree.

গ্রাম্যধর্ম্ম, *s.* (from গ্রাম্য, *village*, and ধর্ম্ম, *religion*), copulation, the religion or virtue of a village.

গ্রাস, *s.* (from গ্রস্, *to swallow*), a mouthful, a lump of rice squeezed together for a mouthful, the swallowing of a mouthful. This word constructed with বাঁধ, *to bind*, means to squeeze together a handful of rice or other food before it is put into the mouth.

গ্রাসাচ্ছাদন, *s.* (from গ্রাস, *a mouthful*, and আচ্ছাদন, *a covering*), food and raiment.

গ্রাহ, *s.* (from গ্রহ, *to take*), a taking, the acceptance of a thing, a reception, an acquisition, a Gangetic alligator (Lacerta Gangetica.)

গ্রাহক, *a.* (from গ্রহ, *to take*), taking, receiving, acquiring; *s.* a purchaser, one who accepts or receives a thing, one who obtains a thing, a hawk or falcon.

গ্রাহকতা, *s.* (from গ্রাহক, *taking*), receivership, the circumstance of acquiring a thing by purchase or any other method.

গ্রাহকত্ব, *s.* (from গ্রাহক, *taking*), receivership, the circumstance of acquiring a thing by purchase or in any other way.

গ্রাহী, *a.* (from গ্রাহিন্, *taking*), taking, receiving, obtaining, procuring.

গ্রীবা, *s.* (from গৃ *to swallow*), the hinder part or nape of the neck, the neck.

গ্রীষ্ম, *a.* (from গ্রস্, *to swallow*), hot, warm, sultry; *s.* the hot season comprehending two months reckoned from the time the sun enters Taurus; heat, warmth.

গ্রীষ্মকর, *a.* (from গ্রীষ্ম, *heat*, and কৃ, *to make*), causing heat, causing hot weather.

গ্রীষ্মকাল, *s.* (from গ্রীষ্ম *heat*, and কাল, *time*), the hot season, which commences when the sun enters Taurus and continues two months.

গ্রীষ্মকালজ, *a.* (from গ্রীষ্মকাল, *the hot season*, and জন্, *to be produced*), arising from or produced in the hot season.

গ্রীষ্মকালজাত, *a.* (from গ্রীষ্মকাল, *the hot season*, and জাত, *produced*), produced in the hot season.

গ্রীষ্মকালজনিত, *a.* (from গ্রীষ্মকাল, *the hot season*, and জনিত, *produced*, produced in the hot season.

গ্রীষ্মকালজন্য, *a.* (from গ্রীষ্মকাল, *the hot season*, and জন্য, *producible*), producible in the hot season, arising from the hot season.

গ্রীষ্মকালারম্ভ, *s.* (from গ্রীষ্মকাল, *the hot season*, and আরম্ভ, *a beginning*), the beginning of the hot season.

গ্রীষ্মকালীন, *a.* (from গ্রীষ্মকাল, *the hot season*), belonging to the hot season, summer.

গ্রীষ্মকালোপক্রম, *s.* (from গ্রীষ্মকাল, *the hot season*, and উপক্রম, *a commencement*), the commencement of the hot season.

গ্রীষ্মঘ্ন, *a.* (from গ্রীষ্ম, *heat*, and হন্, *to smite*), receiving or moderating excessive heat.

গ্রীষ্মজ, *a.* (from গ্রীষ্ম, *heat*, and জন্, *to be produced*), produced from heat, arising from heat, produced in or by the hot season.

গ্রীষ্মজনক, *a.* (from গ্রীষ্ম, *heat*, and জনক, *producing*), causing heat, producing heat, causing the hot season.

গ্রীষ্মজন্য, *a.* (from গ্রীষ্ম, *heat*, and জন্য, *producible*), arising from heat, caused by the hot season.

গ্রীষ্মজাত, *a.* (from গ্রীষ্ম, *heat*, and জাত, *produced*), produced by heat, arising from heat, arising from the hot season.

গ্রীষ্মদায়ক, *a.* (from গ্রীষ্ম, *heat*, and দায়ক, *giving*), causing heat, bestowing heat, bestowing hot weather.

গ্রীষ্মহিংস, *s.* (from গ্রীষ্ম, *heat*, and হিংস, *destruction*), the removal of heat, the moderating of the heat of the weather.

গ্রীষ্মহিংসক, *a.* (from গ্রীষ্ম, *heat*, and হিংসক, *destroying*), moderating or removing heat, cooling the weather.

গ্রীষ্মহিংসী, *a.* (from গ্রীষ্ম, *heat*, and হিংসিন্, *destroying*), moderating or removing heat, cooling the weather.

গ্রীষ্মনাশ, *s.* (from গ্রীষ্ম, *heat*, and নাশ, *destruction*), the removal or moderating of excessive heat.

গ্রীষ্মনাশক, *a.* (from গ্রীষ্ম, *heat*, and নাশক, *destructive*), removing or moderating heat, cooling the weather.

গ্রীষ্মনিবর্ত্তক, *a.* (from গ্রীষ্ম, *heat*, and নিবর্ত্তক, *putting a stop to*), putting a stop to excessive heat.

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গ্রীষ্মনিবারক, *a.* (from গ্রীষ্ম, *heat*, and নিবারক, *preventing*), preventing excessive heat or sultriness.

গ্রীষ্মনিবারণ, *s.* (from গ্রীষ্ম, *heat*, and নিবারণ, *prevention*), the prevention of great heat or sultriness.

গ্রীষ্মনিবৃত্তি, *s.* (from গ্রীষ্ম, *heat*, and নিবৃত্তি, *cessation*), the cessation of heat, the cessation of the hot weather.

গ্রীষ্মনিমিত্তক, *a.* (from গ্রীষ্ম, *heat*, and নিমিত্ত, *a cause*), caused by heat, arising from the hot season.

গ্রীষ্মপ্রযুক্ত, *a.* (from গ্রীষ্ম, *heat*, and প্রযুক্ত, *arising from*), arising from or caused by excessive heat.

গ্রীষ্মবর্দ্ধক, *a.* (from গ্রীষ্ম, *heat*, and বর্দ্ধক, *causing increase*), aggravating the heat, increasing heat.

গ্রীষ্মবর্দ্ধন, *s.* (from গ্রীষ্ম, *heat*, and বর্দ্ধন, *increase*), the increasing or aggravating of heat.

গ্রীষ্মবিশিষ্ট, *a.* (from গ্রীষ্ম, *heat*, and বিশিষ্ট, *possessed of*), hot, sultry.

গ্রীষ্মবিহীন, *a.* (from গ্রীষ্ম, *heat*, and বিহীন, *destitute of*), free from excessive heat.

গ্রীষ্মবৃদ্ধি, *s.* (from গ্রীষ্ম, *heat*, and বৃদ্ধি, *increase*), the increase of heat or sultriness.

গ্রীষ্মবৃদ্ধিকর, *a.* (from গ্রীষ্মবৃদ্ধি, *the increase of heat*, and কৃ, *to do*), increasing heat, causing an increase of heat.

গ্রীষ্মবৃদ্ধিজনক, *a.* (from গ্রীষ্মবৃদ্ধি, *the increase of heat*, and জনক, *producing*), producing an increase of heat.

গ্রীষ্মভীত, *a.* (from গ্রীষ্ম, *heat*, and ভীত, *affrighted*), affrighted or alarmed at the heat, or at the hot season.

গ্রীষ্মভোগ, *s.* (from গ্রীষ্ম, *heat*, and ভোগ, *a suffering*), the going through or suffering the inconvenience of the hot season.

গ্রীষ্মযুক্ত, *a.* (from গ্রীষ্ম, *heat*, and যুক্ত, *joined to*, hot, sultry.

গ্রীষ্মরহিত, *a.* (from গ্রীষ্ম, *heat*, and রহিত, *destitute of*), free from excessive heat.

গ্রীষ্মশেষ, *s.* (from গ্রীষ্ম, *heat*, and শেষ, *an end*), the end of the hot season.

গ্রীষ্মহা, *a.* (from গ্রীষ্ম, *heat*, and হন্, *to smite*), stopping or moderating excessive heat or sultriness.

গ্রীষ্মহানি, *s.* from গ্রীষ্ম, *heat*, and হানি, *loss*), the decrease of heat.

গ্রীষ্মহীন, *a.* (from গ্রীষ্ম, *heat*, and হীন, *destitute of*), free from excessive heat.

গ্রীষ্মহেতুক, *a.* (from গ্রীষ্ম, *heat*, and হেতু, *a cause*), arising from excessive heat, caused by the hot season.

গ্রীষ্মান্ত, *s.* (from গ্রীষ্ম, *heat*, and অন্ত, *an end*), the end of the hot season.

গ্রীষ্মান্বিত, *a.* (from গ্রীষ্ম, *heat*, and অন্বিত, *connected with*), hot, sultry.

গ্রীষ্মাবসান, *s.* (from গ্রীষ্ম, *heat*, and অবসান, *the decline of a thing*) the decline of heat, the end of the hot season.

গ্রীষ্মারম্ভ, *s.* (from গ্রীষ্ম, *heat*, and আরম্ভ, *a beginning*), the commencement of the hot season.

গ্রীষ্মোদ্রেক, *s.* (from গ্রীষ্ম, *heat*, and উদ্রেক, *a beginning*), the commencement of the hot season.

গ্রীষ্মোপক্রম, *s.* (from গ্রীষ্ম, *heat*, and উপক্রম, *a beginning*), the commencement of the hot season.

গ্লানি, *s.* (from গ্লৈ, *to be sad*), languor, lassitude, depression of mind, fatigue of body, reproach, a slander, a censure.

ঘ.

ঘ, the fourth consonant in the Indian alphabet; it has the sound of g-h in log-house.

ঘকার, *s.* (from ঘ, *the letter*, and কৃ, *to make*), the letter ঘ or that which expresses the sound of ঘ, or gh.

ঘকারাদি, *a.* (from ঘকার, *the letter* ঘ, and আদি, *the first*), beginning with the letter ঘ, having an initial ঘ.

ঘকারান্ত, *a.* (from ঘকার, *the letter* ঘ, and অন্ত, *an end*), ending with the letter ঘ; having a final ঘ.

ঘট্, *v. n.* (from ঘট্, *to move*), to occur, to happen.

ঘট, *s.* (from ঘট্, *a water-pot*), a pot or jug used to hold water, a jug, a pitcher, a jar.

ঘটক, *s.* (from ঘট্, *to move*), a person whose business it is to procure and attend upon contracts of marriage.

ঘটকতা, *s.* (from ঘটক, *one who makes contracts of marriage*), the condition or office of the person who among the Hindoos settles the contract of marriage between two persons.

ঘটকত্ব, *s.* (from ঘটক, *one who makes contracts of marriage*), the condition or office of the person who among the Hindoos settles the contract of marriage between two persons.

ঘটকালি, *s.* (from ঘটক, *one who makes contracts of marriage*), the office of the person who among the Hindoos settles the contract of marriage between two persons.

ঘটপট, *s.* (from ঘট, *a water pot. The last member of this word is a mere rhyme to the first*), jars, pitchers, &c.

ঘটন, *s.* (from ঘট্, *to move*), the happening or occurring of any thing.

ঘটনা, *s.* (from ঘট, *to move*), an occurrence.

ঘটনীয়, *a.* (from ঘট্, *to move*), liable to happen, probable.

ঘটপটাদি, *s.* (from ঘট, *a jar*, পট, *cloth*, and আদি, *the first*), a common term used in Hindoo philosophical writings to signify objects in general, literally, jars, cloth, and other things.

ঘটা, *s.* (from ঘট্, *to move*), a concourse of people, a crowd, a multitude, a great collection of people, vehicles, ani-

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mals or other things come together on a public occasion, a public procession.

ঘটা, *v. a.* (from ঘট্, *to move*), to cause, to occasion a concurrence of circumstances.

ঘটাঘট, *s.* (from ঘটা, *a concourse. The word is doubled for emphasis*), a vast concourse of people with all their attendant carriages, horses, and articles of every sort.

ঘটাচ্ছাদন, *s.* (from ঘট, *a water pot*, and আচ্ছাদন, *a covering*), a piece of cloth put over a jar of water as a covering for it at a religious ceremony.

ঘটাটঙ্কার, *s.* (from ঘটা, *a concourse*, and টঙ্কার, *a sound*), the sound of a great procession, or of a great concourse of people come together on a public occasion.

ঘটাটটা, *s.* (from ঘটা, *a concourse. The last syllable is only a rhyme to the first*), a concourse of people with all their attendant carriages, horses, and articles of every sort.

ঘটাটোপ, *s.* (from ঘটা, *a concourse*, and আটোপ, *pride*), a covering for a carriage, palkee, or any piece of furniture to protect it from injuries, a tilt.

ঘটান, *s.* (from ঘট্, *to move*), the occasioning of a favourable concurrence of circumstances for the accomplishment of a thing, the bringing of any thing to effect.

ঘটিকা, *s.* (from ঘটী, *a clock*), an hour, the ancle, a moohoorta, or a thirtieth part of the day and night.

ঘটিত, *a.* (from ঘট্, *to move*), happened, occurred.

ঘটিতব্য, *a.* (from ঘট্, *to move*), possible, probable, liable to happen.

ঘটী, *s.* (from ঘট্, *to move*), a clock, a watch, particularly the Indian clock, which is a plate of metal on which the hours are struck, a small pitcher or jar.

ঘটীটটী, *s.* (from ঘটী, *a clock. The last member of this word is merely a rhyme to the first*), clocks and watches, pots and jars.

ঘটীবালা, *s.* (from ঘটী, *a clock*), a clock-maker, a watch maker a bell man.

ঘটীযটী, *s.* from ঘটী, *a clock. The last member of this word is merely a rhyme to the first*), clocks and watches, pots and jars.

ঘটীযন্ত্র, *s.* (from ঘটী, *a water jar*, and যন্ত্র, *a machine*), the rope and bucket of a well, a machine for raising water.

ঘটীযন্ত্রপ্রায়, *a.* (from ঘটীযন্ত্র, *the rope and bucket of a well*, and প্রায়, *resembling*), resembling the rope and bucket of a well, successively rising and falling.

ঘট্‌ঘট্, an imitative sound used to express that made by pots or earthen vessels when rolled or strongly moved about on the ground in order to cleanse them.

ঘাট, *s.* (from ঘট্, *to move*), a quay or wharf, a landing place, stairs by which persons ascend from or descend to a river.

ঘাটী, *s.* (from ঘট্, *to move*), a private wharf or landing place, private stairs to go to a river.

ঘাটীঘোষণা, *s.* (from ঘাট, *a wharf*, and ঘোষণ, *a proclamation*), the communicating of news, the making a thing public.

ঘটীঘট, *s.* (from ঘট, *a pot. The last syllable of this word is merely a rhyme to the first*), jars and pitchers.

ঘড়া, *s.* (from ঘট, *a water pot*), a pot or pitcher to hold water.

ঘড়িয়া, *s.* (from গ্রাহ, *an alligator*), the name of a fish (Esox Scolopax, Dr. Buchanan's Mss.)

ঘড়িয়াল, *s.* from গ্রাহ, *an alligator*), a gangetic alligator, (Lacerta gangetica)

ঘড়ী, *s.* (from ঘটিকা, *an hour*), an hour, a clock, a watch.

ঘড়েল, *s.* (from ঘড়িয়াল, *an alligator*), a gangetic alligator, (Lacerta gangetica.)

ঘড়্‌ঘড়্, an imitative sound used to express a rattling in the throat, especially that which frequently precedes death, also the purring of a cat or any other similar sound.

ঘড়্‌ঘড়া, *v. n.* (from ঘড়্‌ঘড়্, *a rattling in the throat*), to pur, to rattle in the throat.

ঘড়্‌ঘড়ান, *s.* (from ঘড়্‌ঘড়া, *to pur*), the purring of a cat, the making a rattling sound in the throat.

ঘড়্‌ঘড়িয়া, *a.* (from ঘড়্‌ঘড়্, *a rattling in the throat*), making a rattling noise in the throat; *s.* a hyæna.

ঘড়্‌ঘড়ী, *s.* (from ঘড়্‌ঘড়্, *a rattling sound in the throat*), the phlegm collected in the throat which occasions a rattling sound at the approach of death, a top, a whirligig.

ঘণ্ট, *s.* (from ঘন, *thick*), the name of a condiment or sauce prepared by reducing to a pulp gourds and some other vegetables mixed with a proper proportion of mustard seed, turmeric, capsicum, and water.

ঘণ্টা, *s.* (from হন্, *to smite*), a bell, the bell of a clock, the name of a tree (Bignonia suave olens.) This word constructed with বাজা, *to play on an instrument*, means to ring a bell.

ঘণ্টাধ্বনি, *s.* (from ঘণ্টা, *a bell*, and ধ্বনি, *a sound*, the sound of a bell.

ঘণ্টাপাটলী, *s.* (from ঘণ্টা, *a bell*, and পাটলী, *Bignonia*), the name of a species of the trumpet flower, (Bignonia suave olens.)

ঘণ্টাপারুলী, *s.* (from ঘণ্টাপাটলী, *sweet scented trumpet flower*), the name of the fragrant trumpet flower, (Bignonia suave olens).

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ঘণ্টাবাদক, *s.* (from ঘণ্টা, *a bell*, and বাদক, *one who plays on a musical instrument*), a ringer, one who rings a bell.

ঘণ্টারব, *s.* (from ঘণ্টা, *a bell*, and রব, *a sound*), the sound of a bell.

ঘণ্টী, *s.* (from ঘণ্টা, *a bell*), a small bell, strings of which are usually worn by women for ornament round the waist.

ঘন, *v. a.* (from ঘন্, *to dig*), to plough up the earth with the nose as hogs do in search of food; *a.* (from হন, *to smite*), struck. This adjective is only applied to rupees struck before the English coinage took place in India, and is opposed to কল, or milled rupees.

ঘন, *s.* (from হন্, *to strike*), a metallic plate on which the hours are struck, a species of grass with a fragrant root (Cyperus rotundus;) a multitude, a number, an assemblage, a quantity, a cloud, solidity, extension; *a.* thick as trees in a forest, or as grass, &c. on the ground, impervious, crowded, incessant, closely succeeding each other, incrassated, inspissated, thick set, close, near.

ঘনগিরা, *a.* (from ঘন, *thick set*, and গিরা, *a knot*), full of knots.

ঘনঘন, *ad.* (from ঘন, *in thick succession*), incessantly, in thick succession.

ঘনতা, *s.* (from ঘন, *thick*), thickness, solidity, crassitude, closeness of consistence.

ঘনত্ব, *s.* (from ঘন, *thick*), thickness, crassitude, solidity, closeness of consistence.

ঘনা, *v. a.* (from ঘন, *near*), to overtake.

ঘনাঘন, *a.* (from ঘন, *thick. The last member of the word is only a repetition of the first*), solid, thick, close, near, close to, impervious, without interstices, mischievous; *s.* a vicious elephant, a rutting elephant, a cloud of rain, collision, *Indra*.

ঘনাবৃত, *a.* (from ঘন, *thick*, and আবৃত, *moving round*), inspissated, thickened by boiling.

ঘনিষ্ঠ, *a.* (from ঘন, *near*), close, very near.

ঘনিষ্ঠতা, *s.* (from ঘনিষ্ঠ, *very near*), proximity, the being very near to an object.

ঘনী, *s.* (from ঘন, *thick set*), a sort of cage made with bamboo rods used to catch fish when they are carried by floods through narrow channels of water.

ঘনীভূত, *a.* (from ঘন, *thick*, and ভূত, *become*), inspissated, become thick, become incessant.

ঘনুয়া, *s.* (from ঘন, *near*), a paramour, a pimp, a pander.

ঘপ্, an imitative sound used to express that occasioned by a sudden plunge into water, by the sudden jump or flouncing of a fish, or by the suddenly dabbing a thing upon some thing else.

ঘপাৎ, an imitative sound used to express that occasioned by a sudden plunge into water, by the sudden jump or flouncing of a fish, or by the suddenly dabbing of a wet substance on any thing.

ঘবর, *v. n.* (from ঘর্, *to move or obtain*), to be confused, to be struct, to be astonished, to be confounded.

ঘবরণ, *s.* (from ঘবর, *to be confined*), the being confounded, the being confused or struct with amazement.

ঘবরা, *v. a.* (from ঘবর, *to be confounded*), to confound, to perplex, to confuse, to discompose.

ঘবরাণ, *s.* (from ঘবরা, *to confound*), the filling any one with confusion or perplexity, the confounding of any one, the discomposing of a person's mind, the disturbing of any one's mind.

ঘবরানী, *s.* (from ঘবরা, *to confound*), confusion, perturbation, discomposure, perplexity.

ঘবরায়ী, *s.* (from ঘবরা, *to confound*), confusion, perturbation, discomposure, perplexity.

ঘবল, *s.* (from ঘস, *to move*), the name of a fish (Mugil protuberans, Dr. Buchanan's Mss.)

ঘর, *s.* (from গৃহ, or আগার, *a house*), a house, a dwelling, a building, an out-office, a place into which any part of machinery fits or enters, a loop, the hole for the buckle in a leathern girdle or girth, a groove, a family.

ঘরকন্না, *s.* (from ঘর, *a house*, and করণ, *a doing*), household business, the settling as a householder.

ঘরকুটলী, *a.* (from ঘর, *a house*, and কুটীর, *a house*), belonging to a house, household, domestic, necessary for any household work.

ঘরঘর, *ad.* (from ঘর, *a house*), from house to house.

ঘরণী, *s.* (from ঘর, *a house*), a house-wife, a wife.

ঘরবসত, *s.* (from ঘর, *a house*, and বসত, *a habitation*), a home, a residence, the ceremony of bringing a newly married woman to reside at her husband's house. This word constructed with আন্, *to bring*, means to bring a newly married woman to her husband's house, and with কৃ, *to do*, it means to commence living at her husband's house.

ঘরভাঙ্গন, *s.* (from ঘর, *a house*, and ভাঙ্গন, *a breaking*), the breaking up of a family, the breaking down of a house.

ঘরভাঙ্গা, *s.* (from ঘর, *a house*, and ভাঙ্গা, *a breaking*), the breaking up of a family, the pulling down of a house.

ঘরভাঙ্গানী, *a.* (from ঘর, *a house*, and ভাঙ্গা, *a breaking*), relating to the breaking up of a family, to breaking up a family, relating to the pulling down of a house.

ঘরসন্ধান, *s.* (from ঘর, *a house*, and সন্ধান, *an aim*), a prying into others family concerns.

ঘরসন্ধানী, *a.* (from ঘর, *a house*, and সন্ধানিন্, *aiming*), prying into family affairs, officious.

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ঘরা, *s.* (from ঘর, *a house*), a receptacle, a drawer, a passage, a hole.

ঘরাও, *a.* (from ঘর, *a house*), domestic, intestine.

ঘরাঘরি, *ad:* (from ঘর, *a house*), home, to his own house; *s.* a person's own house; *a.* respecting or pertaining to domestic affairs.

ঘরামী, *s.* (from ঘর, *a house*), a person whose business it is to erect the bamboo houses of the Hindoos, a thatcher, a hedger.

ঘরামীগিরী, *s.* (from ঘরামী, *a hut builder*, and گری, *business*), the business of a hut-builder, the business of a thatcher.

ঘরামীশলা, *s.* (from ঘরামী, *a thatcher*), the office or employment of a thatcher or builder of huts.

ঘরকন্না, *a.* (from ঘর, *a house*), produced or made in a person's own house, home made.

ঘরে, *ad.* (*loc. case of* ঘর), at home.

ঘরেঘরে, *ad.* (*loc. case of* ঘর, *repeated*), in every house, at every house.

ঘর্ঘর, an imitative sound used to express the rattling of carriage wheels or the sound occasioned by a mill when in motion.

ঘর্ঘরাধ্বনি, *s.* (from ঘর্ঘর, *a rattling*), a rattling sound, the rattling of chariot wheels, or of a mill or other machinery.

ঘর্ম্ম, *s.* (from ঘৃ, *to sprinkle*), perspiration, sweat.

ঘর্ম্মজনক, *a.* (from ঘর্ম্ম, *sweat*, and জনক, *causing*), causing perspiration, sudorific.

ঘর্ম্মজন্য, *a.* (from ঘর্ম্ম, *sweat*, and জন্য, *producible*), arising from perspiration.

ঘর্ম্মনিঃসন, *s.* (from ঘর্ম্ম, *sweat*, and নিঃসন, *destruction*), the drying up or prevention of perspiration.

ঘর্ম্মনিঃসনক, *a.* (from ঘর্ম্ম, *sweat*, and নিঃসনক, *destructive*), drying up or preventing perspiration.

ঘর্ম্মনিঃসী, *a.* (from ঘর্ম্ম, *sweat*, and নিঃসিন্, *destructive*), drying up or preventing perspiration.

ঘর্ম্মনাশ, *s.* (from ঘর্ম্ম, *sweat*, and নাশ, *destruction*), the drying up, or prevention of perspiration.

ঘর্ম্মনাশক, *a.* (from ঘর্ম্ম, *sweat*, and নাশক, *destructive*), drying up or preventing perspiration.

ঘর্ম্মপাত, *s.* (from ঘর্ম্ম, *sweat*, and পাত, *a falling*), the falling of drops of perspiration from a person.

ঘর্ম্মবিনাশ, *s.* (from ঘর্ম্ম, *sweat*, and বিনাশ, *destruction*), the removal of perspiration.

ঘর্ম্মবিনাশক, *a.* (from ঘর্ম্ম, *sweat*, and বিনাশক, *destructive*), removing perspiration.

ঘর্ম্মবিন্দু, *s.* (from ঘর্ম্ম, *sweat*, and বিন্দু, *a drop*), a drop of perspiration.

ঘর্ম্মবিশিষ্ট, *a.* (from ঘর্ম্ম, *sweat*, and বিশিষ্ট, *possessed of*), perspiring, in a state of perspiration.

ঘর্ম্মবিহীন, *a.* (from ঘর্ম্ম, *sweat*, and বিহীন, *destitute of*), free from perspiration.

ঘর্ম্মযুক্ত, *a.* (from ঘর্ম্ম, *sweat*, and যুক্ত, *connected with*), perspiring, in a state of perspiration.

ঘর্ম্মরহিত, *a.* (from ঘর্ম্ম, *sweat*, and রহিত, *destitute of*), free from perspiration.

ঘর্ম্মশালী, *a.* (from ঘর্ম্ম, *sweat*, and শালিন্, *inclined to*), perspiring freely or easily, prone to perspire.

ঘর্ম্মশূন্য, *a.* (from ঘর্ম্ম, *sweat*, and শূন্য, *empty*), free from perspiration.

ঘর্ম্মহীন, *a.* (from ঘর্ম্ম, *sweat*, and হীন, *destitute of*), free from perspiration.

ঘর্ম্মাক্ত, *a.* (from ঘর্ম্ম, *sweat*, and অক্ত, *overspread*), covered with perspiration, perspiring freely.

ঘর্ম্মান্বিত, *a.* (from ঘর্ম্ম, *sweat*, and অন্বিত, *connected with*), perspiring, in a perspiration.

ঘর্ম্মাভিষিক্ত, *a.* (from ঘর্ম্ম, *sweat*, and অভিষিক্ত, *anointed*), covered with perspiration, perspiring freely.

ঘর্ম্মার্ত্ত, *a.* (from ঘর্ম্ম, *sweat*, and অর্ত্ত, *affected by*), perspiring, in a perspiration.

ঘর্ম্মার্দ্র, *a.* (from ঘর্ম্ম, *sweat*, and আর্দ্র, *wet*), perspiring, wet with perspiration.

ঘর্ষ, *v. a.* (from ঘৃষ্, *to rub*), to rub, to file, to polish, to grind, to abrade, to wipe, to varnish.

ঘর্ষক, *a.* (from ঘৃষ্, *to rub*), rubbing, filing, polishing; *s.* a person who rubs, cleans, files or polishes, or an instrument used to perform those works.

ঘর্ষণ, *s.* (from ঘৃষ্, *to rub*), the act of rubbing, cleaning, filing, or polishing.

ঘর্ষিত, *a.* (from ঘৃষ্, *to rub*), rubbed, cleaned, filed, polished.

ঘস্, *v. a.* (from ঘৃষ্, *to rub*), to rub, to file, to polish.

ঘসন, *s.* (from ঘৃষ্, *to rub*), the act of rubbing or cleaning a thing, a filing or polishing.

ঘসনি, *s.* (from ঘৃষ্, *to rub*), the rubbing or cleaning of a thing, a filing or polishing, friction.

ঘসা, *v.* (from ঘৃষ্, *to rub, to cause to rub*), to produce friction, to cause to rub, to cause to file or polish; *a.* rubbed, filed, polished.

ঘসান, *s.* (from ঘসা, *to cause to rub*), a producing friction, the causing of a person to file or rub; *a.* rubbed, filed, polished.

ঘসানী, *a.* (from ঘসা, *to cause to rub*), the production of friction, the filing or polishing of a substance.

ঘুঁটি, *s.* (from ঘৃষ্, *to rub*), the powder of cow-dung made by rubbing it when dry on the ground.

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ঘা, *s* (from হন্, *to smite*), a blow, a wound, a bruise, a sore, an ulcer. This word, compounded with দা, *to give*, signifies to strike, to knock; compounded with মার্, *to smite*, or লাগ্, *to come in contact*, it signifies to smite, to wound, to beat, to knock at a door.

ঘাইট, *s.* (from অঘ, *a crime*, and অট, *to obtain*), a fault, a crime, guilt, a misdemeanor, a sin, abatement, defect; *a.* less.

ঘাইটবাড়ি, *a.* (from ঘাইট, *less*, and বাড়ি, *increase*), less or more.

ঘাঁইট, *v. a.* (from হন, *to smite*), to stir up, to stir or mix together.

ঘাঁই, *v. a.* (from হন্, *to smite*), to stir up a liquid or semifluid substance, to mix together by stirring.

ঘাঁইন, *s.* (from ঘাঁই, *to stir up*), the stirring up of a fluid or semifluid substance.

ঘাঁইনি, *s.* (from ঘাঁই, *to stir up*), the stirring up a fluid or semifluid substance.

ঘাঁটা, *v. a.* (from হন, *to smite*), to rouse up, to stimulate a person or animal to rise by punching him with a stick or by any other provoking means, to cause or order a person to stir up or mix together a fluid substance; *a.* stirred up, mixed or stirred together; *s.* the blade bone or scapula of a cow or other animal which is frequently used by the Hindoos instead of a shovel.

ঘাঁটান, *v.* (from ঘাঁটা, *to rouse up*), roused up by blows or thrusts, stirred up; *s.* the rousing up of a person or animal by thrusts or blows, the ordering or causing a person to stir up a liquid.

ঘাঁটি, *s.* (from ঘাট, *a landing place*), the track of animals, a gap made by animals in a fence, a road for house breakers or thieves to retreat by.

ঘাঁটিমুআড়া, *s.* (from ঘাঁটি, *a track*, and মুআড়া, *a head*), the opening into a track or road made by animals in the forests, the opening or outlet of a road made for thieves to retreat by.

ঘাঁটু, *s.* (from ঘণ্টা, *a bell*), the name of a god who presides over the itch and other cutaneous diseases, called in Sungskrita ঘণ্টরব.

ঘাঁটুভাঙ্গানসংক্রান্তি, *s.* (from ঘাঁটু, *the god Ghunturuva*, ভাঙ্গা, *a breaking*, and সংক্রান্তি, *the passage of the sun to a new sign*), a religious ceremony performed by women of the lower classes on the day of the sun's passing from Aquarius to Pisces, to secure their family from cutaneous diseases. It consists in placing a black pot with the bottom upwards near some highway, on which they stick pieces of cow dung, on which they place boiled rice, cowries, and the flowers of Volkameria infortunata. After the performance of the appointed ceremonies, the pot is broken with a blow from a stick, and the worship ends.

ঘাঁড়, *v. a.* (from ঘা, *a blow*, and অন্ত্র, *the bowels*), to affect the heart, to speak so as to strike the heart, to make a person feel inwardly.

ঘাঁড়ন, *s.* (from ঘাঁড়, *to affect the heart*), the speaking or acting so as to affect or strike the hearts of others.

ঘাঁড়নি, *s.* (from ঘাঁড়, *to affect the heart*), the affecting or striking the heart of a person, the making a person to feel inwardly.

ঘাখেকুয়া, *a.* (from ঘা, *a wound*, and খেকুয়া, *an eater*), wounded.

ঘাগী, *s.* (from ঘা, *a blow*), hardened by beating so as to take no notice of it, frequently beaten. This adjective is only applied to women.

ঘাঘরা, *s.* (from ঘর্ঘর, *a girdle of small bells*), a girdle of small bells worn by women, a petticoat or apron, a short kind of furbelow at the upper part of a petticoat, the chaff or siliquæ of mustard after the seed has been threshed out.

ঘাজনক, *a.* (from ঘা, *a wound*, and জনক, *producing*), causing wounds or sores, producing ulcers.

ঘাজন্য, *a.* (from ঘা, *a wound*, and জন্য, *producible*), arising from a wound or sore.

ঘাট, *s.* (from ঘট্ট, *a wharf*), a wharf, a landing-place, a ferry, a quay. This word constructed with the verb মার্, or with মারিয়া চল, or মারিয়া যা, means to smuggle.

ঘাট, *v. n.* (from হন, *to smite*), to be deficient, to fail, to be wanting, to waste away.

ঘাটমারনিয়া, *a.* (from ঘাট, *a wharf*, and মার্, *to smite*), smuggling; *s.* a smuggler.

ঘাটমারা, *s.* (from ঘাট, *a wharf*, and মারা, *a smiting*), the smuggling of goods, a smuggler; *s.* a smuggling.

ঘাটা, *v. a.* (from হন, *to smite*, to abate, to diminish, to reduce in price, to reduce, to lessen; *s.* the hinder part of the neck; also (from ঘা, *a wound*, and টা, *a whole*), a wound, an ulcer, a sore.

ঘাটান, *s.* (from ঘাটা, *to reduce in price*), an abating the price of any thing, the diminishing of a thing, the reducing the price or value of a thing, the cheapening of goods.

ঘাটী, *s.* (from অঘ, *a crime*, and ঘট্, *to obtain*), a fault, a crime.

ঘাড়, *s.* (from ঘাটা, *the neck*), the hinder part of the neck. This word constructed with the verb নাড়, *to shake*, means to nod assent or dissent, to nod, to acquiesce in a thing, to object to a thing; with ভাঙ্গ, *to break*, it means to break the neck.

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ঘাড়া, *v. n.* (from ঘাড়, *the neck*), to nod assent.

ঘাড়ান, *s.* (from ঘাড়, *to nod assent*), the nodding assent to a thing.

ঘাড়িভাঙ্গন, *s.* (from ঘাড়, *the neck*, and ভাঙ্গন, *a breaking*), the involuntary falling of the head on the shoulder or breast when a person swoons or loses sensation.

ঘাত, *s.* (from হন্, *to smite*), a blow.

ঘাতক, *a.* (from হন্, *to smite*), smiting, striking; *s.* a striker, a sanguinary person, a murderer, a seditious person.

ঘাতন, *s.* (from হন্, *to smite*), the smiting or killing of a person, the hurting of a person.

ঘাতুক, *a.* (from হন্, *to smite*), destructive, mischievous, cruel.

ঘাইংস, *s.* (from ঘা, *a wound*, and ইংস, *destruction*), the cure of a wound or ulcer.

ঘাইংসক, *a.* (from ঘা, *a wound*, and ইংসক, *destructive*), good for the cure of wounds or ulcers.

ঘাইংসী, *a.* (from ঘা, *a wound*, and ইংসিন, *destructive*), good for the cure of wounds or ulcers.

ঘানাশ, *s.* (from ঘা, *a wound*, and নাশ, *destruction*), the cure of a wound or ulcer.

ঘানাশক, *a.* (from ঘা, *a wound*, and নাশক, *destructive*), good for the cure of wounds or ulcers.

ঘানিবর্ত্তক, *a.* (from ঘা, *a wound*, and নিবর্ত্তক, *putting a stop to*), healing wounds or ulcers.

ঘানিবারক, *a.* (from ঘা, *a wound*, and নিবারক, *hindering*), preventing wounds or ulcers; *s.* a thing which prevents sores or ulcers.

ঘানিবারণ, *s.* (from ঘা, *a wound*, and নিবারণ, *prevention*), the preventing of wounds or ulcers.

ঘানিবৃত্তি, *s.* (from ঘা, *a wound*, and নিবৃত্তি, *cessation*), the cessation or cure of wounds or ulcers.

ঘানিমিত্তক, *a.* (from ঘা, *a wound*, and নিমিত্ত, *a cause*), caused by or arising from wounds or ulcers.

ঘাপ্রযুক্ত, *a.* (from ঘা, *a wound*, and প্রযুক্ত, *caused by*), arising from wounds or ulcers.

ঘাবিনা, *ad.* (from ঘা, *a wound*, and বিনা, *without*), without wounds or ulcers.

ঘাবিনাশ, *s.* (from ঘা, *a wound*, and বিনাশ, *destruction*), the cure of wounds or ulcers.

ঘাবিনাশক, *a.* (from ঘা, *a wound*, and বিনাশক, *destructive*), good for the cure of wounds or ulcers.

ঘানি, *s.* (from হন্, *to smite*), an oil mill.

ঘানিগাছ, *s.* (from ঘানি, *an oil mill*, and গাছ, *a tree*), the excavated trunk of a tree which serves for that part of an oil mill which is the receptacle for the seed, and from which the oil issues through a hole into a vessel.

ঘাবিশিষ্ট, *a.* (from ঘা, *a wound*, and বিশিষ্ট, *possessed of*), abounding with wounds or ulcers.

ঘাবিহীন, *a.* (from ঘা, *a wound*, and বিহীন, *destitute of*), free from wounds or ulcers.

ঘাব্যতিরিক্ত, *a.* (from ঘা, *a wound*, and ব্যতিরিক্ত, *exempted*), exempted from wounds or ulcers.

ঘাব্যতিরেক, *s.* (from ঘা, *a wound*, and ব্যতিরেক, *an exception*), an exemption from wounds or ulcers.

ঘাম, *v. n.* (from ঘর্ম্ম, *perspiration*), to sweat, to perspire; *s.* sweat, perspiration.

ঘাময়, *a.* (from ঘা, *a wound*), full of wounds or ulcers.

ঘামা, *v. a.* (from ঘর্ম্ম, *perspiration*), to cause a person or animal to perspire; *a.* made to perspire. This word constructed with গা, *the body*, means to labour hard so as to occasion perspiration.

ঘামাক্ত, *a.* (from ঘাম, *sweat*, and অক্ত, *smeared*), covered with perspiration.

ঘামাচি, *s.* (from ঘাম, *sweat*, and অচ্, *to obtain*), the prickly heat, or that small eruption occasioned by profuse perspiration.

ঘামান, *s.* (from ঘামা, *to cause to sweat*), the causing of a person or animal to perspire; *a.* made to perspire.

ঘামুখ, *s.* (from ঘা, *a wound*, and মুখ, *a mouth*), the opening of a sore or ulcer, the lips of a wound.

ঘামুক্ত, *a.* (from ঘা, *a wound*, and যুক্ত, *joined to*), full of wounds, having wounds or ulcers.

ঘারহিত, *a.* (from ঘা, *a wound*, and রহিত, *destitute of*), free from wounds or ulcers.

ঘারেঘোরে, *ad.* (from ঘর, *a house*, and ঘোরে, *thick darkness*), privately, secretly, with a person's self, secret so as to be only manifested by signs, in profound secrecy.

ঘালি, *s.* (from হন্, *to smite*), a wound, an ulcer.

ঘাশূন্য, *a.* (from ঘা, *a wound*, and শূন্য, *empty*), free from wounds or ulcers.

ঘাহীন, *a.* (from ঘা, *a wound*, and হীন, *destitute of*), free from wounds or ulcers.

ঘাস *s.* (from ঘস্, *to eat*), grass, meadow grass.

ঘাসকাটা, *s.* (from ঘাস, *grass*, and কাটা, *the cutting of any thing*), a grass cutter.

ঘাসজনক, *a.* (from ঘাস, *grass*, and জনক, *producing*), grass-producing.

ঘাসজন্য, *a.* (from ঘাস, *grass*, and জন্য, *producible*), produced by or arising from grass.

ঘাসডাঁস, *s.* (from ঘাস, *grass. The last member of this word is only a rhyme to the first*), grass and other vegetables.

ঘাসদাতা, *s.* (from ঘাস, *grass*, and দাতা, *a giver*), one who gives grass to cattle.

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ঘাসদান, *s.* (from ঘাস, *grass*, and দান, *a giving*), the giving of grass to cattle.

ঘাসদায়ক, *a.* (from ঘাস, *grass*, and দায়ক, *giving*), giving grass, giving grass to cattle; *s.* one who gives grass to cattle.

ঘাসদায়ী, *a.* (from ঘাস, *grass*, and দায়িন্, *giving*), giving grass, giving grass to cattle.

ঘাসধ্বংসক, *a.* (from ঘাস, *grass*, and ধ্বংসক, *destructive*), destructive to grass.

ঘাসনাশ, *s.* (from ঘাস, *grass*, and নাশ, *destruction*), the destruction of grass.

ঘাসনাশক, *a.* (from ঘাস, *grass*, and নাশক, *destructive*), destructive to grass.

ঘাসনিবারক, *a.* (from ঘাস, *grass*, and নিবারক, *preventing*), hindering the growth of grass.

ঘাসনিবারণ, *s.* (from ঘাস, *grass*, and নিবারণ, *prevention*), a preventing of the growth of grass.

ঘাসনিবৃত্তি, *s.* (from ঘাস, *grass*, and নিবৃত্তি, *cessation*), the cessation of the growth of grass.

ঘাসবর্দ্ধক, *a.* (from ঘাস, *grass*, and বর্দ্ধক, *increasing*), promoting the growth of grass.

ঘাসবর্দ্ধন, *s.* (from ঘাস, *grass*, and বর্দ্ধন, *an increasing*), the promoting of the growth of grass, the growing of grass, the improving of grass.

ঘাসবিনাশ, *s.* (from ঘাস, *grass*, and বিনাশ, *destruction*), the destruction of grass.

ঘাসবিনাশক, *a.* (from ঘাস, *grass*, and বিনাশক, *destructive*), destructive to grass.

ঘাসবিশিষ্ট, *a.* (from ঘাস, *grass*, and বিশিষ্ট, *possessed of*), grassy, abounding in grass.

ঘাসবিহীন, *a.* (from ঘাস, *grass*, and বিহীন, *destitute of*), destitute of grass.

ঘাসবৃদ্ধি, *s.* (from ঘাস, *grass*, and বৃদ্ধি, *increase*), the growth of grass, the improving of grass.

ঘাসভক্ষক, *a.* (from ঘাস, *grass*, and ভক্ষক, *eating*), feeding on grass; *s.* an animal which feeds on grass.

ঘাসভক্ষণ, *s.* (from ঘাস, *grass*, and ভক্ষণ, *eating*), a feeding on grass.

ঘাসভোক্তা, *s.* (from ঘাস, *grass*, and ভোক্তৃ, *an eater*), an animal which feeds on grass.

ঘাসময়, *a.* (from ঘাস, *grass*), full of grass, grassy.

ঘাসযুক্ত, *a.* (from ঘাস, *grass*, and যুক্ত, *joined to*), grassy.

ঘাসরহিত, *a.* (from ঘাস, *grass*, and রহিত, *destitute of*), destitute of grass.

ঘাসাহার, *s.* (from ঘাস, *grass*, and আহার, *food*), grass for food.

ঘাসাহারী, *a.* from ঘাস, *grass*, and আহারিন্, *feeding*), graminivorous, feeding on grass.

ঘাসিয়াড়ী, *s.* (from ঘাস, *grass*), a grass-cutter.

ঘাসুড়িয়া, *s.* (from ঘাস, *grass*), a grass-cutter, feeding on grass, able to eat grass.

ঘাসুয়া, *a.* (from ঘাস, *grass*), grassy, abounding with grass, having the scent of grass.

ঘি, *s.* (from ঘৃত, *clarified butter*), clarified butter, or rather butter melted down in order to preserve it. This substance is much used for culinary purposes.

ঘিকুমারী, *s.* (from ঘি, *clarified butter*, and কুমারী, *a virgin*), the name of an ornamental plant, (Aloe perfoliata, succotrina.)

ঘিচ্‌পিচ্, *a.* (from ঘৃষ, *to rub*), thick, crowded.

ঘিচ্চি, *s.* (from ঘন, *impervious*), thick, impervious, crowded.

ঘিন্‌ঘিন, *s.* (from ঘৃণা, *disgust*), disgust. The word is seldom used unless constructed with the adverbial participle of কৃ, *to make*; it then becomes an adverb, with disgust, with abhorrence.

ঘিঙরই, *s.* (from ঘি, *clarified butter*, and ঙরই, *a species of plant*), the name of a fruit resembling a cucumber in shape, and also of the plant which produces it (a variety of Luffa pentandra.)

ঘিউলী, *s.* (from ঘি, *clarified butter*, and তুল্য, *like*), the name of a species of fish (Gobius electris.)

ঘিউল্যা, *a.* (from ঘি, *clarified butter*, and তুল্য, *equal*), resembling clarified butter, clear as oil, oily, butyraceous.

ঘিনালিতা, *a.* (from ঘি, *clarified butter*, and নালিতা, *corchorus*), the name of a plant which is cultivated as an esculent herb, and also for the fibres of its bark which are used as hemp, (Corchorus capsularis.)

ঘিন্যাড়, *a.* (from ঘি, *clarified butter*, and ন্যায়, *resembling*), resembling clarified butter, oily, butyraceous.

ঘিয়া, *a* (from ঘি, *clarified butter*), oily, butyraceous, shining, polished.

ঘিয়াকড়ি, *s.* (from ঘিয়া, *polished*, and কড়ি, *a cowry*), a cowry with a highly polished surface. The name given to several small species of Cyprea which have a highly polished surface.

ঘিরু, *v. a.* (from ঘৃ, *to cover*), to surround, to hedge round, to surround with a fence or skreen.

ঘিরপুরুষ্যা, *s.* (from ঘি, *clarified butter*, and পুরুষ্যা, *full*), the name of a cucurbitaceous plant, and also of its fruit, (Luffa pentandra.)

ঘিসদৃশ, *a.* (from ঘি, *clarified butter*, and সদৃশ, *like*), resembling clarified butter, oily, butyraceous.

ঘুঁজি, *a.* (from ঘোঁজ, *a bend*), crooked, tortuous, concealed.

ঘুঁজিশিঙ্গা, *a.* (from ঘুঁজি, *crooked*, and শিঙ্গ, *a horn*), having very crooked horns.

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ঘুঁটা, *v. a.* (from ঘুঁটা, *to strike in return*), to grind by rubbing a substance round and round on a stone or in a mortar, to engage in work with activity, to stir up the mind to engage in an affair, to look well into affairs, to proclaim, to publish.

ঘুঁটানি, *s.* (from ঘুঁটা *to grind*), the rubbing of a substance in a mortar or on a grinding stone, the stirring up of the mind to engage in an affair, the looking well to business, a careful superintendence of affairs.

ঘুঁটি, *s.* (from ঘুঁটিকা, *a small bell*), a small fragment of brick or gravel used to move about in games of chance, or as a ball to play with, hairs left uncut in shaving a person.

ঘুঁটিফেলা, *s.* (from ঘুঁটি, *a ball*, and ফেলা, *a throwing*), the casting of lots, the throw of a die.

ঘুঁটিয়া, *s.* (from ঘুঁটিকা, *dried cow dung*), dried clods or cakes of cow-dung used for fuel.

ঘুঁৎঘুঁৎ, an imitative sound used to express the grunting of a pig.

ঘুঁৎঘুঁতিয়া, *a.* (from ঘুঁৎঘুঁৎ, *a grunting sound*), grunting, restive, obstinately grumbling; *s.* a pig.

ঘুঘু, *s.* (from ঘু, *an imitative sound*), the name of two or three species of doves, but particularly applied to the common Indian species (Columba semifusca, Buchanan's Mss.)

ঘুঘুর, *s.* (from ঘুঘুর, *the mole cricket*), the mole cricket, (Gryllus Gritla Talpa; a sort of ulcer which breaks out on the feet or legs, and is frequently mortal among the Hindoos.

ঘুঘুরা, *s.* (from ঘুঘুরা, *the mole cricket*), the mole cricket, (Gryllus Gritla Talpa); a kind of scrophulous ulcer which frequently breaks out on the legs and feet.

ঘুঘোকল, *s.* (from ঘুঘু, *a dove*, and কল, *a trap*), the violent striking of each other with the wing practised by doves in their sham or real combats, the catching of a person by means of a sham, a sham.

ঘুঘোফাঁদ, *s.* (from ঘুঘু, *a dove*, and ফাঁদ, *a trap*), the violent striking of each other with the wing practised by doves in their sham or real combats, a sham or pretence by which a person is over-reached.

ঘুঙুর, *s.* (from ঘণ্টিকা, *a small bell*), a string of small bells worn by women round the waist as an ornament.

ঘুচ, *v. n* (from ঘুচ, *to release*), to remove, to open, to yield, to pass away, to disappear.

ঘুচন, *a.* (from ঘুচ, *to remove*), removed, yielded to, opened, passed away, disappeared; *s.* a removing, a yielding, the opening of a door, the taking off clothes, the unloosing of a knot or bandage, a passing away, a disappearing.

ঘুচা, *v. a.* (from ঘুচ, *to remove*), to open, to loosen, to rescind, to rub out, to dispel, to remove.

ঘুচান, *s.* (from ঘুচা, *to remove*), the opening of a door, the rescinding or repealing of a law, the rubbing out of an old score, the dispelling of danger, the removing of misfortune.

ঘুজি, *s.* (from গুজ, *to sound*), the name of a fish (Mugil protuberans, Buchanan's Mss.)

ঘুটে, *s* (from ঘুটে, *to resist*), the anole, a species of small round Jujube.

ঘুটঘাজ, *s.* (from ঘুটে, *to rub about*, and ঘাজল, *a circle*), confusion, disorder.

ঘুটি, *s.* (from ঘুটে, *to resist*), the anole.

ঘুটী, *s.* (from ঘুটে, *to resist*), the anole, a chessman, or rather small nodules or pieces of gravel or brick used in play.

ঘুড়ঘাড়, an imitative sound used to express that of a rumbling in the bowels through indigestion.

ঘুড়ঘুড়ে, *a.* (from ঘড়া, *a cloud*), great darkness, gloom.

ঘুড়ঘুড়িয়া, *a.* (from ঘুড়ঘুড়ে, *great darkness*), gloomy, blinding, great. This adjective is only applied to darkness.

ঘুড়ঘুড়ে, an imitative sound used to express the rumbling noise made by the bowels when a person is troubled with flatulency or indigestion.

ঘুড়, *v. a.* (from ঘূ, *to cover*), to surround, to surround with a fence or skreen. The adverbial participle of this verb when constructed with ফর, *to surround*, means to go or fly round in circles, to wander about without a determinate subject, to wrap round.

ঘুড়ী, *s.* (from ঘুর্, *to move round*, and ঈড, *to fly*), the flying of birds; also (from ঘোড়া, *a horse*), a mare.

ঘুন, *v. a.* (from ঘন্, *to dig*), to plough up the ground in search of food. This verb is only applied to swine and other animals ploughing up the ground with their snouts.

ঘুন, *s.* (from ঘুন, *to turn round*), the name of an insect which destroys bamboos and some sorts of wood.

ঘুনী, *s.* (from ঘুন, *to take*), a kind of trap made of thin rods of bamboo, used to take fish.

ঘুনঘুন, an imitative sound used to express the buzz of humble bees, or large beetles, or the snarling of an angry animal.

ঘুনঘুনা, *v. n.* (from ঘুনঘুন, *a buzzing sound*), to buz, to growl.

ঘুনঘুনান, *s.* (from ঘুনঘুন, *a buzzing sound*), a buzzing sound the growling of an animal.

ঘুনঘুনানি, *s.* (from ঘুনঘুন, *a buzzing sound*), a buzzing sound, the growling of an animal.

ঘুনঘুনিয়া, *a.* (from ঘুনঘুন, *a buzzing sound*), buzzing, snarling angrily snarling.

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ঝুঁটী, *s.* (from ঝুণ্টিকা, *a small bell*), a button, a small bell a string of which is often worn round the waists of women and children.

ঝুঁটীঘরা, *s.* (from ঝুঁটী, *a button*, and ঘরা, *a loop*), a button hole.

ঝুরা, *s.* (from ঝুল, *to take*), a species of fish caught in the Ganges and its dependant streams (Cyprinus Kursa Gooni, Buchanan's Mss.)

ঝুপ্, an imitative sound used to express the noise made by the sudden flouncing of a large fish, or by a stone thrown into the water.

ঝুপ্‌ঝাপ্, an imitative sound used to express the noise made by a number of large fishes flouncing or moving suddenly at the same time.

ঝুম, *v. n.* (from ঝুম, *to turn round*), to sleep, to slumber; *s.* sleep, slumber.

ঝুম, *s.* (from ঝুম, *to sleep*), sleep, slumber. This word constructed with পাড়া, *to cause to fall*, means to lull a person to sleep; with ভাঙ্গ, *to break*, it means to wake, and with ভাঙ্গা, *to cause to break*, it means to wake a person.

ঝুমঝুমিয়া, *a.* (from ঝুম, *sleep*, and ঝুমিয়া, *lazy*), slothful, sleepy.

ঝুমটুম, *s.* (from ঝুম, *sleep—the last member of the word is only a rhyme to the first*), sleep and slumber.

ঝুমন, *s.* (from ঝুম, *to sleep*), the act of sleeping, repose.

ঝুমনিয়া, *a.* (from ঝুম, *to sleep*), asleep, dozing.

ঝুমত, *a.* (from ঝুম, *to sleep*), asleep, dozing.

ঝুমপাড়া, *a.* (from ঝুম, *sleep*, and পাড়া, *to cause to fall*), lulled to sleep.

ঝুমপাড়ান, *s.* (from ঝুম, *sleep*, and পাড়ান, *to cause to fall*), the lulling of a child or other person to sleep; *a.* lulled to sleep.

ঝুমপাড়ানিয়া, *a.* (from ঝুম, *sleep*, and পাড়ানিয়া, *causing to fall*), lulling to sleep; *s.* a person who lulls others to sleep.

ঝুমপাড়ানী, *a.* (from ঝুম, *sleep*, and পাড়ানী, *causing to fall*), lulling children to sleep.

ঝুমভাঙ্গন, *s.* (from ঝুম, *sleep*, and ভাঙ্গন, *a breaking*), the awaking out of sleep.

ঝুমভাঙ্গনিয়া, *a.* (from ঝুম, *sleep*, and ভাঙ্গনিয়া, *breaking*), awaking others from sleep, rousing, arousing; *s.* a person who rouses another from sleep.

ঝুমভাঙ্গা, *a.* (from ঝুম, *sleep*, and ভাঙ্গা, *broken*), awake, roused from sleep.

ঝুমভাঙ্গান, *s.* (from ঝুম, *sleep*, and ভাঙ্গান, *the breaking of any thing*), the rousing of a person from sleep.

ঝুমা, *v. n.* (from ঝুম, *to sleep*), to sleep; also, *v. a.* to lull, to excite sleep.

ঝুমান, *s.* (from ঝুম, *to sleep*), a sleeping, the procuring of sleep to a person; *a.* lulled to sleep, asleep.

ঝুমানিয়া, *a.* (from ঝুম, *to sleep*), sleepy, asleep, lulling to sleep.

ঝুমে, *ad.* (*loc. case of* ঝুম), asleep.

ঝুর্, *v. n.* (from ঝুর্, *to turn*), to whirl, to roll, to revolve.

ঝুরুঝুরু, *s.* (from ঝুর্, *to sound*), the mole cricket, (Gryllus Gryl la Talpa), also a worm which insinuates itself into the legs of men or animals, and occasions dangerous ulcers, a wandering or lounging about; constructed with the adverbial participle of কৃ, *to do*, this word acquires an adverbial power; in a lounging manner.

ঝুল্, *v. a.* (from ঝুড্, *to strike in return*), to stir liquids, to agitate a fluid substance.

ঝুষ্, *v. a.* (from ঝুষ্, *to sound*, or ঝুস্, *to kill*), to repeat, to declare, to proclaim, to talk about, to strike with the fist, to enter, to run into; also, *s.* (from উৎকোচ, *a bribe*), a bribe.

ঝুষ, *a.* (from ঝুষ, *to abrade*), small. This adjective is only applied to fishes; also from ঝুষ্, *to smite*, the clenched fist, a blow with the fist.

ঝুষখাকুয়া, *a.* (from ঝুষ, *a bribe*, and খাকুয়া, *eating*), venal corrupt.

ঝুষড়, *v. n.* from ঝুষ, *to enter*), to retreat into any place, to enter, to creep into, to expunge, to cross out an account.

ঝুষড়ন, *s.* (from ঝুষড়, *to enter*), the retreating into a place, the entering into a place, the creeping into a place, the expunging of a writing, the cancelling of a deed; *a.* retreated, crept in, entered, expunged, cancelled.

ঝুষড়া, *v. a.* (from ঝুষড়, *to enter*), to force in, to thrust in.

ঝুষড়ান, *s.* (from ঝুষড়া, *to force in*), the forcing a thing to enter, the thrusting of a thing in; *a.* made to enter, thrust in.

ঝুষা, *s.* (from ঝুষ্, *to speak*), the repeating of a thing, the declaring of a thing, the striking of a person with the fist, the entering into a place, a running hastily into a place; *a.* declared, smitten with the fist, entered.

ঝুষানি, *s.* (from ঝুষ্, *to speak*), the repeating of a thing, the declaring of a thing, a declaration, the striking of a person with the fist, the entering or retreating into a place.

ঝুষা, *s.* (from ঝুষ *to smite*), to strike a person with the fist, to cause a person to enter a place or to retreat into a place; *a.* small. This adjective is only applied to fishes.

ঝুষাঝুষি, *s.* (from ঝুষ, *to smite*), a reciprocal striking with the fist, pugilism.

ঝুষাটুষা, *s.* (from ঝুষ, *a blow—the last member of this word is only a rhyme to the first*), blows with the fist, cuffs and blows, entrance; *a.* small and diminutive (fishes).

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ঘুষাযাছ, *s.* (from ঘুষা, *small*, and মাছ, *a fish*), a small fish.

ঘুষ্টা, *v. a* (from ঘুষ, *to enter*), to creep into a place, to enter, to penetrate.

ঘুষ্টান, *s.* (from ঘুষ্টা, *to enter*), the creeping into a place, the entering into a place, the penetrating of a thing.

ঘুষ্‌ঘুষ্‌, an imitative sound used to express that occasioned by the light and wary motion of a person who moves gently to avoid being heard or perceived.

ঘুষ্ট, *a.* (from ঘুষ, *to sound*), uttered, sounded, made vocal.

ঘুষাঘুষ, *s.* (from ঘুষ, *a bribe—the last member of this word is only a rhyme to the first*), bribes, peculation.

ঘুর, *v. n.* (from ঘূর্ণ, *to turn*), to turn, to revolve, to roll.

ঘুরণ, *s.* (from ঘুর, *to turn*), the turning of a thing round, a thing's revolving on its axis or center, the spinning of a top, the motion of a wheel, a whirl.

ঘুরনি, *s.* (from ঘুর, *to turn*), a revolution, a whirl, a turning round.

ঘুরপাক, *s.* (from ঘুর, *a revolution*, and পাক, *a twist*), a distortion, a twist, the forcing a thing out of its proper form or situation.

ঘুরা, *v. a.* (from ঘুর, *to turn*), to turn a thing round, to whirl, to subvert, to misguide.

ঘুরান, *s.* (from ঘুরা, *to turn*), the whirling of a thing, the making a top to spin, the turning of a thing round, the swinging of a thing round.

ঘুরানিয়া, *a.* (from ঘুরা, *to turn*), wandering, playing round in circles, revolving, whirling round.

ঘুরানিয়াবাতাস, *s.* (from ঘুরানিয়া, *revolving*, and বাতাস, *the wind*), a whirlwind.

ঘূর্ণ, *s.* (from ঘূর্ণ, *to turn*), a revolution, a turn, a whirl, a rolling; *a.* whirling, moving round, revolving.

ঘূর্ণবায়ু, *s.* (from ঘূর্ণ, *turning*, and বায়ু, *the wind*), a whirlwind.

ঘূর্ণমান, *a.* (from ঘূর্ণ, *to turn*), turning, revolving, whirling, swinging round.

ঘূর্ণী, *s.* (from ঘূর্ণ, *to turn*), a giddiness, a vertigo, a whirling motion, a whirlpool.

ঘূর্ণীয়মান, *a.* (from ঘূর্ণ, *to turn*), caused to turn or whirl, turning, whirling, revolving, swinging round, rolling.

ঘূর্ণি, *s.* (from ঘূর্ণ, *to turn*), a turning round, a revolution, a whirling round.

ঘূর্ণিত, *a.* (from ঘূর্ণ, *to turn*), turned round, revolved, whirled.

ঘৃণা, *s.* (from ঘৃণ, *to moisten*), disgust, hatred, antipathy, abhorrence, a nausea, a dislike.

ঘৃণাকর, *a.* (from ঘৃণা, *disgust*, and কৃ, *to make*), causing disgust, causing an abhorrence of a person or thing, exciting nausea.

ঘৃণাকারক, *a.* (from ঘৃণা, *disgust*, and কারক, *causing*), causing disgust or abhorrence, exciting nausea.

ঘৃণাকারী, *a.* (from ঘৃণা, *disgust*, and কারিন্‌, *making*), causing disgust or abhorrence, exciting nausea.

ঘৃণাজনক, *a.* (from ঘৃণা, *disgust*, and জনক, *producing*), causing disgust or abhorrence, exciting hatred, causing nausea.

ঘৃণাজন্য, *a.* (from ঘৃণা, *disgust*, and জন্য, *producible*), arising from disgust or abhorrence.

ঘৃণানাশ, *s.* (from ঘৃণা, *disgust*, and নাশ, *destruction*), the removal of disgust or hatred, the removal of abhorrence.

ঘৃণানাশক, *a.* (from ঘৃণা, *disgust*, and নাশক, *destructive*), removing disgust or hatred, removing the abhorrence of a thing.

ঘৃণানিমিত্তক, *a.* (from ঘৃণা, *disgust*, and নিমিত্ত, *a cause*), arising from, or caused by disgust or abhorrence.

ঘৃণান্বিতশিশ্ব, *a.* (from ঘৃণা, *abhorrence*, and বিশিশ্ব, *possessed of*), malevolent, full of disgust or abhorrence.

ঘৃণাযুক্ত, *a.* (from ঘৃণা, *abhorrence*, and যুক্ত, *joined to*), malevolent, full of disgust or abhorrence.

ঘৃণারহিত, *a.* (from ঘৃণা, *abhorrence*, and রহিত, *destitute of*), free from disgust or abhorrence, free from antipathy or hatred.

ঘৃণার্হ, *a.* (from ঘৃণা, *abhorrence*, and অর্হ, *fit*), worthy of abhorrence, hateful, odious.

ঘৃণাশূন্য, *a.* (from ঘৃণা, *abhorrence*, and শূন্য, *empty*), free from disgust or abhorrence, free from antipathy or hatred.

ঘৃণাহীন, *a.* (from ঘৃণা, *abhorrence*, and হীন, *destitute*), free from disgust or abhorrence, free from antipathy or hatred.

ঘৃণিত, *a.* (from ঘৃণা, *abhorrence*), abhorred, hated, abominated, disliked, nauseated.

ঘৃণ্য, *a.* (from ঘৃণা, *abhorrence*), abominable, hateful, disgusting.

ঘৃত, *s.* (from ঘৃ, *clarified butter*), clarified butter, butter melted down in order to preserve it.

ঘৃতকুমারী, *s.* (from ঘৃত, *clarified butter*, and কুমারী, *a virgin*), the name of the plant from which the succotrine aloes is extracted, (Aloe perfoliata, var. succotrina.)

ঘৃতকুম্ভ, *s.* (from ঘৃত, *clarified butter*, and কুম্ভ, *a pitcher*), a pitcher or jar of clarified butter.

ঘৃতকুল্যা, *s.* (from ঘৃত, *clarified butter*, and কুল্যা, *an artificial pond*), a pond of clarified butter, a great quantity of clarified butter.

ঘৃতজন্য, *a.* (from ঘৃত, *clarified butter*, and জন্য, *producible*), arising from clarified butter, produced by clarified butter.

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ঘৃতদাতা, s. (from ঘৃত, *clarified butter*, and দাতৃ, *a giver*), one who makes a donation or oblation of clarified butter.

ঘৃতদান, s. (from ঘৃত, *clarified butter*, and দান, *a gift*), an oblation or gift of clarified butter.

ঘৃতনিমিত্তক, a. (from ঘৃত, *clarified butter*, and নিমিত্ত, *a cause*), caused by clarified butter.

ঘৃতপাত্র, s. (from ঘৃত, *clarified butter*, and পাত্র, *a vessel*), a vessel of clarified butter.

ঘৃতপ্রিয়, a. (from ঘৃত, *clarified butter*, and প্রিয়, *beloved*), fond of clarified butter.

ঘৃতভাণ্ড, s. (from ঘৃত, *clarified butter*, and ভাণ্ড, *a jug*), a pitcher or jug of clarified butter, a vessel which contains clarified butter.

ঘৃতভুক্, a. (from ঘৃত, *clarified butter*, and ভুক্, *eating*), eating clarified butter; s. a god to whom offerings of clarified butter are made.

ঘৃতময়, a. (from ঘৃত, *clarified butter*), abounding with clarified butter.

ঘৃতযুক্ত, a. (from ঘৃত, *clarified butter*, and যুক্ত, *joined to*), smeared with clarified butter, connected with clarified butter.

ঘৃতরহিত, a. (from ঘৃত, *clarified butter*, and রহিত, *destitute of*), destitute of clarified butter.

ঘৃতলিপ্ত, a. (from ঘৃত, *clarified butter*, and লিপ্ত, *smeared*), smeared with clarified butter.

ঘৃতলুব্ধ, a. (from ঘৃত, *clarified butter*, and লুব্ধ, *desirous*), desirous of clarified butter.

ঘৃতলেপ, s. (from ঘৃত, *clarified butter*, and লেপ, *a plastering*), an anointing or smearing with clarified butter.

ঘৃতলেপন, s. (from ঘৃত, *clarified butter*, and লেপন, *an anointing*), the smearing or anointing of a thing with clarified butter.

ঘৃতলোভী, a. (from ঘৃত, *clarified butter*, and লোভিন্, *desiring*), desiring or coveting clarified butter.

ঘৃতশূন্য, a. (from ঘৃত, *clarified butter*, and শূন্য, *empty*), destitute of clarified butter.

ঘৃতসমুদ্র, s. (from ঘৃত, *clarified butter*, and সমুদ্র, *a sea*), an ocean of clarified butter, a large quantity of clarified butter.

ঘৃতহীন, a. (from ঘৃত, *clarified butter*, and হীন, *destitute*), destitute of clarified butter.

ঘৃতাকাঙ্ক্ষা, s. (from ঘৃত, *clarified butter*, and আকাঙ্ক্ষা, *desire*), a desire for clarified butter.

ঘৃতাকাঙ্ক্ষী, a. (from ঘৃত, *clarified butter*, and আকাঙ্ক্ষিন্, *desirous*), desirous of clarified butter.

ঘৃতাক্ত, s. (from ঘৃত, *clarified butter*, and অক্ত, *smeared*), smeared or oiled with clarified butter.

ঘৃতাধার, s. (from ঘৃত, *clarified butter*, and আধার, *a receptacle*), a receptacle of clarified butter, a vessel which contains clarified butter.

ঘৃতান্বিত, a. (from ঘৃত, *clarified butter*, and অন্বিত, *connected with*), oiled with clarified butter.

ঘৃতান্বেষণ, s. (from ঘৃত, *clarified butter*, and অন্বেষণ, *a seeking*), a seeking for clarified butter.

ঘৃতান্বেষী, a. (from ঘৃত, *clarified butter*, and অন্বেষিন্, *seeking*), seeking for clarified butter.

ঘৃতাভিলাষ, s. (from ঘৃত, *clarified butter*, and অভিলাষ, *desire*), a desire for clarified butter.

ঘৃতাভিলাষী, a. (from ঘৃত, *clarified butter*, and অভিলাষিন্, *desirous*), desirous of clarified butter.

ঘৃতার্থী, a. (from ঘৃত, *clarified butter*, and অর্থিন্, *desirous*), desirous of clarified butter.

ঘৃতাশী, a. (from ঘৃত, *clarified butter*, and আশিন্, *eating*), eating clarified butter.

ঘৃতাহার, s. (from ঘৃত, *clarified butter*, and আহার, *food*), clarified butter for food.

ঘৃতাহারী, a. (from ঘৃত, *clarified butter*, and আহারিন্, *feeding*), feeding on clarified butter.

ঘৃতেচ্ছা, s. (from ঘৃত, *clarified butter*, and ইচ্ছা, *desire*), a desire for clarified butter.

ঘৃতেচ্ছু, a. (from ঘৃত, *clarified butter*, and ইচ্ছু, *desirous*), desirous of clarified butter.

ঘৃতেচ্ছুক, a. (from ঘৃত, *clarified butter*, and ইচ্ছুক, *desirous*), desirous of clarified butter.

ঘৃষ্ট, v. (from ঘৃষ্, *to rub*), rubbed, polished, rubbed off, abraded.

ঘেউ, an imitative sound used to express the deep-toned barking of a large dog.

ঘেঙা, a. (from ঘা, *a wound*), full of wounds or ulcers.

ঘেউঘেউ, an imitative sound used to express the continual barking of a large dog.

ঘেঁট, v. a. (from ঘিন্, *to take*), to shuffle cards, to supplant, to frustrate, to cut or bruise potatoes or other roots in taking them out of the earth; also, an imitative sound used to express that which arises from striking an edge tool into fruits or roots.

ঘেঁচড়া, a. (from ঘা, *a wound*, and চড়, *to mount on*), scurrilous, obscene, vulgar.

ঘেঁচর, an imitative sound used to express that made by machinery such as the pedal and similar instruments moving on a pin or pivot.

ঘেঁটা, v. a. (from ঘেঁট, *to supplant*), to supplant, to frustrate, to shuffle cards, to cut or bruise potatoes or other roots in taking them out of the earth.

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ছেঁচাৎ, an imitative sound used to express that which arises from cutting through fruits, roots, or other vegetable substances.

ছেঁচান, s. (from ছেঁচ, *to supplant*), the supplanting or frustrating of a person, the shuffling of cards, the cutting of roots in digging them up; a. supplanted, frustrated, shuffled, cut or bruised.

ছেঁচু, s. (from ছেঁচুলিকা, *the name of a plant*), the name of a species of plant, (Arum orixense.)

ছেঁচ্‌ছেঁচ্, an imitative sound used to express that which arises from fruits or roots when cut or pounded.

ছেঁছ, v. a. (from ছট্, *to occur*), to meddle with, to intermeddle, to have any concern with another either in the way of friendship or of enmity.

ছেঁচুকচু, s. (from ছেঁচুলিকা, *a species of plant*, and কচু, *Arum*), the name of a species of plant, (Arum orixense.)

ছেঁচুকোল, s. (from ছেঁচুলিকা, *a species of plant*), the name of a plant (Arum orixense.)

ছেঁছা, v. a. (from ছট্, *to occur*), to meddle with, to intermeddle, to have any concern with another either in the way of friendship or enmity.

ছেঁছান, s. (from ছেঁছা, *to meddle*), the meddling with another, the intermeddling with another's affairs, the meddling with an animal; a. meddled with.

ছেঁদু, s. (from ছন্দাকর্ণ, *an idol*, the name of a god who is described as having a bell hung at each ear.

ছেঁদুপূজা, s. (from ছেঁদু, *the name of a god*, and পূজা, *worship*), the worship of the god Ghuntu-kurna under the emblem of a black pot.

ছেঁদুভাঙ্গানসক্রান্তি, s. (from ছেঁদু, *the name of a god*, ভাঙ্গা, *a breaking*, and সংক্রান্তি, *the entrance of the sun into a new sign*), the day when the pot which represents the god Ghuntu-kurna is broken.

ছেঁষ, v. a. (from ঘৃষ্, *to rub*), to rub against, to crowd, to crush against a thing; s. pitch; a. thickly crowded.

ছেঁষা, s. (from ছেঁষ, *to rub*), rubbed, the rubbing of one thing against another, the crushing of one thing against another.

ছেঁষড়, v. n. (from ঘৃষ্, *to rub*), to draw a thing along the ground, to trail, to run.

ছেঁষড়ন, s. (from ছেঁষড়, *to draw on the ground*), the trailing or drawing of things along the ground.

ছেঁষড়া, v. a. (from ছেঁষড়, *to draw along the ground*), to trail, to drag, to draw along the ground.

ছেঁষড়ান, s. (from ছেঁষড়া, *to draw along*), the trailing or drawing of things along the ground; a. drawn or trailed along the ground.

ছেঁষড়ানি, s. (from ছেঁষড়া, *to draw along the ground*), the drawing or trailing of a thing along the ground.

ছেঁষা, v. a. (from ছেঁষ, *to rub against*), to cause one thing to rub against another, to crush one thing against another, to rub or polish; a. rubbed against, rubbed, filed, polished.

ছেঁষাছেঁষি, a. (from ছেঁষ, *thick*), mutually rubbing or crowding on each other, thick, crowded, impervious.

ছেঁষান, s. (from ছেঁষা, *to cause to rub*), the causing of one thing to rub against another, the filing or rubbing of a thing so as to polish it.

ছেঁষা, v. a. (from কষ্, *to eat*), to intreat, to importune, to pray; s. importunity.

ছেঁষান, s. (from ছেঁষা, *to intreat*), the intreating or importuning for any thing.

ছেঁষানি, s. (from ছেঁষা, *to intreat*), importunity, incessant intreaty.

ছেঁষানিয়া, a. (from ছেঁষা, *to intreat*), importunate, troublesome.

ছেট, v. n. (from ছাইট, *a failing*), to fail, to decrease, to diminish, to fall short.

ছেড়, v. a. (from ছদ্, *to skreen*), to surround, to encompass, to enclose, to invest, to impound.

ছেড়কাঠ, s. (from ছেড়, *to surround—the last member of this word is only a rhyme to the first*), a boundary, a hedge, the investing of a city.

ছেড়ন, s. (from ছেড়, *to surround*), the surrounding or encircling of a thing, the encompassing of a thing, the investing of a city, the enclosing of a field or garden, the fencing of a thing; a. fenced in, surrounded.

ছেড়া, v. a. (from ছেড়, *to surround*), to cause to surround, to invest, to besiege; s. a circle, a bound hedge, a fence; a. surrounded, fenced in.

ছেড়ান, s. (from ছেড়া, *to surround*), the surrounding of a thing, the fencing of a thing; a. fenced in, surrounded.

ছেড়ানি, s. (from ছেড়া, *to surround*), a fence, a surrounding, the pay given for making fences; a. gained by fencing or hedging.

ছৈরা, s. (from গভীর, *deep*), depth.

ছোঁজ, s. (from ছুজ্, *to go round*), a crook or bend in a road, a crooked outlet from a person's yard or homestead.

ছোঁট, s. (from ছুট্, *to agitate*), the talking over an affair, the agitating of a topic of conversation, the rubbing of a substance in a mortar.

ছোঁটন, s. (from ছোঁট, *to agitate*), the circumstance of talking over or agitating a topic of discourse, the canvassing of an affair.

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ঘোঁটনা, *s.* (from ঘোঁট, *to rub in a mortar*), a pestle, a muller or other instrument by which substances are rubbed on a grinding stone or in a mortar.

ঘোঁটা, *v. a.* (from ঘুঁট, *to agitate*), to introduce a topic of conversation, to cause the canvassing of an affair, to cause a substance to be ground on a stone or rubbed in a mortar; *a.* agitated, stirred up, rubbed or ground on a stone or in a mortar; *s.* a pawing or scratching the earth with the fore foot as horses or other animals do. This word constructed with মার, *to smite*, means to paw, to scratch up the earth with the fore foot.

ঘোঁটান, *s.* (from ঘোঁটা, *to cause to agitate*), the causing a thing to be canvassed, the causing a thing to be ground on a stone or rubbed in a mortar; *a.* agitated, introduced as a topic, canvassed, rubbed in a mortar.

ঘোঁটামার, *s.* (from ঘোঁটা, *a pawing*, and মার, *a smiting*), the act of pawing or scratching up the earth with the fore foot.

ঘোঁৎ, an imitative sound used to express the grunting of a hog.

ঘোঁৎঘোঁৎ, an imitative sound used to express the grunting of a hog.

ঘোঁৎঘোঁতিয়া, *a.* (from ঘোঁৎ, *the grunting of a pig*), grunting; *s.* a pig.

ঘোঁৎযোতা, *v. n.* (from ঘোঁত, *the grunting of a pig—the last member is a rhyme to the first*), to grunt.

ঘোঁৎযোতান, *s.* (from ঘোঁৎযোতা, *to grunt*), the grunting of a pig.

ঘোঁৎযোতিয়া, *a.* (from ঘোঁত, *the grunting of a pig—the last member of this word is a rhyme to the first*), grunting; *s.* a pig.

ঘোঁস, *s.* (from ঘু, *to wet*, and সর, *to move*), a hole in a dam or mound through which water oozes, the name of an animal (Lemur tardigradus); the ruddy goose.

ঘোঁড়, an imitative sound expressing that made by striking a large copper vessel or a Chinese ghung; *s.* the Chinese ghung, the name of an animal (Lemur tardigradus.)

ঘোঁড়া, *s.* (from *the imitative sound*), the name of a musical instrument.

ঘোঁড়াকড়ি, *s.* (from ঘোঁড়া, *a musical instrument*, and কড়ি, *a cowry*), the name of the middle sized shells which are included in the genus Cyprea.

ঘোঁড়ান, *s.* (from ঘোঁড়, *a Chinese ghung*), deep-sounded, hoarse, guttural; *v. n.* to utter a deep note, to speak with a deep and strong tone or in a deep guttural manner.

ঘোঁড়ানি, *s.* (from ঘোঁড়, *a Chinese ghung*), a deep sound, the speaking with a deep or hoarse sound.

ঘোটক, *s.* (from ঘুট, *to strike in return*), a horse.

ঘোটকী, *a.* (from ঘোটক, *a horse*), a mare.

ঘোড়, *s.* (from গোড়, *the foot*), the hind quarter of a shoe. Constructed with তল, *to raise up*, this word means to pull up a shoe behind, or to pull up any thing which is doubled down like a shoe when worn with the hind quarter down.

ঘোড়গাড়া, *s.* (from ঘোর, *dreadful*, and গতি, *motion*), the name of a fish which appears to be a species of Gobius.

ঘোড়তোলা, *a.* (from ঘোড, *the hind quarters of a shoe*, and তল, *to lift up*), pulled up behind. This word is principally applied to shoes.

ঘোড়দৌড়, *s.* (from ঘোড়া, *a horse*, and দৌড়, *a race*), a horse-race.

ঘোড়বেড়, *s.* (from ঘোড়া, *a horse*, and বেড়, *a fence*), spread around, wrapped round.

ঘোড়শালা, *s.* (from ঘোড়া, *a horse*, and শালা, *a house*), a stable.

ঘোড়া, *s.* (from ঘোটক, *a horse*), a horse.

ঘোড়াকরণ, *s.* (from ঘোড়া, *a horse*, and কর্ণ, *an ear*), the name of a large timber tree, (Ailanthus excelsa.)

ঘোড়াচড়া, *s.* (from ঘোড়া, *a horse*, and চড়া, *a mounting upon any thing*), a horseman, cavalry.

ঘোড়াচলা, *s.* (from ঘোড়া, *a horse*, and চলা, *a species of fish*), the name of a fish which appears to be a species of Cyprinus.

ঘোড়ানিম, *s.* (from ঘোড়া, *a horse*, and নিম, *the name of a tree*), the name of a timber tree, a variety of Melia Azadiraehta.

ঘোড়াকুড়, *s.* (from ঘোড়া, *a horse*, and মুড়, *a kind of pulse*), the name of a small bean much cultivated as an article of food (Phaseolus lobatus.)

ঘোড়ামলী, *s.* (from ঘোড়া, *a horse*, and মলানী, *a kind of herb*), the name of a particular species of plant, (Phellandrum latifolium, Buchanan's Mss.)

ঘোড়ারু, *s.* (from ঘোড়া, *a horse*, and রুরু, *a kind of deer*), an elk? *a.* fond of riding on horseback.

ঘোড়াশালা, *s.* (from ঘোড়া, *a horse*, and শালা, *a house*), a stable.

ঘোড়ী, *s.* (from ঘোড়া, *a horse*), a mare.

ঘোলা, *s.* (from ঘুল, *to go round*), a sort of clothing or rather bed-covering made like a sack open at one side which at the same time serves to defend the person who sleeps in it from the cold and from the musquitos.

ঘোঁটা, *s.* (from ঘুট, *to resist*), the name of a timber tree, (Schrebera swietenioides), the Jujuba, and the tree

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which produces it, Zizyphus Jujuba), also the betle-nut and the tree which produces it (Areca Catechu.)

ঘোপ, *s.* (from ঝুপ, *a bush*), a large bush.

ঘোপঝাপ, *s.* (from ঘোপ, *a bush—the last member of this word is only a rhyme to the first*), large bushes. This word constructed with থাক, *to remain*, means to lie concealed among bushes.

ঘোপাল, *a.* (from ঘোপ, *a bush*), bushy, abounding with bushes.

ঘোমটা, *s.* (from অবগুণ্ঠিকা, *a veil*), a veil. This word constructed with দা, *to give*, means to veil, to cover the face with a veil.

ঘোর, *a.* (from ঘুর্, *to be dreadful*), dreadful, awful, gloomy, dark, deep coloured, formidable, tremendous, recondite; *s.* darkness, gloom, horror, dread.

ঘোরতর, *a.* (from ঘোর, *dreadful*), very dreadful, very gloomy, very awful.

ঘোরতা, *s.* (from ঘোর, *dreadful*), awfulness, dreadfulness, gloom, darkness, obscurity.

ঘোরত্ব, *s.* (from ঘোর, *dreadful*), awfulness, dreadfulness, gloominess, gloom, darkness, obscurity.

ঘোরতাপ্রিন, *s.* (from ঘোর, *dreadful*, and তাপিন, *the breaking of a thing*), the dispelling of gloom.

ঘোরা, *v. a.* (from ঘুর্, *to revolve*), to go in a circuit, to revolve; *s.* a going round; *a.* going round, revolving.

ঘোরান, *s.* (from ঘুর্, *to revolve*), the causing of a thing to revolve.

ঘোরার্থ, *a.* (from ঘোর, *dark*, and অর্থ, *a scope*), recondite, mysterious, ambiguous, vague.

ঘোরাল, *a.* (from ঘোর, *dark*), dark, vague, obscure, mysterious.

ঘোরেঘারে, *ad.* (from ঘোর, *dark—the last member is only a rhyme to the first*), darkly, obscurely, by signs or tokens.

ঘোল, *s.* (from হন্, *to smite*, for which ঘুর্, is substituted), buttermilk.

ঘোলঘোল, *s.* (from ঘোল, *buttermilk*), the crying of buttermilk in the streets. This word constructed with the adverbial participle of কৃ, *to do*, means to cry goods for sale in the streets.

ঘোলমহন, *s.* (from ঘোল, *buttermilk*, and মহন, *the churning of any thing*), the churning of butter.

ঘোলমহনী, *s.* (from ঘোল, *buttermilk*, and মন্থ, *to churn*), a churning stick. The name of a plant (Decringia celosioides.)

ঘোলা, *s.* (from ঘুল্, *to stir up a liquid*), turbid, muddy, semi-fluid, dissolved; *v. a.* to mix or stir together earth or any other substance with water into a semi-fluid kind of paste, to dissolve or otherwise reduce a substance to a semi fluid consistence.

ঘোলাটিয়া, *a.* (from ঘোলা, *to dissolve*), muddy, turbid, semi-fluid, dissolved.

ঘোলান, *s.* (from ঘোলা, *to dissolve*), the dissolving of earth or any other substance in water so as to form a kind of semi-fluid paste or mud; *a.* dissolved, made turbid, semi fluid.

ঘোলানিয়া, *a.* (from ঘোলা, *to dissolve*), dissolving, reducing to a semi-fluid paste.

ঘোলানী, *a.* (from ঘোলা, *to dissolve*), thick, turbid, muddy.

ঘোষ, *s.* (from ঘুষ্, *to sound*), a sound, a cry, an appellation given to one branch of the writer tribe, also to a particular division of each of the branches of the tribe of herdsmen, a station of herdsmen, a part of a village inhabited by herdsmen, the name of a climbing plant (Luffa pentandra, and acutangula), low thunder or the muttering of the clouds.

ঘোষজ, *a.* (from ঘোষ, *a particular class of men*), born of a person who is of that branch of the writer or herdsman cast which is called Ghosha.

ঘোষণা, *s.* (from ঘুষ্, *to sound*), a proclamation, a sermon, public preaching. This word constructed with দা, *to give*, or কৃ, *to do*, signifies to proclaim, to preach, to declare publicly.

ঘোষণাপত্র, *s.* (from ঘোষণা, *a proclamation*, and পত্র, *a writing*), a written proclamation, a written declaration.

ঘোষণাবিক্রয়, *s.* (from ঘোষণা, *a proclamation*, and বিক্রয়, *a sale*), a public sale.

ঘোষা, *v. a.* (from ঘুষ্, *to sound*), to proclaim, to publish, to make known, to preach, to inculcate, to give instruction; *s.* the name of a plant.

ঘোষান, *s.* (from ঘোষা, *to make known*), a proclaiming, a making known, the publishing of a thing, a preaching; *a.* proclaimed, published, made known, inculcated, preached, informed, instructed.

ঘোষাপাতী, *s.* (from ঘোষাপাতী, *a particular plant*), the name of a particular plant (Achyranthes aspera)

ঘোষালতা, *s.* (from ঘোষা, *a particular plant*, and লতা, *a climbing plant*), the name of a climbing plant (Luffa pentandra and acutangula.)

ঘোষিত, *a.* (from ঘুষ্, *to utter sound*), proclaimed, published, preached, declared, inculcated.

ঘৌঘৌ, an imitative sound used to express the barking of a dog.

ঘ্যান, *s.* (from ধ্যান, *meditation*), meditation, deep reflection.

ঘ্ন, *a.* (from হন্, *to kill*), destructive, ruinous. This word is

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seldom used except as the last member of a compound word.

ঙ্কাৎ, an imitative sound used to express that arising from suddenly entering through a fruit or a fleshy root such as a yam or potatoe.

ঙ্কিড়িঙ্কিড়, an imitative sound used to express the creaking of a bamboo, or other flexible bar, when it sinks and rises with a weight suspended to the middle of it, carried by two persons.

ঙ্কিচ্‌ম্যাচর্, an imitative sound used to express the creaking of a bamboo, or other flexible bar, when it rises and sinks with a weight suspended to the middle of it, carried by two persons.

ঙ্কোঁৎঙ্কোঁৎ, an imitative sound used to express that made by a person snoring in his sleep.

ঙ্কোঁৎঘোঁৎ, an imitative sound used to express that made in snoring.

ঙ্কোঁদ্যান্, an imitative sound used to express that teazing kind of crying which an ill-governed child persists in, to weary out it's mother, and obtain a desired object.

ঙ্কোঁদ্যানি, s (from ঙ্কোঁদ্যান্, *a teazing cry*), the incessant crying of a child, to prevail over a weak parent.

ঙ্কোঁদ্যানি, s. (from ঙ্কোঁদ্যান্, *a teazing cry*), the incessant teazing cry of a child, to prevail on a weak or irresolute parent.

ঙ্কোঁদ্যানিয়া, a. (from ঙ্কোঁদ্যান্, *a teazing cry*), incessantly uttering a teazing crying, to obtain some desired object.

ঙ্কোঁন্‌ঙ্কোঁন্, an imitative sound used to express that made by the spinning wheel on which cotton or linen is spun.

ঘ্রাণ, s. (from ঘ্রা, *to smell*), a scent, the act of smelling.

ঘ্রাত, a. (from ঘ্রা, *to smell*), smelled to, scented.

ঙ.

ঙ, the fifth consonant of the Hindoo alphabet. It is a nasal belonging to the class of gutturals, and is scarcely ever used except as the last member of a compound letter.

ঙকার, s. (from ঙ, *the letter*, and কৃ, *to make*), the letter ঙ, the character which expresses the sound of gna.

ঙকারাদি, a. (from ঙকার, *the letter* ঙ, and আদি, *the first*, beginning with the letter ঙ, having an initial ঙ.

ঙকারান্ত, a. (from ঙকার, *the letter* ঙ, and অন্ত, *an end*,, ending with the letter ঙ, having a final ঙ.

চ.

চ, the first letter of the second class in the Bengalee alphabet which has the sound of the English ch in child; *conj.* and, also.

চআল, s. (from চর্, *to chew*, and আল, *power*), the jaw-bone. This word when constructed with ধর্, *to seize*, signifies to have the locked jaw, or to be seized with Tetanus.

চই, s. (from চবি, *the name of a plant*), the name of a species of pepper, (Piper Chuvya.)

চক, s. (from চতুর্, *four*, and কোণ, *a corner*), a square surrounded by buildings, a market-place.

চকবন্দী, s. (from চক, *a square*, and বন্ধ, *a binding*), the connecting of buildings on the four sides of a square, or court.

চকমিলন, s. (from চক, *a square*, and মিলন, *an agreeing with*), a square of buildings all of the same height and form.

চকচকর্, an imitative sound used to express that made by a dog or cat when lapping of water or any other liquid.

চকরচকর্, an imitative sound used to express that made by an animal when lapping water.

চকরৌড়া, s. (from চক্র, *a wheel*, and ভঙ্গ, *to move*), the name of a species of fleabane, (Conyza bovina, Buchanan's Mss.)

চকা, s. (from চক্র, *a wheel*), a species of duck (Anas casarca.)

চকার, a. (from চ, *the letter*, and কৃ, *to do*), the letter চ, or that character which expresses the sound of ch in the English word church.

চকারাদি, a. (from চকার, *the letter* চ, and আদি, *a beginning*), having an initial চ, beginning with the letter চ.

চকারান্ত, a. (from চকার, *the letter* চ, and অন্ত, *an end*), having a final চ, ending with the letter চ.

চকিত, a. (from চক্, *to repel*), timorous, alarmed, startled, affrighted, fearful.

চকোর, s. (from চক্, *to be satisfied*), the name of the red legged or Greek Partridge, which is said to be highly gratified with the light of the Moon (Tetrao rufus, Lin. Perdix rufa, Lath.)

চক্‌চক, a. (from চক, *to be satiated—the last member of this word is merely a repetition of the first*, shining, vivid, clear, glaring. This is also an imitative sound used to express that made by a dog or cat in lapping.

চক্‌চকানি, s. (from চক্‌চক, *shining*), lustre, clearness, glare.

চক্‌চকানিসার, a. (from চক্‌চকানী, *lustre*, and সার, *quintessence*), tinsel, viz. that whose whole worth consists in glare.

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চক্চকি, *s.* (from চক্চক্, *shining*), brightness, lustre, glare.

চক্চকিয়া, *a.* from চক্চক্, *bright*), glaring, bright, glittering.

চক্নামা, *s.* (from চক, *a square*, and ﻧﺎﻣﻪ, *a writing*), a tally of land.

চক্মক্, *s.* (from চক্, *to rebound, the last member of this word is only a rhyme to the first*), a sudden glare, a sudden discharge of light, a glittering, a flash.

চক্মকা, *v. n.* (from চক্মক্, *glare*), to shine or flash as lightning, to glare, to glitter.

চক্মকানি, *s.* (from চক্মক্, *a flash*), a flash, a glare, a glitter.

চক্মকি, *a.* (from চক্মক্, *glare*), glaring, glittering, emitting a glaring or glittering light, flashing.

চক্মকিপাথর, *s.* (from চক্মকি, *glittering*, and পাথর, *a stone*), a flint.

চক্মকিয়া, *a.* (from চক্মক্, *glare*), emitting a glare, radiant, flashing.

চক্লা, *s.* (from চক্র, *a province*), a district, a province, an estate, a number of villages.

চক্লাদার, *s.* (from চক্লা, *a district*, and دار, *holding*), the owner of a district, a lord of the manor.

চক্লাদারী, *s.* (from চক্লাদার, *the owner of a district*), the office or condition of one who owns a district or a large estate.

চক্র, *s.* (from কৃ, *to make*), a wheel, a potter's wheel, a discus or sharp circular missile weapon, a circle, a period of time, a revolution, an army, a combination, a conspiracy, a realm, a province, a region, a multitude, a heap, a whirlpool, a form of military array or circular position, the sound of a wheel, the ruddy goose (Anas casarca), an anatomical division or portion of the body, of which the Hindoos reckon six, viz. the pubis, the navel, the end of the ensoid cartilage or pit of the stomach, the root of the nose, the hollow between the frontal sinuses, and the union of the frontal and coronal sutures; a particular astrological figure, a circular leprous spot on the body, the convolutions in the Shala-grama or sacred stone of the Hindoos which appears to be a petrified shell, (Argonauta Argo).

চক্রকুল্লা, *s.* (from চক্র, *a wheel*, and কুল, *to collect*), the name of a species of fern (Hemionitis cordifolia.)

চক্রচাল, *s.* (from চক্র, *a wheel, the last member of this word is only a rhyme to the first*), combinations, conspiracies, dark contrivances, plots, wheels and other movements.

চক্রপাণি, *a.* (from চক্র, *a discus*, and পাণি, *the hand*), wielding the discus; *s.* one of the names of Vishnoo who is fabled as wielding the discus.

চক্রবর্ত্তী, *a.* (from চক্র, *a province*, and বর্ত্তিন্, *existing*), seated in a province or estate; *s.* the master of an estate, the ruler of a province, an emperor, a king.

চক্রবাক, *s.* (from চক্র, *the sound of a wheel*, and বাক, *a word*), the name of a species of duck (Anas casarca.)

চক্রযন্ত্র, *s.* (from চক্র, *a combination, the last member of the word is only a rhyme to the first*), combinations, conspiracies, dark contrivances, plots, wheels and other movements.

চক্রমর্দ্দ, *s.* (from চক্র, *a leprous spot*, and মর্দ্দ, *suppressing*), the name of a species of plant the leaves of which are supposed to be efficacious for the removing of leprous blotches, or herpetical eruptions (Cassia Tora.)

চক্রমর্দ্দক, *s.* (from চক্র, *a leprous spot*, and মর্দ্দক, *suppressing*), the name of a plant (Cassia Tora.)

চক্রাকার, *a.* (from চক্র, *a wheel*, and আকার, *a form*), circular, round.

চক্রাকৃতি, *a.* (from চক্র, *a wheel*, and আকৃতি, *a form*), wheel shaped, circular, round.

চক্রী, *a.* (from চক্রিন্, *circular*), wielding the discus; *s.* a name of Vishnoo, a potter, an emperor, the governor of a province, an oilman or one who grinds seeds, and expresses the oil, a tumbler or juggler who exhibits tricks with a discus or wheel, an informer, a serpent, the ruddy goose (Anas casarca.)

চক্ষাচক্ষি, *ad.* (from চক্ষু, *an eye*), face to face, eye to eye.

চক্ষু, *s.* (from চক্ষ্, *to speak*), the eye. This word constructed with টিপ্, *to compress*, means to wink; with ফুটা, *to crack*, it means to undeceive; with মুদা, *to shut*, it signifies to beckon, and with ঢোদ, *to close*, it signifies to excuse, to shut the eyes to the faults of others. Constructed with পাক্, *to twist*, this word means to distort or roll the eyes, either as a token of surprize, or to inspire terror. Constructed with খেল্, *to play*, it means to move about as the eye does when any extraneous substance has fallen into it. The genitive case of this word, constructed with মাথা, *the head*, and খাদ, *to eat*, is frequently used, especially by women in their scurrilous quarrels, and means to blind, to deprive of sight, *e. g.* তোর চক্ষুর মাথা খাও, *may you be blind.*

চক্ষুঃপীড়া, *s.* (from চক্ষুস্, *the eye*, and পীড়া, *pain*), a disease of the eyes, an offence to the eye.

চক্ষুঃশ্রুবা, *s.* (from চক্ষুস্, *an eye*, and শ্রুবন্, *an ear*), a snake, the word indicates that serpent's eyes serve them instead of ears.

চক্ষুষ্য, *a.* (from চক্ষুস্, *an eye*, and স্থা, *to be situated*), situated in the eye.

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চক্ষুষ্থায়ী, *a.* (from চক্ষুস্, *an eye*, and স্থায়িন্, *staying*), situated in the eye.

চক্ষুস্থিত, *a.* (from চক্ষুস্, *an eye*, and স্থিত, *situated*), situated in the eye.

চক্ষুস্কেলান, *s.* (from চক্ষু, *the eye*, and কেলান, *a causing to play*), the motion of the eyes, especially when any foreign body is fallen into them.

চক্ষুস্কেলানী, *s.* (from চক্ষু, *the eye*, and কেলানী, *play*), the play or motion of the eye.

চক্ষুস্খেকুআ, *a.* (from চক্ষু, *the eye*, and খেকুআ, *devouring*), eye-devouring, an abusive term frequently used in quarrels.

চক্ষুর্গোচর, *s.* (from চক্ষুস্, *an eye*, and গোচর, *an object*), an object of sight; *a.* brought under the eye, visible, present to the eye.

চক্ষুর্দান, *s.* (from চক্ষুস্, *an eye*, and দান, *a gift*), the giving of sight to an idol; this is a ceremony performed by putting a small quantity of ink or antimony on the eyes of the image at the time of its consecration, with the repetition of prescribed formularies.

চক্ষুরোগ, *s.* (from চক্ষুস্, *an eye*, and রোগ, *a disease*), a disease of the eyes.

চগ, *s.* (from চঙ্, *to move*), the name of a bird, (Scolopix Gatera.)

চঙ্কি, *s.* (from চঙ্, *to be gratified*), the name of an aquatic plant, probably a species of Damasonium, (Alisma parnassifolia, Buchanan's Mss).

চঙ্গ, *s.* (from চন্দ্র, *the moon*, and গম্, *to obtain*), handsome, good, eminent, sound, healthy.

চঙ্গাই, *s.* (from চঙ্গ, *healthy*), recovery, a cure, health, goodness, beauty, eminence.

চঙ্গারী, *s.* (from চঙ্গ, *handsome*), a wide kind of basket.

চঙ্গিমা, *a.* (from চঙ্, *to move*), running or shooting as pain does, removing speedily from one place to another, shifting, uneasy.

চঞ্চল, *a.* (from চল্, *to go*), moving quickly, moving freely, fickle, changeable, capricious, unsteady, inconstant, fluctuating, fluid.

চঞ্চলতা, *s.* (from চঞ্চল, *fickle*), fickleness, instability, capriciousness, inconstancy, changeableness, fluidity.

চঞ্চলত্ব, *s.* (from চঞ্চল, *fickle*), fickleness, instability, capricious ousness, inconstancy, changeableness, fluidity.

চঞ্চু, *s.* (from চন্, *to move*), the bill of a bird, a beak.

চঞ্চুপুট, *s.* (from চঞ্চু, *a beak*, and পুট, *the narrowing of a thing*), the bill of a bird when shut.

চঞ্চুসূচি, *s.* (from চঞ্চু, *the bill of a bird*, and সূচি, *a needle*), the taylor bird, (Sylvia sutoria).

চট্, *s.* (from চুট্, *to collect*), sackcloth, canvas; also, *v. n.* (from চট্, *to divide*), to split, to break off in splinters, to shiver off, to fail, to prove ineffectual; *ad.* (from ত্বরিত, *in haste*), speedily, hastily; also an imitative sound used to denote that made by any thing when it suddenly cracks with heat, or by any kind of violence.

চটই, *s.* (from চটক, *a sparrow*), a sparrow.

চটক, *s.* (from চট্, *to break*), a sparrow, show, gaudiness.

চটন, *s.* (from চট্, *to split*), the splitting or cracking of any thing, a falling off in splinters.

চটা, *v. a.* (from চট্, *to splinter*), to cause a thing to break into shivers, or to scale off; *a.* splintered or shivered off, a small chip or bit shivered off from a vessel or other thing, a splinter.

চটাচট্, an imitative sound used to express that made by a whip or rod in the continued beating an animal.

চটাচটি, *s.* (from চট্, *to break*), a mutual grudge or desire of revenge.

চটাং, an imitative sound used to express that arising from striking an animal a single blow with a whip.

চটান, *s.* (from চটা, *to scale off*), a plain place, a strand, a scaling off, a breaking off in splinters; *a.* scaled off, splintered, shivered.

চটাপট্, an imitative sound used to express that made by a whip or rod in the continued beating of an animal.

চটাল, *a.* (from চত্বর, *a square court*), broad, wide.

চটী, *s.* (from চট্, *sackcloth*), sackcloth, a piece of sackcloth, canvas, a mat, a flat and very thin rod of split bamboo, used to make baskets or articles of flat wicker work.

চট্কনা, *s.* (from চপেট, *the flat palm*), a slap with the flat hand.

চট্কা, *v. a.* (from চট্, *to separate*), to knead, to temper clay; *s.* the name of an ornamental shrub or small tree, (Bauhinia acuminata)

চট্কান, *s.* (from চট্কা, *to knead*), the kneading of dough, the tempering of clay.

চট্কানা, *s.* (from চট্কা, *to knead*), the slapping or throwing of dough in kneading, or of clay in tempering it.

চট্কানি, *s.* (from চট্কা, *to knead*), the kneading of dough or any other substance, the tempering of clay.

চট্কানিয়া, *a.* (from চট্কা, *to knead*), kneading, tempering clay; *s.* one who kneads a substance, a person who tempers clay.

চট্চট্, an imitative sound used to express that snapping sound occasioned by the adhesion of viscous or gummy substances when rubbed in a mortar or on a stone; *ad.* quickly, speedily.

চট্চটানি, *s.* (from চট্চট্, *a snapping sound*), the smacking

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sound which arises from rubbing viscid or gummy substances in a mortar or on a stone, viscidity, clamminess.

চড়্চড়িয়া, *a.* (from চড়্চড়্, *snapping*), making a snapping sound as oily or viscous substances do when rubbed on a stone or in a mortar.

চড়্পট্, an imitative sound used to denote that bouncing and cracking noise made by rice or other corn when prepared for food by baking or parching it in a pot or pan; hence figuratively it means restlessness, a tossing and turning like one in a fever, activity.

চড়্পড়িয়া, *a.* (from চড়্পট্, *restless*, restless, tossing and rolling, active, bouncing and cracking like corn when parched; also from চড়্, *agreeable speech*, fluent, voluble, ready in speech, talkative, eloquent.

চড়্পড়ী, *a.* (from চড়্পট্, *restlessness*), restless, active.

চড়্, *v. n.* (from চল্, *to move or mount*), to mount upon any thing, to ascend a height, to mount a horse, to go on board a boat or ship, to ascend a ladder, to climb a tree, to smite with the flat palm.

চড়, *s.* (from চপেট, *the flat palm*), a slap, a flat handed blow, a slap on the face.

চড়ই, *s.* (from চটক, *a sparrow*), a sparrow.

চড়ইনাখা, *s.* (from চড়ই, *a sparrow*, and নখ, *a nail*), the name of a variety of rice the grains of which are very small resembling the nails of sparrows.

চড়ক্, *v. n.* (from চড়্, *to be angry*), to grow worse, to throb, to twinge.

চড়ক, *s.* (from চল্, *to move*), the swinging performed by the Hindoos in the month of Chitra; the machine on which they swing on that occasion.

চড়কগাছ, *s.* (from চড়ক, *the superstitious swinging of the Hindoos*, and গাছ, *a tree*), the machine on which the Hindoos swing in the month of Chitra.

চড়কন, *s.* (from চড়ক্, *to twinge*), the twinging or smarting of a wound, the growing worse of any pain, a becoming excessive.

চড়কন, *a.* (from চড়ক্, *to become worse*), excessive, insupportable, aggravated, very painful.

চড়ন্, *s.* (from চড়্, *to mount*), the mounting upon a horse, the ascending of a mountain or a ladder, the climbing of a tree, the scaling of a wall, the going on board a boat or ship.

চড়নদার, *s.* (from চড়ন, *the going on board a ship*), a supercargo, one who superintends the lading of a ship or boat.

চড়া, *v. a.* (from চড়্, *to mount*), to place upon a thing, to set a pot on the fire, to bend a bow, to prepare, to place a load on an animal, to slap with the flat hand; *s.* an island, a shallow, a shoal, the bending of a bow to fix the string; *a.* high, exalted, increased. This word, constructed with দা, *to give*, means to bend a bow.

চড়াও, *s.* (from চড়্, *to mount*), an invasion, an attack, an onset, an inroad, an assault, an aggression.

চড়াওকারক, *s.* (from চড়াও, *an invasion*, and কারক, *doing*), an invader, an aggressor, an assailant.

চড়াকথা, *s.* (from চড়া, *exalted*, and কথা, *speech*), loud language, bullying language, an emphatical expression.

চড়াচড়ি, *s.* (from চড়্, *the flat palm*), a mutual slapping on the face, a mounting upon one another, the sport or game vulgarly called Leap frog in England.

চড়াৎ, an imitative sound used to express that occasioned by striking an animal a single stroke with a whip, also that occasioned by the snapping of an overstrained bow.

চড়াদর, *s.* (from চড়া, *increased*, and দর, *a price*), a high price; *a.* dear, high-priced.

চড়ান, *s.* (from চড়া, *to place upon a thing*), the placing of a thing upon a shelf or other elevated place, the placing of a pot on the fire, the bending of a bow, the preparing of one thing before another, the making an addition to the price of a thing, an adding to a thing.

চড়ানিয়া, *a.* (from চড়্, *to mount*), elevating, increasing the price of a thing.

চড়াপড়া, *a.* (from চড়া, *rise*, and পড়া, *fall*), neutralized, balanced.

চড়াশব্দ, *s.* (from চড়া, *exalted*, and শব্দ, *a sound*), an accent, loud language, an accented word.

চড়্চড়্ an imitative sound used to express that arising from the breaking of the boughs of a tree, or from the tearing of sail cloth, leather, or other strong articles, also that arising from the falling of large drops at the commencement of a shower, and the crackling or sputtering noise made by sauce when dressing if the liquor be evaporated; *s.* vexation or distress of mind, the rending of the heart with distress, the pain occasioned by the excessive heat of the sun's rays.

চড়্চড়ী, *a.* (from চড়্চড়্, *a cracking noise*), making a crackling or sputtering noise, as sauce does when the liquor is nearly evaporated, crepitating.

চড়্তি, *s.* (from চড়্, *to mount*), an advance in price, an accumulation.

চণক, *s.* (from চদ্, *to give*), a sort of pea (Cicer arietinum.)

চণ্ড, *a.* (from চড়্, *to be angry*), very passionate, furious, great, strong, violent.

চণ্ডতা, *s.* (from চণ্ড, *furious*), rage, fury, excessive passion, violence.

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চণ্ড, *s.* (from চণ্ড, *furious*), rage, fury, excessive passion, violence.

চণ্ডাল, *s.* (from চণ্ড, *angry*, and অল, *able*), a person who has no cast or rank in society, one of the dregs of the people, an outcast descended from a shoodra father by a brahmunee mother.

চণ্ডালতা, *s.* (from চণ্ডাল, *an outcast*), the condition of an outcast.

চণ্ডালত্ব, *s.* (from চণ্ডাল, *an outcast*), the condition of an outcast.

চণ্ডালাদি, *s.* (from চণ্ডাল, *an outcast*), the condition of an outcast.

চণ্ডালীয়া, *a.* (from চণ্ডাল, *an outcast*), low, unprincipled, belonging to an outcast.

চণ্ডিকা, *s.* (from চণ্ডী, *Doorga*), a name of the goddess Doorga meaning the wrathful or furious.

চণ্ডী, *s.* (from চণ্ড, *wrath*), a name of the goddess Doorga meaning the wrathful or furious, also a poem, or part of the Markundeya Poorana which celebrates her exploits when she destroyed the *usooras*.

চণ্ড, *s.* (from চণ্ড, *wrath*), the common small monkey (Simia erythræa), also a rat.

চণ্ডুল, *s.* (from চণ্ড, *wrath*), the name of a beautiful species of lark, (Alauda senegalensis ?)

চতুঃপঞ্চাশৎ, *a.* (from চতুর, *four*, and পঞ্চাশৎ, *fifty*), fifty-four.

চতুঃপঞ্চাশত্তম, *a.* (from চতুঃপঞ্চাশৎ, *fifty-four*), the fifty-fourth.

চতুঃপার্শ্ব, *s.* (from চতুর, *four*, and পার্শ্ব, *a side*), the four sides of a square, all the sides.

চতুঃপার্শ্বস্থ, *a.* (from চতুঃপার্শ্ব, *the four sides*, and স্থা, *to be situated*), situated on the four sides or on all sides.

চতুঃপার্শ্বস্থায়ী, *a.* (from চতুঃপার্শ্ব, *four sides*, and স্থায়িন্, *staying*), situated or continuing on all sides.

চতুঃপার্শ্বস্থিত, *a.* (from চতুঃপার্শ্ব, *four sides*, and স্থিত, *situated*), situated on all sides.

চতুঃশত, *a.* (from চতুর, *four*, and শত, *an hundred*), four hundred.

চতুঃশালা, *s.* (from চতুর, *four*, and শালা, *a house*), a cluster of four houses, or four houses built round a square court in the manner of the Hindoos.

চতুঃষষ্ঠ, *a.* (from চতুঃষষ্টি, *sixty-four*), the sixty-fourth.

চতুঃষষ্টি, *a.* (from চতুর, *four*, and ষষ্টি, *sixty*), sixty-four.

চতুঃষষ্টিতম, *a.* (from চতুঃষষ্টি, *sixty-four*), the sixty-fourth.

চতুঃসপ্ততি, *a.* (from চতুর, *four*, and সপ্ততি, *seventy*), seventy four.

চতুঃসপ্ততিতম, *a.* (from চতুঃসপ্ততি, *seventy-four*), the seventy-fourth.

চতুঃসীমা, *s.* (from চতুর, *four*, and সীমা, *a border*), a border or boundary on all sides.

চতুঃসীমাবচ্ছিন্ন, *a.* (from চতুঃসীমা, *a border on all sides*, and অবচ্ছিন্ন, *limited*), bordered or limited on all sides.

চতুর, *a.* (from চত্, *to ask*), four.

চতুর, *a.* (from চত্, *to ask*), dextrous, clever, acute, active, ingenious.

চতুরংশ, *s.* (from চতুর, *four*, and অংশ, *a share*), four quarters, four shares. This word, constructed with কৃ, *to make*, signifies to quarter, to divide a thing into four shares.

চতুরক্ষর, *s.* (from চতুর, *four*, and অক্ষর, *a letter*) four letters.

চতুরক্ষরীয়, *a.* (from চতুরক্ষর, *four letters*), compound of four letters.

চতুরঙ্গ, *a.* (from চতুর, *four*, and অঙ্গ, *a limb*), composed of four parts. This adjective is principally used as the appellative of an army, and signifies compleat, viz. composed of elephantry, chariotry, cavalry, and infantry.

চতুরঙ্গবল, *s.* (from চতুরঙ্গ, *composed of four parts*, and বল, *an army*), a compleat army, or one composed of chariotry, elephantry, cavalry, and infantry.

চতুরঙ্গিণী, *a.* (from চতুরঙ্গ, *composed of four parts*), composed of four members, or constituent parts, viz. chariotry, elephantry, cavalry, and infantry. This adjective only agrees with words in the feminine gender which mean an army.

চতুরতা, *s.* (from চতুর, *dexterous*), dexterity, acuteness, activity, ingenuity.

চতুরত্ব, *s.* (from চতুর, *dexterous*), dexterity, acuteness, activity, ingenuity.

চতুরশীতি, *a.* (from চতুর, *four*, and অশীতি, *eighty*), eighty-four.

চতুরশীতিতম, *a.* (from চতুরশীতি, *eighty four*), the eighty-fourth.

চতুরস্র, *a.* (from চতুর, *four*, and অস্র, *a corner*), quadrangular, square.

চতুর্গুণ, *ad.* (from চতুর, *four*, and গুণ, *a quality*), fourfold ; *a.* quadruple.

চতুর্থ, *a.* (from চতুর, *four*), the fourth. This word is also used as the adjective of a funeral oblation made by a daughter to the manes of her deceased parent on the fourth day after their death.

চতুর্থাংশ, *s.* (from চতুর্থ, *the fourth*, and অংশ, *a share*), a quarter, the fourth part.

চতুর্থী, *a.* (from চতুর, *four*), the fourth.

চতুর্দশ, *a.* (from চতুর, *four*, and দশন্, *ten*), fourteen.

চতুর্দিক্, *ad.* (from চতুর, *four*, and দিশ্, *a point of the compass*), on all sides.

চতুর্দিক্, *ad.* (from চতুর, *four*, and দিশ্, *a point of the compass*), on all sides.

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চতুর্দিক্‌স্থ, *a.* (from চতুর্দিক্, *all around*, and স্থা, *situated*), situated on every side, surrounding.

চতুর্দিক্‌স্থায়ী, *a.* (from চতুর্দিক্, *the four sides*, and স্থায়িন্, *staying*), situated or lying on all sides, surrounding.

চতুর্দিক্‌স্থিত, *a.* (from চতুর্দিক্, *the four sides*, and স্থিত, *situated*), situated or lying on all sides, surrounding.

চতুর্দিগে, *ad.* (from চতুর্, *four*, and দিশ্, *a point of the compass*), on all sides.

চতুর্দিগ্‌ব্যাপক, *a.* (from চতুর্দিক্, *the four sides*, and ব্যাপক, *overspreading*), occupying all sides, overspreading on all sides.

চতুর্দোল, *s.* (from চতুর্, *four*, and দোলা, *to swing*), a litter.

চতুর্দোলা, *s.* (from চতুর্, *four*, and দোলা, *to swing*), a small litter.

চতুর্ধা, *a.* (from চতুর্, *four*), fourfold.

চতুর্ধাশান্তি, *a.* (from চতুর্ধা, *fourfold*, and শান্তি, *tranquility*), a religious ceremony performed at the time of making the stated offerings to deceased ancestors. It consists in consecrating four vessels of water which are employed in the purification of the person who presents the oblation.

চতুর্নবতি, *a.* (from চতুর্, *four*, and নবতি, *ninety*), ninety-four.

চতুর্নবতিতম, *a.* (from চতুর্নবতি, *ninety-four*), the ninety-fourth.

চতুর্বর্গ, *s.* (from চতুর্, *four*, and বর্গ, *a class*), the four things which are accounted objects of human pursuit, viz. love, riches, religion, and beatitude.

চতুর্বর্গফলপ্রদ, *a.* (from চতুর্বর্গ, *the four objects of pursuit*, ফল, *fruit*, and প্রদ, *giving*), bestowing the advantages which are connected with the four objects of human pursuit.

চতুর্বর্ণ, *s.* (from চতুর্, *four*, and বর্ণ, *a sort*), the four classes of Hindoos, the four principal colours, viz. white, black, blue and red, four letters.

চতুর্বিংশ, *a.* (from চতুর্বিংশতি, *twenty-four*), the twenty-fourth.

চতুর্বিংশতি, *a.* (from চতুর্, *four*, and বিংশতি, *twenty*), twenty-four.

চতুর্বিংশতিতম, *a.* (from চতুর্বিংশতি, *twenty four*), the twenty-fourth.

চতুর্বিধ, *a.* (from চতুর্, *four*, and বিধ, *a sort*), of four kinds.

চতুর্বেদ, *s.* (from চতুর্, *four*, and বেদ, *the veda*), the four vedas, or fountains of knowledge, which are called respectively the Sama, the Rik, the Yujus, and the Uthurva. These books consist of incantations or hymns to the gods, directions for worship, and a highly mystical kind of philosophy.

চতুর্বেদজ্ঞ, *a.* (from চতুর্বেদ, *the four vedas*, and জ্ঞা, *to know*), acquainted with the four vedas.

চতুর্ভুজ, *a.* (from চতুর্, *four*, and ভুজ, *an arm*), four-armed, an epithet of Vishnoo.

চতুর্মুখ, *a.* (from চতুর্, *four*, and মুখ, *a face*), four-faced, an epithet of Bruhma; the name of a medical preparation consisting of four ingredients.

চতুর্যুগ, *s.* (from চতুর্, *four*, and যুগ, *an age or dispensation*), the four ages or dispensations which measure the duration of the world, of which the Satya is 1,728,000 years, the Treta 1,296,000, the Dwapura 864,000, the Kalee 432,000. These yoogas are supposed to revolve eternally in succession.

চতুশ্চত্বারিংশ, *a.* (from চতুশ্চত্বারিংশৎ, *forty-four*), the forty-fourth.

চতুশ্চত্বারিংশৎ, *a.* (from চতুর্, *four*, and চত্বারিংশৎ, *forty*), forty-four.

চতুশ্চত্বারিংশত্তম, *a.* (from চতুশ্চত্বারিংশৎ, *forty-four*), the forty-fourth.

চতুষ্কোণ, *a.* (from চতুর্, *four*, and কোণ, *a corner*), quadrangular.

চতুষ্টয়, *s.* (from চতুর্, *four*), four. This word is used as the last member of a compound, *e. g.* জনচতুষ্টয়, *the four men.*

চতুষ্পত্রী, *a.* (from চতুর্, *four*, and পত্র, *a leaf*), quadrifoliate.

চতুষ্পদ, *a.* (from চতুর্, *four*, and পদ, *a foot*), four-footed, quadruped.

চতুষ্পাঠী, *s.* (from চতুর্, *four*, and পাঠ, *reading*), a college where the four vedas and other sciences are taught.

চতুষ্পাদ্, *a.* (from চতুর্, *four*, and পদ, *a foot*), four-footed; *s.* a quadruped.

চতুষ্পার্শ্ব, *s.* (from চতুর্, *four*, and পার্শ্ব, *a side*), the four sides of a thing. In the locative case, this word has the force of an adverb, on all sides, all around.

চতুস্ত্রিংশ, *a.* (from চতুস্ত্রিংশৎ, *thirty*), the thirty-fourth.

চতুস্ত্রিংশৎ, *a.* (from চতুর্, *four*, and ত্রিংশৎ, *thirty*), thirty-four.

চতুস্ত্রিংশত্তম, *a.* (from চতুস্ত্রিংশৎ, *thirty-four*), the thirty-fourth.

চত্বর, *s.* (from চত্, *to ask*), a court yard, a spot of ground levelled for sacrifice.

চত্বারিংশ, *a.* (from চত্বারিংশৎ, *forty*), the fortieth.

চত্বারিংশৎ, *a.* (from চতুর্, *four*), forty.

চত্বারিংশত্তম, *a.* (from চত্বারিংশৎ, *forty*), the fortieth.

চনা, *s.* (from চন্, *food*), a sort of vetch, (Cicer arietinum); a species of plant the seeds of which are frequently mixed with corn, and occasion it to have a disagreeable taste (Vicia of one or two undescribed species.)

চনাশিম, *s.* (from চনা, *a vetch*, and শিম, *a kidney bean*), a particular kind of kidney bean.

চনাহিরাণ, *s.* (from চনন, *sandal-wood*, and হিরাণ, *a tree*), the name of a shrub or tree called by Dr. Buchanan, Uvaria Chuna hiran.

চন্দন, *s.* (fr. চদ্, *sandal-wood*), sandal-wood, (Santalum album.)

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চন্দনকাঠ, *s.* (from চন্দন, *sandal*, and কাঠ, *wood*), sandal-wood.

চন্দনপীড়া, *s.* (from চন্দন, *sandal-wood*, and পীড়া, *a stool*), the stone on which sandal-wood is ground.

চন্দনবাতুআ, *s.* (from চন্দন, *sandal-wood*, and বাতুআ, *a particular plant*), the name of a particular plant, (Chenopodium album.)

চন্দনহিরাণ, *s.* (from চন্দন, *sandal-wood*, and হিরাণ, *a sort of a tree*), the name of a species of tree or shrub called by Dr. Buchanan Unoua Lal hiran.

চন্দনা, *s.* (from চন্দন, *sandal-wood*), the name of a species of parrot (Psittacus Chunduna, Buchanan's Mss.)

চন্দনাকাঙ্খা, *s.* (from চন্দন, *sandal-wood*, and আকাঙ্খা, *desire*), a desire of marking the forehead with sandal-wood powder, a desire of sandal-wood.

চন্দনাকাঙ্খী, *a.* (from চন্দন, *sandal-wood*, and আকাঙ্খিন্, *desirous*), desirous of having the forehead marked with sandal-wood, desirous of sandal-wood.

চন্দনাদিতৈল, *s.* (from চন্দন, *sandal-wood*, আদি, *the first*, and তৈল, *oil*), a medicinal oil extracted from sandal wood and other ingredients.

চন্দনাঘাতা, *s.* (from চন্দন, *sandal-wood*, and ঘাট, *to move*), a large stone or mortar on which sandal wood is rubbed with water to reduce it to a pulp.

চন্দা, *s.* (from চন্দ্র, *the moon*), a subscription, a collection.

চন্দ্র, *s.* (from চন্দ্, *to shine*), the moon. In Hindoo Mythology, Chundra is the son of *Utri*, and is fabled to have married twenty seven daughters of *Duksha*, by whom were produced gods, men, and all animated nature.

চন্দ্রকান্ত, *s.* (from চন্দ্র, *the moon*, and কান্ত, *splendid*), the name of a precious stone, perhaps jasper.

চন্দ্রকোণা, *s.* (from চন্দ্র, *the moon*, and কোণা, *a corner*), the name of a particular kind of cloth which is said to have been first manufactured at a town of the same name, and to have been denominated therefrom.

চন্দ্রচূড়, *s.* (from চন্দ্র, *the moon*, and চূড়া, *a crest*), wearing the moon for a crest; one of the names of *Shiva*.

চন্দ্রব্রত, *s.* (from চন্দ্র, *the moon*, and ব্রত, *a vow*), a vow or duty peculiar to kings and others who are placed at the helm of public affairs, binding them to dispense their gifts and honours so as to free their subjects from distress and make them happy, like the moon, which, gradually increasing till it is full, dispenses its rays abroad, making all joyful and happy.

চন্দ্রভাগা, *s.* (from চন্দ্র, *the moon*, and ভাগা, *a part*), the name of one of the streams of the Punjab, which descends from the mountain Chundra-bhaga.

চন্দ্রমণ্ডল, *s.* (from চন্দ্র, *the moon*, and মণ্ডল, *an orb*), the lunar orb.

চন্দ্রমল্লিকা, *s.* (from চন্দ্র, *the moon*, and মল্লিকা, *Jasmine*), the name of a beautiful flowering plant, (Chrysanthemum indicum.)

চন্দ্রমা, *s.* (from চন্দ্রমস্, *the moon*), the moon.

চন্দ্রমূলা, *s.* (from চন্দ্র, *the moon*, and মূল, *a root*), the name of a plant the roots of which are sold as an ingredient to be used with betle, (Kæmpferia Galanga).

চন্দ্রাতপ, *s.* (from চন্দ্র, *the moon*, and আতপ, *heat*), an awning.

চন্দ্রাদিত্যকলঙ্ক, *s.* (from চন্দ্র, *the moon*, আদিত্য, *the sun*, and কলঙ্ক, *a stain*), a disgrace as notorious and lasting as the spots on the sun and moon.

চন্দ্রানন, *a.* (from চন্দ্র, *the moon*, and আনন, *a face*), moon-faced, having a face beautiful as the moon.

চন্দ্রাভাস, *s.* (from চন্দ্র, *the moon*, and আভাস, *semblance*), an appearance resembling the moon, a Paraselene or false moon.

চন্দ্রিকা, *s.* (from চন্দ্র, *the moon*), moon-light, the lunar rays, the name of a small fish (Zeus oblongus).

চন্দ্রিমা, *s.* (from চন্দ্র, *the moon*), the moon.

চন্দ্রোদয়, *s.* (from চন্দ্র, *the moon*, and উদয়, *a coming into view*), the moon-rise.

চন্দ্রোদয়ারম্ভ, *s.* (from চন্দ্রোদয়, *the moon-rise*, and আরম্ভ, *a beginning*), the commencement of the moon's rising.

চপ, *ad.* (from চপল, *quick*), quickly, speedily, hastily, immediately.

চপট, *a* (from চপ, *to move*, and ঘট, *to move*), the palm with the fingers extended, flat.

চপড়, *s.* from চপট, *the palm with the fingers extended*, the open palm, the flat palm. This word constructed with মার, *to smite*, means to strike or slap with the flat palm.

চপরাস, *s.* (from চপট, *the flat palm*), a buckle, a badge, usually made of brass, and fastened on the belt of a person who bears some office.

চপরাসী, *s.* (from চপরাস, *a badge*), a person distinguished by a badge of office.

চপল, *a.* (from চপ, *to move*), unsteady, wavering, tremulous, shaking, swift, expeditious, violently agitated, overcome with alarm, momentary, instantaneous, inconsiderately criminal.

চপলতা, *s.* (from চপল, *unsteady*), unsteadiness, waveringness, tremulousness, swiftness, expedition, a violent agitation, momentariness.

চপলত্ব, *s.* (from চপল, *unsteady*), unsteadiness, waveringness, tremulousness, swiftness, expedition, a violent agitation, momentariness.

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চঞ্চলা, *a.* (from চল্, *to move*), unsteady, wavering, tremulous, expeditious; *s.* a name of the goddess Lukshmee or fortune, lightning, a whore, a light and inconstant woman.

চঞ্চিয়া, *s.* (from চঞ্চ্, *to move*), the name of a species of bird, (Caprimulgus asiaticus, Buchanan's Mss.)

চঞ্চু, *s.* (from চঞ্চ্, *to move*), the name of a bird which frequents the shores of rivers. It is an undetermined species of Tringa.

চপেট, *s.* (from চপ্, *to move*), the flat palm.

চপেটাঘাত, *s.* (from চপেট, *the flat palm*, and আঘাত, *a blow*), a slap or blow with the flat palm.

চপৌল, *s.* (from চপ্, *to move*), the name of a species of water bird, (Tringa senegala.)

চপ্‌চক্ষু, *s.* (from চপ্, *to move*), the name of a species of bird (Caprimulgus europeus.)

চপ্‌চপ্, *ad.* (from চপ্, *quickly*), quickly, speedly, hastily, immediately.

চবদার, *s.* (from چوب, *a staff*, and دار, *holding*), a mace-bearer.

চবদারী, *s.* (from چوبدار, *a mace-bearer*), the office of a mace-bearer.

চবিক, *s.* (from চর্ব্, *to chew*), the name of a species of pepper, (Piper Chavya.)

চবিলা, *a.* (from চু, *to laugh*), blithe, buxum, active.

চব্বিশ, *a.* (from চতুর্বিংশতি, *twenty-four*), twenty-four.

চম্, an imitative sound used to express a sudden starting, a startling, a shrinking or shrugging.

চমক, *s.* (from চম, *a sudden start*), a twinkling brightness, a flash, a glance; *v. a.* to heat in a smaller degree than that necessary to parch. This word is only applied to slightly parching of corn.

চমকিত, *a.* (from চমক, *to start*), shrunk back, contracted, shrunk up, alarmed.

চমকী, *s.* (from চমক, *to start*), the name of a shrub or tree mentioned by Dr. F. Buchanan as a species of Bradleya, but not described.

চমচমুকা, *s.* (from চমচ, *a spoon*, and বক, *understood*), the name of a species of water fowl, (Platalea leucordia.)

চমড়া, *s.* (from চর্ম্মন্, *skin*), skin, a hide, leather.

চমৎকার, *s.* (from চমৎ, *a word indicating surprize*, and কৃ, *to make*), surprize, astonishment, amazement.

চমৎকারী, *a.* (from চমৎ, *a word indicating surprize*, and কারিন্, *making*), surprizing, occasioning astonishment, astonishing, amazing.

চমৎকৃত, *a.* (from চমৎ *a word indicating surprize*, and কৃত, *done*), surprized, astonished, amazed.

চমরী, *s.* (from চম্, *to eat*), the Yak or Tartarian ox (Bos grunniens); a compound pedicel.

চমস, *s.* (from চম্, *to eat*), a spoon, a vessel resembling a spoon used in drinking the juice of the acid asclepias.

চমূ, *s.* (from চম্, *to devour*), an army, a squadron, a particular body of troops consisting of seven hundred and twenty nine elephants, the same number of chariots, two thousand one hundred and eighty-seven horses, and three thousand six hundred and eighty-five infantry.

চমৎকন, *s.* (from চমৎক, *to start*), a starting, a shuddering, the flashing of a luminous body, a glittering.

চমৎকা, ৎ *a.* (from চম, *a sudden start*), to start, to shudder, to shrug, to flash, to glitter.

চমৎকান, *s.* (from চমৎকা, *to startle*), the alarming of any one, the making of any one to startle, a startling, a starting, a flashing; *a.* slightly parched, made to start, startled.

চমৎকানি, *s.* (from চমৎকা, *to start*), a start, a shudder, a flash.

চমৎচম্, *ad.* (from চম, *shrinking*), with shrinking or starting through fear.

চম্‌চা, *s.* (from চমস, *a spoon*), a spoon.

চম্পক, *s.* (from চপ্, *to move*), the name of a tree which produces a fragrant yellow flower, (Michelia Champaca.)

চম্পট, *s.* (from চম্, *to move*), a withdrawing, a retiring, a vanishing, a departing suddenly.

চম্পোলি, *s.* (from চম্, *to eat*), the name of a fish, (Clupea fornicata, Buchanan's Mss.)

চম্পেলি, *s.* (from চম্পা, *destitute of seed*, and বেলি, *jasmine*), a beautiful species of jasmine, (Jasminum grandiflorum.)

চয়, *s.* (from চি, *to collect*), a multitude, an assemblage, a heap, a collection, a mound of earth raised to form the foundation of a building, a rampart or mound raised with the earth dug out of the ditch of a fort.

চয়ন, *s.* (from চি, *to collect*), the collecting of flowers or fruits from the trees, the collecting of any thing.

চয়নীয়, *a.* (from চি, *to collect*), fit to be gathered or collected.

চর্, *v. n.* (from চর্, *to move*), to graze; *s.* a spy; *a.* moveable.

চরক, *a.* (from চর্, *to move*), the name of a writer on medicine, the book written by Charuka; also from চক্র, *a wheel*, the ceremony of swinging with hooks passed through the integuments of the back.

চরকগাছ, *s.* (from চরক, *the ceremony of swinging*, and গাছ, *a tree*), the upright post which supports the horizontal lever to one end of which the person is suspended by a rope when he performs the religious ceremony of swinging.

চরকপূজা, *s.* (from চরক, *the ceremony of swinging*, and পূজা,

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worship), the religious ceremony of swinging in honour of Shiva, with iron hooks passed through the skin of the back. It is performed on the day the sun enters Aries.

চরকসংক্রান্তি, *s.* (from চরক, *the ceremony of swinging*, and সংক্রান্তি, *the entrance of the sun into a new sign*), the day of the sun's entering Aries, on which the religious ceremony of swinging is performed.

চরকী, *s.* (from চক্র, *a wheel*), a spinning wheel, a capstan, a windlass.

চরকি, *s.* (from চক্র, *a wheel*), a circular hole, or rather a contrivance to answer the purpose of a hole, which is fixed on the pivot of the upright post of the swinging machine, the gudgeon of a wheel, a small wheel, a reel, a machine used to separate the seeds from cotton, a winch, a crank.

চরকুটিয়া, *s.* (from চর, *to move*, and কুট, *to move round*), the name of an aquatic insect which is supposed to produce a substance resembling a ball of conferva but brittle.

চরণ, *s.* (from চর্, *to move*), the foot, a poetical foot, the feeding of cattle in a pasture.

চরণদাসী, *s.* (from চরণ, *the foot*, and দাসী, *a handmaid*), sandal-wood, a wife, literally one who attends on her husband's feet.

চরণপ্রসাদাৎ, *ad.* (from চরণ, *a foot*, and প্রসাদ, *favour*), this is a complimentary expression meaning through the kindness of, literally through the kindness or grace of your or his foot.

চরণযুগল, *s.* (from চরণ, *the foot*, and যুগল, *a pair*), the two feet.

চরণযুগ্ম, *s.* (from চরণ, *the foot*, and যুগ্ম, *a pair*), the two feet.

চরণসেবক, *s.* (from চরণ, *the foot*, and সেবক, *serving*), this word has much the same meaning as the phrase humble servant in English, literally, serving the foot.

চরণসেবন, *s.* (from চরণ, *the foot*, and সেবন, *a serving*), the obsequious attending on a person, or, literally, serving the foot.

চরণসেবা, *s.* (from চরণ, *the foot*, and সেবা, *service*), obsequious attendance, literally, the service of the foot.

চরণসেবাকাঙ্ক্ষা, *s.* (from চরণসেবা, *obsequious attendance*, and আকাঙ্ক্ষা, *desire*), a desire of obsequiously attending on a person.

চরণসেবাকাঙ্ক্ষী, *a.* (from চরণসেবা, *obsequious attendance*, and আকাঙ্ক্ষিন্, *desirous*), desirous of obsequiously attending on a person.

চরণসেবাকারক, *a.* (from চরণসেবা, *obsequious attendance*, and কারক, *doing*), obsequiously attending on a person.

চরণসেবাকারী, *a.* (from চরণসেবা, *obsequious attendance*, and কারিন্, *doing*), obsequiously attending on a person.

চরণসেবাজনিত, *a.* (from চরণসেবা, *obsequious attendance*), and জনিত, *produced*), produced by obsequious attendance.

চরণসেবাজন্য, *a.* (from চরণসেবা, *obsequious attendance*, and জন্য, *producible*), arising from obsequious attendance.

চরণসেবানিমিত্তক, *a.* (from চরণসেবা, *obsequious attendance*, and নিমিত্তক, *a cause*), caused by obsequious attendance.

চরণসেবান্বিত, *a.* (from চরণসেবা, *obsequious attendance*, and অন্বিত, *connected with*), connected with obsequious attendance.

চরণসেবাপ্রযুক্ত, *a.* (from চরণসেবা, *obsequious attendance*, and প্রযুক্ত, *arising from*), arising from obsequious attendance.

চরণসেবাবিশিষ্ট, *a.* (from চরণসেবা, *obsequious attendance*, and বিশিষ্ট, *possessed of*), honoured with obsequious attendance.

চরণসেবাভিলাষ, *s.* (from চরণসেবা, *obsequious attendance*, and অভিলাষ, *desire*), a desire of obsequiously attending on a person.

চরণসেবাভিলাষী, *a.* (from চরণসেবা, *obsequious attendance*, and অভিলাষিন্, *desirous*), desirous of obsequiously attending on a person.

চরণসেবাযুক্ত, *a.* (from চরণসেবা, *obsequious attendance*, and যুক্ত, *joined to*), connected with obsequious attendance.

চরণসেবারহিত, *a.* (from চরণসেবা, *obsequious attendance*, and রহিত, *destitute of*), destitute of obsequious attendance.

চরণসেবাহীন, *a.* (from চরণসেবা, *obsequious attendance*, and হীন, *destitute of*), destitute of obsequious attendance.

চরণসেবেচ্ছা, *a.* (from চরণসেবা, *obsequious attendance*, and ইচ্ছা, *desire*), a desire of attending obsequiously on a person.

চরণসেবেচ্ছু, *a.* (from চরণসেবা, *obsequious attendance*, and ইচ্ছু, *desirous*), desirous of obsequiously attending on a person.

চরণসেবেচ্ছুক, *a.* (from চরণসেবা, *obsequious attendance*, and ইচ্ছুক, *desirous*), desirous of obsequiously attending on a person.

চরণাঙ্কিত, *a.* (from চরণ, *the foot*, and অঙ্কিত, *marked*), marked by the foot.

চরণামৃত, *s.* (from চরণ, *the foot*, and অমৃত, *nectar*), the water in which the foot of a brahmun or a spiritual guide has been washed, which is eagerly drank by the superstitious Hindoos, under the idea that it will secure them heavenly blessings, the water in which a person bathes when he performs the worship of the Shalgrama, literally the nectar of the foot.

চরণায়ুধ, *s.* (from চরণ, *a foot*, and আয়ুধ, *a weapon*), a cock (Phasianus gallus).

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চরণারবিন্দ, *s.* (from চরণ, *the foot*, and অরবিন্দ, *a nymphæa*), the foot, a flattering expression meaning literally the Lotus foot, or the foot which is a Lotus.

চরণোদক, *s.* (from চরণ, *the foot*, and উদক, *water*), the water in which the foot of a brahmun or a spiritual guide has been washed, which the Hindoos drink to secure heavenly blessings.

চরণোপান্ত, *ad.* (from চরণ, *the foot*, and উপান্ত, *near*), near the foot, at the foot.

চরতা, *s.* (from চর্, *to move*), the name of a species of nettle, (Urtica longifolia, Buchanan's Mss.)

চরভট্টী, *s.* (from চর্ভট, *the noise of merriment*), a swelling with self-consequence, a being puffed up with pride, self-complacency, self-applause, the voice of merriment.

চরম, *a.* (from چرب, *active*), active, vigilant, attentive.

চরব, *a.* (from چرب, *active*), active, spirited; *s.* the getting the better of a person.

চরবী, *s.* (from چربی, *fat*), fat, suet, tallow.

চরবীদার, *a.* (from چربی, *fat*, and دار, *holding*), greasy.

চরম, *a.* (from চর্, *to move*), last, ultimate, final, western, west.

চরমকাল, *s.* (from চরম, *last*, and কাল, *time*), the time of death.

চরমাচল, *s.* (from চরম, *western*, and অচল, *a mountain*), the range of western mountains behind which the Hindoos suppose the sun retires at his setting.

চরস, *s.* (from চর্ *to move*), an intoxicating drug said to be made of the flowers of hemp gathered while the dew is on them, and prepared in a particular manner.

চরসী, *a.* (from চরস, *a particular drug*), intoxicating himself with the drug called Churus, habituated to the use of Churus.

চরা, *v. a.* (from চর্, *to feed*), to feed and attend cattle.

চরাচর, *a.* (from চর্, *to move*, and অচর, *not moving*), moveable and immoveable. This adjective is only applied to the world, consisting of things moveable and immoveable; *s.* the world.

চরাণ, *s.* (from চরা, *to attend cattle*), the attending or feeding of cattle.

চরানি, *s.* (from চরা, *to attend cattle*), the grazing or feeding of cattle.

চরাণী, *s.* (from চরা, *to attend cattle*), a pasture, a meadow.

চরিত, *a.* (from চর্, *to move*), moved, acted, done, instituted.

চরিতার্থ, *a.* (from চরিত, *done*, and অর্থ, *an object of desire*), successful in obtaining an object, successful in an undertaking.

চরিতার্থী, *a.* (from চরিত, *done*, and অর্থিন্, *desirous*), desirous of success.

চরিত্র, *s.* (from চর্, *to act*), an history, the disposition of the mind.

চরিষ্ণু, *a.* (from চর্, *to move*), active, mobile, moveable.

চরু, *s.* (from চর্, *to move*), a meat-offering, an oblation of vegetable food, confined however to barley, sesamum, rice, and moog (Phaseolus Mungo) and usually boiled in milk.

চরুহোম, *s.* (from চরু, *a meat-offering*, and হোম, *an oblation*), the oblation of a meat-offering.

চরুস্থালী, *s.* (from চরু, *a meat-offering*, and স্থালী, *a pot*), a pot in which the meat-offering is prepared.

চর্চা, *s.* (from চর্, *to speak*), reflection, consideration, deliberation, action; the anointing of the body with fragrant unguents.

চর্চাপিপীড়া, *s.* (from চর্চা, *action*, and পিপীড়া, *an ant*), the name of a small insect, apparently a very long bodied, winged, ant, but it is so small that I could not determine with a common lens whether it is an ant or an earwig; these insects settle on the body and occasion a disagreeably painful itching.

চর্বণ, *s.* (from চর্, *to chew*), the chewing of any thing.

চর্বণীয়, *a.* (from চর্, *to chew*), masticable, proper to be chewed.

চর্বিত, *a.* (from চর্, *to chew*), chewed, masticated.

চর্ব্য, *a.* (from চর্, *to chew*), proper to be chewed, masticable.

চর্ভট, *s.* (from চারু, *agreeable*, and ভট, *to speak*), the noise of merriment or festivity, self-applause.

চর্ভটি, *s.* (from চর্ভট, *a merry sound*), the noise of merriment or festivity, self-applause.

চর্ম্ম, *s.* (from চর্ম্মন্, *skin*), the skin of an animal, leather, a shield.

চর্ম্মকার, *s.* (from চর্ম্মন্, *leather*, and কৃ, *to make*), a tanner, a currier, a shoemaker.

চর্ম্মচটিকা, *s.* (from চর্ম্মন্, *leather*, and চটক, *a sparrow*), a bat.

চর্ম্মপাদুকা, *s.* (from চর্ম্মন্, *leather*, and পাদুকা, *a shoe*), a leathern shoe.

চর্ম্মী, *a.* (from চর্ম্মন্, *a shield*), bearing a shield.

চর্য্য, *a.* (from চর্, *to act*), practicable, incumbent, customary.

চর্য্যা, *a.* (from চর্, *to move*), moveable; *s.* perseverance in religious austerities, the due and regular observance of religious ceremonies, a custom, practice, a habit.

চল্, *v. n.* (from চল্, *to move*), to go, to set off on a journey, to act, to pass on, to flow, to pass current.

চল, *s.* (from চল, *to move*), motion, action, conduct.

চলদ্ভক্তি, *s.* (from চলৎ, *moving*, and শক্তি, *power*), the power of motion.

চলৎশক্তি, *s.* (from চলৎ, *moving*, and শক্তি, *power*), the power of motion.

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চলৎশক্তিরহিত, *a.* (from চলৎশক্তি, *the power of motion*, and রহিত, *destitute of*), destitute of the power of motion, unable to walk.

চলৎশক্তিহীন, *a.* (from চলৎশক্তি, *the power of motion*, and হীন, *destitute of*), destitute of the power of motion, unable to move.

চলন, *s.* (from চল, *to act*), the moving from one place to another, a habit, conduct, a custom; *a.* current, customary, habitual.

চলনাই, *a.* (from চলন, *motion*, and অই, *fit*), passable, fit to pass.

চলা, *v. a.* (from চল্, *to move*), to cause to move or act, to urge on, to drive cattle, to drive a coach or other vehicle, to conduct a person to any place, to dispatch goods; *s.* motion, action, currency

চলাচল, *a.* (from চল্, *to move*, and অচল, *immoveable*), consisting of fixed and moveable parts, steadfast and wavering.

চলাচলি, *s.* (from চল্, *to move*), reciprocal motion.

চলান, *s.* (from চল্, *to move*), the driving of cattle, the dispatching of goods, the conducting of a person to any place, the urging on of men or cattle, an invoice for goods, a pass for merchandize.

চলাবুলা, *s.* (from চল্, *to move*, and বল্, *to speak*), a great ado about any thing.

চলি, *s.* (from চল্, *to move*), a journey, a race.

চলিত, *a.* (from চল্, *to move*), moved, agitated, gone, current.

চলিতব্য, *a.* (from চল, *to move*), moveable, fit to be moved, proper to be gone over.

চলিষ্ণু, *a.* (from চল্, *to move*), moveable, unsteady, tending to motion, fluid.

চলুক, *s.* (from চল্, *to move*), a handful of a fluid hastily taken up, the undulating motion of water when unsteadily carried in a bucket, or of a weight carried on a bar so as to swing freely, an undulation.

চল্ক, *v. n.* (from চল্, *to move*), to move, as water when carried in a vessel, to flap over.

চল্কান, *s.* (from চল্ক, *to flap over*), the overflowing or flapping of liquor over the sides of the vessel, the motion of a fluid when carried unsteadily in a vessel.

চল্কা, *v. a.* (from চল্ক, *to flap over*), to agitate a liquid in carrying it, to spill a liquid.

চল্কান, *s.* (from চল্কা, *to cause a liquid to flap over*), the causing of a liquid to flap over the sides of a vessel, the agitating of a fluid.

চল্চলিয়া, *a.* (from চল্, *to move*), moveable, unstable, unsteady, fluid.

চল্তি, *s.* (from চল্, *to act*), an action, a deed, conduct, a custom.

চল্লিশ, *a.* (from চত্বারিংশৎ, *forty*), forty.

চল্লিশা, *s.* (from চল্লিশ, *forty*), that defect in sight which frequently attacks persons about forty years of age; *a.* the fortieth.

চশম্, *s.* (from چشم, *the eye*), the eye, a fountain.

চশম্খোর, *a.* (from چشم, *the eye*, and خوردن, *eating*), seeing nothing, regarding nothing, purblind.

চশম্খোরী, *s.* (from چشم خوردن, *the eye*), the not seeing or regarding of a thing even when before the eyes.

চশমা, *s.* (from چشم, *the eye*), a pair of spectacles.

চষ্, *v. a.* (from কৃষ্, *to plow*), to plow.

চষক, *s.* (from চষ্, *to eat*), a drinking vessel.

চষণ, *s.* (from চষ্, *to plow*), the plowing up of land.

চষা, *v. a.* (from চষ্, *to plow*), to cause to plow; *s.* the plowing of land; *a.* plowed.

চষাচষি, *s.* (from চষা, *a plowing*), a plowing in various directions.

চষান, *s.* (from চষা, *to cause to plow*), the causing a field to be plowed, the plowing of a field; *a.* plowed.

চষানি, *s.* (from চষা, *to cause to plow*), the plowing of a field, the workmanship, whether good or bad, of plowing a field, the wages given for plowing.

চষিত, *a.* (from চষ্, *to plow*), plowed.

চষী, *a.* (from চষ্, *to plow*), plowing, worming in.

চষীপোকা, *s.* (from চষী, *plowing*, and পোকা, *an insect*), the insect which the Hindoos suppose to be the cause of a long and slender tumor resembling the scratch of a thorn which frequently breaks out between the fingers.

চহলা, *s.* (from চিরিখিল্ল, *mud*), soft mud, dirt.

চা, *v. a.* (from ইচ্ছা, *a desire*), to ask, to wish, to look upon, to look, to see; *s.* a wish, a desire, a volition, will; also, from the Chinese word, Tea.

চাইট, *s.* (from চট্, *to kill*), a kick backwards, the kick of an animal.

চাওনি, *s.* (from চা, *to desire*), a desire, a wish, a request, a look, a view.

চাওল, *s.* (from চালনী, *a sieve*), husked or sifted rice.

চাওলমুগরা, *s.* (from চাওল, *husked rice*, and মুগ, *a species of kidney-bean*), the name of the seed of a tree which is indigenous in the East border of Bengal, and is employed as a medicinal drug; also the tree which produces it (Chaoolmoogra odorata.)

চাওয়া, *s.* (from চা, *to wish*), a wish, a requisition, a request, a desire.

চাওয়াচাওয়ি, *s.* (from চা, *to desire*), mutual desire, emulation, rivalry.

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চাঁই, *s.* (from চই, *excellent*), a large turf or piece of earth which stands loose, a chief, a leader, a protector.

চাঁছ, *v. a.* (from চঞ্, *to move*), to scrape, to pare or scrape off the surface.

চাঁচ, *s.* (from চল্, *to move*), a course mat made of reeds.

চাঁচন, *s.* (from চাঁছ, *to scrape*), a scraping; *a.* scraped, shaved.

চাঁচনি, *s.* (from চাঁছ, *to scrape*), a scraping, the shavings of wood.

চাঁচর, *a.* (from চর, *to move*, frequentative) curled, crisped, crimped; *s.* a bonfire made with appropriate ceremonies the night before the ceremony of the Dhola, at the full moon of Phalgoona.

চাঁচরকেশ, *s.* (from চাঁচর, *curled*, and কেশ, *hair*), curled or crimped hair.

চাঁছা, *v. a.* (from চাছ, *to scrape*), to cause to scrape or shave off, scraped, shaved.

চাঁছি, *s.* (from চাঁছ, *to scrape*), scrapings.

চাঁড়ালমারা, *s.* (from চাঁড়াল, *a Chundala*, and মারা, *killing*), the name of a fish mentioned in Dr. Buchanan's Mss. but not described.

চাঁড়াল, *s.* (from চণ্ডাল, *an outcast*), an outcast, a man of the lowest class in society.

চাঁড়ালীয়া, *a.* (from চাঁড়াল, *a Chundala*), vile, base, befitting a Chandala.

চাঁদ, *s.* (from চন্দ্র, *the moon*), the moon.

চাঁদআ, *s.* (from চন্দ্রাতপ, *an awning*), an awning.

চাঁদজৌ, *s.* (from চন্দ্র, *the moon*, and জৌ, *lac*), a kind of lac or some other gummy substance resembling it.

চাঁদনী, *s.* (from চন্দ্র, *an awning*), an awning, a building the roof of which is supported by pillars and open on all sides, a moon-light night.

চাঁদা, *s.* (from চন্দ্র, *the moon*), a subscription or collection of money for any purpose; also (from চন্দ্রিকা, *the name of a fish*), the name of a small fish (Zeus oblongus).

চাঁদাড়, *s.* (from চাঁদ, *the moon*, and অড্, *to occupy space*), the ridge of a house or the joining of the two sides of the roof at the top.

চাঁদামাছ, *s* (from চাঁদা, *a species of fish*, and মাছ, *a fish*), the name of a small species of fish (Zeus oblongus.)

চাঁদী, *a.* (from চন্দ্র, *the moon*), white, clear; *s.* silver.

চাঁপকলি, *s.* (from চম্পক, *the Champa tree*, and কলিকা, *the calyx of a flower*), an ornament for the ears wrought so as to resemble a bunch of Champa flowers before they expand. This ornament is worn by men, or by women of the lower class.

চাঁপা, *s.* (from চম্পক, *the name of a tree*), the name of a small tree which produces highly fragrant flowers (Michelia Champaca); an ornament for the ear made to resemble a cluster of unexpanded Champa flowers.

চাঁপাকলা, *s.* (from চাঁপা, *the name of a tree*, and কলা, *a plantain*), a variety of the plantain (Musa sapientum), the colour of which within is yellow resembling that of the blossoms of the Champa.

চাঁপাগড়ি, *s.* (from চাঁপা, *a flower*, and গড়ি, *a particular kind of fish*), the name of a species of fish, (Silurus sex-carinatus, Buchanan's Mss.)

চাঁপানটিয়া, *s.* (from চাঁপা, *the name of a tree*, and নটিয়া, *Amaranthus*), the name of a pot-herb, which is excellent for the table, (Amaranthus polygamus.)

চাঁপী, *s.* (from চাঁপা, *the Champa flower*), a part of the parenchyma of the Jak fruit, which is of the colour of a Champa flower.

চাক্, *v. a.* (from চক্, *to gratify*), to taste any thing, to try the taste of any thing; *s.* the ripping up of an opening.

চাক, *s.* (from চক্র, *a wheel*), a wheel, a circle, a discus, a honey-comb, the comb of a wasp or hornet's nest.

চাকখড়ী, *s.* (from *chalk*, and খড়ী, *chalk*), chalk when in large lumps or blocks.

চাকদয়াল, *s.* (from চাক, *a wheel*, and দয়াল, *the name of a bird*), the name of a small bird which spreads its tail like a turkey, (Muscicapa laticauda.)

চাকন, *s.* (from চাক, *to taste*), a trying the taste of any thing.

চাকনি, *s.* (from চাক, *to taste*), a tasting, or trying the taste of a thing.

চাকনিয়া, *a.* (from চাক, *to taste*), tasting, skilled in tasting things.

চাকনী, *a.* (from চাক, *to taste*), tasting, trying the relish (applied to a woman who tastes the food, to judge whether it be good.)

চাকমা, *s.* (from চক্রমর্দ্দ, *the name of a plant*), the name of a plant (Cassia Tora.)

চাকভুমী, *a.* (from চাক, *a wheel*, and ভ্রমি, *revolving*), revolving, turning like a wheel, annually revolving like the heavenly bodies.

চাকমাক, *s.* (from চাক, *to taste—the last member of this word is merely a rhyme to the first*), a smacking noise which some persons make with the lips in eating.

চাকর, *s.* (from چاکر, *a servant*), a servant, a domestic.

চাকরা, *a.* (from چاکر, *a servant*), land given as a remuneration of past service.

চাকরান, *s.* (from چاکر, *a servant*), certain lands allowed to Jumindars to defray the expence of collecting the revenue.

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চাকরাণী, *a.* (from چاکر, *a servant*), serving; *s.* a female servant.

চাকরী, *s.* (from چاکر, *a servant*), a post, an employment, business, a particular line of service.

চাকরীচাকরী, *s.* (from چاکری, *service—the last member of this word is merely a rhyme to the first*), service and attendance.

চাকরীবাকরী, *s.* (from چاکری, *service—the last member of this word is only a rhyme to the first*), service and attendance.

চাকরীযাকরী, *s.* (from چاکری, *service—the last member of this word is only a rhyme to the first*), service and attendance.

চাকলা, *s.* (from চক্র, *a district*), a district, a province, an estate; *a.* resembling a wheel, circular.

চাকলাদার, *s.* (from চাকলা, *a district*, and دار, *holding*), the owner of an estate, the governor of a province.

চাকশূল, *s.* (from চাক, *a wheel*, and শূল, *a dart*), the name of a medicinal drug.

চাকা, *v. a.* (from চাক, *to taste*), to cause to taste food; *s.* a wheel, a circle, the name of a fish (Cottus gobioides, Buchanan's Mss); *a.* tasted.

চাকাদানা, *s.* (from চাকা, *a wheel*, and দানা, *grain*), the name of a medicinal drug.

চাকাবালিয়া, *s.* (from চাকা, *a wheel*, and বালিয়া, *a sort of fish*), the name of a species of fish (Cottus insidiator, La Cepede, vi. 328.)

চাকী, *s.* (from চক্র, *a wheel*), a mill, a grinding stone, a contrivance used to spin twine by suspending it from the hand.

চাকু, *s.* (from چاکو, *a clasp-knife*), a clasp-knife, a penknife.

চাকুলা, *s.* (from চক্র, *a wheel*), the name of a plant (Cassia Tora), also, the name of a fish, (Clupea lata, Buchanan's Mss.)

চাকুলিয়া, *s.* (from চক্রকুলা, *the name of a plant*), the name of a species of fern, (Hemionitis cordifolia.)

চাকুলা, *s.* (from চক্রকুলা, *the name of a plant*), the name of a species of fern, (Hemionitis cordifolia.)

চাক্‌চক্য, *s.* (from চক্‌চকি, *brilliant*), brilliance, splendor, lustre.

চাক্‌চিক্যি, *s.* (from চক্‌চকি, *brilliant*), declining in brilliance. This word is only applied to the evening when the sun is about to set.

চাকী, *s.* (from চক্র, *a wheel*), a wafer, a flat round body.

চাকুয়া, *s.* (from চাক, *to taste*), a name given in some places to the orange.

চাক্ষুষ, *a.* (from চক্ষু, *the eye*), evident, visible.

চাগ, *v. n.* (from চঘ, *to strike*), to seize or come upon a person like the paroxysm of a disease, to arise for the purpose of doing something, to begin to exert one's self in any action.

চাগন, *s.* (from চাগ, *to begin action*), the access of the paroxysm of a disease, the stirring up of one's self to motion.

চাগনি, *s.* (from চাগ, *to begin action*), the access of a paroxysm, a rousing of one's self to motion.

চাগা, *v. a.* (from চাগ, *to begin to move*), to stimulate, to rouse up, to cause a fallen animal to rise, to extricate an animal from a slough, a pit, or the like place, to bring on the paroxysm of a disease.

চাগান, *s.* (from চাগা, *to stimulate*), the rousing of an animal to violent exertion in order to raise itself when fallen, or when stuck in mud; *a.* roused, stimulated.

চাগানি, *s.* (from চাগা, *to stimulate*), the stimulating or rousing up of an animal.

চাঙা, *s.* (from চক্, *to satiate*), the name of a tree or shrub, (Grewia rigida, Buchanan's Mss.)

চাচা, *s.* (probably from চ, *inferior*), a father's brother.

চাচাত, *a.* (from চাচা, *a father's brother*), derived from a father's brother.

চাচাতবহিনী, *s.* (from চাচাত, *derived from a father's brother*, and বহিনী, *sister*), the daughter of a father's brother.

চাচাতভাই, *s.* (from চাচাত, *derived from a father's brother*, and ভাই, *a brother*), a father's brother's son.

চাচী, *s.* (from চাচা, *a father's brother*), a father's brother's wife.

চাচ্‌কী, *s.* (from চেচ্‌কু, *a sort of grass*), unstable, easily coaxed or wrought upon, the coaxing of a person.

চাচা, *s.* (from চাচা, *a father's brother*), a father's brother.

চাঞ্চল্য, *s.* (from চঞ্চল, *fickle*), fickleness, unsteadiness, activity, agility, fluidity.

চাট, *v. a.* (from চট্, *to eat*), to lick, to lap.

চাটন, *s.* (from চাট, *to lick*), the licking of any thing.

চাটনি, *s.* (from চাট, *to lick*), the act of licking.

চাটা, *v. a.* (from চাট, *to lick*), to cause to lick; *a.* licked.

চাটাচাটি, *s.* (from চাট, *to lick*), a reciprocal or mutual licking.

চাটান, *s.* (from চাটা, *to cause to lick*), the causing of a person or animal to lick; *a.* licked.

চাটানি, *s.* (from চাটা, *to cause to lick*), the licking of a thing.

চাটি, *s.* (from চট, *to kill*), a kick backwards, as that of an animal with the hinder feet. This word, constructed with মার, *to smite*, means to kick backwards.

চাটিম, *a.* (from চাট, *to lick*), proper to be licked. This is the adjective of some kinds of fruit only.

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চাটিবকলা, *s.* (from চাটি, *proper to be licked*, and কলা, *a plantain*), a very luscious variety of the plantain.

চাটিমারণ, *s.* (from চাটি, *a kick*, and মারণ, *a smiting*), a kicking backwards, a kicking up.

চাটু, *s.* (from চট, *to penetrate*), grateful or pleasing discourse.

চাটুবাদী, *a.* from চাটু, *grateful discourse*, and বাদিন্, *speaking*), flattering; *s.* a flatterer, a parasite, a sycophant.

চাটুয়া, *a.* (from চাট, *to lick*), the palm of the hand, or rather the hand without reckoning the fingers.

চাটূক্তি, *s.* (from চাটু, *grateful*, and উক্তি, *a speech*), a gratifying or agreeable speech, flattering.

চাটে, *ad.* (from চাট, *to lick*), wholly, entirely.

চাড়, *s.* (from চল্, *to move*), a hurry, necessity, a wrench, the raising up or wrenching of a thing with a lever, as much food as is dressed at once.

চাড়া, *a.* (from চল্, *to move*), high, steep; *s.* the fixing of a bowstring.

চাড়াশব্দ, *s.* (from চাড়া, *high*, and শব্দ, *a sound*), an emphatic word or sentence, a loud voice.

চাড়ী, *s.* (from চল্, *to move*), a pole used to force a boat along by pushing against the earth at the bottom of the water, a lever.

চাণ, *s.* (from চিহ্ন, *a mark*), the track or trace of a fish in the water.

চাণক্য, *s.* (from চাণক, *the name of a sage*), the name of a particular book or compilation from various authors.

চাণ্ডাল, *s.* (from চণ্ড, *to be angry*), a person of the lowest class among the Hindoos, an outcast, the dregs of the people.

চাণ্ডালী, *s.* (from চাণ্ডাল, *an outcast*), a woman of the lowest class, a female outcast.

চাতক, *s.* (from চত্, *to ask*), the name of a bird, probably a swallow, but generally supposed to be a species of cuckow (Cuculus melanoleucus.)

চাতকিনী, *s.* (from চাতক, *a species of bird*), a female swallow, or according to some a female cuckow.

চাতকী, *s.* (from চাতক, *a species of bird*), a female swallow, or according to some a female cuckow.

চাতর, *s.* (from চত্বর, *a court-yard*), an assembly of wicked or mischievous persons, a number of thieves or other evil-minded persons met for consultation, a conspiracy.

চাতরদূর্বা, *s.* (from চতুর, *clever*, and দূর্বা, *a species of grass*), the officinal name of a species of grass (Milium Chaturdoorva, Buchanan's Mss.)

চাতাল, *s.* (from চত্বর, *a court yard*), a plain space enclosed or bounded by something, a sheet of water, a terrace, the roof of a house.

চাতুরী, *s.* (from চতুর, *active*), activity, roguery, cleverness, craft, deceit, female infidelity.

চাতুরীপনা, *s.* (from চাতুরী, *activity*), activity, cleverness, craftiness, unsteadiness, roguery. (This word, though frequently used, is improper, the last syllable intended to form the abstract noun being affixed to an abstract noun.)

চাতুর্বর্ণ্য, *a.* (from চতুর্বর্ণ, *the four casts*), belonging to or affecting the four classes of Hindoos.

চাতুর্মাস্য, *a.* (from চতুর্মাস, *four months*), continuing four months, laying under obligation for four months.

চাতুর্য্য, *s.* (from চতুর, *clever*), activity, cleverness, craftiness, unsteadiness, roguery.

চাদর, *s.* (from چادر, *a sheet*), a sheet, a large square cloth.

চান্দনী, *s.* (from চাঁদ, *the moon*), illuminated by the moon.

চান্দ্র, *a.* (from চন্দ্র, *the moon*), lunar.

চান্দ্রমান, *s.* (from চান্দ্র, *lunar*, and মান, *a measure*), lunar time, or time measured by the moon.

চান্দ্রমাস, *s.* (from চান্দ্র, *lunar*, and মাস, *a month*), a lunar month.

চান্দ্রমাসিক, *a.* (from চান্দ্র, *lunar*, and মাসিক, *monthly*), regulated by the moon, calculated by lunar time.

চান্দ্রায়ণ, *s.* (from চন্দ্র, *the moon*), the name of a vow or religious observance, which consists in decreasing the usual quantity of food one mouthful every day during the wane of the moon, and increasing it in the same proportion as the moon increases.

চাপ্, *v. a.* (from চপ্, *to grind*), to press down, to press by a weight laid upon a thing, to compress, to cover, to conceal, to quash, to smother, to place upon.

চাপ, *s.* (from চপ্, *to grind*), a turf, a square clod, a lump, a burden, a block used to impress the figures in printing calicoes, the platen of a printing press, a bow.

চাপড়, *s.* (from চপেট, *the flat hand*), the flat palm, a slap or blow with the flat palm, the name of a plant mentioned by Dr. Buchanan in his Mss. and by him called Dispermum Hedysarum. It is probably a species of Flemingia.

চাপড়া, *v. a.* (from চাপড়, *the flat hand*), to smite with the flat hand, to slap; *a.* slapped, stricken with the flat hand.

চাপড়ান, *s.* (from চপেট, *the flat palm*), the slapping of any one with the flat palm; *a.* slapped, stricken with the flat hand.

চাপড়ানি, *s.* (from চাপড়, *to slap*), the striking of a person with the flat hand, a slap, a blow with the flat hand.

চাপন, *s.* (from চাপ, *to press*), the pressing of a thing down, the placing of a thing on any substance so as to press

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on it, the pressing or compressing of a substance, the concealing of a fault, the hiding of a person, the keeping close a report, the stifling or quashing of a report.

চাপজাক, *s.* (from চা, *desire*, and পনস, *a jak fruit*), the name of a species of the bread fruit (Artocarpus Chaplasha).

চাপলা, *s.* (from চপল, *unsteady*), unsteadiness, rashness, inconsideration respecting the consequences of actions.

চাপা, *v. a.* (from চাপ, *to press*), to put any thing into a press, to force down a lever so as to press any thing, to lay a weight on a thing, to force down a substance, to print; *s.* a cover, a press, the lever of a press, a weight laid upon any substance to press it down.

চাপাচাপি, *s.* (from চাপ, *to press*), a mutual or reciprocal pressing.

চাপান, *s.* (from চাপ, *to press*), the covering of a thing, the forcing down of the lever of a press, the applying of a weight to compress a substance, the printing of any thing, a crowd; *a.* pressed down, pressed, compressed, printed.

চাপানি, *s.* (from চাপ, *to press*), pressure, the forcing a thing down, a compressing, the printing of linen or of books, the pressure of a crowd, wages paid for printing, or for pressing.

চাপুয়া, *a.* (from চাপ, *a clod*), curdled, consisting of small clods or bolters, sticking together in clods or bolters.

চাপুয়াদই, *s.* (from চাপুয়া, *coagulated*, and দই, *curds*), coagulated milk, milk coagulated into large curds.

চাপেচাপে, *ad.* (from চাপ, *a clod*), in clods or lumps.

চাপকন, *s.* (from চপ্‌কা, *to adhere to*), the name of a particular garment worn by Musulmans.

চাপ্‌চাপ, *ad.* (from চাপ, *a clod*), in lumps or bolters, in curds or clods; *s.* clods and bolters.

চাপ্‌চোপ, *ad.* (from চাপ, *to press—the last member of this word is only a rhyme to the first*), in a pressed state; *a.* pressed down with misfortune or distress, pressed down by a load, compressed.

চাপ্‌টাপ, *s.* (from চাপ, *a clod—the last member of this word is merely a rhyme to the first*), clods and lumps, curdles.

চাপ্‌টানি, *s.* (from চাপ, *to press*), a squatting posture.

চাপ্‌টী, *s.* (from চাপ, *to compress*), the name of a fish (Pleuronectes recurvus, Buchanan's Mss.)

চার, *v. a.* (from চর্ব, *to chew*), to chew, to masticate.

চারড়া, *s.* (from চাপ, *a turf*), a square clod, as much earth as is dug up at one spadeful.

চারনি, *s.* (from চা, *to see*), a view, the sight of a person or thing, desire, a wish.

চারা, *v. a.* (from চা, *to desire*), to excite a person's desire or wishes for a thing, to persuade, to shew; *a.* desired, asked for, wished.

চারা, *v. a.* (from চার, *to chew*), to cause an animal to masticate.

চারাচারি, *s.* (from চারা, *to persuade*), a mutual wishing or requesting, a mutual or reciprocal persuading, a mutual looking, a looking at one another.

চারান, *s.* (from চর্বণ, *the chewing of any substance*), the chewing of food or any other substance.

চারানি, *s.* (from চারা, *to chew*), mastication.

চাবী, *s.* (from *chave*, Portug. *a key*), a key.

চাবুক, *s.* (from چابک, *a whip*), a whip, a scourge. This word constructed with মার, *to smite*, means to whip.

চাবুকসবার, *s.* (from چابک, *a whip*, and سوار, *riding*), a horse-breaker, a jockey; a good horseman.

চাবুকসবারী, *s.* (from چابک سوار, *a horse-breaker*), the business or profession of a horse breaker or jockey.

চাম, *s.* (from চর্মন্, *a skin*), a skin, leather. This word when constructed with কাড়া, *to remove*, or with খোল, *to loosen*, means to skin, to flay.

চামআটালু, *s.* (from চাম, *skin*, and আটালু, *a tick*), a species of tick or acarus which fastens itself on the skin of animals.

চামগাছা, *s.* (from চাম, *the skin*, and গাছা, *to shoot*), the name of a species of shrub, (Camellia Chamguta, Buchanan's Mss.)

চামঘাস, *s.* (from চাম, *the skin*, and ঘাস, *grass*), a species of Arum mentioned in Dr. Buchanan's Mss. but not described.

চামচা, *s.* (from চমস, *a spoon*), a spoon.

চামচামা, *s.* (from চাম, *the skin*), the name of a species of Artocarpus, or bread fruit, mentioned in Dr. Buchanan's Mss. but not described.

চামচিকা, *s.* (from চর্মচটিকা, *a bat*), the name of several species of the smaller bats.

চামচিকী, *s.* (from চামচিকা, *a bat*), the name of a plant (Hedysarum vespertilionis).

চামড়, *a.* (from চাম, *the skin*), sticking to, adhesive, sticking as close as the skin.

চামড়মাংস, *s.* (from চামড়, *leather*, and মাংস, *flesh*), gristle.

চামড়া, *s.* (from চর্মন্, *a skin*), a skin, leather.

চামড়ী, *s.* (from চামড়, *leather*), scurf, dandruff; *a.* very dry and light, in the last sense the adjective is only applied to wood.

চামদল, *s.* (from চাম, *the skin*, and দল, *to pierce*), the name of a cutaneous or variolous disease.

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চামনিকী, *s.* (from চাম, *the skin*, and নিক্ষা, *a nit*), a nit or louses egg.

চামনী, *s.* (from চাম, *the skin*), a nit or louses egg.

চামর, *s.* (from চমর, *a cow's tail*), the tail of the cow of Tartary, which is used as a fan or fly-brush, a brush made of the long hairs of the tail of the cow of Tartary and used to chase away flies.

চামরকর্ত্তা, *s.* (from চামর, *a fly brush*, and কর্ত্তৃ, *a doer*), a fly-brush maker.

চামরকারক, *s.* (from চামর, *a fly brush*, and কারক, *making*), one who makes fly-brushes.

চামরদ্বংস, *s.* (from চামর, *a fly-brush*, and দ্বংস, *destruction*), the destruction or spoiling of a fly-brush.

চামরদ্বংসক, *a.* (from চামর, *a fly brush*, and দ্বংসক, *destructive*), destructive to fly-brushes; *s.* one who destroys fly-brushes.

চামরদ্বংসী, *a.* (from চামর, *a fly-brush*, and দ্বংসিন্, *destructive*), destructive to fly-brushes.

চামরনাশ, *s.* (from চামর, *a fly-brush*, and নাশ, *destruction*), the destruction or spoiling of a fly-brush.

চামরনাশক, *a.* (from চামর, *a fly-brush*, and নাশক, *destructive*), destructive to fly-brushes; *s.* one who destroys fly-brushes.

চামরবিনা, *ad.* (from চামর, *a fly-brush*, and বিনা, *without*), without a fly-brush.

চামরবিশিষ্ট, *a.* (from চামর, *a fly-brush*, and বিশিষ্ট, *possessed of*), possessed of a fly-brush, attended by a fly-brush.

চামরবিহীন, *a.* (from চামর, *a fly-brush*, and বিহীন, *destitute of*), destitute of a fly-brush.

চামরব্যজন, *s.* (from চামর, *the fly-flap*, and ব্যজন, *a vibrating*), the vibrating or fanning with the fly-brush.

চামরব্যতিরিক্ত, *a.* (from চামর, *a fly-brush*, and ব্যতিরিক্ত, *exempted from*), exempted from the use of a fly-brush.

চামরব্যতিরেক, *s.* (from চামর, *a fly-brush*, and ব্যতিরেক, *an exemption*), an exemption to the fly-brush.

চামরযুক্ত, *a.* (from চামর, *a fly-brush*, and যুক্ত, *joined to*), attended by a fly-brush.

চামররহিত, *a.* (from চামর, *a fly-brush*, and রহিত, *destitute*), destitute of a fly-brush.

চামরশূন্য, *a.* (from চামর, *a fly-brush*, and শূন্য, *empty*), destitute of a fly brush.

চামরহীন, *a.* (from চামর, *a fly brush*, and হীন, *destitute*), destitute of a fly-brush.

চামরাকাঙ্ক্ষা, *s.* (from চামর, *a fly brush*, and আকাঙ্ক্ষা, *desire*), the desire of a fly brush.

চামরাকাঙ্ক্ষী, *a.* (from চামর, *a fly-brush*, and আকাঙ্ক্ষিন্, *desirous*), desirous of a fly-brush, desirous of being attended by the fly-brush.

চামরাভিলাষ, *s.* (from চামর, *a fly brush*, and অভিলাষ, *desire*), a desire of the fly-brush, or of being attended by the fly-brush.

চামরাভিলাষী, *a.* (from চামর, *a fly brush*, and অভিলাষিন্, *desirous*), desirous of a fly-brush, or of being attended by the fly-brush.

চামরী, *s.* (from চামর, *a fly-brush*), a species of potherb mentioned by Dr. Buchanan in his Mss. It is a species of Chenepodium.

চামরীকৌরেয়া, *s.* (from চামর, *a fly-brush*, and কৌরেয়া, *a particular plant*), the name of a species of shrub (Nerium Doodkouree, Buchanan's Mss.)

চামরেচ্ছা, *s.* (from চামর, *a fly brush*, and ইচ্ছা, *desire*), a desire for the fly-brush, a wish to be attended by the fly-brush.

চামরেচ্ছু, *a.* (from চামর, *a fly-brush*, and ইচ্ছু, *desirous*), desirous of a fly-brush, desirous of being attended with a fly-brush.

চামরেচ্ছুক, *a.* (from চামর, *a fly-brush*, and ইচ্ছুক, *desirous*), desirous of a fly-brush, desirous of being attended with a fly-brush.

চামসা, *a.* (from চাম, *leather*), stinking like dried skin.

চামাড়ী, *s.* (from চাম, *leather*), a strap for setting razors.

চামাড়ীপাড়ী, *s.* (from চামাড়ী, *a razor-strap*, and পাড়ী, *a sort of grass*), a species of grass used to make mats (Cyperus Pangorii).

চামাণী, *s.* (from চাম, *leather*), a razor-strap.

চামার, *s.* (from চর্ম্মকার, *a tanner*), a tanner, a currier, a skinner, a shoemaker.

চামারালু, *s.* (from চামার, *a tanner*, and আলু, *a potatoe*), a particular species of yam.

চামারীলতা, *s.* (from চামার, *a fly brush*, and লতা, *a climbing plant*), the name of a species of climbing plant mentioned in Dr. Buchanan's Mss. but not described. He thinks it to be a species of Dalbergia.

চামারীশিম, *s.* (from চামার, *a tanner*, and শিম, *a kidney-bean*), a name given in some districts to a variety of the Dolichos lignosus with red flowers.

চামীকর, *s.* (from চমীকর, *the name of a mine*), gold.

চাম্পিল, *s.* (from চম্প, *the name of a flower*), the name of a fish (Clupanodon Champil, Buchanan's Mss. Clupea chrysoptera, La Cepede. xii. 192, 228). It is probable that Clupea feinte of La Cepede is only the young of this species.

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চার্, *v. a.* (from চারা, *a young plant*), to sow seed, or rather to procure the germination of seed, to level or smooth the surface of the ground or of any other thing.

চার, *s.* (from চর্, *to move*), a spy, a scout, a worm, a bait for fish; *a.* (from চতুর্, *four*), four.

চারকচু, *s.* (from চারা, *a young plant*, and কচু, *a particular plant*), the name of a variety of Wake Robiu, (Arum Colocasia.)

চারখানা, *s.* (from চার, *four*, and خانه, *a house*), a sort of cloth ornamented with squares of a different texture.

চারণ, *s.* (from চর্, *to move*), a dancer, an acter of note, one who reads the shastras, a species of demi-gods who act as panegyrists to the superior gods.

চারা, *v. a.* (from চারা, *a plant*), to plant out seedlings.

চারা, *s.* (from চর্, *to move*), a plant, a seedling, the name of a species of bird (Lanius cristatus, Lath. syn. 18. p.) also, *s.* (from چار, *a remedy*), help.

চারাটারা, *s.* (from চারা, *a plant—the last member of this word is only a rhyme to the first*), plants and seedlings, remedies and hopes.

চারাবিক্রা, *a.* (from চারা, *a plant*), dealing in plants, raising plants from seed; *s.* a nursery man.

চারি, *a.* (from চতুর্, *four*), four.

চারিকোণা, *a.* from চারি, *four*, and কোণ, *a corner*), quadrangular.

চারিগুণ, *a.* (from চারি, *four*, and গুণ, *a quality*), fourfold.

চারিদিগে, *ad.* (from চারিদিগ্, *the four quarters*), on all sides, all around.

চারিপাইয়া, *a.* (from চারি, *four*, and পা, *a foot*), four-footed; *s.* a bedstead, a chair, a stool.

চারিপায়ী, *a.* (from চারি, *four*, and পা, *a foot*), four-footed; *s.* a bedstead, a chair, a stool.

চারিপাশ, *ad.* (from চারি, *four*, and পার্শ্ব, *a side*), on all sides.

চারিপুআ, *a.* (from চারি, *four*, and পুআ, *a quarter*), compleat, entire, whole.

চারিভাগ, *s.* (from চারি, *four*, and ভাগ, *a share*), four shares. This word, constructed with কর্, *to make*, means to quarter.

চারু, *a.* (from চর্, *to move*), handsome, beautiful, elegant, agreeable.

চারুতা, *s.* (from চারু, *beautiful*), beauty, elegance.

চারুত্ব, *s.* (from চারু, *beautiful*), beauty, elegance.

চারুঙ্গী, *a.* (from চারু, *beautiful*, and অঙ্গ, *a limb*), beautiful, well-proportioned, elegant, symmetrical.

চারুাক্, *s.* (from চারু, *agreeable*, and বাক্, *a word*), a sophist, a person esteemed heterodox in many matters of Hindoo faith, and usually considered as a materialist or atheist.

চাল্, *v. a.* (from চল্, *to move*), to remove, to dispel, to drive, to sift, to pass any thing through a screen.

চাল, *s.* (from চল্, *to go*), conduct, behaviour, a person's course of life, the pitched roof of a house, the blue jay (Coracias indica), husked rice.

চালক, *a.* (from চল্, *to move*), active, lively.

চালকী, *a.* (from চাল, *rice*), dealing in rice, preparing rice for the market.

চালখাগড়া, *s.* (from চাল, *to move*, and খাগড়া, *a sort of grass*), a species of grass, (Saccharum bengalense, Willd.)

চালতা, *s.* (from চল্, *to move*), the name of a beautiful tree (Dillenia indica), and also of it's fruit.

চালতাজাম, *s.* (from চালতা, *a particular fruit*, and জাম, *a particular fruit*), the name of a fruit tree, (Eugenia macrocarpa.)

চালন, *s.* (from চল্, *to move*), the causing of a thing to move, the removing of any thing, the passing of any thing through a sieve or skreen.

চালনা, *s.* (from চাল, *to sift*), the sifting of corn, the skreening of gravel or the like substances, motion onwards, the dispatch of goods.

চালনী, *s.* (from চাল, *to sift*), a sieve.

চালবাঁশ, *s.* (from চাল, *motion*, and বাঁশ, *a bamboo*), a very thick and large variety of the bamboo.

চালমুগরী, *s.* (from চাল, *rice*, and মুগ, *a species of kidney bean*), the name of a tree which grows in the forests that cover the east border of Bengal, and also of its seed, which is used as a medicinal drug, (Chaoolmoogra odorata.)

চালা, *v. a.* (from চল্, *to move*), to remove, to drive cattle, to dispatch goods, to transport, to manage, to urge forwards; *s.* conduct, management, the pitched roof of a house, a rat's hole; *a.* this word, preceded by a numeral, means having a roof composed of so many pieces.

চালাক, *a.* (from চল্, *to move*), active, brisk, lively, clever.

চালাকী, *s.* (from চালাক, *active*), activity, liveliness, cleverness.

চালাচালি, *s.* (from চল্, *to move*), reciprocal motion, motion communicated from all sides.

চালান, *s.* (from চল্, *to move*), the management of any business or undertaking, the driving of cattle, the urging a person to haste or diligence, the impelling of a person to undertake any thing or to persevere therein, the dispatching of goods, the transporting of goods, the firing of a gun.

চালানিয়া, *a.* (from চল্, *to move*), urging forward, superintending; *s.* a superintendent, the overseer of any work.

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চালানী, *s.* (from চালান, *the transporting of goods*), the dispatch of goods or merchandize; *a.* ordering or authorizing the dispatch or removal of things.

চালি, *s.* (from চল্, *to move*), a custom, a habit, practice, a method, a fashion, the gait of a person, rice cleansed for the table, a stage built on a large boat upon which are stowed the bamboos and other cumbersome tackling, a hanging shelf or stage suspended from the roof of a house employed by the Hindoos to stow away their bedding and other articles when not immediately wanted, a running, motion.

চালিমালি, *s.* (from চালি, *motion. The last member of this word is merely a rhyme to the first*), the uneasy jolting motion of a palkee or other thing when carried in an inattentive or careless manner.

চালু, *s.* (from চালন, *a sieve*), rice cleansed from its husk and fit for the table.

চালুনী, *s.* (from চালন, *a sieve*), a sieve.

চালি, *s.* (from চালি, *motion*), quick motion, a running.

চাষ, *v. a.* (from কৃষ, *to plow*), to plow; *s.* cultivation, agriculture, tillage, the plowing of a field. This word, constructed with দা, *to give*, or কৃ, *to do*, signifies to plow.

চাষচাষ, *s.* (from চাষ, *tillage. The last member of this word is only a rhyme to the first*), tillage, agriculture, husbandry.

চাষবাষ, *s.* (from চাষ, *tillage. The last member of this word is only a rhyme to the first*), agriculture, tillage, husbandry.

চাষা, *a.* (from চষ্, *to plow*), clownish, awkward, clumsy; *s.* a clown, a plowman, a husbandman.

চাষাড়ামি, *s.* (from চাষা, *a clown*), clownishness, the doing of any thing in an awkward and clumsy manner.

চাষাড়িয়া, *a.* (from চষ্, *to plow*), rustic, clownish, awkward, clumsy.

চাষী, *a.* (from চাষ, *to plow*), plowing; *s.* a plowman, a husbandman.

চাহা, *s.* (from চা, *to look*), the name of a species of snipe, (Scolopax Gotera.)

চিআ, *v. a.* (from চিত্, *to perceive*), to awaken a person, to stimulate.

চিআন, *s.* (from চিআ, *to awaken*), the awakening of a person, the stimulating of a person to action; *a.* awake, active, alive.

চিআনকটাল, *s.* (from চিআন, *active*, and কটাল, *a tide*), the spring tide, a spring tide at the equinoxes.

চিআত, *a.* (from চিআ, *to awaken*), awakened, stimulated to action.

চিআ, *v. a.* (from চিত্, *to perceive*), to awaken a person, to stir up or stimulate to action.

চিআন, *s.* (from চিআ, *to awaken a person*), the awakening of a person, the stimulating of a person to action; *a.* awakened, stimulated.

চিঁ, an imitative sound used to express the chirping of young birds, or other similar sounds.

চিঁচিঁ, an imitative sound used to express the continued chirping of young birds, or other similar sounds.

চিক্, *v. a.* (from চিক্কণ, *unctuous*), to smooth the hair, to make any thing shining as if oiled; *s.* a sort of lattice made of bamboos split very thin, and used as a blind to windows or doors.

চিকন, *s.* (from চিক্কন, *oily*), oily, unctuous, split into thin and straight pieces.

চিকনকাঠ, *s.* (from চিকন, *polished*, and কাঠ, *wood*), wood split into straight and thin pieces, a skewer.

চিকনদোজ, *s.* (from চিক্কন, *smooth*, and دوز, *sewing*), an embroiderer.

চিকা, *v. a.* (from চিকন, *unctuous*), to smooth or comb out the hair, to make a thing shine as if oiled, to polish, to split wood into straight and thin pieces.

চিকান, *s.* (from চিকা, *to polish*), the smoothing of the hair with unguents, the causing of things to shine, the splitting of wood into straight and thin pieces; *a.* smoothed, combed out smooth, polished, made to shine, split into straight thin pieces.

চিকাখোলা, *s.* (from কম্, *to desire*), the name of a tree mentioned in Dr. Buchanan's Mss. as a species of Croton.

চিকাশ, *a.* (from কাশ, *to appear*), clear, fair (applied to weather).

চিকিৎসক, *s.* (from কিৎ, *to cure*), a physician.

চিকিৎসনীয়, *a.* (from কিৎ, *to cure*), curable, remediable.

চিকিৎসা, *s.* (from কিৎ, *to cure*), the science of medicine, the administration of medicine.

চিকিৎসিত, *a.* (from কিৎ, *to cure*), attended by a physician, physicked, cured.

চিকিৎস্য, *a.* (from কিৎ, *to cure*), curable, remediable.

চিকিমিকি, *a.* (from চিক্মিক, *a flash*), suddenly flashing, successively flashing.

চিকী, *a.* (from চিকা, *the betle-nut*), austere, harsh, astringent. (This word is seldom applied to any thing except betle-nut.)

চিকীগো, *s.* (from চিকী, *harsh*, and গো, *betle-nut*), a harsh and disagreeable kind of betle-nut.

চিকীর্ষা, *s.* (from কৃ, *to do*), a desire to perform any thing.

চিকীর্ষিত, *a.* (from কৃ, *to do*), required to be done, given to be performed.

চিকীর্ষু, *a.* (from কৃ, *to do*), desirous of doing a thing.

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চিকুর, *s.* (from চি, *an imitative sound*, and কৃ, *to produce sound*), the hair of the head.

চিকোর *s.* (from চকোর, *the red legged partridge*), the red-legged or red partridge, (Perdix rufa.)

চিক্কণ, *a.* (from চিৎ, *to think*), unctuous, oily, greasy, slippery, smooth, glossy, sleek.

চিক্কণতা, *s.* (from চিক্কণ, *unctuous*), unctuosity, slipperiness, oiliness, smoothness.

চিক্কণত্ব, *s.* (from চিক্কণ, *unctuous*), unctuosity, slipperiness, smoothness.

চিক্কণাই, *s.* (from চিক্কণ, *unctuous*), unctuousness, oiliness, smoothness, slipperiness.

চিক্কা, *s.* (from চিক্, *to give pain*), a musk-rat (Sorex cœruleus.)

চিক্কুড়, *s.* (from চিক্, *to give pain*), a thunder-bolt, the stroke of a thunder-bolt.

চিক্‌চিক্, *s.* (from চিক্কণ, *unctuous*), glossiness, unctuosity, greasiness, smoothness.

চিক্‌চিকিনী, *s.* (from চিক্‌চিকি, *flashing*), a glow, a vivid light, the redness of an evening sky.

চিক্‌মিক্, *s.* (from চিক, *a word indicating a glowing light*), a flash, a glance of light reflected from a polished surface.

চিক্রাশী, *s.* (from কৃ, *to throw*), the name of a fine timber tree which grows plentifully in the forests east of Bengal, (Swietenia Chikrassy).

চিঙ্গড়া, *s.* (from চিঙ্গড়, *a shrimp*), a shrimp or prawn.

চিঙ্গড়ি, *s.* (from চিঙ্গড়, *a shrimp*), a shrimp or prawn.

চিঙ্গড়িমৎস্য, *s.* (from চিঙ্গড়ি, *a shrimp*, and মৎস্য, *a fish*), a shrimp or prawn.

চিঙ্গড়িপোড়া, *a.* (from চিঙ্গড়ি, *a shrimp*, and পোড়া, *burnt*), shrunk up, contracted with cold or pain, shrunk together like a fried shrimp.

চিচিঙ্গা, *s.* (from চিচিঙ্গ, *the snake-gourd*), the snake-gourd, (Trichosanthes anguina.)

চিচ্‌কার, *s.* (from চিচ্, *a scream*, and কৃ, *to make*), a squalling noise, a scream, a bawling, a cry.

চিচ্ছক্তি, *s.* (from চিৎ, *understanding*, and শক্তি, *power*), the power of intellect.

চিঞ্চা, *s.* (from চম্, *to eat*, and চল্, *to move*), a Tamarind fruit, the Tamarind tree, (Tamarindus indicus.)

চিট, *s.* (from কিট, *rust*), rust, mouldiness.

চিটা, *s.* (from কিট, *rust*), mouldiness, the smut of corn, mildew; also, (from চিঠী, *a letter*), a sort of account or tally of land; *a.* viscous, clammy, of the consistence of syrup.

চিটাগুড়, *s.* (from চিটা, *of the consistence of syrup*, and গুড়, *molasses*), molasses or treacle of a rather thick consistence.

চিঠী, *s.* (from চিট, *to send*), a letter, a note, a note of hand, a bank note.

চিট্‌কল, *a.* (from চিট, *to send*), spread out, patent. This word is only applied to vessels, such as saucers or plates, which are broad and spread out.

চিট্‌চিট্, an imitative sound used to express that made by taking up the finger or any instrument which has been pressed on an unctuous or viscid substance.

চিট্‌চিটিয়া, *a.* (from চিট্‌চিট, *sticky*), ropy, sticky, tenacious.

চিট্‌পিট্, an imitative sound used to express that made by taking up the finger or an instrument from some viscous substance to which it adheres.

চিটা, *a.* (from কিট, *rust*), mouldy, rusty.

চিটাগুড়, *s.* (from চিটা, *of the consistence of syrup*, and গুড়, *treacle*), liquid molasses.

চিট্যামি, *s.* (from চিটা, *mouldy*), mouldiness, rust.

চিট্যারোগ, *s.* (from চিটা, *mouldy*, and রোগ, *a disease*), mouldiness.

চিঠী, *s.* (from চিঠী, *a letter*), a letter, a note, an assignment.

চিড়, *v. n.* (from ছিদ্, *to cut*), to cut, to be exasperated, to fret.

চিড়, *s.* (from ছিদ্, *to cut*), a slit, vexation, passion. This word constructed with উঠ্, *to rise*, signifies to scale off, to peel off.

চিড়ন, *s.* (from চিড়, *to fret*), the teazing of a person, the provoking or exasperating of a person; *a.* teazed, vexed, provoked.

চিড়মারন, *s.* (from চিড়, *to fret*, and মারন, *a smiting*), the splitting of a thing, the scaling off of any thing.

চিড়া, *s.* (from চিপিটক, *flattened rice*), rice when wetted, parched, and flattened; *v. a.* to teaze, to exasperate.

চিড়িক্, *s.* (from চিড়্, *to give pain*), a twinging or throbbing.

চিড়িক্‌মারন, *s.* (from চিড়িক্, *a twinging*, and মারন, *the beating of any thing*), the shooting of a pain, the throbbing or twinging of a wound.

চিড়িয়া, *s.* (from চড়ই, *a sparrow*), a bird.

চিড়িয়াখানা, *s.* (from চিড়িয়া, *a bird*, and খানা, *a house*), an aviary.

চিড়িয়াঘাস, *s.* (from চিড়িয়া, *a bird*, and ঘাস, *grass*), an unascertained species of grass, (perhaps Milium ramosum.)

চিড়ুন, *s.* (from চিড়কা, *to twinge*), the twinging of a wound.

চিড়কা, *v. n.* (from চিড়, *to teaze*), to twinge.

চিড়কানি, *s.* (from চিড়কা, *to twinge*), the twinging of a wound.

চিড়চিড়, *s.* (from চিড়, *to fret*), exasperation, passion, petulance, dissatisfaction.

চিড়চিড়া, *a.* (from চিড়, *to fret*), captious, cross, peevish, petulant, snarlish, testy.

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চিড়্‌চিড়িয়া, *a.* (from চিড়্, *to fret,*) captious, cross, peevish, petulant, splenetic, testy, snarlish. The name of a plant (Achyranthes lappacea); also the name of a species of grass (Milium sanguinale.)

চিড়্‌বিড়্, *s.* (from চিড়্, *to fret*), the sensation caused in the mouth by chewing or tasting acrid substances, attended with a flow of saliva.

চিড়্‌মিড়িয়া, *a.* (from চিড়্, *to give pain*), throbbing, twinging, smarting.

চিত্, *s.* (from চিত্, *to know*), the soul, intellect, the heart; *a.* turned upside down, lying on the back with the face upwards, supine; *v. a.* to recline or lie on the back as if musing.

চিত, *v. a.* (from চিত্, *to know*), to recline, to lie on the back.

চিতই, *a.* (from চিতা, *spotted,*) full of seeds or plumbs which cause it to appear spotted (applied only to a cake).

চিতইপিটা, *s.* (from চিতই, *spotted,* and পিটা, *a cake*), a cake full of seeds or plumbs which cause it to appear spotted, a plumb cake.

চিতলমাছ, *s.* (from চিত্রমৎস্য, *a species of fish*), a particular species of fish (Mystus Chitula, Buchanan's Mss.)

চিতা, *s.* (from চি, *to collect*), a funeral pile, the place where the dead are burned; also (from চিত্রক, *leadwort*), leadwort (Plumbago rosea and P. zeylanica.)

চিতাকড়ি, *s.* (from চিত্র, *speckled,* and কড়ি, *a shell*), a name given to some of the spotted kinds of Cyprea.

চিতাচ্ছাদন, *s.* (from চিতা, *a funeral pile,* and আচ্ছাদন, *a covering*), a covering for the dead, a shroud.

চিতাচ্ছাদনী, *s.* (from চিতা, *a funeral pile,* and আচ্ছাদনী, *covering*), a shroud for the dead.

চিতাপড়ন, *s.* (from চিতা, *leadwort,* and পড়ন, *the falling*), a becoming muddy, the name of a plant, (Plumbago rosea and P. zeylanica.)

চিতাবস্ত্র, *s.* (from চিতা, *funeral pile,* and বস্ত্র, *cloth*), a shroud for the dead.

চিতাভস্ম, *s.* (from চিতা, *a funeral pile,* and ভস্ম, *ashes*), the ashes of the funeral pile.

চিতাভূমি, *s.* (from চিতা, *a funeral pile,* and ভূমি, *ground*), the place where a funeral pile is made.

চিতারূঢ়া, *a.* (from চিতা, *a funeral pile,* and আরূঢ়, *mounted upon*), mounted upon the funeral pile. This word is applied to a woman who burns herself with her husband's corpse.

চিতারোহণ, *s.* (from চিতা, *a funeral pile,* and আরোহণ, *a mounting upon*), an ascending the funeral pile.

চিতারোহিণী, *a.* (from চিতা, *a funeral pile,* and আরোহিণ, *mounting upon*), ascending the funeral pile. This word is applied to a woman who ascends her husband's funeral pile to burn herself with the body.

চিতাশয়ন, *s.* (from চিতা, *a funeral pile,* and শয়ন, *a reposing*), the lying upon the funeral pile.

চিতাশয্যা, *s.* (from চিতা, *a funeral pile,* and শয্যা, *a bed*), reposing upon or making a bed of the funeral pile.

চিতাশায়ী, *s.* (from চিতা, *the funeral pile,* and শায়িন্, *lying down*), lying on the funeral pile.

চিতাহরিণ, *s.* (from চিতা, *speckled,* and হরিণ, *a deer,*) the Axis or spotted deer, (Cervus Axis.)

চিতিবাঘ, *s.* (from চিত্র, *spotted,* and বাঘ, *a tyger*), a leopard.

চিতিসাপ, *s.* (from চিত্র, *spotted,* and সাপ, *a serpent*), the name of two or three species of serpents which appear to belong to the genus Boa.

চিৎকার, *s.* (from চিৎ, *an expression of screaming,* and কৃ, *to make*), a scream, a squalling noise, an outcry, a loud and noisy appeal.

চিত্ত, *s.* (from চিৎ, *to know*), the mind, the reasoning faculty, the heart, the affections.

চিত্তচোর, *s.* (from চিত্ত *the heart,* and চোর, *a thief*), one who steals away the affections.

চিত্তনিবিষ্ট, *a.* (from চিত্ত, *the heart,* and নিবিষ্ট, *engaged in*), devoted to any thing, having the heart engaged.

চিত্তনিবেশ, *s.* (from চিত্ত, *the heart,* and নিবেশ, *devotedness*), the devoting of the heart to any object, the entering into any subject, or undertaking with all the heart.

চিত্তনিবেশী, *a.* (from চিত্ত, *the heart,* and নিবেশিন্, *entering into*), devoting the heart to a thing, zealous.

চিত্তবাদ, *s.* (from চিত্ত, *the heart,* and বাদ, *a speech*), the sentiment of the heart.

চিত্তবাধা, *s.* (from চিত্ত, *the heart,* and বাধা, *hindrance*), a disgust at a person so as not to be on speaking terms.

চিত্তভাঙ্গা, *s.* (from চিত্ত, *the heart,* and ভাঙ্গা, *a breaking*), the breaking of a person's heart.

চিত্তভাব, *s.* (from চিত্ত, *the heart,* and ভাব, *a state*), the state or bias of the heart.

চিত্তভ্রম, *s.* (from চিত্ত, *the heart,* and ভ্রম, *a mistake*), a mistake, an error of the heart, vagrancy of mind, a vagary.

চিত্তভ্রমী, *a.* (from চিত্ত, *the heart,* and ভ্রমিন্, *wandering*), mistaking, wandering in mind.

চিত্তযাওন, *s.* (from চিত্ত, *the heart,* and যাওন, *a going*), the moving of the heart.

চিত্তরম্য, *a.* (from চিত্ত, *the heart,* and রম্য, *pleasant*), agreeable to the heart.

চিত্তাউর, *a.* (from চিত্ত, *the heart,* and অউর, *without*), averse, disgusted.

চিত্তাভিনিবেশ, *s.* (from চিত্ত, *the heart,* and অভিনিবেশ, *applica-*

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tion), the application of the heart to a subject, the entering into a subject.

চিত্তোদ্বাটন, *s.* (from চিত্ত, *the heart*, and উদ্বাটন, *a being pensive*), pensiveness, melancholy, perturbation of mind.

চিত্তোদ্বেগ, *s.* (from চিত্ত, *the heart*, and উদ্বেগ, *perplexity*), perplexity, distress or anxiety of mind.

চিত্তোদ্বেগকারক, *a.* (from চিত্তোদ্বেগ, *anxiety of mind*, and কারক, *making*), causing anxiety of mind; *s.* a person who causes perplexity or anxiety of mind.

চিত্তোদ্বেগকারী, *a.* (from চিত্তোদ্বেগ, *anxiety of mind*, and কারিন্, *making*), causing perplexity or anxiety of mind.

চিত্তোদ্বেগজনক, *a.* (from চিত্তোদ্বেগ, *anxiety of mind*, and জনক, *producing*), producing perplexity or anxiety of mind.

চিত্তোদ্বেগজন্য, *a.* (from চিত্তোদ্বেগ, *anxiety of mind*, and জন্য, *producible*), caused by or arising from anxiety of mind.

চিত্তোদ্বেগদায়ক, *a.* (from চিত্তোদ্বেগ, *anxiety of mind*, and দায়ক, *giving*), giving trouble or causing anxiety of mind.

চিত্তোদ্বেগদায়ী, *a.* (from চিত্তোদ্বেগ, *anxiety of mind*, and দায়িন্, *giving*), giving trouble to the mind, causing perplexity or anxiety of mind.

চিত্তোদ্বেগধ্বংস, *s.* (from চিত্তোদ্বেগ, *anxiety of mind*, and ধ্বংস, *destruction*), the removal of perplexity or anxiety of mind.

চিত্তোদ্বেগধ্বংসক, *a.* (from চিত্তোদ্বেগ, *anxiety of mind*, and ধ্বংসক, *destructive*), removing perplexity, dissipating anxiety of mind; *s.* a person who removes anxiety from the mind.

চিত্তোদ্বেগধ্বংসী, *a.* (from চিত্তোদ্বেগ, *anxiety of mind*, and ধ্বংসিন্, *destructive*), removing perplexity, dissipating anxiety or distress of mind.

চিত্তোদ্বেগনাশ, *s.* (from চিত্তোদ্বেগ, *anxiety of mind*, and নাশ, *destruction*), the removal of perplexity or anxiety of mind.

চিত্তোদ্বেগনাশক, *a.* (from চিত্তোদ্বেগ, *anxiety of mind*, and নাশক, *destroying*), destroying perplexity, dissipating anxiety or distress of mind.

চিত্তোদ্বেগনিবর্ত্তক, *a.* (from চিত্তোদ্বেগ, *anxiety of mind*, and নিবর্ত্তক, *stopping*), putting a stop to perplexity or anxiety of mind; *s.* a person who puts a stop to perplexity or anxiety.

চিত্তোদ্বেগনিবারক, *a.* (from চিত্তোদ্বেগ, *anxiety of mind*, and নিবারক, *preventing*), preventing perplexity or anxiety of mind.

চিত্তোদ্বেগনিবারণ, *s.* (from চিত্তোদ্বেগ, *anxiety of mind*, and নিবারণ, *prevention*), the prevention of perplexity or anxiety of mind.

চিত্তোদ্বেগনিবৃত্তি, *s.* (from চিত্তোদ্বেগ, *anxiety of mind*, and নিবৃত্তি, *cessation*), the cessation of perplexity or anxiety of mind.

চিত্তোদ্বেগরহিত, *a.* (from চিত্তোদ্বেগ, *anxiety of mind*, and রহিত, *destitute*), free from perplexity or anxiety of mind.

চিৎপাৎ, *s.* (from চিৎপাত, *the falling into a recumbent posture*), the falling into a recumbent posture.

চিৎপাত, *s.* (from চিৎ, *reclined*, and পাত, *a falling*), the falling into a reclining posture with the face upwards.

চিত্র, *s.* (from চিত্র, *to variegate, to wonder*), a picture, a piece of chintz or printed linen, any thing painted with a variety of colours, a miracle, surprize, astonishment, a circlet or mark, a variegated colour; *a.* variegated, speckled, wonderful, surprizing, astonishing.

চিত্রক, *s.* (from চিত্র, *to paint*), the name of a plant of which there are two species (Plumbago rosea and P. zeylanica.)

চিত্রকর, *s.* (from চিত্র, *a picture*, and কৃ, *to make*), a painter, an artist.

চিত্রকার, *s.* (from চিত্র, *a picture*, and কৃ, *to make*), a painter, an artist.

চিত্রকারী, *a.* (from চিত্র, *a picture*, and কারিন, *making*), painting, variegating, causing a variety of appearance, exciting wonder.

চিত্রগুপ্ত, *s.* (from চিত্র, *variegated*, and গুপ্ত, *concealed*), the name of *Yuma* considered as the registrar of the infernal regions, whose office it is to record the virtues and vices of mankind.

চিত্রব্যাঘ্র, *s.* (from চিত্র, *spotted*, and ব্যাঘ্র, *a tiger*), a leopard.

চিত্রবিচিত্র, *a.* (from চিত্র, *variegated*, and বিচিত্র, *painted*), chequered, painted with a variety of colours, variegated, gawdy.

চিত্রভানু, *s.* (from চিত্র, *surprizing*, and ভানু, *light-giving*), the sun, fire, a name of *Bhiruva*, one of the forms of *Shiva*.

চিত্রলেখা, *s.* (from চিত্র, *surprizing*, and লেখা, *a writing*), the name of a female famous in the fabulous history of the Hindoos for describing every thing at her will; she was the companion of *Oosha* the daughter of king *Vana*.

চিত্রহস্ত, *a.* (from চিত্র, *variegated*, and হস্ত, *the hand*), having the hand reversed; *s.* the hand held with the palm uppermost.

চিত্রা, *s.* (from চিত্র, *to paint*), the name of a star in the virgin's spike, the name of a species of cucumber (Cucumis madraspatanus.) The name of two other plants (Plumbago zeylanica and P. rosea.)

চিত্রারহর, *s.* (from চিত্র, *painted*, and অরহর, *a sort of pulse*), a species of Dalbergia noticed by Dr. Buchanan in his Mss.

চিত্রিণী, *a.* (from চিত্র, *painted*), surprizing, ravishing. This

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adjective is only used to distinguish a particular description of women in the amatory writings of the Hindoos.

চিত্রিত, *a.* (from চিত্র, *to paint*), painted, variegated, speckled, spotted, checquered.

চিত্রীকৃত, *a.* (from চিত্র, *spotted*, and কৃত, *made*), diversified, spotted, speckled.

চিদাত্মা, *s.* (from চিৎ, *intellect*, and আত্মন্, *spirit*), the intellectual soul, spirit.

চিদাভাস, *s.* (from চিৎ, *intellect*, and আভাস, *a semblance*), a semblance of intellect, a semblance of spirit.

চিন, *v. a.* (from চিহ্ন, *a mark*), to recognize, to know a person or thing, to distinguish one person or thing from another.

চিনকী, *s.* (from চন্, *to sound*), the name of a species of Crotolaria mentioned by Dr. Buchanan, but not described.

চিনন, *s.* (from চিন্, *to know*), the recognizing of a person or thing.

চিনা, *v. a.* (from চিন, *to know*), to point out a person, to introduce to a person's knowledge; *a.* known, acquainted with.

চিনাজোঁক, *s.* (from চিনা, *acquainted with*, and জোঁক, *a leech*), a small species of leech which lives among grass, and gives much annoyance to travellers by fastening upon them and sucking their blood.

চিনাপরিচয়, *s.* (from চিনা, *acquainted with*, and পরিচয়, *acquaintance*), a familiar acquaintance with a person and his circumstances.

চীনী, *s.* (from চীন, *China*), sugar, Chinese.

চীনীকাঁটালী, *s.* (from চীনী, *sugar*, and কদলী, *a plantain*), a variety of the plantain with very sweet fruit.

চীনীগোঁড়ানেবু, *s.* (from চীনী, *Chinese*, and গোঁড়ানেবু, *a species of lime*), a variety of lime (Citrus acida) brought from China.

চিন্‌চিন্, an imitative sound used to express the twinging sensation arising from the sting of a nettle or a similar cause.

চিন্‌চিনিয়া, *a.* (from চিন্‌চিন্, *a twinging sensation*), shrill, acute, sharp, (applied to sound or pain.)

চিন্ত, *v. a.* (from চিত্, *to recollect*), to be anxious, to be thoughtful, to be careful.

চিন্তক, *a.* (from চিত্, *to recollect*), thoughtful, anxious.

চিন্তন, *s.* (from চিত্, *to recollect*), the act of thinking, a meditating, a reflecting, a pondering.

চিন্তনীয়, *a.* (from চিত্, *to recollect*), requiring thought or meditation, deserving care or reflection.

চিন্তা, *s.* (from চিত্, *to recollect*), thoughtfulness, care, anxiety, a cogitation, a thought, meditation.

চিন্তাকারী, *a.* (from চিন্তা, *anxiety*, and কারিন্, *making*), causing anxiety or care, careful, anxious.

চিন্তাকারক, *a.* (from চিন্তা, *anxiety*, and কারক, *causing*), causing anxiety or care, heart-corroding, anxious.

চিন্তাকুল, *a.* (from চিন্তা, *anxiety*, and আকুল, *distressed*), full of care, full of anxiety, depressed in mind.

চিন্তাজনক, *a.* (from চিন্তা, *anxiety*, and জনক, *producing*), producing care or anxiety.

চিন্তাজন্য, *a.* (from চিন্তা, *anxiety*, and জন্য, *producible*), arising from care or anxiety.

চিন্তাধ্বংস, *s.* (from চিন্তা, *anxiety*, and ধ্বংস, *destruction*), the dissipation of care or anxiety.

চিন্তাধ্বংসক, *a.* (from চিন্তা, *anxiety*, and ধ্বংসক, *destructive*), dissipating care or anxiety.

চিন্তাধ্বংসী, *a.* (from চিন্তা, *anxiety*, and ধ্বংসিন্, *destructive*), dissipating care or anxious thought.

চিন্তানাশক, *a.* (from চিন্তা, *anxiety*, and নাশক, *destroying*), dispelling care or anxiety; *s.* one who dispels care or anxiety.

চিন্তানিবর্ত্তক, *a.* (from চিন্তা, *thought*, and নিবর্ত্তক, *stopping*), putting a stop to care or anxious thought.

চিন্তানিবারক, *a.* (from চিন্তা, *thought*, and নিবারক, *preventing*), preventing care or anxiety.

চিন্তানিবারণ, *s.* (from চিন্তা, *thought*, and নিবারণ, *a prevention*), the prevention of care or anxiety.

চিন্তানিবৃত্তি, *s.* (from চিন্তা, *thought*, and নিবৃত্তি, *cessation*), the cessation of care or anxiety.

চিন্তানিমিত্তক, *a.* (from চিন্তা, *thought*, and নিমিত্ত, *a cause*), caused by or arising from care or anxiety.

চিন্তান্বিত, *a.* (from চিন্তা, *anxiety*, and অন্বিত, *affected with*), filled with anxiety, thoughtful, pensive, concerned, anxious.

চিন্তাপ্রবর্ত্তক, *a.* (from চিন্তা, *thought*, and প্রবর্ত্তক, *stimulating*), exciting care or anxiety.

চিন্তাপ্রযুক্ত, *a.* (from চিন্তা, *thought*, and প্রযুক্ত, *arising from*), arising from or caused by anxious thought or care.

চিন্তাবর্দ্ধক, *a.* (from চিন্তা, *anxiety*, and বর্দ্ধক, *increasing*), increasing anxiety or care.

চিন্তাবর্দ্ধন, *s.* (from চিন্তা, *anxiety*, and বর্দ্ধন, *an increasing*), the aggravating or adding to care or anxiety.

চিন্তাবিশিষ্ট, *a.* (from চিন্তা, *anxiety*, and বিশিষ্ট, *possessed of*), anxious, thoughtful, full of care.

চিন্তাবিহীন, *a.* (from চিন্তা, *anxiety*, and বিহীন, *destitute of*), free from care or anxiety.

চিন্তাবৃদ্ধি, *s.* (from চিন্তা, *anxiety*, and বৃদ্ধি, *increase*), an increase of care or anxiety.

চিন্তাব্যতিরিক্ত, *a.* (from চিন্তা, *anxiety*, and ব্যতিরিক্ত, *except-*

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ed), exempted from care or anxiety, free from care or anxiety.

চিন্তাব্যতিরেক, *s.* (from চিন্তা, *anxiety*, and ব্যতিরেক, *an exemption*), an exemption from care or anxiety.

চিন্তামণি, *s.* (from চিন্তা, *anxiety*, and মণি, *a gem*), a fabulous gem supposed to furnish its possessor with whatever he thinks upon.

চিন্তাযুক্ত, *a.* (from চিন্তা, *anxiety*, and যুক্ত, *joined to*), anxious, full of care, thoughtful.

চিন্তাযোগ্য, *a.* (from চিন্তা, *anxiety*, and যোগ্য, *fit*), worthy of care or anxious thought.

চিন্তারহিত, *a.* (from চিন্তা, *anxiety*, and রহিত, *destitute of*), free from care or anxiety.

চিন্তার্ণব, *s.* (from চিন্তা, *anxiety*, and অর্ণব, *a sea*), an ocean of thought or anxious care.

চিন্তার্ণবমগ্ন, *a.* (from চিন্তার্ণব, *a sea of thought*, and মগ্ন, *immersed*), immersed in a sea of care or of anxieties.

চিন্তার্হ, *a.* (from চিন্তা, *anxiety*, and অর্হ, *fit*), worthy of or deserving care and anxious thought.

চিন্তাশূন্য, *a.* (from চিন্তা, *anxiety*, and শূন্য, *empty*), free from care or anxiety.

চিন্তাসমুদ্র, *s.* (from চিন্তা, *anxiety*, and সমুদ্র, *a sea*), an ocean of care or anxious thought.

চিন্তাসমুদ্রমগ্ন, *a.* (from চিন্তাসমুদ্র, *a sea of care*, and মগ্ন, *sunk*), sunk in a sea of care or anxiety.

চিন্তাসাগর, *s.* (from চিন্তা, *anxiety*, and সাগর, *the sea*), an ocean of care or anxiety.

চিন্তাসাগরমগ্ন, *a.* (from চিন্তাসাগর, *a sea of care*, and মগ্ন, *immersed*), immersed or sunk in a sea of care or anxiety.

চিন্তাসূচক, *a.* (from চিন্তা, *anxiety*, and সূচক, *indicating*), indicative of care or anxiety.

চিন্তাহীন, *a.* (from চিন্তা, *anxiety*, and হীন, *destitute of*), free from care or anxiety.

চিন্তাহেতুক, *a.* (from চিন্তা, *anxiety*, and হেতু, *a cause*), arising from or caused by care or anxiety.

চিন্তিত, *a.* (from চিন্ত্, *to recollect*), recollected, thought on, anxious, perplexed.

চিপ্, *v. a.* (from চপ্, *to grind seeds for oil*), to squeeze, to express the juice from a fruit, to press out.

চিপড়্, *v. a.* (from চিপড়্, *to squeeze out*), to squeeze a lemon or other fruit so as to express its juice, to squeeze with the hand.

চিপড়ন, *s.* (from চিপড়্, *to squeeze out*), the squeezing of a lemon or other fruit with the hand to express the juice, a squeezing with the hand.

চিপড়া, *v. a.* (from চিপড়্, *to squeeze out*), to squeeze a lemon or other fruit so as to express the juice, to squeeze with the hand; *a.* squeezed out, expressed.

চিপড়ান, *s.* (from চিপড়া, *to squeeze out*), the squeezing of a lemon or other fruit to express the juice, a squeezing with the hand; *a.* squeezed out, pressed out.

চিপড়ানি, *s.* (from চিপড়া, *to squeeze out*), the squeezing of a lemon or other fruit so as to express the juice, a squeezing with the hand.

চিপন, *s.* (from চিপ্, *to squeeze*), the pressing of fruits to express their juices, the squeezing of any thing.

চিব, *v. a.* (from চর্, *to chew*), to masticate.

চিবন, *s.* (from চিব, *to chew*), the act of masticating food; *a.* chewed, masticated.

চিবনি, *s.* (from চিব, *to chew*), the mastication of food.

চিবনিয়া, *a.* (from চিব, *to chew*), eminent at masticating food.

চিবা, *v. a.* (from চর্, *to eat*), to chew, to masticate.

চিবান, *s.* (from চিবা, *to chew*), the chewing of any substance.

চিবুক, *s.* (from চিব্, *to chew*), the chin, generally however confined to the depression between the chin and the under lip.

চিম্‌ট, *v. a.* (from চর্ম্ম, *the skin*, and অট্, *to move or obtain*), to grasp, to pinch.

চিম্‌টন, *s.* (from চিম্‌ট, *to pinch*), the grasping or pinching of any thing.

চিম্‌টা, *s.* (from চিম্‌ট, *to pinch*), a pair of forceps or pincers, a vice, a pair of tongs, a pair of nippers, a cramp, a spasm.

চিম্‌টী, *s.* (from চিম্‌ট, *to pinch*), a pair of pincers or nippers, a pinch with the nails of the thumb and finger. This word constructed with কাট্, *to cut*, means to pinch between the thumb and finger nails, or with any other thing so as to cut the skin; with কাড়্, *to seize*, it means to grasp, to pinch, to gripe.

চিম্‌টীকাটন, *s.* (from চিম্‌টী, *forceps*, and কাটন, *the cutting of a thing*), the pinching of any one with the thumb and finger nails, the nipping of wire or any other substance.

চিম্‌টীকাড়ন, *s.* (from চিম্‌টী, *forceps*, and কাড়ন, *the seizing of a thing*), the griping or pinching of a thing.

চিম্‌ড়, *v. n.* (from চর্ম্মন্, *the skin*), to adhere.

চিম্‌ড়ন, *s.* (from চিম্‌ড়, *to adhere*), an adhering, a sticking close.

চিম্‌ড়া, *s.* (from চর্ম্মন্, *the skin*), the shell of a pea or other leguminous fruit, a skin, a shell, a husk; *a.* (from শীর্ণ, *dried*, emaciated, lean, dried; *v. a.* to make a thing stick close to any body, to wring water out of cloth or the like.

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চিরড়ান, *s.* (from চিরড়্, *to cause to stick close*), the causing of a thing to stick close like the skin, the wringing of cloth to express the water which it contains after washing; *a.* stuck close, wrung out.

চিরান, *s.* (from চিন্, *to know*), the rousing of an animal, the making of a thing plain.

চির্, *v. n.* (from চিরি, *to injure*), to tear, to split. The adverbial participle of this verb constructed with যা, *to go*, means the same as the simple verb. Constructed with ওত্তরা, *to arrive*, it means to deflower.

চির, *ad.* (from চিরি, *to injure*), of old; *a.* long (applied to time); *s.* a rent.

চিরকাল, *s.* (from চির, *long*, and কাল, *time*), a long time.

চিরকালাবধি, *ad.* (from চিরকাল, *a long time*, and অবধি, *a boundary*), from a period long past, for a long time.

চিরকালিক, *a.* (from চিরকাল, *a long time*), long lasting, perennial, chronic, old, long-continued, inveterate.

চিরকালীন, *a.* (from চিরকাল, *a long time*), old, ancient, long-lasting, perennial, chronic, long continued, inveterate.

চিরক্ষত, *s.* (from চির, *of old*, and ক্ষত, *a wound*), an old wound, an ulcer.

চিরজীবী, *a.* (from চির, *long*, and জীবিন্, *living*, long-lived.

চিরঞ্জী, *s* (from চির, *long*, and জীব, *to live*), the fruit of a tree common in the forests of India, (Buchanania latifolia).

চিরণ, *s.* (from চির্, *to split*), the tearing of cloth or paper.

চিরণী, *s.* (from চিকুর, *hair*), a comb.

চিরতা, *s.* (from চিরাতিক্ত, *a kind of plant*), a species of medicinal plant, (Gentiana Cherayta.)

চিরন্তন, *a.* (from চির, *long*), old, of long standing, ancient.

চিরদুঃখী, *a.* (from চির, *long*, and দুঃখিন্, *afflicted*), long-afflicted, long distressed.

চিরন্তন, *a.* (from চির, *of old*), old, ancient, antique.

চিররোগ, *s.* (from চির, *of old*, and রোগ, *a disease*), a chronic disease.

চিররোগী, *a.* (from চির, *of old*, and রোগিন্, *diseased*), valitudinary, long-diseased.

চিরসঞ্চিত, *s.* (from চির, *long*, and সঞ্চিত, *hoarded*), long-hoarded, acquired by long labour.

চিরসুখী, *a.* (from চির, *long*, and সুখিন্, *happy*), long-happy, lastingly happy.

চিরস্থায়ী, *a.* (from চির, *of old*, and স্থায়িন্, *continuing*), durable, of long continuance.

চিরা, *v. a.* (from চির্, *to injure*), to cleave wood, to tear cloth or paper; *a.* torn, rent.

চিরাগ, *s.* (from چراغ, *a lamp*), a lamp.

চিরাগদান, *s.* (from چراغ, *a lamp*, and دان, *supporting*), a lamp-stand.

চিরাণ, *a.* (from চিরা, *to cleave*), cleaved, torn, rent; *s.* the cleaving of wood, the tearing or rending of cloth, paper, or the like.

চিরাণী, *a.* (from চিরা, *to cleave*), the cleaving of wood, the work whether well or ill done of cleaving wood, or of rending cloth or paper, the wages of cleaving wood; *a.* arising from cleaving or rending.

চিরাতিক্ত, *s.* (from চির, *long*, and তিক্ত, *bitter*), a species of plant much used in medicine, (Gentiana Cherayta.)

চিরিমিরি, *s.* (from চিরা, *rent. The last member of this word is a rhyme with the first*), the name of a plant used in medicine, (Brassica Eruca, Buchanan's Mss.)

চিরুণ, *s.* (from চিকুর, *hair*), a comb.

চিরুণদাঁতী, *s.* (from চিরুণ, *a comb*, and দন্ত, *a tooth*), having teeth resembling those of a comb, pectinated.

চিরুণী, *s.* (from চিকুর, *hair*), a comb.

চিল, *s.* (from চিল্ল, *a kite*), the common Indian kite, (Falco ater.)

চিলম, *s.* (from চুল্লি, *a hearth*), the bowl of the Indian tube used for smoking, which contains the tobacco.

চিলমচি, *s.* (from চুল্লি, *a hearth*), a bason for washing the hands and face, usually made of brass with a perforated cover, and mounted on a wooden stand.

চিলা, *s.* (from চিল, *a kite*), a small room on the top of a house to cover the staircase.

চিলাকোটা, *s.* (from চিলা, *a small room*, and কোটা, *a house*), a small kind of turret raised on the top of a house to cover the stairs.

চিলিয়াউদ্দী, *s.* (from চর্ম্মচটিকা, *a bat*), a species of plant, (Hedysarum vespertilionis.)

চিল্ল, *s.* (from চিল্ল, *to be flaccid*), the common Indian kite, (Falco ater,) it is also the generic name for the kite, a sore or running-eye; *a.* blear-eyed, sore-eyed.

চিল্লাড়, *s.* (from চিল্ল, *to be flaccid*, and ওড়, *to fly*), the name of a beautiful species of lark (Alauda cristata?)

চিহার, *s.* (from চি, *to collect*, and হৃ, *to take*), the name of a species of shrub or tree (Bauhinia platyphylla, Buchanan's Mss.)

চিহারা, *s.* (from ঠৃঅন্, *a form*), the face, the aspect, a form.

চিহ্ন, *s.* (from চহ্, *to domineer*), a sign, a mark, a badge, any distinguishing mark, a scar, a spot, a vestige, a token, a trace, a signal.

চিহ্নকর্ত্তা, *s.* (from চিহ্ন, *a mark*, and কর্ত্তা, *a doer*), one who marks goods or other things, one who marks things with a badge or distinguishing mark, one who makes a signal.

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চিহ্নকারক, *a.* (from চিহ্ন, *a mark*, and কারক, *making*), marking goods or other things with a distinguishing mark, paging a book, affixing a badge to a person or thing, making a signal; *s.* one who marks merchandize, cattle, or other things with a distinguishing mark, one who makes a signal.

চিহ্নকারী, *a.* (from চিহ্ন, *a mark*, and কারিন্, *making*), marking goods, cattle, or other things with a distinguishing mark or badge, paging a book, making signals.

চিহ্নজ্ঞান, *s.* (from চিহ্ন, *a mark*, and জ্ঞান, *knowledge*), a knowledge of the marks or signs by which goods, cattle, or other things are distinguished, the knowledge of signals.

চিহ্নজ্ঞাপক, *s.* (from চিহ্ন, *a mark*, and জ্ঞাপক, *making known*), making known or explaining the marks of goods, cattle, or other things, giving information of signals; *s.* one who explains or makes known the marks of goods, cattle, or other things, one who discovers or gives information of signals.

চিহ্নজ্ঞাপন, *s.* from চিহ্ন, *a mark*, and জ্ঞাপন, *a making known*), the explaining or making known the marks by which goods, cattle, or other things are distinguished, the giving information of signals.

চিহ্নদায়ক, *a.* (from চিহ্ন, *a mark*, and দায়ক, *giving*), giving or making marks by which goods, cattle or other things may be distinguished, giving or making signals.

চিহ্নধ্বংস, *s.* (from চিহ্ন, *a mark*, and ধ্বংস, *destruction*, the effacing or destroying the marks which are intended to distinguish goods, cattle, or other things, the rendering of signals ineffectual.

চিহ্নধ্বংসক, *a.* (from চিহ্ন, *a mark*, and ধ্বংসক, *destructive*), destroying or effacing the marks which are designed to distinguish goods, cattle, or other things, making signals ineffectual.

চিহ্নধ্বংসী, *a.* (from চিহ্ন, *a mark*, and ধ্বংসিন্, *destructive*), destroying or effacing the marks which are designed to distinguish goods, cattle, or other things, making signals ineffectual.

চিহ্ননাশ, *s.* (from চিহ্ন, *a mark*, and নাশ, *destruction*), the destruction or effacing of the marks of goods, cattle, or other things, a rendering of signals ineffectual.

চিহ্ননাশক, *a.* (from চিহ্ন, *a mark*, and নাশক, *destructive*), destructive to, or effacing, the marks of goods or other things, rendering signals useless; *s.* a person or thing which effaces the marks of goods or other things, a person or circumstance which makes signals ineffectual.

চিহ্ননিমিত্তক, *a.* (from চিহ্ন, *a mark*, and নিমিত্ত, *a cause*), arising from distinguishing marks or signals.

চিহ্নপ্রযুক্ত, *a.* (from চিহ্ন, *a mark*, and প্রযুক্ত, *arising from*), caused by or arising from marks, badges, or distinguishing characters.

চিহ্নবিশিষ্ট, *a.* (from চিহ্ন, *a mark*, and বিশিষ্ট, *possessed of*), marked, distinguished by a peculiar mark or sign.

চিহ্নবিনা, *ad.* (from চিহ্ন, *a mark*, and বিনা, *without*), without marks or distinctive characters.

চিহ্নবিহীন, *a.* (from চিহ্ন, *a mark*, and বিহীন, *destitute of*), destitute of marks or distinctive characters.

চিহ্নবিনাশ, *s.* (from চিহ্ন, *a mark*, and বিনাশ, *destruction*), the destruction or defacing of the marks which are designed to distinguish goods, cattle, or other things, the rendering of signals useless or ineffectual.

চিহ্নবিনাশক, *a.* (from চিহ্ন, *a mark*, and বিনাশক, *destructive*), destroying the marks or distinguishing signs of goods, cattle, or other things, making signals ineffectual.

চিহ্নব্যতিরিক্ত, *a.* (from চিহ্ন, *a mark*, and ব্যতিরিক্ত, *exempted*, exempted from marks or discriminating characters.

চিহ্নব্যতিরেক, *s.* (from চিহ্ন, *a mark*, and ব্যতিরেক, *an exemption*), an exemption from marks, badges, or discriminating characters.

চিহ্নযুক্ত, *a.* (from চিহ্ন, *a mark*, and যুক্ত, *joined to*), marked, distinguished by a mark or badge.

চিহ্নরহিত, *a.* (from চিহ্ন, *a mark*, and রহিত, *destitute*), destitute of marks, badges, or other discriminative characters.

চিহ্নশূন্য, *a.* (from চিহ্ন, *a mark*, and শূন্য, *empty*), destitute of marks or discriminating badges.

চিহ্নসূচক, *a.* (from চিহ্ন, *a mark*, and সূচক, *indicating*), making known or explaining the marks on goods, cattle, or other things.

চিহ্নহীন, *a.* (from চিহ্ন, *a mark*, and হীন, *destitute*), destitute of marks or discriminating characters, destitute of a badge.

চিহ্নহেতুক, *a.* (from চিহ্ন, *a mark*, and হেতু, *a cause*), caused by or arising from marks or distinguishing characters.

চিহ্নিত, *a.* (from চিহ্ন, *a sign*), marked, signed, denoted by a mark.

চিহ্নিতনামা, *a.* (from চিহ্নিত, *marked*, and নামা, *a writing*), a written description of land ascertaining its boundaries.

চীঁহীঁ, an imitative sound used to express the neighing of a horse.

চীজ, *s.* (from چیز, *a thing*), a thing.

চীজবস্তু, *s.* from چیز, *a thing*, and বস্তু, *a thing*), a person's baggage or equipage.

চীন, *s.* (from চী, *to collect*), a species of deer, a kind of grass or millet (Panicum miliaceum), China.

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চীনঘোড়া, *s.* (from চীন, *China*, and ঘোড়া, *small*), the name of a species of grossbeak.

চীনা, *s.* (from চীন, *millet*), millet, a species of grass cultivated as a small sort of grain, (Panicum miliaceum.)

চীনাঘাস, *s.* (from চীনা, *millet*, and ঘাস, *grass*), a species of grass or small grain, (Panicum miliaceum.)

চীনানারাঙ্গি, *s.* (from চীনা, *China*, and নারাঙ্গি, *an orange*), the name of a shrub which produces a small aromatic fruit the flavour of which resembles that of orange peel, (Triphasia aurantiola.)

চীনাসিন্দুর, *s.* (from চীনা, *China*, and সিন্দুর, *red lead*), a superior sort of minium or red lead brought from China.

চীনী, *s.* (from চীন, *China*), sugar. It is probable that sugar was first introduced into India from China.

চীর, *s.* (from চি, *to collect*), the dress of a devotee made of the fibres of vegetable bark, cloth, clothes, a rag, old and torn cloth, bark.

চীরবস্ত্র, *s.* (from চীর, *the dress of a devotee*, and বস্ত্র, *cloth*), cloth made of vegetable fibres, the dress of a devotee.

চীরবস্ত্রী, *a.* (from চীর, *the dress of a devotee*, and বস্ত্রিন্, *clothed*), wearing the dress of a devotee.

চীর্ণ, *a.* (from চির্, *to hurt*), split, divided.

চু, *v. n.* (from চুৎ, *to ooze or leak*), to ooze out, to leak.

চুআ, *v. n.* (from চুৎ, *to leak*), to leak, to ooze; *v. a.* to cause to ooze out or to leak; *s.* a rat, the name of a medicinal drug, a sort of perfume.

চুআইবা, *s.* (from চুআ, *to leak*), a leaking or oozing out.

চুআন, *s.* (from চুআ, *to leak*), the leaking of liquors, an oozing; *a.* leaked, oozed out.

চুইবা, *s.* (from চুৎ, *to leak*), an oozing or leaking.

চুঅন, *s.* (from চু, *to ooze or leak*), an oozing out, a flowing forth, the leaking of a barrel.

চুঁ, *v. n.* (from চন্, *to injure*), to burn away, to be burnt.

চুঁআ, *v. a.* (from চুঁ, *to burn away*), to calcine, to tan.

চুঁআইবা, *s.* (from চুঁআ, *to calcine*), the calcining or burning of a thing to powder.

চুঁইবা, *s.* (from চুঁ, *to burn away*), the burning away or being burnt.

চুঁক, *v. a.* (from শো, *to whet*), to whet a knife or other edge tool, to set or strap a razor.

চুঁকিবা, *s.* (from চুঁক, *to whet*), the whetting of an edge tool.

চুঁচ, *v. a.* (from চুঞ্চ, *to cut or divide*), to strip corn from the ear, to strip off flowers or seeds from the stalks.

চুঁচড়া, *a.* (from চুঞ্চ, *to shrivel or shrink up*), small, minute. This word is only used as the adjective of fish.

চুঁচা, *s.* (from চিঞ্চুকী, *a species of grass*), the name of a species of grass, (Cyperus compressus.)

চুঁচি, *s.* (from চুচুক, *a nipple*), a nipple.

চুঁচিবা, *s.* (from চুঁচ, *to strip off*), a stripping of corn from the ear, or of seed from the stalk.

চুক, *v. n.* (from চুক্, *to be in pain*), to miss, to mistake, to err, to transgress, to settle, to conclude, to determine, to decide.

চুক, *s.* (from চুক্র, *sorrel*), the name of the Indian sorrel (Rumex vesicarius); also, (from চুক, *to mistake*), a mistake, an error, a blunder, a transgression, an oversight.

চুকন, *s.* (from চুক, *to mistake*), the making of a mistake, the committing of an error.

চুকনি, *s.* (from চুক, *to mistake*), a mistake, an error, a blunder, an oversight, a transgression, the settling of an affair, an accommodation.

চুকনিয়া, *a.* (from চুক, *to mistake*), mistaking, blundering, erring, settling or bringing things to a conclusion; *s.* one who mistakes or blunders, one who settles differences, one who brings an affair to a conclusion.

চুকপালঙ্গ, *s.* (from চুক, *acid*, and পালঙ্গ, *beet*), the name of the Indian sorrel, (Rumex vesicarius.)

চুকা, *v. a.* (from চুক, *to mistake*), to decide, to adjust, to conclude, to end a work, to settle a dispute.

চুকাইবা, *s.* (from চুক, *to decide*), the deciding or adjusting of an affair, the settling of a dispute, the finishing of an undertaking.

চুকান, *s.* (from চুকা, *to decide*), the deciding or settling of a dispute, the ending of an undertaking, the adjusting of a difficulty.

চুকানচাকান, *s.* (from চুকান, *an adjustment. The last member of this word is merely a rhyme to the first*), the deciding or settling of a dispute, the ending of an undertaking, the adjustment of an affair.

চুকানিয়া, *a.* (from চুকা, *to settle*), settling, adjusting; *s.* one who settles or adjusts an affair, one who settles a difference.

চুকাশাক, *s.* (from চুকা, *acid*, and শাক, *a pot-herb*), sorrel, (Rumex vesicarius.)

চুকে, *ad.* (*loc. case of* চুক), by mistake, inadvertently.

চুকচাক, *s.* (from চুক, *a mistake. The last member of this word is only a rhyme to the first*), errors and mistakes.

চুকচুক, an imitative sound used to express that arising from sucking food, or from sucking the meat from a bone, or from the lapping of liquid substances; *a.* shining, glossy with the use of unguents.

চুকচুকিয়া, *a.* (from চাকচক্য, *unction*), shining, glossy, or shining with oil or other unctuous substances.

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চুকচুক, *s.* (from চুক, *a mistake. The last member of this word is only a rhyme to the first*), errors and mistakes.

চুক্তি, *s.* (from চুক, *to settle*), a bargain, an agreement for wages.

চুক, *s.* (from চক, *to satisfy*), the name of the Indian sorrel, (Rumex vesicarius,) acid seasoning, acidity.

চুগল, *s.* (from چغل *a backbiter*), a backbiter.

চুগলখোর, *s.* (from چغل, *a backbiter*, and خور, *eating*), a backbiter.

চুগলখোরী, *s.* (from چغلخور, *a backbiter*), a backbiting, slander.

চুগলী, *s.* (from چغل, *a backbiter*), a backbiting, slander.

চুঙ্গী, *s.* (from চুস, *to suck*), a socket, a bamboo vessel used to hold oil or other things, a mortise hole, a cup. This word constructed with the verb লাগা, *to bring into contact*, means to apply a cupping glass, to cup.

চুচ্চু, *v. a.* (from চুচ্চ, *to pierce*), to strike, to smite, to hit.

চুচ্চুয়া, *s.* (from চুচ্চু, *to strike*), the smiting or striking a person or thing, the hitting a thing.

চুচ্চিয়া, *a.* (from চুচ্চ, *to be despicable*), little, trifling, despicable.

চুচ্চিয়াইন্দুর, *s.* from চুচ্চিয়া, *little*, and ইন্দুর, *a rat*), a mouse.

চুচ্চৈকী, *s.* (from চুচ্চ, *to be despicable*), a ring for the toes, a mouse.

চুচুচুচু, an imitative sound used to express that made by parching small grains, such as mustard seed or the like.

চুচুপুচু, an imitative sound used to express that made by parching small seeds, such as those of mustard or the like.

চুচি, *s.* (from চুচ, *to cut*), the name of a fish called also Ar, (Silurus clarias, Linn.)

চুচ্, an imitative sound used to express that arising from an earthen pot when it is set over the fire and pieces begin to scale off from it with the heat.

চুড়ী, *s.* (from চুড়, *to cut*), a bracelet generally made of ivory or horn.

চুড়চুড়, an imitative sound used to express the sputtering or cracking noise made by food when dressed with too little water or when it begins to burn.

চুড়চুড়, an imitative sound used to express the noise made by rice or other grain when parching.

চুণী, *s.* (from চুণ, *to cut*), an emerald; *a.* small, diminutive.

চুণীমুক্তা, *s.* from চুণী, *small*, and মুক্তা, *a pearl*), a small pearl.

চুত, *s.* (from চুত, *to ooze*), pudendum muliebre, the anus.

চুতড়, *s.* from চুত, *to ooze*), pudendum muliebre, the anus.

চুতমারানী, *a.* (from চুত, *pudendum muliebre*, and মারানী, *striking*), prostituting herself. This is a vulgar term chiefly used in quarrels.

চুন, *v. a.* (from চি, *to collect*), to select, to choose, to pick out, to pucker or gather cloth for sewing.

চুনন, *s.* (from চুন *to select*), the choosing or picking out a thing or person, the selecting of a thing, the puckering of a thing.

চুনা, *s.* (from চিতিচিত, *a species of fish*, the name of a species of fish (Cirrhina cultrata, Buchanan's Mss.)

চুনাচাঁদা, *s.* (from চুন, *puckered*, and চাঁদা, *a species of fish*), the name of a species of fish (Zeus percoides, Buchanan's Mss.)

চুনাট, *a.* (from চুন, *to pucker*), puckered.

চুনিবা, *s.* from চুন, *to select*), a selecting or choosing out, the puckering or gathering of cloth for sewing, or for any other purpose.

চুপ, *v. a.* (from কুপ, *to be angry*), to strike or smite with a sword or other instrument; also, *s.* (from চুপ, *to move slowly*), silence. This word constructed with কর, *to do*, means to be silent, and with করা, *to cause*, or মার, *to strike*, it means to silence, to quiet.

চুপচাপ, *s.* (from চুপ, *silence*), silence, caution, secrecy.

চুপড়িয়া, *a.* (from চুপড়ী, *a basket*), resembling a basket, large.

চুপড়িয়াআলু, *s.* (from চুপড়িয়া, *resembling a basket*, and আলু, *a potatoe*), the name of a species of yam which is very good for the table (Dioscorea globosa).

চুপড়ী, *s.* from চুড, *to be despised*), a basket.

চুপিচুপি, *ad.* (from চুপ, *silence*), slily, secretly, cautiously, silently, slinkingly.

চুপিরা, *s.* (from চুপ, *to smite*), the smiting with a sword or other instrument.

চুপেচাপে, *ad.* (from চুপ, *silence*), secretly, slily, silently, cautiously, slinkingly.

চুপ্পর, *v. n.* (from চুপ, *to suck*, to imbibe moisture, to become soft so as to imbibe moisture.

চুপ্পরিবা, *s.* (from চুপ্পর, *to imbibe*), the imbibing of moisture, the sinking of ink on the paper.

চুপ্পসা, *ad.* (from চুপ, *silence*), silently, slinkingly, cautiously.

চুব, *v. a.* (from চুপ, *to touch*), to immerse, to plunge.

চুবন, *s.* (from চুব, *to immerse*), the dipping of a thing in water, the plunging or immersing of a person or thing.

চুবনি, *s.* (from চুব, *to immerse*), immersion.

চুবা, *v. a.* (from চুব, *to immerse*), to plunge, to immerse; *a.* immersed; *s.* immersion.

চুবাইবা, *s.* (from চুবা, *to immerse*), the immersing of a person or thing in water, or in any other liquid.

চুবাচুবি, *s.* (from চুবা, *immersion*), a mutual immersion, re-

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ciprocal immersion by two or more persons in sport or in earnest.

চুবানি, *s.* (from চুবা, *to immerse*), the wetting or immersing of a thing; *a.* immersed, dipped.

চুবিবা, *s.* (from চুব, *to immerse*), a person's immersing himself in water, the sinking in a liquid, an immersing.

চুম, *v. a.* (from চুব, *to kiss*), to kiss, to come in contact.

চুমা, *s.* (from চুমন, *a kiss*). This word constructed with খা, *to eat*, or ল, *to take*, means to kiss.

চুমাচুমি, *ad.* (from চুমন, *a kiss*), mutually kissing, kissing and toying.

চুমিবা, *s.* (from চুম, *to kiss*), the kissing of a person, the coming in contact.

চুমুক, *s.* (from চুমক, *one who kisses*), a sip.

চুমুরী, *s.* (from চর্ম্ম, *a skin*), the spatha of the coco-nut.

চুমকী, *s.* (from চুম, *to move or chain*), a kind of small tinsel ornaments about the eighth of an inch in diameter, which are stuck on the body of an idol at a public festival.

চুমকুড়ী, *s.* (from চুম, *to kiss*), a chirping with the lips to entice a bird to eat or to chirp in return, to coax by chirping with the lips.

চুম্বক, *a.* (from চুব, *to kiss*), kissing, touching upon a topic, laconic; *s.* one who kisses, one who touches upon a subject, a summary, an abstract, an index, short hand, a loadstone.

চুম্বকপাথর, *s.* (from চুম্বক, *a loadstone*, and পাথর, *a stone*), the loadstone.

চুম্বকীপুত্তর, *s.* (from চুম্বক, *a loadstone*, and পুত্তর, *a stone*), the loadstone.

চুম্বন, *s.* (from চুব, *to kiss*), a kiss, the act of kissing.

চুম্বনকর্ত্তা, *s.* (from চুম্বন, *a kiss*, and কর্ত্তৃ, *a doer*), one who kisses another.

চুম্বনাচুম্বনি, *s.* (from চুম্বন, *a kiss*), a mutually kissing, a kissing and toying.

চুম্বনীয়, *a.* (from চুব, *to kiss*), fit to be kissed, deserving to be kissed.

চুমা, *s.* (from চুব, *to kiss*), a kiss.

চুম্বিত, *a.* (from চুব, *to kiss*), kissed.

চুয়াড়, *s.* (from চুড়, *to be despised*), a mountaineer, a savage. The word is, however, employed as the name of a particular tribe of mountaineers who inhabit the mountains which border Bengal on the west.

চুরট, *s.* (from চুর, *to burn*), a roll of tobacco for the purpose of smoking, a segar.

চুরিন্দা, *a.* (from চুর্, *select*), select, young and free from disease or blemish. This word is only applied to the human species.

চুল, *s* (from চুল, *to be elevated*), the hair of the head, a lock of hair.

চুলটুল, *s.* (from চুল, *hair. The last member of this word is only a rhyme to the first*), hair, locks of hair.

চুলইংস, *s.* (from চুল, *hair*, and ইংস, *destruction*), the destruction or loss of the hair.

চুলইংসক, *a.* (from চুল, *hair*, and ইংসক, *destructive*), destructive to the hair.

চুলইংসী, *a.* (from চুল, *hair*, and ইংসিন্, *destructive*), destructive to the hair.

চুলনাশ, *s.* (from চুল, *hair*, and নাশ, *destruction*), the destruction or loss of the hair.

চুলনাশক, *a.* (from চুল, *hair*, and নাশক, *destructive*), destructive to the hair.

চুলনিমিত্তক, *a.* (from চুল, *hair*, and নিমিত্ত, *a cause*), arising from or caused by hair.

চুলপ্রযুক্ত, *a.* (from চুল, *hair*, and প্রযুক্ত, *arising from*), arising from or caused by hair.

চুলরহিত, *a.* (from চুল, *hair*, and রহিত, *destitute of*), destitute of hair.

চুলশূন্য, *a.* (from চুল, *hair*, and শূন্য, *empty*), destitute of hair.

চুলহন্তা, *s.* (from চুল, *hair*, and হন্তৃ, *one who kills*), a thing which destroys the hair.

চুলহীন, *a.* (from চুল, *hair*, and হীন, *destitute of*), destitute of hair.

চুলা, *s.* (from চুল্লী, *a fire place*), a portable hearth, a furnace, a fire place.

চুলুক, *s.* (from চুল, *to be elevated*), the hand hollowed so as to hold water, water held in the palm of the hand, mire, mud.

চুলোৎপাটন, *s.* (from চুল, *hair*, and উৎপাটন, *an eradicating*), the pulling or tearing up the hair by the roots.

চুলোৎপাদক, *a.* (from চুল, *hair*, and উৎপাদক, *producing*), producing hair, causing the hair to grow.

চুলোৎপাদন, *s.* (from চুল, *hair*, and উৎপাদন, *a producing*), the producing of hair.

চুলকনা, *s.* (from চুল্ল, *to dally in a lascivious manner*), the sensation of itching, lust.

চুলকনাযুক্ত, *a.* (from চুলকনা, *the itch*, and যুক্ত, *involved in*), afflicted with the itch or with itching.

চুলকনি, *s.* (from চুল্ল, *to dally lasciviously*), the sensation of itching, lust.

চুলকা, *v. n.* (from চুল্ল, *to dally in a lustful manner*), to itch, to scratch.

চুলকাইবা, *s.* (from চুলকা, *to itch*), the sensation of itching, the scratching of one's self.

চুলকান, *s.* (from চুলকা, *to itch*), the sensation of itching.

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চুলকানা, *s.* (from চুল্, *to dally lasciviously*), the sensation of itching, the itch, lust.

চুলকানী, *s.* (from চুলকা, *to itch*), an itching, a pimple, the itch.

চুলকী, *s.* (from চুল, *hair*), a lock of hair, a curl.

চুলচুল, an imitative sound used to express the sensation of itching or twinging.

চুলবুল, *s.* (from চুল, *to move*, and বুল, *to speak*), fickleness, unsteadiness, a thoughtless running from one engagement or thing to another, a thoughtless changing the subject of conversation from one thing to another, a thoughtless introducing of things foreign to the subject of discourse.

চুলবুলিয়া, *a.* (from চুলবুল, *fickleness*), fickle, roving, active, inconstant, changing thoughtlessly from thing to thing.

চুল্লী, *s.* (from চুল্, *to dally*), a hearth, a portable hearth or fire place.

চুঁচুঁ, an imitative sound used to express the chirping of young birds.

চূড়া, *s.* (from চুল্, *to elevate*), a single lock of hair left on the crown of the head at the ceremony of tonsure, a crest, a pinnacle, the peak of a mountain, a peacock's crest, a plume, a diadem, a pinnacle, a room at the top of a house, a kind of bracelet, the ceremony of the first tonsure of a Hindoo.

চূড়াকরণ, *s.* (from চূড়া, *a crest*, and করণ, *a doing*), the ceremony of forming the crest at the first tonsure of a Hindoo.

চূড়ান্ত, *s.* (from চূড়া, *a pinnacle*, and অন্ত, *an end*), a conclusion, the result of any thing, a decision.

চূড়ামণি, *s.* (from চূড়া, *a crest*, and মণি, *a gem*), a gem to be worn in the crest, the jewel of a crown. This word in composition, when it is the last member of a compound, means chief or most eminent among those who are denominated by the first member of the word; *e.g.* পণ্ডিতচূড়ামণি, *chief of the learned*; মূর্খচূড়ামণি, *chief of the ignorant or supremely ignorant.*

চূড়ামণিযোগ, *s.* (from চূড়ামণি, *a jewel for a crest*, and যোগ, *junction*), the occurrence of an eclipse of the sun on a Sunday, or of an eclipse of the moon on a Monday. Bathing in the Ganges or any other religious ceremony performed at such a conjuncture is supposed to possess an extraordinary degree of merit.

চূড়িয়া, *s.* (from চেলে, *a sheet*), a mantle or wrapper for the body.

চূড়ী, *s.* (from চূড়া, *a bracelet*), a kind of bracelet made with gold or silver, or even of lac.

চুণ, *s.* (from চূর্ণ, *powder*), lime.

চুণকাম, *s.* (from চুণ, *lime*, and কর্ম্ম, *work*), the plastering of a wall with lime.

চুণকাম, *s.* (from চুণ, *lime*, and কার্য্য, *work*), the plastering of a wall with lime.

চুণখড়কী, *s.* (from চুণ, *powder*, and খড়কী, *a reed*), the name of a species of grass (Apluda aristata.)

চুণখায়, *s.* (from চুণ, *lime*, and কর্ম্ম, *work*), the plastering of a wall with lime.

চুণতী, *s.* (from চুণ, *lime*), a vessel or place in which spinners lay a small quantity of lime, into which they occasionally dip their thumb and finger to absorb the moisture which perspires from them and hinders their work.

চুণবালী, *s.* (from চুণ, *lime*, and বালী, *sand*), the plaster of a wall, mortar.

চুণা, *s.* (from চুণ, *lime*), dry or powdered lime.

চুণারী, *s.* (from চুণ, *lime*), a burner of lime, a maker of lime.

চুত, *s.* (from চুত, *to ooze*), the mango, also the mango tree, (Mangifera indica.)

চুর, *s.* (from চূর্ণ, *powder*), a fragment, powder, a crumble, a fulness particularly of liquor or intoxicating drugs.

চুরচুর, *a.* (perhaps from পূর, *to fill*), completely *full*, heaped in the measure, completely drunk.

চুরগা, *s.* (from চুর, *to move*), a name given by Moosulmans to a small bird (Loxia malabarica.)

চুরিয়া, *a.* (from চুরচুর, *heapedly full*), running over with fulness, full of liquor, intoxicated either with liquor or with intoxicating drugs.

চুর্ণ, *v. a.* (from চুর্ণ, *to pulverize*), to pulverize, to pound, to break into fragments, to crumble.

চুর্ণ, *s.* (from চুর্ণ, *to pulverize*), powder, lime, a crumble.

চুর্ণক, *s.* (from চুর্ণ, *to break into fragments*), a discourse to maintain a sentiment or thesis laid down as a topic, the expounding of a sentence mentioned before.

চুর্ণন, *s.* (from চুর্ণ, *to pulverize*), the pulverizing or crumbling of any thing.

চুর্ণাঙ্গ, *s.* (from চুর্ণ, *powder*, and অঙ্গ, *a limb*), broken-limbed, having a limb broken to shatters.

চুর্ণিত, *a.* (from চুর্ণ, *to pulverize*), pulverized, broken into small fragments.

চুর্ণিকা, *s.* (from চুর্ণ, *to pulverize*), the pulverizing of a substance, the reducing of a substance to small fragments or crumbles.

চুর্ণীকৃত, *a.* (from চুর্ণ, *powder*, and কৃত, *made*), reduced to powder, reduced to small fragments or to crumbs.

চুর্ণীলাড়ু, *s.* (from চুর্ণ, *powder*, and লাড়ু, *a kind of sweetmeat*), a kind of confectionary or sweetmeat.

চুষ, *v. a.* (from চুষ, *to suck*), to suck.

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চুষিবা, *s.* (from চুষ্, *to suck*), the sucking of a thing.

চুষিত, *a.* (from চুষ্, *to suck*), sucked.

চুষী, *s.* (from চুষ্, *to suck*), a coral or other plaything made with a ball at one end for children to put into their mouths and suck.

চেঙড়, *s.* (from চরণ, *a foot*), a leg of mutton, a haunch of venison, the hinder leg of an animal slain for food or sacrifice.

চেঁচ্, *v. n.* (from চচ্, *to speak*), to bawl, to speak with a loud voice, to rave, to scream.

চেঁচা, *v. n.* (from চচ্, *to speak*), to bawl, to speak aloud, to scream.

চেঁচাইবা, *s.* (from চেঁচা, *to bawl*), a bawling or speaking with a loud voice, a vociferating.

চেঁচাচেঁচি, *s.* (from চেঁচা, *to bawl*), a squabble, the bawling of a number of persons to one another.

চেঁচাড়ি, *s.* (from চাঁছ্, *to scrape*), the scraping of a bamboo rod or other thing of a similar nature so as to make it clean.

চেঁচান, *s.* (from চেঁচা, *to bawl*), a bawling, the representing of one's case, or making a petition, in loud language; *a.* bawled, spoken aloud.

চেঁচানি, *s.* (from চেঁচা, *to bawl*), a bawling, a speaking to another with a loud and eager voice, a speaking in a loud tone.

চেঁচানিয়া, *a.* (from চেঁচা, *to bawl*), bawling, speaking in a disagreeably loud tone; *s.* a person who speaks very loud.

চেঁচিবা, *s.* (from চেঁচ, *to rave*), the speaking with a loud voice, a vociferating.

চেঁচ্কা, *s.* (from চিক্কী, *a sort of grass*), the name of a species of grass (Scirpus plantagineus.)

চেঁড়, *s.* (from চুড়্, *to cut*), the name of a fish mentioned in Dr. Buchanan's Mss. as a species of Cyprinus.

চেঁদিয়া, *s.* (from ছিদ্, *to cut*), the male organ of generation.

চেঁদ, *s.* (from চদ্, *to perforate*), the human penis.

চেঙ্গ, *s.* (from চঙ্গ, *beautiful*), the name of a species of fish (Ophiocephalus aurantiacus, Buchanan's Mss.)

চেঙ্গাবালিয়া, *a.* (from চেঙ্গড়া, *a child*, and আবাল, *a child*), lively or active as a child.

চেঙ্গড়া, *s.* (from চঙ্গ, *beautiful*), a lad, a boy; *a.* wide, spread out, expanded.

চেঙ্গড়ামি, *s.* (from চেঙ্গড়া, *a child*), childishness, boyishness.

চেঙ্গমাছ, *s.* (from চেঙ্গ, *a species of fish*, and মাছ, *a fish*), the name of a species of fish (Ophiocephalus aurantiacus, Buchanan's Mss.)

চেঙ্গারী, *s.* (from চঙ্গ, *beautiful*), a broad and flat basket used by servants to carry articles for the table.

চেঙ্গুয়ামাছ, *s.* (from চেঙ্গুয়া, *a species of fish*, and মাছ, *a fish*), the name of a species of fish, (Gobius Boddarti.)

চেটক, *s.* (from চিট্, *to send*), a servant, a slave.

চেটা, *s.* (from চিট্, *to send*), a particular kind of mat made of palm leaves, particularly of those of the wild date, (Phœnix sylvestris.)

চেটাই, *s.* (from চিট্, *to send*), a mat made of palm leaves.

চেটাল, *a.* (from চিট্, *to send*), broad, wide, patent. This word is chiefly applied to vessels, and receptacles of water, or to things bearing some resemblance to them.

চেটী, *s.* (from চিট্, *to send*), a female servant or slave.

চেটুয়া, *s.* (from চঙ্গ, *handsome*), the name of a species of fish (Gobius Boddarti, Walb. G. viridis of Dr. Fleming's drawings.) It is also the name of another fish (Gobius subunitus, Buchanan's Mss.)

চেটো, *a.* (from চেষ্ট্, *to act*), young, full grown; *s.* the palm of the hand, also the back of the hand.

চেড়া, *v. a.* (from চিড়্, *to fret*), to provoke a person, to exasperate a person; *a.* provoked, exasperated.

চেড়াইবা, *s.* (from চেড়া, *to exasperate*), the provoking or exasperating of a person.

চেড়াচিড়ি, *s.* (from চেড়া, *to provoke*), mutual provocation, mutual recrimination or exasperation.

চেড়ান, *s.* (from চেড়া, *to provoke*), the provoking or exasperating of a person; *a.* provoked, exasperated.

চেড়ী, *s.* (from চিট্, *to send*), a female servant, a female slave.

চেৎ, *v. a.* (from চিৎ, *to know*), to convince, to make a person learn or take notice either by punishment or any other means; *ad.* if, though, perhaps.

চেতঃ, *s.* (from চেতস্, *the mind*), the mind, intellect, the reasoning faculty, the understanding, the sensorium.

চেতন, *s.* (from চিৎ, *to know*), the soul, the understanding, intelligence, wisdom, a sensation, feeling, reflection, an idea, an animal or existent being, a sentient being.

চেতনবন্ত, *a.* (from চেতন, *intelligence*), intelligent, sentient, possessed of feeling or knowledge.

চেতনা, *s.* (from চিৎ, *to know*), sensation, life, feeling, a stimulus.

চেতনাকরা, *s.* (from চেতনা, *sensation*, and করা, *the doing of any thing*), the stimulating or exciting of a person to any action, the admonishing of a person.

চেতনাকরান, *s.* (from চেতনা, *sensation*, and করান, *the causing of a thing*), the stimulating of a person to an undertaking, the stirring up of a person to do a thing, the admonishing or warning of a person so as to rouse him to action or caution, the exciting of a person to any act.

চেতনাত্মক, *a.* (from চেতনা, *sensation*, and আত্মন্, *self or spirit*),

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identified with or identically the same as feeling or sensation.

চেতনান্বিত, *a.* (from চেতনা, *sensation*, and অন্বিত, *connected with*), possessed of feeling or sensation, intelligent, sentient, sensible, alive.

চেতনান্বিশিষ্ট, *a.* (from চেতনা, *sensation*, and বিশিষ্ট, *possessed of*), possessed of feeling or sensation, intelligent, sensible, sentient, alive.

চেতনাভাস, *s.* (from চেতনা, *sensation*, and আভাস, *an appearance*), an appearance or resemblance of feeling or sensation, an appearance of intelligence, an appearance of life or soul.

চেতনাভাসরূপ, *a.* (from চেতনাভাস, *an appearance of knowledge*), resembling or appearing like knowledge or feeling.

চেতনাযুক্ত, *a.* (from চেতনা, *sensation*, and যুক্ত, *joined to*), possessed of feeling or sensation, intelligent, sensible, sentient, alive.

চেতনারহিত, *a.* (from চেতনা, *sensation*, and রহিত, *bereft*), destitute of sensation, lifeless, destitute of feeling, insensible.

চেতনাশূন্য, *a.* (from চেতনা, *sensation*, and শূন্য, *empty*), destitute of feeling or sensation, destitute of intelligence, insensible, brute, lifeless.

চেতনাহীন, *a.* (from চেতনা, *sensation*, and হীন, *destitute*), void of sensation or feeling, lifeless, insensible.

চেতনেশ্বর, *s.* (from চেতনা, *sensation*, and ঈশ্বর, *God*), God considered as the fountain of wisdom and intelligence.

চেতা, *v. a.* (from চিৎ, *to feel*), to stimulate, to excite to action or thought, to stir up a person to a subject, to awaken, to convince, to make a person feel.

চেতাইবা, *s.* (from চেতা, *to stimulate*), the stimulating or stirring up of a person to action or thought, the convincing of a person, the making a person feel conviction.

চেতান, *s.* (from চিৎ, *to feel*), the exciting of sensation, the stimulating of a thing; *a.* stimulated, excited, made to feel.

চেতানি, *s.* (from চিৎ, *to feel*), stimulation, excitation.

চেতানিয়া, *a.* (from চিৎ, *to feel*), stimulating, exciting, stirring up; *s.* one who stimulates, one who causes another to feel.

চেতিবা, *s.* (from চেৎ, *to consciate*), the convincing of a person, the causing a person to take notice or attend to a subject or to work.

চেদরা, *s.* (from ছিদ্, *to pierce*), the name of a fish supposed to be a species of Cyprinus.

চেদরী, *s.* (from ছিদ্, *to pierce*), the name of a species of fish, (Cyprinus Barila, Buchanan's Mss.)

চেপ্টা, *a.* (from চিপিট, *flattened rice*), compressed, squeezed so as to be flat, bruised by pinching, flattened, flat.

চেপ্টাভোলা, *s.* (from চেপ্টা, *flat*, and ভোলা, *a species of fish*), the name of a species of fish (Lutianus Perca Cuapta, Buchanan's Mss.)

চেমুড়া, *s.* (from চম্, *to eat*), the name of two species of fish (Gobius Boddiarti, Walb. or G. viridis, Buchanan's Mss. and Gobius subunitus, Buchanan's Mss.)

চেরমেদ, *s.* (from চারি, *four*, and মধু, *honey*), the name of a tree described by Dr. Buchanan as a species of Tomex, probably a species of Tetranthera.

চেরমহামেদ, *s.* (from চারি, *four*, and মহামধু, *great or excellent honey*), the name of a species of tree, (Tomex sebifera, Wil'd.)

চেরা, *v. a.* (from ছিদ্, *to split*), to cleave, to split, to tear; *a.* torn, split, cleft.

চেরাইবা, *s.* (from চেরা, *to cleave*), the cleaving or splitting of a thing, the tearing of cloth or paper.

চেরান, *s.* (from চেরা, *to split*), the cleaving of wood, the splitting of wood or bamboos, the tearing of cloth or paper; *a.* split, cleft, torn.

চেরানি, *s.* (from চেরা, *to split*), the cleaving of wood, the splitting of wood or bamboos, the tearing of cloth.

চেরানী, *s.* (from চেরা, *to split*), wages paid for cleaving wood or for splitting or tearing any thing.

চেল, *s.* (from চেল্, *to clothe*), cloth, clothes, a garment.

চেলনা, *s.* (from চেল্, *cloth*), a particular sort of cloth.

চেলা, *v. a.* (from চেল্, *to move*), to hew, to chip; *s.* a chip, a disciple, a child or person adopted by a religious mendicant, a mate, the name of a species of fish Cyprinus cultrata, Buchanan's Mss.) The name of a tree or shrub, (Allangium tomentosum, Buchanan's Mss.)

চেলাইবা, *s.* (from চেলা, *to chip*), the hewing of a piece of wood so as to make chips.

চেলাকাঠ, *s.* (from চেলা, *a chip*, and কাঠ, *wood*), a chip, a large and long chip.

চেলাচিনাল, *s.* (from চীন, *China*, আউ, *to move*, and নিম্ব, *the religious fig tree*), the name of a species of tree (Sapium sebiferum.)

চেলাপোনা, *s.* (from চেল, *to move*), the name of a species of fish, (Cyprinus Morur, Buchanan's Mss.)

চেলি, *s.* (from চেল, *to clothe*), silken cloth.

চেলুনী, *a.* (from চালু, *husked rice*), filthy through the washing of rice; *s.* the liquor in which rice has been washed.

চেষ্টক, *a.* (from চেষ্ট, *to act*), acting, endeavouring, persevering; *s.* one engaged in an undertaking.

চেষ্টন, *s.* (from চেষ্ট, *to act*), the acting in a particular man-

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ner, the engaging in a thing, the endeavouring to accomplish an object.

চেষ্টা, *s.* (from চেষ্, *to act*), action, application, endeavour, labour, pursuit, search, an effort. This word constructed with কৃ, *to do*, or পা, *to obtain*, means to make an effort, to labour for an object, to search after a thing.

চেষ্টাকারক, *a.* from চেষ্টা, *action*, and কারক, *doing*, active, exerting, labouring, attending to a thing; *s.* one who labours or exerts himself for an object, one who seeks to accomplish an object.

চেষ্টাকারী, *a.* (from চেষ্টা, *action*, and কারিন্, *doing*, active, exerting, labouring, attending to a thing, seeking to accomplish an object.

চেষ্টাচরণ, *s.* (from চেষ্টা, *action*, and আচরণ, *conduct*), action, motion, endeavour, activity, search.

চেষ্টাচরিত্র, *s.* (from চেষ্টা, *action*, and চরিত্র, *conduct*), activity, attention to an undertaking.

চেষ্টাচেষ্টি, *s.* (from চেষ্টা, *to act*), mutual endeavour or exertion.

চেষ্টাজন্য, *a.* (from চেষ্টা, *action*, and জন্য, *producible*), arising from exertion, or from diligent attention to an object, arising from diligent search.

চেষ্টাহিংস, *s.* (from চেষ্টা, *action*, and হিংস, *destruction*), the destruction or ruin of exertion.

চেষ্টাহিংসক, *a.* (from চেষ্টা, *action*, and হিংসক, *destructive*), destructive to exertion or labour, hindering attention to an object, or the pursuit of an object.

চেষ্টাহিংসী, *a.* (from চেষ্টা, *action*, and হিংসিন্, *destructive*), destructive to exertion or labour, hindering attention to an object, or the pursuit of an object.

চেষ্টানিবারক, *a.* (from চেষ্টা, *action*, and নিবারক, *hindering*), preventing activity, hindering action or endeavour.

চেষ্টানিবারণ, *s.* (from চেষ্টা, *action*, and নিবারণ, *a hindering*), the prevention of activity or zeal, the hindering of action or endeavour.

চেষ্টান্তর, *s.* (from চেষ্টা, *action*, and অন্তর, *different*), a distinct effort, a different attempt, another labour.

চেষ্টান্বিত, *a.* (from চেষ্টা, *action*, and অন্বিত, *possessed of*), engaged, desirous of accomplishing a thing, eager.

চেষ্টাপ্রযুক্ত, *a.* (from চেষ্টা, *action*, and প্রযুক্ত, *arising from*), arising from or caused by zeal or activity, springing from endeavour.

চেষ্টাবান্, *a.* (from চেষ্টা, *action*), active, zealous, attentive to an object, laborious, endeavouring.

চেষ্টাবিনা, *ad.* (from চেষ্টা, *action*, and বিনা, *without*), without zeal or activity, without exertion or search.

চেষ্টাবিশিষ্ট, *a.* (from চেষ্টা, *action*, and বিশিষ্ট, *possessed of*, active, zealous, laborious, attentive to an object, endeavouring.

চেষ্টাব্যতিরিক্ত, *a.* (from চেষ্টা, *action*, and ব্যতিরিক্ত, *exempted*), exempted from, or destitute of zeal or activity, exempted from, or destitute of attention to an object or of search after it.

চেষ্টাব্যতিরেক, *s.* (from চেষ্টা, *action*, and ব্যতিরেক, *an exemption*), an exemption from zeal or activity, an exemption from attention to an object, an exemption from searching for a thing.

চেষ্টাযুক্ত, *a.* (from চেষ্টা, *action*, and যুক্ত, *joined to*), active, zealous, laborious, attentive to an object, endeavouring.

চেষ্টারম্ভ, *s.* (from চেষ্টা, *action*, and আরম্ভ, *a beginning*), the commencement of effort or endeavour.

চেষ্টারহিত, *a.* (from চেষ্টা, *action*, and রহিত, *destitute of*), destitute of zeal, inactive, inattentive, not interested in the success of an undertaking, incurious.

চেষ্টাশূন্য, *a.* (from চেষ্টা, *action*, and শূন্য, *empty*), destitute of zeal, inactive, inattentive, incurious, not interested in the success of an undertaking.

চেষ্টাহীন, *a.* (from চেষ্টা, *action*, and হীন, *destitute of*), destitute of zeal, inactive, inattentive, incurious, not interested in the success of an undertaking.

চেষ্টাহেতুক, *a.* (from চেষ্টা, *action*, and হেতু, *a cause*), arising from exertion or zeal, caused by attention to an object, or by search.

চেষ্টিত, *a.* (from চেষ্, *to act*), sought, engaged in, laboured for, endeavoured.

চেষ্টিতব্য, *a.* (from চেষ্, *to act*), proper to be laboured for or sought after.

চৈ, *s.* (from চব্য, *a species of pepper*), the name of a species of pepper (Piper Chuvya.)

চৈচৈ, a vocative particle used in calling ducks and geese.

চৈতন্য, *s.* (from চেতনা, *sensation*,, sensation, feeling, knowledge, the soul, spirit, a name of God considered as the fountain of sensation and knowledge. The name of the leader of a sect among the Hindoos, whose followers are numerous in Bengal.

চৈতন্যকারক, *a.* (from চৈতন্য, *sensation*, and কারক, *making*), causing sensation or feeling, stimulating, exciting; *s.* a person or thing which stimulates or excites to action.

চৈতন্যকারী, *a.* (from চৈতন্য, *sensation*, and কারিন্, *doing*), feeling, causing sensation or feeling, stimulating, exciting.

চৈতন্যজনক, *a.* (from চৈতন্য, *sensation*, and জনক, *producing*), causing sensation or feeling, stimulating, exciting.

চৈতন্যজন্য, *a.* (from চৈতন্য, *sensation*, and জন্য, *producible*), arising from sensation or feeling.

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চৈতন্যনিমিত্তক, *a.* (from চৈতন্য, *sensation*, and নিমিত্ত, *a cause*), caused by or arising from sensation or feeling.

চৈতন্যবিশিষ্ট, *a.* (from চৈতন্য, *sensation*, and বিশিষ্ট, *possessed of*), possessed of sensation or feeling, active.

চৈতন্যবিহীন, *a.* (from চৈতন্য, *sensation*, and বিহীন, *destitute of*), destitute of sensation or feeling, inactive.

চৈতন্যযুক্ত, *a.* (from চৈতন্য, *sensation*, and যুক্ত, *united to*), possessed of sensation or feeling, lively, active.

চৈতন্যরহিত, *a.* (from চৈতন্য, *sensation*, and রহিত, *destitute*), destitute of sensation or feeling, inactive.

চৈতন্যশূন্য, *a.* (from চৈতন্য, *sensation*, and শূন্য, *empty*), destitute of sensation or feeling, inactive.

চৈতন্যহীন, *a.* (from চৈতন্য, *sensation*, and হীন, *destitute*), destitute of sensation or feeling, inactive.

চৈতন্যহেতুক, *a.* (from চৈতন্য, *sensation*, and হেতু, *a cause*), arising from, or caused by feeling or sensation.

চৈত্য, *s.* (from চিত্, *to think*), a large tree or clump of trees in or near a Hindoo village under which there is usually a small raised place consecrated to some idol, or the image of an idol. It is probable that the idolatrous groves mentioned in scripture were of this sort.

চৈত্র, *s.* (from চিত্রা, *the name of a star*), the name of one of the Hindoo months containing part of March and part of April: it begins when the sun enters Pisces. Also the name of a grove or garden famed in Hindoo mythology as the residence of Koovera.

চৈত্ররথ, *s.* (from চৈত্র, *the garden of Koovera*, and রথ, *a car*), the name of the garden or paradise of Koovera.

চো, *v. n.* (from চুত্, *to ooze*), to ooze out, to leak, to drop, to drip, to distil, to shed out as ripe seeds or corn do; *s.* a well.

চোআ, *v. a.* (from চুআ, *to leak*), to cause to leak or ooze out; *v. n.* to ooze out; *a.* leaked, oozed.

চোআইবা, *s.* (from চোআ, *to cause to ooze*), the causing of liquors to leak or ooze out.

চোআন, *s.* (from চোআ, *to leak*), the causing of a substance to ooze out, the oozing out of a vessel or other receptacle.

চোআলি, *s.* (from চই, *to chew*), the jaw bone.

চোইবা, *s.* (from চো, *to ooze*), a leaking, an oozing out, a dripping, a shedding out as corn when it is very dry.

চোওন, *s.* (from চো, *to ooze*), the oozing or leaking of a liquid, the dropping, dripping, or distilling of a liquid.

চোঁ, an imitative sound used to express that produced by the rapid evaporation or drying up of water or any other liquid.

চোঁআ, *v. a.* (from চুঁ, *to burn away*), to burn to powder, to calcine; *a.* burnt, calcined. This word is chiefly applied to the burning of grain.

চোঁআইবা, *s.* (from চোঁআ, *to calcine*), the calcining of things, the burning of grain.

চোঁআন, *s.* (from চোঁআ, *to calcine*), the calcining of any sort of grain; *a.* calcined, burnt.

চোঁআনি, *s.* (from চোঁআ, *to calcine*), the calcining or burning of any kind of grain to powder.

চোঁকা, *v. a.* (from শো, *to whet*), to strap or set a razor, to whet a knife or other edge tool; *a.* whetted, keen, sharp.

চোঁকাইবা, *s.* (from চোঁকা, *to whet*), the whetting of an edge tool.

চোঁকান, *s.* (from চোঁকা, *to whet*), the whetting of a knife or other edge tool, the strapping of a razor, the giving of an edge to an argument; *a.* whetted, sharpened.

চোঁকানি, *s.* (from চোঁকা, *to whet*), the whetting of a knife or other edge tool, the strapping of a razor.

চোঁকাল, *a.* (from চোঁকা, *to whet*), whetted, sharp, keen.

চোঁচ, *s.* (from চোচ, *bark*), the fibrous substance of which the internal part of a palm tree consists, the fibrous internal substance of the bark of a tree.

চোঁচা, *v. a.* (from চুঁচ, *to strip off seeds*), to strip off seeds, to employ a person to strip off seeds; *s.* a pulling forward with all the might. This word is only applied to running when a person exerts all his power to reach the place to which he is going; *a.* rough. In this sense this word is only used as the adjective of writings, as a rough copy, a rough draught.

চোঁচড়া, *s.* (from চিচোড়, *a species of grass*), the name of a species of grass or club rush (Scirpus articulatus.)

চোঁচাইবা, *s.* (from চোঁচা, *to strip off seeds*), the stripping of seeds from the stalk, or the employing of a person to do so.

চোঁচাল, *a.* (from চোঁচ, *a fibre*), abounding with long woody fibres.

চোঁচোঁ, an imitative sound used to express that produced by the rapid evaporation or drying up of water or other liquor.

চোঁচা, *a.* (from চোঁচা, *rough*), rough. This word is only applied to writings, *e. g.* a rough copy, a rough draught.

চোক, *s.* (from চোক্, *pleasing*), desire, approbation, pleasure, delight in a person or thing; *a.* strong. This adjective is chiefly applied to articles of food which have a superabundance of pungency, saltness, acidity, bitterness, &c. also to strong liquors.

চোকচোক, *a.* (from চোকা, *strong*), applied to liquors this

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word means excessively strong; when to food, very high seasoned.

চোকপুনি, *s.* (from চৌক, *square*, and পু, *to be pure*), the name of a species of fish, (Esox ventricosus.)

চোকা, *v. a.* (from চুক, *to mistake*), to adjust a difference, to settle an affair, to whet an edge tool, to put an edge on any thing; *s.* the adjustment of any thing, the settling of an affair; *a.* strong when applied to liquor, sharp, adjusted, settled.

চোকাইবা, *s.* (from চোকা, *to adjust a difference*), the settling or adjusting of a difference, the sharpening of an edge tool.

চোকান, *a.* (from চোকা, *to whet*), sharp, whetted, keen.

চোখা, *v. a.* (from শো, *to whet*), to whet, to sharpen an edge tool.

চোখাইবা, *s.* (from চোখা, *to sharpen*), the sharpening of an edge tool.

চোখান, *s.* (from চোখা, *to sharpen*), the sharpening of an edge tool.

চোখান, *a.* (from চোখা, *to sharpen*), sharp, keen.

চোঙ্গা, *s.* (from চুঙ্গি, *a tube*), a tube, the barrel of a gun, a young woman.

চোট, *s.* (from চুট, *to smite*), a blow, a contusion, a stroke, a wound. This word constructed with মার, *to strike*, means to wound; constructed with লাগ, *to come in contact*, it means to hurt, to knock, to strike.

চোটখেকুয়া, *a.* (from চোট, *a blow*, and খেকুয়া, *eating*), wounded, hurt, bruised.

চোটা, *v. a.* (from চোট, *to smite*), to smite, to strike; *s.* exorbitant interest demanded for money lent on an exigency.

চোটাইবা, *s.* from চোটা, *to smite*), the striking against or smiting of a person or thing.

চোটাচোটি, *s.* (from চোট, *a blow*), reciprocal blows given and returned.

চোটান, *s.* (from চোটা, *to hurt*), the hurting or wounding of a person, the striking violently against a thing.

চোবা, *v. n.* (from চুব, *to perforate*), to expel urine. This verb is properly used only to express the inferior animals expelling their urine, but is applied to men in a ludicrous sense; *s.* urine. The name of a small ill-scented kind of vetch.

চোবাইবা, *s.* (from চোবা, *to expel urine*), the expelling of urine by a beast.

চোয়ন, *s.* (from চোন, *to select*), the selecting of things.

চোনা, *v. a* (from চোন, *to select*, to cause or order a person to select things; *s* the name of a leguminous plant, (Cicer arietinum,) the name of a cow; *a.* selected.

চোপ, *s.* (from কোপ, *a blow*), the stroke of a weapon.

চোপ্‌ষ, *v. n.* (from চুষ্, *to suck*), to imbibe, to become soft with imbibing moisture; when applied to paper this verb means to imbibe the ink. The participle of this verb is frequently constructed with যা, *to go*, without occasioning any alteration in its meaning.

চোপ্‌সা, *v. a.* (from চুষ্, *to suck*), to imbibe moisture, to become soft through the imbibing of moisture; when this verb is applied to paper it means to be moist or not sized, so that the ink sinks into it; *a.* imbibed, moist, admitting the ink to sink in.

চোপ্‌সাইবা, *s.* (from চোপ্‌সা, *to imbibe*), the sucking in or imbibing of moisture, the imbibing of the ink by paper.

চোপ্‌সান, *s.* (from চোপ্‌সা, *to imbibe*), the imbibing of moisture so as to become soft. This word is usually applied to paper or similar substances; *a.* imbibed, soft through imbibing moisture, admitting the ink to sink into it.

চোপ্‌সানি, *s.* (from চোপ্‌সা, *to imbibe*), the imbibing of moisture, the imbibing or admitting the ink to sink into it.

চোপ্‌সিবা, *s.* (from চোপ্‌স, *to imbibe*), the imbibing of moisture, the imbibing of ink by paper.

চোপা, *v. a.* (from চুপ্, *to smite*), to cause or order a person to strike with a weapon.

চোপাইবা, *s.* (from চোপা, *to cause to smite*), the causing or ordering a person to smite, the bringing of things into violent contact.

চোবচিনী, *s.* (from چوب, *wood*, and چینی, *Chinese*), the name of an aromatic drug.

চোবা, *s.* (from চীর, *to surround*), the rind of a fruit, a tegument.

চোবাহা, *s.* (from চুপ্, *to move slowly*, and হন্, *to smite*), the name of a species of aquatic bird, (Scolopax Chobaha, Buchanan's Mss.)

চোবুতরা, *s.* (from سه دری, *a terrace*), a terrace, a covered terrace or summerhouse.

চোর *s.* (from চুর্, *to steal*), a thief.

চোরকাঁটা, *s.* (from চোর, *a thief*, and কাঁটা, *a thorn*), the name of a species of grass the seeds of which stick in the clothes of those who walk among it, (Andropogon aciculatum.)

চোরছিদ্র, *s.* (from চোর, *a thief*, and ছিদ্র, *a hole*), a peep-hole.

চোরপুষ্পী, *s.* (from চোর, *a thief*, and পুষ্প, *a flower*), the name of a species of grass which is a great annoyance in our Indian walks, by its seeds fastening to and sticking in the clothes of those who walk among it, (Andropogon aciculatum.)

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চোরা, *a.* (from চুর, *to steal*), stolen, clandestine, secret.

চোরাও, *s.* (from চোর, *a thief*), theft, the act of stealing.

চোরাগর্ত্ত, *s.* (from চোর, *a thief*, and গর্ত্ত, *a pit*), a pitfall.

চোরাঘা, *s.* (from চোর, *a thief*, and আঘা, *a blow*), a blow in secret, assassination.

চোরাঘাত, *s.* (from চোর, *a thief*, and আঘাত, *a blow*), a wound in secret, assassination.

চোরাপথ, *s.* (from চোর, *a thief*, and পথ, *a road*), a bye-road.

চোরাবালি, *s.* (from চোর, *a thief*, and বালি, *sand*), a quicksand.

চোরী, *s.* (from চুর, *to steal*), robbery, the stealing of any thing, thievery.

চোষ, *v. a.* (from চুষ, *to suck*), to suck, to imbibe, to wring, to fleece.

চোষক, *a.* (from চুষ, *to suck*), sucking; *s.* an extortioner, a blood-sucker, one who sucks.

চোষণ, *s.* (from চুষ, *to suck*), the sucking of any thing.

চোষণিয়া, *a.* (from চুষ, *to suck*), sucking; *s.* one who sucks any thing.

চোষা, *v. a.* (from চুষ, *to suck*), to cause to suck; *s.* suction, the sucking of a thing; *a.* sucked.

চোষাণ, *s.* (from চুষ, *to suck*), the sucking of a substance, a sucking; *a.* sucked.

চোষানি, *s.* (from চুষ, *to suck*), the sucking of a substance, suction.

চোহাড়, *s.* (from চহ, *to deceive*), a particular tribe of mountaineers.

চোহালি, *s.* (from চই, *to chew*), the lower jaw bone.

চৌআত্তর, *a.* (from চতুঃসপ্ততি, *seventy-four*), seventy-four.

চৌআন্ন, *a.* (from চতুঃপঞ্চাশৎ, *fifty-four*), fifty-four.

চৌআল্লিশ, *a.* (from চতুশ্চত্বারিংশৎ, *forty four*), forty-four.

চৌআল্লিশা, *a.* (from চৌআল্লিশ, *forty-four*), the forty-fourth.

চৌক, *s.* (from চক্ষুস, *the eye*), the eye; also (from চতুর, *four*), in numeration four *punas* marked thus ⊡, a square, a square marked out by Hindoos when they cook their food within which no one is permitted to go.

চৌকস, *a.* (from চক্ষুস, *the eye*, or চৌকি, *a watching*), circumspect, attentive, vigilant, level, flat.

চৌকসাঈ, *s.* (from চৌকস, *circumspect*), circumspection, attention, vigilance.

চৌকসী, *s.* (from চৌকস, *circumspect*), watchfulness, circumspection, vigilance.

চৌকা, *s.* (from চতুষ্কোণ, *square*), a square plat of ground marked out, on which a Hindoo dresses his food on a journey.

চৌকাঠ, *s.* (from চতুর, *four*, and কাষ্ঠ, *wood*), a door frame, a piece of squared wood.

চৌকাড়া, *s.* (from চৌ, *four*, and কাড়া, *a fish spear*), a harpoon with four prongs.

চৌকি, *s.* (from চতুষ্কী, *a bedstead or seat*), a chair, a bench, a small circular appendage several of which are wrought on the periphery of the ring worn in the nose by Hindoo women, the guarding or watching of property. This word constructed with দা, *to give*, means to mount guard, to watch.

চৌকিঘর, *s.* (from চৌকি, *the guarding of property*), a watch-house, a guard-house.

চৌকিদার, *s.* (from চৌকি, *the guarding of property*, and دار, *holding*), a watchman, a sentinel.

চৌকিদারী, *s.* (from চৌকিদার, *a watchman*), the office of a watchman.

চৌকিয়া, *s.* (from চৌকি, *the watching of property*), a watchman, a reckoning by fours, or by four *punas*.

চৌকোণ, *a.* (from চতুর, *four*, and কোণ, *a corner*), quadrangular, square.

চৌকোশা, *a.* (from চৌকোশ, *four krosha or Indian miles*), four Indian miles distance, four Indian miles in extent.

চৌচালী, *a.* (from চৌচাল, *four roofs*), having four roofs, having a roof hipped at the four corners.

চৌগান্, *s.* (from چوگان, *crickets*), the name of a kind of play, crickets, or cat.

চৌগুণ, *ad.* (from চতুর, *four*, and গুণ, *a quality*), fourfold, four times multiplied.

চৌঘড়ি, *s.* (from চারি, *four*, and ঘড়ি, *an hour*), the space of four hours.

চৌচাপটে, *ad.* (from চৌ, *four*, and চাপটে, *flat*), all along, flat. This word is usually applied to a person's falling down flat when running or the like.

চৌচালা, *s.* (from চতুর, *four*, and চালা, *a pitched roof*), a hipped roof.

চৌথ, *a.* (from চতুর্থ, *the fourth*), a fourth.

চৌথা, *a.* (from চতুর্থ, *the fourth*), a fourth.

চৌথী, *s.* (from চতুর, *four*), a fourth, a quarter.

চৌথী, *s.* (from চতুর, *four*), a fourth, a quarter.

চৌড়া, *a.* (from চতুর, *four*, and অড়, *to occupy space*), wide, broad.

চৌড়াই, *s.* (from চৌড়া, *broad*), the width of any thing, breadth.

চৌতারা, *s.* (from چبوترہ, *a terrace*), a terrace, a covered terrace or summerhouse.

চৌত্রিশ, *a.* (from চতুস্ত্রিংশৎ, *thirty-four*), thirty-four.

চৌত্রিশা, *a.* (from চৌত্রিশ, *thirty-four*), the thirty-fourth.

চৌথ, *s.* (from চতুর, *four*), a fourth, a quarter.

চৌদিগ, *s.* (from চতুর, *four*, and দিগ, *a point of the compass*), the four quarters of the heavens.

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চৌদিগে, *ad.* (*loc. case of* চৌদিগ), on all sides, all around.

চৌদ্দ, *a.* (from চতুর্দ্দশ, *fourteen*), fourteen.

চৌদ্দক্তি, *a.* (from চৌদ্দ, *fourteen*), the fourteenth.

চৌদ্দা, *a.* (from চৌদ্দ, *fourteen*), fourteen.

চৌদুনী, *a.* (from চতুর্, *four*, and দুনী, *weighty*), a title of honour indicating chief of four.

চৌপল, *s.* (from চতুর্, *four*, and পল, *a side*), a square bottle, a case bottle.

চৌপহল, *a.* (from চতুর্, *four*, and পল, *a side*), square, applied to bottles or similar things.

চৌপাটী, *s.* (from চতুষ্পাঠী, *a college*), a college or school, properly a school where the four vedas are taught. The word is, however, used to signify a school or college in general.

চৌপাড়, *s.* (from চতুর্, *four*, and পল, *a side*), a die, dice.

চৌপাড়ি, *s.* (from চতুর্, *four*, and পল, *a side*), a die, dice for playing.

চৌপাড়িখেলা, *s.* (from চৌপাড়ি, *a die*, and খেলা, *play*), play at dice or other similar games.

চৌপায়া, *s.* (from চতুর্, *four*, and পা, *a foot*), any piece of furniture which has four feet, a quadruped.

চৌপালা, *s.* (from চতুর্, *four*, and পাল, *a side*), a palkee or litter of a peculiar make, used to carry a bridegroom to his marriage.

চৌপিঠা, *a.* (from চতুর্, *four*, and পিঠা, *the back*), capable of performing all works, active and managing.

চৌবাচ্চা, *s.* (from চতুর্, *four*, and অবট, *a hole*), a square pit or well, a cistern, a vat.

চৌবাড়ী, *s.* from চতুষ্পাঠী, *a college*), a school or college, properly a place where the four vedas are taught, but commonly applied to any school whatever.

চৌর, *s.* (from চুর্, *to thieve*), a thief, a house-breaker.

চৌরস, *a.* from চতুরস্র, *square*), smooth, even, level, flat.

চৌরাই, *a.* (from চুর্, *to steal*), the name of a bird (Charadrius spinosa, Lin.)

চৌরানই, *a.* (from চতুর্নবতী, *ninety four*), ninety-four.

চৌরানইই, *a.* (from চতুর্নবতী, *ninety four*), ninety four.

চৌরাশী, *a.* (from চতুরশীতি, *eighty-four*), eighty-four.

চৌরী, *s.* (from চুর্, *to thieve*), theft, robbery, house-breaking.

চৌর্য্য, *s.* (from চোর, *a thief*), theft, robbery.

চৌর্য্যবৃত্তি, *s.* (from চৌর্য্য, *theft*, and বৃত্তি, *employment*), the practice of theft, theft, robbery.

চাঁচোঁ, an imitative sound used to express that made by milking a cow or goat into an empty vessel.

চাঁচ, *s.* (from চট্, *to pierce*), the name of the male organ of generation.

চ্যুত, *s.* (from চ্যু, *to move*), a mango; *a.* fallen from, freed.

চ্যুতি, *s.* (from চ্যু, *to move*), release, freedom.

ছ.

ছ, the seventh consonant in the Hindoo alphabet. Its sound is expressed by the English letters chh; *a.* six.

ছই, *s.* (from ছদিস্, *a roof*), a roof or covering over boats, the covering or roof of the cabin which forms the poop of a ship.

ছওক্তি, *a.* (from ছ, *six*), the sixth.

ছক, *s.* (from চক, *a square*), a square, or checker in a chess board.

ছককাটি, *s.* (from শঙ্খ, *a shell*, and কাট, *to cut*), the name of a particular instrument used by shell-cutters.

ছকড়া, *s.* (from শকট, *a cart*), a cart, a wheel carriage; also (from ছ, *six*, and কড়া, *a cowry*), six cowries.

ছকার, *s.* (from *the letter* ছ, and কৃ, *to make*), the letter ছ, or the character which expresses the sound of chh.

ছকারাদি, *a.* (from ছকার, *the letter* ছ, and আদি, *first*), beginning with the letter ছ, having an initial ছ.

ছকারান্ত, *a.* (from ছকার, *the letter* ছ, and অন্ত, *an end*), ending with the letter ছ, having a final ছ.

ছকড়ছকড়, an imitative sound used to express unsteadiness, or an unsteady going from place to place without any apparent object.

ছকড়ুক, an imitative sound used to express an unsteady going from one place to another without any apparent object.

ছগল, *s.* (from ছো, *to cut*), a goat.

ছগলক, *s.* (from ছগল, *a goat*), a goat.

ছটা, *s.* (from ছো, *to cut*), light, lustre, splendor, the evening and morning splendor, a straight or continuous line or mark, an assemblage or multitude; *a.* six.

ছটাক, *s.* (from চতুর্থাংশ, *the fourth part*), a denomination of weight containing the fourth part of a quarter, or the sixteenth part of a shera.

ছটাকছটাক, *s.* (from ছটাক, *a particular weight. The last member of this word is only a rhyme to the first*), a chutak or other small weight.

ছটক, *v. n.* (from শট্, *to move*), to slip from or desert, to withdraw, to shed out as corn or seeds from the capsule.

ছটকা, *v. a.* (from ছটক, *to shed out*), to squeeze or compress so as to cause a thing to fly out of the hand, to squeeze or force out seeds from their capsules, to cause a person to withdraw from or desert his company, to shoot a marble or ball in play; *a.* shed out, withdrawn.

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ঝড়্কান, *s.* (from ঝড়্কা, *to force out*, the forcing of seeds from their capsules, the forcing of a person to withdraw from or desert his company; *a.* forced out, expelled.

ঝড়্কানি, *s.* (from ঝড়্কা, *to force out*), the forcing of seeds from their capsules or other things from their situation, the forcing a person to desert or withdraw from his company.

ঝড়্কানিয়া, *a.* (from ঝড়্কা, *to force out*), forcing seeds from their capsules, causing things to fly from their situation; *s.* a person who violently expels a thing from its place.

ঝড়্কাঝড়্কা, *a.* (from চিত্র, *speckled. The latter member of this word is only a rhyme to the first*), speckled, spotted.

ঝড়্পড়্, *s.* (from শট্, *to move*), the struggling of a person in pain, the tossing and turning of a person in a fever or a delirium, the struggling of an animal to free itself from confinement.

ঝড়্পড়া, *v. a.* (from ঝড়্পড়্, *a struggling*), to struggle for liberty, to flutter, to toss about in pain.

ঝড়্পড়ান, *s.* (from ঝড়্পড়া, *to struggle*), the struggling of an animal to free itself from confinement, the fluttering of a bird newly confined, the tossing of a person under the violence of disease or pain.

ঝড়্পড়ানি, *s.* (from ঝড়্পড়া, *to struggle*), the struggling of an animal to free itself from confinement, the fluttering of a bird when newly confined, the tossing and turning of a person under the violence of disease and pain.

ঝড়্পড়িয়া, *a.* (from ঝড়্পড়্, *a struggling*), restless, making exertions to gain liberty, unsteady, struggling, tossing and turning.

ঝড়্পড়ায়ি, *s.* (from ঝড়্পড়্, *a struggling*), the struggles of an animal when under confinement or in pain.

ঝড়্, *v. n.* (from শট্, *to move, to cut*), to skin an animal after it is killed, to fall in a scattered manner, to fall as seed sown, to sprinkle. The adverbial participle of this verb when constructed with ফেল, *to throw*, signifies to scatter, to throw about. When constructed with যা, *to go*, it means to straggle, to go without any order.

ঝড়্, *s.* (from শট্, *to cut*), a spear, a scratch.

ঝড়া, *v. a.* (from ঝড়্, *to fall scatteredly*), to scatter about, to strew, to sow seed, to sprinkle, to disperse, to dissipate, to cause an animal to be skinned; also (from চটা, *an assemblage*), a long sentence or composition in prose, an extempore explanation or comment on the *puranas* or other writings in the vulgar language, a single string of beads belonging to a necklace, a string of beads in general, a necklace which consists of several strings, the sprinkling of a house before sweeping, shot, a bunch of plantains broken from the spadix or large bunch; *a.* scattered about, cut up.

ঝড়াঝড়ি, *s.* from ঝড়া, *to scatter*), a profusely scattering of things about, waste, a mutual engagement in the skinning of a slaughtered animal.

ঝড়াঝাঁটি, *s.* (from ঝড়া, *a sprinkling*, and ঝাঁটি, *a sweeping*), the sprinkling and sweeping of a house.

ঝড়াস্, an imitative sound used to express that made by pouring or rather dabbing a small quantity of water on the ground.

ঝড়ান, *s.* (from ঝড়া, *to scatter*), the skinning of a slaughtered animal, the scattering of any thing about, the throwing of things about in disorder, the sowing of seed, the sprinkling of things about, the dispersing of a multitude or of any number of things which are together; *a.* cut up, scattered, dispersed.

ঝড়ানি, *s.* (from ঝড়া, *to scatter*), the skinning of an animal, the pay of a person for skinning animals, the scattering of things about in disorder, the dispersion of a multitude; *a.* earned by or due for skinning animals.

ঝড়ানিয়া, *a.* (from ঝড়া, *to scatter*), wasteful, lavish, squandering, throwing things about in a confused manner; *s.* one who skins animals, one who scatters things about.

ঝড়ী, *s.* (from শট্, *to move*), a switch, a twig, a thin stick.

ঝড়্ঝড়্, an imitative sound used to express that made by the continual falling of water or urine on the ground.

ঝড়, *s.* (from ঝড়্, *to cover*), an umbrella, a fungus, mouldiness.

ঝড়কর্ত্তা, *s.* (from ঝড়, *an umbrella*, and কর্ত্তৃ, *a doer*), an umbrella-maker, the owner of an umbrella, a person who deals in umbrellas.

ঝড়কারক, *a.* (from ঝড়, *an umbrella*, and কারক, *making*), making umbrellas; *s.* an umbrella maker.

ঝড়কারী, *a.* (from ঝড়, *an umbrella*, and কারিন্, *making*), making umbrellas.

ঝড়জন্য, *a.* (from ঝড়, *an umbrella*, and জন্য, *producible*), arising from an umbrella.

ঝড়দ, *a.* (from ঝড়, *an umbrella*, and দা, *to give*), giving an umbrella.

ঝড়দাতা, *s.* (from ঝড়, *an umbrella*, and দাতৃ, *a giver*), a person who gives an umbrella.

ঝড়দায়ক, *a.* (from ঝড়, *an umbrella*, and দায়ক, *giving*), giving an umbrella; *s.* one who gives an umbrella to another.

ঝড়ধারক, *a.* (from ঝড়, *an umbrella*, and ধারক, *holding*), holding or carrying an umbrella over a person; *s.* a man who holds an umbrella over a person.

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ছত্রধারী, *a.* (from ছত্র, *an umbrella*, and ধারিন্, *sustaining*), holding an umbrella over a person.

ছত্রধ্বংস, *s.* (from ছত্র, *an umbrella*, and ধ্বংস, *destruction*), the destruction of an umbrella.

ছত্রধ্বংসক, *a.* (from ছত্র, *an umbrella*, and ধ্বংসক, *destructive*), destructive to umbrellas.

ছত্রধ্বংসী, *a.* (from ছত্র, *an umbrella*, and ধ্বংসিন্, *destroying*), destructive to umbrellas.

ছত্রনাশক, *a.* (from ছত্র, *an umbrella*, and নাশক, *destructive*), destructive to umbrellas; *s.* one who destroys an umbrella.

ছত্রনিবারক, *a.* (from ছত্র, *an umbrella*, and নিবারক, *preventing*), prohibiting a person's taking an umbrella; *s.* one who forbids another to take an umbrella.

ছত্রনিবারণ, *s.* (from ছত্র, *an umbrella*, and নিবারণ, *a preventing*), the preventing or forbidding a person to take an umbrella.

ছত্রনিবৃত্তি, *s.* (from ছত্র, *an umbrella*, and নিবৃত্তি, *cessation*), a leaving off the use of an umbrella.

ছত্রনিমিত্তক, *a.* (from ছত্র, *an umbrella*, and নিমিত্তক, *a cause*), arising from or caused by an umbrella.

ছত্রপ্রদ, *a.* (from ছত্র, *an umbrella*, and প্রদা, *giving*), bestowing an umbrella.

ছত্রফল, *s.* (from ছত্র, *an umbrella*, and ফল, *a fruit*), the name of a timber tree described by Dr. Buchanan as a species of Swietenia.

ছত্রবান্, *a.* (from ছত্র, *an umbrella*), possessed of an umbrella, attended by an umbrella.

ছত্রবিনা, *ad.* (from ছত্র, *an umbrella*, and বিনা, *without*), without an umbrella.

ছত্রবিশিষ্ট, *a.* (from ছত্র, *an umbrella*, and বিশিষ্ট, *possessed of*), possessed of an umbrella.

ছত্রবিহীন, *a.* (from ছত্র, *an umbrella*, and বিহীন, *destitute of*), destitute of an umbrella.

ছত্রব্যতিরিক্ত, *a.* (from ছত্র, *an umbrella*, and ব্যতিরিক্ত, *exempted*), destitute of an umbrella, exempted from the use of an umbrella.

ছত্রব্যতিরেক, *s.* (from ছত্র, *an umbrella*, and ব্যতিরেক, *an exemption*), an exemption from the use of an umbrella.

ছত্রভঙ্গ, *s.* (from ছত্র, *an umbrella*, and ভঙ্গ, *a breaking*), the breaking of an umbrella, widowhood, a forlorn state, subversion of dominion, loss of empire.

ছত্রযুক্ত, *a.* (from ছত্র, *an umbrella*, and যুক্ত, *joined to*), furnished with an umbrella, attended by or possessed of an umbrella.

ছত্ররহিত, *a.* (from ছত্র, *an umbrella*, and রহিত, *destitute*), destitute of an umbrella, free from mould or fungi.

ছত্রশূন্য, *a.* (from ছত্র, *an umbrella*, and শূন্য, *empty*), destitute of an umbrella, free from mould or fungi.

ছত্রহন্তা, *s.* (from ছত্র, *an umbrella*, and হন্তৃ, *one who kills*), one who destroys an umbrella.

ছত্রহীন, *a.* (from ছত্র, *an umbrella*, and হীন, *destitute*), destitute of an umbrella, free from mould or fungi.

ছত্রাকাঙ্ক্ষা, *s.* (from ছত্র, *an umbrella*, and আকাঙ্ক্ষা, *desire*), a desire to have an umbrella.

ছত্রাকাঙ্ক্ষী, *a.* (from ছত্র, *an umbrella*, and আকাঙ্ক্ষিন্, *desirous*), desirous of an umbrella.

ছত্রাকার, *a.* (from ছত্র, *an umbrella*, and আকার, *a form*), umbrella-formed, umbellate.

ছত্রাকৃতি, *a.* (from ছত্র, *an umbrella*, and আকৃতি, *a form*), umbrella-formed, umbellate.

ছত্রী, *s.* (from ছদ্, *to cover*), the tester of a bed, an awning; also (from ছত্র, *an umbrella*), having an umbrella, belonging to an umbrella.

ছত্রিশ, *a.* (from ষট্‌ত্রিংশৎ, *thirty-six*), thirty-six.

ছত্রিশা, *a.* (from ছত্রিশ, *thirty-six*), the thirty-sixth.

ছদ, *s.* (from ছদ্, *to cover*), a habit or custom, a leaf, a blade of grass.

ছদি, *s.* (from ছদ্, *to cover*), the roof of a house.

ছদ্ম, *s.* (from ছদ্, *to cover*), a covering, any thing which conceals, a disguise.

ছদ্মবেশ, *s.* (from ছদ্ম, *a disguise*, and বেশ, *a habit*), disguise; *a.* in a disguised habit, incog.

ছদ্মবেশন, *s.* (from ছদ্ম, *a disguise*, and বেশন, *the assuming of a habit*), the assuming of a fictitious character, the putting on of a disguise.

ছদ্মবেশী, *a.* (from ছদ্ম, *a disguise*, and বেশিন্, *assuming a habit*, appearing in disguise, assuming a fictitious character; *s.* a player.

ছদ্মরূপী, *a.* (from ছদ্ম, *a disguise*, and রূপিন্, *being of any particular shape*), acting under an assumed character, acting a concealed part.

ছদ্মরূপে, *ad.* (from ছদ্ম, *a disguise*, and রূপ, *a form*), in disguise, incognito.

ছন্দ, *s.* (from ছন্দস্, *a verse*), the veda, verse, poetry, the measure of a verse, cadence.

ছন্দস্, *s.* (from ছদ্, *to rejoice*), poetical metre, the measure of the veda, the veda.

ছন্দোগ, *s.* (from ছন্দস, *the veda*, and গৈ, *to sing*), one who sings the same veda, the name of a grammar which teaches the language of the veda.

ছন্ন, *a.* (from ছদ্, *to cover*), covered, concealed, secret, solitary, private, mad, foolish.

ছন্নবেশী, *a.* (from ছন্ন, *concealed*, and বেশিন্, *assuming a cha-*

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racter), acting an artificial part, acting under a disguise, assuming a fictitious character; *s.* an actor.

ঝাঁপর, *s.* (from ঢক্, *to press down*), a roof, a covering, the tester of a bed.

ঝাঁবি, *s.* (from ঝাঁ, *to cut*), a portrait, a painting, a picture, beauty, splendor, brilliance, lustre, light.

ঝাঁমুলস্, an imitative sound indicating that perturbation and trembling which fear produces in the body.

ঝাঁয়, *a.* (from ষষ্ *six*), six.

ঝাঁরেই, *v. n.* (from ঝর্, *to scatter*, and ঝুই, *to cut*), to splash up so as to fly in all directions, to bruise or break by falling as eggs or ripe fruits do; also, *v. a.* to throw about or splash about.

ঝাঁরি, *s.* (from ঝুর্, *to vomit*), a vomiting, the throwing of any thing up from the stomach, a belching.

ঝাঁল, *v. a.* (from ঝা, *to cut*), to impose upon a person, to deceive by a pretence or stratagem.

ঝল, *s.* (from ঝা, *to cut*), a stratagem, a pretence, an artifice, a pretext, deceit, a scheme, a trick, a plot.

ঝলকারক, *a.* (from ঝল, *a pretence*, and কারক, *doing*), practising deceit, imposing upon another by pretences, swindling, circumventing; *s.* one who imposes on others by pretences or tricks, a swindler.

ঝলকারী, *a.* (from ঝল, *a pretence*, and কারিন্, *doing*), imposing on persons by pretences, practising deceit, swindling.

ঝলগ্রাহক, *a.* (from ঝল, *a pretence*, and গ্রাহক, *receiving*), believing a person to be an impostor, considering a person as in the habit of imposing on others by pretences or tricks; *s.* one who believes or strongly suspects another to be guilty of imposing on persons by pretences or tricks, an impostor, a cheat, a swindler.

ঝলগ্রাহী, *a.* (from ঝল, *a pretence*, and গ্রাহিন্, *taking*), believing or suspecting a person to be in the habit of imposing on others by pretences or tricks, using artifices, acting deceitfully, swindling; *s.* a swindler, a sharper.

ঝলন, *s.* (from ঝল, *to deceive*), the using of pretences, the doing of any thing under a false pretence, the cheating of any one, the over-reaching of any one, the imposing upon a person.

ঝলনা, *s.* (from ঝল, *a trick*), a pretence, a trick, a deception, circumvention, fraud.

ঝলনিয়া, *a.* (from ঝল, *a pretence*), acting under false pretences, a cheat, a swindler, a sharper.

ঝলী, *a.* (from ঝলিন্, *swindling*), swindling, cheating, acting under false pretences; *s.* a swindler, a sharper, a cheat, a blotch or scab.

ঝলুঝল্, *a.* (from ঝল, *to move*), gushing out. This word constructed with কৃ, *to do*, means to gush out.

ঝষ্টি, *a.* (from ষষ্টি ষষ্টি, *sixty six*), sixty-six.

ঝা, *v. a.* (from ঝর্, *to cover*), to thatch, to bottom a chair, to cover any thing with cane-work, or with wicker-work; *s.* the young of an animal.

ঝাই, *s.* (from ঝাড়, *ashes*), ashes.

ঝাইট, *s.* (from ঝিট্, *to sprinkle*), a whip, the beating in of water at the doors or windows of a house when rain is attended with wind.

ঝাউনী, *s.* (from ঝর্, *to cover*), a camp, an encampment, barracks, an awning.

ঝাউনীতলা, *s.* (from ঝাউনী, *an awning*, and তলা, *a bottom*), the space under an awning.

ঝাওবাল, *s.* (from শাবক, *a young animal*), a child.

ঝাওলামি, *s.* (from ঝাওবাল, *a child*), childishness, childhood.

ঝাঁ, *s.* (from ঝা, *a young animal*), a young animal.

ঝাঁক, *s.* (from শীক, *to throw water*), to strain, to filtrate.

ঝাঁকন, *s.* (from ঝাঁক, *to strain*), the straining of a liquid.

ঝাঁকনা, *s.* (from ঝাঁক, *to strain*), lees.

ঝাঁকনী, *s.* (from ঝাঁক, *to strain*), a strainer, a sieve used to strain liquors.

ঝাঁচ, *s.* (from ছায়া, *a shadow or likeness*), a representation, a likeness, an image, a copy, a mould to cast metals or other substances in.

ঝাঁচনী, *s.* (from ঝা, *to cut*), a churning stick.

ঝাঁড়ি, *s.* (from ঝর্, *to cover*, and ঝড়্, *to move*), the eaves of a house.

ঝাঁড়িতলা, *s.* (from ঝাঁড়ি, *the eaves of a house*, and তলা, *a bottom*), the space under the eaves of a house.

ঝাঁচুয়া, *s.* (from ঝাঁচ, *a mould*), cast in a mould.

ঝাঁট, *v. a.* (from ঝিট্, *to cut*), to lop off, to trim, to pass by or neglect a person.

ঝাঁটন, *s.* (from ঝাঁট, *to lop*), the lopping of a tree, the trimming of a plant or hedge, the passing by or neglecting of a person.

ঝাঁদ্, *v. a.* (from ঝর্, *to cover*), to tie the legs of a cow or other animal, to prevent its kicking when milked.

ঝাঁদ, *s.* (from ছন্দ, *metre*), poetical metre, a particular measure of verse, the mixture of milk with water, water when mixed with milk.

ঝাঁদন, *s.* (from ঝাঁদ, *to tie an animal's legs*), the tying of a cow or other animal's legs to prevent its kicking when milked.

ঝাঁদনদড়ী, *s.* (from ঝাঁদন, *the tying of an animal's legs*, and দড়ী, *a rope*), a cord used to tie the legs of a cow or other animal when it is milked, to prevent its kicking.

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ছাঁদনি, *s.* (from ছাঁদ, *to tie an animal's legs*), the tying of the legs of a cow or other animal while it is milked, to prevent its kicking.

ছাক, *v. a.* (from শীক, *to throw water*), to strain through a sieve or cloth, to catch all the fish in a pond as entirely as if the water had been strained.

ছাকন, *s.* (from ছাক, *to strain*), the straining of liquors, the catching of all the fish in a pond or other receptacle of water as entirely as if the water had been strained.

ছাকনি, *s.* (from ছাক, *to strain*), a strainer.

ছাকনী, *s.* (from ছাক, *to strain*), clever at straining liquors.

ছাকা, *v. a.* (from ছাক, *to strain*), to order or cause a person to strain liquors; *a.* strained, clear, innocent, free from crime.

ছাগ, *s.* (from ছো, *to cut*), a goat.

ছাগবলি, *s.* (from ছাগ, *a goat*, and বলি, *a sacrifice*), a sacrifice of a goat.

ছাগমাংস, *s.* (from ছাগ, *a goat*, and মাংস, *flesh*), goat's flesh.

ছাগল, *s.* (from ছাগ, *a goat*), a goat.

ছাগলখুরি, *s.* (from ছাগল, *a goat*, and খুর, *a hoof*), the name of a plant (Convolvulus pes capræ.)

ছাগলগোত্রিয়া, *a.* (from ছাগল, *a goat*, and গোত্র, *a family*), goatish, letcherous, cohabiting promiscuously without making any distinction between the nearest relations and others.

ছাগলনাদি, *s.* (from ছাগল, *a goat*, and নাদি, *a small pellet of dung*), the small balls or pellets of the dung of goats, the name of a plant (Sphæranthus indicus).

ছাগলপটপটী, *s.* (from ছাগল, *a goat*, and পটপটী, *a species of plant*), the name of a species of plant (Euphorbia dracunculoides).

ছাগলপাটী, *s.* (from ছাগল, *a goat*, and পাটী, *a sort of plant*), the name of a species of climbing plant (Asclepias tunicata).

ছাগলবাঁটী, *s.* (from ছাগল, *a goat*, and বাঁটী, *a dug*), the name of a plant (Asclepias tunicata).

ছাগলাদ, *s.* (from ছাগল, *a goat*), the name of a tree mentioned in Dr. Buchanan's Mss. as a species of Dalbergia.

ছাগলাদতৈল, *s.* (from ছাগল, *a goat*, আদি, *the first*, and তৈল, *oil*), the suet of goats, an unguent made of the suet of goats mixed with other ingredients.

ছাগলিয়া, *a.* (from ছাগল, *a goat*), dealing in goats, keeping flocks of goats, superintending goats.

ছাগী, *s.* (from ছাগ, *a goat*), a she-goat.

ছাই, *v. a.* (from ছিদ্, *to cut*), to clip, to lop, to trim, to deprive rice of its husk by the pedal; also an imitative sound used to express that made by a sudden stroke with a switch to kill insects.

ছাই, *s.* (from ছো, *to cut*), a switch usually made with the footstalk of a leaf of the wild datetree with the leaflets left on it, and used by boys to strike grasshoppers or other insects; a brush made of a bundle of leaves of the wild palm, used by the Hindoos to sprinkle their corn on each side of a balk with cow dung mixed with water, for the purpose of preventing the cows from eating the corn when permitted to graze on the balks.

ছাইন, *s.* (from ছাই, *to clip*), the clipping of paper or cloth, the clipping of a hedge, the lopping of a tree.

ছাইনি, *s.* (from ছাই, *to clip*), the clipping of paper or cloth, the clipping of a bush or hedge, the lopping of a tree.

ছাইা, *v. a.* (from ছাই, *to clip*), to order or cause a person to clip or trim a thing, to cause a person to lop a tree, to order or cause a person to husk rice; *a.* clipped, lopped, trimmed, cleansed from the husk.

ছাইাছাইা, *a.* (from ছাইা, *clipped. The last member of this word is only a rhyme to the first*), clipped, trimmed, lopped, cleansed from the husk.

ছাইান, *s.* (from ছাইা, *to cause to trim*), the ordering or causing a person to clip or trim a thing, the ordering of a person to lop a tree, or to cleanse rice from its husk by the pedal; *a.* clipped, shorn, trimmed, lopped, cleansed from the husk.

ছাইানী, *s.* (from ছাইা, *to cause to trim*), the causing or ordering a person to clip or trim a thing, the ordering of a person to lop a tree or to cleanse rice from its husk by the pedal.

ছাইছাই, *s.* (from ছাই, *to trim*), the chipping or cutting of any thing into shreds, the hacking of any thing, the lopping of a tree.

ছাড়, *v.* (from ছিড়, *to liberate*), to relinquish, to abandon, to desert a person, to evacuate a place, to forego an enjoyment, to surrender a thing, to leave off a work or custom, to depart from a place, to abate something from the price of a thing, to cast off a favourite, to unloose an animal, to discharge from confinement, to withdraw from a party. The adverbial participle of this verb is frequently constructed with the verb দা, *to give*, when, besides the above meanings, it means to liberate, to emancipate, to divorce a wife.

ছাড়চিঠী, *s.* (from ছাড়, *the relinquishing of any thing*, and চিঠী, *a note*), a passport, a clearance for goods.

ছাড়ন, *s.* (from ছাড়, *to relinquish*), the relinquishing of any undertaking, the abandoning of an undertaking, or of a habit, the loosing of an animal from confinement.

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ছাড়লিপি, *s.* (from ছাড়া, *the release of any thing*, and লিপি, *a writing*), a release, a passport, a clearance for goods.

ছাড়া, *s.* (from ছাড়, *to relinquish*), the relinquishing of any thing, the releasing of any thing; *a.* left, relinquished, abandoned, excepted. This word, when used in composition as the last member of a compound, conveys the idea of being deserted by or destitute of the thing expressed by the first member, *e. g.* লক্ষ্মীছাড়া, deserted by fortune, unfortunate.

ছাড়া, *v. n.* (from ছাড়, *to relinquish*), to procure the release of any one, to eject, to discharge, to rescue a person from confinement, to extricate a person from any difficulty, to detach a thing from that with which it is connected, to disperse, to cashier.

ছাড়াছাড়ি, *s.* (from ছাড়, *to relinquish*), a mutual relinquishing, a separation.

ছাড়ান, *s.* (from ছাড়া, *to set at liberty*), the setting of a prisoner free, the extricating of any one from some calamity or danger, the discharging of a servant, the setting of an animal at liberty, the detaching of any thing from that with which it was connected.

ছাড়ানি, *s.* (from ছাড়া, *to relinquish*), relinquishment, liberation, a release, extrication.

ছাড়ানিয়া, *a.* (from ছাড়, *to relinquish*), relinquishing, liberating, extricating, releasing, dispersing.

ছাড়ানী, *a.* (from ছাড়া, *to relinquish*), earned by relinquishing a thing, earned by liberating or extricating a person or thing.

ছাত, *s.* (from ছদ, *to cover*), the flat roof of a house.

ছাতা, *s.* (from ছত্র, *an umbrella*), an umbrella, a parasol, a fungus, mouldiness, the breast.

ছাতাটাতা, *s.* (from ছাতা, *an umbrella. The last member of this word is merely a rhyme to the first*), umbrellas and such like articles.

ছাতাড়িয়া, *a.* (from ছাতা, *mouldiness*), smelling of mouldiness, stained with mouldiness, mouldy.

ছাতাপড়া, *a.* (from ছাতা, *mouldiness*, and পড়া, *fallen*), mouldy.

ছাতার, *s.* (from ছদ, *giving*, and তৃ, *to pass over*), the name of a species of bird, (Gracula Chataree, Buchanan's Mss. Turdus canorus, Linn.)

ছাতারিয়া, *s.* (from ছদ, *giving*, and তৃ, *to cross over*), the name of a species of bird, (Gracula Chataree, Buchanan's Mss. Turdus canorus, Linn.)

ছাতি, *s.* (from ছত্র, *an umbrella*), an umbrella, the breast.

ছাতিন *s.* (from ছত্র, *an umbrella*), the name of a large tree, (Alstonia scholaris.)

ছাতিয়াল, *s.* (from ছাতি, *an umbrella*, and ওয়ালা, *a doer*), one who carries an umbrella.

ছাতিম, *s.* (from ছত্র, *an umbrella*), the name of a large tree, (Alstonia scholaris.)

ছাতী, *s.* (from ছদ, *to cover*), the bosom, the breast, courage, boldness.

ছাতু, *s.* (from শক্ত, *barley meal*), barley meal, the meal of several sorts of pulse.

ছাত্র, *s.* (from ছত্র, *an umbrella*), a scholar, a pupil, a disciple.

ছাত্রনিন্দক, *a.* (from ছাত্র, *a pupil*, and নিন্দক, *reproaching*), reproaching or censuring pupils or disciples.

ছাত্রনিন্দা, *s.* (from ছাত্র, *a pupil*, and নিন্দা, *reproach*), reproach or contempt of pupils or disciples.

ছাত্রনিমিত্তক, *a.* (from ছাত্র, *a pupil*, and নিমিত্তক, *a cause*), caused by, or arising from pupils or disciples.

ছাত্রবিচ্ছেদ, *s.* (from ছাত্র, *a pupil*, and বিচ্ছেদ, *separation*), a dissention or mutiny among pupils or disciples, the expulsion of a pupil.

ছাত্রবিশিষ্ট, *a.* (from ছাত্র, *a pupil*, and বিশিষ্ট, *possessed of*), possessed of scholars or pupils.

ছাত্রযুক্ত, *a.* (from ছাত্র, *a pupil*, and যুক্ত, *joined to*), connected with disciples, or pupils.

ছাত্রযোগ্য, *a.* (from ছাত্র, *a pupil*, and যোগ্য, *worthy*), worthy of having disciples or pupils.

ছাত্ররহিত, *a.* (from ছাত্র, *a pupil*, and রহিত, *destitute*), destitute of pupils or disciples.

ছাত্রশূন্য, *a.* (from ছাত্র, *a pupil*, and শূন্য, *empty*), destitute of disciples or pupils.

ছাত্রসংগ্রহ, *s.* (from ছাত্র, *a pupil*, and সংগ্রহ, *a collection*), a collection of pupils or disciples.

ছাত্রহীন, *a.* (from ছাত্র, *a pupil*, and হীন, *destitute of*), destitute of disciples or pupils.

ছাত্রহেতুক, *a.* (from ছাত্র, *a pupil*, and হেতু, *a cause*), caused by or arising from pupils or disciples.

ছাত্রাকাঙ্ক্ষা, *s.* (from ছাত্র, *a pupil*, and আকাঙ্ক্ষা, *desire*), a desire to obtain pupils or disciples.

ছাত্রাকাঙ্ক্ষী, *a.* (from ছাত্র, *a pupil*, and আকাঙ্ক্ষিন্, *desirous*), desirous of pupils or disciples.

ছাত্রান্বিত, *a.* (from ছাত্র, *a pupil*, and অন্বিত, *connected with*), possessed of or attended by disciples or scholars.

ছাত্রাভাব, *s.* (from ছাত্র, *a disciple*, and অভাব, *non-existence*), the want of pupils or disciples.

ছাত্রাভিলাষ *s.* (from ছাত্র, *a pupil*, and অভিলাষ, *desire*), a desire to obtain pupils or disciples.

ছাত্রাভিলাষী *a.* (from ছাত্র, *a pupil*, and অভিলাষিন্, *desirous*), desirous of pupils or disciples.

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আন্, *v. a.* (from কো, *to cut*), to knead, to mould.

আনন, *s.* (from আন, *to knead*), the kneading of dough, earth, or any other substance to bring it to a proper state for what it is intended.

আনা, *v. a.* (from আন, *to knead*), to knead or work earth or any other substance so as to fit it to be wrought into any desired form, the straining of water in order to catch the fish. This is done by two or more persons taking a net or a piece of thin cloth and holding the foremost edge of it down to the bottom of the water, whilst the other edge is held so as to rise above the surface, and walking on with it in this position so as to drag or sweep the whole piece of water; *s.* (from আ, *a young one*, the young of an animal, a young bird, curds; *a.* moulded, trodden or wrought with the hand as clay is wrought to prepare it for being made into bricks, pottery, or the like.

আনাআনি, *s.* (from আন, *to mould*), a mutual or reciprocal kneading of dough, earth, or any substance, or the kneading of it carried on by several persons together.

আনী, *s.* (from আনা, *curds*), a cataract in the eye, a film on the eye, a speck on the eye.

আন্দস, *a.* (from অস্, *the veda*), pertaining to the veda, peculiar to the veda; *s.* a person who teaches the veda.

আপ্, *v. a.* (from চপ্, *to press*), to print, to impress a figure on any substance, to skulk, to quash, to overflow. The adverbial participle of this verb, constructed with হ্, or থাক্, *to remain*, means to lurk, to skulk; constructed with যা, *to go*, it means to sneak; with ওঠ্, *to rise*, it means to splash over, to overflow.

আপ, *s.* (from চপ্, *to press*), a die, a stamp, a press, a printing press, an engraved block for printing calico.

আপন, *s.* (from আপ্, *to print*), the imprinting of a mark upon any thing, the printing of any thing, the printing of calicoes.

আপর, *s.* (from আপ্, *to impress*), the tester of a bed, a thatched roof, a roof over a boat.

আপরখাট, *s.* (from আপর, *the tester of a bed*, and খাট, *a bedstead*), a bedstead.

আপা, *v. a.* (from আপ্, *to print*), to cause any thing to be printed, to conceal or suppress any thing, (viz. to place it under cover like a thing which is put under the lever of a press,) to overflow.

আপা, *s.* (from আপ্, *to print*), the printing of any thing, concealment, the suppression of a thing; *a.* printed, suppressed, concealed.

আপাকর, *s.* (from আপা, *printing*, and কৃ, *to do*), a printer, a calico printer.

আপাআপি, *s.* (from আপ্, *to conceal* or *print*), a mutual concealing, a mutual or reciprocal printing.

আপান, *s.* (from আপা, *to suppress*), the causing of a thing to be printed, the putting of a thing under a press, the concealing or suppressing of a thing.

আপানিয়া, *a.* (from আপ্, *to print*), pressing down, concealing, suppressing, clandestine.

আপী, *a.* (from আপ্, *to conceal*), concealed, suppressed.

আপ্পন্, *a.* (from ষট্পঞ্চাশৎ, *fifty-six*), fifty-six.

আবলামি, *s.* (from আবাল, *a child*), childishness, childhood.

আবা, *v. a.* (from অদ্, *to cover*), to order a person to thatch a house or to bottom a chair or couch; *a.* thatched, bottomed.

আবান, *s.* (from আবা, *to cause to thatch*), the causing a house to be thatched, or a chair or couch to be bottomed; *a.* thatched, bottomed.

আবানি, *s.* (from আবা, *to cause a house to be thatched*), the thatching of a house, the bottoming of a chair or couch.

আবানী, *a.* (from আবা, *to cause a house to be thatched*), earned by or due for thatching a house, or for bottoming a chair or couch.

আবাল, *s.* (from আ, *a young one*, and বাল, *a child*), a child.

আব্বিশ, *a.* (from ষড়্বিংশৎ, *twenty six*), twenty-six.

আব্বিশা, *a.* (from আব্বিশ, *twenty-six*), the twenty-sixth.

আয়া, *s.* (from কো, *to cut*), a shade, the shadow of any thing, a covert, a refuge, an apparition, a petticoat. The wife of Soorya or the sun. The name of a plant, (Achyranthes lanata.)

আয়াকাঙ্খা, *s.* (from আয়া, *a shadow*, and আকাঙ্খা, *a desire*), a desire for the shade.

আয়াকাঙ্খী, *a.* (from আয়া, *a shadow*, and আকাঙ্খিন্, *desirous*), desirous of the shade.

আয়াটায়া, *s.* (from আয়া, *a shadow. The last member of this word is only a rhyme to the first*), the shade, shadows.

আয়াড়িয়া, *a.* (from আয়া, *a shadow*), umbrageous, shady.

আয়াদান, *s.* (from আয়া, *a shade*, and দান, *the giving of a thing*), the affording of a shadow, the giving protection to a person.

আয়াহিংস, *s.* (from আয়া, *a shadow*, and হিংস, *destruction*), the destruction of shade, the intercepting of a shadow.

আয়াহিংসক, *a.* (from আয়া, *a shadow*, and হিংসক, *destructive*), destructive to shade, destroying shadows; *s.* a person who cuts down trees or in any other way destroys a shade.

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ছায়াঘ্নী, *a.* (from ছায়া, *a shadow*, and ঘ্নিন্, *destructive*), destructive to shade, destroying shadows.

ছায়ানাশ, *s.* (from ছায়া, *a shadow*, and নাশ, *destruction*), the destruction of shade, the destroying of trees or any other thing else which afforded a shade.

ছায়ানাশক, *a.* (from ছায়া, *a shadow*, and নাশক, *destructive*), destructive to shade; *s.* a person who destroys trees or any other thing which afforded a shade.

ছায়ানিবারক, *a.* (from ছায়া, *a shadow*, and নিবারক, *preventing*), intercepting a shadow, preventing the shade.

ছায়ানিবারণ, *s.* (from ছায়া, *a shadow*, and নিবারণ, *a preventing*), the preventing a shadow from falling on a particular place.

ছায়ানিমিত্তক, *a.* (from ছায়া, *a shadow*, and নিমিত্ত, *a cause*), caused by a shadow, arising from shade.

ছায়ানুরক্ত, *a.* (from ছায়া, *a shadow*, and অনুরক্ত, *fond of*), fond of the shade, enjoying the shade.

ছায়ানুরাগ, *s.* (from ছায়া, *a shadow*, and অনুরাগ, *fondness*), a fondness for the shade, a desire for the shade.

ছায়ানুরাগী, *a.* (from ছায়া, *a shadow*, and অনুরাগিন্ *fond of*), fond of the shade, taking pleasure in the shade.

ছায়ান্বিত, *a.* (from ছায়া, *a shadow*, and আন্বিত, *connected with*), shady, umbrageous.

ছায়ান্বেষণ, *s.* (from ছায়া, *a shadow*, and অন্বেষণ, *a seeking for*), a seeking for the shade.

ছায়ান্বেষী, *a.* (from ছায়া, *a shadow*, and অন্বেষিন্, *seeking*), seeking for the shade, looking out for a shady place.

ছায়ানুবৎ, *a.* (from ছায়া, *a shadow*, like a shadow, attending one like one's own shadow.

ছায়াবান্, *a.* (from ছায়া, *a shadow*), shady, umbrageous.

ছায়াবিশিষ্ট, *a.* (from ছায়া, *a shadow*, and বিশিষ্ট, *possessed of*), shady, umbrageous.

ছায়াভিলাষ, *s.* (from ছায়া, *a shadow*, and অভিলাষ, *a desire*), a desire for the shade, a fondness of the shade.

ছায়াভিলাষী, *a.* (from ছায়া, *a shadow*, and অভিলাষিন্, *desirous*), desirous of the shade.

ছায়ামণ্ডপ, *s.* (from ছায়া, *a shadow*, and মণ্ডপ, *a house*), a house or place built for shade, the space covered by an awning at a marriage ceremony.

ছায়ামণ্ডপী, *a.* (from ছায়া, *a shadow*, and মণ্ডপ, *a house*), pertaining to the person who is honoured with a seat under the awning at a marriage.

ছায়াযুক্ত, *a.* (from ছায়া, *a shadow*, and যুক্ত, *joined to*), shady, umbrageous.

ছায়ারহিত, *a.* (from ছায়া, *a shadow*, and রহিত, *destitute*), destitute of shade.

ছায়াশূন্য, *a.* (from ছায়া, *a shadow*, and শূন্য, *empty*), destitute of shade.

ছায়াহীন, *a.* (from ছায়া, *a shadow*, and হীন, *destitute*), destitute of shade.

ছায়াহেতুক, *a.* (from ছায়া, *a shadow*, and হেতু, *a cause*), caused by or arising from shade.

ছার, *a.* (from ছার, *ashes*), vile as ashes, abominable, hateful.

ছারকপাল, *s.* (from ছার, *vile*, and কপাল, *the forehead*), bad luck, misfortune.

ছারকপালিয়া, *a.* (from ছার, *vile*, and কপাল, *the forehead*), ill-fated, unlucky.

ছারখার, *s.* (from ছার, *vile*, and ক্ষার, *potash*), ruin, wreck of circumstances, wretchedness; *a.* ruined, wretched.

ছারপোকা, *s.* (from ছার, *abominable*, and পোকা, *an insect*), a bug, Cimex lectularia.)

ছাল, *s.* from ছল্, *rind*, the bark of a tree, the peel of a fruit, the skin of an animal, leather, an integument. This word constructed with তোলা, or তোল্, *to raise up*, means to peel.

ছালন, *s.* (from ছো, *to cut*, and অল্, *to adorn*), sauce.

ছালনা, *s.* (from ছদ্, *to cover*), an awning under which a Hindoo father or guardian presents the bride to the bridegroom on the day of marriage.

ছালনাতলা, *s.* (from ছালনা, *a marriage-awning*, and তলা, *the bottom*), the space under the awning which is used at a wedding to present the bride to the bridegroom.

ছালা, *s.* (from শৃঙ্খলা, *a chain*), a pair of sacks of corn or any other article when so loaded on a bullock or other animal as to hang across its back like a wallet. Two bundles of straw, tobacco, or any other article, or a pair of panniers loaded on an animal so that one hangs on each side.

ছালিয়া, *s.* (from ছাবাল, *a child*), a child.

ছালিয়াপিলিয়া, *s.* (from ছালিয়া, *a child*, and পিলিয়া, *a child*), children.

ছি, *interj.* a word indicating disapprobation, fie! for shame!

ছিঁকা, *s.* (from শলাকা, *a wire*), a skewer, a piece of wire or a thin rod of bamboo used to cleanse the tube of the Indian pipe, or any other small tube.

ছিঁচড়, *v. a.* (from ছিদ্, *to cut*), to drag along the ground.

ছিঁড়, *v. n.* (from ছিদ্, *to cut*), to tear or rend of itself; *v. a.* to tear or rend.

ছিঁড়, *s.* (from ছিদ্, *to cut*), a water-course, a habit, a custom, a regular course. This word constructed with মার, *to smite*, means to deviate from a habit or custom, to break in upon a regular course or order.

ছিঁড়নি, *s.* (from ছিঁড়, *a course*), a water course, a cut for a

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river or water-course, a custom, a habit, a regular course of action.

ঝিঁড়া, *a.* (from ঝিঁড়, *to tear*), torn, rent, divided, cut, broken in upon, interrupted.

ঝিঁড়াঝিঁড়ি, *s.* (from ঝিঁড়, *to tear*), a mutual rending or tearing.

ঝিকল, *v. a.* (from শৃঙ্খল, *a chain*), to link together, to suspend a thing by a string tied so as to resemble the link of a chain, to tie two things together so that they shall be connected like the links of a chain; *s.* the fastening or tying of things together, or to some thing else, a linking of two things together, a chain, a link.

ঝিকলা, *v. a.* (from শৃঙ্খল, *a chain*), to link together, to suspend by a string tied like the link of a chain; *a.* linked together, tied together, hung by a noose.

ঝিকলাঝিকলি, *s.* (from ঝিকল, *a linking*), a mutually linking of the arm, or of fingers, a linking things together; *ad.* arm linked in arm.

ঝিকলি, *s.* (from শৃঙ্খল, *a chain*), a chain, a link.

ঝিক্কা, *s.* (from ঝিক্, *an imitative sound*, and হৈক, *to utter sound*), a sneezing.

ঝিক্কাচোর, *s.* (from ঝিক্কা, *an iron skewer*, and চোর, *a thief*), a petty thief, a pilferer.

ঝিক্কাঁদনিয়া, *a.* (from ঝিক্, *fie!* and কাঁদনিয়া, *crying*), weeping and crying upon the smallest occasions.

ঝিঝি, *interj.* (from ঝি, *a sound indicating disapprobation*), fie! for shame!

ঝিটে, *v. a.* (from ষিট্, *to throw water*), to sprinkle, to sow seed, to work lattice-work or any other work which resembles it.

ঝিটে, *s.* (from চিত্র, *to paint*), chintz; also, (from শিষ্ট, *remaining*), a remnant, a balance, a remainder.

ঝিটেকাপড়, *s.* (from ঝিটে, *chintz*, and কাপড়, *cloth*), chintz.

ঝিটেন, *s.* (from ঝিটে, *to sprinkle*), the sprinkling or scattering about of water, earth, seed, or any other substance.

ঝিটেনি, *s.* (from ঝিটে, *to sprinkle*), the sprinkling or scattering about of water, earth, seed, or any other substance, a slender rod, a woman who works at making lattice work, a very slender rod of bamboo or ratan split as thin as wire.

ঝিটেনিয়া, *s.* (from ঝিটেন, *a slender rod*), a man who understands the making of lattice-work.

ঝিটা, *v. a.* (from ঝিটে, *to sprinkle*), to sprinkle, to strew, to scatter about; *s.* shot, a drop or small thing shaken from the thumb or finger by suddenly springing the finger from the end of the thumb.

ঝিটাইবা, *s.* (from ঝিটা, *to sprinkle*), the sprinkling of water, the scattering about of dry substances.

ঝিটাগুলী, *s.* (from ঝিটা, *shot*, and গুলী, *round*), shot.

ঝিটান, *s.* (from ঝিটা, *to sprinkle*), the sprinkling of water, seed, or earth, the scattering of any thing about.

ঝিটানি, *s.* (from ঝিটা, *to sprinkle*), a sprinkling with water, dust, or any other article.

ঝিটিবা, *s.* (from ঝিটে, *to sprinkle*), the sprinkling of water, the throwing about or scattering of seed, dust, or any other substance.

ঝিটেক, *v. a.* (from ঝিটে, *to sprinkle*), to fly up with a jerk like a bow when the string is broken, to discharge by a sudden jerk, to throw by a jerk, to jet, to spatter, to sputter, to rebound or dash up again as water does when it falls with violence. The adverbial participle of this verb when constructed with উঠ্, *to rise*, means to rebound, and when constructed with পড়্, *to fall*, it means to bespatter.

ঝিটেকন, *s.* (from ঝিটেক, *to spatter*), the act of spattering, the discharging or throwing a thing from any part of the body by a sudden jerk.

ঝিটেকা, *v. a.* (from ঝিটেক, *to spatter*), to sprinkle, to discharge with violence or by a sudden jerk, to jet.

ঝিটেকা, *s.* (from ঝিটে, *to spring up with a jerk*), a sling, a slip-knot, a trap of a particular construction.

ঝিটেকাইবা, *s.* (from ঝিটেকা, *to sprinkle*), the sprinkling or scattering about of things, the shooting of a thing from the place where it was laid by a sudden jerk.

ঝিটেকান, *s.* (from ঝিটেকা, *to sprinkle*), the besprinkling of any thing, the flying up like a bow when the string is broken.

ঝিটেকী, *s.* (from ঝিটেকা, *a skewer*), a very slender rod, a piece of bamboo or ratan split as thin as wire.

ঝিটেকনী, *s.* (from ঝিটেকী, *a slender rod*), a very slender rod, a piece of bamboo or ratan split as thin as wire.

ঝিদু, *s.* (from ঝিদ্, *to perforate*), a hole, a perforation, a fissure, the eye of a needle, a fault, a blemish, a flaw, a defect. Constructed with কর্, *to make*, this word means to perforate, to pierce, to pick a flaw in any one's conduct or character.

ঝিদুকর্তা, *a.* (from ঝিদু, *a hole*, and কর্তৃ, *a doer*), a person who bores a hole, one who perforates.

ঝিদুকারক, *a.* (from ঝিদু, *a hole*, and কারক, *doing*), perforating, making holes; *s.* one who makes a hole.

ঝিদুকারী, *a.* (from ঝিদু, *a hole*, and কারিন্, *making*), perforating, making holes.

ঝিদুজন্য, *a.* (from ঝিদু, *a hole*, and জন্য, *producible*), producible by a hole, produced by a hole.

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ছিদ্রাছিদ্র, *s.* (from ছিদ্র, *a hole. The last member of this word is merely a rhyme to the first*), holes and perforations.

ছিদ্রাইন্স, *s.* (from ছিদ্র, *a hole*, and ইন্স, *destruction*), the stopping up of a hole.

ছিদ্রাইন্সক, *a.* (from ছিদ্র, *a hole*, and ইন্সক, *destructive*), stopping up holes; *s.* a person who stops up or fills holes.

ছিদ্রাইন্সী, *a.* (from ছিদ্র, *a hole*, and ইন্সিন্, *destructive*), stopping up or otherwise spoiling holes.

ছিদ্রানাশ, *s.* (from ছিদ্র, *a hole*, and নাশ, *destruction*), the stopping up or otherwise destroying of holes.

ছিদ্রানাশক, *a.* (from ছিদ্র, *a hole*, and নাশক, *destructive*), stopping up or otherwise spoiling holes.

ছিদ্রানিবারক, *a.* (from ছিদ্র, *a hole*, and নিবারক, *preventing*), filling up a hole, stopping a hole; *s.* one who fills up a hole.

ছিদ্রানিবারণ, *s.* (from ছিদ্র, *a hole*, and নিবারণ, *a preventing*), the filling up or obstructing the passage into a hole.

ছিদ্রানিমিত্তক, *a.* (from ছিদ্র, *a hole*, and নিমিত্ত, *a cause*), caused by or arising from a hole.

ছিদ্রাপ্রযুক্ত, *a.* (from ছিদ্র, *a hole*, and প্রযুক্ত, *caused by*), caused by or arising from perforations.

ছিদ্রাবিনা, *ad.* (from ছিদ্র, *a hole*, and বিনা, *without*), without holes.

ছিদ্রাবিশিষ্ট, *a.* (from ছিদ্র, *a hole*, and বিশিষ্ট, *possessed of*), abounding with holes or perforations.

ছিদ্রাম্বিদ্র, *s.* (from ছিদ্র, *a hole. The last member of this word is merely a rhyme to the first*), holes and perforations.

ছিদ্রাযুক্ত, *a.* (from ছিদ্র, *a hole*, and যুক্ত, *joined to*), abounding with holes.

ছিদ্ররহিত, *a* (from ছিদ্র, *a hole*, and রহিত, *without*), free from perforations, whole.

ছিদ্ররোধ, *s.* (from ছিদ্র, *a hole*, and রোধ, *an obstruction*), the stopping up of a hole.

ছিদ্রশূন্য, *a.* (from ছিদ্র, *a hole*, and শূন্য, *empty*), free from holes, whole.

ছিদ্রহীন, *a.* (from ছিদ্র, *a hole*, and হীন, *destitute*), free from holes, whole.

ছিদ্রাহেতুক, *a.* (from ছিদ্র, *a hole*, and হেতু, *a cause*), caused by perforations, arising from a hole.

ছিদ্রানুসন্ধান, *s.* (from ছিদ্র, *a hole*, and অনুসন্ধান, *search*), a lying in wait for a person's faults, a searching for another's faults.

ছিদ্রানুসন্ধানী, *a.* (from ছিদ্র, *a hole*, and অনুসন্ধানিন্, *seeking*), lying on the catch for the faults of other's, seeking for other's faults.

ছিদ্রানুসন্ধায়ী, *a.* (from ছিদ্র, *a hole*, and অনুসন্ধায়িন্, *searching*), lying on the catch for the faults of others, seeking for other's faults.

ছিদ্রান্বিত, *a.* (from ছিদ্র, *a hole*, and অন্বিত, *connected with*), abounding with holes.

ছিদ্রান্বেষক, *a.* (from ছিদ্র, *a hole*, and অন্বেষক, *seeking*), searching for holes, seeking for the faults of others, mischief-making; *s.* one who seeks for the faults of others.

ছিদ্রান্বেষণ, *s.* (from ছিদ্র, *a hole*, and অন্বেষণ, *a seeking*), a searching for holes, a seeking for the faults of others.

ছিদ্রান্বেষী, *a.* (from ছিদ্র, *a hole*, and অন্বেষিন্, *seeking*), searching for holes, mischief-making, seeking for the faults of others.

ছিন্, *v. a.* (from ছিদ্, *to cut*), to seize by force, to seize.

ছিনকুটিয়া, *a.* (from ছিন, *cut*, and কুট, *a multitude*), full of knots. This word is chiefly, though not exclusively, applied to thread or twine which is much broken and either tied or twisted together at the broken places so as to sell and pass for good.

ছিনন, *s.* (from ছিন, *to seize*), the seizing of a person or thing; *a.* seized, detained by force.

ছিনা, *v. a.* (from ছিদ্, *to cut*), to shoulder, to strike violently against a person, to run with the shoulder against a wall or a tree.

ছিনাইবা, *s.* (from ছিনা, *to shoulder*), the running against a person or thing with the shoulder.

ছিনাল, *s.* (from ছিন্না, *a whore*), a strumpet, a common whore.

ছিনালপনা, *s.* (from ছিনাল, *a whore*), whoredom.

ছিনালী, *a.* (from ছিনাল, *a whore*), whorish, concerning whoredom.

ছিন্ন, *a.* (from ছিদ্, *to cut*), cut, perforated, cut down, cut off.

ছিন্নকর্ণ, *a.* (from ছিন্ন, *cut off*, and কর্ণ, *the ear*), having the ears cut off.

ছিন্নকেশ, *a.* (from ছিন্ন, *cut off*, and কেশ, *the hair*), shorn, having the hair cut.

ছিন্নকেশর, *a.* (from ছিন্ন, *cut off*, and কেশর, *a mane*), having the mane cropped.

ছিন্ননাসিক, *a.* (from ছিন্ন, *cut off*, and নাসিকা, *the nose*), having the nose cut off.

ছিন্নপাদ, *a.* (from ছিন্ন, *cut off*, and পাদ, *the feet*), having the feet or legs cut off.

ছিন্নমস্তক, *a.* (from ছিন্ন, *cut off*, and মস্তক, *the head*), decapitated.

ছিন্নমস্তা, *s.* (from ছিন্ন, *cut off*, and মস্তক, *the head*), the name of an idol worshipped by the Hindoos; it is a representation of Kalee with her head cut off by herself, and holding it in her hand with the mouth in such a position as to receive the blood that streams from the trunk.

ছিন্নমূল, *a.* (from ছিন্ন, *cut off*, and মূল, *a root*), cut down by the root.

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ছিন্নহস্ত, *a.* (from ছিন্ন, *cut off*, and হস্ত, *the hand*), maimed, having the hand cut off.

ছিপ্, *v a.* (from ছাপ, *to conceal*), to conceal, to hide, to keep close, to suppress; also, *s.* (from ছুপ্, *to touch*), a fishing rod.

ছিপান, *s.* (from ছিপ্, *to conceal*), the concealing of a person, the suppressing of a story or report; *a.* concealed, suppressed.

ছিপী, *s.* (from ছুপ্, *to press down*), a cork, a stopper to a bottle.

ছিপ্‌ড়িয়া, *s.* (from ছিপ্‌ড়া, *a mean person*), a lad.

ছিবড়া, *s.* (from চর্ব্ব, *to chew*), the remainder of an article which has been chewed and the juice extracted from it, which is afterwards thrown out of the mouth.

ছিবড়িয়া, *a.* (from ছিবড়া, *orts*), chewed so as to extract all the juice.

ছিবলা, *s.* (from ছিপ্‌ড়া, *a mean person*), a lad.

ছিম, *s.* (from শিম্বী, *a kidney bean*), a kidney bean. This word ought constantly to be written শিম, though custom has substituted ছ for the initial শ.

ছিমড়া, *s.* (from শিম্বা, *a legume*), a legume, the shell of a pea or other leguminous seed, an orphan.

ছিমড়ী, *s.* (from শিম্বা, *a legume*), a legume, a pea-shell, the shell of any legume.

ছিয়াত্তর, *a.* (from ষট্‌সপ্ততী, *seventy-six*), seventy-six.

ছিয়াত্তরীয়া, *a.* (from ছিয়াত্তর, *seventy-six*), pertaining to seventy-six. This word is properly used as the adjective of the year 1176 of the Hijira, when a dreadful famine prevailed in Bengal and Bahar.

ছিয়ানই, *a.* (from ষন্নবতি, *ninety-six*), ninety-six.

ছিয়ানব্বই *a.* (from ষন্নবতি, *ninety-six*), ninety-six.

ছিয়াশী, *a.* (from ষড়শীতি, *eighty-six*), eighty-six.

ছিল্ *v. a* (from ছল্লি, *rind*), to strip off the bark from a tree, to peel a fruit or root.

ছিলকা, *s.* (from ছল্লি, *rind*), the peel or rind of a fruit or root, the bark of a tree, a husk.

ছিলন, *s.* (from ছিল্, *to peel*), the peeling of a fruit, the stripping off the bark from a tree.

ছিলা, *s.* (from শিঞ্জিনী, *a bow string*), a bow string.

ছিলম, *s.* (from চুল্লি, *a hearth*), the bowl of a tobacco pipe.

ছিলিমিলি, *s.* (from শৃঙ্খল, *a chain*), the name of a particular kind of necklace worn by religious mendicants among the Musulmans.

ছুঁ, *v. a.* (from ছুপ্, *to touch*), to touch.

ছুঁচ, *s.* (from সূচি, *a needle*), a needle, a thin bamboo rod used in making a thatched roof, two of which are placed at equal distances between the thick bamboo rafters; also, *v. a.* (from শৌচি, *purity*), to wash the posteriors after discharging the fæces.

ছুঁচক, *s.* (from চঞ্চু, *a bill*, and ক, *a brow*), the name of a species of cuckoo not yet described by ornithologists.

ছুঁচা, *s.* (from ছুছুন্দরী, *a musk rat*), the musk rat, (Sorex cœruleus.)

ছুঁচাল, *a.* (from ছুঁচ, *a needle*), pointed.

ছুঁচি, *s.* (from ছদ্ম, *a pretence*), a lying as if inattentive or dead. Constructed with পাত, *to cast down*, this word means to lie on the listen as if inattentive, to watch for a thing in a covert manner as if not interested in it.

ছুঁচিয়া, *s.* (from সূচি, *a needle*), the name of a species of grass (Aristida chhuchiya, Buchanan's Mss.)

ছুঁচিয়াবুকজাল, *s.* (from সূচি, *a needle*, and বুকজাল, *a sacred net*), the name of a snake called by Europeans the whip-thong snake, and esteemed highly venomous.

ছুঁচা, *s.* (from ছুছুন্দরী, *a musk rat*), the musk rat, (Sorex cœruleus.)

ছুঁড়ী, *s.* (from কুকরী, *a girl*), a girl.

ছুঁবন, *s.* (from ছুঁ *to touch*), the touching of any thing.

ছুকরী, *s.* (from সূ, *to bring forth*, and কৃ, *to make*), a girl.

ছুট, *v. n.* (from ছুট্, *to move*), to be discharged or fly as a ball from a gun, to escape, to run away, to break loose; the adverbial participle of this verb is often constructed with যা, *to go*, it then means to run off with speed.

ছুটকী, *s.* (from ছুট, *to escape*), the name of a small species of bird, Muscicapa leucoura.)

ছুটন, *s.* (from ছুট, *to escape*), a running away or escaping from confinement or danger.

ছুটনি, *s.* (from ছুট, *to escape*), the flying of a bullet from a gun, the escape of a person or animal.

ছুটা, *v a.* (from ছুট, *to escape*), to loosen, to facilitate the escape of any one, to dispel; *a.* escaped, unconfined, loose.

ছুট ইবা, *s.* (from ছুটা, *to loosen*), the loosening of an animal, a facilitating the escape, or letting loose an animal.

ছুটাছুটি, *s.* (from ছুট, *to escape*), an escape, a running away or escaping from danger.

ছুটান, *s.* (from ছুটা, *to set free*), the loosening of a thing from that to which it is fastened, the facilitating or hastening the escape of a person; *a.* let loose, escaped.

ছুটাই, *s.* (from ছুটা, *to set free*), liberation, exemption.

ছুটালিয়া, *a.* (from ছোট, *small*), small, peddling, dealing in small trade.

ছুটালিয়াবেসাতী, *a.* (from ছুটালিয়া, *peddling*, and বেসাতি, *practising*), following the trade of a pedlar, dealing in small wares.

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ফুটানিয়াব্যবসায়ী, *a.* (from ফুটানিয়া, *peddling*, and ব্যবসায়িন্, *following a trade*), following the trade of a pedlar, dealing in small wares.

ফুর্ণী, *s.* (from ফুট্, *to escape*), a discharge, a release, a dismission, a furlough, a season of exemption from business or duty, the leaving off work.

ফুড়, *v. a.* (from ক্ষিপ্, *to liberate*), to liberate, to throw, to pelt, to cast away, to discharge a gun or an arrow.

ফুড়িবা, *s.* (from ফুড়, *to pelt*), the discharging of an arrow or ball, a pelting, a throwing.

ফুত, *s.* (from ক্ষম, *a pretence*), a pretence, concealment, a clandestine action, an artifice, an excuse.

ফুৎ, *s.* (from সূত্র, *a thread*), contagion, the communication of a thing or property to another.

ফুতল, *s.* (from ফুত, *an artifice*), a sharper, a swindler.

ফুতা, *s.* (from ফুত, *a pretence*), an artifice, an excuse.

ফুতার, *s.* (from সূত্রধার, *a carpenter*), a carpenter.

ফুনা, *a.* (from ক্ষিন, *cut*), small.

ফুপ্, *v. a.* (from চপ্, *to grind*), to press down, to prevail over a person, to exceed.

ফুরিকা, *s.* (from ক্ষুর্, *to cut off*), a knife, a penknife.

ফুরী, *s.* (from ক্ষুর্, *to cut off*), a knife, a penknife.

ফুল্, *v. a.* (from ক্ষুর্, *to cut off*), to pare off the turf of land, to cut off the external coat of a coco-nut or of any similar thing, to lop or prune.

ফুলি, *s.* (from ক্ষুর্, *to cut off*), a kind of scurf or dandruff on the body.

ফুহারা, *s.* (from খর্জুর, *a date*), a date fruit.

ফে, *s.* (from ক্ষিপ্, *a cut*), a cut, a piece cut off, a ceasing from rain, the striking of the pedal when employed to cleanse corn from its husk.

ফেআ, *v. a.* (from ক্ষিপ্, *to cut*), to cut into pieces; *s.* a piece of wood or other thing cut off from others.

ফেআইবা, *s.* (from ফেআ, *to cut*), the cutting of wood or other things into pieces.

ফেআনি, *s.* (from ফেদ, *a cut*), an interval, an intermission. This word when constructed with দা, *to give*, signifies to desist, to intermit.

ফেআশী, *a.* (from ষড়শীতি, *eighty-six*), eighty-six.

ফেই, *interj.* (from ছি, *fie*), tie! avaunt!

ফেঁওড়, *s* (from ফেরণ্ড, *an orphan*), an orphan.

ফেঁক্, an imitative sound used to express a sudden starting or shrinking, such as that felt when a person suddenly enters the water in cold weather, or that occasioned by putting water upon fat substances when they are in a boiling state.

ফেঁকড়ি, *a.* (from শীক্, *to touch*), fried with oil or butter.

ফেঁকা, *a.* (from শীক্, *to touch*), burning hot, burnt with a hot iron.

ফেঁকাপোড়া, *a.* (from ফেঁকা, *seared*, and পোড়া *burnt*), burnt in several places as if seared or burnt by a hot iron or by coals.

ফেঁকফেঁক, an imitative sound used to express that occasioned by the sudden putting of water or potherbs into fat or gravy while it is boiling, or the sudden starting of a person when he comes into contact with cold water.

ফেঁচু, *v. a.* (from সিচ্, *to throw water*), to throw water from a pond, to bale the water from a boat, to bruise fruit or vegetables to a pulp, to bruise a bamboo so as to split it till it can be opened and laid flat, to reprove or reproach a person.

ফেঁচুকা, *s.* (from শলাকা, *a wire*), a piece of wire, an iron skewer, a thin iron rod.

ফেঁচুকী, *a.* (from ফেঁকা, *fried*), fried with oil or butter.

ফেঁচড়া, *v. a.* (from সিঁচ্, *to drag*), to drag by the foot or by the hair, to drag forcibly; *a.* wicked, unprincipled.

ফেঁচড়াফেঁচড়ি, *s.* (from ফেঁচড়া, *to drag*), a mutual dragging of each other along.

ফেঁচড়ান, *s.* (from ফেঁচড়া, *to drag*), the dragging of any thing.

ফেঁচড়ামি, *s.* (from ফেঁচড়া, *unprincipled*), wickedness, want of principle.

ফেঁচড়ী, *a.* (from ফেঁচড়া, *wicked*), wicked, unprincipled.

ফেঁচন, *s.* (from সিচ্, *to throw water*), the throwing water from a pond or any other receptacle, the reducing of fruits or vegetables to a pulp, the bruising of a bamboo till it can be spread out flat.

ফেঁচা, *v. a.* (from সিচ্, *to throw water*), to employ or cause a person to throw the water out of a pond, or to bale a boat, to be in anguish, to bruise fruits or similar things to a pulp, to reprove; *a.* emptied of water, boiled out, bruised to a pulp, bruised so as to split the substance.

ফেঁচাইবা, *s.* (from ফেঁচা, *to cause to throw water*), the employing of a person to throw or bale the water out of a pond or other place, the suffering of extreme anguish, the bruising of fruit or vegetables to a pulp, the bruising of a bamboo till it opens so as to be laid flat.

ফেঁচাফেঁচি, *s.* (from ফেঁচ্, *to throw water*), the labouring of two or more persons at throwing the water out of a place, a mutual or united bruising of fruits or similar things.

ফেঁচান, *s.* (from ফেঁচা, *to throw water*), the employing of a person to throw the water out of a pond or boat, the

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occasioning of severe anguish, the bruising of fruits to a pulp, the bruising of a bamboo till it splits so as to be opened and laid flat, the reproaching of a person; *a.* emptied of water, suffering great anguish, bruised, reproved, reproached.

ছেঁচানি, *s.* (from ছেঁচা, *to throw water*), the emptying of a pond, the baling of a boat, the bruising of fruits to a pulp, the suffering of anguish, the reproving or reproaching of a person.

ছেঁচিবা, *s* (from ছেঁচ, *to throw water*), the throwing of water from a pond or other place, the bruising of fruits or vegetables to a pulp, the bruising of a bamboo till it may be opened and laid flat, the reproving or reproaching of a person.

ছেঁচোড়, *s.* (from ছ *small*, and চোর, *a thief*), a pilferer, a petty thief, an unprincipled person.

ছেঁচকা, *a.* (from ছেঁচা, *fried*, fried with oil or butter.

ছেঁড়া, *v. a.* (from ছিদ *to cut*), to tear, to rend; *a.* rent, torn.

ছেঁড়াইবা, *s.* (from ছেঁড়া, *to tear*, the tearing of holes in cloth or similar substances.

ছেঁড়াছিঁড়ি, *s.* (from ছেঁড়া, *to tear*), a reciprocal tearing and rending.

ছেঁদা, *s.* (from ছিদ্, *to cut*), a hole, a perforation, the eye of a needle. This word constructed with কু, *to do*, signifies to bore a hole; *a.* perforated, torn.

ছেক্, *v. a.* (from সিচ্, *to throw water*), to foment, to scar, to arrest, to cease, to desist, to intermit; *s.* an interval of time, a cessation, a desisting from a thing.

ছেকড়কে, *ad.* (from ছেকড়, *a larger interval*), at intervals, by fits and starts.

ছেকন, *s.* (from ছেক্, *to desist*), a desisting or intermitting.

ছেটন, *s.* (from ছিট্, *to work lattice-work*), the sewing or working of lattice-work, the sprinkling of water, the scattering of seed, earth, or any other substance.

ছেটা, *v. a.* (from ছিট্, *to work lattice-work*), to cause or order a person to make lattice-work, to cause a person to sprinkle water, or to scatter about any dry substance; *a.* platted or wrought as lattice-work, sprinkled, scattered or strewed about.

ছেটাইবা, *s.* (from ছেটা, *to cause to sprinkle*), the causing a person to work lattice-work, the causing of a person to sprinkle water, or to scatter seed or any dry substance.

ছেটান, *s.* (from ছেটা, *to cause a person to work lattice-work*), the causing or ordering of a person to work lattice work, the causing of a person to sprinkle water, or to scatter seed, or any other substance; *a.* wrought or sewed together like lattice-work, scattered about, sprinkled.

ছেটানি, *s.* (from ছেটা, *to cause a person to work lattice-work*), the causing or ordering of a person to work lattice-work, the causing a person to sprinkle water, or to scatter about any dry substance.

ছেদ, *s.* (from ছিদ্, *to cut*), a cut, a hole, the space between words in writing, a pause, an interval, the eye of a needle.

ছেদন, *s.* (from ছিদ্, *to cut*), the cutting of any thing, the boring of a hole, the perforating of any thing.

ছেদনীয় *a.* (from ছিদ্, *to cut*), capable of being cut or perforated, separable, divisible.

ছেনা, *s.* (from ছিদ্, *to cut*), curds.

ছেপ, *s.* (from ছেব, *the act of spitting*), saliva. This word constructed with দা, *to give*, or ফেল্, *to throw*, means to spit.

ছেমুয়া, *s.* (from অক্ষম, *impatience*), snappishness, snarlingness.

ছেয়ানই, *a.* (from ষন্নবতি, *ninety-six*), ninety-six.

ছেয়ানব্বই, *d.* (from ষন্নবতি, *ninety-six*), ninety-six.

ছেলিয়া, *s.* (from বালক, *a child*), a child, an infant.

ছেলিয়াকাল, *s.* (from ছেলিয়া, *a child*, and কাল, *time*), childhood, infancy.

ছেলিয়াখেলা, *s.* (from ছেলিয়া, *a child*, and খেলা, *play*), childish play.

ছেলিয়াপিলিয়া, *s.* (from ছেলিয়া, *a child*, and পিলা, *a child*), children, a young family.

ছেলিয়াবেলা, *s.* (from ছেলিয়া, *a child*, and বেলা, *time*), childhood.

ছেলিয়াম, *s.* (from ছেলিয়া, *a child*), childhood.

ছেলিয়ামানুষ, *s.* (from ছেলিয়া, *a child*, and মানুষ, *a man*), a lad, a young person.

ছেলিয়ামি, *s.* (from ছেলিয়া, *a child*), childhood.

ছেলী, *s.* (from শেলক, Mahratta, *a goat*), a goat, the spots on the skin of a deer or other animal.

ছেলীগণ, *s.* (from ছেলী, *a goat*, and গণ, *a multitude*), a flock of goats, the race of goats.

ছেলীপড়া, *a.* (from ছেলী, *the spots on an animal*, and পড়া, *fallen*), speckled, spotted.

ছেষট্টি, *a.* (from ষট্‌ষষ্টি, *sixty-six*), sixty-six.

ছেয়াত্তর, *a.* (from ষট্‌সপ্ততি, *seventy-six*), seventy-six.

ছেয়াত্তরীয়া, *a.* (from ছেয়াত্তর, *seventy-six*), belonging to seventy-six, or more properly belonging to the year 1176 of the Hijira, which was a year of severe famine in Bengal.

ছোঁ, *s.* (from ছো, *to cut*), the stooping of a bird of prey. This word when constructed with মার্, *to smite*, mean:

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to stoop or descend as a kite does for the purpose of seizing its prey.

ছোঁআ, *v. a.* (from ছুঁ, *to touch*), to cause a person to touch a thing, to bring into contact; *a.* touched; *s.* (from ছায়া, *a shadow*), a scare-crow.

ছোঁআড়, *a* (from ছোঁআ, *to touch*), unclean, unfit to be touched, menstruous.

ছোঁআন, *s.* (from ছোঁআ, *to cause to touch*), the causing a person to touch a thing, the bringing of things into contact; *a.* brought into contact, touched.

ছোঁআনি, *s.* (from ছোঁআ, *to cause to touch*), the causing a person to touch a thing, the bringing of things into contact.

ছোঁচা, *v. a.* (from শৌচ, *purity*), to wash the posteriors after evacuation; *s.* a musk rat, (Sorex cœruleus;) *a.* slinking about like a musk rat and pilfering whatever he comes near.

ছোঁচাইবা, *s.* (from ছোঁচা, *to cleanse*), the washing of the posteriors after evacuation.

ছোঁচান, *s.* (from শৌচ, *purity*), the washing after evacuation.

ছোঁচানি, *s.* (from ছোঁচা, *to cleanse*), the washing of the posteriors after evacuation.

ছোঁচানী, *a.* (from ছোঁচা, *purity*), used to wash after evacuation.

ছোঁচামি, *s.* (from ছোঁচা, *greedy*), greediness, ravenousness, selfishness.

ছোঁছোঁ, *s.* (from শিঘ্, *to smell*), a smelling about for food or for game as a dog does. This word is applied also to a person who constantly follows another in hopes of some trifling gain.

ছোঁড়া, *s.* (from ছোকরা, *a boy*), a boy.

ছোকরা, *s.* (from সুত, *a son*), a boy.

ছোকরী, *s.* (from ছোকরা, *a boy*), a girl.

ছোট, *a.* (from ক্ষুদ্র, *small*), small, little, trivial, petty, mean, low, younger, humble.

ছোটআকন্দ, *s.* (from ছোট, *small*, and আকন্দ, *swallow wort*), the name of a species of shrub, (Asclepias herbacea, Roxb. or Calotropis herbacea.)

ছোটআমতী, *s.* (from ছোট, *small*, and আমতী, *a sort of plant*), the name of an officinal drug called by Dr. Buchanan Antidesma foliis oblongis.

ছোটউলুবা, *s.* (from ছোট, *small*, and উলু, *a species of grass*), the name of a species of grass.

ছোটকর্ষা, *s.* (from ছোট, *small*, and কর্ষা, *a drawing*), the name of a species of climbing plant the spicula of the seeds of which are called cowhage and used as a vermifuge (Carpopogon pruriens.)

ছোটকল্ল, *s.* (from ছোট, *small*, and কল্ল, *a contrivance*), the name of a small annual plant (Borago indica.)

ছোটকাকড়া, *s.* (from ছোট, *small*, and কাকড়া, *a species of plant*), a species of plant which grows in wet places, (Tradescantia imbricata.)

ছোটকালীয়া, *a.* (from ছোট, *small*, and কাল, *time*), small, young, little, smallest.

ছোটকুকুশিমা, *s.* (from ছোট, *small*, and কুকুশিমা, *flea wort*), a small species of flea wort. The name is however applied to several species of small plants of the syngenesia class.

ছোটকুকুরাণ্ডা, *s.* (from ছোট, *small*, and কুকুরণ্ডক, *flea wort*), a small and probably undescribed species of flea wort.

ছোটকেশরাজ, *s.* (from ছোট, *small*, and কেশরাজ, *a species of bird*), the name of a species of bird probably a variety of Corvus Krishna.

ছোটক্ষীরই, *s.* (from ছোট, *small*, and ক্ষীরই, *a plant emitting a milky juice*), the name of a plant, (Euphorbia Chamæsyce.)

ছোটখুড়া, *s.* (from ছোট, *small*, and খুড়া, *a paternal uncle*), a youngest paternal uncle.

ছোটগোটদার, *s.* (from ছোট, *small*, and গোটদার, *a kind of tree*), a tree or shrub mentioned by Dr. Buchanan in his Mss. with a hint that it may possibly be a species of Guarea.

ছোটগোমুরী, *s.* (from ছোট, *small*, and গোমুরী, *a species of grass*), the name of a species of grass, (Cyperus dubius.)

ছোটচাঁদ, *s.* (from ছোট, *small*, and চাঁদ, *the name of a small plant*), the name of a beautiful shrub (Ophioxylon serpentinum.)

ছোটচাহা, *s.* (from ছোট, *small*, and চাহা, *a snipe*), the name of a species of snipe or plover (Tringa glareola, Lath.)

ছোটচাহাকনি, *s.* (from ছোট, *small*, and চাহাকনি, *a species of snipe*), the name of a species of snipe (Tringa Cinclus, or T. pusilla, Lath.)

ছোটচিরতা, *s.* (from ছোট, *small*, and চিরতা, *gentian*), a small species of gentian, perhaps Gentiana verticillata.

ছোটজাম, *s.* (from ছোট, *small*, and জাম, *a kind of fruit*), the name of a timber tree common in some parts of India (Eugenia caryophyllifolia.)

ছোটকজন, *s.* (from ছোট, *small*, and কজন, *a species of plant*), the name of a species of plant, (Crotolaria prostrata.)

ছোটজাঁজি, *s.* (from ছোট, *small*, and জাঁজ, *water milfoil*), the name of a species of aquatic plant, (Utricularia diflora).

ছোটটোট, *a.* (from ছোট, *small. The last member of this word is only a rhyme to the first*), small, little, diminutive.

ছোটঠাকুর, *s.* (from ছোট, *small*, and ঠাকুর, *a lord*), the young-

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est brother of a husband's father. This appellation is only properly given to him by the wife of an elder brother's son. The elder brother uses the same word when speaking of his wife's father's younger brother.

ছোটঠাকুরপো, *s.* (from ছোট, *small*, and ঠাকুরপো, *a husband's younger brother*), the youngest son of a husband's father, or a husband's youngest brother, the youngest son of a spiritual guide.

ছোটঠাকুরাণী, *s.* (from ছোট, *small*, and ঠাকুরাণী, *a mistress*), the wife of a husband's father's younger brother, the wife of a wife's father's younger brother. This word is used like the preceding one by both husband and wife, when speaking of the wife of the other party's youngest maternal uncle.

ছোটতুত, *s.* (from ছোট, *small*, and তুত, *a mulberry*), the name of a species of mulberry (Morus javanica, Buchanan's Mss).

ছোটতুতী, *s.* (from ছোট, *small*, and তুতী, *a grossbeak*), the name of a species of bird (Loxia rosea.)

ছোটধলগাজা, *s.* (from ছোট, *small*, and ধলগাজা, *the name of a plant*), the name of a plant mentioned in Dr. Buchanan's Mss. as a species of Robinia, but not described.

ছোটদাদা, *s.* (from ছোট, *small*, and দাদা, *an elder brother*), This is a name given to the youngest son of an elder brother by the children of a younger one if he be older than the person who makes use of the appellation.

ছোটদীদী, *s.* (from ছোট, *small*, and দীদী, *an elder sister*), the name by which a youngest brother calls his youngest sister if older than himself. The wives of a younger paternal uncle's son use the same term in addressing or speaking of the wife of the youngest son of the eldest paternal uncle, if her age exceeds their own.

ছোটদুবেলতা, *s.* (from ছোট, *small*, and দুবেলতা, *a sort of swallow wort*), the name of a species of swallow-wort (Asclepias geminata).

ছোটন, *s.* (from ছোট, *to emit*), the emitting of any thing, the turning an animal loose, the setting a person or animal free.

ছোটনোনিয়া, *s.* (from ছোট, *small*, and নোনিয়া, *purslain*), a small species of purslain, Portulaca meridiana.)

ছোটনৌকা, *s.* (from ছোট, *small*, and নৌকা, *the name of a plant*), the name of a species of aquatic plant (Pontidera hastata.)

ছোটপক্ষী, *s.* (from ছোট, *small*, and পক্ষী, *the name of a species of bird*), the name of a species of bird (Merops viridis.)

ছোটপিউ, *s.* (from ছোট, *small*, and পিউ, *a cuckow*), a species of cuckow, (Cuculus melancholicus.)

ছোটপিনেসটী, *s.* (from ছোট, *small*, and পিনেসটী, *a species of grass*), the name of a species of grass, (Aira filiformis.)

ছোটফালসা, *s.* (from ছোট, *small*, and ফালসা, *a species of small fruit*), the name of a plant which produces a small fruit mentioned in Dr. Buchanan's Mss. but not described, (probably Grewia sapida.)

ছোটঘুটিকা, *s.* (from ছোট, *small*, and ঘুটিকা, *a species of plant*), the name of a species of plant (Melastoma aspera.)

ছোটবউ, *s.* (from ছোট, *small*, and বউ, *a wife*), a youngest brother's wife, the youngest of a man's wives, also the wife to whom a man was last married.

ছোটবন্দা, *s.* (from ছোট, *small*, and বন্দা, *a parasitical plant*), the name of a species of parasitical plant, (Loranthus globosus.)

ছোটবয়র, *s.* (from ছোট, *small*, and বয়র, *a Jujube*), a small species of Jujube, (Ziziphus rotundifolius.)

ছোটবিষতাড়ক, *s.* (from ছোট, *small*, and বিষতাড়ক, *a climbing plant*), the name of a large climbing plant, (Lettsomia speciosa.)

ছোটভগিনী, *s.* (from ছোট, *small*, and ভগিনী, *a sister*), a younger sister.

ছোটভাই, *s.* (from ছোট, *small*, and ভাই, *a brother*), a younger brother.

ছোটমনসানীজ, *s.* (from ছোট, *small*, and মনসানীজ, *a species of Euphorbia*), the name of a species of plant, probably a variety of Euphorbia ligularia.

ছোটমা, *s.* (from ছোট, *small*, and মা, *a mother*), the name by which the children of an elder wife address or speak of their father's youngest wife, riches, the goddess of prosperity.

ছোটমাছরাঙা, *s.* (from ছোট, *small*, and মাছরাঙা, *a kingfisher*), the name of a beautiful species of bird (Alcedo bengalensis.)

ছোটমেজেতা, *s.* (from ছোট, *small*, and মেজেতা, *a small plant*), the name of a species of plant (Justicia polysperma.)

ছোটমেথী, *s.* (from ছোট, *small*, and মেথী, *a sort of plant*), the name of a species of plant, Trifolium indicum.)

ছোটযোট, *s.* (from ছোট, *small. The last member of this word is only a rhyme to the first*, small, little, diminutive.

ছোটলঙ্কা, *s.* (from ছোট, *small*, and লঙ্কা, *the capsicum plant*), the name of a small species of capsicum used as a pungent seasoning, (Capsicum minimum.)

ছোটলোক, *s.* (from ছোট, *small*, and লোক, *a person*), a mean person.

ছোটলোটিয়া, *s.* (from ছোট, *small*, and লোটিয়া, *the butcher bird*), the name of a species of the butcher bird (Lanius Collurio? Buchanan's Mss.)

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ছোটশালুক, *s.* (from ছোট, *small*, and শালুক, *a water-lily*), the name of a beautiful species of water lily (Nymphæa stellata.)

ছোটসরল, *s.* (from ছোট, *small*, and সরল, *a species of tree*), the name of a species of tree indigenous on the mountains north of India, (Pinus Picea, Buchanan's Mss.)

ছোটশিকার, *s.* (from ছোট, *small*, and শিকার, *game*), the hare (Lepus Khurgosa, Buchanan's Mss. probably Lepus timidus.)

ছোটসুষি, *s.* (from ছোট, *small*, and সুষি, *a kind of water lily*), a species of the water-lily (Nymphæa esculenta.)

ছোটহলকষা, *s.* (from ছোট, *small*, and হলকষা, *the name of a plant*), the name of a plant, or rather of a common weed (Leucas esculenta.)

ছোড়া, *v. a.* from ছুট, *to break loose*), to set free, to unloose, to send forth, to emit; *a.* let loose, sent forth, discharged, emitted; *s.* the sheathing stalks which form the trunk of a plantain tree, the bark of several plants used in India as hemp or flax when stripped from the stalk and not cleansed, the act of running.

ছোড়াছুড়ি, *s.* (from ছোড়া, *to turn loose*), a mutual turning loose, the discharge of a volley.

ছোড়ান, *s.* (from ছোড়া, *to set free*), the setting of a person or animal at liberty, the sending away a person or animal, the discharging of an arrow or bullet; *a.* liberated, turned loose, discharged.

ছোড়ানি, *s.* from ছোড়া, *to turn loose*), the turning of an animal loose, the causing a man or an animal to run, the discharging of a gun or a bow.

ছোড়ানিয়া, *a.* from ছোড়া, *to turn loose*), turning animals loose, causing men or animals to run away with speed, discharging a gun or a bow; *s.* a man who turns an animal loose or causes it to run away, one who discharges a gun or an arrow.

ছোড়, *a.* (from ছুড় *to throw*, shooting. This word is principally used in composition as the last member of a compound; *e. g.* গোলীছোড়, *shooting a bullet.*

ছোড়ন *s.* (from ছোড়, *to fire a gun*), the discharging of a gun.

ছোড়া, *v. a.* (from ছুড়, *to throw*), to discharge an arrow, to fire a gun; *a.* discharged from a bow or a gun.

ছোড়ান, *s.* (from ছুর, *to bleed out*), a key.

ছোপ, *s.* (from ছুপ, *to touch*), a stain or mark communicated to a thing by touching it with any vegetable juice, or by squeezing or pressing down a fruit or other part of a vegetable on it.

ছোপা, *v. a.* (from ছুপ, *to touch*), to impress a mark or stain on any thing by touching it with, or squeezing on it, a vegetable juice, to print callicoes; *a.* stained by vegetables.

ছোপাছাপি, *s.* (from ছোপা, *to stain*), a mutual staining by the application of vegetable juice, the carrying on of the printing of callicoes by several persons at the same time.

ছোপান, *s.* (from ছোপা, *to impress a stain*), the staining of cloth or any other thing by applying vegetable juice to it; *a.* stained with vegetable juice.

ছোপানি, *s.* (from ছোপা, *to stain*), the staining or marking of cloth or any other thing by applying vegetable juice thereto.

ছোবড়া, *s.* (from ছদ্, *to cover*), the external stringy green coat of a coco nut, and of the fruit of some other palms, as the betle nut, and the fan palm (Borassus flabelliformis), the peel of a plantain.

ছোরুবমন, *s.* (from ছর্দ্, *to vomit*, and বমন, *a vomiting*), the name of a medicinal drug. It is the dried root of some plant at present unknown.

ছোরা, *s.* (from ছুরিকা, *a knife*), a knife, a stiletto.

ছোল, *s.* (from ছল্লী, *the rind of a fruit*), the rind of a fruit, an integument.

ছোলঙ্গ, *s.* from ছো, *to cut*), the name of a variety of citron.

ছোলন, *s.* (from ছুল, *to pare off*), the paring of any thing, the scraping off or cutting off the external coat of a fruit or root.

ছোলা, *v. a.* (from ছুল, *to pare*), to cause or order a person to pare off, to scrape the turf of land, to cut off the external coat or rind of a fruit; *s.* parings, a species of pulse (Cicer arietinum); *a.* pared, razed.

ছোলাইবা, *s.* (from ছোলা, *to cause to pare*), the causing or ordering of a person to pare turf, or to pare off the external coat of fruits or roots.

ছ্যাঁক, an imitative sound used to express that occasioned by suddenly dipping a piece of hot iron or other substance into cold water; also that arising from the sudden putting of cold things, as garden stuff, into a pot in which oil or butter is boiling. It also expresses a sudden shrinking when any thing very cold touches a person.

ছ্যাঁকছ্যাঁক, an imitative sound used to express that which arises from suddenly putting hot iron into cold water, or cold garden stuff into a pot or frying pan of hot oil or butter. It also expresses the sudden shrinking of the body when touched by some very cold substance.

ছ্যা, *interj.* fie! for shame! the word generally indicates contempt or dislike.

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জ.

জ, the third letter of the second class of consonants. It has the sound of the English j. When this letter is the last member of a compound word it signifies produced by, or arising from that which is expressed by the first.

জইড়, *a.* (from জটা, *the matted hair of a devotee*), the roots of a tree, a fibrous root.

জকার, *s.* (from *the letter* জ, and কৃ, *to do*), the letter জ, or that character which expresses the sound of জ, or the English j.

জকারাদি, *a.* (from জকার, *the letter* জ, and আদি, *the first*), having an initial জ, beginning with the letter জ.

জকারান্ত, *a.* (from জকার, *the letter* জ, and অন্ত, *an end*), having a final জ, ending with the letter জ.

জক্ষকিয়া, *a.* (from জিঘাংসু, *desirous to smite*), vexed, enraged, provoked, revengeful.

জখম, *a.* (from ضخم, *a sore*), an ulcer.

জখমী, *s.* (from ضخم, *a sore*), full of ulcers.

জগদ্ধাসন, *s.* (from জগৎ, *the world*, and শাসন, *discipline*), the government of the world.

জগদ্ধান্তা, *s.* (from জগৎ, *the world*, and শাস্তৃ *one who exercises discipline*), the governor of the world.

জগদ্ধনক, *a.* (from জগৎ, *the world*, and জনক, *producing*), world-producing; *s.* the creator of the world.

জগদ্ধম্ব, *s.* (from জগৎ, *the world*, ডম্, *a sound*, and পৎ, *to fall*), a sort of musical instrument.

জগৎ, *s.* (from গম্, *to move*), the world, the universe considered as passing away or transitory; *a.* moveable, transitory.

জগৎকর্ত্তা, *s.* (from জগৎ, *the world*, and কর্ত্তৃ, *a doer*), the creator of the world, the governor of the world.

জগৎকারক, *a.* (from জগৎ, *the world*, and কারক, *doing*), creating the world; *s.* the creator of the world.

জগত্তারক, *a.* (from জগৎ, *the world*, and তারক, *saving*, saving the world; *s.* the saviour of the world.

জগত্রাণ, *s.* (from জগৎ, *the world*, and ত্রাণ, *salvation*), the salvation of the world.

জগত্রাণকর্ত্তা, *s.* (from জগৎ, *the world*, and ত্রাণকর্ত্তৃ, *a saviour*), the saviour of the world.

জগত্রাতা, *s.* (from জগৎ, *the world*, and ত্রাতৃ, *a saviour*), the saviour of the world.

জগৎপতি, *s.* (from জগৎ, *the world*, and পতি, *a lord*), the sovereign of the world.

জগৎপাতা, *s.* (from জগৎ, *the world*, and পাতৃ, *a preserver*), the preserver or nourisher of the world.

জগৎপালক, *a.* (from জগৎ, *the world*, and পালক, *nourishing*), preserving the world, the preserver of the world.

জগৎপালন, *s.* (from জগৎ, *the world*, and পালন, *a nourishing*), the preservation or supporting of the world, providence.

জগৎপালনকর্ত্তা, *s.* (from জগৎ, *the world*, and পালনকর্ত্তৃ, *a nourisher*), the preserver or nourisher of the world, the God of providence.

জগৎপুষ্টিপালক, *a.* (from জগৎ, *the world*, and পুষ্টিপালক, *a nourisher*), he who supports or provides for the world, the God of providence.

জগৎপুষ্টিপালন, *s.* (from জগৎ, *the world*, and পুষ্টিপালন, *a nourishing*), the supporting or providing for the world, providence.

জগৎপুষ্টিপালনকর্ত্তা, *s.* (from জগৎ, *the world*, and পুষ্টিপালনকর্ত্তৃ, *a nourisher*), he who supports and nourishes the world, the God of providence.

জগদন্ত, *s.* (from জগৎ, *the world*, and অন্ত, *the end*), the end of the world.

জগদন্তক, *a.* (from জগৎ, *the world*, and অন্তক, *causing the end of a thing*), world-destroying.

জগদাকার, *s.* (from জগৎ, *the world*, and আকার, *a form*), the form or external appearance of the world.

জগদাকারক, *a.* (from জগৎ, *the world*, and আকারক, *forming*), forming or fashioning the world; *s.* the former or fashioner of the world.

জগদাকৃতি, *s.* (from জগৎ, *the world*, and আকৃতি, *a form*), the form or external appearance of the world.

জগদাত্মক, *a.* (from জগৎ, *the world*, and আত্মন্, *self*), identically the same with the world.

জগদাদি, *s.* (from জগৎ, *the world*, and আদি, *the first*), the beginning of the world.

জগদাধার, *s.* (from জগৎ, *the world*, and আধার, *a receptacle*), the air, wind, the supporter or stay of the universe, the support or sustaining of the universe.

জগদাধারক, *a.* (from জগৎ, *the world*, and আধারক, *sustaining*), sustaining the world; *s.* he who supports or upholds the world.

জগদাধারকর্ত্তা, *s.* (from জগদাধার, *the upholding of the world*, and কর্ত্তৃ, *a doer*), the supporter of the world, the God of providence.

জগদারম্ভ, *s.* (from জগৎ, *the world*, and আরম্ভ, *a beginning*), the beginning of the world.

জগদারম্ভক, *a.* (from জগৎ, *the world*, and আরম্ভক, *beginning*), causing the world to begin.

জগদীশ, *s.* (from জগৎ, *the world*, and ঈশ, *a Lord*), the Lord or Governor of the world, an appellation of Vishnoo and Shiva.

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জগদীশ্বর, *s.* (from জগৎ, *the world*, and ঈশ্বর, *a Lord*), the Lord or Governor of the world, one of the names of Vishnoo and Shiva.

জগদীশ্বরী, *s.* (from জগৎ, *the world*, and ঈশ্বরী, *a goddess*), one of the names of Parvutee, meaning the queen of the world.

জগদুৎপত্তি, *s.* (from জগৎ, *the world*, and উৎপত্তি, *production*), the production of the world.

জগদুৎপাদক, *a.* (from জগৎ, *the world*, and উৎপাদক, *producing*), world producing; *s.* the creator of the world.

জগদুৎপাদন, *s.* (from জগৎ, *the world*, and উৎপাদন, *the producing of a thing*), the creating of the world.

জগদুদ্ধার, *s.* (from জগৎ, *the world*, and উদ্ধার, *salvation*), the salvation of the world, the extrication of the world from misery.

জগদুদ্ধারক, *a.* (from জগৎ, *the world*, and উদ্ধারক, *a deliverer*), delivering or saving the world; *s.* the deliverer of the world.

জগদুদ্ধারকর্ত্তা, *s.* (from জগৎ, *the world*, and উদ্ধারকর্ত্তৃ, *a deliverer*), the deliverer or saviour of the world.

জগদুদ্ধারকারক, *s.* (from জগৎ, *the world*, and উদ্ধারকারক, *delivering*), delivering or saving the world; *s.* the deliverer or saviour of the world.

জগদুদ্ধারকারণ, *s.* (from জগদুদ্ধার, *the salvation of the world*, and কারণ, *a cause*), the cause of the salvation of the world, the cause of the extrication of the world from misery.

জগদুদ্ধারকারী, *a.* (from জগৎ, *the world*, and উদ্ধারকারিন্, *delivering*), delivering or saving the world.

জগদ্ধর্ত্তা, *s.* (from জগৎ, *the world*, and হর্ত্তৃ, *one who takes away*), the destroyer of the world.

জগদ্ধাত্রী, *s.* (from জগৎ, *the world*, and ধাত্রী, *supporting*), the name of an idol, which is a particular form of Gowree considered as the preserver of the world, or providence.

জগদ্ধারক, *a.* (from জগৎ, *the world*, and ধারক, *sustaining*), supporting or upholding the world; *s.* he who upholds the world.

জগদ্ধারণ, *s.* (from জগৎ, *the world*, and ধারণ, *a sustaining*), the sustaining or upholding of the world.

জগদ্ধারণকর্ত্তা, *s.* (from জগৎ, *the world*, and ধারণকর্ত্তৃ, *a supporter*), he who supports or sustains the earth.

জগদ্ধ্বংস, *s.* (from জগৎ, *the world*, and ধ্বংস, *destruction*), the destruction of the world.

জগদ্ধ্বংসক, *a.* (from জগৎ, *the world*, and ধ্বংসক, *destructive*), world-destroying; *s.* the destroyer of the world.

জগদ্ধ্বংসী, *a.* (from জগৎ, *the world*, and ধ্বংসিন্, *destructive*), world-destroying.

জগদ্বিনাশ, *s.* (from জগৎ, *the world*, and বিনাশ, *destruction*), the destruction of the world.

জগদ্বিনাশক, *a.* (from জগৎ, *the world*, and বিনাশক, *destructive*), world destroying; *s.* the destroyer of the world.

জগদ্বিনাশকর্ত্তা, *s.* (from জগৎ, *the world*, and বিনাশকর্ত্তৃ, *a destroyer*), the destroyer of the world.

জগদ্ব্যাপক, *a.* (from জগৎ, *the world*, and ব্যাপক, *overspreading*), overspreading the world, filling the world, diffused all over the world.

জগদ্ব্যাপী, *s.* (from জগৎ, *the world*, and ব্যাপিন্, *overspreading*), overspreading the world, filling the world, diffused over the world.

জগদ্যোনি, *s.* (from জগৎ, *the world*, and যোনি, *pudendum muliebre*), one of the names of Shiva, the earth.

জগদ্রক্ষক, *a.* (from জগৎ, *the world*, and রক্ষক, *a preserver*), preserving the world; *s* the preserver of the world.

জগদ্রক্ষণ, *s.* (from জগৎ, *the world*, and রক্ষণ, *a preserving*), the preserving of the world.

জগদ্রক্ষা, *s.* (from জগৎ, *the world*, and রক্ষা, *preservation*), the preservation of the world.

জগন্নাথ, *s.* (from জগৎ, *the world*, and নাথ, *a lord*), the Lord of the world, one of the names of Vishnoo, to whom there are temples erected in many places, the chief of which is in *Oorissa*.

জগন্নাথক্ষেত্র, *s.* (from জগন্নাথ, *the idol Jugunnatha*, and ক্ষেত্র, *a field*), the place of the famous temple of *Jugunnatha* in the province of *Oorissa*.

জগন্নাশ, *s.* (from জগৎ, *the world*, and নাশ, *destruction*), the destruction of the world.

জগন্নাশক, *a.* (from জগৎ, *the world*, and নাশক, *destructive*), world-destroying; *s.* the destroyer of the world.

জগন্নাশকর্ত্তা, *s.* (from জগৎ, *the world*, and নাশকর্ত্তৃ, *a destroyer*), the destroyer of the world.

জগন্নাশকারী, *a.* (from জগৎ, *the world*, and নাশকারিন্, *destroying*), destroying the world.

জগন্নিমিত্তক, *a.* (from জগৎ, *the world*, and নিমিত্ত, *a cause*), caused by the world, or by the present fluctuating and unsettled state of things.

জগন্মঙ্গল, *s.* (from জগৎ, *the world*, and মঙ্গল, *welfare*), the good or advantage of the world, the public good.

জগন্মদন, *s.* (from জগৎ, *the world*, and মদন, *a giving pleasure*), the name of a species of plant (Justicia gandarussa.)

জগন্মোহন, *a.* (from জগৎ, *the world*, and মোহন, *a fascinating*), fascinating the world; *s.* the proper name of a man.

জগন্মোহিনী, *a.* (fem. (from জগৎ, *the world*, and মোহন, *a fascinating*), fascinating the world; *s.* the enchantress or fascinatrix of the world.

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অগাহু, *s.* (from গম্, *to move*), a place.

অগাৎ, *s.* (from ঈগ্ঘ্, *tribute*), custom or duty on goods, tribute, a sum contributed at stated periods for religious purposes.

অগাতী, *s.* (from ঈগ্ঘ্, *tribute*), a collector of the customs.

অগ্রজগা, *s.* (from চক্চক্, *a glittering*), a glittering, a glistening, a shining.

অঘন, *s.* (from হন, *to smite*), the loins.

অঘন্য, *a.* (from অঘন, *the loins*), last, ultimate, low, vile, base.

অঘন্যজ, *s.* (from অঘন্য, *base*), a soodra; *a.* low-born, descended from a mean origin.

অঘন্যতা, *s.* (from অঘন্য, *base*), baseness, lowness, meanness.

অচ্ছি, *s.* (from অুজ্, *to abandon*), the name of an aquatic plant mentioned in Dr. Buchanan's Mss. as a species of Alisma, called (Alisma parnassifolia.)

অচ্ছিজাম, *s.* (from অচ্ছি, *a kind of plant*, and জাম, *a species of fruit*), the name of a species of tree indigenous in the east border of Bengal (Dalyrimpelia pomifera.)

অজম, *a.* (from গম্, *to move*), moveable, removeable.

অঞ্চল, *a.* (from অঞ্চ, *moveable*, and লা, *to take*), wild, desert; *s.* a forest, a wilderness, weeds in a garden or field.

অঞ্চলগত, *a.* (from অঞ্চল, *a forest*, and গত, *found*), found in a forest, obtained in a forest.

অঞ্চলজ, *a.* (from অঞ্চল, *a forest*, and জন্, *to be produced*), produced in a forest, arising from waste or uncultivated ground.

অঞ্চলজনিত, *a.* (from অঞ্চল, *a forest*, and জনিত, *produced*), produced in a forest, produced by the desert state of a country.

অঞ্চলউঞ্চল, *s.* (from অঞ্চল, *a forest*. *The last member of this word is only a rhyme to the first*), weeds and bushes, briers and thorns.

অঞ্চলউৎস, *s.* (from অঞ্চল, *a forest*, and উৎস, *destruction*), the destruction of forests, the removal of the wild and uncultivated state of a country or place, the settling or cultivating of a wilderness.

অঞ্চলউৎসক, *a.* (from অঞ্চল, *a forest*, and উৎসক, *destructive*), destructive to forests, destructive to the wild or uncultivated state of a country.

অঞ্চলউৎসী, *a.* (from অঞ্চল, *a forest*, and উৎসিন্, *destructive*), destructive to forests and wildernesses, destructive to the wild and uncultivated state of a country.

অঞ্চলনাশ, *s.* (from অঞ্চল, *a forest*, and নাশ, *destruction*), the destruction of forests, the destruction of the wild or uncultivated state of a country, the settling or cultivating of a wilderness.

অঞ্চলনাশক, *a.* (from অঞ্চল, *a forest*, and নাশক, *destructive*), destructive to forests and deserts, destructive to the wild and uncultivated state of a country.

অঞ্চলনিবর্ত্তক, *a.* (from অঞ্চল, *a forest*, and নিবর্ত্তক, *putting a stop to*), putting a stop to the wild and uncultivated state of a country, preventing the growth of weeds and wild plants.

অঞ্চলনিবারক, *a.* (from অঞ্চল, *a forest*, and নিবারক, *preventing*), preventing the growth of weeds and wild plants, destroying forests, cultivating land.

অঞ্চলনিমিত্তক, *a.* (from অঞ্চল, *a forest*, and নিমিত্ত, *a cause*), caused by or arising from a wild or uncultivated place.

অঞ্চলবর্দ্ধক, *a.* (from অঞ্চল, *a forest*, and বর্দ্ধক, *increasing*), increasing the desert and uncultwated state of a country making land foul and full of weeds.

অঞ্চলবর্দ্ধন, *s.* (from অঞ্চল, *a forest*, and বর্দ্ধন, *the increasing of a thing*), the increasing of forest or desert land, the making of weeds and bushes increase.

অঞ্চলবিনাশ, *s.* (from অঞ্চল, *a forest*, and বিনাশ, *destruction*), the destruction of forests and deserts, the destruction of the uncultivated and wilderness state of a place, the settlement and cultivation of a desert.

অঞ্চলবিনাশক, *a.* (from অঞ্চল, *a forest*, and বিনাশক, *destructive*), destructive to forests and deserts, destructive to the wilderness state of a country.

অঞ্চলবিশিষ্ট, *a.* (from অঞ্চল, *a forest*, and বিশিষ্ট, *possessed of*), wild, uncultivated, desert.

অঞ্চলবৃদ্ধি, *s.* (from অঞ্চল, *a forest*, and বৃদ্ধি, *increase*), the increase of forest or desert land, the growth of weeds.

অঞ্চলময়, *a.* (from অঞ্চল, *a forest*), abounding with wilderness and uncultivated land, covered with weeds and bushes.

অঞ্চলযুক্ত, *a.* (from অঞ্চল, *a forest*, and যুক্ত, *joined to*), wild, uncultivated, desert, abounding with weeds and bushes.

অঞ্চলরহিত, *a.* (from অঞ্চল, *a forest*, and রহিত, *destitute of*), free from forest and uncultivated ground, free from weeds and bushes.

অঞ্চলশূন্য, *a.* (from অঞ্চল, *a forest*, and শূন্য, *empty*), free from forests and uncultivated ground, free from weeds and bushes.

অঞ্চলহন্তা, *s.* (from অঞ্চল, *a forest*, and হন্, *one who kills*), one who breaks up forest ground, one who cultivates desert land.

অঞ্চলহীন, *a.* (from অঞ্চল, *a forest*, and হীন, *destitute of*), free from forest and uncultivated ground, free from weeds and bushes.

অঞ্চলাট, *a.* (from অঞ্চল, *wild*), wild, desert, wilderness, uncultivated.

অঞ্চলী, *a.* (from অঞ্চল, *a forest*), wild, sylvan.

অঞ্চলীকার্পাস, *s.* (from অঞ্চলী, *wild*, and কার্পাস, *cotton*), the

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name of a wild plant which produces a beautiful flower, (Hibiscus vitifolius.)

জঙ্গলীখাজুর, *s.* (from জঙ্গলী, *wild*, and খাজুর, *a date tree*), the name of a species of date, (Phœnix acaulis.)

জঙ্গলীনারাঙ্গী, *s.* (from জঙ্গলী, *wild*, and নারাঙ্গী, *an orange*), the name of a tree mentioned in Dr. Buchanan's Mss. but not described, (perhaps Gelonium fasciculatum.)

জঙ্গলীবকরী, *s.* (from জঙ্গলী, *wild*, and বকরী, *a goat*), the name of a species of deer (Cervus Munjas.)

জঙ্গলীরশুন, *s.* (from জঙ্গলী, *wild*, and রশুন, *garlick*), the name of a species of bulbous plant, according to Dr. Buchanan's Mss. it is a species of Asphodel; but in the north of Bengal the name is given to a different plant (Pancratium bifforus.)

জঙ্গাল, *s.* (from জঙ্গা, *moveable*, and লা, *to take*, preceded by the preposition আ), a limit, a boundary, a ridge or balk running on the edges of rice fields to confine the water.

জঙ্ঘা, *s.* (from জন্, *to be born*), the thigh.

জঙ্ঘাল, *a.* (from জঙ্ঘা, *a thigh*, and অল, *able*), marching quick, walking well.

জঙ্ঘিয়া, *s.* (from জঙ্ঘা, *the thigh*), short drawers, breeches.

জঙ্ঘীর, *s.* (from জঙ্ঘা, *a thigh*), the name of a water bird (Tantalus leucocephalus.)

জজ্জর, *a.* (from যথেষ্ট, *enough*), enough, sufficient, plenty, as much as is desired.

জঞ্জাল, *s.* (from জন্জ্, *to fight*), disorder, confusion, misfortune, rubbish, sweepings.

জঞ্জালিয়া, *a.* (from জঞ্জাল, *confusion*), troublesome.

জঞ্জীর, *s.* (from যন্ত্রজ্জ, *a chain*), a chain.

জট, *s.* (from জটা, *matted hair*), the matted hair of a devotee.

জটলা, *s.* (from জট, *to accumulate*), a crowd of people, a multitude.

জটা, *s.* (from জট, *to entangle*), the matted hair of a devotee, the root of a plant, the long flower stalks of palm trees when the flowers are fallen off and no fruit follows, the roots which descend from the branches of the Ficus indica, the name of several species of Hedysarum.

জটাকর, *a.* (from জটা, *matted hair*), clotting or matting the hair, matting the hair with viscid substances.

জটাকাঞ্চড়া, *s.* (from জটা, *matted hair*, and কাঞ্চড়া, *a species of plant*), the name of a species of plant which grows in moist places, (Commelina communis.)

জটাজন্য, *a.* (from জটা, *matted hair*, and জন্য, *arising from*), arising from or caused by matted hair.

জটাজুট, *s.* (from জটা, *the matted hair of a devotee*, and জুট, *the matted hair of Shiva*), the matted hair of Shiva.

জটাটউা, *s.* (from জটা, *matted hair. The last member of this word is only a rhyme to the first*), wigs and matted hair.

জটাধর, *a.* (from জটা, *the matted hair of a devotee*, and ধৃ, *to take*), having the hair matted and clotted like a devotee; *s.* a devotee.

জটাধারী, *a.* (from জটা, *matted hair*, and ধারিন্, *wearing*), wearing a head of matted hair, wearing a wig.

জটাঘ্নন, *s.* (from জটা, *matted hair*, and ঘ্নন, *destruction*), the destruction of a devotee's matted hair by shaving or any other method.

জটাঘ্নক, *a.* (from জটা, *matted hair*, and ঘ্নক, *destructive*), destroying the matted hair of a devotee; *s.* one who abandons the profession of religious mendicity, and in token thereof has his matted hair cut off.

জটানাশ, *s.* (from জটা, *matted hair*, and নাশ, *destruction*), the destruction of a devotee's matted hair by cutting or any other method.

জটানাশক, *a.* (from জটা, *matted hair*, and নাশক, *destructive*), destructive to the matted hair of a devotee; *s.* a person who abandons the profession of religious mendicity, and in token thereof cuts off his matted hair.

জটানিবারক, *a.* (from জটা, *matted hair*, and নিবারক, *preventing*), prohibiting a person from assuming the matted hair of a devotee, untangling a devotee's matted hair.

জটানিমিত্তক, *a.* (from জটা, *matted hair*, and নিমিত্ত, *a cause*), caused by the matted hair of a devotee.

জটাবর্দ্ধক, *a.* (from জটা, *matted hair*, and বর্দ্ধক, *increasing*), increasing the load of matted hair on the head of a devotee.

জটাবিশিষ্ট, *a.* (from জটা, *matted hair*, and বিশিষ্ট, *possessed of*), wearing the matted hair of a devotee, having fibrous roots.

জটাবৃদ্ধি, *s.* (from জটা, *matted hair*, and বৃদ্ধি, *increase*), the increase of the load of matted hair on the head of a devotee.

জটাভার, *s.* (from জটা, *matted hair*, and ভার, *a load*), the load of matted hair worn by a devotee.

জটামাংসী, *s.* (from জটা, *the matted hair of a devotee*, and মাংসী, *spikenard*), the Indian spikenard, (Valeriana Jatamansi.)

জটাযুক্ত, *a.* (from জটা, *matted hair*, and যুক্ত, *joined to*), wearing the matted hair of a devotee, fibrous-rooted.

জটারহিত, *a.* (from জটা, *matted hair*, and রহিত, *destitute*), destitute of the matted hair of a devotee.

জটাশূন্য, *a.* (from জটা, *matted hair*, and শূন্য, *empty*), free from the matted hair of a devotee.

জটাহন্তা, *s.* (from জটা, *matted hair*, and হন্তৃ, *one who kills*), one who destroys the matted hair of a devotee.

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জটাহানি, *s.* (from জটা, *matted hair*, and হানি, *loss*), the loss or injury of the matted hair of a devotee.

জটাহীন, *a.* (from জটা, *matted hair*, and হীন, *destitute of*), free from the matted hair of a devotee.

জটিয়া, *a.* (from জটা, *matted hair*), wearing the hair matted.

জটিয়াবুড়ী, *s.* (from জটিয়া, *wearing matted hair*, and বুড়ী, *an old woman*), an old woman with dishevelled matted hair. The Hindoos, to frighten their children and thereby prevent them from going into the water, tell them that such an old woman resides in the water to catch and drag them into it.

জটিল, *a.* (from জটা, *matted hair*), wearing matted hair.

জটিলা, *a.* (from জটা, *matted hair*), wearing a load of matted hair; *s.* Indian spikenard, (Valeriana Jatamansi.)

জড়ুল, *s.* (from জড়ু, *to accumulate*), a freckle or mark on the body.

জঠর, *s.* (from জগ্, *to eat*), the belly.

জঠরজ্বালা, *s.* (from জঠর, *the belly*, and জ্বালা, *inflammation*), a burning or acute pain in the bowels, the cholic, the uneasy sensation arising from hunger.

জঠরপীড়া, *s.* (from জঠর, *the belly*, and পীড়া, *pain*), a pain in the bowels, the cholic.

জঠরপ্রবিষ্ট, *a.* (from জঠর, *the belly*, and প্রবিষ্ট, *entered*), entered into the belly, conceived in the womb, conveyed into the belly.

জঠরপ্রবেশ, *s.* (from জঠর, *the belly*, and প্রবেশ, *entrance*), the entrance of any substance into the stomach, conception in the womb.

জঠরবেদনা, *s.* (from জঠর, *the belly*, and বেদনা, *pain*), a pain in the bowels, the cholic.

জঠরব্যথা, *s.* (from জঠর, *the belly*, and ব্যথা, *pain*), a pain in the bowels, the cholic.

জঠরযন্ত্রণা, *s.* (from জঠর, *the belly*, and যন্ত্রণা, *pain*), the pain endured by a child in the womb, which is stated in the Hindoo shastras to be excessively great, and is supposed to be a punishment for crimes committed in a prior state of existence.

জঠরযাতনা, *s.* (from জঠর, *the belly*, and যাতনা, *pain*), the pain endured by a child in the womb.

জঠরস্থ, *a.* (from জঠর, *the belly*, and স্থা, *to be situated*), situated or contained in the belly, being or existing in the womb.

জঠরস্থিত, *a.* (from জঠর, *the belly*, and স্থিত, *situated*), situated or contained in the belly, being or existing in the womb.

জঠরস্থায়ী, *a.* (from জঠর, *the belly*, and স্থায়িন্, *staying*), situated or continuing in the belly being or existing in the womb.

জড়, *v. a.* (from জুড়্, *to bind*), to wind into a ball, to wind round, to entangle, to intertwine, to wrap round.

জড়, *a.* (from জল, *to accumulate*), stupid, decrepit, unable to move, inactive, cold, frigid, crowded, collected, heaped together; *s.* a root, the origin of a thing. This word constructed with কৃ, *to do*, means to collect, to amass, to heap together.

জড়উড়, *s.* (from জড়, *the root of a tree. The last member of this word is only a rhyme to the first*), roots and fibres; *a.* gathered, collected.

জড়তা, *s.* (from জড়, *stupid*), stupidity, idiocy, benumbedness, decrepitude, inactivity, frigidity.

জড়ত্ব, *s.* (from জড়, *stupid*), stupidity, idiocy, benumbedness, frigidity, inactivity, decrepitude.

জড়ভরত, *s.* (from জড়, *stupid*, and ভরত, *a proper name*), a stupid person, an idiot, a person who stands like a post without concern or energy.

জড়মড়, *s.* (from জড়, *the root of a tree. The last member of this word is only a rhyme to the first*), roots and fibres; *a.* gathered, collected.

জড়সড়, *s.* (from জড়, *the root of a tree. The last member of this word is only a rhyme to the first*), roots and fibres; *a.* gathered, collected, stupid, benumbed, idiot, contracted, shrivelled up with cold or decrepitude.

জড়া, *v. a.* (from জুড়্, *to bind*), to wrap round, to wind into a ball, to wind round, to interlace, to cling to, to overlay, to plate, to set precious stones.

জড়াইবা, *s.* (from জড়া, *to wrap round*), the wrapping of a thing round, the winding of thread or similar things into a ball the winding of thread on the spindle, the winding of the tendrils of plants round the sticks which support them, a clinging round.

জড়াও, *a.* (from জড়, *a collection*), abundant, superabundant, numerous. This adjective is only applied to ornaments worn in great profusion.

জড়াও, *v.* (from জড়া, *to plate*), the plating of metals, the overlaying of any thing.

জড়াজড়ি, *s.* (from জড়া, *to cling*), a mutual clinging round each other, a mutual winding or wrapping round.

জড়ান, *s.* (from জড়া, *to wrap round*), the wrapping of a thing round, the winding of thread or similar things on a ball, the winding of thread on a spindle, the clasping of the tendrils of plants to the sticks which support them, a clinging to; *a.* wrapped round, wound, clasped round, clung to.

জড়ানজড়ান, *a.* (from জড়া, *to cover over. The last member of this word is merely a rhyme to the first*), crowded, undetermined.

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জড়ানি, *s.* (from জড়া, *to wrap round*), the wrapping of a thing round, the winding of thread or similar things into a ball or on a spindle, the clasping of the tendrils of plants round the sticks which support them, a clinging to, an interlacing.

জড়ানিয়া, *a.* (from জড়া, *to wrap round*), winding thread or similar things, interlacing; *s.* a person who winds thread or other things, a person who interlaces things, a person who overlays or plates metals.

জড়ানিয়াকল, *s.* (from জড়ানিয়া, *winding round*, and কল, *a machine*), a winch, a machine which performs its work by means of a cord or band which winds round it.

জড়ানী, *a.* (from জড়া, *to wrap round*), caused by winding thread or similar things; *s.* the wages paid for winding thread or any similar thing.

জড়াযড়ি, *s.* (from জড়া, *to wrap round. The last member of this word is only intended as a rhyme to the first*), a mutual clinging to each other, a mutual winding or wrapping round.

জড়িত, *a.* (from জড়, *crowded*), set with gems, studded, crowded.

জড়িতবাক্য, *s.* (from জড়িত, *crowded*, and বাক্য, *a word*), crowded talk, sputtered language.

জড়িবটী, *s.* (from জড়, *a root*, and বটী, *a pill*), medicines, drugs.

জড়িমা, *s.* (from জড়, *to be stupid*), stupidity, decrepitude, rigidity, stiffness, congelation, benumbedness, idiocy.

জড়ীকৃত, *s.* (from জড়, *stupid*), stupified, made decrepid, made insensible, reduced to idiocy, congealed, frozen, benumbed, made rigid.

জড়ীভূত, *s.* (from জড়, *stupid*), become stupid, frozen, congealed, become inactive, become decrepid, benumbed, become rigid.

জড়ুল, *s.* (from জড়ুল, *a freckle*), a freckle, a spot, an eruption.

জড়েসাগ্রে, *ad.* (from জড়ে, *a root*, and সাগ্রে, *with the whole*), wholly, root and branch, completely, entirely.

জড়জড়িয়া, *a.* (from জড়, *contracted*), viscid, tenacious.

জড়জড়ানী, *s.* (from জড়, *contracted*), viscidity.

জতু, *s.* (from জন্, *to be produced*), lac.

জতুক, *s.* (from জন্, *to be produced*), lac, assafœtida, a freckle, a spot.

জতুগৃহ, *s.* (from জতু, *lac*, and গৃহ, *a house*), a house made of lac.

জতুমণি, *s.* (from জতু, *lac*, and মণি, *a gem*), a freckle, a mark on the body.

জদুপালঙ্গ, *s.* (from জদু, *a proper name*, and পালঙ্গ, *beet*), the name of a plant common on the low shores of India, (Salicornia indica).

জন, *s.* (from জন, *to be produced*), a person, a man.

জনক, *a.* (from জন, *to be produced*), producing, causing, begetting; *s.* a father.

জনকতা, *s.* (from জনক, *causing*), causality, fatherhood.

জনকত্ব, *s.* (from জনক, *causing*), causality, fatherhood.

জনতা, *s.* (from জন, *a person*), a multitude, a crowd, a collection of people.

জনন, *s.* (from জন, *to be produced*), birth, production, the producing of a thing.

জননী, *s.* (from জন, *to be produced*), a mother.

জনপদ, *s.* (from জন, *a person*, and পদ, *a moving*), a country, a region.

জনপদাধ্যক্ষ, *s.* (from জনপদ, *a country*, and অধ্যক্ষ, *an overseer*), the governor of a country or province.

জনমানব, *s.* (from জন, *a man*, and মানব, *a man*), people, men.

জনম, *s.* (from জন্ম, *birth*), birth, production.

জনমেজয়, *a.* (from জন, *a man*, and এজ্, *to tremble*), in Hindoo fable the son of Pureekshita, a king of the Hindoos who lived at the commencement of the Kuli yooga.

জনয়িত্রী, *s.* (from জন্, *to be produced*), a mother.

জনরব, *s.* (from জন, *a person*, and রব, *a noise*), a report, fame.

জনলোক, *s.* (from জন, *a man*, and লোক, *a world*), one of the seven superior worlds or paradises in the Hindoo system.

জনশ্রুতি, *s.* (from জন, *a person*, and শ্রুতি, *a hearing*), a report, a rumour.

জনসমূহ, *s.* (from জন, *a person*, and সমূহ, *a collection*), a multitude, a crowd, a collection of people.

জনাজাত, *a.* (from জন, *a person*, and জাতি, *a nation*), particularizing or specifying each person.

জনানা, *s.* (from ঔ, *a woman*), a seraglio.

জনার, *s.* (from জন্, *to be produced*), the name of a species of grain much cultivated in some parts of India, (Andropogon bicolor.)

জনার্দন, *s.* (from জন, *a man*, and অর্দন, *a pain*), the giver of pain or distress; *s.* one of the names of Krishna.

জনিত, *a.* (from জন্, *to be produced*), produced, brought into existence.

জনেজনে, *ad.* (from জন, *repeated*), individually.

জন্তু, *s.* (from জন, *to be produced*), an animal.

জন্তুর, *a.* (from জন্তু, *alive*), alive, living.

জন্ম, *v. n.* (from জন্, *to be produced*), to be born, to be produced, to be brought into existence.

জন্ম, *s.* (from জন, *to be produced*), the birth of an animal, the production of any thing. Constructed with দা, *to give*, this word means to cause, to produce, to beget;

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with ল, *to take*, it means to be born, to assume an animal form.

জন্মকালীন, *a.* (from জন্মকাল, *the time of a person's birth*), belonging to or inherent in a person at his birth.

জন্মগত, *a.* (from জন্ম, *birth*, and গত, *found*), belonging to or inherent in a person from his birth, hereditary.

জন্মগতদোষ, *s.* (from জন্মগত, *belonging to a person's birth*, and দোষ, *a fault*), a fault or blemish with which a person is born.

জন্মগ্রহ, *s.* (from জন্ম, *birth*, and গ্রহ, *a taking*), the assuming or taking of a birth, a being born.

জন্মগ্রহণ, *s.* (from জন্ম, *birth*, and গ্রহণ, *a taking*), the assuming or taking of a birth, a being born.

জন্মতিথি, *s.* (from জন্ম, *birth*, and তিথি, *a lunar day*), a birth day according to lunar time.

জন্মদাতা, *s.* (from জন্ম, *birth*, and দাতৃ, *a giver*), a father, a parent, one who begets.

জন্মদিন, *s.* (from জন্ম, *birth*, and দিন, *a day*), a birth-day.

জন্মনক্ষত্র, *s.* (from জন্ম, *birth*, and নক্ষত্র, *a stellar mansion*), the stellar mansion or space on the Zodiac which pertains to a person's birth-day.

জন্মপরিগ্রহ, *s.* (from জন্ম, *birth*, and পরিগ্রহ, *a taking*), the assuming or taking of a birth, a being born.

জন্মফের, *s.* (from জন্ম, *birth*, and ফের, *again*), transformation.

জন্মবার, *s.* (from জন্ম, *birth*, and বার, *a day of the week*), the day of the week on which a person was born.

জন্মবৈলক্ষণ্য, *s.* (from জন্ম, *birth*, and বৈলক্ষণ্য, *contrariety*), a course of conduct or a condition not corresponding with a person's birth.

জন্মভূমি, *s.* (from জন্ম, *birth*, and ভূমি, *land*), a birth place, a person's natal soil.

জন্মবৃহন্ত, *s.* (from জন্ম, *birth*, and বৃহন্ত, *a story*), the story or tale of a person's birth.

জন্মশোধ, *s.* (from জন্ম, *birth*, and শোধ, *the paying of a debt*), in Hindoo phraseology, the paying off all the debts which a person was made liable to or responsible for by his birth, viz. the accomplishing of all the works or discharging all the obligations to which a person is bound by his birth.

জন্মস্থ, *a.* (from জন্ম, *birth*, and স্থা, *to be situated*), connected with or belonging to a person's birth. This term is chiefly employed in astrological calculations.

জন্মস্থান, *s.* (from জন্ম, *birth*, and স্থান, *a place*), a native place.

জন্মস্থিত, *a.* (from জন্ম, *birth*, and স্থিত, *situated*), connected with or belonging to a person's birth.

জন্মা, *v. a.* (from জন্ম, *to be born*), to produce, to bring a thing into existence, to beget, to bring forth, to propagate, to invent, to create.

জন্মাইবা, *s.* (from জন্মা, *to produce*), the producing of a thing, a begetting or bringing forth.

জন্মান, *s.* (from জন্মা, *to produce*), the producing of any thing, the bearing of young, the begetting of young, the propagating of any thing, the inventing of a thing.

জন্মান্তর, *s.* (from জন্ম, *birth*, and অন্তর, *another*), another birth, another state of existence.

জন্মান্তরার্জ্জিত, *a.* (from জন্মান্তর, *another birth*, and অর্জ্জিত, *acquired*), acquired in a former birth.

জন্মান্ধ, *a.* (from জন্ম, *birth*, and অন্ধ, *blind*), born blind.

জন্মাবধি, *ad.* (from জন্ম, *birth*, and অবধি, *a limit*), from a person's birth.

জন্মাবা, *s.* (from জন্মা, *to produce*), the producing of a thing, the begetting or bringing forth of children.

জন্মাবামাত্র, *ad.* (from জন্মাবা, *the producing of a thing*, and মাত্র, *mere*), as soon as it was produced.

জন্মার্জ্জিত, *a.* (from জন্ম, *birth*, and অর্জ্জিত, *acquired*), acquired by a person's birth.

জন্মাষ্টমী, *s.* (from জন্ম, *birth*, and অষ্টমী, *the eighth*), the birth day of Krishna, which the Hindoos observe on the eighth lunar day of the moon's decline which occurs at the end of Bhadra, or the beginning of Shravuna.

জন্মিবা, *s.* (from জন্ম, *to be produced*), the coming into existence, a being produced, a being born.

জন্য, *a.* (from জন, *to be produced*), producible, arising from, occasioned by any circumstance.

জন্যে, *ad.* (*loc. case of* জন্য), on account of, for the sake of, because, for.

জপ্, *v. a.* (from জপ্, *to speak in the mind*), to repeat the name of a god or any other word or sentence for a considerable time, to mutter over prayers.

জপ, *s.* (from জপ্, *to speak in the mind*), the repetition of the name of any god a great many times as an act of worship. This is done in the mind, in a whisper, or audibly, and the repetitions are usually counted on a string of beads.

জপনিষ্ঠ, *a.* (from জপ, *the repetition of a word*, and নিষ্ঠা, *engagedness*), engaged in repeating the name of a god or any other word or sentence.

জপনিষ্ঠতা, *s.* (from জপনিষ্ঠ, *engaged in repeating a word*), a close engagedness of mind in repeating the name of a god or any other word or sentence.

জপনীয়, *a.* (from জপ্, *to repeat the name of a god*), worthy of being constantly repeated.

জপপরায়ণ, *a.* (from জপ, *the religious repetition of the name of a god*, and পরায়ণ, *eminent*), eminent in, or devoted to the religious repetition of the name of a god.

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জপমালী, *s.* (from জপ, *the repetition of the name of a god*), a string of beads used to count the repetitions of the name of any god.

জপবনকলা, *s.* (from জপবন, *a forest employed for religious austerities*, and কলা, *a plantain*), the name of a large scandent shrub indigenous in the forests on the north west border of Bengal, (Uvaria bracteata.)

জপমগ্ন *a.* (from জপ, *the repetition of the name of a god*, and মগ্ন, *immersed*), immersed in the religious repetition of the name of a god, or of any other word or sentence.

জপমগ্নচিত্ত, *a.* (from জপ, *the repetition of the name of a god*, and মগ্নচিত্ত, *absorpt*), absorpt, or having the heart immersed in the religious repetition of the name of a god.

জপমালা, *s.* (from জপ, *the repetition of the name of a god*, and মালা, *a string of beads*), a string of beads on which the Hindoos count their repetitions of the name of any god.

জপা, *v. a.* (from জপ্, *to repeat the name of a god*), to engage or induce a person to repeat incessantly the name of some god; *s.* the constant repetition of the name of a god; the name of a flowering shrub (Hibiscus Rosa sinensis.)

জপান, *s.* (from জপা, *to induce a person to repeat the name of a god*), the inducing of a person to repeat continually the name of a god; *a.* incessantly repeated.

জপ্য, *a.* (from জপ্, *to repeat the name of a god*), worthy of being incessantly repeated.

জবর, *a.* (from زبر, *above*), above, powerful, strong, proud.

জবরদস্ত, *a.* (from زبر, *above*, and دست, *the hand*), supreme, predominating, prevailing, forcible, powerful.

জবরদস্তি, *s.* (from زبردست, *forcible*), power, force, coercion, compulsion.

জবরী, *s.* (from زبر, *above*), strong, powerful, prevalent.

জবানমর্দ্দ, *s.* (from جوان, *young*, and مرد, *a man*), young, active, alert, agile; *s.* a young man.

জবানমর্দ্দী, *s.* (from جوانمرد, *young*), youth, agility, activity, alertness.

জবান, *s.* (from زبان, *tongue*), the tongue, a language, speech.

জবান, *a.* (from جوان, *young*), young, active, alert, agile.

জবানদোস্ত, *s.* (from زبان, *the tongue*, and دوست, *a friend*), acquainted with or fond of languages.

জবানবন্দি, *s.* (from زبان, *the tongue*, and بندي, *a binding*), a written deposition.

জবানী, *s.* (from زبان, *the tongue*), expressed by the tongue, declared.

জবানী, *s.* (from زبان, *young*), youth, activity, agility, alertness.

জবাব, *s.* (from جواب, *an answer*), an answer, a reply.

জবাবী, *s.* (from جواب, *an answer*), one who answers; *a.* answering, replying.

জবজব, an imitative sound used to express that made by striking the hand on cloth or any similar substance when very wet.

জবজবিয়া, *a.* (from জবজব, *the sound of wet cloth*), damp, clammy, poachy.

জব্দ, *a.* (from ضبط, *subjection*), subdued, reduced, seized, confined, brought into subjection.

জম্, *v. n.* (from جمع, *a collection*), to congeal, to candy, to coagulate, to freeze.

জমক, *s.* (from জম্, *to assemble*), shew, pomp, parade.

জমন, *s.* (from জম্, *to congeal*), the circumstance of any thing's congealing, candying, or coagulating.

জমলা, *s.* (from جمله, *all*), all, the whole, a collection.

জমা, *v. a.* (from جمع, *a collection*), to collect, to cause to coagulate or congeal; *s.* a collection, an increase, an accumulation, an amount, a total, (in book keeping) the creditor side, a person's collected income; *a.* collected.

জমাখরচ, *s.* (from جمع, *income*, and خرچ, *expenditure*), a person's income and expenditure, the debtor and creditor sides of an account.

জমাট, *s.* (from جمع, *a collection*), a crowd, an assembly, a troop, a meeting, a congregation, any thing collected into a lump, any composition which sets into a hard subsistence, ice, an icicle, a chrystal, chrystallization.

জমাদার, *s.* (from جمع, *a collection*, and دار, *holding*), a muster master, a chief, a captain.

জমাদারী, *s.* (from جمعدار, *a chief*), the office of a captain or chief, the office of a muster master.

জমান, *s.* (from জমা, *to collect*), the making of a collection, the causing of a substance to chrystallize or coagulate; *a.* collected, chrystallized, frozen, coagulated.

জমানি, *s.* (from জমা, *to collect*), a collection, the making of a collection, an assembly, a congregation, the chrystallizing of a substance, a freezing, congulation.

জমানিয়া, *a.* (from জমা, *to collect*), hoarding; *s.* a person who collects things, a collector, one who causes substances to chrystallize or coagulate.

জমাবন্দি, *s.* (from جمع, *a collection*, and بندي, *a binding*), the account of the revenues of a province, a settlement of the revenues of a province, the calculated rent of a farm at so much per bigha.

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জমী, *s.* (from زمين, *land*), land.

জমীদার, *s.* (from زمين, *land*, and دار, *holding*), a landholder, a proprietor of land.

জমীদারি, *s.* (from زميندار, *a landholder*), a landed estate.

জমীন, *s.* (from زمين, *land*), land.

জমীনদার, *s.* (from زمين, *land*, and دار, *holding*), a landholder, or proprietor of land.

জমীনদারি, *s.* (from زميندار, *a landholder*), a landed estate.

জমুক, *v. n.* (from جمع, *a collection*), to assemble, to collect into a body.

জমুকা, *v. a.* (from জমুক, *to assemble*), to assemble, to come together, to collect.

জমুকান, *s.* (from জমুকা, *to assemble*), the assembling of a crowd, the coming together of persons into the same place; *a.* assembled, collected.

জমুকানি, *s.* (from জমুকা, *to assemble*), the assembling of a crowd, the coming together of a concourse of persons.

জমীর, *s.* (from জম্, *to eat*), a lime or lemon, (Citrus acida.)

জম্বু, *s.* (from জম্, *to eat*), the name of a fruit tree and also of its fruit, (Eugenia Jambolana.) This word may be considered as the generic name of Eugenia, being applied with the addition of some modifying word to all the Indian species. One of the Hindoo divisions of the earth.

জম্বুক, *s.* (from জম্, *to eat*), a shakal, (Canis aureus.)

জম্বুদ্বীপ, *s.* (from জম্বু, *a particular tree*, and দ্বীপ, *an island*), in the geography of the Pooranas this is the central division of the earth, including the whole of Hindoosthan.

জম্বুদ্বীপনিবাস, *s.* (from জম্বুদ্বীপ, *the central division of the earth*, and নিবাস, *a residence*), a residence in the central division of the earth or Hindoosthan.

জম্বুদ্বীপনিবাসী, *a.* (from জম্বুদ্বীপ, *the central division of the earth*, and নিবাসিন্, *residing*), residing in the central division of the earth or in Hindoosthan.

জম্বুদ্বীপপ্রবাস, *s.* (from জম্বুদ্বীপ, *the central division of the earth*, and প্রবাস, *a temporary residence*), a temporary residence in the central division of the earth or in Hindoosthan.

জম্বুদ্বীপপ্রবাসী, *a.* (from জম্বুদ্বীপ, *the central division of the earth*, and প্রবাসিন্, *residing temporarily*), residing temporarily, or lodging in the central division of the earth or in Hindoosthan.

জম্বুদ্বীপবর্ত্তী, *a.* (from জম্বুদ্বীপ, *the central division of the earth*, and বর্ত্তিন্, *existing*), existing in the central division of the earth or in Hindoosthan.

জম্বুদ্বীপবাস, *s.* (from জম্বুদ্বীপ, *the central division of the earth*, and বাস, *a residence*), a residence in the central division of the earth or in Hindoosthan.

জম্বুদ্বীপবাসী, *a.* from জম্বুদ্বীপ, *the central division of the earth*, and বাসিন্, *residing*), residing in the central division of the earth or in Hindoosthan.

জম্বুদ্বীপস্থ, *a.* (from জম্বুদ্বীপ, *the central division of the earth*, and স্থা, *to be situated*), situated in the central division of the earth or in Hindoosthan.

জম্বুদ্বীপস্থায়ী, *a.* (from জম্বুদ্বীপ, *the central division of the earth*, and স্থায়িন্, *staying*), continuing or residing in the central division of the earth or in Hindoosthan.

জম্বুদ্বীপস্থিত, *a.* (from জম্বুদ্বীপ, *the central division of the earth*, and স্থিত, *situated*), situated in the central division of the earth or in Hindoosthan.

জম্বু, *s.* (from জম্, *to eat*), the name of a fruit tree, and also of its fruit, (Eugenia Jambolana;) one of the geographical divisions of the earth, according to the Hindoo system.

জয়, *s.* (from জি, *to conquer*), conquest, victory, triumph. This word constructed with the verb কৃ, *to do*, means to conquer, to vanquish, to overcome, to prevail over.

জয়করণ, *s.* (from জয়, *victory*, and করণ, *a making*), the obtaining of a victory.

জয়করণক, *a.* (from জয়, *victory*, and করণ, *a making*), effected by means of a victory.

জয়কর্ত্তা, *s.* (from জয়, *victory*, and কর্ত্তৃ, *a doer*), a conqueror.

জয়কাণ্ডিয়া, *a.* (from জয়, *victory*, and কাণ্ড, *what is connected with a thing*), attending on victory, attending on a victor and publishing his praises.

জয়কারক, *a.* (from জয়, *victory*, and কারক, *doing*), obtaining victories; *s.* a conqueror.

জয়কারী, *a.* (from জয়, *victory*, and কারিন্, *doing*), obtaining victories, victorious.

জয়জনিত, *a.* (from জয়, *victory*, and জনিত, *produced*), caused by a victory, arising from a victory.

জয়জন্য, *a.* (from জয়, *victory*, and জন্য, *producible*), producible from a victory, arising from a victory.

জয়জয়কার, *a.* (from জয়, *conquest*, and কৃ, *to do*), triumphant.

জয়জয়কারী, *a.* (from জয়, *victory*, and কারিন্, *doing*), announcing victory.

জয়জাত, *a.* (from জয়, *victory*, and জাত, *born*), produced by a victory, arising from a victory.

জয়ঢক্কা, *s.* (from জয়, *victory*, and ঢক্কা, *a drum*), the drum of victory.

জয়ঢাক, *s.* (from জয়ঢক্কা, *a drum*), a drum used to announce a victory.

জয়ধান, *s.* (from জয়, *victory*, and ধান, *rice*), the name of a

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species of grain cultivated in some parts of India (Andropogon saccharatum.)

জয়ধ্বনি, *s.* (from জয়, *victory*, and ধ্বনি, *a sound*), the shout of victory, a cry of victory.

জয়নিশান, *s.* (from জয়, *victory*, and নিশান, *a sign*), a flag or ensign of victory.

জয়ন্তী, *s.* (from জী, *to conquer*), the name of a shrub or small flowering tree, (Æschynomene Sesban.)

জয়পতাকা, *s.* (from জয়, *victory*, and পতাকা, *a flag*), the flag of victory, an ensign of victory.

জয়পত্র, *s.* (from জয়, *victory*, and পত্র, *a writing*), a written declaration of victory.

জয়পাল, *s.* (from জয়, *victory*, and পাল, *a nourishing*), the name of a small tree which produces a highly poisonous fruit, which is however employed by the natives of India as a cathartic, (Croton Tiglium.)

জয়প্রযুক্ত, *a.* (from জয়, *victory*, and প্রযুক্ত, *arising from*), arising from or caused by victory.

জয়মুষ্টিকী, *s.* (from জয়, *victory*, and মুষ্টিকা, *the name of a plant*), the name of a beautiful flowering plant, a species of Melastoma.

জয়বাদন, *s.* (from জয়, *victory*, and বাদন, *the playing on a musical instrument*), music on account of a victory.

জয়বান্, *a.* (from জয়, *victory*), victorious, triumphant.

জয়বিনা, *ad.* (from জয়, *victory*, and বিনা, *without*), without victory.

জয়বিশিষ্ট, *a.* (from জয়, *victory*, and বিশিষ্ট, *possessed of*), victorious, triumphant.

জয়ব্যতিরিক্ত, *a.* (from জয়, *victory*, and ব্যতিরিক্ত, *exempted*), exempted from conquest.

জয়ব্যতিরেক, *s.* (from জয়, *victory*, and ব্যতিরেক, *an exemption*), an exemption from victory.

জয়যুক্ত, *a.* (from জয়, *victory*, and যুক্ত, *connected with*), connected with a victory, belonging to a triumph, victorious.

জয়যোগ্য, *a.* (from জয়, *victory*, and যোগ্য, *worthy*), worthy of victory, deserving to be victorious.

জয়রহিত, *a.* (from জয়, *victory*, and রহিত, *destitute of*), destitute of conquest.

জয়শূন্য, *a.* (from জয়, *victory*, and শূন্য, *empty*), destitute of conquest.

জয়শৃঙ্গ, *s.* (from জয়, *victory*, and শৃঙ্গ, *a horn*), the horn of victory, viz. the horn which is blown to announce a victory.

জয়হীন, *a.* (from জয়, *victory*, and হীন, *destitute*), destitute of conquest.

জয়হেতুক, *a.* (from জয়, *victory*, and হেতু, *a cause*), arising from victory, caused by victory.

জয়াকাঙ্ক্ষা, *s.* (from জয়, *victory*, and আকাঙ্ক্ষা, *a desire*), a desire of victory.

জয়াকাঙ্ক্ষী, *a.* (from জয়, *victory*, and আকাঙ্ক্ষিন্, *desirous*), desirous of victory.

জয়াভিলাষ, *s.* (from জয়, *victory*, and অভিলাষ, *desire*), a desire of victory.

জয়াভিলাষী, *a.* (from জয়, *victory*, and অভিলাষিন্, *desirous*), desirous of victory.

জয়িত্রী, *s.* (from জয়িন্, *triumphant*), triumphant, victorious.

জয়েচ্ছা, *s.* (from জয়, *victory*, and ইচ্ছা, *desire*), a desire of victory.

জয়েচ্ছু, *a.* (from জয়, *victory*, and ইচ্ছু, *desirous*), desirous of victory.

জয়েচ্ছুক, *a.* (from জয়, *victory*, and ইচ্ছুক, *desirous*), desirous of victory.

জর্, *v. n.* (from জৃ, *to be old*), to digest.

জর, *s.* (from জৃ, *to become old*), decrepitude, old age.

জরণ, *s.* (from জৃ, *to grow old*), the circumstance of growing old, the digesting of food.

জরদ, *a.* (from زرد, *yellow*), yellow.

জরদকলমী, *s.* (from زرد, *yellow*, and কলমী, *bind-weed*), the name of a species of bind-weed producing a beautiful flower, (Convolvolus bicolor.)

জরদমুটকী, *s.* (from زرد, *yellow*, and মুটকী, *a spot*), the name of a species of bird which visits Bengal only in the cold season (Muscicapa Zurd Footkee, Buchanan's Mss.)

জরদবটী, *s.* (from زرد, *yellow*, and বটী, *a ball* or *pill*), the name of a plant which Dr. Buchanan calls with a mark of doubt, Antirrhinum cymbalaria. It is probably some other species.

জরদবুলবুল, *s.* (from زرد, *yellow*, and بلبل, *the name of a particular bird*), the name of a species of bird found in Bengal only in the cold season. It is a species of Sylvia.

জরা, *v. a.* (from জৃ, *to grow old*), to digest or prepare by the chymical process of digestion, to cause food to digest; *s.* decrepitude, old age, infirmity; *a.* digested, tabid, decrepid, infirm.

জরাইবা, *s.* (from জরা, *to digest*), the dissolving or digesting a substance, the making of a thing or person old.

জরাতুর, *a.* (from জরা, *decrepitude*, and আতুর, *distressed*), decrepid, debilitated, old, infirm.

জরাবস্থা, *s.* (from জরা, *decrepitude*, and অবস্থা, *a state*), decrepitude, a state of debility attendant on old age, old age.

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জরাজীর্ণ, *s.* (from জরা, *to become old*), a being old or decrepid.

জরায়ু, *s.* (from জরা, *infirmity*, and ই, *to obtain*), the womb of an animal.

জরায়ুজ, *a.* (from জরায়ু, *the womb*, and জন্, *to be born*), born from the womb, viviparous.

জরী, *s.* (from زر, *gold*), gold thread.

জরীব, *s.* (from جريب, *the measuring of land*), the measuring of land, land-surveying.

জরীমানা, *s.* (from جرم, *a crime*), a fine.

জরু, *s.* (from যোষা, *a woman*), a wife.

জরুর, *a.* (from ضرور, *necessary*), necessary, important, unavoidable.

জরুরী, *a.* (from ضرور, *necessary*), necessary.

জরুরীত্ব, *s.* (from ضرور, *necessary*), force, violence, compulsion, restraint, want, indigence, necessity.

জর্জ্জর, *a.* (from জৃ, *to be old*), perforated, shattered, cracked, jarring; *s.* the name of an aquatic plant (Utricularia fasciculata, and perhaps another species or two.)

জর্জ্জরিত, *a.* (from জর্জ্জর, *shattered*), shattered, rent, torn, tattered, cracked.

জর্জ্জরিতাত্মাকরণ, *a.* (from জর্জ্জরিত, *torn*, and অন্তঃকরণ, *the heart*), having the heart rent or torn with passion or distress, palpitating.

জর্দ্দ, *a.* (from زرد, *yellow*), yellow.

জর্দ্দা, *a.* (from زرد, *yellow*), yellow.

জর্ব্বুটী, *s.* (from জর্, *old*, and বটী, *a ball* or *pill*), the name of a species of thistle, (Cnicus carinatus, Buchanan's Mss.)

জল, *s.* (from জল, *to conceal*), water. This word when constructed with দা, *to give*, means to put water to any thing, to water; when with কৃ, *to do*, it means to spring a leak; with ই, *to be*, it means to become liquid, to leak, to be composed after a fit of passion; with উঠ, *to rise up*, it means to bubble up as water from a fountain or from a leak; with খা, *to eat*, it means to drink; with ছড়, *to scatter*, or ছিটা, *to sprinkle*, it means to sprinkle; with তোল, *to lift up*, it means to draw water; and when with ভেজ, *to wet*, it means to water a place or thing.

জলই, *s.* (from জল, *to swing*), a pin or nail driven into the wall to hang pictures or other articles on.

জলকর, *s.* (from জল, *water*, and কর, *tribute*), the rent of water for fisheries or for any other purpose.

জলকষ্ট, *a.* (from জল, *water*, and কষ্ট, *affliction*), having a scarcity of water, arid.

জলকুম্ভি, *s.* (from জল, *water*, and কুম্ভ, *a water jar*), the name of an aquatic plant, (Marsilia quadrifolia.)

জলকুল্য, *s.* (from জল, *water*, and কুল্যা, *a small pond*), a small pond.

জলক্রীড়া, *s.* (from জল, *water*, and ক্রীড়া, *play*), diversion in water, the playing with water.

জলগণ্ড, *s.* (from জল, *water*, and গণ্ড, *the cheek*), a swamp a marsh.

জলগত, *s.* (from জল, *water*, and গত, *obtained*), obtained by the water, contained in water, living or being in water.

জলগমন, *s.* (from জল, *water*, and গমন, *a going*), a voyage by water.

জলজাল, *s.* (from জল, *water*), the name of a species of Mimosa mentioned in Dr. Buchanan's Mss. but not described.

জলচর, *a.* (from জল, *water*, and চর, *to move*), aquatic (applied to an animal.)

জলচারী, *a.* (from জল, *water*, and চারিন্, *moving*), moving in water, aquatic.

জলচ্ছত্র, *s.* (from জল, *water*, and ছত্র, *umbrella*), a temporary shed in which water and other refreshments are given to travellers in the hot season.

জলজ, *a.* (from জল, *water*, and জন্, *to be produced*), produced in water.

জলজনিত, *a.* (from জল, *water*, and জনিত, *produced*), produced or caused by water.

জলজন্তু, *s.* (from জল, *water*, and জন্তু, *an animal*), an aquatic animal.

জলজাত, *s.* (from জল, *water*, and জাত, *born*), produced in or by water.

জলটঙ্গী, *s.* (from জল, *water*, and টঙ্গী, *a shed*), a house for refection.

জলঢোঁড়া, *s.* (from জল, *water*, and ঢোঁড়া, *a species of serpent*), the name of a species of harmless serpents usually inhabiting water (Coluber fuscus.)

জলতরঙ্গ, *s.* (from জল, *water*, and তরঙ্গ, *a wave*), a wave, also a kind of harmonic, or a musical sound produced by rubbing the wetted finger on the edge of a glass tumbler, or other vessel. The Hindoos generally make use of a metal dish for this purpose.

জলতৃষা, *s.* (from জল, *water*, and তৃষা, *thirst*), a thirst for water, thirst.

জলতোলা, *s.* (from জল, *water*, and তোল, *to raise up*), the drawing of water, the raising water to a height.

জলদ, *a.* (from জল, *water*, and দা, *to give*), giving water; *s.* a cloud.

জলদাতা, *s.* (from জল, *water*, and দাতৃ, *a giver*), one who bestows water, a cloud.

জলদান, *s.* (from জল, *water*, and দান, *the giving of any thing*), the putting of water to any thing.

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জলদায়ক, *a.* (from জল, *water*, and দায়ক, *giving*), bestowing water; *s.* one who bestows water, a cloud.

জলদোষ, *s.* (from জল, *water*, and দোষ, *a fault*), a diseased state of the fluids.

জলধর, *s.* (from জল, *water*, and ধৃ, *to hold*), a cloud.

জলধি, *s.* (from জল, *water*, and ধা, *to contain*), the sea.

জলনিকাশ, *s.* (from জল, *water*, and নিকাশ, *an outlet*), an outlet for water.

জলনিধি, *s.* (from জল, *water*, and নিধি, *holding*), the sea.

জলনিবারক, *a.* (from জল, *water*, and নিবারক, *prohibiting*), prohibiting water, hindering the course or passage of water.

জলনিবারণ, *s.* (from জল, *water*, and নিবারণ, *a hindering*), the prohibiting of water, a hindering of the course or passage of water.

জলনিবৃত্তি, *s.* (from জল, *water*, and নিবৃত্তি, *cessation*), the cessation of water, or of rain.

জলনিমিত্তক, *a.* (from জল, *water*, and নিমিত্ত, *a cause*), caused by water, arising from water.

জলপথ, *s.* (from জল, *water*, and পথ, *a road*), a way by water.

জলপাই, *s.* (from জল, *water*, and পা, *to drink*), the name of a tree, (Elæocarpus serrata.)

জলপাত্র, *s.* (from জল, *water*, and পাত্র, *a vessel*), a vessel for water.

জলপাত্রাকাঙ্ক্ষা, *s.* (from জলপাত্র, *a water-vessel*, and আকাঙ্ক্ষা, *desire*), a desire for a vessel to hold water.

জলপাত্রাকাঙ্ক্ষী, *a.* (from জলপাত্র, *a water-vessel*, and আকাঙ্ক্ষিন্, *desirous*), desirous of a water-vessel.

জলপাত্রান্বেষক, *a.* (from জলপাত্র, *a water-vessel*, and অন্বেষক, *seeking*), seeking a vessel to hold water.

জলপাত্রান্বেষণ, *s.* (from জলপাত্র, *a water-vessel*, and অন্বেষণ, *a seeking*), the seeking for a vessel to hold water.

জলপাত্রান্বেষী, *a.* (from জলপাত্র, *a water-vessel*, and অন্বেষিন্, *seeking*), seeking for a vessel to hold water.

জলপাত্রাভিলাষ, *s.* (from জলপাত্র, *a water-vessel*, and অভিলাষ, *desire*), a desire of a water-vessel.

জলপাত্রাভিলাষী, *a.* (from জলপাত্র, *a water-vessel*, and অভিলাষিন, *desirous*), desirous of a water-vessel.

জলপাত্রার্থী, *a.* (from জলপাত্র, *a water-vessel*, and অর্থিন্, *desirous*), desirous of a water-vessel.

জলপাত্রেচ্ছা, *s.* (from জলপাত্র, *a water-vessel*, and ইচ্ছা, *desire*), a desire for a vessel to hold water.

জলপাত্রেচ্ছু, *a.* (from জলপাত্র, *a water-vessel*, and ইচ্ছু, *desirous*), desirous of a water-vessel.

জলপাত্রেচ্ছুক, *a.* (from জলপাত্র, *a water-vessel*, and ইচ্ছুক, *desirous*), desirous of a water-vessel.

জলপান, *s.* (from জল, *water*, and পান, *the drinking of any thing*), refreshment, a breakfast, a tiffin, a repast, the drinking of water.

জলপানাকাঙ্ক্ষা, *s.* (from জলপান, *the drinking of water*, and আকাঙ্ক্ষা, *desire*), a desire to drink water, thirst.

জলপানাকাঙ্ক্ষী, *a.* (from জলপান, *the drinking of water*, and আকাঙ্ক্ষিন্, *desirous*), desirous of drinking water, thirsty.

জলপানাভিলাষ, *s.* (from জলপান, *the drinking of water*, and অভিলাষ, *desire*), a desire to drink water, thirst.

জলপানাভিলাষী, *a.* (from জলপান, *the drinking of water*), and অভিলাষিন্, *desirous*), desirous of drinking water, thirsty.

জলপানার্থী, *a.* (from জলপান, *the drinking of water*, and অর্থিন্, *desirous*), desirous of drinking water, thirsty.

জলপানেচ্ছা, *s.* (from জলপান, *the drinking of water*, and ইচ্ছা, *desire*), a desire to drink water, thirst.

জলপানেচ্ছু, *a.* (from জলপান, *the drinking of water*, and ইচ্ছু, *desirous*), desirous of drinking water.

জলপানেচ্ছুক, *a.* (from জলপান, *the drinking of water*, and ইচ্ছুক, *desirous*), desirous of drinking water.

জলপাপড়া, *s.* (from জল, *water*, and পাপড়া, *a species of plant*), the name of a species of plant (Mollugo triphylla.)

জলপালঙ্, *s.* (from জল, *water*, and পালঙ্, *beet*), the name of a species of plant which grows in moist ditches (Rumex acutus.)

জলপিপাসা, *s.* (from জল, *water*, and পিপাসা, *thirst*), thirst, a desire to drink water.

জলপ্রক্ষালন, *s.* (from জল, *water*, and প্রক্ষালন, *a washing*), a washing with water.

জলপ্রক্ষালিত, *a.* (from জল, *water*, and প্রক্ষালিত, *washed*), washed in water.

জলপ্রায়, *a.* (from জল, *water*, and প্রায়, *abundant*), abounding with water, marshy, swampy.

জলপ্রিয়, *a.* (from জল, *water*, and প্রিয়, *beloved*), fond of water.

জলপ্রোক্ষণ, *s.* (from জল, *water*, and প্রোক্ষণ, *a sprinkling*), a sprinkling with water.

জলপ্রোক্ষিত, *a.* (from জল, *water*, and প্রোক্ষিত, *sprinkled*), sprinkled with water.

জলপ্লাবন, *s.* (from জল, *water*, and প্লাবন, *an overflowing*), an inundation, a deluge.

জলপ্লাবিত, *a.* (from জল, *water*, and প্লাবিত, *inundated*), deluged, inundated.

জলবৎ, *a.* (from জল, *water*), resembling water, liquid, limpid.

জলবর্ষণ, *s.* (from জল, *water*, and বর্ষণ, *a raining*), the falling of a shower.

জলবাহন, *s.* (from জল, *water*, and বহ্, *to flow*), the flowing or running of water.

জলবিকার, *s.* (from জল, *water*, and বিকার, *a change*), a change

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in the quality of water, the spoiling or deterioration of water.

জলবিনা, *ad.* (from জল, *water*, and বিনা, *without*), without water.

জলবিশিষ্ট, *a.* (from জল, *water*, and বিশিষ্ট, *possessed of*), abounding with water, furnished with water.

জলবিহীন, *a.* (from জল, *water*, and বিহীন, *destitute*), destitute of water.

জলবীচি, *s.* (from জল, *water*, and বীচি, *a wave*), rough, billowing.

জলবুদ্বুদ্, *s.* (from জল, *water*, and বুদ্বুদ্, *a bubble*), a bubble.

জলবুদ্বুদ, *s.* (from জল, *water*, and বুদ্বুদ, *a bubble*), a bubble.

জলব্যতিরিক্ত, *a.* (from জল, *water*, and ব্যতিরিক্ত, *exempted from*), exempted from water, free from water.

জলব্যতিরেক, *a.* (from জল, *water*, and ব্যতিরেক, *an exception*), an exemption of water.

জলব্যাঘাত, *s.* (from জল, *water*, and ব্যাঘাত, *an obstruction*), a hindrance of rain, an obstruction of water.

জলভরিয়া, *a.* (from জল, *water*, and ভরণ, *maintaining*), living by the water.

জলভঙ্গ, *a.* (from জল, *water*, and ভঙ্গ, *loose*), diluted, watery, insipid.

জলভীতি, *s.* (from জল, *water*, and ভীতি, *fear*), the Hydrophobia.

জলভাঁইই, *s.* (from জল, *water*, and ভাঁইই, *a species of grass*), a species of aquatic snail.

জলমগ্ন, *a.* (from জল, *water*, and মগ্ন, *immersed*), immersed in water.

জলমগ্নশরীর, *a.* (from জলমগ্ন, *immersed in water*, and শরীর, *the body*), having the body immersed in water, immersed.

জলময়, *a.* (from জল, *water*), watery, deluged, full of water.

জলমাত্র, *s.* (from জল, *water*, and মাত্র, *mere*), mere water, nothing but water.

জলমানুষ, *s.* (from জল, *water*, and মানুষ, *a man*), a mermaid, a seal.

জলমার্জ্জার, *s.* (from জল, *water*, and মার্জ্জার, *a cat*), an otter.

জলমিশাব, *s.* (from জল, *water*, and মিশাব, *the mixing of any thing*), the mixing of any thing with water, the wetting or soaking of any thing.

জলমিশ্রিত, *a.* (from জল, *water*, and মিশ্রিত, *mixed*), mixed with water.

জলমুহরী, *s.* (from জল, *water*, and মুহরী, *a drain*), a drain for water.

জলমুহান, *s.* (from জল, *water*, and মুহান, *a trench*), a trench.

জলরক্ষক, *a.* (from জল, *water*, and রক্ষক, *keeping*), guarding or preserving water; *s.* one who guards or preserves water.

জলরক্ষণ, *s.* (from জল, *water*, and রক্ষণ, *a keeping*), the guarding or preserving of water.

জলরক্ষা, *s.* (from জল, *water*, and রক্ষা, *preservation*), the guarding or preservation of water.

জলযুক্ত, *a.* (from জল, *water*, and যুক্ত, *connected with*), wet, watery, marshy.

জলযোগ, *s.* (from জল, *water*, and যোগ, *connection*), a slight repast, a breakfast, a tiffin, a refection, a refreshment.

জললগ্ন, *a.* (from জল, *water*, and লগ্ন, *in contact*), touching water, brought into contact with water.

জললহরী, *s.* (from জল, *water*, and লহরী, *wave*), a surge, a billow.

জলশরাব, *s.* (from জল, *water*, and শরাব, *the cover of a pot*), the name of a particular part of the Veda.

জলশায়ী, *s.* (from জল, *water*, and শায়িন্, *reposing*), reposing in water, one of the names of Vishnoo.

জলসওআ, *s.* (from জল, *water*, and সহা, *a bearing*), a ceremony performed by women at the investiture of a young brahmun with the sacerdotal thread. It consists of making an offering of a jar of water with appropriate ceremonies to the initiated brahmun, with which he performs his ablution on the following day.

জলসওআন, *s.* (from জল, *water*, and সহা, *a bearing*), a ceremony performed by women at the investiture of a brahmun with the sacerdotal thread. It consists of the making an offering of water to the brahmun about to be initiated, with which he performs his ablutions on the following day.

জলসংসর্গ, *s.* (from জল, *water*, and সংসর্গ, *connection*), the contact or connection of a thing with water, a mixture with water.

জলসম্বন্ধ, *s.* (from জল, *water*, and সম্বন্ধ, *connection*), the contact of water, a mixture with water.

জলসিক্ত, *a.* (from জল, *water*, and সিক্ত, *sprinkled*), sprinkled with water, watered.

জলসিঞ্চন, *s.* (from জল, *water*, and সিঞ্চন, *a sprinkling*), the sprinkling or throwing of water, the watering of a garden, or of a street or room.

জলসেক, *s.* (from জল, *water*, and সেক, *a sprinkling*), the sprinkling or throwing of water, the watering of a garden, or of a street or room.

জলস্থ, *a.* (from জল, *water*, and স্থ, *to be situated*), situated in the water.

জলস্থায়ী, *a.* (from জল, *water*, and স্থায়িন্, *continuing*), staying in the water, residing in the water.

জলস্থিত, *a.* (from জল, *water*, and স্থিত, *situated*), situated in the water.

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জলস্পর্শ, *s.* (from জল, *water*, and স্পর্শ, *a touch*), the touch of water.

জলহস্তী, *s.* (from জল, *water*, and হস্তী, *an elephant*), a crocodile.

জলহিল্লোল, *s.* (from জল, *water*, and হিল্লোল, *the roaring of the sea*), the roaring of the sea, the sound of water when rough and violently agitated.

জলা, *a.* (from জল, *water*), watery, wet, marshy, swampy.

জলাকর, *s.* (from জল, *water*, and আকর, *a mine*), a spring or fountain.

জলাকাঙ্ক্ষা, *s.* (from জল, *water*, and আকাঙ্ক্ষা, *desire*), a desire for water, thirst.

জলাকাঙ্ক্ষী, *a.* (from জল, *water*, and আকাঙ্ক্ষিন্, *desirous*), desirous of water, thirsty.

জলাকার, *a.* (from জল, *water*, and আকার, *a form*), liquid, resembling water, aqueous; *s.* the form of water.

জলাকীর্ণ, *a.* (from জল, *water*, and আকীর্ণ, *covered with*), inundated, overflowed, deluged.

জলাকৃতি, *a.* (from জল, *water*, and আকৃতি, *a form*), liquid, resembling water, aqueous; *s.* the form of water.

জলাধার, *s.* (from জল, *water*, and আধার, *a receptacle*), a receptacle for water, a vessel to contain water.

জলাধিপতি, *s.* (from জল, *water*, and অধিপতি, *a lord*), the god of the waters, viz. *Varoona*. The Hindoo astronomers also consider the office of superintending the rain to devolve every year upon a different god in rotation, who is specified in their almanacks.

জলাধ্যক্ষ, *s.* (from জল, *water*, and অধ্যক্ষ, *a superintendent*), the regent or superintendent of the waters. The god who superintends the rain. The office of superintending the rain is served by the Hindoo gods in rotation, and the name of the superintending god is specified in their almanacks.

জলান্বেষক, *a.* (from জল, *water*, and অন্বেষক, *seeking*), searching for water; *s.* one who searches for water.

জলান্বেষণ, *s.* (from জল, *water*, and অন্বেষণ, *search*), a seeking for water.

জলান্বেষী, *s.* (from জল, *water*, and অন্বেষিন্, *seeking*), seeking water, searching for water.

জলাভাব, *s.* (from জল, *water*, and অভাব, *non-existence*), a want of water, a failure of water.

জলাভিলাষ, *s.* (from জল, *water*, and অভিলাষ, *desire*), a desire for water, thirst.

জলাভিলাষী, *a* (from জল, *water*, and অভিলাষিন্, *desirous*), desirous of water, thirsty.

জলাভিষিক্ত, *a.* (from জল, *water*, and অভিষিক্ত, *anointed*), watered, sprinkled with water.

জলাভিষিঞ্চন, *s.* (from জল, *water*, and অভিষিঞ্চন, *an anointing*), the watering of a street or room, a sprinkling with water.

জলাভিষেক, *s.* (from জল, *water*, and অভিষেক, *an anointing*), the watering of a street or room, a sprinkling with water.

জরায়, *s.* (from জরায়ু, *the womb*), the secundines.

জলার্থী, *a.* (from জল, *water*, and অর্থিন্, *desirous*), desirous of water, thirsty.

জলাশঙ্কা, *s.* (from জল, *water*, and আশঙ্কা, *fear*), the hydrophobia, a fear of water.

জলাশয়, *s.* from জল, *water*, and আশয়, *a collection*), a pond, a collection of waters, a reservoir.

জলাহরণ, *s.* (from জল, *water*, and আহরণ, *a taking away*), the taking away of water, the conducting of water from one place to another.

জলাহার, *s.* (from জল, *water*, and আহার, *food*), a living on water.

জলাহারী, *a.* (from জল, *water*, and আহারিন্, *feeding*), feeding or living on water.

জলীবী, *s.* (from জল, *water*, and ইব, *to gratify*), the name of a kind of sweetmeat.

জলুষা, *a.* (from জল, *water*), diluted, thin, tasteless, watery, wet, serous.

জলুস, *s.* (from جلس, *to sit*), a king's accession to a throne, the accession to a high office.

জলুসী, *a.* (from جلوس, *accession*), belonging to the seat of government, belonging to or connected with a king's accession to his throne or with a person's entrance upon a high office.

জলেচ্ছা, *s.* (from জল, *water*, and ইচ্ছা, *desire*), a desire after water, thirst.

জলেচ্ছু, *a.* (from জল, *water*, and ইচ্ছু, *desirous*), desirous of water, thirsty.

জলেচ্ছুক, *a.* (from জল, *water*, and ইচ্ছুক, *desirous*), desirous of water, thirsty.

জলোৎক্ষিপ্ত, *a* (from জল, *water*, and উৎক্ষিপ্ত, *thrown up*), having water thrown to a height.

জলোৎক্ষেপ, *a.* (from জল, *water*, and উৎক্ষেপ, *a throwing up*), the throwing up of water.

জলোদরী, *s.* (from জল, *water*, and উদর, *the belly*), the dropsy.

জলৌকা, *s.* (from জল, *water*, and ওকস্, *place*), a leech.

জ্বলজ্বল, *s.* (from জ্বল, *to shine*), a glare, a glow, a vivid light, refulgence, lustre.

জ্বলজ্বলা, *v. a.* (from জ্বলজ্বল, *a glow*), to glow, to give a light, to be refulgent.

জ্বলজ্বলিত, *s.* (from জ্বলজ্বল, *a glow*), a glow, a vivid light, refulgence, lustre, a glare.

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জলজ্বলান, *s.* (from জ্বল, *to shine*), the glowing of any thing.

জলজ্বলিয়া, *a.* (from জ্বল, *to shine*), refulgent, glowing, lucid.

জলদ, *a.* (from جلد, *quick*), quick, expeditious, fast, brisk, fierce.

জলদবাজ, *a.* (from جلد, *quick*, and باز, *playing*), quick, hasty, alert, brisk, active.

জলদবাজি, *s.* (from جلدباز, *quick*), quickness, haste, alertness, briskness.

জলদী, *a.* (from جلد, *quick*), quick, swift.

জল্প, *s.* (from জল্প *to speak*), chat, garrulity, talk.

জল্পন, *s.* (from জল্প, *to speak*), the talking about any thing.

জল্পিত, *a.* (from জল্প *to speak*), spoken, uttered, talked about.

জল্লাদ, *s.* (from جلاد, *leather*), a hangman.

জল্লাদি, *s.* (from جلاد, *a hangman*), the office of a hangman.

জশন, *s.* (from جشن, *joy*), joy, a rejoicing.

জশনী, *a.* (from جشنی, *joy*), joyful, rejoicing.

জহর, *s.* (from زهر, *venom*), poison, venom, bane,

জহরমোহরা, *s.* (from زهر, *venom*, and مهره, *a stone*), a bezoar.

জহরী, *s.* from زهر, *venom*), a dealer in poisons.

জাহের, *s.* (from ظاهر, *manifestation*), manifestation, a display.

জাইগীর, *s.* (from جاگیر, *holding a place*), a pension in landed property.

জাইগীরদার, *a.* (from جاگیر, *a pension*, and دار, *holding*), one who holds a grant of land as a pension.

জাইগীরদারি, *s.* (from جاگیر دار, *one who holds a grant of land*), the office or situation of a person who holds a grant of land by way of pension.

জাইট, *s.* (from জাঁতা, *a millstone*), the cylinder of an oil mill.

জাইবাদ, *s.* (from داد, *property*), goods, chattels, property.

জাওয়ালি, *s.* (from জন্, *to be produced*, and জল, *to adorn*), the name of a species of fish (Cyprinus, species not determined,) the young of serpents and some other animals, young and verdant grass or corn.

জাওর, *s.* (from জু *to digest*), the cud or food thrown up from the stomach of ruminant animals in order to its being chewed again. This word constructed with কাট, *to cut*, signifies to ruminate or chew the cud.

জাওরকাটন, *s.* (from জাওর, *the cud*, and কাট, *to cut*), the chewing of the cud.

জাওরকাটা, *s.* from জাওর, *the cud*, and কাট, *to cut*), the act of chewing the cud.

জাঁক, *s.* from জন্, *to spread out*), a multitude, a crowd, a multitude assembled for any particular purpose with all their carriages, beasts, music, and other attendant things.

জাঁকজমক, *s* (from জাঁক, *a multitude*, and জমক, *an assembly*), a procession, a multitude with all their beasts, carriages, and other appurtenances met on some special occasion.

জাঁকজমকী, *a.* (from জাঁকজমক, *a multitude*), crowded, collected in a pompous or festive manner.

জাঁকডাঁক, *a.* (from জাঁক, *a multitude. The last member of this word is only a rhyme to the first*), a multitude assembled on some festive occasion.

জাঁকড়, *s.* (from জন্, *to assist*), a sum deposited to bind a bargain, or as security for a person in trade.

জাঁকজাঁক, *s.* (from জাঁক, *a multitude. The last member of this word is only a rhyme to the first*), a multitude collected on a festive occasion.

জাঁকার, *s.* (from কঙ্কার, *a tumultuous noise*), a tumultuous noise.

জাঁত, *v. a.* (from যন্ত্র, *a machine*), to press, to pull tight, to force down, to force with a machine.

জাঁত, *s.* (from যন্ত্র, *a machine*), a press, a vice. This word constructed with দা, *to give*, means to press down, to smother, to gripe with a vice; constructed with কস, *to draw tight*, it means to screw up a vice or press, or to force a thing by means of machinery.

জাঁতন, *s.* (from জাঁত, *to press*), the pressing of an article, the forcibly compressing of a substance, the pulling of a thing tight.

জাঁতনি, *s.* (from জাঁত, *to press*), the pressing of a thing, the forcibly compressing of a substance, the pulling of a thing tight.

জাঁতনী, *a.* (from জাঁত, *to press*), earned by pressing, due for pressing things.

জাঁতা, *v. a.* (from যন্ত্র, *a machine*), to cause or order a person to press a thing down, or to compress it by machinery or by any other forcible method; *s.* a millstone, a pair of bellows, a kind of trough used in some parts of Bengal to raise water, especially for the purpose of watering the rice fields; *a.* passed, squeezed down, repelled, tight.

জাঁতাইবা, *s.* (from জাঁতা, *to cause to press*), the ordering a thing to be pressed down, or pulled tight.

জাঁতাজাঁতি, *s.* (from জাঁতা, *to press*), a mutually pressing, mutual labour in compressing a substance.

জাঁতান, *s.* (from জাঁতা, *to press*, the ordering or causing a man to press a substance; *a.* pressed, compressed.

জাঁতানী, *s.* (from জাঁতা, *to press*,) the ordering or causing a person to press a substance.

জাঁতিবা, *s.* (from জাঁত, *to press*,) the pressing down or compressing of a thing.

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আঁতী, *s.* (from যন্ত্র, *a machine*), an instrument used to cut betle nut.

আঁহু, *v. n.* (from আঁহু, *to awake*), to awake; *s.* the warming of grain or fruit when unripe in order to ripen it.

আঁহান, *s.* (from আঁহু, *to awake*), an awaking from sleep.

আঁহানি, *s.* (from আঁহু, *to awake*), an awakening from sleep.

আঁহানিয়া, *a.* (from আঁহু, *to awake*), keeping awake, vigilant, watchful; *s.* a watchman.

আঁহার, *s.* (from আঁহু, *to awake*), the circumstance of waking, that quantity of a poem which is usually sung in one day or night; it consists of four Pulas, or portions, each of which is reckoned sufficient to occupy three hours.

আঁহারিত, *a.* (from আঁহু, *to awake*), awakened, awake.

আঁহারুক, *a.* (from আঁহু, *to awake*), keeping awake, wakeful, watchful.

আগা, *v. a.* (from আগু, *to wake*), to awaken any one, to rouse, to stir up, to spring game, to warm fruit or corn over the fire in order to ripen it.

আগান, *s.* (from আগা, *to awaken*), the awakening of a person; *a.* awakened, warmed in order to promote the ripening.

আগানি, *s.* (from আগা, *to awaken*), the awakening of a person.

আগ নিয়া *a.* (from আগু, *to wake*), wakening, stirring up, rousing; *s.* a watchman.

আগুৎ, *a.* (from আগু, *to wake*), awake, rising from sleep.

আগুদবস্থা, *s.* (from আগুৎ, *waking*, and অবস্থা, *a state*), a state of wakefulness, the condition of a person when awaking from sleep.

আগুদশা, *s.* (from আগুৎ, *waking*, and দশা, *a state*), a state of wakefulness, the condition of a person when awaking from sleep.

আগ্গাল, *s.* (from অগ্গাল, *a dam*), a balk round a rice field to retain the water, a dam, a dike, a mound, a drug used in dying or painting.

আগ্গালবাঁধা, *s.* (from আগ্গাল, *a dam*, and বাঁধা, *the binding of any thing*), an embankment.

আগ্গী, *s.* (from অগ্গা, *the leg*), the leg.

আগ্গীকাঠ, *s.* (from আগ্গী, *the leg*, and কাঠ, *a forged character*), a pair of stilts.

আগ্গিল, *s.* (from অগ্গা, *a leg*), the name of a species of water bird (Tantalus leucocephalus, Lath.)

আচ, *v. a.* (from অর্চ, *to say*), to appraise, to inspect.

আচন্দার, *s.* (from আচ, *to appraise*, and دار, *holding*), an appraiser, an inspecter.

আচন্দারি, *s.* (from আচন্দার, *an appraiser*), the office of an appraiser.

আচা, *v. a.* (from আচ, *to appraise*), to order goods to be appraised; *a.* appraised, inspected; *s.* an appraisal, an examination.

আচাইবা, *s.* (from আচা, *to order to be appraised*), the ordering of goods to be appraised.

আচিবা, *s.* (from আচ, *to appraise*), the appraising or valuing of goods.

আজম, *s.* (from جاجم, *a carpet*), a sort of carpet.

আজমর, *s.* (from جا, *a place*, and ضرور, *necessary*), a privy, a jakes.

আজির, *s.* (from অম্বীর, *a lime*), a sort of lime.

আটউতনিনী, *s.* (from জেঠতাত *a father's elder brother*, and ভগিনী, *a sister*), a father's elder brother's daughter.

আটউতভাই, *s.* from জেঠতাত, *a father's elder brother*, and ভাই, *a brother*), a father's elder brother's son.

আটি, *s.* (from আঁতা, *a millstone*), the cylinder of an oil mill.

আড়, *s.* from অড়, *cold*), cold, frost.

আড়কাঁটা, *s.* (from আড়, *cold*, and কাঁটা, *a thorn*), a disease of the tongue in which it is covered with small pustules.

আড়া, *s.* (from অড়, *cold*), cold, frost, winter.

আড়ি, *a.* (from অড়, *a collection*, compounded, composed of several ingredients, cold, belonging to cold, proper for the cold season.

আড়িঘা, *s.* (from আড়, *cold*, and ঘা, *an ulcer*), a disease consisting of small pustules or ulcers on the tongue.

আড়িবেঙ, *s.* (from আড়ি, *cold*, and বেঙ, *a frog*), a toad.

আড়ু, *s.* (from অড়, *benumbed*), benumbedness, rigidity, stupidity, idiocy, coldness, congelation.

আত, *a.* (from অত, *to be born*), born, produced.

আতক, *a.* (from আত, *to be born*), born, produced, begotten.

আতকর্ম্ম, *s.* (from আত, *born*, and কর্ম্ম, *work*), a sacrificial ceremony directed to be performed at the birth of a child.

আতকোপ, *a.* (from আত, *produced*, and কোপ, *anger*), angry, provoked to wrath, become angry, enraged.

আতকৌতুক, *a.* (from আত, *produced*, and কৌতুক, *sport*), become gratified, pleased, entertained, sportive, funny.

আতক্রোধ, *a.* (from আত, *produced*, and ক্রোধ, *anger*), angry, provoked to wrath, having the anger excited, become angry, enraged.

আতক্লেশ, *a.* (from আত, *produced*, and ক্লেশ, *distress*), fallen into distress, distressed, afflicted.

আতপ্রতীতি, *a.* (from আত, *born*, and প্রতীতি, *faith*), having confidence or faith produced, believing, become confident.

আতপ্রত্যয়, *a.* (from আত, *born*, and প্রত্যয়, *belief*), having confidence or faith produced, believing, become confident.

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জাতপ্রীতি, *a.* (from জাত, *born*, and প্রীতি, *love*), having love produced, affectionate.

জাতবিদ্য, *a.* (from জাত, *produced*, and বিদ্যা, *science*), become wise or learned, learned.

জাতবিবেক, *a.* (from জাত, *produced*, and বিবেক, *discrimination*), become discriminating, discriminating.

জাতবিশ্বাস, *a.* (from জাত, *produced*, and বিশ্বাস, *trust*), having trust or confidence excited, believing, confiding, trusting.

জাতমর্য্যাদ, *a.* (from জাত, *produced*, and মর্য্যাদা, *respect*), become respectable, or honourable.

জাতমাৎসর্য্য, *a.* (from জাত, *produced*, and মাৎসর্য্য, *envy*), become envious, envious.

জাতানন্দ, *a.* from জাত, *produced*, and আনন্দ, *joy*), become glad, become joyful, joyful, glad, exhilerated.

জাতান্ধ, *a.* (from জাত, *produced*, and অন্ধ, *blind*, born blind.

জাতাপবাদ, *a.* (from জাত, *produced*, and অপবাদ, *an accusation*), become subject to an accusation, accused, spoken evil of, reproached.

জাতাপমান, *a.* (from জাত, *produced*, and অপমান, *dishonour*), become dishonourable, dishonourable, disgraced.

জাতাভিমান, *a.* (from জাত, *produced*, and অভিমান, *self-importance*), become proud or self-important, self-important, proud, haughty.

জাতাভিলাষ, *a.* (from জাত, *produced*, and অভিলাষ, *desire*), become desirous, desirous.

জাতাহঙ্কার, *a.* (from জাত, *produced*, and অহঙ্কার, *pride*), become proud, proud.

জাতাহ্লাদ, *a.* (from জাত, *produced*, and আহ্লাদ, *joy*), become glad, become joyful, joyful, glad, exhilirated.

জাতি, *s.* (from জন্, *to be born*), a tribe, a nation, a genus, a sort, a kind, birth, a nativity, the name of a shrub, (Jasminum grandiflorum.) This word constructed with খা, *to eat*, means to ravish; with যা, *to go*, it means to lose the privileges of any one's tribe or caste; and with মার, *to smite*, means to do any act or to cause any act to be done by which a person falls from the privileges of his tribe.

জাতিখাবা, *s.* (from জাতি, *a tribe*, and খাব, *to eat*), a rape.

জাতিগতবৈলক্ষণ্য, *s.* (from জাতিগত, *belonging to a person's nativity*, and বৈলক্ষণ্য, *contrariety*), a contrariety to what might be expected from a person's birth, a sign of a person's being born of a different tribe from that in which he appears, or of his being born from an adulterous connection with a man of inferior rank.

জাতিগারা, *s.* (from জাতি, *a tribe*, and গারা, *the name of a fish*), the name of a fish mentioned in Dr. Buchanan's Mss. as a species of Pimelodes.

জাতিচ্যুত, *a.* (from জাতি, *a tribe*, and চ্যুত, *fallen from*), fallen from the privileges of one's tribe, outcast.

জাতিটাতি, *a.* (from জাতি, *a tribe. The last member of this word is only a rhyme to the first*), nations, tribes.

জাতিদাতা, *s.* (from জাতি, *a tribe*, and দাতৃ, *a giver*), one who confers caste or rank in society on a person.

জাতিদায়ক, *a.* (from জাতি, *a tribe*, and দায়ক, *giving*), giving caste or rank in society; *s.* one who confers caste or rank in society.

জাতিধর্ম্ম, *s.* (from জাতি, *a tribe*, and ধর্ম্ম, *duty*), the peculiar duties belonging to a particular tribe.

জাতিহিংস, *s.* (from জাতি, *a class*, and হিংস, *destruction*), the loss of caste or rank in society.

জাতিহিংসক, *a.* (from জাতি, *a class*, and হিংসক, *destructive*), destroying a person's caste or rank in society.

জাতিহিংসী, *a.* (from জাতি, *a class*, and হিংসিন্, *destructive*), destroying a person's caste or rank in society.

জাতিনাশ, *s.* (from জাতি, *a tribe*, and নাশ, *destruction*), the ruin of a person's caste or rank in society.

জাতিনাশক, *a.* (from জাতি, *a tribe*, and নাশক, *destructive*), destructive to a person's caste or rank in society; *s.* one who destroys a person's caste or rank in society.

জাতিনিমিত্তক, *a.* (from জাতি, *a tribe*, and নিমিত্ত, *a cause*), arising from a person's caste or nation.

জাতিপরীবাদ, *s.* (from জাতি, *a tribe*, and পরীবাদ, *an accusation*), an accusation of a person's having done something dishonourable to his tribe, or something dishonourable to the rank in society which he sustains.

জাতিপাট, *s.* (from জাতি, *a tribe*, and পাট, *a kind of plant*), the name of a species of plant the fibres of the bark of which are used instead of hemp (Corchorus olitorius.)

জাতিবৈপরীত্য, *s.* (from জাতি, *a tribe*, and বৈপরীত্য, *contrariety*), contrariety or opposition to a person's rank in society.

জাতিবৈলক্ষণ্য, *s.* (from জাতি, *a nativity*, and বৈলক্ষণ্য, *contrariety*), a contrariety to what may be expected from a person's birth, a piece of conduct which is an indication of a person's having been born from concealed adultery with a person of an inferior caste.

জাতিভ্রংশ, *s.* (from জাতি, *a tribe*, and ভ্রংশ, *the falling from a thing*), the falling from the privileges of a person's tribe, the loss of caste.

জাতিভ্রষ্ট, *a.* (from জাতি, *a tribe*, and ভ্রষ্ট, *fallen*), fallen from the privileges of one's tribe.

জাতিমারা, *s.* (from জাতি, *a tribe*, and মারা, *the smiting of any*

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thing), the degrading a person from his rank in society, the doing of an action by which a person loses his rank in society.

জাতিরক্ষক, *a.* (from জাতি, *a tribe*, and রক্ষক, *preserving*), preserving his caste or rank in society; *s.* one who keeps to his caste or tribe.

জাতিরক্ষা, *s.* (from জাতি, *a tribe*, and রক্ষা, *preservation*), the preservation of a person's caste or rank in society.

জাতিস্মর, *a.* from জাতি *a tribe*, and স্ম, *to recollect*), recollecting his condition or rank in life in a former birth.

জাতিস্মরত্ব, *s.* (from জাতিস্মর, *recollecting a prior condition*), the circumstance of a person's calling to mind his or her condition in a former birth.

জাতিহন্তা, *s.* (from জাতি, *a tribe*, and হন্তৃ, *a destroyer*), the destroyer of a person's caste or rank in society.

জাতিহারা, *s.* (from জাতি, *a tribe*, and হারা, *the losing of any thing*), the losing the privileges of one's tribe, the losing one's rank in society.

জাতী, *s.* (from জন্, *to be born*), a tribe, a nation, a sort, a kind, a genus; the name of a plant, (Jasminum grandiflorum;) mace.

জাতীকরই *s.* (from জাতী, *a sort*, and করাই, *pulse*), a species of Mimosa mentioned in Dr. Buchanan's Mss. but not described.

জাতীকোষ, *s.* (from জাতী, *mace*), a nutmeg.

জাতীফল, *s.* (from জাতী *mace*, and ফল *a fruit*), a nutmeg.

জাতীয়, *a.* (from জাতি, *a kind*), belonging to a particular kind or species.

জাতু, *ad.* (from ইত্, *to decay*), sometimes, occasionally. This is a particle of doubt, of contempt, and of reproach.

জাতেষ্টি, *s.* from জাত, *born*, and ইষ্টি, *sacrifice*), a sacrifice directed to be performed on the birth of a child.

জাত্যপবাদ, *s.* (from জাতি, *a tribe*, and অপবাদ, *an accusation*), an accusation of a person's having done some act disgraceful to his tribe or caste.

জাদা, *s.* (from زادہ, *a son*), a son.

জাদু, *s.* (from جادو, *sorcery*), sorcery, divination.

জাদুগর, *s.* (from جادو, *sorcery*, and گر, *holding*), a sorcerer, a diviner.

জাদুগরি, *s.* (from جادوگر, *a sorcerer*), the arts of divination or sorcery.

জানা, *v. n.* (from জ্ঞা, *to know*), to know, to perceive, to discern, to discover, to esteem a thing to be true or false, to apprehend; *s.* life, knowledge, a wizard, one who knows hidden or future things by his skill in astrology, an astrologer.

জানন, *s.* (from জ্ঞা, *to know*), the act of knowing a thing.

জানপরচান, *s.* (from জান, *knowledge*, and পরিচয়, *acquaintance*), acquaintance, intimacy.

জানপহচান, *s.* (from জান, *knowledge*, and পরিচয়, *acquaintance*), acquaintance, intimacy.

জানবর, *s.* (from জান, *life*), an animal.

জানবাজ, *a.* (from জান, *life*, and باز, *flowing*), lively, active, agile, spirited, mettlesome.

জানবাজি, *s.* (from জানবাজ, *spirited*), liveliness, activity, agility, spirit, mettle.

জানবিৎ, *a.* (from জান, *to know*), known, acquainted.

জানা, *v. a.* (from জ্ঞা, *to know*), to make known, to acquaint a person with a thing, to advertise, to warn, to admonish, to inform a person of a thing, to demonstrate, to represent; *s.* the knowledge of a fact.

জানাইবা, *s.* (from জ্ঞা, *to know*), knowledge, the knowing of a thing.

জানাজানি, *s.* (from জানা, *to know*), mutual knowledge, mutual acquaintance.

জানান, *s.* (from জানা, *to make known*), the making of a thing known, the making a person acquainted with a thing; *a.* made known, proclaimed, informed.

জানানি, *s.* (from জানা, *to make known*), certainty, conviction, information.

জানাযি, *s.* (from জান, *an astrologer*), divination.

জানালা, *s.* (from *janella*, Port.) a window.

জানাশুনা, *s.* from জানা, *the knowledge of a thing*, and শুন, *the hearing of a thing*, intimate knowledge of a thing, sensible evidence of a fact.

জানিব, *s.* (from جانب, *a side*), a side, a quarter.

জানিবদার, *s.* (from جانب, *a side*, and دار, *holding*), a supporter, a second, a person partial to or defending another.

জানিবদারি, *s.* (from جانبدار, *attachment*), partiality.

জানী, *s.* (from زنا, *whoredom*), the web of the eye, a whoremonger.

জানু, *s.* (from জন্, *to be produced*), the knee.

জাপ, *s.* (from জপ্, *to recite in the mind*), the repeating of the name of a god, or passages of the veda.

জাপট, *v. a.* (from জু, *to move rapidly*), to clasp a person in the arms, to embrace; the participle of this verb constructed with লাগ্, *to be in contact*, means to stick, to adhere, to clasp or embrace; with ধর্, *to hold*, it means to clasp or embrace.

জাফরান, *s.* (from زعفران, *saffron*), saffron.

জাব, *s.* (from যু, *to mix*), a wet mixture of cut straw, oil cake, and water used to feed cattle, earth wetted and prepared to erect a mud wall.

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জাবড়া, *v. n.* (from যু, *to mix*), to sit in water or soft mud; *s.* a mixture of cut straw, oil-cake, and water used for the purpose of feeding cattle, earth wetted and prepared for the erection of a mud wall. This word is often constructed with মার্, *to smite*, it then means to sit down in water or soft mud.

জাবনা, *s.* (from জীব, *to live*,) live bait for a fish hook: small fish are generally made use of for this purpose by the natives of Bengal.

জাবা, *v. a* (from জীব্, *to live*), to preserve fishes alive till wanted, by putting them into a proper receptacle.

জাবাইবা, *s.* (from জাবা, *to preserve fishes alive*), the preserving of fishes alive by placing them in a proper receptacle till wanted.

জাবানিয়া, *a.* (from জাবা, *to preserve alive*), preserved alive, kept alive in a receptacle.

জাবাবাঁশ, *s.* (from জাবা, *to preserve alive*, and বাঁশ, *a bamboo*), a particular variety or perhaps a distinct species of bamboo.

জাবালি, *s.* (from জীব্, *to live*), the young of serpents, scorpions, and some other kinds of vermin; rice while growing and not yet in ear. The name of a species of fish mentioned in Dr. Buchanan's Mss. as a species of Cyprinus.

জাব্দা, *s.* (from ضبط, *a collecting*), a waste book.

জাম, *s.* (from জম্বু *a species of fruit*), the name of a fruit which is plentiful in India, also of the tree which produces it (Eugenia Jambolana.)

জামজহরী, *s.* (from জাম, *a sort of fruit*, and জহর, *a gem*), the name of a bird mentioned in Dr. Buchanan's Mss. as a species of Fringilla, but not described.

জামদান, *s.* (from জাম, *a particular fruit*), a particular sort of figured cloth.

জামদানী, *s.* (from জামদান, *a sort of cloth*), a clothes-bag.

জামরুল, *s.* (from জাম, *a species of fruit*), the name of a species of fruit, and also of the tree which produces it, (Eugenia alba.)

জামা, *s.* (from جامه, *a frock*), a frock, a coat, a gown.

জামাই, *s.* (from জামাতৃ, *a son-in-law*), a son in-law, a daughter's husband.

জামাইপুলি, *s.* (from জামাই, *a son in-law*, and পোলি, *a sort of sweetmeats*), a kind of sweetmeats made smaller than when intended for ordinary uses, intended as a present to a daughter's husband.

জামাইশুশিয়, *s.* (from জামাই এবং শুশিয়, *sweetmeats made expressly to entertain a daughter's husband*, and শিম, *a kidney bean*), a particular variety of kidney bean (Dolichos lignosus.)

জামাতা, *s.* (from জামাতৃ, *a son-in-law*), a daughter's husband.

জামিন্, *s.* (from ضامن, *a being answerable*), a security.

জামিন্দার, *s.* (from ضامن, *a security*, and دار, *holding*), a surety.

জামিন্দারি, *s.* (from ضامن دار, *a surety*), suretyship, the office or condition of a surety.

জামিনি, *s.* (from ضامن, *a surety*), a security for the payment of a debt, or for appearance to answer any charges, responsibility.

জামির, *s.* (from জম্বীর, *a lime*), a lime or lemon.

জামুড়া, *s.* (from জাত, *born*, and মুড়, *to separate*), a citatrix, a scar, a callosity, a corn of the toe.

জায়, *s.* (from জন্, *to spread out*), a list, an account.

জায়গা, *s.* (from جاي, *a place*, and ঘর, *a receptacle*), a place.

জায়ফল, *s.* (from জাতীফল, *a nutmeg*), a nutmeg.

জায়বাকী, *s.* (from জায়, *a list*, and باقي, *a remainder*), the balance of an account.

জায়া, *a.* (from জন্, *to be born*), a wife, the name of a species of fish, (Cyprinus Jaya, Buchanan's Mss.)

জার্, *v. a.* (from জৃ, *to grow infirm*), to waste, to cause to decay, to make decrepid, to digest, to dissolve or waste away.

জার, *s.* (from জৃ, *to grow infirm*), an adulterer, a paramour, a gallant.

জারক, *a.* (from জৃ, *to grow infirm*), causing to decay, dissolving, digesting, making decrepid; *s.* a thing which consumes or dissolves other things, a thing which promotes digestion.

জারজ, *a.* (from জার, *a gallant*, and জন্, *to be born*), bastard, illegitimate, base born.

জারণ, *s.* (from জার্, *to cause to waste*), the causing a thing to waste or decay, the making of a person infirm, the promoting of digestion; *a.* made to decay, made to be infirm, digested.

জারতুষ্টি, *s.* (from জার, *a gallant*, and তুষ্টি, *gratification*), the gratification of a gallant.

জারতুষ্টিকর, *a.* (from জারতুষ্টি, *the gratification of a gallant*, and কৃ *to make*), gratifying a gallant.

জারতুষ্টিজনক, *a.* from জারতুষ্টি *the gratification of a gallant*, and জনক, *producing*), gratifying a gallant.

জারত্যাগ, *s.* (from জার, *a gallant*, and ত্যাগ, *abandonment*), the forsaking of a paramour.

জারত্যাগিনী, *a* (from জার, *a gallant*, and ত্যাগিন্, *abandoning*), abandoning her paramour.

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জারবিনা, *ad.* (from জার, *a gallant*, and বিনা, *without*), without a gallant.

জারবিশিষ্টা, *a.* (from জার, *a gallant*, and বিশিষ্ট, *possessed of*), possessed of a gallant.

জারবিরহিতা, *a.* (from জার, *a gallant*, and বিরহিত, *destitute*), destitute of a gallant, bereft of her paramour.

জারবিহীনা, *a.* (from জার, *a gallant*, and বিহীন, *destitute of*), destitute of a gallant, bereft of her gallant.

জারব্যতিরিক্ত, *a.* (from জার, *a gallant*, and ব্যতিরিক্ত, *exempted*), destitute of a gallant, exempted from the visits of a gallant.

জারব্যতিরেক, *s.* (from জার, *a gallant*, and ব্যতিরেক, *an exemption*), an exemption from the visits of a gallant.

জারমনোরঞ্জক, *a.* (from জার, *a gallant*, and মনোরঞ্জক, *gratifying*), gratifying to a gallant.

জারযুক্তা, *a.* (from জার, *a gallant*, and যুক্ত, *joined to*), connected with a paramour.

জাররহিতা, *a.* (from জার, *a gallant*, and রহিত, *destitute*), destitute of a paramour, bereft of her gallant.

জারশূন্যা, *a.* (from জার, *a gallant*, and শূন্য, *empty*), destitute of a gallant, bereft of her gallant.

জারহীনা, *a.* (from জার, *a gallant*, and হীন, *destitute*), destitute of a gallant, bereft of her gallant.

জারা, *v. a.* (from জৃ, *to grow infirm*), to cause to waste or decay, to make decrepid, to assist digestion; *a.* gone to decay, dissolved, digested.

জারাকাঙ্ক্ষা, *s.* (from জার, *a gallant*, and আকাঙ্ক্ষা, *desire*), a desire for a gallant.

জারাকাঙ্ক্ষিণী, *a.* (from জার, *a gallant*, and আকাঙ্ক্ষিন্, *desirous*), desirous of her paramour.

জারাগমন, *s.* (from জার, *a gallant*, and আগমন, *a coming*), the coming of a gallant, a visit paid by a paramour.

জারাগমনাকাঙ্ক্ষা, *s.* (from জারাগমন, *a visit from a gallant*, and আকাঙ্ক্ষা, *desire*), a desire of the coming of a gallant.

জারাগমনাকাঙ্ক্ষিণী, *a.* (from জারাগমন, *the coming of a gallant*, and আকাঙ্ক্ষিন্, *desirous*), desirous of the coming of her gallant.

জারানুরক্তা, *a.* (from জার, *a gallant*, and অনুরক্ত, *fond of*), fond of her gallant.

জারানুরাগ, *s.* (from জার, *a gallant*, and অনুরাগ, *fondness*), fondness for a gallant.

জারাপেক্ষা, *s.* (from জার, *a gallant*, and অপেক্ষা, *expectation*), an expectation of a gallant.

জারাপেক্ষিকা, *a.* (from জার, *a gallant*, and অপেক্ষক, *expecting*), waiting for, or expecting her gallant.

জারাভিলাষ, *s.* (from জার, *a gallant*, and অভিলাষ, *desire*), a desire for a gallant.

জারাভিলাষিণী, *a.* (from জার, *a gallant*, and অভিলাষিন, *desirous*), desirous of her gallant.

জারাশঙ্কা, *s.* (from জার, *a gallant*, and আশঙ্কা, *fear*), jealousy, an apprehension of a wife's fidelity.

জারাশঙ্কিত, *a.* (from জার, *a gallant*, and আশঙ্কিত, *suspicious*), jealous, suspicious of a wife's fidelity.

জারাসক্তা, *s.* (from জার, *a gallant*, and আসক্ত, *attached to*), fond of her gallant.

জারাহ্লাদ, *s.* (from জার, *a gallant*, and আহ্লাদ, *joy*), the joy of a gallant.

জারাহ্লাদজনক, *a.* (from জারাহ্লাদ, *the joy of a gallant*, and জনক, *producing*), causing pleasure to a gallant.

জারাহ্লাদবর্দ্ধক, *a.* (from জারাহ্লাদ, *the pleasure of a gallant*, and বর্দ্ধক, *increasing*), increasing the pleasure of her paramour.

জারী, *s.* (from জৃ, *a flowing*), manifestation, a making known, a declaration, the giving effect to a thing, self-applause.

জারুল, *s.* (from জার, *the name of a tree*), the name of a good timber tree (Lagerstœmia regina.)

জাল্, *v. a.* (from জ্বল, *to enkindle*), to kindle a fire, to light a lamp or candle.

জাল, *s.* (from জল, *to cover*), a net, a spider's web, a lattice, a window, an eyelet, a loophole, a multitude, an assemblage, an unblown flower, pride, arrogance, magic, illusion, supernatural deception, the young fruit of a gourd or cucumber, the flame of fire; constructed with দা, *to give*, this word means to heat a thing over the fire.

জালকাগজ, *s.* (from জাল, *illusion*, and কাগজ, *paper*), forged writings intended to misrepresent and deceive.

জালপত্র, *s.* (from জাল, *illusion*, and পত্র, *a writing*), false or forged writings intended to misrepresent and deceive.

জালগোটিকা, *a.* (from জাল, *a net*, and গোটিকা, *a ball*), balls or bullets fastened on a net to sink it.

জালন, *s.* (from জাল, *to kindle*), the kindling of a fire, the lighting of a lamp or candle.

জালমৎস্য, *s.* (from জাল, *a net*, and মৎস্য, *a fish*), a shrimp, a prawn.

জালযাচ, *s.* (from জাল, *a net*, and মৎস্য, *a fish*), a shrimp, a prawn.

জালমুথী, *s.* (from জাল, *water*, and মুথী, *a species of grass*), a species of grass (Cyperus squarrosus.)

জালহাঁড়ি, *s.* (from জাল *heat*, and হাঁড়ি, *a pot*), a pot used to boil the juice of sugar canes or any other substance which is brought to a given state or consistence by boiling.

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জালা, *s.* (from জল, *water*), a jar; also, *v. a.* (from জ্বল, *to kindle*), to set fire to combustible materials, to light a fire, to light a candle or lamp, to heat fluids; *s.* a burning pain, an inflammation, distress or anxiety of mind, the burning of wood or other combustible substances.

জালাইবা, *s.* (from জ্বালা, *to kindle*), the kindling of fire, the heating of a fluid over the fire.

জালান, *s.* (from জ্বালা, *to kindle*), the kindling of fire, the heating of a fluid over the fire; *a.* kindled, heated.

জালানি, *a.* (from জ্বালা, *to kindle*), proper for fuel; *s.* a burning, the heating of a fluid over the fire.

জালাপহারক, *a.* (from জাল, *a net*, and অপহারক, *taking away*), taking away or stealing a net.

জালাপহারী, *a.* (from জাল, *a net*, and অপহারিন্, *taking away*.) taking away or stealing a net.

জালিক, *a.* (from জাল, *a net*), gaining a livelihood by the use of nets; *s.* a spider, a fisherman, a hunter who uses nets, one who makes use of nets to gain a livelihood, a conjurer or juggler, a vagabond.

জালিম, *s.* (from ظلم, *oppression*), tyrannical, oppressive.

জালিয়া, *a.* (from জাল, *a net*), gaining a livelihood by the use of nets; *s.* a fisherman, a hunter who makes use of nets.

জালী, *s.* (from জাল, *a net*), a fringe, a lattice, a piece of network, a net purse, a web, a film on the eye, the young fruit of a gourd or cucumber.

জালীপড়া, *a.* (from জাল, *a net*, and পড়া, *a falling*), reticulated.

জাল্‌জাল্, *a.* (from জাল, *a net*), net-like, porous, reticulated.

জাল্‌তি, *s.* (from জাল, *a net*), a muzzle on the nose of an animal; constructed with বাঁধি, *to bind*, this word means to muzzle.

জাল্লা, *s.* (from জল, *to cover*), a low man, one of a low or degraded tribe or employment; *a.* cruel, severe, inconsiderate, acting without reflection, rash.

জাসূ, *s.* (from جاسوس, *a spy*), a spy.

জাসুস, *s.* (from جاسوس, *a spy*), a spy.

জাহাজ, *s.* (from جهاز, *a ship*), a ship.

জাহাজচালানিয়া, *a.* (from জাহাজ, *a ship*, and চালানিয়া, *causing to move*), managing a ship, causing a ship to go forwards; *s.* a mariner.

জাহাজী, *s.* (from جهاز, *a ship*), a sailor.

জাহির, *s.* (from ظاهر, *display*), a display, a manifestation, a discovery.

জাহিরা, *ad.* (from ظاهر, *a display*), openly, evidently, manifestly, eminently.

জি, *v. n.* (from জিব্, *to live*), to live, to be alive; *s.* (from জিহ্বা, *the tongue*), the tongue; *voc. part.* Sir, your honour.

জিআ, *v. a.* (from জি, *to live*), to revive, to give life, to animate.

জিয়াইবা, *s.* (from জিয়া, *to revive*), the reviving or giving life to the dead, the giving of animation to a person.

জিআদতা, *s.* (from بزيادة, *more*), a superabundance, an excess.

জিআদা, *a.* (from بزيادة, *more*), more.

জিআন, *s.* (from জিআ, *to revive*), the reviving or giving life to the dead, the giving of animation to a person.

জিওলি, *s.* (from জীব, *to live*), a fisherman, a fishmonger, one who by any methods preserves fish alive and fresh.

জিওলী, *s.* (from জিঞ্জিলী, *the name of a tree*), the name of a timber tree, (Odina Woodier.)

জিওল, *s.* (from জিওলী, *the name of a tree*), the name of a timber tree, (Odina Woodier,) a tortoise.

জিওলমাছ, *s.* (from জিওল, *a tortoise*, and মাছ, *a fish*), a tortoise.

জিকর, *s.* (from ذكر, *a speech*), discourse, conversation.

জিকরমজকুর, *s.* (from ذكر, *a speech*, and مذكور, *spoken*), chit chat.

জিগা, *s.* (from جغا, *a tiara*), a tiara, a diadem.

জিগির, *s.* (from ذكر, *speech*), loud, manifest.

জিগিরজিগির, *ad.* (from ذكر, *speech*), aloud, manifestly, openly.

জিঘাংসক, *s.* (from হন্, *to kill*), revengeful, malicious, bloodthirsty.

জিঘাংসা, *s.* (from হন্, *to kill*), a desire to injure or kill another, malice, revenge.

জিঘাংসু, *a.* (from হন্, *to kill*), malicious, revengeful.

জিঞ্জন, *s.* (from জিঞ্জিলী, *the name of a tree*), the name of a timber tree (Odina Woodier.)

জিজ্ঞাস্, *v. a.* (from জ্ঞা, *to know*), to enquire, to ask, to desire to know, to require.

জিজ্ঞাসক, *a.* (from জ্ঞা, *to know*), enquiring, inquisitive, desirous of knowing any thing.

জিজ্ঞাসনীয়, *a.* (from জ্ঞা, *to know*), proper to be enquired about, deserving of enquiry.

জিজ্ঞাসা, *s.* (from জ্ঞা, *to know*), a question, an enquiry, a desire to know, an object of enquiry.

জিজ্ঞাসিত, *a.* (from জ্ঞা, *to know*), asked, enquired after, required.

জিজ্ঞাসিতব্য, *a.* (from জ্ঞা, *to know*), proper to be enquired after, requirable.

জিজ্ঞাসু, *a.* (from জ্ঞা, *to know*), inquisitive, desirous of knowing a thing.

জিজ্ঞাস্য, *a.* (from জ্ঞা, *to know*), worthy of research, fit to be enquired into, proper to be required of any one.

জিঞ্জির, *s.* (from زنجير, *a chain*), a chain.

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জিঞ্জীরবন্দী, *s.* (from জিঞ্জির, *a chain*, and বন্দী, *connection*), joint responsibility.

জিত, *v. a.* (from জি, *to conquer*), to conquer, to overcome, to subdue, to vanquish, to win; *a.* conquered, overcome, subdued, vanquished, won.

জিতকোপ, *a.* (from জিত, *subdued*, and কোপ, *anger*), of subdued anger.

জিতক্রীড়, *a.* (from জিত, *conquered*, and ক্রীড়া, *play*), having conquered an inclination to play, of subdued levity or playsomeness.

জিতক্রোধ, *a.* (from জিত, *subdued*, and ক্রোধ, *anger*), of subdued anger

জিতন, *s.* (from জিত, *to conquer*), a conquering, the subduing of an enemy, the gaining the victory in a dispute, a winning at play.

জিতনিয়া, *a.* (from জি, *to conquer*), triumphant, conquering.

জিতা, *v. a.* (from জিত, *to conquer*), to cause a person to conquer or win.

জিতাইবা, *s.* (from জিতা, *to cause to conquer*), the causing of a person to conquer an enemy, the causing a person to win at play.

জিতাহার, *a.* (from জিত, *subdued*, and আহার, *food*), having conquered the need of food, arrived at such a height of abstraction as to have surmounted the necessity of taking food.

জিতিহরিণ, *s.* (from জিত, *subdued*, and হরিণ, *a deer*), the musk animal, (Moschus moschiferus.)

জিতী, *s.* (from জ্যা, *a bow-string*), the name of a plant the fibres of the bark of which are used to make bow-strings (Asclepias tenacissima.)

জিতেন্দ্রিয়, *a.* from জিত, *subdued*, and ইন্দ্রিয়, *an organ of sensation or action*), of subdued appetites and feelings, continent.

জিতেন্দ্রিয়ত্ব, *s.* (from জিতেন্দ্রিয়, *continent*), continence, the having the appetite and feelings in subjection.

জিন্, *s.* (from ضد, *an opposition*), an opposition, an opposite.

জিন্, *v. a.* (from জি, *to conquer*), to win, to conquer, to transcend, to eclipse, to surpass.

জিনন, *s.* (from জিন্, *to conquer*), the conquering of an enemy, a winning at play, a transcending or surpassing, the eclipsing of another's glory.

জিননিয়া, *a* (from জি, *to conquer*), conquering, transcending, surpassing.

জিনিবা, *s.* (from জিন্, *to conquer*), the conquering of an enemy, a winning at play, a transcending or surpassing, the eclipsing of another's glory.

জিনীস, *s.* (from جنس, *a thing*), a thing, goods.

জিন্দগানী, *s:* (from জীব, *life*), life.

জিন্দগী, *s.* (from জীব, *life*), life.

জিব, *s.* (from জিহ্বা, *the tongue*), the tongue.

জিবজোলা, *s.* (from জিব, *the tongue*, and জোলা, *a scraper*), a tongue scraper.

জিবল, *s.* (from জিবলী, *the name of a tree*), the name of a timber tree, (Odina Woodier.)

জিবাইশ, *s.* (from زيب, *an ornament*), an ornament.

জিভ, *s.* (from জিহ্বা, *the tongue*), the tongue.

জিম্মা, *s.* (from ذمه, *custody*), custody.

জিম্মা, *s.* (from ذمه, *custody*), custody.

জিয়ল, *s.* (from জলপ্রিয়, *a tortoise*), a turtle, a tortoise.

জিয়লমাছ, *s.* (from জিয়ল, *a tortoise*, and মাছ, *a fish*), a tortoise.

জিরু, *v. n.* (from জৃ, *to be infirm*), to rest from labour, to sit still in order to recover from fatigue.

জিরণ, *s.* (from জিরু, *to rest*), a sitting still to recover from fatigue.

জিরনি, *s.* (from জিরু, *to rest*), a sitting still to rest or recover from fatigue.

জিরা, *v. a.* (from জিরু, *to rest*), to cause a person to rest from fatigue or to unbend his mind.

জিরানিয়া, *a.* (from জিরু, *to rest*), sitting or resting to recover from fatigue, resting, tranquillizing.

জিরাপাশ *s.* (from চীর, *cloth*, and پوش, *a cover*), a girdle for the loins.

জিরজির, *s.* (from জৃ, *to be infirm*), the prominence of the bones when a person is excessively emaciated.

জিরা, *s.* (from ঝিঁ, *the sound of a cricket*), the treble string of a violin, a shrill tone. This word constructed with টান, *to draw*, means to quaver.

জিলমরিচ, *s.* (from জিল, *flooded ground*, and মরিচ, *pepper*), the name of a plant which grows in drowned lands, (Sphenoclea zeylanica.)

জিলা, *s.* (from ضلع, *a province*), a province, a district, a country.

জিলাদার, *s.* (from ضلع, *a province*, and دار, *holding*), a person who owns a province, the master or ruler of a province.

জিলাদারি, *a.* (from ضلعدار, *holding a province*), proper to one who owns or governs a province.

জিলাবন্দী, *s.* (from ضلع, *a district*, and بندوبست, *a settlement*), a settlement of the revenue and expenditure of a province.

জিলিপী *s.* (from জলীকা, *a sweetmeat*), a kind of sweetmeat.

জিলিমুড়ী, *s.* (from জিলি, *a land flood*, and মুড়ী, *a species of fish*), the name of a species of fish (Cyprinus Zilpoothi.)

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জিলেন, *s.* (from جلو, *a retinue*), a herald, a man who runs before the carriage of a rich man to clear the way and announce his approach.

জিল্দ, *s.* (from جلد, *leather*), the binding of a book.

জিল্দার, *a.* (from جلد, *leather*, and کر, *holding*), a book-binder.

জিল্লা, *s.* (from جلا, *light*), brightness.

জিল্লাদার, *a.* (from جلا, *brightness*, and دار, *holding*), glaring, tawdry, fine, showy.

জিহ্বা, *s.* (from লিহ্, *to lick*), the tongue.

জিহ্বাজিহ্বড়া, *s.* (from জিহ্বা, *the tongue*, and জিহ্বড়া, *the scraping of a thing*), a tongue scraper.

জিহ্বাকণ্টক, *s.* (from জিহ্বা, *the tongue*, and কণ্টক, *a thorn*), an excoriation of the tongue.

জীঅঁৎপুত্রী, *s.* (from জীবৎপুত্রিকা, *having living sons*), a woman all whose children are living.

জীঅক, *a.* (from জীবক, *bringing to life*), reviving, bringing to life; *s.* one who restores to life.

জীঅন, *s.* (from জীব্, *to live*), the circumstance of living, or being alive.

জীআ, *a. v.* (from জীব্, *to live*), to restore to life, to cause to revive; *a.* revived, restored to life.

জীআন, *s.* (from জীআ, *to restore to life*), the restoring an animal to life, the causing an animal to revive.

জীআপিপীড়া, *s.* (from জীআ, *alive*, and পিপীড়া, *an ant*), the name of a particular species of ant.

জীআপুতা, *s.* (from জীবপুত্রক, *the name of a tree*), the name of a forest tree, (Nageia Putranjiva.)

জীভ, *s.* (from জিহ্বা, *the tongue*), the tongue.

জীন, *s.* (from زين, *a saddle*), a saddle. This word constructed with চড়া, *to put upon any thing*, or with বাঁধ, *to bind*, means to saddle.

জীনপোশ, *s.* (from زين, *a saddle*, and پوش, *a cover*), a saddle-cloth.

জীব, *s.* (from জীব, *to live*), life, an animal, the soul, a livelihood, a specific occupation or means of gaining a livelihood, the sentient soul or an emanation of the deity which is incorporated with the body and gives it life, motion, and sensation; one of the names of Vrihusputi.

জীবক, *s.* (from জীব, *the name of a timber tree*), (Pentaptera tomentosa,) the name of a plant which is considered as one of the eight drugs which are classed together under the name of *Ustha-vurga*.

জীবজন্য, *a.* (from জীব, *life*, and জন্য, *producible*), arising from life or animation.

জীবজন্তু, *s.* (from জীব, *an animal*, and জন্তু, *an animal*), animals.

জীবজ্ঞ, *a.* (from জীব, *life*, and জ্ঞা, *to know*), acquainted with the nature of life or of the vital principle; *s.* in the language of the veda self-manifestation.

জীবজীব, *s.* (from জীব, *an animal. The last member of this word is only a rhyme to the first*), animals.

জীবৎ, *a.* (from জীব, *life*), living, alive.

জীবৎপতিকা, *a.* (from জীবৎ, *living*, and পতি, *a lord*), having a husband living; *s.* a woman whose husband is living.

জীবৎপুত্রিকা, *a.* (from জীবৎ, *living*, and পুত্র, *a son*), having living children; *s.* a woman whose children are living.

জীবৎমান, *s.* (from জীবৎ, *living*, and মান, *a measure*), the season of life, the time of life.

জীবদ্দশা, *s.* (from জীবৎ, *living*, and দশা, *a state*), life, lifetime.

জীবহিংস, *s.* (from জীব, *life*, and হিংস, *destruction*), the destruction of life, the destruction of animals.

জীবহিংসক, *a.* (from জীব, *life*, and হিংসক, *destructive*), destructive to life, destructive to animals.

জীবহিংসী, *a.* (from জীব, *life*, and হিংসিন্, *destructive*), destructive to life, destructive to animals.

জীবন, *s.* (from জীব, *to live*), the circumstance of living, life, water, an animal. The name of a tree, (Celtis orientalis.)

জীবননাশ, *s.* (from জীবন, *life*, and নাশ, *destruction*), destruction or loss of life.

জীবননাশক, *a.* (from জীবন, *life*, and নাশক, *destructive*), destructive to life.

জীবনমুক্ত, *a.* (from জীবন, *life*, and মুক্ত, *liberated*), arrived while living at a state of freedom from all interest in material things.

জীবনমুক্তি, *s.* (from জীবন, *life*, and মুক্তি, *liberation*), a state of freedom from all interest in material things while a person is living.

জীবনমৃত, *a.* (from জীবন, *life*, and মৃত, *dead*), dead while living.

জীবনরহিত, *a.* (from জীবন, *life*, and রহিত, *destitute of*), destitute of life, lifeless.

জীবনশূন্য, *a.* (from জীবন, *life*, and শূন্য, *empty*), destitute of life, lifeless.

জীবনহন্তা, *s.* (from জীবন, *life*, and হন্তৃ, *one who smites*), a murderer, one who takes away life.

জীবনহানি, *s.* (from জীবন, *life*, and হানি, *loss*), an injury to life, the loss of life.

জীবনহীন, *a.* (from জীবন, *life*, and হীন, *destitute*), lifeless, dead.

জীবনাকাঙ্ক্ষা, *s.* (from জীবন, *life*, and আকাঙ্ক্ষা, *desire*), a desire of life.

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জীবনাকাঙ্ক্ষী, *a.* (from জীবন, *life*, and আকাঙ্ক্ষিন্, *desirous*), desirous of life.

জীবনাপেক্ষা, *s.* (from জীবন, *life*, and অপেক্ষা, *expectation*), an expectation or waiting for life.

জীবনাবশিষ্ট, *a.* (from জীবন, *life*, and অবশিষ্ট, *remaining*), nearly dead, having merely the remaining spark of life.

জীবনাভিলাষ, *s.* (from জীবন, *life*, and অভিলাষ, *desire*), a desire of life.

জীবনাভিলাষী, *a.* (from জীবন, *life*, and অভিলাষিন্, *desirous*), desirous of life.

জীবত, *a.* (from জীব, *life*), alive, living.

জীবনাশ, *s.* (from জীব, *life*, and নাশ, *destruction*), the destruction of life, the destruction of animals.

জীবনাশক, *a.* (from জীব, *life*, and নাশক, *destructive*), destructive to life, destructive to animals.

জীবনাশা, *s.* (from জীবন, *life*, and আশা, *hope*), the hope of life.

জীবনেচ্ছা, *s.* (from জীবন, *life*, and ইচ্ছা, *desire*), the desire of life.

জীবনেচ্ছু, *a.* (from জীবন, *life*, and ইচ্ছু, *desirous*), desirous of life.

জীবনেচ্ছুক, *a.* (from জীবন, *life*, and ইচ্ছুক, *desirous*), desirous of life.

জীবনোপায়, *s.* (from জীবন, *life* and উপায়, *a method*), a method of subsistence, a way of escape from danger, a method of preserving life.

জীবনোপায়কর্ত্তা, *s.* (from জীবনোপায়, *an expedient for preserving life*, and কর্ত্তৃ, *a doer*), one who contrives an expedient to preserve life or to escape from danger.

জীবনোপায়কারক, *a.* (from জীবনোপায়, *the means of preserving life*, and কারক, *doing*), forming expedients to preserve life or to escape from danger; *s.* one who devises means to preserve life or to escape danger.

জীবনোপায়জন্য, *a.* (from জীবনোপায়, *the means of preserving life*, and জন্য, *producible*), arising from an expedient to save life or to escape from danger.

জীবনোপায়কারী, *a.* (from জীবনোপায়, *the means of preserving life*, and কারিন্, *doing*), forming expedients to preserve life or to escape from danger.

জীবনোপায়নিমিত্তক, *a.* (from জীবনোপায়, *the means of preserving life*, and নিমিত্ত, *a cause*), occasioned by an expedient to preserve life or escape from danger.

জীবনোপায়বিশিষ্ট, *a.* (from জীবনোপায়, *the means of preserving life*, and বিশিষ্ট, *possessed of*), possessed of the means of preserving life or of escaping from danger.

জীবনোপায়যুক্ত, *a.* (from জীবনোপায়, *the means of preserving life*, and যুক্ত, *joined to*), possessed of the means of preserving life, or of escaping from danger.

জীবনোপায়রহিত, *a.* (from জীবনোপায়, *the means of preserving life*, and রহিত, *destitute of*), destitute of the means of preserving life or of escaping from danger.

জীবনোপায়হীন, *a.* (from জীবনোপায়, *the means of preserving life*, and হীন, *destitute*), destitute of the means of preserving life or of escaping from danger.

জীববর্গ, *s.* (from জীব, *life*, and বর্গ, a class), animals.

জীববান্, *a.* (from জীব, *life*), living, alive.

জীবযুক্ত, *a.* (from জীব, *life*, and যুক্ত, *joined to*), alive, living.

জীবরহিত, *a.* (from জীব, *life*, and রহিত, *destitute*), destitute of life, destitute of animals, lifeless.

জীবলোক, *s.* (from জীব, *life*, and লোক, *a person*), men, a man.

জীবশূন্য, *a.* (from জীব, *life*, and শূন্য, *empty*), destitute of life, destitute of animals, lifeless.

জীবসমূহ, *s.* (from জীব, *life*, and সমূহ, *an assemblage*), animals.

জীবহত্যা, *s.* (from জীব, *life*, and হত্যা, *murder*), the killing of an animal, murder.

জীবহিংসক, *a.* (from জীব, *life*, and হিংসক, *injury*), injuring animals, doing injury to life; *s.* one who injures animals.

জীবহিংসা, *s.* (from জীব, *life*, and হিংসা, *injury*), the detriment of life, injury to an animal.

জীবহীন, *a.* (from জীব, *life*, and হীন, *destitute*), destitute of life, destitute of animals, lifeless.

জীবাত্মা, *s.* (from জীব, *life*, and আত্মন্, *spirit*), the vital principle, vitality, that spiritual substance which renders bodies susceptible of motion or sensation.

জীবাধান, *s.* (from জীব, *life*, and আধান, *the retaining of any thing*), the retaining of life, the preservation of life.

জীবাভাস, *s.* (from জীব, *life*, and আভাস, *a semblance*), an appearance or semblance of life.

জীবিকা, *s.* (from জীব, *life*), a livelihood, a way of procuring a maintenance.

জীবিকাকাঙ্ক্ষা, *s.* (from জীবিকা, *a livelihood*, and আকাঙ্ক্ষা, *desire*), a desire of a livelihood, a desire of some way of procuring a maintenance.

জীবিকাকাঙ্ক্ষী, *a.* (from জীবিকা, *a livelihood*, and আকাঙ্ক্ষিন্, *desirous*), desirous of a livelihood, desirous of a way of procuring a maintenance.

জীবিকাভিলাষ, *s.* (from জীবিকা, *a livelihood*, and অভিলাষ, *desire*), a desire of a livelihood, a desire of some way of procuring a maintenance.

জীবিকাভিলাষী, *a.* (from জীবিকা, *a livelihood*, and অভিলাষিন্, *desirous*), desirous of a livelihood, desirous of a way to procure a maintenance.

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জীবিকান্বিত, *a.* (from জীবিকা, *a livelihood*, and অন্বিত, *connected with*), possessed of a maintenance.

জীবিকাবিনা, *ad.* (from জীবিকা, *a livelihood*, and বিনা, *without*), without a maintenance, without a way of getting a living.

জীবিকাবিশিষ্ট, *a.* (from জীবিকা, *a livelihood*, and বিশিষ্ট, *possessed of*, possessed of a maintenance, possessed of a way of getting a living.

জীবিকাব্যতিরিক্ত, *a.* (from জীবিকা, *a livelihood*, and ব্যতিরিক্ত, *exempted*), exempted from a livelihood, destitute of a maintenance.

জীবিকাব্যতিরেক, *s.* (from জীবিকা, *a livelihood*, and ব্যতিরেক, *an exemption*), an exemption from maintenance, or from a way of obtaining a livelihood.

জীবিকাযুক্ত, *a.* (from জীবিকা, *a livelihood*, and যুক্ত, *joined to*, possessed of a maintenance, or of the means of obtaining one.

জীবিকারহিত, *a.* (from জীবিকা, *a livelihood*, and রহিত, *destitute*), destitute of a livelihood, or of the means of procuring one.

জীবিকাশূন্য, *a.* (from জীবিকা, *a livelihood*, and শূন্য, *empty*), destitute of a livelihood, or of the means of procuring one

জীবিকাস্ত্র, *s.* (from জিবিকা, *a way of maintenance*, and অস্ত্র, *a weapon*), a weapon or tool with which any one gains a maintenance.

জীবিকাহীন, *a.* (from জীবিকা, *a livelihood*, and হীন, *destitute*), destitute of a livelihood, or of the means of procuring one.

জীবিকেচ্ছা, *s.* (from জীবিকা, *a livelihood*, and ইচ্ছা, *desire*), a desire of a livelihood, a desire of some way to procure a maintenance.

জীবিকেচ্ছু, *a.* (from জীবিকা, *a livelihood*, and ইচ্ছু, *desirous*), desirous of a livelihood, desirous of a way to procure a livelihood.

জীবিকেচ্ছুক, *a.* (from জীবিকা, *a livelihood*, and ইচ্ছুক, *desirous*), desirous of a livelihood, desirous of a way to procure a livelihood.

জীবিকোপায়, *s.* (from জীবিকা, *a livelihood*, and উপায়, *an expedient*), the means of procuring a living.

জীবিকোপায়াকাঙ্খা, *s.* (from জীবিকোপায়, *a means of getting a living*, and আকাঙ্খা, *desire*), a desire of some method to procure a livelihood.

জীবিকোপায়াকাঙ্খী, *a.* (from জীবিকোপায়, *a means of getting a living*, and আকাঙ্খিন, *desirous*), desirous of a method of procuring a living.

জীবিত, *a.* (from জীব, *to live*), enlivened, revived; *s.* life.

জীবিতমান্, *a.* (from জীবিত, *life*), alive.

জীয়ত, *a.* (from জীব, *to live*), living, alive.

জীয়া, *v. a.* (from জীব, *to live*), to revive a dead body, to refresh, to protect, to stock a pond with fish.

জীরক, *s.* (from জু, *to move*), the name of an aromatic seed, (Cuminum Cyminum.)

জীরা, *s.* (from জীর, *cummin seed*), cummin seed, (Cuminum Cyminum.)

জীরাহুলি, *s.* (from জীরা, *cummin seed*, and হুল, *a sting*), the name of species of Indigofera mentioned in Dr. Buchanan's Mss. but not described.

জীর্ণ, *a.* (from জৃ, *to grow old*), grown old, decayed, worn out, old, inveterate, tabid, digested. This word constructed with কৃ, *to do*, means to digest food.

জীর্ণঘরা, *s.* (from জীর্ণ, *digested*, and ঘর, *a house*), the first stomach in ruminant animals, the stomach.

জীর্ণি, *s.* (from জৃ, *to grow old*), infirmity, decay, digestion.

জীর্ণিঘরা, *s.* (from জীর্ণ, *digestion*, and ঘর, *a house*), the first stomach of ruminant animals, the stomach.

জীল, *s.* (from ঝিল্লী, *a cricket*), a high tone, a shrill tone. Constructed with দা, *to give*, this word means to quaver.

জুআ, *s.* (from দ্যূত, *gaming*), gaming, playing at dice, playing with any thing not possessing life.

জুআখেলা, *s.* (from জুআ, *gaming*, and খেলা, *play*), gambling, play.

জুআচোর, *s.* (from জুআ, *gaming*, and চোর, *a thief*), one who cheats at play, a cheat, a sharper.

জুআচোরি, *s.* (from জুআচোর, *a cheat*), the practice of cheating, knavery.

জুআর, *s.* (fr. জল, *water*, and বার, *a collection*), the flood tide.

জুআরিয়া, *a.* (from জুআর, *the flood tide*), brought in by the flood tide, overflowed by the tide.

জুআরী, *s.* (from জুআ, *gaming*), a gambler.

জুই, *s.* (from যূথিকা, *jasmine*), the name of a species of jasmine, (Jasminum auriculatum;) in some parts of Bengal this name is applied to the single variety of Jasminum Zambac.

জুইয়া, *s.* (from জুক, *a louse*), the name of an insect which infests plantain trees.

জুইপাতা, *s.* (from জুই, *jasmine*, and পর্ণী, *a leaf*), the name of a species of shrub, (Justicia nasuta.)

জুক, *v. a.* (from যুজ, *to come in contact*), to weigh.

জুগৎ, *s.* (from যুক্তি, *counsel*), counsel, contrivance, sleight of hand.

জুর, *a.* (from জুর, *to relinquish*), confident, bold, impudent.

জুজু, *s.* (from জি, *to conquer*), a bugbear.

জুড়, *v. n.* (from জড, *cold*), to grow cool, to be cold.

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জৃম্ভা, *s.* (from জৃম্ভ, *to gape*), a gaping or yawning, a yawn.

জেঠকুড়ী, *s.* (from জেঠী, *a small lizard*), the common house lizard.

জেঠী, *s.* (from জেঠী, *a small lizard*), the common house lizard, a father's eldest brother's wife.

জেঠত, *s.* (from জেঠতাত, *a father's eldest brother*), a father's eldest brother.

জেঠততনিনী, *s.* (from জেঠতাত, *a father's eldest brother*, and তনিনী, *a sister*), a father's eldest brother's daughter.

জেঠততাই, *s.* (from জেঠতাত, *a father's eldest brother*, and তাই, *a brother*), a father's eldest brother's son.

জেঠা, *s.* (from জেঠ, *eldest*), a father's eldest brother.

জেঠাই, *s.* (from জেঠতাতী, *a father's elder brother's wife*), a father's eldest brother's wife.

জেঠাতদহিন, *s.* (from জেঠ, *eldest*, তাত, *a father*, and দহিন, *a sister*), a father's brother's daughter.

জেঠাততাই, *s.* (from জেঠ *eldest*, তাত, *a father*, and তাই, *a brother*), a cousin, a father's brother's son.

জেঠামি, *s.* (from জেঠা, *chief*), self-importance, a vain raising of one's own importance, an inferior or mean person's assuming the character or importance of a superior.

জেঠী, *s.* (from জেঠী, *eldest*), a father's eldest brother's wife.

জেতব্য, *a.* (from জি, *to conquer*), conquerable, vincible.

জেতা, *s.* (from জেতৃ, *conquering*), a conqueror; also, *v. a.* (from জিত, *to conquer*), to cause to conquer, to make victorious.

জেতাইবা, *s.* (from জেতা, *to make victorious*), the making a person victorious.

জেতান, *s.* (from জেতা, *to make victorious*), the making of a person victorious; *a.* made to conquer.

জেতানি, *s.* (from জেতা, *to make victorious*), the making of a person victorious.

জেতানিয়া, *a.* from জেতা, *to make victorious*), giving victory, insuring victory, victorious.

জেব, *s.* (from جيب, *a pocket*), a pocket.

জেয়, *a.* (from জি, *to conquer*), conquerable, vincible.

জের, *a.* (from زير, *beneath*), brought over (in an account), beneath.

জেরদস্ত, *a.* (from زير, *under*, and دست, *the hand*), subject to, obnoxious to, involved in.

জেরবন্দ, *s.* (from زير, *under*, and بند, *a bandage*), a martingale, a belly-band.

জেরবার, *s.* (from زير, *under*, and بار, *a burden*), burdening.

জেরবাদ, *s.* (from زرنباد, *a particular drug*), the name of a particular drug, Zerumbet of the shops or Zingiber Zerumbet.

জেহেল, *s.* (from *jail*), a jail, a fetter.

জৈঠইরলা, *s.* (from জৈঠ, *belonging to the month Jistha*, and করলা, *a particular plant*), the name of a cucurbitaceous plant which ripens its fruit in the month of Jistha, and also of the fruit, (Momordica Carantia.)

জৈপাল, *s.* (from জয়পাল, *a particular tree*), the name of a tree the fruit of which is used as a cathartic, (Croton Tiglia.)

জোআহর, *s.* (from جوهر, *a gem*), a gem.

জোআহরী, *s.* (from جوهر, *a gem*), a jeweller.

জোঁক, *s.* (from জলৌকা, *a leech*), a leech.

জোঁকন, *s.* (from জুক্, *to weigh*), the weighing of articles.

জোঁকা, *v. a.* (from জুক্, *to weigh*), to cause or order a person to weigh things; *a.* weighed.

জোঁকাইবা, *s.* (from জোঁকা, *to cause to weigh*), the causing a thing to be weighed.

জোঁকান, *s.* (from জোঁকা, *to cause to weigh*), the causing or ordering of a person to weigh an article; *a.* ordered to be weighed.

জোঁকানি, *s.* (from জোঁকা, *to cause to weigh*), the causing or ordering of a person to weigh articles.

জোঁকানী, *a.* (from জোঁকা, *to cause to weigh*), earned by or due for weighing articles.

জোখম, *a.* (from زخم, *a wound*), a calamity, trouble, loss, danger.

জোগিড়া, *s.* (from জুক্, *to relinquish*), the name of an animal of the order of Vermes (Trochus perspectivus); also the name of a sort of trap used to catch fish which is made of a form resembling the shell of the Trochus.

জোঙ্গা, *s.* (from জল, *water*, and জঙ্গ, *to move*), the name of a species of fish, (Cyprinus Jonjya, Buchanan's Mss.)

জোন, *s.* (from জন, *a man*), a labourer.

জোনাক, *s.* (from জ্যোতিরিঙ্গন, *a fire-fly*), a fire-fly.

জোনাকপোকা, *s.* (from জোনাক, *a fire-fly*, and পোক, *an insect*), a fire-fly.

জোনার, *s.* (from جنب, *a side*), a side, vicinity.

জোবান, *s.* (from زبان, *the tongue*), the tongue, a language.

জোবানবন্দি, *s.* (from بان, *tongue*, and بندي, *a binding*), a deposition.

জোর, *s.* (from زور, *strength*), force, pressure, strength.

জোরজোলম, *s.* (from زور, *force*, and ظلم, *tyranny*), violence, tyranny.

জোরবার, *a.* (from زور, *force*), strong, powerful.

জোরাবর, *a.* (from زور, *force*), vigourous, strong, powerful.

জোরাবরি, *s.* (from زوراور, *vigorous*), strength, robustness, power.

জোল, *s.* (from জল, *water*), a low spot of land, a fen, a marsh, a ravine.

জোলা, *s.* (from جهلي, *ignorant*), a class of Musulmans who are principally weavers, ignorant, foolish.

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জোলাপ, *s.* (from جلاب, *a purge*), a purge, a cathartic.

জোলী, *s.* (from জোল, *a low spot of land*), a crack, a ravine, a gutter, a sink, a sewer.

জোশ, *s.* (from جوش, *an ebullition*), passion, rage, ebullition of anger.

জৌ, *s.* (from জতু, *lac*), lac.

জ্ঞ, *s.* (from জ্ঞা, *to know*), perception. This word after any other word in composition forms an adjective which means knowing that thing.

জ্ঞা, *v. a.* (from জ্ঞা, *to know*), to know, to perceive. জান্ is constantly substituted for this root when it is used in the verbal form.

জ্ঞাত, *a.* (from জ্ঞা, *to know*), known, acquainted with.

জ্ঞাতব্য, *a.* (from জ্ঞা, *to know*), capable of being known.

জ্ঞাতসার, *s.* (from জ্ঞাত, *known*, and সার, *quintessence*), an object of knowledge.

জ্ঞাতা, *s.* (from জ্ঞাতৃ, *knowing*), one who knows, one acquainted with a thing.

জ্ঞাতি, *s.* (from জ্ঞা, *to know*), a collateral relation ; *a.* a kinsman.

জ্ঞাতিকুটুম্ব, *s.* (from জ্ঞাতি, *relation*, and কুটুম্ব, *a relation by marriage*), relations of every description.

জ্ঞাতিকুল, *s.* (from জ্ঞাতি, *a relation*, and কুল, *a multitude*), the whole of a person's collateral relations.

জ্ঞাতিগণ, *s.* (from জ্ঞাতি, *a relation*, and গণ, *a genus*), the whole or a great number of a person's collateral relations.

জ্ঞাতিগোত্র, *s.* (from জ্ঞাতি, *a relation*, and গোত্র, *a family*), the whole of a person's collateral relations.

জ্ঞাতিজ্ঞাতি, *s.* (from জ্ঞাতি, *a relation. The latter member of this word is only a rhyme to the first*), the whole of a person's collateral relations.

জ্ঞাতিতা, *s.* (from জ্ঞাতি, *a relation*), relationship, kin.

জ্ঞাতিত্ব, *s.* (from জ্ঞাতি, *a relation*), relationship, kin.

জ্ঞাতিদ্রোহ, *s.* (from জ্ঞাতি, *a relation*, and দ্রোহ, *injury*), the murder or injury of a collateral relation.

জ্ঞাতিদ্রোহী, *a.* (from জ্ঞাতি, *a relation*, and দ্রোহিন্, *injuring*), injuring or murdering a collateral relation.

জ্ঞাতিদ্বেষ, *s.* (from জ্ঞাতি, *a relation*, and দ্বেষ, *malice*), malice or injuriousness towards a collateral relation.

জ্ঞাতিদ্বেষ্টা, *s.* (from জ্ঞাতি, *a relation*, and দ্বেষ্টৃ, *a malicious person*), a person who seeks to injure his relations, a person who is malicious towards his collateral relations.

জ্ঞাতিবর্গ, *s.* (from জ্ঞাতি, *a relation*, and বর্গ, *a class*), the whole or a great number of a person's relations.

জ্ঞাতিশূন্য, *a.* (from জ্ঞাতি, *a relation*, and শূন্য, *empty*), destitute of collateral relations.

জ্ঞাতিহিংস, *s.* (from জ্ঞাতি, *a relation*, and হিংস, *destruction*), the destruction or ruin of relatives.

জ্ঞাতিহিংসক, *a.* (from জ্ঞাতি, *a relation*, and হিংসক, *destructive*), destructive or ruinous to relatives ; *s.* one who ruins his relatives.

জ্ঞাতিহিংসী, *a.* (from জ্ঞাতি, *a relation*, and হিংসিন্, *destructive*), destructive or ruinous to collateral relations.

জ্ঞাতিনাশ, *s.* (from জ্ঞাতি, *a relation*, and নাশ, *destruction*), the destruction or ruin of relations.

জ্ঞাতিনাশক, *a.* (from জ্ঞাতি, *a relation*, and নাশক, *destructive*), destructive or ruinous to relatives ; *s.* one who ruins his relatives.

জ্ঞাতিনিন্দক, *a.* (from জ্ঞাতি, *a relation*, and নিন্দক, *censuring*), censuring or reproaching relations; *s.* one who censures or reproaches his relations.

জ্ঞাতিনিন্দা, *s.* (from জ্ঞাতি, *a relation*, and নিন্দা, *reproach*), the censure or reproach of relatives.

জ্ঞাতিনিমিত্তক, *a.* (from জ্ঞাতি, *a relation*, and নিমিত্ত, *a cause*), arising from or caused by collateral relations.

জ্ঞাতিপ্রযুক্ত, *a.* (from জ্ঞাতি, *a relation*, and প্রযুক্ত, *caused by*), arising from or caused by relatives.

জ্ঞাতিবিনা, *ad.* (from জ্ঞাতি, *a relation*, and বিনা, *without*), without relations.

জ্ঞাতিবিনাশ, *s.* (from জ্ঞাতি, *a relation*, and বিনাশ, *destruction*), the destruction of relations, the ruin of relations.

জ্ঞাতিবিনাশক, *s.* (from জ্ঞাতি, *a relation*, and বিনাশক, *destroying*), destroying or ruining relations; *s.* one who ruins his relations.

জ্ঞাতিবিশিষ্ট, *a.* (from জ্ঞাতি, *a relation*, and বিশিষ্ট, *possessed of*), possessed of collateral relatives.

জ্ঞাতিবিহীন, *a.* (from জ্ঞাতি, *a relation*, and বিহীন, *destitute of*), destitute of collateral kindred.

জ্ঞাতিব্যতিরিক্ত, *a.* (from জ্ঞাতি, *a relation*, and ব্যতিরিক্ত, *exempted from*), exempted from or destitute of relations.

জ্ঞাতিব্যতিরেক, *s.* (from জ্ঞাতি, *a relation*, and ব্যতিরেক, *an exemption*), an exemption or freedom from relations.

জ্ঞাতিযুক্ত, *a.* (from জ্ঞাতি, *a relation*, and যুক্ত, *joined to*), possessed of relations.

জ্ঞাতিরহিত, *a.* (from জ্ঞাতি, *a relative*, and রহিত, *destitute of*), destitute of collateral relations.

জ্ঞাতিসমূহ, *a.* (from জ্ঞাতি, *a relation*, and সমূহ, *a multitude*), the whole or a great number of a person's collateral relations.

জ্ঞাতিহত্যা, *s.* (from জ্ঞাতি, *a relation*, and হত্যা, *murder*), the murder of a relative.

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জ্ঞাতিহন্তা, *s.* (from জ্ঞাতি, *a relation*, and হন্তৃ, *one who kills*), one who murders or destroys his collateral relations.

জ্ঞাতিহানি, *s.* (from জ্ঞাতি, *a relation*, and হানি, *loss*), the loss of relations, a loss incurred by a relative.

জ্ঞাতিহিংসক, *a.* (from জ্ঞাতি, *a relation*, and হিংসক, *injuring*), injuring relations; *s.* one who hurts or injures his relatives.

জ্ঞাতিহিংসা, *s.* (from জ্ঞাতি, *a relation*, and হিংসা, *injury*), an injury or hurt done to relations.

জ্ঞাতিহীন, *a.* (from জ্ঞাতি, *a relation*, and হীন, *destitute of*), destitute of relations.

জ্ঞাতিহেতুক, *a* (from জ্ঞাতি, *a relative*, and হেতু, *a cause*), caused by or arising from collateral relations.

জ্ঞাতৃতা, *s.* (from জ্ঞাতৃ, *knowing*), experience, genius, knowledge.

জ্ঞাতৃত্ব, *s.* (from জ্ঞাতৃ, *knowing*), experience, genius, knowledge.

জ্ঞাত্যপবাদ, *s.* (from জ্ঞাতি, *a relation*, and অপবাদ, *an accusation*), the accusation of a relative, a want of kindness or favour towards relatives.

জ্ঞাত্যপবাদক, *a.* (from জ্ঞাতি, *a relation*, and অপবাদক, *accusing*), accusing relatives, unfriendly or unfavourable to collateral relations; *s.* a person who accuses his relatives, a person who is unfriendly or unkind to his collateral relatives.

জ্ঞাত্যর্থে, *ad.* (from জ্ঞাতি, *a relation*, and অর্থ, *an object*), for the sake of collateral relations.

জ্ঞান, *s.* (from জ্ঞা, *to know*), knowledge, an idea, wisdom, the perception of an idea, sense, an opinion, a persuasion. Constructed with কৃ, *to do*, this word means to form an opinion upon any subject; with প্া, *to obtain*, it means to imbibe a notion, to form an idea; and with ই, *to be*, it means to seem.

জ্ঞানকাণ্ড, *s.* (from জ্ঞান, *knowledge*, and কাণ্ড, *a section or treatise*), the philosophical portion of the veda, or that which treats of knowledge as contradistinguished from ceremonies.

জ্ঞানকৃত, *a.* (from জ্ঞান, *knowledge*, and কৃত, *done*), done knowingly.

জ্ঞানজ, *a.* (from জ্ঞান, *knowledge*, and জন্, *to be produced*), arising from knowledge, springing from a particular idea.

জ্ঞানজনক, *a.* (from জ্ঞান, *knowledge*, and জনক, *producing*), producing knowledge, producing ideas.

জ্ঞানজন্য, *a.* (from জ্ঞান, *knowledge*, and জন্য, *producible*), producible by knowledge, arising from knowledge, or from a particular idea.

জ্ঞানজনিত, *a.* (from জ্ঞান, *knowledge*, and জনিত, *produced*), produced by knowledge, produced by a particular idea.

জ্ঞানজাত, *a.* (from জ্ঞান, *knowledge*, and জাত, *produced*), arising from or produced by knowledge, or by a particular idea.

জ্ঞানতঃ, *ad.* (from জ্ঞান, *knowledge*), knowingly.

জ্ঞানদ, *a.* (from জ্ঞান, *knowledge*, and দা, *to give*,) giving knowledge or ideas.

জ্ঞানদাতা, *s.* (from জ্ঞান, *knowledge*, and দাতৃ, *giving*), a teacher, a preceptor, a spiritual guide.

জ্ঞানদান, *s.* (from জ্ঞান, *knowledge*, and দান, *a giving*), the giving knowledge to a person, the giving of ideas.

জ্ঞানদায়ক, *a.* (from জ্ঞান, *knowledge*, and দায়ক, *giving*), communicating knowledge or ideas; *s.* one who communicates ideas to others.

জ্ঞানদায়ী, *a.* (from জ্ঞান, *knowledge*, and দায়িন্, *giving*), communicating knowledge or ideas.

জ্ঞানহিংস, *s.* (from জ্ঞান, *knowledge*, and হিংস, *destruction*), the destruction or loss of knowledge or of ideas.

জ্ঞানহিংসক, *a.* (from জ্ঞান, *knowledge*, and হিংসক, *destructive*), destructive to knowledge or to ideas.

জ্ঞানহিংসী, *a.* (from জ্ঞান, *knowledge*, and হিংসিন্, *destructive*), destructive to knowledge or to ideas.

জ্ঞাননাশ, *s.* (from জ্ঞান, *knowledge*, and নাশ, *destruction*), the destruction or loss of knowledge or of ideas.

জ্ঞাননাশক, *a.* (from জ্ঞান, *knowledge*, and নাশক, *destructive*), destructive to knowledge or to ideas.

জ্ঞাননিমিত্তক, *a.* (from জ্ঞান, *knowledge*, and নিমিত্ত, *a cause*), caused by or arising from knowledge.

জ্ঞানপূর্ব্বক, *a.* (from জ্ঞান, *knowledge*, and পূর্ব্ব, *before*), preceded by or arising from knowledge, springing from knowledge.

জ্ঞানপ্রদ, *a.* (from জ্ঞান, *knowledge*, and প্রদ, *giving*), communicating knowledge or ideas.

জ্ঞানবান্, *a.* (from জ্ঞান, *knowledge*), wise, knowing, sagacious, intelligent.

জ্ঞানবিনা, *ad.* (from জ্ঞান, *knowledge*, and বিনা, *without*), without knowledge.

জ্ঞানবিশিষ্ট, *a.* (from জ্ঞান, *knowledge*, and বিশিষ্ট, *possessed of*), wise, possessed of knowledge.

জ্ঞানবিহীন, *a.* (from জ্ঞান, *knowledge*, and বিহীন, *destitute*), destitute of knowledge, ignorant.

জ্ঞানব্যতিরিক্ত, *a.* (from জ্ঞান, *knowledge*, and ব্যতিরিক্ত, *exempted from*), exempted from knowledge.

জ্ঞানব্যতিরেক, *s.* (from জ্ঞান, *knowledge*, and ব্যতিরেক, *an exemption*), an exemption from knowledge.

জ্ঞানযুক্ত, *a.* (from জ্ঞান, *knowledge*, and যুক্ত, *joined to*), con-

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nected with knowledge, possessed of knowledge, knowing, wise, acute.

জ্ঞানরহিত, *a.* (from জ্ঞান, *knowledge*, and রহিত, *destitute*), destitute of knowledge, ignorant, without ideas.

জ্ঞানশীলী, *a.* (from জ্ঞান, *knowledge*, and শীলিন্, *tending to*), tending to knowledge, inclined to knowledge, wise.

জ্ঞানশূন্য, *a.* (from জ্ঞান, *knowledge*, and শূন্য, *empty*), destitute of knowledge.

জ্ঞানসম্পাদক, *a.* (from জ্ঞান, *knowledge*, and সম্পাদক, *producing*), producing knowledge in a person, investing a person with knowledge.

জ্ঞানসম্পাদন, *s.* (from জ্ঞান, *knowledge*, and সম্পাদন, *a producing*), the producing of knowledge.

জ্ঞানহীন, *a.* (from জ্ঞান, *knowledge*, and হীন, *destitute of*), ignorant, destitute of knowledge.

জ্ঞানাকাঙ্ক্ষা, *s.* (from জ্ঞান, *knowledge*, and আকাঙ্ক্ষা, *a desire*), a desire for knowledge.

জ্ঞানাকাঙ্ক্ষী, *a.* (from জ্ঞান, *knowledge*, and আকাঙ্ক্ষিন্, *desirous*), desirous of knowledge.

জ্ঞানান্বিত, *a.* (from জ্ঞান, *wisdom*, and অন্বিত, *connected with*), wise, knowing.

জ্ঞানাপন্ন, *a.* (from জ্ঞান, *wisdom*, and আপন্ন, *possessed of*), wise, knowing.

জ্ঞানাভাব, *s.* (from জ্ঞান, *wisdom*, and অভাব, *non-entity*), the want of wisdom, the non-existence of wisdom, or ideas.

জ্ঞানাভিলাষ, *s.* (from জ্ঞান, *knowledge*, and অভিলাষ, *a desire*), a desire of knowledge.

জ্ঞানাভিলাষী, *a.* (from জ্ঞান, *knowledge*, and অভিলাষিন্, *desirous*), desirous of knowledge.

জ্ঞানারম্ভ, *s.* (from জ্ঞান, *knowledge*, and আরম্ভ, *a beginning*), the commencement of knowledge.

জ্ঞানিতা, *s.* (from জ্ঞানিন্, *wise*), wisdom, erudition, sagacity.

জ্ঞানিত্ব, *s.* (from জ্ঞানিন্, *wise*), wisdom, erudition, sagacity.

জ্ঞানী, *a.* (from জ্ঞানিন্, *wise*), wise, intelligent, sage, knowing.

জ্ঞানেচ্ছা, *s.* (from জ্ঞান, *knowledge*, and ইচ্ছা, *the will*), a desire for knowledge.

জ্ঞানেচ্ছু, *a.* (from জ্ঞান, *knowledge*, and ইচ্ছু, *desirous*), desirous of knowledge.

জ্ঞানেচ্ছুক, *a.* (from জ্ঞান, *knowledge*, and ইচ্ছুক, *desirous*), desirous of knowledge.

জ্ঞানেন্দ্রিয়, *s.* (from জ্ঞান, *knowledge*, and ইন্দ্রিয়, *an organ*), the organs of sensation or those of hearing, seeing, smelling, tasting, and feeling, to which is added the mind.

জ্ঞানৈষী, *a.* (from জ্ঞান, *knowledge*, and এষিন্, *desirous*), desirous of knowledge.

জ্ঞানোৎপত্তি, *s.* (from জ্ঞান, *knowledge*, and উৎপত্তি, *a production*), the production of knowledge.

জ্ঞানোৎপাদক, *a.* (from জ্ঞান, *knowledge*, and উৎপাদক, *producing*), producing knowledge.

জ্ঞানোৎপাদন, *s.* (from জ্ঞান, *knowledge*, and উৎপাদন, *a producing*), the producing of knowledge.

জ্ঞানোদয়, *s.* (from জ্ঞান, *knowledge*, and উদয়, *a coming into sight*), the rise or commencement of knowledge.

জ্ঞানোদ্ভব, *s.* (from জ্ঞান, *knowledge*, and উদ্ভব, *production*), the production of knowledge.

জ্ঞানোপদেশ, *s.* (from জ্ঞান, *knowledge*, and উপদেশ, *instruction*), instruction in any branch of knowledge, doctrine.

জ্ঞাপক, *a.* (from জ্ঞা, *to know*), making known, giving information, proclaiming; *s.* one who proclaims or makes a thing known.

জ্ঞাপন, *s.* (from জ্ঞা, *to know*), the making of a thing known, the publishing of a thing, the communicating of a thing, the informing a person of any thing.

জ্ঞাপনীয়, *a.* (from জ্ঞা, *to know*), capable of being made known, fit or proper to be made known.

জ্ঞাপয়িতব্য, *a.* (from জ্ঞা, *to know*), proper to be made known, fit to be revealed, deserving to be made public.

জ্ঞাপিত, *a.* (from জ্ঞা, *to know*), made known, revealed, discovered, notified.

জ্ঞাপ্য, *a.* (from জ্ঞা, *to know*), proper to be made known, proper to be revealed, fit to be made public.

জ্ঞেয়, *a.* (from জ্ঞা, *to know*), knowable, cognizable, capable of being known; *s.* an object of knowledge.

জ্যা, *s.* (from জ্যা, *to decay*), a bow-string.

জ্যেষ্ঠশ্বশুর, *s* (from জ্যেষ্ঠ, *the eldest*, and শ্বশুর, *a husband's or wife's father*), a husband's father's eldest brother, a wife's father's eldest brother.

জ্যেষ্ঠশ্বশ্রূ, *s.* (from জ্যেষ্ঠশ্বশুর, *a husband's father's eldest brother's wife*), a husband's father's eldest brother's wife, a wife's father's eldest brother's wife.

জ্যেষ্ঠশ্বশ্রূ, *s.* (from জ্যেষ্ঠ, *the eldest*, and শ্বশ্রূ, *a husband's or wife's mother*), a husband's father's elder brother's wife, a wife's father's eldest brother's wife.

জ্যেষ্ঠা, *a.* (from জ্যেষ্ঠ, *eldest*, and তাত, *a father*), a father's eldest brother.

জ্যেষ্ঠ, *a.* (from জ্য, *substituted for* বৃদ্ধ, *old*), oldest, elder, first-born, best, chief, pre-eminent, most excellent.

জ্যেষ্ঠতাত, *s.* (from জ্যেষ্ঠ, *eldest*, and তাত, *a father*), a father's eldest brother.

জ্যেষ্ঠতাতসুত, *s.* (from জ্যেষ্ঠতাত, *an uncle*, and সুত, *a son*), a father's elder brother's son.

জ্যেষ্ঠতাতসুতা, *s.* (from জ্যেষ্ঠতাত, *an uncle*, and সুতা, *a daughter*), a father's elder brother's daughter.

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জ্যেষ্ঠত্ব, *s.* (from জ্যেষ্ঠ, *eldest*), primogeniture, seniority.

জ্যেষ্ঠভাগ, *s.* (from জ্যেষ্ঠ, *eldest*, and ভাগ, *a share*), the share of the first-born, the right of primogeniture.

জ্যেষ্ঠা, *s.* (from জ্য, *substituted for* বৃদ্ধ, *old*), the eighteenth of the stellar mansions, the best beloved of a man's wives.

জ্যেষ্ঠাংশ, *s.* (from জ্যেষ্ঠ, *eldest*, and অংশ, *a share*), the right of primogeniture, the share of a father's property which belongs to the first-born.

জ্যেষ্ঠাধিকার, *s.* (from জ্যেষ্ঠ, *eldest*, and অধিকার, *a possession*), the right of primogeniture.

জ্যেষ্ঠানুক্রমে, *ad.* (from জ্যেষ্ঠ, *eldest*, and অনুক্রম, *succession*), according to seniority, in the order of seniority.

জ্যেষ্ঠানুসারে, *ad.* (from জ্যেষ্ঠ, *eldest*, and অনুসার, *following*), according to seniority, in the order of seniority.

জ্যেষ্ঠোত্তর, *s.* (from জ্যেষ্ঠ, *eldest*, and উত্তর, *last*), the right of primogeniture.

জ্যৈষ্ঠ, *s.* (from জ্যেষ্ঠা, *the name of a stellar mansion*), the name of an Indian month containing part of May and part of June. It begins when the sun enters Taurus.

জ্যৈষ্ঠকরলা, *s.* (from জ্যৈষ্ঠ, *the month of Jistha*, and করলা, *the name of a fruit*), the name of a species of cucurbitaceous plant which ripens its fruit in the month of Jistha, (Momordica Carantia.)

জ্যৈষ্ঠমাস, *s.* (from জ্যৈষ্ঠ, *the month Jistha*, and মাস, *a month*), the month of Jistha, which commences when the sun enters Taurus and contains part of May and part of June.

জ্যৈষ্ঠী, *s.* (from জ্যেষ্ঠা, *eldest*), the common house lizard.

জ্যৈষ্ঠীপূর্ণিমা, *s.* (from জ্যৈষ্ঠ, *the month Jistha*, and পূর্ণিমা, *the full moon*), the full moon of the month Jistha.

জ্যোতিঃ, *s.* (from দ্যুৎ, *to shine*), a heavenly luminary, a star, the pupil of the eye, light, the fire.

জ্যোতিঃশাস্ত্র, *s.* (from জ্যোতিস্, *a celestial luminary*, and শাস্ত্র, *a science*), the science of astronomy, a book upon astronomy.

জ্যোতিঃশাস্ত্রবক্তা, *s.* (from জ্যোতিঃশাস্ত্র, *the science of astronomy*, and বক্তৃ, *one who speaks*), one well acquainted with and able to converse upon astronomical subjects.

জ্যোতিঃশাস্ত্রবেত্তা, *s.* (from জ্যোতিঃশাস্ত্র, *the science of astronomy*, and বেত্তৃ, *one who knows*), a person well versed in astronomy.

জ্যোতির্জ্ঞ, *a.* (from জ্যোতিস্, *a luminary*, and জ্ঞা, *to know*), acquainted with the heavenly bodies, versed in astronomy.

জ্যোতির্বেত্তা, *s.* (from জ্যোতিস্, *a luminary*, and বেত্তৃ, *one who knows*), an astronomer, one well acquainted with the stars.

জ্যোতির্মণ্ডল, *s.* (from জ্যোতিস্, *a luminary*, and মণ্ডল, *an orb*), the stellar orbs, the stellar region.

জ্যোতির্ময়, *a.* (from জ্যোতিস্, *a luminary*), abounding with stars.

জ্যোতিশ্চক্র, *s.* (from জ্যোতিস্, *light*, and চক্র, *a wheel*), the Zodiac.

জ্যোতিষ, *s.* (from জ্যোতিস্, *a luminary*), the science of astronomy including astrology, a star, a luminary.

জ্যোতিষ্টোম, *s.* (from জ্যোতিস্, *a luminary*, and স্তোম, *a sacrifice*), the name of a particular sacrifice at which there are sixteen priests required.

জ্যোতিষ্মতী, *s.* (from জ্যোতিস্, *light*), the heart pea, (Halicacabum cardiospermum.)

জ্যোতিস্, *s.* (from দ্যু, *to shine*), a luminary, a star, the sun, light, fire.

জ্যোৎস্না, *s.* (from জ্যোতিস্, *light*), moon-light, a moon-light night.

জ্যোৎস্নারাত্রি, *s.* (from জ্যোৎস্না, *light*, and রাত্রি, *a night*), a moon-light night.

জ্যৌতিষিক, *s.* (from জ্যোতিস্, *a luminary*), an astronomer, an astrologer.

জ্বর, *s.* (from জ্বর্, *to be sick*), a fever, an ague.

জ্বরঘ্ন, *a.* (from জ্বর, *a fever*), good for the cure of a fever, fever-destroying, febrifuge.

জ্বরত্যাগ, *s.* (from জ্বর, *a fever*, and ত্যাগ, *relinquishment*), the cure of a fever, the cessation of a paroxysm of fever.

জ্বরঘ্নত্ব, *s.* (from জ্বর, *a fever*, and ঘ্নত্ব, *destruction*), the cure of a fever.

জ্বরঘ্নসক, *a.* (from জ্বর, *a fever*, and ঘ্নসক, *destructive*), good for the cure of a fever, febrifuge.

জ্বরঘ্নী, *a.* (from জ্বর, *a fever*, and ঘ্নিন্, *destructive*), good for the cure of a fever, febrifuge.

জ্বরনাশ, *s.* (from জ্বর, *a fever*, and নাশ, *destruction*), the cure of a fever.

জ্বরনাশক, *a.* (from জ্বর, *a fever*, and নাশক, *destroying*), good for the cure of a fever, febrifuge.

জ্বরনিবর্ত্তক, *a.* (from জ্বর, *a fever*, and নিবর্ত্তক, *causing to cease*), good to stop a fever, febrifuge.

জ্বরনিবারক, *a.* (from জ্বর, *a fever*, and নিবারক, *preventing*), fever-preventing, good to prevent a fever.

জ্বরনিবারণ, *s.* (from জ্বর, *a fever*, and নিবারণ, *prevention*), the preventing of a fever.

জ্বরনিবৃত্তি, *s.* (from জ্বর, *a fever*, and নিবৃত্তি, *cessation*), the cure of a fever, the cessation of a paroxysm of fever.

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জ্বরনিমিত্তক, *a.* (from জ্বর, *a fever*, and নিমিত্ত, *a cause*), caused by a fever, arising from a fever.

জ্বরপরিত্যাগ, *s.* (from জ্বর, *a fever*, and পরিত্যাগ, *relinquishment*), the departure or cure of a fever.

জ্বরপ্রযুক্ত, *a.* (from জ্বর, *a fever*, and প্রযুক্ত, *caused by*), caused by or arising from a fever.

জ্বরবিনা, *ad.* (from জ্বর, *a fever*, and বিনা, *without*), without fever.

জ্বরবিনাশ, *s.* (from জ্বর, *a fever*, and বিনাশ, *destruction*), the destruction or cure of a fever.

জ্বরবিনাশক, *a.* (from জ্বর, *a fever*, and বিনাশক, *destitute*), good for the cure of a fever.

জ্বরবিশিষ্ট, *a.* (from জ্বর, *a fever*, and বিশিষ্ট, *possessed of*), feverish, ill with a fever.

জ্বরবিহীন, *a.* (from জ্বর, *a fever*, and বিহীন, *destitute*), free from fever.

জ্বরব্যতিরিক্ত, *a.* (from জ্বর, *a fever*, and ব্যতিরিক্ত, *exempted*), exempted from fever, free from fever.

জ্বরব্যতিরেক, *s.* (from জ্বর, *a fever*, and ব্যতিরেক, *an exemption*), an exemption from fever.

জ্বরযুক্ত, *a.* (from জ্বর, *a fever*, and যুক্ত, *joined to*), feverish, ill of a fever.

জ্বররহিত, *a.* (from জ্বর, *a fever*, and রহিত, *destitute of*), free from fever.

জ্বরশূন্য, *a.* (from জ্বর, *a fever*, and শূন্য, *empty*), free from fever.

জ্বরহন্তা, *s.* (from জ্বর, *a fever*, and হন্তৃ, *one who kills*), a specific for a fever.

জ্বরহানি, *s.* (from জ্বর, *a fever*, and হানি, *loss*), the weakening of a fever.

জ্বরহীন, *a.* (from জ্বর, *a fever*, and হীন, *destitute*), free from fever.

জ্বরসূচক, *a.* (from জ্বর, *a fever*, and সূচক, *indicating*), indicating fever.

জ্বরাকাঙ্ক্ষা, *s.* (from জ্বর, *a fever*, and আকাঙ্ক্ষা, *desire*), a desire for a fever.

জ্বরাকাঙ্ক্ষী, *a.* (from জ্বর, *a fever*, and আকাঙ্ক্ষিন্, *desirous*), desirous of a fever.

জ্বরাতিসার, *s.* (from জ্বর, *a fever*, and অতিসার, *a flux*), a fever and flux.

জ্বরানুভব, *s.* (from জ্বর, *a fever*, and অনুভব, *experience*), a feverish symptom, a sensation of fever.

জ্বরানুমান, *s.* (from জ্বর, *a fever*, and অনুমান, *an inference*), a symptom of fever, a sensation of fever.

জ্বরান্তক, *a.* (from জ্বর, *a fever*, and অন্তক, *destroying*), good for the cure of a fever, febrifuge.

জ্বরাভিলাষ, *s.* (from জ্বর, *a fever*, and অভিলাষ, *desire*), a wish for a fever.

জ্বরাভিলাষী, *a.* (from জ্বর, *a fever*, and অভিলাষিন্, *desirous*), desirous of a fever.

জ্বরারম্ভ, *s.* (from জ্বর, *a fever*, and আরম্ভ, *a beginning*), the access of a paroxysm of fever.

জ্বরী, *a.* (from জ্বরিন্, *feverish*), feverish, diseased, weak.

জ্বরোপক্রম, *s.* (from জ্বর, *a fever*, and উপক্রম, *a beginning*), the access of a paroxysm of fever.

জ্বরোপশম, *s.* (from জ্বর, *a fever*, and উপশম, *convalescence*), recovery from a fever.

জ্বল, *v.* (from জ্বল, *to enkindle*), to burn, to blaze, to enkindle, to be ardent, to be eager, to be distressed, to smart, to be in acute pain.

জ্বলদগ্নি, *s.* (from জ্বলৎ, *burning*, and অগ্নি, *fire*), a blazing or burning fire.

জ্বলন, *s.* (from জ্বল, *to enkindle*), a kindling up, the blazing of fire, the burning or glowing of fire, the being ardent, zealous, eager, or fervent, the being distressed or pained in mind, the smarting or being in acute pain.

জ্বলনার্হ, *a.* (from জ্বলন, *a burning*, and অর্হ, *fit*), fit for fuel, inflammable, combustible.

জ্বলনী, *a.* (from জ্বল, *to enkindle*), virulent.

জ্বলনীয়, *a.* (from জ্বল, *to enkindle*), inflammable, combustible, fit for fuel.

জ্বলন্ত, *a.* (from জ্বল, *to enkindle*), burning, glowing, ardent, painful.

জ্বলা, *s.* (from জ্বল, *to enkindle*), a burning, an inflammation, fervour, ardour, virulence, the heat of persecution or oppression, smart.

জ্বলা, *v. a.* (from জ্বল, *to enkindle*), to kindle a fire, to light a candle or a lamp, to burn a thing, to scald, to cause acute pain either of body or mind, to vex.

জ্বলাতন, *a.* (from জ্বল, *to enkindle*), wearied, teazed, distressed.

জ্বলানি, *a.* (from জ্বল, *to enkindle*), fit for burning, fit for fuel.

জ্বলানিয়া, *a.* (from জ্বল, *to enkindle*), inflaming, enkindling, exasperating; *s.* an incendiary.

জ্বলানী, *a.* (from জ্বল, *to enkindle*), for the purpose of fuel.

জ্বালা, *v. a.* (from জ্বল, *to enkindle*), to enkindle a fire, to light a candle, to excite anguish in any one's mind, to vex, to torment; *s.* a burning, an inflammation, virulence, anguish of body or mind, torment, distress, vexation.

জ্বালাজন্য, *a.* (from জ্বালা, *inflammation*, and জন্য, *producible*), arising from vexation or anguish of mind or body, arising from an inflammation.

জ্বালানাশ, *s.* (from জ্বালা, *inflammation*, and নাশ, *destruction*), the removal of distress or anguish of body or mind, the removal of an inflammation or of pain.

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জ্বালানাশক, *s.* (from জ্বালা, *inflammation*, and নাশক, *destructive*), removing distress or anguish of body or mind, curing an inflammation, removing pain.

জ্বালানিমিত্তক, *a.* (from জ্বালা, *inflammation*, and নিমিত্ত, *a cause*), arising from or caused by pain or anguish, arising from or caused by vexation or distress, arising from or caused by an inflammation.

জ্বালানিয়া, *a.* (from জ্বল, *to enkindle*), inflammatory, an incendiary.

জ্বালান্বিত, *a.* (from জ্বালা, *inflammation*, and অন্বিত, *connected with*), full of pain or anguish, full of distress or vexation, inflamed.

জ্বালাপ্রযুক্ত, *a.* (from জ্বালা, *inflammation*, and প্রযুক্ত, *arising from*), arising from anguish or pain, arising from vexation or distress, arising from an inflammation.

জ্বালাবিনা, *ad.* (from জ্বালা, *inflammation*, and বিনা, *without*), without distress, without vexation or torment, without inflammation or pain.

জ্বালাবিশিষ্ট, *a.* (from জ্বালা, *inflammation*, and বিশিষ্ট, *possessed of*), distressed, full of anguish, vexed, afflicted with an inflammation.

জ্বালাবিহীন, *a* (from জ্বালা, *inflammation*, and বিহীন, *destitute of*), free from anguish or pain, free from distress, free from inflammation.

জ্বালাব্যতিরিক্ত, *a.* (from জ্বালা, *inflammation*, and ব্যতিরিক্ত, *exempted from*), exempted from anguish or pain, exempted from distress or vexation.

জ্বালাব্যতিরেক, *s.* (from জ্বালা, *inflammation*, and ব্যতিরেক, *an exemption*), an exemption from anguish or pain, an exemption from vexation or distress.

জ্বালামুখী, *s.* (from জ্বালা, *a burning*, and মুখ, *a mouth*), a volcano, an inflammable pit, a place where fire breaks out spontaneously. The proper name of a place in Chinese Tartary where fire is always produced by slightly digging the earth. It is a noted place of pilgrimage among the Hindoos.

জ্বালাযুক্ত, *a.* (from জ্বালা, *inflammation*, and যুক্ত, *joined to*), filled with anguish or pain, distressed, vexed, inflamed.

জ্বালারহিত, *a.* (from জ্বালা, *inflammation*, and রহিত, *destitute of*), free from anguish or pain, free from distress or vexation, free from inflammation.

জ্বালাশূন্য, *a.* (from জ্বালা, *inflammation*, and শূন্য, *empty*), free from anguish or pain, free from distress or vexation, free from inflammation.

জ্বালাহানি, *s.* (from জ্বালা, *inflammation*, and হানি, *loss*), the lessening of anguish or pain, the lessening of distress or vexation, the lessening of inflammation.

জ্বালাহীন, *a.* (from জ্বালা, *inflammation*, and হীন, *destitute*), free from anguish or pain, free from distress or vexation, free from inflammation.

জ্বালাহেতুক, *a.* (from জ্বালা, *inflammation*, and হেতু, *a cause*), arising from or caused by anguish or pain, arising from or caused by vexation or distress, arising from or caused by an inflammation.

জ্বালিত, *a.* (from জ্বল, *to enkindle*), inflamed, burnt, vexed, grieved.

ঝ.

ঝ, the ninth consonant of the Hindoo alphabet or the fourth of the second series, i.e. that of palatines. Its sound is expressed by the English jh.

ঝক্, *ad.* (from ঝটিতি, *quickly*), suddenly, quickly, speedily; *s.* nonsense, rant. This word is usually constructed with the adverbial participle of কৃ, *to do*.

ঝকড়া, *s.* (from ঝক্, *to kill*), war, a fight, a quarrel, a dispute, a wrangling, strife. Constructed with কৃ, *to do*, this word means to quarrel, to wrangle, to dispute, to contend.

ঝকড়াটে, *a.* (from ঝকড়া, *a quarrel*), quarrelsome, contentious, wrangling, disputatious.

ঝকড়াঝকড়ি, *s.* (from ঝকড়া, *a quarrel*), a mutual quarrel, mutual recrimination.

ঝকড়াটিয়া, *a.* (from ঝকড়া, *a quarrel*), quarrelsome, contentious, wrangling, disputatious.

ঝকড়ালু, *a.* (from ঝকড়া, *a quarrel*), quarrelsome, wrangling, disputatious.

ঝকার, *s.* (from *the letter* ঝ, and কৃ, *to make*), the letter ঝ, or that character which expresses the sound of the English jh.

ঝকারাদি, *a.* (from ঝকার, *the letter* ঝ, and আদি, *the first*), commencing with the letter ঝ, having an initial ঝ.

ঝকারান্ত, *a.* (from ঝকার, *the letter* ঝ, and অন্ত, *an end*), ending with the letter ঝ, having a final ঝ.

ঝক্কি, *s.* (from ঝিক্, *to give distress*), a rebuff, a huff, a reproof, violence.

ঝকঝক্, *s.* (from ঝিক্, *to shine*), a vivid luminous appearance, a glittering or shining brightness.

ঝকঝকিয়া, *a.* (from ঝকঝক, *brightness*), luminous, shining, radiant, vivid.

ঝকমক্, *s.* (from ঝিক্, *to shine*), lustre, a glare, a luminous appearance, brightness, a glittering, a shining.

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ঝল্‌কাঠ, *s.* (from ঝল, *the sound arising from striking the head against a door frame*, and কাঠ, *wood*), a lintel.

ঝল্‌ঝ, *s.* (from কট, *quickness*), quickness, suddenness. This word is usually constructed with the participle করিয়া, *doing*, when it has the force of an adverb, and means, suddenly, quickly, hastily, immediately.

ঝল্‌ঝল্‌, *ad.* (from ঝল, *quickness*), hastily, quickly, suddenly.

ঝমক, an imitative sound used to express the jingle of ornaments when a person who wears them moves.

ঝমর্‌, an imitative sound used to express the sound of ornaments when the person who wears them moves.

ঝমর্‌ঝমর্‌, *ad.* (from ঝমর্‌, *a particular sound*), with the jingling of ornaments.

ঝম্‌ঝম্‌, an imitative sound used to express that occasioned by the falling of heavy rain, by the rattling of seeds in the husk, or by the striking of any pulsatile instrument of music.

ঝম্প, *s.* (from ঝম্‌, *a particular sound*, and পড়, *to fall*), a jump, a leap. Constructed with দা, *to give*, this word means to jump, to leap.

ঝম্পমোর, *s.* (from ঝম্প, *a jump*, and মোর, *a crown*), the name of a species of Falcon, (Falco Jhumpa mowr, Buchanan's Mss.)

ঝর্‌, *v. n.* (from ঝু, *to waste*), to ooze out, to drip, to exude, to leak, to fall, to shed as corn. The adverbial participle of this verb is often constructed with পড়, *to fall*; it then signifies, to shed as corn does, to fall off as leaves do from a tree.

ঝরকা, *s.* (from ঝর্‌, *to fall or shed*), a window.

ঝরণ, *s.* (from ঝর্‌, *to ooze out*), the dripping of water, the falling of leaves from a tree, the shedding of corn.

ঝরণা, *s.* (from ঝর্‌, *to ooze out*), a sieve, a dripping of water, the falling of water from a spout or from the eaves of a house, the shedding of corn.

ঝরণী, *s.* (from ঝর্‌, *to ooze out*), a strainer, a stream of blood or pus flowing from a wound or ulcer.

ঝরা, *v. a.* (from ঝু, *to decay*), to pour out, to strain, to cause to exude, to shake leaves or fruit from a tree, to shake or beat dust out of cloth or furniture.

ঝরাইবা, *s.* (from ঝরা, *to pour out*), the pouring out of the last remains of liquor from a cup or vessel, the pouring of liquors through a strainer, the shaking of leaves or fruit from a tree, the shaking of dust from clothes.

ঝরান, *s.* (from ঝরা, *to pour out*), the pouring out of the last remains of liquor from a cup or vessel, the pouring of liquors through a strainer, the shaking of leaves or fruit from a tree, the shaking of dust from clothes; *a.* poured out, strained, shaken down, shaken out.

ঝরানি, *s.* (from ঝরা, *to pour out*), the pouring of the last remains of water from a cup or other vessel, the shaking of leaves or fruit from a tree, the pouring of liquors through a strainer or sieve, the beating or shaking of the dust from clothes or furniture.

ঝরিবা, *s.* (from ঝর্‌, *to ooze*), the dripping of water, the falling of leaves or fruit from a tree, the shedding of corn.

ঝর্ঝর্‌, *s.* (from ঝু, *to decay*), the sound of a dropping such as that of corn shedding from the ears, or of water running through a leaking roof; *s.* split, cracked, ragged, full of holes.

ঝর্ঝরিয়া, *a.* (from ঝর্ঝর্‌, *a dropping*), when applied as the adjective of cloth or similar things or of a hedge or other fence this word means thin or having large interstices, applied to the roof of a house it means out of repair, or having holes which admit the rain to fall through.

ঝর্ঝরী, *s.* (from ঝর্ঝর্‌, *a dropping*), a lattice, a fence, a cymbal.

ঝলক, *s.* (from ঝল্‌, *a flapping noise*), the flapping of a wave, a flake of fire.

ঝলকল, *s.* (from ঝলক, *the flapping of a wave*), the flapping of a wave.

ঝল্‌ঝল্‌, *s.* (from ঝল, *a flapping sound*), the flapping sound of waves against the shore or against a boat or ship. This word constructed with the adverbial participle of কু, *to do*, acquires the power of an adverb, flappingly, with a flapping noise.

ঝলাবর্‌, *a.* (from ঝল্‌, *to shine*), fine, gay, elegant, gaudy.

ঝলোমলো, *s.* (from ঝল্‌, *a flapping sound*), the dangling or bobbing motion of a long necklace such as is worn by many of the Hindoos, the dangling or bobbing motion of a pendulous rope or any similar thing.

ঝল্‌ঝল, *s.* (from ঝল্‌, *a flapping sound*), the flapping of an elephant's ears or of an animal's testicles, the flapping or loose hanging of a woman's breasts, a dangling.

ঝল্‌মল্‌, *s.* (from ঝল, *a flapping sound*), a flapping motion, the flapping of an elephant's ears, or of a woman's breasts.

ঝল্‌মলিয়া, *a.* (from ঝল্‌মল্‌, *a flapping*), flapping.

ঝল্‌সা, *v. a.* (from ঝল্‌, *to kindle*), to scorch, to singe, to roast; *a.* scorched, singed, roasted.

ঝল্‌সাইবা, *s.* (from ঝল্‌সা, *to scorch*), the scorching or singeing of a thing, the roasting of a thing.

ঝল্‌সাকাণা, *a.* (from ঝল্‌সা, *scorched*, and কাণ, *blind*), purblind, deficient in sight.

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ঝল্‌সান, *s.* (from ঝল্‌না, *to roast*), the roasting or scorching of a substance.

ঝল্‌সানি, *s.* (from ঝল্‌না, *to scorch*), the roasting of meat, the scorching of a thing, the singeing of a substance.

ঝল্‌সিবা, *s.* (from ঝল্‌স, *to singe*), the singeing or scorching a thing.

ঝষ, *s.* (from ঝষ, *to injure*), a fish.

ঝাইল, *s.* (from জ্বল, *to kindle*), to burn a thing for the purpose of cleaning it, solder, the flame of fire, a hole dug at the bottom of a pond when it is nearly dry to collect the remnant of water.

ঝাউ, *s.* (from ঝাবু, *Tamarisk*), the name of a beautiful small tree, (Tamarix indicus.)

ঝাউয়াকলা, *s.* (from ঝোড়, *a bush*, and কলা, *a plantain*), a variety of the plantain tree.

ঝাউয়াদেবু, *s.* (from ঝোড়, *a bush*, and দেবু, *a lime*), a variety of the lime or lemon tree.

ঝাঁ, an imitative sound intended to express that made by striking a Chinese gung or metallic pan.

ঝাঁই, *s.* (from ছাই, *ashes*), a calx, a calcined state.

ঝাঁইমরিচ, *s.* (from ঝাল, *pungent*, and মরিচ, *pepper*), red pepper, (Capsicum annuum, and other species.)

ঝাঁইশর্ষা, *s.* (from ঝাঁই, *a calx*, and শর্ষপ, *mustard*), mustard prepared for the table, flour of mustard.

ঝাঁক, *v. a.* (from প্রাঞ্ছ, *to desire*), to take up a thing in order to feel its weight, to take up a thing, to shake articles together that they may occupy but little space, to be angry, to reprove a person in a passionate manner, to raise up the body in order to look at a thing.

ঝাঁক, *s.* (from প্রাঞ্ছ, *to make a sound like birds*), a swarm of bees, a herd of cattle, a flock of birds. This word constructed with বাঁধ, *to bind*, means to collect together into a swarm or multitude.

ঝাঁকন, *s.* (from ঝাঁক, *to take up a weight*), a feeling the weight of an article, the lifting up of an article, the reproving of a person in a passionate manner, the shaking of things together that they may occupy but little space.

ঝাঁকনি, *s.* (from ঝাঁক, *to lift up*), the lifting of a thing to ascertain its weight, the lifting of a thing, passionate reproof.

ঝাঁকবাঁধা, *a.* (from ঝাঁক, *a flock*, and বাঁধা, *bound*), collected into a swarm or a flock.

ঝাঁকর, *v. a.* (from ঝাঁক, *to lift up*), to shake articles together when put into a bag so that they may lie close together.

ঝাঁকরা, *v. a.* (from ঝাঁক, *to lift up*), to shake a bag full of articles so as to make them lie close together, to shake down.

ঝাঁকরাইবা, *s.* (from ঝাঁকরা, *to lift up*), the shaking of a bag or other receptacle that the articles put therein may lie close together.

ঝাঁকরান, *s.* (from ঝাঁকরা, *to shake down*), the shaking of a bag or other receptacle that the articles put therein may lie close together; *a.* shaken down, shaken together.

ঝাঁকরানি, *s.* (from ঝাঁকরা, *to shake down*), the shaking of a bag or other receptacle that the articles put therein may lie close together.

ঝাঁকরিবা, *s.* (from ঝাঁকর, *to shake down*), the shaking of a bag or other receptacle that the articles put therein may be close together.

ঝাঁকা, *a.* (from ঝাঁক, *to take up*), to order or cause a person to take up a weight, to order or cause a person to shake the articles in a bag that they may lie near and occupy but little space; *a.* shaken together, lifted up to ascertain its weight, passionately reproved.

ঝাঁক, *s.* (from জ্বল, *to kindle*), flame, the heat of the sun; also from কর্কর, *a cymbal*, a kind of cymbal consisting of a metallic ring with small bells fixed on its periphery, which all ring together when it is properly shaken. The name of an aquatic plant (Utricularia fasciculata, and other species.)

ঝাঁকরা, *s.* (from কর্কর, *full of holes*), a colander, a water-pot.

ঝাঁকরী, *s.* (from কর্করী, *a lattice*), a lattice, a strainer, a stake hedge or fence when in a decayed condition.

ঝাঁকালি, *a.* (from জ্বল, *to kindle*), ardent, fierce, parched, testy, passionate.

ঝাঁঝাঁ, an imitative sound used to express that made by the cymbal or a similar instrument of music.

ঝাঁঝালিয়া, *a.* (from ঝাঁঝাল, *ardent*), ardent, glowing, fierce, parched, testy, passionate.

ঝাঁট, *v. a.* (from কট, *to collect*), to sweep a house or other place.

ঝাঁট, *s.* (from কট, *to collect*), the hair on the privities of either sex.

ঝাঁটন, *s.* (from ঝাঁট, *to sweep*), the sweeping of a house or other place.

ঝাঁটনি, *s.* (from ঝাঁট, *to sweep*), the sweeping of a house or other place.

ঝাঁটনিয়া, *a.* (from ঝাঁট, *to sweep*), sweeping, employed to sweep.

ঝাঁটনী, *a.* (from ঝাঁট, *to sweep*), earned by sweeping, due for sweeping.

ঝাঁটা, *v. a.* (from ঝাঁট, *to sweep*), to sweep, to cause a person to sweep.

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ঝাঁটা, *s.* (from ঝাঁট, *to collect*), a broom.

ঝাঁটাইবা, *s.* (from ঝাঁটা, *to sweep*), the sweeping of a room, the causing a room to be swept.

ঝাঁটি, *s.* (from ঝাঁট, *to sweep*), the sweeping of a room or any other place.

ঝাঁটিবা, *s.* (from ঝাঁট, *to sweep*), the sweeping of a room or other place.

ঝাঁটী, *s.* (from ঝিণ্টী, *the name of a shrub*), the name of a flowering shrub, (Barleria cristata,) a very thin layer of straw laid on a roof previously to thatching it.

ঝাঁটো, *ad.* (from ঝটিতি, *speedily*), speedily, forthwith.

ঝাঁঝ, an imitative sound used to express that produced by metallic vessels when they strike against a hard substance; also, *ad.* (from ঝটিতি *quickly*,) quickly, hastily, suddenly.

ঝাঁপ, *v. n.* to jump into a place, to jump, to leap on, as bulls or horses do for the purpose of sexual conjunction; also, *v. a.* (perhaps from ঝিবাপ, *to cover*), to shut up with a mat door, to shut up, to cover, to overspread, to overrun as climbing plants do. The adverbial participle of this verb constructed with রাখ, *to keep*, means to cover over or smother.

ঝাঁপ, *s.* (from ঝিবাপ, *to cover*), the mat-door in general use in the huts of the natives of India. These doors or screens are frequently made of other materials, as grass, canvas, or the like.

ঝাঁপা, *v. a.* (from ঝাঁপ, *to jump*), to cause a person or animal to jump, to induce a horse or other male animal to cover the female; *s.* the name of an ornament which is worn on the small of the arm and hangs bobbing on the elbow, a similar ornament of the same name is worn on the foreheads of children, a tassel.

ঝাঁপান, *s.* (from ঝম্প, *a jump*), a stage erected by snake catchers on which they exhibit tricks with snakes, and frequently carry on a mock fight by throwing serpents at each other; a jump, a leap.

ঝাঁপানিয়া, *a.* (from ঝাঁপান, *a snake catcher's stage*), playing with snakes, carrying on a sham fight by throwing snakes at each other.

ঝাঁপাল, *a.* (from ঝাঁপা, *spread out*), bushy and thick, forming a bushy and dense head. This word is almost exclusively the adjective of trees.

ঝাঁপী, *s.* (from ঝাঁপ, *a mat door*), a square basket with a cover, a work-basket, the name of a species of bird, (Corvus Jhampee.)

ঝাঁয়া, *s.* (from ঝাঁক, *a multitude*), the name of a species of fish, (Cyprinus Jaya, Buchanan's Mss.)

ঝাড়, *v. a.* (from ঝৃ, *to waste*), to beat the dust from clothes, to rub, to thresh out corn, to winnow, to shake leaves or fruit from a tree, to expel the venom of a serpent by the use of antidotes or charms, to advise, to persuade, to induce a person to desist from an enterprize or to lay down his anger or antipathy; applied to a beast of burden, it means to throw off its load or its rider.

ঝাড়, *s.* (from ঝট্, *to be entangled*), a tuft of bamboos or grass, a tuft of plants or shrubs of any kind, a bush, a shrub, a breed of animals, a stock, a pedigree.

ঝাড়ন, *s.* (from ঝাড়, *to beat out*), the rubbing or threshing out of corn, the beating of the dust from clothes, the shaking of the leaves or fruit from a tree, the threshing out of corn, a winnowing, the expulsion of the venom of a serpent, the persuading of a person, the throwing off a load.

ঝাড়া, *v. a.* (from ঝাড়, *to beat out*), to beat the dust out of clothes, to rub out, to thresh out corn, to winnow, to shake the leaves or fruit from a tree, to expel the venom of a serpent by the use of antidotes or charms, to advise, to persuade, to dissuade a person from an interprize or from anger or antipathy, to cause a beast to cast its load; *a.* beaten out, rubbed out, threshed out, winnowed, shaken down from a tree, persuaded, induced to relinquish anger or antipathy; *s.* ordure, a privy, the dusting of clothes, the shaking or rubbing out of dust, the shaking of leaves or fruit from a tree, the threshing of corn, the winnowing of corn, the persuading of a person.

ঝাড়াইবা, *s.* (from ঝাড়া, *to beat out*), the beating of dust out of clothes or from furniture, the shaking of the leaves or fruit from a tree, the threshing of corn, the winnowing of corn, the expelling the poison of a serpent, the persuading of a person, the dissuading of a person, the casting off a load.

ঝাড়াঝাড়া, *s.* (from ঝাড়া, *a beating out. The last member of this word is only a rhyme to the first*), the shaking or beating of the dust from clothes or furniture, the shaking of the leaves or fruit from a tree, the beating out of corn, the winnowing of corn, the expulsion of the venom of a serpent, the persuading of a person to desist from a thing in which he is engaged.

ঝাড়ান, *s.* from ঝাড়া, *to beat out*), the beating out of dust from clothes or from furniture, the threshing of corn, the winnowing of corn, the shaking of the leaves or fruit from a tree, the expelling of the venom from a person bitten by a serpent, the persuading a person to give up a favourite point, the throwing off a burden.

ঝাড়ানি, *s.* (from ঝাড়া, *to beat out*), the beating of the dust out

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of clothes or from furniture, the threshing of corn, the winnowing of corn, the shaking of the leaves or fruit from a tree, the expulsion of the venom of a serpent, the persuading of a person to give up a favourite object or to lay aside his anger or antipathy, the throwing off a burden, a towel to clean furniture.

ঝাড়ানিয়া, *a.* (from ঝাড়া, *to beat out*), beating dust out of clothes or from furniture, shaking the leaves or fruit from a tree, threshing corn, winnowing, expelling the venom of a serpent by the use of charms or antidotes, persuading a person to give up an object or to relinquish his anger or antipathy, casting its load.

ঝাড়াল, *s.* (from ঝাড়, *a bush*), bushy, growing in large tufts.

ঝাড়িবা, *s.* (from ঝাড়, *to beat out*), the beating of dust from clothes or furniture, the shaking of the leaves or fruit from a tree, the threshing of corn, the winnowing of corn, the expelling of the venom of a serpent, the persuading of a person, the dissuading of a person, the casting of a load.

ঝাড়ী, *s.* (from ঝাড়, *a shrub*), a shrub.

ঝাড়ীপথ, *s.* (from ঝাড়ী, *a bush*, and পথ, *a road*), a forest-road, a road among bushes.

ঝাড়ীবন, *s.* (from ঝাড়ী, *a bush*, and বন, *a forest*), a thicket of brush-wood.

ঝাড়ু, *s.* (from ঝড়, *to be collected*), a broom.

ঝাড়ুবরদার, *s.* (from ঝাড়ু, *a broom*, and بردار, *holding*), a sweeper.

ঝাড়ুবরদারি, *s.* (from ঝাড়ুবরদার, *a sweeper*), the office of a sweeper.

ঝান, *s.* (from ঝা, *to be worn out*), the flagging or fading of a flower or plant. Constructed with খা, *to eat*, this word means to droop; also from জা, *to know*, manifestation, a making known, a becoming public.

ঝাপ্‌সা, *s.* (from ঝাঁপ্, *to cover*), a web over the eye, dimness.

ঝাপ্‌সাবৃদ্ধি, *s.* (from ঝাপ্‌সা, *a web over the eye*, and বৃদ্ধি, *increase*), a decay of sight, an increase of dim-sightedness.

ঝাবুক, *s.* (from ঝু, *to move*), the name of an ornamental tree, (Tamarix indica.)

ঝাঁঝা, *s.* (from ঝাঁপ, *to jump*), a tassel.

ঝামা, *s.* (from ঝামক, *vitrified bricks*), vitrified bricks.

ঝামক, *s.* (from ঝম, *to eat*), vitrified bricks.

ঝামর, *v. n.* (from ঝু, *to ooze*), to run or flow as the nose and eyes do with a cold, to distil or drop from; *s.* also (from ঝম, *to eat*), a kind of whetstone used by house-wives for sharpening their spindles, needles, and the like.

ঝামরান, *s.* (from ঝামর, *to ooze*), the running at the nose and eyes when a person has a cold.

ঝামরানি *s.* (from ঝামর, *to ooze*), the running at the nose and eyes which is occasioned by a cold.

ঝারা, *s.* (from ঝু, *to ooze*), a stream of water from the perforated bottom of a pot which is hung over a plant for the purpose of watering it. The Hindoos do this to the Ocymum sanctum and some other plants as a religious action.

ঝারী, *s.* (from ঝু, *to ooze*), a water-vessel with a spout, a tea-kettle, a tea-pot, a water-pot.

ঝাল, *v. a.* (from জ্বল, *to kindle*), to heat red hot, to ignite, to solder.

ঝাল, *a.* (from জ্বল, *to kindle*), pungent to the taste, hot-tasted.

ঝালকস্, *s.* (from ঝাল, *pungent*, and কস্, *a fish*), hot spicery, hot seasonings.

ঝালন, *s.* (from ঝাল, *to heat*), the soldering of metals, the heating of metals,

ঝালমরিচ, *s.* (from ঝাল, *pungent*, and মরিচ, *pepper*), capsicum of various species much used in India as a pungent seasoning, (Cayenne pepper.)

ঝালর, *s.* (from জাল, *a net*), a fringe or other ornament of network, a musquito net.

ঝালরদার, *a.* from ঝালর, *network*, and دار, *holding*), adorned or furnished with network.

ঝালা, *v. a.* (from ঝাল, *to ignite*), to heat a thing red hot, to cause to ignite, to cause or order a thing to be heated red hot or to be soldered.

ঝালাইবা, *s.* (from ঝালা, *to heat red hot*), the heating of metals red hot, the causing a thing to ignite.

ঝালান, *s.* (from ঝালা, *to heat*), the causing a substance to be made red hot; *a.* ignited, heated to redness.

ঝালানি, *s.* (from ঝালা, *to heat*), the heating of a substance so as to make it red hot, or the causing it to be heated by another person.

ঝালানী, *a.* (from ঝালা, *to heat*), earned by heating substances till they are red hot, heating, igniting.

ঝালাপালা, *s.* (from জ্বল, *to kindle. The latter member of this word is merely a rhyme to the first*), the sensation produced in the ear occasioned by very shrill and loud sounds or by the squeaking noise made in filing or scratching on plates of metal. This word constructed with কৃ, *to do*, means to jingle or rather to have the sensation produced by such sounds.

ঝালি, *s.* (from জল, *water*), a hole dug at the end of a gutter to collect the water which runs, so that it may be thrown into another gutter on higher ground for the purpose of watering the land.

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ঝালিবা, *s.* (from ঝাল, *to heat red hot*), the heating of a substance red hot, the tinning of vessels, a soldering.

ঝালুয়া, *a.* (from ঝাল, *pungent*), highly seasoned, pungent.

ঝালুয়ামো, *s.* (from ঝালুয়া, *pungent*, and মোদক, *sweet-meats*), a ball of sweet-meats seasoned with pungent spices.

ঝি, *s.* (from ঝীঅ, *a daughter*), a daughter.

ঝিঁক, *s.* (from ঝি, *to sustain*), a small prop of earth or stone placed under a pot to support it while boiling. The Hindoos generally place three of them under their common pots.

ঝিঁকর, *a.* (from ঝিঁক, *a prop under a pot*), hard, hardened by the sun or by baking, crusty.

ঝিঁকরা, *s.* (from অঙ্কোট, *the name of a tree*), the name of a particular shrub or small tree, (Allangium hexapetalum.)

ঝিঁকা, *s.* (from ঝিঁকু, *to move*), a jerk, the working about of the rudder of a boat to force it forward and assist the oars.

ঝিঁকুর, *a.* (from ঝিঁক, *a prop under a pot*), hard, hardened by the sun or by baking, crusty.

ঝিঁঝী, *s.* (from ঝিল্লী, *a species of insect*), the name of a species of insect, that disagreeable tingling sensation which is felt in a limb when the circulation is obstructed by sitting or lying in a particular posture.

ঝিঁটকী, *s.* (from ঝট্, *to collect*), a clod or other substance laid on the neck of a lad or other unsteady person while he is writing, the falling of which exposes him to punishment.

ঝিকিমিকি, *s.* (from ঝিক্‌মিক্, *glare*), a glare, the glittering of sand or other substances when the sun shines on them.

ঝিক্‌মিক্, *s.* (from ঝিল্লী, *splendor*), a glare, the glittering of sand or other substances, especially when the sun shines on them. This word when constructed with the verb কৃ, *to do*, means to glitter, to glare.

ঝিক্‌মিক্, *s.* (from ঝিল্লী, *splendor*), a glare, the glittering of sand or other substances especially when the sun shines on them. This word constructed with কৃ, *to do*, means to glitter, to glare.

ঝিঙা, *s.* (from জ্যোৎস্নী, *a particular plant*), the name of a cucurbitaceous plant, the fruit of which is much used by the Hindoos in their stews or curries; also the fruit produced on it, (Luffa acutangula.)

ঝিনুক, *s.* (from ঝিনায়িকা, *a muscle*), a muscle or cockle.

ঝিনুকগিলা, *s.* (from ঝিনুক, *muscle*, and গিলা, *a swallowing*), the name of a large bird of the order of Grallæ, (Ardea coromandeliana.)

ঝিনুকিল, *s.* (from ঝিনুক, *a muscle*, and গিল্, *to swallow*), the name of a species of bird, (Ardea coromandeliana.)

ঝিন্‌ঝিন্, an imitative sound used to express that disagreeable tingling sensation which is felt in any limb when the circulation is obstructed by sitting or lying in a particular posture.

ঝিম্, *v. n.* (from ঝুম্, *to slumber*), to nod with sleep, to be drowsy.

ঝিমন, *s.* (from ঝিম্, *to nod with sleep*), a nodding with sleep, a being drowsy.

ঝিমনি, *s.* (from ঝিম্, *to nod with sleep*), a nodding with sleep, drowsiness.

ঝিমা, *v. a.* (from ঝিম্, *to nod with sleep*), to grow drowsy, to nod with drowsiness; *a.* nodding with drowsiness, overcome with drowsiness.

ঝিমাইবা, *s.* (from ঝিমা, *to nod with sleep*), a nodding with sleep, a being drowsy.

ঝিমান, *s.* (from ঝিমা, *to nod with sleep*), the act of nodding or sinking down with drowsiness.

ঝিমঝিনি, *s.* (from ঝিম্, *to nod with sleep*), a nodding with sleep, drowsiness, drizzling rain.

ঝিমঝিম্, *s.* (from ঝিম্, *to nod with sleep*), a nodding with sleep, drowsiness. This word constructed with কৃ, *to do*, means to nod with sleep, to be overcome with drowsiness.

ঝির্‌ঝির্, *s.* (from ঝু, *to ooze*), a small stream, the falling of liquor in a small stream from a leaking vessel.

ঝিল, *s.* (from বিল, *a hole*), a lake, a large tract of ground overflown by the periodical rains.

ঝিলিমিলি, *s.* (from ঝিল্লী, *a cricket. The last member of this word is only a rhyme to the first*), a thin kind of gauze resembling in appearance the under wings of a grasshopper, used to make musquito curtains, also the flowing motion of musquito curtains when blown by the wind.

ঝিল্লী, *s.* (from ঝিল্ল, *an imitative sound expressive of the chirping of a cricket*), a species of insect.

ঝী, *s.* (from ঝীঅ, *a daughter*), a daughter.

ঝীপুত, *s.* (from ঝী, *a daughter*, and পুত্র, *a son*), children.

ঝুঁক্, *v. n.* (from ঝু, *to shake or tremble*), to move or heave the body as cats and other animals are observed to do previously to leaping at their prey, to hitch forward, to bend down, to incline, to stagger, to totter.

ঝুঁকনি, *s.* (from ঝুঁক, *to hitch forward*), a hitching of the body forward, the motion made by cats and other animals perpatory to making a spring.

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কুঁকি, *s.* (from কুঁক, *to hitch forward*), a hitching forwards, the motion made by cats and some other animals preparatory to making a spring, responsibility, a risk.

কুঁকিকুঁকি, *s.* (from কুঁকি, *responsibility. The last member of this word is only a rhyme to the first*), responsibility, a risk, an insurance.

কুঁকিবা, *s.* (from কুঁক, *to prepare for a leap*), the making of motions by a cat or other animal preparatory to a spring on its prey.

কুঁজ, *v. n.* (from কু, *to ooze out*), to ooze out, to flow as blood does from a wound.

কুঁজকাবেলা, *s.* (from কুঁজকা, *sleepiness*, and বেলা, *time*), the early dawn, the close of the night or the time immediately preceding the dawn.

কুঁজর, *s.* (from কু, *to ooze*), the heaping up of a measure of dry goods till it will contain no more, heaped measure.

কুঁজরমুঁচি, *s.* (from কুঁজর, *heaped measure*, and মুঁচি, *a particular measure*), the last handful necessary to heap up a measure of dry goods so that it can contain no more.

কুঁড়ি, *s.* (from কু, *to ooze*), wild rice which sheds its seeds in the place where it grows.

কুঁড়ে, *s.* (from কুঁড়, *a bush*), the hump on the shoulders of a bull, the bunch on a camel's back, the crest on a bird's head.

কুঁড়েমুড়ে, *ad.* (from কুঁড়ে, *a falsehood. The last member of this word is only a rhyme to the first*), falsely, stupidly.

কুঁড়া, *s.* (from জিহ্বা, *the tongue*), orts.

কুঁড়াকুঁড়ি, *s.* (from কুঁড়ী, *the crest on a Hindoo's crown*), a mutual pulling hair.

কুঁড়েমুড়ি, *s.* (from কুঁড়ে, *a crest. The last member of this word is only a rhyme to the first*), a mutual pulling of hair.

কুঁড়ী, *s.* (from কুঁড়ে, *a bush*), the hump on the shoulders of an Indian bull, the bunch on a camel's back, the crest on a bird's head, the tuft of hair left on the head of a Hindoo after tonsure.

কুঁড়ীবুলবুলী, *s.* from কুঁড়ী, *a crest*, and বুলবুলী, *a particular bird*), the name of a particular species of bird, (Lanius jocosus, Lath. Turdus jocosus, C.)

কুড়, *v. a.* (from ছিদ্, *to cut*), to cut off, to lop, to trim off. When this verb is constructed with হাঁপা, *panting*, it means to dash water in sport at another, to talk a person down.

কুড়ন, *s.* (from কুড়, *to lop*), the lopping or trimming of a tree.

কুড়নি, *s.* (from কুড়, *to lop*), the lopping or trimming of a tree.

কুড়িবা, *s.* from কুড়, *to lop*), the lopping or trimming of a tree.

কুড়ী, *s.* (from কট্, *to entangle*), a basket or scuttle used to carry articles from one place to another.

কুড়ীঘাস, *s.* (from কুড়ী, *a basket*, and ঘাস, *grass*), the name of a species of grass, (Andropogon laxum.)

কুণ্ড, *s.* (from কট্, *to collect*), a multitude, a flock, a swarm.

কুন্, *v. a.* (probably from ধ্বন্, *to sound*), to reprove, to reproach, to upbraid, to abuse, to scold. The adverbial participle of this verb is frequently constructed with দা, *to give*, when it has the same meaning with the simple verb.

কুন, *s.* (from ধ্বন্, *to sound*), a ripe coco-nut, viz. one in which the milk shakes like liquor in a bottle.

কুনুঝুনুর্, an imitative sound used to express that made by the ornaments of the feet when a person walks, or by some of the Indian instruments of music.

কুপ্, an imitative sound employed to express that made by a heavy body falling into water; *s.* a plunge. This word is often constructed with the adverbial participle of কৃ, *to do*, it then has the force of an adverb, plungingly, with a plunge.

কুপড়ী, *s.* (from ছুপ্, *to touch*), a cabin, a hut.

কুপি, *s.* (from কু, *to ooze*), the name of a species of plant, (Impatiens Jhupi, Buchanan's Mss.)

কুপ্ত, an imitative sound used to express that which is made by the fall of a large body into water; *s.* a plunge.

কুপকাপ্, an imitative sound used to express that made by the repeated fall of large bodies into water. The falling of large drops of rain into the water is expressed by the same sound. Constructed with the participle of কৃ, *to do*, this word acquires the force of an adverb, with plunges.

কুপকুপ্, an imitative sound used to express that made by the repeated fall of large bodies into water, or by the falling of large drops of rains into water. This word constructed with the adverbial participle of কৃ, *to do*, acquires the power of an adverb, with plunges.

কুম্, an imitative sound used to express a single stroke of rattle or of a rattling substance.

কুমুরুমুর্, an imitative sound used to express that made by the ornaments of the feet which are worn by Hindoo women, it also expresses the sound made by some pulsatile instruments of music.

কুমকা, *s.* (from কুম্, *an imitative sound*, and ধ্বন্, *to sound*), an ornament worn in the ears of Hindoo women. This name is also given to the citron-leaved passion flower, (Passiflora citrifolia), from a supposed resemblance of its flowers to the ornament of the ear.

কুমকি, *s.* (from কুম্, *an imitative sound*, and ধ্বন্, *to sound*), an ornament worn in the ears of Hindoo women. The citron leaved passion flower, (Passiflora citrifolia.)

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ঝুমঝুম, an imitative sound used to express that arising from the sound of a child's rattle or any other similar thing.

ঝুমঝুমী, *s.* (from ঝুমঝুম, *a rattling sound*), a rattle.

ঝুমরা, *a.* (from ধূম, *smoke*), shaggy, viz, curled like rising smoke.

ঝুর, *v. n.* (from ক, *to ooze*), to trickle, to ooze, to leak.

ঝুরণ, *s.* (from ঝুর, *to trickle*), a trickling, an oozing, a leaking; *a.* crumbled, oozed.

ঝুরা, *s.* (from ঝু, *to ooze*), a crumble, a morsel; *a.* small, crumbled.

ঝুরাঝারা, *s.* (from ঝুরা, *a crumble. The last member of this word is only a rhyme to the first*), fragments, crumbles.

ঝুরিবা, *s.* (from ঝুর, *to ooze*), an oozing, a trickling, a leaking.

ঝুরী, *s.* (from ক, *to ooze*), the name of a kind of sweetmeat made by pouring a thin paste of a particular composition through a perforated ladle upon molasses or dissolved sugar.

ঝুরুঝুর, *ad.* (from ঝুর, *a crumble*), by crumbles, in a crumbling manner. This word is usually constructed with the adverbial participle of কু, *to do.*

ঝুল, *v. a.* (from দুল, *to swing*), to swing, to hang, to be suspended; *s.* soot, lamp-black, the blackness of a house or room which is discoloured by smoke.

ঝুলন, *s.* (from ঝুল, *a swing*), a swinging, a hanging pendent.

ঝুলনযাত্রা, *n.* (from ঝুলন, *a swinging*, and যাত্রা, *a theatrical representation*), a religious festival of the Hindoos celebrated in honour of Krishna in the month of Bhadra, and sometimes in Shravuna.

ঝুলনী, *s.* (from ঝুল, *to swing*), a swinging.

ঝুলা, *v. a.* (from ঝুল, *to swing*), to hang any thing, to suspend a thing, to cause a thing to swing; *a.* pendent, pendulous, swinging, oscillatory.

ঝুলাইবা, *s* (from ঝুলা, *to hang a thing*), the hanging up or suspending of a thing, the causing a thing to swing.

ঝুলাঝুলি, *s.* (from ঝুল, *to swing*), a mutual swinging.

ঝুলাব, *s.* (from ঝুল, *to swing*), the act of suspending a thing, the causing of a thing to swing.

ঝুলিবা, *s.* (from ঝুল, *to swing*), a swinging, an oscillating, a hanging pendent.

ঝুলী, *s.* (from ঝুল, *to swing*), a wallet.

ঝুলকাল, *s.* (from ঝুল, *soot. The last member of this word is only a rhyme to the first*), the soot and filth collected on a house or room by the smoke.

ঝুলঝুল, *s.* (from ঝুল *to swing*), an oscillatory motion, a swinging, a hanging with a tremulous or oscillatory motion.

ঝুলঝুলিয়া, *a.* (from ঝুল, *to swing*), pendent, hanging freely, swinging, oscillating.

ঝুলঝুল, *s.* (from ঝুল, *soot. The last member of this word is only a rhyme to the first*), smoke and dust, soot and filth collected on the roof of a house or on a cieling.

ঝুলঝুল, *s.* (from ঝুল, *to swing. The last member of this word is only a rhyme to the first*), an oscillatory motion, a swinging, the hanging with a tremulous or oscillatory motion.

ঝুলঝুলিয়া, *a.* (from ঝুলঝুল, *oscillation*), pendent, hanging at liberty, swinging freely, oscillating.

ঝুঁঠ, *a.* (perhaps from ঠুট, *to despise*), false, feigned, counterfeit.

ঝুঁঠা, *a.* (from ঝুঁঠ, *false*), false, feigned, counterfeit.

ঝেঁকড়া, *a.* (from ঝুঁট, *a bush*), bushy, forming a large bushy head, shaggy.

ঝেঁকড়াঝাঁকড়া, *a.* (from ঝেঁকড়া, *bushy. The last member of this word is a rhyme to the first*), bushy, forming a large bushy head, shaggy.

ঝেঁকোইন্দুর, *s.* (from ঝাঁক, *a multitude*, and ইন্দুর, *a rat*,) a species of field mouse, (Mus Jencus, Buchanan's Mss.)

ঝেঁটা, *v. a.* from ঝাঁটা, *a broom*), to sweep, to shake dust out of clothes, to beat or brush dust from furniture.

ঝেঁটান, *s.* (from ঝেঁটা, *to sweep*), the sweeping of a house or other place.

ঝেঁটা, *s* (from ঝাঁটা, *a broom*), a broom, a besom. Constructed with দা, *to give*, or বুল, *to stroke*, this word means to sweep.

ঝেঁটুয়ানিয়া, *s.* (from ঝেঁটা, *a broom*), a sweeper.

ঝেঁটানিয়া, *s.* (from ঝেঁটা, *a broom*), sweeping, making clean work.

ঝেঁটানী, *s.* (from ঝেঁটা, *a broom*), sweepings, rubbish.

ঝেঁউলা, *s.* (from ঝট, *to collect*), a mat.

ঝোঁক, *v. a.* (from ঝুঁক, *to hitch forward*), to bend down, to incline, to reel, to stagger, to stoop, to totter, to roll, to swing, to sleep.

ঝোঁক, *s.* (from ঝুঁক, *to hitch forwards*), a jerk, a jerking motion, a tottering, a staggering, swinging, the intoxicating power of spirits or of certain drugs.

ঝোঁকন, *s.* (from ঝুঁক, *to hitch forwards*), a hitching of the body, a jerking motion, a tottering, a staggering, a swinging, a bending forward, an inclining of the body.

ঝোঁকা, *v. a.* (from ঝুঁক, *to hitch forwards*, to cause to hitch forwards, to occasion a jerking or tottering motion, to cause to stagger or bend forwards, to cause an undulatory motion; *a.* tottering, reeling, made to reel or totter.

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ঝোঁকাইবা, *s.* (from ঝোঁকা, *to cause a hitching*), the causing a person or animal to hitch forwards, the occasioning of a jerking or tottering motion, the occasioning a person to stagger or bend forwards.

ঝোঁকাঝোঁকি, *s.* (from ঝোঁকা, *to cause to stagger*), a mutual reeling or staggering a mutual tottering or hitching motion.

ঝোঁকান, *s.* (from ঝোঁকা, *to cause to reel*), the act of bending or inclining, the making a person or thing to reel or totter, the making of a thing oscillate; *a.* made to reel or stagger, made to bend or incline, made to oscillate.

ঝোঁকী, *s.* (from ঝুঁকী, *a risk*), responsibility, a venture, a risk.

ঝোড়, *s.* (from ঝুল্ল, *a bush*), a bushy tree, a bush.

ঝোড়ঝাড়, *s.* (from ঝোড়, *a bush*, and ঝাড়, *a bush*), bushes and shrubs.

ঝোড়ন, *s.* (from ঝুড়, *to cut*), the lopping of a tree, the trimming of trees or bushes.

ঝোড়া, *v. a.* (from ঝুড়, *to cut*), to cause a tree to be lopped, to cause a bush or hedge to be trimmed or cut; *a.* trimmed, lopped; *s.* a sort of tray or box used to carry earth or other substances.

ঝোড়াইবা, *s.* (from ঝোড়া, *to cause a tree to be lopped*), the causing of a tree to be lopped or trimmed.

ঝোড়ান, *s.* (from ঝোড়া, *to cause to lop*), the causing of a tree to be lopped, the causing of a bush or hedge to be trimmed or cut; *a.* lopped, cut, trimmed.

ঝোড়ানী, *s.* (from ঝোড়া, *to cause to lop*), the lopping of a tree, the trimming of a bush or hedge.

ঝোপ, *s.* (from ঝুপ, *a bush*), a bushy tree, a bush.

ঝোপঝাপ, *s.* (from ঝোপ, *a bush. The last member of this word is only a rhyme to the first*), bushes and shrubs.

ঝোপড়া, *s.* (from ঝুপড়ী, *a hut*), a cottage, a shed, a hut, a cabin.

ঝোপড়ী, *s.* (from ঝুপড়ী, *a hut*), a shed, a cabin, a hut.

ঝোর, *s.* (from ঝর, *to ooze*), a cascade, a water-fall, a trickling, a gutter, a drain.

ঝোরণ, *s.* (from ঝর, *to ooze*), a trickling, an oozing, a leaking.

ঝোরণা, *s.* (from ঝর, *to ooze*), a water-course, a drain, a gutter.

ঝোরা, *v. a.* (from ঝর, *to leak*), to make to ooze or leak, to cause to trickle; *s.* a water course, a water-fall, a cataract, a cascade, a drain, a gutter.

ঝোরাইবা, *s.* (from ঝোরা, *to cause to leak*), the causing of water to ooze or leak.

ঝোরান, *s.* (from ঝোরা, *to cause to ooze*), a water-fall, the causing of water to ooze or leak, the conducting of water by a gutter or drain; *a.* made to ooze, made to discharge itself by a gutter or drain.

ঝোরানি, *s.* (from ঝোরা, *to cause to ooze*), an oozing or leaking, the discharging of water by a gutter or drain.

ঝোল, *v. n.* (from ঝুল, *to swing*), to be pendent, to hang down, to swing.

ঝোল, *s.* (from জল, *water*), broth, soup.

ঝোলন, *s.* (from ঝুল, *to swing*), a swinging, a hanging, pendent.

ঝোলা, *v. a.* (from ঝুল, *to swing*), to suspend, to cause to swing; *a.* pendent, swinging, oscillatory; *s.* a swing, a wallet, a wrinkle. This word when constructed with লাগ, *to come in contact*, means to perspire, to be overcome by heat or fatigue.

ঝোলাইবা, *s.* (from ঝোলা, *to suspend*), the suspending of an article, the causing of a thing to swing or oscillate.

ঝোলাগুড়, *s.* (from ঝোলা, *broth*, and গুড়, *molasses*), treacle, molasses.

ঝোলান, *s.* (from ঝোলা, *to suspend*), the suspending or causing a thing to swing; *a.* made to swing, pendent.

ঝোলানি, *s.* (from ঝোলা, *to suspend*), a swinging, the suspending of a thing, an oscillation.

ঝোলি, *s.* (from ঝুল, *to swing*), a swing, a wallet.

ঞ.

ঞ, the tenth consonant of the Hindoo alphabet, or the nasal of the class of palatines. It is seldom used except as the last member of a compound letter. It has the sound of n in the French word *singe*.

ঞকার, *s.* (from *the letter* ঞ, and কৃ, *to make*), the letter ঞ or the character which expresses that sound.

ঞকারাদি, *a.* (from ঞকার, *the letter* ঞ, and আদি, *first*), having an initial ঞ, beginning with the letter ঞ.

ঞকারান্ত, *a.* (from ঞকার, *the letter* ঞ, and অন্ত, *an end*), having a final ঞ, ending with the letter ঞ.

ট.

ট, the eleventh consonant of the Hindoo alphabet or the first of the third series. It has the sound of the English t.

টং, an imitative sound used to express that arising from striking a bell, a metallic vessel, a plate of metal, or the keys of an harpsichord, a ringing sound; also (from বিটঙ্ক, *a pigeon house*), a stage or elevated shed principally erected in rice fields on which a person sits to guard the field from the depredations of Buffalos or other animals.

টইয়া, *s.* (from ভয়, *to move*), a plume of feathers which the

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Hindoos fasten on some of their large drums by way of ornament.

টক্, *v. n.* (from তক্, *to contract*), to be acid; also, an imitative sound used to express that made by a single stroke upon wood or a similar substance, a rap.

টক, *a.* (from টক্ *to be acid*), acid, sour; *s.* acidity.

টকার্, *s.* (from *the letter* ট, and কৃ *to make*), the letter ট, or that character which has the sound of the English t.

টকারাদি, *a.* (from টকার্, *the letter* ট, and আদি, *first*), beginning with the letter ট, having an initial ট.

টকারান্ত, *a.* (from টকার্, *the letter* ট, and অন্ত, *an end*), ending with the letter ট, having a final ট.

টকুয়া, *s.* (from টক, *acid*), acid.

টকো, *s.* (from টক, *acidity*), acid.

টক্‌টক্, an imitative sound used to express the clocking of a hen, or the call of some species of lizards, also that arising from striking two pieces of wood against each other at short intervals or a rapping; *a.* redness, like that of the lips occasioned by chewing betle; *s.* a glowing redness.

টক্‌টকিয়া, *a.* (from টক্‌টক্, *a glowing red*), red, ruddy, blood-coloured.

টক্কর্, *s.* (from টক্, *a rapping sound*), a rap, a knock. This word constructed with লাগ্, *to come in contact*, means to knock, to rap.

টগর্, *s.* (from তগর্, *the name of a shrub*, (Tabernæmontana coronaria.)

টগরিয়া, *a.* (from টগ্‌বগ্, *the sound of a boiling pot*), prating, perpetually talking, garrulous.

টগ্‌বগ্, an imitative sound used to express that occasioned by the violent boiling of a pot, also to express the violent agitation of liquids when stirred in a vessel.

টগ্‌বগ্, an imitative sound used to express that occasioned by the boiling of a pot, also to express the violent agitation of liquids when stirred in a vessel.

টঙ্ক, *s.* (from টক্, *to bind*), borax, a spade or hoe, a stone-cutter's chissel, a hatchet, a sacrificial knife, a scimetar, a scabbard, anger, arrogance, the leg.

টঙ্কন, *s.* (from টঙ্ক, *to bind*, borax.

টঙ্কপতি, *s.* (from টঙ্কা, *money*, and পতি, *a master*), the master of the mint.

টঙ্কশালা, *s.* (from টঙ্কা, *money*, and শালা, *a house*), the mint.

টঙ্কা, *s.* (from টক, *to bind*), a rupee, money. In Bengal this word is usually written with an initial ত.

টঙ্কার্, *s.* (from টং, *the sound arising from touching the string of a musical instrument*, and কৃ, *to make*), the twang of a bow-string, the sound of a stringed instrument, surprize, astonishment, fame, notoriety.

টঙ্কারিয়া, *s.* (from টক্, *to bind*), a spasm, a cramp.

টঙ্কিত, *a.* (from টক্, *to bind*), estimated, appraised.

টণ্ডা, *s.* (from বিতণ্ডা, *a quarrel*), a dispute, a quarrel.

টণ্ডাই, *s.* (from টণ্ডা, *a quarrel*), a dispute, a quarrel.

টনক, *a.* (from টং, *the sound of a bell*, and টক, *to sound*), the sudden recollection of a thing, as if a bell had rung to call it to mind.

টনকনড়া, *s.* (from টনক, *sudden recollection*, and নড়া, *to shake*), the causing a thing to come to the mind as if by the ringing of a bell.

টনাং, an imitative sound used to express that occasioned by striking a metallic plate or vessel, or that occasioned by touching the chord of a stringed instrument.

টন্ক, *v. n.* (from টং, *the sound of a hard substance*, and টক, *to sound*), to be hard, to be solid; *a.* hard, firm, solid.

টন্কা, *v. a.* (from টন্ক, *to be hard*), to be hard, to be solid, to make hard.

টন্কাইবা, *s.* (from টন্কা, *to be hard*), a being hard or solid, the making of a thing hard or solid.

টন্কিবা, *s.* (from টন্ক, *to be hard*), a being hard or solid.

টন্‌টন্, an imitative sound used to express the throbbing sensation of a tumor when nearly ripe.

টন্‌টনা, *v. n.* (from টন্‌টন্, *a throbbing*), to shoot as pain does, to be tense.

টন্‌টনাইবা, *s.* (from টন্‌টনা, *to throb*), a throbbing or shooting as pain does, a being tense.

টন্‌টনানি, *s.* (from টন্‌টন্, *a throbbing*), the throbbing or shooting of pain occasioned by a tumor while collecting, the tenseness of skin occasioned by the rising of a tumor.

টন্‌টনিয়া, *a.* (from টন্‌টন্, *throbbing*), throbbing, painful, tense, tight, firm, full, complete, heaped up.

টপ্, an imitative sound used to express that occasioned by a bit of gravel or other small substance falling into water.

টপাটপ্, an imitative sound used to express that occasioned by beating on the soft earth with a stick.

টপাং, an imitative sound used to express that occasioned by throwing a small stone or a bit of gravel into water.

টপ্ক, *v. a.* (from টপ, *the sound of a plunge*, and টক, *to sound*), to leap over a fence or other place.

টপ্কা, *v. a.* (from টপ্ক, *to leap*), to leap over a wall or fence.

টপ্কাইবা, *s.* (from টপ্কা, *to leap over*), the leaping over a wall or fence.

টপ্কান, *s.* (from টপ্কা, *to leap over*), the leaping over a wall or fence; *a.* leaped over.

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টপ্‌কানি, *s.* (from টপ্‌কা, *to leap over*), the leaping over a wall or fence.

টপ্‌কানিয়া, *a.* (from টপ্‌কা, *to leap over*), the leaping over a wall or fence.

টপ্‌কিবা, *s.* (from টপ্‌ক, *to leap*), the leaping over a fence or wall.

টপ্‌টপ্, an imitative sound used to express that caused by the dripping of rain or the repeated falling of earth or mud upon a place; also vox congressus in coitu.

টপ্‌টপানি, *s.* (from টপ্‌কা, *a particular sound*), a continual dripping of rain, a falling of earth or mud upon a place.

টপ্পা, *a.* (from টপ্, *to leap*), uttered by fits and starts. This word is only used as the adjective of words signifying song, or singing.

টপ্পাগান, *s.* (from টপ্পা, *uttered at intervals*, and গান, *a song*), a short solo, the parts of a tune sung in solo which appear to follow each other.

টপ্পাগীত, *s.* (from টপ্পা, *uttered at intervals*, and গীত, *a song*), a song sung in short solo parts.

টপ্পু, *s.* (from তপ্, *to move*), a plume of feathers which the Hindoos fix on their large drums by way of ornament.

টল্, *v. n.* (from টল্, *to be unsteady*), to heel as a boat, to vacillate, to stagger, to shrink from, to slip, to slide; *s.* the begging alms in the name of some god practised by some classes of Hindoo mendicants.

টলন, *s.* (from টল্, *to be unsteady*), a moving unsteadily, a tottering, a staggering, a heeling as a ship or boat does.

টলনিয়া, *a.* (from টল্, *to be unsteady*), staggering, vacillating, wavering, capable of being made to stagger.

টলা, *v. n.* (from টল্, *to be unsteady*), to cause a beast to be unsteady, to cause a person to stagger, to cause a thing to vacillate or shrink from, to cause to slip or slide; *a.* agitated, unsteady, vacillating, staggering.

টলান, *s.* (from টলা, *to agitate*), the making a thing unsteady or vacillating, the making a person stagger or shrink from.

টলাবাঘ, *s.* (from টলা, *a shrinking from*, and বাঘ, *a tiger*), the name of an animal of the feline genus.

টল্‌টল্, *s.* (from টল্, *to be unsteady*), a staggering or tottering motion, a reeling like a drunken man.

টল্‌টলা, *v. n.* (from টল্, *to be unsteady*), to stagger, to reel, to vacillate.

টল্‌টলিয়া, *a.* (from টল্, *to be unsteady*), staggering, wavering, tremulous.

টল্‌মল্, *s.* (from টল্, *to be unsteady*), a tossing unsteady motion like that of a boat agitated by rough water.

টল্‌মলা, *v. n.* (from টল্, *to be unsteady*), to be tossed up and down like a boat on rough water.

টল্‌মলাইবা, *s.* (from টল্‌মলা, *to be tossed up and down*), a being tossed up and down as a boat is on rough water.

টল্‌মলিয়া, *a.* (from টল্, *to be unsteady*), dancing up and down like a boat on rough water, unsteady, tremulous.

টলা, *a.* (from টল্, *to be unsteady*), unsteady, tossed with an irregular motion.

টস্, an imitative sound used to express the falling of tears or of a drop of water from a tree or other place.

টস্‌কা, *v. a.* (from তস্, *to throw up*), to be brittle, to be fragile, to break easily.

টস্‌টস্, an imitative sound used to express the falling of tears, or of drops of water from a plant or tree.

টহল, *s.* (from টল্, *to be unsteady*), the collecting of materials for a feast or a sacrifice, the going from house to house with singing as some religious mendicants do.

টহলন, *s.* (from টহল, *a going about*), the act of walking or going about with singing.

টহলনী, *a.* (from টহল, *a walking about*), a going backwards and forwards.

টহলা, *v. n.* (from টহল, *to walk*), to shuffle, to put off, to temporize.

টহলা, *s.* (from টহল, *to walk*), a walk for pleasure, a walk backwards and forwards or from house to house like a religious mendicant.

টহলানিয়া, *a.* (from টহল, *a walking about*), temporizing.

টহলিয়া, *a* (from টহল, *a collecting*), collecting articles for a sacrifice or for a festival.

টা, an enclitic syllable frequently added to a number of words, and conveying the idea of wholeness or integrity. See the grammar.

টাড়, *v. a* (from তড়, *to injure*), to shrink with cold, to be benumbed, to be convulsed or contracted.

টাড়া, *v. n.* (from টাড়, *to shrink*), to shrink with cold, to be benumbed, to be drawn or convulsed with cold.

টাড়াইবা, *s.* (from টাড়া, *to shrink*), a shrinking with cold, a being benumbed or convulsed with cold.

টাড়ান, *s.* (from টাড়া, *to shrink*), a shrinking with cold, a being benumbed, a being drawn together or convulsed with cold; *a.* shrunk up or benumbed, convulsed.

টাড়ানি, *s.* (from টাড়, *to contract*), a being shrunk up or convulsed with cold, a being benumbed.

টাড়িবা, *s.* (from টাড়, *to shrink*), a shrinking with cold, a

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being benumbed, a being drawn together or convulsed with cold.

টাঁক্, *v. a.* (from টক্, *to bind*), to appraise, to ascertain, to foretell, to sue, to stitch, to tack together.

টাঁকন, *s.* (from টাঁক, *to appraise*), the appraising of goods, the ascertaining or fixing the price of an article, the foretelling of an event, the stitching or tacking of things together, a patching.

টাঁকনি, *s.* (from টাঁক, *to appraise*), the appraisement of goods, the ascertaining or fixing the price of goods, the foretelling of an event, the stitching or tacking of things together, a patching.

টাঁকনিয়া *a.* (from টাঁক, *to appraise*), appraising, ascertaining the price of a thing, foretelling a circumstance, stitching a book, tacking things together.

টাঁকা, *s.* (from টক্, *to bind*, the appraising of goods, the ascertaining the value of goods, the foretelling of a circumstance; *v. a.* to cause to stitch or tack together, the stiching or tacking of things together, the patching of a garment. Constructed with দা, *to give*, this word means to patch, to tack, to stitch; *a.* appraised, ascertained, foretold, stitched or tacked together.

টাঁকাইবা, *s.* (from টাঁকা, *to stitch*), the ordering of a person to stitch or tack things together, the appraising or fixing the value of goods, the foretelling of an event.

টাঁকানি, *s.* (from টাঁকা, *to stitch*, the ordering of a thing to be stitched or patched, the appraising of goods, the ascertaining of a thing, a foretelling.

টাঁকিবা, *s.* (from টাঁক, *to appraise*), the appraising or fixing the value of goods, the foretelling of an event, a stitching or patching.

টাক, *s.* (perhaps from খল্লীট, *bald*), baldness, baldness from disease. This word constructed with পড়, *to fall*, means to become bald.

টাকপড়া, *a.* (from টাক, *bald*, and পড়া, *fallen*), bald, morbidly bald.

টাকপোকা, *s.* (from টাক, *bald*, and পোকা, *an insect*), morbid baldness, or rather the cause of baldness supposed by the Hindoos to be a minute insect.

টাকশাল, *s.* (from টাকা, *a rupee*, and শালা, *a house*), the mint.

টাকরা, *s.* (from টক্, *to bind*, and রা, *to give*), the roof of the mouth near the throat.

টাকা, *s.* (from টক্, *to bind*), a rupee, money.

টাকাপাতা, *s.* (from টাকা, *a rupee*, and পর্ণী, *a leaf*), the name of an aquatic plant, (Pistia stratioites.)

টাকাহার, *s.* (from টাকা, *a rupee*, and হার, *a necklace*), the name of a fragrant plant mentioned in Dr. Buchanan's Mss. but not described.

টাকুয়া, *s.* (from তর্কু, *a spindle*), a spindle.

টাকুর, *s.* (from টক্, *to bind*, a reel, a machine used to twist thread.

টাকুরাই, *s.* (from টক্, *to bind*), a cramp, a spasm.

টাঙ্গ্, *v. n.* (from তঙ্গ্, *to shake or vibrate*), to be suspended, to hang, to dangle.

টাঙ্গি, *s.* (from টক্, *to bind*), a spade or hoe, an axe, the leg, borax.

টাঙ্গিন, *s.* (from টাঙ্গি, *to be suspended*), the circumstance of being suspended, a Bootan or hill poney.

টাঙ্গিনঘোড়া, *s.* (from টাঙ্গিন, *a poney*, and ঘোড়া, *a horse*), a Bhota or Bootan poney.

টাঙ্গিয়া, *v. a.* (from টাঙ্গি, *to be suspended*), to hang up, to suspend; *a.* suspended, hanging.

টাঙ্গিয়াইবা, *s.* (from টাঙ্গিয়া, *to hang up*), the hanging up or suspending of a thing.

টাঙ্গিয়ান, *s.* (from টাঙ্গিয়া, *to hang up*), the hanging up or suspending of a thing; *a.* hung up, suspended.

টাঙ্গিয়ানি, *s.* (from টাঙ্গিয়া, *to hang up*), the hanging up or suspending of an article.

টাঙ্গিয়াপুদীপ, *s.* (from টাঙ্গিয়া, *suspended*, and পুদীপ, *a lamp*), a hanging lamp, a lantern.

টাঙ্গিবা, *s.* (from টাঙ্গি, *to be suspended*), the being suspended to something, a swinging, a hanging loosely.

টাঙ্গী, *s.* (from টঙ্গি, *an axe*), an axe, a battle-axe, a halbert.

টাউ, *v. n.* (from তউ, *to smite*), to smart, to throb, to be dried up or withered. The adverbial participle of this verb is frequently constructed with যা, *to go*, it then means to be dried up or withered.

টাউ, *s.* (from তউ, *to be elevated*), the name of a large flat copper dish used in idolatrous ceremonies, interest by the day, canvass.

টাউটা, *v. n.* (from টাউ, *to smart*), to smart or throb, to be dried up or withered, to be arid or burnt up with the heat of the sun.

টাউটাইবা, *s.* (from টাউটা, *to smart*), a smarting or throbbing, a being burnt up or withered by the heat of the sun.

টাউটান, *s.* (from টাউটা, *to smart*), a smarting, a throbbing, the drying up or withering of vegetables by the heat of the sun; *a.* painful, withered.

টাউটানিয়া, *s.* (from টাউটা, *to smart*), sore, full of pain, withered or dried up, arid, dry.

টাউটানী, *s.* (from টাউ, *to smart*), the virulence of pain, a smarting, a throbbing.

টাড়ি, *s.* (from তউ, *to be elevated*), a fence, a skreen, a slight frame made of the roots of Andropogon muricata, or

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other proper substance, and placed before the doors or windows of an apartment in hot weather, on which water is thrown to cool the room.

টাটিবা, *s.* (from টাট, *to smart*), a smarting or throbbing, a being withered or dried up by the heat of the sun.

টাটী, *s.* (from টাট, *a dish*), a cup, or small bason.

টাটু, *s.* (from তট্, *to smite*), a poney.

টাটুয়া, *a.* (from টাট, *to be burnt up*), dried or burnt up with the sun, arid.

টাটকা, *a.* (from তৎকালিক, *belonging to that time*), fresh, new.

টান, *v. a.* (from তন্, *to stretch*), to pull, to row or pull an oar, to draw, to attract, to drag, to hang, to tow; *a.* dear, scarce, much in request, hard, harsh, severe; *s.* a pull, the strength of a stream, attraction, force, a demand for goods, a spasm, a violent tension. The adverbial participle of this verb constructed with আন, *to bring*, means to pull forcibly, to pull any thing to one's self. Constructed with ল, *to take*, it means to deprive a person of a thing, to seize on a person's property; with দা, *to give*, it means to hang up, or suspend a thing.

টানন, *s.* (from টান্, *to draw*), a pulling or drawing.

টানা, *v. a.* (from টান, *to draw*), to cause or order a person to pull or draw, to cause or order a person to suspend or hang a thing up; *s.* the stretching or pulling of a thing, the warp of cloth, the yarn of which cloth is to be made when it is warped and ready for the loom, a spasm tension. This word constructed with দা, *to give*, means to stretch, to strain; *a.* drawn, pulled, long (applied to a journey), harsh, inflexible (applied to speech).

টানাইবা, *s.* (from টানা, *to cause to pull*), the causing or ordering a person to pull or draw, the ordering a person to hang things up.

টানাজিনিয়া, *s.* (from টানা, *drawn*, and জিনিয়া, *surpassing*), the name of a species of grass, (Poa punctata.)

টানাটানি, *s.* (from টান্, *to pull*), a pulling in opposite directions, a reciprocal pulling, a rivalry in trade, a struggle.

টানানি, *s.* (from টানা, *to cause to pull*), a pull, a strain, draught, tension, a spasm.

টানানী, *a.* (from টান, *to draw*), earned by or due for pulling or drawing, or for suspending articles in some place.

টানানুদীপ, *s.* (from টানা, *suspended*, and প্রদীপ, *a lamp*), a hanging lamp.

টানিবা, *s.* (from টান্, *to pull*), a pulling, a drawing, the pulling an oar, the hanging or being suspended to a place.

টানাটান, *a.* (from টান, *severe. The last member of this word is only a rhyme to the first*), severe, harsh, inflexible.

টাপর, *s.* (from টপ্, *an imitative sound*), a tap, a slight stroke.

টাপু, *s.* (from দ্বীপ, *an island*), an island.

টাপটুপ, an imitative sound used to express that of falling rain, or any other similar sound.

টাবানিম্বু, *s.* (from টাবানী, *a variety of lime*, and নিম্বু, *a lime*), the name of a globular, thick and spungy skinned variety of the lime (Citrus acida), also the tree which produces it.

টাবুটুবু, an imitative sound used to express that made by the flapping of water against a person's cheeks when he stands in it to that depth.

টায়টুয়, *s.* (from কর্ম্ম, *work. The last member of this word is only a rhyme to the first*), employment, jobs, employment at light work.

টায়টায়, *ad.* (from টা, *entire*), for prime cost, in such a manner that the income just equals the expence.

টাল্, *v. a.* (from টল্, *to be impatient*), to procrastinate, to dilly dally, to trifle, to amuse, to pretend, to feign, to temporize.

টাল, *s.* (from টাল্ *to procrastinate*), a pretext, an excuse, procrastination, a faint, a pretence, a fit of fainting or loss of sensation at the approach of death.

টালন, *s.* (from টাল্, *to procrastinate*), the forming of pretences, the postponing of a thing from one day to another.

টালনিয়া, *a.* (from টাল, *to procrastinate*), temporizing, procrastinating.

টালাটালি, *s.* (from টাল, *to procrastinate*), a reciprocal or repeated temporizing or procrastination.

টালি, *s.* (from the English *tile*), a tile, a square flooring brick.

টালিবা, *s.* (from টাল্, *to procrastinate*), a procrastinating, a temporizing.

টাল্যটাল, *s.* (from টাল, *an excuse. The first member of the word is repeated*, and য *inserted between the first and last members*), an excuse, an evasion, an equivocation. This word constructed with কর্, *to do*, means to put off, to shuffle, to temporize, to trifle with any one.

টাল্যটালিয়া, *a.* (from টাল্যটাল, *an excuse*), temporizing, using excuses.

টাল্যটালী, *a.* (from টাল্যটাল, *an excuse*), using excuses, temporizing.

টি, an enclytic particle affixed to certain words either in a diminutive sense, or as implying affection or tenderness.

টিঙা, *s.* (from *the sound of its note*), the name of a species of parrot, (Psittacus Alexandri.)

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টিক্, *v. n.* (from ঠা, *to be situated*), to last, to continue, to wear for a long time, to stand as good workmanship does.

টিকন, *s.* (from টিক্, *to continue*), the standing of any work, the wearing well of a garment, the lasting a long time, the weathering of a storm.

টিকর, *a.* (from টিক্, *to move*), elevated, rounded, high in the middle and gradually sloping to the sides, ridged.

টিকরা, *s.* (from টিক্, *to move*), the name of a species of bird, (Sylvia olivacea.)

টিকল, *a.* (from টিক্, *to move*), elevated, raised in the middle and sloping gradually to the sides, ridged.

টিকা, *s.* (from টিক্, *to move*), a small ball of a composition principally made of charcoal dust, used to kindle the tobacco on a hooka, to iron linen, and for several other purposes; an ornament, usually of gold, worn on the foreheads of women; inoculation for the small pox.

টিকাদার, *a.* (from টিকা, *inoculation*, and دار, *holding*), inoculating for the small pox; *s.* a person who inoculates.

টিকাদারি, *s.* (from টিকাদার, *a person who inoculates*), the profession of inoculating for the small pox.

টিকামোড়ি, *s.* (from টিকা, *an ornament*, and মোড়ি, *a Falcon*), the name of a species of Falcon, (Falco Tika mowree, Buchanan's Mss.)

টিকারা, *s.* (from টিকা, *to move*), a kind of kettle-drum.

টিকী, *s.* (from শিখা, *a crest*), a small tuft of hair left on the crown of a Hindoo, a crest.

টিকীওপড়া, *s.* (from টিকী, *a tuft of hair*, and উপড়া, *to eradicate*), the name of a plant the seeds of which stick to any thing they touch (Melochia corchorifolia). The name is derived from the custom of arch and playful boys sticking the seeds in the hair of persons, which occasions the tearing off part of the tuft of hair to get them out.

টিক্‌টিক্, an imitative sound used to express a ticking noise; *s.* a prohibition; *v. n.* to tick.

টিক্‌টিকন, *s.* (from টিক্‌টিক্, *to tick*), a ticking.

টিক্‌টিকনি, *s.* (from টিক্‌টিক্, *to tick*), a ticking sound.

টিক্‌টিকা, *v. n.* (from টিক্‌টিক্, *to tick*), to tick.

টিক্‌টিকাইবা, *s.* (from টিক্‌টিকা, *to tick*), a ticking sound.

টিক্‌টিকান, *s.* (from টিক্‌টিকা, *to tick*), a ticking.

টিক্‌টিকানি, *s.* (from টিক্‌টিকা, *to tick*), a ticking sound.

টিক্‌টিকিবা, *s.* (from টিক্‌টিক্, *to tick*), the making of a ticking sound.

টিক্‌টিকী, *s.* (from টিক্‌টিক্, *a ticking sound*), the common grey house-lizard, the name of a species of bird, (Sylvia olivacea.)

টিকলী, *s.* (from টাকা, *a rupee*), a thin slice, a wafer, a lozenge.

টিঙনিহাতিয়া, *s.* (from টাঙ্গ, *to hang*, and হাতী, *an elephant*), the name of an undescribed plant (Unjala, Hort. Mal.)

টিটারি, *s.* (from টিটিহ, *a lapwing*), a lapwing.

টিটিহ, *s.* (from টিট্টিভক, *a lapwing*), a lapwing.

টিট্‌কার, *s.* (from টিট্, *an obsolete sound expressing contempt*, and কৃ, *to do*), contempt, reviling, reproach. Constructed with দা, *to give*, this word means to revile, to contemn.

টিট্‌কারী, *a.* (from টিট্‌কার, *reviling*), reviling, reproaching, putting a person to shame.

টিট্টিভ, *s.* (from টিট্টি, *an imitative sound*, and ভাষ্, *to speak*), the lapwing.

টিন্‌টিন্, an imitative sound used to express the ticking of a watch.

টিপ্, *v. a.* (from টিপ্, *to order or send*), to send, to order, to press, to pinch, to squeeze; *s.* a letter.

টিপন, *s.* (from টিপ্, *to press*), the pressing of any thing with the finger, the pinching of a person, the squeezing of a thing.

টিপনিয়া, *a.* (from টিপ্, *to pinch*), pinching or squeezing, pressing with the finger, making commentaries, studying commentaries, designing, sketching. Constructed with কৃ, *to do*, this word means to sketch, to design, to plan, to shape, to carve.

টিপনী, *s.* (from টিপ্পনী, *a commentary*), a commentary, a note, a remark upon any sentence or sentiment, a pinching or squeezing, a pressing with the finger, the slight falling of rain.

টিপা, *s.* (from টিপ্, *to squeeze*), an indenture or mark impressed by the finger, a notch, a nick.

টিপ্‌টিপ্, *s.* (from টিপ, *to squeeze*), a fidgeting or anxious moving of the body, a hitching through impatience. This word constructed with the adverbial participle of কৃ, *to do*, has the force of an adverb in a fidgeting manner.

টিপ্‌টিপা, *v. n.* (from টিপ্‌টিপ্, *a fidgeting*), to fidget, to be on the fidgets.

টিপ্পনী, *s.* (from টিপ্, *to send*), a commentary, a remark or observation upon any sentence or sentiment.

টিমক, *s.* (from ٹیمک, *the brain*), a swagger, a boast.

টিমকী, *a.* (from ٹیمک, *the brain*), boasting, bragging, swaggering.

টিম্‌টিম, an imitative sound used to express that of a small drum or tabor; *s.* a twinking and blinking like a lamp or candle when going out; *ad.* in a thin or emaciated condition.

টিম্‌টিমা, *a.* (from টিম্‌টিম, *twinking and blinking*), twinking and blinking, nearly exhausted, lean, emaciated.

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টিমটিমিয়া, *a.* (from টিমটিম, *twinking and blinking*), twinking and blinking, nearly exhausted, lean, meagre, spare.

টিয়া, *s.* (from *the note of the bird*), the name of a species of parrot, (Psittacus Alexandri.)

টিলিয়া, *s.* (from তিল, *sesamum*), the name of a tree or rather large shrub mentioned by Dr. Buchanan as a species of Macrocnemum.

টিলুকা, *s.* (from তিল, *sesamum*), the name of a tree mentioned by Dr. Buchanan in his Mss. as probably a species of Rondeletia.

টী, an enclitic syllable used either as the feminine or the diminutive of টা, which see.

টীকা, *s.* (from টীক, *to move*), a commentary, notes on a book, an innuendo, a speck.

টীকাকার, *v.* (from টীকা, *a commentary*, and কৃ, *to make*), a commentator.

টীপ, *s.* (from টিপ্, *to order or send*), an assignment, a note of hand, a bank note, a bill of exchange, a draft, a bond.

টু, a sound used by children in their play at hide and seek to indicate that the person who makes it is hidden. This sound is also made in the ears of crying children to quiet them; *v. a.* (from টিপ্, *to send*), to send, to order.

টুক, *v. a.* (from টিক্, *to move*), to agitate corn or other articles in a sieve or winnowing van that the coarse and light substances may be brought to one side and separated from the rest.

টুকনি, *s.* (from টুক্, *to agitate or sift*), the agitating of corn or other substances in a rying sieve or winnowing van to separate the coarse and light substances.

টুকনী, *a.* (from টুক, *to sift*), employed in sifting or winnowing corn or other substances, eminent in sifting or winnowing.

টুঁটী, *s.* (from তুট্, *to quarrel*), the throat. This word constructed with দাব্, *to press*, means to throttle.

টুক্, *v. a.* (from ত্রুট্, *to cut*), to prohibit, to contradict, to thwart, to eat. In the last sense this word is only applied to insects gnawing or eating books, clothes or the like.

টুক, *s.* (from টক্, *to bind*), a bit, a slice, a morsel.

টুকনী, *s.* (from টক, *to bind*), the name of a particular kind of earthen vessel or small pitcher.

টুকরা, *s.* (from টুক, *a bit*), a piece, a fragment, a bit, a portion, a scrap, a morsel, the spark of gem.

টুকরাটুকরা, *ad.* (from টুকরা, *a piece*), piece-meal. This word when constructed with কৃ, *to do*, means to shatter, to cut to pieces.

টুকরী, *s.* (from টক্, *to bind*), a basket.

টুকি, *s.* (from টুক, *a morsel*), a morsel, a small bit, a little.

টুকিটুকি, *ad.* (from টুকি, *a morsel*), by morsels, by little and little.

টুকী, *s.* (from টুক, *a bit*), a bit, a morsel.

টুকটুক, *s* (from টকটক, *ruddy*), ruddiness, a glow. This word is frequently constructed with the adverbial participle of কৃ, *to do*, it then has the force of an adverb, with a ruddy or glowing appearance.

টকটুকিয়া, *a.* (from টকটক্, *a glowing*), ruddy. This word is applied to men or to ripe fruits, or even decaying leaves when they assume a red hue.

টুঙ্কার, *s.* (from টঙ্কার, *a twang*), a sound, a noise.

টুঙ্গি, *s.* (from বিটঙ্কি, *a pigeon house*), a pigeon-house, or more properly a place for pigeons to breed in made of mats and fixed at the top of a single erect bamboo.

টুট, *v. n.* (from ত্রুট্, *to be defective*), to be defective, to abate, to break, to burst, to fail, to remit, to relax, to slacken. The adverbial participle of this verb is often constructed with যা, *to go*, but the meaning is nearly the same as that of the simple verb; *s.* a deficiency, a defect, a sinking below par, loss, a breach

টুটন, *s.* (from টুট, *to be defective*), the being defective, the breaking of any vessel or utensil, a failing in trade, a remission or slackness in any undertaking, the bursting of any thing.

টুঁটী, *s.* (from টুট, *the throat*), the throat, the name of a species of fish, Silurus acutus, Buchanan's Mss.)

টুনটুন, an imitative sound used to express that of a bell, or a drumming with the fingers upon any sonorous body. It is also used to express the throbbing of pain in a tumor or swelling; constructed with কৃ, *to do*, this word means to strike any pulsatile instrument of music, to tick.

টুনটুনী, *s.* (from টুনক, *a small species of bird*), the name of a small species of bird which has acquired the name of the Taylor bird from the manner of making its nest, which is done by sewing a leaf or leaves into the form of a purse, (Sylvia Sutoria.)

টুপ, an imitative sound used to express that made by the fall of a drop of water; *v. n.* to drop, to fall in drops, to distil.

টুপী, *s.* (perhaps from শিরটোপ, *a crown*), a hat, a cap, a lid or cover.

টুপাকুল, *s.* (from টুপ, *to drop*, and কুল, *a Jujube*), a Jujube which falls of itself from the tree through excessive ripeness.

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ঢুপ্‌টাপ্‌, an imitative sound used to express the dropping of rain, or the dropping of water through a leaking roof.

ঢুপ্‌টুপ্‌, an imitative sound used to express the dropping of rain, or the dropping of water through a leaking roof.

ঢুবীকরা, *s.* (from ঢুব, *a flapping noise*, and কর্‌, *to make*), the name of two trees indigenous on the mountains north-east of Bengal (Uvaria heteroclita, and Unona dumosa.)

ঢুবুঢাবু, an imitative sound used to express that occasioned by the flapping of waves against the shore when a river is full.

ঢুবুঢুবু, an imitative sound used to express that occasioned by the flapping of waves against a shore.

ঢুয়, *s.* (perhaps from কর্ম্ম, *work*), a job, a trifling or light kind of employment, work.

ঢুয়ঢাম্‌, *s.* (from ঢুয়, *work. The last member of this word is only a rhyme to the first*), work, employment, jobwork.

ঢুল্‌, an imitative sound used to express that occasioned by a very slight blow.

ঢুলুক, *a.* (from ঢুল্‌, *a slight blow*), weak, fragile, breaking or perishing with a small blow.

ঢুলুকপড়াবিয়া, *a.* (from ঢুলুক, *weak*, and পড়ী, *living*), brittle, fragile, dying or perishing by a very slight blow.

ঢুলঢুল্‌, an imitative sound used to express that occasioned by the falling of light substances, *e. g.* the falling of slight drops of rain on the leaves of trees.

ঢুলঢুল্‌, an imitative sound used to express that occasioned by the falling of light substances such as rain on the leaves of trees.

ঢেঁ, an imitative sound used to express the first sounds uttered by infants when they begin to cry.

ঢেঁক, *v. n.* (from ঠিক্‌, *to stay or remain*), to adhere, to continue, to retain, to last, to subsist, to forbear, to inhabit; *s.* the side, a curvature, a crooked place, a turning. This word in the genitive case constructed with মাথা, *a head*, means a cape or head land.

ঢেঁকটাক, *s.* (from ঢেঁক, *a curvature. The latter member of this word is only a rhyme to the first*), tortuosities, bends and crooked places.

ঢেঁকন, *s.* (from ঢেঁক, *to adhere*), the adhering to any thing, a continuing, a subsisting, the retaining of a thing, a forbearing, a dwelling.

ঢেঁকা, *s.* (from ঢেঁক, *to continue*), continuance in a place, a continuing, a residing; *v. a.* to preserve life, to ensure the continuance of a person or thing.

ঢেঁকেঢেঁকে, *ad.* (from ঢেঁক, *a turning in a river*), from point to point; when constructed with চল্‌, or যা, *to go*, this word means to sail from point to point.

ঢেঁড়া, *s.* (from ঝুড়্‌, *to cut*), a harpoon.

ঢেঁড়ারী, *s.* (from ঝড়, *to smite*, and কর্‌, *to make*), a brazier.

ঢেঁপা, *s.* (from ঢিপ্‌, *swelled*), the name of a fish which is remarkable for the faculty of inflating itself so as to float on the water (Tetrodon sceleratus); *a.* puffed up, bloated.

ঢেঁপাগোঁজা, *a.* (from ঢেঁপা, *a particular fish*, and গোঁজা, *the tucking of a thing under another*), mean, contemptible, diminutive, base.

ঢেঁপাঢোঁপা, *a.* (from ঢেঁপা, *bloated. The last member of this word is only a rhyme to the first*), puffed up, bloated, swelled.

ঢেঁপামাছ, *s.* (from ঢেঁপা, *bloated*, and মাছ, *a fish*), the name of a particular species of fish (Tetrodon sceleratus.)

ঢেঁপাল, *s.* (from ঢেঁপা, *bloated*, swollen, bloated, puffed up.

ঢেঁপালঢোঁপাল, *s.* (from ঢেঁপাল, *bloated. The last member of this word is only a rhyme to the first*), puffed up, bloated, swollen.

ঢেকাও, *s.* (from ঠিক্‌ *to continue*), continuance.

ঢেকুয়া, *s.* (from তকু, *a spindle*), a spindle, a skewer, a reel.

ঢেকো, *s.* (from তকু, *a spindle*), a spindle.

ঢেঙ্গ, *s.* (from তঙ্গ, *to quake*), the name of a very tall and coarse kind of grass, (Saccharum procerum.)

ঢেঙ্গরা, *a.* (from ত্রিকণ্টক, *having three thorns*), having three spines; *s.* the name of a species of fish, (Silurus ascita?)

ঢেঙ্গরামাছ, *s.* (from ঢেঙ্গরা, *three spined*, and মাছ, *a fish*), the name of a species of fish, (Silurus ascita?)

ঢেঙ্গাছাতী, *s.* (from ঢেঙ্গা, *having three thorns*, and ছাতী, *an umbrella*), a mushroom, a fungus.

ঢেড়, *v. n* (from ঢেল্‌, *to be confused*), to be awry, to lean to one side, to be crooked.

ঢেড়া, *a.* (from ঢেরক, *squint-eyed*), askew, awry, crooked, distorted, oblique.

ঢেড়াদৃষ্টি, *a.* (from ঢেড়া, *askew*, and দৃষ্টি, *vision*), squint-eyed.

ঢেনা, *a.* (perhaps from ছিন্ন, *cut*), ragged, tattered.

ঢেনাপোঁদা, *a.* (from ঢেনা, *ragged*, and পোঁদা, *the posteriors*), ragged.

ঢেনী, *a.* (from ঢেনা, *ragged*), ragged, full of small holes or tatters.

ঢেপ, *s.* (from টিপ্‌, *to pinch*), the pressing of the body with the finger or thumb, the pressing of a thing with the finger so as to make it indent, a squeeze, a compression.

ঢেপন, *s.* (from টিপ্‌, *to pinch*), the pressing of a thing with the fingers, the pressing of a thing so as to indent it, the quashing of any thing.

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টেপা, *v. a.* (from টিপ্, *to pinch*), to cause a person to press or squeeze a thing; *a.* indented, pressed, squeezed, bruised.

টেপান, *s.* (from টেপা, *to cause to pinch*), the causing of a person to press or squeeze a thing so as to indent or bruise it, bruised, indented, squeezed, pressed.

টেপানি, *s.* (from টেপা, *to cause to pinch*), the causing of a person to press or squeeze a thing so that it may be bruised or indented.

টেমা, *s.* (from তিম, *to be wet*), the name of a species of oak, (Quercus lævis, Buchanan's Mss.)

টের, *s.* (from স্থির, *steadfast*), certainty, evidence; also (from তীর, *a river's bank*), a border, the verge of a thing. This word constructed with দাঁত or দত, *a tooth*, means the canine teeth.

টেরচা, *a.* (from টেরক, *squint-eyed*), awry, crooked, distorted, cross, diagonal.

টেরা, *a.* (from টেরক, *squint-eyed*), awry, crooked, distorted.

টেরাদৃষ্টি, *a.* (from টেরা, *crooked*, and দৃষ্টি, *sight*), squint eyed.

টেরিপুঁটী, *s.* (from টেরা, *askew*, and পুঁটী, *a sort of fish*), the name of a species of fish placed by Dr. Buchanan in the genus Cyprinus, but with no specific name.

টেরে, *ad.* (*loc. case of* টের), tortuously.

টোঁকন, *s.* (from টুক, *to agitate*), the shaking or agitating of corn or other substances in a sieve for the purpose of separating the lighter or coarser parts from the other.

টোঁকা, *v. a.* (from টুক, *to agitate*), to cause or order corn or other things to be agitated in a sieve or other vessel for the purpose of separating the light or coarse parts; *a.* sifted, agitated.

টোঁকাইবা, *s.* (from টোঁকা, *to cause to sift*), the causing of corn or other things to be agitated in sieve or other vessel to separate the bad from the good.

টোঁকান, *s.* (from টোঁকা, *to sift*), the causing of things to be agitated in a sieve to separate the light or coarse parts; *a.* agitated in a sieve.

টোঁকানি, *s.* (from টোঁকা, *to sift*), the causing of corn or other things to be agitated in a sieve or other vessel to separate the bad from the good.

টোঁকানী, *a.* (from টোঁকা, *to sift*), earned by sifting, due for sifting or separating good articles from their attendant mixtures by agitating them in a sieve.

টোকক, *a.* (from টুক, *to contradict*), contradicting, reproving, thwarting, censorious.

টোকর, *s.* (from কুট, *to cut*), a peck with the bill of a bird, a rap with the fingers. Constructed with মার, *to strike*, this word means to peck, to rap.

টোকরপাড়া, *a.* (from টুক, *to contradict*, and পড়, *to fall*), thwarting, contradicting, reproving, censorious.

টোকা, *s.* (from টিক, *to move*), a kind of hat made of basket work used by labouring persons to shelter them from the intense heat of the sun; *a.* worm-eaten; *v. a.* to contradict, to thwart, to gnaw or eat. In the last sense this verb is only used to signify the gnawing or devouring of things by insects.

টোকাপাবা, *s.* (from টোকা, *a hat*, and পাবা, *a species of plant*), the name of a species of aquatic plant, (Pistia stratiotes.)

টোকাপাড়া, *a.* (from টুক, *to contradict*, and পড়, *to fall*), contradicting, thwarting, reproving, censorious.

টোকরা, *s.* (from টুকরী, *a basket*), a basket.

টোকরী, *s.* (from টুকরী, *a basket*), a basket.

টোঙাসআলু, *s.* (from টো, *the earth*, খান, *injuring*, and আলু, *a tuberous root*), the name of a particular species of Yam or Dioscorea, mentioned in Dr. Buchanan's Mss. without a specific name.

টোঙর, *s.* (from তোমর, *an iron crow*), a Moosulman. This is a term of reproach employed by the Hindoos to Moosulmans.

টোটা, *v. a.* (from ছুট, *to be defective*), to make a thing defective, to break, to disappoint; *s.* a frustum, a stump, a cartridge; *a.* deficient, broken.

টোটো, *s* (from অটাটা, *to go about*), a going hither and thither, a lounging, a rambling. This word when constructed with the adverbial participle of কর্, *to do*, acquires the power of an adverb.

টোণ, *s.* (from তূণ, *a quiver*), a quiver for arrows.

টোনা, *s.* (from টান্, *to hang*), a sort of make-shift curtains which poor people make with a piece of cloth hung over their bed by the middle and hanging down on both sides.

টোপ, *s.* (from টুপ্, *the sound of a dropping*), a bait to catch fish, a cap, a hat, a helmet, a drop, a triangular or highly raised piece of sweetmeat or any other thing in the form of a mitre, a dent in a metallic or earthen vessel.

টোপতোলা, *s.* (from টোপ, *a mitre*, and তোলা, *to elevate*), the raising of any thing into the shape of a mitre, the heads of brass nails used as ornaments to boxes or other furniture, ornamental carved work resembling eggs or beads.

টোপবৎ, *a.* (from টোপ, *a cap*), convex.

টোপর, *s.* (from কিরীট, *a crown*), a crown, a hat.

টোপা, *v. a.* (from টুপ্, *to drop*), to drop, to distil, to fall slowly by drops, a small cake or loxenge; *a.* mitre shaped.

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টোপান, *s.* (from টোপা, *to drop*), a dropping or distilling; *a.* fallen in drops.

টোপানি, *s.* (from টোপা, *to drop*), a dropping or distilling, a slow falling by drops.

টোপাবড়ি, *s.* (from টোপা, *mitre-shaped*), a small lozenge or other article of confectionary in the shape of a mitre.

টোপি, *s.* (from টোপ, *a hat*), a hat, a cap, a cover.

টোবা, *v. a.* (from টু, *to send*), to send, to order, to set on as a dog is set on an animal.

টোবান, *s.* (from টোবা, *to send*), the sending or ordering of a person, the setting of a dog on an animal; *a.* set on, sent, ordered.

টোবানি, *s.* (from টোবা, *to send*), the sending or ordering of a person, the setting of a dog on an animal.

টোবানিয়া, *a.* (from টোবা, *to send*), sending, ordering, setting a dog on an animal; *s.* one who sends or orders, a person who sets a dog on an animal.

টোল, *s.* (from তল, *a bottom*), a college, a school, a hut, a depression or dent made by pressing a soft body, as clay or the like, with a stick or other hard body, a bruise in a vessel.

টোলখেকুড়া, *a.* (from টোল, *a dent*, and খেকুড়া, *eating*), bruised, indented, depressed.

টোলটাল, *s.* (from টোল, *a bruise in a vessel. The last member of this word is only a rhyme to the first*), bruises and dents.

টোলপড়া, *a.* (from টোল, *a dent*, and পড়া, *fallen*), bruised, dented, depressed.

টোলমারা, *a.* (from টোল, *a dent*, and মারা, *smitten*), bruised, dented, depressed.

টোলমোল, *s.* (from টোল, *a dent. The last member of this word is only a rhyme to the first*), bruises and dents.

টোলা, *s.* (from টোল, *a hut*), a quarter or part of a town inhabited by persons of any particular description, a ward.

টোলী, *s.* (from টোলা, *a quarter of a town*), a quarter of a town inhabited by persons of a particular description.

ঁয়া, an imitative sound used to express that made by a child when it breaks out into a cry.

ঁয়াঁয়া, an imitative sound used to express that made by a child when it cries.

ঁয়াস্ঁয়াস্, an imitative sound used to express the note of geese or other similar disagreeable sounds.

ঁয়াসঁয়াসিয়া, *a.* (from ঁয়াস্ঁয়াস্, *a disagreeable sound*), uttering loud and disagreeable sounds like the notes of a goose.

ঁয়াউস্ঁয়াউস্, an imitative sound used to express the limping of a lame man.

ঁয়াম্ঁয়াম্, an imitative sound used to express that which is produced by beating a small tabor.

ঁয়াম্ঁয়ামী, *s.* (from ঁয়াম্ঁয়াম্, *a particular sound*), a small tabor.

ঠ.

ঠ, the fourteenth consonant in the Bengalee alphabet, or the fourth in the third series. It agrees in sound with the t-h in pent-house.

ঠং, an imitative sound used to express that which arises from a single stroke of a hard substance on a metallic vessel.

ঠক্, an imitative sound used to express that arising from striking a hard substance on a piece of wood; *v. a.* to make mischief, to backbite, to deceive, to swindle.

ঠক, *s.* (from ঠক্, *to make mischief*), a backbiter, a tale-bearer, a mischief-maker, a sharper, an extortioner.

ঠকা, *v. a.* (from ঠক্, *to swindle*), to swindle, to over-reach, to defraud, to outwit, to carry tales, to backbite, to make mischief.

ঠকাইবা, *s.* (from ঠকা, *to swindle*), a swindling, the over-reaching of a person, a defrauding, a carrying of tales, a backbiting, a making mischief.

ঠকাঠকি, *s.* (from ঠকা, *to over-reach*), a mutual backbiting or mischief making, a reciprocal defrauding or outwitting of each other.

ঠকান, *s.* (from ঠকা, *to swindle*), a swindling, the over-reaching of a person, a defrauding, a carrying of tales, a backbiting, a making mischief; *a.* outwitted, over reached, swindled, aspersed.

ঠকানিয়া, *a.* (from ঠকা, *to swindle*), swindling, over-reaching, backbiting.

ঠকামি, *s.* (from ঠকা, *to swindle*), a backbiting, a tale-bearing, extortion, fraud.

ঠকার, *s.* (from *the letter* ঠ, and কৃ, *to make*), the letter ঠ, or that which produces the sound of t-h.

ঠকারাদি, *a.* (from ঠকার, *the letter* ঠ, and আদি, *a beginning*), having an initial ঠ, beginning with the letter ঠ.

ঠকারান্ত, *a.* (from ঠকার, *the letter* ঠ, and অন্ত, *an end*), having a final ঠ, ending with the letter ঠ.

ঠকিবা, *s.* (from ঠক্, *to swindle*), a backbiting, a tale-bearing, a mischief-making, a defrauding, a swindling.

ঠক্ঠক্, an imitative sound used to express that which arises from striking two pieces of wood together; *a.* hard, difficult.

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ঠক্‌ঠকা, *v. a.* (from ঠক্‌ঠক্, *the sound of striking on wood*), to tap, to rap, to strike two pieces of wood together.

ঠক্‌ঠকান, *s.* (from ঠক্‌ঠকা, *to rap*), a tapping or rapping, the striking of two pieces of wood together.

ঠক্‌ঠকানি, *s.* (from ঠক্‌ঠকা, *to rap*), a tapping, a rapping, the striking of two pieces of wood together.

ঠক্‌ঠকিয়া, *a.* (from ঠক্‌ঠক্, *difficult*), carping, difficult to deal with, shrewd, sharp.

ঠক্‌ঠকী, *s.* from ঠক্‌ঠক্, *difficult*), a dilemma, a difficulty, jeopardy.

ঠগ, *a.* (from ঠক্, *to make mischief*), mischief-making, swindling, cheating, backbiting; *s.* a swindler, a cheat, a backbiter, a mischief maker.

ঠগাই, *s.* (from ঠগ, *swindling*), swindling, cheating, backbiting, mischief making.

ঠগামি, *s.* (from ঠগ, *swindling*), swindling, cheating, backbiting, mischief-making.

ঠঙিয়া, *a.* (from ঠাঙা, *to smite*), hard, austere, harsh, disagreeable.

ঠঙিয়াকলা, *s.* (from ঠঙিয়া, *harsh*, and কলা, *a plantain*), a harsh and disagreeable variety of plantain.

ঠট্টা, *s.* (from কট্ট, *to applaud*), a jibe, a mockery, a sarcasm, a sqib, a taunt.

ঠট্টাবাজ, *s.* (from ঠট্টা, *a mockery*, and باز, *play*), a mocker, one who plays off his jokes or jibes upon another.

ঠট্টাবাজি, *s.* (from ঠট্টাবাজ, *a mocker*), mockery, sarcasm.

ঠঠ্, an imitative sound used to express a ringing sound, or the sound arising from a bead or other hard body falling in a hollow place, particularly a stair case.

ঠঠ্‌ঠঠ্, an imitative sound used to express a ringing sound or that which arises from the repeated fall of a hard yet light body on a hollow place, or from falling down a stair case and striking on each step in succession.

ঠঠ্‌ঠঠ, an imitative sound used to express that arising from a hard yet light body, such as a bead falling on a stair case and bounding from step to step till it strikes the floor.

ঠঠন্, an imitative sound used to express the ringing which arises from stricking upon something hard or a rebounding with a ringing sound. It also means distinct and ready pronunciation.

ঠঠনা, *v. n.* (from ঠঠন, *a ringing sound*), to ring, to utter a ringing sound when struck, to rebound with a ringing sound.

ঠঠনাব, *s.* (from ঠঠনা, *to ring*), the making a ringing sound when struck; *a.* made to ring.

ঠঠনানি, *s.* (from ঠঠনা, *to ring*), a ringing sound, a rebounding with a ringing sound.

ঠঠনিয়া, *a.* (from ঠঠন, *a ringing sound*), sonorous, ringing.

ঠণ্ডা, *a.* (from তুহিন, *cold*), cold, refreshing, comfortable, cooling.

ঠণ্ডাই, *s.* (from ঠণ্ডা, *cold*), coldness, coolness, a refreshing, comfort.

ঠণ্ডী, *a.* (from ঠণ্ডা, *cold*), cool, cold; *s.* a cold, a catarrh.

ঠন্, an imitative sound used to express a single stroke of a bell or of a hard substance striking a sonorous body.

ঠনাঠন্, an imitative sound used to express the continued ringing of a bell, or a continued striking on a sonorous body.

ঠনাৎ, an imitative sound used to express that arising from a smart stroke on a sonorous body. This word constructed with the adverbial participle of কর্, *to do*, has the power of an adverb.

ঠনঠন্, an imitative sound used to express the tottering walk of a man or animal when greatly weakened with disease. This word when constructed with the adverbial participle of কর্, *to do*, has the power of an adverb, totteringly, in a tottering manner.

ঠনঠনিয়া, *a.* (from ঠনঠন্, *a tottering gait*), tottering, unsteady in walking.

ঠপাৎ, an imitative sound used to express that arising from a slap on any bare part of the body.

ঠমক, *s.* (from জমক, *shew*), shew, pomp.

ঠসা, *a.* (from তুস্, *to sound*), deaf. This word is confined to the northern parts of Bengal.

ঠস্‌ঠস্, an imitative sound used to express the tottering unsteadiness of work when ill performed, or of any thing when in loose and shaking or tottering condition.

ঠস্‌ঠসিয়া, *a.* (from ঠস্‌ঠস্, *tottering*), loose and tottering, ill put together.

ঠসঠস্, an imitative sound used to express the tottering unsteadiness or shaking condition of workmanship when badly put together, or when much decayed.

ঠসঠসিয়া, *a.* (from ঠসঠস্, *shaking*), loose, tottering, shaking through decay or bad workmanship.

ঠাওর, *v. a.* (from স্থা, *to be steadfast*), to consider, to plan, to contrive, to intend, to design.

ঠাওরণ, *s.* (from ঠাওর, *to consider*), the act of considering, the contriving of a thing, the designing to do a thing.

ঠাওরা, *v. a.* (from ঠাওর, *to consider*), to settle a thing in the mind, to consider, to contrive, to design, to intend.

ঠাওরাইবা, *s.* (from ঠাওরা, *to consider*), a considering, the fix-

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ing or determining of a thing, the contriving of a thing, a designing.

ঠাওরাঠাওরি, *s.* (from ঠাওরা, *to contrive*), a mutual settling of a thing in the mind, a reciprocal considering or contriving.

ঠাওরান, *s.* (from ঠাওরা, *to consider*), the settling of a thing in the mind, a determining, a contriving, the intending a thing, a designing.

ঠাওরানিয়া, *a.* (from ঠাওরা, *to contrive*), settling a thing in the mind, considering, contriving, intending; *s.* one who contrives or intends to do a thing.

ঠাওরিবা, *s.* (from ঠাওর, *to contrive*), the settling of a thing in the mind, a contriving, a considering, an intending.

ঠাঁই, *s.* (from স্থান, *a place*), a place, a situation, a space, a station.

ঠাকরিকলাই, *s.* (from ঠাকুর, *a god*, and কলাই, *pulse*), a sort of pulse which is frequently presented by the Hindoos to their idols or to their spiritual guides, (Dolichus pilosus.)

ঠাকুর, *s.* (from ঠক্কুর, *a god*), a god, a lord, a father or grandfather. This word is frequently used as a respectful address, Sir, Master, Your Worship.

ঠাকুরকোঠা, *s.* (from ঠাকুর *a god*, and কোঠা, *a house*), a temple.

ঠাকুরখুড়া, *s.* (from ঠাকুর, *a god*, and খুড়া, *an uncle*), a paternal uncle.

ঠাকুরঘর, *s.* (from ঠাকুর, *a god*, and ঘর, *a house*), a temple.

ঠাকুরঝী, *s.* (from ঠাকুর, *a god*, and ঝী, *a daughter*), a wife's sister, a husband's sister, viz. the husband calls all his wife's father's daughters by this name, and the wife does the same by the husband's father's daughters, the daughter of a spiritual guide.

ঠাকুরঠুকুর, an imitative sound used to express a repeated rapping.

ঠাকুরদ, *s.* (from ঠাকুরাণী, *a goddess*), a goddess, the wife of a spiritual guide, a wife's mother. The wife of any person whose situation or relationship intitles him to distinguished honour.

ঠাকুরদাদা, *s.* (from ঠাকুর, *a lord*, and দাদা, *an elder brother*), a grandfather, a great uncle.

ঠাকুরদীদী *s.* (from ঠাকুর, *a god*, and দীদী, *an eldest sister*), a grandfather's wife, a great uncle's wife.

ঠাকুরবাড়ী, *s.* (from ঠাকুর, *a god*, and বাড়ী, *a house*), a temple

ঠাকুরবাড়ী, *s.* (from ঠাকুর, *a god*, and বাড়ী, *a house*), a temple.

ঠাকুরবাপ, *s.* (from ঠাকুর, *a lord*, and বাপ, *a father*), a grandfather.

ঠাকুরমা, *s.* (from ঠাকুর, *a lord*, and মা, *a mother*), a paternal grandmother.

ঠাকুরাণী, *s.* (from ঠাকুর, *a god*), a goddess, the wife of a spiritual guide, a wife's mother, the wife of a person who is entitled to high respect, a lady. This word is used in respectfully addressing a woman, Madam, Your ladyship.

ঠাকুরাণীদিদী, *s.* (from ঠাকুরাণী, *a lady*, and দিদী, *an elder sister*), a grandmother, a great uncle's wife.

ঠাট্, *v. n.* (from স্থা, *to stand*, and অট্, *to move*), to become erected, to rise from a flaccid and prone posture to an erect one. This word is applied to the erection of the penis.

ঠাট, *s.* (from স্থা, *to stand*, and অট্, *to move*), a company, a thing, a sketch, deceit.

ঠাটর, *s.* (from ঠাট, *a sketch*), a sketch.

ঠাটা, *v. n.* (from ঠাটা, *to become erect*), to become erect, to rise from a prone and flaccid state to an erect one, to erect itself as the penis does.

ঠাটাইবা, *s.* (from ঠাটা, *to become erect*), a rising from a prone and flaccid state to an erect one.

ঠাটান, *s.* (from ঠাটা, *to become erect*), the arising from a prone to an erect state, a becoming erect as the penis does.

ঠাটানি, *s.* (from ঠাটা, *to become erect*), erection, the erection of the penis, a rising from a prone to an erect state.

ঠাট্টা, *s.* (from ঠট্টা, *mockery*), mockery, a jibe, a sneer, a jest, play, the ridiculing of a person. Constructed with কর, *to do*, this word means to ridicule, to make sport at any one.

ঠাটঠমক, *s.* (from ঠাট, *deceit*, and ঠমক, *shew*), pomp, shew parade.

ঠাটঠমকী, *s.* (from ঠাটঠমক, *pomp*), pompous, shewy.

ঠাড়, *a.* (from স্থা, *to stand*), erect, steep.

ঠাণ্ডা, *a.* (from ঠণ্ডা, *cool*), cold, agreeable, tranquil, happy.

ঠাণ্ডাই, *s.* (from ঠাণ্ডা, *cool*), coolness, coldness, agreeableness, comfort.

ঠাণ্ডী, *s.* (from ঠণ্ডা, *cold*), a catarrh, a cold.

ঠাপ্, *v. a.* (from ঠাপ্, *the sound of a slap*), to come in contact with and slap on an uncovered part of the body.

ঠাপা, *v. a.* (from ঠাপ্, *the sound of a slap*), to come in contact with an uncovered part of the body so as to make a slapping sound.

ঠাপাইবা, *s.* (from ঠাপা, *to slap*), the sound produced by the contact of two naked parts of the body.

ঠাপাঠাপি, *s.* (from ঠাপা, *to slap*), a mutual slapping.

ঠাপান, *s.* (from ঠাপা, *to slap*), the producing of a slapping sound.

ঠাপানি, *s.* (from ঠাপা, *to slap*), the slapping sound produced by the contact of two naked parts of the body.

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ঠাপাশিয়া, *a.* (from ঠাপা, *to slap*), producing the sound arising from the contact of two naked parts of the body.

ঠায়, *a.* (from ঠমু, *a pillar*), elegant, beautiful, well-formed, symmetrical.

ঠায়, a word used in driving cows; *ad.* certainly, truly, effectually.

ঠায়ঠায়, a word used in driving cows. This word when constructed with the adverbial participle of কৃ, *to make*, has the power of an adverb, when applied to man it is only used in a ludicrous sense.

ঠার, *v.* (from স্থা, *to be situate*, and হৃ, *to go*), to point at, to wink, to nod, to convey a hint by some sign, to make a signal; *s.* an inuendo, a suggestion, a hint, a signal.

ঠারন, *s.* (from ঠার, *to point at*), the suggesting or conveying of a hint by some signal.

ঠারাঠারি, *s.* (from ঠার, *to make a signal*), a mutual making of signals, a winking and nodding.

ঠাস্, *v. a.* (from স্থা, *to be situate*, and অস্, *to move*), to ram down the charge of a gun, to press, to compress, to knead. The adverbial participle of this verb when constructed with পূর্, *to fill*, means to stuff.

ঠাসন, *s.* from ঠাস্, *to ram down*), the ramming down the charge of a gun, the forcing of any thing into a narrow space.

ঠাসনি, *s.* (from ঠাস্, *to ram down*), the ramming down the charge of a gun, the forcing a thing into a narrow space, the pressure of a crowd.

ঠাসনিয়া, *a.* (from ঠাস্, *to ram down*), ramming down the charge of a gun, forcing things into a narrow space, pressing closely together.

ঠাসা, *v. a.* (from ঠাস্, *to ram down*), to ram down the charge of a gun, to press or force a thing into a narrow space; *s.* the charge of a gun, a pressing down; *a.* pressed, forced into a narrow place, rammed down.

ঠাসাইয়া, *s.* (from ঠাসা, *to ram down*), a ramming down the charge of a gun, the pressing down a thing, the pressing of things together.

ঠাসাঠাসি, *s.* (from ঠাস্, *to ram down*), a mutual pressing down.

ঠাসিয়া, *s.* (from ঠাস, *to ram down*), the ramming down the charge of a gun, a pressing things together.

ঠাহর, *v. a.* (from ঠাওর, *to reflect*), to reflect, to consider, to ponder, to determine, to think, to suppose; *s.* reflection, determination, thought, consideration, the pondering of any thing.

ঠাহরন, *s.* (from ঠাহর, *to consider*), the considering of a thing, the meditating upon a thing, the thinking upon any subject. The adverbial participle of this verb constructed with কহ্, *to speak*, means to remark, to pause; with কৃ, *to do*, it means to purpose, and with দা, *to give*, it means to gaze.

ঠাহরবিয়া, *a.* (from ঠাহর, *to consider*), reflecting, contemplative.

ঠাহরা, *v. a.* (from ঠাহর, *to consider*), to resolve, to determine; *a.* understood, resolved on.

ঠাহরাবিয়া, *a.* (from ঠাহরা, *to consider*), considering, reflecting, weighing things well.

ঠিক, *a.* (from স্থা, *to be stable*), exact, correct, accurate, true, stable, fixed, proper, precise, just, punctual, direct. This word constructed with কৃ, *to do*, means to cast up a sum, to fit, to adjust, to suit; with লাগ্, *to come in contact*, it means to hit a mark, to fit (as clothes); with দা, *to give*, it means to add, to cast up a sum, to reckon; with রাখ্, *to keep*, it means to persist.

ঠিকর্, *v. a.* (from ঋক্, *to resist*), to rebound, to bound, to spread,

ঠিকরন, *s.* (from ঠিকর্, *to rebound*), a rebounding, a bounding, a spreading.

ঠিকরান, *s.* (from ঠিকরা, *to rebound*), a rebounding, a bounding, a bouncing; *a.* rebounded, bounced.

ঠিকরী, *s.* (from ঠিকর্, *to rebound*), a potsherd.

ঠিকা, *s.* (from ঠিক, *fixed*), working at job work, working for daily hire, mercenary. This word constructed with দা, *to give*, means to let land to farm, or rent; with খাট্, *to do labourer's work*, it signifies to work at chare work, to work at job work.

ঠিকানা, *s.* (from ঠিক, *exact*), certainty, a situation, a residence, a station, the address of a letter, a vestige of any thing, the place where any person or thing is to be found.

ঠিকঠাক্, *a.* (from ঠিক, *exact. The last member of this word is merely a rhyme to the first*), correct, accurate, exact, calculated.

ঠিকরা, *v. a.* (from ঋক্, *to resist*), to rebound, to bound, to spread; *a.* rebounded, bounced; also (from ঠাকুর, *a god*), a species of pulse. (Dolichos pilosus.)

ঠিকরাইয়া, *s.* (from ঠিকরা, *to rebound*), a rebounding, a bounding, a bouncing.

ঠিকরিয়া, *s.* (from ঠিকর্, *to rebound*), a rebounding, a bounding, a bouncing.

ঠিনমিন্, an imitative sound used to express the tottering walk of a person or animal which is emaciated or diseased.

ঠিনমিনা, *a.* (from ঠিনমিন্, *a tottering*), tottering with disease or weakness.

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ঠিলি, *s.* (from স্থল্, *to be situated*), a water pot.

ঠিলিয়া, *s.* (from স্থল্, *to be situated*), a water pot.

ঠুঁটা, *a.* (from তুণ্, *to shrivel up*), lame-handed, maimed; *s.* a lopped tree, a pollard.

ঠুক্, an imitative sound used to express a rapping noise; *v. a.* to rap, to smite, to beat.

ঠুকনি, *s* (from ঠুক্, *to rap*), a rap, a stroke or blow.

ঠুকর্, *v. a.* (from ঠুক, *to rap*), to peck, to nibble as a fish does at the bait.

ঠুকরণ, *s.* (from ঠুকর্, *to peck*), a pecking, a nibbling at a bait.

ঠুকরনি, *s.* (from ঠুকর্, *to peck*), a pecking, a nibbling at a bait.

ঠুকরা, *v. a.* (from ঠুকর্, *to peck*), to peck, to nibble as a fish does at the bait.

ঠুকরাইবা, *s.* (from ঠুকরা, *to peck*), a pecking, a nibbling as a fish does at the bait.

ঠুকরিবা, *s.* (from ঠুকর্, *to peck*), a pecking, a nibbling as a fish does at the bait.

ঠুকি, *a.* (from ঠুক্, *to rap*), rapping, tapping, belonging to or connected with a tap or rap.

ঠুকিবা, *s.* (from ঠুক্, *to rap*), a rapping, a smiting, a beating.

ঠুকুরঠাকুর্, an imitative sound used to express that made by rapping on wood, or by carpenters at their work.

ঠুকুরঠুকুর্, an imitative sound used to express that made by rapping on wood, or by carpenters at their work.

ঠুকঠুক্, an imitative sound used to express that arising from rapping on wood; *v. n.* to rap on wood.

ঠুকঠুকনি, *s.* (from ঠুকঠুক্, *to rap*), a rapping on wood.

ঠুকঠুকা, *v. a.* (from ঠুকঠুক, *to rap*), to tap, to rap.

ঠুন্, an imitative sound used to express a ringing or jarring sound, a jingle. Constructed with কর্, *to do*, this word means to jar; *v. n.* to ring, to sound like a small bell.

ঠুনঠুনি, *s.* (from ঠুনঠুন্, *to sound as a bell*), the ringing of a small bell.

ঠুনকা, *a.* (from তুর্, *quick*), brittle, fragile.

ঠুলী, *s.* (from স্থূল, *thick*), a ticket in a lottery, a hood wink.

ঠুস্, an imitative sound used to express the slight noise made by a person or thing's falling down on soft earth.

ঠুসঠুস্, an imitative sound used to express the noise made by a person or thing's falling down on the ground.

ঠেঁটা, *a.* (from শাঠ, *deceitful*), unmanageable, self-willed, obstinate, contentious.

ঠেঁটামি, *s.* (from ঠেঁটা, *unmanageable*), unmanageableness, obstinacy, self-will.

ঠেঁঙী, *s.* (from শাটী *a woman's garment*), a widow's garment. This is made without a mixture of coloured thread.

ঠেক, *v. a.* (from স্তগ্, *to stop*), to stop, to obstruct, to concern, to touch, to knock, a hindrance, an obstruction, a difficulty.

ঠেকনা, *s.* (from স্থা, *to stand*), a prop, a stake, a staunchion.

ঠেকা, *v. n.* (from ঠেক্, *to obstruct*), to strike against a thing so as to stop motion, to clog, to implicate, to obstruct, a stake, a staunchion. This word constructed with লাগ্, *to come into contact*, means to justle.

ঠেকাইবা, *s.* (from ঠেকা, *to obstruct*), the stopping or obstructing of the motion of a carriage, a striking against or coming in contact.

ঠেকাঠেকি, *s.* (from ঠেকা, *to obstruct*), a mutual or reciprocal obstructing of each other's motion.

ঠেকান, *s.* (from ঠেকা, *to obstruct*), a striking against some thing so as to obstruct motion, the clogging or obstructing of a thing, stopped, obstructed.

ঠেকানি, *s.* (from ঠেকা, *to obstruct*), an obstruction, an insuperable obstacle, a bar or hindrance.

ঠেকার্, *s.* (from টঙ্ক, *pride*), pride, haughtiness, self importance.

ঠেকারিয়া, *a.* (from ঠেকার্, *pride*), supercilious, vain. This word constructed with চল্, *to walk*, means to strut.

ঠেকারী, *a.* (from ঠেকার্, *pride*), proud, haughty, self-important, supercilious.

ঠেকাল, *a.* (from ঠেক, *a difficulty*), difficult, full of obstacles.

ঠেকিবা, *s.* (from ঠেক, *to obstruct*), an obstruction, an obstacle, the hindering or obstructing of motion.

ঠেকুয়া, *s.* (from স্থা, *to stand*), a prop, a stake, a staunchion.

ঠেঙ্গ, *s.* (from টঙ্গ, *the leg*), the leg.

ঠেঙ্গা, *v. a.* (from ঠেঙ্গ, *the leg*), to strike with a staff or a bludgeon; *s.* a staff, a bludgeon.

ঠেঙ্গাইবা, *s.* (from ঠেঙ্গা, *to smite*), the striking of a man or beast with a staff or bludgeon.

ঠেঙ্গাঠেঙ্গি, *s.* (from ঠেঙ্গা, *to smite*), a reciprocal striking with staves or bludgeons, a fighting with staves or bludgeons.

ঠেঙ্গাড়িয়া, *s.* (from ঠেঙ্গা, *to smite*), one who strikes with a staff or bludgeon.

ঠেঙ্গান, *s.* (from ঠেঙ্গা, *to smite with a staff*), the striking of a man or beast with a staff or bludgeon; *a.* smitten with a staff or bludgeon.

ঠেঙ্গানি, *s.* (from ঠেঙ্গা, *to smite*), the striking of a person with a staff or bludgeon.

ঠেঙ্গানিয়া, *a.* (from ঠেঙ্গা, *to smite*), smiting or fighting with a staff or bludgeon.

ঠেঙ্গুয়া, *s.* (from ঠেঙ্গ, *a leg*), the leg of an insect, especially of shrimps, lobsters, or crabs.

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ঠেল্, *v. a.* (from ঠল্, *to stand*), to push, to shove, to repel, to disallow, to confute.

ঠেলন, *s.* (from ঠেল্, *to push*), the act of pushing or shoving any thing, the repelling of an objection, the refuting of an argument.

ঠেলা, *v. a.* (from ঠেল, *to push*, to push, to excite to resistance or pushing; *s.* a push, a thrust, a shove, a refutation.

ঠেলাঠেলি, *s.* (from ঠেলা, *to push*), a press of people, the pushing and shoving of a crowd.

ঠেলান, *s.* from ঠেলা, *to push*), the causing a person to push or resist, pushed.

ঠেলানি, *s.* (from ঠেলা, *to push*), a pushing, a shoving, a resisting, repulsion.

ঠেলানিয়া, *a.* (from ঠেলা, *to push*), pushing, shoving, resisting; *s.* one who pushes, one who resists.

ঠেলাঘারন, *s.* (from ঠেলা, *to push*, and ঘারন, *a smiting*), the giving a push or shove.

ঠেস্, *v. n.* (from থস্, *to dwell*), to lean against, to lean, to push, to press. The adverbial participle of this verb constructed with ভর, *to fill*, means to cram; *s.* any thing with which a person or thing may come in contact, reliance, dependance, support, a prop, a refuge. This word constructed with মার, *to strike*, means to jog, and with লাগ, *to come in contact*, it means to justle, to knock; with দা, *to give*, or রাখ, *to keep*, it means to prop.

ঠেসা, *v. a.* (from ঠেস্, *to lean against*), to prop, to support, to implicate; *s.* a shock. This substantive constructed with মার, *to strike*, means to jog; when with লাগ, *to come into contact*, it means to justle.

ঠেসাঠেসি, *s.* (from ঠেস্, *to support*), a leaning on and repelling, the crushing of people in a crowd.

ঠেস্ঠাস, *s.* (from ঠেস, *a prop. The last member of this word is only a rhyme to the first*), contact, a striking against, props and supports.

ঠোঁট, *s.* (from ঠোড়ি, *the bill of a bird*), the bill of a bird, the lips of a man, a spur.

ঠোঁটেঠোঁটে, *ad.* (*loc. case of* ঠোঁট, *a bill*), in every one's mouth so as to be town talk.

ঠোক্, *v. a.* (from ঠুক্ *to rap*), to strike, to drive a nail, to ram, to rap, to tap.

ঠোকন, *s.* (from ঠুক্, *to rap*), a rapping, a tapping, a striking.

ঠোকনি, *s.* (from ঠুক্ *to rap*), a rapping, a tapping, a striking.

ঠোকনিয়া, *a.* (from ঠোক্, *to rap*), rapping, tapping, striking, knocking.

ঠোকর, *s.* (from ঠোক্, *to rap*), a rap, a tap, a knock. Constructed with লাগ, *to come into contact*, this word means to stumble; with দা, *to give*, or মার, *to strike*, it means to peck; with খা, *to eat*, it means to trip, to tumble.

ঠোকরা, *v. a.* (from ঠুকর, *to peck*), to peck, to tap, to rap.

ঠোকরাইবা, *s.* (from ঠোকরা, *to peck*), a pecking, a tapping, a rapping.

ঠোকরান, *s.* (from ঠোকরা, *to peck*), a pecking, a tapping, a rapping; *a.* pecked, rapped.

ঠোকরানি, *s.* (from ঠোকরা, *to peck*), a peck, a rap, a tap.

ঠোকরিবা, *s.* (from ঠুক্, *to rap*), a rapping, a tapping, a pecking.

ঠোকা, *v. a.* (from ঠুক্, *to rap*), to cause a person to tap or rap; *s.* a rap, a tap, a knock.

ঠোকাইবা, *s.* (from ঠোকা, *to cause to rap*), the causing or ordering a person to tap or rap.

ঠোকান, *s.* (from ঠোকা, *to cause to rap*), the causing or ordering a person to tap or rap, tapped or rapped at.

ঠোকানি, *s.* (from ঠোকা, *to cause to rap*), a tap, a rap, a knock.

ঠোকানিয়া, *a.* (from ঠোকা, *to cause to rap*), rapping, tapping, knocking, causing or ordering a person to rap or tap.

ঠোকচাপড়া, *a.* (from ঠোক্, *a rap*, and চাপড়, *a slap*), difficult to please, particular, finding fault with every thing.

ঠোক্না, *s.* (from ঠোক্, *to rap*), a knock, a tap, a rap.

ঠোনা, *s.* (from ঠোক, *to rap*), a rap, a tap.

ঠোস্, *s.* (from উস্, *to throw up*), a blister, a drop of melted metal, a bead or button of metal or glass when it has been melted.

ঠোসা, *s.* (from ঠোস্ *a blister*), a blister, a drop of melted metal, a bead or button of metal or glass when it has been melted.

ঠোসেঠোসে, *ad.* (from ঠোস, *a blister or drop*), in short, in a few words, briefly.

ঠৌর, *s.* (from স্থির, *stedfast*), stedfastness, certainty.

ঠ্যাউস্, an imitative sound employed to express that arising from a lame person's walking, especially if he uses a stick.

ঠ্যাউস্ঠ্যাউস্, an imitative sound used to express that made by a lame person when walking with a stick.

ড.

ড, the thirteenth consonant in the Hindoo alphabet, or the third letter of the class of linguals or as some call them cerebrals. It has the sound of the English d.

ডকার, *s.* (from *the letter* ড, and কৃ, *to do*), the letter ড, or that character which indicates the sound of the English d.

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ডকারাদি, *a.* (from ডকার, *the letter* ড, and আদি, *a beginning*), having an initial ড, beginning with the letter ড.

ডকারান্ত, *a.* (from ডকার, *the letter* ড, and অন্ত, *an end*), having a final ড, ending with ড.

ডগর, *s.* (from ডমরু, *a drum*), a drum.

ডাডুমগর, an imitative sound used to express that made by a drum when the parchment is loose or flaccid.

ডগা, *s.* (from কড়ঙ্গ, *a point or end*), the point or fore part of any thing, a peak, a tip, the stalk of a pot-herb or of grass; *a.* large, prominent.

ডগাকড়ি, *s.* (from ডগা, *large*, and কড়ি, *a cowry*), a large kind of cowry.

ডগাল, *a.* (from ডগা, *a point*), pointed, ending in a point or tip.

ডগি, *s.* (from ডগা, *a point*), the fore part or small end of a pole or a bamboo; *a* young and tender. This adjective is usually applied to a bamboo. The upper part of a tree or piece of timber.

ডগিয়া, *a.* (from গিরি, *a mountain*), large, high, prominent, rank.

ডগিয়াকলা, *s.* (from গিরিকদলী, *a species of plantain*), a variety of the plantain which produces a harsh and scarcely eatable fruit.

ডগডগ, an imitative sound used to express the glow of a bright red colour.

ডগডগিয়া, *a.* (from ডগডগ, *vivid red*), glowing, of a bright glowing red, vividly red.

ডগমগ, an imitative sound used to express the glow of a bright red colour.

ডঙ্কা, *s.* (from ডম, *a drum*, and কৈ, *to sound*), a large drum.

ডঙ্গৌষি, *s.* (from দান, *a gift*, and কোষ, *small*), the name of a small annual plant, (Pladera decussata.)

ডঙ্গরীবেনিয়া, *s.* (from ঙ, *a woman*, অঙ্গ, *the body*, রক্ষ, *to keep*, and বেণী, *a tail of hair*), the name of a species of Gardenia mentioned in Dr. Buchanan's Mss. but not described.

ডণ্ড, *s.* (from দণ্ড, *a staff*), a staff, a fine, punishment.

ডণ্ডা, *s.* (from দণ্ড, *a stalk*), the stalk of a plant.

ডণ্ডা, *s.* (from দণ্ড, *a staff*), a perch for birds, a lamp stand, a post or rod which supports any thing.

ডণ্ডী, *s.* (from দণ্ড, *a staff*), one who takes or assumes the staff of a devotee, one who is fined or punished.

ডন্, *s.* (from তন্, *to stretch*), a violent exercise used by labouring persons to increase their strength and activity.

ডবডব, an imitative sound used to express that arising from a drum when the parchment is very wet and flaccid.

ডবডবিয়া, *a.* (from ডবডব, *a particular sound*), wet, flaccid, emitting a dull sound like a wet drum.

ডমরু, *s.* (from ডম, *a particular sound*, and ধৃ, *to move*), a sort of small drum formed like an hour glass and held in one hand.

ডমরুমধ্য, *s.* (from ডমরু, *a small drum*, and মধ্য, *a middle*), a peninsula, a neck of land.

ডম্বরু, *s.* (from ডম, *a sound*, and ধৃ, *to keep*), the name of a kind of tabor or small drum played on by the fingers.

ডর, *v. n.* (from দর, *fear*), to be terrified, to be in fear, to be alarmed; *s.* fear, terror, dread, alarm.

ডরকরঞ্জ, *s.* (from দারু, *wood*, and করঞ্জ, *a particular tree*), the name of a large and beautiful timber tree, (Galedupa arborea.)

ডরকরঞ্জা, *s.* (from ডরকরঞ্জ, *a particular species of tree*), the name of a large timber tree, (Galedupa arborea.)

ডরা, *v. a.* (from ডর, *fear*), to affright, to alarm a person, to put a person in fear.

ডরাইবা, *s.* (from ডরা, *to affright*), the putting of a person in fear or alarm.

ডরাডরি, *a.* (from ডরা, *to affright*), a reciprocal frightening or giving alarm.

ডরাণ, *s.* (from ডরা, *to affright*), the putting of a person in fear; *a.* alarmed, frightened, a daunting.

ডরানি, *s.* (from ডরা, *to affright*), the putting of a person in fear or alarm.

ডরানিয়া, *a.* (from ডরা, *to affright*), frightening, giving alarm, causing dread.

ডরালু, *a.* (from ডর, *fear*), afraid, fearful.

ডরিবা, *s.* (from ডর, *to fear*), a being afraid, a being in terror.

ডরুক, *a.* (from ডর, *fear*), timorous, fearful, pusillanimous.

ডল, *v. a.* (from দল্, *to divide*), to grind on a stone, to rub in unguents.

ডলন, *s.* (from ডল্, *to grind*), the grinding of any thing, the rubbing in of unguents.

ডলনা, *s.* (from ডল্, *to grind*), a roller of wood or stone, a muller.

ডলা, *v. a.* (from ডল্, *to grind*), to cause a person to grind a substance on a stone, or to rub in unguents; *a.* rubbed in, ground on a stone.

ডলাইবা, *s.* (from ডলা, *to cause to grind*), the causing a person to grind a substance on a stone, or to rub in unguents.

ডলাডলি, *s.* (from ডল্, *to grind*), a grinding in company with others at the same work, a mutual grinding on a stone, the mutual labour of two or more persons in rubbing in ointment.

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ডলান, *s.* (from ডলা, *to cause to grind*), the causing a person to grind a substance on a stone, or to rub in unguents; *a.* ground on a stone, rubbed in.

ডলানি, *s.* (from ডলা, *to cause to grind*), the causing a person to grind a substance on a stone, or to rub in unguents.

ডলানিয়া, *a.* (from ডলা, *to cause to grind*), causing a person to grind a substance on a stone, causing a person to rub in unguents, grinding, rubbing in unguents.

ডলিবা, *s.* (from ডল্, *to grind*), the grinding a substance on a stone, the rubbing in of unguents.

ডালক, *s.* (from দল্, *to divide*), a basket or tray used to carry fruits, sweetmeats, or the like, and usually slung on a staff and carried on two men's shoulders.

ডহর, *s.* (from হ্রদ, *a deep lake*), a lake, deep water.

ডহরা, *s.* (from হ্রদ, *a deep lake*), a lake, deep water.

ডহু, *s.* (from দহ্, *to burn*), the name of a fruit tree, (Artocarpus Lacucha.)

ডা, *s.* (from ডঃ, *distress*), the name of a Moosulman festival in memory of the death of Hussein, a particle added to a great number of Bengalee words, (see the Grammar.)

ডাইঅ, *a.* (from দক্ষিণ, *south*), right (in opposition to left).

ডাইন, *s.* (from ডাকিনী, *an imp or witch*), a witch.

ডাইনকোঁবা, *s.* (from ডাইন, *a witch*, and কোঁ, *an appearance*), the name of a species of fish noted for curiously distorting itself, as the common people suppose a witch to do when using her incantations, (Cyprinus barbiger, Buchanan's Mss.)

ডাইনপনা, *s.* (from ডাইন, *a witch*), witchcraft.

ডাইনী, *s.* (from ডাকিনী, *a witch*), a witch.

ডাং, *s.* (from দণ্ড, *a staff*), a staff or pole fastened horizontally to hang clothes or other articles on, a hanging shelf.

ডাঁই, *v. a.* (from দণ্ড, *to punish*), to threaten, to daunt, to punish, to rebuke, to scold.

ডাঁই, *a.* (from দণ্ড, *a staff*), unripe, hard, unfeeling.

ডাঁইন, *s.* (from ডাঁই, *to threaten*), the threatening of a person, the putting of a person in fear, the punishing of a person.

ডাঁইনি, *s.* (from ডাঁই, *to threaten*), the threatening of a person, the putting of a person in fear, the punishing of a person.

ডাঁইনিয়া, *a.* (from ডাঁই, *to threaten*), threatening, punishing.

ডাঁটা, *s.* (from দণ্ড, *a stalk*), the stalk of a plant, a handle, a stem, a shaft or upright rod; *a.* threatened, punished; *v. a.* to stimulate or cause a person to threaten or punish.

ডাঁটাল, *a.* (from ডাঁটা, *a stalk*), abounding with stalks, shooting up a great number of stalks.

ডাঁটিবা, *s.* (from ডাঁই, *to threaten*), the threatening of a person, the putting of a person in fear, the punishing of a person.

ডাঁটী, *s.* (from দণ্ড, *a staff*), the upright rod or shaft of a lamp-stand, the shaft or leg of a clawed table or of a tripod, the shaft of a candlestick, any erect shaft or bar which is used as a support for another thing.

ডাঁড়, *v. n.* (from দণ্ড, *a staff*), to stand, to stand erect, to stand still, a tooth.

ডাঁড়, *s.* (from দণ্ড, *a staff*), an oar, a perch for birds, a fine, a forfeit.

ডাঁড়কাক, *s.* (from দণ্ড, *a staff*, and কাক, *a crow*), the common carrion crow, (Corvus corone.)

ডাঁড়া, *v. n.* (from দণ্ড, *a staff*), to stand, to stand still, to stand erect; *s.* a custom, a habit, the course of affairs, the backbone, the round edge of some of the common mats which are used by the natives of India to sleep on, a seam made by sewing the mats together on which the natives of India sleep, a thick and coarse seam resembling a rod, a standing erect; *a.* erect, perpendicular.

ডাঁড়াইবা, *s.* (from ডাঁড়া, *to stand*), a standing, a standing erect.

ডাঁড়াকোপ, *s* (from ডাঁড়া, *a standing up*, and কোপ, *a blow*), a blow struck by a person who stands up, a stroke with the sacrificial knife to decapitate an animal which is standing.

ডাঁড়ান, *s.* (from ডাঁড়া, *to stand*), a standing, a standing erect.

ডাঁড়ানি, *s.* (from ডাঁড়া, *to stand*), a standing, a standing erect.

ডাঁড়ানিয়া, *a.* (from ডাঁড়া, *to stand*), standing, standing erect, standing still, one who stands still.

ডাঁড়াশ, *s.* (from দণ্ড, *a staff*, and অংশ, *to occupy space*), the name of a large but harmless serpent, (Coluber boaeformis, Var. 3. Shaw.)

ডাঁড়ানীডাঁর, *s.* (from ডাঁড়া, *standing*, and সাঁতার, *a swimming*), a swimming with the body in an erect posture.

ডাঁড়িকা, *s.* (from দণ্ড, *a staff*), the name of a species of fish, (Cyprinus barbiger, Buchanan's Mss.)

ডাঁড়ী, *s.* (from দণ্ড, *a staff*), a waterman, a rower, the beam of a pair of scales.

ডাঁড়ুকা, *s.* (from দারু, *wood*), a stock, a manacle, a shackle, a fetter.

ডাঁশ, *s.* (from দণ্ড, *a staff*, and শা, *to keep*), a rail, the poles or bamboos used in scaffolding, which lie horizontally and are fastened to the upright supporters.

ডাঁশ্, *v. n.* (from দৃশ্, *to shine*), to change colour as fruits do when they ripen.

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ডাঁশ, s. (from দন্ত, *a gad fly*), a gad-fly, (Oestrus bovinus, and some other species.)

ডাঁশা, v. a. (from ডাঁশ, *to change colour*), to cause fruits to ripen, to ripen fruits artificially; a. become red or of any other colour which indicates ripeness; s. a cross or horizontal bar of wood.

ডাঁশাল, a. (from ডাঁশ, *changed in colour*), appearing ripe, having the colour which indicates ripeness.

ডাঁশিয়া, s. (from ডাঁশ, *to change colour*), the acquiring a colour which indicates ripeness.

ডাঁশুয়া, a. (from ডাঁশ, *to change colour*), having the colour which indicates ripeness.

ডাক, v. a. (from দ্রুক, *to utter sound*), to call, to call to any one, to call any one to one's self, to name. The adverbial participle of this verb constructed with পাঠা, *to send*, means to send word; with আন, *to bring*, it means to summon, to call by means of a messenger.

ডাক, s. (from ডাক, *to call*), a call, a summon, a letter carrier, a post. This word when constructed with ছাড়, *to emit*, পাড়, *to cause to fall*, or মার, *to strike*, means to shout, to call out aloud; also from ডাহুক, *a gallinule*, the name of a species of water-bird, (Tringa goensis.)

ডাকঘর, s. (from ডাক, *a post*, and ঘর, *a house*), a post-office.

ডাকচৌকিয়া, s. (from ডাক, *a post*, and চৌকি, *a watch station*), a letter carrier, a guard to the post.

ডাকচৌকী, s. (from ডাক, *a post*, and চৌকী, *a watch station*), a place where the post is changed.

ডাকডোক, s. (from ডাক, *a call. The last member of this word is only a rhyme to the first*), a calling and shouting, the rattling of thunder.

ডাকন, s. (from ডাক, *to call*), the calling of a person, the calling to any one, the calling a person by his name.

ডাকপত্র, s. (from ডাক, *a post*, and পত্র, *a letter*), a post letter, a summon.

ডাকপত্রী, s. (from ডাক, *a post*, and পত্রী, *a letter*), a letter or billet by post.

ডাকপাতী, s. (from ডাক, *the post*, and পত্রী, *a billet*), a letter by post.

ডাকবালা, s. (from ডাক, *a post*, and ওয়ালা, *doing*), a post man, a letter carrier.

ডাকমাত্র, s. (from ডাক, *a call*, and মাত্র, *mere*), a mere call, a mere shew of attention.

ডাকহাঁক, s. (from ডাক, *a call*, and হাঁক, *a call*), a shout, an outcry.

ডাকা, v. a. (from ডাক, *to call*), to cause to call; s. a call, a robber, a highwayman; a. called.

ডাকাইত, s. (from দস্যু, *a robber*), a robber, a highwayman.

ডাকাইতী, s. (from ডাকাইত, *a robber*), a robbery, a burglary.

ডাকাইবা, s. (from ডাকা, *to cause to call*), the causing a person to call another.

ডাকাডাকি, s. (from ডাক, *to call*), a mutual calling, a repeated calling, a tumult, an outcry.

ডাকাতী, s. (from ডাকাইত, *a robber*), a robbery, an attack to rob and plunder.

ডাকাবুকা, a. (from ডাকা, *a highwayman*, and বুক, *the breast*), bold, impudent, undaunted, valiant, daring.

ডাকাবুকামি, s. (from ডাকাবুকা, *undaunted*), boldness, insolence, fearlessness.

ডাকিনী, s. (perhaps from ধক্, *to destroy*), a witch.

ডাকিনীবৎ, a. (from ডাকিনী, *a witch*), crafty, mischievous.

ডাকু, s. (from দস্যু, *a robber*), a robber, a plunderer, a highwayman.

ডাকুয়া, s. (from ডাক, *a post*), post-man, a guide.

ডাকে, ad. (*loc. case of* ডাক), by post.

ডাগর, a. (from দ্রাঘ্, *to be extended*), large, prominent, thriving.

ডাগরডোগর, a. (from ডাগর, *large. The last member of this word is only a rhyme to the first*), large, prominent, thriving.

ডাণ্ডি, s. (from দণ্ড, *a staff*), a bamboo or bar fastened horizontally in the houses of the natives of India, on which they hang clothes or other articles, a hanging shelf.

ডাণ্ডিপিটা, a. (from ডাণ্ডি, *a horizontal bar*, and পৃষ্ঠ, *the back*), obstinate, hardened, determined on having his own will, self-willed.

ডাঙ্গশ, s. (from দন্ত্, *to injure*), the goad or iron hook used to drive an elephant.

ডাঙ্গা, s. (from দম্, *mire*, and গম্, *to move*), dry land, upland.

ডাঙ্গাপথ, s. (from ডাঙ্গা, *dry land*, and পথ, *a road*), a road by land, a journey by land in opposition to one by water.

ডাড়, s. (from দন্ত্, *to injure*), a tooth, the claws of a crab or prawn, the serratures of the legs of insects, a serrature, the wards of a key, the fangs of a serpent.

ডাড়কাক, s. (from দণ্ডকাক, *a crow*), the carrion crow, (Corvus corone.)

ডাড়া, s. (from ডাড়, *a serrature*), the serrated legs of a crab or lobster or of any other insect.

ডাড়াল, a. (from ডাড়, *a serrature*), serrated.

ডাণ্ডা, s. (from দণ্ড, *a staff*), a cricket bat, a kat, a post or upright column.

ডাণ্ডী, s. (from দণ্ড, *a staff*), a post, the yard of a ship.

ডাব, a. (from ডব, *a dull sound*), sounding so as to indicate moisture.

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ডাবনারিকেল, *s.* (from ডাব, *the giving out of an obtuse sound*, and নারিকেল, *a coco nut*), a coco-nut when unripe and full of its watery fluid.

ডাবর, *s.* (from ধাব্, *to wash*), a washing bason.

ডাবরী, *s.* (from ডাবর, *a bason*), a bason, a water-pot.

ডাবা, *s.* (from ধাব্, *to wash*), a large bowl used to receive the juice when it is expressed from the sugar-cane, a washing bason.

ডাবু, *s.* (from ধাব্, *to wash*), a bason, a water-pot.

ডামাডোল, *s.* (from ডমরু, *a drum*, and ডোল, *a sort*), a tumult, an uproar, a hubbub, a riot.

ডাল্, *v. a.* (from দল্, *to divide*), to lop a tree, to throw.

ডাল, *s.* (from দল্, *to divide*), a branch, a bough.

ডালচীনী, *s.* (from দারু, *wood*, and চীনী, *sugar*), cinnamon.

ডালন, *s.* (from ডাল্, *to lop*), the lopping of a tree, a throwing.

ডালনা, *s.* (from ডালি, *split peas*), a particular kind of sauce used in Indian cookery.

ডালা, *s.* (from ডল্লক, *a basket*), a basket, the lid of a basket, the cover or lid of a chest; *v. a.* to cause to lop a tree, to cause to throw.

ডালাইবা, *s.* (from ডালা, *to cause to lop a tree*), the ordering or causing a person to lop a tree, the causing a person to throw.

ডালি, *s.* (from ডল্লক, *a sort of basket*), a basket full of any articles, split peas.

ডালিবা, *s.* (from ডাল্, *to lop a tree*), the lopping of a tree, the throwing of a thing.

ডালিম, *s.* (from ডাড়িম, *a pomegranate*), a pomegranate.

ডাহুক, *s.* (from দহ্, *to burn*), the name of a water bird, (Tringa goensis).

ডি, *s.* (from দিশ্, *a point of the compass*), a district composed of a few villages, a particle added to a number of words, (see the Grammar.)

ডিগ্‌বাজী, *s.* (from দিগ্, *a point of the compass*, and বাজি, *play*), tumbling, vaulting.

ডিগ্‌বাজীকর, *s.* (from ডিগ্‌বাজী, *tumbling*, and কৃ, *to do*), a tumbler.

ডিগ্‌বাজীখেকুয়া, *s.* (from ডিগ্‌বাজী, *tumbling*, and খেকুয়া, *eating*), a tumbler.

ডিগ্রী, *s.* (from *decree*), the award of a court of justice in a person's favour.

ডিঙ্গ, *v. a.* (from ডিম্, *to injure*, and গম্, *to move*), to leap over any fence, to jump over any thing.

ডিঙ্গরা, *a.* (from ডিঙ্গ, *to leap over*), roguish, swindling, mean, depraved; *s.* a rogue, a cheat, a low or mean person.

ডিঙ্গরামি, *s.* (from ডিঙ্গর, *a rogue*), roguishness, swindling, meanness, depravity.

ডিঙ্গা, *v. a.* (from ডিঙ্গ, *to jump over*), to jump over a fence; *s.* (from দিক্, *a point of the compass*, and গম্, *to go*), a barge, a ship.

ডিঙ্গাইবা, *s.* (from ডিঙ্গা, *to jump over*), the jumping over a fence.

ডিঙ্গাচকা, *s.* (from ডিঙ্গ, *to jump*, and চক্র, *a ruddy goose*), the name of a particular duck, (Anas acuta.)

ডিঙ্গাচালক, *s.* (from ডিঙ্গা, *a ship*, and চালক, *a mover*), a mariner, a sailor.

ডিঙ্গাধিপতি, *s.* (from ডিঙ্গা, *a ship*, and অধিপতি, *a governor*), a captain or commander of a ship, the owner of a ship.

ডিঙ্গাধিপাল, *s.* (from ডিঙ্গা, *a ship*, and অধিপাল, *a governor*), a captain or commander of a ship.

ডিঙ্গান, *s.* (from ডিঙ্গা, *to jump over*), the jumping over a fence.

ডিঙ্গাস্থ, *a.* (from ডিঙ্গা, *a ship*, and স্থা, *to be situate*), on board a ship, placed in a ship, remaining on a ship.

ডিঙ্গী *s.* (from ডিঙ্গা, *a ship*), a boat, a wherry, a skiff.

ডিডিম্‌ডিম্, an imitative sound used to express that made by a tabor or small drum.

ডিণ্ডিম, *s.* (from ডিম্, *to injure*), a small drum or tabor.

ডিবন্দী, *s.* (from ডী, *a district*, and বন্দী, *an agreement*), the settling of the revenues of a small district.

ডিবা, *s.* (from ডিভ্, *to collect*), a small round box, a canister.

ডিম, *s.* (from ডিম্ব, *an egg*), an egg, the spawn of fishes. This word when constructed with ছাড়, *to set at liberty*, or with পাড়, *to cause to fall*, means to lay eggs.

ডিম্ব, *s.* (from ডিম্, *to send*), an egg, the young of an animal, a chrysalis. This word when constructed with ছাড়, *to set at liberty*, or with পাড়, *to cause to fall*, means to lay eggs.

ডিম্বজ, *a.* (from ডিম্ব, *an egg*, and জন্, *to be produced*), produced from an egg, oviparous.

ডিম্বসাঁচ, *s.* (from ডিম্ব, *an egg*, and সাঁচ, *a kernel*), the yolk of an egg.

ডিম্বু, *s.* (from ডিম্ব, *an egg*), an egg, the young of an animal, a chrysalis.

ডিম্বুজ, *a.* (from ডিম্বু, *an egg*, and জন, *to be born*), oviparous.

ডিহী, *s.* (from দিশ্, *a point of the compass*), a small district composed of a few villages.

ডিহীবন্দী *s.* (from ডিহী, *a small district*, and বন্দী, *a binding*), an agreement about, or regulation of, the revenue of a small district.

ডুকরু, *v. n.* (from দু, *to regret*, and কৃ, *to do*), to sob. The

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adverbial participle of this verb constructed with কাঁদ্, *to weep*, means to weep and sob.

ডুক্কর, *s.* (from ডুকর্, *to sob*), a sobbing.

ডুকরানি, *s.* (from ডুকর্, *to sob*), a sob, a sobbing.

ডুকরা, *v. n.* (from ডুকর্, *to sob*), to sob.

ডুকরাইবা, *s.* (from ডুকর্, *to sob*), a sobbing.

ডুকরিবা, *s.* (from ডুকর্, *to sob*), a sobbing.

ডুগ্‌ডুগ্, *a.* (from ডুগ্‌ডুগ্, *a particular sensation*), glowing, vividly red.

ডুগ্‌ডুগ্, an imitative sound used to express the sensation produced by viewing a thing of a glowing or vivid red colour; also the sound of a small drum or rattle formed like an hour-glass.

ডুগ্‌ডুগী, *s.* (from ডুগ্‌ডুগ্, *a particular sound*), the name of a small drum or rattle generally used by confectioners, snake catchers, and jugglers, to announce their coming.

ডুঙ্গী, *s.* (from দ্রোণী, *a canoe*), a canoe, a kind of vessel made of the sheath of a plantain tree leaf.

ডুন্‌ডুন্, an imitative sound used to express that made by a small drum or rattle.

ডুব, *v. n.* (from বুল্, *to immerse*), to sink, to plunge; *s.* immersion, ablution. This word constructed with দা, *to give*, means to immerse one's self; with দেবা, *to cause to give*, it means to immerse another person or thing, to baptize; with পাড়, *to cause to fall*, it means to plunge or dive, and with মার্, *to strike*, it means to plunge. The adverbial participle of this verb, constructed with মু, *to die*, means to drown; with যা, *to go*, it means to sink.

ডুবক, *s.* (from ডুব, *to plunge*), one who immerses a person or thing in a liquid, a person who administers the ordinance of baptism.

ডুবড়িয়া, *s.* (from ডুব, *to sink*), a diver.

ডুবন, *s.* (from ডুব্, *to sink*), the act of sinking in a liquid, the being immersed in a fluid.

ডুবনিয়া, *s.* (from ডুব, *to sink*), one who immerses another, a person who administers the ordinance of baptism, one who plunges another into difficulties or into business.

ডুবা, *v. a.* (from ডুব, *to sink*), to plunge, to immerse, to cause any thing to sink in a liquid, to baptize; *a.* immersed, drowned, overflown, swampy.

ডুবাইবা, *s.* (from ডুবা, *to immerse*), the immersion of a person or thing in a liquid, the baptizing of a person.

ডুবান, *a.* (from ডুব, *to immerse*), the immersing of a person or thing, the baptizing of a person; *a.* immersed, baptized, plunged.

ডুবানিয়া, *a.* (from ডুব, *to sink*), plunging a person in debt, or difficulty, plunging a person or thing in water.

ডুবার, *s.* (from ডুব, *immersion*), the name of a water-bird, the dob-chick or diver, (Podiceps Doobaroo,) also, a species of duck, (Anas fulica.)

ডুবাক, *s.* (from ডুব, *immersion*), the name of a water-bird, the dob-chick or diver, (Podiceps Doobaroo, Buchanan's Mss.) some, likewise, call a species of duck by this name, (Anas fulica,) a diver.

ডুবিত, *a.* (from ডুব, *to immerse*), immersed, dipped, plunged, baptized.

ডুবিবা, *s.* (from ডুব, *to sink*), a plunging or sinking in a liquid.

ডুবু, *s.* (from ডুব, *immersion*), the name of a water-bird (Podiceps Doobaroo, Buchanan's Mss.)

ডুবুডুবু, *a.* (from ডুব, *immersion*), on the point of sinking or drowning.

ডুমা, *s.* (from ভিম্, *to injure*), a small bit, a chip, a crumb.

ডুমাডুমা, *s.* (from ডুমা, *a bit*), bits and fragments. This word is frequently constructed with the adverbial participle of কৃ, *to do*, and has then the power of an adverb, by bits, by fragments.

ডুমি, *s.* (from ডুমা, *a bit*), a bit, a fragment, a chip, a crumb.

ডুমিডুমি, *s.* (from ডুমি, *a bit*), bits and fragments. This word constructed with the adverbial participle of কৃ, *to do*, has an adverbial power, by bits and morsels, in small pieces.

ডুমুর, *s.* (from ঙডুম্বর, *a fig-tree*), a fig, a fig-tree, (Ficus glomerata.)

ডুমুরিয়া, *a.* (from ডুমুর, *a fig*), large, plump, mammilary, mammillated. This word is used as an adjective to the small pox or any other eruption when the pustules are large and much raised.

ডুম্বর, *s.* (from ঙডুম্বর, *a fig-tree*), a fig, a fig-tree, (Ficus glomerata,) a young tiger.

ডুরিয়া, *a.* (from ডোর, *a rope*), striped, corded; *s.* a dog-keeper.

ডুরী, *s.* (from ডোর, *a rope*), a line, a fine rope, packthread.

ডুরীপড়া, *a.* (from ডুরিয়া, *striped*, and পড়া, *fallen*), striped.

ডুলী, *s.* (from দুল্, *to swing*), a kind of litter or covered bed slung on a staff and carried by two persons.

ডুলীডুলী, *s.* (from দুল, *to swing*), fear and trembling. Constructed with the adverbial participle of কৃ, *to do*, this word acquires an adverbial power with fear and trembling.

ডেউআ, *s.* (from ডেউ, *a particular fruit*), the name of a particular fruit, and also of the tree which produces it, (Artocarpus Lacucha.)

ডেউআপিপীড়া, *s.* (from ডাঁড়, *a tooth*, and পিপীড়া, *an ant*), a very large species of black ant.

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ভেঁড়ে, *a.* (from দণ্ড, *a rod*), seamed, punished, fined.

ভেঁশ, *s.* (from দিক্ষ্, *to collect*), the sucker of a tree.

ভেঁহল, *s.* from ভহ, *a particular tree*, and ফল, *a fruit*), the name of a kind of bread-fruit, and also of the tree which produces it, (Artocarpus Lacucha.)

ভেবরা, *a.* (from ভিবির, *a rogue*), vile, rascally, impudent, depraved, swindling, blackguard, letcherous, libertine; *s.* a person between the age of ten and thirty-two years, a depraved person, a libertine, an overbearing person.

ভেবরী, *a. fem.* (from ভিবির, *a rogue*), vile, impudent, depraved, unprincipled; *s.* a female between the age of ten and thirty-two years, a depraved woman, a bold overbearing woman.

ভেবরামি, *s.* (from ভেবরা, *depraved*), depravity, villany, impudence, rascality, letchery.

ভো, *s.* (from রক্ষ্, *to preserve*), a caldron, a pot.

ভোঁর, *s.* (from ভিবির, *a blackguard*), a louse.

ভেরুয়া, *s.* (from দণ্ড, *a stalk*), a widower.

ভেরুয়াশাক, *s.* (from দণ্ড, *a stalk*, and শাক, *a potherb*), a kind of potherb of which the stalks are generally used as an article of food (Amaranthus lividus.)

ভেড়, *a.* (from দ্বি, *two*, and অর্দ্ধ, *half*), one and a half, viz. half an unit less than two.

ভেড়া, *s.* (from ভেড়, *one and a half*), one and a half.

ভেড়ী, *s.* (from দণ্ড, *a punishment*), want, need, poverty, sickness.

ভেনা, *s.* (from ভী, *to fly*), a wing.

ভেবরা, *a.* (from ভিম্ব, *an egg*), prominent, gibbous, swoln.

ভেবরাচক্ষুআ, *a.* (from ভেবরা, *prominent*, and চক্ষু, *an eye*), full-eyed, having prominent eyes.

ভেবরি, *s.* (from বীবর, *a fisherman*), the name of a particular species of fish, (Cyprinus radiatus, Buchanan's Mss.)

ভেরা, *s.* (from ভোর, *a rope*), a tent-rope, a rope or cord in general.

ভেলা, *s.* (from দলনী, *a clod*), a lump, a clod. This word constructed with মার, *to smite*, means to pelt.

ভোকরা, *v. n.* (from দুঃখ, *to suffer*), to complain, to lament, to weep.

ভোকরাইবা, *s.* (from ভোকরাই, *to complain*), a weeping, a lamenting, a bewailing, a complaining.

ভোকরান, *s.* (from ভোকরা, *to complain*), a complaining, a lamenting, a bewailing; *a.* complained of, bewailed, lamented.

ভোকরানি, *s.* (from ভোকরা, *to complain*), a complaint, lamentation, a bewailing.

ভোগ, *s.* (from দন্ধ্, *to injure*), the name of a particular species of fish, (Gobius barbatus). The Gobius radiatus of Dr. Buchanan's Mss. is also called by this name in some places.

ভোঙ্গা, *s.* (from দ্রোণী, *a canoe*), a canoe, a skiff, a kind of canoe made of two or three sheaths of the plaintain tree leaves fastened together, a sort of basket made of the sheath of the plantain tree.

ভোঙ্গী, *s.* (from দ্রোণী, *a canoe*), a canoe, a skiff, a kind of canoe made by fastening together two or three sheaths of the plantain tree leaves, a sort of basket made of the sheath of the plantain tree.

ভোবা, *v. a.* (from ডুব, *to sink*), to immerse, to plunge, to dip, to baptize; *a.* overflowed, sunk, immersed, drowned. The last adjective is principally applied to wet and drowned land; *s.* a hole, a pond, a low overflowed place.

ভোবান, *s.* (from ভোবা, *to immerse*), the immersing or plunging of a person or thing in water or any other liquid, the baptizing of a person; *a.* immersed.

ভোবানিয়া, *a.* (from ভোবা, *to immerse*), immersing, plunging, dipping, baptizing; *s.* a person who immerses things, the administrator of the ordinance of baptism.

ভোম, *s.* (from দম্, *to subdue*), a wicker man, a basket maker.

ভোমচাউলা, *s.* (from ধূম, *smoke*, and চাউলা, *rice*), a variety of rice the colour of which is of a dark and smoky colour and therefore only eaten by the lowest orders of people.

ভোমচিল, *s.* (from ধূম, *smoke*, and চিল, *a kite*), a species of kite, probably the Falco ponticerianus before it acquires its proper colour, which is not till the third year of its age.

ভোমনী, *s.* (from ভোম, *a wicker man*), the wife of a wicker man or basket maker, a woman of the basket-maker tribe.

ভোর, *s.* (from ভোরক, *a line*), a fishing line, a line, a string, a rope.

ভোরক, *s.* (from দুল্, *to swing*), a line, a string, a rope, a cord.

ভোরা, *s.* (from ভোর, *a line*), a stripe, a streak, the rib of a stocking.

ভোরাস, *s.* (from ভয়, *fear*), the name of a species of Jujube mentioned in Dr. Buchanan's Mss. but not described.

ভোরিয়া, *a.* (from ভোরা, *a stripe*), striped, streaked, ribbed.

ভোরী, *s.* (from ভোরা, *a line*), a rope, a string, a line, a halter.

ভোল, *s.* (from কল্লোল, *a basket or safe*), a granary, a storehouse, a mast, the place where fishes deposit their spawn.

ভোলী, *s.* (from দুল্, *to swing*), a litter, a palankeen.

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ডৌল, *s.* (from দল্, *to separate*), a fashion, a form, a shape, an appearance, a kind, a manner, a method, the structure of any thing, an attitude, the mien or gait of any person.

ডাং, an imitative sound used to express that arising from a single stroke on a kettle drum.

ডাং ডাং, an imitative sound used to express that arising from the continued beating of a kettle drum.

ঢ.

ঢ, the fourteenth consonant in the Hindoo alphabet or the fourth of the third series. It has the power of *d-h* in Holy rood house.

ঢ, an imitative sound used to express that arising from striking a single stroke on a sonorous body such as a bell or a Chinese ghung.

ঢক্, *v. a.* (from ঢৌক্, *to destroy*), to shove, to push; *s.* a shove, a push.

ঢক, *s.* (from ঢৌক্, *to obtain*), a weight, a thing.

ঢকাং, an imitative sound used to express that made by many persons in swallowing liquids.

ঢকার, *s.* (from *the letter* ঢ, and কৃ, *to do*), the letter ঢ, or that character which expresses the sound of dh.

ঢকারাদি, *a.* (from ঢকার, *the letter* ঢ, and আদি, *first*), having an initial ঢ, beginning with the letter ঢ.

ঢকারান্ত, *a.* (from ঢকার, *the letter* ঢ, and অন্ত, *an end*), having a final ঢ, ending with the letter ঢ.

ঢক্কা, *s.* (from ঢক, *an imitative sound*, and কৈ, *to sound*), a drum of a particular shape.

ঢকঢক, an imitative sound used to express that made by the gulping of any liquid, or by the swigging at a bottle or jug.

ঢক্‌ঢক্, an imitative sound used to express that tottering and unsteady motion which arises from sickness or great weakness.

ঢগী, *s.* (from ঢৌক্, *to destroy*), a deceitful person, an impostor, a swindler.

ঢঙ্গ, an imitative sound used to express that arising from the ringing of a heavy bell.

ঢঙ্গা, *a.* (from ঢঙ্গ্, *to regret*), blasted, faded, withered, dried up.

ঢঙাং, an imitative sound used to express that which arises from a single stroke on a large bell.

ঢঙ্‌ঢঙ্, an imitative sound used to express that tottering and unsteady motion which arises from extreme weakness or sickness.

ঢঙ্‌ঢঙনিয়া, *a.* (from ঢঙ্‌ঢঙ্, *the sensation of tottering*), tottering, exceedingly weak.

ঢঙ্গ, *s.* (from ঢঙ্গ্, *to display or appear*), a form, a shape, a fashion, an appearance, a kind, a manner, a method, an attitude, the mien or gait of a person; also an imitative sound used to express that which arises from beating a drum which is wet and flaccid.

ঢঙাং, an imitative sound used to express that arising from a single stroke on a wet and relaxed drum or on a similar thing.

ঢঙ্‌ঢঙ্, an imitative sound used to express that arising from repeatedly beating a wet or relaxed drum.

ঢঙ্‌ঢঙনিয়া, *a.* (from ঢঙ্‌ঢঙ্, *a dull sound*), sounding obtusely like a wetted drum.

ঢবঢব, an imitative sound used to express that arising from repeatedly beating a wet or relaxed drum.

ঢল্, *v. n.* (from ঢল্, *to be unsteady*), to decline, to slope, to be inclined, to be aslant; *s.* the water of the upper countries when it comes down the Ganges or other rivers of Bengal and makes their water of a reddish muddy colour; *a.* loose, not pulled tight.

ঢলনাবা, *s.* (from ঢল, *the red water of the upper countries*, and নাবা, *a descending*), the descending of the red coloured muddy water from the upper provinces into the rivers of Bengal; *a.* tinged with the red muddy water of the upper provinces.

ঢলা, *v. a.* (from দল্, *to separate*), to excite contempt by evil conduct particularly by lewdness, to make known, to proclaim a person's shame, to publish a person's disgrace; *v. n.* to be lewd, to outrage the rules of decency, to proclaim one's own disgrace.

ঢলাইবা, *s.* (from ঢলা, *to proclaim one's own disgrace*), the proclaiming of one's own disgrace by a course of lewd conduct.

ঢলাঢলি, *s.* (from ঢলা, *to proclaim one's own disgrace*), a mutual proclaiming of their own disgrace by a course of libidinous conduct.

ঢলান, *s.* (from ঢলা, *to proclaim one's own disgrace*), the proclaiming of one's own disgrace by a course of lewdness.

ঢলানি, *s.* (from ঢলা, *to proclaim one's own disgrace*), the proclaiming of one's own disgrace by a course of lewdness.

ঢলানিয়া, *a.* (from ঢলা, *to proclaim one's own disgrace*), publishing his or her own disgrace by a course of lewdness.

ঢলানী, *a. fem.* (from ঢলা, *to publish one's own disgrace*), publishing her own disgrace by her lewdness.

ঢলাব্, *v. a.* (from দল্, *to separate*), to demolish, to remove;

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v n. to decline, to revolve, to pass away, to crumble away; *a* loose, not pulled tight; *s.* slackness.

ঢলকন, *s.* (from ঢলক, *to demolish*), the demolishing of a thing, the declining of a luminary when it is past the meridian; *a.* loose, not pulled tight.

ঢলকা, *v. a.* (from ঢলক, *to demolish*), to demolish, to cause to demolish, to remove, to pass, to decline.

ঢলকাইবা, *s.* (from ঢলকা, *to demolish*), the demolishing of a thing, the causing of a thing to be demolished, the declining of a luminary when it has passed the meridian.

ঢলকান, *s.* (from ঢলকা, *to demolish*), the demolishing of a thing, the causing a thing to be demolished, the declining of a luminary when it has passed the meridian.

ঢলকানি, *s.* (from ঢলক, *to demolish*), demolition, destruction, the declension of a luminary.

ঢলকিবা, *s.* (from ঢলক, *to demolish*), the demolishing of a thing, the declining of a luminary when it has passed the meridian.

ঢলঢল, an imitative sound used to express the sensation of quivering motion arising from the brilliant, lucid or sparkling appearance of a gem or other lucid body. Constructed with কৃ, *to do*, this word means to sparkle, to appear bright, to appear prominent; *a.* loose, not drawn tight.

ঢলঢলিয়া, *a.* (from ঢলঢল, *brightness*), brilliant, fluid, waving.

ঢস, *v. n.* (from ঢস, *to destroy*), to break off in pieces as the earth of a river's bank does when wet, to coulch. This word constructed with কৃ, *to do*, means to coulch or break off in large pieces.

ঢসা, *v. a.* (from ঢস, *to coulch*), to cause to coulch or break off in large pieces; *a.* coulched down, fallen in.

ঢসাইবা, *s.* (from ঢসা, *to cause to coulch*), a causing the earth to coulch or fall down in large masses.

ঢসান, *s.* (from ঢসা, *to cause to coulch*), the causing the banks of a river or the sides of a pond or other place to coulch or moulder down in large pieces, mouldered down in large pieces, fallen in, coulched.

ঢসানি, *s.* (from ঢসা, *to cause to coulch*), the coulching or falling in of the banks of a river, a pond, or any other place.

ঢসানিয়া, *a.* (from ঢসা, *to cause to coulch*), causing the earth to coulch or fall down in large masses.

ঢসিবা, *s.* (from ঢস, *to coulch*), the coulching or falling in of earth in large masses.

ঢাক, *v. a.* (from ঢক্কা, *covering*), to cover, to conceal, to overspread, to overwhelm; *s.* (from ঢক্কা, *a drum*), a drum of a particular construction.

ঢাকঢেকী, *s.* (from ঢাক, *to cover*), the name of a tree mentioned in Dr. Buchanan's Mss. as a species of Croton or Sapium.

ঢাকন, *s.* (from ঢাক, *to cover*), the act of covering any thing, the concealing of a thing.

ঢাকনা, *s.* (from ঢাক, *to cover*), a cover, a lid, a covering.

ঢাকনি, *s.* (from ঢাক, *to cover*), a covering, a concealing.

ঢাকনী, *s.* (from ঢাক, *to cover*), a cover, a lid; *a. fem.* covering, concealing.

ঢাকা, *v. a.* (from ঢাক, *to cover*), to cause to cover or conceal; *s.* the act of covering a thing; *a.* covered, concealed. This word constructed with দা, *to give*, means to turn a thing upside down so as to conceal the upper surface.

ঢাকাইবা, *s.* (from ঢাকা, *to cause to cover*), the causing a person to cover or conceal a thing.

ঢাকাঘোড়া, *s.* (from ঢাকা, *the covering of any thing*, and ঘোড়া, *a horse*), a skreen, a fence, a shade; *a.* covered, fenced, skreened.

ঢাকাঢাকি, *s.* (from ঢাক, *to cover*), a mutual covering, a mutual concealing.

ঢাকাঢোকা, *s.* (from ঢাকা, *covered*), covered, concealed.

ঢাকিবা, *s.* (from ঢাক, *to cover*), the covering of a thing, the concealing of a thing.

ঢাকী, *s.* (from ঢাক, *a drum*), a drummer, one who plays on the large drum.

ঢাপা, *s.* (from ঢাক, *to cover*), a covering, a concealment. Constructed with দা, *to give*, this word means to turn a thing upside down so as to conceal its upper surface.

ঢাপু, *s.* (from ঢাক, *to cover*), a covering, concealment. Constructed with দা, *to give*, this word means to turn a thing upside down so as to conceal its upper surface.

ঢাপুঢুপ, an imitative sound used to express that occasioned by the falling of fruits from a tree, or of stones or clods when thrown.

ঢাল, *v.* (from ঢাড়, *to fall off of itself*), to pour out of a vessel, to pour, to spill liquor, to empty a thing from a vessel, to throw down a thing; *s.* (from দল, *to separate*), a shield, an inclined plane, a slope, an obliquity, the checquers of the chess board; *a.* aslant, aslope, inclined, oblique.

ঢালন, *s.* (from ঢাল, *to pour*), the pouring of a liquid.

ঢালা, *v. a.* (from ঢাল, *to pour*), to cause to pour out liquors, to cause a person to pour out or empty any substance

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from a vessel; *s.* the causing a person to throw down a thing; *a.* poured out, emptied.

ঢালাইবা, *s.* (from ঢাল্, *to cause to pour*), the causing a person to pour water from a vessel, the causing a person to pour out or empty any substance, the causing a person to throw down a thing.

ঢালাউবরা, *s.* (from ঢাল, *to pour*, and উবরা, *full*), the pouring of a thing backwards and forwards.

ঢালান, *s.* (from ঢালা, *to cause to pour*), the causing a person to pour water, corn, sand, or any other substance from a vessel, the causing a person to throw down a thing; *a.* poured out, emptied out, thrown down.

ঢালানি, *s.* (from ঢালা, *to cause to pour*), the causing of a person to pour liquids or dry substances from a vessel, the causing a person to throw a thing down which he has in his hand or is carrying.

ঢালানিয়া, *a.* (from ঢালা, *to cause to pour out*), pouring out, causing others to pour out, or to throw down a thing which they have on their hands.

ঢালিবা, *s.* (from ঢাল্, *to pour*), the pouring of liquors from a vessel, the emptying of a thing from a vessel, the throwing down of a thing.

ঢালী, *a.* (from ঢাল, *a shield*), wearing a shield, using a shield.

চিকমিক, an imitative sound used to express the tottering and unsteady motion of a person who is greatly weakened by disease or any other cause.

চিকমিকানি, *s.* (from চিকমিক, *a tottering*), a tottering with weakness or disease.

চিকমিকিয়া, *a.* (from চিকমিক, *a tottering*), tottering with weakness or disease, lean, lank, thin, flaccid, flabby.

চিমিন, an imitative sound used to express the tottering or unsteady gait of a person greatly weakened by disease or any other cause.

চিমিনা, *a.* (from চিমিন, *a tottering*), tottering through weakness flabby, flaccid.

চিমিনিয়া, *a.* (from চিমিন, *a tottering*), tottering through weakness, flabby, flaccid.

চিপ্, an imitative sound used to express that made by the falling of a fruit or clod, or by a blow with the fist; *v. a.* to smite with the fist.

চিপন, *s.* (from চিপ্, *to smite with the fist*), a smiting with the fist.

চিপনি, *s.* (from চিপ্, *to smite with the fist*) a smiting with the fist, pugilism.

চিপনিয়া, *a.* (from চিপ্, *to smite with the fist*), smiting with the fist, pugilistic.

চিপা, *v. a.* (from চিপ্, *to smite with the fist*), to cause a person to smite another with the fist, to smite with the fist.

চিপাইবা, *s.* (from চিপা, *to smite with the fist*), the causing a person to smite with the fist, a smiting with the fist.

চিপান, *s.* (from চিপা, *to smite with the fist*), a smiting with the fist, the exciting a person to smite with the fist; *a.* smitten with the fist.

চিপানি, *s.* (from চিপা, *to smite with the fist*), a smiting with the fist, pugilism, the exciting a person to smite with the fist.

চিপানিয়া, *a.* (from চিপা, *to smite with the fist*), smiting with the fist, pugilistic, exciting a person to smite with the fist.

চিপিবা, *s.* (from চিপ্, *to smite with the fist*), a smiting with the fist.

চিপিস্ an imitative sound used to express that which arises from the falling of a large fruit or of a stone, or clod, or from a blow with the fist.

চিপী, *s.* (from চিপ্, *to collect*), a heap.

চিপচাপ্, an imitative sound used to express that which arises from the repeated falling of fruits, clods, or the like, or from repeated blows with the fist.

চিপচিপ্, an imitative sound used to express that which arises from the repeated falling of fruits or clods, or from repeated blows with the fist.

চিপ্লা, *s.* (from চিপ্, *to send*), a piece of wadding.

চিবি, *s.* (from চিব্, *to collect*), a heap.

চিয়া, *a.* (from দিব্, *to appear*), mild, weak, cool, dispassionate, gentle.

চিলমিলিয়া, *a.* (from চিল্, *slack. The last member of this word is merely a rhyme to the first*), flabby, flaccid.

চীলা, *a.* (from চীল্, *to be unsteady*), loose, slack, flaccid, negligent, lazy, lax.

চীলামি, *s.* (from চীলা, *slack*), slackness, looseness, flaccidity, negligence, laziness.

চু, *s.* (from চুম্, *to injure*), a butting with the head as sheep and other animals do.

চুঁড়্, *v. a.* (from চুঙ্, *to search*), to seek or search for a thing; *s.* search.

চুঁড়ন, *s.* (from চুঁড়্, *to seek*), the seeking or searching for a thing, the rummaging of things.

চুঁড়নি, *s.* (from চুঁড়্, *to seek*), the seeking or searching for a thing, the rummaging of articles to find some thing.

চুঁড়িবা, *s.* (from চুঁড়্, *to seek*), a searching or seeking for a thing.

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চুক, v. n. (from ঠৌক, *to move*), to enter, to pervade.

চুকন, s. (from চুক, *to enter*), the entering into a place.

চুকনি, s. (from চুক, *to enter*), the entering into a place,

চুকনিয়া, a. (from চুক, *to enter*), entering.

চুকা, v. a. (from চুক, *to enter*), to thrust, to tuck in, to force in, to resist.

চুকাইবা, s. (from চুকা, *to force in*), the forcing a thing into a place, a tucking in, a thrusting in, a resisting.

চুকান, s. (from চুক, *to enter*), the thrusting in of a thing, the forcing a thing into a place, the tucking in of clothes, a resisting.

চুকানিয়া, a. (from চুকা, *to force in*), causing to enter, forcing in, tucking in, thrusting in, resisting.

চুকিবা, s. (from চুক, *to enter*), an entering.

চুক্, an imitative sound used to express that made by the falling of an earthen cover on a pot when a cat or a rat attempts to raise it up in order to carry off the contents.

চুকচুক্, an imitative sound used to express that made by the earthen cover of a pot when an animal makes quickly repeated endeavours to raise it up.

চুকচুক, an imitative sound made use of to express that which arises from the repeated attempts of an animal to lift up the earthen cover from a pot.

চুকচুকনি, s. (from চুকচুক, *a particular sound*), the noise made by an animal in its endeavours to lift up an earthen cover from a pot.

চুপ্, s. (from বুর্, *a burden*), emptiness, the sound of an empty house, the sound of butting when sheep or other animals fight.

চুপ্, an imitative sound used to express that which is made by the fall of a large stone or other heavy body upon the earth.

চুপুস্, an imitative sound used to express that which arises from the fall of a heavy body upon the ground.

চুপুসচাপুস্, an imitative sound used to express that which arises from the repeated fall of heavy bodies.

চুপুসচাপ্, an imitative sound used to express that which arises from the repeated falling of large fruits, clods, or the like.

চুল্, v. n. (from দুল্, *to swing*), to nod with sleep, to nod. The adverbial participle of this verb constructed with ফেল্, *to throw*, means to level an uneven place.

চুলচুল, s. (from চুল্, *to nod*), a nodding with drowsiness, the sensation of giddiness. This word when applied to the eyes means dim, dull, half closed.

চুলান, s. (from চুল্, *to nod*), the act of nodding with drowsiness.

চুলা, v. n. (from চুল্, *to nod*), to shake, to agitate.

চুলাচুল, s. (from চুল্, *to nod*), this word is usually applied to the eyes, and means dull, drowsy, dim, half closed.

চুষ্, v. a. (from ঠুষ্, *to injure*), to push with the head as a ram, &c. to enter, to thrust in the head; s. the sound arising from striking against a wall or other hard thing, a push with the head, a butt. Constructed with খা, *to come into contact*, this word means to butt.

চুষন, s. (from চুষ্, *to push*), a butting with the head as a ram does.

চুষনা, a. (from চুষ্, *to be depraved*), dronish, strong and able but doing nothing, lazy, eating much but doing little.

চুষী, a. (from চুষ্, *to be depraved*), dronish, strong and able but doing nothing, eating much but doing little, lazy.

চুষা, s. (from চুষ্, *to butt*), to teach or cause an animal to butt or push with the head.

চুষাইবা, s. (from চুষা, *to cause to butt*), the causing an animal to butt.

চুষাচুষি, s. (from চুষ্, *to butt*), a mutual butting with the head.

চুষান, s. (from চুষা, *to cause to butt*), the teaching or causing of an animal to push or butt.

চুষানিয়া, a. (from চুষ্, *to butt*), butting, pushing with the head.

ঢেউ, s. perhaps (from ঠৌক্, *to move*), a wave, a surge, a whim. Constructed with কাট্, *to cut*, this word means, to scollop, to avoid the high waves in managing a boat.

ঢেঁকী, s. (from ঢেক্, *to sound*), the pedal, an instrument much used in India for cleansing rice and various other purposes.

ঢেঁকীশালা, s. (from ঢেঁকী, *a pedal*, and শালা, *a house*), the house or shed in which the pedal is fixed.

ঢেঁঠা, a. (from ঠুর্, *crafty*), insolent, saucy, impudent, stubborn.

ঢেঁঠামি, s. (from ঢেঁঠা, *insolent*), insolence, sauciness, stubbornness.

ঢেঁড়রা, s. (from দণ্ডচর্, *a drum to be played on by a drum-stick*), the beat of a drum, a proclamation by beat of drum.

ঢেঁড়রিয়া, a. (from ঢেঁড়রা, *the beat of drum*), a drummer, a cryer, one who proclaims a thing by beat of drum.

ঢেঁড়ী, s. (from ঠী, *to hold*), a large kind of ear-ring.

ঢেঁপ, s. from ঠিপ্, *to collect*), the seed vessel of the differ-

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ent species of Nymphæa, but more particularly applied to that of the Nymphæa esculenta.

চেঁদা, *s.* (from চেদ্, *to see*), a comparison intended to convey an evil idea or an accusation of a person, an invidious comparison.

চেঁদাচাইক, *a.* (from চেঁদা, *an invidious comparison*, and দাইক, *giving*), applying invidious comparisons calculated to hurt a person's reputation.

চেক, *s.* (from চোক্, *to move*), a covering or rising to a particular place. This word is usually applied to liquids.

চেকাচালুআ, *s.* (from চেক, *a rising to a particular place*, and চালু, *rice*), rice when badly boiled owing to the fire having been applied to only one side of the pot.

চেকা, *v. a.* (from চক, *a shove*), to shove, to push.

চেকাইবা, *s.* (from চেকা, *to shove*), the shoving or pushing of a person or thing.

চেকাচাকা, *s.* (from চেকা, *a shove. The last member of this word is only a rhyme to the first*), pushes and shoves.

চেকাচুকি, *s.* (from চেকা, *a push. The last member is only a rhyme to the first*), pushes and shoves.

চেকাচোকা, *s.* (from চেকা, *a shove. The last member of this word is only a rhyme to the first*), pushes and shoves.

চেকান, *s.* (from চেকা, *to shove*), the shoving of a person.

চেকানি, *s.* (from চেকা, *to shove*), the shoving or pushing of a person or thing.

চেকানিয়া, *a.* (from চেকা, *to shove*), shoving, pushing.

চেকুর, *s.* (from ওদ্গার, *a belch*), the name of a shrub, (Vangueria spinosa.)

চেকুর, *s.* (from ওদ্গার, *a belch or vomiting*), a belch. Constructed with তোল্, *to elevate*, this word means to belch.

চেঙা, *s.* (from দিঘ, *long*), tall, long.

চেঙন, *s.* perhaps (from দ্বি, *two*, and মন, *the mind*), an illegitimate child, one born of fornication or concubinage, a bastard.

চেঙনচোকড়, *s.* (from চেঙন, *a bastard*, and চোকড়, *one who worms himself into a place*), a bastard, one who keeps company with bastards.

চেঙনা, *s.* (from চেঙন, *a bastard*), a gallant, a paramour.

চেঙনী, *s.* (from চেঙন, *a bastard*), a concubine.

চেঙ্গ, *a.* (from ধৃ, *to hold*), many, abundant.

চেঙ্গা, *s.* (from খাঁড়া, *a water course*), a cross mark, a mark made as a signature by a person who cannot write, a reel, an instrument used to spin thread or packthread which is made of two sticks fastened across each other. Constructed with দাগ্, *to mark*, this word means to intersect.

চেড়ি, *s.* (from চেড়, *much*), a heap, a pile, a collection.

চেড়ী, *s.* (from চেড়, *much*), a heap, a pile.

চেঙা, *s.* (from চেঙা, *a clod*), a lump, a clod, the eye. In the last sense this word is only used in scurrilous language in which a person expresses his wish that another's eyes (clods) may drop out.

চোঙন, *s.* (from চো, *to carry*), the carrying of a burden, the driving of a carriage.

চোঁ, *v. a.* (from ধৌ, *to support*), to carry a burden, to drive a carriage.

চোঁ, an imitative sound employed to express that which is occasioned by a person's breaking wind backwards.

চোঁড়, *s.* (from চুঙ, *to search*), the searching for a thing.

চোঁড়া *s.* (from খোঁড়, *a species of snake*), the name of a species of snake which chiefly lives in water; also *v. a.* (from চুঙ, *to search*), to cause to search or rummage for a thing; *a.* sought, rummaged for.

চোঁচোঁ, an imitative sound employed to express that which arises from a person's repeatedly breaking wind backwards.

চোঁদ্, an imitative sound used to express that made by a person's breaking wind backwards with a loud and protracted report.

চেঙচোঁদ্, an imitative sound used to express that made by a person's repeatedly breaking wind backwards with loud and protracted reports.

চোক, *s.* (from চক, *a gulping sound*), a draught of water or any other liquid, a gulp. This word constructed with গিল্, *to swallow*, means to gulp.

চোকন, *s.* (from চুক্, *to enter into a place*), the entering into a place, the thrusting one's self in, the propping of a falling wall, the pushing or supporting of any thing.

চোকা, *v. a.* (from চুক্, *to enter*), to force in, to thrust in, to cause a person or animal to enter a place; *s.* the propping of a falling wall, the resisting or supporting any thing which has a tendency to fall; *a.* entered, made to enter.

চোকাইবা, *s.* (from চোকা, *to force to enter*), the causing a man or animal to enter a place.

চোকাচোকি, *s.* (from চুক্, *to enter*), a mutually entering, the promiscuously entering a place.

চোকান, *s.* (from চোকা, *to cause to enter*), the causing a man or animal to enter a place; *a.* made to enter.

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ঢোকানিয়া, *a.* (from ঢোকা, *to cause to enter*), causing persons or animals to enter.

ঢোল, *s.* (from দুল, *to swing*), a drum of a particular description which the drummer carries by slinging it round his neck with a cord, a nodding, a swinging freely or moving freely when agitated by the wind or any other cause.

ঢোলকলমী, *s.* (from ঢোল, *swinging freely*, and কলমী, *a species of plant*), the name of a species of climbing plant (Ipomea grandiflora).

ঢোলন, *s.* (from ঢোল, *to nod*), a nodding with drowsiness, a moving or oscillating freely, a swinging freely.

ঢোলনিয়া, *a.* (from ঢোল, *to nod*), drowsy, lethargic, nodding, swinging.

ঢোলনমুদ্রিয়া, *s.* (from ঢোল, *a swinging*, and নমুদ্রিকা, *the name of a plant*), the name of a species of plant (Leea macrophylla.)

ঢোলা, *v. a.* (from দুল, *to nod*), to cause a person or thing to swing or nod, to cause to oscillate, to cause a person to level an uneven place, to cause to carry burdens or to transport goods from one place to another; *a.* hollow, spungy within; *s.* a nodding.

ঢোলাই, *a.* (from ঢোলা, *to cause to level earth*), due for or earned by levelling the earth or by carrying burdens.

ঢোলাইবা, *s.* (from ঢোলা, *to cause to level earth*), the causing a person to level an uneven piece of ground, the causing a person to carry burdens or to transport goods, the removing of merchandize or other articles on cattle or by means of carriages.

ঢোলান, *s.* (from ঢোলা, *to carry goods*), the carrying of goods or merchandize from one place to another, either on men, beasts or carriages, the levelling of uneven ground; *a.* transported, carried, levelled.

ঢোলানি, *s.* (from ঢোলা, *to carry*), the carrying of goods or merchandize from one place to another either by employing men, cattle, or carriages, the levelling of uneven ground.

ঢোলানিয়া, *s.* (from ঢোলা, *to carry*), the removal of goods or merchandize from one place to another by means of men, cattle, or carriages.

ঢোষা, *v. a.* (from ঢুষ, *to butt*), to cause animals to butt, to cause an animal to force its way into a place.

ঢোষাইবা, *s.* (from ঢোষা, *to cause to butt*), the causing of an animal to butt, the causing an animal to force its way into a place.

ঢোষান, *s.* (from ঢোষা, *to cause to butt*), the causing an animal to butt, the causing an animal to force its way into a place; *a.* caused to butt, driven into a place.

ঢোষানি, *s.* (from ঢোষা, *to cause to butt*), the causing an animal to butt, the causing an animal to force its way into a place.

ণ.

ণ, the fifth letter of the third class of consonants in the Hindoo alphabet, or the fifteenth consonant. It is scarcely ever used as the initial of a word in the Bengalee language. In all the languages spoken in the south and west of India this letter has a sound peculiar to itself, but in Bengal it is pronounced exactly as ন.

ণকার, *s.* (from *the letter* ণ, and কৃ, *to make*), the letter ণ, or that character which is used to express the sound of the lingual n.

ণকারাদি, *a.* (from ণকার, *the letter* ণ, and আদি, *the first*), having an initial ণ, beginning with the letter ণ.

ণকারান্ত, *a.* (from ণকার, *the letter* ণ, and অন্ত, *an end*), having a final ণ ending with the letter ণ.

ণত্ব, *s.* (from *the letter* ণ), the condition or circumstance of the letter ণ. This is a grammatical term indicating that the word to which it is applied must be spelled with ণ, and not with ন, or that ণ is substituted for ন.

ত.

ত, is the first letter of the fourth class of consonants, or the sixteenth consonant in the Hindoo alphabet: It has the sound of t in most of the continental languages of Europe. It is sometimes used in composition instead of the particle তু.

তজ্জব, *s.* (from تعجب, *surprize*), astonishment, surprize, wonder.

তজ্জনক, *a.* (from تعلق, *belonging to*), connected with, belonging to.

তইনাৎ, *s.* (from تعين, *appointing*), an appointment, a command, business.

তইনাতী, *s.* (from تعين, *appointing*), the object or business of an appointment.

তউ, *s.* (from তিত্তল, *brass*), the name of a brazen or copper pot used for cooking.

তঃ, a contraction used in writings for তরফ, *a side*, and তলব, a summons.

তঙ্খা, *s.* (from تنخواه, *wages*), wages, an assignment of

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lands for the maintenance of troops, a draft on the revenues.

উক্তাই, *s.* (from تنخواه, *wages*), wages, an assignment on the revenue.

উক্তাদার, *s.* (from تنخواه, *wages*, and دار, *holding*), wages, one who receives a salary, one who holds an order or assignment for wages.

উক্তাদারী, *s.* (from تنخواهدار, *receiving wages*), one who receives wages, the receiving of pay, the condition of one who receives wages, service.

উক্ত, *ad.* (from উহ্, *to be high*), till, until, unto; *a.* sour, acid.

উকল্পবী, *a.* (from تكليف, *trouble*), troubled, distressed, afflicted.

উকাবী, *s.* (from تقاوى, *paying*), money given in advance for work or merchandize, money advanced to tenants to enable them to fulfil their engagements.

উকার, *s.* (from *the letter* উ, and কৃ, *to do*), the letter উ, or that character which expresses the sound of the dental t.

উকারাদি, *a.* (from উকার, *the letter* উ, and আদি, *the first*), having an initial উ, beginning with the letter উ.

উকারান্ত, *a.* (from উকার, *the letter* উ, and অন্ত, *an end*), having a final উ, ending with the letter উ.

উকিআ, *s.* (from تكيه, *a pillow*), a pillow, a bolster, a support.

উকিত, *s.* (from تحقيق, *an ascertaining*), the ascertaining of a thing.

উকু, *a.* (from তুর্য, *the fourth*, the fourth, a term employed in some games.

উক্ত, *s.* (from تخت, *a throne*), a throne.

উকুউক, an imitative sound expressive of the sensation occasioned by the glare of water or snow, or by any thing which occasions a glaring brightness. Constructed with কৃ *to do*, this word means to glare.

উকুউকানি, *s.* (from উকুউক, *a glaring brightness*), a glare, a twinkling brightness, shining.

উকুউকিয়া, *a.* (from উকুউক, *twinkling brightness*), bright, polished, glaring.

উক্তা, *s.* (from تخت, *a board*), a board.

উক্তি, *s.* (from تخت, *a board*), a small board used instead of a slate for writing.

উক্র, *s.* (from উক্, *to contract*), butter-milk mixed with a fourth part of water.

উক্রার, *s.* (from تكرار, *repetition*), repetition, tautology, altercation, contention, a dispute, a controversy, contention.

উক্রারী, *s.* (from تكرار, *repetition*), disputatious, fond of controversy, contentious, captious.

উক্লিহ্, *s.* (from تكليف, *distress*), affliction, distress, hardship.

উক্ষক, *s.* (from উক্ষ্, *to hew*), a carpenter, the name of a fabulous serpent of whom wonderful stories are related in the Hindoo writings.

উক্ষনি, *ad.* (from উদ্, *that*, and ক্ষণ, *an instant*), then, at that instant.

উক্সীর, *s.* (from تقصير, *a fault*), a fault, a crime, an offence, error, sin.

উক্সীরদার, *a.* (from تقصير, *a fault*, and دار, *holding*), faulty, criminal, sinful.

উক্সীরবার, *a.* (from تقصير, *a fault*), faulty, criminal, sinful.

উক্ষন, *ad.* (from উৎ, *that*, and ক্ষণ, *an instant*), then.

উক্ষনি, *ad.* (from উক্ষন, *then*, and ই, *emphatic*), then, even then, at that instant.

উগার, *s.* (from উগ্, *to move or shake*) the name of a shrub, (Tabernæmontana coronaria.)

উগারপাদুকা, *s.* (from উগার, *the name of a shrub*, and পাদুকা, *a pair of slippers*), the name of a plant or tree employed as a medicinal drug.

উগারপুষ্প, *s.* (from উগার, *the name of a shrub*, and পুষ্প, *a flower*), the flowers of a beautiful shrub, also the shrub itself, (Tabernæmontana coronaria.)

উগালুব, *s.* (from تغلب, *cheating*), the adulteration or counterfeiting of a thing, a cheating, embezzlement, imposition.

উগালুবী, *a.* (from تغلب, *cheating*), adulterated, counterfeited, cheating, imposing on others.

উগাদাগী, *s.* (from تقاضا, *a dunning*), a dunning, urgency, importunity.

উগাদা, *s.* (from تقاضا, *a dunning*), a dunning, urgency, importunity, an exacting.

উগীর, *s.* (from تبدیل, *an exchange*), an exchange, a thing given or received in exchange.

উঙ্কা, *s.* (from উঙ্ক, *a rupee*), a coin, a rupee.

উঙ্কী, *s.* (from উঙ্ক্, *to examine*), investigation, enquiry, search.

উত্তর্ব, *s.* (from উদ্, *that*, and চরণ, *a foot*), that foot, his foot, that metrical foot.

উত্তরণাকাঙ্ক্ষা, *s.* (from উত্তর্ব, *that foot*, and আকাঙ্ক্ষা, *a wish*), a desire for that foot, a desire for his or her feet, viz. a desire of his or her protection.

উত্তরণাকাঙ্ক্ষী, *a.* (from উত্তর্ব, *that foot*, and আকাঙ্ক্ষীন্, *desirous*), desirous of that foot, desirous of his or her foot, viz. desirous of his or her protection.

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তদ্বদাভিলাষ, *s.* (from তদ্বদ, *that foot*, and অভিলাষ, *desire*), a desire for that foot, a desire for his or her foot, viz. protection.

তদ্বদাভিলাষী, *a.* (from তদ্বদ, *that foot*, and অভিলাষিন্, *desirous*), desirous of that foot i. e. desirous of that protection, desirous of his or her foot i. e. desirous of his or her protection.

তদ্বদাশা, *s.* (from তদ্বদ, *that foot*, and আশা, *hope*), a hope in that foot (protection), a hope in his or her foot i. e. attached to or fond of his or her protection.

তদ্বদারবিন্দ, *s.* (from তদ্বদ, *that foot*, and অরবিন্দ, *a lotus*), that lotus foot, viz. that excellent foot, his or her lotus (excellent) foot.

তদ্বদাসক্ত, *a.* (from তদ্বদ, *that foot*, and আসক্ত, *attached to*), attached to that foot, attached to his or her foot (protection.)

তদ্বৃত্ত, *s.* (from তদ্, *that*, and বৃত্ত, *a history, a disposition*), that history or description, that disposition, his, her, or its history or disposition.

তদ্বৃত্তি, *s.* (from তদ্, *that*, and বৃত্তি, *reflection*), that thought, that reflection, that anxiety or concern.

তদ্বৃত্তিকাঙ্ক্ষা, *s.* (from তদ্বৃত্তি, *that reflection*, and আকাঙ্ক্ষা, *a desire*), a desire for that engagement or reflection.

তদ্বৃত্তিকাঙ্ক্ষী, *a.* (from তদ্বৃত্তি, *that reflection*, and আকাঙ্ক্ষিন্, *desirous*), desirous of engaging the mind in that thing.

তদ্বৃত্তিকারক, *a.* (from তদ্বৃত্তি, *that reflection*, and কারক, *doing*), reflecting upon that, engaging the mind on that; *s.* one who engages his mind or meddles with what belongs to him or her.

তদ্বৃত্তিকারী, *a.* (from তদ্বৃত্তি, *that reflection*, and কারিন্, *doing*), reflecting upon that, engaging the mind upon him, her, or that.

তদ্বৃত্তিবিনা, *ad.* (from তদ্বৃত্তি, *that reflection*, and বিনা, *without*), without engaging the mind on that topic.

তদ্বৃত্তিব্যতিরিক্ত, *a.* (from তদ্বৃত্তি, *that reflection*, and ব্যতিরিক্ত, *excepted*), that thought or reflection excepted.

তদ্বৃত্তিব্যতিরেক, *s.* (from তদ্বৃত্তি, *that reflection*, and ব্যতিরেক, *an exception*), the exception of that thought or reflection.

তদ্বৃত্তিভিলাষ, *s.* (from তদ্বৃত্তি, *that reflection*, and অভিলাষ, *desire*), a desire to engage the mind on that object.

তদ্বৃত্তিভিলাষী, *a.* (from তদ্বৃত্তি, *that reflection*, and অভিলাষিন্, *desirous*), desirous of applying the mind to that object.

তদ্বর্ম্ম, *s.* (from তদ্, *that*, and চর্ম্মন্, *a skin*), that skin, his or her skin.

তদ্বর্ম্মজ, *a.* (from তদ্বর্ম্ম, *that skin*, and জন্, *to be produced*), produced from that skin or leather, produced from or in his or her skin.

তদ্বর্ম্মজনক, *a.* (from তদ্বর্ম্ম, *that skin*, and জনক, *producing*), producing that skin or leather.

তদ্বর্ম্মজনিত, *a.* (from তদ্বর্ম্ম, *that skin*, and জনিত, *produced*), produced from that skin or leather, produced in his or her skin.

তদ্বর্ম্মজন্য, *a.* (from তদ্বর্ম্ম, *that skin*, and জন্য, *producible*), producible or produced from that skin or leather, producible in his or her skin.

তদ্বর্ম্মজাত, *a.* (from তদ্বর্ম্ম, *that skin*, and জাত, *produced*), produced from that skin or leather, produced in his or her skin.

তদ্বর্ম্মদাতা, *s.* (from তদ্বর্ম্ম, *that skin*, and দাতৃ, *a giver*), the giver of that skin or leather.

তদ্বর্ম্মহিংসা, *s.* (from তদ্বর্ম্ম, *that skin*, and হিংসা, *destruction*), the destruction of that skin or leather, the destruction of his or her skin.

তদ্বর্ম্মহিংসক, *a.* (from তদ্বর্ম্ম, *that skin*, and হিংসক, *destructive*), destructive to that skin or leather, destructive to his or her skin.

তদ্বর্ম্মহিংস্রী, *a.* (from তদ্বর্ম্ম, *that skin*, and হিংস্রিন্, *destructive*), destructive to that skin or leather, destructive to his or her skin.

তদ্বর্ম্মনাশ, *s.* (from তদ্বর্ম্ম, *that skin*, and নাশ, *destruction*), the destruction of that skin or leather, the destruction of his or her skin.

তদ্বর্ম্মনাশক, *a.* (from তদ্বর্ম্ম, *that skin*, and নাশক, *destructive*), destructive to that skin or leather, destructive to his or her skin.

তদ্বর্ম্মবিনা, *ad.* (from তদ্বর্ম্ম, *that skin*, and বিনা, *without*), without that skin or leather.

তদ্বর্ম্মবিনাশ, *s.* (from তদ্বর্ম্ম, *that skin*, and বিনাশ, *destruction*), the destruction of that skin or leather, the destruction of his or her skin.

তদ্বর্ম্মবিনাশক, *a.* (from তদ্বর্ম্ম, *that skin*, and বিনাশক, *destructive*), destructive to that skin or leather, destructive to his or her skin.

তদ্বর্ম্মবিশিষ্ট, *a.* (from তদ্বর্ম্ম, *that skin*, and বিশিষ্ট, *possessed of*), possessed of that skin or leather.

তদ্বর্ম্মবিহীন, *a.* (from তদ্বর্ম্ম, *that skin*, and বিহীন, *destitute of*), destitute of that skin or leather.

তদ্বর্ম্মব্যতিরিক্ত, *a.* (from তদ্বর্ম্ম, *that skin*, and ব্যতিরিক্ত, *excepted*), that skin or leather, excepted.

তদ্বর্ম্মব্যতিরেক, *s.* (from তদ্বর্ম্ম, *that skin*, and ব্যতিরেক, *an exception*), the exception of that skin or leather.

তদ্বর্ম্মযুক্ত, *a.* (from তদ্বর্ম্ম, *that skin*, and যুক্ত, *joined to*, con-

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nected with that skin or leather, connected with his or her skin.

তদ্চর্ম্মরক্ষক, *a.* (from তদ্চর্ম্ম, *that skin*, and রক্ষক, *keeping*), keeping or guarding that skin or leather; *s.* one who guards that skin or leather.

তদ্চর্ম্মরক্ষণ, *s.* (from তদ্চর্ম্ম, *that skin*, and রক্ষণ, *a preserving*), the guarding or preserving of that skin or leather.

তদ্চর্ম্মরক্ষা, *s.* (from তদ্চর্ম্ম, *that skin*, and রক্ষা, *preservation*), the preservation or guarding of that skin or leather.

তদ্চর্ম্মরহিত, *a.* (from তদ্চর্ম্ম, *that skin*, and রহিত, *destitute*), destitute of that skin or leather.

তদ্চর্ম্মশূন্য, *a.* (from তদ্চর্ম্ম, *that skin*, and শূন্য, *empty*), destitute of that skin or leather.

তদ্চর্ম্মহীন, *a.* (from তদ্চর্ম্ম, *that skin*, and হীন, *destitute*), destitute of that skin or leather.

তদ্চর্ম্মহেতুক, *a.* (from তদ্চর্ম্ম, *that skin*, and হেতু, *a cause*), caused by that skin or leather.

তদ্চর্ম্মাকাঙ্ক্ষা, *a.* (from তদ্চর্ম্ম, *that skin*, and আকাঙ্ক্ষা, *desire*), a desire for that skin or leather.

তদ্চর্ম্মাকাঙ্ক্ষী, *a.* (from তদ্চর্ম্ম, *that skin*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that skin or leather.

তদ্চর্ম্মাপেক্ষা, *s.* (from তদ্চর্ম্ম, *that skin*, and অপেক্ষা, *expectation*), an expectation or waiting for that skin or leather.

তদ্চর্ম্মাপেক্ষী, *a.* (from তদ্চর্ম্ম, *that skin*, and অপেক্ষিন্, *expecting*), expecting or waiting for that skin or leather.

তদ্চর্ম্মাবরণ, *s.* (from তদ্চর্ম্ম, *that skin*, and আবরণ, *a skreen*), a skreen or shelter for that skin or leather, a skreen or covering made of that skin or leather.

তদ্চর্ম্মাবৃত, *a.* (from তদ্চর্ম্ম, *that skin*, and আবৃত, *covered*), covered with that skin or leather.

তদ্চর্ম্মাভিলাষ, *s.* (from তদ্চর্ম্ম, *that skin*, and অভিলাষ, *desire*), a desire for that skin or leather.

তদ্চর্ম্মাভিলাষী, *a.* (from তদ্চর্ম্ম, *that skin*, and অভিলাষিন্, *desirous*), desirous of that skin or leather.

তদ্চর্ম্মেচ্ছা, *s.* (from তদ্চর্ম্ম, *that skin*, and ইচ্ছা, *desire*), a desire for that skin or leather.

তদ্চর্ম্মেচ্ছু, *a.* (from তদ্চর্ম্ম, *that skin*, and ইচ্ছু, *desirous*), desirous of that skin or leather.

তদ্চর্ম্মেচ্ছুক, *a.* (from তদ্চর্ম্ম, *that skin*, and ইচ্ছুক, *desirous*), desirous of that skin or leather.

তদ্চর্ম্মোপযুক্ত, *a.* (from তদ্চর্ম্ম, *that skin*, and উপযুক্ত, *fit*), fit or proper for that skin or leather, proper for his or her skin.

তদ্চিত্ত, *s.* (from তদ্, *that*, and চিত্ত, *the heart*), that mind or propensity, his or her mind or inclination.

তদ্চিত্তহারী, *a.* (from তদ্চিত্ত, *that heart*, and হারিন্, *stealing*), stealing away his or her heart.

তদ্চিন্তক, *a.* (from তদ্, *that*, and চিন্তক, *thinking*), thinking on that (particular thing).

তদ্চিন্তন, *s.* (from তদ্, *that*, and চিন্তন, *a thinking*), a thinking on that subject.

তদ্চিন্তা, *s.* (from তদ্, *that*, and চিন্তা, *thought*), that thought or care, his or her anxiety.

তদ্চিন্তাকারক, *a.* (from তদ্চিন্তা, *that thought*, and কারক, *making*), thinking that thought, pondering upon that subject, producing that thought.

তদ্চিন্তাকারী, *a.* (from তদ্চিন্তা, *that thought*, and কারিন্, *doing*), thinking that thought, thinking upon that subject.

তদ্চিন্তাজনক, *a.* (from তদ্চিন্তা, *that thought*, and জনক, *producing*), producing or giving rise to that thought, producing anxiety or care in his or her mind.

তদ্চিন্তাজনিত, *a* (from তদ্চিন্তা, *that thought*, and জনিত, *produced*), sprung from that thought, caused by that thought, caused by his or her anxiety.

তদ্চিন্তাজন্য, *a.* (from তদ্চিন্তা, *that thought*, and জন্য, *producible*), producible from that thought, arising from that thought, arising from his or her care or anxiety.

তদ্চিন্তাজাত, *a.* (from তদ্চিন্তা, *that thought*, and জাত, *born*), sprung from that thought, arisen from that thought, caused by or arising from his or her anxiety.

তদ্চিন্তাত্যাগ, *s.* (from তদ্চিন্তা, *that thought*, and ত্যাগ, *abandonment*), the relinquishing of that particular thought.

তদ্চিন্তাত্যাগী, *a.* (from তদ্চিন্তা, *that thought*, and ত্যাগিন্, *relinquishing*), relinquishing that particular thought.

তদ্চিন্তাদায়ক, *a.* (from তদ্চিন্তা, *that thought*, and দায়ক, *giving*), giving rise to those reflections or thoughts, giving rise to his or her care or anxiety.

তদ্চিন্তাদায়ী, *a.* (from তদ্চিন্তা, *that thought*, and দায়িন্, *giving*), giving rise to those reflections or thoughts, giving rise to his or her care or anxiety.

তদ্চিন্তাধ্বংস, *s.* (from তদ্চিন্তা, *that thought*, and ধ্বংস, *destruction*), the destruction or removal of that particular thought, the removal of his or her care or anxiety.

তদ্চিন্তাধ্বংসক, *a.* (from তদ্চিন্তা, *that thought*, and ধ্বংসক, *destructive*), destructive to or removing that care or thought, dissipating his or her care or anxiety.

তদ্চিন্তাধ্বংসী, *a.* (from তদ্চিন্তা, *that thought*, and ধ্বংসিন্, *destructive*), destructive to or removing that care or thought, dissipating his or her care or anxiety.

তদ্চিন্তানাশ, *s.* (from তদ্চিন্তা, *that thought*, and নাশ, *destruction*), the destruction or removal of that care or thought, the removal of his or her care or anxiety.

তদ্চিন্তানাশক, *a.* (from তদ্চিন্তা, *that thought*, and নাশক, *destruc-*

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tive), destructive to or dissipating that thought or care, dissipating his or her care or anxiety.

তদ্বিতানিবর্ত্তক, *a.* (from তদ্বিতা, *that thought*, and নিবর্ত্তক, *hindering*), hindering or putting a stop to that care or thought, causing his or her anxiety or care to cease.

তদ্বিতানিবারক, *a.* (from তদ্বিতা, *that thought*, and নিবারক, *preventing*), preventing that particular thought, preventing his or her care or anxiety.

তদ্বিতানিবারণ, *s.* (from তদ্বিতা, *that thought*, and নিবারণ, *prevention*), the prevention of that thought, the prevention of his or her care or anxiety.

তদ্বিতানিবৃত্তি, *s.* (from তদ্বিতা, *that thought*, and নিবৃত্তি, *cessation*), the cessation of that particular thought or care, the cessation of his or her care or anxiety.

তদ্বিতানিমিত্তক, *a.* (from তদ্বিতা, *that thought*, and নিমিত্ত, *a cause*), caused by or arising from that thought or anxiety.

তদ্বিতান্বিত, *a.* (from তদ্বিতা, *that thought*, and অন্বিত, *connected with*), anxious or thoughtful on that particular subject.

তদ্বিতাপ্যুক্ত, *a.* (from তদ্বিতা, *that thought*, and প্যুক্ত, *caused by*), caused by or arising from that thought or anxiety.

তদ্বিতাবর্দ্ধক, *a.* (from তদ্বিতা, *that thought*, and বর্দ্ধক, *increasing*), increasing that care or anxiety, increasing his or her care or anxiety.

তদ্বিতাবর্দ্ধন, *s.* (from তদ্বিতা, *that thought*, and বর্দ্ধন, *an increasing*), the increasing of that particular anxiety or care, the increasing of his or her care or anxiety.

তদ্বিতাবান, *a.* (from তদ্বিতা, *that thought*), filled with that particular thought, filled with that anxiety.

তদ্বিতাবিশিষ্ট, *a.* (from তদ্বিতা, *that thought*, and বিশিষ্ট, *possessed of*), possessed of that thought, invaded by that care or anxiety.

তদ্বিতাব্যতিরিক্ত, *a.* (from তদ্বিতা, *that thought*, and ব্যতিরিক্ত, *excepted from*), that thought or anxiety excepted.

তদ্বিতাব্যতিরেক, *s.* (from তদ্বিতা, *that thought*, and ব্যতিরেক, *an exception*), the exception of that particular anxiety or care.

তদ্বিতাযুক্ত, *a.* (from তদ্বিতা, *that thought*, and যুক্ত, *joined to*), possessed of that thought, anxious on that account.

তদ্বিতারহিত, *a.* (from তদ্বিতা, *that thought*, and রহিত, *destitute of*), free from that care or anxiety, free from that thought.

তদ্বিতাশূন্য, *a.* (from তদ্বিতা, *that thought*, and শূন্য, *empty*), free from that care or anxiety, free from that thought.

তদ্বিতাহীন, *a.* (from তদ্বিতা, *that thought*, and হীন, *destitute*), free from that care or anxiety, free from that thought.

তদ্বিতাহেতুক, *a.* (from তদ্বিতা, *that thought*, and হেতু, *a cause*), caused by that thought, arising from that thought or care.

তদ্বেষ্টক, *a.* (from তদ্, *that*, and চেষ্টক, *labouring*), labouring for or seeking that particular thing.

তদ্বেষ্টা, *s.* (from তদ্, *that*, and চেষ্টা, *exertion*), that exertion, his or her exertion.

তদ্বেষ্টাকাঙ্ক্ষা, *s.* (from তদ্বেষ্টা, *that exertion*, and আকাঙ্ক্ষা, *desire*), a desire to make that particular exertion.

তদ্বেষ্টাকাঙ্ক্ষী, *a.* (from তদ্বেষ্টা, *that exertion*, and আকাঙ্ক্ষিন, *desirous*), desirous of making that exertion.

তদ্বেষ্টাকারক, *a.* (from তদ্বেষ্টা, *that exertion*, and কারক, *making*), making that exertion, seeking that particular thing, causing his or her exertion.

তদ্বেষ্টাকারী, *a.* (from তদ্বেষ্টা, *that exertion*, and কারিন, *making*), making that exertion, seeking that particular thing, exciting him or her to exertion.

তদ্বেষ্টানিবর্ত্তক, *a.* (from তদ্বেষ্টা, *that exertion*, and নিবর্ত্তক, *putting a stop to*), putting a stop to that particular exertion or search, causing his or her exertions to cease.

তদ্বেষ্টানিবারক, *a.* (from তদ্বেষ্টা, *that exertion*, and নিবারক, *preventing*), preventing that exertion, preventing his or her exertions.

তদ্বেষ্টানিবারণ, *s.* (from তদ্বেষ্টা, *that exertion*, and নিবারণ, *prevention*), the prevention of that particular exertion or labour, the preventing of his or her exertions.

তদ্বেষ্টানিবৃত্তি, *s.* (from তদ্বেষ্টা, *that exertion*, and নিবৃত্তি, *cessation*), the cessation of that particular exertion or labour, the cessation of his or her exertions.

তদ্বেষ্টানিমিত্তক, *a.* (from তদ্বেষ্টা, *that exertion*, and নিমিত্ত, *a cause*), caused by or arising from that particular exertion or labour, caused by or arising from his or her exertion.

তদ্বেষ্টান্বিত, *a.* (from তদ্বেষ্টা, *that exertion*, and অন্বিত, *connected with*), connected with that particular exertion or labour.

তদ্বেষ্টাপ্যুক্ত, *a.* (from তদ্বেষ্টা, *that exertion*, and প্যুক্ত, *caused by*), caused by or arising from that particular exertion or labour, caused by or arising from his or her exertion.

তদ্বেষ্টাবিশিষ্ট, *a.* (from তদ্বেষ্টা, *that exertion*, and বিশিষ্ট, *possessed of*), connected with that particular exertion or labour, exerting himself or herself in that particular way.

তদ্বেষ্টাব্যতিরিক্ত, *a.* (from তদ্বেষ্টা, *that exertion*, and ব্যতিরিক্ত, *excepted*), that particular labour or exertion excepted, his or her exertion excepted.

তদ্বেষ্টাব্যতিরেক, *s.* (from তদ্বেষ্টা, *that exertion*, and ব্যতিরেক, *an exception*), an exception to that particular labour or exertion.

তদ্বেষ্টাভিলাষ, *s.* (from তদ্বেষ্টা, *that exertion*, and অভিলাষ, *a desire*), a desire for that particular exertion or labour.

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তচ্চেষ্টাভিলাষী, *a.* (from তচ্চেষ্টা, *that exertion*, and অভিলাষিন্, *desirous*), desirous of that particular exertion or labour.

তচ্চেষ্টাযুক্ত, *a.* (from তচ্চেষ্টা, *that exertion*, and যুক্ত, *joined to*), connected with that particular exertion or labour, connected with his or her exertions.

তচ্চেষ্টারহিত, *a.* (from তচ্চেষ্টা, *that exertion*, and রহিত, *destitute of*), destitute of that particular exertion or labour.

তচ্চেষ্টাশূন্য, *a.* (from তচ্চেষ্টা, *that exertion*, and শূন্য, *empty*), destitute of that particular exertion or labour.

তচ্চেষ্টাহীন, *a.* (from তচ্চেষ্টা, *that exertion*, and হীন, *destitute of*), destitute of that particular exertion or labour.

তচ্চেষ্টাহেতুক, *a.* (from তচ্চেষ্টা, *that exertion*, and হেতু, *a cause*), caused by or arising from that particular exertion or labour, caused by or arising from his or her exertion.

তদ্ভক্তি, *s.* (from তদ্, *that*, and শক্তি, *power*), that power, his or her power.

তদ্ভক্তিকারক, *a.* (from তদ্ভক্তি, *that power*, and কারক, *making*), causing that power or force, producing that power, exerting that power, causing his or her power; *s.* a person or thing who causes that power or force.

তদ্ভক্তিকারী, *a.* (from তদ্ভক্তি, *that power*, and কারিন্, *doing*), causing that power or force, producing that power, causing his or her power, exerting that power.

তদ্ভক্তিজ, *a.* (from তদ্ভক্তি, *that power*, and জন্, *to be produced*), arising from or caused by that power or force, arising from his or her power.

তদ্ভক্তিজনক, *a.* (from তদ্ভক্তি, *that power*, and জনক, *producing*), producing or causing that power or force, producing his or her power.

তদ্ভক্তিজনিত, *a.* (from তদ্ভক্তি, *that power*, and জনিত, *produced*), produced by that power or force, produced by his or her power.

তদ্ভক্তিজন্য, *a.* (from তদ্ভক্তি, *that power*, and জন্য, *producible*), producible by that power or force, arising from that power, producible by his or her power.

তদ্ভক্তিজাত, *a.* (from তদ্ভক্তি, *that power*, and জাত, *produced*), produced by that power or force, arising from his or her power.

তদ্ভক্তিদ, *a.* (from তদ্ভক্তি, *that power*, and দা, *to give*), communicating that power or force, conferring power on him or her.

তদ্ভক্তিদাতা, *s.* (from তদ্ভক্তি, *that power*, and দাতৃ, *a giver*), a person or thing which communicates that force or power, or which communicates his or her power.

তদ্ভক্তিদায়ক, *a.* (from তদ্ভক্তি, *that power*, and দায়ক, *giving*), communicating that force or power, communicating his or her power.

তদ্ভক্তিদায়ী, *a.* (from তদ্ভক্তি, *that power*, and দায়িন্, *giving*), communicating that force or power, communicating his or her power.

তদ্ভক্তিধ্বংস, *s.* (from তদ্ভক্তি, *that power*, and ধ্বংস, *destruction*), the destruction of that power or force, the destruction of his or her power.

তদ্ভক্তিধ্বংসক, *a.* (from তদ্ভক্তি, *that power*, and ধ্বংসক, *destructive*), destructive to that power or force, destructive to his or her power.

তদ্ভক্তিধ্বংসী, *a.* (from তদ্ভক্তি, *that power*, and ধ্বংসিন্, *destructive*), destructive to that power or force, destructive to his or her power.

তদ্ভক্তিনাশ, *s.* (from তদ্ভক্তি, *that power*, and নাশ, *destruction*), the destruction of that force or power, the destruction of his or her power.

তদ্ভক্তিনাশক, *a.* (from তদ্ভক্তি, *that power*, and নাশক, *destructive*), destructive to that force or power, destructive to his or her power.

তদ্ভক্তিনিবারক, *a.* (from তদ্ভক্তি, *that power*, and নিবারক, *preventing*), preventing that force or power, preventing his or her power, resisting that force or power, resisting his or her power.

তদ্ভক্তিনিবারণ, *s.* (from তদ্ভক্তি, *that power*, and নিবারণ, *a preventing*), the preventing of that force or power, the preventing of his or her power, the resisting of that power or force, the resisting of his or her power.

তদ্ভক্তিনিবৃত্তি, *s.* (from তদ্ভক্তি, *that power*, and নিবৃত্তি, *cessation*), the cessation of that force or power, the cessation of his or her power.

তদ্ভক্তিনিমিত্তক, *a.* (from তদ্ভক্তি, *that power*, and নিমিত্ত, *a cause*), caused by or arising from that power or force, caused by or arising from his or her power.

তদ্ভক্তিপ্রযুক্ত, *a.* (from তদ্ভক্তি, *that power*, and প্রযুক্ত, *caused by*), caused by or arising from that power or force, caused by his or her power.

তদ্ভক্তিবর্দ্ধক, *a.* (from তদ্ভক্তি, *that power*, and বর্দ্ধক, *increasing*), increasing that force or power, increasing his or her power.

তদ্ভক্তিবর্দ্ধন, *s.* (from তদ্ভক্তি, *that power*, and বর্দ্ধন, *an increasing*), the increasing of that force or power, the increasing of his or her power.

তদ্ভক্তিবিনা, *ad.* (from তদ্ভক্তি, *that power*, and বিনা, *without*), without that power or force, without his or her power.

তদ্ভক্তিবিনাশ, *s.* (from তদ্ভক্তি, *that power*, and বিনাশ, *destruction*), the destruction of that force or power, the destruction of his or her power.

তদ্ভক্তিবিনাশক, *a.* (from তদ্ভক্তি, *that power*, and বিনাশক, *destructive*), destructive to that force or power, destructive to his or her power.

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তদ্রূক্তিবিশিষ্ট, *a.* (from তদ্রূক্তি, *that power*, and বিশিষ্ট, *possessed of*), possessed of that force or power.

তদ্রূক্তিবিহীন, *a.* (from তদ্রূক্তি, *that power*, and বিহীন, *destitute of*), destitute of that force or power.

তদ্রূক্তিবৃদ্ধি, *s.* (from তদ্রূক্তি, *that power*, and বৃদ্ধি, *increase*), the increase of that force or power, the increase of his or her power.

তদ্রূক্তিযুক্ত, *a.* (from তদ্রূক্তি, *that power*, and যুক্ত, *joined to*), connected with that force or power, connected with his or her power.

তদ্রূক্তিরহিত, *a.* (from তদ্রূক্তি, *that power*, and রহিত, *destitute of*), destitute of that force or power.

তদ্রূক্তিশূন্য, *a.* (from তদ্রূক্তি, *that power*, and শূন্য, *empty*), destitute of that force or power.

তদ্রূক্তিহর্ত্তা, *s.* (from তদ্রূক্তি, *that power*, and হর্ত্তৃ, *one who kills*), a person or thing which destroys that force or power, that which destroys his or her power.

তদ্রূক্তিহানি, *s.* (from তদ্রূক্তি, *that power*, and হানি, *loss*), the loss or diminution of that power or force, the diminution or loss of his or her power.

তদ্রূক্তিহীন, *a.* (from তদ্রূক্তি, *that power*, and হীন, *destitute of*), destitute of that power or force.

তদ্রূক্তিহেতুক, *a.* (from তদ্রূক্তি, *that power*, and হেতু, *a cause*), caused by or arising from that power or force, caused by or arising from his or her power.

তদ্রূত্র, *s.* (from তদ্, *that*, and ছত্র, *an umbrella*), that umbrella, his or her umbrella.

তদ্রূত্রকারক, *a.* (from তদ্রূত্র, *that umbrella*, and কারক, *making*), making that umbrella; *s.* the maker of that umbrella, the maker of his or her umbrella.

তদ্রূত্রজনিত, *a.* (from তদ্রূত্র, *that umbrella*, and জনিত, *produced*), produced by that umbrella, produced from his or her umbrella.

তদ্রূত্রজন্য, *a.* (from তদ্রূত্র, *that umbrella*, and জন্য, *producible*), producible from that umbrella, producible from his or her umbrella.

তদ্রূত্রজাত, *a.* (from তদ্রূত্র, *that umbrella*, and জাত, *produced*), produced by that umbrella, arising from his or her umbrella.

তদ্রূত্রদ, *a.* (from তদ্রূত্র, *that umbrella*, and দা, *to give*), bestowing that umbrella.

তদ্রূত্রদাতা, *s.* (from তদ্রূত্র, *that umbrella*, and দাতৃ, *he who gives*), one who bestows that umbrella.

তদ্রূত্রদায়ক, *a.* (from তদ্রূত্র, *that umbrella*, and দায়ক, *giving*), giving that umbrella; *s.* one who gives that umbrella.

তদ্রূত্রধ্বংস, *s.* (from তদ্রূত্র, *that umbrella*, and ধ্বংস, *destruction*), the destruction of that umbrella, the destruction of his or her umbrella.

তদ্রূত্রধ্বংসক, *a.* (from তদ্রূত্র, *that umbrella*, and ধ্বংসক, *destroying*), destructive to that umbrella, destructive to his or her umbrella.

তদ্রূত্রধ্বংসী, *a.* (from তদ্রূত্র, *that umbrella*, and ধ্বংসিন্, *destructive*), destructive to that umbrella, destructive to his or her umbrella.

তদ্রূত্রনাশ, *s.* (from তদ্রূত্র, *that umbrella*, and নাশ, *destruction*), the destruction of that umbrella, the destruction of his or her umbrella.

তদ্রূত্রনাশক, *a.* (from তদ্রূত্র, *that umbrella*, and নাশক, *destructive*), destructive to that umbrella, destructive to his or her umbrella.

তদ্রূত্রনিবারক, *a.* (from তদ্রূত্র, *that umbrella*, and নিবারক, *preventing*), preventing a person's obtaining that umbrella.

তদ্রূত্রনিবারণ, *s.* (from তদ্রূত্র, *that umbrella*, and নিবারণ, *a preventing*), the preventing a person from taking that umbrella.

তদ্রূত্রনিমিত্তক, *a.* (from তদ্রূত্র, *that umbrella*, and নিমিত্ত, *a cause*), caused by his or her umbrella, caused by that umbrella.

তদ্রূত্রনিষেধ, *s.* (from তদ্রূত্র, *that umbrella*, and নিষেধ, *prohibition*), the prohibition of that umbrella, the prohibiting the use of his or her umbrella.

তদ্রূত্রপ্রতিবন্ধক, *a.* (from তদ্রূত্র, *that umbrella*, and প্রতিবন্ধক, *opposing*), opposing the use of that umbrella, opposing the use of his or her umbrella.

তদ্রূত্রপ্রযুক্ত, *a.* (from তদ্রূত্র, *that umbrella*, and প্রযুক্ত, *caused by*), caused by that umbrella, caused by his or her umbrella.

তদ্রূত্রবিনা, *ad.* (from তদ্রূত্র, *that umbrella*, and বিনা, *without*), without that umbrella, without his or her umbrella.

তদ্রূত্রবিনাশ, *s.* (from তদ্রূত্র, *that umbrella*, and বিনাশ, *destruction*), the destruction of that umbrella, the destruction of his or her umbrella.

তদ্রূত্রবিনাশক, *a.* (from তদ্রূত্র, *that umbrella*, and বিনাশক, *destructive*), destructive to that umbrella, destructive to his or her umbrella.

তদ্রূত্রবিশিষ্ট, *a.* (from তদ্রূত্র, *that umbrella*, and বিশিষ্ট, *possessed of*), possessed of that umbrella, possessed of his or her umbrella.

তদ্রূত্রবিহীন, *a.* (from তদ্রূত্র, *that umbrella*, and বিহীন, *destitute*), destitute of that umbrella, destitute of his or her umbrella.

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তদ্ভত্রব্যতিরিক্ত, *a.* (from তদ্ভত্র, *that umbrella*, and ব্যতিরিক্ত, *excepted*), that umbrella excepted, his or her umbrella excepted.

তদ্ভত্রব্যতিরেক, *s.* (from তদ্ভত্র, *that umbrella*, and ব্যতিরেক, *an exception*), the exception of that umbrella, the exception of his or her umbrella.

তদ্ভত্রযুক্ত, *a.* (from তদ্ভত্র, *that umbrella*, and যুক্ত, *joined to*), connected with that umbrella, connected with his or her umbrella.

তদ্ভত্রযোগ্য, *a.* (from তদ্ভত্র, *that umbrella*, and যোগ্য, *fit*), worthy of that umbrella, worthy of his or her umbrella.

তদ্ভত্ররক্ষক, *a.* (from তদ্ভত্র, *that umbrella*, and রক্ষক, *keeping*), guarding that umbrella, guarding or preserving his or her umbrella.

তদ্ভত্ররক্ষণ, *s.* (from তদ্ভত্র, *that umbrella*, and রক্ষণ, *a preserving*), the guarding of that umbrella, the guarding or preserving of his or her umbrella.

তদ্ভত্ররক্ষা, *s.* (from তদ্ভত্র, *that umbrella*, and রক্ষা, *preservation*), the preservation or guarding of that umbrella, the preservation or guarding of his or her umbrella.

তদ্ভত্ররহিত, *a.* (from তদ্ভত্র, *that umbrella*, and রহিত, *destitute*), destitute of that umbrella, destitute of his or her umbrella.

তদ্ভত্রলুব্ধ, *a.* (from তদ্ভত্র, *that umbrella*, and লুব্ধ, *coveted*), desirous of that umbrella, desirous of his or her umbrella.

তদ্ভত্রলোভী, *a.* (from তদ্ভত্র, *that umbrella*, and লোভিন্, *desirous*), desirous of that umbrella, desirous of his or her umbrella.

তদ্ভত্রশালী, *a.* (from তদ্ভত্র, *that umbrella*), possessed of that umbrella, possessed of his or her umbrella.

তদ্ভত্রশূন্য, *a.* (from তদ্ভত্র, *that umbrella*, and শূন্য, *empty*), destitute of that umbrella, destitute of his or her umbrella.

তদ্ভত্রহর্ত্তা, *s.* (from তদ্ভত্র, *that umbrella*, and হর্ত্তৃ, *a destroyer*), one who destroys that umbrella, a destroyer of his or her umbrella.

তদ্ভত্রহেতুক, *a.* (from তদ্ভত্র, *that umbrella*, and হেতু, *a cause*), caused by or arising from that umbrella, caused by or arising from his or her umbrella.

তদ্ভত্রাকাঙ্ক্ষা, *s.* (from তদ্ভত্র, *that umbrella*, and আকাঙ্ক্ষা, *desire*), a desire for that umbrella, a desire for his or her umbrella.

তদ্ভত্রাকাঙ্ক্ষী, *a.* (from তদ্ভত্র, *that umbrella*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that umbrella, desirous of his or her umbrella.

তদ্ভত্রানুসন্ধান, *s.* (from তদ্ভত্র, *that umbrella*, and অনুসন্ধান, *a search for*), a search for that umbrella, a search after his or her umbrella.

তদ্ভত্রানুসন্ধানী, *a.* (from তদ্ভত্র, *that umbrella*, and অনুসন্ধায়িন্, *searching for*), searching for that umbrella, searching for his or her umbrella.

তদ্ভত্রানুসন্ধায়ী, *a.* (from তদ্ভত্র, *that umbrella*, and অনুসন্ধায়িন্, *searching for*), searching for that umbrella, searching for his or her umbrella.

তদ্ভত্রান্বেষক, *a.* (from তদ্ভত্র, *that umbrella*, and অন্বেষক, *seeking*), seeking that umbrella, seeking his or her umbrella.

তদ্ভত্রান্বেষণ, *s.* (from তদ্ভত্র, *that umbrella*, and অন্বেষণ, *a searching*), a searching for that umbrella, a seeking for his or her umbrella.

তদ্ভত্রান্বেষী, *a.* (from তদ্ভত্র, *that umbrella*, and অন্বেষিন্, *seeking*), seeking that umbrella, seeking his or her umbrella.

তদ্ভত্রাপেক্ষা, *s.* (from তদ্ভত্র, *that umbrella*, and অপেক্ষা, *expectation*), an expectation of that umbrella, an expectation of his or her umbrella.

তদ্ভত্রাপেক্ষী, *a.* (from তদ্ভত্র, *that umbrella*, and অপেক্ষিন্, *expecting*), expecting that umbrella, expecting his or her umbrella.

তদ্ভত্রাভিলাষ, *s.* (from তদ্ভত্র, *that umbrella*, and অভিলাষ, *desire*), a desire for that umbrella, a desire for his or her umbrella.

তদ্ভত্রাভিলাষী, *a.* (from তদ্ভত্র, *that umbrella*, and অভিলাষিন্, *desirous*), desirous of that umbrella, desirous of his or her umbrella.

তদ্ভত্রারম্ভ, *s.* (from তদ্ভত্র, *that umbrella*, and আরম্ভ, *a beginning*), a beginning to make that umbrella, the beginning to make his or her umbrella.

তদ্ভদ্, *s.* (from তদ্, *that*, and শত্রু, *an enemy*), that enemy, his or her enemy.

তদ্ভদ্বিনাশ, *s.* (from তদ্ভদ্, *that enemy*, and বিনাশ, *destruction*), the destruction of that enemy, the destruction of his or her enemy.

তদ্ভদ্বিনাশক, *a.* (from তদ্ভদ্, *that enemy*, and বিনাশক, *destructive*), destructive to that enemy, destructive to his or her enemy.

তদ্ভদ্বিনাশী, *a.* (from তদ্ভদ্, *that enemy*, and বিনাশিন্, *destructive*), destructive to that enemy, destructive to his or her enemy.

তদ্ভদ্বিনাশ, *s.* (from তদ্ভদ্, *that enemy*, and নাশ, *destruction*), the destruction of that enemy, the destruction of his or her enemy.

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তদ্ভনাশক, *a.* (from তদ্ভ, *that enemy*, and নাশক, *destructive*), destructive to that enemy, destructive to his or her enemy.

তদ্ভনিবারক, *a.* (from তদ্ভ, *that enemy*, and নিবারক, *preventing*), resisting that enemy, resisting his or her enemy.

তদ্ভনিবারণ, *s.* (from তদ্ভ, *that enemy*, and নিবারণ, *a preventing*), the resisting of that enemy, the resisting of his or her enemy.

তদ্ভনিমিত্তক, *a.* (from তদ্ভ, *that enemy*, and নিমিত্ত, *a cause*), caused by or arising from that enemy, caused by or arising from his or her enemy.

তদ্ভপ্রযুক্ত, *a.* (from তদ্ভ, *that enemy*, and প্রযুক্ত, *caused by*), caused by or arising from that enemy, caused by or arising from his or her enemy.

তদ্ভবিনা, *ad.* (from তদ্ভ, *that enemy*, and বিনা, *without*), without that enemy, without his or her enemy.

তদ্ভবিনাশ, *s.* (from তদ্ভ, *that enemy*, and বিনাশ, *destruction*), the destruction of that enemy, the destruction of his or her enemy.

তদ্ভবিনাশক, *a* (from তদ্ভ, *that enemy*, and বিনাশক, *destructive*), destructive to that enemy, destructive to his or her enemy.

তদ্ভবিহীন, *a.* (from তদ্ভ, *that enemy*, and বিহীন, *destitute of*), freed from that enemy, freed from his or her enemy.

তদ্ভরহিত, *a.* (from তদ্ভ, *that enemy*, and রহিত, *destitute of*), freed from that enemy, freed from his or her enemy.

তদ্ভশূন্য, *a.* (from তদ্ভ, *that enemy*, and শূন্য, *empty*), freed from that enemy, freed from his or her enemy.

তদ্ভহন্তা, *s.* (from তদ্ভ, *that enemy*, and হন্তৃ, *one who kills*), one who kills that enemy, one who kills his or her enemy.

তদ্ভহিংসক, *a.* (from তদ্ভ, *that enemy*, and হিংসক, *injurious*), injurious to that enemy, injurious to his or her enemy.

তদ্ভহিংসা, *s.* (from তদ্ভ, *that enemy*, and হিংসা, *injury*), the injuring of that enemy, an injury done to his or her enemy.

তদ্ভহীন, *a.* (from তদ্ভ, *that enemy*, and হীন, *destitute of*), freed from that enemy, freed from his or her enemy.

তদ্ভহেতুক, *a.* (from তদ্ভ, *that enemy*, and হেতু, *a cause*), arising from or caused by that enemy, arising from or caused by his or her enemy.

তদ্ভম, *s.* (from তৎ, *that*, and শম, *quietness*), the quietness or tranquillity of any thing. Constructed with কৃ, *to do*, this word means to tranquilize that, to mollify that.

তদ্ভয়ন, *s.* (from তদ্, *that*, and শয়ন, *a reposing*), that quiet or repose, his or her quiet or repose the conciliating of him or her.

তদ্ভয়নজন্য, *a.* (from তদ্ভয়ন, *that repose*, and জন্য, *producible*), arising from that quiet or repose, arising from his or her quiet or repose.

তদ্ভয়নহিংসা, *s.* (from তদ্ভয়ন, *that repose*, and হিংসা, *destruction*), the destruction of his or her quiet or repose, the destruction of that quiet or repose.

তদ্ভয়নহিংসক, *a.* (from তদ্ভয়ন, *that repose*, and হিংসক, *destructive*), destructive to his or her quiet or repose, destructive to that quiet or repose.

তদ্ভয়নহিংসী, *a.* (from তদ্ভয়ন, *that repose*, and হিংসিন্, *destructive*), destructive to his or her quiet or repose, destructive to that quiet or repose.

তদ্ভয়ননাশ, *s.* (from তদ্ভয়ন, *that repose*, and নাশ, *destruction*), the destruction of his or her quiet or repose, the destruction of that quiet or repose.

তদ্ভয়ননাশক, *a.* (from তদ্ভয়ন, *that repose*, and নাশক, *destructive*), destructive to his or her quiet or repose, destructive to that quiet or repose.

তদ্ভয়ননিবর্ত্তক, *a.* (from তদ্ভয়ন, *that repose*, and নিবর্ত্তক, *putting a stop to*), putting an end to his or her quiet or repose, putting an end to that quiet or repose.

তদ্ভয়ননিবারক, *a.* (from তদ্ভয়ন, *that repose*, and নিবারক, *preventing*), preventing his or her quiet or repose, preventing that quiet or repose.

তদ্ভয়ননিবৃত্তি, *s.* (from তদ্ভয়ন, *that repose*, and নিবৃত্তি, *cessation*), the cessation of his or her quiet or repose, the cessation of that quiet or repose.

তদ্ভয়ননিমিত্তক, *a.* (from তদ্ভয়ন, *that repose*, and নিমিত্ত, *a cause*), caused by or arising from his or her quiet or repose, caused by or arising from that quiet or repose.

তদ্ভয়নপ্রযুক্ত, *a.* (from তদ্ভয়ন, *that repose*, and প্রযুক্ত, *caused by*), caused by that quiet or repose, caused by his or her quiet or repose.

তদ্ভয়নবিনা, *ad.* (from তদ্ভয়ন, *that repose*, and বিনা, *without*), without that quiet or repose, without his or her quiet or repose.

তদ্ভয়নবিনাশ, *s.* (from তদ্ভয়ন, *that repose*, and বিনাশ, *destruction*), the destruction of that quiet or repose, the destruction of his or her quiet or repose.

তদ্ভয়নবিনাশক, *a.* (from তদ্ভয়ন, *that repose*, and বিনাশক, *destructive*), destructive to his or her quiet or repose, destructive to that quiet or repose.

তদ্ভয়নরহিত, *a.* (from তদ্ভয়ন, *that repose*, and রহিত, *destitute*

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of), destitute of that quiet or repose, destitute of his or her quiet or repose.

তদ্ধয়নহানি, *s.* (from তদ্ধয়ন, *that repose*, and হানি, *loss*), an injury to or a diminution of his or her quiet or repose.

তদ্ধয়নহেতুক, *a.* (from তদ্ধয়ন, *that repose*, and হেতু, *a cause*), caused by or arising from his or her quiet or repose, caused by or arising from that quiet or repose.

তদ্ধয়নাকাঙ্ক্ষা, *s.* (from তদ্ধয়ন, *that repose*, and আকাঙ্ক্ষা, *desire*), a desire of his or her quiet or repose, a desire for that quiet or repose.

তদ্ধয়নাকাঙ্ক্ষী, *s.* (from তদ্ধয়ন, *that repose*, and আকাঙ্ক্ষিন্, *desirous*), desirous of his or her quiet or repose, desirous of that quiet or repose.

তদ্ধয়নাপেক্ষক, *a.* (from তদ্ধয়ন, *that repose*, and অপেক্ষক, *expecting*), expecting his or her quiet or repose, expecting that quiet or repose.

তদ্ধয়নাপেক্ষা, *s.* (from তদ্ধয়ন, *that repose*, and অপেক্ষা, *expectation*), an expectation of his or her quiet or repose, an expectation of that quiet or repose.

তদ্ধয়নাপেক্ষী, *a.* (from তদ্ধয়ন, *that repose*, and অপেক্ষিন্, *expecting*), expecting his or her quiet or repose, expecting that quiet or repose.

তদ্ধয়নাভিলাষ, *s.* (from তদ্ধয়ন, *that repose*, and অভিলাষ, *desire*), a desire for his or her quiet or repose, a desire for that quiet or repose.

তদ্ধয়নাভিলাষী, *a.* (from তদ্ধয়ন, *that repose*, and অভিলাষিন্, *desirous*), desirous of his or her quiet or repose, desirous of that quiet or repose.

তদ্ধয়নাসক্ত, *a.* (from তদ্ধয়ন, *that repose*, and আসক্ত, *attached to*), fond of his or her quiet or repose, fond of that quiet or repose.

তদ্ধয়নেচ্ছা, *s.* (from তদ্ধয়ন, *that repose*, and ইচ্ছা, *a desire*), a desire for his or her quiet or repose, a desire for that quiet or repose.

তদ্ধয়নেচ্ছু, *a.* (from তদ্ধয়ন, *that repose*, and ইচ্ছু, *desirous*), desirous of his or her quiet or repose, desirous of that quiet or repose.

তদ্ধয়নেচ্ছুক, *a.* (from তদ্ধয়ন, *that repose*, and ইচ্ছুক, *desirous*), desirous of his or her quiet or repose, desirous of that quiet or repose.

তদ্ধরীর, *s.* (from তদ্, *that*, and শরীর, *the body*), that body, his or her body.

তদ্ধরীরজ, *a.* (from তদ্ধরীর, *that body*, and জন্, *to be produced*), produced from that body, born of or produced from his or her body.

তদ্ধরীরজনিত, *a.* (from তদ্ধরীর, *that body*, and জনিত, *produced*), produced from his or her body, produced in that body.

তদ্ধরীরজন্য, *a.* (from তদ্ধরীর, *that body*, and জন্য, *producible*), producible from that body, produced from his or her body.

তদ্ধরীরজাত, *a.* (from তদ্ধরীর, *that body*, and জাত, *born*), born of his or her body, produced by that body.

তদ্ধরীরধ্বংস, *s.* (from তদ্ধরীর, *that body*, and ধ্বংস, *destruction*), the destruction of that body, the destruction of his or her body.

তদ্ধরীরধ্বংসক, *a.* (from তদ্ধরীর, *that body*, and ধ্বংসক, *destructive*), destructive to his or her body, destructive to that body.

তদ্ধরীরধ্বংসী, *a.* (from তদ্ধরীর, *that body*, and ধ্বংসিন্, *destructive*), destructive to his or her body, destructive to that body.

তদ্ধরীরনাশ, *s.* (from তদ্ধরীর, *that body*, and নাশ, *destruction*), the destruction of his or her body, the destruction of that body.

তদ্ধরীরনাশক, *a.* (from তদ্ধরীর, *that body*, and নাশক, *destructive*), destructive to his or her body, destructive to that body.

তদ্ধরীরনিন্দক, *a.* (from তদ্ধরীর, *that body*, and নিন্দক, *reproaching*), reproaching his or her body, reproaching that body.

তদ্ধরীরনিন্দা, *s.* (from তদ্ধরীর, *that body*, and নিন্দা, *reproach*), a reproach of his or her body, a reproach of that body.

তদ্ধরীরনিমিত্তক, *a.* (from তদ্ধরীর, *that body*, and নিমিত্ত, *a cause*), caused by his or her body, arising from that body.

তদ্ধরীরবর্দ্ধক, *a.* (from তদ্ধরীর, *that body*, and বর্দ্ধক, *increasing*), causing his or her body to grow, causing that body to grow.

তদ্ধরীরবর্দ্ধন, *s.* (from তদ্ধরীর, *that body*, and বর্দ্ধন, *increase*), an increase of that body, the increase of his or her body.

তদ্ধরীরবিনা, *ad.* (from তদ্ধরীর, *that body*, and বিনা, *without*), without that body.

তদ্ধরীরবিনাশ, *s.* (from তদ্ধরীর, *that body*, and বিনাশ, *destruction*), the destruction of his or her body, the destruction of that body.

তদ্ধরীরবিনাশক, *a.* (from তদ্ধরীর, *that body*, and বিনাশক, *destructive*), destructive to his or her body, destructive to that body.

তদ্ধরীরবিশিষ্ট, *a.* (from তদ্ধরীর, *that body*, and বিশিষ্ট, *possessed of*), possessed of that body.

তদ্ধরীরবিহীন, *a.* (from তদ্ধরীর, *that body*, and বিহীন, *destitute of*), free from that body, destitute of that body.

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তদ্ধরীরবৃদ্ধি, *s.* (from তদ্ধরীর, *that body*, and বৃদ্ধি, *increase*), the increase or growth of his or her body, the growth or increase of that body.

তদ্ধরীরযুক্ত, *a.* (from তদ্ধরীর, *that body*, and যুক্ত, *joined to*), connected with his or her body, joined to that body.

তদ্ধরীরযোগ্য, *a.* (from তদ্ধরীর, *that body*, and যোগ্য, *capable*), worthy of that body.

তদ্ধরীররক্ষক, *a.* (from তদ্ধরীর, *that body*, and রক্ষক, *preserving*), preserving his or her body, preserving or guarding that body.

তদ্ধরীররক্ষণ, *s.* (from তদ্ধরীর, *that body*, and রক্ষণ, *a preserving*), the preserving or guarding of his or her body, the preserving or guarding of that body.

তদ্ধরীররক্ষা, *s.* (from তদ্ধরীর, *that body*, and রক্ষা, *preservation*), the preservation of his or her body, the guarding of his or her body.

তদ্ধরীরশূন্য, *a.* (from তদ্ধরীর, *that body*, and শূন্য, *empty*), destitute of that body, free from that body.

তদ্ধরীরহন্তা, *s.* (from তদ্ধরীর, *that body*, and হন্তৃ, *one who kills*), one who destroys his or her body.

তদ্ধরীরহানি, *s.* (from তদ্ধরীর, *that body*, and হানি, *loss*), the detriment of his or her body, the detriment of that body.

তদ্ধরীরহেতুক, *a.* (from তদ্ধরীর, *that body*, and হেতু, *a cause*), caused by or arising from his or her body, caused by that body.

তদ্ধরীরাকাঙ্ক্ষা, *s.* (from তদ্ধরীর, *that body*, and আকাঙ্ক্ষা, *desire*), a desire for his or her body, a desire for that body.

তদ্ধরীরাকাঙ্ক্ষী, *a.* (from তদ্ধরীর, *that body*, and আকাঙ্ক্ষিন্, *desirous*), desirous of his or her body, desirous of that body.

তদ্ধরীরাকার, *s.* (from তদ্ধরীর, *that body*, and আকার, *a form*), the form of his or her body, the form of that body.

তদ্ধরীরাকৃতি, *s.* (from তদ্ধরীর, *that body*, and আকৃতি, *a form*), the form of his or her body, the form of that body.

তদ্ধরীরাচ্ছাদক, *a.* (from তদ্ধরীর, *that body*, and আচ্ছাদক, *covering*), covering his or her body, covering that body.

তদ্ধরীরাচ্ছাদন, *s.* (from তদ্ধরীর, *that body*, and আচ্ছাদন, *a covering*), the covering of his or her body, the covering of that body.

তদ্ধরীরাপেক্ষক, *a.* (from তদ্ধরীর, *that body*, and অপেক্ষক, *expecting*), expecting or waiting for that body, expecting his or her body.

তদ্ধরীরাপেক্ষা, *s.* (from তদ্ধরীর, *that body*, and অপেক্ষা, *expectation*), an expectation of or waiting for his or her body, an expectation of that body.

তদ্ধরীরাপেক্ষী, *a.* (from তদ্ধরীর, *that body*, and অপেক্ষিন্, *expecting*), expecting or waiting for his or her body, expecting that body.

তদ্ধরীরাবরক, *a.* (from তদ্ধরীর, *that body*, and আবরক, *covering*), skreening or covering his or her body, skreening or covering that body.

তদ্ধরীরাবরণ, *s.* (from তদ্ধরীর, *that body*, and আবরণ, *a skreen*), a skreen or covering for his or her body, a skreen or covering for that body.

তদ্ধরীরাভিলাষ, *s.* (from তদ্ধরীর, *that body*, and অভিলাষ, *desire*), a desire for his or her body, a desire for that body.

তদ্ধরীরাভিলাষী, *a.* (from তদ্ধরীর, *that body*, and অভিলাষিন্, *desirous*), desirous of that body, desirous of his or her body.

তদ্ধরীরেচ্ছা, *s.* (from তদ্ধরীর, *that body*, and ইচ্ছা, *desire*), a desire for his or her body, a desire for that body.

তদ্ধরীরেচ্ছু, *a.* (from তদ্ধরীর, *that body*, and ইচ্ছু, *desirous*), desirous of his or her body, desirous of that body.

তদ্ধরীরেচ্ছুক, *a.* (from তদ্ধরীর, *that body*, and ইচ্ছুক, *desirous*), desirous of his or her body, desirous of that body.

তদ্ধরীরোৎকর্ষ, *s.* (from তদ্ধরীর, *that body*, and উৎকর্ষ, *excellence*), the excellence of that body, the goodness of his or her body.

তদ্ধরীরোৎপত্তি, *s.* (from তদ্ধরীর, *that body*, and উৎপত্তি, *production*), the production of his or her body, the production of that body.

তদ্ধরীরোৎপাদক, *a.* (from তদ্ধরীর, *that body*, and উৎপাদক, *producing*), producing his or her body, producing that body.

তদ্ধরীরোৎপাদন, *s.* (from তদ্ধরীর, *that body*, and উৎপাদন, *production*), the producing of his or her body, the producing of that body.

তদ্ধরীরোপদ্রব, *s.* (from তদ্ধরীর, *that body*, and উপদ্রব, *tyranny*), the ill-treating of his or her body, the ill-treating of that body.

তদ্ধান্তি, *s.* (from তদ্, *that*, and শান্তি, *tranquillity*), that tranquillity, his or her tranquillity.

তদ্ধান্তিকর, *a.* (from তদ্ধান্তি, *that tranquillity*, and কৃ, *to do*), producing that tranquillity or quietness, producing his or her tranquillity, calming that.

তদ্ধান্তিকারক, *a.* (from তদ্ধান্তি, *that tranquillity*, and কারক, *causing*), causing that tranquillity or quietness, causing his or her tranquillity; *s.* a circumstance or person who causes that tranquillity.

তদ্ধান্তিকারী, *a.* (from তদ্ধান্তি, *that tranquillity*, and কারিন্, *causing*), causing or effecting that tranquillity or quietness, causing his or her tranquillity.

তদ্ধান্তিচিন্তক, *a.* (from তদ্ধান্তি, *that tranquillity*, and চিন্তক, *thinking*), thinking of that tranquillity, careful for his or her peace or tranquillity; *s.* one who cares for that

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tranquillity, one who cares for his or her peace or tranquillity.

তদ্বাতিচিন্তা, *s.* (from তদ্বাতি, *that tranquillity*, and চিন্তা, *thought*), care or thought about his or her peace or tranquillity, care or thought about that tranquillity.

তদ্বাতিচেষ্টক, *a.* (from তদ্বাতি, *that tranquillity*, and চেষ্টক, *exerting*), exerting himself for that quietness or tranquillity, exerting himself to produce his or her quietness or tranquillity.

তদ্বাতিচেষ্টা, *s.* (from তদ্বাতি, *that tranquillity*, and চেষ্টা, *exertion*), an exertion for the purpose of that peace or tranquillity, an exertion to produce his or her peace or tranquillity.

তদ্বাতিজনক, *a.* (from তদ্বাতি, *that tranquillity*, and জনক, *producing*), producing that tranquillity or quietness, producing his or her tranquillity.

তদ্বাতিজনিত, *a.* (from তদ্বাতি, *that tranquillity*, and জনিত, *produced*), produced by that tranquillity or quietness, produced by his or her tranquillity.

তদ্বাতিজন্য, *a.* (from তদ্বাতি, *that tranquillity*, and জন্য, *producible*), producible or arising from that tranquillity, producible or arising from his or her tranquillity.

তদ্বাতিজাত, *a.* (from তদ্বাতি, *that tranquillity*, and জাত, *produced*), produced by that tranquillity, arising from his or her tranquillity.

তদ্বাতিদ, *a.* (from তদ্বাতি, *that tranquillity*, and দা, *to give*), bestowing that quietness or tranquillity, conferring peace or tranquillity on him or her.

তদ্বাতিদায়ক, *a.* (from তদ্বাতি, *that tranquillity*, and দায়ক, *giving*), bestowing that quietness or tranquillity, bestowing quietness or tranquillity on him or her; *s.* one who confers peace or quietness on him or her.

তদ্বাতিদায়ী, *a.* (from তদ্বাতি, *that tranquillity*, and দায়িন্, *giving*), giving that quietness or tranquillity, tranquillizing him or her.

তদ্বাতিধ্বংস, *s.* (from তদ্বাতি, *that tranquillity*, and ধ্বংস, *destruction*), the destruction of that peace or tranquillity, the destruction of his or her peace or tranquillity.

তদ্বাতিধ্বংসক, *a.* (from তদ্বাতি, *that tranquillity*, and ধ্বংসক, *destructive*), destructive to that peace or tranquillity, destructive to his or her peace or tranquillity.

তদ্বাতিধ্বংসী, *a.* (from তদ্বাতি, *that tranquillity*, and ধ্বংসিন্, *destructive*), destructive to that peace or tranquillity, destructive to his or her peace or tranquillity.

তদ্বাতিনাশ, *s.* (from তদ্বাতি, *that tranquillity*, and নাশ, *destruction*), the destruction of that peace or tranquillity, the destruction of his or her peace or tranquillity.

তদ্বাতিনাশক, *a.* (from তদ্বাতি, *that tranquillity*, and নাশক, *destructive*), destructive to that peace or tranquillity, destructive to his or her peace or tranquillity.

তদ্বাতিনিবর্ত্তক, *a.* (from তদ্বাতি, *that tranquillity*, and নিবর্ত্তক, *putting a stop to*), putting a stop to that peace or tranquillity, putting a stop to his or her peace or tranquillity.

তদ্বাতিনিবারক, *a.* (from তদ্বাতি, *that tranquillity*, and নিবারক, *preventing*), preventing that quietness or tranquillity, preventing his or her peace or tranquillity.

তদ্বাতিনিবারণ, *s.* (from তদ্বাতি, *that tranquillity*, and নিবারণ, *prevention*), a preventing of that quietness or tranquillity, a preventing of his or her tranquillity.

তদ্বাতিনিবৃত্তি, *s.* (from তদ্বাতি, *that tranquillity*, and নিবৃত্তি, *cessation*), the cessation of that peace or quietness, the cessation of his or her tranquillity.

তদ্বাতিনিমিত্তক, *a.* (from তদ্বাতি, *that tranquillity*, and নিমিত্ত, *a cause*), caused by or arising from that peace or quietness, caused by or arising from his or her tranquillity.

তদ্বাতিপ্রদ, *a.* (from তদ্বাতি, *that tranquillity*, and প্রদ, *giving*), bestowing that quietness or tranquillity, giving peace or tranquillity to him or her.

তদ্বাতিপ্রযুক্ত, *a.* (from তদ্বাতি, *that tranquillity*, and প্রযুক্ত, *caused by*), caused by that quietness or tranquillity, caused by or arising from his or her peace or tranquillity.

তদ্বাতিবর্দ্ধক, *a.* (from তদ্বাতি, *that tranquillity*, and বর্দ্ধক, *increasing*), promoting that quietness or tranquillity, causing the increase of his or her tranquillity.

তদ্বাতিবর্দ্ধন, *s.* (from তদ্বাতি, *that tranquillity*, and বর্দ্ধন, *increase*), the increasing of that quietness or tranquillity, the increasing of his or her tranquillity.

তদ্বাতিবিনা, *ad.* (from তদ্বাতি, *that tranquillity*, and বিনা, *without*), without that peace or tranquillity, without his or her quietness or tranquillity.

তদ্বাতিবিনাশ, *s.* (from তদ্বাতি, *that tranquillity*, and বিনাশ, *destruction*), the destruction of that peace or quietness, the destruction of his or her peace or tranquillity.

তদ্বাতিবিনাশক, *a.* (from তদ্বাতি, *that tranquillity*, and বিনাশক, *destructive*), destructive to his or her tranquillity, destructive to that peace or tranquillity.

তদ্বাতিবিশিষ্ট, *a.* (from তদ্বাতি, *that tranquillity*, and বিশিষ্ট, *possessed of*), possessed of that peace or tranquillity, connected with his or her tranquillity.

তদ্বাতিবিহীন, *a.* (from তদ্বাতি, *that tranquillity*, and বিহীন, *destitute of*), destitute of that peace or quietness, destitute of his or her tranquillity.

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তদ্বাতিমূলক, *a.* (from তদ্বাতি, *that tranquillity*, and মূল, *a root*), originating in that peace or quietness, originating in his or her tranquillity.

তদ্বাতিযুক্ত, *a.* (from তদ্বাতি, *that tranquillity*, and যুক্ত, *connected with*), connected with that peace or quietness, connected with his or her tranquillity.

তদ্বাতিরহিত, *a.* (from তদ্বাতি, *that tranquillity*, and রহিত, *destitute of*), destitute of that peace or quietness, destitute of his or her tranquillity.

তদ্বাতিশূন্য, *a.* (from তদ্বাতি, *that tranquillity*, and শূন্য, *empty*), destitute of that peace or quietness, destitute of his or her tranquillity.

তদ্বাতিহীন, *a.* (from তদ্বাতি, *that tranquillity*, and হীন, *destitute*), destitute of that peace or quietness, destitute of his or her tranquillity.

তদ্বাতিহেতুক, *a.* (from তদ্বাতি, *that tranquillity*, and হেতুক, *a cause*), caused by or arising from that peace or quietness, caused by or arising from his or her tranquillity.

তদ্বায়া, *s.* (from তদ্, *that*, and ছায়া, *a shadow*), that shadow, his, her, or its shadow.

তদ্বায়াকাঙ্ক্ষা, *s.* (from তদ্বায়া, *that shadow*, and আকাঙ্ক্ষা, *desire*), a desire of that shadow.

তদ্বায়াকাঙ্ক্ষী, *a.* (from তদ্বায়া, *that shadow*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that shadow.

তদ্বায়াজনিত, *a.* (from তদ্বায়া, *that shadow*, and জনিত, *produced*), produced from that shadow.

তদ্বায়াজন্য, *a.* (from তদ্বায়া, *that shadow*, and জন্য, *producible*), producible by or arising from that shadow, producible by or arising from his, her, or its shadow.

তদ্বায়াজাত, *a.* (from তদ্বায়া, *that shadow*, and জাত, *produced*), produced from that shadow, produced by his, her, or its shadow.

তদ্বায়াদায়ক, *a.* (from তদ্বায়া, *that shadow*, and দায়ক, *giving*), affording that shadow.

তদ্বায়াধ্বংস, *s.* (from তদ্বায়া, *that shadow*, and ধ্বংস, *destruction*), the destruction of that shadow.

তদ্বায়াধ্বংসক, *a.* (from তদ্বায়া, *that shadow*, and ধ্বংসক, *destructive*), destructive to that shadow.

তদ্বায়াধ্বংসী, *a.* (from তদ্বায়া, *that shadow*, and ধ্বংসিন্, *destructive*), destructive to that shadow.

তদ্বায়ানাশ, *s.* (from তদ্বায়া, *that shadow*, and নাশ, *destruction*), the destruction of that shadow, the destruction of his, her, or its shadow.

তদ্বায়ানাশক, *a.* (from তদ্বায়া, *that shadow*, and নাশক, *destructive*), destructive to that shadow, destructive to his, her, or its shadow.

তদ্বায়ানিবর্ত্তক, *a.* (from তদ্বায়া, *that shadow*, and নিবর্ত্তক, *putting a stop to*), causing that shadow to cease.

তদ্বায়ানিবারক, *a.* (from তদ্বায়া, *that shadow*, and নিবারক, *preventing*), preventing or intercepting that shadow, preventing or intercepting his, her, or its shadow.

তদ্বায়ানিবারণ, *s.* (from তদ্বায়া, *that shadow*, and নিবারণ, *prevention*), the prevention of that shadow, the prevention or intercepting of his, her, or its shadow.

তদ্বায়ানিবাস, *s.* (from তদ্বায়া, *that shadow*, and নিবাস, *a residence*), a residence under that shade, a residence under his, her, or its shadow or protection.

তদ্বায়ানিবাসী, *a.* (from তদ্বায়া, *that shadow*, and নিবাসিন্, *residing*), residing under that shadow, residing under his, her, or its shadow or protection.

তদ্বায়ানিবৃত্তি, *s.* (from তদ্বায়া, *that shadow*, and নিবৃত্তি, *cessation*), the cessation of that shadow.

তদ্বায়ানিমিত্তক, *a.* (from তদ্বায়া, *that shadow*, and নিমিত্ত, *a cause*), caused by or arising from that shadow.

তদ্বায়াপেক্ষা, *a.* (from তদ্বায়া, *that shadow*, and অপেক্ষা, *expectation*), an expectation or waiting for that shadow.

তদ্বায়াপেক্ষী, *a.* (from তদ্বায়া, *that shadow*, and অপেক্ষিন্, *expecting*), expecting or waiting for that shadow.

তদ্বায়াপ্রতিবন্ধক, *a.* (from তদ্বায়া, *that shadow*, and প্রতিবন্ধক, *opposing*), intercepting or obstructing that shadow.

তদ্বায়াপ্রযুক্ত, *a.* (from তদ্বায়া, *that shadow*, and প্রযুক্ত, *caused by*), caused by or arising from that shadow.

তদ্বায়াবর্দ্ধক, *a.* (from তদ্বায়া, *that shadow*, and বর্দ্ধক, *increasing*), causing the increase of that shade.

তদ্বায়াবিনা, *ad.* (from তদ্বায়া, *that shadow*, and বিনা, *without*), without that shadow.

তদ্বায়াবিনাশ, *s.* (from তদ্বায়া, *that shadow*, and বিনাশ, *destruction*), the destruction of that shadow.

তদ্বায়াবিনাশক, *a.* (from তদ্বায়া, *that shadow*, and বিনাশক, *destructive*), destructive to that shadow.

তদ্বায়াবিশিষ্ট, *a.* (from তদ্বায়া, *that shadow*, and বিশিষ্ট, *possessed of*), possessed of that shadow.

তদ্বায়াবিহীন, *a.* (from তদ্বায়া, *that shadow*, and বিহীন, *destitute of*), destitute of that shade.

তদ্বায়াবৃদ্ধি, *s.* (from তদ্বায়া, *that shadow*, and বৃদ্ধি, *increase*), an increase of that shadow.

তদ্বায়াব্যতিরিক্ত, *a.* (from তদ্বায়া, *that shadow*, and ব্যতিরিক্ত, *excepted*), that shade excepted.

তদ্বায়াব্যতিরেক, *s.* (from তদ্বায়া, *that shadow*, and ব্যতিরেক, *an exception*), the exception of that shadow.

তদ্বায়াভিলাষ, *s.* (from তদ্বায়া, *that shadow*, and অভিলাষ, *de-*

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sire), a desire for that shadow, a desire for his, her, or its shadow or protection.

তদ্ছায়াভিলাষী, *a.* (from তদ্ছায়া, *that shadow*, and অভিলাষিন্, *desirous*), desirous of that shadow, desirous of his, her, or its shadow or protection.

তদ্ছায়ামূলক, *a.* (from তদ্ছায়া, *that shadow*, and মূল, *a root*), originating from that shadow.

তদ্ছায়াযুক্ত, *a.* (from তদ্ছায়া, *that shadow*, and যুক্ত, *joined to*), connected with that shade.

তদ্ছায়ারহিত, *a.* (from তদ্ছায়া, *that shadow*, and রহিত, *destitute*), destitute of that shade, destitute of his, her, or its shadow or protection.

তদ্ছায়াশূন্য, *a.* (from তদ্ছায়া, *that shadow*, and শূন্য, *empty*), destitute of that shade, destitute of his, her, or its shadow or protection.

তদ্ছায়েচ্ছা, *a.* (from তদ্ছায়া, *that shade*, and ইচ্ছা, *desirous*), desirous of that shade, desirous of his, her, or its shadow or protection.

তদ্ছায়েচ্ছুক, *a.* (from তদ্ছায়া, *that shade*, and ইচ্ছুক, *desirous*), desirous of that shade, desirous of his, her, or its shadow or protection.

তদ্ছায়োপযুক্ত, *a.* (from তদ্ছায়া, *that shade*, and উপযুক্ত, *fit*), fit or proper for that shade.

তদ্ছায়োৎপাদক, *a.* (from তদ্ছায়া, *that shadow*, and উৎপাদক, *producing*), producing that shade.

তদ্ছায়োপক্রম, *s.* (from তদ্ছায়া, *that shadow*, and উপক্রম, *an attempt*), an attempt to produce that shade.

তদ্শাসন, *s.* (from তদ্, *that*, and শাসন, *discipline*), that discipline, that management or government, that exercise of government, the disciplining or governing of him or her.

তদ্শাসনকর্ত্তা, *s.* (from তদ্, *that*, and শাসনকর্ত্তা, *a governor*), that governor, his or her governor.

তদ্শাসনকারক, *a.* (from তদ্শাসন, *that discipline*, and কারক, *making*), exercising that discipline, exercising authority or discipline over him or her.

তদ্শাসনকারী, *a.* (from তদ্শাসন, *that discipline*, and কারিন্, *doing*), exercising that discipline, exercising authority or discipline over him or her.

তদ্শাসনচিন্তক, *a.* (from তদ্শাসন, *that discipline*, and চিন্তক, *thinking*), thinking of that discipline, thinking of exercising authority or discipline over him or her.

তদ্শাসনচিন্তা, *s.* (from তদ্শাসন, *that discipline*, and চিন্তা, *thought*), care or anxiety about that discipline, care or anxiety about governing him or her.

তদ্শাসনচেষ্টক, *a.* (from তদ্শাসন, *that discipline*, and চেষ্টক, *exerting*), exerting himself or labouring to enforce that discipline, labouring to exercise discipline over him or her.

তদ্শাসনচেষ্টা, *s.* (from তদ্শাসন, *that discipline*, and চেষ্টা, *exertion*), an exertion to enforce that discipline, an exertion to govern him or her.

তদ্শাসনজনিত, *a.* (from তদ্শাসন, *that discipline*, and জনিত, *produced*), produced from that discipline, produced by or arising from governing or disciplining him or her.

তদ্শাসনজন্য, *a.* (from তদ্শাসন, *that discipline*, and জন্য, *producible*), producible by or arising from that discipline, arising from or producible by governing him or her.

তদ্শাসনজাত, *a.* (from তদ্শাসন, *that discipline*, and জাত, *produced*), produced by or arising from that discipline, arising from governing him or her.

তদ্শাসনধ্বংস, *s.* (from তদ্শাসন, *that discipline*, and ধ্বংস, *destruction*), the destruction or ruin of that discipline, the destruction of authority over him or her.

তদ্শাসনধ্বংসক, *a.* (from তদ্শাসন, *that discipline*, and ধ্বংসক, *destructive*), destructive to that discipline, destructive to authority over him or her.

তদ্শাসনধ্বংসী, *a.* (from তদ্শাসন, *that discipline*, and ধ্বংসিন্, *destructive*), destructive to that discipline, destructive to authority over him or her.

তদ্শাসননাশ, *s.* (from তদ্শাসন, *that discipline*, and নাশ, *destruction*), the destruction of that discipline, the destruction of authority over him or her.

তদ্শাসননাশক, *a.* (from তদ্শাসন, *that discipline*, and নাশক, *destructive*), destructive to that discipline, destructive to authority over him or her.

তদ্শাসননিবর্ত্তক, *a.* (from তদ্শাসন, *that discipline*, and নিবর্ত্তক, *putting a stop to*), causing that discipline to cease, causing authority over him or her to cease.

তদ্শাসননিবারক, *a.* (from তদ্শাসন, *that discipline*, and নিবারক, *preventing*), preventing or resisting that discipline, preventing or resisting authority over him or her.

তদ্শাসননিবারণ, *s.* (from তদ্শাসন, *that discipline*, and নিবারণ, *a preventing*), a preventing or resisting of that discipline, a preventing or resisting the exercise of authority over him or her.

তদ্শাসননিবৃত্তি, *s.* (from তদ্শাসন, *that discipline*, and নিবৃত্তি, *cessation*), the cessation of that discipline or authority, the cessation of his or her exercise of authority.

তদ্শাসননিমিত্তক, *a.* (from তদ্শাসন, *that discipline*, and নিমিত্ত, *a cause*), caused by or arising from that discipline, occasioned by the exercise of authority over him or her.

তদ্শাসনপ্রযুক্ত, *a.* (from তদ্শাসন, *that discipline*, and প্রযুক্ত, *caused by*), caused by or arising from that discipline, caused by or arising from the exercise of authority over him or her.

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তদ্বাসনবর্দ্ধক, *a.* (from তদ্বাসন, *that discipline*, and বর্দ্ধক, *increasing*), increasing or improving that discipline, increasing the exercise of authority over him or her.

তদ্বাসনবর্দ্ধন, *s.* (from তদ্বাসন, *that discipline*, and বর্দ্ধন, *an increasing*), the increasing or improving of that discipline, the increasing of the exercise of authority over him or her.

তদ্বাসনবিনা, *ad.* (from তদ্বাসন, *that discipline*, and বিনা, *without*), without that discipline, without the exercise of authority over him or her.

তদ্বাসনবিনাশ, *s.* (from তদ্বাসন, *that discipline*, and বিনাশ, *destruction*), the destruction of that discipline, the destruction of the exercise of authority over him or her.

তদ্বাসনবিনাশক, *a.* (from তদ্বাসন, *that discipline*, and বিনাশক, *destructive*), destructive to that discipline, destructive to the exercise of authority over him or her.

তদ্বাসনবিশিষ্ট, *a.* (from তদ্বাসন, *that discipline*, and বিশিষ্ট, *possessed of*), possessed of that discipline, possessed of the exercise of authority over him or her.

তদ্বাসনযুক্ত, *a.* (from তদ্বাসন, *that discipline*, and যুক্ত, *joined to*), connected with that discipline, connected with the exercise of authority over him or her.

তদ্বাসনযোগ্য, *a.* (from তদ্বাসন, *that discipline*, and যোগ্য, *worthy*), fit to exercise that discipline, worthy of exercising authority over him or her.

তদ্বাসনরহিত, *a.* (from তদ্বাসন, *that discipline*, and রহিত, *destitute of*), destitute of that discipline, destitute of the exercise of authority over him or her.

তদ্বাসনহানি, *s.* (from তদ্বাসন, *that discipline*, and হানি, *an injury*), an injury to that discipline, a detriment to the exercise of authority over him or her.

তদ্বাসনহেতুক, *a.* (from তদ্বাসন, *that discipline*, and হেতু, *a cause*), caused by that discipline, caused by or arising from the exercise of authority over him or her.

তদ্বাসনাকাঙ্ক্ষা, *s.* (from তদ্বাসন, *that discipline*, and আকাঙ্ক্ষা, *desire*), a desire for that discipline, a desire to exercise authority over him or her.

তদ্বাসনাকাঙ্ক্ষী, *a.* (from তদ্বাসন, *that discipline*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that discipline, desirous of exercising authority over him or her.

তদ্বাসনাপেক্ষক, *a.* (from তদ্বাশন, *that discipline*, and অপেক্ষক, *expecting*), expecting that discipline, expecting or waiting for the exercise of authority over him or her.

তদ্বাসনাপেক্ষা, *s.* (from তদ্বাসন, *that discipline*, and অপেক্ষা *expectation*), the expectation of that discipline, an expectation of the exercise of authority over him or her.

তদ্বাসনাপেক্ষী, *s.* (from তদ্বাসন, *that discipline*, and অপেক্ষিন্, *expecting*), expecting that discipline, expecting the exercise of authority over him or her.

তদ্বাসনাভিলাষ, *s.* (from তদ্বাসন, *that discipline*, and অভিলাষ, *desire*), a desire for that discipline, a desire for the exercise of authority over him or her.

তদ্বাসনাভিলাষী, *a.* (from তদ্বাসন, *that discipline*, and অভিলাষিন্, *desirous*), desirous of that discipline, desirous of exercising authority over him or her.

তদ্বাসনেচ্ছা, *s.* (from তদ্বাসন, *that discipline*, and ইচ্ছা, *desire*), a desire for that discipline, a wish to exercise authority over him or her.

তদ্বাসনেচ্ছু, *a.* (from তদ্বাসন, *that discipline*, and ইচ্ছু, *desirous*), desirous of that discipline, desirous of exercising that authority over him or her.

তদ্বাসনেচ্ছুক, *a.* (from তদ্বাসন, *that discipline*, and ইচ্ছুক, *desirous*), desirous of that discipline, desirous of exercising that authority over him or her.

তদ্বাতা, *s.* (from তদ্, *that*, and শাস্তৃ, *one who exercises authority*), a person who exercises that authority, a person who exercises authority over him or her.

তদ্বাতি, *s.* (from তদ্, *that*, and শাস্তি, *punishment*), that punishment, his or her punishment.

তদ্বাস্তিকর্ত্তা, *s.* (from তদ্বাস্তি, *that punishment*, and কর্ত্তৃ, *a doer*), he who executes that punishment, one who punishes him or her.

তদ্বাস্তিকারক, *a.* (from তদ্বাস্তি, *that punishment*, and কারক, *doing*), executing that punishment, punishing him or her; *s.* one who inflicts that punishment, one who inflicts punishment on him or her.

তদ্বাস্তিকারী, *a.* (from তদ্বাস্তি, *that punishment*, and কারিন্, *doing*), inflicting that punishment, punishing him or her.

তদ্বাস্তিজনিত, *a.* (from তদ্বাস্তি, *that punishment*, and জনিত, *produced*), produced by that punishment, produced by the inflicting of punishment on him or her.

তদ্বাস্তিজন্য, *a.* (from তদ্বাস্তি, *that punishment*, and জন্য, *producible*), arising from that punishment, arising from punishing him or her.

তদ্বাস্তিজাত, *a.* (from তদ্বাস্তি, *that punishment*, and জাত, *produced*), arising from that punishment, produced by or arising from the infliction of punishment on him or her.

তদ্বাস্তিদাতা, *s.* (from তদ্বাস্তি, *that punishment*, and দাতৃ, *a giver*), one who inflicts that punishment, he who inflicts punishment on him or her.

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তদ্ধাত্তিদায়ক, *a.* (from তদ্ধাত্তি, *that punishment*, and দায়ক, *giving*, inflicting that punishment, inflicting punishment on him or her; *s.* he who inflicts that punishment, he who inflicts punishment on him or her.

তদ্ধাত্তিদায়ী, *a.* (from তদ্ধাত্তি, *that punishment*, and দায়িন্, *giving*), inflicting that punishment, inflicting punishment on him or her.

তদ্ধাত্তিনিবর্ত্তক, *a.* (from তদ্ধাত্তি, *that punishment*, and নিবর্ত্তক, *putting an end to*), causing that punishment to cease, putting a stop to his or her punishment.

তদ্ধাত্তিনিবারক, *s.* (from তদ্ধাত্তি, *that punishment*, and নিবারক, *preventing*), preventing that punishment, preventing his or her punishment.

তদ্ধাত্তিনিবারণ, *s.* (from তদ্ধাত্তি, *that punishment*, and নিবারণ, *a preventing*), the preventing of that punishment, the preventing of his or her punishment.

তদ্ধাত্তিবর্দ্ধক, *a.* (from তদ্ধাত্তি, *that punishment*, and বর্দ্ধক, *increasing*), increasing that punishment, increasing his or her punishment.

তদ্ধাত্তিবিশিষ্ট, *a.* (from তদ্ধাত্তি, *that punishment*, and বিশিষ্ট, *possessed of*), connected with that punishment, connected with his or her punishment.

তদ্ধাত্তিবৃদ্ধি, *s.* (from তদ্ধাত্তি, *that punishment*, and বৃদ্ধি, *increase*), the increase of that punishment, the increase of his or her punishment.

তদ্ধাত্তিরহিত, *a.* (from তদ্ধাত্তি, *that punishment*, and রহিত, *destitute of*), free from that punishment, free from his or her punishment.

তদ্ধাত্তিহেতুক, *a.* (from তদ্ধাত্তি, *that punishment*, and হেতু, *a cause*), caused by or arising from that punishment, caused by or arising from his or her punishment.

তদ্ধাস্ত্র, *s.* (from তদ্, *that*, and শাস্ত্র, *a law*), that law, that science, that book.

তদ্ধাস্ত্রকর্ত্তা, *s.* (from তদ্ধাস্ত্র, *that law*, and কর্ত্তৃ, *doing*), the maker of that law or book.

তদ্ধাস্ত্রকারক, *a.* (from তদ্ধাস্ত্র, *that law*, and কারক, *making*), making that law or book; *s.* the maker of that law or book.

তদ্ধাস্ত্রজন্য, *a.* (from তদ্ধাস্ত্র, *that law*, and জন্য, *producible*), arising from that law or book, arising from or producible by that science.

তদ্ধাস্ত্রজ্ঞ, *a.* (from তদ্ধাস্ত্র, *that law*, and জ্ঞ, *to know*), acquainted with that law or science.

তদ্ধাস্ত্রজ্ঞানী, *a.* (from তদ্ধাস্ত্র, *that law*, and জ্ঞানিন্, *wise*), learned in that law or science.

তদ্ধাস্ত্রদর্শক, *a.* (from তদ্ধাস্ত্র, *that rule*, and দর্শক, *shewing*), shewing or exhibiting that law or those rules of science.

তদ্ধাস্ত্রদর্শন, *s.* (from তদ্ধাস্ত্র, *that law*, and দর্শন, *a shewing*), a shewing or exhibiting of those laws or rules of science.

তদ্ধাস্ত্রদর্শী, *a.* (from তদ্ধাস্ত্র, *that law*, and দর্শিন্, *seeing*), seeing or examining that law or scientific rule.

তদ্ধাস্ত্রধ্বংস, *s.* (from তদ্ধাস্ত্র, *that law*, and ধ্বংস, *destruction*), the destruction of that law or science, the destruction of that book.

তদ্ধাস্ত্রধ্বংসক, *a.* (from তদ্ধাস্ত্র, *that law*, and ধ্বংসক, *destructive*), destructive to that law or science, destructive to those writings.

তদ্ধাস্ত্রধ্বংসী, *a.* (from তদ্ধাস্ত্র, *that law*, and ধ্বংসিন্, *destructive*), destructive to that law or science, destructive to those writings.

তদ্ধাস্ত্রনাশ, *s.* (from তদ্ধাস্ত্র, *that law*, and নাশ, *destruction*), the destruction of that law or science, the destruction of those writings.

তদ্ধাস্ত্রনাশক, *a.* (from তদ্ধাস্ত্র, *that law*, and নাশক, *destructive*), destructive to that law or science, destructive to that book, or to those writings.

তদ্ধাস্ত্রপ্রযুক্ত, *a.* (from তদ্ধাস্ত্র, *that law*, and প্রযুক্ত, *caused by*), caused by that science or law, caused by or arising from those writings.

তদ্ধাস্ত্রবক্তা, *s.* (from তদ্ধাস্ত্র, *that law*, and বক্তৃ, *a speaker*), one who speaks of that science or law.

তদ্ধাস্ত্রবিৎ, *a.* (from তদ্ধাস্ত্র, *that law*, and বিদ্, *to know*), acquainted with that law or science.

তদ্ধাস্ত্রবিনা, *ad.* (from তদ্ধাস্ত্র, *that law*, and বিনা, *without*), without that science or law, without those writings.

তদ্ধাস্ত্রবিনাশ, *s.* (from তদ্ধাস্ত্র, *that law*, and বিনাশ, *destruction*), the destruction of that science or law, the destruction of those writings.

তদ্ধাস্ত্রবিনাশক, *a.* (from তদ্ধাস্ত্র, *that law*, and বিনাশক, *destructive*), destructive to that science or law, destructive to those writings.

তদ্ধাস্ত্রবিরুদ্ধ, *a.* (from তদ্ধাস্ত্র, *that law*, and বিরুদ্ধ, *opposed to*), opposed to that law or science.

তদ্ধাস্ত্রবিশিষ্ট, *a.* (from তদ্ধাস্ত্র, *that law*, and বিশিষ্ট, *possessed of*), possessed of that law or science.

তদ্ধাস্ত্রবিহীন, *a.* (from তদ্ধাস্ত্র, *that law*, and বিহীন, *destitute*), destitute of that law or science, destitute of those writings.

তদ্ধাস্ত্রবেত্তা, *s.* (from তদ্ধাস্ত্র, *that law*, and বেত্তৃ, *one who knows*), one who is acquainted with that law or science.

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তন্ত্রাতিক্রম, *s.* (from তন্ত্রাত্র, *that law*, and ব্যতিক্রম, *a transgression*), the transgression of a law or rule, a transgression against the writings which are reputed to be of divine authority.

তন্ত্রাতিরিক্ত, *a.* (from তন্ত্রাত্র, *that law*, and ব্যতিরিক্ত, *excepted*), that law or rule excepted.

তন্ত্রাতিরেক, *s.* (from তন্ত্রাত্র, *that law*, and ব্যতিরেক, *an exception*), an exception to that law or rule.

তন্ত্রারহিত, *a.* (from তন্ত্রাত্র, *that law*, and রহিত, *destitute of*), destitute of that law or science, destitute of those writings.

তন্ত্রাসম্মত, *a.* (from তন্ত্রাত্র, *that rule*, and সম্মত, *approved*), agreeing with or approved by that law or scientific rule.

তন্ত্রাহীন, *a.* (from তন্ত্রাত্র, *that law*, and হীন, *destitute of*), destitute of that law or science, destitute of those writings.

তন্ত্রাহেতুক, *a.* (from তন্ত্রাত্র, *that law*, and হেতু, *a cause*), caused by or arising from that law or science.

তন্ত্রাকাঙ্ক্ষা, *s.* (from তন্ত্রাত্র, *that law*, and আকাঙ্ক্ষা, *desire*), a desire for that law or science, a desire for those writings.

তন্ত্রাকাঙ্ক্ষী, *a.* (from তন্ত্রাত্র, *that law*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that law or science, desirous of obtaining those writings.

তন্ত্রাধ্যাপক, *a.* (from তন্ত্রাত্র, *that law*, and অধ্যাপক, *teaching*), teaching that law or those rules of science.

তন্ত্রাধ্যায়ী, *a.* (from তন্ত্রাত্র, *that law*, and অধ্যায়িন্, *studying*), studying that law or those rules of science.

তন্ত্রানুবাদ, *s.* (from তন্ত্রাত্র, *that law*, and অনুবাদ, *a quotation*), a quotation from that law or from those scientific rules, a repetition of those scientific rules after another person.

তন্ত্রানুবাদী, *a.* (from তন্ত্রাত্র, *that law*, and অনুবাদিন্, *quoting*), quoting that law or scientific rule, repeating those rules after another person.

তন্ত্রানুসারে, *ad.* (from তন্ত্রাত্র, *that law*, and অনুসার, *a following*), according to that law or science.

তন্ত্রান্বেষক, *a.* (from তন্ত্রাত্র, *that law*, and অন্বেষক, *seeking*), seeking for that law or science, seeking for those writings.

তন্ত্রান্বেষণ, *s.* (from তন্ত্রাত্র, *that law*, and অন্বেষণ, *a seeking*), a seeking for that law or science, a seeking for those writings.

তন্ত্রান্বেষী, *a.* (from তন্ত্রাত্র, *that law*, and অন্বেষিন্, *seeking*), seeking for that law or science, seeking for those writings.

তন্ত্রাপেক্ষা, *s.* (from তন্ত্রাত্র, *that law*, and অপেক্ষা, *expectation*), the expectation of that law or science, a looking for those writings.

তন্ত্রাপেক্ষী, *a.* (from তন্ত্রাত্র, *that law*, and অপেক্ষিন্, *expecting*), expecting that law or science, expecting those writings.

তন্ত্রাভিলাষ, *s.* (from তন্ত্রাত্র, *that law*, and অভিলাষ, *desire*), a desire for that law or science, a desire for those writings.

তন্ত্রাভিলাষী, *a.* (from তন্ত্রাত্র, *that law*, and অভিলাষিন্, *desirous*), desirous of that law or science, desirous of those writings.

তন্ত্রাভ্যাস, *s.* (from তন্ত্রাত্র, *that law*, and অভ্যাস, *a committing to memory*), the committing of a law or writing to memory.

তন্ত্রাশা, *s.* (from তন্ত্রাত্র, *that law*, and আশা, *hope*), a hope of obtaining that law or science.

তন্ত্রাসক্ত, *a.* (from তন্ত্রাত্র, *that law*, and আসক্ত, *attached to*), attached to that law or science.

তন্ত্রাস্পৃহা, *s.* (from তন্ত্রাত্র, *that law*, and স্পৃহা, *a desire*), a desire after that law or science, a desire for those writings.

তন্ত্রাস্পৃহু, *a.* (from তন্ত্রাত্র, *that law*, and স্পৃহু, *desirous*), desirous of that law or science, desirous of those writings.

তন্ত্রাস্পৃহুক, *a.* (from তন্ত্রাত্র, *that law*, and স্পৃহুক, *desirous*), desirous of that law or science, desirous of those writings.

তন্ত্রোক্ত, *a.* (from তন্ত্রাত্র, *that law*, and উক্ত, *spoken*), mentioned in that law or writing.

তন্ত্রোদ্যোগ, *s.* (from তন্ত্রাত্র, *that law*, and উদ্যোগ, *exertion*), exertion in the study of that law or of those writings.

তন্ত্রোদ্যোগী, *a.* (from তন্ত্রাত্র, *that law*, and উদ্যোগিন্, *exerting*), labouring in the study of that law, or of those writings.

তন্ত্রোপক্রম, *s.* (from তন্ত্রাত্র, *that law*, and উপক্রম, *a commencement*), the commencement of studying that law or science.

তন্ত্রোপদিষ্ট, *a.* (from তন্ত্রাত্র, *that law*, and উপদিষ্ট, *taught*), taught in that law, or in those writings of authority.

তন্ত্রোপদেশ, *s.* (from তন্ত্রাত্র, *that law*, and উপদেশ, *instruction*), instruction in that law or science.

তন্ত্রোপদেশক, *a.* (from তন্ত্রাত্র, *that law*, and উপদেশক, *giving instruction*), giving instruction in that law or science.

তন্ত্রোপযুক্ত, *a.* (from তন্ত্রাত্র, *that law*, and উপযুক্ত, *proper*), proper or suited to that law or science.

তন্ত্রোপাসক, *a.* (from তন্ত্রাত্র, *that law*, and উপাসক, *attending upon*), attending lectures on that law or science.

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তদ্ধ্যাজ্ঞোল্লঙ্ঘন, *s.* (from তদ্ধ্যাজ্ঞ, *that law*, and উল্লঙ্ঘন, *a transgression*), a transgression of that law, or of those rules of science.

তদ্ধিশু, *s.* (from তদ্, *that*, and শিশু, *a child*), that child, his or her child.

তদ্ধিশুহিংসা, *s.* (from তদ্ধিশু, *that child*, and হিংসা, *destruction*), the destruction of that child, the destruction of his or her child.

তদ্ধিশুনাশক, *a.* (from তদ্ধিশু, *that child*, and নাশক, *destructive*), destructive to that child, destructive to his or her child.

তদ্ধিশুপালক, *a.* (from তদ্ধিশু, *that child*, and পালক, *nourishing*), maintaining or nourishing that child, maintaining or nourishing his or her child.

তদ্ধিশুবর্দ্ধক, *a.* (from তদ্ধিশু, *that child*, and বর্দ্ধক, *increasing*), causing that child to grow, educating or bringing up that child, educating or bringing up his or her child.

তদ্ধিশুবর্দ্ধন, *s.* (from তদ্ধিশু, *that child*, and বর্দ্ধন, *an increasing*), the bringing up or educating that child, the bringing up or educating of his or her child.

তদ্ধিশুবিনাশ, *s.* (from তদ্ধিশু, *that child*, and বিনাশ, *destruction*), the destruction of that child, the destruction of his or her child.

তদ্ধিশুবিনাশক, *a.* (from তদ্ধিশু, *that child*, and বিনাশক, *destructive*), destructive to that child, destructive to his or her child.

তদ্ধিশুবিশিষ্ট, *a.* (from তদ্ধিশু, *that child*, and বিশিষ্ট, *possessed of*), possessed of that child, possessed of his or her child.

তদ্ধিশুবিহীন, *a.* (from তদ্ধিশু, *that child*, and বিহীন, *destitute of*), bereft of that child, bereft of his or her child.

তদ্ধিশুযুক্ত, *a.* (from তদ্ধিশু, *that child*, and যুক্ত, *joined to*), connected with that child, possessing or having his or her child.

তদ্ধিশুরক্ষক, *a.* (from তদ্ধিশু, *that child*, and রক্ষক, *preserving*), preserving or guarding that child, preserving his or her child.

তদ্ধিশুরক্ষণ, *s.* (from তদ্ধিশু, *that child*, and রক্ষণ, *a preserving*), the preserving of that child, the preserving of his or her child.

তদ্ধিশুরক্ষা, *s.* (from তদ্ধিশু, *that child*, and রক্ষা, *preservation*), the preservation of that child, the preservation of his or her child.

তদ্ধিশুরহিত, *a.* (from তদ্ধিশু, *that child*, and রহিত, *destitute*), destitute or bereaved of that child, destitute or bereft of his or her child.

তদ্ধিশুশূন্য, *a.* (from তদ্ধিশু, *that child*, and শূন্য, *empty*), destitute of that child, destitute of his or her child.

তদ্ধিশুহত্যা, *s.* (from তদ্ধিশু, *that child*, and হত্যা, *murder*), the murder of that child, the murder of his or her child.

তদ্ধিশুহন্তা, *s.* (from তদ্ধিশু, *that child*, and হন্তৃ, *one who kills*), the murderer of that child, the murderer of his or her child.

তদ্ধিশুহিংসক, *a.* (from তদ্ধিশু, *that child*, and হিংসক, *injurious*), injurious to that child, injurious to his or her child.

তদ্ধিশুহিংসা, *a.* (from তদ্ধিশু, *that child*, and হিংসা, *injury*), an injury to that child, an injury to his or her child.

তদ্ধিশুহেতুক, *a.* (from তদ্ধিশু, *that child*, and হেতু, *a cause*), caused by or arising from that child, caused by or arising from his or her child.

তদ্ধিষ্য, *s.* (from তদ্, *that*, and শিষ্য, *a disciple*), that disciple or pupil, his or her disciple or pupil.

তদ্ধেষ, *s.* (from তদ্, *that*, and শেষ, *an end*), that end, that remnant, that scope, the end of that, the scope of that.

তদ্ধেষকারক, *a.* (from তদ্ধেষ, *the end of that*, and কারক, *making*), making an end of that, bringing to that termination.

তদ্ধেষকারী, *a.* (from তদ্ধেষ, *the end of that*, and কারিন্, *making*), making an end of that, bringing to that termination.

তদ্ধেষজনিত, *a.* (from তদ্ধেষ, *that end*, and জনিত, *produced*), produced from that remnant, or from that termination of a business.

তদ্ধেষজন্য, *a.* (from তদ্ধেষ, *that end*, and জন্য, *producible*), producible or arising from that remnant, producible or arising from that termination of a business.

তদ্ধেষজাত, *a.* (from তদ্ধেষ, *that end*, and জাত, *produced*), arisen from that end or termination of an affair, arising from the termination of that business.

তদ্ধেষহিংসা, *s.* (from তদ্ধেষ, *that end*, and হিংসা, *destruction*), the destruction of that remnant.

তদ্ধেষহিংসক, *a.* (from তদ্ধেষ, *that end*, and হিংসক, *destructive*), destructive to that remnant.

তদ্ধেষহিংসী, *a.* (from তদ্ধেষ, *that end*, and হিংসিন্, *destructive*), destructive to that remnant.

তদ্ধেষনাশ, *s.* (from তদ্ধেষ, *that end*, and নাশ, *destruction*), the destruction of that remnant.

তদ্ধেষনাশক, *a.* (from তদ্ধেষ, *that end*, and নাশক, *destructive*), destructive to that remnant.

তদ্ধেষনিবর্ত্তক, *a.* (from তদ্ধেষ, *that end*, and নিবর্ত্তক, *putting a stop to*), putting a stop to that remnant, preventing the termination of that affair.

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তদ্বেষনিবারক, *a.* (from তদ্বেষ, *that end*, and নিবারক, *preventing*), preventing that termination, preventing the termination of that affair.

তদ্বেষনিবারণ, *s.* (from তদ্বেষ, *that end*, and নিবারণ, *prevention*), the prevention of that termination, a preventing the termination of that affair.

তদ্বেষনিবৃত্তি, *s.* (from তদ্বেষ, *that end*, and নিবৃত্তি, *cessation*), the cessation of that remnant.

তদ্বেষনিমিত্তক, *a.* (from তদ্বেষ, *that end*, and নিমিত্ত, *a cause*), caused by or arising from that remnant, caused by or arising from that termination or from the termination of that business.

তদ্বেষপ্রতিবন্ধক, *a.* (from তদ্বেষ, *that end*, and প্রতিবন্ধক, *opposing*), obstructing the termination of that business, hindering that termination.

তদ্বেষপ্রযুক্ত, *a.* (from তদ্বেষ, *that end*, and প্রযুক্ত, *caused by*), caused by or arising from that remnant, caused by or arising from that termination, or from the termination of that affair.

তদ্বেষবর্দ্ধক, *a.* (from তদ্বেষ, *that end*, and বর্দ্ধক, *increasing*), promoting that termination, promoting the termination of that affair, promoting that object or end.

তদ্বেষবর্দ্ধন, *s.* (from তদ্বেষ, *that end*, and বর্দ্ধন, *an increasing*), the promoting of that termination, the promoting the termination of that affair, the promoting of that end.

তদ্বেষবিনা, *ad.* (from তদ্বেষ, *that end*, and বিনা, *without*), without that end or termination.

তদ্বেষবিনাশ, *s.* (from তদ্বেষ, *that end*, and বিনাশ, *destruction*), the destruction of that remnant.

তদ্বেষবিনাশক, *a.* (from তদ্বেষ, *that end*, and বিনাশক, *destructive*), destructive to that remnant.

তদ্বোভা, *s.* (from তদ্, *that*, and শোভা, *beauty*), that beauty, that elegance, his, her, or its beauty or elegance.

তদ্বোভাকর, *a.* (from তদ্বোভা, *that beauty*, and কৃ, *to do*), adorning or making him, her, or it beautiful, producing that beauty or elegance.

তদ্বোভাকাঙ্ক্ষা, *s.* (from তদ্বোভা, *that beauty*, and আকাঙ্ক্ষা, *desire*), a desire of that beauty, elegance, or proper arrangement of parts.

তদ্বোভাকাঙ্ক্ষী, *a.* (from তদ্বোভা, *that beauty*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that beauty, elegance, or proper arrangement of parts.

তদ্বোভাকারক, *a.* (from তদ্বোভা, *that beauty*, and কারক, *doing*), causing that beauty or elegance, causing his, her, or its beauty or elegance.

তদ্বোভাকারী, *a.* (from তদ্বোভা, *that beauty*, and কারিন্, *doing*), making that beauty or elegance, causing his, her, or its beauty or elegance.

তদ্বোভাজনক, *a.* (from তদ্বোভা, *that beauty*, and জনক, *producing*), producing that beauty or elegance, producing his, her, or its beauty or elegance.

তদ্বোভাজনিত, *a.* (from তদ্বোভা, *that beauty*, and জনিত, *produced*), produced by that beauty or elegance, produced from his, her, or its beauty or elegance.

তদ্বোভাজন্য, *a.* (from তদ্বোভা, *that beauty*, and জন্য, *producible*), arising from that beauty or elegance, arising from his, her, or its beauty or elegance.

তদ্বোভাজাত, *a.* (from তদ্বোভা, *that beauty*, and জাত, *produced*), arising from that beauty or elegance, arising from his, her, or its beauty or elegance.

তদ্বোভাদায়ক, *a.* (from তদ্বোভা, *that beauty*, and দায়ক, *giving*), producing that beauty or elegance, producing his, her, or its beauty or elegance.

তদ্বোভাদায়ী, *a.* (from তদ্বোভা, *that beauty*, and দায়িন্, *giving*), producing that beauty or elegance, producing his, her, or its beauty or elegance.

তদ্বোভাহিংসা, *s.* (from তদ্বোভা, *that beauty*, and হিংসা, *destruction*), the destruction of that beauty or elegance, the destruction of his, her, or its beauty or elegance.

তদ্বোভাহিংসক, *a.* (from তদ্বোভা, *that beauty*, and হিংসক, *destructive*), destructive to that beauty or elegance, destructive to his, her, or its beauty or elegance.

তদ্বোভাহিংসী, *a.* (from তদ্বোভা, *that beauty*, and হিংসিন্, *destructive*), destructive to that beauty or elegance, destructive to his, her, or its beauty or elegance.

তদ্বোভানাশ, *s.* (from তদ্বোভা, *that beauty*, and নাশ, *destruction*), the destruction of that beauty or elegance, the destruction of his, her, or its beauty or elegance.

তদ্বোভানাশক, *a.* (from তদ্বোভা, *that beauty*, and নাশক, *destructive*), destructive to that beauty or elegance, destructive to his, her, or its beauty or elegance.

তদ্বোভানিবর্ত্তক, *a.* (from তদ্বোভা, *that beauty*, and নিবর্ত্তক, *putting a stop to*), causing that beauty or elegance to cease, causing his, her, or its beauty or elegance to cease.

তদ্বোভানিবারক, *a.* (from তদ্বোভা, *that beauty*, and নিবারক, *preventing*), preventing that beauty or elegance, preventing his, her, or its beauty or elegance.

তদ্বোভানিবারণ, *s.* (from তদ্বোভা, *that beauty*, and নিবারণ, *a preventing*), the preventing of that beauty or elegance, the preventing of his, her, or its beauty or elegance.

তদ্বোভানিবৃত্তি, *s.* (from তদ্বোভা, *that beauty*, and নিবৃত্তি, *cessa-*

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tion), the cessation of that beauty or elegance, the preventing of his, her, or its beauty or elegance.

তদ্ভোভানিমিত্তক, *a.* (from তদ্ভোভা, *that beauty*, and নিমিত্ত, *a cause*), caused by or arising from that beauty or elegance, caused by or arising from his, her, or its beauty or elegance.

তদ্ভোভান্বিত, *a.* (from তদ্ভোভা, *that beauty*, and অন্বিত, *possessed of*, possessed of that beauty or elegance.

তদ্ভোভাপ্রতিবন্ধক, *a.* (from তদ্ভোভা, *that beauty*, and প্রতিবন্ধক, *opposed to*), opposed to or obstructing his, her, or its beauty or elegance.

তদ্ভোভাপ্রযুক্ত, *a.* (from তদ্ভোভা, *that beauty*, and প্রযুক্ত, *caused by*), caused by or arising from that beauty or elegance, caused by or produced from his, her, or its beauty or elegance.

তদ্ভোভাবর্দ্ধক, *a.* from তদ্ভোভা, *that beauty*, and বর্দ্ধক, *increasing*), improving that beauty or elegance, improving his, her, or its beauty or elegance.

তদ্ভোভাবর্দ্ধন, *s.* (from তদ্ভোভা, *that beauty*, and বর্দ্ধন, *an increasing*, the improving of that beauty or elegance, the improving of his, her, or its beauty or elegance.

তদ্ভোভাবিনা, *ad.* (from তদ্ভোভা, *that beauty*, and বিনা, *without*), without that beauty or elegance.

তদ্ভোভাবিনাশ, *s.* (from তদ্ভোভা, *that beauty*, and বিনাশ, *destruction*), the destruction of that beauty or elegance, the destruction of his, her, or its beauty or elegance.

তদ্ভোভাবিনাশক, *a.* (from তদ্ভোভা, *that beauty*, and বিনাশক, *destructive*), destructive to that beauty or elegance, destructive to his, her, or its beauty or elegance.

তদ্ভোভাবিশিষ্ট, *a.* (from তদ্ভোভা, *that beauty*, and বিশিষ্ট, *possessed of*), possessed of that beauty or elegance.

তদ্ভোভাবিহীন, *a.* (from তদ্ভোভা, *that beauty*, and বিহীন, *destitute of*), destitute of that beauty or elegance.

তদ্ভোভাবৃদ্ধি, *s.* (from তদ্ভোভা, *that beauty*, and বৃদ্ধি *increase*, the improvement of that beauty or elegance, the improvement of his, her, or its beauty or elegance.

তদ্ভোভাব্যতিক্রম, *s.* (from তদ্ভোভা, *that beauty*, and ব্যতিক্রম, *transgression*), a transgressing that beautiful or elegant arrangement of parts.

তদ্ভোভাব্যতিরিক্ত, *a.* (from তদ্ভোভা, *that beauty*, and ব্যতিরিক্ত, *excepted*), that beauty or elegance excepted, his, her, or its beauty excepted.

তদ্ভোভাব্যতিরেক, *a.* (from তদ্ভোভা, *that beauty*, and ব্যতিরেক, *an exception*, the exception of that beauty or elegance, the exception of his, her, or its beauty or elegance.

তদ্ভোভাভিলাষ, *s.* (from তদ্ভোভা, *that beauty*, and অভিলাষ, *desire*), a desire for that beauty or elegance.

তদ্ভোভাভিলাষী, *a.* (from তদ্ভোভা, *that beauty*, and অভিলাষিন, *desirous*), desirous of that beauty or elegance.

তদ্ভোভামূলক, *a.* (from তদ্ভোভা, *that beauty*, and মূল, *a root*), originating from that beauty, or elegance, originating from his, her, or its beauty or elegance.

তদ্ভোভাযুক্ত, *a.* (from তদ্ভোভা, *that beauty*, and যুক্ত, *connected with*), connected with or possessed of that beauty or elegance.

তদ্ভোভাযোগ্য, *a.* (from তদ্ভোভা, *that beauty*, and যোগ্য, *worthy*), worthy of that beauty or elegance, worthy of his, her, or its beauty or elegance.

তদ্ভোভারক্ষক, *a.* (from তদ্ভোভা, *that beauty*, and রক্ষক, *preserving*), preserving that beauty or elegance, preserving his, her, or its beauty or elegance.

তদ্ভোভারক্ষণ, *s.* (from তদ্ভোভা, *that beauty*, and রক্ষণ, *a preserving*), the preserving of his, her, or its beauty or elegance.

তদ্ভোভারক্ষা, *s.* (from তদ্ভোভা, *that beauty*, and রক্ষা, *preservation*), the preservation of his, her, or its beauty or elegance.

তদ্ভোভারহিত, *a.* (from তদ্ভোভা, *that beauty*, and রহিত, *destitute*), destitute of that beauty or elegance, bereft of his, her, or its beauty or elegance.

তদ্ভোভাশূন্য, *a.* (from তদ্ভোভা, *that beauty*, and শূন্য, *empty*), destitute of that beauty or elegance.

তদ্ভোভাহন্তা, *s.* (from তদ্ভোভা, *that beauty*, and হন্তৃ *he who kills*), that which destroys his, her, or its beauty or elegance.

তদ্ভোভাহানি, *a.* (from তদ্ভোভা, *that beauty*, and হানি, *a loss*), a detriment to his, her, or its beauty or elegance.

তদ্ভোভাহিংসক, *a.* (from তদ্ভোভা, *that beauty*, and হিংসক, *injurious*), injurious to his, her, or its beauty or elegance.

তদ্ভোভাহিংসা, *s.* (from তদ্ভোভা, *that beauty*, and হিংসা, *an injury*), an injury to his, her, or its beauty or elegance.

তদ্ভোভাহেতুক, *a.* (from তদ্ভোভা, *that beauty*, and হেতু, *a cause*), caused by or arising from that beauty or elegance, caused by or arising from his, her, or its beauty or elegance.

তদ্ভোভেচ্ছা, *s.* (from তদ্ভোভা, *that beauty*, and ইচ্ছা, *a desire*), a desire for that beauty or elegance.

তদ্ভোভেচ্ছু, *a.* (from তদ্ভোভা, *that beauty*, and ইচ্ছু, *desirous*), desirous of that beauty or elegance.

তদ্ভোভেচ্ছুক, *a.* (from তদ্ভোভা, *that beauty*, and ইচ্ছুক, *desirous*), desirous of that beauty or elegance.

তদ্শ্রবণ, *s.* (from তদ্, *that*, and শ্রবণ *a hearing*), that hearing, his or her hearing, the hearing of that thing.

তদ্শ্রবণাকাঙ্ক্ষা, *s.* (from তদ্শ্রবণ, *the hearing of that*, and আকাঙ্ক্ষা, *desire*), a desire to hear that thing.

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তদ্ভ্রবণাকাঙ্ক্ষী, *a.* (from তদ্ভ্রবণ, *the hearing of that*, and আকাঙ্ক্ষিন্, *desirous*), desirous of hearing that thing.

তদ্ভ্রবণানুসন্ধান, *s.* (from তদ্ভ্রবণ, *the hearing of that*, and অনুসন্ধান, *search*), a seeking after the hearing of that thing.

তদ্ভ্রবণানুসন্ধায়ী, *a.* (from তদ্ভ্রবণ, *the hearing of that*, and অনুসন্ধায়িন্, *searching*), seeking after the hearing of that thing.

তদ্ভ্রবণান্বেষক, *a.* (from তদ্ভ্রবণ, *the hearing of that*, and অন্বেষক, *seeking*), seeking after the hearing of that thing.

তদ্ভ্রবণান্বেষণ, *s.* (from তদ্ভ্রবণ, *the hearing of that*, and অন্বেষণ, *a seeking*), a seeking after the hearing of that thing.

তদ্ভ্রবণান্বেষী, *a.* (from তদ্ভ্রবণ, *the hearing of that*, and অন্বেষিন্, *seeking*), seeking after the hearing of that thing.

তদ্ভ্রবণাপেক্ষক, *a.* (from তদ্ভ্রবণ, *the hearing of that*, and অপেক্ষক, *expecting*), waiting or expecting to hear that thing.

তদ্ভ্রবণাপেক্ষা, *s.* (from তদ্ভ্রবণ, *the hearing of that*, and অপেক্ষা, *an expectation*), the expectation of hearing that thing.

তদ্ভ্রবণাপেক্ষী, *a.* (from তদ্ভ্রবণ, *the hearing of that*, and অপেক্ষিন্, *expecting*), expecting or waiting to hear that thing.

তদ্ভ্রবণাভিলাষ, *s.* (from তদ্ভ্রবণ, *the hearing of that*, and অভিলাষ, *desire*), a desire of hearing that thing.

তদ্ভ্রবণাভিলাষী, *a.* (from তদ্ভ্রবণ, *the hearing of that*, and অভিলাষিন্, *desirous*), desirous of hearing that thing.

তদ্ভ্রবণাশা, *s.* (from তদ্ভ্রবণ, *the hearing of that*, and আশা, *hope*), a hope of hearing that thing.

তদ্ভ্রবণাসক্ত, *a.* (from তদ্ভ্রবণ, *the hearing of that*, and আসক্ত, *engaged in*), engaged in the hearing of that subject.

তদ্ভ্রবণেচ্ছা, *s.* (from তদ্ভ্রবণ, *the hearing of that*, and ইচ্ছা, *desire*), a desire to hear that thing.

তদ্ভ্রবণেচ্ছু, *a.* (from তদ্ভ্রবণ, *the hearing of that*, and ইচ্ছু, *desircus*), desirous of hearing that thing.

তদ্ভ্রবণেচ্ছুক, *a.* (from তদ্ভ্রবণ, *the hearing of that*, and ইচ্ছুক, *desirous*), desirous of hearing that thing.

তদ্ভ্রবণোৎসুক, *a.* (from তদ্ভ্রবণ, *the hearing of that*, and উৎসুক, *eager*), eager to hear that.

তদ্ভ্রম, *s.* (from তদ্ *that*, and শ্রম, *labour*), that labour, that fatigue, his or her fatigue.

তদ্ভ্রমকারক, *a.* (from তদ্ভ্রম, *that fatigue*, and কারক, *causing*), producing that fatigue, fatiguing him or her.

তদ্ভ্রমকারী, *a.* (from তদ্ভ্রম, *that fatigue*, and কারিন্, *doing*), producing that fatigue, producing his or her fatigue.

তদ্ভ্রমজ, *a.* (from তদ্ভ্রম, *that fatigue*, and জন্, *to be produced*), arising from that fatigue, arising from his or her fatigue.

তদ্ভ্রমজনক, *a.* (from তদ্ভ্রম, *that fatigue*, and জনক, *producing*), fatiguing him or her.

তদ্ভ্রমজনিত, *a.* (from তদ্ভ্রম, *that fatigue*, and জনিত, *produced*), produced by that fatigue, produced by his or her fatigue.

তদ্ভ্রমজন্য, *a.* (from তদ্ভ্রম, *that fatigue*, and জন্য, *producible*), arising from or produced by that fatigue, arising from or produced by his or her fatigue.

তদ্ভ্রমজাত, *a.* (from তদ্ভ্রম, *that fatigue*, and জাত, *produced*), arising by or produced by that fatigue, arising from or produced by his or her fatigue.

তদ্ভ্রমদায়ক, *a.* (from তদ্ভ্রম, *that fatigue*, and দায়ক, *giving*), giving him or her fatigue, producing that fatigue.

তদ্ভ্রমদায়ী, *a.* (from তদ্ভ্রম, *that fatigue*, and দায়িন্, *giving*), giving him or her fatigue, producing that fatigue.

তদ্ভ্রমধ্বংস, *a.* (from তদ্ভ্রম, *that fatigue*, and ধ্বংস, *destruction*), the removal of his or her fatigue, the removal of that fatigue.

তদ্ভ্রমধ্বংসক, *a.* (from তদ্ভ্রম, *that fatigue*, and ধ্বংসক, *destructive*), removing his or her fatigue, removing that fatigue.

তদ্ভ্রমধ্বংসী, *a.* (from তদ্ভ্রম, *that fatigue*, and ধ্বংসিন্, *destructive*), removing his or her fatigue, removing that fatigue.

তদ্ভ্রমনাশ, *s.* (from তদ্ভ্রম, *that fatigue*, and নাশ, *destruction*), the removal of his or her fatigue the removal of that fatigue.

তদ্ভ্রমনাশক, *a.* (from তদ্ভ্রম, *that fatigue*, and নাশক, *destructive*), removing his or her fatigue, removing that fatigue.

তদ্ভ্রমনিবর্ত্তক, *a.* (from তদ্ভ্রম, *that fatigue*, and নিবর্ত্তক, *causing to cease*), removing his or her fatigue, removing that fatigue.

তদ্ভ্রমনিবারক, *a.* (from তদ্ভ্রম, *that fatigue*, and নিবারক, *preventing*), preventing that fatigue, preventing his or her fatigue.

তদ্ভ্রমনিবারণ, *s.* (from তদ্ভ্রম, *that fatigue*, and নিবারণ, *prevention*), the prevention of that fatigue, the preventing of his or her fatigue.

তদ্ভ্রমনিবৃত্তি, *s.* from তদ্ভ্রম, *that fatigue*, and নিবৃত্তি, *cessation*), the cessation of that fatigue, the cessation of his or her fatigue.

তদ্ভ্রমনিমিত্তক, *s.* (from তদ্ভ্রম, *that fatigue*, and নিমিত্ত, *a cause*), caused by or arising from that fatigue, caused by or arising from his or her fatigue.

তদ্ভ্রমপ্রযুক্ত, *a.* (from তদ্ভ্রম, *that fatigue*, and প্রযুক্ত, *caused by*), caused by or arising from that fatigue, caused by or arising from his or her fatigue.

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তদ্রুমবর্দ্ধক, *a.* (from তদ্রুম, *that fatigue*, and বর্দ্ধক, *increasing*), increasing his or her fatigue, increasing that fatigue.

তদ্রুমবর্দ্ধন, *s.* (from তদ্রুম, *that fatigue*, and বর্দ্ধন, *an increasing*), the increasing of his or her fatigue, the increasing of that fatigue.

তদ্রুমবিনা, *ad.* (from তদ্রুম, *that fatigue*, and বিনা, *without*), without that labour or fatigue.

তদ্রুমবিনাশক, *a.* (from তদ্রুম, *that fatigue*, and বিনাশক, *destructive*), removing his or her fatigue, removing that fatigue.

তদ্রুমবিশিষ্ট, *a.* (from তদ্রুম, *that fatigue*, and বিশিষ্ট, *possessed of*), possessed of that fatigue, fatigued by doing that.

তদ্রুমবৃদ্ধি, *s.* (from তদ্রুম, *that fatigue*, and বৃদ্ধি, *increase*), the increase of his or her fatigue, the increase of that fatigue.

তদ্রুমব্যতিরিক্ত, *a.* (from তদ্রুম, *that fatigue*, and ব্যতিরিক্ত, *excepted*), that fatigue excepted, exempted from that fatigue.

তদ্রুমব্যতিরেক, *s.* (from তদ্রুম, *that fatigue*, and ব্যতিরেক, *an exception*), the exception of that fatigue.

তদ্রুমমূলক, *a.* (from তদ্রুম, *that fatigue*, and মূল, *a root*), originating from that fatigue.

তদ্রুমযুক্ত, *a.* (from তদ্রুম, *that fatigue*, and যুক্ত, *joined to*), connected with that fatigue.

তদ্রুমরহিত, *a.* (from তদ্রুম, *that fatigue*, and রহিত, *destitute of*), free from that fatigue.

তদ্রুমশূন্য, *a.* (from তদ্রুম, *that fatigue*, and শূন্য, *empty*), free from that fatigue.

তদ্রুমহানি, *s.* (from তদ্রুম, *that fatigue*, and হানি, *loss*, the removal of that fatigue, the removal of his or her fatigue.

তদ্রুমহীন, *a.* (from তদ্রুম, *that fatigue*, and হীন, *destitute of*), free from that fatigue.

তদ্রুমহেতুক, *a.* (from তদ্রুম, *that fatigue*, and হেতু, *a cause*), caused by or arising from that fatigue, caused by or arising from his or her fatigue.

তদ্রুক্তি, *s.* (from তদ্, *that*, and শ্রান্তি, *fatigue*), that fatigue, his or her fatigue.

তদ্রুক্তিকারক, *a.* (from তদ্রুক্তি, *that fatigue*, and কারক, *causing*), producing that fatigue, causing his or her fatigue.

তদ্রুক্তিকারী, *a.* (from তদ্রুক্তি *that fatigue*, and কারিন্, *causing*), producing that fatigue, causing his or her fatigue.

তদ্রুক্তিজ, *a.* (from তদ্রুক্তি, *that fatigue*, and জন্, *to be produced*), arising from or produced by that fatigue, arising from his or her fatigue.

তদ্রুক্তিজনক, *a.* (from তদ্রুক্তি, *that fatigue*, and জনক, *producing*), producing that fatigue, causing his or her fatigue.

তদ্রুক্তিজনিত, *a.* (from তদ্রুক্তি, *that fatigue*, and জনিত, *produced*), produced by that fatigue, produced by his or her fatigue.

তদ্রুক্তিজন্য, *a.* (from তদ্রুক্তি, *that fatigue*, and জন্য, *producible*), arising from his or her fatigue, arising from that fatigue.

তদ্রুক্তিজাত, *a.* (from তদ্রুক্তি, *that fatigue*, and জাত, *produced*), produced by or arising from that fatigue, produced by or arising from his or her fatigue.

তদ্রুক্তিদ, *a.* (from তদ্রুক্তি, *that fatigue*, and দা, *to give*), producing that fatigue, occasioning his or her fatigue.

তদ্রুক্তিদায়ক, *a.* (from তদ্রুক্তি, *that fatigue*, and দায়ক, *giving*), producing that fatigue, occasioning his or her fatigue.

তদ্রুক্তিদায়ী, *a.* (from তদ্রুক্তি, *that fatigue*, and দায়িন্, *giving*), producing that fatigue, occasioning his or her fatigue.

তদ্রুক্তিহিংসা, *s.* (from তদ্রুক্তি, *that fatigue*, and হিংসা, *destruction*), the removing of his or her fatigue the removing of that fatigue.

তদ্রুক্তিহিংসক, *a.* (from তদ্রুক্তি, *that fatigue*, and হিংসক, *destructive*), removing his or her fatigue, removing that fatigue.

তদ্রুক্তিহিংসী, *a.* (from তদ্রুক্তি, *that fatigue*, and হিংসিন্ *destructive*), removing his or her fatigue, removing that fatigue.

তদ্রুক্তিনিবর্ত্তক, *a.* (from তদ্রুক্তি, *that fatigue*, and নিবর্ত্তক, *causing to cease*), removing his or her fatigue, removing that fatigue.

তদ্রুক্তিনিবারক, *a.* (from তদ্রুক্তি, *that fatigue*, and নিবারক, *preventing*), preventing his or her fatigue, preventing that fatigue.

তদ্রুক্তিনিবারণ, *s.* (from তদ্রুক্তি, *that fatigue*, and নিবারণ, *a preventing*), the preventing of his or her fatigue, the preventing of that fatigue.

তদ্রুক্তিনিবৃত্তি, *s.* (from তদ্রুক্তি, *that fatigue*, and নিবৃত্তি, *cessation*), the cessation of his or her fatigue, the cessation of that fatigue.

তদ্রুক্তিনিমিত্তক, *a.* (from তদ্রুক্তি, *that fatigue*, and নিমিত্ত, *a cause*), caused by or arising from his or her fatigue, caused by or arising from that fatigue.

তদ্রুক্তিপ্রযুক্ত, *a.* from তদ্রুক্তি, *that fatigue*, and প্রযুক্ত, *caused by*), caused by or arising from his or her fatigue, caused by or arising from that fatigue.

তদ্রুক্তিবর্দ্ধক, *a.* (from তদ্রুক্তি, *that fatigue*, and বর্দ্ধক, *increasing*), increasing that fatigue, increasing his or her fatigue.

তদ্রুক্তিবর্দ্ধন, *s.* (from তদ্রুক্তি, *that fatigue*, and বর্দ্ধন, *an in-*

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creasing), the increasing of that fatigue, the increasing of his or her fatigue.

তদ্ভাতিবিনা, *ad.* (from তদ্ভাতি, *that fatigue*, and বিনা, *without*), without that fatigue.

তদ্ভাতিবিনাশ, *s.* (from তদ্ভাতি, *that fatigue*, and বিনাশ, *destruction*), the removing of that fatigue, the removing of his or her fatigue.

তদ্ভাতিবিনাশক, *a.* (from তদ্ভাতি, *that fatigue*, and বিনাশক, *destructive*), removing that fatigue, removing his or her fatigue.

তদ্ভাতিবিশিষ্ট, *a.* (from তদ্ভাতি, *that fatigue*, and বিশিষ্ট, *possessed of*), suffering under that fatigue.

তদ্ভাতিবৃদ্ধি, *s.* (from তদ্ভাতি, *that fatigue*, and বৃদ্ধি, *increase*), the increase of that fatigue, the increase of his or her fatigue.

তদ্ভাতিব্যতিরিক্ত, *a.* (from তদ্ভাতি, *that fatigue*, and ব্যতিরিক্ত, *excepted*), that fatigue excepted, his or her fatigue excepted.

তদ্ভাতিব্যতিরেক, *s.* (from তদ্ভাতি, *that fatigue*, and ব্যতিরেক, *an exception*), the exception of that fatigue, the exception of his or her fatigue.

তদ্ভাতিমূলক, *a.* (from তদ্ভাতি, *that fatigue*, and মূল, *a root*), originating from that fatigue, originating in his or her fatigue.

তদ্ভাতিরহিত, *a.* (from তদ্ভাতি, *that fatigue*, and রহিত, *destitute of*), free from that fatigue.

তদ্ভাতিহীন, *a.* (from তদ্ভাতি, *that fatigue*, and হীন, *destitute*), free from that fatigue.

তদ্ভাতিহেতুক, *a.* (from তদ্ভাতি, *that fatigue*, and হেতু, *a cause*), caused by or arising from that fatigue, caused by or arising from his or her fatigue.

তদ্ভব, *a.* (from তদ্, *that*, and ভব, *to be produced*), arising from that, produced from that.

তদ্ভবক, *a.* (from তদ্, *that*, and ভবক, *producing*), producing him, her or it, causing that.

তদ্ভবিত, *a.* (from তদ্, *that*, and ভবিত, *produced*), produced by or arising from him, her, or that.

তদ্ভব্য, *a.* (from তদ্, *that*, and ভব্য, *producible*), producible by or arising from him, her, or that.

তদ্ভয়, *s.* (from তদ্, *that*, and জয়, *a victory*), that conquest or victory, his or her conquest or victory.

তদ্ভয়কর্ত্তা, *s.* (from তদ্ভয়, *that victory*, and কর্ত্তৃ, *a doer*), the obtainer of that victory, that conqueror.

তদ্ভয়কারক, *a.* (from তদ্ভয়, *that victory*, and কারক, *doing*), obtaining that victory, causing that victory; *s.* he who obtained that victory, that conqueror.

তদ্ভয়কারী, *a.* (from তদ্ভয়, *that victory*, and কারিন্, *doing*), obtaining that victory.

তদ্ভয়নিবারক, *a.* (from তদ্ভয়, *that victory*, and নিবারক, *preventing*), preventing that victory; *s.* a circumstance or person who prevents that particular victory.

তদ্ভয়নিবারণ, *s.* (from তদ্ভয়, *that victory*, and নিবারণ, *prevention*), the preventing of that particular victory.

তদ্ভয়নিমিত্তক, *a.* (from তদ্ভয়, *that victory*, and নিমিত্ত, *a cause*), caused by that victory, arising from that victory.

তদ্ভয়প্রতিবন্ধক, *s.* (from তদ্ভয়, *that victory*, and প্রতিবন্ধক, *opposing*), opposed to or hindering that particular victory.

তদ্ভয়মূলক, *a.* (from তদ্ভয়, *that victory*, and মূল, *a root*), originating from that victory.

তদ্ভয়হেতুক, *a.* (from তদ্ভয়, *that victory*, and হেতু, *a cause*), caused by or arising from that victory.

তদ্ভয়াকাঙ্ক্ষা, *s.* (from তদ্ভয়, *that victory*, and আকাঙ্ক্ষা, *a desire*), a desire to obtain that particular victory.

তদ্ভয়াকাঙ্ক্ষী, *a.* (from তদ্ভয়, *that victory*, and আকাঙ্ক্ষিন্, *desirous*), desirous of obtaining that victory.

তদ্ভয়াভিলাষ, *s.* (from তদ্ভয়, *that victory*, and অভিলাষ, *a desire*), a desire to obtain that particular victory.

তদ্ভয়াভিলাষী, *a.* (from তদ্ভয়, *that victory*, and অভিলাষিন্, *desirous*), desirous of obtaining that victory.

তদ্ভয়েচ্ছা, *s.* (from তদ্ভয়, *that victory*, and ইচ্ছা, *a desire*), a desire of obtaining that particular victory.

তদ্ভয়েচ্ছু, *a.* (from তদ্ভয়, *that victory*, and ইচ্ছু, *desirous*), desirous of obtaining that victory.

তদ্ভয়েচ্ছুক, *a.* (from তদ্ভয়, *that victory*, and ইচ্ছুক, *desirous*), desirous of obtaining that victory.

তদ্ভাত, *a.* (from তদ্, *that*, and জাত, *produced*), produced by or arising from him, her, or that.

তদ্ভাতি, *s.* (from তদ্, *that*, and জাতি, *a tribe*), that tribe, that nation, that genus, that species.

তদ্ভাতীয়, *a.* (from তদ্, *that*, and জাতীয়, *belonging to a kind*), belonging to that kind or sort.

তদ্ভাত্যংশ, *s.* (from তদ্, *that*, and জাত্যংশ, *that which respects a tribe*), that circumstance or thing which respects that nation or tribe.

তদ্ভিজীষা, *s.* (from তদ্, *that*, and জিজীষা, *a desire to conquer*), a desire to make that conquest, a desire of obtaining that victory.

তদ্ভিজীষু, *a.* (from তদ্, *that*, and জিজীষু, *desirous of victory*), desirous of obtaining that victory.

তদ্ভিজ্ঞাসা, *s.* (from তদ্, *that*, and জিজ্ঞাসা, *question*), that question, that enquiry, a desire to know that.

তদ্ভিজ্ঞাসু, *s.* (from তদ্, *that*, and জিজ্ঞাসু, *desiring to know*), enquiring about that, asking about that, desiring to know that.

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তত্তেতা, *s.* (from তদ্, *that*, and জেতৃ, *a conqueror*), a conqueror of him, her, or that, one who gains.

তত্তান, *s.* (from তদ্, *that*, and জ্ঞান, *knowledge*), that idea, that conviction, the knowledge of that (particular thing).

তত্তাতা, *s.* (from তদ্, *that*, and জ্ঞাতৃ, *one who knows*), a person skilled in that particular thing, a person acquainted with that thing.

তত্তানী, *a.* (from তদ্, *that*, and জ্ঞানিন্, *wise*), skilled in that, acquainted with that.

তত্তাপক, *a.* (from তদ্, *that*, and জ্ঞাপক, *giving information*), giving information of that thing, making that known.

তত্তাপন, *s.* (from তদ্, *that*, and জ্ঞাপন, *a making known*), the giving information of that thing, the making that known.

তত্তবীজ, *s.* (from تجويز, *scrutiny*), examination, search, investigation, scrutiny, judgment.

তন্ধক, *a.* (from তন্ধ, *to shrivel up*), deceiving, swindling, imposing upon a person; *s.* a deceiver, swindler, an imposter.

তন্ধকতা, *s.* (from তন্ধক, *deceiving*), deceitfulness, swindling, an imposture.

তট, *s.* (from তট্, *to be elevated*), a shore, the bank of a river, the sea shore, the shore of a pond.

তটনিবাস, *s.* (from তট, *a shore*, and নিবাস, *a residence*), a residence on the shore.

তটনিবাসী, *a.* (from তট, *a shore*, and নিবাসিন্, *residing*), residing on the shore.

তটপ্রবাসী, *a.* (from তট, *a shore*, and প্রবাসিন্, *lodging*), lodging or temporarily residing on the shore.

তটবর্ত্ম, *s.* (from তট, *a shore*, and বর্ত্মন্, *a road*), a road on the shore.

তটবাসী, *a.* (from তট, *a shore*, and বাসিন্, *residing*), residing on the shore.

তটস্থ, *a.* (from তট, *a shore*, and স্থা, *situate*), situated on the shore, indifferent, equally disposed to friends and foes, impartial.

তটস্থায়ী, *a.* (from তট, *a shore*, and স্থায়িন্, *staying*), staying or continuing on the shore.

তটস্থিত, *a.* (from তট, *a shore*, and স্থিত, *situated*), situated on the shore, ashore.

তটাক, *s.* (from তট, *a shore*), a pond, a pond or basin sufficiently deep for the lotus.

তটোপরিস্থ, *a.* (from তট, *a shore*, and উপরিস্থ, *situated on*), situated on the shore.

তটোপরিস্থায়ী, *a.* (from তট, *a shore*, and উপরিস্থায়িন্, *staying on*), staying on the shore.

তটোপরিস্থিত, *a.* (from তট, *a shore*, and উপরিস্থিত, *situated upon*), situated on the shore.

তড়, *s.* (from তট, *a shore*), a strand, a shore.

তড়প, *v. n.* (from তড়, *to smite*), to bound, to flounce, to ramp.

তড়পথ, *s.* (from তড়, *a shore*, and পথ, *a road*), a road by land, a passage on the shore.

তড়পন, *s.* (from তড়প, *to flounce*), the flouncing of a fish, a jumping or ramping.

তড়া, *s.* (from তট, *a shore*), a shore, a coast, the sea coast.

তড়াক্, an imitative sound used to express that which arises most from a spring in order to leap upwards; the word is frequently applied to the springing or leaping of fishes out of the water.

তড়াক, *s.* (from তড়্, *to beat*), a pond, a basin or pond sufficiently deep for the lotus.

তড়াক্‌তড়াক্, an imitative sound used to express that made by the repeated leaping or springing of fishes, it is also used to express the sound made by land animals or man when they leap.

তড়াগ, *s.* (from তড়্, *to beat*), a pond, a pond or basin sufficiently deep for the lotus.

তড়াগমধ্য, *s.* (from তড়াগ, *a pond*, and মধ্য, *the midst*), the middle or inner part of a pond.

তড়াগমধ্যগত, *a.* (from তড়াগমধ্য, *the middle of a pond*, and গত, *gone*), situated or found in a pond.

তড়াগমধ্যবর্ত্তী, *a.* (from তড়াগমধ্য, *the middle of a pond*, and বর্ত্তিন্, *a being*), existing or being in a pond.

তড়াগমধ্যস্থ, *a.* (from তড়াগমধ্য, *the middle of a pond*, and স্থা, *to stand*), situated in a pond.

তড়াগমধ্যস্থায়ী, *a.* (from তড়াগমধ্য, *the middle of a pond*, and স্থায়িন্, *staying*), continuing in a pond.

তড়াগমধ্যস্থিত, *a.* (from তড়াগমধ্য, *the middle of a pond*, and স্থিত, *situated*, situated in a pond.

তড়াগস্থ, *a.* (from তড়াগ, *a pond*, and স্থা, *to be situated*), situated in a pond.

তড়াগস্থায়ী, *a.* (from তড়াগ, *a pond*, and স্থায়িন্, *staying*), staying or continuing in a pond.

তড়াগস্থিত, *a.* (from তড়াগ, *a pond*, and স্থিত, *situated*), situated in a pond.

তড়াগোপরিস্থ, *a.* (from তড়াগ, *a pond*, and উপরিস্থ, *situated on*), situated on the pond.

তড়াগোপরিস্থায়ী, *a.* (from তড়াগ, *a pond*, and উপরিস্থায়িন্, *staying on*), staying on a pond.

তড়াগোপরিস্থিত, *a.* (from তড়াগ, *a pond*, and উপরিস্থিত, *situated on*), situated on a pond.

তড়াতড়্, an imitative sound used to express that arising from

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a spring or bound made by an animal, and especially, by a fish.

তড়িৎ, *s.* (from তড়্, *to strike*), lightning.

তড়্তড়িয়া, *a.* (from তড়্তড়্, *the sound of hasty rain*), impatient, fickle, smart, clever, active.

তড়্তড়্, *s.* (from তর, *to be swift*), the sound of the hasty falling of rain or of any substance which falls in drops or crumbles.

তড়্বড়িয়া, *a.* (from তর, *to be swift*), smart, clever, active, fickle, impatient.

তণ্ডুল, *s.* (from তড, *to smite*), husked rice. The name of a species of herb (Amaranthus polygonoides.)

তণ্ডুলকণা, *s.* (from তণ্ডুল, *rice*, and কণা, *a particle*), grains of rice.

তণ্ডুলীক, *s.* (from তণ্ডুল, *amaranthus*), the name of a species of pot herb, (Amaranthus polygonoides.)

তণ্ডুলীয়, *s.* (from তণ্ডুল, *amaranthus*), the name of a species of pot herb (Amaranthus polygonoides).

তৎ, *pron.* (from তদ্, *he*), it, he, that. This form is only used in composition.

তত, *pron.* (from তদ্, *he*), so much.

ততঃ, *ad.* (from তদ, *that*), than that, from that, after that.

ততদিন, *ad.* (from তত, *so long*, and দিন, *a day*), so long, so many days.

তৎকথন, *s.* (from তৎ, *that*, and কথন, *a speaking*), saying that; his, or her speech or sentence.

তৎকথননিমিত্তক, *a.* (from তৎকথন, *a saying that*, and নিমিত্ত, *a cause*), caused by what he or she said, caused by that speech.

তৎকথনপ্রযুক্ত, *a.* (from তৎকথন, *saying that*, and প্রযুক্ত, *caused by*), caused by that speech, caused by what he or she said.

তৎকথনহেতুক, *a.* (from তৎকথন, *a saying that*, and হেতু, *a cause*), caused by what he or she said, caused by that speech.

তৎকথনাকাঙ্ক্ষা, *s.* (from তৎকথন, *the saying of that*, and আকাঙ্ক্ষা, *desire*), a desire of saying that particular thing.

তৎকথনাকাঙ্ক্ষী, *a.* (from তৎকথন, *the saying of that*, and আকাঙ্ক্ষিন্, *desirous*), desirous of saying that particular thing.

তৎকথা, *s.* (from তৎ, *that*, and কথা, *a word*), that word, the same story or speech, his or her word.

তৎকথাপ্রযুক্ত, *a.* (from তৎকথা, *that word*, and প্রযুক্ত, *caused by*), caused by that word, caused by or arising from that speech.

তৎকথাবিনা, *ad.* (from তৎকথা, *that word*, and বিনা, *without*), without that word, without saying that.

তৎকথাব্যতিরিক্ত, *a.* (from তৎকথা, *that word*, and ব্যতিরিক্ত, *excepted*), that word or speech excepted.

তৎকথাব্যতিরেক, *a.* (from তৎকথা, *that word*, and ব্যতিরেক, *exception*), the exception of that word.

তৎকথোপকথন, *a.* (from তদ্, *that*, and কথোপকথন, *conversation*), that conversation, that dialogue.

তৎকরণক, *a.* (from তদ্, *that*, and করণ, *an instrument*), done by his, her, or its instrumentality.

তৎকর্তৃক, *a.* (from তদ্, *that*, and কর্তৃ, *a doer*), done by that, done by him or her agency.

তৎকর্ম্ম, *s.* (from তদ্, *that*, and কর্ম্মন্, *a work*), that work, that action, that thing, that business.

তৎকর্ম্মকর্ত্তা, *s.* (from তৎকর্ম্ম, *that work*, and কর্তৃ, *a doer*), the doer of that particular thing.

তৎকর্ম্মকারক, *a.* (from তৎকর্ম্ম, *that work*, and কারক, *doing*), doing that work; *s.* the doer of that particular thing.

তৎকর্ম্মকুশল, *a.* (from তৎকর্ম্ম, *that work*, and কুশল, *eminent*), eminent at that particular work.

তৎকর্ম্মক্ষতি, *s.* (from তৎকর্ম্ম, *that work*, and ক্ষতি, *a loss*), an injury to that particular work or affair.

তৎকর্ম্মক্ষম, *a.* (from তৎকর্ম্ম, *that work*, and ক্ষম, *able*), able to do that business.

তৎকর্ম্মচর্চা, *s.* (from তৎকর্ম্ম, *that work*, and চর্চা, *exertion*), a meddling with that affair, exertion in that particular business.

তৎকর্ম্মচিন্তক, *a.* (from তৎকর্ম্ম, *that work*, and চিন্তক, *thoughtful*), thoughtful or anxious about that particular thing.

তৎকর্ম্মচিন্তা, *s.* (from তৎকর্ম্ম, *that work*, and চিন্তা, *thought*), thought or anxiety about that particular thing.

তৎকর্ম্মচেষ্টক, *a.* (from তৎকর্ম্ম, *that work*, and চেষ্টক, *exerting*), exerting himself for or labouring in that work.

তৎকর্ম্মচেষ্টা, *s.* (from তৎকর্ম্ম, *that work*, and চেষ্টা, *exertion*), exertion or labour in that particular business.

তৎকর্ম্মজ, *a.* (from তৎকর্ম্ম, *that work*, and জন্, *to be produced*), arising from or produced by that business or affair.

তৎকর্ম্মজনিত, *a.* (from তৎকর্ম্ম, *that work*, and জনিত, *produced*), produced by or arising from that particular business.

তৎকর্ম্মজন্য, *a.* (from তৎকর্ম্ম, *that work*, and জন্য, *producible*), producible by or arising from that particular business.

তৎকর্ম্মজাত, *a.* (from তৎকর্ম্ম, *that work*, and জাত, *produced*), produced by or arising from that particular business.

তৎকর্ম্মত্যাগ, *s.* (from তৎকর্ম্ম, *that work*, and ত্যাগ, *relinquishment*), the relinquishing of that particular work or affair.

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তৎকর্ম্মত্যাগী, *a.* (from তৎকর্ম্ম, *that work*, and ত্যাগিন্, *relinquishing*), relinquishing that particular work or affair.

তৎকর্ম্মদাতা, *s.* (from তৎকর্ম্ম, *that work*, and দাতৃ, *a giver*), the giver of that particular employment.

তৎকর্ম্মদায়ক, *s.* (from তৎকর্ম্ম, *that work*, and দায়ক, *giving*), giving that particular employment; *s.* the giver of that particular employment.

তৎকর্ম্মধ্বংস, *s.* (from তৎকর্ম্ম, *that work*, and ধ্বংস, *destruction*), the ruin or destruction of that particular work.

তৎকর্ম্মধ্বংসক, *a.* (from তৎকর্ম্ম, *that work*, and ধ্বংসক, *destructive*), destructive or ruinous to that particular work; *s.* one who destroys or ruins that particular work.

তৎকর্ম্মধ্বংসী, *a.* (from তৎকর্ম্ম, *that work*, and ধ্বংসিন্, *destructive*), destructive or ruinous to that particular work.

তৎকর্ম্মনাশ, *s.* (from তৎকর্ম্ম, *that work*, and নাশ, *destruction*), the destruction or ruin of that particular work.

তৎকর্ম্মনাশক, *a.* (from তৎকর্ম্ম, *that work*, and নাশক, *destructive*), destructive or ruinous to that particular work; *s.* a person or thing which destroys or ruins that particular work.

তৎকর্ম্মনিপুণ, *a.* (from তৎকর্ম্ম, *that work*, and নিপুণ, *eminent*), eminent at that work, eminent in that business.

তৎকর্ম্মনিবর্ত্তক, *a.* (from তৎকর্ম্ম, *that work*, and নিবর্ত্তক, *causing to cease*), causing that work or business to cease.

তৎকর্ম্মনিবারক, *a.* (from তৎকর্ম্ম, *that work*, and নিবারক, *preventing*), preventing that particular work; *s.* one who prevents that particular work.

তৎকর্ম্মনিবারণ, *s.* (from তৎকর্ম্ম, *that work*, and নিবারণ, *prevention*, the prevention of that particular work.

তৎকর্ম্মনিবৃত্তি, *s.* (from তৎকর্ম্ম, *that work*, and নিবৃত্তি, *cessation*), the stoppage or cessation of that work.

তৎকর্ম্মনিমিত্তক, *a.* (from তৎকর্ম্ম, *that work*, and নিমিত্ত, *a cause*), caused by or arising from that particular work.

তৎকর্ম্মপটু, *a.* (from তৎকর্ম্ম, *that work*, and পটু, *eminent*), eminent at that work, clever at that business.

তৎকর্ম্মপারক, *a.* (from তৎকর্ম্ম, *that work*, and পারক, *able*), capable of that work, able to do that work.

তৎকর্ম্মপ্রযুক্ত, *a.* (from তৎকর্ম্ম, *that work*, and প্রযুক্ত, *caused by*), caused by or arising from that work.

তৎকর্ম্মবিঘ্ন, *s.* (from তৎকর্ম্ম, *that work*, and বিঘ্ন, *an obstruction*), an obstacle or hindrance to that work.

তৎকর্ম্মবিনা, *ad.* (from তৎকর্ম্ম, *that work*, and বিনা, *without*), without that work.

তৎকর্ম্মব্যতিরিক্ত, *a.* (from তৎকর্ম্ম, *that work*, and ব্যতিরিক্ত, *excepted*), that work or duty excepted.

তৎকর্ম্মব্যতিরেক, *s.* (from তৎকর্ম্ম, *that work*, and ব্যতিরেক, *an exception*), the exception of that work or duty.

তৎকর্ম্মব্যাঘাত, *s.* (from তৎকর্ম্ম, *that work*, and ব্যাঘাত, *ruin*), the ruin of that work, a hindrance to that work.

তৎকর্ম্মযুক্ত, *a.* (from তৎকর্ম্ম, *that work*, and যুক্ত, *joined to*), connected with that particular work.

তৎকর্ম্মযোগ্য, *a.* (from তৎকর্ম্ম, *that work*, and যোগ্য, *capable*), capable of doing that work, worthy of that employment.

তৎকর্ম্মরক্ষক, *a.* (from তৎকর্ম্ম, *that work*, and রক্ষক, *keeping*), guarding that work; *s.* one who guards or preserves that work.

তৎকর্ম্মরক্ষা, *s.* (from তৎকর্ম্ম, *that work*, and রক্ষা, *preservation*), the preservation or guarding of that work.

তৎকর্ম্মরহিত, *a.* (from তৎকর্ম্ম, *that work*, and রহিত, *destitute of*), destitute of that work, destitute of that business or employment.

তৎকর্ম্মশূন্য, *a.* (from তৎকর্ম্ম, *that work*, and শূন্য, *empty*), destitute of that work, destitute of that business or employment.

তৎকর্ম্মহন্তা, *s.* (from তৎকর্ম্ম, *that work*, and হন্তৃ, *one who kills*), one who ruins or destroys that particular work.

তৎকর্ম্মহানি, *s.* (from তৎকর্ম্ম, *that work*, and হানি, *loss*), a detriment to that work, an injury to that business.

তৎকর্ম্মহীন, *a.* (from তৎকর্ম্ম, *that work*, and হীন, *destitute of*), destitute of that work, destitute of that employment.

তৎকর্ম্মহেতুক, *a.* (from তৎকর্ম্ম, *that work*, and হেতু, *a cause*), caused by or arising from that work.

তৎকর্ম্মাকাঙ্ক্ষা, *s.* (from তৎকর্ম্ম, *that work*, and আকাঙ্ক্ষা, *desire*), a desire after that employment or work.

তৎকর্ম্মাকাঙ্ক্ষী, *a.* (from তৎকর্ম্ম, *that work*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that employment or work.

তৎকর্ম্মাক্ষম, *a.* (from তৎকর্ম্ম, *that work*, and অক্ষম, *incapable*), incapable of performing that work.

তৎকর্ম্মানুসন্ধান, *s.* (from তৎকর্ম্ম, *that work*, and অনুসন্ধান, *search*), a seeking after that work or employment.

তৎকর্ম্মানুসন্ধায়ী, *a.* (from তৎকর্ম্ম, *that work*, and অনুসন্ধায়িন্, *searching after*), seeking after that employment.

তৎকর্ম্মান্বিত, *a.* (from তৎকর্ম্ম, *that work*, and অন্বিত, *connected with*), connected with that particular work.

তৎকর্ম্মান্বেষক, *a.* (from তৎকর্ম্ম, *that work*, and অন্বেষক, *seeking after*), seeking after that employment.

তৎকর্ম্মান্বেষণ, *s.* (from তৎকর্ম্ম, *that work*, and অন্বেষণ, *a seeking after*), a seeking after that employment.

তৎকর্ম্মান্বেষী, *a.* (from তৎকর্ম্ম, *that work*, and অন্বেষিন্, *seeking after*), seeking after that particular employment.

তৎকর্ম্মাপেক্ষক, *a.* (from তৎকর্ম্ম, *that work*, and অপেক্ষক, *expecting*), waiting for or expecting that particular employment.

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তৎকর্ম্মাপেক্ষা, *s* (from তৎকর্ম্ম, *that work*, and অপেক্ষা, *expectation*, a waiting for or expectation of that particular employment.

তৎকর্ম্মাপেক্ষী, *a.* (from তৎকর্ম্ম, *that work*, and অপেক্ষিন্, *expecting*), waiting for, or expecting that particular employment.

তৎকর্ম্মাভিলাষ, *s.* (from তৎকর্ম্ম, *that work*, and অভিলাষ, *desire*), a desire for that particular business or employment.

তৎকর্ম্মাভিলাষী, *a.* (from তৎকর্ম্ম, *that work*, and অভিলাষিন্, *desirous*), desirous of that business or employment.

তৎকর্ম্মারম্ভ, *s.* (from তৎকর্ম্ম, *that work*, and আরম্ভ, *a beginning*), the commencement of that particular work or action.

তৎকর্ম্মার্হ, *a.* (from তৎকর্ম্ম, *that work*, and অর্হ, *capable*), capable of that business, worthy of that employment.

তৎকর্ম্মাসক্ত, *a.* (from তৎকর্ম্ম, *that work*, and আসক্ত, *attached to*), attached to or fond of that employment or of that work.

তৎকর্ম্মেচ্ছা, *a.* (from তৎকর্ম্ম, *that work* and ইচ্ছা, *desire*), a desire to obtain that employment, a desire to do that work.

তৎকর্ম্মেচ্ছু, *a.* (from তৎকর্ম্ম, *that work*, and ইচ্ছু, *desirous*), desirous of that employment, desirous of doing that work.

তৎকর্ম্মেচ্ছুক, *a.* (from তৎকর্ম্ম, *that work*, and ইচ্ছুক, *desirous*), desirous of that employment, desirous of doing that work.

তৎকর্ম্মোদ্যুক্ত, *a.* (from তৎকর্ম্ম, *that work*, and উদ্যুক্ত, *engaged in*, zealously engaged in doing that work.

তৎকর্ম্মোদ্যোগ, *s.* (from তৎকর্ম্ম, *that work*, and উদ্যোগ, *zeal*), diligence or zeal in that particular work

তৎকর্ম্মোদ্যোগী, *a.* (from তৎকর্ম্ম, *that work*, and উদ্যোগিন্, *active*), active or zealous in that particular work.

তৎকর্ম্মোদ্রেক, *s.* (from তৎকর্ম্ম, *that work*, and উদ্রেক, *a commencement*), the commencement of that particular work.

তৎকর্ম্মোপযুক্ত, *a.* (from তৎকর্ম্ম, *that work*, and উপযুক্ত, *fit*), fit for that work, capable of doing that work.

তৎকারণ, *s.* (from তৎ, *that*, and কারণ, *a cause*), that cause, the cause of that.

তৎকার্য্য, *s.* (from তদ্, *that*, and কার্য্য, *a work*), that work, that business, that action, that deed.

তৎকার্য্যকর্ত্তা, *s.* (from তৎকার্য্য, *that work*, and কর্ত্তৃ, *a doer*), a person who does that particular work, the doer of that thing.

তৎকার্য্যকারক, *a.* (from তৎকার্য্য, *that work*, and কারক, *doing*), doing that work, doing that business; *s.* one who does that thing.

তৎকার্য্যক্ষতি, *s.* (from তৎকার্য্য, *that work*, and ক্ষতি, *loss*), the injury of that business, the injury of that work.

তৎকার্য্যজ, *a.* (from তৎকার্য্য, *that work*, and জন্, *to be produced*), caused by or arising from that particular work.

তৎকার্য্যজনক, *a* (from তৎকার্য্য, *that work*, and জনক, *producing*), producing or causing that work or that business.

তৎকার্য্যজনিত, *a.* (from তৎকার্য্য, *that work*, and জনিত, *produced*), produced or caused by that particular work.

তৎকার্য্যজন্য, *a.* (from তৎকার্য্য, *that work*, and জন্য, *producible*), producible by or arising from that work.

তৎকার্য্যজাত, *a.* (from তৎকার্য্য, *that work*, and জাত, *produced*), produced by or arising from that work.

তৎকার্য্যজ্ঞ, *a.* (from তৎকার্য্য, *that work*, and জ্ঞা, *to know*), acquainted with that business.

তৎকার্য্যজ্ঞাতা, *s.* (from তৎকার্য্য, *that work*, and জ্ঞাতৃ, *one who knows*), a person who understands that business.

তৎকার্য্যজ্ঞাপক, *a.* (from তৎকার্য্য, *that work*, and জ্ঞাপক *giving information*), giving information about that business.

তৎকার্য্যজ্ঞাপন, *s.* (from তৎকার্য্য, *that work*, and জ্ঞাপন, *a giving information*), the giving information about that business.

তৎকার্য্যদাতা, *s.* (from তৎকার্য্য, *that work*, and দাতৃ, *a giver*), one who gives that particular business or employment.

তৎকার্য্যদায়ক, *s.* (from তৎকার্য্য, *that work*, and দায়ক, *giving*), giving that employment; *s.* one who gives that particular employment.

তৎকার্য্যধ্বংস, *s.* (from তৎকার্য্য, *that work*, and ধ্বংস *destruction*, the destruction of that particular work.

তৎকার্য্যধ্বংসক, *a.* from তৎকার্য্য, *that work*, and ধ্বংসক, *destructive*, destructive to that particular work; *s.* one who destroys that work.

তৎকার্য্যধ্বংসী, *a* (from তৎকার্য্য, *that work*, and ধ্বংসিন্, *destructive*), destructive to that particular work or business.

তৎকার্য্যনাশ, *s.* from তৎকার্য্য, *that work*, and নাশ, *destruction*), the destruction of that particular work.

তৎকার্য্যনাশক, *a.* (from তৎকার্য্য, *that work*, and নাশক, *destructive*), destructive to that particular work; *s.* a person or thing who ruins that particular business or destroys that work.

তৎকার্য্যনিপুণ, *a.* (from তৎকার্য্য, *that work*, and নিপুণ, *eminent*), eminent at that particular work.

তৎকার্য্যনিবর্ত্তক, *a* (from তৎকার্য্য, *that work*, and নিবর্ত্তক, *putting a stop to*, putting a stop to that work or business; *s* one who puts a stop to that work.

তৎকার্য্যনির্দ্ধারক, *a.* (from তৎকার্য্য, *that work*, and নির্দ্ধারক, *pre-*

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venting), preventing that work or business; *s.* one who prevents that work or business.

তৎকার্য্যনিবারণ, *s.* (from তৎকার্য্য, *that work*, and নিবারণ, *prevention*), the preventing of that work or business.

তৎকার্য্যনিবৃত্তি, *s.* (from তৎকার্য্য, *that work*, and নিবৃত্তি, *cessation*), the cessation of that particular work or business.

তৎকার্য্যনিমিত্তক, *a.* (from তৎকার্য্য, *that work*, and নিমিত্ত, *a cause*), caused by or arising from that particular business or work.

তৎকার্য্যপটু, *a.* (from তৎকার্য্য, *that work*, and পটু, *eminent*), eminent at that particular business or work.

তৎকার্য্যপারক, *a.* (from তৎকার্য্য, *that work*, and পারক, *able*), able to do that work, capable of managing that business.

তৎকার্য্যপারগ, *a.* (from তৎকার্য্য, *that work*, and পারগ, *gone to the other side*), well versed in that business, thoroughly master of that work.

তৎকার্য্যপ্রত্যাশা, *s.* (from তৎকার্য্য, *that work*, and প্রত্যাশা, *hope*), a hope or expectation of that employment.

তৎকার্য্যপ্রযুক্ত, *a.* (from তৎকার্য্য, *that work*, and প্রযুক্ত, *caused by*), caused by or arising from that particular work or from that business.

তৎকার্য্যবিনা, *ad.* (from তৎকার্য্য, *that work*, and বিনা, *without*), without that employment or work.

তৎকার্য্যবিনাশক, *a.* (from তৎকার্য্য, *that work*, and বিনাশক, *destructive*), destructive to that work, ruinous to that business.

তৎকার্য্যবিশিষ্ট, *a.* (from তৎকার্য্য, *that work*, and বিশিষ্ট, *possessed of*), possessed of that particular employment.

তৎকার্য্যযুক্ত, *a.* (from তৎকার্য্য, *that work*, and যুক্ত, *joined to*), connected with that employment, connected with that business.

তৎকার্য্যরক্ষক, *a.* (from তৎকার্য্য, *that work*, and রক্ষক, *preserving*), preserving or guarding that work; *s.* one who preserves or guards that work.

তৎকার্য্যরক্ষা, *s.* (from তৎকার্য্য, *that work*, and রক্ষা, *preservation*), the preserving or guarding of that work.

তৎকার্য্যরহিত, *a.* (from তৎকার্য্য, *that work*, and রহিত, *destitute*), destitute of that employment, destitute of that work.

তৎকার্য্যশূন্য, *a.* (from তৎকার্য্য, *that work*, and শূন্য, *empty*), destitute of that employment, destitute of that work.

তৎকার্য্যসম্পাদক, *a.* (from তৎকার্য্য, *that work*, and সম্পাদক, *accomplishing*), accomplishing or compleating that work.

তৎকার্য্যসম্পাদন, *s.* (from তৎকার্য্য, *that work*, and সম্পাদন, *an accomplishing*), the accomplishing or compleating of that particular work.

তৎকার্য্যসাধক, *a.* (from তৎকার্য্য, *that work*, and সাধক, *accomplishing*), accomplishing or compleating that work.

তৎকার্য্যসাধন, *s.* (from তৎকার্য্য, *that work*, and সাধন, *an accomplishing*), the accomplishing or compleating of that particular work.

তৎকার্য্যসিদ্ধি, *s.* (from তৎকার্য্য, *that work*, and সিদ্ধি, *an accomplishment*), the accomplishment of that particular work or undertaking.

তৎকার্য্যসূচক, *a.* (from তৎকার্য্য, *that work*, and সূচক, *indicating*), indicating that business or employment.

তৎকার্য্যহন্তা, *s.* (from তৎকার্য্য, *that work*, and হন্তৃ, *one who kills*), one who ruins that particular business or undertaking.

তৎকার্য্যহানি, *s.* (from তৎকার্য্য, *that work*, and হানি, *injury*), an injury to that particular business or undertaking.

তৎকার্য্যহীন, *a.* (from তৎকার্য্য, *that work*, and হীন, *destitute*), destitute of that employment or business.

তৎকার্য্যহেতুক, *a.* (from তৎকার্য্য, *that work*, and হেতু, *a cause*), caused by or arising from that business or employment.

তৎকাল, *s.* (from তৎ, *that*, and কাল, *time*), that time.

তৎকালানুযায়ী, *a.* (from তৎকাল, *that time*, and অনুযায়িন্, *following*), according with that time, suited to that time.

তৎকালানুরূপ, *a.* (from তৎকাল, *that time*, and অনুরূপ, *according with*), suitable for that time, fitted for that time.

তৎকালানুসারী, *a.* (from তৎকাল, *that time*, and অনুসারিন্, *following*), suited to that time.

তৎকালীন, *a.* (from তৎকাল, *that time*), belonging to that time.

তৎকালে, *ad.* (from তৎ, *that*, and কাল, *time*), then.

তৎকালোপযুক্ত, *a.* (from তৎকাল, *that time*, and উপযুক্ত, *fit*), proper for that time, suited to that time.

তৎকীর্ত্তি, *s.* (from তৎ, *that*, and কীর্ত্তি, *fame*), that fame, his or her fame or renown.

তৎকীর্ত্তিকর, *a.* (from তৎকীর্ত্তি, *that fame*, and কৃ, *to do*), causing that renown, causing his or her fame.

তৎকীর্ত্তিকারক, *a.* (from তৎকীর্ত্তি, *that fame*, and কারক, *causing*), causing that renown, causing his or her renown.

তৎকীর্ত্তিজ, *a.* (from তৎকীর্ত্তি, *that fame*, and জন্, *to be produced*), produced from that renown, sprung from his or her fame.

তৎকীর্ত্তিজনক, *a.* (from তৎকীর্ত্তি, *that fame*, and জনক, *producing*), producing that renown, producing his or her fame.

তৎকীর্ত্তিজনিত, *a.* (from তৎকীর্ত্তি, *that fame*, and জনিত, *produced*), produced from that fame, produced from his or her fame

তৎকীর্ত্তিজন্য, *a.* (from তৎকীর্ত্তি, *that fame*, and জন্য, *produci-*

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ble), producible or arising from that fame, or from his or her fame.

তৎকীর্ত্তিজাত, *a.* (from তৎকীর্ত্তি, *that fame*, and জাত, *produced*), droduced from that fame, produced from his or her fame.

তৎকীর্ত্তিহিংসা, *s.* (from তৎকীর্ত্তি, *that fame*, and হিংসা, *destruction*), the destruction of that fame, the ruin of his or her fame or reputation.

তৎকীর্ত্তিহিংসক, *a.* (from তৎকীর্ত্তি, *that fame*, and হিংসক, *destructive*), destructive to that fame, ruinous to his or her renown.

তৎকীর্ত্তিহিংসী, *a.* (from তৎকীর্ত্তি, *that fame*, and হিংসিন্, *destructive*), destructive to that fame, ruinous to his or her renown.

তৎকীর্ত্তিনাশ, *s.* (from তৎকীর্ত্তি, *that fame*, and নাশ, *destruction*), the ruin of that renown, the ruin or loss of his or her fame.

তৎকীর্ত্তিনাশক, *a.* (from তৎকীর্ত্তি, *that fame*, and নাশক, *destructive*), destructive to that renown, ruinous to his or her fame.

তৎকীর্ত্তিনিবর্ত্তক, *a.* (from তৎকীর্ত্তি, *that fame*, and নিবর্ত্তক, *putting a stop to*), putting a stop to that fame, putting a stop to his or her fame.

তৎকীর্ত্তিনিবারক, *a.* (from তৎকীর্ত্তি, *that fame*, and নিবারক, *preventing*), preventing that renown, preventing his or her fame.

তৎকীর্ত্তিনিবারণ, *s.* (from তৎকীর্ত্তি, *that fame*, and নিবারণ, *prevention*), the prevention of that fame, the prevention of his or her fame.

তৎকীর্ত্তিনিবৃত্তি, *s.* (from তৎকীর্ত্তি, *that fame*, and নিবৃত্তি, *cessation*), the cessation of his or her fame, the cessation of that fame.

তৎকীর্ত্তিনিমিত্তক, *a.* (from তৎকীর্ত্তি, *that fame*, and নিমিত্ত, *a cause*), caused by or arising from that fame, caused by or arising from his or her fame.

তৎকীর্ত্তিপ্রযুক্ত, *a.* (from তৎকীর্ত্তি, *that fame*, and প্রযুক্ত, *caused by*), caused by or arising from that fame, caused by or arising from his or her fame.

তৎকীর্ত্তিবর্দ্ধক, *a.* (from তৎকীর্ত্তি, *that fame*, and বর্দ্ধক, *increasing*), increasing that fame, increasing his or her fame.

তৎকীর্ত্তিবর্দ্ধন, *s.* (from তৎকীর্ত্তি, *that fame*, and বর্দ্ধন, *an increasing*), the increasing of that fame, the increasing of his or her fame.

তৎকীর্ত্তিবিশিষ্ট, *a.* (from তৎকীর্ত্তি, *that fame*, and বিশিষ্ট, *possessed of*), possessed of that fame, possessed of his or her fame.

তৎকীর্ত্তিবৃদ্ধি, *s.* (from তৎকীর্ত্তি, *that fame*, and বৃদ্ধি, *increase*), the increase of that fame, the increase of his or her fame.

তৎকীর্ত্তিযুক্ত, *a.* (from তৎকীর্ত্তি, *that fame*, and যুক্ত, *joined to*), connected with that fame, connected with his or her fame.

তৎকীর্ত্তিরহিত, *a.* (from তৎকীর্ত্তি, *that fame*, and রহিত, *destitute*), destitute of that fame.

তৎকীর্ত্তিশূন্য, *a.* (from তৎকীর্ত্তি, *that fame*, and শূন্য, *empty*), destitute of that fame or reputation.

তৎকীর্ত্তিহীন, *a.* (from তৎকীর্ত্তি, *that fame*, and হীন, *destitute*), destitute of that fame or reputation.

তৎকীর্ত্তিহেতুক, *a.* (from তৎকীর্ত্তি, *that fame*, and হেতু, *a cause*), caused by or arising from that fame, caused by or arising from his or her fame.

তৎকুল, *s.* (from তদ্, *that*, and কুল, *a family*), that family or race, his or her family or race.

তৎকুলজাত, *a.* (from তৎকুল, *that family*, and জাত, *born*), born of that family.

তৎকুলহিংসা, *s.* (from তৎকুল, *that family*, and হিংসা, *destruction*), the ruin or destruction of that family.

তৎকুলহিংসক, *a.* (from তৎকুল, *that family*, and হিংসক, *destructive*), destructive or ruinous to that family.

তৎকুলহিংসী, *a.* (from তৎকুল, *that family*, and হিংসিন্, *destructive*), destructive or ruinous to that family.

তৎকুলনাশ, *a.* (from তৎকুল, *that family*, and নাশ, *destruction*), the destruction or ruin of that family.

তৎকুলনাশক, *a.* (from তৎকুল, *that family*, and নাশক, *destructive*), destructive or ruinous to that family.

তৎকুলপ্রধান, *s.* (from তৎকুল, *that family*, and প্রধান, *chief*), the chief of that family.

তৎকুলমর্য্যাদা, *s.* (from তৎকুল, *that family*, and মর্য্যাদা, *honour*), the honour or respectability of that family.

তৎকুলবর্দ্ধক, *a.* (from তৎকুল, *that family*, and বর্দ্ধক, *increasing*), increasing or causing the prosperity of that family.

তৎকুলবর্দ্ধন, *s.* (from তৎকুল, *that family*, and বর্দ্ধন, *an increasing*), the increase or prosperity of that family.

তৎকুলবিনাশ, *s.* (from তৎকুল, *that family*, and বিনাশ, *destruction*), the destruction or ruin of that family.

তৎকুলবিনাশক, *a.* (from তৎকুল, *that family*, and বিনাশক, *destructive*), destructive or ruinous to that family.

তৎকুলভঙ্গ, *s.* (from তৎকুল, *that family*, and ভঙ্গ, *a breaking*), the breaking up or ruin of that family.

তৎকুলরক্ষক, *a.* (from তৎকুল, *that family*, and রক্ষক, *preserving*), preserving that family.

তৎকুলরক্ষণ, *s.* (from তৎকুল, *that family*, and রক্ষণ, *a preservation*), the preservation of that family.

তৎকুলরক্ষা, *s.* (from তৎকুল, *that family*, and রক্ষা, *preservation*), the preservation of that family.

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তৎকুলরহিত, *a.* (from তৎকুল, *that family*, and রহিত, *destitute of*), destitute of that family.

তৎকুলশূন্য, *a.* (from তৎকুল, *that family*, and শূন্য, *empty*), destitute of that family.

তৎকুলহন্তা, *s.* (from তৎকুল, *that family*, and হন্তৃ, *one who kills*), the destroyer of that family.

তৎকুলহানি, *s.* (from তৎকুল, *that family*, and হানি, *loss*), the detriment or injury of that family.

তৎকুলহীন, *a.* (from তৎকুল, *that family*, and হীন, *destitute*), destitute of that family.

তৎকুলহেতুক, *a.* (from তৎকুল, *that family*, and হেতু, *a cause*), caused by that family.

তৎকুলোৎপন্ন, *a.* (from তৎকুল, *that family*, and উৎপন্ন, *produced*), produced or born in that family.

তৎকুশল, *s.* (from তদ্, *that*, and কুশল, *welfare*), that welfare, his or her welfare, expert at that (particular thing.)

তৎকুশলকর, *a.* (from তৎকুশল, *that welfare*, and কৃ, *to do*), doing that good, causing that benefit, producing that welfare.

তৎকুশলকারক, *a.* (from তৎকুশল, *that welfare*, and কারক, *doing*), doing that good, producing that benefit, producing that welfare.

তৎকুশলকারী, *a.* (from তৎকুশল, *that welfare*, and কারিন্, *doing*), doing that good, producing that benefit, causing that welfare.

তৎকুশলজনক, *a.* (from তৎকুশল, *that welfare*, and জনক, *producing*), causing that good or benefit, causing that welfare.

তৎকুশলজনিত, *a.* (from তৎকুশল, *that welfare*, and জনিত, *produced*), produced by that good or benefit, produced by that piece of welfare.

তৎকুশলজন্য, *a.* (from তৎকুশল, *that welfare*, and জন্য, *producible*), producible from that good or benefit, arising from that piece of welfare.

তৎকুশলজাত, *a.* (from তৎকুশল, *that welfare*, and জাত, *produced*), produced from that good or benefit, produced by that welfare.

তৎকুশলদাতা, *s.* (from তৎকুশল, *that welfare*, and দাতৃ, *giving*), one who confers that good or benefit, one who confers that welfare.

তৎকুশলদায়ক, *a.* (from তৎকুশল, *that welfare*, and দায়ক, *giving*), conferring that good or benefit, conferring that advantage or welfare.

তৎকুশলদায়ী, *a.* (from তৎকুশল, *that welfare*, and দায়িন্, *giving*), conferring that good or benefit, conferring that advantage or welfare.

তৎকুশলদ্বেষ, *s.* (from তৎকুশল, *that welfare*, and দ্বেষ, *destruction*), the destruction of that good or benefit, the destruction of that advantage or welfare.

তৎকুশলদ্বেষক, *a.* (from তৎকুশল, *that welfare*, and দ্বেষক, *destructive*), destructive to that good or benefit, destructive to that advantage or welfare.

তৎকুশলদ্বেষী, *a.* (from তৎকুশল, *that welfare*, and দ্বেষিন্, *destructive*), destructive to that good or benefit, destructive to that advantage or welfare.

তৎকুশলনাশ, *s.* (from তৎকুশল, *that welfare*, and নাশ, *destruction*), the destruction of that good or benefit, the destruction of his or her welfare.

তৎকুশলনাশক, *a.* (from তৎকুশল, *that welfare*, and নাশক, *destructive*), destructive to that welfare, destructive to his or her welfare.

তৎকুশলনিবর্ত্তক, *a.* (from তৎকুশল, *that welfare*, and নিবর্ত্তক, *putting a stop to*), putting a stop to that good or benefit, putting a stop to that welfare.

তৎকুশলনিবারক, *a.* (from তৎকুশল, *that welfare*, and নিবারক, *hindering*), hindering or preventing that good or benefit, preventing that welfare.

তৎকুশলনিবারণ, *s.* (from তৎকুশল, *that welfare*, and নিবারণ, *prevention*), the preventing of that good or benefit, the preventing of that welfare.

তৎকুশলনিবৃত্তি, *s.* (from তৎকুশল, *that welfare*, and নিবৃত্তি, *cessation*), the cessation of that good or welfare.

তৎকুশলনিমিত্তক, *a.* (from তৎকুশল, *that welfare*, and নিমিত্ত, *a cause*), caused by or arising from that good or benefit, caused by or arising from that welfare.

তৎকুশলপ্রযুক্ত, *a.* (from তৎকুশল, *that welfare*, and প্রযুক্ত, *caused by*), caused by or arising from that good or benefit, caused by or arising from that welfare.

তৎকুশলবর্দ্ধক, *a.* (from তৎকুশল, *that welfare*, and বর্দ্ধক, *increasing*), increasing or promoting that good or welfare.

তৎকুশলবর্দ্ধন, *s.* (from তৎকুশল, *that welfare*, and বর্দ্ধন, *an increasing*), the augmenting or promoting of that good or welfare.

তৎকুশলবিনা, *ad.* (from তৎকুশল, *that welfare*, and বিনা, *without*), without that good or welfare.

তৎকুশলবিনাশ, *s.* (from তৎকুশল, *that welfare*, and বিনাশ, *destruction*), the destruction or ruin of that welfare.

তৎকুশলবিনাশক, *a.* (from তৎকুশল, *that welfare*, and বিনাশক, *destructive*), destructive or ruinous to that welfare.

তৎকৃত, *a.* (from তদ্, *that*, and কৃত, *done*), done by him, her, or that.

তৎকৃত্য, *s.* (from তদ্, *that*, and কৃত্য, *a work*), that work or thing to be done, his or her work or duty.

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তৎকৃপা, *s.* (from তদ্, *that*, and কৃপা, *mercy*), that mercy or goodness, his or her kindness or compassion.

তৎকৃপাকাঙ্ক্ষা, *s.* (from তৎকৃপা, *that mercy*, and আকাঙ্ক্ষা, *desire*), a desire after that mercy, a desire of his or her kindness.

তৎকৃপাকাঙ্ক্ষী, *a.* (from তৎকৃপা, *that mercy*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that mercy, desirous of his or her kindness.

তৎকৃপাকারক, *a.* (from তৎকৃপা, *that mercy*, and কারক, *doing*), shewing that mercy, shewing favour or mercy to him or her.

তৎকৃপাকারী, *a.* (from তৎকৃপা, *that mercy*, and কারিন্, *doing*), shewing that mercy, shewing mercy or kindness to him or her.

তৎকৃপাজ, *a.* (from তৎকৃপা, *that mercy*, and জন্, *to be produced*), arising from that mercy, arising from his or her kindness.

তৎকৃপাজনক, *a.* (from তৎকৃপা, *that mercy*, and জনক, *producing*), producing that mercy, causing his or her favour.

তৎকৃপাজনিত, *a.* (from তৎকৃপা, *that mercy*, and জনিত, *produced*), produced by or arising from that mercy, caused by his or her mercy or favour.

তৎকৃপাজন্য, *a.* (from তৎকৃপা, *that mercy*, and জন্য, *producible*), producible by or arising from that mercy, producible by or arising from his or her mercy.

তৎকৃপাজাত, *a.* (from তৎকৃপা, *that mercy*, and জাত, *produced*), produced by or arising from that mercy, arising from his or her mercy.

তৎকৃপাদায়ক, *a.* (from তৎকৃপা, *that mercy*, and দায়ক, *giving*), shewing that mercy, shewing mercy or conferring a favour on him or her.

তৎকৃপাদায়ী, *a.* (from তৎকৃপা, *that mercy*, and দায়িন্, *giving*), shewing that mercy, shewing mercy or conferring a favour on him or her.

তৎকৃপাপেক্ষক, *a.* (from তৎকৃপা, *that mercy*, and অপেক্ষক, *expecting*), expecting that mercy, waiting for his or her compassion.

তৎকৃপাপেক্ষা, *s.* (from তৎকৃপা, *that mercy*, and অপেক্ষা, *expectation*), an expectation of that mercy, the waiting or looking for his or her compassion.

তৎকৃপাপেক্ষী, *a.* (from তৎকৃপা, *that mercy*, and অপেক্ষিন্, *expecting*), expecting that mercy, waiting or looking for his or her compassion.

তৎকৃপাবলোকন, *s.* (from তৎকৃপা, *that mercy*, and অবলোকন, *a looking*), a looking for that mercy, a looking for his or her compassion, that look of pity or mercy.

তৎকৃপাভিলাষ, *s.* (from তৎকৃপা, *that mercy*, and অভিলাষ, *desire*), a desire for that mercy, a desire for his or her compassion.

তৎকৃপাভিলাষী, *a.* (from তৎকৃপা, *that mercy*, and অভিলাষিন্, *desirous*), desirous of that mercy, desirous of his or her compassion.

তৎকৃপেচ্ছা, *s.* (from তৎকৃপা, *that mercy*, and ইচ্ছা, *desire*), a desire for that mercy, a desire for his or her compassion.

তৎকৃপেচ্ছু, *a.* (from তৎকৃপা, *that mercy*, and ইচ্ছু, *desirous*), desirous of that mercy, desirous of his or her compassion.

তৎকৃপেচ্ছুক, *a.* (from তৎকৃপা, *that mercy*, and ইচ্ছুক, *desirous*), desirous of that mercy, desirous of his or her compassion.

তৎকৌশল, *s.* (from তদ্, *that*, and কৌশল, *expertness*), that expertness, his or her expertness.

তৎক্রিয়া, *s.* (from তৎ, *that*, and ক্রিয়া, *an action*), that work, that action, his or her work or actions.

তৎক্রিয়াকর্ত্তা, *s.* (from তৎক্রিয়া, *that work*, and কর্ত্তৃ, *a doer*), the doer of that work or action, the doer of his or her work.

তৎক্রিয়াকাঙ্ক্ষা, *s.* (from তৎক্রিয়া, *that work*, and আকাঙ্ক্ষা, *desire*), a desire of doing that work, a desire of doing his or her work.

তৎক্রিয়াকাঙ্ক্ষী, *a.* (from তৎক্রিয়া, *that work*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that work, desirous of his or her work.

তৎক্রিয়াকারক, *a.* (from তৎক্রিয়া, *that work*, and কারক, *doing*), doing that work, doing his or her work; *s.* the person who does that work, the person who performs his or her work.

তৎক্রিয়াকারী, *a.* (from তৎক্রিয়া, *that work*, and কারিন্, *doing*), performing that work, doing that action, doing his or her work.

তৎক্রিয়াক্ষতি, *s.* (from তৎক্রিয়া, *that work*, and ক্ষতি, *a loss*), a detriment to that work, a detriment to his or her work.

তৎক্রিয়াক্ষম, *a.* (from তৎক্রিয়া, *that work*, and ক্ষম, *able*, or অক্ষম, *unable*), capable of doing that work, incapable of that work, able to do his or her work, unable to do his or her work.

তৎক্রিয়াগত, *a.* (from তৎক্রিয়া, *that work*, and গত, *obtained*), inherent in that work, belonging to his or her work.

তৎক্রিয়াঘ্ন, *a.* (from তৎক্রিয়া, *that work*, and ঘ্ন, *to kill*), spoiling or destroying that work, spoiling or destroying his or her work.

তৎক্রিয়াজ, *a.* (from তৎক্রিয়া, *that work*, and জন্, *to be pro-*

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duced), produced in or by that work, produced in or by his or her work.

তৎক্রিয়াজনক, *a.* (from তৎক্রিয়া, *that work*, and জনক, *producing*), producing that action or work, causing his or her works.

তৎক্রিয়াজনিত, *a.* (from তৎক্রিয়া, *that work*, and জনিত, *produced*), produced by that work, produced by his or her works.

তৎক্রিয়াজন্য, *a.* (from তৎক্রিয়া, *that work*, and জন্য, *producible*), producible by or arising from that work, producible by or arising from his or her works.

তৎক্রিয়াজাত, *a.* (from তৎক্রিয়া, *that work*, and জাত, *produced*), produced by that work, arising from his or her works.

তৎক্রিয়াজ্ঞ, *a.* (from তৎক্রিয়া, *that work*, and জ্ঞ, *to know*), acquainted with that work, acquainted with his or her actions.

তৎক্রিয়াজ্ঞাতা, *s.* (from তৎক্রিয়া, *that work*, and জ্ঞাতৃ, *one who knows*), one who is acquainted with that work, one acquainted with his or her action.

তৎক্রিয়াজ্ঞাপক, *a.* (from তৎক্রিয়া, *that work*, and জ্ঞাপক, *making known*), making that action known, making his or her actions known.

তৎক্রিয়াজ্ঞাপন, *s.* (from তৎক্রিয়া, *that work*, and জ্ঞাপন, *a making known*), the making of that action known, the making his or her actions known.

তৎক্রিয়াদক্ষ, *a.* (from তৎক্রিয়া, *that work*, and দক্ষ, *eminent*, or অদক্ষ, *awkward*), skilled in that work, unskilled in that work, skilled in his or her works, unskilled in his or her works.

তৎক্রিয়াহিংসা, *s.* (from তৎক্রিয়া, *that work*, and হিংসা, *destruction*), the destruction or ruin of that work, the ruin or destruction of his or her works.

তৎক্রিয়াহিংসক, *a.* (from তৎক্রিয়া, *that work*, and হিংসক, *destructive*), destructive to that work, ruinous to his or her works.

তৎক্রিয়াহিংস্রী, *a.* (from তৎক্রিয়া, *that work*, and হিংস্র, *destructive*), destructive to that work, destructive or ruinous to his or her works.

তৎক্রিয়ানাশ, *s.* (from তৎক্রিয়া, *that work*, and নাশ, *destruction*), the destruction or ruin of that work, the destruction or ruin of his or her works.

তৎক্রিয়ানাশক, *a.* (from তৎক্রিয়া, *that work*, and নাশক, *destructive*), destructive to that work, destructive to his or her works.

তৎক্রিয়ানিপুণ, *a.* (from তৎক্রিয়া, *that work*, and নিপুণ, *eminent*), eminent at that work, eminent at his or her work.

তৎক্রিয়ানিবর্ত্তক, *a.* (from তৎক্রিয়া, *that work*, and নিবর্ত্তক, *putting a stop to*), putting a stop to that work, causing his or her works to cease.

তৎক্রিয়ানিবারক, *a.* (from তৎক্রিয়া, *that work*, and নিবারক, *preventing*), preventing that work, preventing his orher work.

তৎক্রিয়ানিবারণ, *s.* (from তৎক্রিয়া, *that work*, and নিবারণ, *a preventing*), the preventing of that work, the preventing of his or her work.

তৎক্রিয়ানিবৃত্তি, *s.* (from তৎক্রিয়া, *that work*, and নিবৃত্তি, *cessation*), the cessation of that work, the cessation of his or her work.

তৎক্রিয়ানিমিত্তক, *a.* (from তৎক্রিয়া, *that work*, and নিমিত্ত, *a cause*), caused by or arising from that work, caused by or arising from his or her work.

তৎক্রিয়াপেক্ষক, *a.* (from তৎক্রিয়া, *that work*, and অপেক্ষক, *expecting*), expecting that work or employment, waiting for his or her work.

তৎক্রিয়াপেক্ষা, *s.* (from তৎক্রিয়া, *that work*, and অপেক্ষা, *an expectation*), an expectation of that work or employment, a waiting for his or her works.

তৎক্রিয়াপেক্ষী, *a.* (from তৎক্রিয়া, *that work*, and অপেক্ষিন্, *expecting*), expecting that work or employment, waiting for his or her work.

তৎক্রিয়াবর্দ্ধক, *a.* (from তৎক্রিয়া, *that work*, and বর্দ্ধক, *increasing*), promoting or enlarging that work, promoting his or her works.

তৎক্রিয়াবর্দ্ধন, *s.* (from তৎক্রিয়া, *that work*, and বর্দ্ধন, *an increasing*), the promoting or enlarging of that work; the increasing of his or her works.

তৎক্রিয়াবলম্বন, *s.* (from তৎক্রিয়া, *that work*, and অবলম্বন, *a depending on*), a depending on that work, a dependence on his or her works.

তৎক্রিয়াবলম্বী, *a.* (from তৎক্রিয়া, *that work*, and অবলম্বিন্, *depending*), depending on that work, depending on his or her works.

তৎক্রিয়াবিনা, *ad.* (from তৎক্রিয়া, *that work*, and বিনা, *without*), without that work, without his or her work.

তৎক্রিয়াবিনাশ, *s.* (from তৎক্রিয়া, *that work*, and বিনাশ, *destruction*), the destruction of that work, the destruction of his or her works.

তৎক্রিয়াবিনাশক, *a.* (from তৎক্রিয়া, *that work*, and বিনাশক, *destructive*), destructive to that work, destructive to his or her work.

তৎক্রিয়াবিশিষ্ট, *a.* (from তৎক্রিয়া, *that work*, and বিশিষ্ট, *possessed of*), having those works, possessed of his or her works.

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তৎক্রিয়াবিহীন, *a.* (from তৎক্রিয়া, *that work*, and বিহীন, *destitute of*), destitute of those works, destitute of his or her works.

তৎক্রিয়াব্যতিরিক্ত, *a.* (from তৎক্রিয়া, *that work*, and ব্যতিরিক্ত, *excepted*), that work excepted, his or her work excepted.

তৎক্রিয়াব্যতিরেক, *s.* (from তৎক্রিয়া, *that work*, and ব্যতিরেক, *an exception*), an exception to that work, an exception from his or her works.

তৎক্রিয়াভিলাষ, *s.* (from তৎক্রিয়া, *that work*, and অভিলাষ, *desire*), a desire for that work, a desire for that post or employment.

তৎক্রিয়াভিলাষী, *a.* (from তৎক্রিয়া, *that work*, and অভিলাষিন্, *desirous*), desirous of that work, desirous of that office or employment.

তৎক্রিয়াযুক্ত, *s.* (from তৎক্রিয়া, *that work*, and যুক্ত, *joined to*), connected with that work, connected with that office or employment.

তৎক্রিয়ারক্ষক, *a.* (from তৎক্রিয়া, *that work*, and রক্ষক, *keeping*), guarding or preserving that work, keeping or guarding that office or employment; *s.* one who preserves or guards that work or employment.

তৎক্রিয়ারক্ষণ, *s.* (from তৎক্রিয়া, *that work*, and রক্ষণ, *a preserving*), the guarding or preserving of that work or employment.

তৎক্রিয়ারক্ষা, *s.* (from তৎক্রিয়া, *that work*, and রক্ষা, *preservation*), the preservation of that work or employment.

তৎক্রিয়ারহিত, *a.* (from তৎক্রিয়া, *that work*, and রহিত, *destitute*), destitute of that work, or employment.

তৎক্রিয়াশূন্য, *a.* (from তৎক্রিয়া, *that work*, and শূন্য, *empty*), destitute of that work or employment.

তৎক্রিয়াসূচক, *a.* (from তৎক্রিয়া, *that work*, and সূচক, *indicating*), indicating that work or employment.

তৎক্রিয়াহন্তা, *s.* (from তৎক্রিয়া, *that work*, and হন্তৃ, *one who kills*), one who spoils that work, one who ruins that office or employment.

তৎক্রিয়াহানি, *s.* (from তৎক্রিয়া, *that work*, and হানি, *a detriment*), a detriment to that work, a detriment to that office or employment.

তৎক্রিয়াহীন, *a.* (from তৎক্রিয়া, *that work*, and হীন, *destitute*), destitute of that work or employment.

তৎক্রিয়াহেতুক, *a.* (from তৎক্রিয়া, *that work*, and হেতু, *a cause*), caused by or arising from that work or employment.

তৎক্রোড়, *s.* (from তদ্, *that*, and ক্রোড়, *the hip*), his or her hip or grasp of the arms in which a child is held.

তৎক্রোড়গত, *a.* (from তৎক্রোড়, *that side*, and গত, *obtained*), held on that side or in that embrace, held in his or her arms or embrace.

তৎক্রোড়চ্যুত, *a.* (from তৎক্রোড়, *that side*, and চ্যুত, *fallen from*), fallen from that side or grasp of the arms in which it was held, fallen from his or her embrace, or from his or her arms

তৎক্রোড়বিশিষ্ট, *a.* (from তৎক্রোড় *that side*, and বিশিষ্ট, *possessed of*, connected with that embrace or grasp of the arms, connected with his or her encircling arms.

তৎক্রোড়যুক্ত, *a.* (from তৎক্রোড়, *that side*, and যুক্ত, *joined to*), connected with that embrace or grasp of the arms, connected with his or her encircling arms.

তৎক্রোধ, *s.* (from তদ্, *that*, and ক্রোধ, *anger*), that anger or wrath, his or her anger or wrath.

তৎক্রোধজ, *a.* (from তৎক্রোধ, *that anger*), arising from that anger or wrath, arising from his or her anger.

তৎক্রোধজনক, *a.* (from তৎক্রোধ, *that anger*, and জনক, *producing*), producing or exciting that anger or wrath, provoking him or her to anger.

তৎক্রোধজনিত, *a.* (from তৎক্রোধ, *that anger*, and জনিত, *produced*), produced by that anger, produced by or arising from his or her anger.

তৎক্রোধজন্য, *a.* (from তৎক্রোধ, *that anger*, and জন্য, *producible*), producible by or arising from that anger, producible by or arising from his or her anger.

তৎক্রোধধ্বংস, *s.* (from তৎক্রোধ, *that anger*, and ধ্বংস, *destruction*), the destruction or appeasing of that wrath, the appeasing of his or her wrath.

তৎক্রোধধ্বংসক, *a.* (from তৎক্রোধ, *that anger*, and ধ্বংসক, *destructive*), appeasing his or her wrath, removing that anger.

তৎক্রোধধ্বংসী, *a.* (from তৎক্রোধ, *that anger*, and ধ্বংসিন্, *destructive*), appeasing that anger, appeasing his or her anger.

তৎক্রোধনাশ, *s.* (from তৎক্রোধ, *that anger*, and নাশ, *destruction*), the appeasing of that anger, the appeasing of his or her anger.

তৎক্রোধনাশক, *a.* (from তৎক্রোধ, *that anger*, and নাশক, *destructive*), appeasing that anger, appeasing his or her anger.

তৎক্রোধনিবর্ত্তক, *a.* (from তৎক্রোধ, *that anger*, and নিবর্ত্তক, *causing to cease*), causing that anger to cease, appeasing his or her anger.

তৎক্রোধনিবারক, *a.* (from তৎক্রোধ, *that anger*, and নিবারক, *preventing*), preventing or hindering that anger, preventing that anger.

তৎক্রোধনিবারণ, *s.* (from তৎক্রোধ, *that anger*, and নিবারণ, *a preventing*), the preventing of his or her anger, the preventing of his or her anger.

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তৎক্রোধনিবৃত্তি, *s.* (from তৎক্রোধ, *that anger*, and নিবৃত্তি, *prevention*), the cessation of his or her anger, the cessation of that anger.

তৎক্রোধনিমিত্তক, *a.* (from তৎক্রোধ, *that anger*, and নিমিত্ত, *a cause*), caused by or arising from that anger, caused by or arising from his or her anger.

তৎক্রোধপ্রতিবন্ধক, *a.* (from তৎক্রোধ, *that anger*, and প্রতিবন্ধক, *opposing*), opposing or hindering that anger, opposing or preventing his or her anger.

তৎক্রোধপ্রযুক্ত, *a.* (from তৎক্রোধ, *that anger*, and প্রযুক্ত, *caused by*), caused by or arising from that anger, caused by or arising from his or her anger.

তৎক্রোধবর্দ্ধক, *a.* (from তৎক্রোধ, *that anger*, and বর্দ্ধক, *increasing*), increasing that anger, aggravating his or her anger.

তৎক্রোধবর্দ্ধন, *s.* (from তৎক্রোধ, *that anger*, and বর্দ্ধন, *an increasing*), the increasing of that anger, the increasing or aggravating of his or her anger.

তৎক্রোধবিনা, *ad.* (from তৎক্রোধ, *that anger*, and বিনা, *without*), without that anger, without his or her anger.

তৎক্রোধবিনাশ, *s.* (from তৎক্রোধ, *that anger*, and বিনাশ, *destruction*), the destruction or appeasing of that anger, the appeasing of his or her anger.

তৎক্রোধবিনাশক, *a.* (from তৎক্রোধ, *that anger*, and বিনাশক, *destructive*), destructive to or appeasing that anger, appeasing his or her anger.

তৎক্রোধবিশিষ্ট, *a.* (from তৎক্রোধ, *that anger*, and বিশিষ্ট, *possessed of*), possessed of that anger, affected by his or her anger.

তৎক্রোধবিহীন, *a.* (from তৎক্রোধ, *that anger*, and বিহীন, *destitute*), free from that anger.

তৎক্রোধযুক্ত, *a.* (from তৎক্রোধ, *that anger*, and যুক্ত, *joined to*), connected with that anger, connected with his or her anger.

তৎক্রোধরহিত, *a.* (from তৎক্রোধ, *that anger*, and রহিত, *destitute*), free from that anger.

তৎক্রোধশূন্য, *a.* (from তৎক্রোধ, *that anger*, and শূন্য, *empty*), free from that anger.

তৎক্রোধহীন, *a.* (from তৎক্রোধ, *that anger*, and হীন, *destitute*), free from that anger.

তৎক্রোধহেতুক, *a.* (from তৎক্রোধ, *that anger*, and হেতু, *a cause*), caused by or arising from that anger, caused by or arising from his or her anger.

তৎক্লেশ, *s.* (from তদ্, *that*, and ক্লেশ, *distress*), that distress or difficulty, his or her distress or difficulty.

তৎক্লেশকর, *a.* (from তৎক্লেশ, *that distress*, and কৃ, *to do*), producing that distress or difficulty, causing his or her distress or difficulties.

তৎক্লেশকারক, *a.* (from তৎক্লেশ, *that distress*, and কারক, *doing*), producing that distress, causing his or her distress or difficulties.

তৎক্লেশকারী, *a.* (from তৎক্লেশ, *that distress*, and কারিন্, *doing*), producing that distress, causing his or her distress or difficulties.

তৎক্লেশজ, *a.* (from তৎক্লেশ, *that distress*, and জন্, *to be produced*), arising from that distress or from those difficulties, arising from or produced by his or her distress.

তৎক্লেশজনক, *a.* (from তৎক্লেশ, *that distress*, and জনক, *producing*), producing that distress or those difficulties, producing his or her distress.

তৎক্লেশজনিত, *a.* (from তৎক্লেশ, *that distress*, and জনিত, *produced*), produced by that distress or by those difficulties, produced by his or her distress.

তৎক্লেশজাত, *a.* (from তৎক্লেশ, *that distress*, and জাত, *produced*), produced by or arising from that distress or from those difficulties, produced by or arising from his or her distress.

তৎক্লেশদ, *a.* (from তৎক্লেশ, *that distress*, and দা, *to give*), giving that pain, occasioning those distresses or difficulties, occasioning his or her distress.

তৎক্লেশদাতা, *s.* (from তৎক্লেশ, *that distress*, and দাতৃ, *a giver*), a person or thing which occasions those distresses or difficulties, a person or thing which occasions his or her distresses or difficulties.

তৎক্লেশদায়ক, *a.* (from তৎক্লেশ, *that distress*, and দায়ক, *giving*), occasioning those distresses or difficulties, occasioning his or her distresses or difficulties.

তৎক্লেশদায়ী, *a.* (from তৎক্লেশ, *that distress*, and দায়িন্, *giving*), occasioning those distresses and difficulties, the occasioning his or her distresses or difficulties.

তৎক্লেশহরণ, *s.* (from তৎক্লেশ, *that distress*, and হরণ, *destruction*), the removal of those distresses or difficulties, the removal of his or her difficulties or distresses.

তৎক্লেশহারক, *a.* (from তৎক্লেশ, *that distress*, and হারক, *destructive*), dissipating or tending to the removal of those distresses or difficulties, tending to the removal of his or her distresses or difficulties.

তৎক্লেশহারী, *a.* (from তৎক্লেশ, *that distress*, and হারিন্, *destructive*), removing or dissipating those distresses or difficulties, dissipating his or her difficulties or distresses.

তৎক্লেশনাশ, *s.* (from তৎক্লেশ, *that distress*, and নাশ, *destruction*), the removal of those difficulties or distresses, the removal of his or her difficulties or distresses.

তৎক্লেশনাশক, *a.* (from তৎক্লেশ, *that distress*, and নাশক, *de-*

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stroying), removing or dissipating those difficulties or distresses, removing or dissipating his or her difficulties or distresses.

উৎক্লেশনিবর্ত্তক, *a.* (from **উৎক্লেশ**, *that distress*, and **নিবর্ত্তক**, *causing to cease*), putting an end to those difficulties or distresses, putting an end to his or her difficulties or distresses.

উৎক্লেশনিবারক, *a.* (from **উৎক্লেশ**, *that distress*, and **নিবারক**, *preventing*), preventing those difficulties or distresses, preventing his or her difficulties or distresses.

উৎক্লেশনিবারণ, *s.* (from **উৎক্লেশ**, *that distress*, and **নিবারণ**, *a preventing*), the preventing of those difficulties or distresses, the preventing of his or her difficulties or distresses.

উৎক্লেশনিবৃত্তি, *s.* (from **উৎক্লেশ**, *that distress*, and **নিবৃত্তি**, *cessation*), the cessation of those difficulties or distresses, the cessation of his or her difficulties or distresses.

উৎক্লেশনিমিত্তক, *a.* (from **উৎক্লেশ**, *that distress*, and **নিমিত্ত**, *a cause*), caused by or arising from those difficulties or distresses, caused by or arising from his or her difficulties or distresses.

উৎক্লেশপ্রযুক্ত, *a.* (from **উৎক্লেশ**, *that distress*, and **প্রযুক্ত**, *caused by*), caused by or arising from those difficulties or distresses, caused by or arising from his or her difficulties or distresses.

উৎক্লেশবর্দ্ধক, *a.* (from **উৎক্লেশ**, *that distress*, and **বর্দ্ধক**, *increasing*), increasing those difficulties or distresses, increasing his or her difficulties or distresses.

উৎক্লেশবর্দ্ধন, *s.* (from **উৎক্লেশ**, *that distress*, and **বর্দ্ধন**, *an increasing*), the increasing of those difficulties and distresses, the increasing of his or her difficulties or distresses.

উৎক্লেশবিনা, *ad.* (from **উৎক্লেশ**, *that distress*, and **বিনা**, *without*), without those difficulties or distresses, without his or her difficulties or distresses.

উৎক্লেশবিনাশ, *s.* (from **উৎক্লেশ**, *that distress*, and **বিনাশ**, *destruction*), the cure of those difficulties or distresses, the cure of his or her difficulties or distresses.

উৎক্লেশবিনাশক, *a.* (from **উৎক্লেশ**, *that distress*, and **বিনাশক**, *destructive*), dissipating or removing those difficulties or distresses, dissipating or removing his or her difficulties or distresses.

উৎক্লেশবিশিষ্ট, *a.* (from **উৎক্লেশ**, *that distress*, and **বিশিষ্ট**, *possessed of*), afflicted by those difficulties or distresses, afflicted at his or her difficulties or distresses.

উৎক্লেশবিহীন, *a.* (from **উৎক্লেশ**, *that distress*, and **বিহীন**, *destitute of*), free from those difficulties or distresses.

উৎক্লেশবৃদ্ধি, *s.* (from **উৎক্লেশ**, *that distress*, and **বৃদ্ধি**, *increase*), the increase of those distresses or difficulties, the increase of his or her difficulties or distresses.

উৎক্লেশবৃদ্ধিকর, *a.* (from **উৎক্লেশবৃদ্ধি**, *the increase of that distress*, and **কৃ**, *to do*), causing the increase of those distresses or difficulties, causing the increase of his or her difficulties or distresses.

উৎক্লেশবৃদ্ধিকারক, *s.* (from **উৎক্লেশবৃদ্ধি**, *the increase of that distress*, and **কারক**, *causing*), causing the increase of those distresses and difficulties, causing the increase of his or her difficulties or distresses.

উৎক্লেশবৃদ্ধিকারী, *a.* (from **উৎক্লেশবৃদ্ধি**, *the increase of that distress*, and **কারিন্**, *making*), causing the increase of those distresses and difficulties, causing the increase of his or her difficulties.

উৎক্লেশবৃদ্ধিজনক, *a.* (from **উৎক্লেশবৃদ্ধি**, *the increase of that distress*, and **জনক**, *producing*), producing an increase of those difficulties or distresses, causing an increase of his or her difficulties or distresses.

উৎক্লেশবৃদ্ধিজনিত, *a.* (from **উৎক্লেশবৃদ্ধি**, *the increase of that distress*, and **জনিত**, *produced*), produced by the increase of those difficulties or distresses, produced by the increase of his or her difficulties or distresses.

উৎক্লেশবৃদ্ধিজন্য, *a.* (from **উৎক্লেশবৃদ্ধি**, *the increase of that distress*, and **জন্য**, *producible*), arising from the increase of those difficulties or distresses, arising from the increase of his or her difficulties or distresses.

উৎক্লেশবৃদ্ধিজাত, *a.* (from **উৎক্লেশবৃদ্ধি**, *the increase of that distress*, and **জাত**, *produced*), arising from the increase of those difficulties or distresses, arising from the increase of his or her difficulties and distresses.

উৎক্লেশবৃদ্ধিদ, *a.* (from **উৎক্লেশবৃদ্ধি**, *the increase of that distress*, and **দা**, *to give*), causing the increase of that distress or of those difficulties, causing the increase of his or her distresses or difficulties.

উৎক্লেশবৃদ্ধিদায়ক, *a.* (from **উৎক্লেশবৃদ্ধি**, *the increase of that distress*, and **দায়ক**, *giving*), causing the increase of that distress or of those difficulties, causing the increase of his or her distresses or difficulties.

উৎক্লেশবৃদ্ধিদায়ী, *a.* (from **উৎক্লেশবৃদ্ধি**, *the increase of that distress*, and **দায়িন্**, *giving*), causing the increase of that distress or of those difficulties, causing the increase of his or her distresses or difficulties.

উৎক্লেশবৃদ্ধিহিংসা, *s.* (from **উৎক্লেশবৃদ্ধি**, *the increase of that distress*, and **হিংসা**, *destruction*), the prevention of the increase of those difficulties or distresses, the prevention of the increase of his or her difficulties or distresses.

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তৎক্লেশবৃদ্ধিহিংসক, *a.* (from তৎক্লেশবৃদ্ধি, *the increase of that distress*, and হিংসক, *destructive*), preventing the increase of those difficulties or distresses, preventing the increase of his or her difficulties or distresses.

তৎক্লেশবৃদ্ধিহিংসী, *a.* (from তৎক্লেশবৃদ্ধি, *the increase of that distress*, and হিংসিন, *destructive*), preventive of the increase of those difficulties or distresses, preventive of the increase of his or her difficulties or distresses.

তৎক্লেশবৃদ্ধিনাশ, *s.* (from তৎক্লেশবৃদ্ধি, *the increase of that distress*, and নাশ, *destruction*), the prevention of the increase of those difficulties or distresses, the prevention of the increase of his or her difficulties or distresses.

তৎক্লেশবৃদ্ধিনাশক, *a.* (from তৎক্লেশবৃদ্ধি, *the increase of that distress*, and নাশক, *destructive*), preventive of the increase of those difficulties or distresses, preventive of the increase of his or her difficulties or distresses.

তৎক্লেশবৃদ্ধিনিবর্ত্তক, *a.* (from তৎক্লেশবৃদ্ধি, *the increase of that distress*, and নিবর্ত্তক, *causing to cease*), causing the increase of those difficulties or distresses to cease, putting a stop to the increase of his or her difficulties or distresses.

তৎক্লেশবৃদ্ধিনিবারক, *a.* (from তৎক্লেশবৃদ্ধি, *the increase of that distress*, and নিবারক, *preventing*), preventing the increase of those difficulties or distresses, preventing the increase of his or her difficulties or distresses.

তৎক্লেশবৃদ্ধিনিবারণ, *s.* (from তৎক্লেশবৃদ্ধি, *the increase of that distress*, and নিবারণ, *a preventing*), the preventing of the increase of those difficulties or distresses, the preventing of the increase of his or her difficulties or distresses.

তৎক্লেশবৃদ্ধিনিবৃত্তি, *s.* (from তৎক্লেশবৃদ্ধি, *the increase of that distress*, and নিবৃত্তি, *cessation*), the cessation of the increase of those difficulties or distresses, the cessation of the increase of his or her difficulties or distresses.

তৎক্লেশবৃদ্ধিনিমিত্তক, *a.* (from তৎক্লেশবৃদ্ধি, *the increase of that distress*, and নিমিত্ত, *a cause*), caused by or arising from the increase of those difficulties or distresses, caused by or arising from the increase of his or her difficulties or distresses.

তৎক্লেশবৃদ্ধিপ্রযুক্ত, *a.* (from তৎক্লেশবৃদ্ধি, *the increase of that distress*, and প্রযুক্ত, *caused by*), caused by or arising from the increase of those difficulties or distresses, caused by or arising from the increase of his or her difficulties or distresses.

তৎক্লেশবৃদ্ধিহেতুক, *a.* (from তৎক্লেশবৃদ্ধি, *the increase of that distress*, and হেতু, *a cause*), caused by or arising from the increase of those difficulties or distresses, caused by or arising from the increase of his or her difficulties or distresses.

তৎক্লেশব্যতিরিক্ত, *a.* (from তৎক্লেশ, *that distress*, and ব্যতিরিক্ত, *excepted*), those difficulties or distresses excepted, his or her distresses or difficulties excepted.

তৎক্লেশব্যতিরেক, *s.* (from তৎক্লেশ, *that distress*, and ব্যতিরেক, *an exception*), the exception of those difficulties or distresses, the exception of his or her difficulties or distresses.

তৎক্লেশযুক্ত, *a.* (from তৎক্লেশ, *that distress*, and যুক্ত, *joined to*), connected with those difficulties or distresses, connected with his or her difficulties or distresses.

তৎক্লেশরহিত, *a.* (from তৎক্লেশ, *that distress*, and রহিত, *destitute of*), free from those difficulties or distresses, free from his or her difficulties or distresses.

তৎক্লেশশূন্য, *a.* (from তৎক্লেশ, *that distress*, and শূন্য, *empty*), free from those difficulties or distresses, free from his or her difficulties or distresses.

তৎক্লেশহর্ত্তা, *s.* (from তৎক্লেশ, *that distress*, and হর্ত্তৃ, *one who kills*), one who removes those difficulties or distresses, one who removes his or her difficulties or distresses.

তৎক্লেশহানি, *s.* (from তৎক্লেশ, *that distress*, and হানি, *a loss*), a diminution of those difficulties or distresses, a diminution of his or her difficulties or distresses.

তৎক্লেশহীন, *a.* (from তৎক্লেশ, *that distress*, and হীন, *destitute of*), free from those difficulties or distresses, free from his or her difficulties or distresses.

তৎক্লেশহেতুক, *a.* (from তৎক্লেশ, *that distress*, and হেতু, *a cause*), caused by or arising from those difficulties or distresses, caused by or arising from his or her difficulties or distresses.

তৎক্ষণাৎ, *ad.* (*abl. case of* তৎক্ষণ), from that instant, thenceforth, immediately.

তৎক্ষণে, *ad.* (*loc. case of* তৎক্ষণ), then, at that instant.

তৎক্ষতি, *s.* (from তদ্, *that*, and ক্ষতি, *a loss*), that loss or detriment, his or her loss or detriment.

তৎক্ষতিকারক, *a.* (from তৎক্ষতি, *that loss*, and কারক, *causing*), causing that loss or detriment, causing his or her loss or detriment.

তৎক্ষতিজনক, *a.* (from তৎক্ষতি, *that loss*, and জনক, *producing*), producing that loss or detriment, producing his or her loss or detriment.

তৎক্ষতিজন্য, *a.* (from তৎক্ষতি, *that loss*, and জন্য, *producible*), producible by or arising from that loss or detriment, arising from or producible by that loss or detriment.

তৎক্ষম, *a.* (from তদ্, *that*, and ক্ষম, *able*), capable of that, able to do that.

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তৎক্ষমতা, *s.* (from তৎক্ষম, *able to do that*), a capacity or ability to do that.

তৎক্ষমতাপন্ন, *a.* (from তৎক্ষমতা, *ability to do that*, and আপন্ন, *possessed of*), possessed of capacity or ability to do that, able to do that.

তৎক্ষেম, *s.* (from তদ্, *that*, and ক্ষেম, *welfare*), that welfare, that auspicious circumstance, his or her welfare.

তৎক্ষেমকারক, *a.* (from তৎক্ষেম, *that welfare*, and কারক, *causing*), causing that welfare, causing his or her welfare.

তৎক্ষেমকারী, *a.* (from তৎক্ষেম, *that welfare*, and কারিন্, *making*), causing that welfare, causing his or her welfare.

তৎক্ষেমজনক, *a.* (from তৎক্ষেম, *that welfare*, and জনক, *producing*), producing that good, causing his or her welfare.

তৎক্ষেমজনিত, *a.* (from তৎক্ষেম, *that welfare*, and জনিত, *produced*), produced from that welfare, produced by his or her welfare.

তৎক্ষেমজন্য, *a.* (from তৎক্ষেম, *that welfare*, and জন্য, *producible*), arising from or produced by that welfare, producible by or arising from his or her welfare.

তৎক্ষেমজাত, *a.* (from তৎক্ষেম, *that welfare*, and জাত, *produced*), arising from that good, arising from his or her welfare.

তৎক্ষেমদায়ক, *a.* (from তৎক্ষেম, *that welfare*, and দায়ক, *giving*), conferring that good, bestowing welfare on him or her.

তৎক্ষেমদায়ী, *a.* (from তৎক্ষেম, *that welfare*, and দায়িন্, *giving*), conferring that good, bestowing welfare on him or her.

তৎক্ষেমধ্বংস, *a.* (from তৎক্ষেম, *that welfare*, and ধ্বংস, *destruction*), the destruction of that good, the destruction of his or her welfare.

তৎক্ষেমধ্বংসক, *a.* (from তৎক্ষেম, *that welfare*, and ধ্বংসক, *destructive*), destructive to that welfare, destructive to his or her welfare.

তৎক্ষেমনাশ, *s.* (from তৎক্ষেম, *that welfare*, and নাশ, *destruction*), the ruin of that welfare, the destruction of his or her welfare.

তৎক্ষেমনাশক, *a.* (from তৎক্ষেম, *that welfare*, and নাশক, *destructive*), destructive to that welfare, destructive to his or her welfare.

তৎক্ষেমনিমিত্তক, *a.* (from তৎক্ষেম, *that welfare*, and নিমিত্তক, *a cause*), caused by or arising from that welfare or success, caused by or arising from his or her welfare or success.

তৎক্ষেমপ্রযুক্ত, *a.* (from তৎক্ষেম, *that welfare*, and প্রযুক্ত, *caused by*), caused by or arising from that welfare or success, caused by or arising from his or her welfare or success.

তৎক্ষেমবিশিষ্ট, *a.* (from তৎক্ষেম, *that welfare*, and বিশিষ্ট, *possessed of*), possessed of that welfare.

তৎক্ষেমযুক্ত, *a.* (from তৎক্ষেম, *that welfare*, and যুক্ত, *joined to*), connected with that welfare, connected with his or her welfare.

তৎক্ষেমরহিত, *a.* (from তৎক্ষেম, *that welfare*, and রহিত, *destitute of*), destitute of that welfare or success.

তৎক্ষেমহন্তা, *s.* (from তৎক্ষেম, *that welfare*, and হন্তৃ, *one who kills*), one who destroys that success, one who destroys his or her welfare.

তৎক্ষেমহেতুক, *a.* (from তৎক্ষেম, *that welfare*, and হেতু, *a cause*), caused by or arising from that success, caused by or arising from his or her welfare or success.

তৎক্ষেমাকাঙ্ক্ষা, *s.* (from তৎক্ষেম, *that welfare*, and আকাঙ্ক্ষা, *desire*), a desire for that success or good fortune, a desire for his or her success or good fortune.

তৎক্ষেমাকাঙ্ক্ষী, *a.* (from তৎক্ষেম, *that welfare*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that success or good fortune, desirous of his or her success or good fortune.

তৎক্ষেমাভিলাষ, *s.* (from তৎক্ষেম, *that welfare*, and অভিলাষ, *desire*), a desire for that welfare or success, a desire for his or her welfare or success.

তৎক্ষেমাভিলাষক, *a.* (from তৎক্ষেম, *that welfare*, and অভিলাষক, *desirous*), desirous of that welfare or success, desirous of his or her welfare or success.

তৎক্ষেমাভিলাষী, *a.* (from তৎক্ষেম, *that welfare*, and অভিলাষিন্, *desirous*), desirous of that welfare or success, desirous of his or her welfare or success.

তত্তিথি, *s.* (from তদ্, *that*, and তিথি, *a lunar day*), that lunar day.

তত্তিথিনিরূপণ, *s.* (from তত্তিথি, *that lunar day*, and নিরূপণ, *ascertaining*), the ascertaining of that lunar day.

তত্তীর্থ, *s.* (from তদ্, *that*, and তীর্থ, *a sacred place*), that sacred place.

তত্তীর্থগমন, *s.* (from তত্তীর্থ, *that sacred place*, and গমন, *going*), a going on pilgrimage to that sacred place.

তত্তীর্থগামী, *a.* (from তত্তীর্থ, *that sacred place*, and গামিন্, *going*), going to or visiting that sacred place.

তত্তীর্থদর্শন, *s.* from তত্তীর্থ, *that sacred place*, and দর্শন, *seeing*), the viewing of that sacred place.

তত্তীর্থদর্শী, *a.* (from তত্তীর্থ, *that sacred place*, and দর্শিন্, *seeing*), viewing that sacred place.

তত্তীর্থযাত্রা, *s.* from তত্তীর্থ, *that sacred place*, and যাত্রা, *a march*), a march or procession to that sacred place.

তত্তুল্য, *a.* (from তদ্, *that*, and তুল্য, *equal*), equal to that, like that, similar.

তত্তুষ্টি, *s.* (from তদ্, *that*, and তুষ্টি, *pleasure*), that pleasure or gratification, his or her pleasure.

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তত্তুষ্টিকর, *a.* (from তত্তুষ্টি, *that pleasure*, and কৃ, *to do*), producing that pleasure or gratification, causing pleasure to him or her.

তত্তুষ্টিকারক, *a.* (from তত্তুষ্টি, *that pleasure*, and কারক, *doing*), producing that pleasure or gratification, causing his or her gratification or pleasure.

তত্তুষ্টিকারী, *a.* (from তত্তুষ্টি, *that pleasure*, and কারিন্, *doing*), producing that pleasure or gratification, causing his or her gratification or pleasure.

তত্তুষ্টিজ, *a.* (from তত্তুষ্টি, *that pleasure*, and জন্, *to be produced*), arising from that pleasure or gratification, arising from his or her pleasure or gratification.

তত্তুষ্টিজনক, *a.* (from তত্তুষ্টি, *that pleasure*, and জনক, *producing*), producing that pleasure or gratification, producing his or her pleasure or gratification.

তত্তুষ্টিজনিত, *a.* (from তত্তুষ্টি, *that pleasure*, and জনিত, *produced*), produced from that pleasure or gratification, produced from his or her pleasure or gratification.

তত্তুষ্টিজন্য, *a.* (from তত্তুষ্টি, *that pleasure*, and জন্য, *producible*), arising from or producible by that pleasure or gratification, arising from or produced by his or her gratification or pleasure.

তত্তুষ্টিজাত, *a.* (from তত্তুষ্টি, *that pleasure*, and জাত, *produced*), arising from that pleasure or gratification, arising from his or her gratification or pleasure.

তত্তুষ্টিধ্বংস, *s.* (from তত্তুষ্টি, *that pleasure*, and ধ্বংস, *destruction*), the destruction of that pleasure or gratification, the destruction of his or her gratification or pleasure.

তত্তুষ্টিধ্বংসক, *a.* (from তত্তুষ্টি, *that pleasure*, and ধ্বংসক, *destructive*), destructive to that pleasure or gratification, destructive to his or her pleasure or gratification.

তত্তুষ্টিধ্বংসী, *a.* (from তত্তুষ্টি, *that pleasure*, and ধ্বংসিন্, *destructive*), destructive to that pleasure or gratification, destructive to his or her pleasure or gratification.

তত্তুষ্টিনাশ, *s.* (from তত্তুষ্টি, *that pleasure*, and নাশ, *destruction*), the destruction of that pleasure or gratification, the destruction of his or her pleasure or gratification.

তত্তুষ্টিনাশক, *a.* (from তত্তুষ্টি, *that pleasure*, and নাশক, *destructive*), destructive to that pleasure or gratification, destructive to his or her pleasure or gratification.

তত্তুষ্টিনিবর্ত্তক, *a.* (from তত্তুষ্টি, *that pleasure*, and নিবর্ত্তক, *causing to cease*), putting a stop to that pleasure or gratification, putting a stop to his or her pleasure or gratification.

তত্তুষ্টিনিবারক, *a.* (from তত্তুষ্টি, *that pleasure*, and নিবারক, *preventing*), preventing that pleasure or gratification, preventing his or her pleasure or gratification.

তত্তুষ্টিনিবারণ, *s.* (from তত্তুষ্টি, *that pleasure*, and নিবারণ, *a preventing*), the preventing of that pleasure or gratification, the preventing of his or her pleasure or gratification.

তত্তুষ্টিনিমিত্তক, *a.* (from তত্তুষ্টি, *that pleasure*, and নিমিত্ত, *a cause*), caused by or arising from that pleasure or gratification, caused by or arising from his or her pleasure or gratification.

তত্তুষ্টিপ্রতিবন্ধক, *a.* (from তত্তুষ্টি, *that pleasure*, and প্রতিবন্ধক, *opposed to*), obstructing or opposing that pleasure or gratification, obstructing or preventing his or her gratification or pleasure.

তত্তুষ্টিপ্রযুক্ত, *a.* (from তত্তুষ্টি, *that pleasure*, and প্রযুক্ত, *caused by*), caused by or arising from that pleasure or gratification, caused by or arising from his or her pleasure or gratification.

তত্তুষ্টিবর্দ্ধক, *a.* (from তত্তুষ্টি, *that pleasure*, and বর্দ্ধক, *increasing*), increasing that pleasure or gratification, increasing his or her pleasure or gratification.

তত্তুষ্টিবর্দ্ধন, *s.* (from তত্তুষ্টি, *that pleasure*, and বর্দ্ধন, *an increasing*), the increasing of that pleasure or gratification, the increasing of his or her pleasure or gratification.

তত্তুষ্টিবিঘ্ন, *s.* (from তত্তুষ্টি, *that pleasure*, and বিঘ্ন, *an obstruction*), an obstruction to that pleasure or gratification, an obstruction to his or her gratification or pleasure.

তত্তুষ্টিবিঘ্নকারক, *a.* (from তত্তুষ্টিবিঘ্ন, *an obstruction to that pleasure*, and কারক, *causing*), causing the obstruction of that pleasure or gratification, causing an obstruction to his or her pleasure or gratification.

তত্তুষ্টিবিঘ্নজনক, *a.* (from তত্তুষ্টিবিঘ্ন, *an obstruction to that pleasure*, and জনক, *producing*), producing an obstruction to that pleasure or gratification, producing an obstruction to his or her pleasure or gratification.

তত্তুষ্টিবিঘ্নজনিত, *a.* (from তত্তুষ্টিবিঘ্ন, *an obstruction to that pleasure*, and জনিত, *produced*), produced by the obstruction of that pleasure or gratification.

তত্তুষ্টিবিঘ্নজন্য, *a.* (from তত্তুষ্টিবিঘ্ন, *an obstruction to that pleasure*, and জন্য, *producible*), arising from or producible by the obstruction of that gratification or pleasure, arising from or producible by the obstruction of his or her gratification or pleasure.

তত্তুষ্টিবিঘ্নপ্রদ, *a.* (from তত্তুষ্টিবিঘ্ন, *an obstruction to that pleasure*, and প্রদ, *giving*), placing an obstacle in the way of that gratification or pleasure, placing an obstacle in the way of his or her gratification or pleasure.

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তত্তুষ্টিবিঘ্নরহিত, *a.* (from তত্তুষ্টিবিঘ্ন, *an obstruction to that pleasure*, and রহিত, *destitute of*), free from obstructions to that pleasure or gratification, free from obstruction to his or her gratification or pleasure.

তত্তুষ্টিবিনা, *ad.* (from তত্তুষ্টি, *that pleasure*, and বিনা, *without*), without that pleasure or gratification.

তত্তুষ্টিবিনাশ, *s.* (from তত্তুষ্টি, *that pleasure*, and বিনাশ, *destruction*), the destruction of that pleasure or gratification, the destruction of his or her gratification or pleasure.

তত্তুষ্টিবিনাশক, *a.* (from তত্তুষ্টি, *that pleasure*, and বিনাশক, *destructive*), destructive to that pleasure, destructive to his or her pleasure or gratification.

তত্তুষ্টিমূলক, *a.* (from তত্তুষ্টি, *that pleasure*, and মূল, *a root*), originating in that pleasure or gratification, originating in his or her gratification or pleasure.

তত্তুষ্টিরহিত, *a.* (from তত্তুষ্টি, *that pleasure*, and রহিত, *destitute of*), destitute of that pleasure or gratification.

তত্তুষ্টিশূন্য, *a.* (from তত্তুষ্টি, *that pleasure*, and শূন্য, *empty*), free from that pleasure or gratification.

তত্তুষ্টিসূচক, *a.* (from তত্তুষ্টি, *that pleasure*, and সূচক, *indicating*), indicating his or her gratification, making known that pleasure.

তত্তুষ্টিহীন, *a.* (from তত্তুষ্টি, *that pleasure*, and হীন, *destitute of*), destitute of that pleasure or gratification.

তত্তুষ্টিহেতুক, *a.* (from তত্তুষ্টি, *that pleasure*, and হেতু, *a cause*), caused by or arising from that pleasure or gratification, caused by or arising from his or her gratification.

তত্তুষ্টি, *a.* (from তদ্, *that*, and তুষ্টি, *satisfaction*), that satisfaction, the satisfaction or gratification of him or her.

তত্তুষ্টিকারক, *a.* (from তত্তুষ্টি, *that satisfaction*, and কারক, *causing*), causing that satisfaction or gratification, satisfying or gratifying him or her.

তত্তুষ্টিকারী, *a.* (from তত্তুষ্টি, *that satisfaction*, and কারিন্, *making*), causing that satisfaction or gratification, satisfying or gratifying him or her.

তত্তুষ্টিজনক, *a.* (from তত্তুষ্টি, *that satisfaction*, and জনক, *producing*), producing that satisfaction or gratification, producing his or her satisfaction or gratification.

তত্তুষ্টিজনিত, *a.* (from তত্তুষ্টি, *that satisfaction*, and জনিত, *produced*), produced by that satisfaction or gratification, produced from his or her satisfaction or gratification.

তত্তুষ্টিজন্য, *a.* (from তত্তুষ্টি, *that satisfaction*, and জন্য, *producible*), producible by or arising from that satisfaction or gratification, producible by or arising from his or her satisfaction or gratification.

তত্তুষ্টিজাত, *a.* (from তত্তুষ্টি, *that satisfaction*, and জাত, *produced*), arising from or produced by that satisfaction or gratification.

তত্তুষ্টিধ্বংস, *s.* (from তত্তুষ্টি, *that satisfaction*, and ধ্বংস, *destruction*), the destruction of that satisfaction or gratification, the destruction of his or her satisfaction or gratification.

তত্তুষ্টিধ্বংসক, *a.* (from তত্তুষ্টি, *that satisfaction*, and ধ্বংসক, *destructive*), destructive to that satisfaction or gratification, destructive to his or her satisfaction or gratification.

তত্তুষ্টিধ্বংসী, *a.* (from তত্তুষ্টি, *that satisfaction*, and ধ্বংসিন্, *destructive*), destructive to that satisfaction or gratification, destructive to his or her satisfaction or gratification.

তত্তুষ্টিনাশ, *s.* (from তত্তুষ্টি, *that satisfaction*, and নাশ, *destruction*), the destruction of that satisfaction or gratification, the destruction of his or her satisfaction or gratification.

তত্তুষ্টিনাশক, *a.* (from তত্তুষ্টি, *that satisfaction*, and নাশক, *destructive*), destructive to that satisfaction or gratification, destructive to his or her satisfaction or gratification.

তত্তুষ্টিনিবর্ত্তক, *a.* (from তত্তুষ্টি, *that satisfaction*, and নিবর্ত্তক, *putting an end to*), putting an end to that satisfaction or gratification, putting an end to his or her satisfaction or gratification.

তত্তুষ্টিনিবারক, *a.* (from তত্তুষ্টি, *that satisfaction*, and নিবারক, *preventing*), preventing that satisfaction or gratification, preventing his or her satisfaction or gratification.

তত্তুষ্টিনিবারণ, *s.* (from তত্তুষ্টি, *that satisfaction*, and নিবারণ, *preventing*), the preventing of that satisfaction or gratification, the preventing of his or her satisfaction or gratification.

তত্তুষ্টিনিবৃত্তি, *s.* (from তত্তুষ্টি, *that satisfaction*, and নিবৃত্তি, *cessation*), the cessation of that satisfaction or gratification, the cessation of his or her satisfaction or gratification.

তত্তুষ্টিনিমিত্তক, *a.* (from তত্তুষ্টি, *that satisfaction*, and নিমিত্ত, *a cause*), caused by or arising from that satisfaction or gratification, caused by or arising from his or her satisfaction or gratification.

তত্তুষ্টিপ্রতিবন্ধক, *a.* (from তত্তুষ্টি, *that satisfaction*, and প্রতিবন্ধক, *opposing*), opposing or obstructing that satisfaction or gratification, opposing or obstructing his or her satisfaction or gratification.

তত্তুষ্টিপ্রযুক্ত, *a.* (from তত্তুষ্টি, *that satisfaction*, and প্রযুক্ত, *caused by*), caused by or arising from that satisfaction or gratification, caused by or arising from his or her satisfaction or gratification.

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তৃপ্তিবর্দ্ধক, *a.* (from তৃপ্তি, *that satisfaction*, and বর্দ্ধক, *increasing*), increasing that satisfaction or gratification, increasing his or her satisfaction or gratification.

তৃপ্তিবর্দ্ধন, *s.* (from তৃপ্তি, *that satisfaction*, and বর্দ্ধন, *an increasing*), the increasing of that satisfaction or gratification, the increasing of his or her satisfaction or gratification.

তৃপ্তিবিনা, *ad.* (from তৃপ্তি, *that satisfaction*, and বিনা, *without*), without that gratification, without his or her gratification.

তৃপ্তিবিনাশ, *s.* (from তৃপ্তি, *that satisfaction*, and বিনাশ, *destruction*), the destruction of that satisfaction or gratification, the destruction of his or her satisfaction or gratification.

তৃপ্তিবিনাশক, *a.* (from তৃপ্তি, *that satisfaction*, and বিনাশক, *destructive*), destructive to that satisfaction or gratification, destructive to his or her satisfaction or gratification.

তৃপ্তিবৃদ্ধি, *s.* (from তৃপ্তি, *that satisfaction*, and বৃদ্ধি, *increase*), the increase of that satisfaction or gratification, the increase of his or her gratification or satisfaction.

তৃপ্তিযুক্ত, *a.* (from তৃপ্তি, *that satisfaction*, and যুক্ত, *joined to*), connected with that satisfaction or gratification, connected with his or her gratification or satisfaction.

তৃপ্তিহেতুক, *a.* (from তৃপ্তি, *that satisfaction*, and হেতু, *a cause*), caused by or arising from that satisfaction or gratification, caused by or arising from that satisfaction or gratification.

তেজঃ, *s.* (from তদ্, *that*, and তেজস্, *vigor*), that vigor or energy, that splendor, his, her, or its vigor or energy, its splendor or ardor.

তেজঃপ্রতিবন্ধক, *a.* (from তেজ, *that vigor*, and প্রতিবন্ধক, *opposing*), opposing or obstructing that vigor or energy, opposing or obstructing his, her, or its vigor or energy.

তেজঃপ্রযুক্ত, *a.* (from তেজ, *that vigor*, and প্রযুক্ত, *caused by*), caused by or proceeding from that vigor or energy, caused by or proceeding from his, her, or its vigor or energy.

তেজঃশূন্য, *a.* (from তেজ, *that vigor*, and শূন্য, *empty*), destitute of that vigor or energy.

তেজস্কর, *a.* (from তেজ, *that vigor*, and কৃ, *to do*), producing that vigor or energy, producing his, her, or its vigor or energy.

তেজোজনক, *a.* (from তেজ, *that vigor*, and জনক, *producing*), producing that vigor or energy, producing his, her, or its vigor or energy.

তেজোজনিত, *a.* (from তেজ, *that vigor*, and জনিত, *produced*), produced by that vigor or energy, produced by his, her, or its spirit or energy.

তেজোজন্য, *a.* (from তেজ, *that vigor*, and জন্য, *producible*), producible by or arising from that vigor or energy, producible by or arising from his, her, or its vigor or energy.

তেজোজাত, *a.* (from তেজ, *that vigor*, and জাত, *produced*), arising from or produced by that vigor or energy, arising from or produced by his, her, or its vigor or energy.

তেজোঽন্ত, *s.* (from তেজ, *that vigor*, and অন্ত, *destruction*), the destruction of that vigor or energy, the destruction of his, her, or its vigor or energy.

তেজোঽন্তক, *a.* (from তেজ, *that vigor*, and অন্তক, *destructive*), destructive to that vigor or energy, destructive to his, her, or its energy or vigor.

তেজোঽন্তী, *a.* (from তেজ, *that vigor*, and অন্তিন্, *destructive*), destructive to that vigor or energy, destructive to his, her, or its vigor or energy.

তেজোনাশ, *s.* (from তেজ, *that vigor*, and নাশ, *destruction*), the destruction of that vigor or energy, the destruction of his, her, or its vigor or energy.

তেজোনাশক, *a.* (from তেজ, *that vigor*, and নাশক, *destructive*), destructive to that vigor or energy, destructive to his, her, or its vigor or energy.

তেজোনিবর্ত্তক, *a.* (from তেজ, *that vigor*, and নিবর্ত্তক, *causing to cease*), putting a stop to that vigor or energy, causing his, her, or its vigor or energy to cease.

তেজোনিবারক, *a.* (from তেজ, *that vigor*, and নিবারক, *preventing*), preventing that vigor or energy, preventing his, her, or its vigor or energy.

তেজোনিবারণ, *s.* (from তেজ, *that vigor*, and নিবারণ, *a preventing*), the preventing of that vigor or energy, the preventing of his, her, or its vigor or energy.

তেজোনিবৃত্তি, *s.* (from তেজ, *that vigor*, and নিবৃত্তি, *cessation*), the cessation of that vigor or energy, the cessation of his, her, or its vigor or energy,

তেজোনিমিত্তক, *a.* (from তেজ, *that vigor*, and নিমিত্ত, *a cause*), caused by or arising from that vigor or energy, caused by or arising from his, her, or its vigor or energy.

তেজোবর্দ্ধক, *a.* (from তেজ, *that vigor*, and বর্দ্ধক, *increasing*), increasing that vigor or energy, increasing his, her, or its vigor, splendor, or energy.

তেজোবর্দ্ধন, *s.* (from তেজ, *that vigor*, and বর্দ্ধন, *an increasing*), an increasing of that vigor or energy, an increasing of his, her, or its vigor or energy.

তেজোবিঘ্ন, *s.* (from তেজ, *that vigor*, and বিঘ্ন, *an obstructi-*

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on), an obstruction to that vigor, splendor, or energy, an obstruction to his, her, or its vigor, splendor, or energy.

তত্তেজোবিনা, *ad.* (from তত্তেজ, *that vigor*, and বিনা, *without*), without that vigor, splendor, or energy.

তত্তেজোবিনাশ, *s.* (from তত্তেজ, *that vigor*, and বিনাশ, *destruction*), the destruction of that vigor or energy, the destruction of his, her, or its vigor or energy.

তত্তেজোবিনাশক, *a.* (from তত্তেজ, *that vigor*, and বিনাশক, *destructive*), destructive to that vigor or energy, destructive to his, her, or its vigor, or energy.

তত্তেজোবিশিষ্ট, *a.* (from তত্তেজ, *that vigor*, and বিশিষ্ট, *possessed of*), possessed of that vigor or energy, possessed of his, her, or its vigor or energy.

তত্তেজোযুক্ত, *a.* (from তত্তেজ, *that vigor*, and যুক্ত, *joined to*), connected with that vigor or energy, connected with his, her, or its vigor or energy.

তত্তেজোরহিত, *a.* (from তত্তেজ, *that vigor*, and রহিত, *destitute of*), destitute of that vigor or energy.

তত্তেজোহর্ত্তা, *s.* (from তত্তেজ, *that vigor*, and হর্ত্তৃ, *one who kills*), a destroyer of that vigor or energy, the destroyer of his, her, or its vigor or energy.

তত্তেজোহীন, *a.* (from তত্তেজ, *that vigor*, and হীন, *destitute of*), destitute of that vigor or energy.

তত্তেজোহেতুক, *a.* (from তত্তেজ, *that vigor*, and হেতু, *a cause*), caused by or arising from that vigor or energy, caused by or arising from his, her, or its vigor or energy.

তত্তেজোহ্রাস, *s.* (from তত্তেজ, *that vigor*, and হ্রাস, *diminution*), the diminution or decrease of that vigor, energy or splendor.

তত্তোষ, *s.* (from তদ্, *that*, and তোষ, *gratification*), that gratification, his or her gratification.

তত্তোষজনক, *a.* (from তত্তোষ, *that gratification*, and জনক, *causing*), producing that gratification, producing his, her, or its gratification.

তত্তোষজন্য, *a.* (from তত্তোষ, *that gratification*, and জন্য, *producible*), arising from or producible by that gratification, arising from or producible by his or her gratification.

তত্তোষনিমিত্তক, *a.* (from তত্তোষ, *that gratification*, and নিমিত্ত, *a cause*, caused by or arising from that gratification, caused by or arising from his or her gratification.

তত্তোষপ্রযুক্ত, *a.* (from তত্তোষ, *that gratification*, and প্রযুক্ত, *caused by*), caused by or arising from that gratification, caused by or arising from his or her gratification.

তত্তোষহেতুক, *a.* (from তত্তোষ, *that gratification*, and হেতু, *a cause*), caused by or arising from that gratification, caused by or arising from his or her gratification.

তত্ত্ব, *s.* (from তৎ, *that*), a first principle, a primitive truth, an axiom, an accurate idea, the genuine nature of a thing, a truth, a reality, identity, a mystery, a thing to be sought, search, enquiry. This word constructed with কহ্, *to speak*, means to tell any discovery, to divulge, to declare the reality of any thing; with জান্, *to know*, it means to discover, to become acquainted with a fact; with জিজ্ঞাস, *to enquire*, it means to seek after an accurate knowledge of a thing, and with ল, *to take*, it means to scrutinize, to superintend, to trace out.

তত্ত্বকারক, *s.* (from তত্ত্ব, *a first principle*, and কারক, *a doer*), a philosopher, one who investigates the truth of things.

তত্ত্বজ্ঞান, *s.* (from তত্ত্ব, *a first principle*, and জ্ঞান, *knowledge*), the knowledge of first principles, the knowledge of any fundamental truth, the knowledge of realities.

তত্ত্বজ্ঞানী, *a.* (from তত্ত্ব, *a first principle*, and জ্ঞানিন্, *knowing*), acquainted with the true knowledge of a thing; *s.* one who is acquainted with first principles, a philosopher.

তত্ত্ববাদী, *a.* (from তত্ত্ব, *a first principle*, and বাদিন, *speaking*), speaking philosophically, speaking correctly on any subject.

তত্ত্ববার্ত্তা, *s.* (from তত্ত্ব, *a first principle*, and বার্ত্তা, *talk*), an enquiry, a scrutiny.

তত্ত্বাবধারক, *s.* (from তত্ত্ব, *a first principle*, and অবধারক, *ascertaining*), a superintendent, an inspector.

তত্ত্বাবধারণ, *s.* (from তত্ত্ব, *a first principle*, and অবধারণ, *the ascertaining or fixing upon a thing*, superintendence, care, attention, inspection.

তৎপক্ষ, *s.* (from তদ্, *that*, and পক্ষ, *a side*), that side, that wing, that wax or wane of the moon, his or her side or party.

তৎপক্ষচ্ছেত্তা, *s.* (from তৎপক্ষ, *that wing*, and ছেত্তৃ, *one who cuts*), one who cuts that wing, one who cuts its wings.

তৎপক্ষচ্ছেদ, *s.* (from তৎপক্ষ, *that wing*, and ছেদ, *a cutting*), the cutting of that wing, the cutting of its wings.

তৎপক্ষচ্ছেদক, *a.* (from তৎপক্ষ, *that wing*, and ছেদক, *cutting*), cutting that wing, cutting its wings; *s.* one who cuts that wing, one who cuts its wings.

তৎপক্ষচ্ছেদন, *s.* (from তৎপক্ষ, *that wing*, and ছেদন, *a cutting*), the cutting of that wing, the cutting of its wings.

তৎপক্ষহিংস, *s.* (from তৎপক্ষ, *that wing*, and হিংস, *destruction*), the destruction of that wing, or of its wings, the destruction of his or her party, the destruction of that party.

তৎপক্ষহিংসক, *a.* (from তৎপক্ষ, *that wing*, and হিংসক, *destructive*), destructive to that wing, or to its wings, destructive to his or her party, destructive to that party.

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তৎপক্ষহিংসী, *a.* (from তৎপক্ষ, *that wing*, and হিংসিন্, *destructive*), destructive to that wing, or to its wings, destructive to his or her party, destructive to that party.

তৎপক্ষনাশ, *s.* (from তৎপক্ষ, *that wing*, and নাশ, *destruction*), the destruction of that wing or of its wings, the destruction of his or her party, the destruction of that party.

তৎপক্ষনাশক, *a.* (from তৎপক্ষ, *that wing*, and নাশক, *destructive*), destructive to that wing or to its wings, destructive to his or her party, destructive to that party.

তৎপক্ষনিমিত্তক, *a.* (from তৎপক্ষ, *that side*, and নিমিত্ত, *a cause*), caused by or arising from that party, caused by or arising from his or her party.

তৎপক্ষপাত, *s.* (from তৎপক্ষ, *that side*, and পাত, *a fall*), a closing in with or supporting his or her party, the taking of that side, the taking of his or her side.

তৎপক্ষপাতী, *a.* (from তৎপক্ষ, *that side*, and পাতিন্, *falling*), closing in with or supporting his or her party, taking his or her side, taking that side.

তৎপক্ষে, *ad.* (*loc. case of* তৎপক্ষ), on that side, on his or her side.

তৎপণ, *s.* (from তদ্, *that*, and পণ, *a stake*), that stake, that wager, that voluntary obligation or engagement.

তৎপণকর্ত্তা, *s.* (from তৎপণ, *that stake*, and কর্ত্তৃ, *a doer*), the person who makes that wager, he who lays that stake.

তৎপণকারক, *a.* (from তৎপণ, *that stake*, and কারক, *doing*), laying that wager, staking that, engaging to do that.

তৎপণজন্য, *a.* (from তৎপণ, *that stake*, and জন্য, *producible*), arising from that stake or wager.
or wager.

তৎপণপ্রযুক্ত, *a.* (from তৎপণ, *that stake*, and প্রযুক্ত, *caused by*), caused by or arising from that stake or wager.

তৎপণভঙ্গ, *s.* (from তৎপণ, *that stake*, and ভঙ্গ, *a breaking*), the breaking of that engagement or voluntary obligation, the not standing to that wager.

তৎপণভঙ্গক, *a.* (from তৎপণ, *that stake*, and ভঙ্গক, *breaking*), breaking that engagement, not standing to that stake

তৎপণহেতুক, *a.* (from তৎপণ, *that stake*, and হেতু, *a cause*), caused by or arising from that stake or wager.

তৎপণাকাঙ্ক্ষা, *s.* (from তৎপণ, *that stake*, and আকাঙ্ক্ষা, *desire*), a desire to lay that wager, a desire to enter into that obligation.

তৎপণাকাঙ্ক্ষী, *a.* (from তৎপণ, *that stake*, and আকাঙ্ক্ষিন্, *desirous*), desirous of laying that wager, desirous of laying himself under that obligation.

তৎপণাভিলাষ, *s.* (from তৎপণ, *that stake*, and অভিলাষ, *desire*), a desire to lay that wager, a desire of laying one's self under that obligation.

তৎপণাভিলাষী, *a.* (from তৎপণ, *that stake*, and অভিলাষিন্, *desirous*), desirous of laying that wager, desirous of laying himself under that obligation.

তৎপথ, *s.* (from তদ্, *that*, and পথিন্, *a road*), that road or path.

তৎপথগামী, *a.* (from তৎপথ, *that road*, and গামিন্, *going*), going that way, travelling on that road.

তৎপথজ্ঞ, *a.* (from তৎপথ, *that road*, and জ্ঞা, *to know*), acquainted with that road.

তৎপথজ্ঞাপক, *a.* (from তৎপথ, *that road*, and জ্ঞাপক, *making known*), directing in or making acquainted with that road.

তৎপথদর্শক, *a.* (from তৎপথ, *that road*, and দর্শক, *shewing*), shewing that road.

তৎপথদর্শী, *a.* (from তৎপথ, *that road*, and দর্শিন্, *shewing*), shewing that road.

তৎপথাবলম্বী, *a.* (from তৎপথ, *that road*, and অবলম্বিন্, *depending*), professing that particular way, observing that particular course of actions.

তৎপথ্য, *s.* (from তদ্, *that*, and পথ্য, *wholesome diet*), that wholesome diet.

তৎপথ্যনিমিত্তক, *a.* (from তৎপথ্য, *that wholesome diet*, and নিমিত্ত, *a cause*), caused by or arising from that wholesome diet.

তৎপথ্যপ্রযুক্ত, *a.* (from তৎপথ্য, *that wholesome diet*, and প্রযুক্ত, *caused by*), caused by or arising from that wholesome diet.

তৎপথ্যবিনা, *ad.* (from তৎপথ্য, *that wholesome diet*, and বিনা, *without*), without that regimen, without that wholesome diet.

তৎপথ্যব্যতিরিক্ত, *a.* (from তৎপথ্য, *that wholesome diet*, and ব্যতিরিক্ত, *excepted*), that course of wholesome diet excepted.

তৎপথ্যব্যতিরেক, *s.* (from তৎপথ্য, *that wholesome diet*, and ব্যতিরেক, *an exception*), an exception to that course of wholesome diet.

তৎপথ্যভুক্, *a.* (from তৎপথ্য, *that wholesome diet*, and ভুক্, *eating*), eating that diet, living upon that wholesome diet.

তৎপথ্যাশী, *a.* (from তৎপথ্য, *that wholesome diet*, and আশিন্, *eating*), eating that diet, living upon that wholesome diet.

তৎপদ, *s.* (from তদ্, *that*, and পদ, *foot*), that foot, that poetical foot, that word, that office, that station, his or her office or station.

তৎপদগত, *a.* (from তৎপদ, *that station*, and গত, *obtained*), possessed of or placed in that station or office.

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তৎপদচ্যুত, *a.* (from তৎপদ, *that station*, and চ্যুত, *fallen from*), fallen from that station or dignity, dismissed from that office.

তৎপদপ্রাপ্ত, *a.* (from তৎপদ, *that station*, and প্রাপ্ত, *obtained*), placed in that office or station, possessed of that station or office.

তৎপদভ্রষ্ট, *a.* (from তৎপদ, *that station*, and ভ্রষ্ট, *fallen from*), fallen from that station or dignity, dismissed from that office.

তৎপদস্থ, *a.* (from তৎপদ, *that station*, and স্থা, *to stand*), occupying that situation, placed in that office.

তৎপদাকাঙ্ক্ষা, *s.* (from তৎপদ, *that station*, and আকাঙ্ক্ষা, *desire*), a desire for that station or office, a desire for his or her station or office.

তৎপদাকাঙ্ক্ষী, *a.* (from তৎপদ, *that station*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that station or office, desirous of his or her station or office.

তৎপদাপেক্ষা, *s.* (from তৎপদ, *that station*, and অপেক্ষা, *expectation*), an expectation of that office or station, an expectation of his or her office or station.

তৎপদাপেক্ষী, *a.* (from তৎপদ, *that station*, and অপেক্ষিন্, *expecting*), expecting or waiting for that office or station, expecting or waiting for his or her office or station.

তৎপদাবলম্বী, *a.* (from তৎপদ, *that station*, and অবলম্বিন্, *depending on*), depending upon that office or station.

তৎপদাভিলাষ, *s.* (from তৎপদ, *that station*, and অভিলাষ, *desire*), a desire for that station or office, a desire for his or her station or office.

তৎপদাভিলাষী, *a.* (from তৎপদ, *that station*, and অভিলাষিন্, *desirous*), desirous of that station or office, desirous of his or her station or office.

তৎপদাভিষিক্ত, *a.* (from তৎপদ, *that station*, and অভিষিক্ত, *anointed*), substituted for that, occupying the place of that person or thing.

তৎপদার্থ, *s.* (from তৎ, *that*, and পদার্থ, *a thing*, that thing, that object; also, (from তৎপদ, *that office*, and অর্থ, *an object*), having that office or station for his or her object.

তৎপদার্থী, *a.* (from তৎপদ, *that station*, and অর্থিন্, *desiring*), desirous of that office or station, desirous of his or her office or station.

তৎপদাসক্ত, *a.* (from তৎপদ, *that station*, and আসক্ত, *attached to*), attached to or fond of that station or office.

তৎপদেচ্ছা, *s.* (from তৎপদ, *that station*, and ইচ্ছা, *desire*), a desire of that office or station, a desire of his or her office or station,

তৎপদেচ্ছু, *a.* (from তৎপদ, *that station*, and ইচ্ছু, *desirous*), desirous of that office or station, desirous of his or her office or station.

তৎপদেচ্ছুক, *a.* (from তৎপদ, *that station*, and ইচ্ছুক, *desirous*), desirous of that office or station, desirous of his or her office or station.

তৎপরাক্রম, *s.* (from তৎ, *that*, and পরাক্রম, *power*), that power, his or her power.

তৎপরাক্রমজ *s.* (from তৎপরাক্রম, *that power*, and জন্, *to be produced*), arising from that power, arising from his or her power.

তৎপরাক্রমজনক, *a.* (from তৎপরাক্রম, *that power*, and জনক, *producer*), causing that power, giving rise to his or her power.

তৎপরাক্রমজনিত, *a.* (from তৎপরাক্রম, *that power*, and জনিত, *produced*), produced from that power, produced by his or her power.

তৎপরাক্রমজন্য, *a.* (from তৎপরাক্রম, *that power*, and জন্য, *producible*), arising from or producible by that power, arising from or producible by his or her power.

তৎপরাক্রমজাত, *a.* (from তৎপরাক্রম, *that power*, and জাত, *produced*), produced by or arising from that power, produced by or arising from his or her power.

তৎপরাক্রমদাতা, *s.* (from তৎপরাক্রম, *that power*, and দাতা, *a giver*), one who confers that power, he who confers power on him or her.

তৎপরাক্রমদায়ক, *a.* (from তৎপরাক্রম, *that power*, and দায়ক, *giving*), conferring that power, giving that power to him or her.

তৎপরাক্রমদায়ী, *a.* (from তৎপরাক্রম, *that power*, and দায়িন্, *giving*), conferring that power, conferring his or her power.

তৎপরাক্রমধ্বংস, *s.* (from তৎপরাক্রম, *that power*, and ধ্বংস, *destruction*), the ruin or destruction of that power, the destruction of his or her power.

তৎপরাক্রমধ্বংসক, *a.* (from তৎপরাক্রম, *that power*, and ধ্বংসক, *destructive*), destructive to that power, destructive to his or her power.

তৎপরাক্রমধ্বংসী, *a.* (from তৎপরাক্রম, *that power*, and ধ্বংসিন্, *destructive*), destructive to that power, destructive to his or her power.

তৎপরাক্রমনাশ, *s.* (from তৎপরাক্রম, *that power*, and নাশ, *destruction*), the destruction of that power, the destruction of his or her power.

তৎপরাক্রমনাশক, *s.* (from তৎপরাক্রম, *that power*, and নাশক, *destructive*), destructive to that power, destructive to his or her power.

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তৎপরাক্রমনাশক, *s.* (from তৎপরাক্রম, *that power*, and নাশক, *destructive*), destructive to that power, destructive to his or her power.

তৎপরাক্রমপ্রযুক্ত, *a.* (from তৎপরাক্রম, *that power*, and প্রযুক্ত, *caused by*), caused by or arising from that power, caused by or arising from his or her power.

তৎপরাক্রমবর্দ্ধক, *a.* (from তৎপরাক্রম, *that power*, and বর্দ্ধক, *increasing*), making that power increase, increasing his or her power.

তৎপরাক্রমবর্দ্ধন, *s.* (from তৎপরাক্রম, *that power*, and বর্দ্ধন, *an increasing*), the increasing of that power, the increasing of his or her power.

তৎপরাক্রমবিনা, *ad.* (from তৎপরাক্রম, *that power*, and বিনা, *without*), without that power, without his or her power.

তৎপরাক্রমবিনাশ, *s.* (from তৎপরাক্রম, *that power*, and বিনাশ, *destruction*), the destruction of that power, the destruction of his or her power.

তৎপরাক্রমবিনাশক, *a.* (from তৎপরাক্রম, *that power*, and বিনাশক, *destructive*), destructive to that power, destructive to his or her power.

তৎপরাক্রমবিশিষ্ট, *a.* (from তৎপরাক্রম, *that power*, and বিশিষ্ট, *possessed of*), possessed of that power, possessed of his or her power.

তৎপরাক্রমবিহীন, *a.* (from তৎপরাক্রম, *that power*, and বিহীন, *destitute*), destitute of that power, destitute of his or her power.

তৎপরাক্রমবৃদ্ধি, *s.* (from তৎপরাক্রম, *that power*, and বৃদ্ধি, *increase*), the increase of that power, the increase of his or her power.

তৎপরাক্রমব্যতিরিক্ত, *a.* (from তৎপরাক্রম, *that power*, and ব্যতিরিক্ত, *excepted*), that power excepted, his or her power excepted, exempted from that power, exempted from his or her power.

তৎপরাক্রমব্যতিরেক, *s.* (from তৎপরাক্রম, *that power*, and ব্যতিরেক, *an exception*), an exception of that power, the exception of his or her power.

তৎপরাক্রমযুক্ত, *a.* (from তৎপরাক্রম, *that power*, and যুক্ত, *joined to*), connected with that power, connected with his or her power.

তৎপরাক্রমরহিত, *a.* (from তৎপরাক্রম, *that power*, and রহিত, *destitute*), destitute of that power, destitute of his or her power.

তৎপরাক্রমশূন্য, *a.* (from তৎপরাক্রম, *that power*, and শূন্য, *empty*), destitute of that power, destitute of his or her power.

তৎপরাক্রমহর্ত্তা, *s.* (from তৎপরাক্রম, *that power*, and হর্ত্তৃ, *one who kills*), one who destroys that power, the destroying of his or her power.

তৎপরাক্রমহানি, *a.* (from তৎপরাক্রম, *that power*, and হানি, *loss*), the declension or loss of that power, the declension or loss of his or her power.

তৎপরাক্রমহীন, *a.* (from তৎপরাক্রম, *that power*, and হীন, *destitute*), destitute of that power, destitute of his or her power.

তৎপরাক্রমহেতুক, *a.* (from তৎপরাক্রম, *that power*, and হেতু, *a cause*), caused by or arising from that power, caused by or arising from his or her power.

তৎপরাজয়, *s.* (from তদ, *that*, and পরাজয়, *defeat*), that defeat, his or her defeat.

তৎপরাজয়কর্ত্তা, *s.* (from তৎপরাজয়, *that defeat*, and কর্ত্তৃ, *a doer*), the conquerer of him or her, he who defeats him or her.

তৎপরাজয়কারক, *a.* (from তৎপরাজয়, *that defeat*, and কারক, *causing*), causing his or her defeat; *s.* he who conquers or defeats him or her.

তৎপরাজয়কারী, *a.* (from তৎপরাজয়, *that defeat*, and কারিন্, *doing*), effecting his or her defeat, conquering him or her.

তৎপরাজয়জনিত, *a.* (from তৎপরাজয়, *that defeat*, and জনিত, *produced*, produced by that defeat, produced from his or her defeat.

তৎপরাজয়জন্য, *a.* (from তৎপরাজয়, *that defeat*, and জন্য, *producible*), producible by or arising from his or her defeat, producible by or arising from that defeat.

তৎপরাজয়প্রতিবন্ধক, *a.* (from তৎপরাজয়, *that defeat*, and প্রতিবন্ধক, *opposing*), preventing or hindering that defeat, obstructing or preventing his or her defeat.

তৎপরাজয়প্রযুক্ত, *a.* (from তৎপরাজয়, *that defeat*, and প্রযুক্ত, *caused by*), caused by or arising from that defeat, caused by or arising from his or her defeat.

তৎপরাজয়বিনা, *ad.* (from তৎপরাজয়, *that defeat*, and বিনা, *without*), without that defeat, without his or her defeat.

তৎপরাজয়ব্যতিরিক্ত, *a.* (from তৎপরাজয়, *that defeat*, and ব্যতিরিক্ত, *excepted*), that defeat excepted, his or her defeat excepted.

তৎপরাজয়ব্যতিরেক, *s.* (from তৎপরাজয়, *that defeat*, and ব্যতিরেক, *an exception*), the exception of that defeat, the exception of his or her defeat.

তৎপরাজয়হেতুক, *a.* (from তৎপরাজয়, *that defeat*, and হেতু, *a cause*), caused by or arising from that defeat, caused by or arising from his or her defeat.

তৎপরাজয়াকাঙ্ক্ষা, *a.* (from তৎপরাজয়, *that defeat*, and আকাঙ্ক্ষা, *a wish*), the desire of his or her defeat.

তৎপরাজয়াকাঙ্ক্ষী, *a.* (from তৎপরাজয়, *that defeat*, and আকাঙ্ক্ষিন্, *desirous*), desirous of his or her defeat.

তৎপরাজয়াভিলাষ, *s.* (from তৎপরাজয়, *that defeat*, and অভিলাষ, *desire*), the desire of his or her defeat.

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তৎপরাজয়াভিলাষী, *a.* (from তৎপরাজয়, *that defeat*, and অভিলাষিন্, *desirous*), desirous of his or her defeat.

তৎপরাজয়েচ্ছা, *s.* (from তৎপরাজয়, *that defeat*, and ইচ্ছা, *desire*), the desire of his or her defeat.

তৎপরাজয়েচ্ছু, *a.* (from তৎপরাজয়, *that defeat*, and ইচ্ছু, *desirous*), desirous of his or her defeat.

তৎপরাজয়েচ্ছুক, *a* (from তৎপরাজয়, *that defeat*, and ইচ্ছুক, *desirous*), desirous of his or her defeat.

তৎপরাভব, *s.* (from তদ্, *that*, and পরাভব, *defeat*), that defeat, his or her defeat.

তৎপরাভবকর্ত্তা, *s.* (from তৎপরাভব, *that defeat*, and কর্ত্তৃ, *a doer*), he who conquers him or her, he who defeats him or her.

তৎপরাভবকারী, *a.* (from তৎপরাভব, *that defeat*, and কারিন্, *doing*), defeating him or her, subduing him or her.

তৎপরাভবজন্য, *a.* (from তৎপরাভব, *that defeat*, and জন্য, *producible*), producible by or arising from that defeat, producible by or arising from his or her defeat.

তৎপরাভবনিমিত্তক, *a.* (from তৎপরাভব, *that defeat*, and নিমিত্ত, *a cause*), caused by or arising from his or her defeat, caused by or arising from that defeat.

তৎপরাভবপ্রযুক্ত, *a.* (from তৎপরাভব, *that defeat*, and প্রযুক্ত, *caused by*), caused by or arising from that defeat, caused by or arising from his or her defeat.

তৎপরাভববিনা, *ad.* (from তৎপরাভব, *that defeat*, and বিনা, *without*), without that defeat, without his or her defeat.

তৎপরাভববর্জ্জিত, *a.* (from তৎপরাভব, *that defeat*, and বর্জ্জিত, *excepted*), that defeat excepted, his or her defeat excepted.

তৎপরাভববর্জ্জন, *s.* (from তৎপরাভব, *that defeat*, and বর্জ্জন, *an exception*), the exception of that defeat, the exception of his or her defeat.

তৎপরাভবহেতুক, *a.* (from তৎপরাভব, *that defeat*, and হেতু, *a cause*), caused by or arising from that defeat, caused by or arising from his or her defeat.

তৎপরাভবাকাঙ্ক্ষা, *s.* (from তৎপরাভব, *that defeat*, and আকাঙ্ক্ষা, *a desire*), a desire for his or her defeat.

তৎপরাভবাকাঙ্ক্ষী, *a.* (from তৎপরাভব, *that defeat*, and আকাঙ্ক্ষিন্, *desirous*), desirous of his or her defeat.

তৎপরাভবাভিলাষ, *s.* (from তৎপরাভব, *that defeat*, and অভিলাষ, *desire*), the desire of his or her defeat.

তৎপরাভবাভিলাষী, *a.* (from তৎপরাভব, *that defeat*, and অভিলাষিন্, *desirous*), desirous of his or her defeat.

তৎপরাভবেচ্ছা, *s.* (from তৎপরাভব, *that defeat*, and ইচ্ছা, *a wish*), a wish for his or her defeat.

তৎপরাভবেচ্ছু, *a.* (from তৎপরাভব, *that defeat*, and ইচ্ছু, *desirous*), desirous of his or her defeat.

তৎপরাভবেচ্ছুক, *a.* (from তৎপরাভব, *that defeat*, and ইচ্ছুক, *desirous*), desirous of his or her defeat.

তৎপরিচয়, *s.* (from তদ্, *that*, and পরিচয়, *acquaintance*), that acquaintance, his or her acquaintance.

তৎপরিচয়াকাঙ্ক্ষা, *s.* (from তৎপরিচয়, *that acquaintance*, and আকাঙ্ক্ষা, *desire*), a desire for his or her acquaintance.

তৎপরিচয়াকাঙ্ক্ষী, *a.* (from তৎপরিচয়, *that acquaintance*, and আকাঙ্ক্ষিন্, *desirous*), desirous of his or her acquaintance.

তৎপরিচয়াভিলাষ, *s.* (from তৎপরিচয়, *that acquaintance*, and অভিলাষ, *desire*), a desire of his or her acquaintance.

তৎপরিচয়াভিলাষী, *a.* (from তৎপরিচয়, *that acquaintance*, and অভিলাষিন্, *desirous*), desirous of his or her acquaintance.

তৎপরিচয়েচ্ছা, *s.* (from তৎপরিচয়, *that acquaintance*, and ইচ্ছা, *a wish*), a wish for his or her acquaintance.

তৎপরিচয়েচ্ছু, *a.* (from তৎপরিচয়, *that acquaintance*, and ইচ্ছু, *desirous*), desirous of his or her acquaintance.

তৎপরিচয়েচ্ছুক, *a.* (from তৎপরিচয়, *that acquaintance*, and ইচ্ছুক, *desirous*), desirous of his or her acquaintance.

তৎপরিচর্য্যা, *s.* (from তদ্, *that*, and পরিচর্য্যা, *service*), that service or attendance, or the serving or attending upon him or her.

তৎপরিচর্য্যাকর্ত্তা, *s.* (from তৎপরিচর্য্যা, *that service*, and কর্ত্তৃ, *a doer*), one who performs his or her service, one who performs that service.

তৎপরিচর্য্যাকাঙ্ক্ষা, *s.* (from তৎপরিচর্য্যা, *that service*, and আকাঙ্ক্ষা, *desire*), a desire of that service, a desire of attending on or serving him or her.

তৎপরিচর্য্যাকাঙ্ক্ষী, *a.* (from তৎপরিচর্য্যা, *that service*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that service, desirous of attending on or serving him or her.

তৎপরিচর্য্যাকারক, *a.* (from তৎপরিচর্য্যা, *that service*, and কারক, *doing*), waiting on or serving him or her, performing that service.

তৎপরিচর্য্যাতৎপর, *a.* (from তৎপরিচর্য্যা, *that service*, and তৎপর, *eminent*), eminent at that service, eminent in serving or waiting upon him or her.

তৎপরিচর্য্যাপেক্ষক, *a.* (from তৎপরিচর্য্যা, *that service*, and অপেক্ষক, *expecting*), expecting or waiting for that service, expecting or waiting for his or her service.

তৎপরিচর্য্যাপেক্ষা, *a.* (from তৎপরিচর্য্যা, *that service*, and অপেক্ষা, *expectation*), an expectation of that service, an expectation of his or her service.

তৎপরিচর্য্যাপেক্ষী, *a.* (from তৎপরিচর্য্যা, *that service*, and অপেক্ষিন্, *expecting*), expecting or waiting for that service, expecting or waiting for his or her service.

তৎপরিচর্য্যাভিলাষ, *s.* (from তৎপরিচর্য্যা, *that service*, and অভিলাষ,

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desire), a desire for that service, a desire of serving or attending upon him or her.

তৎপরিচর্য্যাভিলাষী, *a.* (from তৎপরিচর্য্যা, *that service*, and অভিলাষিন্, *desirous*), desirous of that service, desirous of serving or attending on him or her.

তৎপরিচর্য্যাসক্ত, *a.* (from তৎপরিচর্য্যা, *that service*, and আসক্ত, *attached to*), fond of that service, fond of attending on or serving him or her.

তৎপরিচর্য্যেচ্ছা, *s.* (from তৎপরিচর্য্যা, *that service*, and ইচ্ছা, *a desire*), a desire of that service, a desire of serving or attending on him or her.

তৎপরিচর্য্যেচ্ছু, *a.* (from তৎপরিচর্য্যা, *that service*, and ইচ্ছু *desirous*), desirous of that service, desirous of serving him or her.

তৎপরিচর্য্যেচ্ছুক, *a.* (from তৎপরিচর্য্যা, *that service*, and ইচ্ছুক, *desirous*), desirous of that service, desirous of serving him or her,

তৎপরিচারক, *s.* (from তদ্, *that*, and পরিচারক, *an attendant*), that servant or attendant, his or her servant or attendant.

তৎপরিজন, *s.* (from তদ্, *that*, and পরিজন, *a member of a family*), that family a member of that family, that attendant or relation, his or her relation or attendant.

তৎপরিত্রাণ, *s.* (from তদ্, *that*, and পরিত্রাণ, *salvation*), that salvation, his or her salvation.

তৎপরিত্রাণকারক, *a.* (from তৎপরিত্রাণ, *that salvation*, and কারক, *causing*), causing or working out that salvation, effecting his or her salvation

তৎপরিত্রাণকারী, *a.* (from তৎপরিত্রাণ, *that salvation*, and কারিন্, *making*), causing or working out that salvation, effecting his or her salvation.

তৎপরিত্রাণজন্য, *a.* (from তৎপরিত্রাণ, *that salvation*, and জন্য, *producible*), producible by or arising from that salvation, producible by or arising from his or her salvation.

তৎপরিত্রাণনিমিত্তক, *a.* (from তৎপরিত্রাণ, *that salvation*, and নিমিত্ত, *a cause*), caused by or arising from that salvation, caused by or arising from his or her salvation.

তৎপরিত্রাণহেতুক, *a.* (from তৎপরিত্রাণ, *that salvation*, and হেতু, *a cause*), caused by or arising from that salvation, caused by or arising from his or her salvation.

তৎপরিত্রাণাকাঙ্ক্ষা, *s.* (from তৎপরিত্রাণ, *that salvation*, and আকাঙ্ক্ষা, *a desire*), a desire for that salvation, a desire for his or her salvation.

তৎপরিত্রাণাকাঙ্ক্ষী, *s.* (from তৎপরিত্রাণ, *that salvation*, and আকাঙ্ক্ষিন্, *desirous*, desirous of that salvation, desirous of his or her salvation.

তৎপরিত্রাণেচ্ছা, *s.* (from তৎপরিত্রাণ, *that salvation*, and ইচ্ছা, *the will*), a desire for that salvation, a desire for his or her salvation.

তৎপরিত্রাণেচ্ছু, *a.* (from তৎপরিত্রাণ, *that salvation*, and ইচ্ছু, *desire*), desirous of that salvation, desirous of his or her salvation.

তৎপাত্র, *s.* (from তদ্, *that*, and পাত্র, *a vessel*), that vessel, that person to whom any thing is entrusted.

তৎপাত্রহিংসন, *s.* (from তৎপাত্র, *that vessel*, and হিংসন, *destruction*), the destruction of that vessel.

তৎপাত্রহিংসক, *s.* (from তৎপাত্র, *that vessel*, and হিংসক, *destructive*), breaking or destroying that vessel.

তৎপাত্রহিংসী, *a.* (from তৎপাত্র, *that vessel*, and হিংসিন্, *destructive*), destructive to that vessel.

তৎপাত্রনাশ, *s.* (from তৎপাত্র, *that vessel*, and নাশ, *destruction*), the breaking or destruction of that vessel.

তৎপাত্রনাশক, *a.* (from তৎপাত্র, *that vessel*, and নাশক, *destructive*), destructive to that vessel.

তৎপাত্রনিমিত্তক, *a.* (from তৎপাত্র, *that vessel*, and নিমিত্ত, *a cause*), caused by that vessel or agent.

তৎপাত্রপ্রযুক্ত, *a.* (from তৎপাত্র, *that vessel*, and প্রযুক্ত, *caused by*), caused by or arising from that vessel or agent.

তৎপাত্রবিনা, *ad.* (from তৎপাত্র, *that vessel*, and বিনা, *without*), without that vessel.

তৎপাত্রব্যতিরিক্ত, *a.* (from তৎপাত্র, *that vessel*, and ব্যতিরিক্ত, *excepted*), that vessel or agent excepted.

তৎপাত্রব্যতিরেক, *s.* (from তৎপাত্র, *that vessel*, and ব্যতিরেক, *an exception*, the exception of that vessel or agent.

তৎপাদাবনত, *a.* (from তৎপাদ, *that foot*, and অবনত, *bowed*), bowed down at his or her foot, bowed at that foot.

তৎপাদপ্রক্ষালন, *s.* (from তৎপাদ, *that foot*, and প্রক্ষালন, *a washing*, the washing of his or her foot, the washing of that foot.

তৎপাপ, *s.* (from তদ্, *that*, and পাপ, *a sin*), his or her sin or crime, that sin or crime.

তৎপাপজনক, *a.* (from তৎপাপ, *that sin*, and জনক, *causing*), causing or producing that crime or guilt, causing his or her sins.

তৎপাপজনিত, *a.* (from তৎপাপ, *that sin*, and জনিত, *produced*), produced from that crime, produced by his or her crime.

তৎপাপজন্য, *a.* (from তৎপাপ, *that sin*, and জন্য, *producible*), producible by or arising from that crime, producible by or arising from his or her crime.

তৎপাপজাত, *a.* (from তৎপাপ, *that sin*, and জাত, *produced*), produced by or arising from that crime, produced by or arising from his or her crime.

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তৎপাপক্ষয়, *a.* (from তৎপাপ, *that sin*, and ক্ষয়, *destruction*), the expiation of that crime, the expiation of his or her crimes.

তৎপাপক্ষয়ক, *a.* (from তৎপাপ, *that sin*, and ক্ষয়ক, *destructive*), destroying or expiating that crime, destroying or expiating his or her crimes.

তৎপাপক্ষয়ী, *a.* (from তৎপাপ, *that sin*, and ক্ষয়িন্, *destructive*), destructive of or expiating that crime, destroying or expiating his or her crimes.

তৎপাপনাশ, *s.* (from তৎপাপ, *that sin*, and নাশ, *destruction*), the expiation of that crime, the expiation of his or her crimes.

তৎপাপনাশক, *a.* (from তৎপাপ, *that sin*, and নাশক, *destructive*), destroying or expiating that crime, destroying or expiating his or her crimes.

তৎপাপনিমিত্তক, *a.* (from তৎপাপ, *that sin*, and নিমিত্ত, *a cause*), caused by or arising from that crime, caused by or arising from his or her crimes.

তৎপাপপ্রযুক্ত, *a.* (from তৎপাপ, *that sin*, and প্রযুক্ত, *caused by*), caused by or arising from that crime, caused by or arising from his or her crime.

তৎপাপবিনা, *ad.* (from তৎপাপ, *that sin*, and বিনা, *without*), without that crime, without his or her fault.

তৎপাপবিনাশ, *s.* (from তৎপাপ, *that sin*, and বিনাশ, *destruction*), the expiation of that crime, the expiation of his or her crime.

তৎপাপবিনাশক, *a.* (from তৎপাপ, *that sin*, and বিনাশক, *destructive*), destructive to or expiating that crime, destructive to or expiating his or her crimes.

তৎপাপবিশিষ্ট, *a.* (from তৎপাপ, *that sin*, and বিশিষ্ট, *possessed of*), guilty of that crime, guilty of his or her crime.

তৎপাপবিহীন, *a.* (from তৎপাপ, *that sin*, and বিহীন, *destitute*), free from that crime, free from his or her crimes.

তৎপাপবৃদ্ধি, *s.* (from তৎপাপ, *that sin*, and বৃদ্ধি, *increase*), the increase of that crime, the increase of his or her crimes.

তৎপাপব্যতিরিক্ত, *a.* (from তৎপাপ, *that crime*, and ব্যতিরিক্ত, *excepted*), that crime excepted, his or her sins excepted.

তৎপাপব্যতিরেক, *s.* (from তৎপাপ, *that crime*, and ব্যতিরেক, *an exception*), the exception of that crime, an exception of his or her crime.

তৎপাপযুক্ত, *a.* (from তৎপাপ, *that crime*, and যুক্ত, *joined to*), connected with that crime, connected with his or her sins.

তৎপাপরহিত, *a.* (from তৎপাপ, *that crime*, and রহিত, *destitute*), free from that crime, free from his or her crimes.

তৎপাপশূন্য, *a.* (from তৎপাপ, *that crime*, and শূন্য, *empty*), free from that crime, free from his or her crime.

তৎপাপহন্তা, *s.* (from তৎপাপ, *that crime*, and হন্তৃ, *or who kills*), a person or thing which expiates or destroys that crime, a thing which destroys or expiates his or her crimes.

তৎপাপহীন, *a.* (from তৎপাপ, *that crime*, and হীন, *destitute*), free from that crime, free from his or her crimes.

তৎপাপহেতুক, *a.* (from তৎপাপ, *that crime*, and হেতু, *a cause*), caused by or arising from that crime, caused by or arising from his or her crimes.

তৎপাপান্বিত, *a.* (from তৎপাপ, *that sin*, and অন্বিত, *connected with*), connected with that crime, connected with or guilty of that crime.

তৎপাপাসক্ত, *a.* (from তৎপাপ, *that crime*, and আসক্ত, *attached to*), fond of that crime, fond of his or her crimes.

তৎপার্শ্বগত, *a.* (from তৎপার্শ্ব, *that side*, and গত, *gone*), situated on that side, situated at his or her side.

তৎপার্শ্ববর্ত্তী, *a.* (from তৎপার্শ্ব, *that side*, and বর্ত্তিন্, *being*), existing or situated on that side, being at his or her side.

তৎপার্শ্বস্থ, *a.* (from তৎপার্শ্ব, *that side*, and স্থা, *to be situated*), situated on that side, situated at his or her side.

তৎপার্শ্বস্থায়ী, *a.* (from তৎপার্শ্ব, *that side*, and স্থায়িন্, *staying*), continuing on that side, continuing at his or her side.

তৎপার্শ্বস্থিত, *a.* (from তৎপার্শ্ব, *that side*, and স্থিত, *situated*), situated on that side, situated at his or her side.

তৎপালক, *a.* (from তদ্, *that*, and পালক, *nourishing*), keeping or nourishing that, keeping or nourishing him or her.

তৎপালন, *s.* (from তদ্, *that*, and পালন, *a nourishment*), the keeping or nourishing of that, the keeping or nourishing of him or her.

তৎপালনকর্ত্তা, *s.* (from তৎপালন, *the nourishing of that*, and কর্ত্তৃ, *a doer*), one who keeps or nourishes him or her, one who keeps that.

তৎপালনকারী, *a.* (from তৎপালন, *the nourishing of that*, and কারিন্, *doing*), nourishing him or her, keeping that.

তৎপালনজনিত, *a.* (from তৎপালন, *the nourishing of that*, and জনিত, *produced*), produced from the keeping of that, produced by the nourishing of him or her.

তৎপালনজন্য, *a.* (from তৎপালন, *the nourishing of that*, and জন্য, *producible*), producible by or arising from the nourishing of him or her, producible by or arising from the keeping of that.

তৎপালনজাত, *a.* (from তৎপালন, *the nourishing of that*, and জাত, *produced*), produced by or arising from the nourishing of him or her, produced by or arising from the keeping of that.

তৎপালননিমিত্তক, *a.* (from তৎপালন, *the nourishing of that*, and

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নিমিত্ত, *a cause*), caused by or arising from the nourishing of him or her, caused by or arising from keeping or maintaining that.

তৎপালনপ্রযুক্ত, *a.* (from তৎপালন, *the nourishing of that*, and প্রযুক্ত, *caused by*), caused by or arising from the nourishing of him or her, caused by or arising from the keeping or maintaining of that.

তৎপালনহেতুক, *a.* (from তৎপালন, *the maintaining of that*, and হেতু, *a cause*), caused by or arising from the nourishing of him or her, caused by or arising from the keeping or maintaining of that.

তৎপালনাকাঙ্ক্ষা, *s.* (from তৎপালন, *the nourishing of that*, and আকাঙ্ক্ষা, *desire*), a desire of nourihsing him or her, a desire to keep or maintain that.

তৎপালনাকাঙ্ক্ষী, *a.* (from তৎপালন, *the nourishing of that*, and আকাঙ্ক্ষিন্, *desirous*), desirous of nourishing him or her, desirous of keeping or maintaining that.

তৎপালনাভিলাষ, *s.* (from তৎপালন, *the nourishing of that*, and অভিলাষ, *desire*), a desire of nourishing him or her, a desire of maintaining or keeping that.

তৎপালনাভিলাষী, *a.* (from তৎপালন, *the nourishing of that*, and অভিলাষিন্, *desiring*), desirous of nourishing him or her, desirous of maintaining or keeping that.

তৎপালনেচ্ছা, *s.* (from তৎপালন, *the nourishing of that*, and ইচ্ছা, *desire*), the desire of nourishing him or her, the desire of maintaining or keeping that.

তৎপালনেচ্ছু, *a.* (from তৎপালন, *the nourishing of that*, and ইচ্ছু, *desirous*), desirous of nourishing him or her, desirous of maintaining or keeping that.

তৎপালনেচ্ছুক, *a.* (from তৎপালন, *the nourishment of that*, and ইচ্ছুক, *desirous*), desirous of nourishing him or her, desirous of keeping or maintaining that.

তৎপালিত, *a.* (from তদ্, *that*, and পালিত, *nourished*), nourished or kept by him, her, or it.

তৎপাল্য, *a.* (from তদ্, *that*, and পাল্য, *nourishable*), fit or proper to be nourished or kept by him, her, or it.

তৎপুণ্য, *s.* (from তদ্, *that*, and পুণ্য, *holiness*), that holiness, those religious actions, his or her religious merits or holy actions.

তৎপুণ্যজনক, *a.* (from তৎপুণ্য, *that holiness*, and জনক, *producing*), producing that holiness or those religious merits, producing his or her holy or religious actions.

তৎপুণ্যজনিত, *a.* (from তৎপুণ্য, *that holiness*, and জনিত, *produced*), produced by that holiness or by those religious acts, produced by his or her holy or religious actions.

তৎপুণ্যজন্য, *a.* (from তৎপুণ্য, *that holiness*, and জন্য, *producible*), producible by or arising from those holy or religious actions, producible by or arising from his or her religious actions.

তৎপুণ্যজাত, *a.* (from তৎপুণ্য, *that holiness*, and জাত, *produced*), produced by or arising from those holy or religious actions, arising from or produced by his or her religious actions.

তৎপুণ্যহিংস, *s.* (from তৎপুণ্য, *that holiness*, and হিংস, *destruction*), the destruction of those holy or religious actions, the destruction of his or her religious actions.

তৎপুণ্যহিংসক, *a.* (from তৎপুণ্য, *that holiness*, and হিংসক, *destructive*), destructive to those holy or religious actions, destructive to his or her religious actions.

তৎপুণ্যহিংসী, *a.* (from তৎপুণ্য, *that holiness*, and হিংসিন্, *destructive*), destructive to those holy or religious actions, destructive to his or her religious actions.

তৎপুণ্যনাশ, *s.* (from তৎপুণ্য, *that holiness*, and নাশ, *destruction*), the destruction of those holy or religious actions, the destruction of his or her religious actions.

তৎপুণ্যনাশক, *a.* (from তৎপুণ্য, *that holiness*, and নাশক, *destructive*), destructive to those holy or religious actions, destructive to his or her religious actions.

তৎপুণ্যনিমিত্তক, *a.* (from তৎপুণ্য, *that holiness*, and নিমিত্ত, *a cause*), caused by or arising from those holy or religious actions, caused by or arising from his or her religious actions.

তৎপুণ্যপ্রতিবন্ধক, *a.* (from তৎপুণ্য, *that holiness*, and প্রতিবন্ধক, *opposing*), opposing or obstructing those holy or religious actions, caused by or arising from his or her religious actions.

তৎপুণ্যপ্রযুক্ত, *a.* (from তৎপুণ্য, *that holiness*, and প্রযুক্ত, *caused by*), caused by or arising from those holy or religious actions, caused by or arising from his or her religious actions.

তৎপুণ্যবিনা, *ad.* (from তৎপুণ্য, *that holiness*, and বিনা, *without*), without those holy or religious actions, without his or her religious actions.

তৎপুণ্যবিনাশ, *s.* (from তৎপুণ্য, *that holiness*, and বিনাশ, *destruction*), the destruction of those holy or religious actions, the destruction of his or her holy or religious actions.

তৎপুণ্যবিনাশক, *a.* (from তৎপুণ্য, *that holiness*, and বিনাশক, *destructive*), destructive to those holy or religious actions, destructive to his or her religious actions.

তৎপুণ্যবিশিষ্ট, *a.* (from তৎপুণ্য, *that holiness*, and বিশিষ্ট, *possessed of*), possessed of those holy or religious actions, possessed of his or her religious actions.

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তৎপুণ্যযুক্ত, *a.* (from তৎপুণ্য, *that holiness*, and যুক্ত, *joined to*), connected with those holy or religious actions, connected with his or her religious actions.

তৎপুণ্যরহিত, *a.* (from তৎপুণ্য, *that holiness*, and রহিত, *destitute*), destitute of those holy or religious actions.

তৎপুণ্যহীন, *a.* (from তৎপুণ্য, *that holiness*, and হীন, *destitute*), destitute of those holy or religious actions.

তৎপুণ্যহেতুক, *a.* (from তৎপুণ্য, *that holiness*, and হেতু, *a cause*), caused by or arising from those holy or religious actions.

তৎপুত্র, *s.* (from তদ্, *that*, and পুত্র, *a son*), that son, his or her son.

তৎপুত্রজন্য, *a.* (from তৎপুত্র, *that son*, and জন্য, *producible*), produced by or arising from that son, produced by or arising from his or her son.

তৎপুত্রনাশ, *s.* (from তৎপুত্র, *that son*, and নাশ, *destruction*), the death or destruction of that son, the destruction of his or her son.

তৎপুত্রনাশক, *a.* (from তৎপুত্র, *that son*, and নাশক, *destructive*), destructive to that son, destructive to his or her son.

তৎপুত্রনিমিত্তক, *a.* (from তৎপুত্র, *that son*, and নিমিত্ত, *a cause*), caused by or arising from that son, caused by or arising from his or her son.

তৎপুত্রপ্রযুক্ত, *a.* (from তৎপুত্র, *that son*, and প্রযুক্ত, *caused by*), caused by or arising from that son, caused by or arising from his or her son.

তৎপুত্রবিনা, *ad.* (from তৎপুত্র, *that son*, and বিনা, *without*), without that son, without his or her son.

তৎপুত্রবিনাশ, *s.* (from তৎপুত্র, *that son*, and বিনাশ, *destruction*), the death or destruction of that son, the death or destruction of his or her son.

তৎপুত্রবিনাশক, *a.* (from তৎপুত্র, *that son*, and বিনাশক, *destructive*), destructive to that son, destructive to his or her son.

তৎপুত্রবিশিষ্ট, *a.* (from তৎপুত্র, *that son*, and বিশিষ্ট, *possessed of*), possessed of that son, possessed of his or her son.

তৎপুত্রব্যতিরিক্ত, *a.* (from তৎপুত্র, *that son*, and ব্যতিরিক্ত, *excepted*), that son excepted, his or her son excepted.

তৎপুত্রব্যতিরেক, *s.* (from তৎপুত্র, *that son*, and ব্যতিরেক, *an exception*), the exception of his or her son, the exception of that son.

তৎপুত্ররহিত, *a.* (from তৎপুত্র, *that son*, and রহিত, *destitute*), destitute of that son, bereft of his or her son.

তৎপুত্রশূন্য, *a.* (from তৎপুত্র, *that son*, and শূন্য, *empty*), destitute of that son, destitute of his or her son.

তৎপুত্রহন্তা, *s.* (from তৎপুত্র, *that son*, and হন্তৃ, *a destroyer*), the destroyer of that son, the destroyer of his or her son.

তৎপুত্রহীন, *a.* (from তৎপুত্র, *that son*, and হীন, *destitute*), destitute of that son, destitute or bereft of his or her son.

তৎপুত্রহেতুক, *a.* (from তৎপুত্র, *that son*, and হেতু, *a cause*), caused by or arising from that son, caused by or arising from his or her son.

তৎপুত্রাকাঙ্ক্ষা, *s.* (from তৎপুত্র, *that son*, and আকাঙ্ক্ষা, *desire*), a desire for that son, a desire for his or her son.

তৎপুত্রাকাঙ্ক্ষী, *a.* (from তৎপুত্র, *that son*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that son, desirous of his or her son.

তৎপুত্রাদর, *s.* (from তৎপুত্র, *that son*, and আদর, *respect*), the respect or honour shewn to that son, the respect or honour shewn to his or her son.

তৎপুত্রান্বেষণ, *s.* (from তৎপুত্র, *that son*, and অন্বেষণ, *search*), a seeking that son, a seeking his or her son.

তৎপুত্রান্বেষী, *a.* (from তৎপুত্র, *that son*, and অন্বেষিন্, *seeking*), seeking that son, seeking his or her son.

তৎপুত্রাভিলাষ, *s.* (from তৎপুত্র, *that son*, and অভিলাষ, *desire*), a desire for that son, a desire for his or her son.

তৎপুত্রাভিলাষী, *a.* (from তৎপুত্র, *that son*, and অভিলাষিন্, *desirous*), desirous of that son, desirous of his or her son.

তৎপুত্রারাধক, *a.* (from তৎপুত্র, *that son*, and আরাধক, *honouring*), flattering or attending upon that son, attending upon or flattering his or her son.

তৎপুত্রারাধনা, *s.* (from তৎপুত্র, *that son* and আরাধনা, *worship*), attendance on or flattery of that son, attendance on or flattery of his or her son.

তৎপুত্রেচ্ছা, *s.* (from তৎপুত্র, *that son*, and ইচ্ছা, *a desire*), a desire for that son, a desire of his or her son.

তৎপুত্রেচ্ছু, *a.* (from তৎপুত্র, *that son*, and ইচ্ছু, *desirous*), desirous of that son, desirous of his or her son.

তৎপুত্রেচ্ছুক, *a.* (from তৎপুত্র, *that son*, and ইচ্ছুক, *desirous*), desirous of that son, desirous of his or her son.

তৎপুত্রেষ্টি, *s.* (from তৎপুত্র, *that son*, and ইষ্টি, *a sacrifice*), a sacrifice to procure that son, a sacrifice at the birth of that son, a sacrifice on account of his or her son.

তৎপুত্রোৎসব, *s.* (from তৎপুত্র, *that son*, and উৎসব, *a festival*), a festival at the birth of that son, a festival on account of the birth of his or her son.

তৎপুর, *s.* (from তদ্, *that*, and পুর, *a city*), his or her city or dwelling, that city or habitation.

তৎপুরনিবাস, *s.* (from তৎপুর, *that city*, and নিবাস, *a residence*), a residence in that city, a residence in his or her city.

তৎপুরনিবাসী, *a.* (from তৎপুর, *that city*, and নিবাসিন্, *residing*), residing in that city, residing in his or her city.

তৎপুরপ্রবাস, *s.* (from তৎপুর, *that city*, and প্রবাস, *a temporary residence*), a temporary residence in that city, a temporary residence in his or her city.

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তৎপুরপুরবাসী, *a.* (from তৎপুর, *that city*, and পুরবাসিন্, *lodging*), lodging or residing for a time in that city, lodging in his or her city.

তৎপুরবর্ত্তী, *a.* (from তৎপুর, *that city*, and বর্ত্তিন্, *being*), being in that city, being in his or her city.

তৎপুরবাস, *s.* (from তৎপুর, *that city*, and বাস, *residence*), a residence in that city, a residence in his or her city.

তৎপুরবাসী, *s.* (from তৎপুর, *that city*, and বাসিন্, *residing*), residing in that city, residing in his or her city.

তৎপুরস্থ, *a.* (from তৎপুর, *that city*, and স্থা, *to be situated*), situated in that city, situated in his or her city.

তৎপুরস্থায়ী, *a.* (from তৎপুর, *that city*, and স্থায়িন্, *staying*), staying in that city, staying in his or her city.

তৎপুরস্থিত, *a.* (from তৎপুর, *that city*, and স্থিত, *situated*), situated in that city, situated in his or her city.

তৎপুরী, *s.* (from তদ্, *that*, and পুরী, *residence*), that residence, that city or palace, his or her city or palace.

তৎপুরীনিবাস, *s.* (from তৎপুরী, *that city*, and নিবাস, *a residence*), a residence in that city, a residence in his or her city or palace.

তৎপুরীনিবাসী, *a.* (from তৎপুরী, *that city*, and নিবাসিন্, *residing*), residing in that city, residing in his or her city or palace.

তৎপুরীবর্ত্তী, *a.* (from তৎপুরী, *that city*, and বর্ত্তিন্, *being*), being in that city, being in his or her city or palace.

তৎপুরীবাস, *s.* (from তৎপুরী, *that city*, and বাস, *a residence*), a residence in that city, a residence in his or her city or palace.

তৎপুরীবাসী, *a.* (from তৎপুরী, *that city*, and বাসিন্, *residing*), residing in that city, residing in his or her city or palace.

তৎপুরীস্থ, *a.* (from তৎপুরী, *that city*, and স্থা, *to be situated*), situated in that city, situated in his or her city or palace.

তৎপুরীস্থায়ী, *a.* (from তৎপুরী, *that city*, and স্থায়িন্, *staying*), staying in that city, staying in his or her city or palace.

তৎপুরীস্থিত, *a.* (from তৎপুরী, *that city*, and স্থিত, *situated*), situated in that city, situated in his or her city or palace.

তৎপুরীহেতুক, *a.* (from তৎপুরী, *that city*, and হেতু, *a cause*), caused by or arising from that city, caused by or arising from his or her city or palace.

তৎপুলিন, *s.* (from তদ্, *that*, and পুলিন, *a shoal*), that shoal or shallow.

তৎপুলিনস্থ, *a.* (from তৎপুলিন, *that shoal*, and স্থা, *to be situated*), situated on that shoal.

তৎপুলিনস্থায়ী, *a.* (from তৎপুলিন, *that shoal*, and স্থায়িন্, *staying*), staying on that shoal.

তৎপুলিনস্থিত, *a.* (from তৎপুলিন, *that shoal*, and স্থিত, *situated*), situated on that shoal.

তৎপুষ্প, *a.* (from তদ্, *that*, and পুষ্প, *a flower*), that flower, his or her flower.

তৎপুষ্পজন্য, *a.* (from তৎপুষ্প, *that flower*, and জন্য, *producible*), producible by or arising from that flower, producible from or arising from his or her flower.

তৎপুষ্পনিমিত্তক, *a.* (from তৎপুষ্প, *that flower*, and নিমিত্ত, *a cause*), caused by or arising from that flower, caused by or arising from his or her flower.

তৎপুষ্পপ্রযুক্ত, *a.* (from তৎপুষ্প, *that flower*, and প্রযুক্ত, *caused by*), caused by or arising from that flower, caused by or arising from his or her flower.

তৎপুষ্পবিনা, *ad.* (from তৎপুষ্প, *that flower*, and বিনা, *without*), without that flower, without his or her flower.

তৎপুষ্পবিশিষ্ট, *a.* (from তৎপুষ্প, *that flower*, and বিশিষ্ট, *possessed of*), possessed of that flower, possessed of his or her flower.

তৎপুষ্পবিহীন, *a.* (from তৎপুষ্প, *that flower*, and বিহীন, *destitute*), destitute of that flower, destitute of his or her flower.

তৎপুষ্পব্যতিরিক্ত, *a.* (from তৎপুষ্প, *that flower*, and ব্যতিরিক্ত, *excepted*), that flower excepted, his or her flower excepted.

তৎপুষ্পব্যতিরেক, *s.* (from তৎপুষ্প, *that flower*, and ব্যতিরেক, *an exception*), the exception of that flower, the exception of his or her flower.

তৎপুষ্পযুক্ত, *a.* (from তৎপুষ্প, *that flower*, and যুক্ত, *joined to*), connected with that flower, connected with his or her flower.

তৎপুষ্পরহিত, *a.* (from তৎপুষ্প, *that flower*, and রহিত, *destitute of*), destitute of that flower, destitute of his or her flower.

তৎপুষ্পশূন্য, *a.* (from তৎপুষ্প, *that flower*, and শূন্য, *empty*), destitute of that flower, destitute of his or her flower.

তৎপুষ্পহীন, *s.* (from তৎপুষ্প, *that flower*, and হীন, *destitute*), destitute of that flower, destitute of his or her flower.

তৎপুষ্পহেতুক, *a.* (from তৎপুষ্প, *that flower*, and হেতু, *a cause*), caused by or arising from that flower, caused by or arising from his or her flower.

তৎপুষ্পাকাঙ্ক্ষা, *s.* (from তৎপুষ্প, *that flower*, and আকাঙ্ক্ষা, *desire*), a desire for that flower, a desire for his or her flower.

তৎপুষ্পাকাঙ্ক্ষী, *a.* (from তৎপুষ্প, *that flower*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that flower, desirous of his or her flower.

তৎপুষ্পান্বেষণ, *s.* (from তৎপুষ্প, *that flower*, and অন্বেষণ, *search*), a seeking for that flower, a seeking for his or her flower.

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তৎপুষ্পান্বেষী, *a.* (from তৎপুষ্প, *that flower*, and অন্বেষিন্, *seeking*), seeking that flower, seeking his or her flower.

তৎপুষ্পাভিলাষ, *s.* (from তৎপুষ্প, *that flower*, and অভিলাষ, *desire*), a desire for that flower, a desire for his or her flower.

তৎপুষ্পাভিলাষী, *a.* (from তৎপুষ্প, *that flower*, and অভিলাষিন্, *desirous*), desirous of that flower, desirous of his or her flower.

তৎপুষ্পেচ্ছা, *s.* (from তৎপুষ্প, *that flower*, and ইচ্ছা, *desire*), a desire for that flower, a desire for his or her flower.

তৎপুষ্পেচ্ছু, *a.* (from তৎপুষ্প, *that flower*, and ইচ্ছু, *desirous*), desirous of that flower, desirous of his or her flower.

তৎপুষ্পেচ্ছুক, *a.* (from তৎপুষ্প, *that flower*, and ইচ্ছুক, *desirous*), desirous of that flower, desirous of his or her flower.

তৎপুষ্পোদ্যান, *s.* (from তৎপুষ্প, *that flower*, and উদ্যান, *a garden*), that flower garden, a garden of that species of flower.

তৎপুকরণ, *s.* (from তদ্, *that*, and পুকরণ, *a section or paragraph*), that section or paragraph, that particular treatise.

তৎপুকারক, *a.* (from তদ্, *that*, and পুকার, *a sort*), of that sort, that kind.

তৎপুকাশ, *s.* (from তদ্, *that*, and পুকাশ, *manifestation*), the manifestation of him, her, or it, that manifestation.

তৎপুকাশক, *a.* (from তদ্, *that*, and পুকাশক, *manifesting*), manifesting that, manifesting him or her.

তৎপুকাশজনিত, *a.* (from তৎপুকাশ, *that manifestation*, and জনিত, *produced*), produced by that manifestation, produced by the manifestation of him, her, or it.

তৎপুকাশজন্য, *a.* (from তৎপুকাশ, *that manifestation*, and জন্য, *producible*), arising from or caused by that manifestation, arising from or caused by the manifestation of him, her, or it.

তৎপুকাশজাত, *a.* (from তৎপুকাশ, *that manifestation*, and জাত, *produced*), produced by or arising from that manifestation, produced by or arising from the manifestation of him, her, or it.

তৎপুকাশনিমিত্তক, *a.* (from তৎপুকাশ, *that manifestation*, and নিমিত্ত, *a cause*), caused by or arising from that manifestation, caused by or arising from the manifestation of him, her, or it.

তৎপুকাশপ্রযুক্ত, *a.* (from তৎপুকাশ, *that manifestation*, and প্রযুক্ত, *caused by*), caused by or arising from that manifestation caused by or arising from the manifestation of him, her, or it.

তৎপুকাশবিনা, *ad.* (from তৎপুকাশ, *that manifestation*, and বিনা, *without*), without that manifestation or discovery.

তৎপুকাশব্যতিরিক্ত, *a.* (from তৎপুকাশ, *that manifestation*, and ব্যতিরিক্ত, *excepted*), that manifestation excepted, the manifestation of him, her, or it, excepted.

তৎপুকাশব্যতিরেক, *s.* (from তৎপুকাশ, *that manifestation*, and ব্যতিরেক, *an exception*), the exception of that manifestation, an exception of the manifestation of him, her, or it.

তৎপুকাশহেতুক, *a.* (from তৎপুকাশ, *that manifestation*, and হেতু, *a cause*), caused by or arising from that manifestation, caused by or arising from the manifestation of him, her, or it.

তৎপুচার, *s.* (from তদ্, *that*, and পুচার, *a manifestation*), that manifestation, the manifestation of him, her, or it.

তৎপুজা, *s.* (from তদ্, *that*, and পুজা, *a subject*), that subject, his or her subject or offspring.

তৎপুজাপালক, *a.* (from তৎপুজা, *that subject*, and পালক, *nourishing*), nourishing or protecting his or her subjects, nourishing or protecting that subject.

তৎপুজাপালন, *s.* (from তৎপুজা, *that subject*, and পালন, *nourishment*), the nourishing or protecting of his or her subjects, the nourishing or protecting of those subjects.

তৎপুজারক্ষক, *a.* (from তৎপুজা, *those subjects*, and রক্ষক, *keeping*), guarding or preserving his or her subjects, guarding or preserving those subjects.

তৎপুজারক্ষণ, *s.* (from তৎপুজা, *those subjects*, and রক্ষণ, *preserving*), the guarding or preserving of his or her subjects, the guarding or preserving of those subjects.

তৎপুজারক্ষা, *s.* (from তৎপুজা, *those subjects*, and রক্ষা, *preservation*), the preservation of his or her subjects, the preservation of those subjects.

তৎপুণয়, *s.* (from তদ্, *that*, and পুণয়, *love*), that love or friendship, his or her love or friendship, friendship for or love to him or her.

তৎপুণয়জনিত, *a.* (from তৎপুণয়, *that love*, and জনিত, *produced*), produced by or arising from that friendship or familiarity, produced by friendship for or love to him or her.

তৎপুণয়জন্য, *a.* (from তৎপুণয়, *that love*, and জন্য, *producible*), producible by or arising from his or her friendship or love, producible by or arising from love to or friendship for him or her.

তৎপুণয়জাত, *a.* (from তৎপুণয়, *that love*, and জাত, *produced*), produced by or arising from that friendship or familiarity, produced by or arising from friendship to him or her.

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তৎপুনয়নাশ, *s.* (from তৎপুনয়, *that love*, and নাশ, *destruction*), the destruction of that friendship or familiarity, the destruction of his or her affection or friendship, or of affection or friendship for him or her.

তৎপুনয়নাশক, *a.* (from তৎপুনয়, *that love*, and নাশক, *destructive*), destructive to that friendship or familiarity, destructive to his or her affection or friendship, destructive to affection or friendship for him or her.

তৎপুনয়নিমিত্তক, *a.* (from তৎপুনয়, *that love*, and নিমিত্ত, *a cause*), caused by or arising from that friendship or familiarity, caused by or arising from affection or friendship for him or her, caused by or arising from his or her affection or friendship.

তৎপুনয়প্রযুক্ত, *a.* (from তৎপুনয়, *that love*, and প্রযুক্ত, *caused*), caused by or arising from that friendship or familiarity, caused by or arising from affection or friendship for him or her, caused by or arising from his or her affection or friendship.

তৎপুনয়ব্যতিরিক্ত, *a.* (from তৎপুনয়, *that love*, and ব্যতিরিক্ত, *excepted*), that friendship or familiarity excepted, his or her affection or friendship excepted, affection or friendship for him or her excepted.

তৎপুনয়ব্যতিরেক, *s.* (from তৎপুনয়, *that love*, and ব্যতিরেক, *an exception*), the exception of that friendship or familiarity, the exception of his or her love or friendship, the exception of love or friendship for him or her.

তৎপুনয়যুক্ত, *a.* (from তৎপুনয়, *that love*, and যুক্ত, *joined to*), connected with that friendship or familiarity, connected with his or her affection or friendship, connected with affection or friendship for him or her.

তৎপুনয়রহিত, *a.* (from তৎপুনয়, *that love*, and রহিত, *destitute*), destitute of that friendship or familiarity, destitute of friendship or affection for him or her, destitute of his or her affection or friendship.

তৎপুনয়হেতুক, *a.* (from তৎপুনয়, *that love*, and হেতু, *a cause*), caused by or arising from that friendship or familiarity, caused by or arising from his or her affection or friendship, caused by or arising from affection or friendship to him or her.

তৎপুতিজ্ঞা, *s.* (from তদ্, *that*, and পুতিজ্ঞা, *a promise*), that promise or engagement, his or her promise or engagement.

তৎপুতিজ্ঞাজন্য, *a.* (from তৎপুতিজ্ঞা, *that promise*, and জন্য, *producible*), producible by or arising from that promise or engagement, producible by or arising from his or her promise or engagement.

তৎপুতিজ্ঞাহিংস, *s.* (from তৎপুতিজ্ঞা, *that promise*, and হিংস, *destruction*), the destruction of that promise or engagement, the destruction of his or her promise or engagement.

তৎপুতিজ্ঞাহিংসক, *a.* (from তৎপুতিজ্ঞা, *that promise*, and হিংসক, *destructive*), destructive to that promise or engagement, destructive to his or her promise or engagement.

তৎপুতিজ্ঞাহিংসী, *a.* (from তৎপুতিজ্ঞা, *that promise*, and হিংসিন্, *destructive*), destructive to that promise or engagement, destructive to his or her promise or engagement.

তৎপুতিজ্ঞানাশ, *s.* (from তৎপুতিজ্ঞা, *that promise*, and নাশ, *destruction*), the destruction of that promise or engagement, the destruction of his or her promise or engagement.

তৎপুতিজ্ঞানাশক, *a.* (from তৎপুতিজ্ঞা, *that promise*, and নাশক, *destructive*), destructive to that promise or engagement, destructive to his or her promise or engagement.

তৎপুতিজ্ঞানিমিত্তক, *a.* (from তৎপুতিজ্ঞা, *that promise*, and নিমিত্ত, *a cause*), caused by or arising from that promise or engagement, caused by or arising from his or her promise or engagement.

তৎপুতিজ্ঞাপালক, *a.* (from তৎপুতিজ্ঞা, *that promise*, and পালক, *nourishing*), keeping that promise or engagement, keeping his or her promise or engagement.

তৎপুতিজ্ঞাপালন, *s.* (from তৎপুতিজ্ঞা, *that promise*, and পালন, *a nourishing*), the keeping of that promise or engagement, the keeping of his or her promise or engagement.

তৎপুতিজ্ঞাপুতিপালক, *a.* (from তৎপুতিজ্ঞা, *that promise*, and পুতিপালক, *nourishing*), keeping that promise or engagement, keeping his or her promise or engagement.

তৎপুতিজ্ঞাপুতিপালন, *s.* (from তৎপুতিজ্ঞা, *that promise*, and পুতিপালন, *a nourishing*), the keeping of that promise or engagement, the keeping of his or her promise or engagement.

তৎপুতিজ্ঞাপ্রযুক্ত, *a.* (from তৎপুতিজ্ঞা, *that promise*, and প্রযুক্ত, *caused by*), caused by or arising from that promise or engagement, caused by or arising from his or her promise or engagement.

তৎপুতিজ্ঞাবিনা, *ad.* (from তৎপুতিজ্ঞা, *that promise*, and বিনা, *without*), without that promise or engagement, without his or her promise or engagement.

তৎপুতিজ্ঞাব্যতিরিক্ত, *a.* (from তৎপুতিজ্ঞা, *that promise*, and ব্যতিরিক্ত, *excepted*), that promise or engagement excepted, his or her promise or engagement excepted.

তৎপুতিজ্ঞাব্যতিরেক, *s.* (from তৎপুতিজ্ঞা, *that promise*, and

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ব্যতিরেক, *an exception*), the exception of that promise or engagement, the exception of his or her promise or engagement.

তৎপুতিজ্ঞাভঙ্গ, *s.* (from তৎপুতিজ্ঞা, *that promise*, and ভঙ্গ, *a breaking*), the breaking of that promise or engagement, the breaking of his or her promise or engagement.

তৎপুতিজ্ঞাভঙ্গক, *a.* (from তৎপুতিজ্ঞা, *that promise*, and ভঙ্গক, *breaking*), breaking that promise or engagement, breaking his or her promise or engagement.

তৎপুতিজ্ঞারহিত, *a.* (from তৎপুতিজ্ঞা, *that promise*, and রহিত, *destitute*), destitute of that promise or engagement.

তৎপুতিজ্ঞাহেতুক, *a.* (from তৎপুতিজ্ঞা, *that promise*, and হেতু, *a cause*), caused by or arising from that promise or engagement, caused by or arising from his or her promise or engagement.

তৎপুতিনিধি, *s.* (from তদ্, *that*, and পুতিনিধি, *a substitute*), that substitute, a substitute for him, her, or it.

তৎপুতিপত্তি, *s.* (from তদ্, *that*, and পুতিপত্তি, *reputation*), that reputation or fame, the ascertaining of that, his or her reputation.

তৎপুতিপত্তিকর, *a.* (from তৎপুতিপত্তি, *that fame*, and কৃ, *to do*), producing that reputation, respectability, or certainty; causing his or her fame or certainty.

তৎপুতিপত্তিকারক, *s.* (from তৎপুতিপত্তি, *that fame*, and কারক, *doing*), causing that reputation or certainty, causing his or her respectability, fame, or certainty.

তৎপুতিপত্তিজনক, *a.* (from তৎপুতিপত্তি, *that fame*, and জনক, *producing*), producing that reputation or certainty, causing his or her respectability, fame, or certainty.

তৎপুতিপত্তিজনিত, *a.* (from তৎপুতিপত্তি, *that fame*, and জনিত, *produced*), produced by that reputation or certainty, caused by his or her reputation, fame or certainty.

তৎপুতিপত্তিজন্য, *a.* (from তৎপুতিপত্তি, *that fame*, and জন্য, *producible*), producible by or arising from that reputation or certainty, producible by or arising from his or her respectability, fame, or certainty.

তৎপুতিপত্তিজাত, *a.* (from তৎপুতিপত্তি, *that fame*, and জাত, *produced*), produced by or arising from that reputation or certainty, produced by or arising from his or her respectability or certainty.

তৎপুতিপত্তিধ্বংস, *s.* (from তৎপুতিপত্তি, *that fame*, and ধ্বংস, *destruction*), the destruction of that fame or certainty, the destruction of his or her respectability, fame, or certainty.

তৎপুতিপত্তিধ্বংসক, *a.* (from তৎপুতিপত্তি, *that fame*, and ধ্বংসক, *destructive*), destructive to that fame or certainty, destructive to his or her celebrity or certainty.

তৎপুতিপত্তিনাশ, *s.* (from তৎপুতিপত্তি, *that fame*, and নাশ, *destruction*), the destruction of that fame or certainty, the destruction of his or her celebrity or certainty.

তৎপুতিপত্তিনাশক, *a.* (from তৎপুতিপত্তি, *that fame*, and নাশক, *destructive*), destructive to that fame or certainty, destructive to his or her celebrity or certainty.

তৎপুতিপত্তিনিমিত্তক, *a.* (from তৎপুতিপত্তি, *that fame*, and নিমিত্ত, *a cause*), caused by or arising from that fame or certainty, caused by or arising from his or her celebrity or certainty.

তৎপুতিপত্তিপ্রযুক্ত, *a.* (from তৎপুতিপত্তি, *that fame*, and প্রযুক্ত, *caused by*), caused by or arising from that fame or certainty, caused by or arising from his or her celebrity or certainty.

তৎপুতিপত্তিবিশিষ্ট, *a.* (from তৎপুতিপত্তি, *that fame*, and বিশিষ্ট, *possessed of*), possessed of that fame or certainty, possessed of his or her fame or certainty.

তৎপুতিপত্তিরহিত, *a.* (from তৎপুতিপত্তি, *that fame*, and রহিত, *destitute*), destitute of that celebrity or certainty, destitute of her celebrity or certainty.

তৎপুতিপত্তিহেতুক, *a.* (from তৎপুতিপত্তি, *that fame*, and হেতু, *a cause*), caused by or arising from that fame or certainty, caused by or arising from his or her celebrity or certainty.

তৎপুতিপালক, *s.* (from তদ্, *that*, and পুতিপালক, *nourishing*), nourishing that, nourishing or maintaining him or her; *s.* one who nourishes or maintains him or her.

তৎপুতিপালন, *s.* (from তদ্, *that*, and পুতিপালন, *a nourishing*), that nourishing or maintaining of him, her, or it, that nourishing.

তৎপুতিপালিত, *a.* (from তদ্, *that*, and পুতিপালিত, *nourished*), nourished or maintained by him, her, or it.

তৎপুতিপাল্য, *a.* (from তদ্, *that*, and পুতিপাল্য, *nourishable*), proper to be nourished or maintained by him, her, or it.

তৎপুতিপ্রসব, *s.* (from তদ্, *that*, and পুতিপ্রসব, *a warrant to do a prohibited thing*), that warrant for doing a prohibited action, his or her warrant for doing a prohibited action.

তৎপুতিফল, *s.* (from তদ্, *that*, and পুতিফল, *a reward*), that reward or punishment, his or her reward or punishment.

তৎপুতিবন্ধক, *a.* (from তদ্, *that*, and পুতিবন্ধক, *opposing*), opposing that, opposing him or her.

তৎপুতিবন্ধকতা, *s.* (from তৎপুতিবন্ধক, *opposing that*), opposition to him, her, or that.

তৎপুতিভা, *s.* (from তদ্, *that*, and পুতিভা, *reflected light*), that

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reflection, that reflected splendor, that lustre, his or her lustre.

তৎপুতিষ্ঠা, *s.* (from তদ্, *that*, and পুতিষ্ঠা, *consecration, fame*), that consecration, that fame, his or her fame.

তৎপুতিষ্ঠাকর্ত্তা, *s.* (from তৎপুতিষ্ঠা, *that fame*, and কর্ত্তৃ, *a doer*), one who gains that renown, one who consecrates that.

তৎপুতিষ্ঠাকাঙ্ক্ষা, *s.* (from তৎপুতিষ্ঠা, *that fame*, and আকাঙ্ক্ষা, *desire*), a desire of that renown, a desire for his or her renown, a desire for that consecration.

তৎপুতিষ্ঠাকাঙ্ক্ষী, *a.* (from তৎপুতিষ্ঠা, *that fame*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that renown, desirous of his or her renown, desirous of that consecration.

তৎপুতিষ্ঠাকারক, *a.* (from তৎপুতিষ্ঠা, *that fame*, and কারক, *doing*), causing that renown, consecrating that, causing his or her renown.

তৎপুতিষ্ঠাকারী, *a.* (from তৎপুতিষ্ঠা, *that fame*, and কারিন্, *doing*), causing that renown, causing his or her renown, consecrating that.

তৎপুতিষ্ঠাজনক, *a.* (from তৎপুতিষ্ঠা, *that fame*, and জনক, *producing*), producing that fame, producing his or her renown, causing the consecration of that.

তৎপুতিষ্ঠাজনিত, *a.* (from তৎপুতিষ্ঠা, *that fame*, and জনিত *produced*), produced from that renown, produced from his or her renown, caused by that consecration.

তৎপুতিষ্ঠাজন্য, *a.* (from তৎপুতিষ্ঠা, *that fame*, and জন্য, *producible*), producible from that renown, producible by or arising from that consecration, producible by or arising from his or her renown.

তৎপুতিষ্ঠাজাত, *a.* (from তৎপুতিষ্ঠা, *that fame*, and জাত, *produced*), produced by or arising from that renown, produced by or arising from his or her renown, produced by or arising from that consecration.

তৎপুতিষ্ঠাহিংস, *s.* (from তৎপুতিষ্ঠা, *that fame*, and হিংস, *destruction*), the destruction of that renown, the destruction of his or her renown.

তৎপুতিষ্ঠাহিংসক, *a.* (from তৎপুতিষ্ঠা, *that fame*, and হিংসক, *destructive*), destructive to that renown, destructive to his or her renown, destructive to or preventing of that consecration.

তৎপুতিষ্ঠাহিংসী, *a.* (from তৎপুতিষ্ঠা, *that fame*, and হিংসিন্, *destructive*), destructive to that renown, destructive to his or her renown.

তৎপুতিষ্ঠানাশ, *s.* (from তৎপুতিষ্ঠা, *that fame*, and নাশ, *destruction*), the destruction of that renown, the destruction of his or her renown.

তৎপুতিষ্ঠানাশক, *a.* (from তৎপুতিষ্ঠা, *that fame*, and নাশক, *destructive*), destructive to that renown, destructive to his or her renown, destructive to or preventive of that consecration.

তৎপুতিষ্ঠানিমিত্তক, *a.* (from তৎপুতিষ্ঠা, *that fame*, and নিমিত্ত, *a cause*), caused by or arising from that renown, caused by or arising from his or her fame, caused by or arising from that consecration.

তৎপুতিষ্ঠাপ্রতিবন্ধক, *a.* (from তৎপুতিষ্ঠা, *that fame*, and প্রতিবন্ধক, *opposing*), opposing that renown, opposed to or hindering his or her renown, opposed to or hindering that consecration.

তৎপুতিষ্ঠাপ্রযুক্ত, *a.* (from তৎপুতিষ্ঠা, *that fame*, and প্রযুক্ত, *caused by*), caused by or arising from that renown, caused by or arising from his or her renown, caused by or arising from that consecration.

তৎপুতিষ্ঠাবিনা, *ad.* (from তৎপুতিষ্ঠা, *that fame*, and বিনা, *without*), without that renown, without his or her renown, without that consecration.

তৎপুতিষ্ঠাভিলাষ, *s.* (from তৎপুতিষ্ঠা, *that fame*, and অভিলাষ, *desire*), a desire for that renown, a desire of his or her renown, a desire of that consecration.

তৎপুতিষ্ঠাভিলাষী, *a.* (from তৎপুতিষ্ঠা, *that fame*, and অভিলাষিন্, *desirous*), desirous of that renown, desirous of his or her renown, desirous of that consecration.

তৎপুতিষ্ঠাযুক্ত, *a.* (from তৎপুতিষ্ঠা, *that fame*, and যুক্ত, *joined to*), connected with that renown, connected with his or her renown, connected with that consecration.

তৎপুতিষ্ঠারহিত, *a.* (from তৎপুতিষ্ঠা, *that fame*, and রহিত, *destitute*), destitute of that renown, destitute of his or her renown, destitute of that consecration.

তৎপুতিষ্ঠাশূন্য, *a.* (from তৎপুতিষ্ঠা, *that fame*, and শূন্য, *empty*), destitute of that renown, destitute of his or her renown, destitute of that consecration.

তৎপুতিষ্ঠাহীন, *a.* (from তৎপুতিষ্ঠা, *that fame*, and হীন, *empty*), destitute of that renown, destitute of his or her renown, destitute of that consecration.

তৎপুতীচ্ছা, *s.* (from তৎপুতিষ্ঠা, *that fame*, and ইচ্ছা, *desire*), a desire for that fame, the desire of his or her renown, a desire for that consecration.

তৎপুতীচ্ছু, *a.* (from তৎপুতিষ্ঠা, *that fame*, and ইচ্ছু, *desirous*), desirous of that fame, desirous of his or her fame, desirous of that consecration.

তৎপুতীচ্ছুক, *a.* (from তৎপুতিষ্ঠা, *that fame*, and ইচ্ছুক, *desirous*), desirous of that fame, desirous of his or her renown, desirous of that consecration.

তৎপুতীক্ষা, *s.* (from তদ্, *that*, and পুতীক্ষা, *expectation*), that expectation, the expectation of, or looking for him or her.

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তৎপ্রতীতি, *s.* (from তদ্, *that*, and প্রতীতি, *faith*), that faith, his or her faith.

তৎপ্রতীতিজনক, *a.* (from তৎপ্রতীতি, *that faith*, and জনক, *producing*), producing that belief, producing his or her faith.

তৎপ্রতীতিজনিত, *a.* (from তৎপ্রতীতি, *that faith*, and জনিত, *produced*), produced by or arising from that belief, produced by his or her faith.

তৎপ্রতীতিজন্য, *a.* (from তৎপ্রতীতি, *that faith*, and জন্য, *producible*), producible by or arising from that belief, producible by or arising from his or her faith.

তৎপ্রতীতিজাত, *a.* (from তৎপ্রতীতি, *that faith*, and জাত, *produced*), produced by or arising from that belief, produced by or arising from his or her faith.

তৎপ্রতীতিহিংস, *s.* (from তৎপ্রতীতি, *that faith*, and হিংস, *destruction*), the destruction of that belief, the destruction of his or her faith.

তৎপ্রতীতিহিংসক, *a.* (from তৎপ্রতীতি, *that faith*, and হিংসক, *destructive*), destructive to that belief, destructive to his or her faith.

তৎপ্রতীতিহিংসী, *a.* (from তৎপ্রতীতি, *that faith*, and হিংসিন্, *destructive*), destructive to that belief, destructive to his or her faith.

তৎপ্রতীতিনাশ, *s.* (from তৎপ্রতীতি, *that faith*, and নাশ, *destruction*), the destruction of that belief, the destruction of his or her faith.

তৎপ্রতীতিনাশক, *a.* (from তৎপ্রতীতি, *that faith*, and নাশক, *destructive*), destructive to that belief, destructive to his or her faith.

তৎপ্রতীতিনিমিত্তক, *a.* (from তৎপ্রতীতি, *that faith*, and নিমিত্ত, *a cause*), caused by or arising from that belief, caused by or arising from his or her faith.

তৎপ্রতীতিপ্রযুক্ত, *a.* (from তৎপ্রতীতি, *that faith*, and প্রযুক্ত, *caused by*), caused by or arising from that belief, caused by or arising from his or her faith.

তৎপ্রতীতিবিনা, *ad.* (from তৎপ্রতীতি, *that faith*, and বিনা, *without*), without that belief, without his or her faith.

তৎপ্রতীতিবিশিষ্ট, *a.* (from তৎপ্রতীতি, *that faith*, and বিশিষ্ট, *possessed of*), possessed of that belief, possessed of his or her faith.

তৎপ্রতীতিযুক্ত, *a.* (from তৎপ্রতীতি, *that faith*, and যুক্ত, *joined to*), connected with that belief, connected with his or her faith.

তৎপ্রতীতিরহিত, *a.* (from তৎপ্রতীতি, *that faith*, and রহিত, *destitute of*), destitute of that faith.

তৎপ্রতীতিহেতুক, *a.* (from তৎপ্রতীতি, *that faith*, and হেতু, *a cause*), caused by or arising from that belief, caused by or arising from his or her faith.

তৎপ্রত্যক্ষ, *a.* (from তদ্, *that*, and প্রত্যক্ষ, *an ocular view*), evident to him or her; *s.* that ocular proof, a proof demonstrated to his or her eyes.

তৎপ্রত্যয়, *s.* (from তদ্, *that*, and প্রত্যয়, *faith*), that faith or belief, his or her faith.

তৎপ্রত্যয়জনক, *a.* (from তৎপ্রত্যয়, *that faith*, and জনক, *producing*), producing that belief, producing his or her faith.

তৎপ্রত্যয়জনিত, *a.* (from তৎপ্রত্যয়, *that faith*, and জনিত, *produced*), produced by or arising from that belief, produced by or arising from his or her faith.

তৎপ্রত্যয়জন্য, *a.* (from তৎপ্রত্যয়, *that faith*, and জন্য, *producible*), producible by or arising from that belief, producible by or arising from his or her faith.

তৎপ্রত্যয়জাত, *a.* (from তৎপ্রত্যয়, *that faith*, and জাত, *produced*), produced by or arising from that belief, produced by or arising from his or her faith.

তৎপ্রত্যয়হিংস, *s.* (from তৎপ্রত্যয়, *that faith*, and হিংস, *destruction*), the destruction of that belief, the destruction of his or her faith.

তৎপ্রত্যয়হিংসক, *a.* (from তৎপ্রত্যয়, *that faith*, and হিংসক, *destructive*), destructive to that belief, destructive to his or her faith.

তৎপ্রত্যয়হিংসী, *a.* (from তৎপ্রত্যয়, *that faith*, and হিংসিন্, *destructive*), destructive to that belief, destructive to his or her faith.

তৎপ্রত্যয়নাশ, *s.* (from তৎপ্রত্যয়, *that faith*, and নাশ, *destruction*), the destruction of that faith, the destruction of his or her faith.

তৎপ্রত্যয়নাশক, *a.* (from তৎপ্রত্যয়, *that faith*, and নাশক, *destructive*), destructive to that belief, destructive to his or her faith.

তৎপ্রত্যয়নিবর্ত্তক, *a.* (from তৎপ্রত্যয়, *that faith*, and নিবর্ত্তক, *causing to cease*), putting a stop to that belief, putting a stop to his or her faith.

তৎপ্রত্যয়নিবারক, *a.* (from তৎপ্রত্যয়, *that faith*, and নিবারক, *preventing*), preventing that belief, preventing his or her faith.

তৎপ্রত্যয়নিবারণ, *s.* (from তৎপ্রত্যয়, *that faith*, and নিবারণ, *preventing*), the preventing of that belief, the preventing of his or her faith.

তৎপ্রত্যয়নিমিত্তক, *a.* (from তৎপ্রত্যয়, *that faith*, and নিমিত্ত, *a cause*), caused by or arising from that belief, caused by or arising from his or her belief.

তৎপ্রত্যয়প্রতিবন্ধক, *a.* (from তৎপ্রত্যয়, *that faith*, and প্রতিবন্ধক, *opposing*), opposing or preventing that belief, opposing or preventing his or her faith.

তৎপ্রত্যয়প্রযুক্ত, *a.* (from তৎপ্রত্যয়, *that faith*, and প্রযুক্ত, *caused*

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by), caused by or arising from that belief, caused by or arising from his or her faith.

তৎপ্রত্যয়বিনা, *ad.* (from তৎপ্রত্যয়, *that faith*, and বিনা; *without*), without that belief, without his or her faith.

তৎপ্রত্যয়বিশিষ্ট, *a.* (from তৎপ্রত্যয়, *that faith*, and বিশিষ্ট, *possessed of*), possessed of that belief, possessed of his or her faith.

তৎপ্রত্যয়যুক্ত, *a.* (from তৎপ্রত্যয়, *that faith*, and যুক্ত, *connected with*), connected with that belief, connected with his or her faith.

তৎপ্রত্যয়রহিত, *a.* (from তৎপ্রত্যয়, *that faith*, and রহিত, *destitute*), destitute of that belief.

তৎপ্রত্যয়হেতুক, *a.* (from তৎপ্রত্যয়, *that faith*, and হেতু, *a cause*), caused by or arising from that belief, caused by or arising from his or her faith.

তৎপ্রত্যাশা, *s.* (from তদ্, *that*, and প্রত্যাশা, *hope*), that hope, his or her hope.

তৎপ্রত্যাশাকারক, *a.* (from তৎপ্রত্যাশা, *that hope*, and কারক, *causing*), causing or producing that hope, causing or producing his or her hope.

তৎপ্রত্যাশাকারী, *a.* (from তৎপ্রত্যাশা, *that hope*, and কারিন্, *making*), producing that hope, producing his or her hope.

তৎপ্রত্যাশাজনক, *a.* (from তৎপ্রত্যাশা, *that hope*, and জনক, *producing*), producing that hope, producing his or her hope.

তৎপ্রত্যাশাজনিত, *a.* (from তৎপ্রত্যাশা, *that hope*, and জনিত, *produced*), produced by that hope, produced by his or her hope.

তৎপ্রত্যাশাজন্য, *a.* (from তৎপ্রত্যাশা, *that hope*, and জন্য, *producible*), producible by or arising from that hope, producible by or arising from his or her hope.

তৎপ্রত্যাশাপন্ন, *a.* (from তৎপ্রত্যাশা, *that hope*, and আপন্ন, *possessed of*), possessed of that hope, possessed of his or her hope.

তৎপ্রত্যাশাপ্রযুক্ত, *a.* (from তৎপ্রত্যাশা, *that hope*, and প্রযুক্ত, *caused by*), caused by or arising from that hope, caused by or arising from his or her hope.

তৎপ্রত্যাশাবর্দ্ধক, *a.* (from তৎপ্রত্যাশা, *that hope*, and বর্দ্ধক, *increasing*), increasing that hope, increasing his or her hope.

তৎপ্রত্যাশাবর্দ্ধন, *s.* (from তৎপ্রত্যাশা, *that hope*, and বর্দ্ধন, *an increasing*), the increasing of that hope, the increasing of his or her hope.

তৎপ্রত্যাশাবিশিষ্ট, *a.* (from তৎপ্রত্যাশা, *that hope*, and বিশিষ্ট, *possessed of*), possessed of that hope, possessed of his or her hope.

তৎপ্রত্যাশাবৃদ্ধি, *s.* (from তৎপ্রত্যাশা, *that hope*, and বৃদ্ধি, *increase*), the increase of that hope, the increase of his or her hope.

তৎপ্রত্যাশাভঙ্গ, *s.* (from তৎপ্রত্যাশা, *that hope*, and ভঙ্গ, *a breaking*), the disappointment of that hope, the disappointment of his or her hope.

তৎপ্রত্যাশামাত্র, *s.* (from তৎপ্রত্যাশা, *that hope*, and মাত্র, *mere*), that mere hope, merely his or her hope.

তৎপ্রত্যাশামূলক, *a.* (from তৎপ্রত্যাশা, *that hope*, and মূল, *a root*), originating from that hope, originating from his or her hope.

তৎপ্রত্যাশাযুক্ত, *a.* (from তৎপ্রত্যাশা, *that hope*, and যুক্ত, *joined to*), connected with that hope, connected with his or her hope.

তৎপ্রত্যাশারহিত, *a.* (from তৎপ্রত্যাশা, *that hope*, and রহিত, *destitute*), destitute of that hope, destitute of his or her hope.

তৎপ্রত্যাশাশূন্য, *a.* (from তৎপ্রত্যাশা, *that hope*, and শূন্য, *empty*), destitute of that hope, destitute of his or her hope.

তৎপ্রত্যাশাহীন, *a.* (from তৎপ্রত্যাশা, *that hope*, and হীন, *destitute*), destitute of that hope, destitute of his or her hope.

তৎপ্রত্যাশাহেতুক, *a.* (from তৎপ্রত্যাশা, *that hope*, and হেতু, *a cause*), caused by or arising from that hope, caused by or arising from his or her hope.

তৎপ্রত্যুক্তি, *s.* (from তদ্, *that*, and প্রত্যুক্তি, *a reply*), that reply, his or her reply.

তৎপ্রত্যুত্তর, *s.* (from তদ্, *that*, and প্রত্যুত্তর, *a reply*), that reply, his or her reply.

তৎপ্রত্যুত্তরকারক, *a.* (from তৎপ্রত্যুত্তর, *that reply*, and কারক, *making*), making that reply, causing his or her reply.

তৎপ্রত্যুত্তরকারী, *a.* (from তৎপ্রত্যুত্তর, *that reply*, and কারিন্, *making*), making that reply, causing his or her reply.

তৎপ্রত্যুত্তরজন্য, *a.* (from তৎপ্রত্যুত্তর, *that reply*, and জন্য, *producible*), producible by or arising from that reply, producible by or arising from his or her reply.

তৎপ্রত্যুত্তরদায়ক, *a.* (from তৎপ্রত্যুত্তর, *that reply*, and দায়ক, *giving*), giving that reply.

তৎপ্রত্যুত্তরদায়ী, *a.* (from তৎপ্রত্যুত্তর, *that reply*, and দায়িন্, *giving*), giving that reply.

তৎপ্রত্যুত্তরপ্রদ, *a.* (from তৎপ্রত্যুত্তর, *that reply*, and প্রদ, *giving*), giving that reply.

তৎপ্রত্যুত্তরপ্রযুক্ত, *a.* (from তৎপ্রত্যুত্তর, *that reply*, and প্রযুক্ত, *caused by*), caused by that reply, caused by his or her reply.

তৎপ্রত্যুত্তরবিনা, *ad.* (from তৎপ্রত্যুত্তর, *that reply*, and বিনা, *without*), without that reply, without his or her reply.

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তৎপ্রত্যুত্তরহেতুক, *a.* (from তৎপ্রত্যুত্তর, *that reply*, and হেতু, *a cause*), caused by or arising from that reply, caused by or arising from his or her reply.

তৎপ্রত্যুত্তরাকাঙ্ক্ষা, *s.* (from তৎপ্রত্যুত্তর, *that reply*, and আকাঙ্ক্ষা, *a desire*), the desire of that reply, the desire of his or her reply.

তৎপ্রত্যুত্তরাকাঙ্ক্ষী, *a.* (from তৎপ্রত্যুত্তর, *that reply*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that reply, desirous of his or her reply.

তৎপ্রত্যুত্তরান্বেষক, *a.* (from তৎপ্রত্যুত্তর, *that reply*, and অন্বেষক, *seeking*), seeking that reply, seeking for his or her reply.

তৎপ্রত্যুত্তরান্বেষণ, *s.* (from তৎপ্রত্যুত্তর, *that reply*, and অন্বেষণ, *a seeking*), a seeking for that reply, a seeking for his or her reply.

তৎপ্রত্যুত্তরান্বেষী, *a.* (from তৎপ্রত্যুত্তর, *that reply*, and অন্বেষিন্, *seeking*), seeking for that reply, seeking for his or her reply.

তৎপ্রত্যুত্তরাভিলাষ, *s.* (from তৎপ্রত্যুত্তর, *that reply*, and অভিলাষ, *desire*), a desire for that reply, a desire for his or her reply.

তৎপ্রত্যুত্তরাভিলাষী, *a.* (from তৎপ্রত্যুত্তর, *that reply*, and অভিলাষিন্, *desirous*), desirous of that reply, desirous of his or her reply.

তৎপ্রত্যুত্তরেচ্ছা, *s.* (from তৎপ্রত্যুত্তর, *that reply*, and ইচ্ছা, *desire*), the desire of that reply, a desire of his or her reply.

তৎপ্রত্যুত্তরেচ্ছু, *a.* (from তৎপ্রত্যুত্তর, *that reply*, and ইচ্ছু, *desirous*), desirous of that reply, desirous of his or her reply.

তৎপ্রত্যুত্তরেচ্ছুক, *a.* (from তৎপ্রত্যুত্তর, *that reply*, and ইচ্ছুক, *desirous*), desirous of that reply, desirous of his or her reply.

তৎপ্রথা, *s.* (from তদ্, *that*, and প্রথা, *a custom*), that custom or habit, his or her custom or habit.

তৎপ্রদক্ষিণ, *s.* (from তদ্, *that*, and প্রদক্ষিণ, *circumambulation*), the walking round that object with the right hand towards it, his or her circumambulating a thing.

তৎপ্রদান, *s.* (from তদ্, *that*, and প্রদান, *a giving*), the giving of that, his or her giving a thing.

তৎপ্রদেশ, *s.* (from তদ্, *that*, and প্রদেশ, *a particular part*), that particular place.

তৎপ্রধান, *a.* (from তদ্, *that*, and প্রধান, *chief*), that chief, chief of them.

তৎপ্রবৃত্তি, *a.* (from তদ্, *that*, and প্রবৃত্তি, *commencement*), the commencement of that, the stimulating of him or her to engage in a work.

তৎপ্রবৃত্তিকারক, *a.* (from তৎপ্রবৃত্তি, *that commencement*, and কারক, *causing*), causing that commencement or excitation, exciting him or her.

তৎপ্রবৃত্তিকারী, *a.* (from তৎপ্রবৃত্তি, *that commencement*, and কারিন্, *doing*), stimulating or exciting to that, causing that commencement, exciting him or her.

তৎপ্রবৃত্তিজনক, *a.* (from তৎপ্রবৃত্তি, *that commencement*, and জনক, *producing*), producing that stimulus or excitement, giving rise to that commencement, exciting him or her.

তৎপ্রবৃত্তিজনিত, *a.* (from তৎপ্রবৃত্তি, *that commencement*, and জনিত, *produced*), arising from that stimulus or excitement to action, caused by or arising from the excitement of him or her, arising from that commencement.

তৎপ্রবৃত্তিজন্য, *a.* (from তৎপ্রবৃত্তি, *that commencement*, and জন্য, *producible*), producible from that stimulus or excitation to action, producible by or arising from that commencement, producible by or arising from the excitement of him or her.

তৎপ্রবৃত্তিজাত, *a.* (from তৎপ্রবৃত্তি, *that commencement*, and জাত, *produced*), produced by or arising from that stimulus or excitation, produced by or arising from that commencement, produced by or arising from his or her excitation.

তৎপ্রবৃত্তিদ, *a.* (from তৎপ্রবৃত্তি, *that commencement*, and দা, *to give*), giving that stimulus, exciting to begin that, giving a stimulus to him or her.

তৎপ্রবৃত্তিদায়ক, *a.* (from তৎপ্রবৃত্তি, *that commencement*, and দায়ক, *giving*), giving that stimulus, exciting to begin that, giving a stimulus to him or her.

তৎপ্রবৃত্তিদায়ী, *a.* (from তৎপ্রবৃত্তি, *that commencement*, and দায়িন্, *giving*), giving that stimulus, exciting to begin that, giving a stimulus to him or her.

তৎপ্রবৃত্তিধ্বংস, *s.* (from তৎপ্রবৃত্তি, *that commencement*, and ধ্বংস, *destruction*), the destruction of that stimulus, the ruin of that beginning, the destruction of his or her energy or stimulus.

তৎপ্রবৃত্তিধ্বংসক, *a.* (from তৎপ্রবৃত্তি, *that commencement*, and ধ্বংসক, *destructive*), destructive to that stimulus, destructive to that commencement, destructive to his or her stimulus or energy.

তৎপ্রবৃত্তিধ্বংসী, *a.* (from তৎপ্রবৃত্তি, *that commencement*, and ধ্বংসিন্, *destructive*), destructive to that stimulus, destructive to that commencement, destructive to his or her stimulus or energy.

তৎপ্রবৃত্তিনাশ, *s.* (from তৎপ্রবৃত্তি, *that commencement*, and নাশ, *destruction*), the destruction of that stimulus, the destruction or ruin of that commencement, the destruction of his or her stimulus or energy.

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তৎপুরুত্তিনাশক, *a.* (from তৎপুরুত্তি, *that commencement*, and নাশক, *destructive*), destructive to that stimulus, destructive to that commencement, destructive to his or her stimulus or energy.

তৎপুরুত্তিনিবর্ত্তক, *a.* (from তৎপুরুত্তি, *that commencement*, and নিবর্ত্তক, *causing to cease*), causing that stimulus, or excitation to cease, causing that commencement to stop, putting a stop to his or her stimulus or energy.

তৎপুরুত্তিনিবারক, *a.* (from তৎপুরুত্তি, *that commencement*, and নিবারক, *preventing*), preventing or obstructing that stimulus, preventing that commencement, preventing his or her stimulus or energy.

তৎপুরুত্তিনিবারণ, *s.* (from তৎপুরুত্তি, *that commencement*, and নিবারণ, *a preventing*), a preventing or obstructing of that stimulus, a preventing that commencement, a preventing or obstructing of his or her stimulus or energy.

তৎপুরুত্তিনিবৃত্তি, *s.* (from তৎপুরুত্তি, *that commencement*, and নিবৃত্তি, *cessation*), the cessation of that stimulus or excitation, the cessation of that commencement, the cessation of his or her stimulus or excitation.

তৎপুরুত্তিনিমিত্তক, *a.* (from তৎপুরুত্তি, *that commencement*, and নিমিত্ত, *a cause*), caused by that stimulus or excitation, caused by or arising from that commencement, caused by or arising from his or her stimulus.

তৎপুরুত্তিপ্রতিবন্ধক, *a.* (from তৎপুরুত্তি, *that commencement*, and প্রতিবন্ধক, *opposing*), opposed to that stimulus, opposed to or obstructing that commencement, opposed to or obstructing his or her stimulus.

তৎপুরুত্তিপ্রযুক্ত, *a.* (from তৎপুরুত্তি, *that commencement*, and প্রযুক্ত, *caused by*), caused by or arising from that stimulus or excitation, caused by or arising from that commencement, caused by or arising from his or her stimulus.

তৎপুরুত্তিবর্দ্ধক, *a.* (from তৎপুরুত্তি, *that commencement*, and বর্দ্ধক, *increasing*), increasing that stimulus or excitation, forwarding that commencement, increasing his or her stimulus.

তৎপুরুত্তিবর্দ্ধন, *s.* (from তৎপুরুত্তি, *that commencement*, and বর্দ্ধন, *an increasing*), the increasing of that stimulus, the promoting of that commencement, the increasing of his or her stimulus.

তৎপুরুত্তিবিনা, *ad.* (from তৎপুরুত্তি, *that commencement*, and বিনা, *without*), without that stimulus, without that commencement, without his or her stimulus.

তৎপুরুত্তিবিনাশ, *s.* (from তৎপুরুত্তি, *that commencement*, and বিনাশ, *destruction*), the destruction of that stimulus, the ruin of that commencement, the destruction of his or her stimulus.

তৎপু.

তৎপুরুত্তিবিনাশক, *a.* (from তৎপুরুত্তি, *that commencement*, and বিনাশক, *destructive*), destructive to that stimulus, destructive to that commencement, destructive to his or her stimulus.

তৎপুরুত্তিবিশিষ্ট, *a.* (from তৎপুরুত্তি, *that commencement*, and বিশিষ্ট, *possessed of*), possessed of that stimulus, possessed of that beginning.

তৎপুরুত্তিযুক্ত, *a.* (from তৎপুরুত্তি, *that commencement*, and যুক্ত, *joined to*), connected with that stimulus, connected with that commencement.

তৎপুরুত্তিরহিত, *a.* (from তৎপুরুত্তি, *that commencement*, and রহিত, *destitute of*), destitute of that stimulus or excitation, destitute of that commencement.

তৎপুরুত্তিশূন্য, *a.* (from তৎপুরুত্তি, *that commencement*, and শূন্য, *empty*), destitute of that stimulus or excitation, destitute of that commencement.

তৎপুরুত্তিহীন, *a.* (from তৎপুরুত্তি, *that commencement*, and হীন, *destitute of*), destitute of that stimulus or excitation, destitute of that commencement.

তৎপুরুত্তিহেতুক, *a.* (from তৎপুরুত্তি, *that commencement*, and হেতু, *a cause*), caused by or arising from that stimulus, caused by or arising from that commencement.

তৎপুরুত্তিসূচক, *a.* (from তৎপুরুত্তি, *that commencement*, and সূচক, *indicating*), indicating that stimulus or excitation, indicating that commencement.

তৎপুভা, *s.* (from তদ্, *that*, and প্রভা, *splendor*), that light or splendor, his or her splendor.

তৎপুভাজন্য, *a.* (from তৎপুভা, *that splendor*, and জন্য, *producible*), producible by or arising from that light or splendor, producible by or arising from his or her splendor.

তৎপুভাধ্বংস, *s.* (from তৎপুভা, *that splendor*, and ধ্বংস, *destruction*), the destruction of that light or splendor, the destruction of his or her splendor or beauty.

তৎপুভাধ্বংসক, *a.* (from তৎপুভা, *that splendor*, and ধ্বংসক, *destructive*), destructive to that light or splendor, destructive to his or her splendor or beauty.

তৎপুভাধ্বংসী, *a.* (from তৎপুভা, *that splendor*, and ধ্বংসিন্, *destructive*), destructive to that light or splendor, destructive to his or her splendor or beauty.

তৎপুভানাশ, *s.* (from তৎপুভা, *that splendor*, and নাশ, *destruction*), the destruction of that light or splendor, the destruction of his or her splendor or beauty.

তৎপুভানাশক, *a.* (from তৎপুভা, *that splendor*, and নাশক, *destructive*), destructive to that light or splendor, destructive to his or her splendor or beauty.

তৎপুভানিমিত্তক, *a.* (from তৎপুভা, *that splendor*, and নিমিত্ত, *a*

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cause), caused by or arising from that light or splendor, caused by or arising from his or her splendor or beauty.

তৎপ্রভাপ্রযুক্ত, *a.* (from তৎপ্রভা, *that splendor*, and প্রযুক্ত, *caused by*), caused by or arising from that light or splendor, caused by or arising from his or her splendor or beauty.

তৎপ্রভাবিশিষ্ট, *a.* (from তৎপ্রভা, *that splendor*, and বিশিষ্ট, *possessed of*), possessed of that light or splendor, possessed of his or her splendor or beauty.

তৎপ্রভাবিহীন, *a.* (from তৎপ্রভা, *that splendor*, and বিহীন, *destitute of*), destitute of that light or splendor, bereft of his or her splendor or beauty.

তৎপ্রভাযুক্ত, *a.* (from তৎপ্রভা, *that splendor*, and যুক্ত, *joined to*), connected with that light or splendor, connected with his or her splendor or beauty.

তৎপ্রভারহিত, *a.* (from তৎপ্রভা, *that splendor*, and রহিত, *destitute of*), destitute of that light or splendor, bereft of his or her splendor or beauty.

তৎপ্রভাশূন্য, *a.* (from তৎপ্রভা, *that splendor*, and শূন্য, *destitute*), destitute of that light or splendor.

তৎপ্রভাহীন, *a.* (from তৎপ্রভা, *that splendor*, and হীন, *destitute*), destitute of that light or splendor.

তৎপ্রভাহেতুক, *a.* (from তৎপ্রভা, *that splendor*, and হেতু, *a cause*), caused by or arising from that light or splendor, caused by or arising from his or her splendor or beauty.

তৎপ্রমাণ, *s.* (from তদ্, *that*, and প্রমাণ, *proof*), that proof or evidence, the proof or evidence of that.

তৎপ্রযুক্ত, *a.* (from তদ্, *that*, and প্রযুক্ত, *caused by*), caused by or arising from that.

তৎপ্রয়োগ, *s.* (from তদ্, *that*, and প্রয়োগ, *an impelling cause*), that impelling cause, the cause which impels or commands that.

তৎপ্রসক্তি, *s.* (from তদ্, *that*, and প্রসক্তি, *a topic*), that topic, that object.

তৎপ্রসঙ্গ, *s.* (from তদ্, *that*, and প্রসঙ্গ, *a topic*), that topic, that object.

তৎপ্রাণ, *s.* (from তদ্, *that*, and প্রাণ, *life*), that life or breath, his or her life or breath.

তৎপ্রাণতুল্য, *a.* (from তৎপ্রাণ, *that life*, and তুল্য, *equal*), equal to that life, equal to his or her life.

তৎপ্রাণধ্বংস, *s.* (from তৎপ্রাণ, *that life*, and ধ্বংস, *destruction*), the destruction of that life, the destruction of his or her life.

তৎপ্রাণধ্বংসক, *a.* (from তৎপ্রাণ, *that life*, and ধ্বংসক, *destructive*), destructive to that life, destructive to his or her life.

তৎপ্রাণধ্বংসী, *a.* (from তৎপ্রাণ, *that life*, and ধ্বংসিন্, *destructive*), destructive to that life, destructive to his or her life.

তৎপ্রাণনাশ, *s.* (from তৎপ্রাণ, *that life*, and নাশ, *destruction*), the destruction of that life, the destruction of his or her life.

তৎপ্রাণনাশক, *a.* (from তৎপ্রাণ, *that life*, and নাশক, *destructive*), destructive to that life, destructive to his or her life.

তৎপ্রাণনিমিত্তক, *a.* (from তৎপ্রাণ, *that life*, and নিমিত্ত, *a cause*), caused by or arising from that life, caused by or arising from his or her life.

তৎপ্রাণবিনাশ, *s.* (from তৎপ্রাণ, *that life*, and বিনাশ, *destruction*), the destruction of that life, the destruction of his or her life.

তৎপ্রাণবিনাশক, *a.* (from তৎপ্রাণ, *that life*, and বিনাশক, *destructive*), destructive to that life, destructive to his or her life.

তৎপ্রাণবিয়োগ, *s.* (from তৎপ্রাণ, *that life*, and বিয়োগ, *separation*), the decease of him or her, that separation from life, that death.

তৎপ্রাণহন্তা, *s.* (from তৎপ্রাণ, *that life*, and হন্তৃ, *a destroyer*), the destroyer of that life, the destroyer of his or her life.

তৎপ্রাণহানি, *s.* (from তৎপ্রাণ, *that life*, and হানি, *loss*), the injury of that life, an injury to his or her life.

তৎপ্রাণহিংসক, *a.* (from তৎপ্রাণ, *that life*, and হিংসক, *injurious*), injurious to that life, injurious to his or her life.

তৎপ্রাণহিংসা, *s.* (from তৎপ্রাণ, *that life*, and হিংসা, *injury*), the injury of that life, an injury to his or her life.

তৎপ্রাধান্য, *s.* (from তদ্, *that*, and প্রাধান্য, *pre-eminence*), that pre-eminence, that superiority, his or her superiority.

তৎপ্রাধান্যপ্রযুক্ত, *a.* (from তৎপ্রাধান্য, *that pre-eminence*, and প্রযুক্ত, *caused by*), caused by or arising from that pre-eminence or superiority, caused by or arising from his or her pre-eminence or superiority.

তৎপ্রামাণ্য, *s.* (from তদ্, *that*, and প্রামাণ্য, *credibility*), that credibility or probability, the credibility or probability of that.

তৎপ্রিয়, *a.* (from তদ্, *that*, and প্রিয়, *beloved*), beloved by him or her; *s.* that beloved, his or her beloved.

তৎপ্রিয়কারক, *a.* (from তৎপ্রিয়, *that beloved*, and কারক, *causing*), making him, her, or it amiable or beloved.

তৎপ্রিয়কারী, *a.* (from তৎপ্রিয়, *that beloved*, and কারিন্, *doing*), making him, her, or it, amiable or beloved.

তৎপ্রিয়জন্য, *a.* (from তৎপ্রিয়, *that beloved*, and জন্য, *producible*), arising from or producible by that beloved, arising from his or her beloved.

তৎপ্রিয়নিমিত্তক, *a.* (from তৎপ্রিয়, *that beloved*, and নিমিত্ত, *a*

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cause), caused by or arising from that beloved, caused by or arising from his or her beloved.

তৎপ্রিয়প্রযুক্ত, *a.* (from তৎপ্রিয়, *that beloved*, and প্রযুক্ত, *caused by*), caused by or arising from that beloved, caused by or arising from his or her beloved.

তৎপ্রিয়রহিত, *a.* (from তৎপ্রিয়, *that beloved*, and রহিত, *destitute of*), destitute of that beloved, destitute of his or her beloved.

তৎপ্রিয়হেতুক, *a.* (from তৎপ্রিয়, *that beloved*, and হেতু, *a cause*), caused by or arising from that beloved, caused by or arising from his or her beloved.

তৎপ্রীতি, *s.* (from তদ্, *that*, and প্রীতি, *love*), that love or affection, his or her love.

তৎপ্রীতিকর, *a.* (from তৎপ্রীতি, *that love*, and কৃ, *to do*), producing that love, causing his or her love.

তৎপ্রীতিকারক, *a.* (from তৎপ্রীতি, *that love*, and কারক, *causing*), producing that love, causing his or her love.

তৎপ্রীতিকারী, *a.* (from তৎপ্রীতি, *that love*, and কারিন্, *making*), producing that love, causing his or her love.

তৎপ্রীতিজনক, *a.* (from তৎপ্রীতি, *that love*, and জনক, *producing*), producing that love, causing his or her love.

তৎপ্রীতিজনিত, *a.* (from তৎপ্রীতি, *that love*, and জনিত, *produced*), produced by that love, produced by his or her love.

তৎপ্রীতিজন্য, *a.* (from তৎপ্রীতি, *that love*, and জন্য, *producible*), producible by or arising from that love, producible by or arising from his or her love.

তৎপ্রীতিজাত, *a.* (from তৎপ্রীতি, *that love*, and জাত, *produced*), produced by or arising from that love, produced by or arising from his or her love.

তৎপ্রীতিহিংসা, *s.* (from তৎপ্রীতি, *that love*, and হিংসা, *destruction*), the destruction of that love, the destruction of his or her love.

তৎপ্রীতিহিংসক, *a.* (from তৎপ্রীতি, *that love*, and হিংসক, *destructive*), destructive to that love, destructive to his or her love.

তৎপ্রীতিহিংসী, *a.* (from তৎপ্রীতি, *that love*, and হিংসিন্, *destructive*), destructive to that love, destructive to his or her love.

তৎপ্রীতিনাশ, *s.* (from তৎপ্রীতি, *that love*, and নাশ, *destruction*), the destruction of that love, the destruction of his or her love.

তৎপ্রীতিনাশক *a.* (from তৎপ্রীতি, *that love*, and নাশক, *destructive*), destructive to that love, destructive to his or her love.

তৎপ্রীতিনিবর্ত্তক, *a.* (from তৎপ্রীতি, *that love*), and নিবর্ত্তক, *causing to cease*), putting a stop to that love, causing his or her love to cease,

তৎপ্রীতিনিবারক, *a.* (from তৎপ্রীতি, *that love*, and নিবারক, *preventing*), preventing or obstructing that love, preventing or obstructing his or her love.

তৎপ্রীতিনিবারণ, *s.* (from তৎপ্রীতি, *that love*, and নিবারণ, *a preventing*), the preventing or obstructing of that love, the preventing or obstructing of his or her love.

তৎপ্রীতিনিবৃত্তি, *s.* (from তৎপ্রীতি, *that love*, and নিবৃত্তি, *cessation*), the cessation of that love, the cessation of his or her love.

তৎপ্রীতিনিমিত্তক, *a.* (from তৎপ্রীতি, *that love*, and নিমিত্ত, *a cause*), caused by or arising from that love, caused by or arising from his or her love.

তৎপ্রীতিপ্রতিবন্ধক, *a.* (from তৎপ্রীতি, *that love*, and প্রতিবন্ধক, *opposing*), opposing or obstructing that love, opposing or obstructing his or her love.

তৎপ্রীতিপ্রযুক্ত, *a.* (from তৎপ্রীতি, *that love*, and প্রযুক্ত, *caused by*), caused by or arising from that love, caused by or arising from his or her love.

তৎপ্রীতিবর্দ্ধক, *a.* (from তৎপ্রীতি, *that love*, and বর্দ্ধক, *increasing*), increasing that love, increasing his or her love.

তৎপ্রীতিবর্দ্ধন, *s.* (from তৎপ্রীতি, *that love*, and বর্দ্ধন, *an increasing*), the increasing of that love, the increasing of his or her love

তৎপ্রীতিবিনাশ, *s.* (from তৎপ্রীতি, *that love*, and বিনাশ, *destruction*), the destruction of that love, the destruction of his or her love.

তৎপ্রীতিবিনাশক, *a.* (from তৎপ্রীতি, *that love*, and বিনাশক, *destructive*), destructive to that love, destructive to his or her love.

তৎপ্রীতিবিশিষ্ট, *a.* (from তৎপ্রীতি, *that love*, and বিশিষ্ট, *possessed of*), possessed of that love, possessed of his or her love.

তৎপ্রীতিযুক্ত, *a.* (from তৎপ্রীতি, *that love*, and যুক্ত, *joined to*), connected with that love, connected with his or her love.

তৎপ্রীতিরহিত, *a* (from তৎপ্রীতি, *that love*, and রহিত, *destitute of*), destitute of that love, bereft of his or her love.

তৎপ্রীতিশূন্য, *a.* (from তৎপ্রীতি, *that love*, and শূন্য, *empty*), destitute of that love, bereft of his or her love.

তৎপ্রীতিহানি, *s.* (from তৎপ্রীতি *that love*, and হানি, *loss*), a lessening of that love, the decay of his or her love.

তৎপ্রীতিহীন, *a.* from তৎপ্রীতি *that love*, and হীন, *destitute of*), destitute of that love, bereft of his or her love.

তৎপ্রীতিহেতুক, *a.* (from তৎপ্রীতি, *that love*, and হেতু, *a cause*), caused by or arising from that love, caused by or arising from his or her love.

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তৎপ্রেম, *s.* (from তদ্, *that*, and প্রেমন্, *love*), that love, his or her love.

তৎপ্রেমজনক, *a.* (from তৎপ্রেম, *that love*, and জনক, *producing*), producing that love, producing his or her love.

তৎপ্রেমজনিত, *a.* (from তৎপ্রেম, *that love*, and জনিত, *produced*), produced by or arising from that love, produced by or arising from his or her love.

তৎপ্রেমজন্য, *a.* (from তৎপ্রেম, *that love*, and জন্য, *producible*), producible by or arising from that love, producible by or arising from his or her love.

তৎপ্রেমধ্বংস, *s.* (from তৎপ্রেম, *that love*, and ধ্বংস, *destruction*), the destruction of that love, the destruction of his or her love.

তৎপ্রেমধ্বংসক, *a.* (from তৎপ্রেম, *that love*, and ধ্বংসক, *destructive*), destructive to that love, destructive to his or her love.

তৎপ্রেমধ্বংসী, *a.* (from তৎপ্রেম, *that love*, and ধ্বংসিন্, *destructive*), destructive to that love, destructive to his or her love.

তৎপ্রেমনাশ, *s.* (from তৎপ্রেম, *that love*, and নাশ, *destruction*), the destruction of that love, the destruction of his or her love.

তৎপ্রেমনাশক, *a.* (from তৎপ্রেম, *that love*, and নাশক, *destructive*), destructive to that love, destructive to his or her love.

তৎপ্রেমনিবর্ত্তক, *a.* (from তৎপ্রেম, *that love*, and নিবর্ত্তক, *putting a stop to*), putting a stop to that love, causing his or her love to cease.

তৎপ্রেমনিবারক, *a.* (from তৎপ্রেম, *that love*, and নিবারক, *preventing*), preventing or obstructing that love, preventing or obstructing his or her love.

তৎপ্রেমনিবারণ, *s.* (from তৎপ্রেম *that love*, and নিবারণ *a preventing*), the preventing or obstructing of that love, the preventing or obstructing of his or her love.

তৎপ্রেমনিবৃত্তি, *s.* (from তৎপ্রেম, *that love* and নিবৃত্তি, *cessation*), the cessation of that love, the cessation of his or her love.

তৎপ্রেমনিমিত্তক, *a.* (from তৎপ্রেম, *that love*, and নিমিত্ত, *a cause*), caused by or arising from that love, caused by or arising from his or her love.

তৎপ্রেমপ্রতিবন্ধক, *a.* (from তৎপ্রেম, *that love*, and প্রতিবন্ধক, *opposing*), opposing or obstructing that love, opposing or obstructing his or her love.

তৎপ্রেমপ্রযুক্ত, *a.* (from তৎপ্রেম, *that love*, and প্রযুক্ত, *caused by*), caused by or arising from that love, caused by or arising from his or her love.

তৎপ্রেমবিনাশ, *s.* (from তৎপ্রেম, *that love*, and বিনাশ, *destruction*), the destruction of that love, the destruction of his or her love.

তৎপ্রেমবিনাশক, *s.* (from তৎপ্রেম, *that love*, and বিনাশক, *destructive*), destructive to that love, destructive to his or her love.

তৎপ্রেমবিশিষ্ট, *a.* (from তৎপ্রেম, *that love*, and বিশিষ্ট, *possessed of*), possessed of that love, possessed of his or her love.

তৎপ্রেমযুক্ত, *a.* (from তৎপ্রেম, *that love*, and যুক্ত, *joined to*), connected with that love, connected with his or her love.

তৎপ্রেমরহিত, *a.* (from তৎপ্রেম, *that love*, and রহিত, *destitute of*), destitute of that love, destitute of his or her love.

তৎপ্রেমশূন্য, *a.* (from তৎপ্রেম, *that love*, and শূন্য, *empty*), destitute of that love, bereft of his or her love.

তৎপ্রেমহন্তা, *s.* (from তৎপ্রেম, *that love*, and হন্তৃ, *one who kills*), one who destroys that love, one who destroys his or her love.

তৎপ্রেমহানি, *s.* (from তৎপ্রেম, *that love*, and হানি, *injury*), a detriment to that love, the decay of his or her love.

তৎপ্রেমহেতুক, *a.* (from তৎপ্রেম, *that love*, and হেতু, *a cause*), caused by or arising from that love, caused by or arising from his or her love.

তৎপ্রেমাকাঙ্ক্ষা, *s.* (from তৎপ্রেম, *that love*, and আকাঙ্ক্ষা, *a wish*), a desire for that love, a desire for his or her love.

তৎপ্রেমাকাঙ্ক্ষী, *a.* (from তৎপ্রেম, *that love*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that love, desirous of his or her love.

তৎপ্রেমাভিলাষ, *s.* (from তৎপ্রেম, *that love*, and অভিলাষ, *desire*), a desire for that love, a desire for his or her love.

তৎপ্রেমাভিলাষী, *a.* (from তৎপ্রেম, *that love*, and অভিলাষিন্, *desirous*), desirous of that love, desirous of his or her love.

তৎপ্রেমেচ্ছা, *s.* (from তৎপ্রেম, *that love*, and ইচ্ছা, *desire*), a desire for that love, a desire for his or her love.

তৎপ্রেমেচ্ছু, *a.* (from তৎপ্রেম, *that love*, and ইচ্ছু, *desirous*), desirous of that love, desirous of his or her love.

তৎপ্রেমেচ্ছুক, *a.* (from তৎপ্রেম, *that love*, and ইচ্ছুক, *desirous*), desirous of that love, desirous of his or her love.

তৎপ্রেরক, *a.* (from তদ্, *that*, and প্রেরক, *sending*), sending him, her, it, or that; *s.* one who sends him, her, it, or that.

তৎপ্রেরণ, *s.* (from তদ্, *that*, and প্রেরণ, *a sending*), the sending of him, her, it, or that.

তৎফল, *s.* (from তদ্, *that*, and ফল, *fruit*), that fruit, that consequence, that advantage or disadvantage, its fruits or consequences.

তৎফলজনক, *a.* (from তৎফল, *that fruit*, and জনক, *producing*), producing that fruit or those consequences.

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তৎফলজন্য, *a.* (from তৎফল, *that fruit*, and জন্য, *producible*), arising from or producible by that fruit, or by those consequences.

তৎফলজাত, *a.* (from তৎফল, *that fruit*, and জাত, *produced*), produced by or arising from that fruit, or from those consequences.

তৎফলদ, *a.* (from তৎফল, *that fruit*, and দা, *to give*), conferring those rewards, bestowing the rewards or fruits of that action.

তৎফলদাতা, *s.* (from তৎফল, *that fruit*, and দাতৃ, *a giver*), one who gives those rewards or punishments, one who gives the rewards or fruits of that action.

তৎফলদায়ক, *a.* (from তৎফল, *that fruit*, and দায়ক, *giving*), bestowing those rewards or punishments, bestowing the rewards or other fruits of that action.

তৎফলদায়ী, *a.* (from তৎফল, *that fruit*, and দায়িন্, *giving*), bestowing those rewards or punishments, bestowing the rewards or other fruits of that action.

তৎফলধ্বংস, *s.* (from তৎফল, *that fruit*, and ধ্বংস, *destruction*), the destruction of that fruit, the prevention of those consequences.

তৎফলধ্বংসক, *a.* (from তৎফল, *that fruit*, and ধ্বংসক, *destructive*), destructive to that fruit, preventive of those consequences.

তৎফলধ্বংসী, *a.* (from তৎফল, *that fruit*, and ধ্বংসিন্, *destructive*), destructive to that fruit, preventive of those consequences.

তৎফলনাশ, *s.* (from তৎফল, *that fruit*, and নাশ, *destruction*), the destruction of that fruit, the prevention of those consequences.

তৎফলনাশক, *a.* (from তৎফল, *that fruit*, and নাশক, *destructive*), destructive to that fruit, preventive of those consequences.

তৎফলনিবর্ত্তক, *a.* (from তৎফল, *that fruit*, and নিবর্ত্তক, *causing to cease*), causing those consequences to cease.

তৎফলনিবারক, *a.* (from তৎফল, *that fruit*, and নিবারক, *preventing*), preventing that fruit, preventing those consequences, preventing the consequences of that.

তৎফলনিবারণ, *s.* (from তৎফল, *that fruit*, and নিবারণ, *a preventing*), a preventing of that fruit, the preventing those consequences, the preventing the consequences of that.

তৎফলনিমিত্তক, *a.* (from তৎফল, *that fruit*, and নিমিত্ত, *a cause*), caused by or arising from that fruit or from those consequences, caused by or arising from the consequence of that.

তৎফলপ্রতিবন্ধক, *a.* (from তৎফল, *that fruit*, and প্রতিবন্ধক, *opposing*), opposing or preventing that fruit or those consequences, opposing or preventing the consequences of that.

তৎফলপ্রযুক্ত, *a.* (from তৎফল, *that fruit*, and প্রযুক্ত, *caused by*), caused by or arising from that fruit or from those consequences, caused by or arising from the consequence of that.

তৎফলবিনা, *ad.* (from তৎফল, *that fruit*, and বিনা, *without*), without that fruit or consequence.

তৎফলবিনাশ, *s.* (from তৎফল, *that fruit*, and বিনাশ, *destruction*), the destruction of that fruit or the prevention of that consequence, the prevention of the consequences of that.

তৎফলবিনাশক, *a.* (from তৎফল, *that fruit*, and বিনাশক, *destructive*), destructive to that fruit or preventive of that consequence, preventive of the consequences of that.

তৎফলবিশিষ্ট, *a.* (from তৎফল, *that fruit*, and বিশিষ্ট, *possessed of*), possessed of that fruit, intimately connected with those consequences.

তৎফলব্যতিরিক্ত, *a.* (from তৎফল, *that fruit*, and ব্যতিরিক্ত, *excepted*), that fruit excepted, those consequences excepted, the consequences of that or those actions excepted.

তৎফলব্যতিরেক, *a.* (from তৎফল, *that fruit*, and ব্যতিরেক, *an exception*), the exception of that fruit, or of those consequences, the exception of the consequences of that action.

তৎফলভুক্, *a.* (from তৎফল, *that fruit*, and ভুক্, *eating*), eating that fruit, enjoying or suffering those consequences, enjoying or suffering the consequences of that action.

তৎফলভোগী, *a.* (from তৎফল, *that fruit*, and ভোগিন্, *enjoying*), enjoying or suffering those consequences, enjoying or suffering the consequences of that action.

তৎফলযুক্ত, *a.* (from তৎফল, *that fruit*, and যুক্ত, *joined to*), connected with that fruit, connected with those consequences, connected with the consequences of that action.

তৎফলরহিত, *a.* (from তৎফল, *that fruit*, and রহিত, *destitute*), destitute of that fruit, free from those consequences.

তৎফললাভ, *s.* (from তৎফল, *that fruit*, and লাভ, *gain*), the obtaining of that fruit, the gain of that advantage.

তৎফললোভ, *s.* (from তৎফল, *that fruit*, and লোভ, *desire*), the desire of that fruit, the desire of that advantage.

তৎফললোভী, *a.* (from তৎফল, *that fruit*, and লোভিন্, *desirous*), desirous of that fruit, desirous of those advantages.

তৎফলশালী, *a.* (from তৎফল, *that fruit*), tending to those fruits or consequences, connected with those fruits or consequences.

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তৎফলশূন্য, *a.* (from তৎফল, *that fruit*, and শূন্য, *empty*), destitute of that fruit, free from those consequences.

তৎফলহন্তা, *s.* (from তৎফল, *that fruit*, and হন্তৃ, *one who kills*), one who destroys or prevents that fruit or those consequences, one who prevents or defeats the consequences of that action.

তৎফলহানি, *s.* (from তৎফল, *that fruit*, and হানি, *loss*), the detriment of that fruit, the hindrance or diminution of those consequences or advantages.

তৎফলহীন, *a.* (from তৎফল, *that fruit*, and হীন, *destitute*), destitute of that fruit, free from those consequences.

তৎফলহেতুক, *a.* (from তৎফল, *that fruit*, and হেতু, *a cause*), caused by that fruit, caused by or arising from those consequences, caused by or arising from the consequences of that conduct.

তৎফলাকাঙ্ক্ষা, *s.* (from তৎফল, *that fruit*, and আকাঙ্ক্ষা, *desire*), the desire of that fruit, a desire of those advantages, a desire of the consequences of that conduct.

তৎফলাকাঙ্ক্ষী, *a.* (from তৎফল, *that fruit*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that fruit, desirous of those advantages, desirous of the consequences of that action.

তৎফলানুসন্ধান, *s.* (from তৎফল, *that fruit*, and অনুসন্ধান, *search after*), a seeking after that fruit or those advantages, a seeking after the consequences of that action.

তৎফলান্বেষক, *a.* (from তৎফল, *that fruit*, and অন্বেষক, *seeking*), seeking that fruit, seeking those advantages, seeking the consequences of that action.

তৎফলান্বেষণ, *s.* (from তৎফল, *that fruit*, and অন্বেষণ, *a seeking*, the seeking of that fruit, the seeking of those advantages, the seeking of the consequences of that action.

তৎফলান্বেষী, *a.* (from তৎফল, *that fruit*, and অন্বেষিন্, *seeking*), seeking that fruit, seeking those advantages, seeking the consequences of that conduct.

তৎফলাপলাপ, *s.* (from তৎফল, *that fruit*, and অপলাপ, *denial*), a denial or disowning of those consequences, a denying or disowning the consequences of that conduct.

তৎফলাভিলাষ, *s.* (from তৎফল, *that fruit*, and অভিলাষ, *desire*), a desire for that fruit, or for those advantages, a desire for the consequences of that conduct.

তৎফলাভিলাষী, *a.* (from তৎফল, *that fruit*, and অভিলাষিন্, *desirous*, desirous of that fruit, or of those advantages, desirous of the consequences of that conduct.

তৎফলারম্ভ, *s.* (from তৎফল, *that fruit*, and আরম্ভ, *a beginning*), the beginning of those advantages or consequences, the beginning of the consequences of that conduct.

তৎফলেচ্ছা, *s.* (from তৎফল, *that fruit*, and ইচ্ছা, *a desire*), a desire for that fruit, a desire for those advantages, a desire of the consequences of that conduct.

তৎফলেচ্ছু, *a.* (from তৎফল, *that fruit*, and ইচ্ছু, *desirous*), desirous of that fruit, desirous of those advantages, desirous of the consequences of that conduct.

তৎফলেচ্ছুক, *a.* (from তৎফল, *that fruit*, and ইচ্ছুক, *desirous*), desirous of that fruit, desirous of those advantages, desirous of the consequences of that conduct.

তত্র, *ad.* (from তদ্, *that*), there, therein.

তত্রস্থ, *a.* (from তত্র, *there*, and স্থা, *to be situate*), situated there, belonging to that place.

তত্রাপি, *ad.* (from তত্র, *there*, and অপি, *also*), even there.

তৎসংক্রম, *s.* (from তদ্, *that*, and সংক্রম, *moving to a new station*), that motion from one station or place to another, that entering into a new sign, its change of station or entrance into a new sign, that bridge.

তৎসংক্রমণ, *s.* (from তদ্, *that*, and সংক্রমণ, *a moving to a new station*), that motion from one station or place to another, that entering into a new sign, its change of station or entrance into a new sign.

তৎসংখ্যা, *s.* (from তদ্, *that*, and সংখ্যা, *a number*), that number, the number of it or them, that calculation, that enumeration.

তৎসংখ্যক, *a.* (from তদ্, *that*, and সংখ্যা, *a number*), amounting to that number, consisting of that number.

তৎসংখ্যাকর্ত্তা, *s.* (from তৎসংখ্যা, *that number*, and কর্ত্তৃ, *a doer*), one who makes that calculation, he who counts or numbers them.

তৎসংখ্যাকারক, *a.* (from তৎসংখ্যা, *that number*, and কারক, *doing*), making that calculation, counting them; *s.* he who makes that calculation, or who numbers them.

তৎসংখ্যাক্ষয়, *s.* (from তৎসংখ্যা, *that number*, and ক্ষয়, *destruction*), the forgetting or mistaking of a number which has been counted.

তৎসংখ্যাক্ষয়ক, *a.* (from তৎসংখ্যা, *that number*, and ক্ষয়ক, *destroying*), causing a person to forget or mistake in his counting or calculation.

তৎসংখ্যাক্ষয়ী, *a.* (from তৎসংখ্যা, *that number*, and ক্ষয়িন্, *destroying*), causing a person to forget or mistake in his calculation or enumeration.

তৎসংখ্যানাশ, *s.* (from তৎসংখ্যা, *that number*, and নাশ, the forgetting what has been counted, a mistake in counting or calculation.

তৎসংখ্যানাশক, *a.* (from তৎসংখ্যা, *that number*, and নাশক, *destructive*), causing a person to mistake in count-

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ing or calculation, making a person forget what he has counted.

তৎসংখ্যানিমিত্তক, *a.* (from তৎসংখ্যা, *that number*, and নিমিত্ত, *a cause*), caused by or arising from that calculation or enumeration.

তৎসংখ্যাপ্রতিবন্ধক, *a.* (from তৎসংখ্যা, *that number*, and প্রতিবন্ধক, *opposing*), opposing or obstructing that calculation or enumeration, opposing the numbering of them.

তৎসংখ্যাবিনা, *ad.* (from তৎসংখ্যা, *that number*, and বিনা, *without*), without that number or enumeration, without that calculation.

তৎসংখ্যাবিশিষ্ট, *a.* (from তৎসংখ্যা, *that number*, and বিশিষ্ট, *possessed of*), possessed of or connected with that number or enumeration.

তৎসংখ্যাব্যতিরিক্ত, *a.* (from তৎসংখ্যা, *that number*, and ব্যতিরিক্ত, *excepted*), that number, enumeration, or calculation excepted.

তৎসংখ্যাব্যতিরেক, *s.* (from তৎসংখ্যা, *that number*, and ব্যতিরেক, *an exception*), the exception of that number, enumeration, or calculation.

তৎসংখ্যাযুক্ত, *a.* (from তৎসংখ্যা, *that number*, and যুক্ত, *joined to*), connected with that number, enumeration, or calculation.

তৎসংখ্যারহিত, *a.* (from তৎসংখ্যা, *that number*, and রহিত, *destitute*), destitute of that number or calculation.

তৎসংখ্যাশূন্য, *a.* (from তৎসংখ্যা, *that number*, and শূন্য, *empty*), destitute of that number or c lculation.

তৎসংখ্যাহীন, *a.* (from তৎসংখ্যা, *that number*, and হীন, *destitute*), destitute of that number or calculation.

তৎসংখ্যাহেতুক, *a.* (from তৎসংখ্যা, *that number*, and হেতু, *a cause*), caused by or arising from that number, calculation, or enumeration, caused by or arising from numbering them.

তৎসংগ্রহ, *s.* (from তদ্, *that*, and সংগ্রহ, *a collection*), that collection, the collection of them, that association, the association of him, her, it, or them with others.

তৎসংগ্রহকর্ত্তা, *s.* (from তৎসংগ্রহ, *that collection*, and কর্ত্তা, *a doer*), one who collects those things together, the maker of that collection.

তৎসংগ্রহকারক, *a.* (from তৎসংগ্রহ, *that collection*, and কারক, *a doing*), making that collection, collecting those persons or things together.

তৎসংগ্রহকারী, *a.* (from তৎসংগ্রহ, *that collection*, and কারিন্, *doing*), making that collection, collecting those persons or things together.

তৎসংগ্রহজন্য, *a.* (from তৎসংগ্রহ, *that collection*, and জন্য, *producible*), producible by or arising from that collection.

তৎসংগ্রহধ্বংস, *s.* (from তৎসংগ্রহ, *that collection*, and ধ্বংস, *destruction*), the ruin or dispersion of that collection.

তৎসংগ্রহধ্বংসক, *a.* (from তৎসংগ্রহ, *that collection*, and ধ্বংসক, *destructive*), ruinous to that collection, destroying or dispersing that collection or association.

তৎসংগ্রহধ্বংসী, *a.* (from তৎসংগ্রহ, *that collection*, and ধ্বংসিন্, *destructive*), destructive to that collection, destroying or dispersing that collection or association.

তৎসংগ্রহনাশ, *s.* (from তৎসংগ্রহ *that collection*, and নাশ, *destruction*), the destruction or dispersion of that collection, the destruction or ruin of that association.

তৎসংগ্রহনাশক, *a.* (from তৎসংগ্রহ, *that collection*, and নাশক, *destructive*), destructive to or dispersing that collection or association.

তৎসংগ্রহনিমিত্তক, *a.* (from তৎসংগ্রহ, *that collection*, and নিমিত্ত, *a cause*), caused by or arising from that collection or association.

তৎসংগ্রহপ্রযুক্ত, *a.* (from তৎসংগ্রহ, *that collection*, and প্রযুক্ত, *caused by*), caused by or arising from that collection or association.

তৎসংগ্রহবিনা, *ad.* (from তৎসংগ্রহ, *that collection*, and বিনা, *without*), without that collection or association.

তৎসংগ্রহব্যতিরিক্ত, *a.* (from তৎসংগ্রহ, *that collection*, and ব্যতিরিক্ত, *excepted*), that collection or association excepted.

তৎসংগ্রহব্যতিরেক, *s.* (from তৎসংগ্রহ, *that collection*, and ব্যতিরেক, *an exception*), the exception of that collection or association.

তৎসংগ্রহযুক্ত, *a.* (from তৎসংগ্রহ, *that collection*, and যুক্ত, *joined to*), connected with that collection or association, connected with their collection or association.

তৎসংগ্রহরহিত, *a.* (from তৎসংগ্রহ, *that collection*, and রহিত, *destitute*), destitute of that or their collection or association.

তৎসংগ্রহশূন্য, *a.* (from তৎসংগ্রহ, *that collection*, and শূন্য, *empty*), destitute of that or their collection or association.

তৎসংগ্রহহীন, *a.* (from তৎসংগ্রহ, *that collection*, and হীন, *destitute*), destitute of that or their collection or association.

তৎসংগ্রহহেতুক, *a.* (from তৎসংগ্রহ, *that collection*, and হেতু, *a cause*), caused by or arising from that collection or association, caused by or arising from their collection or association.

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তৎসংগ্রহাকাঙ্ক্ষা, s. (from তৎসংগ্রহ, *that collection*, and আকাঙ্ক্ষা, *desire*), a desire for that or their collection or association.

তৎসংগ্রহাকাঙ্ক্ষী, a. (from তৎসংগ্রহ, *that collection*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that collection or association, desirous of their collection or association.

তৎসংগ্রহাভিলাষ, s. (from তৎসংগ্রহ, *that collection*, and অভিলাষ, *desire*), desirous of that collection or association.

তৎসংগ্রহাভিলাষী, a. (from তৎসংগ্রহ, *that collection*, and অভিলাষিন্, *desirous*), desirous of that collection or association.

তৎসংগ্রহেচ্ছা, s. (from তৎসংগ্রহ, *that collection*, and ইচ্ছা, *desire*), a desire for that collection or association, a desire of collecting or associating them.

তৎসংগ্রহেচ্ছু, a. (from তৎসংগ্রহ, *that collection*, and ইচ্ছু, *desirous*), desirous of that or their collection or association.

তৎসংগ্রহেচ্ছুক, a. (from তৎসংগ্রহ, *that collection*, and ইচ্ছুক, *desirous*), desirous of that or their collection or association.

তৎসংগ্রাহক, a. (from তদ্, *that*, and সংগ্রাহক, *collecting*), collecting or associating them; s. he how collects or associates them.

তৎসংগ্রাম, s. (from তদ্, *that*, and সংগ্রাম, *war*), that war, their war.

তৎসংগ্রামকর্ত্তা, s. (from তৎসংগ্রাম, *that war*, and কর্ত্তৃ, *a doer*), he who carries on that war, that soldier.

তৎসংগ্রামকারক, a. (from তৎসংগ্রাম, *that war*, and কারক, *making*), causing that war, carrying on that war.

তৎসংগ্রামজন্য, a. (from তৎসংগ্রাম, *that war*, and জন্য, *producible*), producible by that war, arising from that war.

তৎসংগ্রামজেতা, s. (from তৎসংগ্রাম, *that war*, and জেতৃ, *a conquerer*), the conqueror in that battle.

তৎসংগ্রামনিমিত্তক, a. (from তৎসংগ্রাম, *that war*, and নিমিত্ত, *a cause*), caused by or arising from that war.

তৎসংগ্রামপ্রতিবন্ধক, a. (from তৎসংগ্রাম, *that war*, and প্রতিবন্ধক, *opposing*), opposing that war, obstructing that war.

তৎসংগ্রামপ্রযুক্ত, a. (from তৎসংগ্রাম, *that war*, and প্রযুক্ত, *caused by*), caused by or arising from that war.

তৎসংগ্রামযুক্ত, a. (from তৎসংগ্রাম, *that war*, and যুক্ত, *joined to*), connected with that war.

তৎসংগ্রামরহিত, a. (from তৎসংগ্রাম, *that war*, and রহিত, *destitute*), free from that war.

তৎসংগ্রামসূচক, a. (from তৎসংগ্রাম *that war*, and সূচক, *indicating*), indicating that war.

তৎসংগ্রামহেতুক, a. (from তৎসংগ্রাম, *that war*, and হেতু, *a cause*), caused by or arising from that war.

তৎসংগ্রামাকাঙ্ক্ষা, s. (from তৎসংগ্রাম, *that war*, and আকাঙ্ক্ষা, *a desire*), a desire for that war.

তৎসংগ্রামাকাঙ্ক্ষী, a. (from তৎসংগ্রাম, *that war*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that war.

তৎসংগ্রামান্বেষণ, s. (from তৎসংগ্রাম, *that war*, and অন্বেষণ, *a seeking*), a seeking or wishing for that war.

তৎসংগ্রামান্বেষী, a. (from তৎসংগ্রাম, *that war*, and অন্বেষিন্, *seeking*), seeking or wishing for that war.

তৎসংগ্রামাভিলাষ, s. (from তৎসংগ্রাম, *that war*, and অভিলাষ, *a desire*), a desire for that war.

তৎসংগ্রামাভিলাষী, a. (from তৎসংগ্রাম, *that war*, and অভিলাষিন্, *desirous*), desirous of that war,

তৎসংগ্রামাসক্ত, a. (from তৎসংগ্রাম, *that war*, and আসক্ত, *ignorant*), ignorant of that war.

তৎসংগ্রামেচ্ছা, s. (from তৎসংগ্রাম, *that war*, and ইচ্ছা, *desire*), a desire for that war.

তৎসংগ্রামেচ্ছু, a. (from তৎসংগ্রাম, *that war*, and ইচ্ছু, *desirous*), desirous of that war.

তৎসংগ্রামেচ্ছুক, a. (from তৎসংগ্রাম, *that war*, and ইচ্ছুক, *desirous*), desirous of that war.

তৎসংযোগ, s. (from তদ্, *that*, and সংযোগ, *contact*), that contact, that union.

তৎসংসর্গ, s. (from তদ্, *that*, and সংসর্গ, *a living together*), that living together, that society, that cohabitation, his or her cohabitation.

তৎসংস্কার, s. (from তদ্, *that*, and সংস্কার, *a sacred rite*), that sacred rite, that habit, that consecration by sacred rites.

তৎসংস্কারজনক, a. (from তৎসংস্কার, *that consecration*, and জনক, *producing*), producing that consecration by sacred rites, producing that habit.

তৎসংস্কারজনিত, a. (from তৎসংস্কার, *that consecration*, and জনিত, *produced*), produced by or arising from that consecration, caused by or arising from that habit, produced by or arising from his, her, or its consecration.

তৎসংস্কারজন্য, a. (from তৎসংস্কার, *that consecration*, and জন্য, *producible*), producible by or arising from that consecration or from that habit, producible by or arising from his or her consecration.

তৎসংস্কারজাত, a. (from তৎসংস্কার, *that consecration*, and জাত, *produced*), produced by or arising from that consecration or from that habit, produced by or arising from his, her, or its consecration.

তৎসংস্কারহীন, s. (from তৎসংস্কার, *that consecration*, and হীন,

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destruction), the destruction of that consecration, the destruction or making void of his, her, or its consecration.

তৎসংস্কারহিংসক, *a.* (from তৎসংস্কার, *that consecration*, and হিংসক, *destructive*), destructive to that consecration, destructive to his, her, or its consecration.

তৎসংস্কারহিংসী, *a.* (from তৎসংস্কার, *that consecration*, and হিংসিন্, *destructive*), destructive to that consecration, destructive to his, her, or its consecration.

তৎসংস্কারনাশ, *s.* (from তৎসংস্কার, *that consecration*, and নাশ, *destruction*), the destruction or rendering void of that consecration, the destruction of his or her consecration.

তৎসংস্কারনাশক, *a.* (from তৎসংস্কার, *that consecration*, and নাশক, *destructive*), destructive to that consecration, destructive to his, her, or its consecration.

তৎসংস্কারনিবর্ত্তক, *a.* (from তৎসংস্কার, *that consecration*, and নিবর্ত্তক, *causing to cease*), putting an end to that consecration, causing his, her, or its consecration to cease.

তৎসংস্কারনিবারক, *a.* (from তৎস ংস্কার, *that consecration*, and নিবারক, *preventing*), preventing that consecration, preventing his, her, or its consecration.

তৎসংস্কারনিমিত্তক, *a.* (from তৎসংস্কার, *that consecration*, and নিমিত্ত, *a cause*), caused by or arising from that consecration or from that habit, caused by or arising from his or her consecration.

তৎসংস্কারপ্রতিবন্ধক, *a.* (from তৎসংস্কার, *that consecration*, and প্রতিবন্ধক, *opposing*), opposing or obstructing that consecration.

তৎসংস্কারপ্রযুক্ত, *a.* (from তৎসংস্কার, *that consecration*, and প্রযুক্ত, *caused by*, caused by or arising from that consecration, caused by or arising from his, her, or its consecration.

তৎসংস্কারবর্দ্ধক, *a.* (from তৎসংস্কার, *that consecration*, and বর্দ্ধক, *increasing*), promoting that consecration, promoting his, her, or its consecration.

তৎসংস্কারবর্দ্ধন, *s.* (from তৎসংস্কার, *that consecration*, and বর্দ্ধন, *an increasing*), the promoting of that consecration, the promoting of his, her, or its consecration.

তৎসংস্কারবিনা, *ad.* (from তৎসংস্কার, *that consecration*, and বিনা, *without*), without that consecration, without his, her, or its consecration.

তৎসংস্কারবিশিষ্ট, *a.* (from তৎসংস্কার, *that consecration*, and বিশিষ্ট, *possessed of*), possessed of that consecration, possessed of or closely connected with his, her, or its consecration.

তৎসংস্কারবৃদ্ধি, *s.* (from তৎসংস্কার, *that consecration*, and বৃদ্ধি, *increase*), the increase of that consecration, the promotion of his, her, or its consecration.

তৎসংস্কারব্যতিরিক্ত, *a.* (from তৎসংস্কার, *that consecration*, and ব্যতিরিক্ত, *excepted*), that consecration or that habit excepted, his, her, or its consecration excepted.

তৎসংস্কারব্যতিরেক, *s.* (from তৎসংস্কার, *that consecration*, and ব্যতিরেক, *an exception*), an exception to that consecration, an exception to his, her, or its consecration.

তৎসংস্কারযুক্ত, *a.* (from তৎসংস্কার, *that consecration*, and যুক্ত, *joined to*), connected with that consecration, connected with his, her, or its consecration.

তৎসংস্কারহীন, *a.* (from তৎসংস্কার, *that consecration*, and হীন, *destitute*), destitute of that consecration.

তৎসংস্কারহেতুক, *a.* (from তৎসংস্কার, *that consecration*, and হেতু, *a cause*), caused by or arising from that consecration, caused by or arising from his or her consecration.

তৎসন্দেহ, *s.* (from তদ্, *that*, and সন্দেহ, *a doubt*), that doubt or suspicion, his or her doubt or suspicion.

তৎসন্দেহজনক, *a.* (from তৎসন্দেহ, *that doubt*, and জনক, *producing*), causing that doubt, producing his or her doubts or suspicions.

তৎসন্দেহজন্য, *a.* (from তৎসন্দেহ, *that doubt*, and জন্য, *producible*), producible by or arising from that doubt, producible by or arising from his or her doubts or suspicions.

তৎসন্দেহহিংস, *s* (from তৎসন্দেহ, *that doubt*, and হিংস, *destruction*), the dissipation of those doubts, or suspicions, the dissipation of his or her doubts or suspicions.

তৎসন্দেহহিংসক, *a.* (from তৎসন্দেহ, *that doubt*, and হিংসক, *destructive*), destructive to those doubts or suspicions, dissipating his or her doubts or suspicions.

তৎসন্দেহহিংসী, *a.* (from তৎসন্দেহ, *that doubt*, and হিংসিন্, *destructive*), dissipating those doubts or suspicions, dissipating his or her doubts or suspicions.

তৎসন্দেহনাশ, *s.* (from তৎসন্দেহ, *that doubt*, and নাশ, *destruction*), the dissipation of those doubts or suspicions, the dissipation of his or her doubts or suspicions.

তৎসন্দেহনাশক, *a.* (from তৎসন্দেহ, *that doubt*, and নাশক, *destructive*), destructive to those doubts or suspicions, destructive to his or her doubts or suspicions.

তৎসন্দেহনিবর্ত্তক, *a.* (from তৎসন্দেহ, *that doubt*, and নিবর্ত্তক, *causing to cease*), putting an end to those doubts or suspicions, putting an end to his or her doubts or suspicions.

তৎসন্দেহনিবারক, *a.* (from তৎসন্দেহ, *that doubt*, and নিবারক, *preventive*), preventive to those doubts or suspicions, preventing his or her doubts or suspicions.

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তৎসন্দেহনিবারণ, *s.* (from তৎসন্দেহ, *that doubt*, and নিবারণ, *prevention*), the preventing of those doubts or suspicions.

তৎসন্দেহনিবৃত্তি, *s.* (from তৎসন্দেহ, *that doubt*, and নিবৃত্তি, *cessation*), the cessation of those doubts or suspicions, the preventing of his or her doubts or suspicions.

তৎসন্দেহনিমিত্তক, *a.* (from তৎসন্দেহ, *that doubt*, and নিমিত্ত, *a cause*), caused by or arising from those doubts or suspicions, caused by or arising from his or her doubts or suspicions.

তৎসন্দেহনিরাস, *s.* (from তৎসন্দেহ, *that doubt*, and নিরাস, *repulsion*), the repelling or driving away of those doubts or suspicions, the repelling or driving away of his or her doubts or suspicions.

তৎসন্দেহবর্দ্ধক, *a.* (from তৎসন্দেহ, *that doubt*, and বর্দ্ধক, *increasing*), increasing those doubts or suspicions, increasing his or her doubts or suspicions.

তৎসন্দেহবর্দ্ধন, *s.* (from তৎসন্দেহ, *that doubt*, and বর্দ্ধন, *an increasing*), the increasing of those doubts or suspicions, the increasing of his or her doubts or suspicions.

তৎসন্দেহবৃদ্ধি, *s.* (from তৎসন্দেহ, *that doubt*, and বৃদ্ধি, *increase*), the increase of those doubts or suspicions, the increase of his or her doubts or suspicions.

তৎসন্দেহভঞ্জক, *a.* (from তৎসন্দেহ, *that doubt*, and ভঞ্জক, *breaking*), removing or dissolving those doubts or suspicions, breaking or dissolving his or her doubts or suspicions.

তৎসন্দেহভঞ্জন, *s.* (from তৎসন্দেহ, *that doubt*, and ভঞ্জন, *a breaking*), the breaking or dissolving of those doubts or suspicions, the breaking up or dissolving of his or her doubts or suspicions.

তৎসন্দেহবিশিষ্ট, *a.* (from তৎসন্দেহ, *that doubt*, and বিশিষ্ট, *possessed of*), troubled with those doubts or suspicions, possessed of his or her doubts or suspicions.

তৎসন্দেহযুক্ত, *a.* (from তৎসন্দেহ, *that doubt*, and যুক্ত, *joined to*), connected with those doubts or suspicions, connected with his or her doubts or suspicions.

তৎসন্দেহরহিত, *a.* (from তৎসন্দেহ, *that doubt*, and রহিত, *destitute of*), free from those doubts or suspicions.

তৎসন্দেহহেতুক, *a.* (from তৎসন্দেহ, *that doubt*, and হেতু, *a cause*), caused by or arising from those doubts or suspicions.

তৎসন্ধান, *s.* (from তদ্, *that*, and সন্ধান, *an aim*), that aim or scope, his or her aim or scope.

তৎসন্ধানকারক, *a.* (from তৎসন্ধান, *that aim*, and কারক, *making*), making that aim, aiming at that, making that his scope.

তৎসন্ধানকারী, *a.* from তৎসন্ধান, *that aim*, and কারিন্, *making*), making that aim, aiming at that, making that his scope.

তৎসন্ধানাকাঙ্ক্ষী, *a.* (from তৎসন্ধান, *that aim*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that scope or aim.

তৎসন্ধানেচ্ছা, *s.* (from তৎসন্ধান, *that aim*, and ইচ্ছা, *desire*), a desire of that scope or aim, a desire to take that aim or to make that his or her scope.

তৎসন্ধানেচ্ছু, *a.* (from তৎসন্ধান, *that aim*, and ইচ্ছু, *desirous*), desirous of taking that aim, desirous of making that his scope.

তৎসন্ধানেচ্ছুক, *a.* (from তৎসন্ধান, *that aim*, and ইচ্ছুক, *desirous*), desirous of taking that aim, desirous of making that his or her aim or scope.

তৎসন্ধি, *s.* (from তদ্, *that*, and সন্ধি, *a joining*), that joint or joining, that peace, his or her joint.

তৎসন্ধিকারক, *a.* (from তৎসন্ধি, *that peace*, and কারক, *causing*), negociating that peace, making that junction; *s.* he who makes that peace.

তৎসন্ধিকারী, *a.* (from তৎসন্ধি, *that peace*, and কারিন্, *making*), making that peace, making that junction.

তৎসন্ধিজ্ঞ, *a.* (from তৎসন্ধি, *that peace*, and জ্ঞ, *to know*), versed in or acquainted with that peace.

তৎসন্ধিজ্ঞাতা, *s.* (from তৎসন্ধি, *that peace*, and জ্ঞাতৃ, *one who knows*), one skilled in or acquainted with that peace.

তৎসন্ধিজ্ঞাপক, *a.* (from তৎসন্ধি, *that peace*, and জ্ঞাপক, *making known*), giving information of that peace, or of that junction.

তৎসন্ধিনিমিত্তক, *a.* (from তৎসন্ধি, *that peace*, and নিমিত্ত, *a cause*), caused by or arising from that peace or junction.

তৎসন্ধিপ্রতিবন্ধক *a.* (from তৎসন্ধি, *that peace*, and প্রতিবন্ধক, *opposing*), opposing or obstructing that peace or junction.

তৎসন্ধিপ্রযুক্ত, *a.* (from তৎসন্ধি, *that peace*, and প্রযুক্ত, *caused by*), caused by or arising from that peace or junction.

তৎসন্ধিহেতুক, *a.* (from তৎসন্ধি *that peace*, and হেতু, *a cause*), caused by or arising from that peace or junction.

তৎসভা, *s.* (from তদ্, *that*, and সভা, *an assembly*), that assembly, his or her assembly.

তৎসভানাশক *a.* (from তৎসভা, *that assembly*, and নাশক, *destructive*), destructive to that assembly, destructive to his or her assembly.

তৎসভানিবিষ্ট, *a.* (from তৎসভা, *that assembly*, and নিবিষ্ট, *entered*), introduced or entered into that assembly.

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তৎসভানিমিত্তক, *a.* (from তৎসভা, *that assembly*, and নিমিত্ত, *a cause*), caused by or arising from that assembly, caused by or arising from his or her society.

তৎসভানিযুক্ত, *a.* (from তৎসভা, *that assembly*, and নিযুক্ত, *appointed*), appointed a member of that assembly, appointed by that assembly.

তৎসভাবিহীন, *a.* (from তৎসভা, *that assembly*, and বিহীন, *destitute*), destitute of that assembly, destitute of his or her society.

তৎসভাযুক্ত, *a.* (from তৎসভা, *that assembly*, and যুক্ত, *joined to*), connected with that society or assembly.

তৎসভারহিত, *a.* (from তৎসভা, *that assembly*, and রহিত, *destitute*), destitute of that assembly or society.

তৎসভাশূন্য, *a.* (from তৎসভা, *that assembly*, and শূন্য, *empty*), destitute of that assembly or society.

তৎসভাস্থ, *a.* (from তৎসভা, *that assembly*, and স্থ, *to be situate*), belonging to that assembly or society.

তৎসভাস্থায়ী, *a.* (from তৎসভা, *that assembly*, and স্থায়িন্, *staying*), continuing in or belonging to that society or assembly.

তৎসভাস্থিত, *a.* (from তৎসভা, *that assembly*, and স্থিত, *situated*), belonging to or situated in that society or assembly.

তৎসভাহীন, *a.* (from তৎসভা, *that assembly*, and হীন, *destitute*), destitute of that society or assembly.

তৎসভাহেতুক, *a.* (from তৎসভা, *that assembly*, and হেতু, *a cause*), caused by or arising from that society or assembly.

তৎসম, *a.* (from তদ্, *that*, and সম, *equal*), similar to that, like that.

তৎসমীপ, *a.* (from তদ্, *that*, and সমীপ, *near*), near that, near him or her; *s.* the vicinity of him, her, or that.

তৎসমীপগত, *a.* (from তৎসমীপ, *near that*, and গত, *gone*), gone to him or her, gone to that.

তৎসমীপজ, *a.* (from তৎসমীপ, *near that*, and জন্, *to be produced*), produced near him, her, or that.

তৎসমীপজাত, *a.* (from তৎসমীপ, *near that*, and জাত, *produced*), produced near him, her, or that.

তৎসমীপনিবাস, *s.* (from তৎসমীপ, *near that*, and নিবাস, *a residence*), a residence near him, her, or that.

তৎসমীপনিবাসী, *a.* (from তৎসমীপ, *near that*, and নিবাসিন্, *residing*), residing near him, her, or that.

তৎসমীপবর্ত্তী, *a.* (from তৎসমীপ, *near that*, and বর্ত্তিন্, *existing*), existing near him, her, or that.

তৎসমীপস্থ, *a.* (from তৎসমীপ, *near that*, and স্থ, *to be situated*), situated near him, her, or that.

তৎসমীপস্থায়ী, *a.* (from তৎসমীপ, *near that*, and স্থায়িন্, *staying*), staying or continuing near him, her, or that.

তৎসমীপস্থিত, *a.* (from তৎসমীপ, *near that*, and স্থিত, *situated*, situated near him, her, or that.

তৎসমীপাগত, *a.* (from তৎসমীপ, *near that*, and আগত, *come*), come to him, her, or that.

তৎসম্পৎকারক, *a.* (from তৎসম্পদ্, *that wealth*, and কারক, *causing*), causing that prosperity, causing his or her prosperity.

তৎসম্পত্তি, *s.* (from তদ্, *that*, and সম্পত্তি, *wealth*), that wealth or prosperity, his or her wealth or prosperity.

তৎসম্পত্তিকারক, *a.* (from তৎসম্পত্তি, *that wealth*, and কারক, *causing*), causing that wealth or prosperity, causing his or her prosperity.

তৎসম্পত্তিকারী, *a.* (from তৎসম্পত্তি, *that wealth*, and কারিন্, *doing*), causing that wealth or prosperity, causing his or her wealth or prosperity.

তৎসম্পত্তিজনক, *a.* (from তৎসম্পত্তি, *that wealth*, and জনক, *producing*), producing that wealth or prosperity, producing his or her wealth or prosperity.

তৎসম্পত্তিজন্য, *a.* (from তৎসম্পত্তি, *that wealth*, and জন্য, *producible*), producible by or arising from that wealth or prosperity, producible by or arising from his or her wealth or prosperity.

তৎসম্পত্তিদাতা, *s.* (from তৎসম্পত্তি, *that wealth*, and দাতৃ, *a giver*), the giver of that wealth or prosperity, the giver of his or her wealth or prosperity.

তৎসম্পত্তিদায়ক, *a.* (from তৎসম্পত্তি, *that wealth*, and দায়ক, *giving*), giving that wealth or prosperity, giving his or her wealth or prosperity.

তৎসম্পত্তিহিংস, *s.* (from তৎসম্পত্তি, *that wealth*, and হিংস, *destruction*), the destruction of that wealth or prosperity, the destruction of his or her wealth or prosperity.

তৎসম্পত্তিহিংসক, *a.* (from তৎসম্পত্তি, *that wealth*, and হিংসক, *destructive*), destructive to that wealth or prosperity, destructive to his or her wealth or prosperity.

তৎসম্পত্তিহিংসী, *a.* (from তৎসম্পত্তি, *that wealth*, and হিংসিন্, *destructive*), destructive to that wealth or prosperity, destructive to his or her wealth or prosperity.

তৎসম্পত্তিনাশ, *s.* (from তৎসম্পত্তি, *that wealth*, and নাশ, *destruction*), the destruction of that wealth or prosperity, the destruction of his or her wealth or prosperity.

তৎসম্পত্তিনাশক, *a.* (from তৎসম্পত্তি, *that wealth*, and নাশক, *destructive*), destructive to that wealth or prosperity, destructive to his or her wealth or prosperity

তৎসম্পত্তিনিমিত্তক, *a.* (from তৎসম্পত্তি, *that wealth*, and নিমিত্ত, *a*

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cause), caused by or arising from that wealth or prosperity, caused by or arising from his or her wealth or prosperity.

তৎসম্পত্তিপ্রযুক্ত, *a.* (from তৎসম্পত্তি, *that wealth*, and প্রযুক্ত, *caused by*), caused by or arising from that wealth or prosperity, caused by or arising from his or her wealth or prosperity.

তৎসম্পত্তিবর্দ্ধক, *a.* (from তৎসম্পত্তি, *that wealth*, and বর্দ্ধক, *increasing*), increasing or promoting that wealth or prosperity, increasing or promoting his or her wealth or prosperity.

তৎসম্পত্তিবর্দ্ধন, *a.* (from তৎসম্পত্তি, *that wealth*, and বর্দ্ধন, *an increasing*), the increasing of that wealth or prosperity, the increasing of his or her wealth or prosperity.

তৎসম্পত্তিবিনা, *ad.* (from তৎসম্পত্তি, *that wealth*, and বিনা, *without*), without that wealth or prosperity, without his or her prosperity.

তৎসম্পত্তিবিনাশ, *s.* (from তৎসম্পত্তি, *that wealth*, and বিনাশ, *destruction*), the destruction of that wealth or prosperity, the destruction of his or her wealth or prosperity.

তৎসম্পত্তিবিনাশক, *a.* (from তৎসম্পত্তি, *that wealth*, and বিনাশক, *destructive*), destructive to that wealth or prosperity, destructive to his or her wealth or prosperity.

তৎসম্পত্তিবিশিষ্ট, *a.* (from তৎসম্পত্তি, *that wealth*, and বিশিষ্ট, *possessed of*), possessed of that wealth or prosperity.

তৎসম্পত্তিবিহীন, *a.* (from তৎসম্পত্তি, *that wealth*, and বিহীন, *destitute*), destitute of that wealth or prosperity.

তৎসম্পত্তিবৃদ্ধি, *s.* (from তৎসম্পত্তি, *that wealth*, and বৃদ্ধি, *increase*), the increase of that wealth or prosperity, the increase of his or her wealth or prosperity.

তৎসম্পত্তিব্যতিরিক্ত, *a.* (from তৎসম্পত্তি, *that wealth*, and ব্যতিরিক্ত, *excepted*), that wealth or prosperity excepted, his or her wealth or prosperity excepted.

তৎসম্পত্তিব্যতিরেক, *s.* (from তৎসম্পত্তি, *that wealth*, and ব্যতিরেক, *an exception*), the exception of that wealth or prosperity, the exception of his or her wealth or prosperity.

তৎসম্পত্তিযুক্ত, *a.* (from তৎসম্পত্তি, *that wealth*, and যুক্ত, *joined to*), connected with that wealth or prosperity, connected with his or her wealth or prosperity.

তৎসম্পত্তিরহিত, *a.* (from তৎসম্পত্তি, *that wealth*, and রহিত, *destitute*), destitute of that wealth or prosperity.

তৎসম্পত্তিশূন্য, *a.* (from তৎসম্পত্তি, *that wealth*, and শূন্য, *empty*), destitute of that wealth or prosperity.

তৎসম্পত্তিহীন, *a.* (from তৎসম্পত্তি, *that wealth*, and হীন, *destitute*), destitute of that wealth or prosperity.

তৎসম্পত্তিহেতুক, *a.* (from তৎসম্পত্তি, *that wealth*, and হেতু, *a cause*), caused by or arising from that wealth or prosperity, caused by or arising from his or her wealth or prosperity.

তৎসম্পদ্, *s.* (from তদ্, *that*, and সম্পদ্, *wealth*), that wealth or prosperity, his or her wealth or prosperity.

তৎসম্পদভিলাষ, *s.* (from তৎসম্পদ্, *that wealth*, and অভিলাষ, *desire*), a desire for that wealth or prosperity, a desire for his or her wealth or prosperity.

তৎসম্পদভিলাষী, *a.* (from তৎসম্পদ্, *that wealth*, and অভিলাষিন্, *desirous*), desirous of that wealth or prosperity, desirous of his or her wealth or prosperity.

তৎসম্পদাকাঙ্ক্ষা, *s.* (from তৎসম্পদ্, *that wealth*, and আকাঙ্ক্ষা, *desire*), a desire for that wealth or prosperity, the desire of his or her wealth or prosperity.

তৎসম্পদাকাঙ্ক্ষী, *a.* (from তৎসম্পদ্, *that wealth*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that wealth or prosperity, desirous of his or her wealth or prosperity.

তৎসম্পদিচ্ছা, *s.* (from তৎসম্পদ্, *that wealth*, and ইচ্ছা, *desire*), a desire for that wealth or prosperity, a desire for his or her wealth or prosperity.

তৎসম্পদিচ্ছু, *a.* (from তৎসম্পদ্, *that wealth*, and ইচ্ছু, *desirous*), desirous of that wealth or prosperity, desirous of his or her wealth or prosperity.

তৎসম্পদ্হীন, *a.* (from তৎসম্পদ্, *that wealth*, and হীন, *destitute*), destitute of that wealth or prosperity, destitute of his or her wealth or prosperity.

তৎসম্পদ্হেতুক, *a.* (from তৎসম্পদ্, *that wealth*, and হেতু, *a cause*), caused by or arising from that wealth or prosperity, caused by or arising from his or her wealth or prosperity.

তৎসম্পদ্ধ্বংস, *s.* (from তৎসম্পদ্, *that wealth*, and ধ্বংস, *destruction*), the destruction of that wealth or prosperity, the destruction of his or her wealth or prosperity.

তৎসম্পদ্ধ্বংসক, *a.* (from তৎসম্পদ্, *that wealth*, and ধ্বংসক, *destructive*), destructive to that wealth or prosperity, destructive to his or her wealth or prosperity.

তৎসম্পদ্ধ্বংসী, *a.* (from তৎসম্পদ্, *that wealth*, and ধ্বংসিন্, *destructive*), destructive to that wealth or prosperity, destructive to his or her wealth or prosperity.

তৎসম্পদ্বর্দ্ধক, *a.* (from তৎসম্পদ্, *that wealth*, and বর্দ্ধক, *increasing*), increasing that wealth or prosperity, increasing his or her wealth or prosperity.

তৎসম্পদ্বর্দ্ধন, *s.* (from তৎসম্পদ্, *that wealth*, and বর্দ্ধন, *an increasing*), the increasing of that wealth or prosperity, the increasing of his or her wealth or prosperity.

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তৎসদ্বিনা, *ad.* (from তৎসদ্ধন্, *that wealth*, and বিনা, *without*), without that wealth or prosperity, without his or her wealth or prosperity.

তৎসদ্বিনাশ, *s.* (from তৎসদ্ধন্, *that wealth*, and বিনাশ, *destruction*), the destruction of that wealth or prosperity, the destruction of his or her wealth or prosperity.

তৎসদ্বিনাশক, *a.* (from তৎসদ্ধন্, *that wealth*, and বিনাশক, *destructive*), destructive to that wealth or prosperity, destructive to his or her wealth or prosperity.

তৎসদ্বিশিষ্ট, *a.* (from তৎসদ্ধন্, *that wealth*, and বিশিষ্ট, *possessed of*), possessed of that wealth or prosperity.

তৎসদ্বিহীন, *a.* (from তৎসদ্ধন্, *that wealth*, and বিহীন, *destitute*), destitute of that wealth or prosperity.

তৎসদ্বৃদ্ধি, *s.* (from তৎসদ্ধন্, *that wealth*, and বৃদ্ধি, *increase*), the increase of that wealth or prosperity, the increase of his or her wealth or prosperity.

তৎসদ্ব্যতিরিক্ত, *a.* (from তৎসদ্ধন্, *that wealth*, and ব্যতিরিক্ত, *excepted*), that wealth or prosperity excepted, his or her wealth or prosperity excepted.

তৎসদ্ব্যতিরেক, *s.* (from তৎসদ্ধন্, *that wealth*, and ব্যতিরেক, *an exception*), the exception of that wealth or prosperity, the exception of his or her wealth or prosperity.

তৎসদ্ধনযুক্ত, *a.* (from তৎসদ্ধন্, *that wealth*, and যুক্ত, *joined to*), connected with that wealth or prosperity, connected with his or her wealth or prosperity.

তৎসদ্ধনরহিত, *a.* (from তৎসদ্ধন্, *that wealth*, and রহিত, *destitute of*), destitute of that wealth or prosperity, destitute of his or her wealth or prosperity.

তৎসদ্ধনবিনাশ, *s.* (from তৎসদ্ধন্, *that wealth*, and বিনাশ, *destruction*), the destruction of that wealth or prosperity, the destruction of his or her wealth or prosperity.

তৎসদ্ধনবিনাশক, *a.* (from তৎসদ্ধন্, *that wealth*, and বিনাশক, *destructive*), destructive to that wealth or prosperity, destructive to his or her wealth or prosperity.

তৎসদ্ধননিমিত্তক, *a.* (from তৎসদ্ধন্, *that wealth*, and নিমিত্ত, *a cause*), caused by or arising from that wealth or prosperity, caused by or arising from his or her wealth or prosperity.

তৎসম্ভ্রম, *s.* (from তৎ, *that*, and সম্ভ্রম, *honour*), that honour, his or her honour or respect.

তৎসম্ভ্রমকারক, *a.* (from তৎসম্ভ্রম, *that honour*, and কারক, *causing*), causing that honour or respect, giving that honour or respect, honouring or showing respect to him or her.

তৎসম্ভ্রমকারী, *a.* (from তৎসম্ভ্রম, *that honour*, and কারিন্, *making*), giving that honour or respect, honouring or showing respect to him or her.

তৎসম্ভ্রমজনক, *a.* (from তৎসম্ভ্রম, *that honour*, and জনক, *producing*), giving rise to that honour or respect, giving rise to his or her honour or respect.

তৎসম্ভ্রমজনিত, *a.* (from তৎসম্ভ্রম, *that honour*, and জনিত, *produced*), produced by or arising from that honour or respect, produced by or arising from his or her honour or respect.

তৎসম্ভ্রমজন্য, *a.* (from তৎসম্ভ্রম, *that honour*, and জন্য, *producible*), producible by or arising from that honour or respect, producible by or arising from his or her honour or respect.

তৎসম্ভ্রমনাশ, *s.* (from তৎসম্ভ্রম, *that honour*, and নাশ, *destruction*), the destruction of that honour or respect, the destruction of his or her honour or respect.

তৎসম্ভ্রমনাশক, *a.* (from তৎসম্ভ্রম, *that honour*, and নাশক, *destructive*), destructive to that honour or respect, destructive to his or her honour or respect.

তৎসম্ভ্রমনিমিত্তক, *a.* (from তৎসম্ভ্রম, *that honour*, and নিমিত্ত, *a cause*), caused by or arising from that honour or respect, caused by or arising from his or her honour or respect.

তৎসম্ভ্রমপ্রতিবন্ধক, *a.* (from তৎসম্ভ্রম, *that honour*, and প্রতিবন্ধক, *opposing*), opposing or hindering that honour or respect, opposing or hindering his or her honour or respect.

তৎসম্ভ্রমপ্রযুক্ত, *a.* (from তৎসম্ভ্রম, *that honour*, and প্রযুক্ত, *caused by*), caused by or arising from that honour or respect, caused by or arising from his or her honour or respect.

তৎসম্ভ্রমবিশিষ্ট, *a.* (from তৎসম্ভ্রম, *that honour*, and বিশিষ্ট, *possessed of*), possessed of that honour or respect.

তৎসম্ভ্রমবিহীন, *a.* (from তৎসম্ভ্রম, *that honour*, and বিহীন, *destitute*), destitute of that honour or respect.

তৎসম্ভ্রমব্যতিরিক্ত, *a.* (from তৎসম্ভ্রম, *that honour*, and ব্যতিরিক্ত, *excepted*), that honour or respect excepted, his or her honour or respect excepted.

তৎসম্ভ্রমব্যতিরেক, *s.* (from তৎসম্ভ্রম, *that honour*, and ব্যতিরেক, *an exception*), the exception of that honour or respect, the exception of his or her honour or respect.

তৎসম্ভ্রমযুক্ত, *a.* (from তৎসম্ভ্রম, *that honour*, and যুক্ত, *joined to*), connected with that honour or respect, connected with his or her honour or respect.

তৎসম্ভ্রমরহিত, *a.* (from তৎসম্ভ্রম, *that honour*, and রহিত, *destitute*), destitute of that honour or respect.

তৎসম্ভ্রমহীন, *a.* (from তৎসম্ভ্রম, *that honour*, and হীন, *destitute*), destitute of that honour or respect.

তৎসম্ভ্রমহেতুক, *a.* (from তৎসম্ভ্রম, *that honour*, and হেতু, *a cause*), caused by or arising from that honour or respect, caused by or arising from his or her honour or respect.

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তৎসম্মতি, *s.* (from তদ্, *that*, and সম্মতি, *consent*), that consent or approbation, his or her consent or approbation.

তৎসম্মান, *s.* (from তদ্, *that*, and সম্মান, *honour*), that honour or respect, his or her honour or respect.

তৎসম্মানকর্ত্তা, *s.* (from তৎসম্মান, *that honour*, and কর্ত্তৃ, *a doer*), one who shews that honour or respect, one who honours or respects him or her.

তৎসম্মানকারক, *a.* (from তৎসম্মান, *that honour*, and কারক, *causing*), causing that honour or respect, giving honour or shewing respect to him or her.

তৎসম্মানজন্য, *a.* (from তৎসম্মান, *that honour*, and জন্য, *producible*), producible by or arising from that honour or respect, producible by or arising from his or her honour or respect.

তৎসম্মাননাশ, *s.* (from তৎসম্মান, *that honour*, and নাশ, *destruction*), the destruction of that honour or respect, the destruction of his or her honour or respect.

তৎসম্মাননাশক, *a.* (from তৎসম্মান, *that honour*, and নাশক, *destructive*), destructive to that honour or respect, destructive to his or her honour or respect.

তৎসম্মাননিমিত্তক, *a.* (from তৎসম্মান, *that honour*, and নিমিত্তক, *a cause*), caused by or arising from that honour or respect, caused by or arising from his or her honour or respect.

তৎসম্মানপ্রযুক্ত, *a.* (from তৎসম্মান, *that honour*, and প্রযুক্ত, *caused by*), caused by or arising from that honour or respect, caused by or arising from his or her honour or respect.

তৎসম্মানবর্দ্ধক, *a.* (from তৎসম্মান, *that honour*, and বর্দ্ধক, *increasing*), increasing that honour or respect, increasing his or her honour or respect.

তৎসম্মানবর্দ্ধন, *s.* (from তৎসম্মান, *that honour*, and বর্দ্ধন, *an increasing*), the increasing of that honour or respect, the increasing of his or her honour or respect.

তৎসম্মানবৃদ্ধি, *s.* (from তৎসম্মান, *that honour*, and বৃদ্ধি, *an increase*), the increase of that honour or respect, the increase of his or her honour or respect.

তৎসম্মানযুক্ত, *a.* (from তৎসম্মান, *that honour*, and যুক্ত, *joined to*), connected with that honour or respect, connected with his or her honour or respect.

তৎসম্মানরহিত, *a.* (from তৎসম্মান, *that honour*, and রহিত, *destitute of*), destitute of that honour or respect.

তৎসম্মানহীন, *a.* (from তৎসম্মান, *that honour*, and হীন, *destitute*), destitute of that honour or respect.

তৎসম্মানহেতুক, *a.* (from তৎসম্মান, *that honour*, and হেতু, *a cause*), caused by or arising from that honour or respect, caused by or arising from his or her honour or respect.

তৎসম্মানাকাঙ্ক্ষা, *s.* (from তৎসম্মান, *that honour*, and আকাঙ্ক্ষা, *desire*), a desire for that honour or respect, a desire for his or her honour or respect.

তৎসম্মানাকাঙ্ক্ষী, *a.* (from তৎসম্মান, *that honour*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that honour or respect, desirous of his or her honour or respect.

তৎসম্মানাভিলাষ, *s.* (from তৎসম্মান, *that honour*, and অভিলাষ, *desire*), a desire for that honour or respect, a desire for his or her honour or respect.

তৎসম্মানাভিলাষী, *a.* (from তৎসম্মান, *that honour*, and অভিলাষিন্, *desirous*), desirous of that honour or respect, desirous of his or her honour or respect.

তৎসম্মানেচ্ছা, *s.* (from তৎসম্মান, *that honour*, and ইচ্ছা, *desire*), a desire for that honour or respect, a desire for his or her honour or respect.

তৎসম্মানেচ্ছু, *a.* (from তৎসম্মান, *that honour*, and ইচ্ছু, *desirous*), desirous of that honour or respect, desirous of his or her honour or respect.

তৎসম্মানেচ্ছুক, *a.* (from তৎসম্মান, *that honour*, and ইচ্ছুক, *desirous*), desirous of that honour or respect, desirous of his or her honour or respect.

তৎসলিল, *s.* (from তদ্, *that*, and সলিল, *water*), that water, his or her water.

তৎসলিলদ, *a.* (from তৎসলিল, *that water*, and দা, *to give*), giving that water.

তৎসলিলদাতা, *s.* (from তৎসলিল, *that water*, and দাতৃ, *a giver*), one who gives that water.

তৎসলিলদায়ক, *a.* (from তৎসলিল, *that water*, and দায়ক, *giving*), giving that water; *s.* he who gives that water.

তৎসলিলপ্রযুক্ত, *a.* (from তৎসলিল, *that water*, and প্রযুক্ত, *caused by*), caused by or arising from that water.

তৎসলিলবিনা, *ad.* (from তৎসলিল, *that water*, and বিনা, *without*), without that water.

তৎসলিলবিশিষ্ট, *a.* (from তৎসলিল, *that water*, and বিশিষ্ট, *possessed of*), possessed of that water.

তৎসলিলযুক্ত, *a.* (from তৎসলিল, *that water*, and যুক্ত, *connected with*), connected with that water.

তৎসলিলরহিত, *a.* (from তৎসলিল, *that water*, and রহিত, *destitute*), destitute of that water.

তৎসলিলশূন্য, *a.* (from তৎসলিল, *that water*, and শূন্য, *empty*), destitute of that water.

তৎসলিলহীন, *a.* (from তৎসলিল, *that water*, and হীন, *destitute*), destitute of that water.

তৎসলিলহেতুক, *a.* (from তৎসলিল, *that water*, and হেতু, *a cause*), caused by or arising from that water.

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তৎসলিলাকাঙ্ক্ষা, *s.* (from তৎসলিল, *that water*, and আকাঙ্ক্ষা, *desire*), a desire for that water.

তৎসলিলাকাঙ্ক্ষী, *a.* (from তৎসলিল, *that water*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that water.

তৎসলিলান্বেষণ, *s.* (from তৎসলিল, *that water*, and অন্বেষণ, *search*), a search after that water.

তৎসলিলান্বেষী, *a.* (from তৎসলিল, *that water*, and অন্বেষিন্, *seeking*), seeking for that water.

তৎসলিলাপেক্ষা, *s.* (from তৎসলিল, *that water*, and অপেক্ষা, *expectation*), an expectation or waiting for that water.

তৎসলিলাপেক্ষী, *a.* (from তৎসলিল, *that water*, and অপেক্ষিন্, *expecting*), expecting or waiting for that water.

তৎসলিলাভিলাষ, *s.* (from তৎসলিল, *that water*, and অভিলাষ, *desire*), a desire for that water.

তৎসলিলাভিলাষী, *a.* (from তৎসলিল, *that water*, and অভিলাষিন্, *desirous*), desirous of that water.

তৎসলিলেচ্ছা, *s.* (from তৎসলিল, *that water*, and ইচ্ছা, *desire*), a desire for that water.

তৎসলিলেচ্ছু, *a.* (from তৎসলিল, *that water*, and ইচ্ছু, *desirous*), desirous of that water.

তৎসলিলেচ্ছুক, *a.* (from তৎসলিল, *that water*, and ইচ্ছুক, *desirous*), desirous of that water.

তৎসাধক, *a.* (from তদ্, *that*, and সাধক, *accomplishing*), accomplishing or perfecting that.

তৎসাধন, *s.* (from তদ্, *that*, and সাধন, *an accomplishing*), the accomplishing of that, the means or instrument by which that is accomplished.

তৎসাহস, *s.* (from তদ্, *that*, and সাহস, *courage*), that boldness or courage, his or her boldness or courage.

তৎসাহসজনক, *a.* (from তৎসাহস, *that courage*, and জনক, *producing*), producing that boldness or courage, producing his or her boldness or courage.

তৎসাহসজনিত, *a.* (from তৎসাহস, *that courage*, and জনিত, *produced*), produced by or arising from that courage or boldness, produced by or arising from his or her courage or boldness.

তৎসাহসজন্য, *a.* (from তৎসাহস, *that courage*, and জন্য, *producible*), producible by or arising from that courage or boldness, producible by or arising from his or her boldness or courage.

তৎসাহসনিমিত্তক, *a.* (from তৎসাহস, *that courage*, and নিমিত্ত, *a cause*), caused by or arising from that courage or boldness, caused by or arising from his or her courage or boldness.

তৎসাহসপ্রতিবন্ধক, *a.* (from তৎসাহস, *that courage*, and প্রতিবন্ধক, *opposing*), opposing or hindering that boldness or courage, opposing or hindering his or her courage or boldness.

তৎসাহসপ্রযুক্ত, *a.* (from তৎসাহস, *that courage*, and প্রযুক্ত, *caused by*), caused by or arising from that boldness or courage, caused by or arising from his or her courage or boldness.

তৎসাহসবর্দ্ধক, *a.* (from তৎসাহস, *that courage*, and বর্দ্ধক, *increasing*), increasing that courage or boldness, increasing his or her courage or boldness.

তৎসাহসবর্দ্ধন, *s.* (from তৎসাহস, *that courage*, and বর্দ্ধন, *an increasing*), the increasing of that courage or boldness, the increasing of his or her courage or boldness.

তৎসাহসবিনা, *ad.* (from তৎসাহস, *that courage*, and বিনা, *without*), without that courage or boldness, without his or her courage or boldness.

তৎসাহসবিশিষ্ট, *a.* (from তৎসাহস, *that courage*, and বিশিষ্ট, *possessed of*), possessed of that courage or boldness, possessed of his or her courage or boldness.

তৎসাহসযুক্ত, *a.* (from তৎসাহস, *that courage*, and যুক্ত, *joined to*), connected with that courage or boldness, possessed of his or her courage or boldness.

তৎসাহসরহিত, *a.* (from তৎসাহস, *that courage*, and রহিত, *destitute*), destitute of that courage or boldness.

তৎসাহসশূন্য, *a.* (from তৎসাহস, *that courage*, and শূন্য, *empty*), destitute of that courage or boldness.

তৎসাহসহীন, *a.* (from তৎসাহস, *that courage*, and হীন, *destitute*), destitute of that courage or boldness.

তৎসাহসহেতুক, *a.* (from তৎসাহস, *that courage*, and হেতু, *a cause*), caused by or arising from that courage or boldness, caused by or arising from his or her courage or boldness.

তৎসাহসাভাব, *s.* (from তৎসাহস, *that courage*, and অভাব, *non-existence*), the want of that courage or boldness, his or her want of courage or boldness.

তৎসিদ্ধ, *a.* (from তদ্, *that*, and সিদ্ধ, *accomplished*), accomplished by him, her, or that.

তৎসিদ্ধি, *s.* (from তদ্, *that*, and সিদ্ধি, *accomplishment*), the accomplishment of that, his or her perfection or success.

তৎসিদ্ধিকর্ত্তা, *s.* (from তৎসিদ্ধি, *the accomplishment of that*, and কর্ত্তৃ, *a doer*), he who accomplishes that.

তৎসিদ্ধিকারক, *a.* (from তৎসিদ্ধি, *the accomplishment of that*, and কারক, *causing*), causing or effecting the accomplishment of that, causing his or her success.

তৎসিদ্ধিজন্য, *a.* (from তৎসিদ্ধি, *the accomplishment of that*, and জন্য, *producible*), producible by or arising from the accomplishment of that.

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তৎসিদ্ধিনিমিত্তক, *a.* (from তৎসিদ্ধি, *the accomplishment of that*, and নিমিত্ত, *a cause*), caused by or arising from the accomplishment of that.

তৎসিদ্ধিবোধক, *a.* (from তৎসিদ্ধি, *the accomplishment of that*, and বোধক, *informing*), giving information of the accomplishment of that.

তৎসিদ্ধিহেতুক, *a.* (from তৎসিদ্ধি, *the accomplishment of that*, and হেতু, *a cause*), caused by or arising from the accomplishment of that.

তৎসুখ, *s.* (from তদ্, *that*, and সুখ, *happiness*), that happiness, his or her happiness.

তৎসুখকারক, *a.* (from তৎসুখ, *that happiness*, and কারক, *causing*), causing that happiness, causing his or her happiness.

তৎসুখকৃৎ, *a.* (from তৎসুখ, *that happiness*, and কৃৎ, *making*), causing that happiness, making him or her happy.

তৎসুখজনক, *a.* (from তৎসুখ, *that happiness*, and জনক, *producing*), producing that happiness, producing his or her happiness.

তৎসুখজন্য, *a.* (from তৎসুখ, *that happiness*, and জন্য, *producible*), producible by or arising from that happiness, producible by or arising from his or her happiness.

তৎসুখদ, *a.* (from তৎসুখ, *that happiness*, and দা, *to give*), giving that happiness, conferring happiness on him or her.

তৎসুখদাতা, *s.* (from তৎসুখ, *that happiness*, and দাতৃ, *a giver*), one who gives that happiness, one who confers happiness on him or her.

তৎসুখদায়ক, *a.* (from তৎসুখ, *that happiness*, and দায়ক, *giving*), giving that happiness, conferring happiness on him or her.

তৎসুখদায়ী, *a.* (from তৎসুখ, *that happiness*, and দায়িন্, *giving*), giving that happiness, conferring happiness on him or her.

তৎসুখধ্বংস, *s.* (from তৎসুখ, *that happiness*, and ধ্বংস, *destruction*), the destruction of that happiness, the destruction of his or her happiness.

তৎসুখধ্বংসক, *a.* (from তৎসুখ, *that happiness*, and ধ্বংসক, *destructive*), destructive to that happiness, destructive to his or her happiness.

তৎসুখধ্বংসী, *a.* (from তৎসুখ, *that happiness*, and ধ্বংসিন্, *destructive*), destructive to that happiness, destructive to his or her happiness.

তৎসুখনাশ, *s.* (from তৎসুখ, *that happiness*, and নাশ, *destruction*), the destruction of that happiness, the destruction of his or her happiness.

তৎসুখনাশক, *a.* (from তৎসুখ, *that happiness*, and নাশক, *destructive*), destructive to that happiness, destructive to his or her happiness.

তৎসুখনিবর্ত্তক, *a.* (from তৎসুখ, *that happiness*, and নিবর্ত্তক, *causing to cease*), putting an end to that happiness, causing his or her happiness to cease.

তৎসুখনিবারক, *a.* (from তৎসুখ, *that happiness*, and নিবারক, *preventing*), preventing that pleasure or happiness, preventing his or her pleasure or happiness.

তৎসুখনিবারণ, *s.* (from তৎসুখ, *that happiness*, and নিবারণ, *preventing*), the preventing of that happiness, the preventing of his or her happiness.

তৎসুখনিবৃত্তি, *s.* (from তৎসুখ, *that happiness*, and নিবৃত্তি, *cessation*), the cessation of that happiness, the cessation of his or her happiness.

তৎসুখনিমিত্তক, *a.* (from তৎসুখ, *that happiness*, and নিমিত্ত, *a cause*), caused by or arising from that happiness, caused by or arising from his or her happiness.

তৎসুখপ্রতিবন্ধক, *a.* (from তৎসুখ, *that happiness*, and প্রতিবন্ধক, *opposed to*), opposing or obstructing that happiness, opposing or obstructing his or her happiness.

তৎসুখপ্রযুক্ত, *a.* (from তৎসুখ, *that happiness*, and প্রযুক্ত, *caused by*), caused by or arising from that happiness, caused by or arising from his or her happiness.

তৎসুখবিনা, *ad.* (from তৎসুখ, *that happiness*, and বিনা, *without*), without that happiness, without his or her happiness.

তৎসুখবিশিষ্ট, *a.* (from তৎসুখ, *that happiness*, and বিশিষ্ট, *possessed of*), possessed of that happiness.

তৎসুখভোগ, *s.* (from তৎসুখ, *that happiness*, and ভোগ, *enjoyment*), the enjoyment of that happiness or pleasure.

তৎসুখভোগী, *a.* (from তৎসুখ, *that happiness*, and ভোগিন্, *enjoyment*), enjoying that happiness or pleasure.

তৎসুখযুক্ত, *a.* (from তৎসুখ, *that happiness*, and যুক্ত, *connected with*), connected with that happiness, connected with his or her happiness.

তৎসুখরহিত, *a.* (from তৎসুখ, *that happiness*, and রহিত, *destitute*), destitute of that happiness.

তৎসুখশালী, *a.* (from তৎসুখ, *that happiness*, and শালিন্, *enjoying*), enjoying that happiness, possessed of that happiness.

তৎসুখশূন্য, *a.* (from তৎসুখ, *that happiness*, and শূন্য, *empty*), destitute of that happiness.

তৎসুখহীন, *a.* (from তৎসুখ, *that happiness*, and হীন, *destitute*), destitute of that happiness.

তৎসুখহেতুক, *a.* (from তৎসুখ, *that happiness*, and হেতু, *a cause*), caused by or arising from that happiness, caused by or arising from his or her happiness.

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তৎসুখাকাঙ্ক্ষা, s. (from তৎসুখ, *that happiness*, and আকাঙ্ক্ষা, *a desire*), a desire for that happiness, a desire for his or her happiness.

তৎসুখাকাঙ্ক্ষী, a. (from তৎসুখ, *that happiness*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that happiness, desirous of his or her happiness.

তৎসুখানুভব, s. (from তৎসুখ, *that happiness*, and অনুভব, *experience*), the experience of that happiness, the experience of his or her happiness.

তৎসুখাপেক্ষক, a. (from তৎসুখ, *that happiness*, and অপেক্ষক, *expecting*), expecting or waiting for that happiness, the looking for his or her happiness.

তৎসুখাপেক্ষা, s. (from তৎসুখ, *that happiness*, and অপেক্ষা, *expectation*), an expectation of that happiness, an expectation or looking for his or her happiness.

তৎসুখাপেক্ষী, a. (from তৎসুখ, *that happiness*, and অপেক্ষিন্, *expecting*), expecting or waiting for that happiness, looking for his or her happiness.

তৎসুখাভিলাষ, s. (from তৎসুখ, *that happiness*, and অভিলাষ, *desire*), a desire for that happiness, a desire for his or her happiness.

তৎসুখাভিলাষী, a. (from তৎসুখ, *that happiness*, and অভিলাষিন্, *desirous*), desirous of that happiness, desirous of his or her happiness.

তৎসুখাসক্ত, a. (from তৎসুখ, *that happiness*, and আসক্ত, *attached to*), fond of that happiness or pleasure, attached to his or her happiness or pleasure.

তৎসুখেচ্ছা, s. (from তৎসুখ, *that happiness*, and ইচ্ছা, *a desire*), a desire for that happiness or pleasure, a desire for his or her happiness.

তৎসুখেচ্ছু, a. (from তৎসুখ, *that happiness*, and ইচ্ছু, *desirous*), desirous of that happiness or pleasure, desirous of his or her happiness.

তৎসুখেচ্ছুক, a. (from তৎসুখ, *that happiness*, and ইচ্ছুক, *desirous*), desirous of that happiness or pleasure, desirous of his or her happiness.

তৎসুখোদ্যোগ, s. (from তৎসুখ, *that happiness*, and উদ্যোগ, *a beginning*), the beginning of that happiness or pleasure, the beginning of his or her happiness.

তৎসুখোপক্রম, a. (from তৎসুখ, *that happiness*, and উপক্রম, *a commencement*), the beginning of that happiness or pleasure, the beginning of his or her happiness.

তৎসুখোপভোগ, s. (from তৎসুখ, *that happiness*, and উপভোগ, *enjoyment*), the enjoyment of that happiness or pleasure.

তৎসূচক, a. (from তদ্, *that*, and সূচক, *indicating*), indicating that.

তৎসূচনা, s. (from তদ্, *that*, and সূচনা, *an indication*), that indication, an indication of that.

তৎসূচিত, a. (from তদ্, *that*, and সূচিত, *indicated*), indicated by that, made known by him or her.

তৎসেনা, s. (from তদ্, *that*, and সেনা, *an army*), that army, his or her army.

তৎসেনাজন্য, a. (from তৎসেনা, *that army*, and জন্য, *producible*), producible by or arising from his, her, or that army.

তৎসেনাধ্বংস, s. (from তৎসেনা, *that army*, and ধ্বংস, *destruction*), the destruction of that army, the destruction of his or her army.

তৎসেনাধ্বংসক, a. (from তৎসেনা, *that army*, and ধ্বংসক, *destructive*), destructive to that army, destructive to his or her army.

তৎসেনাধ্বংসী, a. (from তৎসেনা, *that army*, and ধ্বংসিন্, *destructive*), destructive to that army, destructive to his or her army.

তৎসেনানাশ, s. (from তৎসেনা, *that army*, and নাশ, *destruction*), the destruction of that army, the destruction of his or her army.

তৎসেনানাশক, a. (from তৎসেনা, *that army*, and নাশক, *destructive*), destructive to that army, destructive to his or her army.

তৎসেনাবিনা, ad. (from তৎসেনা, *that army*, and বিনা, *without*), without that army, without his or her army.

তৎসেনাবিনাশ, s. (from তৎসেনা, *that army*, and বিনাশ, *destruction*), the destruction of that army, the destruction of his or her army.

তৎসেনাবিনাশক, a. (from তৎসেনা, *that army*, and বিনাশক, *destructive*), destructive to that army, destructive to his or her army.

তৎসেনাবিশিষ্ট, a. (from তৎসেনা, *that army*, and বিশিষ্ট, *possessed of*), possessed of that army, possessed of his or her army.

তৎসেনাযুক্ত, a. (from তৎসেনা, *that army*, and যুক্ত, *joined to*), connected with that army, connected with his or her army.

তৎসেনারহিত, a. (from তৎসেনা, *that army*, and রহিত, *destitute*), destitute of that army, destitute of his or her army.

তৎসেনাশূন্য, a. (from তৎসেনা, *that army*, and শূন্য, *empty*), destitute of that army, destitute of his or her army.

তৎসেনাহীন, a. (from তৎসেনা, *that army*, and হীন, *destitute*), destitute of that army, destitute of his or her army.

তৎসেনাহেতুক, a. (from তৎসেনা, *that army*, and হেতু, *a cause*), caused by or arising from that army, caused by or arising from his or her army.

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তৎসেবা, *s.* (from তদ্, *that*, and সেবা, *service*), that service or attendance, attendance on him or her, his or her attendance.

তৎসেবাকাঙ্ক্ষা, *s.* (from তৎসেবা, *that service*, and আকাঙ্ক্ষা, *desire*), a desire for that service or attendance, a desire for his or her attendance.

তৎসেবাকাঙ্ক্ষী, *a.* (from তৎসেবা, *that service*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that service or attendance, desirous of his or her attendance.

তৎসেবাগত, *a.* (from তৎসেবা, *that service*, and গত, *found*), included in that service or attendance, belonging to his or her attendance.

তৎসেবাজনিত, *a.* (from তৎসেবা, *that service*, and জনিত, *produced*), produced by or arising from that service or attendance, produced by or arising from his or her service or attendance.

তৎসেবাজন্য, *a.* (from তৎসেবা, *that service*, and জন্য, *producible*), producible by or arising from that service or attendance, producible by or arising from his or her attendance.

তৎসেবাহিংসা, *s.* (from তৎসেবা, *that service*, and হিংসা, *destruction*), the destruction of that service or attendance, the destruction of his or her service or attendance.

তৎসেবাহিংসক, *a.* (from তৎসেবা, *that service*, and হিংসক, *destructive*), destructive to that service or attendance, destructive to his or her service or attendance.

তৎসেবাহিংসী, *a.* (from তৎসেবা, *that service*, and হিংসিন্, *destructive*), destructive to that service or attendance, destructive to his or her attendance.

তৎসেবানাশ, *s.* (from তৎসেবা, *that service*, and নাশ, *destruction*), the destruction of that service or attendance, the destruction of his or her attendance.

তৎসেবানাশক, *a.* (from তৎসেবা, *that service*, and নাশক, *destructive*), destructive to that service or attendance, destructive to his or her attendance.

তৎসেবানিবিষ্ট, *a.* (from তৎসেবা, *that service*, and নিবিষ্ট, *engaged in*), engaged in that attendance or service, engaged in his or her attendance or service.

তৎসেবানিমিত্তক, *a.* (from তৎসেবা, *that service*, and নিমিত্ত, *a cause*), caused by or arising from that service or attendance, caused by or arising from his or her attendance.

তৎসেবান্বিত, *a.* (from তৎসেবা, *that service*, and অন্বিত, *connected with*), connected with that service or attendance, connected with his or her service or attendance.

তৎসেবাপ্রতিবন্ধক, *a.* (from তৎসেবা, *that service*, and প্রতিবন্ধক, *opposing*), opposed to or hindering that service or attendance, opposed to or hindering his or her attendance.

তৎসেবাপ্রযুক্ত, *a.* (from তৎসেবা, *that service*, and প্রযুক্ত, *caused by*), caused by or arising from that service or attendance caused by or arising from his or her service or attendance.

তৎসেবাবিনা, *ad.* (from তৎসেবা, *that service*, and বিনা, *without*), without that service or attendance, without his or her service or attendance.

তৎসেবাবিনাশ, *s.* (from তৎসেবা, *that service*, and বিনাশ, *destruction*), the destruction of that service or attendance, the destruction of his or her service or attendance.

তৎসেবাবিনাশক, *a.* (from তৎসেবা, *that service*, and বিনাশক, *destructive*), destructive to that service or attendance, destructive to his or her service or attendance.

তৎসেবাব্যতিক্রম, *s.* (from তৎসেবা, *that service*, and ব্যতিক্রম, *a transgression*), a violation of that service or attendance, a violation of his or her service or attendance.

তৎসেবাব্যতিরিক্ত, *a.* (from তৎসেবা, *that service*, and ব্যতিরিক্ত, *excepted*), that service or attendance excepted, his or her service or attendance excepted.

তৎসেবাব্যতিরেক, *s.* (from তৎসেবা, *that service*, and ব্যতিরেক, *an exception*), the exception of that service or attendance, the exception of his or her service or attendance.

তৎসেবাযুক্ত, *a.* (from তৎসেবা, *that service*, and যুক্ত, *joined to*), connected with that service or attendance, connected with his or her service or attendance.

তৎসেবারত, *a.* (from তৎসেবা, *that service*, and রত, *devoted to*), devoted to or delighted with that service or attendance, devoted to or delighted with his or her service or attendance.

তৎসেবারহিত, *a.* (from তৎসেবা, *that service*, and রহিত, *destitute*), destitute of that service or attendance, destitute of his or her service or attendance.

তৎসেবাশূন্য, *a.* (from তৎসেবা, *that service*, and শূন্য, *empty*), destitute of that service or attendance, destitute of his or her service or attendance.

তৎসেবাহানি, *s.* (from তৎসেবা, *that service*, and হানি, *a detriment*), a detriment to that service or attendance, a detriment to his or her service or attendance.

তৎসেবাহীন, *a.* (from তৎসেবা, *that service*, and হীন, *destitute*), destitute of that service or attendance, destitute of his or her service or attendance.

তৎসেবাহেতুক, *a.* (from তৎসেবা, *that service*, and হেতু, *a cause*), caused by or arising from that service or attendance, caused by or arising from his or her service or attendance.

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তৎসেবোদ্যুক, *s.* (from তৎসেবা, *that service*, and উদ্যুক, *a beginning*), the commencement of that service or attendance, the beginning of his or her service or attendance.

তৎসেবোপক্রম, *s.* (from তৎসেবা, *that service*, and উপক্রম, *a beginning*), the commencement of that service or attendance, the beginning of his or her service or attendance.

তৎসেবোপযুক্ত, *a.* (from তৎসেবা, *that service*, and উপযুক্ত, *fit*), worthy of that service or attendance, worthy of his or her service or attendance.

তৎসৈন্য, *s.* (from তদ্, *that*, and সৈন্য, *an army*), that army, his or her army.

তৎসৈন্যজন্য, *a.* (from তৎসৈন্য, *that army*, and জন্য, *producible*), producible by or arising from that army, producible by or arising from his or her army.

তৎসৈন্যধ্বংস, *s.* (from তৎসৈন্য, *that army*, and ধ্বংস, *destruction*), the destruction of that army, the destruction of his or her army.

তৎসৈন্যধ্বংসক, *a.* (from তৎসৈন্য, *that army*, and ধ্বংসক, *destructive*), destructive to that army, destructive to his or her army.

তৎসৈন্যধ্বংসী, *a.* (from তৎসৈন্য, *that army*, and ধ্বংসিন্, *destructive*), destructive to that army, destructive to his or her army.

তৎসৈন্যনাশ, *s.* (from তৎসৈন্য, *that army*, and নাশ, *destruction*), the destruction of that army, the destruction of his or her army.

তৎসৈন্যনাশক, *a.* (from তৎসৈন্য, *that army*, and নাশক, *destructive*), destructive to that army, destructive to his or her army.

তৎসৈন্যনিমিত্তক, *a.* (from তৎসৈন্য, *that army*, and নিমিত্তক, *a cause*), caused by or arising from that army, caused by or arising from his or her army.

তৎসৈন্যপ্রযুক্ত, *a.* (from তৎসৈন্য, *that army*, and প্রযুক্ত, *caused by*), caused by or arising from that army, caused by or arising from his or her army.

তৎসৈন্যবিনা, *ad.* (from তৎসৈন্য, *that army*, and বিনা, *without*), without that army, without his or her army.

তৎসৈন্যবিনাশ, *s.* (from তৎসৈন্য, *that army*, and বিনাশ, *destruction*), the destruction of that army, the destruction of his or her army.

তৎসৈন্যবিনাশক, *a.* (from তৎসৈন্য, *that army*, and বিনাশক, *destructive*), destructive to that army, destructive to his or her army.

তৎসৈন্যবিশিষ্ট, *a.* (from তৎসৈন্য, *that army*, and বিশিষ্ট, *possessed of*), possessed of that army, attended by his or her army.

তৎসৈন্যব্যতিরিক্ত, *a.* (from তৎসৈন্য, *that army*, and ব্যতিরিক্ত, *excepted*), that army excepted, his or her army excepted.

তৎসৈন্যব্যতিরেক, *a.* (from তৎসৈন্য, *that army*, and ব্যতিরেক, *an exception*), the exception of that army, the exception of his or her army.

তৎসৈন্যযুক্ত, *a.* (from তৎসৈন্য, *that army*, and যুক্ত, *joined to*), connected with that army, connected with his or her army.

তৎসৈন্যরহিত, *a.* (from তৎসৈন্য, *that army*, and রহিত, *destitute*), destitute of that army, free from his or her army.

তৎসৈন্যহানি, *s.* (from তৎসৈন্য, *that army*, and হানি, *detriment*, a detriment or loss to that army, a detriment or loss to his or her army.

তৎসৈন্যহীন, *a.* (from তৎসৈন্য, *that army*, and হীন, *destitute*), destitute of that army, free from his or her army.

তৎসৈন্যহেতুক, *a.* (from তৎসৈন্য, *that army*, and হেতু, *a cause*), caused by or arising from that army, caused by or arising from his or her army.

তৎসৈন্যাকাঙ্ক্ষা, *s.* (from তৎসৈন্য, *that army*, and আকাঙ্ক্ষা, *desire*), a desire for that army, a desire for his or her army.

তৎসৈন্যাকাঙ্ক্ষী, *a.* (from তৎসৈন্য, *that army*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that army, desirous of his or her army.

তৎসৈন্যাগমন, *s.* (from তৎসৈন্য, *that army*, and আগমন, *a coming*), the coming or approach of that army, the coming or approach of his or her army.

তৎসৈন্যান্বেষণ, *s.* (from তৎসৈন্য, *that army*, and অন্বেষণ, *a seeking*), a seeking for that army, a seeking for his or her army.

তৎসৈন্যান্বেষী, *a.* (from তৎসৈন্য, *that army*, and অন্বেষিন্, *seeking*), seeking for that army, seeking for his or her army.

তৎসৈন্যাপেক্ষা, *s.* (from তৎসৈন্য, *that army*, and অপেক্ষা, *expectation*), an expectation or looking for that army, an expectation or looking for his or her army.

তৎসৈন্যাপেক্ষী, *a.* (from তৎসৈন্য, *that army*, and অপেক্ষিন্, *expecting*), expecting or looking for that army, looking for or expecting his or her army.

তৎসৈন্যাভিলাষ, *s.* (from তৎসৈন্য, *that army*, and অভিলাষ, *desire*), a desire for that army, a desire for his or her army.

তৎসৈন্যাভিলাষী, *a.* (from তৎসৈন্য, *that army*, and অভিলাষিন্,

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desirous), desirous of that army, desirous of his or her army.

তৎসৈন্যেচ্ছা, *s.* (from তৎসৈন্য, *that army*, and ইচ্ছা, *desire*), a desire for that army, a desire for his or her army.

তৎসৈন্যেচ্ছু, *a.* (from তৎসৈন্য, *that army*, and ইচ্ছু, *desirous*), desirous of that army, desirous of his or her army.

তৎসৈন্যেচ্ছুক, *a.* (from তৎসৈন্য, *that army*, and ইচ্ছুক, *desirous*), desirous of that army, desirous of his or her army.

তৎস্থল, *s.* (from তদ্, *that*, and স্থল, *a place*), that place, his or her place.

তৎস্থলগত, *a.* (from তৎস্থল, *that place*, and গত, *found*), situated or being in that place.

তৎস্থলচ্যুত, *a.* (from তৎস্থল, *that place*, and চ্যুত, *fallen from*), fallen from that place or situation.

তৎস্থলজ, *a.* (from তৎস্থল, *that place*, and জন্, *to be produced*), produced by or arising from that place or situation.

তৎস্থলজন্য, *a.* (from তৎস্থল, *that place*, and জন্য, *producible*), producible by or arising from that place or situation.

তৎস্থলজাত, *a.* (from তৎস্থল, *that place*, and জাত, *produced*), produced by or arising from that place or situation.

তৎস্থলধ্বংস, *s.* (from তৎস্থল, *that place*, and ধ্বংস, *destruction*), the destruction of that place.

তৎস্থলধ্বংসক, *a.* (from তৎস্থল, *that place*, and ধ্বংসক, *destructive*), destructive to that place.

তৎস্থলধ্বংসী, *a.* (from তৎস্থল, *that place*, and ধ্বংসিন্, *destructive*), destructive to that place.

তৎস্থলনাশ, *s.* (from তৎস্থল, *that place*, and নাশ, *destruction*), the destruction of that place.

তৎস্থলনাশক, *a.* (from তৎস্থল, *that place*, and নাশক, *destructive*), destructive to that place.

তৎস্থলনিবাস, *s.* (from তৎস্থল, *that place*, and নিবাস, *a residence*), a residence in that place.

তৎস্থলনিবাসী, *a.* (from তৎস্থল, *that place*, and নিবাসিন্, *residing*), residing in that place.

তৎস্থলনিমিত্তক, *a.* (from তৎস্থল, *that place*, and নিমিত্ত, *a cause*), caused by or arising from that place.

তৎস্থলপ্রবাস, *s.* (from তৎস্থল, *that place*, and প্রবাস, *a temporary residence*), a temporary residence in that place.

তৎস্থলপ্রবাসী, *a.* (from তৎস্থল, *that place*, and প্রবাসিন্, *residing temporarily*), residing temporarily in that place.

তৎস্থলপ্রযুক্ত, *a.* (from তৎস্থল, *that place*, and প্রযুক্ত, *caused by*), caused by or arising from that place.

তৎস্থলবর্ত্তী, *a.* (from তৎস্থল, *that place*, and বর্ত্তিন্, *being*), being in or belonging to that place.

তৎস্থলবাস, *s* (from তৎস্থল, *that place*, and বাস, *a residence*), a residence in that place.

তৎস্থলবাসী, *a.* (from তৎস্থল, *that place*, and বাসিন্, *residing*), residing in that place.

তৎস্থলবিশিষ্ট, *a.* (from তৎস্থল, *that place*, and বিশিষ্ট, *possessed of*), possessed of that place or situation.

তৎস্থলব্যতিরিক্ত, *a.* (from তৎস্থল, *that place*, and ব্যতিরিক্ত, *excepted*), that place or situation excepted.

তৎস্থলব্যতিরেক, *s.* (from তৎস্থল, *that place*, and ব্যতিরেক, *an exception*), the exception of that place or situation.

তৎস্থলযুক্ত, *a.* (from তৎস্থল, *that place*, and যুক্ত, *joined to*), connected with that place or situation.

তৎস্থলরহিত, *a.* (from তৎস্থল, *that place*, and রহিত, *destitute of*), destitute or bereft of that place or situation.

তৎস্থলশূন্য, *a.* (from তৎস্থল, *that place*, and শূন্য, *empty*), destitute of that place or situation.

তৎস্থলস্থ, *a.* (from তৎস্থল, *that place*, and স্থা, *to be situated*), situated in that place.

তৎস্থলস্থায়ী, *a.* (from তৎস্থল, *that place*, and স্থায়িন্, *staying*), staying or continuing in that place.

তৎস্থলস্থিত, *a.* (from তৎস্থল, *that place*, and স্থিত, *situated*), situated in that place.

তৎস্থলহীন, *a.* (from তৎস্থল, *that place*, and হীন, *destitute*), destitute of that place or situation.

তৎস্থলহেতুক, *a.* (from তৎস্থল, *that place*, and হেতু, *a cause*), caused by or arising from that place or situation.

তৎস্থলাকাঙ্ক্ষা, *s.* (from তৎস্থল, *that place*, and আকাঙ্ক্ষা, *desire*), a desire for that place or situation.

তৎস্থলাকাঙ্ক্ষী, *a.* (from তৎস্থল, *that place*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that place or situation.

তৎস্থলাধিকার, *s.* (from তৎস্থল, *that place*, and অধিকার, *a right*), the right or proprietorship of that place.

তৎস্থলাধিকারী, *a.* (from তৎস্থল, *that place*, and অধিকারিন্, *owning*), owning or having a right to that place.

তৎস্থলানুসন্ধান, *s.* (from তৎস্থল, *that place*, and অনুসন্ধান, *search*), a search for that place or situation.

তৎস্থলানুসন্ধানী, *a.* (from তৎস্থল, *that place*, and অনুসন্ধানিন্, *searching for*), searching after that place or situation.

তৎস্থলানুসন্ধায়ী, *a.* (from তৎস্থল, *that place*, and অনুসন্ধায়িন্, *searching for*), searching for that place or situation.

তৎস্থলান্বেষণ, *s.* (from তৎস্থল, *that place*, and অন্বেষণ, *search*), the seeking after that place or situation.

তৎস্থলান্বেষী, *a.* (from তৎস্থল, *that place*, and অন্বেষিন্, *seeking*), seeking after that place or situation.

তৎস্থলাভিলাষ, *s.* (from তৎস্থল, *that place*, and অভিলাষ, *desire*), the desire of that place or situation.

তৎস্থলাভিলাষী, *a.* (from তৎস্থল, *that place*, and অভিলাষিন্, *desiring*), desiring that place or situation.

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তৎস্থলেচ্ছা, *s.* (from তৎস্থল, *that place*, and ইচ্ছা, *desire*), a desire for that place or situation.

তৎস্থলেচ্ছু, *a.* (from তৎস্থল, *that place*, and ইচ্ছু, *desirous*), desirous of that place or situation.

তৎস্থলেচ্ছুক, *a.* (from তৎস্থল, *that place*, and ইচ্ছুক, *desirous*), desirous of that place or situation.

তৎস্থান, *s.* (from তদ্, *that*, and স্থান, *a place*), that place, his or her place.

তৎস্থানগত, *a.* (from তৎস্থান, *that place*, and গত, *found*), situated or being in that place.

তৎস্থানচ্যুত, *a.* (from তৎস্থান, *that place*, and চ্যুত, *fallen from*), fallen from that place or situation.

তৎস্থানজ, *a.* (from তৎস্থান, *that place*, and জন্, *to be produced*), produced by or arising from that place or situation.

তৎস্থানদাতা, *s.* (from তৎস্থান, *that place*, and দাতৃ, *a giver*), one who gives that place or situation.

তৎস্থানদায়ক, *a.* (from তৎস্থান, *that place*, and দায়ক, *giving*), bestowing that place or situation.

তৎস্থানধ্বংস, *s.* (from তৎস্থান, *that place*, and ধ্বংস, *destruction*), the destruction of that place or situation.

তৎস্থানধ্বংসক, *a.* (from তৎস্থান, *that place*, and ধ্বংসক, *destructive*), destructive to that place or situation.

তৎস্থানধ্বংসী, *a.* (from তৎস্থান, *that place*, and ধ্বংসিন্, *destructive*), destructive to that place or situation.

তৎস্থাননাশ, *s.* (from তৎস্থান, *that place*, and নাশ, *destruction*), the destruction of that place or situation.

তৎস্থাননাশক, *a.* (from তৎস্থান, *that place*, and নাশক, *destructive*), destructive to that place or situation.

তৎস্থাননিবাস, *s.* (from তৎস্থান, *that place*, and নিবাস, *a residence*), a residence in that place.

তৎস্থাননিবাসী, *a.* (from তৎস্থান, *that place*, and নিবাসিন্, *residing*), residing in that place.

তৎস্থাননিমিত্তক, *a.* (from তৎস্থান, *that place*, and নিমিত্ত, *a cause*), caused by or arising from that place or situation.

তৎস্থানপ্রবাস, *a.* (from তৎস্থান, *that place*, and প্রবাস, *a temporary residence*), a temporary residence in that place.

তৎস্থানপ্রবাসী, *a.* (from তৎস্থান, *that place*, and প্রবাসিন্, *residing temporarily*), residing temporarily in that place.

তৎস্থানপ্রযুক্ত, *a.* from তৎস্থান, *that place*, and প্রযুক্ত, *caused by*), caused by or arising from that place or situation.

তৎস্থানবর্ত্তী, *a.* (from তৎস্থান, *that place*, and বর্ত্তিন্, *being*), being in or belonging to that place.

তৎস্থানবাস, *s.* (from তৎস্থান, *that place*, and বাস, *a residence*), a residence in that place.

তৎস্থানবাসী, *a.* (from তৎস্থান, *that place*, and বাসিন্, *residing*), residing in that place.

তৎস্থানবিনা, *ad.* (from তৎস্থান, *that place*, and বিনা, *without*), without that place or situation.

তৎস্থানবিশিষ্ট, *a.* (from তৎস্থান, *that place*, and বিশিষ্ট, *possessed of*), possessed of that place or situation.

তৎস্থানব্যতিরিক্ত, *a.* (from তৎস্থান, *that place*, and ব্যতিরিক্ত, *excepted*), that place excepted.

তৎস্থানব্যতিরেক, *s.* (from তৎস্থান, *that place*, and ব্যতিরেক, *an exception*), the exception of that place.

তৎস্থানমাহাত্ম্য, *s.* (from তৎস্থান, *that place*, and মাহাত্ম্য, *glory*), the glory of that place or situation.

তৎস্থানযুক্ত, *a.* (from তৎস্থান, *that place*, and যুক্ত, *joined to*), connected with that place or situation.

তৎস্থানরহিত, *a.* (from তৎস্থান, *that place*, and রহিত, *destitute of*), destitute or bereft of that situation.

তৎস্থানলাভ, *s.* (from তৎস্থান, *that place*, and লাভ, *acquisition*), the acquisition or obtaining of that place or situation.

তৎস্থানশূন্য, *a.* (from তৎস্থান, *that place*, and শূন্য, *empty*), destitute of that place or situation.

তৎস্থানস্থ, *a.* (from তৎস্থান, *that place*, and স্থ, *to be situated*), situated in that place.

তৎস্থানস্থাপিত, *a.* (from তৎস্থান, *that place*, and স্থাপিত, *placed*), placed in that place.

তৎস্থানস্থায়ী, *a.* (from তৎস্থান, *that place*, and স্থায়িন্, *staying*), continuing in that place.

তৎস্থানস্থিত, *a.* (from তৎস্থান, *that place*, and স্থিত, *situated*), situated in that place.

তৎস্থানহীন, *a.* (from তৎস্থান, *that place*, and হীন, *destitute*), destitute of that place or situation.

তৎস্থানহেতুক, *a.* (from তৎস্থান, *that place*, and হেতু, *a cause*), caused by or arising from that place or situation.

তৎস্থানাকাঙ্ক্ষা, *s.* (from তৎস্থান, *that place*, and আকাঙ্ক্ষা, *desire*), a desire for that place.

তৎস্থানাকাঙ্ক্ষী, *a.* (from তৎস্থান, *that place*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that place.

তৎস্থানাধিকার, *s.* (from তৎস্থান, *that place*, and অধিকার, *a right*), the right or proprietorship of that place.

তৎস্থানাধিকারী, *a.* (from তৎস্থান, *that place*, and অধিকারিন্, *owning*), owning or having a right to that place.

তৎস্থানান্বেষণ, *s.* (from তৎস্থান, *that place*, and অন্বেষণ, *search*), a seeking for that place.

তৎস্থানান্বেষী, *a.* (from তৎস্থান, *that place*, and অন্বেষিন্, *seeking*), seeking for that place.

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তৎস্থানাপন্ন, *a.* (from তৎস্থান, *that place*, and আপন্ন, *possessed of*), belonging to or connected with that place.

তৎস্থানাভিলাষ, *s.* (from তৎস্থান, *that place*, and অভিলাষ, *desire*), a desire for that place or situation.

তৎস্থানাভিলাষী, *a.* (from তৎস্থান, *that place*, and অভিলাষিন্, *desirous*), desirous of that place or situation.

তৎস্থানেচ্ছা, *s.* (from তৎস্থান, *that place*, and ইচ্ছা, *desire*), a desire for that place or situation.

তৎস্থানেচ্ছু, *a.* (from তৎস্থান, *that place*, and ইচ্ছু, *desirous*), desirous of that place or situation.

তৎস্থানেচ্ছুক, *a.* (from তৎস্থান, *that place*, and ইচ্ছুক, *desirous*), desirous of that place or situation.

তৎস্মৃতি, *s.* (from তদ্, *that*, and স্মৃতি, *recollection*), that recollection, the recollection of him, her, or that, that body of laws.

তৎস্মৃতিজনক, *a.* (from তৎস্মৃতি, *that recollection*, and জনক, *producing*), producing that recollection, causing the recollection of him, her, or it.

তৎস্মৃতিজন্য, *a.* (from তৎস্মৃতি, *that recollection*, and জন্য, *producible*), producible by or arising from that recollection, producible by or arising from the recollection of him, her, or it.

তৎস্মৃতিধ্বংস, *s.* (from তৎস্মৃতি, *that recollection*, and ধ্বংস, *destruction*), the effacing of that recollection, the effacing of the recollection of him, her, or it.

তৎস্মৃতিধ্বংসক, *a.* (from তৎস্মৃতি, *that recollection*, and ধ্বংসক, *destructive*), effacing that recollection, effacing the recollection of him, her, or it.

তৎস্মৃতিধ্বংসী, *a.* (from তৎস্মৃতি, *that recollection*, and ধ্বংসিন্, *destructive*), effacing that recollection, effacing the recollection of him, her, or it.

তৎস্মৃতিনাশ, *s.* (from তৎস্মৃতি, *that recollection*, and নাশ, *destruction*), the effacing of that recollection, the effacing of the recollection of him, her, or it.

তৎস্মৃতিনাশক, *a.* (from তৎস্মৃতি, *that recollection*, and নাশক, *destructive*), effacing that recollection, effacing the recollection of him, her, or it.

তৎস্মৃতিনিমিত্তক, *a.* (from তৎস্মৃতি, *that recollection*, and নিমিত্ত, *a cause*), caused by or arising from that recollection, caused by or arising from the recollection of him, her, or it.

তৎস্মৃতিপ্রতিবন্ধক, *a.* (from তৎস্মৃতি, *that recollection*, and প্রতিবন্ধক, *opposing*), opposed to that recollection, opposing the recollection of him, her, or it.

তৎস্মৃতিপ্রযুক্ত, *a.* (from তৎস্মৃতি, *that recollection*, and প্রযুক্ত, *caused by*), caused by or arising from that recollection, caused by or arising from the recollection of him, her, or it.

তৎস্মৃতিবিনা, *ad.* (from তৎস্মৃতি, *that recollection*, and বিনা, *without*), without that recollection, without the recollection of him, her, or it.

তৎস্মৃতিব্যতিরিক্ত, *a.* (from তৎস্মৃতি, *that recollection*, and ব্যতিরিক্ত, *excepted*), that recollection excepted, the recollection of him, her, or it excepted.

তৎস্মৃতিব্যতিরেক, *s.* (from তৎস্মৃতি, *that recollection*, and ব্যতিরেক, *an exception*), the exception of that recollection, the exception of the recollection of him, her, or it.

তৎস্মৃতিরহিত, *a.* (from তৎস্মৃতি *that recollection*, and রহিত, *destitute*), destitute of that recollection, destitute of the recollection of him, her, or it.

তৎস্মৃতিহীন, *a.* (from তৎস্মৃতি, *that recollection*, and হীন, *destitute of*), destitute of that recollection, destitute of the recollection of him, her, or it.

তৎস্মৃতিহেতুক, *a.* (from তৎস্মৃতি, *that recollection*, and হেতু, *a cause*), caused by or arising from that recollection, caused by or arising from that text of the Smriti or law, caused by or arising from the recollection of him, her, or it.

তৎস্বভাব, *s.* (from তদ্, *that*, and স্বভাব, *nature*), that nature, that natural disposition, his or her nature or inclination.

তৎস্বভাবগত, *a.* (from তৎস্বভাব, *that nature*, and গত, *found*), belonging to or existing in his or her nature, belonging to that nature.

তৎস্বভাবজন্য, *a.* (from তৎস্বভাব, *that nature*, and জন্য, *producible*), producible by or arising from that nature, producible by or arising from his or her nature.

তৎস্বভাবনিমিত্তক, *a.* (from তৎস্বভাব, *that nature*, and নিমিত্ত, *a cause*), caused by or arising from that nature, caused by or arising from his or her nature.

তৎস্বভাবপ্রযুক্ত, *a.* (from তৎস্বভাব, *that nature*, and প্রযুক্ত, *caused by*), caused by or arising from that nature, caused by or arising from his or her nature.

তৎস্বভাবহেতুক, *a.* (from তৎস্বভাব, *that nature*, and হেতু, *a cause*), caused by or arising from that nature, caused by or arising from his or her nature.

তথা, *conj.* (from তথা, *and*), and; *ad.* thus, so, there.

তথাচ, *conj.* (from তথা, *thus*, and চ, *and*), notwithstanding, nevertheless, yet, still, even.

তথাপি, *conj.* (from তথা, *thus*, and অপি, *even*), notwithstanding, nevertheless, yet, still, even.

তথায়, *ad.* (from তথা, *there*), in that place, there.

তথাস্তু, *phrase.* (from তথা, *so*, and অস্তু, *let it be*), so be it, amen.

তথ্য, *s.* (from তথা, *so*), a reality, certainty, accuracy.

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তথ্যজ্ঞান, *s.* (from তথ্য, *a reality*, and জ্ঞান, *knowledge*), an accurate knowledge of any thing, a correct idea, a conviction of any truth.

তথ্যজ্ঞাপন, *s.* (from তথ্য, *a reality*, and জ্ঞাপন, *the making of any thing known*), the avowing of any truth, the making of any truth known.

তথ্যবোধ, *s.* (from তথ্য, *a reality*, and বোধ, *knowledge*), a conviction of any truth, the knowledge of any truth.

তদংশ, *s.* (from তদ্, *that*, and অংশ, *a share*), that share or part, his or her part or share.

তদংশব্যতিরিক্ত, *a.* (from তদংশ, *that share*, and ব্যতিরিক্ত, *excepted*, that share or part excepted.

তদংশনিরূপণ, *s.* (from তদংশ, *that share*, and নিরূপণ, *an ascertaining*), the ascertaining of that share, the ascertaining of his or her share.

তদংশনির্ণয়, *s.* (from তদংশ, *that share*, and নির্ণয়, *an ascertaining*), the ascertaining of that share, the ascertaining of his or her share.

তদংশভাগী, *a.* (from তদংশ, *that share*, and ভাগিন্, *sharing*), partaking of that share, dividing that share.

তদংশী, *a.* (from তদ্, *that*, and অংশিন্, *sharing*), sharing that, dividing that.

তদকরণ, *s.* (from তদ্, *that*, and অকরণ, *a not doing*), the not doing of that, the non-performance of that.

তদকরণাকাঙ্ক্ষা, *s.* (from তদকরণ, *the not doing of that*, and আকাঙ্ক্ষা, *desire*), a desire not to do that.

তদকরণাকাঙ্ক্ষী, *a.* (from তদকরণ, *the not doing of that*, and আকাঙ্ক্ষিন্, *desirous*), desirous of not doing that.

তদকরণাভিলাষ, *s.* (from তদকরণ, *the not doing of that*, and অভিলাষ, *desire*), a desire of not doing that.

তদকরণাভিলাষী, *a.* (from তদকরণ, *the not doing of that*, and অভিলাষিন্, *desirous*), desirous of not doing that.

তদকরণেচ্ছা, *s.* (from তদকরণ, *the not doing of that*, and ইচ্ছা, *desire*), the desire of not doing that.

তদকরণেচ্ছু, *a.* (from তদকরণ, *the not doing of that*, and ইচ্ছু, *desirous*), desirous of not doing that.

তদকরণেচ্ছুক, *a.* (from তদকরণ, *the not doing of that*, and ইচ্ছুক, *desirous*), desirous of not doing that.

তদগমন, *s.* (from তদ্, *that*, and অগমন, *a not going*), that want of motion, the not going that journey.

তদগমনাকাঙ্ক্ষা, *s.* (from তদগমন, *that not going*, and আকাঙ্ক্ষা, *a desire*), a desire not to go that journey.

তদগমনাকাঙ্ক্ষী, *a.* (from তদগমন, *that not going*, and আকাঙ্ক্ষিন্, *desirous*), desirous of not going that journey.

তদগমনাভিলাষ, *s.* (from তদগমন, *that not going*, and অভিলাষ, *desire*), a desire of not going that journey.

তদগমনাভিলাষী, *a.* (from তদগমন, *that not going*, and অভিলাষিন্, *desirous*), desirous of not going that journey.

তদগমনেচ্ছা, *s.* (from তদগমন, *that not going*, and ইচ্ছা, *desire*), a desire of not going that journey.

তদগমনেচ্ছু, *a.* (from তদগমন, *that not going*, and ইচ্ছু, *desirous*), desirous of not going that journey.

তদগমনেচ্ছুক, *a.* (from তদগমন, *that not going*, and ইচ্ছুক, *desirous*), desirous of not going that journey.

তদঙ্ক, *s.* (from তদ্, *that*, and অঙ্ক, *a mark*), that mark, that grasp of the arms, that embrace.

তদঙ্গ, *s.* (from তদ্, *that*, and অঙ্গ, *a limb*), that member or limb, that body.

তদঙ্গচ্ছেদ, *s.* (from তদঙ্গ, *that limb*, and ছেদ, *a cutting*), the amputation of that limb, the cutting off that member.

তদধিষ্ঠাতা, *s.* (from তদ্, *that*, and অধিষ্ঠাতৃ, *he who presides*), he who presides over that.

তদঙ্গীকার, *s.* (from তদ্, *that*, and অঙ্গীকার, *a promise*), that promise or concession.

তদঙ্গীকৃত, *a.* (from তদ্, *that*, and অঙ্গীকৃত, *promised*), promised or conceded by him or her.

তদধিকার, *s.* (from তদ্, *that*, and অধিকার, *a right*), that right or proprietorship, a right over him or her.

তদধিকারাকাঙ্ক্ষা, *s.* (from তদধিকার, *that right*, and আকাঙ্ক্ষা, *desire*), a desire for that right or proprietorship, a desire of right over him or her.

তদধিকারাকাঙ্ক্ষী, *a.* (from তদধিকার, *that right*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that right or proprietorship, desirous of a right over him or her.

তদধিকারেচ্ছা, *s.* (from তদধিকার, *that right*, and ইচ্ছা, *desire*), a desire for that right or proprietorship, a desire o. right over him or her.

তদধিকারেচ্ছু, *a.* (from তদধিকার, *that right*, and ইচ্ছু, *desirous*), desirous of that right or proprietorship, desirous of right over him or her.

তদধিকারেচ্ছুক, *a.* (from তদধিকার, *that right*, and ইচ্ছুক, *desirous*), desirous of that right or proprietorship, desirou of a right over him or her.

তদধ্যক্ষ, *s.* (from তদ্, *that*, and অধ্যক্ষ, *a superintendent*), tha superintendent, the superintendent over that man, wo man, or thing.

তদনন্তর, *ad.* (from তদ্, *that*, and অনন্তর, *afterward*), afterwards, after that.

তদনুগ, *a.* (from তদ্, *that*, and অনুগ, *following*), following him, her, or that.

তদনুগত, *a.* (from তদ্, *that*, and অনুগত, *attached to*), attached to or gone after him, her, or that, devoted to him, her, or that.

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তদনুগমন, *a.* (from তদ্, *that*, and অনুগমন, *a following*), that following, the following of him, her, or that.

তদনুগামী, *a.* (from তদ্, *that*, and অনুগামিন্, *following*), following him, her, or that.

তদনুপান, *s.* (from তদ্, *that*, and অনুপান, *the vehicle or substance in which a medicine is administered*), that substance with which a medicine is mixed, that fluid vehicle for medicine, that liquid which is drank after a medicine.

তদনুপানাকাঙ্ক্ষা, *s.* (from তদনুপান, *that liquid vehicle*, and আকাঙ্ক্ষা, *desire*), a desire of that liquid vehicle for a medicine, the desire of that liquid to drink after a medicine.

তদনুপানাকাঙ্ক্ষী, *a.* (from তদনুপান, *that liquid vehicle*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that vehicle for a medicine, desirous of that liquid to drink after a medicine.

তদনুপানান্বেষক, *a.* (from তদনুপান, *that liquid vehicle*, and অন্বেষক, *seeking*), seeking that vehicle for a medicine, seeking that liquid to drink after a medicine.

তদনুপানান্বেষণ, *s.* (from তদনুপান, *that liquid vehicle*, and অন্বেষণ, *a seeking*), the seeking of that vehicle for a medicine, the seeking of that liquid to drink after a medicine.

তদনুপানান্বেষী, *a.* (from তদনুপান, *that liquid vehicle*, and অন্বেষিন্, *seeking*), seeking that vehicle for a medicine, seeking that liquid to drink after a medicine.

তদনুপানাপেক্ষা, *s.* (from তদনুপান, *that liquid vehicle*, and অপেক্ষা, *expectation*), an expectation of or waiting for that vehicle for a medicine, the expectation of or looking for that liquid to drink after a medicine.

তদনুপানাপেক্ষী, *a.* (from তদনুপান, *that liquid vehicle*, and অপেক্ষিন্, *expecting*), expecting or waiting for that vehicle in which to take a medicine, looking for or expecting that liquid to drink after a medicine.

তদনুপানাভিলাষ, *s.* (from তদনুপান, *that liquid vehicle*, and অভিলাষ, *desire*), a desire for that vehicle for a medicine, a desire for that liquid to drink after a medicine.

তদনুপানাভিলাষী, *a.* (from তদনুপান, *that liquid vehicle*, and অভিলাষিন্, *desirous*), desirous of that vehicle for a medicine, desirous of that liquid to drink after a medicine.

তদনুপানেচ্ছা, *s.* (from তদনুপান, *that liquid vehicle*, and ইচ্ছা, *desire*), the desire of that vehicle for a medicine, the desire of that liquid to drink after a medicine.

তদনুপানেচ্ছু, *a.* (from তদনুপান, *that liquid vehicle*, and ইচ্ছু, *desirous*), desirous of that vehicle for a medicine, desirous of that liquid to drink after a medicine.

তদনুপানেচ্ছুক, *a.* (from তদনুপান, *that liquid vehicle*, and ইচ্ছুক, *desirous*), desirous of that vehicle for a medicine, desirous of that liquid to drink after a medicine.

তদনুমান, *s.* (from তদ্, *that*, and অনুমান, *an inference*), that inference, his or her inference.

তদনুমানকর্ত্তা, *s.* (from তদনুমান, *that inference*, and কর্ত্তৃ, *a doer*), one who makes that inference.

তদনুমানকারক, *a.* (from তদনুমান, *that inference*, and কারক, *making*), making that inference.

তদনুমাপক, *a.* (from তদ্, *that*, and অনুমাপক, *causing to infer*), causing a person to infer that.

তদনুযায়ী, *a.* (from তদ্, *that*, and অনুযায়িন্, *following*), according with that, following upon that, consistent with that.

তদনুরক্ত, *a.* (from তদ্, *that*, and অনুরক্ত, *enamoured*), enamoured with him, her, or that, attached to him, her, or that.

তদনুরঞ্জক, *a.* (from তদ্, *that*, and অনুরঞ্জক, *pleasing*), giving pleasure to him, her, or that, making him, her, or that happy.

তদনুরাগ, *s.* (from তদ্, *that*, and অনুরাগ, *fondness*), fondness for or love to him, her, or that, that love, that attachment.

তদনুরাগী, *a.* (from তদ্, *that*, and অনুরাগিন্, *loving*), loving him, her, or that, attached to or fond of him, her, or that.

তদনুরূপ, *a.* (from তদ্, *that*, and অনুরূপ, *a resemblance*), resembling him, her, or that, corresponding with that.

তদনুষ্ঠাতা, *s.* (from তদ্, *that*, and অনুষ্ঠাতৃ, *one who practises*), he who practises that, he who does that.

তদনুষ্ঠান, *s.* (from তদ্, *that*, and অনুষ্ঠান, *practice*), that practice, the practice of that, the doing of that.

তদনুষ্ঠানকর্ত্তা, *s.* (from তদনুষ্ঠান, *that practice*, and কর্ত্তৃ, *a doer*), one who practises that, one who lives in the practice of that.

তদনুষ্ঠানকারক, *a.* (from তদনুষ্ঠান, *that practice*, and কারক, *doing*), practising that, living in the practice of that.

তদনুষ্ঠানকারী, *a.* (from তদনুষ্ঠান, *that practice*, and কারিন্, *doing*), practising that, living in the practice of that.

তদনুষ্ঠানজন্য, *a.* (from তদনুষ্ঠান, *that practice*, and জন্য, *producible*), producible by or arising from that practice, producible by or arising from the practice of that.

তদনুষ্ঠাননিমিত্তক, *a.* (from তদনুষ্ঠান, *that practice*, and নিমিত্ত, *a cause*), caused by or arising from that practice, caused by or arising from the practice of that.

তদনুষ্ঠানপ্রযুক্ত, *a.* (from তদনুষ্ঠান, *that practice*, and প্রযুক্ত, *caused by*), caused by or arising from that practice, caused by or arising from the practice of that.

তদনুষ্ঠানবিনা, *ad.* (from তদনুষ্ঠান, *that practice*, and বিনা, *without*), without that practice, without the practising of that.

তদনুষ্ঠানব্যতিরিক্ত, *a.* (from তদনুষ্ঠান, *that practice*, and ব্যতিরিক্ত, *excepted*), that practice excepted, the practice of that excepted.

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তদনুষ্ঠানব্যতিরেক, *s.* (from তদনুষ্ঠান, *that practice*, and ব্যতিরেক, *an exception*), the exception of that practice, an exception to the practice of that.

তদনুষ্ঠানহেতুক, *a.* (from তদনুষ্ঠান *that practice*, and হেতু, *a cause*), caused by or arising from that practice, caused by or arising from the practice of that.

তদনুসারী, *a.* (from তদ্, *that*, and অনুসারিন্, *following*), following that, consequent upon that, according with that, agreeing thereto.

তদনুসারে, *ad.* (from তদ্, *that*, and অনুসার, *a following*), according to that.

তদন্ত, *s.* (from তদ্, *that*, and অন্ত, *an end*), that scope or end, the object or scope of that, a scope, an object.

তদন্তর, *ad.* (from তদ্, *that*, and অন্তর, *without*), besides that.

তদন্ন, *s.* (from তদ্, *that*, and অন্ন, *food*), that food, his or her food.

তদন্নদ, *a.* (from তদন্ন, *that food*, and দা, *to give*), giving that food, giving his or her food.

তদন্নদাতা, *s.* (from তদন্ন, *that food*, and দাতৃ, *a giver*), he who bestows that food, a person who maintains or bestows food on him or her.

তদন্ননিমিত্তক, *a.* (from তদন্ন, *that food*, and নিমিত্ত, *a cause*), caused by or arising from his, her, or that food.

তদন্নপ্রযুক্ত, *a.* (from তদন্ন, *that food*, and প্রযুক্ত, *caused by*), caused by or arising from his, her, or that food.

তদন্নপ্রাশন, *s.* (from তদ্, *that*, and অন্নপ্রাশন, *the ceremony of giving the first rice to a child*), the weaning of that child or the ceremony of feeding it with rice for the first time.

তদন্নবিনা, *s.* (from তদন্ন, *that food*, and বিনা, *without*), without that food.

তদন্নব্যতিরিক্ত, *a.* (from তদন্ন, *that food*, and ব্যতিরিক্ত, *excepted*), his, her, or that food excepted.

তদন্নব্যতিরেক, *s.* (from তদন্ন, *that food*, and ব্যতিরেক, *an exception*), the exception of his, her, or that food.

তদন্নভক্ষণ, *s.* (from তদন্ন, *that food*, and ভক্ষণ, *an eating*), the eating of his, her, or that food.

তদন্নভোক্তা, *s.* (from তদন্ন, *that food*, and ভোক্তৃ, *one who eats*), one who feeds on his, her, or that food.

তদন্নভোজন, *s.* (from তদন্ন, *that food*, and ভোজন, *an eating*), the eating of his, her, or that food.

তদন্নহেতুক, *a.* (from তদন্ন, *that food*, and হেতু, *a cause*), caused by or arising from his, her, or that food.

তদন্নাকাঙ্ক্ষা, *s.* (from তদন্ন, *that food*, and আকাঙ্ক্ষা, *desire*), a desire for his, her, or that food.

তদন্নাকাঙ্ক্ষী, *a.* (from তদন্ন, *that food*, and আকাঙ্ক্ষিন্, *desirous*), desirous of his, her, or that food.

তদন্নাভিলাষ, *s.* (from তদন্ন, *that food*, and অভিলাষ, *desire*), a desire for his, her, or that food.

তদন্নাভিলাষী, *a.* (from তদন্ন, *that food*, and অভিলাষিন্, *desirous*), desirous of his, her, or that food.

তদন্নেচ্ছা, *s.* (from তদন্ন, *that food*, and ইচ্ছা, *desire*), a desire for his, her, or that food.

তদন্নেচ্ছু, *a.* (from তদন্ন, *that food*, and ইচ্ছু, *desirous*), desirous of his, her, or that food.

তদন্নেচ্ছুক, *a.* (from তদন্ন, *that food*, and ইচ্ছুক, *desirous*), desirous of his, her, or that food.

তদপকার, *s.* (from তদ্, *that*, and অপকার, *a hindrance*), that hindrance or disadvantage, a hindrance or injury to him or her.

তদপকারক, *a.* (from তদ্, *that*, and অপকারক, *hindering*), hindering or obstructing that, hindering or injuring him or her.

তদপকারজন্য, *a.* (from তদপকার, *that hindrance*, and জন্য, *producible*), producible by or arising from that hindrance, producible by or arising from hindering him or her.

তদপকারনিমিত্তক, *a.* (from তদপকার, *that hindrance*, and নিমিত্ত, *a cause*), caused by or arising from that hindrance, caused by or arising from the hindrance or injury of him or her.

তদপকারপ্রযুক্ত, *a.* (from তদপকার, *that hindrance*, and প্রযুক্ত, *caused by*), caused by or arising from that hindrance, caused by or arising from the hindering or injuring of him or her.

তদপকারবিনা, *ad.* (from তদপকার, *that hindrance*, and বিনা, *without*), without that hindrance, without hindrance or injury to him or her.

তদপকারব্যতিরিক্ত, *a.* (from তদপকার, *that hindrance*, and ব্যতিরিক্ত, *excepted*), that hindrance excepted, the hindrance of him or her excepted.

তদপকারব্যতিরেক, *s.* (from তদপকার, *that hindrance*, and ব্যতিরেক, *an exception*), an exception to that hindrance, an exception to the hindrance of him or her.

তদপকারহেতুক, *a.* (from তদপকার, *that hindrance*, and হেতু, *a cause*), caused by or arising from that hindrance, caused by or arising from the hindering or injuring of him or her.

তদপকারাকাঙ্ক্ষা, *s.* (from তদপকার, *that hindrance*, and আকাঙ্ক্ষা, *a desire*), the desire of putting that hindrance in the way, a desire of hindering or injuring him or her.

তদপকারাকাঙ্ক্ষী, *a.* (from তদপকার, *that hindrance* and আকাঙ্ক্ষিন্, *desirous*), desirous of producing that hindrance, desirous of injuring him or her.

তদপকারাদ্বেষণ, *s.* (from তদপকার, *that hindrance*, and অন্বেষণ,

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a seeking), a seeking to put that hindrance in the way, a seeking to injure or hinder him or her.

তদপকারান্বেষী, *a.* (from তদপকার, *that hindrance*, and অন্বেষিন্, *a seeking*), seeking to put that hindrance in the way, seeking to injure him or her.

তদপকারাভিলাষ, *s.* (from তদপকার, *that hindrance*, and অভিলাষ, *desire*), a desire to put that hindrance in the way, a desire to injure him or her.

তদপকারাভিলাষী, *a.* (from তদপকার, *that hindrance*, and অভিলাষিন্, *desirous*), desirous of putting that hindrance in the way, desirous of hindering or injuring him or her.

তদপকারেচ্ছা, *s.* (from তদপকার, *that hindrance*, and ইচ্ছা, *desire*), a desire of putting that hindrance in the way, a desire to injure or hinder him or her.

তদপকারেচ্ছু, *a.* (from তদপকার, *that hindrance*, and ইচ্ছু, *desirous*), desirous of putting that hindrance in the way, desirous of injuring, or hindering him or her.

তদপকারেচ্ছুক, *a.* (from তদপকার, *that hindrance*, and ইচ্ছুক, *desirous*), desirous of putting that hindrance in the way, desirous of hindering or injuring him or her.

তদপত্য, *s.* (from তদ্, *that*, and অপত্য, *a child*), that child, his or her child.

তদবধি, *ad.* (from তদ্, *that*, and অবধি, *a border or extremity*), so far, from that, to that.

তদবয়ব, *s.* (from তদ্, *that*, and অবয়ব, *a constituent part*), that constituent part or member, a constituent part or member of him, her, or it.

তদবয়বী, *a.* (from তদবয়ব, *that constituent part*), belonging to, connected with, or having that member or constituent part.

তদবস্থ, *a.* (from তদ্, *that*, and অবস্থা, *a state or condition*), thus conditioned, placed in such circumstances, thus situated.

তদবস্থা, *s.* (from তদ্, *that*, and অবস্থা, *a state or condition*), that state or condition, his or her state or condition.

তদভাব, *s.* (from তদ্, *that*, and অভাব, *non-entity*), the want of that, the non-existence of that.

তদভিভব, *s.* (from তদ্, *that*, and অভিভব, *defeat*), that defeat, that subduing or humbling, the subduing or humbling of him or her.

তদভিভবকর্ত্তা, *s.* (from তদভিভব, *that defeat*, and কর্ত্তৃ, *a doer*), he who humbles or subjugates that person, he who humbles or subjugates him or her.

তদভিভবকারক, *a.* (from তদভিভব, *that defeat*, and কারক, *doing*), humbling or subjugating him or her, subjugating that or making it subservient to his controul; *s.* he who humbles or subjugates that person.

তদভিভবকারী, *a.* (from তদভিভব, *that defeat*, and কারিন্, *doing*), humbling or subjugating him, her, or that person.

তদভিভবজনিত, *a.* (from তদভিভব, *that defeat*, and জনিত, *produced*), produced by or arising from the humbling or subjugating of him, her, or that person.

তদভিভবজন্য, *a.* (from তদভিভব, *that defeat*, and জন্য, *producible*), producible by or arising from the humbling or subjugating of him, her, or that person.

তদভিভবজাত, *a.* (from তদভিভব, *that defeat*, and জাত, *produced*), produced by or arising from the humbling or subjugating of him, her, or that person.

তদভিভবনিমিত্তক, *a.* (from তদভিভব, *that defeat*, and নিমিত্ত, *a cause*), caused by or arising from the subjugating or humbling of him, her, or that person.

তদভিভবপ্রতিবন্ধক, *a.* (from তদভিভব, *that defeat*, and প্রতিবন্ধক, *opposing*), opposed to the subjugating or humbling of him, her, or that person.

তদভিভবপ্রযুক্ত, *a.* (from তদভিভব, *that defeat*, and প্রযুক্ত, *caused by*), caused by or arising from the humbling or subjugating of him, her, or that person.

তদভিভবহেতুক *a.* from তদভিভব, *that defeat*, and হেতু, *a cause*), caused by or arising from the humbling or subjugating of him, her, or that person.

তদভিভবাকাঙ্ক্ষা, *s.* (from তদ্ ভভব, *that defeat*, and আকাঙ্ক্ষা, *desire*), a desire of the humiliation or subjugation of him, her, or that person.

তদভিভবাকাঙ্ক্ষী, *a.* (from তদভিভব, *that defeat*, and আকাঙ্ক্ষিন্, *desirous*), desirous of the humiliation or subjugation of him, her, or it.

তদভিভবান্বেষণ, *s.* (from তদভিভব, *that defeat*, and অন্বেষণ, *a seeking*), a seeking the humiliation or subjugation of him, her, or that person.

তদভিভবান্বেষী, *a.* (from তদভিভব, *that defeat*, and অন্বেষিন্, *seeking*), seeking the humiliation or subjugation of him, her, or that person.

তদভিভবাভিলাষ, *s.* (from তদভিভব, *that defeat*, and অভিলাষ, *desire*), a desire of humiliating or subjugating him, her, or that person.

তদভিভবাভিলাষী, *a.* (from তদভিভব, *that defeat*, and অভিলাষিন্, *desirous*), desirous of humiliating or subjugating him, her, or that person.

তদভিভবাস্পদ, *s.* (from তদভিভব, *that defeat*, and আস্পদ, *a subject*), the subject of that defeat or conquest, the subject humbled or subjugated by him or her.

তদভিভবেচ্ছা, *s.* (from তদভিভব, *that defeat*, and ইচ্ছা, *desire*), the desire of humiliating or subjugating him, her, or that person.

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তদভিভবেচ্ছু, *a.* (from তদভিভব, *that defeat*, and ইচ্ছু, *desirous*, desirous of the humiliation or subjugation of him, her, or that person.

তদভিভবেচ্ছুক, *a.* (from তদভিভব, *that defeat*, and ইচ্ছুক, *desirous*), desirous of the subjugation or humiliation of him, her, or it.

তদভ্যাস, *s.* (from তদ্, *that*, and অভ্যাস *a committing to memory*), that study or frequent repetition which fixes a thing in the memory, study or frequent repetition of that subject, his or her study or frequent repetition of a thing.

তদভ্যাসজন্য, *a.* (from তদভ্যাস, *that study*, and জন্য, *producible*), producible by or arising from that frequent repetition, or from the frequent repetition or study of that thing.

তদভ্যাসনিমিত্তক, *a.* (from তদভ্যাস, *that study*, and নিমিত্ত, *a cause*), caused by or arising from that frequent repetition, or from the frequent repetition or study of that subject.

তদভ্যাসপ্রযুক্ত, *a.* (from তদভ্যাস, *that study*, and প্রযুক্ত, *caused by*), caused by or arising from that frequent repetition, or from the frequent repetition of that.

তদভ্যাসবশতঃ, *ad.* (from তদভ্যাস, *that study*, and বশ, *subjection*), subject to, or through that particular study or committing to memory, subject to, or through those particular things committed to memory.

তদভ্যাসব্যতিরিক্ত, *a.* (from তদভ্যাস, *that study*, and ব্যতিরিক্ত, *excepted*, his, her, or that study or committing to memory excepted.

তদভ্যাসব্যতিরেক, *s.* (from তদভ্যাস, *that study*, and ব্যতিরেক, *an exception*), the exception of his, her, or that study or committing to memory.

তদভ্যাসহেতুক, *a.* (from তদভ্যাস, *that study*, and হেতু, *a cause*), caused by or arising from his, her, or that study or committing to memory.

তদহঙ্কার, *s.* (from তদ্, *that*, and অহঙ্কার, *pride*), that pride or self-importance, his or her pride or self-importance.

তদহঙ্কারজনক, *a.* (from তদহঙ্কার, *that pride*, and জনক, *causing*), producing that pride or self-importance, producing his or her pride or self-importance.

তদহঙ্কারজন্য, *a.* (from তদহঙ্কার, *that pride*, and জন্য, *producible*), producible by or arising from that pride or self-importance, producible by or arising from his or her pride or self-importance.

তদহঙ্কারজাত, *a.* (from তদহঙ্কার, *that pride*, and জাত, *produced*), produced by or arising from that pride or self-importance, produced by or arising from his or her pride or self-importance.

তদহঙ্কারহিংস, *s.* (from তদহঙ্কার, *that pride*, and হিংস, *destruction*), the destruction of that pride or self-importance, the destruction of his or her pride or self importance.

তদহঙ্কারহিংসক, *a.* (from তদহঙ্কার, *that pride*, and হিংসক, *destructive*), destructive to that pride or self-importance, destructive to his or her pride or self-importance.

তদহঙ্কারহিংসী, *a.* (from তদহঙ্কার, *that pride*, and হিংসিন্, *destructive*), destructive to that pride or self-importance, destructive to his or her pride or self-importance.

তদহঙ্কারনাশ, *s.* (from তদহঙ্কার, *that pride*, and নাশ, *destruction*, the destruction of that pride or self-importance, the destruction of his or her pride or self-importance.

তদহঙ্কারনাশক, *a.* (from তদহঙ্কার, *that pride*, and নাশক, *destructive*), destructive to that pride or self-importance, destructive to his or her pride or self-importance.

তদহঙ্কারনিন্দক, *a.* (from তদহঙ্কার, *that pride*, and নিন্দক, *reproaching*), reproaching or censuring that pride or self-importance, reproaching or censuring his or her pride or self-importance.

তদহঙ্কারনিবর্ত্তক, *a.* (from তদহঙ্কার, *that pride*, and নিবর্ত্তক, *causing to cease*), putting a stop to that pride or self-importance, putting an end to his or her pride or self-importance.

তদহঙ্কারনিবারক, *a.* (from তদহঙ্কার, *that pride*, and নিবারক, *preventing*), preventing that pride or self-importance preventing his or her pride or self-importance.

তদহঙ্কারনিবারণ, *s.* (from তদহঙ্কার, *that pride*, and নিবারণ, *a preventing*), the preventing of that pride or self-importance, the preventing of his or her pride or self-importance.

তদহঙ্কারনিবৃত্তি, *s.* (from তদহঙ্কার, *that pride*, and নিবৃত্তি, *cessation*), the cessation of that pride or self-importance, the cessation of his or her pride or self-importance.

তদহঙ্কারনিমিত্তক, *a.* (from তদহঙ্কার, *that pride*, and নিমিত্ত, *a cause*), caused by or arising from that pride or self-importance, caused by or arising from his or her pride or self-importance.

তদহঙ্কারপ্রযুক্ত, *a.* (from তদহঙ্কার, *that pride*, and প্রযুক্ত, *caused by*), caused by or arising from that pride or self-importance, caused by or arising from his or her pride or self-importance.

তদহঙ্কারবর্দ্ধক, *a.* (from তদহঙ্কার, *that pride*, and বর্দ্ধক, *increasing*), increasing that pride or self-importance, increasing his or her pride or self-importance.

তদহঙ্কারবর্দ্ধন, *s.* (from তদহঙ্কার, *that pride*, and বর্দ্ধন, *an increasing*), the increasing of that pride or self-import-

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ance, the increasing of his or her pride or self-importance.

তদহঙ্কারবান্, *a.* (from তদহঙ্কার, *that pride*), possessed of that pride, proud of that thing.

তদহঙ্কারবিনা, *ad.* (from তদহঙ্কার, *that pride*, and বিনা, *without*), without that pride or self-importance.

তদহঙ্কারবিনাশ, *s.* (from তদহঙ্কার, *that pride*, and বিনাশ, *destruction*), the destruction of that pride or self-importance, the destruction of his or her pride or self-importance.

তদহঙ্কারবিনাশক, *a.* (from তদহঙ্কার, *that pride*, and বিনাশক, *destructive*), destructive to that pride or self-importance, destructive to his or her pride or self-importance.

তদহঙ্কারবিশিষ্ট, *a.* (from তদহঙ্কার, *that pride*, and বিশিষ্ট, *possessed of*), possessed of that pride or self-importance.

তদহঙ্কারমর্দ্দক, *a.* (from তদহঙ্কার, *that pride*, and মর্দ্দক, *treading down*), humbling that pride or self-importance, humbling his or her pride or self-importance.

তদহঙ্কারমর্দ্দন, *s.* (from তদহঙ্কার, *that pride*, and মর্দ্দন, *a treading down*), the crushing or humbling of that pride or self-importance, the crushing or humbling of his or her pride or self-importance.

তদহঙ্কারযুক্ত, *a.* (from তদহঙ্কার, *that pride*, and যুক্ত, *joined to*), connected with that pride or self-importance, connected with his or her pride or self-importance.

তদহঙ্কাররহিত, *a.* (from তদহঙ্কার, *that pride*, and রহিত, *destitute*), destitute of that pride or self-importance.

তদহঙ্কারশালী, *a.* (from তদহঙ্কার, *that pride*), possessed of that pride, inclined to that pride or self importance.

তদহঙ্কারশূন্য, *a.* (from তদহঙ্কার, *that pride*, and শূন্য, *empty*), free from that pride or self-importance.

তদহঙ্কারসূচক, *a.* (from তদহঙ্কার, *that pride*, and সূচক, *indicating*), indicative of that pride or self-importance.

তদহঙ্কারহন্তা, *s.* (from তদহঙ্কার, *that pride*, and হন্তৃ, *one who kills*), a person or thing who destroys his, her, or that pride or self-importance.

তদহঙ্কারহানি, *s.* (from তদহঙ্কার, *that pride*, and হানি, *detriment*), the reduction of that pride or self-importance, the reduction of his or her pride or self-importance.

তদহঙ্কারহীন, *a.* (from তদহঙ্কার, *that pride*, and হীন, *destitute*), free from that pride or self-importance.

তদহঙ্কারহেতুক, *a.* (from তদহঙ্কার, *that pride*, and হেতু, *a cause*), caused by or arising from that pride or self-importance, caused by or arising from his or her pride or self-importance.

তদহঙ্কারান্বিত, *a.* (from তদহঙ্কার, *that pride*, and অন্বিত, *connected with*), connected with or possessed of that pride or self-importance.

তদা, *ad.* (from তদ্, *that*), then, at that time.

তদাকর, *s.* (from তদ্, *that*, and আকর, *a mine*), that mine, that spring, that quarry.

তদাকাঙ্ক্ষা, *s.* (from তদ্, *that*, and আকাঙ্ক্ষা, *desire*), that desire, his or her wish or desire, the desire of that.

তদাকাঙ্ক্ষী, *a.* (from তদ্, *that*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that.

তদাকার, *s.* (from তদ্, *that*, and আকার, *form*), that form or shape, his or her form.

তদাকারাকৃত, *a.* (from তদাকার, *that form*, and আকৃত, *formed*), formed into that very image.

তদাকৃতি, *s.* (from তদ্, *that*, and আকৃতি, *form*), that form or shape, his or her form or shape.

তদাগমন, *s.* (from তদ্, *that*, and আগমন, *a causing*), that approach, his or her coming or approach.

তদাগমনাকাঙ্ক্ষা, *s.* (from তদাগমন, *his coming*, and আকাঙ্ক্ষা, *desire*), a desire for that approach, a desire for his or her coming.

তদাগমনাকাঙ্ক্ষী, *a.* (from তদাগমন, *his coming*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that approach, desirous of his or her coming.

তদাগমনাপেক্ষা, *s.* (from তদাগমন, *his coming*, and অপেক্ষা, *expectation*), an expectation or looking for his, her, or its coming.

তদাগমনাপেক্ষী, *a.* (from তদাগমন, *his coming*, and অপেক্ষিন্, *expecting*), expecting or waiting for his or her coming.

তদাগমনাভিলাষ, *s.* (from তদাগমন, *his coming*, and অভিলাষ, *desire*), the desire of his, her, or its coming.

তদাগমনাভিলাষী, *a.* (from তদাগমন, *his coming*, and অভিলাষিন্, *desirous*), desirous of his, her, or its coming.

তদাগমনেচ্ছা, *s.* (from তদাগমন, *his coming*, and ইচ্ছা, *desire*), a desire for his, her, or its coming.

তদাগমনেচ্ছু, *a.* (from তদাগমন, *his coming*, and ইচ্ছু, *desirous*), desirous of his, her, or its coming.

তদাগমনেচ্ছুক, *a.* (from তদাগমন, *his coming*, and ইচ্ছুক, *desirous*), desirous of his, her, or its coming.

তদাচরণ, *s.* (from তদ্, *that*, and আচরণ, *conduct*), that conduct, his or her conduct.

তদাচরণাকাঙ্ক্ষা, *s.* (from তদাচরণ, *that conduct*, and আকাঙ্ক্ষা, *desire*), a desire of that practice or conduct.

তদাচরণাকাঙ্ক্ষী, *a.* (from তদাচরণ, *that conduct*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that conduct or practice.

তদাচরণাভিলাষ, *s.* (from তদাচরণ, *that conduct*, and অভিলাষ, *desire*), a desire of that conduct or practice.

তদাচরণাভিলাষী, *a.* (from তদাচরণ, *that conduct*, and অভিলাষিন্, *desirous*), desirous of that conduct or practice.

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তদাচরণেচ্ছা, *s.* (from তদাচরণ, *that conduct*, and ইচ্ছা, *desire*), a desire of that conduct or practice.

তদাচরণেচ্ছু, *a.* (from তদাচরণ, *that conduct*, and ইচ্ছু, *desirous*), desirous of that conduct or practice.

তদাচরণেচ্ছুক, *a.* (from তদাচরণ, *that conduct*, and ইচ্ছুক, *desirous*), desirous of that conduct or practice.

তদাচার, *s.* (from তদ্, *that*, and আচার, *conduct*), that conduct or practice, his or her conduct or practice.

তদাচারক, *a.* (from তদ্, *that*, and আচারক, *acting*), acting or conducting himself in that manner, practising that.

তদাচারী, *a.* (from তদ্, *that*, and আচারিন্, *acting*), practising that, conducting himself in that manner.

তদাজ্ঞা, *s.* (from তদ্, *that*, and আজ্ঞা, *a command*), that command, that order, that decree, his or her commandment or decree.

তদাজ্ঞাকাঙ্ক্ষা, *s.* (from তদাজ্ঞা, *that command*, and আকাঙ্ক্ষা, *desire*), a desire for that order or command, a desire for his or her commandment or decree.

তদাজ্ঞাকাঙ্ক্ষী, *a.* (from তদাজ্ঞা, *that command*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that order or command, desirous of his or her order or command.

তদাজ্ঞাকারক, *a.* (from তদাজ্ঞা, *that command*, and কারক, *doing*), doing that command, performing his or her commands.

তদাজ্ঞাকারী, *a.* (from তদাজ্ঞা, *that command*, and কারিন্, *doing*), doing that command, preforming his or her commands.

তদাজ্ঞাতিক্রম, *s.* (from তদাজ্ঞা, *that command*, and অতিক্রম, *a transgression*), the transgression of that command, the transgression of his or her command.

তদাজ্ঞাদাতা, *s.* (from তদাজ্ঞা, *that command*, and দাতৃ, *one who gives*), the giver of that command.

তদাজ্ঞাদায়ক, *a.* (from তদাজ্ঞা, *that command*, and দায়ক, *giving*), giving that command or order; *s.* the giver of that order or command.

তদাজ্ঞাদায়ী, *a.* (from তদাজ্ঞা, *that command*, and দায়িন্, *giving*), giving that order or command.

তদাজ্ঞানিবারক, *a.* (from তদাজ্ঞা, *that command*, and নিবারক, *preventing*), preventing or resisting that order or command, preventing or resisting his or her order or command.

তদাজ্ঞানিবারণ, *s.* (from তদাজ্ঞা, *that command*, and নিবারণ, *a preventing*), the preventing or resisting of that order or command, the preventing or resisting of his or her order or command.

তদাজ্ঞানিমিত্তক, *a.* (from তদাজ্ঞা, *that command*, and নিমিত্তক, *a cause*), caused by or arising from that order or command, caused by or arising from his or her order or command.

তদাজ্ঞাপালক, *a.* (from তদাজ্ঞা, *that command*, and পালক, *nourishing*), keeping or observing that order or command, keeping or observing his or her order or command.

তদাজ্ঞাপালন, *s.* (from তদাজ্ঞা, *that command*, and পালন, *a nourishing*), the keeping or observing of that order or command, the keeping or observing of his or her order or command.

তদাজ্ঞাপ্রযুক্ত, *a.* (from তদাজ্ঞা, *that command*, and প্রযুক্ত, *caused by*), caused by or arising from that order or command, caused by or arising from his or her order or command.

তদাজ্ঞাবহ, *a.* (from তদাজ্ঞা, *that command*, and বহ, *bearing*), observing or doing that command or order, observing or doing his or her command or order.

তদাজ্ঞাব্যতিরিক্ত, *a.* (from তদাজ্ঞা, *that command*, and ব্যতিরিক্ত, *excepted*), that command excepted, his or her command excepted.

তদাজ্ঞাব্যতিরেক, *s.* (from তদাজ্ঞা, *that command*, and ব্যতিরেক, *an exception*), the exception of that command or order.

তদাজ্ঞাভঙ্গ, *s.* (from তদাজ্ঞা, *that command*, and ভঙ্গ, *breaking*), the breaking of that command, the breaking of his or her command.

তদাজ্ঞারক্ষক, *a.* (from তদাজ্ঞা, *that command*, and রক্ষক, *keeping*), keeping that command, keeping his or her commands; *s.* one who keeps his, her, or that command.

তদাজ্ঞারক্ষণ, *s* (from তদাজ্ঞা, *that command*, and রক্ষণ, *a keeping*), the keeping of that command, the keeping of his or her commands.

তদাজ্ঞারক্ষা, *s.* (from তদাজ্ঞা, *that command*, and রক্ষা, *preservation*), the keeping of that command, the keeping of his or her commands.

তদাজ্ঞালঙ্ঘন, *s.* (from তদাজ্ঞা, *that command*, and লঙ্ঘন, *a transgressing*), the transgressing of that command, the transgressing of his or her command.

তদাজ্ঞাহেতুক, *a.* (from তদাজ্ঞা, *that command*, and হেতু, *a cause*), caused by or arising from that command, caused by or arising from his or her command.

তদাজ্ঞোল্লঙ্ঘন, *s.* (from তদাজ্ঞা, *that command*, and উল্লঙ্ঘন, *a transgressing*), the transgressing of that command, the transgressing of his or her commands.

তদাত্মীয়, *a.* (from তদ্, *that*, and আত্মীয়, *own*), that own, related to him or her; *s.* that relation, that friend.

তদাদি, *a.* (from তদ্, *that*, and আদি, *beginning*), beginning

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with that, making that the beginning and including all the series.

তদাদিতদন্ত, *s.* (from তদাদি, *the beginning of any thing*, and তদন্ত, *the end of any thing*), all the circumstances which relate to any thing from beginning to end.

তদাধার, *s.* (from তদ্, *that*, and আধার, *a receptacle*), that receptacle, the receptacle or support of him, her, or it.

তদানীং, *ad.* (from তদ্, *that*), then, at that time.

তদাবরণ, *s.* (from তদ্, *that*, and আবরণ, *a skreen*), that skreen or defence, that covering, his or her skreen or covering.

তদায়ত্ত, *a.* (from তদ্, *that*, and আয়ত্ত, *subject to*), subject to or dependent on him, her, or that.

তদারম্ভ, *s.* (from তদ্, *that*, and আরম্ভ, *a beginning*), that beginning, the beginning of that.

তদারম্ভক, *a.* (from তদ্, *that*, and আরম্ভ, *commencing*), beginning that, causing the commencement of that.

তদাসক্ত, *a.* (from তদ্, *that*, and আসক্ত, *attached to*), attached to or fond of that, fond of him or her.

তদিতর, *a.* (from তদ্, *that*, and ইতর, *another*), another than that, different from him or her.

তদুক্ত, *a.* (from তদ্, *that*, and উক্ত, *spoken*), spoken by him or her, mentioned in that (book or writing.)

তদুক্তি, *s.* (from তদ্, *that*, and উক্তি, *a speech*), that expression or sentence, his or her expression.

তদুচিত, *a.* (from তদ্, *that*, and উচিত, *proper*), proper or fitting for that.

তদুত্তম, *a.* (from তদ্, *that*, and উত্তম, *excellent*), more excellent than him, her, or that.

তদুত্তর, *s.* (from তদ্, *that*, and উত্তর, *a reply*), that answer, his or her reply; *a.* after him, her, or that; north of that.

তদুত্তরকাল, *s.* (from তদুত্তর, *after that*), the time future to that, his or her future state.

তদুত্তরদাতা, *s.* (from তদুত্তর, *that reply*, and দাতৃ, *one who gives*), one who gives that reply.

তদুত্তরদায়ক, *a.* (from তদুত্তর, *that reply*, and দায়ক, *giving*), giving that reply.

তদুত্তরদিগ্, *ad.* (from তদ্, *that*, and উত্তরদিগ্, *the north-quarter*), to the north of that.

তদুত্তরদেশ, *s.* from তদুত্তর, *north of that*, and দেশ, *a country*), the country north of that.

তদুত্তরপ্রতিবন্ধক, *a* (from তদুত্তর, *that reply*, and প্রতিবন্ধক, *opposing*), opposing that reply, opposing his or her answer.

তদুত্তরপ্রযুক্ত, *a.* (from তদুত্তর, *that reply*, and প্রযুক্ত, *caused by*), caused by or arising from that reply, caused by or arising from his or her reply.

তদুত্তরবিনা, *ad.* (from তদুত্তর, *that reply*, and বিনা, *without*), without or besides that reply, without or besides his or her reply.

তদুত্তরব্যতিরিক্ত, *s.* (from তদুত্তর, *that reply*, and ব্যতিরিক্ত, *excepted*), that reply excepted, his or her reply excepted.

তদুত্তরব্যতিরেক, *s.* (from তদুত্তর, *that reply*, and ব্যতিরেক, *an exception*), the exception of that reply, the exception of his or her reply.

তদুত্তহেতুক, *a.* (from তদুত্তর, *that reply*, and হেতু, *a cause*), caused by or arising from that reply, caused by or arising from his or her reply.

তদুৎসব, *s.* (from তদ্, *that*, and উৎসব, *a festival*), that festival.

তদুৎসর্গ, *s.* (from তদ্, *that*, and উৎসর্গ, *a relinquishment*), that relinquishment, that oblation, that gift.

তদুৎসাহ, *s.* (from তদ্, *that*, and উৎসাহ, *zeal*), that zeal, that persevering effort, that energy.

তদুৎসাহজনক, *a.* (from তদুৎসাহ, *that zeal*, and জনক, *producing*), producing that zeal or energy, producing those persevering efforts.

তদুৎসাহজনিত, *a.* (from তদুৎসাহ, *that zeal*, and জনিত, *produced*), produced by that zeal or energy, produced by those persevering efforts.

তদুৎসাহজন্য, *a.* (from তদুৎসাহ, *that zeal*, and জন্য, *producible*), producible by or arising from that zeal or energy, producible by or arising from those persevering efforts.

তদুৎসাহধ্বংস, *s* (from তদুৎসাহ, *that zeal*, and ধ্বংস, *destruction*), the destruction of that zeal or energy, the discouraging or rendering abortive those persevering efforts.

তদুৎসাহধ্বংসক, *a.* (from তদুৎসাহ, *that zeal*, and ধ্বংসক, *destructive*), destroying that zeal or energy, destroying or rendering abortive those persevering efforts.

তদুৎসাহধ্বংসী, *a.* (from তদুৎসাহ, *that zeal*, and ধ্বংসিন্, *destructive*), destructive to that zeal or energy, destructive to or rendering abortive those persevering efforts.

তদুৎসাহনাশ, *s.* (from তদুৎসাহ, *that zeal*, and নাশ, *destruction*), the destruction of that zeal or energy, the destruction or rendering abortive those persevering efforts.

তদুৎসাহনাশক, *a.* (from তদুৎসাহ, *that zeal*, and নাশক, *destructive*), destructive to that zeal or energy, destructive to or rendering abortive those persevering efforts.

তদুৎসাহনিবর্ত্তক, *a.* (from তদুৎসাহ, *that zeal*, and নিবর্ত্তক, *causing to cease*), putting a stop to that zeal or energy, putting a stop to those persevering efforts.

তদুৎসাহনিবারক, *a.* (from তদুৎসাহ, *that zeal*, and নিবারক,

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presenting), preventing or obstructing that zeal or energy, preventing or obstructing those persevering efforts.

তদুৎসাহনিবারণ, *s.* (from তদুৎসাহ, *that zeal*, and নিবারণ, *a preventing*), the preventing or obstructing of that zeal or energy, the preventing or obstructing of those persevering efforts.

তদুৎসাহনিবৃত্তি, *s.* (from তদুৎসাহ, *that zeal*, and নিবৃত্তি, *cessation*), the cessation of that zeal or energy, the cessation of those persevering efforts.

তদুৎসাহনিমিত্তক, *a.* (from তদুৎসাহ, *that zeal*, and নিমিত্ত, *a cause*), caused by or arising from that zeal or energy, caused by or arising from those persevering efforts.

তদুৎসাহপ্রযুক্ত, *a.* (from তদুৎসাহ, *that zeal*, and প্রযুক্ত, *caused by*), caused by or arising from that zeal or energy, caused by or arising from those persevering efforts.

তদুৎসাহবর্দ্ধক, *a.* (from তদুৎসাহ, *that zeal*, and বর্দ্ধক, *increasing*), increasing that zeal or energy, increasing those persevering efforts.

তদুৎসাহবিশিষ্ট, *a.* (from তদুৎসাহ, *that zeal*, and বিশিষ্ট, *possessed of*), possessed of that zeal or energy, engaged in those persevering efforts.

তদুৎসাহযুক্ত, *a.* (from তদুৎসাহ, *that zeal*, and যুক্ত, *joined to*), connected with or possessed of that zeal or energy, connected with those persevering efforts.

তদুৎসাহরহিত, *a.* (from তদুৎসাহ, *that zeal*, and রহিত, *destitute*), destitute of that zeal or energy, destitute of those persevering efforts.

তদুৎসাহশালী, *a.* (from তদুৎসাহ, *that zeal*), possessed of that zeal, engaged in those persevering efforts.

তদুৎসাহশূন্য, *a.* (from তদুৎসাহ, *that zeal*, and শূন্য, *empty*), destitute of that zeal or energy, destitute of those persevering efforts.

তদুৎসাহহীন, *a.* (from তদুৎসাহ, *that zeal*, and হীন, *destitute*), destitute of that zeal or energy, destitute of those persevering efforts.

তদুৎসাহহেতুক, *a.* (from তদুৎসাহ, *that zeal*, and হেতু, *a cause*), caused by or arising from that zeal or energy, caused by or arising from those persevering efforts.

তদুদ্ধার, *s.* (from তদ্, *that*, and উদ্ধার, *deliverance*), that deliverance, his or her deliverance.

তদুদ্ধারকর্ত্তা, *s.* (from তদুদ্ধার, *that deliverance*, and কর্ত্তৃ, *a doer*), he who works that deliverance, he who delivers him or her.

তদুদ্ধারকারক, *a.* (from তদুদ্ধার, *that deliverance*, and কারক, *doing*), working out that deliverance, delivering him or her.

তদুদ্ধারকারী, *a.* (from তদুদ্ধার, *that deliverance*, and কারিন্, *doing*), working out that deliverance, delivering him or her.

তদুদ্ধারজন্য, *a.* (from তদুদ্ধার, *deliverance*, and জন্য, *producible*), producible by or arising from that deliverance, producible by or arising from his or her deliverance.

তদুদ্ধারনিমিত্তক, *a.* (from তদুদ্ধার, *that deliverance*, and নিমিত্ত, *a cause*), caused by or arising from that deliverance, caused by or arising from his or her deliverance.

তদুদ্ধারপ্রযুক্ত, *a.* (from তদুদ্ধার, *that deliverance*, and প্রযুক্ত, *caused by*), caused by or arising from that deliverance, caused by or arising from his or her deliverance.

তদুদ্ধারহেতুক, *a.* (from তদুদ্ধার, *that deliverance*, and হেতু, *a cause*), caused by or arising from that deliverance, caused by or arising from his or her deliverance.

তদুদ্ধারপ্রতিবন্ধক, *a.* (from তদুদ্ধার, *that deliverance*, and প্রতিবন্ধক, *opposed to*), opposed to or obstructing that deliverance opposed to or obstructing his or her deliverance.

তদুদ্যত, *a.* (from তদ্, *that*, and উদ্যত, *engaged in*), engaged in the act of doing that, about to do that.

তদুদ্যম, *s.* (from তদ্, *that*, and উদ্যম, *exertions*), that exertion, his or her exertions.

তদুদ্যুক্ত, *a.* (from তদ্, *that*, and উদ্যুক্ত, *zealous*), zealously engaged in that work.

তদুদ্যোগ, *s.* (from তদ্, *that*, and উদ্যোগ, *exertion*), that zealous exertion, that endeavour.

তদুদ্যোগী, *a.* (from তদ্, *that*, and উদ্যোগিন্, *exerting*), zealously pursuing that object, zealously exerting himself in that business.

তদুপকার, *s.* (from তদ্, *that*, and উপকার, *assistance*), that assistance, his or her help.

তদুপকারক, *a.* (from তদ্, *that*, and উপকারক, *giving assistance*), giving that assistance, assisting him or her.

তদুপকারজনক, *a.* (from তদুপকার, *that help*, and জনক, *producing*), producing or causing that assistance, giving rise to his or her help.

তদুপকারজনিত, *a.* (from তদুপকার, *that help*, and জনিত, *produced*), produced by or arising from his, her, or that assistance.

তদুপকারজন্য, *a.* (from তদুপকার, *that help*, and জন্য, *producible*), producible by or arising from his, her, or that assistance.

তদুপকারজাত, *a.* (from তদুপকার, *that help*, and জাত, *produced*), produced by or arising from his, her, or that assistance.

তদুপকারধ্বংস, *s.* (from তদুপকার, *that help*, and ধ্বংস, *destruction*), the frustrating or preventing of his, her, or that assistance.

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তদুপকারহিংসক, *a.* (from তদুপকার, *that help*, and হিংসক, *destructive*), frustrating or preventing his, her, or that assistance.

তদুপকারহিংসী, *a.* (from তদুপকার, *that help*, and হিংসিন্, *destructive*), frustrating or preventing his, her, or that assistance.

তদুপকারনাশ, *s.* (from তদুপকার, *that help*, and নাশ, *destruction*), the frustrating or prevention of his, her, or that assistance.

তদুপকারনাশক, *a.* (from তদুপকার, *that help*, and নাশক, *destructive*), frustrating or preventing his, her, or that assistance.

তদুপকারপ্রতিবন্ধক, *a.* (from তদুপকার, *that help*, and প্রতিবন্ধক, *opposing*), opposing or hindering his, her, or that assistance.

তদুপকারপ্রযুক্ত, *a.* (from তদুপকার, *that help*, and প্রযুক্ত, *caused by*), caused by or arising from his, her, or that assistance.

তদুপকারবিনা, *ad.* (from তদুপকার, *that help*, and বিনা, *without*), without or besides his, her, or that assistance.

তদুপকারব্যতিরিক্ত, *a.* (from তদুপকার, *that help*, and ব্যতিরিক্ত, *excepted*), his, her, or that assistance excepted.

তদুপকারব্যতিরেক, *s.* (from তদুপকার, *that help*, and ব্যতিরেক, *an exception*), the exception of his, her, or that assistance.

তদুপকারহেতুক, *a.* (from তদুপকার, *that help*, and হেতু, *a cause*), caused by or arising from his, her, or that assistance.

তদুপকারাকাঙ্ক্ষা, *s.* (from তদুপকার, *that help*, and আকাঙ্ক্ষা, *desire*), a desire for his, her, or that assistance.

তদুপকারাকাঙ্ক্ষী, *a.* (from তদুপকার, *that help*, and আকাঙ্ক্ষিন্, *desirous*), desirous of his, her, or that assistance.

তদুপকারান্বেষক, *a.* (from তদুপকার, *that assistance*, and অন্বেষক, *seeking*), seeking for his, her, or that assistance.

তদুপকারান্বেষণ, *s.* (from তদুপকার, *that assistance*, and অন্বেষণ, *a seeking*), a seeking for his, her, or that assistance.

তদুপকারান্বেষী, *a.* (from তদুপকার, *that assistance*, and অন্বেষিন্, *seeking*), seeking his, her, or that assistance.

তদুপকারাভিলাষ, *s.* (from তদুপকার, *that assistance*, and অভিলাষ, *desire*), a desire for his, her, or that assistance.

তদুপকারাভিলাষী, *a.* (from তদুপকার, *that assistance*, and অভিলাষিন্, *desirous*), desirous of his, her, or that assistance.

তদুপকারী, *a.* (from তদ্, *that*, and উপকারিন্, *assisting*), assisting him or her, forwarding that object.

তদুপকারেচ্ছা, *s.* (from তদুপকার, *that assistance*, and ইচ্ছা, *desire*), a desire for his, her, or that assistance.

তদুপকারেচ্ছু, *a.* (from তদুপকার, *that assistance*, and ইচ্ছু, *desirous*), desirous of his, her, or that assistance.

তদুপকারেচ্ছুক, *a.* (from তদুপকার, *that assistance*, and ইচ্ছুক, *desirous*), desirous of his, her, or that assistance.

তদুপদিষ্ট, *a.* (from তদ্, *that*, and উপদিষ্ট, *instructed*), instructed by him, her, or that.

তদুপদেশ, *s* (from তদ্, *that*, and উপদেশ, *instruction*), that instruction, his or her instruction.

তদুপদেশক, *a.* (from তদ্, *that*, and উপদেশক, *giving instruction*), giving those instructions, instructing him or her.

তদুপদেশজন্য, *a.* (from তদুপদেশ, *that instruction*, and জন্য, *producible*), producible by or arising from that instruction, producible by or arising from his or her instruction.

তদুপদেশনিবর্ত্তক, *a.* (from তদুপদেশ, *that instruction*, and নিবর্ত্তক, *causing to cease*), putting a stop to that instruction, putting a stop to his or her instruction.

তদুপদেশনিবারক, *a.* (from তদুপদেশ, *that instruction*, and নিবারক, *preventing*), preventing that instruction, preventing his or her instruction.

তদুপদেশনিবারণ, *s.* (from তদুপদেশ, *that instruction*, and নিবারণ, *a preventing*), the preventing of that instruction, the preventing of his or her instruction.

তদুপদেশনিমিত্তক, *a.* (from তদুপদেশ, *that instruction*, and নিমিত্ত, *a cause*), caused by or arising from that instruction, caused by or arising from his or her instruction.

তদুপদেশপ্রযুক্ত, *a.* (from তদুপদেশ, *that instruction*, and প্রযুক্ত, *caused by*), caused by or arising from that instruction, caused by or arising from his or her instruction.

তদুপদেশবিনা, *ad.* (from তদুপদেশ, *that instruction*, and বিনা, *without*), without or besides that instruction, without or besides his or her instruction.

তদুপদেশবিশিষ্ট, *a.* (from তদুপদেশ, *that instruction*, and বিশিষ্ট, *possessed of*), possessed of that instruction or counsel.

তদুপদেশব্যতিরিক্ত, *a.* (from তদুপদেশ, *that instruction*, and ব্যতিরিক্ত, *excepted*), that instruction excepted, his or her advice or instruction excepted.

তদুপদেশব্যতিরেক, *s.* (from তদুপদেশ, *that instruction*, and ব্যতিরেক, *an exception*), the exception of that instruction, the exception of his or her instruction.

তদুপদেশযুক্ত, *a.* (from তদুপদেশ, *that instruction*, and যুক্ত, *joined to*), connected with that instruction, connected with his or her instruction.

তদুপদেশরত, *a.* (from তদুপদেশ, *that instruction*, and রত, *delighted with*), delighted with that instruction, delighted with his or her instruction.

তদুপদেশরহিত, *a.* (from তদুপদেশ, *that instruction*, and রহিত, *destitute*), destitute of that instruction, destitute of his or her instruction.

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তদুপদেশলাভ, *s.* (from তদুপদেশ, *that instruction*, and লাভ, *acquisition*), the acquisition of that instruction or advice, the acquisition of his or her counsel or advice.

তদুপদেশহেতুক, *a.* (from তদুপদেশ, *that instruction*, and হেতু, *a cause*), caused by or arising from that instruction, caused by or arising from his or her instruction.

তদুপদেশাকাঙ্ক্ষা, *s.* (from তদুপদেশ, *that instruction*, and আকাঙ্ক্ষা, *desire*), a desire for that instruction, a desire for his or her instruction.

তদুপদেশাকাঙ্ক্ষী, *a.* (from তদুপদেশ, *that instruction*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that instruction, desirous of his or her counsel or advice.

তদুপদেশাচরণ, *s.* (from তদুপদেশ, *that instruction*, and আচরণ, *a practising*), the practising or observing of that instruction, the observing or practising of his or her counsel or instructions.

তদুপদেশানুসারে, *ad.* (from তদুপদেশ, *that instruction*, and অনুসার, *a following*), according to or in correspondence with his, her, or that instruction or advice.

তদুপদেশাপেক্ষা, *s.* (from তদুপদেশ, *that instruction*, and অপেক্ষা, *expectation*), an expectation or looking for his, her, or that instruction or counsel.

তদুপদেশাপেক্ষী, *a.* (from তদুপদেশ, *that instruction*, and অপেক্ষিন্, *expecting*), expecting or looking for his, her, or that instruction or counsel.

তদুপদেশাভিলাষ, *s.* (from তদুপদেশ, *that counsel*, and অভিলাষ, *a desire*), a desire for that counsel or instruction, a desire for his or her advice or counsel.

তদুপদেশাভিলাষী *a.* (from তদুপদেশ, *that counsel*, and অভিলাষিন্ *desirous*), desirous of that counsel or instruction, desirous of his or her counsel or instruction.

তদুপদেশেচ্ছা, *s.* (from তদুপদেশ, *that counsel*, and ইচ্ছা, *desire*), a desire for that counsel or instruction, a desire for his or her counsel or instruction.

তদুপদেশেচ্ছু, *a.* (from তদুপদেশ, *that counsel*, and ইচ্ছু, *desirous*), desirous of that counsel or instruction, desirous of his or her counsel or instruction.

তদুপদেশৈষুক, *a.* (from তদুপদেশ, *that counsel*, and ইষুক, *desirous*), desirous of that counsel or instruction, desirous of his or her counsel or instruction.

তদুপদেশোদ্যুক্ত, *a.* (from তদুপদেশ, *that counsel*, and উদ্যুক্ত, *zealous*), zealously engaged in following his, her, or that instruction or counsel.

তদুপদেশোদ্যোগ, *s.* (from তদুপদেশ, *that counsel*, and উদ্যোগ, *zeal*), zeal in giving that counsel or instruction, zeal in observing his or her counsel or instruction.

তদুপদেশোদ্যোগী, *a.* (from তদুপদেশ, *that counsel*, and উদ্যোগিন্, *zealous*), zealously giving or observing that counsel or instruction, zealously promoting his or her counsel or instruction.

তদুপদেশোপক্রম, *s.* (from তদুপদেশ, *that counsel*, and উপক্রম, *a beginning*), the beginning of that instruction or counsel, the beginning of his or her instructions or counsels.

তদুপপতি, *s.* (from তদ্, *that*, and উপপতি, *a gallant*), that gallant, her gallant.

তদুপভুক্ত, *a.* (from তদ্, *that*, and উপভুক্ত, *enjoyed*), enjoyed by him or her.

তদুপভোক্তা, *s.* from তদ্, *that*, and উপভোক্তৃ, *one who enjoys a thing*), he who enjoys or possesses that.

তদুপভোগ, *s.* (from তদ্, *that*, and উপভোগ, *enjoyment*), that enjoyment, the enjoyment of that.

তদুপভোগী, *a.* (from তদ্, *that*, and উপভোগিন্, *enjoying*), enjoying the possession of that.

তদুপভোগ্য, *a.* from তদ্, *that*, and উপভোগ্য, *proper to be enjoyed*), enjoyable by him or her, proper to be enjoyed by him or her.

তদুপযুক্ত, *a.* (from তদ্, *that*, and উপযুক্ত, *fit*), fit or proper for that, fit or proper for him or her.

তদুপযোগিতা, *s.* (from তদ্, *that*, and উপযোগিতা, *utility*), that utility, or fitness, fitness or usefulness for that purpose.

তদুপযোগিত্ব, *s.* (from তদ্, *that*, and উপযোগিত্ব, *utility*), that utility or fitness, fitness or usefulness for that purpose.

তদুপযোগী, *a.* (from তদ্, *that*, and উপযোগিন্, *useful*), useful or fit for that, useful or advantageous to him or her.

তদুপরি, *ad.* (from তদ্, *that*, and উপরি, *upon*), thereupon, upon that, upon him or her.

তদুপলক্ষণ, *s.* (from তদ্, *that*, and উপলক্ষণ, *a synecdoche of a part for the whole*), that including of the whole when only a part is expressed, that inferring the whole from the mention of a part, that inferrence of the genus from the mention of the species.

তদুপলক্ষিত, *a.* (from তদ্, *that*, and উপলক্ষিত, *inferred*), inferred from that, inferred by him from the mention of a part or of one thing.

তদুপলব্ধি, *s.* (from তদ্, *that*, and উপলব্ধি, *probability*), that probable story, that knowledge, the probability of that.

তদুপশম, *s.* (from তদ্, *that*, and উপশম, *recovery*), that convalescence, that recovery from sickness.

তদুপায়, *s.* (from তদ্, *that*, and উপায়, *an expedient*), that expedient, his or her expedient.

তদুপায়কর্ত্তা, *s.* (from তদুপায়, *that expedient*, and কর্ত্তৃ, *a doer*), one who forms that expedient.

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তদুপায়কারক, *a.* (from তদুপায়, *that expedient*, and কারক, *doing*), forming that expedient.

তদুপায়ক্ষম, *s.* (from তদুপায়, *that expedient*, and ক্ষম, *ability*), ability to form that expedient.

তদুপায়জন্য, *a.* (from তদুপায়, *that expedient*, and জন্য, *producible*), producible by or arising from that expedient.

তদুপায়জ্ঞ, *a.* (from তদুপায়, *that expedient*, and জ্ঞ, *to know*), acquainted with that expedient.

তদুপায়নিমিত্তক, *a.* (from তদুপায়, *that expedient*, and নিমিত্ত, *a cause*), caused by or arising from that expedient.

তদুপায়প্রযুক্ত, *a.* from তদুপায়, *that expedient*, and প্রযুক্ত, *caused by*, caused by or arising from that expedient.

তদুপায়বিশিষ্ট, *a.* (from তদুপায়, *that expedient*, and বিশিষ্ট, *possessed of*), possessed of that expedient.

তদুপায়যুক্ত, *a.* (from তদুপায়, *that expedient*, and যুক্ত, *joined to*), connected with that expedient.

তদুপায়রহিত, *a.* (from তদুপায়, *that expedient*, and রহিত, *destitute*), destitute of that expedient.

তদুপায়শালী, *a.* (from তদুপায়, *that expedient*), tending to or connected with that expedient.

তদুপায়শূন্য, *a.* (from তদুপায়, *that expedient*, and শূন্য, *empty*), destitute of that expedient.

তদুপায়হীন, *a.* (from তদুপায়, *that expedient*, and হীন, *destitute*), destitute of that expedient.

তদুপায়হেতুক, *a.* (from তদুপায়, *that expedient*, and হেতু, *a cause*), caused by or arising from that expedient.

তদুপায়াকাঙ্ক্ষা, *s.* (from তদুপায়, *that expedient*, and আকাঙ্ক্ষা, *desire*), a desire to resort to that expedient.

তদুপায়াকাঙ্ক্ষী, *a.* (from তদুপায়, *that expedient*, and আকাঙ্ক্ষিন্, *desirous*), desirous of using that expedient.

তদুপায়াভিলাষ, *s.* (from তদুপায়, *that expedient*, and অভিলাষ, *desire*), a desire to employ that expedient.

তদুপায়াভিলাষী, *a.* (from তদুপায়, *that expedient*, and অভিলাষিন্, *desirous*), desirous of employing that expedient.

তদুপায়েচ্ছা, *s.* (from তদুপায়, *that expedient*, and ইচ্ছা, *desire*), a desire to employ that expedient.

তদুপায়েচ্ছু, *a.* (from তদুপায়, *that expedient*, and ইচ্ছু, *desirous*), desirous of employing that expedient.

তদুপায়েচ্ছুক, *a.* (from তদুপায়, *that expedient*, and ইচ্ছুক, *desirous*), desirous of employing that expedient.

তদুপাসক, *a.* (from তদ্, *that*, and উপাসক, *paying attendance*), paying attendance to him, her, or that.

তদুপাসনা, *s.* (from তদ্, *that*, and উপাসনা, *attendance*), that obsequious attendance, his or her attendance, obsequious attendance on him or her.

তদুপাসনাকাঙ্ক্ষা, *s.* (from তদুপাসনা, *that attendance*, and আকাঙ্ক্ষা, *desire*), a desire for that attendance, a desire of attending on him or her.

তদুপাসনাকাঙ্ক্ষী, *a.* (from তদুপাসনা, *that attendance*, and আকাঙ্ক্ষিন্, *desirous*), desirous of attending on him, her, or that.

তদুপাসনাকারক, *a.* (from তদুপাসনা, *that attendance*, and কারক, *doing*), paying obsequious attendance on him, her, or that object.

তদুপাসনাকারী, *a.* (from তদুপাসনা, *that attendance*, and কারিন্, *doing*), paying obsequious attendance on him, her, or that object.

তদুপাসনাজন্য, *a.* (from তদুপাসনা, *that attendance*, and জন্য, *producible*), producible by or arising from that attendance on him, her, or that object.

তদুপাসনানিমিত্ত, *a.* (from তদুপাসনা, *that attendance*, and নিমিত্ত, *a cause*), the cause or reason of attendance on him, her, or that object.

তদুপাসনানিমিত্তক, *a.* (from তদুপাসনা, *that attendance*, and নিমিত্ত, *a cause*), caused by or arising from attendance on him, her, or that object.

তদুপাসনাপ্রযুক্ত, *a.* (from তদুপাসনা, *that attendance*, and প্রযুক্ত, *caused by*), caused by or arising from attendance on him, her, or that object.

তদুপাসনাভিলাষ, *s.* (from তদুপাসনা, *that attendance*, and অভিলাষ, *desire*), a desire of attending on him, her, or that object.

তদুপাসনাভিলাষী, *a.* (from তদুপাসনা, *that attendance*, and অভিলাষিন্ *desirous*), desirous of attending on him, her, or that object.

তদুপাসনামূলক, *a.* (from তদুপাসনা, *that attendance*, and মূল, *a root*), originating from attendance on him, her, or that object.

তদুপাসনারত, *a.* (from তদুপাসনা, *that attendance*, and রত, *delighted with*), delighted with attendance on him, her, or that object.

তদুপাসনাসূচক, *a.* (from তদুপাসনা, *that attendance*, and সূচক, *indicating*), indicating obsequious attendance on him, her, or that object.

তদুপাসনাহেতুক, *a.* (from তদুপাসনা, *that attendance*, and হেতু, *a cause*), caused by or arising from obsequious attendance on him, her, or that object.

তদুপাসনেচ্ছা, *s.* (from তদুপাসনা, *that attendance*, and ইচ্ছা, *desire*), a desire of attending on him, her, or that object.

তদুপাসনেচ্ছু, *a.* (from তদুপাসনা, *that attendance*, and ইচ্ছু, *desirous*), desirous of attending on him, her, or that object.

তদুপাসনেচ্ছুক, *a.* (from তদুপাসনা, *that attendance*, and ইচ্ছুক,

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desirous), desirous of attending on him, her, or that object.

তদেকচিত্ত, *a.* (from তদ্, *that*, and একচিত্ত, *unanimous*), like-minded with him or her.

তদেব, *a.* (from তৎ, *that*, and এব, *indeed*), the very same thing, identically the same thing, the same.

তদ্গত, *a.* (from তদ্, *that*, and গত, *found*), found or being in that, existing in him or her, attached to or placed in him, her, or that.

তদ্গতিক, *s.* (from তদ্, *that*, and গতি, *a state*), that state or condition, his or her state or condition, his or her refuge or dependence, that state of happiness, his or her state of happiness.

তদ্গমন, *s.* (from তদ্, *that*, and গমন, *motion*), that motion, that going, his or her gait, that carnal intercourse with her.

তদ্গামী, *a.* (from তদ্, *that*, and গামিন্, *going*), going that road or journey, having carnal intercourse with her.

তদ্দণ্ড, *s.* (from তদ, *that*, and দণ্ড, *a staff*), that staff, that hour, that punishment, his or her punishment.

তদ্দণ্ডকর্ত্তা, *s.* (from তদ্দণ্ড, *that punishment*, and কর্ত্তৃ, *a doer*), he who inflicts that punishment, he who fines or punishes him or her.

তদ্দণ্ডকারক, *a.* (from তদ্দণ্ড, *that punishment*, and কারক, *doing*), inflicting that punishment, punishing him or her.

তদ্দণ্ডকারী, *a.* (from তদ্দণ্ড, *that punishment*, and কারিন্, *doing*), inflicting that punishment, punishing him or her.

তদ্দণ্ডনিমিত্তক, *a.* (from তদ্দণ্ড, *that punishment*, and নিমিত্ত, *a cause*), caused by that punishment, caused by or arising from his or her punishment.

তদ্দণ্ডপ্রতিবন্ধক, *a.* (from তদ্দণ্ড, *that punishment*, and প্রতিবন্ধক, *opposing*), opposing that punishment, opposing or preventing his or her punishment.

তদ্দণ্ডপ্রযুক্ত, *a.* (from তদ্দণ্ড, *that punishment*, and প্রযুক্ত *caused by*), caused by or arising from that punishment, caused by or arising from his or her punishment.

তদ্দণ্ডহেতুক, *a.* (from তদ্দণ্ড, *that punishment*, and হেতু, *a cause*), caused by or arising from that punishment, caused by or arising from his or her punishment.

তদ্দণ্ডাকাঙ্ক্ষা, *s.* (from তদ্দণ্ড, *that punishment*, and আকাঙ্ক্ষা, *desire*), the desire of that punishment, a desire of his or her punishment.

তদ্দণ্ডাকাঙ্ক্ষী, *a.* (from তদ্দণ্ড, *that punishment*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that punishment, desirous of his or her punishment.

তদ্দণ্ডাপেক্ষা, *s.* (from তদ্দণ্ড, *that punishment*, and অপেক্ষা, *expectation*), an expectation or looking for that punishment, the expectation or waiting for his or her punishment.

তদ্দণ্ডাপেক্ষী, *s.* (from তদ্দণ্ড, *that punishment*, and অপেক্ষিন্, *expecting*), expecting or looking for that punishment, expecting or waiting for his or her punishment.

তদ্দণ্ডাভিলাষ, *s.* (from তদ্দণ্ড, *that punishment*, and অভিলাষ, *desire*), a desire of that punishment, the desire of his or her punishment.

তদ্দণ্ডাভিলাষী, *a.* (from তদ্দণ্ড, *that punishment*, and অভিলাষিন্, *desirous*), desirous of that punishment, desirous of his or her punishment.

তদ্দণ্ডেচ্ছা, *s.* (from তদ্দণ্ড, *that punishment*, and ইচ্ছা, *desire*), a desire for that punishment, a desire of his or her punishment.

তদ্দণ্ডেচ্ছু, *a.* (from তদ্দণ্ড, *that punishment*, and ইচ্ছু, *desirous*), desirous of that punishment, desirous of his or her punishment.

তদ্দণ্ডেচ্ছুক, *a.* (from তদ্দণ্ড, *that punishment*, and ইচ্ছুক, *desirous*), desirous of that punishment, desirous of his or her punishment.

তদ্দত্ত, *a.* (from তদ্, *that*, and দত্ত, *given*), given to or by him, her, or that.

তদ্দমন, *s.* (from তদ্, *that*, and দমন, *a subduing*), that subduing or humbling, that suppressing, the humbling or subduing of him, her, or that.

তদ্দমনকর্ত্তা, *s.* (from তদ্দমন, *that subduing*, and কর্ত্তৃ, *a doer*), he who humbles or subdues him, her, or that.

তদ্দমনকারক, *a.* (from তদ্দমন, *that subduing*, and কারক, *doing*), humbling or subduing him, her, or that; *s.* he who humbles or subdues him, her, or that.

তদ্দমনকারী, *a.* (from তদ্দমন, *that subduing*, and কারিন্, *doing*), humbling or subduing him, her, or that.

তদ্দমনপ্রতিবন্ধক, *a.* (from তদ্দমন, *that subduing*, and প্রতিবন্ধক, *opposing*), opposed to the humbling or subduing of him, her, or that.

তদ্দমনপ্রযুক্ত, *a.* (from তদ্দমন, *that subduing*, and প্রযুক্ত, *caused by*), caused by or arising from the humbling or subduing of him, her, or that.

তদ্দমনবিনা, *ad.* (from তদ্দমন, *that subduing*, and বিনা, *without*), without or besides the humbling or subduing of him, her, or that.

তদ্দমনব্যতিরিক্ত, *a.* (from তদ্দমন, *that subduing*, and ব্যতিরিক্ত, *excepted*), the humbling or subduing of him, her, or that excepted.

তদ্দমনব্যতিরেক, *s.* (from তদ্দমন, *that subduing*, and ব্যতিরেক, *an exception*), the exception of the humbling or subduing of him, her, or that.

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তদ্দমনহেতুক, *a.* (from তদ্দমন, *that subduing*, and হেতু, *a cause*), caused by or arising from the humbling or subduing of him, her, or that.

তদ্দমনাকাঙ্ক্ষা, *s.* (from তদ্দমন, *that subduing*, and আকাঙ্ক্ষা, *a desire*), the desire of humbling or subduing him, her, or that.

তদ্দমনাকাঙ্ক্ষী, *a.* (from তদ্দমন, *that subduing*, and আকাঙ্ক্ষিন্, *desirous*), desirous of humbling or subduing him, her, or that.

তদ্দমনানুসন্ধান, *s.* (from তদ্দমন, *that subduing*, and অনুসন্ধান, *a searching for*), the seeking to humble or subdue him, her, or that.

তদ্দমনানুসন্ধানী *a.* from তদ্দমন, *that subduing*, and অনুসন্ধানিন্, *seeking for*), seeking to humble or subdue him, her, or that.

তদ্দমনানুসন্ধায়ী, *a.* (from তদ্দমন, *that subduing*, and অনুসন্ধায়িন্, *seeking for*), seeking to humble or subdue him, her, or that.

তদ্দমনাপেক্ষা, *s.* (from তদ্দমন, *that subduing*, and অপেক্ষা, *an expectation*, an expectation of humbling or subduing him, her, or that.

তদ্দমনাপেক্ষী, *a.* (from তদ্দমন, *that subduing*, and অপেক্ষিন্, *expecting*, looking for or expecting the humbling or subduing of him, her, or that.

তদ্দমনাভিলাষ, *s.* (from তদ্দমন, *that subduing*, and অভিলাষ, *a desire*), a desire to humble or subdue him, her, or that.

তদ্দমনাভিলাষী, *a.* (from তদ্দমন, *that subduing*, and অভিলাষিন্, *desiring*), desiring the humbling or subduing of him, her, or that.

তদ্দমনেচ্ছা, *s.* (from তদ্দমন, *that subduing*, and ইচ্ছা, *a desire*), a wish for the humbling or subduing of him, her, or that.

তদ্দমনেচ্ছু, *a.* (from তদ্দমন, *that subduing*, and ইচ্ছু, *desirous*), desirous of the humbling or subduing of him, her, or that.

তদ্দমনেচ্ছুক, *a.* (from তদ্দমন, *that subduing*, and ইচ্ছুক, *desirous*), desirous of the humbling or subduing of him, her, or that.

তদ্দমনোদ্যুক্ত, *a.* (from তদ্দমন, *that subduing*, and উদ্যুক্ত, *engaged in*), engaged in the humbling or subduing of him, her, or that.

তদ্দমনোদ্যোগ, *s.* (from তদ্দমন, *that subduing*, and উদ্যোগ, *exertion*), an exertion to humble or subdue him, her, or that.

তদ্দমনোদ্যোগী, *a.* (from তদ্দমন, *that subduing*, and উদ্যোগিন্, *endeavouring*), endeavouring to humble or subdue him, her, or that.

তদ্দমনোপক্রম, *s.* (from তদ্দমন, *that subduing*, and উপক্রম, *a beginning*, an attempt or beginning to humble or subdue him, her, or that.

তদ্দমনোপযুক্ত, *a.* (from তদ্দমন, *that subduing*, and উপযুক্ত, *proper*), proper to humble or subdue him, her, or that.

তদ্দর্প, *s.* (from তদ্, *that*, and দর্প, *pride*), that pride or boasting, his or her pride or boasting.

তদ্দর্পজনক, *a.* (from তদ্দর্প, *that pride*, and জনক, *producing*), producing that pride or boasting, producing his or her pride or boasting.

তদ্দর্পজন্য, *a.* (from তদ্দর্প, *that pride*, and জন্য, *producible*), producible by or arising from that pride or boasting, producible by or arising from his or her pride or boasting.

তদ্দর্পণ, *s.* (from তদ্, *that*, and দর্পণ, *a looking glass*), that looking glass, his or her looking glass.

তদ্দর্পধ্বংস, *s.* (from তদ্দর্প, *that pride*, and ধ্বংস, *destruction*), the destruction of that pride, the destruction of his or her pride or boasting.

তদ্দর্পধ্বংসক, *a* (from তদ্দর্প *that pride*, and ধ্বংসক, *destructive*), destructive to that pride, destructive to his or her pride or boasting.

তদ্দর্পধ্বংসী, *a.* from তদ্দর্প, *that pride*, and ধ্বংসিন্, *destructive*), destructive to that pride, destructive to his or her pride or boasting.

তদ্দর্পনাশ, *s.* (from তদ্দর্প, *that pride*, and নাশ, *destruction*), the destruction of that pride or boasting, the destruction of his or her pride or boasting.

তদ্দর্পনাশক, *a.* (from তদ্দর্প, *that pride*, and নাশক, *destructive*), destructive to that pride or boasting, destructive to his or her pride or boasting.

তদ্দর্পনিমিত্তক, *a.* (from তদ্দর্প, *that pride*, and নিমিত্ত, *a cause*), caused by or arising from that pride or boasting, caused by or arising from his or her pride or boasting.

তদ্দর্পপ্রযুক্ত, *a.* (from তদ্দর্প, *that pride*, and প্রযুক্ত, *caused by*), caused by or arising from that pride or boasting, caused by or arising from his or her pride or boasting.

তদ্দর্পবিনাশ, *s.* (from তদ্দর্প, *that pride*, and বিনাশ, *destruction*), the destruction of that pride or boasting, the destruction of his or her pride or boasting.

তদ্দর্পবিনাশক, *a.* (from তদ্দর্প, *that pride*, and বিনাশক, *destructive*), destructive to that pride or boasting, destructive to his or her pride or boasting.

তদ্দর্পবৃদ্ধি, *s.* (from তদ্দর্প *that pride*, and বৃদ্ধি, *increase*), the increase of that pride or boasting, the increase of his or her pride or boasting.

তদ্দর্পমর্দক, *a.* (from তদ্দর্প, *that pride*, and মর্দক, *treading*

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down), crushing that pride or boasting, crushing his or her pride or boasting.

তদ্দর্পমর্দ্দন, *s.* (from তদ্দর্প, *that pride*, and মর্দ্দন, *a treading down*, the crushing of that pride or boasting, the crushing of his or her pride or boasting.

তদ্দর্পযুক্ত, *a.* (from তদ্দর্প, *that pride*, and যুক্ত, *joined*, connected with that pride or boasting, connected with his or her pride or boasting.

তদ্দর্পরহিত, *a.* (from তদ্দর্প, *that pride*, and রহিত, *destitute*), free from that pride or boasting.

তদ্দর্পশালী, *a.* (from তদ্দর্প, *that pride*), filled with that pride, inclined to that pride or boasting.

তদ্দর্পশূন্য, *a.* (from তদ্দর্প, *that pride*, and শূন্য, *empty*), free from that pride or boasting.

তদ্দর্পসূচক, *a.* (from তদ্দর্প, *that pride*, and সূচক, *indicating*), indicating that pride or boasting, indicating his or her pride or boasting.

তদ্দর্পহন্তা, *s.* (from তদ্দর্প, *that pride*, and হন্তৃ, *one who smites*, one who destroys that pride or boasting, one who destroys his or her pride or boasting.

তদ্দর্পহানি, *s.* (from তদ্দর্প *that pride*, and হানি, *a loss*), the lessening or undermining of that pride or boasting, the mortifying of his or her pride or boasting.

তদ্দর্পহীন, *a.* (from তদ্দর্প, *that pride*, and হীন, *destitute*), free from that pride or boasting.

তদ্দর্পহেতুক, *a.* (from তদ্দর্প, *that pride*, and হেতু, *a cause*), caused by or arising from that pride or boasting, caused by or arising from his or her pride or boasting.

তদ্দর্শক, *a.* from তদ্ *that*, and দর্শক, *seeing*), seeing that, seeing him or her; *s.* he who sees him, her, or that.

তদ্দর্শন, *s.* (from তদ্ *that*, and দর্শন, *a seeing*, the seeing of him, her, or that, his or her seeing, that seeing, that school of philosophy.

তদ্দর্শনকর্ত্তা, *s.* (from তদ্দর্শন, *that seeing*, and কর্ত্তৃ, *a doer*), one who sees him, her, or that, that person who sees.

তদ্দর্শনকারক, *a.* (from তদ্দর্শন, *that seeing*, and কারক, *doing*), seeing him, her, or that; *s.* he who sees or inspects him her or that.

তদ্দর্শনজ, *a.* (from তদ্দর্শন, *that seeing*, and জন্, *a being produced*), arising from that view or sight, arising from seeing him, her, or that, arising from the doctrines of that school of philosophy.

তদ্দর্শনজনিত *a.* (from তদ্দর্শন, *that seeing* and জনিত *produced*), produced by or arising from that view or sight, produced by or arising from seeing him, her, or that.

তদ্দর্শনজন্য, *a.* (from তদ্দর্শন, *that seeing*, and জন্য, *producible*), producible by or arising from that view or sight, producible by or arising from seeing him, her, or that.

তদ্দর্শনজাত, *a.* (from তদ্দর্শন, *that seeing*, and জাত, *produced*), produced by or arising from that view or sight, produced by or arising from seeing him, her, or that.

তদ্দর্শনজ্ঞ *a.* from তদ্দর্শন, *that pride*, and জ্ঞ, *knowing*), acquainted with that view of the doctrines of the Veda, or with the doctrine of that school of philosophy.

তদ্দর্শননিমিত্তক, *a.* (from তদ্দর্শন, *that seeing*, and নিমিত্ত, *a cause*, caused by or arising from that view or sight, produced by or arising from seeing him, her, or that.

তদ্দর্শনপ্রতিবন্ধক, *a.* (from তদ্দর্শন, *that seeing*, and প্রতিবন্ধক, *opposing*), opposing or preventing that view or sight, opposing or preventing the view of him, her, or that.

তদ্দর্শনপ্রযুক্ত, *a.* (from তদ্দর্শন, *that seeing*, and প্রযুক্ত, *caused by*), caused by or arising from that view or sight, caused by or arising from viewing him, her, or that.

তদ্দর্শনহেতুক, *a.* (from তদ্দর্শন, *that seeing*, and হেতু, *a cause*), caused by or arising from that view or sight, caused by or arising from the seeing of him, her, or that.

তদ্দর্শনাকাঙ্ক্ষা, *s.* (from তদ্দর্শন, *that seeing*, and আকাঙ্ক্ষা, *a desire*, a desire of that view or sight, a desire to see him, her, or that.

তদ্দর্শনাকাঙ্ক্ষী, *a.* (from তদ্দর্শন, *that seeing*, and আকাঙ্ক্ষিন্, *desirous*, desirous of that view or sight, desirous of seeing him, her, or it.

তদ্দর্শনানুরোধী, *s.* (from তদ্দর্শন, *that seeing*, and অনুরোধী, *the accomplishing another's wishes*, waiting for that view or sight, a waiting for or expecting to see him, her, or that object.

তদ্দর্শনানুসন্ধান, *s.* (from তদ্দর্শন, *that seeing*, and অনুসন্ধান, *a seeking after*), the seeking to see him, her, or that, a seeking after that view or sight.

তদ্দর্শনানুসন্ধানী, *a.* from তদ্দর্শন, *that seeing*, and অনুসন্ধানিন্, *seeking*), seeking that sight or view, seeking to see him, her, or that.

তদ্দর্শনানুসন্ধায়ী, *a.* (from তদ্দর্শন, *that seeing*, and অনুসন্ধায়িন্, *seeking*, seeking that sight or view, seeking to see him, her, or that.

তদ্দর্শনাপেক্ষক, *a.* (from তদ্দর্শন, *that seeing*, and অপেক্ষক, *expecting*), expecting or waiting for that sight or view, expecting or waiting for the sight of him, her, or it.

তদ্দর্শনাপেক্ষা, *s.* (from তদ্দর্শন, *that seeing*, and অপেক্ষা, *expectation*), an expectation of that sight or view, an expectation of seeing him, her, or it.

তদ্দর্শনাপেক্ষী, *a.* (from তদ্দর্শন, *that seeing*, and অপেক্ষিন্, *ex-*

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pecting), expecting to have that sight or view, expecting to see him, her, or it.

তদ্দর্শনাভিলাষ, *s.* (from তদ্দর্শন, *that seeing*, and অভিলাষ, *a desire*), a desire of that sight or view, a desire of seeing him, her, or it.

তদ্দর্শনাভিলাষী, *a.* (from তদ্দর্শন, *that seeing*, and অভিলাষিন্, *desirous*), desirous of that sight or view, desirous of seeing him, her, or it.

তদ্দর্শনেচ্ছা, *s.* (from তদ্দর্শন, *that seeing*, and ইচ্ছা, *desire*), the desire of seeing him, her, or that object, the desire of that sight or view.

তদ্দর্শনেচ্ছু, *a.* (from তদ্দর্শন, *that seeing*, and ইচ্ছু, *desirous*), desirous of seeing him, her, or that object, desirous of that sight or view.

তদ্দর্শনেচ্ছুক, *a.* (from তদ্দর্শন, *that seeing*, and ইচ্ছুক, *desirous*), desirous of seeing him, her, or that object, desirous of that sight or view.

তদ্দর্শনোদ্যুক্ত, *a.* (from তদ্দর্শন, *that seeing*, and উদ্যুক্ত, *engaged in*), eagerly engaged in that sight or view, earnestly engaged in looking at him, her, or that object.

তদ্দর্শনোদ্যোগ, *s.* (from তদ্দর্শন, *that seeing*, and উদ্যোগ, *exertion*), an exertion to obtain that sight or view, an exertion to see him, her, or that.

তদ্দর্শনোপক্রম, *s.* (from তদ্দর্শন, *that seeing*, and উপক্রম, *a commencement*), a beginning to obtain that sight or view, a beginning or attempt to see him, her, or that object.

তদ্দুঃখ, *s.* (from তদ্, *that*, and দুঃখ, *affliction*), that affliction or distress, his or her affliction or distress.

তদ্দুঃখজ, *a.* (from তদ্দুঃখ, *that affliction*, and জন্, *to be produced*), produced by or arising from that affliction, produced by or arising from his or her affliction.

তদ্দুঃখজনক, *a.* (from তদ্দুঃখ, *that affliction*, and জনক, *producing*), producing that affliction, producing his or her affliction.

তদ্দুঃখজনিত, *a.* (from তদ্দুঃখ, *that affliction*, and জনিত, *produced*), produced by that affliction, produced by his or her affliction.

তদ্দুঃখজন্য, *a.* (from তদ্দুঃখ, *that affliction*, and জন্য, *producible*), producible by or arising from that affliction, producible by or arising from his or her affliction.

তদ্দুঃখজাত, *a.* (from তদ্দুঃখ, *that affliction*, and জাত, *produced*), produced by or arising from that affliction, produced by or arising from his or her affliction.

তদ্দুঃখদ, *a.* (from তদ্দুঃখ, *that affliction*, and দা, *to give*), causing that affliction, giving that trouble, giving him or her trouble or distress.

তদ্দুঃখদায়ক, *a.* (from তদ্দুঃখ, *that affliction*, and দায়ক, *giving*), giving that trouble, causing that affliction, giving him or her trouble or distress.

তদ্দুঃখদায়ী, *a.* (from তদ্দুঃখ, *that affliction*, and দায়িন্, *giving*), giving that trouble or distress, causing that affliction, giving him or her that trouble or distress.

তদ্দুঃখধ্বংস, *s.* (from তদ্দুঃখ, *that affliction*, and ধ্বংস, *destruction*), the removal of that affliction or distress, the removal of his or her trouble or distress.

তদ্দুঃখধ্বংসক, *a.* (from তদ্দুঃখ, *that affliction*, and ধ্বংসক, *destructive*), destructive to or dissipating that affliction or distress, removing his or her affliction or distress.

তদ্দুঃখধ্বংসী, *a.* (from তদ্দুঃখ, *that affliction*, and ধ্বংসিন্, *destructive*), destructive to or dissipating that affliction or distress, removing his or her affliction or distress.

তদ্দুঃখনাশ, *s.* (from তদ্দুঃখ, *that affliction*, and নাশ, *destruction*), the removal or dissipation of that affliction or distress, the removal of his or her affliction or distress.

তদ্দুঃখনাশক, *a.* (from তদ্দুঃখ, *that affliction*, and নাশক, *destructive*), destructive to or dissipating that affliction or distress, removing his or her affliction or distress.

তদ্দুঃখনিবর্ত্তক, *a.* (from তদ্দুঃখ, *that affliction*, and নিবর্ত্তক, *causing to cease*), putting an end to that affliction or distress, putting an end to his or her affliction or distress.

তদ্দুঃখনিবারক, *a.* (from তদ্দুঃখ, *that affliction*, and নিবারক, *preventing*), preventing that affliction or distress, preventing his or her affliction or distress.

তদ্দুঃখনিবারণ, *s.* (from তদ্দুঃখ, *that affliction*, and নিবারণ, *preventing*), the preventing of that affliction or distress, the preventing of his or her affliction or distress.

তদ্দুঃখনিবৃত্তি, *s.* (from তদ্দুঃখ, *that affliction*, and নিবৃত্তি, *cessation*), the cessation of that affliction or distress, the cessation of his or her affliction or distress.

তদ্দুঃখপ্রযুক্ত, *a.* (from তদ্দুঃখ, *that affliction*, and প্রযুক্ত, *caused by*), caused by or arising from that affliction or distress, caused by or arising from his or her affliction or distress.

তদ্দুঃখবিনাশ, *s.* (from তদ্দুঃখ, *that affliction*, and বিনাশ, *destruction*), the destruction or removal of that affliction or distress, the removal of his or her affliction or distress.

তদ্দুঃখবিনাশক, *a.* (from তদ্দুঃখ, *that affliction*, and বিনাশক, *destructive*), destructive to or dissipating that affliction or distress, dissipating his or her affliction or distress.

তদ্দুঃখভাগী, *a.* (from তদ্দুঃখ, *that affliction*, and ভাগিন্, *shar-*

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ing), sharing or partaking of that affliction or distress, partaking of his or her affliction or distress.

তদ্দুঃখভোগ, *s.* (from **তদ্দুঃখ**, *that affliction*, and **ভোগ**, *suffering*), the suffering of that affliction or distress, the suffering of his or her affliction or distress.

তদ্দুঃখভোগী, *a.* (from **তদ্দুঃখ**, *that affliction*, and **ভোগিন্**, *suffering*), suffering that affliction or distress, suffering his or her affliction or distress.

তদ্দুঃখমূলক, *a.* (from **তদ্দুঃখ**, *that affliction*, and **মূল**, *a root*), originating in that affliction or distress, originating in his or her affliction or distress.

তদ্দুঃখমোচক, *a.* (from **তদ্দুঃখ**, *that affliction*, and **মোচক** *freeing from*), freeing from that affliction or distress, liberating from his or her affliction or distress.

তদ্দুঃখমোচন, *s.* from **তদ্দুঃখ**, *that affliction*, and **মোচন**, *a liberating*), a liberating from that affliction or distress, a liberating from his or her affliction or distress.

তদ্দুঃখযুক্ত, *a.* (from **তদ্দুঃখ**, *that affliction*, and **যুক্ত**, *joined to*), connected with that affliction or distress, connected with his or her affliction or distress.

তদ্দুঃখরহিত, *a.* (from **তদ্দুঃখ**, *that affliction*, and **রহিত**, *destitute of*), free from that affliction or distress, free from his or her affliction or distress.

তদ্দুঃখশূন্য, *a.* (from **তদ্দুঃখ**, *that affliction*, and **শূন্য**, *empty*), free from that affliction or distress, free from his or her affliction or distress.

তদ্দুঃখহন্তা, *s.* (from **তদ্দুঃখ**, *that affliction*, and **হন্তৃ**, *one who kills*), a person or thing which removes his, her, or that affliction or distress.

তদ্দুঃখহীন, *a.* (from **তদ্দুঃখ**, *that affliction*, and **হীন**, *destitute*), free from that affliction or distress, free from his or her affliction or distress.

তদ্দুঃখহেতুক, *a.* (from **তদ্দুঃখ** *that affliction*, and **হেতু**, *a cause*), caused by or arising from that affliction or distress, caused by or arising from his or her affliction or distress.

তদ্দুঃখানুভব, *s.* (from **তদ্দুঃখ**, *that affliction*, and **অনুভব**, *experience*), the feeling of that affliction or distress, the feeling of his or her affliction or distress.

তদ্দেশ, *s.* (from **তদ্**, *that*, and **দেশ**, *a country*), that country, that province, that place, his or her country or province.

তদ্দেশচ্যুত, *a.* (from **তদ্দেশ**, *that country*, and **চ্যুত**, *fallen from*), alienated from that country, alienated from his or her country.

তদ্দেশজ, *a.* (from **তদ্দেশ**, *that country*, and **জন্**, *to be produced*), produced or born in that country, produced or born in his or her country.

তদ্দেশজন্য, *a.* (from **তদ্দেশ**, *that country*, and **জন্য**, *producible*), producible in that country, producible in his or her country.

তদ্দেশজাত, *a.* (from **তদ্দেশ**, *that country*, and **জাত**, *produced*), produced or born in that country, produced or born in his or her country.

তদ্দেশনিবাস, *s.* (from **তদ্দেশ**, *that country*, and **নিবাস**, *a residence*), a residence in that country, a residence in his or her country.

তদ্দেশনিবাসী, *a.* (from **তদ্দেশ**, *that country*, and **নিবাসিন্**, *residing*), residing in that country, residing in his or her country.

তদ্দেশপ্রবাস, *s.* (from **তদ্দেশ**, *that country*, and **প্রবাস**, *a temporary residence*), a temporary residence in his, her, or that country.

তদ্দেশপ্রবাসী, *a.* (from **তদ্দেশ**, *that country*, and **প্রবাসিন্**, *residing a short time*), residing temporarily in his, her, or that country.

তদ্দেশবিরুদ্ধ, *a.* (from **তদ্দেশ**, *that country*, and **বিরুদ্ধ**, *opposed to*), opposed to his, her, or that country.

তদ্দেশব্যতিরিক্ত, *a.* (from **তদ্দেশ**, *that country*, and **ব্যতিরিক্ত**, *excepted*), his, her, or that country excepted.

তদ্দেশব্যতিরেক, *a.* (from **তদ্দেশ**, *that country*, and **ব্যতিরেক**, *an exception*), the exception of his, her, or that country.

তদ্দেশরক্ষক, *a.* (from **তদ্দেশ**, *that country*, and **রক্ষক**, *preserving*), guarding or preserving his, her, or that country; *s.* a defender or preserver of his, her, or that country.

তদ্দেশরক্ষণ, *s.* (from **তদ্দেশ**, *that country*, and **রক্ষণ**, *a preserving*), the guarding or preserving of his, her, or that country.

তদ্দেশরক্ষা, *s.* (from **তদ্দেশ**, *that country*, and **রক্ষা**, *preservation*), the defence or preservation of his, her, or that country.

তদ্দেশরহিত, *a.* (from **তদ্দেশ**, *that country*, and **রহিত**, *destitute of*), destitute of that country.

তদ্দেশস্থ, *a.* (from **তদ্দেশ**, *that country*, and **স্থা**, *to stand*), situated in his, her, or that country.

তদ্দেশস্থায়ী, *a.* (from **তদ্দেশ**, *that country*, and **স্থায়িন্**, *staying*), continuing in his, her, or that country.

তদ্দেশস্থিত, *a.* (from **তদ্দেশ**, *that country*, and **স্থিত**, *situated*), situated in his, her, or that country.

তদ্দেশোৎপন্ন, *a.* (from **তদ্দেশ**, *that country*, and **উৎপন্ন**, *produced*), produced in his, her, or that country.

তদ্দেশোপদ্রব, *s.* (from **তদ্দেশ**, *that country*, and **উপদ্রব**, *a ravaging*), the ravaging of his, her, or that country.

তদ্দোষ, *s.* (from **তদ্**, *that*, and **দোষ**, *a fault*), that fault or blemish, his, her, or it's fault or blemish.

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তদ্দোষকারক, *a.* (from তদ্দোষ, *that fault*, and কারক, *doing*), doing that crime, committing that fault, causing his, her, or it's faults.

তদ্দোষকারী, *a.* (from তদ্দোষ, *that fault*, and কারিন্, *doing*), committing that crime or fault, causing his, her, or it's faults.

তদ্দোষযুক্ত, *a.* (from তদ্দোষ, *that fault*, and যুক্ত, *involved in*), involved in that fault or crime, caught in that fault.

তদ্দোষচিন্তক, *a.* (from তদ্দোষ, *that fault*, and চিন্তক, *thinking*), contriving to accuse of that crime or fault, thinking to fasten the charge of crime upon him or her, thinking upon that crime, anxiously thinking upon his or her crimes or faults.

তদ্দোষচিন্তা *a.* (from তদ্দোষ, *that fault*, and চিন্তা, *care*), anxiety about that crime, anxiety to fix a charge of that guilt, anxious care about his or her faults, anxiety to accuse him or her.

তদ্দোষচ্যুত, *a.* (from তদ্দোষ, *that fault*, and চ্যুত, *fallen from*), freed from that crime or fault.

তদ্দোষজ, *a.* (from তদ্দোষ, *that fault*, and জন্, *to be produced*), arising from that fault, arising from his, her, or it's fault.

তদ্দোষজনক, *a.* (from তদ্দোষ, *that fault*, and জনক, *producing*), causing or producing that fault, producing his, her, or it's fault.

তদ্দোষজনিত, *a.* (from তদ্দোষ, *that fault*, and জনিত, *produced*), produced by or arising from that fault, produced by or arising from his, her, or it's fault.

তদ্দোষজন্য, *a.* (from তদ্দোষ, *that fault*, and জন্য, *producible*), producible by or arising from that fault, producible by or arising from his, her, or it's fault.

তদ্দোষজাত, *a.* (from তদ্দোষ, *that fault*, and জাত, *produced*), produced by or arising from that fault, produced by or arising from his, her, or it's fault.

তদ্দোষদায়ক, *a.* (from তদ্দোষ, *that fault*, and দায়ক, *giving*), charging with that crime, charging with his, her, or it's fault.

তদ্দোষদায়ী, *a.* (from তদ্দোষ, *that fault*, and দায়িন্, *giving*), charging with that crime, charging with his, her, or it's fault.

তদ্দোষদুষ্কৃতি, *s.* (from তদ্দোষ, *that fault*, and দুষ্কৃতি, *destruction*), the rectification of that fault, the expiation of that crime, the rectification of his, her, or it's faults, the expiation of his or her crimes.

তদ্দোষদুষ্কৃতিক, *a.* (from তদ্দোষ, *that fault*, and দুষ্কৃতিক, *destructive*), rectifying that fault, expiating that crime, rectifying his, her, or it's faults, atoning for his or her crimes.

তদ্দোষদুষ্কৃতী, *a.* (from তদ্দোষ, *that fault*, and দুষ্কৃতিন্, *destructive*), rectifying those faults, expiating that crime, rectifying his, her, or it's faults, expiating his or her crimes.

তদ্দোষধ্বংস, *s.* (from তদ্দোষ, *that fault*, and নাশ, *destruction*), the rectification of that fault, the expiation of that crime, the rectification of his, her, or it's faults, the expiating of his or her crimes.

তদ্দোষনাশক, *a.* (from তদ্দোষ, *that fault*, and নাশক, *destructive*), rectifying those faults, expiating those crimes, rectifying his, her, or it's faults, expiating his or her crimes.

তদ্দোষনিবর্তক, *a.* (from তদ্দোষ, *that fault*, and নিবর্তক, *causing to cease*), causing to leave off those faults, putting an end to his, her, or it's crimes or faults.

তদ্দোষনিবারক, *a.* (from তদ্দোষ, *that fault*, and নিবারক, *preventing*), preventing those faults or crimes, preventing his, her, or it's faults.

তদ্দোষনিবারণ, *s.* (from তদ্দোষ, *that fault*, and নিবারণ, *preventing*), the preventing of those faults or crimes, the preventing of his, her, or it's faults.

তদ্দোষনিবৃত্তি *s.* (from তদ্দোষ, *that fault*, and নিবৃত্তি, *cessation*), the cessation of that fault or crime, the cessation of his or her fault.

তদ্দোষনিমিত্তক, *a.* (from তদ্দোষ, *that fault*, and নিমিত্ত, *cause*), caused by or arising from that fault, caused by or arising from his, her, or it's faults.

তদ্দোষপ্রতিবন্ধক, *a.* (from তদ্দোষ, *that fault*, and প্রতিবন্ধক, *opposing*), opposing or preventing that fault or crime, opposing or preventing his or her fault or crime.

তদ্দোষপ্রযুক্ত, *a.* (from তদ্দোষ, *that fault*, and প্রযুক্ত, *caused by*), caused by or arising from that fault, caused by or arising from his, her, or it's fault.

তদ্দোষবর্দ্ধক, *a* (from তদ্দোষ *that fault*, and বর্দ্ধক, *increasing*), aggravating that fault, making that fault greater, making his, her, or it's faults greater.

তদ্দোষবর্দ্ধন, *s.* (from তদ্দোষ, *that fault*, and বর্দ্ধন, *an increasing*), an aggravating of that fault or making it greater, the making of his, her, or it's faults greater.

তদ্দোষবিনা, *ad.* (from তদ্দোষ, *that fault*, and বিনা, *without*), without or besides that fault, without or besides his or her fault.

তদ্দোষবিশিষ্ট, *a.* (from তদ্দোষ, *that fault*, and বিশিষ্ট, *possessed of*), guilty of that fault, chargeable with that fault.

তদ্দোষবৃদ্ধি, *s.* (from তদ্দোষ, *that fault*, and বৃদ্ধি *increase*), the increase or aggravation of that fault or crime, the increase or aggravation of his or her faults.

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তদ্দোষব্যতিরিক্ত, *a.* (from তদ্দোষ, *that fault*, and ব্যতিরিক্ত, *excepted*), that fault excepted, his, her, or it's faults excepted.

তদ্দোষব্যতিরেক, *s.* (from তদ্দোষ, *that fault*, and ব্যতিরেক, *an exception*, the exception of that fault, the exception of his, her, or it's faults.

তদ্দোষযুক্ত, *a.* (fr. তদ্দোষ, *that fault*, and যুক্ত, *joined to*), connected with that fault, connected with his or her fault.

তদ্দোষরহিত, *a.* (from তদ্দোষ, *that fault*, and রহিত, *destitute of*), free from that fault, free from his, her, or it's faults.

তদ্দোষশূন্য, *a.* (from তদ্দোষ, *that fault*, and শূন্য, *empty*, free from that fault, free from his, her, or it's faults.

তদ্দোষহীন, *a.* (from তদ্দোষ, *that fault*, and হীন, *destitute of*, free from that fault, free from his, her, or it's faults.

তদ্দোষহেতুক, *a.* (from তদ্দোষ, *that fault*, and হেতু, *a cause*), caused by or arising from that fault, caused by or arising from his, her, or it's faults.

তদ্দোষাকাঙ্ক্ষা, *s.* (from তদ্দোষ, *that fault*, and আকাঙ্ক্ষা, *desire*), a desire to commit that fault, a desire to criminate him or her.

তদ্দোষাকাঙ্ক্ষী, *a.* (from তদ্দোষ, *that fault*, and আকাঙ্ক্ষিন্, *desirous*), desirous of committing that fault, desirous of criminating him or her.

তদ্দোষানুসন্ধান, *s.* (from তদ্দোষ, *that fault*, and অনুসন্ধান, *search*), a search for that fault, a search after his or her faults.

তদ্দোষানুসন্ধায়ী, *a.* (from তদ্দোষ, *that fault*, and অনুসন্ধায়িন্, *searching after*), seeking after that fault, searching for his or her faults.

তদ্দোষান্বিত, *a.* (from তদ্দোষ, *that fault*, and অন্বিত, *connected with*), guilty of that fault.

তদ্দোষাভিলাষ, *s.* (from তদ্দোষ, *that fault*, and অভিলাষ, *desire*), a desire to commit that fault, a desire to criminate him or her.

তদ্দোষাভিলাষী, *a.* (from তদ্দোষ, *that fault*, and অভিলাষিন্, *desirous*), desirous of committing that fault, desirous of criminating him or her.

তদ্দোষেচ্ছা, *s.* (fr. তদ্দোষ, *that fault*, and ইচ্ছা, *desire*), a desire to commit that fault, a desire to criminate him or her.

তদ্দোষেচ্ছু, *a.* (from তদ্দোষ, *that fault*, and ইচ্ছু, *desirous*), desirous of committing that fault, desirous of criminating him or her.

তদ্দ্বেষ, *s.* (from তদ্, *that*, and দ্বেষ, *enmity*), that hatred or enmity, that malevolence, his or her hatred or enmity.

তদ্দ্বেষক, *a.* (from তদ্, *that*, and দ্বেষক, *hating*), hating him, her, or that.

তদ্দ্বেষকারক, *a.* (from তদ্দ্বেষ, *that hatred*, and কারক, *doing*), hating him, her, or that, maintaining that enmity or hatred.

তদ্দ্বেষকারী, *a.* (fr. তদ্দ্বেষ, *that hatred*, and কারিন্, *doing*), hating him, her, or that, maintaining that enmity or hatred.

তদ্দ্বেষজ, *a.* (from তদ্দ্বেষ, *that hatred*, and জন্, *to be produced*), arising from that hatred or enmity, arising from his or her hatred or enmity.

তদ্দ্বেষজনক, *a.* (from তদ্দ্বেষ, *that hatred*, and জনক, *producing*), producing that hatred or enmity, producing his or her hatred or enmity.

তদ্দ্বেষজনিত, *a.* (from তদ্দ্বেষ, *that hatred*, and জনিত, *produced*), produced by or arising from that hatred or enmity, produced by or arising from his or her hatred or enmity.

তদ্দ্বেষজন্য, *a.* (from তদ্দ্বেষ, *that hatred*, and জন্য, *producible*), producible by or arising from that hatred or enmity, producible by or arising from his or her hatred or enmity.

তদ্দ্বেষজাত, *a.* (from তদ্দ্বেষ, *that hatred*, and জাত, *produced by*), produced by or arising from that hatred or enmity, produced by or arising from his or her hatred or enmity.

তদ্দ্বেষনিবর্ত্তক, *a.* (from তদ্দ্বেষ, *that hatred*, and নিবর্ত্তক, *causing to cease*, causing that hatred or enmity to cease, putting a stop to that hatred or enmity.

তদ্দ্বেষনিবারক, *a.* (from তদ্দ্বেষ, *that hatred*, and নিবারক, *preventing*), preventing that hatred or enmity, preventing his or her hatred or enmity.

তদ্দ্বেষনিবারণ, *s.* (from তদ্দ্বেষ, *that hatred*, and নিবারণ, *prevention*, the prevention of that hatred or enmity, the prevention of his or her hatred or enmity.

তদ্দ্বেষনিবৃত্তি, *s.* (from তদ্দ্বেষ, *that hatred*, and নিবৃত্তি, *cessation*), the cessation of that hatred or enmity, the cessation of his or her hatred or enmity.

তদ্দ্বেষনিমিত্তক, *a.* (from তদ্দ্বেষ, *that hatred*, and নিমিত্ত, *a cause*), caused by or arising from that hatred or enmity, caused by or arising from his or her hatred or enmity.

তদ্দ্বেষপ্রযুক্ত, *a.* (from তদ্দ্বেষ, *that hatred*, and প্রযুক্ত, *caused by*), caused by or arising from that hatred or enmity, caused by or arising from his or her hatred or enmity.

তদ্দ্বেষব্যতিরিক্ত, *a.* (from তদ্দ্বেষ, *that hatred*, and ব্যতিরিক্ত, *excepted*), that hatred or enmity excepted, his or her hatred or enmity excepted.

তদ্দ্বেষব্যতিরেক, *s.* (from তদ্দ্বেষ, *that hatred*, and ব্যতিরেক, *an exception*), the exception of that hatred or enmity, the exception of his or her hatred or enmity.

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তদ্দ্বেষহেতুক, *a.* (from তদ্দ্বেষ, *that hatred*, and হেতু, *a cause*), caused by or arising from that hatred or enmity, caused by or arising from his or her hatred or enmity.

তদ্দ্বেষাকাঙ্ক্ষা, *s.* (from তদ্দ্বেষ, *that hatred*, and আকাঙ্ক্ষা, *desire*), a wish to hate or injure that, a wish to hate or injure him or her, that malevolence.

তদ্দ্বেষাকাঙ্ক্ষী, *a.* (from তদ্দ্বেষ, *that hatred*, and আকাঙ্ক্ষিন্, *desirous*), desirous of hating or injuring that, desirous of injuring or hating him or her.

তদ্দ্বেষাভিলাষ, *s.* (from তদ্দ্বেষ, *that hatred*, and অভিলাষ, *a desire*), a desire to injure or hate that, a desire to hate or injure him or her, that malevolence.

তদ্দ্বেষাভিলাষী, *a.* (from তদ্দ্বেষ, *that hatred*, and অভিলাষিন্, *desirous*), desirous of hating or injuring that, desirous of hating or injuring him or her.

তদ্দ্বেষেচ্ছা, *s.* (from তদ্দ্বেষ, *that hatred*, and ইচ্ছা, *desire*), a will to hate or injure that, a desire to hate or injure him or her, that malevolence.

তদ্দ্বেষেচ্ছু, *a.* (from তদ্দ্বেষ, *that hatred*, and ইচ্ছু, *desirous*), desirous of hating or injuring that, desirous of hating or injuring him or her.

তদ্দ্বেষেচ্ছুক, *a.* (from তদ্দ্বেষ, *that hatred*, and ইচ্ছুক, *desirous*), desirous of hating or injuring him, her, or that.

তদ্দ্বেষ্টা, *s.* (from তদ্, *that*, and দ্বেষ্টৃ, *a malevolent person*), that malevolent person, that enemy, his or her enemy.

তদ্ধন, *s.* (from তদ্, *that*, and ধন, *wealth*), that wealth, his or her wealth.

তদ্ধনজন্য, *a.* (from তদ্ধন, *that wealth*, and জন্য, *producible*), producible by or arising from that wealth, producible by or arising from his or her wealth.

তদ্ধনদ, *a.* (from তদ্ধন, *that wealth*, and দা, *to give*), giving that wealth, giving his or her wealth.

তদ্ধনদাতা, *s.* (from তদ্ধন, *that wealth*, and দাতৃ, *a giver*), the giver of that wealth, the giver of his or her wealth.

তদ্ধনদায়ক, *a.* (from তদ্ধন, *that wealth*, and দায়ক, *giving*), giving that wealth, giving his or her wealth; *s.* he who gives that wealth, he who gives his or her wealth.

তদ্ধনদায়ী, *a.* (from তদ্ধন, *that wealth*, and দায়িন্, *giving*), giving that wealth, giving his or her wealth.

তদ্ধনধ্বংস, *s.* (from তদ্ধন, *that wealth*, and ধ্বংস, *destruction*), the destruction of that wealth, the destruction of his or her property.

তদ্ধনধ্বংসক, *a.* (from তদ্ধন, *that wealth*, and ধ্বংসক *destructive*), destructive to that wealth, destructive to his or her wealth.

তদ্ধনধ্বংসী, *a.* (from তদ্ধন, *that wealth*, and ধ্বংসিন্, *destructive*), destructive to that wealth, destructive to his or her wealth.

তদ্ধননাশ, *s.* (from তদ্ধন, *that wealth*, and নাশ, *destruction*), the destruction of that wealth or property, the destruction of his or her property.

তদ্ধননাশক, *a.* (from তদ্ধন, *that wealth*, and নাশক, *destructive*), destructive to that wealth, destructive to his or her wealth.

তদ্ধনপুষ্টিবন্ধক, *a.* (from তদ্ধন, *that wealth*, and পুষ্টিবন্ধক, *opposing*), opposing or preventing that wealth, opposing or preventing his or her wealth.

তদ্ধনপ্রদ, *a.* (from তদ্ধন, *that wealth*, and প্রদ, *giving*), bestowing that wealth, giving his or her wealth.

তদ্ধনপ্রযুক্ত, *a.* (from তদ্ধন, *that wealth*, and প্রযুক্ত, *caused by*), caused by or arising from that wealth, caused by or arising from his or her wealth.

তদ্ধনবর্দ্ধক, *a.* (from তদ্ধন, *that wealth*, and বর্দ্ধক, *increasing*), increasing that wealth, increasing his or her wealth.

তদ্ধনবর্দ্ধন, *s.* (from তদ্ধন, *that wealth*, and বর্দ্ধন, *an increasing*), the increasing of that wealth, the increasing of his or her wealth.

তদ্ধনবিনা, *ad.* (from তদ্ধন, *that wealth*, and বিনা, *without*), without his or her wealth.

তদ্ধনবিনাশ, *s.* (from তদ্ধন, *that wealth*, and বিনাশ, *destruction*), the destruction of that wealth, the destruction of his or her property.

তদ্ধনবিনাশক, *a.* (from তদ্ধন, *that wealth*, and বিনাশক, *destructive*), destructive to that wealth; destructive to his or her property.

তদ্ধনবিবর্দ্ধক, *a.* (from তদ্ধন, *that wealth*, and বিবর্দ্ধক, *increasing*), increasing that wealth, increasing his or her wealth.

তদ্ধনবিশিষ্ট, *a.* (from তদ্ধন, *that wealth*, and বিশিষ্ট, *possessed of*), possessed of that wealth.

তদ্ধনবিহীন, *a.* (from তদ্ধন, *that wealth*, and বিহীন, *destitute*), destitute of that wealth.

তদ্ধনব্যতিরিক্ত, *a.* (from তদ্ধন, *that wealth*, and ব্যতিরিক্ত, *excepted*), that wealth or property excepted.

তদ্ধনব্যতিরেক, *s.* (from তদ্ধন, *that wealth*, and ব্যতিরেক, *an exception*), the exception of that wealth or property.

তদ্ধনযুক্ত, *a.* (from তদ্ধন, *that wealth*, and যুক্ত, *joined to*), connected with that wealth, connected with his or her wealth.

তদ্ধনরক্ষক, *a.* (from তদ্ধন, *that wealth*, and রক্ষক, *keeping*), guarding or preserving that wealth, guarding or preserving his or her wealth; *s.* he who guards or preserves his, her, or that wealth.

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ধনরক্ষণ, *s.* (from ধন, *that wealth*, and রক্ষণ, *a keeping*), the guarding or preserving of that wealth, the guarding or preserving of his or her wealth.

ধনরক্ষা, *s.* (from ধন, *that wealth*, and রক্ষা, *preservation*), the preservation of that wealth, the preservation of his or her wealth.

ধনরহিত, *a.* (from ধন, *that wealth*, and রহিত, *destitute*), destitute of that wealth.

ধনলাভ, *s.* (from ধন, *that wealth*, and লাভ, *gain*), the acquisition of that wealth, the acquisition of his or her wealth.

ধনলুব্ধ, *a.* (from ধন, *that wealth*, and লুব্ধ, *coveted*), coveting that wealth, covetous of his or her wealth.

ধনলোভ, *s.* (from ধন, *that wealth*, and লোভ, *desire*), a desire for that wealth, the desire of his or her wealth.

ধনলোভী, *s.* (from ধন, *that wealth*, and লোভিন্, *desirous*), desirous of that wealth, desirous of his or her wealth.

ধনশালী, *a.* (from ধন, *that wealth*), possessed of that property, rich with that wealth.

ধনশূন্য, *a.* (from ধন, *that wealth*, and শূন্য, *empty*), destitute of that wealth.

ধনহানি, *a.* (from ধন, *that wealth*, and হানি, *loss*), the loss of that property, the loss of his or her property.

ধনহীন, *a.* (from ধন, *that wealth*, and হীন, *destitute*), destitute of that property.

ধনহেতুক, *a.* (from ধন, *that wealth*, and হেতু, *a cause*), caused by or arising from that wealth, caused by or arising from his or her wealth.

ধনাকাঙ্ক্ষা, *s.* (from ধন, *that wealth*, and আকাঙ্ক্ষা, *desire*), the desire of that property, the desire of his or her property or wealth.

ধনাকাঙ্ক্ষী, *a.* (from ধন, *that wealth*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that property, desirous of his or her property or wealth.

ধনানুসন্ধান, *s.* (from ধন, *that wealth*, and অনুসন্ধান, *a searching after*), a seeking after that property, a seeking after his or her wealth.

ধনানুসন্ধানী, *a.* (from ধন, *that wealth*, and অনুসন্ধায়িন্, *searching after*), searching for that property, seeking for his or her wealth.

ধনানুসন্ধায়ী, *a.* (from ধন, *that wealth*, and অনুসন্ধায়িন্, *searching after*), searching for that property, seeking for his or her wealth.

ধনান্বিত, *a.* (from ধন, *that wealth*, and অন্বিত, *connected with*), possessed of that wealth.

ধনান্বেষক, *a.* (from ধন, *that wealth*, and অন্বেষক, *seeking*), seeking that wealth, seeking his or her wealth.

ধনান্বেষণ, *s.* (from ধন, *that wealth*, and অন্বেষণ, *a seeking*), a seeking for that wealth, a seeking for his or her wealth.

ধনান্বেষী, *a.* (from ধন, *that wealth*, and অন্বেষিন্, *seeking*), seeking for that wealth, seeking his or her wealth.

ধনাপেক্ষা, *s.* (from ধন, *that wealth*, and অপেক্ষা, *an expectation*), an expectation or looking for his, her, or that wealth.

ধনাপেক্ষী, *a.* (from ধন, *that wealth*, and অপেক্ষিন্, *expecting*), expecting or looking for his, her, or that wealth.

ধনাভাব, *s.* (from ধন, *that wealth*, and অভাব, *non-existence*), the non-existence of that wealth, the want of that wealth.

ধনাভিলাষ, *s.* (from ধন, *that wealth*, and অভিলাষ, *desire*), the desire of his, her, or that wealth, that love of wealth.

ধনাভিলাষী, *a.* (from ধন, *that wealth*, and অভিলাষিন্, *desirous*), desirous of his, her, or that wealth.

ধনাশা, *s.* (from ধন, *that wealth*, and আশা, *hope*), the hope of that wealth, the hope of his or her wealth, that hope of wealth.

ধনাসক্ত, *a.* (from ধন, *that wealth*, and আসক্ত, *attached to*), fond of his, her, or that wealth.

ধনাসক্তি, *s.* (from ধন, *that wealth*, and আসক্তি, *attachment*), fondness of his, her, or that wealth, that fondness of wealth.

ধনেচ্ছা, *s.* (from ধন, *that wealth*, and ইচ্ছা, *desire*), that desire for wealth, a desire of his, her, or that wealth.

ধনেচ্ছু, *a.* (from ধন, *that wealth*, and ইচ্ছু, *desirous*), desirous of that wealth, desirous of his or her wealth.

ধনেচ্ছুক, *a.* (from ধন, *that wealth*, and ইচ্ছুক, *desirous*), desirous of that wealth, desirous of his or her wealth.

ধনৈষী, *a.* (from ধন, *that wealth*, and ঐষিন্, *desirous*), desirous of that wealth, desirous of his or her wealth.

ধনোপক্রম, *s.* (from ধন, *that wealth*, and উপক্রম, *a beginning*), the commencement of that wealth, the commencement of his or her wealth.

ধনোপযুক্ত, *a.* (from ধন, *that wealth*, and উপযুক্ত, *proper*), fit or proper for that wealth, fitting or becoming his or her wealth.

ধর্ম্ম, *s.* (from ধৃ, *that*, and ধর্ম্ম, *religion*), that religion, that duty, his or her religion, his or her right conduct, his or her virtue.

ধর্ম্মকারক, *a.* (from ধর্ম্ম, *that religion*, and কারক, *doing*), performing that good or religious action, causing those virtuous or right actions.

ধর্ম্মকারী, *a.* (from ধর্ম্ম, *that religion*, and কারিন্, *doing*), performing that good or religious action, performing those virtuous or right actions.

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তদ্ধর্মগত, *a.* (from তদ্ধর্ম, *that religion*, and গত, *found*), inherent in or belonging to that religion or to those duties, making profession of or attaching himself to that religion.

তদ্ধর্মচ্যুত, *a.* (from তদ্ধর্ম, *that religion*, and চ্যুত, *fallen from*), apostatized from that religion or from the practice of those duties.

তদ্ধর্মজনক, *a.* (from তদ্ধর্ম, *that religion*, and জনক *producing*), giving rise to that religion or to those virtuous or good actions.

তদ্ধর্মজনিত, *a.* (from তদ্ধর্ম, *that religion*, and জনিত, *produced*), produced by or arising from that religion, produced from or caused by those duties or good actions.

তদ্ধর্মজন্য, *a.* (from তদ্ধর্ম, *that religion*, and জন্য, *producible*), producible by or arising from that religion, producible by or arising from those duties or good actions.

তদ্ধর্মজাত, *a.* (from তদ্ধর্ম, *that religion*, and জাত, *produced*), produced by or arising from that religion, produced by or arising from those duties or good actions.

তদ্ধর্মহিংসা, *s.* (from তদ্ধর্ম, *that religion*, and হিংসা, *destruction*), the destruction of that religion, or of those duties.

তদ্ধর্মহিংসক, *a.* (from তদ্ধর্ম, *that religion*, and হিংসক, *destructive*), destructive to that religion or to those duties.

তদ্ধর্মহিংসী, *a.* (from তদ্ধর্ম, *that religion*, and হিংসিন্, *destructive*), destructive to that religion or to those duties.

তদ্ধর্মনাশ, *s.* (from তদ্ধর্ম, *that religion*, and নাশ, *destruction*), the destruction of that religion or of those duties.

তদ্ধর্মনাশক, *a.* (from তদ্ধর্ম, *that religion*, and নাশক, *destructive*), destructive to that religion or to those duties.

তদ্ধর্মপ্রতিবন্ধক, *a.* (from তদ্ধর্ম, *that religion*, and প্রতিবন্ধক, *opposing*), opposing that religion, opposing or hindering those religious duties or those good actions.

তদ্ধর্মপ্রযুক্ত, *a.* (from তদ্ধর্ম, *that religion*, and প্রযুক্ত, *caused by*), caused by or arising from that religion, caused by or arising from those duties or good actions.

তদ্ধর্মবর্দ্ধক, *a.* (from তদ্ধর্ম, *that religion*, and বর্দ্ধক, *increasing*), promoting or causing the increase of that religion, promoting those duties or good actions.

তদ্ধর্মবর্দ্ধন, *s.* (from তদ্ধর্ম, *that religion*, and বর্দ্ধন, *an increasing*), the promoting or causing the increase of that religion, the promoting of those duties or good actions.

তদ্ধর্মবিনা, *s.* (from তদ্ধর্ম, *that religion*, and বিনা, *without*), without or besides that religion, without or besides those duties or good actions.

তদ্ধর্মবিনাশ, *s.* (from তদ্ধর্ম, *that religion*, and বিনাশ, *destruction*), the destruction of that religion or of those good actions.

তদ্ধর্মবিনাশক, *a.* (from তদ্ধর্ম, *that religion*, and বিনাশক, *destructive*), destructive to that religion or to those good actions.

তদ্ধর্মনিমিত্তক, *a.* (from তদ্ধর্ম, *that religion*, and নিমিত্ত, *a cause*), caused by or arising from that religion or from those duties.

তদ্ধর্মবিশিষ্ট, *a.* (from তদ্ধর্ম, *that religion*, and বিশিষ্ট, *possessed of*), possessed of or professing that religion, possessed of the merit of those good actions.

তদ্ধর্মবিহীন, *a.* (from তদ্ধর্ম, *that religion*, and বিহীন, *destitute*), destitute of that religion, destitute of those duties or good actions.

তদ্ধর্মবৃদ্ধি, *s.* (from তদ্ধর্ম, *that religion*, and বৃদ্ধি, *increase*), the prevalence or increase of that religion, the increase of those duties or of that religion.

তদ্ধর্মব্যতিক্রম, *s.* (from তদ্ধর্ম, *that religion*, and ব্যতিক্রম, *a transgression*), a transgressing the rules of that religion, the transgression of those duties.

তদ্ধর্মব্যতিরিক্ত, *a.* (from তদ্ধর্ম, *that religion*, and ব্যতিরিক্ত, *excepted*), that religion excepted, those duties or good actions excepted.

তদ্ধর্মব্যতিরেক, *s.* (from তদ্ধর্ম, *that religion*, and ব্যতিরেক, *an exception*), the exception of that religion, the exception of those duties or good actions.

তদ্ধর্মমূলক, *a.* (from তদ্ধর্ম, *that religion*, and মূল, *a root*), originating from that religion, or from those duties.

তদ্ধর্মযুক্ত, *a.* (from তদ্ধর্ম, *that religion*, and যুক্ত, *joined to*), connected with that religion or with those duties or good actions.

তদ্ধর্মরক্ষক, *a.* (from তদ্ধর্ম, *that religion*, and রক্ষক, *keeping*), guarding or defending that religion or those duties; *s.* the defender of that religion or faith.

তদ্ধর্মরক্ষণ, *s.* (from তদ্ধর্ম, *that religion*, and রক্ষণ, *a keeping*), the guarding or defending of that religion, or of those duties or virtuous actions.

তদ্ধর্মরক্ষা, *s.* (from তদ্ধর্ম, *that religion*, and রক্ষা, *preservation*), the guarding or defence of that religion, or of those duties or virtuous actions.

তদ্ধর্মরহিত, *a.* (from তদ্ধর্ম, *that religion*, and রহিত, *destitute*), destitute of that religion, destitute of those virtuous actions.

তদ্ধর্মলঙ্ঘক, *a.* (from তদ্ধর্ম, *that religion*, and লঙ্ঘক, *transgressing*), transgressing the rules of that religion, transgressing those duties.

তদ্ধর্মলঙ্ঘন, *s.* (from তদ্ধর্ম, *that religion*, and লঙ্ঘন, *a transgressing*), the transgressing of the rules of that religion, the transgressing of those duties.

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তদ্ধর্ম্মশীল, *a.* (from তদ্ধর্ম্ম, *that religion*), possessed of that religion, professing that faith, practised in those duties or holy actions.

তদ্ধর্ম্মশূন্য, *a.* (from তদ্ধর্ম্ম, *that religion*, and শূন্য, *empty*), destitute of that religion, destitute of those duties or good actions.

তদ্ধর্ম্মহানি, *s.* (from তদ্ধর্ম্ম, *that religion*, and হানি, *a loss*), a detriment to that religion, a detriment to those duties or good actions.

তদ্ধর্ম্মহীন, *a.* (from তদ্ধর্ম্ম, *that religion*, and হীন, *destitute*), destitute of that religion, destitute of those duties or good actions.

তদ্ধর্ম্মহেতুক, *a.* (from তদ্ধর্ম্ম, *that religion*, and হেতু, *a cause*), caused by or arising from that religion or from those duties.

তদ্ধর্ম্মাকাঙ্ক্ষা, *s.* (from তদ্ধর্ম্ম, *that religion*, and আকাঙ্ক্ষা, *desire*), a desire after that religion or those duties.

তদ্ধর্ম্মাকাঙ্ক্ষী, *a.* (from তদ্ধর্ম্ম, *that religion*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that religion or of doing those duties.

তদ্ধর্ম্মানুযায়ী, *a.* (from তদ্ধর্ম্ম, *that religion*, and অনুযায়িন্, *following upon*), consequent upon or corresponding with that religion or with those duties.

তদ্ধর্ম্মানুসারী, *a.* (from তদ্ধর্ম্ম, *that religion*, and অনুসারিন্, *following*), consequent upon that religion, following the performance of those duties.

তদ্ধর্ম্মাভিলাষ, *s.* (from তদ্ধর্ম্ম, *that religion*, and অভিলাষ, *desire*), a desire after that religion or those duties.

তদ্ধর্ম্মাভিলাষী, *a.* (from তদ্ধর্ম্ম, *that religion*, and অভিলাষিন্, *desirous*), desirous of that religion, or of doing those duties.

তদ্ধর্ম্মোল্লঙ্ঘন, *s.* (from তদ্ধর্ম্ম, *that religion*, and উল্লঙ্ঘন, *a transgression*), a transgression of that religion or of those rules of duty.

তদ্ধর্ষ, *s.* (from তদ্, *that*, and হর্ষ, *joy*), that joy, his or her joy.

তদ্ধর্ষজনক, *a.* (from তদ্ধর্ষ, *that joy*, and জনক, *causing*), causing his, her, or that rejoicing; *s.* the cause of his, her, or that joy.

তদ্ধর্ষজনিত, *a.* (from তদ্ধর্ষ, *that joy*, and জনিত, *produced*), produced by or arising from his, her, or that joy.

তদ্ধর্ষজন্য, *a.* (from তদ্ধর্ষ, *that joy*, and জন্য, *producible*), producible by or arising from his, her, or that joy.

তদ্ধর্ষজাত, *a.* (from তদ্ধর্ষ, *that joy*, and জাত, *produced*), produced by or arising from his, her, or that joy.

তদ্ধর্ষদ, *a.* (from তদ্ধর্ষ, *that joy*, and দা, *to give*), occasioning his, her, or that joy.

তদ্ধর্ষদায়ক, *a.* (from তদ্ধর্ষ, *that joy*, and দায়ক, *giving*), giving occasion for his, her, or that joy.

তদ্ধর্ষদায়ী, *a.* (from তদ্ধর্ষ, *that joy*, and দায়িন্, *giving*), occasioning his, her, or that joy.

তদ্ধর্ষধ্বংস, *s.* (from তদ্ধর্ষ, *that joy*, and ধ্বংস, *destruction*), the destruction of his, her, or that joy.

তদ্ধর্ষধ্বংসক, *a.* (from তদ্ধর্ষ, *that joy*, and ধ্বংসক, *destructive*), destructive to his, her, or that joy.

তদ্ধর্ষধ্বংসী, *a.* (from তদ্ধর্ষ, *that joy*, and ধ্বংসিন্, *destructive*), destructive to his, her, or that joy.

তদ্ধর্ষনাশ, *s.* (from তদ্ধর্ষ, *that joy*, and নাশ, *destruction*), the destruction of his, her, or that joy.

তদ্ধর্ষনাশক, *a.* (from তদ্ধর্ষ, *that joy*, and নাশক, *destructive*), destructive to his, her, or that joy.

তদ্ধর্ষনিবর্ত্তক, *a.* (from তদ্ধর্ষ, *that joy*, and নিবর্ত্তক, *putting a stop to*), causing his, her, or that joy to cease.

তদ্ধর্ষনিবারক, *a.* (from তদ্ধর্ষ, *that joy*, and নিবারক, *preventing*), preventing his, her, or that joy.

তদ্ধর্ষনিবারণ, *s.* (from তদ্ধর্ষ, *that joy*, and নিবারণ, *a preventing*), the preventing of his, her, or that joy.

তদ্ধর্ষনিবৃত্তি, *s.* (from তদ্ধর্ষ, *that joy*, and নিবৃত্তি, *cessation*), the cessation of his, her, or that joy.

তদ্ধর্ষনিমিত্তক, *a.* (from তদ্ধর্ষ, *that joy*, and নিমিত্ত, *a cause*), caused by or arising from his, her, or that joy.

তদ্ধর্ষপ্রতিবন্ধক, *a.* (from তদ্ধর্ষ, *that joy*, and প্রতিবন্ধক, *opposing*), opposing or hindering his, her, or that joy.

তদ্ধর্ষপ্রযুক্ত, *a.* (from তদ্ধর্ষ, *that joy*, and প্রযুক্ত, *caused by*), caused by or arising from his, her or that joy.

তদ্ধর্ষবর্দ্ধক, *a.* (from তদ্ধর্ষ, *that joy*, and বর্দ্ধক, and *increasing*), promoting or increasing his, her, or that joy.

তদ্ধর্ষবর্দ্ধন, *s.* (from তদ্ধর্ষ, *that joy*, and বর্দ্ধন, *an increasing*), the promoting or increasing of his, her, or that joy.

তদ্ধর্ষবিনা, *ad.* (from তদ্ধর্ষ, *that joy*, and বিনা, *without*), without or besides his, her, or that joy.

তদ্ধর্ষবিনাশ, *s.* (from তদ্ধর্ষ, *that joy*, and বিনাশ, *destruction*), the destruction of his, her, or that joy.

তদ্ধর্ষবিনাশক, *a.* (from তদ্ধর্ষ, *that joy*, and বিনাশক, *destructive*), destructive to his, her, or that joy.

তদ্ধর্ষবিশিষ্ট, *a.* (from তদ্ধর্ষ, *that joy*, and বিশিষ্ট, *possessed of*), possessed of that joy.

তদ্ধর্ষবিরহিত, *a.* (from তদ্ধর্ষ, *that joy*, and বিরহিত, *destitute of*), destitute of that joy.

তদ্ধর্ষবিহীন, *a.* (from তদ্ধর্ষ, *that joy*, and বিহীন, *destitute of*), destitute of that joy.

তদ্ধর্ষমূলক, *a.* (from তদ্ধর্ষ, *that joy*, and মূল, *a root*), originating in his, her, or that joy.

তদ্ধর্ষযুক্ত, *a.* (from তদ্ধর্ষ, *that joy*, and যুক্ত, *joined to*), connected with his, her, or that joy.

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তদ্ধর্ষরহিত, *a.* (from তদ্ধর্ষ, *that joy*, and রহিত, *destitute of*), destitute of that joy.

তদ্ধর্ষশূন্য, *a.* (from তদ্ধর্ষ, *that joy*, and শূন্য, *empty*), destitute of that joy.

তদ্ধর্ষসূচক, *a.* (from তদ্ধর্ষ, *that joy*, and সূচক, *indicating*), indicating his, her, or that joy.

তদ্ধর্ষহেতুক, *a.* (from তদ্ধর্ষ, *that joy*, and হেতু, *a cause*), caused by or arising from his, her, or that joy.

তদ্ধর্ষান্বিত, *a.* (from তদ্ধর্ষ, *that joy*, and অন্বিত, *possessed of*), possessed of or connected with his, her, or that joy.

তদ্ধারক, *a.* (from তদ্, *that*, and ধারক, *holding*), holding that, sustaining that, supporting that.

তদ্ধারণ, *s.* (from তদ্, *that*, and ধারণ, *a holding*), that holding, the holding of that, the sustaining or supporting of that.

তদ্ধারণকর্ত্তা, *s.* (from তদ্ধারণ, *that holding*, and কর্ত্তৃ, *a doer*), the person who holds or sustains that, that supporter or sustainer.

তদ্ধারণজন্য, *a.* (from তদ্ধারণ, *that holding*, and জন্য, *producible*), producible by or arising from the supporting or sustaining of that, arising from the assuming of that.

তদ্ধারণনিমিত্তক, *a.* (from তদ্ধারণ, *that holding*, and নিমিত্ত, *a cause*), caused by or arising from the holding or supporting of that, caused by the assuming or sustaining of that.

তদ্ধারণপ্রযুক্ত, *a.* (from তদ্ধারণ, *that holding*, and প্রযুক্ত, *caused by*), caused by or arising from the holding or supporting of that, caused by or arising from the assuming or sustaining of that.

তদ্ধারণহেতুক, *a.* (from তদ্ধারণ, *that holding*, and হেতু, *a cause*), caused by or arising from the holding or supporting of that, caused by or arising from the assuming or sustaining of that.

তদ্ধারণাকাঙ্ক্ষা, *s.* (from তদ্ধারণ, *that holding*, and আকাঙ্ক্ষা, *desire*), a desire to support or sustain that, a desire to assume that.

তদ্ধারণাকাঙ্ক্ষী, *a.* (from তদ্ধারণ, *that holding*, and আকাঙ্ক্ষিন্, *desirous*), desirous of supporting or sustaining that, desirous of assuming that.

তদ্ধারণাপেক্ষা, *s.* (from তদ্ধারণ, *that holding*, and অপেক্ষা, *expectation*), an expectation or looking for the assuming or sustaining of that.

তদ্ধারণাপেক্ষী, *a.* (from তদ্ধারণ, *that holding*, and অপেক্ষিন্, *expecting*), expecting or looking for the assuming or sustaining of that.

তদ্ধারণাভিলাষ, *s.* (from তদ্ধারণ, *that holding*, and অভিলাষ, *desire*), a desire of holding or supporting that, a desire of assuming or sustaining that.

তদ্ধারণাভিলাষী, *a.* (from তদ্ধারণ, *that holding*, and অভিলাষিন্, *desirous*), desirous of holding or supporting that, desirous of assuming or sustaining that.

তদ্ধারণেচ্ছা, *s.* (from তদ্ধারণ, *that holding*, and ইচ্ছা, *desire*), a desire of holding or supporting that, a desire of assuming or sustaining that.

তদ্ধারণেচ্ছু, *a.* (from তদ্ধারণ, *that holding*, and ইচ্ছু, *desirous*), desirous of holding or supporting that, desirous of assuming or sustaining that.

তদ্ধারণেচ্ছুক, *a.* (from তদ্ধারণ, *that holding*, and ইচ্ছুক, *desirous*), desirous of holding or supporting that, desirous of assuming or sustaining that.

তদ্ধারণোদ্যুক্ত, *a.* (from তদ্ধারণ, *that holding*, and উদ্যুক্ত, *zealous*), zealously engaged in holding or supporting that, zealously engaged in assuming or sustaining that.

তদ্ধারণোদ্যোগ, *s.* (from তদ্ধারণ, *that holding*, and উদ্যোগ, *exertion*), zeal in holding or supporting that, zeal in assuming or sustaining that.

তদ্ধারণোদ্যোগী, *a.* (from তদ্ধারণ, *that holding*, and উদ্যোগিন্, *exerting*), zealous in holding or supporting that, zealous in assuming or sustaining that.

তদ্ধারণোপক্রম, *s.* (from তদ্ধারণ, *that holding*, and উপক্রম, *a beginning*), a commencement of holding or supporting that, the beginning of assuming or sustaining that.

তদ্ধারণোপযুক্ত, *a.* (from তদ্ধারণ, *that holding*, and উপযুক্ত, *proper*), proper for the holding or supporting of that, proper for the assuming or sustaining of that.

তদ্ধি, *s.* (from তদ্, *that*, and হিত, *held*, *a benefit*), that benefit or advantage, his or her benefit. In grammar this term is used to denote derivatives formed from complete words, as distinguished from such as are formed from verbal roots.

তদ্ধিতকারক, *a.* (from তদ্ধিত, *that benefit*, and কারক, *doing*), doing that benefit, procuring that advantage, doing a benefit to him or her.

তদ্ধিতকারী, *a.* (from তদ্ধিত, *that benefit*, and কারিন্, *doing*), doing that benefit, accomplishing that advantage, doing a benefit to him or her.

তদ্ধিতজনক, *a.* (from তদ্ধিত, *that benefit*, and জনক, *producing*), producing that benefit or advantage, producing his or her benefit or advantage.

তদ্ধিতজনিত, *a.* (from তদ্ধিত, *that benefit*, and জনিত, *produced*), produced by or arising from that benefit or advantage, produced by or arising from his or her benefit or advantage.

তদ্ধিতজন্য, *a.* (from তদ্ধিত, *that benefit*, and জন্য, *producible*), producible by or arising from that benefit or advantage,

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producible by or arising from his or her benefit or advantage.

তদ্বিতহিংসন, *s.* (from তদ্বিত, *that benefit*, and হিংসন, *destruction*), the destruction of that benefit or advantage, the destruction of his or her benefit or advantage.

তদ্বিতহিংসক, *a.* (from তদ্বিত, *that benefit*, and হিংসক, *destructive*), destructive to that benefit or advantage, destructive to his or her benefit or advantage.

তদ্বিতহিংস্র, *a.* (from তদ্বিত, *that benefit*, and হিংস্রিন্ *destructive*), destructive to that benefit or advantage, destructive to his or her benefit or advantage.

তদ্বিতনাশ, *s.* (from তদ্বিত, *that benefit*, and নাশ *destruction*), the destruction of that benefit or advantage, the destruction of his or her benefit or advantage.

তদ্বিতনাশক, *a.* (from তদ্বিত, *that benefit*, and নাশক, *destructive*), destructive to that benefit or advantage, destructive to his or her benefit or advantage.

তদ্বিতনিমিত্তক, *a.* (from তদ্বিত, *that benefit*, and নিমিত্ত, *a cause*), caused by or arising from that benefit or advantage, caused by or arising from his or her benefit or advantage.

তদ্বিতপদ, *s.* (from তদ্বিত, *a derivative word*, and পদ, *a word*), a derivative word or one derived from a word previously formed from a verbal root.

তদ্বিতপ্রতিবন্ধক *a.* (from তদ্বিত, *that benefit*, and প্রতিবন্ধক, *opposed to*), opposed to that benefit or advantage, opposed to his or her benefit or advantage.

তদ্বিতপ্রত্যয়, *s.* (from তদ্বিত, *a derivative word*, and প্রত্যয়, *a termination*), an increment or termination employed in forming derivative words.

তদ্বিতপ্রযুক্ত, *a.* (from তদ্বিত, *that benefit*, and প্রযুক্ত, *caused by*), caused by or arising from that benefit or advantage, caused by or arising from his or her benefit or advantage.

তদ্বিতবিনা, *ad.* (from তদ্বিত, *that benefit*, and বিনা, *without*), without his, her, or that benefit or advantage.

তদ্বিতবৃদ্ধি, *s.* (from তদ্বিত, *that benefit*, and বৃদ্ধি, *increase*), the increase of that benefit or advantage, the increase of his or her benefit or advantage.

তদ্বিতব্যতিরিক্ত, *a.* (from তদ্বিত, *that benefit*, and ব্যতিরিক্ত, *excepted*), that benefit or advantage excepted, his or her benefit or advantage excepted.

তদ্বিতব্যতিরেক, *s.* (from তদ্বিত, *that benefit*, and ব্যতিরেক, *an exception*), the exception of his, her, or that benefit or advantage.

তদ্বিতযুক্ত, *a.* (from তদ্বিত, *that benefit*, and যুক্ত, *joined to*), connected with that benefit or advantage, connected with his or her benefit or advantage.

তদ্বিতরহিত, *a.* (from তদ্বিত, *that benefit*, and রহিত, *destitute*), destitute of that benefit or advantage, destitute of his or her benefit or advantage.

তদ্বিতাকাঙ্ক্ষা, *s.* (from তদ্বিত, *that benefit*, and আকাঙ্ক্ষা, *desire*), a desire for his, her, or that advantage or benefit.

তদ্বিতাকাঙ্ক্ষী, *a.* (from তদ্বিত, *that benefit*, and আকাঙ্ক্ষিন্, *desirous*), desirous of his, her, or that advantage or benefit.

তদ্বিতাচরণ, *s.* (from তদ্বিত, *that benefit*, and আচরণ, *conduct*), conduct leading to his, her, or that advantage or benefit.

তদ্বিতাচারী, *a.* (from তদ্বিত, *that benefit*, and আচারিন্, *acting*), acting so as to promote his, her, or that advantage or benefit.

তদ্বিতান্ত, *a.* from তদ্বিত, *a derivative word*, and অন্ত, *an end*), ending with a termination used in forming derivative words.

তদ্বিতান্তপদ, *s.* (from তদ্বিতান্ত, *ending with the termination used in forming derivatives*, and পদ, *a word*), a derivative word, or one formed by an increment or termination used in forming compound words.

তদ্বিতান্বেষক, *a.* (from তদ্বিত, *that benefit*, and অন্বেষক, *seeking*), seeking his, her, or that benefit or advantage.

তদ্বিতান্বেষণ, *s.* (from তদ্বিত, *that benefit*, and অন্বেষণ, *a seeking*), a seeking of his, her, or that benefit or advantage.

তদ্বিতান্বেষী, *a.* (from তদ্বিত, *that benefit*, and অন্বেষিন্, *seeking*), seeking his, her, or that benefit or advantage.

তদ্বিতাভিলাষ, *s.* (from তদ্বিত, *that benefit*, and অভিলাষ, *desire*), a desire for his, her, or that benefit or advantage.

তদ্বিতাভিলাষী, *a.* (from তদ্বিত, *that benefit*, and অভিলাষিন্, *desirous*), desirous of his, her, or that benefit or advantage.

তদ্বিতেচ্ছা, *s.* (from তদ্বিত, *that benefit*, and ইচ্ছা, *desire*), a desire for his, her, or that benefit or advantage.

তদ্বিতেচ্ছু, *a.* (from তদ্বিত, *that benefit*, and ইচ্ছু, *desirous*), desirous of his, her, or that benefit or advantage.

তদ্বিতেচ্ছুক, *a.* (from তদ্বিত, *that benefit*, and ইচ্ছুক, *desirous*), desirous of his, her, or that benefit or advantage.

তদ্বিতৈষী, *a.* (from তদ্বিত, *that benefit*, and ঐষিন্, *desirous*), desirous of his, her, or that benefit or advantage.

তদ্ধেতুক, *ad.* (from তদ্, *that*, and হেতু, *a cause*), for that cause, therefore.

তদ্ভ্রাস, *s.* (from তদ্, *that*, and হ্রাস, *a diminution*), that diminution, the diminution of that, his or her decay or growing less.

তদ্ভ্রাসকারক, *a.* (from তদ্ভ্রাস, *that diminution*, and কারক, *doing*), causing that diminution, causing his or her decay or diminution.

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তদ্ভাসকারী, *s.* (from তদ্ভাস, *that diminution*, and কারিন্, *doing*), causing that diminution, causing his or her decay or diminution.

তদ্ভাসজনক, *a.* (from তদ্ভাস, *that diminution*, and জনক, *producing*), producing that diminution, causing his or her decay or diminution.

তদ্ভাসজনিত, *a.* (from তদ্ভাস, *that diminution*, and জনিত, *produced*), produced by that diminution, arising from his or her decay or diminution.

তদ্ভাসজন্য, *a.* (from তদ্ভাস, *that diminution*, and জন্য, *producible*), producible by or arising from his, her, or that diminution or decrease.

তদ্ভাসজাত, *a.* (from তদ্ভাস, *that diminution*, and জাত, *produced*), produced by or arising from his, her, or that diminution or decrease.

তদ্ভাসনিমিত্তক, *a.* (from তদ্ভাস, *that diminution*, and নিমিত্ত, *a cause*), caused by or arising from his, her, or its diminution or decrease.

তদ্ভাসপ্রতিবন্ধক, *a.* (from তদ্ভাস, *that diminution*, and প্রতিবন্ধক, *opposed to*), opposing or hindering his, her, or that diminution or decrease.

তদ্ভাসপ্রযুক্ত, *a.* (from তদ্ভাস, *that diminution*, and প্রযুক্ত, *caused by*), caused by or arising from his, her, or that diminution or decrease.

তদ্ভাসবিনা, *ad.* (from তদ্ভাস, *that diminution*, and বিনা, *without*), without his, her, or that diminution or decrease.

তদ্ভাসব্যতিরিক্ত, *a.* (from তদ্ভাস, *that diminution*, and ব্যতিরিক্ত, *excepted*), his, her, or that diminution or decrease excepted.

তদ্ভাসব্যতিরেক, *s.* (from তদ্ভাস, *that diminution*, and ব্যতিরেক, *an exception*), the exception to his, her, or that diminution or decrease.

তদ্ভাসহেতুক, *a.* (from তদ্ভাস, *that diminution*, and হেতু, *a cause*), caused by or arising from his, her, or that diminution or decrease.

তদ্ভ্রংস, *s.* (from তদ্, *that*, and ভ্রংস, *destruction*), that destruction, his, her, or its destruction.

তদ্ভ্রংসক, *a.* (from তদ্, *that*, and ভ্রংসক, *destructive*), destructive to that, destructive to him or her; *s.* the destroyer of him, her, or that.

তদ্ভ্রংসন, *s.* (from তদ্, *that*, and ভ্রংসন, *a destroying*), the destroying of that, the destroying of him or her.

তদ্ভ্রংসাকাঙ্ক্ষা, *s.* (from তদ্ভ্রংস, *that destruction*, and আকাঙ্ক্ষা, *desire*), the desire of destroying him, her, or it, a desire for that destruction.

তদ্ভ্রংসাকাঙ্ক্ষী, *a.* (from তদ্ভ্রংস, *that destruction*, and আকাঙ্ক্ষিন্, *desirous*), desirous of destroying him, her, or it, desiring that destruction.

তদ্ভ্রংসাভিলাষ, *s.* (from তদ্ভ্রংস, *that destruction*, and অভিলাষ, *desire*), a desire of the destruction of him, her, or it, a desire for that destruction.

তদ্ভ্রংসাভিলাষী, *a.* (from তদ্ভ্রংস, *that destruction*, and অভিলাষিন্, *desiring*), desiring his, her, or that destruction.

তদ্ভ্রংসী, *a.* from তদ্, *that*, and হ্রংসিন্, *destructive*), destructive to him, her, or that.

তদ্ভ্রংসেচ্ছা, *s.* (from তদ্ভ্রংস, *that destruction*, and ইচ্ছা, *desire*), a desire for that destruction, a desire for his, her, or its destruction.

তদ্ভ্রংসেচ্ছু, *a.* (from তদ্ভ্রংস, *that destruction*, and ইচ্ছু, *desirous*), desirous of his, her, or that destruction.

তদ্ভ্রংসেচ্ছুক, *a.* (from তদ্ভ্রংস, *that destruction*, and ইচ্ছুক, *desirous*), desirous of his, her, or that destruction.

তদ্বংশ, *s.* (from তদ্, *that*, and বংশ, *a family*), that family or race, his or her family or race.

তদ্বংশক্ষয়, *s.* (from তদ্বংশ, *that family*, and ক্ষয়, *decay*), the decay of that family, the decay of his or her family.

তদ্বংশজ, *a.* (from তদ্বংশ, *that family*, and জন্, *to be produced*), born in that family, born of his or her family.

তদ্বংশজনক, *a.* (from তদ্বংশ, *that family*, and জনক, *producing*), producing that family; *s.* the progenitor of his, her, or that family, that progenitor.

তদ্বংশজনিত, *a.* (from তদ্বংশ, *that family*, and জনিত, *produced*), born in that family, born in his or her family.

তদ্বংশজন্য, *a.* (from তদ্বংশ, *that family*, and জন্য, *producible*), producible in that family, producible in his or her family.

তদ্বংশজাত, *a.* (from তদ্বংশ, *that family*, and জাত, *born*), born in that family, born in his or her family.

তদ্বংশহ্রংস, *s.* (from তদ্বংশ, *that family*, and হ্রংস, *destruction*), the destruction of that family, the destruction of his or her family.

তদ্বংশহ্রংসক, *a.* (from তদ্বংশ, *that family*, and হ্রংসক, *destructive*), destructive to that family, destructive to his or her family.

তদ্বংশহ্রংসী, *a.* (from তদ্বংশ, *that family*, and হ্রংসিন্, *destructive*), destructive to that family, destructive to his or her family.

তদ্বংশনাশ, *s.* (from তদ্বংশ, *that family*, and নাশ, *destruction*), the destruction of that family, the destruction of his or her family.

তদ্বংশনাশক, *a.* (from তদ্বংশ, *that family*, and নাশক, *destruc-*

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tive), destructive to that family, destructive to his or her family.

তদ্বংশনিমিত্তক, *a.* (from তদ্বংশ, *that family*, and নিমিত্ত, *a cause*), caused by or arising from his, her, or that family or race.

তদ্বংশপ্রযুক্ত, *a.* (from তদ্বংশ, *that family*, and প্রযুক্ত, *caused by*), caused by or arising from his, her, or that family.

তদ্বংশবর্দ্ধক, *a.* (from তদ্বংশ, *that family*, and বর্দ্ধক, *increasing*), increasing his, her, or that family.

তদ্বংশবর্দ্ধন, *s.* (from তদ্বংশ, *that family*, and বর্দ্ধন, *an increasing*), the increasing of his, her, or that family.

তদ্বংশবৃদ্ধি, *s.* (from তদ্বংশ, *that family*, and বৃদ্ধি, *increase*), the increase or prosperity of his, her, or that family.

তদ্বংশবৃদ্ধিকর, *a* (from তদ্বংশবৃদ্ধি, *the increase of that family*), and কৃ, *to make*, causing the increase of his, her, or that family.

তদ্বংশবৃদ্ধিকারক, *a.* (from তদ্বংশবৃদ্ধি, *the increase of that family*, and কারক, *making*), causing the increase of his, her, or that family.

তদ্বংশবৃদ্ধিকারী, *a.* (from তদ্বংশবৃদ্ধি, *the increase of that family*, and কারিন্, *making*), causing the increase of his, her, or that family.

তদ্বংশবৃদ্ধিজনক, *a.* (from তদ্বংশবৃদ্ধি, *the increase of that family*, and জনক, *producing*), causing the increase of his, her, or that family.

তদ্বংশবৃদ্ধিজন্য, *a.* (from তদ্বংশবৃদ্ধি, *the increase of that family*, and জন্য, *producible*), producible by or arising from the increase of his, her, or that family.

তদ্বংশবৃদ্ধিনাশ, *s.* (from তদ্বংশবৃদ্ধি, *the increase of that family*, and নাশ, *destruction*), the destruction of the increase of his, her, or that family.

তদ্বংশবৃদ্ধিনাশক, *a.* (from তদ্বংশবৃদ্ধি, *the increase of that family*, and নাশক, *destructive*), destructive to the increase of his, her, or that family.

তদ্বংশবৃদ্ধিনিবৃত্তি, *s.* (from তদ্বংশবৃদ্ধি, *the increase of that family*, and নিবৃত্তি, *cessation*), the cessation of the increase of his, her, or that family.

তদ্বংশবৃদ্ধিনিমিত্তক, *a.* (from তদ্বংশবৃদ্ধি, *the increase of that family*, and নিমিত্ত, *a cause*), caused by or arising from the increase of his, her, or that family.

তদ্বংশবৃদ্ধিপ্রতিবন্ধক, *a.* (from তদ্বংশবৃদ্ধি, *the increase of that family*, and প্রতিবন্ধক, *opposing*), opposing or hindering the increase of his, her, or that family.

তদ্বংশবৃদ্ধিরহিত, *a.* (from তদ্বংশবৃদ্ধি, *the increase of that family*, and রহিত, *destitute of*), destitute of the increase of his, her, or that family.

তদ্বংশবৃদ্ধিহেতুক, *a.* (from তদ্বংশবৃদ্ধি, *the increase of that family*, and হেতু, *a cause*, caused by or arising from the increase of his, her, or that family.

তদ্বংশব্যতিরিক্ত, *a.* (from তদ্বংশ, *that family*, and ব্যতিরিক্ত, *excepted*), his, her, or that race or family excepted.

তদ্বংশব্যতিরেক, *s.* (from তদ্বংশ, *that family*, and ব্যতিরেক, *an exception*), the exception of his, her, or that race or family.

তদ্বংশমর্য্যাদা, *s.* (from তদ্বংশ, *that family*, and মর্য্যাদা, *honour*), the honour or respectability of his, her, or that family.

তদ্বংশরক্ষক, *a.* (from তদ্বংশ, *that family*, and রক্ষক, *preserving*), preserving or guarding his, her, or that family; *s.* the guardian or preserver of his, her, or that family.

তদ্বংশরক্ষণ, *s.* (from তদ্বংশ, *that family*, and রক্ষণ, *a preserving*), the preserving or guarding of his, her, or that family.

তদ্বংশরক্ষা, *s.* (from তদ্বংশ, *that family*, and রক্ষা, *preservation*), the preservation of his, her, or that family.

তদ্বংশরহিত, *a.* (from তদ্বংশ, *that family*, and রহিত, *destitute of*), destitute of his, her, or that family.

তদ্বংশহীন, *a.* (from তদ্বংশ, *that family*, and হীন, *destitute of*), destitute or bereft of his, her, or that family.

তদ্বংশহেতুক, *a.* (from তদ্বংশ, *that family*, and হেতু, *a cause*), caused by or arising from his, her, or that family.

তদ্বংশোৎপত্তি, *s.* (from তদ্বংশ, *that family*, and উৎপত্তি, *production*), the production of his, her, or that family.

তদ্বংশোৎপন্ন, *a.* (from তদ্বংশ, *that family*, and উৎপন্ন, *produced*), produced or born in his, her, or that family.

তদ্বংশোৎপাদক, *a.* (from তদ্বংশ, *that family*, and উৎপাদক, *producing*), producing his, her, or that family; *s.* the progenitor of his, her, or that family.

তদ্বংশোৎপাদন, *s.* (from তদ্বংশ, *that family*, and উৎপাদন, *a producing*), the producing of his, her, or that family.

তদ্বংশোদ্ভব, *s.* (from তদ্বংশ, *that family*, and উদ্ভব, *production*), the rise or production of his, her, or that family.

তদ্বংশোন্নতি, *s.* (from তদ্বংশ, *that family*, and উন্নতি, *elevation*), the elevation or prosperity of his, her, or that family.

তদ্বংশোপযুক্ত, *a.* (from তদ্বংশ, *that family*, and উপযুক্ত, *fit*), becoming or fitting his, her, or that family.

তদ্বক্তা, *s.* (from তদ্, *that*, and বক্তৃ, *a speaker*), one who speaks or discourses upon that particular subject.

তদ্বক্তৃতা, *s.* (from তদ্বক্তৃ, *one who discourses on that*), the circumstance of being a speaker upon that subject.

তদ্বক্তৃত্ব, *s.* (from তদ্বক্তৃ, *one who discourses on that*), the being a speaker upon that subject.

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তদ্বক্ত্র, *s.* (from তদ্, *that*, and বক্ত্র, *the mouth*), that mouth, his or her mouth.

তদ্বক্ত্রদর্শক, *s.* (from তদ্বক্ত্র, *that mouth or face*, and দর্শক, *seeing*), seeing his, her, or that face, showing his, her, or that face.

তদ্বক্ত্রদর্শন, *s.* (from তদ্বক্ত্র, *that mouth or face*, and দর্শন, *a seeing*), the seeing of his, her, or that face, the showing of his, her, or that face.

তদ্বক্ত্রদর্শী, *a.* (from তদ্বক্ত্র, *that mouth or face*, and দর্শিন্, *seeing*), seeing his, her, or that face, showing his, her, or that face.

তদ্বক্ত্রাপেক্ষা, *s.* (from তদ্বক্ত্র, *that face*, and অপেক্ষা, *expectation*), partiality to him or her.

তদ্বক্ষঃস্থল, *s.* (from তদ্বক্ষস্, *that bosom*, and স্থল, *a place*), that bosom, his or her bosom.

তদ্বক্ষঃস্থলস্থ, *a.* (from তদ্বক্ষঃস্থল, *that bosom*, and স্থ, *to stand*), situated on that bosom, situated on his or her bosom.

তদ্বক্ষঃস্থলস্থায়ী, *a.* (from তদ্বক্ষঃস্থল, *that bosom*, and স্থায়িন্, *staying*), lying or continuing on his or her bosom, lying or continuing on that bosom.

তদ্বক্ষঃস্থলস্থিত, *a.* (from তদ্বক্ষঃস্থল, *that bosom*, and স্থিত, *situated*), situated or being on his or her bosom, situated on that bosom.

তদ্বচন, *s.* (from তদ্, *that*, and বচন, *a word*), that word, that speech, that sentence, his or her word or speech.

তদ্বৎ, *a.* (from তদ্, *that*), like that, resembling.

তদ্বৎপ্রায়, *ad.* (from তদ্বৎ, *so*, and প্রায়, *almost*), almost so, nearly in that manner.

তদ্বধ, *s.* (from তদ্, *that*, and বধ, *slaughter*), that slaughter or murder, the murder or slaughter of him or her.

তদ্বধকর্ত্তা, *s.* (from তদ্বধ, *that slaughter*, and কর্ত্তৃ, *a doer*), that murderer, the murderer or killer of him, her, or that animal, the perpetrator of that murder.

তদ্বধকারক, *a.* (from তদ্বধ, *that slaughter*, and কারক, *doing*), committing that murder, slaying him or her; *s.* the perpetrator of that murder.

তদ্বধকারী, *a.* from তদ্বধ, *that slaughter*, and কারিন্, *doing*), committing that murder, slaying him, her, or that animal.

তদ্বধজনিত, *a.* (from তদ্বধ, *that slaughter*, and জনিত, *produced*), produced by or arising from that murder or slaughter, caused by or arising from the murder or slaughter of him, her, or that animal.

তদ্বধজন্য, *a.* (from তদ্বধ, *that slaughter*, and জন্য, *producible*), producible by or arising from that murder or slaughter, producible by or arising from the murder or slaughter of him, her, or that animal.

তদ্বধজাত, *a.* (from তদ্বধ, *that slaughter*, and জাত, *produced*), produced by or arising from that murder or slaughter, produced by or arising from the murder or slaughter of him, her, or that animal.

তদ্বধনিবারক, *a.* (from তদ্বধ, *that slaughter*, and নিবারক, *preventing*), preventing that murder or slaughter, preventing the murder or slaughter of him, her, or that animal.

তদ্বধনিবারণ, *s.* (from তদ্বধ, *that slaughter*, and নিবারণ, *a preventing*), the preventing of that murder or slaughter, a preventing of the murder or slaughter of him, her, or that animal.

তদ্বধনিমিত্তক, *a.* (from তদ্বধ, *that slaughter*, and নিমিত্ত, *a cause*), caused by or arising from that murder or slaughter, caused by or arising from the murder or slaughter of him, her, or that animal.

তদ্বধপ্রতিবন্ধক, *a.* (from তদ্বধ, *that slaughter*, and প্রতিবন্ধক, *preventing*), opposing or preventing that murder or slaughter, opposing or preventing the murder or slaughter of him, her, or that animal.

তদ্বধপ্রযুক্ত, *a.* (from তদ্বধ, *that slaughter*, and প্রযুক্ত, *caused by*), caused by or arising from that murder or slaughter, caused by or arising from the murder or slaughter of him, her, or that animal.

তদ্বধবিনা, *ad.* (from তদ্বধ, *that slaughter*, and বিনা, *without*), without that murder or slaughter, without the murder or slaughter of him, her, or that animal.

তদ্বধব্যতিরিক্ত, *a.* (from তদ্বধ, *that slaughter*, and ব্যতিরিক্ত, *excepted*), that murder or slaughter excepted, the murder or slaughter of him, her, or that animal excepted.

তদ্বধব্যতিরেক, *a.* (from তদ্বধ, *that slaughter*, and ব্যতিরেক, *exception*), the exception of that slaughter or murder, the exception of the murder or slaughter of him, her, or that animal.

তদ্বধহেতুক, *a.* (from তদ্বধ, *that slaughter*, and হেতু, *a cause*), caused by or arising from that murder or slaughter, caused by or arising from the murder or slaughter of him, her, or that animal.

তদ্বধাকাঙ্ক্ষা, *s.* (from তদ্বধ, *that slaughter*, and আকাঙ্ক্ষা, *a desire*), a desire of that murder or slaughter, a desire for the murder or slaughter of him, her, or that animal.

তদ্বধাকাঙ্ক্ষী, *a.* (from তদ্বধ, *that slaughter*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that murder or slaughter, desirous of the murder or slaughter of him, her, or that animal.

তদ্বধানুসন্ধান, *s.* (from তদ্বধ, *that slaughter*, and অনুসন্ধান, *search*), a seeking after that murder or slaughter,

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seeking after the murder or slaughter of him, her, or that animal.

তদ্ববীপুসন্ধায়ী, *a.* (from তদ্বধ, *that slaughter*, and অনুসন্ধায়িন্, *searching after*), searching after that murder or slaughter, searching after the murder of him, her, or that animal.

তদ্ববাপেক্ষা, *s.* (from তদ্বধ, *that slaughter*, and অপেক্ষা, *expectation*), an expectation or looking for that murder or slaughter, an expectation or looking for the slaughter of him, her, or that animal.

তদ্ববাভিলাষ, *s.* (from তদ্বধ, *that slaughter*, and অভিলাষ, *desire*), a desire for that murder or slaughter, a desire for the murder or slaughter of him, her, or that animal.

তদ্ববাভিলাষী, *a.* (from তদ্বধ, *that slaughter*, and অভিলাষিন্, *desirous*), desirous of that murder or slaughter, desirous of the murder or slaughter of him, her, or that animal.

তদ্ববেচ্ছা, *s* (from তদ্বধ, *that slaughter*, and ইচ্ছা, *desire*), a desire for that murder or slaughter, a desire for the murder or slaughter of him, her, or that animal.

তদ্ববেচ্ছু, *a.* (from তদ্বধ, *that slaughter*, and ইচ্ছু, *desirous*), desirous of that murder or slaughter, desirous of the murder or slaughter of him, her, or that animal.

তদ্ববেচ্ছুক, *a.* (from তদ্বধ, *that slaughter*, and ইচ্ছুক, *desirous*), desirous of that murder or slaughter, desirous of the murder or slaughter of him, her, or that animal.

তদ্ববোদ্যত, *a.* (from তদ্বধ, *that slaughter*, and উদ্যত, *engaged in*), about to commit that murder or slaughter, about to kill him, her, or that animal.

তদ্ববোদ্যুক্ত, *a.* (from তদ্বধ, *that slaughter*, and উদ্যুক্ত, *engaged in*), engaged in that murder or slaughter, engaged in the murder or slaughter of him, her, or that animal.

তদ্ববোদ্যোগ, *s.* (from তদ্বধ, *that slaughter*, and উদ্যোগ, *exertion*), an attempt to commit that murder or slaughter, an attempt to kill him, her, or that animal.

তদ্ববোদ্যোগী, *a.* from তদ্বধ, *that slaughter*, and উদ্যোগিন্, *exerting*), attempting that murder or slaughter, attempting to kill him, her, or that animal.

তদ্ববোপক্রম, *s.* (from তদ্বধ, *that slaughter*, and উপক্রম, *a beginning*), the beginning of that murder or slaughter, the commencement of the murder or slaughter of him, her, or that animal.

তদ্ববোপযুক্ত, *a.* (from তদ্বধ, *that slaughter*, and উপযুক্ত, *fit*), proper for or worthy of that murder or slaughter, proper for or worthy of the murder or slaughter of him, her, or that animal, deserving that death.

তদ্ববোপায়, *s.* (from তদ্বধ, *that slaughter*, and উপায়, *an expedient*), an expedient for that murder or slaughter, an expedient for the murder or slaughter of him, her, or that animal.

তদ্বন্ধন, *s.* (from তদ্, *that*, and বন্ধন, *a binding*), that binding or fastening, the binding or fastening of him, her, or it.

তদ্বন্ধনকারক, *a.* (from তদ্বন্ধন, *that binding*, and কারক, *making*), binding or fastening him, her, or that, causing those bonds.

তদ্বন্ধনকারী, *a.* (from তদ্বন্ধন, *that binding*, and কারিন্, *making*), binding or fastening him, her, or that, making those bonds.

তদ্বন্ধনজনিত, *a.* (from তদ্বন্ধন, *that binding*, and জনিত, *produced*), produced by or arising from binding or fastening him, her, or that, produced by or arising from that binding or confinement.

তদ্বন্ধনজন্য, *a.* (from তদ্বন্ধন, *that binding*, and জন্য, *producible*), producible by or arising from binding or fastening him, her, or that, producible by or arising from that binding or confinement.

তদ্বন্ধনজাত, *a.* (from তদ্বন্ধন, *that binding*, and জাত, *produced*), produced by or arising from binding or fastening him, her, or it, produced by or arising from that binding, or confinement.

তদ্বন্ধনধ্বংস, *s.* (from তদ্বন্ধন, *that binding*, and ধ্বংস, *destruction*, the destruction of those bonds, the liberating of him, her, or it from confinement.

তদ্বন্ধনধ্বংসক, *a.* (from তদ্বন্ধন, *that binding*, and ধ্বংসক, *destructive*), destructive to those bonds, freeing him, her, or it from confinement.

তদ্বন্ধনধ্বংসী, *a.* (from তদ্বন্ধন, *that binding*, and ধ্বংসিন্, *destructive*), destructive to those bonds, dissolving his or her bonds.

তদ্বন্ধননাশ, *s.* (from তদ্বন্ধন, *that binding*, and নাশ, *destruction*, the destruction of those bonds, the freeing of him, her, or it from bonds.

তদ্বন্ধননাশক, *a.* (from তদ্বন্ধন, *that binding*, and নাশক, *destructive*, destructive to those bonds, freeing him, her, or it from bonds.

তদ্বন্ধননিবর্ত্তক, *a.* (from তদ্বন্ধন, *that binding*, and নিবর্ত্তক, *putting a stop to*, putting an end to that confinement, putting an end to his or her confinement.

তদ্বন্ধননিবারক, *a.* (from তদ্বন্ধন, *that binding*, and নিবারক, *preventing*), preventing that confinement or fastening, preventing his or her confinement.

তদ্বন্ধননিবারণ, *s.* (from তদ্বন্ধন, *that binding*, and নিবারণ, *prevention*), the prevention of that confinement or fastening, the preventing of his or her confinement.

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তদ্বন্ধননিমিত্তক, *a.* (from তদ্বন্ধন, *that binding*, and নিমিত্ত, *a cause*), caused by or arising from that confinement or fastening, caused by or arising from his or her confinement.

তদ্বন্ধনপ্রতিবন্ধক, *a.* (from তদ্বন্ধন, *that binding*, and প্রতিবন্ধক, *opposing*), opposing or hindering that confinement or fastening, opposing or hindering his or her confinement.

তদ্বন্ধনপ্রযুক্ত, *a.* (from তদ্বন্ধন, *that binding*, and প্রযুক্ত, *caused by*), caused by or arising from that confinement, caused by or arising from his or her confinement.

তদ্বন্ধনবিনা, *ad.* (from তদ্বন্ধন, *that binding*, and বিনা, *without*), without that binding, fastening, or shutting, without the confinement of him or her.

তদ্বন্ধনবিনাশ, *s.* (from তদ্বন্ধন, *that binding*, and বিনাশ, *destruction*), the destruction of that binding or confinement, the liberation of him or her from confinement.

তদ্বন্ধনবিনাশক, *s.* (from তদ্বন্ধন, *that binding*, and বিনাশক, *destructive*), destructive to that binding or confinement, loosing him or her from confinement.

তদ্বন্ধনবিশিষ্ট, *a.* (from তদ্বন্ধন, *that binding*, and বিশিষ্ট, *possessed of*), subject to that binding or confinement.

তদ্বন্ধনযুক্ত, *a.* (from তদ্বন্ধন, *that binding*, and যুক্ত, *liberated*), liberated from that binding or confinement, liberated from his or her confinement.

তদ্বন্ধনমূলক, *a.* (from তদ্বন্ধন, *that binding*, and মূল, *a root*), originating in that binding or confinement, originating in his or her confinement.

তদ্বন্ধনমোচক, *a.* (from তদ্বন্ধন, *that binding*, and মোচক, *liberating*), loosing those bonds, releasing from that confinement, liberating from his or her confinement.

তদ্বন্ধনমোচন, *s.* (from তদ্বন্ধন, *that binding*, and মোচন, *a liberating*), a liberating from those bonds, a releasing from that confinement, a liberating from his or her confinement.

তদ্বন্ধনযুক্ত, *a.* (from তদ্বন্ধন, *that binding*, and যুক্ত, *joined to*), connected with that binding or confinement, connected with his or her confinement.

তদ্বন্ধনরহিত, *a.* (from তদ্বন্ধন, *that binding*, and রহিত, *destitute of*), free from that binding, shutting up, or confinement.

তদ্বন্ধনশূন্য, *a.* (from তদ্বন্ধন, *that binding*, and শূন্য, *empty*), free from that binding, shutting up or confinement.

তদ্বন্ধনহেতুক, *a.* (from তদ্বন্ধন, *that binding*, and হেতু, *a cause*), caused by or arising from that binding or confinement, caused by or arising from his or her confinement.

তদ্বন্ধনাকাঙ্ক্ষা, *s.* (from তদ্বন্ধন, *that binding*, and আকাঙ্ক্ষা, *desire*), a desire for that shutting or confinement, a desire for his or her confinement.

তদ্বন্ধনাকাঙ্ক্ষী, *a.* (from তদ্বন্ধন, *that binding*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that shutting or confinement, desirous of his or her confinement.

তদ্বন্ধনাপেক্ষা, *s.* (from তদ্বন্ধন, *that binding*, and অপেক্ষা, *expectation*), an expectation or looking for that binding, an expectation or looking for the confinement of him or her.

তদ্বন্ধনাপেক্ষী, *a.* (from তদ্বন্ধন, *that binding*, and অপেক্ষিন্, *expecting*), expecting or looking for that binding or confinement, expecting or looking for his or her confinement.

তদ্বন্ধনাভিলাষ, *s.* (from তদ্বন্ধন, *that binding*, and অভিলাষ, *desire*), a desire for that binding or confinement, a desire for his or her confinement.

তদ্বন্ধনাভিলাষী *a.* (from তদ্বন্ধন, *that binding*, and অভিলাষিন্, *desirous*), desirous of that binding or confinement, desirous of his or her confinement.

তদ্বন্ধনেচ্ছা, *s.* (from তদ্বন্ধন, *that binding*, and ইচ্ছা, *desire*), a desire for that binding or confinement, a desire for his or her confinement.

তদ্বন্ধনেচ্ছু *a.* (from তদ্বন্ধন, *that binding*, and ইচ্ছু *desirous*), desirous of that binding or confinement, desirous of his or her confinement.

তদ্বন্ধনেচ্ছুক, *a* (from তদ্বন্ধন, *that binding*, and ইচ্ছুক, *desirous*), desirous of that binding or confinement, desirous of his or her confinement.

তদ্বন্ধনোদ্যত, *a* (from তদ্বন্ধন, *that binding*, and উদ্যত, *exerted*), engaged in that binding, engaged in confining him or her.

তদ্বন্ধনোদ্যুক্ত, *a.* (from তদ্বন্ধন, *that binding*, and উদ্যুক্ত, *exerted for*), engaged in that binding, engaged in confining him or her.

তদ্বন্ধনোদ্যোগ, *s.* (from তদ্বন্ধন, *that binding*, and উদ্যোগ, *exertion*), exertion for that binding, exertion to confine him or her.

তদ্বন্ধনোদ্যোগী, *a.* (from তদ্বন্ধন, *that binding*, and উদ্যোগিন্, *exerting*), exerting himself in that binding, exerting himself to confine him or her.

তদ্বন্ধনোপক্রম, *s.* (from তদ্বন্ধন, *that binding*, and উপক্রম, *a beginning*), the beginning of that binding or confinement, the commencement of his or her confinement.

তদ্বন্ধনোপযুক্ত, *a.* (from তদ্বন্ধন, *that binding*, and উপযুক্ত, *proper*), worthy of that binding or confinement, becoming or proper to his or her confinement.

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তদ্বর্ণন, *s.* (from তদ্, *that*, and বর্ণন, *a relation*), that narration, that relation, that description, a description of him, her, or that.

তদ্বর্ণনা, *s.* (from তদ্, *that*, and বর্ণনা, *a relation*), that narration, that relation, that description.

তদ্বর্ণনাকাঙ্ক্ষা, *s.* (from তদ্বর্ণনা, *that narration*, and আকাঙ্ক্ষা, *desire*), a desire for that narration, a desire for that description, a desire to make that relation.

তদ্বর্ণনাকাঙ্ক্ষী, *a.* (from তদ্বর্ণনা, *that narration*, and আকাঙ্ক্ষিন্, *desirous*), desirous of making that narration, desirous of making that relation, desirous of making that description.

তদ্বর্দ্ধক, *a.* (from তদ্ *that*, and বর্দ্ধক, *increasing*), increasing that, promoting that.

তদ্বর্দ্ধন, *s.* (from তদ্ *that*, and বর্দ্ধন, *an increasing*), the increasing of that, the promoting of that, his or her prosperity or increase.

তদ্বর্দ্ধিত, *a.* (from তদ্, *that*, and বর্দ্ধিত, *increased*), increased or improved by him, her, or that.

তদ্বল, *s.* (from তদ্, *that*, and বল, *strength*), that army, those forces, his or her strength.

তদ্বলজনক, *a.* (from তদ্বল, *that strength*, and জনক, *producing*), producing that strength, producing his or her strength.

তদ্বলজনিত, *a.* (from তদ্বল, *that strength*, and জনিত, *produced*), produced by or arising from that strength or from those forces, produced by or arising from his or her strength.

তদ্বলজন্য, *a.* (from তদ্বল, *that strength*, and জন্য, *producible*), producible by or arising from that strength, producible by or arising from his or her strength.

তদ্বল্কল, *s.* (from তদ্ *that*, and বল্কল, *bark*), that bark, the bark of that tree or plant.

তদ্বল্কলজন্য, *a.* (from তদ্বল্কল *that bark*, and জন্য, *producible*), producible by or arising from that bark, or from the bark of that tree or plant.

তদ্বল্কলনাশ, *s.* (from তদ্বল্কল, *that bark*, and নাশ, *destruction*), the destruction of that bark, the destruction of the bark of that tree or plant.

তদ্বল্কলনাশক, *a.* (from তদ্বল্কল, *that bark*, and নাশক, *destructive*), destructive to that bark, destructive to the bark of that tree or plant.

তদ্বল্কলনিমিত্তক, *a.* (from তদ্বল্কল *that bark*, and নিমিত্ত, *a cause*), caused by or arising from that bark or from the bark of that tree or plant.

তদ্বল্কলপ্রযুক্ত, *a.* (from তদ্বল্কল, *that bark*, and প্রযুক্ত, *caused by*), caused by or arising from that bark or from the bark of that tree or plant.

তদ্বল্কলবিনা, *ad.* (from তদ্বল্কল, *that bark*, and বিনা, *without*), without that bark, without the bark of that tree or shrub.

তদ্বল্কলবিশিষ্ট, *a.* (from তদ্বল্কল, *that bark*, and বিশিষ্ট, *possessed of*), clothed with that bark, possessed or covered with the bark of that tree or plant.

তদ্বল্কলব্যতিরিক্ত, *a.* (from তদ্বল্কল, *that bark*, and ব্যতিরিক্ত, *excepted*), that bark excepted, the bark of that tree or plant excepted.

তদ্বল্কলব্যতিরেক, *a.* (from তদ্বল্কল, *that bark*, and ব্যতিরেক, *an exception*), the exception of that bark, the exception of the bark of that tree or plant.

তদ্বল্কলযুক্ত, *a.* (from তদ্বল্কল, *that bark*, and যুক্ত, *joined to*), connected with that bark, or with the bark of that tree or plant.

তদ্বল্কলরহিত, *a.* (from তদ্বল্কল, *that bark*, and রহিত, *destitute*), destitute of that bark, destitute of the bark of that tree or shrub.

তদ্বল্কলহীন, *a.* (from তদ্বল্কল, *that bark*, and হীন, *destitute*), destitute of that bark, destitute of the bark of that tree or plant.

তদ্বল্কলহেতুক, *a.* (from তদ্বল্কল, *that bark*, and হেতু, *a cause*), caused by that bark, caused by or arising from the bark of that tree or plant.

তদ্বশ, *s.* (from তদ্, *that*, and বশ, *controul*), that controul, that authority, his or her controul, subject to him, her, or it.

তদ্বশজন্য, *a.* (from তদ্বশ, *that controul*, and জন্য, *producible*), producible by or arising from his, her, or that controul or authority.

তদ্বশতাপন্ন, *a.* (from তদ্বশতা, *that controul*, and আপন্ন, *affected by*), affected by or connected with his, her, or that controul.

তদ্বশনিমিত্তক, *a.* (from তদ্বশ, *that controul*, and নিমিত্ত, *a cause*), caused by or arising from his, her, or that controul.

তদ্বশপ্রযুক্ত, *a.* (from তদ্বশ, *that controul*, and প্রযুক্ত, *caused by*), caused by or arising from his, her, or that controul.

তদ্বশহেতুক, *a.* (from তদ্বশ, *that controul*, and হেতু, *a cause*), caused by or arising from his, her, or that controul.

তদ্বসন, *s.* (from তদ্, *that*, and বসন, *cloth*), that cloth, those garments, his or her clothes.

তদ্বসনজন্য, *a.* (from তদ্বসন, *that cloth*, and জন্য, *producible by*), producible by or arising from that cloth, producible by or arising from his or her clothes.

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তদ্বসননিমিত্তক, *a.* (from তদ্বসন, *that cloth*, and নিমিত্ত, *a cause*), caused by or arising from that cloth, caused by or arising from his or her clothes.

তদ্বসনপ্রযুক্ত, *a.* (from তদ্বসন, *that cloth*, and প্রযুক্ত, *caused by*), caused by or arising from that cloth, caused by or arising from his or her clothes.

তদ্বসনবিনা, *ad.* (from তদ্বসন, *that cloth*, and বিনা, *without*), without that cloth, without his or her clothes.

তদ্বসনবিশিষ্ট, *a.* (from তদ্বসন, *that cloth*, and বিশিষ্ট, *possessed of*), possessed of that cloth, possessed of his or her clothes.

তদ্বসনব্যতিরিক্ত, *a.* (from তদ্বসন, *that cloth*, and ব্যতিরিক্ত, *excepted*), that cloth excepted, his or her clothes excepted.

তদ্বসনব্যতিরেক, *s.* (from তদ্বসন, *that cloth*, and ব্যতিরেক, *an exception*), the exception of that cloth, the exception of his or her clothes.

তদ্বসনযুক্ত, *a.* (from তদ্বসন, *that cloth*, and যুক্ত, *joined to*), connected with that cloth, connected with his or her clothes.

তদ্বসনরক্ষক, *a.* (from তদ্বসন, *that cloth*, and রক্ষক, *keeping*), keeping or guarding that cloth, keeping or guarding his or her clothes.

তদ্বসনরক্ষা, *s.* (from তদ্বসন, *that cloth*, and রক্ষা, *preservation*), the preservation of that cloth, the preservation of his or her clothes.

তদ্বসনরহিত, *a.* (from তদ্বসন, *that cloth*, and রহিত, *destitute*), destitute of that cloth, destitute of those garments.

তদ্বসনশূন্য, *a.* (from তদ্বসন, *that cloth*, and শূন্য, *empty*), destitute of that cloth, destitute of those garments.

তদ্বসনহীন, *a.* (from তদ্বসন, *that cloth*, and হীন, *destitute*), destitute of that cloth, destitute of those garments.

তদ্বসনহেতুক, *a.* (from তদ্বসন, *that cloth*, and হেতু, *a cause*), caused by or arising from that cloth, caused by or arising from his or her clothes.

তদ্বসনাকাঙ্ক্ষা, *s.* (from তদ্বসন, *that cloth*, and আকাঙ্ক্ষা, *desire*), a desire for that cloth, a desire for his or her clothes.

তদ্বসনাকাঙ্ক্ষী, *a.* (from তদ্বসন, *that cloth*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that cloth, desirous of his or her clothes.

তদ্বসনানুসন্ধান, *s.* (from তদ্বসন, *that cloth*, and অনুসন্ধান, *a seeking*), the searching for that cloth, a searching for his or her clothes.

তদ্বসনানুসন্ধায়ী, *a.* (from তদ্বসন, *that cloth*, and অনুসন্ধায়িন্, *seeking*), searching for that cloth, searching for his or her clothes.

তদ্বসনান্বেষক, *a.* (from তদ্বসন, *that cloth*, and অন্বেষক, *seeking*), seeking that cloth, seeking his or her clothes.

তদ্বসনান্বেষণ, *s.* (from তদ্বসন, *that cloth*, and অন্বেষণ, *a seeking*), the seeking of that cloth, the seeking of his or her clothes.

তদ্বসনান্বেষী, *a.* (from তদ্বসন, *that cloth*, and অন্বেষিন্, *seeking*), seeking that cloth, seeking his or her clothes.

তদ্বসনাপেক্ষা, *s.* (from তদ্বসন, *that cloth*, and অপেক্ষা, *expectation*), an expectation or looking for that cloth, an expectation or looking for his or her clothes.

তদ্বসনাপেক্ষী, *a.* (from তদ্বসন, *that cloth*, and অপেক্ষিন্, *expecting*), looking for or expecting that cloth, looking for or expecting his or her clothes.

তদ্বসনাভিলাষ, *s.* (from তদ্বসন, *that cloth*, and অভিলাষ, *desire*), a desire for that cloth, a desire for his or her clothes.

তদ্বসনাভিলাষী, *a.* (from তদ্বসন, *that cloth*, and অভিলাষিন্, *desirous*), desirous of that cloth, desirous of his or her clothes.

তদ্বসনেচ্ছা, *s.* (from তদ্বসন, *that cloth*, and ইচ্ছা, *desire*), a desire for that cloth, a desire for his or her clothes.

তদ্বসনেচ্ছু, *a.* (from তদ্বসন, *that cloth*, and ইচ্ছু, *desirous*), desirous of that cloth, desirous of his or her clothes.

তদ্বসনেচ্ছুক, *a.* (from তদ্বসন, *that cloth*, and ইচ্ছুক, *desirous*), desirous of that cloth, desirous of his or her clothes.

তদ্বাক্য, *a.* (from তদ্, *that*, and বাক্য, *a word*), that word or sentence, that discourse, his or her words or sentences.

তদ্বাক্যজন্য, *a.* (from তদ্বাক্য, *that word*, and জন্য, *producible*), producible by or arising from his, her, or that discourse or word.

তদ্বাক্যনিমিত্তক, *a.* (from তদ্বাক্য, *that word*, and নিমিত্ত, *a cause*), caused by or arising from his, her, or that discourse or word.

তদ্বাক্যপ্রযুক্ত, *a.* (from তদ্বাক্য, *that word*, and প্রযুক্ত, *caused by*), caused by or arising from his, her, or that word or discourse.

তদ্বাক্যবাদী, *a.* (from তদ্বাক্য, *that word*, and বাদিন্, *speaking*), speaking those words, delivering that discourse.

তদ্বাক্যবিনা, *ad.* (from তদ্বাক্য, *that word*, and বিনা, *without*), without that word or sentence, without his or her discourse.

তদ্বাক্যব্যতিরিক্ত, *a.* (from তদ্বাক্য, *that word*, and ব্যতিরিক্ত, *excepted*), that word or sentence excepted, his or her word or discourse excepted.

তদ্বাক্যব্যতিরেক, *s.* (from তদ্বাক্য, *that word*, and ব্যতিরেক, *an exception*), the exception of that word or sentence, the exception of his or her discourse.

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তদ্বাক্যসংগ্রহ, *s.* (from তদ্বাক্য, *that word*, and সংগ্রহ, *a collection*), a collection of those words or sentences, a collection of his or her sayings or discourses.

তদ্বাক্যহেতুক, *a.* (from তদ্বাক্য, *that word*, and হেতু, *a cause*), caused by or arising from that word or sentence, caused by or arising from his or her discourse.

তদ্বাক্যাদর, *s.* (from তদ্বাক্য, *that word*, and আদর, *respect*), respect to his or her words, a regard to that word or discourse.

তদ্বাক্যারম্ভ, *s.* (from তদ্বাক্য, *that word*, and আরম্ভ, *a beginning*), the beginning of that discourse, the beginning of his or her discourse.

তদ্বাচক, *a.* (from তদ্, *that*, and বাচক, *expressing*), expressing that, saying that.

তদ্বাচকতা, *s.* (from তদ্বাচক, *expressing that*), the expression of that sentence or word.

তদ্বাচকত্ব, *s.* (from তদ্বাচক, *expressing that*), the expression of that sentence or word.

তদ্বাচ্য, *a.* (from তদ্, *that*, and বাচ্য, *utterable*), that thing to be spoken or uttered, utterable by him or her, capable of expressing that.

তদ্বাঞ্ছা, *s.* (from তদ্, *that*, and বাঞ্ছা, *desire*), that desire, his or her desire or wish.

তদ্বাঞ্ছাজনক, *a.* (from তদ্বাঞ্ছা, *that desire*, and জনক, *producing*), producing his or her desire or wishes.

তদ্বাঞ্ছাজন্য, *a.* (from তদ্বাঞ্ছা, *that desire*, and জন্য, *producible*), producible by or arising from his, her, or that desire.

তদ্বাঞ্ছানিবর্ত্তক, *a.* (from তদ্বাঞ্ছা, *that desire*, and নিবর্ত্তক, *putting a stop to*), putting a stop to that desire, putting a stop to his or her desire.

তদ্বাঞ্ছানিবারক, *a.* (from তদ্বাঞ্ছা, *that desire*, and নিবারক, *preventing*), preventing that desire, preventing his or her desire.

তদ্বাঞ্ছানিবারণ, *s.* (from তদ্বাঞ্ছা, *that desire*, and নিবারণ, *preventing*), the preventing of that desire, the preventing of his or her desire.

তদ্বাঞ্ছানিবৃত্তি, *s.* (from তদ্বাঞ্ছা, *that desire*, and নিবৃত্তি, *cessation*), the cessation of that desire, the cessation of his or her desire.

তদ্বাঞ্ছানিমিত্তক, *a.* (from তদ্বাঞ্ছা, *that desire*, and নিমিত্ত, *a cause*), caused by or arising from his, her, or that desire.

তদ্বাঞ্ছাপ্রযুক্ত, *a.* (from তদ্বাঞ্ছা, *that desire*, and প্রযুক্ত, *caused by*), caused by or arising from his, her, or that desire.

তদ্বাঞ্ছাপ্রবর্ত্তক, *a.* (from তদ্বাঞ্ছা, *that desire*, and প্রবর্ত্তক, *exciting*), exciting that desire, exciting his or her desire.

তদ্বাঞ্ছাব্যতিরিক্ত, *a.* (from তদ্বাঞ্ছা, *that desire*, and ব্যতিরিক্ত, *excepted*), that desire or wish excepted, his or her desire or wish excepted.

তদ্বাঞ্ছাব্যতিরেক, *s.* (from তদ্বাঞ্ছা, *that desire*, and ব্যতিরেক, *an exception*), the exception of his, her, or that wish or desire.

তদ্বাদ্য, *s.* (from তদ্, *that*, and বাদ্য, *a musical instrument*), that musical instrument, his or her musical instruments.

তদ্বাদ্যজন্য, *a.* (from তদ্বাদ্য, *that musical instrument*, and জন্য, *producible*), producible by or arising from his, her, or that musical instrument.

তদ্বাদ্যধ্বংস, *s.* (from তদ্বাদ্য, *that musical instrument*, and ধ্বংস, *destruction*), the destruction of that musical instrument, the destruction of his or her musical instrument.

তদ্বাদ্যধ্বংসক, *a.* (from তদ্বাদ্য, *that musical instrument*, and ধ্বংসক, *destructive*), destructive to that musical instrument, destructive to his or her musical instrument.

তদ্বাদ্যধ্বংসী, *a.* (from তদ্বাদ্য, *that musical instrument*, and ধ্বংসিন্, *destructive*), destructive to that musical instrument, destructive to his or her musical instrument.

তদ্বাদ্যনাশ, *s.* (from তদ্বাদ্য, *that musical instrument*, and নাশ, *destruction*), the destruction of that musical instrument, the destruction of his or her musical instrument.

তদ্বাদ্যনাশক, *a.* (from তদ্বাদ্য, *that musical instrument*, and নাশক, *destructive*), destructive to that musical instrument, destructive to his or her musical instrument.

তদ্বাদ্যনিবর্ত্তক, *a.* (from তদ্বাদ্য, *that musical instrument*, and নিবর্ত্তক, *causing to cease*), putting a stop to that music, causing his or her music to cease.

তদ্বাদ্যনিবারক, *a.* (from তদ্বাদ্য, *that musical instrument*, and নিবারক, *preventing*), preventing that music, preventing his or her music.

তদ্বাদ্যনিবারণ, *s.* (from তদ্বাদ্য, *that musical instrument*, and নিবারণ, *a preventing*), the preventing of that music, the preventing of his or her music.

তদ্বাদ্যনিবৃত্তি, *s.* (from তদ্বাদ্য, *that musical instrument*, and নিবৃত্তি, *cessation*), the cessation of that music, the cessation of his or her music.

তদ্বাদ্যনিমিত্তক, *a.* (from তদ্বাদ্য, *that musical instrument*, and নিমিত্ত, *a cause*), caused by that music, caused by his or her music.

তদ্বাদ্যপ্রযুক্ত, *a.* (from তদ্বাদ্য, *that musical instrument*, and প্রযুক্ত, *caused by*), caused by that music, caused by his or her music.

তদ্বাদ্যবাদক, *a.* (from তদ্বাদ্য, *that musical instrument*, and বাদক, *playing*), playing on that instrument, playing on his or her instrument; *s.* a player on that instrument.

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তদ্যাদ্যবাদন, *s.* (from তদ্যাদ্য, *that musical instrument*, and বাদন, *a playing*), the playing on that instrument, the playing on his or her instrument.

তদ্যাদ্যরহিত, *a.* (from তদ্যাদ্য, *that musical instrument*, and রহিত, *destitute*), destitute of that musical instrument.

তদ্যাদ্যযুক্ত, *a.* (from তদ্যাদ্য, *that musical instrument*, and যুক্ত, *joined to*), connected with that musical instrument, connected with his or her musical instrument.

তদ্যাদ্যশূন্য, *a.* (from তদ্যাদ্য, *that musical instrument*, and শূন্য, *empty*), destitute of that musical instrument.

তদ্যাদ্যহীন, *a.* (from তদ্যাদ্য, *that musical instrument*, and হীন, *destitute*), destitute of that musical instrument.

তদ্যাদ্যহেতুক, *a.* (from তদ্যাদ্য, *that musical instrument*, and হেতু, *a cause*), caused by or arising from that musical instrument, caused by or arising from his or her musical instrument.

তদ্যাদ্যাকাঙ্ক্ষা, *s.* (from তদ্যাদ্য, *that musical instrument*, and আকাঙ্ক্ষা, *desire*), a desire for that music or musical instrument, a desire for his or her musical instrument.

তদ্যাদ্যাকাঙ্ক্ষী, *a.* (from তদ্যাদ্য, *that musical instrument*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that musical instrument, desirous of his or her musical instrument.

তদ্যাদ্যাদর, *s.* (from তদ্যাদ্য, *that musical instrument*, and আদর, *respect*), a regard for that music, a regard for his or her music.

তদ্যাদ্যানুসন্ধান, *s.* (from তদ্যাদ্য, *that musical instrument*, and অনুসন্ধান, *search*), a search for that musical instrument, a search for his or her musical instrument.

তদ্যাদ্যানুসন্ধায়ী, *a.* (from তদ্যাদ্য, *that musical instrument*, and অনুসন্ধায়িন্, *searching*), searching for that musical instrument, searching for his or her musical instrument.

তদ্যাদ্যান্বেষক, *a.* (from তদ্যাদ্য, *that musical instrument*, and অন্বেষক, *seeking*), seeking that musical instrument, seeking for his or her musical instrument.

তদ্যাদ্যান্বেষণ, *s.* (from তদ্যাদ্য, *that musical instrument*, and অন্বেষণ, *a seeking*), a seeking for that musical instrument a seeking for his or her musical instrument.

তদ্যাদ্যান্বেষী, *a.* (from তদ্যাদ্য, *that musical instrument*, and অন্বেষিন্, *seeking after*), seeking for that musical instrument, seeking for his or her musical instrument.

তদ্যাদ্যাপেক্ষা, *s.* (from তদ্যাদ্য, *that musical instrument*, and অপেক্ষা, *expectation*), an expectation or looking for his, her, or that murical instrument.

তদ্যাদ্যাপেক্ষী, *a.* (from তদ্যাদ্য, *that musical instrument*, and অপেক্ষিন্, *expecting*), looking for or expecting of his, her, or that musical instrument.

তদ্যাদ্যাভিলাষ, *s.* (from তদ্যাদ্য, *that musical instrument*, and অভিলাষ, *desire*), a desire for that music or musical instrument, a desire for his or her musical instrument.

তদ্যাদ্যাভিলাষী, *a.* (from তদ্যাদ্য, *that musical instrument*, and অভিলাষিন্, *desirous*), desirous of his, her, or that music or musical instrument.

তদ্যাদ্যেচ্ছা, *s.* (from তদ্যাদ্য, *that musical instrument*, and ইচ্ছা, *desire*), a desire for his, her, or that music or musical instrument.

তদ্যাদ্যেচ্ছু, *a.* (from তদ্যাদ্য, *that musical instrument*, and ইচ্ছু, *desirous*), desirous of his, her, or that music or musical instrument.

তদ্যাদ্যেচ্ছুক, *a.* (from তদ্যাদ্য, *that musical instrument*, and ইচ্ছুক, *desirous*), desirous of his, her, or that music or musical instrument.

তদ্বাধক, *a.* (from তদ্, *that*, and বাধক, *obstructing*), obstructing, hindering, or giving trouble to him, her, or that.

তদ্বাধা, *s.* (from তদ্, *that*, and বাধা, *an obstruction*), an hinderance, obstruction, or trouble to him, her, or that.

তদ্বাধিত, *a.* (from তদ্, *that*, and বাধিত, *obstructed*), obstructed, hindered, or hurt by him, her, or that.

তদ্বাধ্য, *a.* (from তদ্, *that*, and বাধ্য, *annoyable*), annoyable by him, her, or that.

তদ্বার্ত্তা, *s.* (from তদ্, *that*, and বার্ত্তা, *a word*), that word or discourse, his or her word or discourse.

তদ্বার্ত্তাকাঙ্ক্ষা, *s.* (from তদ্বার্ত্তা, *that word*, and আকাঙ্ক্ষা, *desire*), desire of his, her, or that word or discourse.

তদ্বার্ত্তাকাঙ্ক্ষী, *a.* (from তদ্বার্ত্তা, *that word*, and আকাঙ্ক্ষিন্, *desirous*), desirous of his, her, or that word or discourse.

তদ্বার্ত্তাজন্য, *a.* (from তদ্বার্ত্তা, *that word*, and জন্য, *producible*), producible by or arising from his, her, or that word or discourse.

তদ্বার্ত্তাদায়ক, *a.* (from তদ্বার্ত্তা, *that word*, and দায়ক, *giving*), desiring to hold that conversation, giving that information.

তদ্বার্ত্তাদায়ী, *a.* (from তদ্বার্ত্তা, *that word*, and দায়িন্, *giving*), desiring to hold that conversation, giving that information.

তদ্বার্ত্তানিমিত্তক, *a.* (from তদ্বার্ত্তা, *that word*, and নিমিত্ত, *a cause*), caused by or arising from his, her, or that word or discourse.

তদ্বার্ত্তাপ্রযুক্ত, *a.* (from তদ্বার্ত্তা, *that word*, and প্রযুক্ত, *caused by*), caused by or arising from his, her, or that word or discourse.

তদ্বার্ত্তাহেতুক, *a.* (from তদ্বার্ত্তা, *that word*, and হেতু, *a cause*), caused by or arising from his, her, or that word or discourse.

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তদ্বাহক, *a.* (from তদ্, *that*, and বাহক, *carrying*), carrying him, her, or that; *s.* that carrier, the carrier of him, her, or that.

তদ্বাহন, *s.* (from তদ্, *that*, and বাহন, *a vehicle*), that vehicle, that carrier, that on which he, she, or that rides.

তদ্বিকার, *s.* (from তদ্ *that*, and বিকার, *a change*), that change, or alteration, the change or alteration of him, her, or it.

তদ্বিকৃতি, *s.* (from তদ্, *that*, and বিকৃতি, *a change*), that change or alteration, the change or alteration of him, her, or it.

তদ্বিক্রম, *s.* (from তদ্, *that*, and বিক্রম, *power*), that power, his, her, or its power.

তদ্বিক্রমজন্য, *a.* (from তদ্বিক্রম, *that power*, and জন্য, *producible*), producible by or arising from his, her, or that power.

তদ্বিক্রমধ্বংস, *s.* (from তদ্বিক্রম, *that power*, and ধ্বংস, *destruction*, the destruction of his, her, or that power.

তদ্বিক্রমধ্বংসক, *a.* (from তদ্বিক্রম, *that power*, and ধ্বংসক, *destructive*), destructive to his, her, or that power.

তদ্বিক্রমধ্বংসী, *a.* (from তদ্বিক্রম, *that power*, and ধ্বংসিন্, *destructive*), destructive to his, her, or that power.

তদ্বিক্রমনাশ, *s.* (from তদ্বিক্রম, *that power*, and নাশ, *destruction*), the destruction of his, her, or that power.

তদ্বিক্রমনাশক, *a.* (from তদ্বিক্রম, *that power*, and নাশক, *destructive*), destructive to his, her, or that power.

তদ্বিক্রমনিমিত্তক, *a.* from তদ্বিক্রম, *that power*, and নিমিত্ত, *a cause*,, caused by or arising from his, her, or that power.

তদ্বিক্রমপ্রযুক্ত, *a.* (from তদ্বিক্রম, *that power*, and প্রযুক্ত, *caused by*), caused by or arising from his, her, or that power.

তদ্বিক্রমবর্দ্ধক, *a.* (from তদ্বিক্রম, *that power*, and বর্দ্ধক, *increasing*), increasing his, her, or that power.

তদ্বিক্রমবর্দ্ধন, *s.* (from তদ্বিক্রম *that power*, and বর্দ্ধন, *an increasing*, the increasing of his, her, or that power.

তদ্বিক্রমবিশিষ্ট, *a.* (from তদ্বিক্রম, *that power*, and বিশিষ্ট, *possessed of*), possessed of that power or energy.

তদ্বিক্রমবৃদ্ধি, *s.* (from তদ্বিক্রম, *that power*, and বৃদ্ধি, *increase*), the increase of his, her, or that power.

তদ্বিক্রমরহিত, *a.* (from তদ্বিক্রম, *that power*, and রহিত, *destitute*), destitute of that power or energy.

তদ্বিক্রমশালী, *a.* (from তদ্বিক্রম, *that power*), possessed of or tending to that power or energy.

তদ্বিক্রমশূন্য *a.* (from তদ্বিক্রম, *that power*, and শূন্য, *empty*), destitute of that power or energy.

তদ্বিক্রমহীন, *a.* (from তদ্বিক্রম, *that power*, and হীন, *destitute*), destitute of that power or energy.

তদ্বিক্রমহেতুক, *a.* (from তদ্বিক্রম, *that power*, and হেতু, *a cause*), caused by his, her, or that power or energy.

তদ্বিক্রয়, *s.* (from তদ্, *that*, and বিক্রয়, *sale*), that sale, the sale of him, her, or it.

তদ্বিক্রয়কারক, *a.* (from তদ্বিক্রয়, *that sale*, and কারক, *doing*), effecting that sale, effecting the sale of him, her, or it; *s.* that salesman, the person who sells him, her, or it.

তদ্বিক্রয়কারী, *a.* (from তদ্বিক্রয়, *that sale*, and কারিন্, *doing*), effecting that sale, selling him, her, or it.

তদ্বিক্রয়জন্য, *a.* (from তদ্বিক্রয়, *that sale*, and জন্য, *producible*), producible by or arising from that sale, producible by or arising from the sale of him, her, or it.

তদ্বিক্রয়নিমিত্তক, *a.* (from তদ্বিক্রয়, *that sale*, and নিমিত্ত, *a cause*), caused by or arising from that sale, caused by or arising from the sale of him, her, or it.

তদ্বিক্রয়প্রযুক্ত, *a.* (from তদ্বিক্রয়, *that sale*, and প্রযুক্ত, *caused by*), caused by or arising from that sale, caused by or arising from the sale of him, her, or it.

তদ্বিক্রয়হেতুক, *a.* (from তদ্বিক্রয়, *that sale*, and হেতু, *a cause*), caused by or arising from that sale, caused by or arising from the sale of him, her, or it.

তদ্বিক্রয়াকাঙ্ক্ষা, *s.* (from তদ্বিক্রয়, *that sale*, and আকাঙ্ক্ষা, *desire*), a desire for that sale, a desire for the sale of him, her, or it.

তদ্বিক্রয়াকাঙ্ক্ষী, *a.* (from তদ্বিক্রয়, *that sale*, and আকাঙ্ক্ষিন্ *desirous*, desirous of that sale, desirous of the sale of him, her, or it.

তদ্বিক্রয়ানুসন্ধান, *s.* (from তদ্বিক্রয়, *that sale*, and অনুসন্ধান, *search*), a seeking to make that sale, a seeking to effect the sale of him, her or it.

তদ্বিক্রয়ানুসন্ধায়ী, *a.* (from তদ্বিক্রয়, *that sale*, and অনুসন্ধায়িন্, *searching for*), seeking for that sale, seeking for the sale of him, her, or it.

তদ্বিক্রয়ান্বেষক, *a.* (from তদ্বিক্রয়, *that sale*, and অন্বেষক, *seeking*), seeking for that sale, seeking for the sale of him, her, or it.

তদ্বিক্রয়ান্বেষণ, *s.* (from তদ্বিক্রয়, *that sale*, and অন্বেষণ, *a seeking*), a seeking after that sale, a seeking for the sale of him, her, or it.

তদ্বিক্রয়ান্বেষী, *a.* (from তদ্বিক্রয়, *that sale*, and অন্বেষিন্, *seeking*), seeking for that sale, seeking for the sale of him, her, or it.

তদ্বিক্রয়াপেক্ষা, *a.* (from তদ্বিক্রয়, *that sale*, and অপেক্ষা, *expectation*), an expectation or looking for that sale, an expectation or looking for the sale of him, her, or it.

তদ্বিক্রয়াপেক্ষী, *a* (from তদ্বিক্রয়, *that sale*, and অপেক্ষিন্, *expecting*), expecting or looking for that sale, expecting or looking for the sale of him, her, or it.

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তদ্বিক্রয়াভিলাষ, *s.* (from তদ্বিক্রয়, *that sale*, and অভিলাষ, *desire*), a desire for that sale, a desire for the sale of him, her, or it.

তদ্বিক্রয়াভিলাষী, *a.* (from তদ্বিক্রয়, *that sale*, and অভিলাষিন্, *desirous*), desirous of that sale, desiring the sale of him, her, or it.

তদ্বিক্রয়েচ্ছা, *s.* (from তদ্বিক্রয়, *that sale*, and ইচ্ছা, *desire*), a desire for that sale, a desire for the sale of him, her, or it.

তদ্বিক্রয়েচ্ছু, *a.* (from তদ্বিক্রয়, *that sale*, and ইচ্ছু, *desirous*), desirous of that sale, desiring the sale of him, her, or it.

তদ্বিক্রয়েচ্ছুক, *a.* (from তদ্বিক্রয়, *that sale*, and ইচ্ছুক, *desirous*), desirous of that sale, desiring the sale of him, her, or it.

তদ্বিঘ্ন, *s.* (from তদ্, *that*, and বিঘ্ন, *an obstruction*), that obstruction, an obstruction or hinderance to him, her, or it.

তদ্বিঘ্নকর্ত্তা, *s.* (from তদ্বিঘ্ন, *that obstruction*, and কর্ত্তৃ, *a doer*), he who causes or procures those hinderances or obstacles, he who obstructs him, her, or it.

তদ্বিঘ্নকারক, *a.* (from তদ্বিঘ্ন, *that obstacle*, and কারক, *a doer*, causing those obstacles or hinderances, obstructing or hindering him, her, or it.

তদ্বিঘ্নকারী, *a.* (from তদ্বিঘ্ন, *that obstacle*, and কারিন্, *making*), causing those obstacles or hinderances, obstructing or hindering him, her, or it.

তদ্বিঘ্নজনক, *a.* (from তদ্বিঘ্ন, *that obstacle*, and জনক, *producing*), producing those obstacles or hinderances, obstructing or hindering him, her, or it; *s.* the author of those obstacles or hinderances.

তদ্বিঘ্নজনিত, *a.* (from তদ্বিঘ্ন, *that obstacle*, and জনিত, *produced*), produced by that obstacle or hinderance, produced by hindering or obstructing him, her, or it.

তদ্বিঘ্নজন্য, *a.* (from তদ্বিঘ্ন, *that obstacle*, and জন্য, *producible*), producible by or arising from that obstacle or hinderance, producible by or arising from obstructing him, her, or it.

তদ্বিঘ্নজাত, *a.* (from তদ্বিঘ্ন, *that obstacle*, and জাত, *produced*), produced by or arising from that obstacle or hinderance, producible by or arising from obstructing him, her, or it.

তদ্বিঘ্নদ, *a.* (from তদ্বিঘ্ন, *that obstacle*, and দা, *to give*), presenting those obstacles or hinderances, presenting obstacles to him, her, or it.

তদ্বিঘ্নদাতা, *s.* (from তদ্বিঘ্ন, *that obstacle*, and দাতৃ, *a giver*), he who puts that obstacle or hinderance in the way, he who hinders or obstructs him, her, or it.

তদ্বিঘ্নদায়ক, *a.* (from তদ্বিঘ্ন, *that obstacle*, and দায়ক, *giving*), putting that obstacle or hinderance in the way, putting a hinderance or obstacle before him, her, or it.

তদ্বিঘ্নদায়ী, *a.* (from তদ্বিঘ্ন, *that obstacle*, and দায়িন্, *giving*), putting that obstacle or hinderance in the way, putting a hinderance or obstacle before him, her, or it.

তদ্বিঘ্নধ্বংস, *s.* (from তদ্বিঘ্ন, *that obstacle*, and ধ্বংস *destruction*), the destruction or removal of that obstacle or hinderance, the removal or obviating obstacles in his, her, or its way.

তদ্বিঘ্নধ্বংসক, *a.* (from তদ্বিঘ্ন, *that obstacle*, and ধ্বংসক, *destructive*), destructive to or obviating that obstacle or hinderance, removing or obviating the obstacles in the way of him, her, or it.

তদ্বিঘ্নধ্বংসী, *a.* (from তদ্বিঘ্ন, *that obstacle*, and ধ্বংসিন্, *destructive*), destructive to or obviating that obstacle or hinderance, removing or obviating the obstacles in the way of him, her, or it.

তদ্বিঘ্ননাশ, *s.* (from তদ্বিঘ্ন, *that obstacle*, and নাশ, *destruction*), the destruction or obviating of that obstacle or hinderance, the removal or obviating of the obstacle in the way of him, her, or it.

তদ্বিঘ্ননাশক, *a* (from তদ্বিঘ্ন, *that obstacle*, and নাশক, *destructive*), destructive to or obviating that obstacle or hinderance, removing or obviating the obstacles in the way of him, her, or it.

তদ্বিঘ্ননিবর্ত্তক, *a.* (from তদ্বিঘ্ন, *that obstacle*, and নিবর্ত্তক, *putting an end to*), causing those obstacles or hinderances to cease, causing the hinderances or obstacles which lie before him, her, or it to cease.

তদ্বিঘ্ননিবারক, *a.* (from তদ্বিঘ্ন, *that obstacle*, and নিবারক, *preventing*), preventing those obstacles or hinderances, preventing the obstacles or hinderances which lie before him, her, or it.

তদ্বিঘ্ননিবারণ, *s.* (from তদ্বিঘ্ন, *that obstacle*, and নিবারণ *preventing*), the preventing of those obstacles or hinderances, the preventing of obstacles or hinderances which affect him, her, or it.

তদ্বিঘ্ননিবৃত্তি, *s.* (from তদ্বিঘ্ন, *that obstacle*, and নিবৃত্তি *cessation*), the cessation of those obstacles or hinderances, the cessation of his, her, or its obstacles or hinderances.

তদ্বিঘ্ননিমিত্তক, *a.* (from তদ্বিঘ্ন, *that obstacle*, and নিমিত্ত, *a cause*), caused by or arising from those obstacles or hinderances, caused by or arising from his, her, or its hinderances or obstacles.

তদ্বিঘ্নপ্রযুক্ত, *a.* (from তদ্বিঘ্ন, *that obstacle*, and প্রযুক্ত, *caused by*), caused by or arising from that hinderance or ob-

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struction, caused by or arising from obstacles or hinderances to him, her, or it.

তদ্বিঘ্নবর্দ্ধক, *a.* (from তদ্বিঘ্ন, *that obstacle*, and বর্দ্ধক, *increasing*), increasing those obstacles or hinderances, increasing the hinderances or obstructions which lie before him, her, or it.

তদ্বিঘ্নবর্দ্ধন, *s.* (from তদ্বিঘ্ন, *that obstacle*, and বর্দ্ধন, *an increasing*), the increasing of those obstacles or hinderances, the increasing of the obstacles or hinderances which lie before him, her, or it.

তদ্বিঘ্নবাহুল্য, *a.* (from তদ্বিঘ্ন, *that obstacle*, and বাহুল্য, *abundance*), the abundance of his, her, or those obstacles.

তদ্বিঘ্নবিঘাত, *s.* (from তদ্বিঘ্ন, *that obstacle*, and বিঘাত, *destruction*), the prevention or destruction of those obstacles or hinderances, the prevention or destruction of the obstacles or hinderances which lie before him, her, or it.

তদ্বিঘ্নবিঘাতক, *a.* (from তদ্বিঘ্ন, *that obstacle*, and বিঘাতক, *destructive*), preventing or obstructing those obstacles or hinderances, preventing or obstructing the obstacles or hinderances in the way of him, her, or it.

তদ্বিঘ্নবিনা, *ad.* (from তদ্বিঘ্ন, *that obstacle*, and বিনা, *without*), without that hinderance or obstacle, without his, her, or its obstacles.

তদ্বিঘ্নবিনাশ, *s.* (from তদ্বিঘ্ন, *that obstacle*, and বিনাশ, *destruction*), the destruction or removal of that obstacle or hinderance, the removal or destruction of the obstacles which lie in his, her, or its way.

তদ্বিঘ্নবিনাশক, *a.* (from তদ্বিঘ্ন, *that obstacle*, and বিনাশক, *destructive*), destructive to or removing that obstacle or hinderance, the removal of obstacles or hinderances from him, her, or it.

তদ্বিঘ্নবিশিষ্ট, *a.* (from তদ্বিঘ্ন, *that obstacle*, and বিশিষ্ট, *possessed of*), affected by his, her, or those hinderances or obstacles.

তদ্বিঘ্নব্যতিরিক্ত, *a.* (from তদ্বিঘ্ন, *that obstacle*, and ব্যতিরিক্ত, *excepted*), those obstacles excepted; his, her, or its obstacles excepted.

তদ্বিঘ্নব্যতিরেক, *s.* (from তদ্বিঘ্ন, *that obstacle*, and ব্যতিরেক, *an exception*), the exception of that or those obstacles, the exception of the obstacles which hinder him, her, or it.

তদ্বিঘ্নযুক্ত, *a.* (from তদ্বিঘ্ন, *that obstacle*, and যুক্ত, *joined to*), connected with his, her, or those obstacles or hinderances.

তদ্বিঘ্নরহিত, *a.* (from তদ্বিঘ্ন, *that obstacle*, and রহিত, *destitute*), free from those obstacles or hinderances.

তদ্বিঘ্নশূন্য, *a.* (from তদ্বিঘ্ন, *that obstacle*, and শূন্য, *empty*), free from those obstacles or hinderances.

তদ্বিঘ্নসূচক, *a.* (from তদ্বিঘ্ন, *that obstacle*, and সূচক, *indicating*), indicating his, her, or those obstacles or hinderances.

তদ্বিঘ্নহন্তা, *s.* (from তদ্বিঘ্ন, *that obstacle*, and হন্তৃ, *one who kills*), he, she, or that which prevents those obstacles or hinderances.

তদ্বিঘ্নহানি, *s.* (from তদ্বিঘ্ন, *that obstacle*, and হানি, *a detriment*), the lessening of his, her, or those obstacles or hinderances.

তদ্বিঘ্নহীন, *a.* (from তদ্বিঘ্ন, *that obstacle*, and হীন, *destitute*), free from those obstacles or hinderances.

তদ্বিঘ্নহেতুক, *a.* (from তদ্বিঘ্ন, *that obstacle*, and হেতু, *a cause*), caused by or arising from those obstacles or hinderances, caused by or arising from the hinderances or impediments which lie in his, her, or its way; *ad.* through or from that obstacle or hinderance.

তদ্বিচার, *s.* (from তদ্, *that*, and বিচার, *investigation*), that investigation or judgment, his or her judgment.

তদ্বিচারক, *a.* (from তদ্, *that*, and বিচারক, *investigating*), investigating or judging that, *s.* that investigator, that judge.

তদ্বিচারকর্ত্তা, *s.* (from তদ্বিচার, *that judgment*, and কর্ত্তৃ, *a doer*), he who forms that judgment, he who judges him or her, that judge, that investigator.

তদ্বিচারকারক, *a.* (from তদ্বিচার, *that judgment*, and কারক, *doing*), judging him, her, or that, forming that judgment, making that decision.

তদ্বিচারজন্য, *a.* (from তদ্বিচার, *that judgment*, and জন্য, *producible*), producible by or arising from that judgment or investigation, producible by or arising from his or her judgment or investigation.

তদ্বিচারধ্বংস, *s.* (from তদ্বিচার, *that judgment*, and ধ্বংস, *destruction*), the defeating or subversion of his, her, or that judgment or investigation.

তদ্বিচারধ্বংসক, *a.* (from তদ্বিচার, *that judgment*, and ধ্বংসক, *destructive*), destructive to or subversive of his, her, or that judgment, or investigation.

তদ্বিচারনাশক, *a.* (from তদ্বিচার, *that judgment*, and নাশক, *destructive*), destructive to or subversive of his, her, or that judgment.

তদ্বিচারনিমিত্তক, *a.* (from তদ্বিচার, *that judgment*, and নিমিত্ত, *a cause*), caused by or arising from his, her, or that judgment; *ad.* through or from his, her, or that judgment.

তদ্বিচারপ্রযুক্ত, *a.* (from তদ্বিচার, *that judgment*, and প্রযুক্ত, *caus-*

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ed by), caused by or arising from his, her, or that judgment; *ad.* from or through his, her, or that judgment.

তদ্বিচারহেতুক, *a.* (from তদ্বিচার, *that judgment*, and হেতু, *a cause*), caused by or arising from his, her, or that judgment; *ad.* from or through his, her, or that judgment.

তদ্বিচারানুযায়ী, *a.* (from তদ্বিচার, *that judgment*, and অনুযায়িন্, *following upon*), corresponding with or following upon his, her, or that judgment or investigation.

তদ্বিচারানুসারে, *ad.* (from তদ্বিচার, *that judgment*, and অনুসার, *a following*), according to that judgment or investigation.

তদ্বিচ্ছেদ, *s.* (from তদ্, *that*, and বিচ্ছেদ, *a separation*), that separation, that quarrel, his or her separation or quarrel.

তদ্বিচ্ছেদকারক, *s.* (from তদ্বিচ্ছেদ, *that separation*, and কারক, *doing*), causing that separation or quarrel, causing the separation of him or her.

তদ্বিচ্ছেদকারী, *a.* (from তদ্বিচ্ছেদ, *that separation*, and কারিন্, *doing*), making that separation or division, causing his or her separation.

তদ্বিচ্ছেদজনক, *a.* (from তদ্বিচ্ছেদ, *that division*, and জনক, *producing*), producing his, her, or that quarrel or separation.

তদ্বিচ্ছেদজনিত, *a.* (from তদ্বিচ্ছেদ, *that division*, and জনিত, *produced*), produced by that separation or quarrel, caused by his or her separation or secession.

তদ্বিচ্ছেদজন্য, *a.* (from তদ্বিচ্ছেদ, *that division*, and জন্য, *producible*), producible by or arising from his, her, or that separation or quarrel.

তদ্বিচ্ছেদজাত, *a.* (from তদ্বিচ্ছেদ, *that division*, and জাত, *produced*), produced by or arising from his, her, or that quarrel or separation.

তদ্বিচ্ছেদনিমিত্তক, *a.* from তদ্বিচ্ছেদ, *that division*, and নিমিত্ত, *a cause*), caused by or arising from his, her, or that quarrel or separation.

তদ্বিচ্ছেদপ্রযুক্ত, *a.* (from তদ্বিচ্ছেদ, *that division*, and প্রযুক্ত, *caused by*), caused by or arising from his, her, or that quarrel or separation; *ad.* from or through his, her, or that quarrel or separation.

তদ্বিচ্ছেদহেতুক, *a.* (from তদ্বিচ্ছেদ, *that division*, and হেতু, *a cause*), caused by or arising from his, her, or that quarrel or separation; *ad.* from or through his, her, or that quarrel or separation.

তদ্বিদারক, *a.* (from তদ্, *that*, and বিদারক, *tearing*), tearing or rending that; *s.* he who rends or lacerates that.

তদ্বিদারণ, *s.* (from তদ্, *that*, and বিদারণ, *a tearing*), the tearing or rending of that, that tearing or lacerating.

তদ্বিদারণজন্য, *a.* (from তদ্বিদারণ, *that tearing*, and জন্য, *producible*), producible by or arising from that tearing or rending.

তদ্বিদারণনিমিত্তক, *a.* (from তদ্বিদারণ, *that tearing*, and নিমিত্ত, *a cause*, caused by or arising from that tearing or rending; *ad.* from or through that tearing or rending.

তদ্বিদারণপ্রযুক্ত, *a.* (from তদ্বিদারণ, *that tearing*, and প্রযুক্ত, *caused by*), caused by or arising from that tearing or rending; *ad.* from or through that tearing or rending.

তদ্বিদারণহেতুক, *a.* (from তদ্বিদারণ, *that tearing*, and হেতু, *a cause*), caused by or arising from that tearing or rending; *ad.* from or through that tearing or rending.

তদ্বিধান, *s.* (from তদ্, *that*, and বিধান, *a statute*), that law or statute.

তদ্বিধানকর্ত্তা, *s.* (from তদ্বিধান, *that law*, and কর্ত্তৃ, *a doer*), that legislator, he who makes that or those laws.

তদ্বিধানকারক, *a.* (from তদ্বিধান, *that law*, and কারক, *doing*), giving those laws, making those laws; *s.* that law-giver.

তদ্বিধানকারী, *a.* (from তদ্বিধান, *that law*, and কারিন্, *doing*), giving those laws, making those laws.

তদ্বিধানজন্য, *a.* (from তদ্বিধান, *that law*, and জন্য, *producible*), producible by or arising from that law or statute.

তদ্বিধানধ্বংস, *s.* (from তদ্বিধান, *that law*, and ধ্বংস, *destruction*, the abolition of that law or statute.

তদ্বিধানধ্বংসক, *a.* (from তদ্বিধান, *that law*, and ধ্বংসক, *destructive*), destructive to that law or statute.

তদ্বিধানধ্বংসী, *a.* from তদ্বিধান, *that law*, and ধ্বংসিন্, *destructive*, destructive to that law or statute.

তদ্বিধাননাশ, *s.* (from তদ্বিধান, *that law*, and নাশ, *destruction*), the abolition of that law or statute.

তদ্বিধাননাশক, *a.* from তদ্বিধান, *that law*, and নাশক, *destructive*), destructive to that law or statute.

তদ্বিধাননিমিত্তক, *a.* (from তদ্বিধান, *that law*, and নিমিত্ত, *a cause*), caused by or arising from that law or statute; *ad.* from or through that law or statute.

তদ্বিধানপ্রযুক্ত, *a.* (from তদ্বিধান, *that law*, and প্রযুক্ত, *caused by*), caused by or arising from that law or statute; *ad.* from or through that law or statute.

তদ্বিধানহেতুক, *a.* (from তদ্বিধান, *that law*, and হেতু, *a cause*), caused by or arising from that law or statute; *ad.* from or through that law or statute.

তদ্বিধানাকাঙ্ক্ষা, *s.* (from তদ্বিধান, *that law*, and আকাঙ্ক্ষা, *desire*), a desire of that law or statute.

তদ্বিধানাকাঙ্ক্ষী, *a.* (from তদ্বিধান, *that law*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that law or statute.

তদ্বিধানেচ্ছা, *s.* (from তদ্বিধান, *that law*, and ইচ্ছা, *desire*), a desire for that law or statute.

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তদ্বিধানেচ্ছু, *a.* (from তদ্বিধান, *that law*, and ইচ্ছু, *desirous*), desirous of that law or statute.

তদ্বিধানেচ্ছুক, *a.* (from তদ্বিধান, *that law*, and ইচ্ছুক, *desirous*), desirous of that law or statute.

তদ্বিনয়, *s.* (from তদ্, *that*, and বিনয়, *humility*), that humility or submission, his or her humility or submission.

তদ্বিনয়কারক, *a.* (from তদ্বিনয়, *that humility*, and কারক, *making*), exercising that humility, making that submission, effecting his or her humility or submission.

তদ্বিনয়কারী, *a.* (from তদ্বিনয়, *that humility*, and কারিন্, *making*), exercising that humility, making that submission, effecting his or her humility or submission.

তদ্বিনয়জনিত, *a.* (from তদ্বিনয়, *that humility*, and জনিত, *produced*), produced by or arising from that humility, produced by or arising from his or her humility or submission.

তদ্বিনয়জন্য, *a.* (from তদ্বিনয়, *that humility*, and জন্য, *producible*), producible by or arising from that humility, produced by or arising from his or her humility or submission.

তদ্বিনয়নিমিত্তক, *a.* (from তদ্বিনয়, *that humility*, and নিমিত্ত, *a cause*), caused by or arising from that humility, caused by or arising from his or her humility or submission; *ad.* from or through his, her, or that humility or submission.

তদ্বিনয়প্রযুক্ত, *a.* (from তদ্বিনয়, *that humility*, and প্রযুক্ত, *caused by*), caused by or arising from that humility or submission, caused by or arising from his or her humility or submission; *ad.* from or through his, her, or that humility or submission.

তদ্বিনয়হেতুক, *a.* (from তদ্বিনয়, *that humility*, and হেতু, *a cause*), caused by or arising from that humility or submission, caused by or arising from his or her humility or submission; *ad.* from or through his, her, or that humility or submission.

তদ্বিনয়াকাঙ্ক্ষা, *s.* (from তদ্বিনয়, *that humility*, and আকাঙ্ক্ষা, *desire*), a desire for that humility or submission, a desire for his or her humility or submission.

তদ্বিনয়াকাঙ্ক্ষী, *a.* (from তদ্বিনয়, *that humility*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that humility or submission, desirous of his or her humility or submission.

তদ্বিনয়াভিলাষ, *s.* (from তদ্বিনয়, *that humility*, and অভিলাষ, *desire*), a desire for that humility or submission, a desire for his or her humility or submission.

তদ্বিনয়াভিলাষী, *a.* (from তদ্বিনয়, *that humility*, and অভিলাষিন্, *desirous*), desirous of that humility or submission, desirous of his or her humility or submission.

তদ্বিনয়েচ্ছা, *s.* (from তদ্বিনয়, *that humility*, and ইচ্ছা, *desire*), a desire for that humility or submission, a desire for his or her humility or submission.

তদ্বিনয়েচ্ছু, *a.* (from তদ্বিনয়, *that humility*, and ইচ্ছু, *desirous*), desirous of that humility or submission, desirous of his or her humility or submission.

তদ্বিনয়েচ্ছুক, *a.* (from তদ্বিনয়, *that humility*, and ইচ্ছুক, *desirous*), desirous of that humility or submission, desirous of his or her humility or submission.

তদ্বিনাশ, *s.* (from তদ্, *that*, and বিনাশ, *destruction*), that ruin or destruction, his or her ruin or destruction.

তদ্বিনাশক, *a.* (from তদ্, *that*, and বিনাশক, *destructive*), destructive to him or her, destructive to that.

তদ্বিনাশকারক, *a.* (from তদ্বিনাশ, *that destruction*, and কারক, *doing*), causing his, her, or that destruction.

তদ্বিনাশকারী, *a.* (from তদ্বিনাশ, *that destruction*, and কারিন্, *doing*), effecting his, her, or that destruction.

তদ্বিনাশজনক, *a.* (from তদ্বিনাশ, *that destruction*, and জনক, *producing*), producing his, her, or that ruin or destruction.

তদ্বিনাশজনিত, *a.* (from তদ্বিনাশ, *that destruction*, and জনিত, *produced*), produced by or arising from his, her, or that ruin or destruction,

তদ্বিনাশজন্য, *a.* (from তদ্বিনাশ, *that destruction*, and জন্য, *producible*), producible by or arising from his, her, or that ruin or destruction.

তদ্বিনাশজাত, *a.* (from তদ্বিনাশ, *that destruction*, and জাত, *produced*), produced by or arising from his, her, or that ruin or destruction.

তদ্বিনাশনিবারক, *a.* (from তদ্বিনাশ, *that destruction*, and নিবারক, *preventing*), preventing his, her, or that ruin or destruction.

তদ্বিনাশনিমিত্তক, *a.* (from তদ্বিনাশ, *that destruction*, and নিমিত্ত, *a cause*), caused by or arising from his, her, or that ruin or destruction; *ad.* from or through his, her, or that ruin or destruction.

তদ্বিনাশপ্রযুক্ত, *a.* (from তদ্বিনাশ, *that destruction*, and প্রযুক্ত, *caused by*), caused by or arising from his, her, or that ruin or destruction; *ad.* from or through his, her, or that ruin or destruction.

তদ্বিনাশহেতুক, *a.* (from তদ্বিনাশ, *that destruction*, and হেতু, *a cause*), caused by or arising from his, her, or that ruin or destruction; *ad.* from or through his, her, or that ruin or destruction.

তদ্বিনাশাকাঙ্ক্ষা, *s.* (from তদ্বিনাশ, *that destruction*, and আকাঙ্ক্ষা,

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desire), the desire of his, her, or that ruin or destruction.

তদ্বিনাশাকাঙ্ক্ষী, *a.* (from তদ্বিনাশ, *that destruction*, and আকাঙ্ক্ষিন্, *desirous*), desirous of his, her, or that ruin or destruction.

তদ্বিনাশানুসন্ধান, *s.* (from তদ্বিনাশ, *that destruction*, and অনুসন্ধান, *search*), the seeking his, her, or that ruin or destruction.

তদ্বিনাশানুসন্ধায়ী, *a.* (from তদ্বিনাশ, *that destruction*, and অনুসন্ধায়িন্, *seeking*), seeking his, her, or that ruin or destruction.

তদ্বিনাশান্বেষণ, *s.* (from তদ্বিনাশ, *that destruction*, and অন্বেষণ, *search*), the seeking his, her, or that ruin or destruction.

তদ্বিনাশান্বেষী, *a.* (from তদ্বিনাশ, *that destruction*, and অন্বেষিন্, *seeking*), seeking his, her, or that ruin or destruction.

তদ্বিনাশাপেক্ষক, *a.* (from তদ্বিনাশ, *that destruction*, and অপেক্ষক, *expecting*), expecting or looking for that ruin or destruction.

তদ্বিনাশাপেক্ষা, *s.* (from তদ্বিনাশ, *that destruction*, and অপেক্ষা, *expectation*), the expectation or looking for that ruin or destruction.

তদ্বিনাশাপেক্ষী, *a.* (from তদ্বিনাশ, *that destruction*, and অপেক্ষিন্, *expecting*), expecting or looking for that ruin or destruction.

তদ্বিনাশাভিলাষ, *s.* (from তদ্বিনাশ, *that destruction*, and অভিলাষ, *desire*), a desire for that destruction or ruin, a desire for his or her ruin.

তদ্বিনাশাভিলাষী, *a.* (from তদ্বিনাশ, *that destruction*, and অভিলাষিন্, *desirous*), desirous of his, her, its, or that destruction.

তদ্বিনাশেচ্ছা, *s.* (from তদ্বিনাশ, *that destruction*, and ইচ্ছা, *desire*), a desire for his, her, its, or that ruin or destruction.

তদ্বিনাশেচ্ছু, *a.* (from তদ্বিনাশ, *that destruction*, and ইচ্ছু, *desirous*), desirous of his, her, its, or that ruin or destruction.

তদ্বিনাশেচ্ছুক, *a.* (from তদ্বিনাশ, *that destruction*, and ইচ্ছুক, *desirous*), desirous of his, her, its, or that ruin or destruction.

তদ্বিপক্ষ, *s.* (from তদ্, *that*, and বিপক্ষ, *an enemy*), that enemy, that opposite party; *a.* opposed to that, contrary to that.

তদ্বিপক্ষতা, *s.* (from তদ্বিপক্ষ, *that enemy*), that enmity, that opposition.

তদ্বিপক্ষতাচরণ, *s.* (from তদ্বিপক্ষতা, *that hostility*, and আচরণ, *conduct*), the practise of that hostility, the maintaining of that opposition.

তদ্বিপক্ষতাজন্য, *a.* (from তদ্বিপক্ষতা, *that hostility*, and জন্য, *producible*), producible by or arising from that hostility or opposition.

তদ্বিপক্ষতানিমিত্তক, *a.* (from তদ্বিপক্ষতা, *that hostility*, and নিমিত্ত, *a cause*), caused by or arising from that hostility or opposition; *ad.* from or through that hostility or opposition.

তদ্বিপক্ষতাপ্রযুক্ত, *a.* (from তদ্বিপক্ষতা, *that hostility*, and প্রযুক্ত, *caused by*), caused by or arising from that hostility or opposition; *ad.* from or through that hostility or opposition.

তদ্বিপক্ষতাহেতুক, *a.* (from তদ্বিপক্ষতা, *that hostility*, and হেতু, *a cause*), caused by or arising from that hostility or opposition; *ad.* from or through that hostility or opposition.

তদ্বিপজ্জনক, *a.* (from তদ্বিপদ্, *that misfortune*, and জনক, *causing*), causing that misfortune or calamity, causing his or her misfortunes or calamities.

তদ্বিপজ্জনিত, *a.* (from তদ্বিপদ্, *that misfortune*, and জনিত, *produced*), produced by or arising from that misfortune or calamity, caused by or arising from his or her misfortunes or calamities.

তদ্বিপজ্জন্য, *a.* (from তদ্বিপদ্, *that misfortune*, and জন্য, *producible*), producible by or arising from that misfortune or calamity, produced by or arising from his or her misfortune or calamity.

তদ্বিপজ্জাত, *a.* (from তদ্বিপদ্, *that misfortune*, and জাত, *produced*), produced by or arising from that misfortune or calamity, produced by or arising from his or her misfortune or calamity.

তদ্বিপত্তি, *s.* (from তদ্, *that*, and বিপত্তি, *misfortune*), that misfortune or calamity, his or her misfortune or calamity.

তদ্বিপত্তিজন্য, *a.* (from তদ্বিপত্তি, *that misfortune*, and জন্য, *producible*), producible by or arising from that calamity, producible by or arising from his or her calamity.

তদ্বিপত্তিধ্বংস, *s.* (from তদ্বিপত্তি, *that misfortune*, and ধ্বংস, *destruction*), the removal of that calamity, the removal of his or her calamity or misfortune.

তদ্বিপত্তিধ্বংসক, *a.* (from তদ্বিপত্তি, *that misfortune*, and ধ্বংসক, *destructive*), removing that calamity, removing his or her calamity or misfortune.

তদ্বিপত্তিধ্বংসী, *a.* (from তদ্বিপত্তি, *that misfortune*, and ধ্বংসিন্, *destructive*), removing that calamity, removing his or her calamity or misfortune.

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তদ্বিপত্তিনাশ, *s.* (from তদ্বিপত্তি, *that misfortune*, and নাশ, *destruction*), the removal or dissipating of that calamity, the removal of his or her calamity or misfortune.

তদ্বিপত্তিনাশক, *a.* (from তদ্বিপত্তি, *that misfortune*, and নাশক, *destructive*), removing or dissipating that calamity, removing his or her calamity or misfortune.

তদ্বিপত্তিনিমিত্তক, *a.* (from তদ্বিপত্তি, *that misfortune*, and নিমিত্ত, *a cause*), caused by or arising from that misfortune or calamity, caused by or arising from his or her misfortunes or calamities; *ad.* from or through his, her, or that calamity or misfortune.

তদ্বিপত্তিপ্রযুক্ত, *a.* (from তদ্বিপত্তি, *that misfortune*, and প্রযুক্ত, *caused by*), caused by or arising from that calamity or misfortune, caused by or arising from his or her calamities or misfortunes; *ad.* from or through his or her calamity or misfortune.

তদ্বিপত্তিভঙ্গক, *a.* (from তদ্বিপত্তি, *that misfortune*, and ভঙ্গক, *breaking*), dissipating that calamity, dissipating his or her misfortunes or calamities.

তদ্বিপত্তিভঙ্গন, *s.* (from তদ্বিপত্তি, *that misfortune*, and ভঙ্গন, *breaking*), the dissipating of those calamities, the dissipating of his or her calamities.

তদ্বিপত্তিহেতুক, *a.* (from তদ্বিপত্তি, *that misfortune*, and হেতু, *a cause*), caused by that calamity or misfortune, caused by his or her calamities or misfortunes; *ad.* from or through his, her, or that calamity or misfortune.

তদ্বিপৎপ্রযুক্ত, *a.* (from তদ্বিপদ্, *that misfortune*, and প্রযুক্ত, *caused by*), caused by or arising from that calamity or misfortune, caused by or arising from his or her calamities or misfortunes; *ad.* from or through his, her, or that calamity or misfortune.

তদ্বিপদ্, *s.* (from তদ্, *that*, and বিপদ্, *a calamity*), that calamity or misfortune, his or her calamity or misfortune.

তদ্বিপ্রযুক্ত, *a.* (from তদ্বিপদ্, *that misfortune*, and প্রযুক্ত, *involved in*), involved in that calamity or misfortune, involved in his or her calamities or misfortunes.

তদ্বিপদ্হেতুক, *a.* (from তদ্বিপদ্, *that misfortune*, and হেতু, *a cause*), caused by or arising from that calamity or misfortune, caused by or arising from his or her calamities or misfortunes; *ad.* from or through his, her, or that calamity or misfortune.

তদ্বিপদ্ধ্বংস, *s.* (from তদ্বিপদ্, *that misfortune*, and ধ্বংস, *destruction*), the removal of that misfortune or calamity, the removal of his or her calamity or misfortune.

তদ্বিপদ্ধ্বংসক, *a.* (from তদ্বিপদ্, *that misfortune*, and ধ্বংসক, *destructive*), destructive to that calamity or misfortune, removing his or her calamity or misfortune.

তদ্বিপদ্ধ্বংসী, *a.* (from তদ্বিপদ্, *that misfortune*, and ধ্বংসিন্, *destructive*), dissipating that calamity or misfortune, removing his or her calamity or misfortune.

তদ্বিপন্নাশ, *s.* (from তদ্বিপদ্, *that misfortune*, and নাশ, *destruction*), the removal of that calamity or misfortune, the removal of his or her calamities or misfortunes.

তদ্বিপন্নাশক, *a.* (from তদ্বিপদ্, *that misfortune*, and নাশক, *destructive*), removing that calamity or misfortune, removing his or her calamities or misfortunes.

তদ্বিপন্নিমিত্তক, *a.* (from তদ্বিপদ্, *that misfortune*, and নিমিত্ত, *a cause*), caused by or arising from that calamity or misfortune, caused by or arising from his or her calamity or misfortune; *ad.* from or through his, her, or that calamity or misfortune.

তদ্বিপর্য্যয়, *s.* (from তদ্, *that*, and বিপর্য্যয়, *opposition*), that opposition, his or her opposition.

তদ্বিপর্য্যয়কারক, *a.* (from তদ্বিপর্য্যয়, *that opposition*, and কারক, *causing*), making that opposition, opposing him or her.

তদ্বিপর্য্যয়কারী, *a.* (from তদ্বিপর্য্যয়, *that opposition*, and কারিন্, *causing*), making that opposition, opposing him or her.

তদ্বিপর্য্যয়জনিত, *a.* (from তদ্বিপর্য্যয়, *that opposition*, and জনিত, *produced*), produced by or arising from that opposition, produced by or arising from his or her opposition.

তদ্বিপর্য্যয়জন্য, *a.* (from তদ্বিপর্য্যয়, *that opposition*, and জন্য, *producible*), producible by or arising from that opposition, producible by or arising from his or her opposition.

তদ্বিপর্য্যয়জাত, *a.* (from তদ্বিপর্য্যয়, *that opposition*, and জাত, *produced*), produced by or arising from that opposition, produced by or arising from his or her opposition.

তদ্বিপর্য্যয়নিমিত্তক, *a.* (from তদ্বিপর্য্যয়, *that opposition*, and নিমিত্ত, *a cause*), caused by or arising from that opposition, caused by or arising from his or her opposition; *ad.* from or through his, her, or that opposition.

তদ্বিপর্য্যয়প্রযুক্ত, *a.* (from তদ্বিপর্য্যয়, *that opposition*, and প্রযুক্ত, *caused by*), caused by or arising from that opposition, caused by or arising from his or her opposition; *ad.* from or through his, her, or that opposition.

তদ্বিপর্য্যয়হেতুক, *a.* (from তদ্বিপর্য্যয়, *that opposition*, and হেতু, *a cause*), caused by or arising from that opposition, caused by or arising from his or her opposition; *ad.* from or through his, her, or that opposition.

তদ্বিপর্য্যয়াকাঙ্ক্ষা, *s.* (from তদ্বিপর্য্যয়, *that opposition*, and আকাঙ্ক্ষা, *desire*), a desire for that opposition, a desire for his or her opposition.

তদ্বিপর্য্যয়াকাঙ্ক্ষী, *a.* (from তদ্বিপর্য্যয়, *that opposition*, and

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আকাঙ্ক্ষিন্, *desirous*), desirous of that opposition, desirous of his or her opposition.

তদ্বিপর্য্যয়ানুসন্ধান, *s.* (from তদ্বিপর্য্যয়, *that opposition*, and অনুসন্ধান, *search*), a search after that opposition, an inquiry into his or her opposition.

তদ্বিপর্য্যয়ানুসন্ধায়ী, *a.* (from তদ্বিপর্য্যয়, *that opposition*, and অনুসন্ধায়িন্, *seeking*), seeking after that opposition, searching into his or her opposition.

তদ্বিপর্য্যয়ান্বেষক, *a.* (from তদ্বিপর্য্যয়, *that opposition*, and অন্বেষক, *seeking*), seeking after that opposition, seeking after his or her opposition.

তদ্বিপর্য্যয়ান্বেষণ, *s.* (from তদ্বিপর্য্যয়, *that opposition*, and অন্বেষণ, *a seeking*), a seeking after that opposition, a seeking after his or her opposition.

তদ্বিপর্য্যয়ান্বেষী, *a.* (from তদ্বিপর্য্যয়, *that opposition*, and অন্বেষিন্, *seeking*), seeking after that opposition, seeking his or her opposition.

তদ্বিপর্য্যয়াভিলাষ, *s.* (from তদ্বিপর্য্যয়, *that opposition*, and অভিলাষ, *desire*), a desire for his, her, or that opposition.

তদ্বিপর্য্যয়াভিলাষী, *a.* (from তদ্বিপর্য্যয়, *that opposition*, and অভিলাষিন্, *desirous*), desirous of his, her, or that opposition.

তদ্বিপর্য্যয়েচ্ছা, *s.* (from তদ্বিপর্য্যয়, *that opposition*, and ইচ্ছা, *desire*), a desire for his, her, or that opposition.

তদ্বিপর্য্যয়েচ্ছু, *a.* (from তদ্বিপর্য্যয়, *that opposition*, and ইচ্ছু, *desirous*), desirous of his, her, or that opposition.

তদ্বিপর্য্যয়েচ্ছুক, *a.* (from তদ্বিপর্য্যয়, *that opposition*, and ইচ্ছুক, *desirous*), desirous of his, her, or that opposition.

তদ্বিবরণ, *s.* (from তদ্, *that*, and বিবরণ, *a detail*), that detail, those circumstances.

তদ্বিবরণজন্য, *a.* (from তদ্বিবরণ, *that detail*, and জন্য, *producible*), producible by or arising from that detail or from those particulars.

তদ্বিবরণজ্ঞ, *a.* (from তদ্বিবরণ, *that detail*, and জ্ঞা, *to know*), acquainted with or knowing that detail or those particulars.

তদ্বিবরণজ্ঞাতা, *s.* (from তদ্বিবরণ, *that detail*, and জ্ঞাতৃ, *one who knows*), one who is acquainted with the detail of those particulars.

তদ্বিবরণজ্ঞাপক, *a.* (from তদ্বিবরণ, *that detail*, and জ্ঞাপক, *giving information*), giving information of that detail or of those particulars; *s.* one who gives information of those particulars.

তদ্বিবরণজ্ঞাপন, *s.* (from তদ্বিবরণ, *that detail*, and জ্ঞাপন, *a giving information*), the giving information of those particulars in detail.

তদ্বিবরণজ্ঞাপয়িতা, *s.* (from তদ্বিবরণ, *that detail*, and জ্ঞাপয়িতৃ, *one who gives information*), one who gives information of those particulars.

তদ্বিবরণনিমিত্তক, *a.* (from তদ্বিবরণ, *that detail*, and নিমিত্ত, *a cause*), caused by or arising from that detail of particulars; *ad.* from or through that detail of particulars.

তদ্বিবরণপ্রযুক্ত, *a.* (from তদ্বিবরণ, *that detail*, and প্রযুক্ত, *caused by*), caused by or arising from that detail of particulars; *ad.* from or through that detail of particulars.

তদ্বিবরণবক্তা, *s.* (from তদ্বিবরণ, *that detail*, and বক্তৃ, *a speaker*), one who relates those particulars in detail.

তদ্বিবরণহেতুক, *a.* (from তদ্বিবরণ, *that detail*, and হেতু, *a cause*), caused by or arising from that detail of particulars; *ad.* from or through that detail of particulars.

তদ্বিবরণবিনা, *ad.* (from তদ্বিবরণ, *that detail*, and বিনা, *without*), without that detail of particulars.

তদ্বিবরণব্যতিরিক্ত, *a.* (from তদ্বিবরণ, *that detail*, and ব্যতিরিক্ত, *excepted*), that detail of particulars excepted.

তদ্বিবরণব্যতিরেক, *s.* (from তদ্বিবরণ, *that detail*, and ব্যতিরেক, *an exception*), the exception of that detail of particulars.

তদ্বিবরণশ্রবণাভিলাষ, *s.* (from তদ্বিবরণশ্রবণ, *the hearing of that detail*, and অভিলাষ, *desire*), a desire to hear that detail of particulars.

তদ্বিবরণশ্রবণাভিলাষী, *a.* (from তদ্বিবরণশ্রবণ, *the hearing of that detail*, and অভিলাষিন্, *desirous*), desirous of hearing that detail of particulars.

তদ্বিবরণশ্রবণেচ্ছা, *s.* (from তদ্বিবরণশ্রবণ, *the hearing of that detail*, and ইচ্ছা, *desire*), a desire to hear that detail of particulars.

তদ্বিবরণশ্রবণেচ্ছু, *a.* (from তদ্বিবরণশ্রবণ, *the hearing of that detail*, and ইচ্ছু, *desirous*), desirous of hearing that detail of particulars.

তদ্বিবরণশ্রবণেচ্ছুক, *a.* (from তদ্বিবরণশ্রবণ, *the hearing of that detail*, and ইচ্ছুক, *desirous*), desirous of hearing that detail of particulars.

তদ্বিবরণাকাঙ্ক্ষা, *s.* (from তদ্বিবরণ, *that detail*, and আকাঙ্ক্ষা, *desire*), a desire for that detail of particulars.

তদ্বিবরণাকাঙ্ক্ষী, *a.* (from তদ্বিবরণ, *that detail*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that detail of particulars.

তদ্বিবরণানুসন্ধান, *s.* (from তদ্বিবরণ, *that detail*, and অনুসন্ধান, *search*), a search after that detail of particulars.

তদ্বিবরণানুসন্ধানী, *a.* (from তদ্বিবরণ, *that detail*, and অনুসন্ধানিন্, *searching*), searching after that detail of particulars.

তদ্বিবরণানুসন্ধায়ী, *a.* (from তদ্বিবরণ, *that detail*, and অনুসন্ধায়িন্, *searching*), searching after that detail of particulars.

তদ্বিবরণান্বেষক, *a.* (from তদ্বিবরণ, *that detail*, and অন্বেষক, *seeking*), seeking after that detail of particulars.

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তদ্বিবরণান্বেষণ, *s.* (from তদ্বিবরণ, *that detail*, and অন্বেষণ, *a seeking*, the seeking for that detail of particulars.

তদ্বিবরণান্বেষী, *a.* (from তদ্বিবরণ, *that detail*, and অন্বেষিন্, *seeking*), seeking for that detail of particulars.

তদ্বিবাদ, *s.* (from তদ্, *that*, and বিবাদ, *a dispute*), that dispute or contention, his or her dispute or contention.

তদ্বিবাদকারী, *a.* (from তদ্বিবাদ, *that dispute*, and কারিন্, *making*), causing that dispute or contention, maintaining that dispute or contention.

তদ্বিবাদজনিত, *a.* (from তদ্বিবাদ, *that dispute*, and জনিত, *produced*), produced by or arising from that dispute or contention.

তদ্বিবাদজন্য, *a.* (from তদ্বিবাদ, *that dispute*, and জন্য, *producible*), producible by or arising from that dispute or contention.

তদ্বিবাদজাত, *a.* (from তদ্বিবাদ, *that dispute*, and জাত, *produced*), produced by or arising from that dispute or contention.

তদ্বিবাদধ্বংস, *s.* (from তদ্বিবাদ, *that dispute*, and ধ্বংস, *destruction*), the destruction of that dispute or contention.

তদ্বিবাদধ্বংসক, *a.* (from তদ্বিবাদ, *that dispute*, and ধ্বংসক, *destructive*), destructive to that dispute or contention.

তদ্বিবাদধ্বংসী, *a.* (from তদ্বিবাদ, *that dispute*, and ধ্বংসিন্, *destructive*), destructive to that dispute or contention.

তদ্বিবাদনাশ, *s.* (from তদ্বিবাদ, *that dispute*, and নাশ, *destruction*), the destruction of that dispute or contention.

তদ্বিবাদনাশক, *a.* (from তদ্বিবাদ, *that dispute*, and নাশক, *destructive*), destructive to that dispute or contention.

তদ্বিবাদনিবর্ত্তক, *a.* (from তদ্বিবাদ, *that dispute*, and নিবর্ত্তক, *causing to cease*), putting an end to that dispute or contention.

তদ্বিবাদনিবারক, *a.* (from তদ্বিবাদ, *that dispute*, and নিবারক, *preventing*), preventing that dispute or contention.

তদ্বিবাদনিবারণ, *s.* (from তদ্বিবাদ, *that dispute*, and নিবারণ, *a preventing*), the preventing of that dispute or contention.

তদ্বিবাদনিবৃত্তি, *a.* (from তদ্বিবাদ, *that dispute*, and নিবৃত্তি, *cessation*), the cessation of that dispute or contention.

তদ্বিবাদনিমিত্তক, *a.* (from তদ্বিবাদ, *that dispute*, and নিমিত্ত, *a cause*), caused by or arising from that dispute or contention; *ad.* from or through that dispute or contention.

তদ্বিবাদপ্রযুক্ত, *a.* (from তদ্বিবাদ, *that dispute*, and প্রযুক্ত, *caused by*), caused by or arising from that dispute or contention; *ad.* from or through that dispute or contention.

তদ্বিবাদবিনা, *ad.* (from তদ্বিবাদ, *that dispute*, and বিনা, *without*) without that dispute or contention.

তদ্বিবাদবিশিষ্ট, *a.* (from তদ্বিবাদ, *that dispute*, and বিশিষ্ট, *possessed of*), connected with that dispute or contention.

তদ্বিবাদব্যতিরিক্ত, *a.* (from তদ্বিবাদ, *that dispute*, and ব্যতিরিক্ত, *excepted*), that dispute or contention excepted.

তদ্বিবাদব্যতিরেক, *a.* (from তদ্বিবাদ, *that dispute*, and ব্যতিরেক, *an exception*), the exception of that dispute or contention.

তদ্বিবাদযুক্ত, *a.* (from তদ্বিবাদ, *that dispute*, and যুক্ত, *joined to*), connected with that dispute or contention.

তদ্বিবাদরহিত, *a.* (from তদ্বিবাদ, *that dispute*, and রহিত, *destitute*), free from that dispute or contention.

তদ্বিবাদশালী, *a.* (from তদ্বিবাদ, *that dispute*), engaged or concerned in that dispute or contention.

তদ্বিবাদশূন্য, *a.* (from তদ্বিবাদ, *that dispute*, and শূন্য, *empty*), free from that dispute or contention.

তদ্বিবাদহীন, *a.* (from তদ্বিবাদ, *that dispute*, and হীন, *destitute*), free from that dispute or contention.

তদ্বিবাদহেতুক, *a.* (from তদ্বিবাদ, *that dispute*, and হেতু, *a cause*), caused by or arising from that dispute or contention; *ad.* from or through that dispute or contention.

তদ্বিবাদাকাঙ্ক্ষা, *s.* (from তদ্বিবাদ, *that dispute*, and আকাঙ্ক্ষা, *desire*), a desire to excite or promote that dispute or contention.

তদ্বিবাদাকাঙ্ক্ষী, *a.* (from তদ্বিবাদ, *that dispute*, and আকাঙ্ক্ষিন্, *desirous*), desirous of exciting or promoting that dispute or contention.

তদ্বিবাদানুসন্ধান, *s.* (from তদ্বিবাদ, *that dispute*, and অনুসন্ধান, *search*), a seeking to excite or promote that dispute or contention.

তদ্বিবাদানুসন্ধায়ী, *a.* (from তদ্বিবাদ, *that dispute*, and অনুসন্ধায়িন, *searching*), seeking to excite or promote that dispute or contention.

তদ্বিবাদান্বেষক, *a.* (from তদ্বিবাদ, *that dispute*, and অন্বেষক, *seeking*), seeking to excite or promote that dispute or contention.

তদ্বিবাদান্বেষণ, *s.* (from তদ্বিবাদ, *that dispute*, and অন্বেষণ, *a seeking*), the seeking to excite or promote that dispute or contention.

তদ্বিবাদান্বেষী, *a.* (from তদ্বিবাদ, *that dispute*, and অন্বেষিন্, *seeking*), seeking to excite or promote that dispute or contention.

তদ্বিবাদাভিলাষ, *s.* (from তদ্বিবাদ, *that dispute*, and অভিলাষ, *desire*), a desire for that dispute or contention.

তদ্বিবাদাভিলাষী, *a.* (from তদ্বিবাদ, *that dispute*, and অভিলাষিন্, *desirous*), desirous of fomenting that dispute or contention.

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তদ্বিবাদেচ্ছা, *s.* (from তদ্বিবাদ, *that dispute*, and ইচ্ছা, *desire*), a desire to excite or promote that dispute or contention.

তদ্বিবাদেচ্ছু, *a.* (from তদ্বিবাদ, *that dispute*, and ইচ্ছু, *desirous*), desirous of fomenting that dispute or contention.

তদ্বিবাদেচ্ছুক, *a.* (from তদ্বিবাদ, *that dispute*, and ইচ্ছুক, *desirous*), desirous of fomenting that dispute or contention.

তদ্বিবাদোৎপত্তি, *s.* (from তদ্বিবাদ, *that dispute*, and উৎপত্তি, *production*), the production of that dispute or contention.

তদ্বিবাদোৎপাদক, *a.* (from তদ্বিবাদ, *that dispute*, and উৎপাদক, *producing*), producing that dispute or contention.

তদ্বিবাদোৎপাদন, *s.* (from তদ্বিবাদ, *that dispute*, and উৎপাদন, *a producing*), the causing of that dispute or contention.

তদ্বিবাদোদ্যুক্ত, *a.* (from তদ্বিবাদ, *that dispute*, and উদ্যুক্ত, *engaged in*), engaged in or eager to begin that dispute or contention.

তদ্বিবাদোদ্যোগ, *s.* (from তদ্বিবাদ, *that dispute*, and উদ্যোগ, *endeavour*), an eagerness or endeavour to begin or maintain that dispute or contention.

তদ্বিবাদোদ্যোগী, *a.* (from তদ্বিবাদ, *that dispute*, and উদ্যোগিন্, *zealous*, eager to engage in that dispute or contention.

তদ্বিবাদোপক্রম, *s.* (from তদ্বিবাদ, *that dispute*, and উপক্রম, *a commencement*), the beginning of that dispute or contention.

তদ্বিবাদোপযুক্ত, *a.* (from তদ্বিবাদ, *that dispute*, and উপযুক্ত, *fit*), fit or proper to be the subject of that dispute or contention, fit or proper to engage in that dispute or contention.

তদ্বিবাহ, *s.* (from তদ্, *that*, and বিবাহ, *a marriage*), that marriage, his or her marriage.

তদ্বিবাহঘটক, *s.* (from তদ্বিবাহ, *that marriage*, and ঘটক, *one who contracts marriages*), the person who contracted that marriage, the person who negotiated his or her marriage.

তদ্বিবাহজনিত, *a.* (from তদ্বিবাহ, *that marriage*, and জনিত, *produced*), produced by or born of that marriage, produced by or born of his or her marriage.

তদ্বিবাহজন্য, *a.* (from তদ্বিবাহ, *that marriage*, and জন্য, *producible*), producible by or arising from that marriage, producible by or arising from his or her marriage.

তদ্বিবাহনিমিত্ত, *s.* (from তদ্বিবাহ, *that marriage*, and নিমিত্ত, *a cause*), the cause, reason, or purpose of his, her, or that marriage.

তদ্বিবাহনিমিত্তক, *a.* (from তদ্বিবাহ, *that marriage*, and নিমিত্ত, *a cause*), caused by or arising from that marriage, caused by or arising from his or her marriage; *ad.* from or through his or her marriage.

তদ্বিবাহপ্রতিবন্ধক, *a.* (from তদ্বিবাহ, *that marriage*, and প্রতিবন্ধক, *opposing*), opposing that marriage, opposing or preventing his or her marriage.

তদ্বিবাহপ্রযুক্ত, *a.* (from তদ্বিবাহ, *that marriage*, and প্রযুক্ত, *caused by*), caused by or arising from that marriage, caused by or arising from his or her marriage; *ad.* from or through his, her, or that marriage.

তদ্বিবাহভঞ্জক, *a.* (from তদ্বিবাহ, *that marriage*, and ভঞ্জক, *breaking*), dissolving that marriage, dissolving his or her marriage.

তদ্বিবাহমূলক, *a.* (from তদ্বিবাহ, *that marriage*, and মূলক, *a root*), originating in that marriage, originating in his or her marriage.

তদ্বিবাহহেতুক, *a.* (from তদ্বিবাহ, *that marriage*, and হেতু, *a cause*), caused by or arising from that marriage, caused by or arising from his or her marriage; *ad.* from or through his, her, or that marriage.

তদ্বিবাহাকাঙ্ক্ষা, *s.* (from তদ্বিবাহ, *that marriage*, and আকাঙ্ক্ষা, *desire*), a desire for that marriage, a desire for his or her marriage.

তদ্বিবাহাকাঙ্ক্ষী, *a.* (from তদ্বিবাহ, *that marriage*, and আকাঙ্ক্ষিন্, *desirous*), desirous of that marriage, desirous of his or her marriage.

তদ্বিবাহানুসন্ধান, *s.* (from তদ্বিবাহ, *that marriage*, and অনুসন্ধান, *search*), a seeking to promote that marriage, a seeking to promote his or her marriage.

তদ্বিবাহানুসন্ধায়ী, *a.* (from তদ্বিবাহ, *that marriage*, and অনুসন্ধায়িন্, *seeking*), seeking to promote that marriage, seeking to promote his or her marriage.

তদ্বিবাহান্বেষক, *a.* (from তদ্বিবাহ, *that marriage*, and অন্বেষক, *seeking*), seeking to promote that marriage, seeking to promote his or her marriage.

তদ্বিবাহান্বেষণ, *a.* (from তদ্বিবাহ, *that marriage*, and অন্বেষণ, *a seeking*), a seeking to promote that marriage, a seeking to promote his or her marriage.

তদ্বিবাহান্বেষী, *a.* (from তদ্বিবাহ, *that marriage*, and অন্বেষিন্, *seeking*), seeking to promote that marriage, seeking to promote his or her marriage.

তদ্বিবাহাভিলাষ, *s.* (from তদ্বিবাহ, *that marriage*, and অভিলাষ, *desire*), a desire for that marriage, a desire for his or her marriage.

তদ্বিবাহাভিলাষী, *a.* (from তদ্বিবাহ, *that marriage*, and অভিলাষিন্, *desirous*), desirous of that marriage, desirous of his or her marriage.

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